# -- TABLE TALK PROOF THAT ADOLF HITLER'S OPPOSITION TO RELIGION IS DERIVED FROM TRANSCENDENT CLAIMS TO GODHEAD AS POSSIBILITY PROTOTYPE TO PYTHAGOREAN NOTION OF NUMBER 

(c) 2022 Dolf Leendert Boek, Revision: 3 February 2022

Mohammad Reyad : "To make it simple for you, why [did] people in UK, Russia and France $f[i] g h t$ the Germans back in WW2?"
dolf: "Hitler said in IDEAS @1 and @5 of his TABLE TALK that fascism was a return to the traditions of ancient Rome as AB INITIO of STATE.


#### Abstract

"WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. The Fascist movement is a spontaneous return to the traditions of ancient Rome. THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY." [ADOLF HITLER's Table Talk idea @1 on Saturday 5 July 1941]


"IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR ITALY. AS I WALKED WITH HIM IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE heir of the great men of that period.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

Italy is the country where intelligence created the notion of the State. The Roman Empire is a great political creation, the greatest of all." [ADOLF HITLER's Table Talk idea @5 on 21-22 July 1941]

It is thusly intrinsic to the Pythagorean binomial notion of number and therefore no matter what your political predilection unless you resolve that systemic problem then you remain a vehicle for it."

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## \#25 - What's behind it all?, Imaging the

 MysteriousSomething mysteriously formed, Born before heaven and earth. In the silence and the void,
Standing alone and unchanging, Ever present and in motion.
Perhaps it is the mother of ten thousand things. I do not know its name.

Call it Tao.
For lack of a better word, I call it great.
Being great, it flows.
It flows far away.
Having gone far, it returns.
Therefore, "Tao is great;
Heaven is great;
Earth is great;
The king is also great."
These are the four great powers of the universe, And the king is one of them.

Accept disgrace willingly.
Accept misfortune as the human condition.
What do you mean by "Accept disgrace willingly"? Accept being unimportant.
Do not be concerned with loss and gain.
This is called "accepting disgrace willingly."
What do you mean by "Accept misfortune as the human condition"?
Misfortune comes from having a body.
Without a body, how could there be misfortune?
Surrender yourself humbly; then you can be trusted to care for all things.
Love the world as your own self; then you can truly care for all things.

Man follows the earth.
Earth follows heaven.
Heaven follows the Tao.
Tao follows what is natural.

[^0]| Male Idea | \#301 | Telos |  | \#296 | Feme Idea |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Numbing Effect of the Conventional, Abstaining from Desire | \#12 | 12 | 12 | \#12 | Numbing Effect of the Conventional, Abstaining from Desire |
| What's behind it all?, Imaging the Mysterious | *25 | 37 | 25 | \#13 | Status, Loathing Shame |
| Constancy of Guiding Concepts, Emptiness \& NonExistence | *23 | 60 | 104 | *79 | Recognizing Agreements, Keeping Obligations I COMMIT NO FRAUD $\{\% 7\}$ |
| Ambiguous Reversals, Virtue of Gravity I AM NOT A ROBBER OF FOOD $\{\% 10\}$ | *26 | 86 | 107 | \#3 | Political Prescriptions, Quietude |
| Destructive Envy, Harmed Through Greed I AM NOT A TELLER OF LIES $\{\% 9\}$ | \#75 | 161 | 156 | \#49 | Sage's Constancy, Trust in Virtue I DO NOT CAUSE TERRORS \{ \% 21\} |
| Natural Guidance, Function of Emptiness <br> I AM NOT SLUGGISH \{\%11\} | \#5 | 166 | 167 | \#11 | Value and Function of Non-Existence |
| Origin of Ethical Concepts, Palliation of Vulgarity I PUT NO CHECK UPON THE WATER IN ITS FLOW $\{\% 36\}$ | \#18 | 184 | 180 | \#13 | Status, Loathing Shame <br> I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE $\{\% 19\}$ |

*HOMOIOS* PROTOTYPE

| Consider the Small and Insignificant | $\# 64$ | 248 | 226 | $\# 46$ | Guiding Contentment, Moderation of Desire |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Increasing Evidence, Gaining Insight | $\# 53$ | 301 | 296 | $\# 70$ | Difficulty in Knowing How, Obtuse |

HETEROS PROTOTYPE

| Skill Rulership, Maintain One's Place | $\# 60$ | 244 | 222 | $\# 42$ | Generating Things, Reason's Modifications |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sage's Constancy, Trust in Virtue | $\# 49$ | 293 | 292 | $\# 70$ | Difficulty in Knowing How, Obtuse |

TORAH PROTOTYPE

| Origins in Reversal, Consider Beginnings | $\# 63$ | 247 | 225 | $\# 45$ | Extremes and Reversals, Greatest Virtue |
| :---: | :--- | :--- | :--- | :--- | :--- |
| So What?, Returning to the Origin | $\# 52$ | 299 | 295 | $\# 70$ | Difficulty in Knowing How, Obtuse |

RIGHTS PROTOTYPE

| Greatest Functional Skill in Paradoxes | $\# 27$ | 211 | 189 | $\# 9$ | Inconstancy of Achievement, Practicing Placidity |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Being a Guide, Returning to the Root | $\# 16$ | 227 | 259 | $\# 70$ | Difficulty in Knowing How, Obtuse |

[https://www.grapple369.com/?zen:2,row:1,col:4](https://www.grapple369.com/?zen:2,row:1,col:4)
.jackNote@zen: 2, row: 1, col: 4, nous: 13 [DATE: 2022.3.27, SUPER: \#301 / \#25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - DEFECTIVENESS, DISTORTION (HSIEN), EGO: \#296 / \#13 Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - HOLDING BACK (JUAN)]

## IMMANUEL KANT'S PROLEGOMENA ON SECTION \#20-LEFT WITHOUT LANGUAGE, DIFFERENT FROM THE VULGAR; ICHING: H33 - WITHDRAWAL, RETIRING, RETREAT, YIELDING; TETRA: 50 - VASTNESS / WASTING (T'ANG) AS

IDEA @301: "Now before a judgment of experience can arise from a judgment of perception, it is first required: that the perception be subsumed under a [IDEA @301] concept of the understanding of this kind; e.g., the air belongs under the concept of cause, which determines the judgment about the air as hypothetical with respect to expansion. This expansion is thereby represented not as belonging merely to my perception of the air in my state of perception or in several of my states or in the state of others, but as necessarily belonging to it, and the judgment: the air is elastic, becomes universally valid and thereby for the first time a judgment of experience, because certain judgments occur beforehand, which subsume the intuition of the air under the concept of cause and effect, and thereby determine the perceptions not merely with respect to each other in my subject, but with respect to the form of judging in general (here, the hypothetical), and in this way make the empirical judgment universally valid.

If one analyzes all of one's synthetic judgments insofar as they are objectively valid, one finds that they never consist in mere intuitions that have, as is commonly thought, merely been connected in a judgment through comparison, but rather that they would not be possible if, over and above the concepts drawn from intuition, a pure concept of the understanding had not been added under which these concepts had been subsumed and in this way first connected in an objectively valid judgment. Even the judgments of pure mathematics in its simplest axioms are not exempt from this condition. The principle: a straight line is the shortest line between two points, presupposes that the line has been subsumed under the concept of magnitude, which certainly is no mere intuition, but has its seat solely in the understanding and serves to determine the intuition (of the line) with respect to such judgments as may be passed on it as regards the quantity of these judgments, namely plurality (as judicia plurativa), since through such judgments it is understood that in a given intuition a homogeneous plurality [note: the *EUCHARIST* is such a class object] is contained. [pages 53-54]


#### Abstract

IMMANUEL KANT'S PROLEGOMENA ON SECTION \#16-BEING A GUIDE, RETURNING TO THE ROOT; I-CHING: H28-MAJOR SUPERIORITY, EXCESS, GREAT EXCEEDING, PREPONDERANCE OF THE GREAT, CRITICAL MASS; TETRA: 75 - FAILURE (SHIH) AS IDEA @296: "The word nature assumes yet another meaning, namely one that determines the object, whereas in the above meaning it only signified the conformity to law of the determinations of the existence of things in general. Nature considered materialiter is the sum total of all objects of experience. We are concerned here only with this, since otherwise things that could never become objects of an experience if they had to be cognized according to their nature would force us to concepts whose significance could never be given in concreto (in any example of a possible experience), and we would therefore have to make for ourselves mere concepts of the nature of those things, the reality of which concepts, i.e., whether they actually relate to objects or are mere beings of thought, could not be [IDEA @296] decided at all. Cognition of that which cannot be an object of experience would be hyperphysical, and here we are not concerned with such things at all, but rather with that cognition of nature the reality of which can be confirmed through experience, even though such cognition is possible a priori and precedes all experience." [pages 47-48]


> "BUT CHRISTIANITY IS AN INVENTION OF SICK BRAINS : ONE COULD imagine nothing more senseless, nor any more indecent way of turning the idea of the *GODHEAD* into a mockery. A NEGRO WITH HIS TABUS IS CRUSHINGLY SUPERIOR TO THE HUMAN BEING WHO SERIOUSLY BELIEVES IN TRANSUBSTANTIATION.

YOUTUBE: "In one minute: Pope's Urbi et orbi (to the city (Rome) and the world) of 27 March 2020 for an end to the coronavirus pandemic"

## [https://youtu.be/nOIYQB8Twdk](https://youtu.be/nOIYQB8Twdk)

According to Wikipedia, the Urbi et Orbi (to the city (Rome) and the world) address and blessing is the most solemn form of blessing in the Catholic Church, and is reserved for the most solemn occasions. These occasions include Easter, Christmas, and the proclamation of a newly elected pope concluding a conclave.

On 27 MARCH 2020, Pope Francis imparted an extraordinary Urbi et Orbi blessing in response to the COVID-19 pandemic. He stood in the door of Saint Peter's Basilica, at the head of Saint Peter's Square (without the presence of the public) following a prayer. For this blessing, the Apostolic Penitentiary loosened the requirements to receive the Eucharist and go to confession, due to the impossibility for people affected by lockdowns and suspension of liturgies.

The Salus Populi Romani (Protectress, or more literally health or salvation, of the Roman People) image and the crucifix from the church of San Marcello al Corso were brought to the square for the occasion. The Pope did not use the formula of the Apostolic Blessing; instead, he performed a Benediction of the Blessed Sacrament (ie. the Rite of Eucharistic Exposition and Benediction). [<https://en.wikipedia.org/wiki/Urbi et Orbi>]

I BEGIN TO LOSE ALL RESPECT FOR HUMANITY WHEN I THINK THAT SOME PEOPLE ON OUR SIDE, MINISTERS OR GENERALS, ARE CAPABLE OF BELIEVING THAT WE CANNOT TRIUMPH WITHOUT THE BLESSING OF THE CHURCH. SUCH A NOTION IS EXCUSABLE IN LITTLE CHILDREN WHO HAVE LEARNT NOTHING ELSE.

FOR THIRTY YEARS THE GERMANS TORE EACH OTHER TO PIECES SIMPLY IN ORDER TO KNOW WHETHER OR NOT THEY SHOULD TAKE COMMUNION IN BOTH KINDS.

THERE'S NOTHING LOWER THAN RELIGIOUS NOTIONS LIKE THAT." [ADOLF HITLER's Table Talk idea @75 on 13 December 1941]

The consideration is whether the use of *GODHEAD* (ie. imagine nothing more senseless, nor any more indecent way of turning the idea of the *GODHEAD* into a mockery) applies to the greco-roman magic square or some other mathematical prototype such as the \#71-dominion array.


| $\begin{array}{rr} 30 & 453 \\ 5229 & 6 \\ 55428 \end{array}$ | 748176 <br> 797775 <br> 787380 | $\begin{array}{lll} 36 & 10 & 59 \\ 58 & 35 & 12 \\ 116034 \end{array}$ |
| :---: | :---: | :---: |
| $\begin{aligned} = & \# 87 / \# 261 \\ & \{\# \text { TWO }\} \end{aligned}$ | $\begin{gathered} =\# 231 / \# 693 \\ \{\# \text { NINE } \end{gathered}$ | $\begin{gathered} =\# 105 / \# 315 \\ \text { \{\#FOUR\} } \end{gathered}$ |
| $\begin{aligned} & 451968 \\ & 674421 \\ & 206943 \end{aligned}$ | $\begin{array}{lll} 39 & 13 & 62 \\ 61 & 38 & 15 \\ 1463 & 37 \end{array}$ | $\begin{array}{rrr} 33 & 756 \\ 55 & 32 & 9 \\ 8 & 57 & 31 \end{array}$ |
| $\begin{aligned} = & \# 132 / \# 396 \\ & \text { \{\#SEVEN \}} \end{aligned}$ | $\begin{gathered} =\# 114 / \# 342 \\ \{\# \text { FIVE }\} \end{gathered}$ | $\begin{aligned} = & \text { \#96 / \#288 } \\ & \{\# \text { THREE }\} \end{aligned}$ |
| $\begin{aligned} & 421665 \\ & 644118 \\ & 176640 \end{aligned}$ | $\begin{array}{\|c\|c\|c} 27 & 1 & 50 \\ \hline 49 & 26 & 3 \\ \hline 251 & 25 \\ \hline \end{array}$ | $\begin{array}{\|l\|l\|l\|} \hline 48 & 22 & 71 \\ \hline 7047 & 24 \\ \hline 23 & 72 & 46 \end{array}$ |
| $\begin{gathered} =\# 123 / \# 369 \\ \{\# \text { SIX }\} \end{gathered}$ | $\begin{gathered} =\# 78 / \# 234 \\ \\ \text { \{\#ONE\} } \end{gathered}$ | $\begin{gathered} =\# 141 / \# 423 \\ \text { \{\#EIGHT\}} \end{gathered}$ |


| $\begin{array}{lr} 42 & 258 \\ 503418 \\ 10 & 6626 \end{array}$ | $\begin{aligned} & 748176 \\ & 797775 \\ & 787380 \end{aligned}$ | $\begin{array}{ll} 44 & 40 \\ 52 \widehat{36} & 20 \\ 126828 \end{array}$ |
| :---: | :---: | :---: |
| $\begin{gathered} =\# 102 / \# 306 \\ \text { \{\#TWO\} } \end{gathered}$ | $\begin{gathered} =\# 231 / \# 693 \\ \{\# \text { NINE }\} \end{gathered}$ | $\begin{gathered} =\# 108 / \# 324 \\ \{\# \text { FOUR }\} \end{gathered}$ |
| $\begin{array}{lll} 47 & 7 & 63 \\ 55 & 39 & 23 \\ 15 & 71 & 31 \end{array}$ | $\begin{array}{ll} 45 & 561 \\ 5 3 \longdiv { 3 7 } & 21 \\ 136929 \end{array}$ | $\begin{array}{lll} 43 & 3 & 59 \\ 51 & 35 & 19 \\ 11 & 67 & 27 \end{array}$ |
| $\begin{gathered} =\# 117 / \# 351 \\ \\ \text { \{\#SEVEN }\} \end{gathered}$ | $\begin{gathered} =\# 111 / \# 333 \\ \{\# \text { FIVE }\} \end{gathered}$ | $\begin{aligned} = & \# 105 / \# 315 \\ & \{\# \text { THREE }\} \end{aligned}$ |
| $\begin{aligned} & 46 \\ & 54 \times 32 \\ & 147030 \end{aligned}$ | $\begin{array}{r\|r\|r} 41 \mid & 157 \\ 49 & 3317 \\ \hline 965 & 25 \\ \hline \end{array}$ | $\begin{array}{\|l\|c\|} \hline 48 & 864 \\ \hline 56 & 40 \\ \hline 16 & 72 \\ \hline 7232 \\ \hline \end{array}$ |
| $\begin{gathered} =\# 114 / \# 342 \\ \{\# \text { SIX }\} \end{gathered}$ | $\begin{aligned} = & \# 99 / \# 297 \\ & \{\# O N E\} \end{aligned}$ | $\begin{gathered} =\# 120 / \# 360 \\ \text { \{\#EIGHT\}} \end{gathered}$ |

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The reciprocal consideration is on whether the sovereign coronation oath had any antiquity given that the oath of the privy council dates to 1571 ... Just so long as they remember that according to the coronation oath, the sovereign is defender of the faith (ie. the commandments of God and the true gospel) which is declared to be the Protestant Reformed Religion.

ARCHBISHOP: Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof, as by law established in England? And will you preserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them or any of them?

QUEEN: All this I promise to do.
These ancient people saw their place within time relative to infinity as forever and sought to bequeath to us an anchored written account...

## "LIKE AS A FATHER PITIETH HIS CHILDREN, SO THE LORD PITIETH THEM THAT FEAR HIM. FOR HE KNOWETH OUR FRAME; HE REMEMBERETH THAT WE ARE DUST.

AS FOR MAN, HIS DAYS ARE AS GRASS: AS A FLOWER OF THE FIELD, SO HE FLOURISHETH. FOR THE WIND PASSETH OVER IT, AND IT IS GONE; AND THE PLACE THEREOF SHALL KNOW IT NO MORE.

BUT THE MERCY OF THE LORD IS FROM EVERLASTING TO EVERLASTING UPON THEM THAT FEAR HIM, AND HIS RIGHTEOUSNESS UNTO CHILDREN'S CHILDREN;

## TO SUCH AS KEEP HIS COVENANT, AND TO THOSE THAT REMEMBER HIS COMMANDMENTS TO DO THEM.

THE LORD HATH PREPARED HIS THRONE IN THE HEAVENS; AND HIS KINGDOM RULETH OVER ALL." [Psalm 103:13-19]

If one takes the view that 10 commandments are firstly temporal grounding markers relative to infinity, the impetus of biblos (eg: book of time divisions by jubilees and weeks) and ONTIC principles for stages of development.
$\mathbf{4 9} \mathbf{x} \# 2184=107016$ days $(6 \mathrm{~J}=294 \times \# 364$ years or $293 \times$
365.242320819112628 tropical years: NOTE GREGORIAN
CALENDAR REFORMS OF $\mathbf{1 5 8 2}$ WERE TO CORRECT AN ERROR)
\#2184 (24-GREEK LANGUAGE x $7 \times 13$ - TEMPLE PRIESTLY DIVISIONS or base 7 chronology: Jubilees as 72, Weeks as 71, Days 70 where 6D $=6 \times$ \#364)

As if to suggest that rationality (22-HEBREW LETTERS / 7 TEMPORAL CAUSALITY) is inherently compliant with a cosmological principle.

> "SEVENTY WEEKS [OR 10 JUBILEES WITH AN IMPLIED \#2184 = $\mathbf{6} \mathbf{~ x} \mathbf{\# 3 6 4}$ days] ARE DETERMINED UPON THY PEOPLE (ie. SONS OF LIGHT) AND UPON THY HOLY CITY, TO FINISH THE TRANSGRESSION, AND TO MAKE AN END OF SINS, AND TO MAKE RECONCILIATION FOR INIQUITY, AND TO BRING IN EVERLASTING RIGHTEOUSNESS, AND TO SEAL UP THE VISION AND PROPHECY (a view that $\mathbf{1 0}$ commandments are firstly temporal grounding markers relative to infinity), AND TO ANOINT THE MOST HOLY.
> KNOW THEREFORE AND UNDERSTAND, THAT FROM THE GOING FORTH OF THE *COMMANDMENT* *TO* *RESTORE* *AND* *TO* *BUILD* *JERUSALEM* UNTO THE MESSIAH THE PRINCE SHALL BE SEVEN WEEKS, AND THREESCORE AND TWO WEEKS: THE STREET SHALL BE BUILT AGAIN, AND THE WALL, EVEN IN TROUBLOUS TIMES.

## CHRISTIAN VALUES?

SIXTH COMMANDMENT: THOU SHALT NOT BEAR FALSE WITNESS (CHRISTIAN ERA: FRIDAY 3 APRIL 33 AD)


#### Abstract

AND AFTER THREESCORE AND TWO WEEKS SHALL MESSIAH BE CUT OFF, BUT NOT FOR HIMSELF: AND THE PEOPLE OF THE PRINCE (ie. SONS OF DARKNESS) THAT SHALL COME SHALL *DESTROY* *THE* *CITY* *AND* *THE* *SANCTUARY*; AND THE END THEREOF SHALL BE WITH A FLOOD, AND UNTO THE END OF THE WAR DESOLATIONS ARE DETERMINE." [Daniel 9:24-26]


YOUTUBE: "British Patriotic Song: Rule, Britannia!"
[https://youtu.be/v2c5QHtgFxY](https://youtu.be/v2c5QHtgFxY)

This Song emerged from 1730 and thus British colonisation of Terra Australis Incognita was an attempt to escape slavery to Roman governance since the Gregorian calendar reforms were adopted in $1750 / 51$.

## FOR FURTHER SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AND HYPOTHESIS ON ONTIC VARIANCE"

<https://www.grapple369.com/Groundwork/
Letters\%20Patent\%20Variance.pdf>

## On Saint Patrick's Day (\#449 - Aligned to my Grapple paradigm) 17 March 2017 at the unveiling of CHERISHED MOTHER WITH NAKED CHILD statue, before that action occurred I read out a prepared statement with reference to the 27 OCTOBER 1934 OAK TREE planting situated nearby which included the words "...THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

## IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF @5 - STATE AUTHORITY AND @1 SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS..."

I reasonably allege that there was undertaken planned and surreptitious actions aligned to \#449-COMMUNITY EVENTS having both an impetus for INTELLECTUAL PROPERTY THEFT and alignment to the ROMAN CATHOLIC ecclesiastical calendar (\#1827 - EUCHARIST = $5 \times$ \#364 + \#7 days with nous \#33 on 24 MAY ... 7 days till 31 MAY) by besiegement:
\#261 - BINOMIAL CLAMPING "TIME FOR PAYBACK" THREAT IN MAILBOX ALIGNED TO MY INTELLECTUAL PROPERTY ON 6 JANUARY 2017
[http://www.grapple369.com/?telos:449](http://www.grapple369.com/?telos:449)
\#449-17 MARCH 2017 AS MARION / MAGDALENE (WOMAN WITH NAKED CHILD) STATUE INSTALLATION RELATED TO \#491-PATER FAMILIAS IMPETUS OF INFANT \#808-GENOCIDE IN SINGLE MOTHER HOMES / MAGDALENE LAUNDRIES (IRISH COMPENSATION OF $€ 800$ million / $\$ 1.24$ billion announced on 17 NOVEMBER 2021)

This event was related to a state / federal government apology being attended by a local Catholic priest but not an Anglican priest whose church is visually within proximity.
\#449 - HOMOIOS PAIRING WITH \#397 - `âsâh (H6213):
\{UMBRA: \#375 \% \#41 = \#6\} *TO* *OBSERVE*, *CELEBRATE*; *TO* *APPOINT*, *ORDAIN*, *INSTITUTE* AS HISTORICALLY THE LAST DAY OF THE YEAR 24 MARCH UNTIL ADOPTION OF THE GREGORIAN CALENDAR REFORMS: In common usage: 1 January was regarded as New Year's Day and celebrated as such, but from the 12th century until 1751 the legal year in England began on 25 March as Lady Day commemorating the Feast of the Annunciation, as the visitation of the archangel Gabriel to the Virgin Mary, during which he informed her that she would be the mother of Jesus Christ, the Son of God.
\#449 - 25 AUGUST 2017 BY BLOKES BIGGEST BBQ, MAILBOX DESTRUCTION AND \#125 - FALSE IMPETUS OF GROUNDS FOR ORDERS IN CASE NUMBER H12143475 / APPEAL AP-18-0794
\#297 (\#ONE prototype in HETEROS array) - BUDDHA STATUTE THROWN THROUGH MY KITCHEN WINDOW @ 0041 HOURS ON 11 OCTOBER 2017 AND THE NEIGHBOUR'S ALARM ACTIVATION UNATTENDED FOR 24 HOURS AS SIGNALLING TO OTHERS.
\#449-15 NOVEMBER 2017 AS "BREEDING BULL" / \#65-SOLDIER CULT OF THE IMPERIUM ANALOGIES BY PLACEMENT OF \#419SLAUGHTERED MEAT IN ONE'S MAILBOX WHEN THE SAME SEX MARRIAGE PLEBISCITE LEGISLATION CONCLUDED

## \#325-EASTER SUNDAY LUNAR OCCULTATION (21 MARCH)

 AS TRANSITION EVENT ON SUNDAY 21 APRIL 2019 / MAGIC SUM 5x5 = \#65 - SOLDIER v's QUEEN'S BIRTHDAY \#44 - NORMA OBLIGANS \#27-DUTIES SUBSTITUTION FOR 18-22 APRIL\#297 (\#ONE prototype in HETEROS array) - BLOKES BIGGEST BBQ ON 11 OCTOBER 2019 AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / \#315 - ANZAC DAY PROTOTYPE ASSOCIATED / \#333-CENTRE PROTOTYPE / \#419 - SLAUGHTER

## \#449-EASTER SUNDAY ON 4 APRIL 2021 / \#241 - *TO* *BOAST*, *TO* *ACT* *PROUDLY*; / \#261 - BINOMIAL CLAMPING

Stop trying to rewrite history."
A revision of this document may be obtained from the following URL:
<http://www.grapple369.com/Groundwork/ Transcendent\%20Claims\%20to\%20Godhead.pdf>

Initial Post: 30 January 2022


[^0]:    Translation Courtesy: Jane English
    @ www.eheart.com

