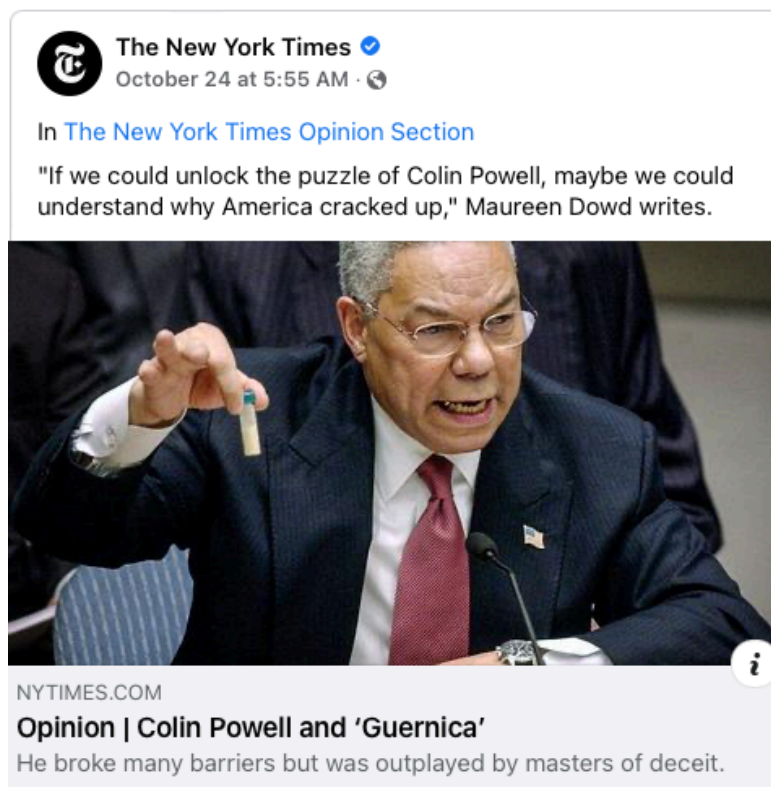


ONTIC DERIVED #EIGHT AUTONOMOUS DELIMITER CONCEPT PROTOTYPES

This is an excerpt from the document titled "**METHODOLOGICAL SELF-DETERMINATION AS AUTOGENIC THOUGHTS STEERING MORPHOGENIC KNOTS**" as revision dated 19 OCTOBER 2021 [being] our subsequent discourse will be on Cortese's use of the word **téchnē-G5078** which we understand with respects to GNOSIS EX MACHINA (Godhead) as being an attribute of anthropology (**homo[ios] sapien[s | t]**).

CONSIDERING COLIN POWELL'S IRAQ WAR JUSTIFICATION IN LIGHT OF A SEMANTICAL PRISM: EXISTENTIALISM, NIHILISM AND ABSURDISM

The statement is relevant to defeatist notion of Colin Powell's (April 5, 1937 – October 18, 2021) "role in backing the Iraq war." He was an American statesman, diplomat, and four-star general who served as the 65th United States secretary of state from 2001 to 2005. He was the first African-American secretary of state. He served as the 16th United States national security advisor from 1987 to 1989 and as the 12th chairman of the Joint Chiefs of Staff from 1989 to 1993.



<<https://www.nytimes.com/2021/10/23/opinion/colin-powell-legacy.html>>

The answer to this conundrum: "He broke so many [rules] when he drove his tank off the cliff known as Iraq." **<— NOTE WE ARE RESPONDING TO A JOURNALIST'S ABSURDITY**

Is simply a pragmatic consideration of the semantical PRISM between these three notions:

- a) Existentialism;
- b) Nihilism;
- c) Absurdism.

Existentialists believe the world intrinsically has no objective meaning similar to nihilists, but through a combination of free will, awareness, and personal responsibility we can, and in some views should, create our own subjective meaning in life.

Absurdism is one of these such responses.

[π, {@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80)}
ρ, {@2: Sup: 18 - **WAITING**: HSI (#98 - **MALE DEME IS UNNAMED** {%24}); Ego: 19 - **FOLLOWING**: TS'UNG (#99)}
ι, {@3: Sup: 28 - **CHANGE**: KENG (#126); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#109)}
ς, {@4: Sup: 66 - **DEPARTURE**: CH'U (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 38 - **FULLNESS**: SHENG (#147 - **MALE DEME IS UNNAMED** {%21})}
μ, {@5: Sup: 25 - **CONTENTION**: CHENG (#217); Ego: 40 - **LAW/ MODEL**: FA (#187)}
α] {@6: Sup: 26 - **ENDEAVOUR**: WU (#243); Ego: 1 - **CENTRE**: CHUNG (#188)}

DEME CHECKSUM TOTAL: #245

MALE: @98 = #98

FEME: @147 = #147

#245 as [#30, #70, #3, #10, #7, #70, #40, #5, #9, #1] = logízomai (G3049): {UMBRA: #241 % #41 = #36} 1) to reckon, count, compute, calculate, count over; **1a)** to take into account, to make an account of; **1a1)** metaph. to pass to one's account, to impute; **1a2)** a thing is reckoned as or to be something, i.e. as availing for or equivalent to something, as having the like force and weight; **1b)** to number among, reckon with; **1c)** to reckon or account; **2) TO RECKON INWARD, COUNT UP OR WEIGH THE REASONS, TO DELIBERATE;** **3)** by reckoning up all the reasons, to gather or infer; **3a)** to consider,

take into account, weigh, meditate on; **3b)** to suppose, deem, judge; **3c)** to determine, purpose, decide;

ONTIC CHECKSUM TOTAL: #192

MALE: @192 = #192

CHECKSUM TOTAL: #245 + #192 = #437

#437 as [#5, #3, #20, #100, #1, #300, #8] = enkratés (G1468):
{UMBRA: #637 % #41 = #22} 1) strong, robust; **2)** having power over, possessed of (a thing); **3) MASTERING, CONTROLLING, CURBING, RESTRAINING; 3a)** controlling one's self, temperate, continent;

Thusly the consideration is firstly how the notion of State is defined as to whether trinomial or binomial.

And secondly the relationship between the two which may result in an adversarial consequence where—to use the trinomial consideration of the course of nature—the binomial apparatus (ie. **TÉCHNĒ: G5078**) seeks to place a binomial clamp upon intrinsic nature as means to exert a juxtaposition control.

The logical argument is existential but nonetheless recognises that the ***ACHILLES* *HEAL* TO THE BINOMIAL STASIS OF COERCIVE CONTROL** occurs within the 21st year as principle of liability related to autonomy.

To argue that a 20 year war could be necessary to be able to obtain advantage would be readily regarded as an absurdity in much the same way that a “shock and awe” approach is needlessly nihilistic.

I must also speak to this defeatist notion of his “role in backing the Iraq war” and our role as part of the coalition of military response.

Pythagoras (c. 570 – c. 495 BC) visited Babylon (ie Iraq) during Jewish captivity and articulated the binomial (@1, @5) stasis to number from whence the Roman notion of State is derived.

We here show that such meta prototypes have a trinomial capability and illustrate their deployment to frame the constitution as thusly convey its existential problem related to the foundations of Western Philosophy.

"FORASMUCH THEN AS WE ARE THE OFFSPRING OF GOD, WE OUGHT NOT TO THINK THAT THE GODHEAD IS LIKE UNTO GOLD, OR SILVER,

OR STONE, GRAVEN BY **ART-G5078** AND MAN'S DEVICE." [Acts 17:29]

ONTIC DERIVED #EIGHT AUTONOMOUS DELIMITER CONCEPT PROTOTYPES

#1) APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA / ORIGIN OF A CAUSE)

#2) DIDOMI: G1325 (@104 - PRESENTS)

#3) POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

"...THOU COULDEST HAVE NO **POWER-EXOUSÍA** [AT ALL] AGAINST ME, EXCEPT IT WERE **GIVEN-DIDOMI** THEE FROM ABOVE: THEREFORE HE THAT **DELIVERED-PARADIDOMI** ME UNTO THEE HATH THE GREATER SIN." [John 19:11]

As if to suggest the Christological concern is not a celebrated personality but a principle.

#277 - *RIGHT* *TO* *PLACE* *A* *TEST* as [#80, #1, #100, #5, #4, #70, #9, #8] / **#325** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] = **paradídōmi** (G3860): {**UMBRA: #1050 % #41 = #25**} **1**) to give into the hands (of another); **2**) to give over into (one's) power or use; **2a**) to deliver to one something to keep, use, take care of, manage; **2b**) to deliver up one to custody, to be judged, condemned, ***PUNISHED***, scourged, tormented, put to death; **2c**) to deliver up treacherously; **2c1**) by betrayal to cause one to be taken; **2c2**) to deliver one to be taught, ***MOULDED***; **2d**) to commit, to commend; **2e**) to deliver verbally; **2e1**) commands, rites; **2e2**) to deliver by narrating, to report; **2f**) to permit allow; **2f1**) when the fruit will allow that is when its ripeness permits; **2f2**) gives itself up, presents itself;

"...THE SON OF MAN SHALL BE BETRAYED UNTO THE CHIEF PRIESTS AND UNTO THE SCRIBES, AND THEY SHALL CONDEMN HIM TO DEATH, AND SHALL **DELIVER-PARADIDOMI** HIM TO THE GENTILES TO MOCK-**EMPAÍZŌ:** G1702 (@157): (**compare: #940** as [#400, #70, #400, #70] = **TA'TUA'**: H8595 (@130)), AND TO SCOURGE, AND TO CRUCIFY HIM..." [Matthew 20:18]

#746 as [#5, #60, #70, #400, #200, #10, #1] = **exousía** (G1849): {**UMBRA: #746 % #41 = #8**} **1**) power of choice, liberty of doing as

one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endued, which he either possesses or exercises; **3)** the power of authority (influence) and of right (privilege); **4)** the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); **4a)** universally; **4a1)** authority over mankind; **4b)** specifically; **4b1)** the power of judicial decisions; **4b2)** of authority to manage domestic affairs; **4c)** metonymically; **4c1)** a thing subject to authority or rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** **A SIGN OF THE HUSBAND'S AUTHORITY OVER HIS WIFE; i) THE VEIL WITH WHICH PROPRIETY REQUIRED A WOMEN TO COVER HERSELF; 4c4)** the sign of regal authority, a crown;

***ANTHROPOCENTRIC* *IDENTITY* OF FRENCH REPUBLIC AS CITIZEN / AUSTRALIAN COMMONWEALTH NOTIONS OF ANZAC IDENTITY**

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**: HSIEN (#82 - **TERMS OF COMPLIANCE TO #491 - PRINCIPLE OF CONTINUITY**)}

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)} **<-- SECTION III**

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746 - *exousía* (G1849)); Ego: 3 - **MIRE**: HSIEN (#219)} **<-- SECTION VII**

SECTION VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no

such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

#4) APODIDOMI: G591 (@181 - RESERVE)

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)} <-- **SECTION VIII**

@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)} <-- **SECTION IX**

#5) EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK LEXICON ENTRIES

@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940: **asphalés** (G804): certain, true; suited to confirm / **emménō** (G1696): to persevere in anything, a state of mind); Ego: 59 - **MASSING**: CHU (#298)} <-- **SECTION X**

SECTION X - AND WE DO FURTHER DIRECT AND ENJOIN THAT THESE OUR LETTERS PATENT SHALL BE READ AND PROCLAIMED AT SUCH PLACE OR PLACES AS OUR SAID GOVERNOR GENERAL ***SHALL*** ***THINK*** ***FIT*** WITHIN OUR SAID COMMONWEALTH OF AUSTRALIA.

#6) APOGRÁPHŌ: G583 (@86 - ACCORDING TO LAW)

#7) ARÉTĒ: G703 (@102 - ETHICAL / MORAL ACTION as @113 - PRINCIPLE OF EMANATION BY #45 - METHODOLOGY + #68 - RIGHTS CONFORMITY)

#8) TÉCHNĒ: G5078 (@171 - TECHNIC SELF-DETERMINATION)

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but

#TIME: With Doubt (no. #62), some hesitation.

#CANON: #171

TOTAL ONTIC CONCEPT:

@150 + @104 + #175 + @181 + @228 = #838

#838 + @86 + @102 + @171 = #1197 as [#5, #100, #100, #10, #7, #800, #40, #5, #50, #70, #10] = rhizóō (G4492): {**UMBRA: #987 % #41 = #3**} 1) ***TO* *CAUSE* *TO* *STRIKE* *ROOT*, *TO* *STRENGTHEN* *WITH* *ROOTS*, *TO* *RENDER* *FIRM*, *TO* *FIX*, *ESTABLISH***, cause a person or a thing to be thoroughly grounded;

"**ROOTED-G4492** AND BUILT UP IN HIM, AND STABLISHED IN THE FAITH, AS YE HAVE BEEN TAUGHT, ABOUNDING THEREIN WITH THANKSGIVING.

BEWARE LEST ANY MAN SPOIL YOU THROUGH **PHILOSOPHY-PHILOSOPHÍA**: G5385 (@220): {**PYTHAGORAS IN THE 6TH CENTURY BCE WAS THE 1ST TO CALL HIMSELF A PHILOSOPHER—A PHILOSOPHOS, OR "LOVER OF WISDOM"**} AND VAIN DECEIT, AFTER THE TRADITION OF MEN, AFTER THE RUDIMENTS OF THE WORLD (ie. **stoicheion of the kosmos**) AND NOT AFTER CHRIST.

FOR IN HIM DWELLETH ALL THE FULNESS OF THE GODHEAD (cf: #592 is the **RIGHTS** noumenon extent) **BODILY**." [Colossians 2:7-9]

MIND (#VIRTUE): #1 - APO: G575 (@150) + #2 - **DIDOMI**: G1325 (@104)

SCIENCE (#TOOLS): #3 - POIEO: G4160 (@175) + #4 - **APODIDOMI**: G591 (@181)

OPINION (#POSITION): #5 - EIDOMAI: G1492: (@228) + #6 - **APOGRÁPHŌ**: G583 (@86)

SENSE (#TIME): #7 - ARÉTĒ: G703 (@102) + #8 - **TÉCHNĒ**: G5078 (@171)

PYTHAGORAS' COMMENTARY ON THE METALOGIC (AUTONOMOUS DELIMITER) BINOMIAL CONCEPTION OF #NUMBER MENTIONS THE JEWISH SECT DURING BABYLON EXILE REFERENCING THE STAR OF DAVID BY THE TERM "HEALTH" CONFORMS TO THE GREEK EXAMPLES WHERE THERAPEÚEIN IS UNDERSTOOD IN THE SPECIALIZED SENSE OF HEALING: 'RITUALLY CARE FOR, TAKE CARE OF' WITH REFERENCE TO WHATEVER IS CONSIDERED TO BE SACRED

This sacred Jewish emblem is acknowledged within Pythagoras's DECADE as having a symbolic association to the HEXAD (#6) as "HEALTH: A TRIPLE TRIANGLE WHICH BEING ALTERNATIVELY CONJOINED WITHIN ITSELF ✨ CONSTITUTES A FIGURE OF FIVE LINES; THEY USE IT AS A SYMBOL TO THOSE OF THEIR OWN SECT AND CALLED IT HEALTH" as having an equivalent reliance upon a faux-wisdom conveying a dependency on PYTHAGORAS HETEROS THEORY OF NUMBER

Gizmo		HETEROS		#371 / #297		Stay		HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI							
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES		Saturday					
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN, @5 - #0 CE. <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #384 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998)	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: Date: 20 Apr	Nous: #20						
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: Date: 31 May	Nous: #15						
#3	Nous: #11	Nous: #77 Time: Date: 22 Jul	Nous: #70	Nous: #42 Time: Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57						
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: Date: 28 Aug						
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76						
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7						
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71						
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32						
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54						

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

Furthermore, the judicative power in things are Four: ***MIND***, ***SCIENCE***, ***OPINION***, and ***SENSE***; for all beings are adjudicated either by ***MIND***, or ***SCIENCE***, or ***OPINION***, or ***SENSE***: for which reason **PYTHAGORAS AFFIRMED, THE SOUL OF MAN TO CONSIST OF A TETRAD**. Finally, the TETRAD connects all beings, of Elements (ie. FIRE-AIR-WATER-EARTH), ***NUMBERS***, ***SEASONS***, ***OF* *THE* *YEAR***, ***CIVIL* *SOCIETY***; neither can we name any thing, which depends not on the Tetractys, as its ***ROOT*** and ***PRINCIPLE***; for it is, as we said, the make and cause of all things; intelligible God, Author of Celestial and sensible Good. The knowledge of these was delivered to the Pythagoreans by Pythagoras himself. [Pythagoras His Life and Teachings, 1687 edition of the History of Philosophy, p 527]

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:

Hello boys. You can find me on "Men Seeking Other Men" on *CRAIGSLIST*. LOL"

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON 21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE *SOUL* OF COLONEL EDMUND BURKE:

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our ***PARISH* *PRIEST*, *MYSELF*, *SISTER* *BETT[Y]*, *AND* *MOTHER* *SUPERIOR* *OF* *OU[R]* *CONVENT* *ORDER***, are all totally convinced by our intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the faith. We all ***RESPECT*** you and you[r] ability to soften at times when things could change for you greatly. We ***RESPECT*** and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead [of] anger.

You do not like ***DOLF***, but the ***GOLDEN*** Rule sees you must love those you dislike and treat them as ***FAMILY*** {ie . **#491 - PATER FAMILIAS**}, just as Jesus may not like sinners but he treats them as ***FAMILY***. We should follow this example. But it [is] gods[!]

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for ***PUNISHMENT*** is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to [go] thru the path of ***PUNISHMENTS*** of the ***VERBAL*** and ***BOD[IL]Y*** but in your case it may be so productive. let you[r] conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per [???] yet the priest is same as Christ and a conduit and [who] stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE N[E]VER BEFORE.
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

YOUTUBE: "Depeche Mode - Personal Jesus (The Stargate Mix)"

<https://www.youtube.com/watch?v=rSb_KYzIgUs>

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are [a] totally depraved wretch, as lyrics of [the] famous song (you are a wretch)*

*Amazing Grace by John Newman.

*Kurt uses 'that'."

NOTE: Old English wrecca (also in the sense 'banished person'), of West Germanic origin; related to German Recke 'warrior, hero'.

#175 - WOMAN WITH CHILD STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018

DOLF: "Can I ask for what purpose you are lighting candles ma'am?"

ARTIST: "Sorry."

DOLF: "For what purpose are you lighting candles?"

ARTIST: "Umm"

DOLF: "Why aren't you at the BOER WAR memorial celebrating our ah ... our ah Australian! Oh you're the artist aren't you ma'am?"

ARTIST: "(laughs) I'm **BETTY (not real name)**."

DOLF: "You're the artist."

ARTIST: "Nice to meet you."

DOLF: "Now..."

ARTIST: "What happened is um, the mother in Ireland died and their service in Ireland is at 7 o'clock tonight."

DOLF: "What. Whose? Is that [statue] after a particular person?"

ARTIST: "Yeah Cathy McMahon."



<http://irishfirstmothers.com>

[IMAGE: (17 FEBRUARY 2021) THE #737 - [allôwn](#) (**H437**): OAK TREE v's CHERISHED MOTHER AS #175 - MAGDALENE STATUE / #38 - IMPROPER BOER WAR MEMORIAL WREATH ON 8 JUNE 2017 IS IN CONTRADISTINCTION TO CATHY MCMAHON BEING REGARDED AS "warrior" and a "hero" BY MEMBERS OF THE VOICE OF IRISH FIRST MOTHERS FACEBOOK GROUP IN THEIR TRIBUTE OF HER.

Related to the death of 9,000 infants in IRELAND as another dominion and seeking justice for "Genocidal Coercion of Irish Unwed Mothers In Pregnancy"

DOLF: "So this [statue] was created in representation of ..."

ARTIST: "This here ... lighting the candles. Wanting to get the candles all lit at the start of her service."

DOLF: "Okay. It's a Catholic [memorial] service is it?"

ARTIST: "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

DOLF: "Yes. Is this statue related to her in any manner?"

ARTIST: "Yes she is a mother."

DOLF: "Is she the mother depicted [by] the statue."

ARTIST: "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

DOLF: "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

ARTIST: "Yes"

#473 - *CAUSE* *CÉLÈBRE* as [#400, #8, #60, #5] = châh (H2620): {UMBRA: #17 as #73 % #41 = #32} 1) (Qal) to seek refuge, flee for protection; 1a) *TO* *PUT* *TRUST* *IN* (*GOD*), *CONFIDE* *OR* *HOPE* *IN* (*GOD*) (*fig*.);

DOLF: "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

ARTIST: "Really."

DOLF: "And she was refused communion because she was wearing a rainbow sash."

ARTIST: "Oh really."

#473 - *CAUSE* *CÉLÈBRE* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) *TO* *EXHORT*, *ADVISE*, *TO* *COMMAND*, *DIRECT*; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention

DOLF: "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

ARTIST: "Yes (inaudible) ..."



<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>

[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

#473 - *CAUSE* *CÉLÈBRE* as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = katakrínō (G2632): {**UMBRA: #43 as #1302 % #41 = #31} 1) *TO* *GIVE* *JUDGMENT* *AGAINST*, *TO* *JUDGE* *WORTHY* *OF* *PUNISHMENT*; 1a) to condemn; 1b) by one's good example to render another's wickedness the more evident and censurable**

DOLF: "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

ARTIST: "So what are you doing taking this to court?"

DOLF: "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."

ARTIST: "But this is what this is."

"With proud thanksgiving, a ***MOTHER* *FOR* *HER* *CHILDREN*,
ENGLAND *MOURNS* *FOR* *HER* *DEAD*** across the sea.
Flesh of her flesh they were, spirit of her spirit,
Fallen in the cause of the free." [Verse 1, Lines 1–4, **Ode to the Fallen**]

DOLF: "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as ***POPE* *FRANCIS*** (***BLESS* *HIS* *HOLY* *NAME***) [h]as declare[d] internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of ***SOUL*** in ***ETERNITY*** {ie.

CLEARLY A REFERENCE TO THE PLATONIC NOTION: of Anamnesis as liturgical statement in which the Church refers to the **#288 - *MEMORIAL*** character of the **#1827 - *EUCCHARIST*** (5 x #364 + 7 days eg: 25 TO 31 MAY) or to the Passion, Resurrection and Ascension of Christ

NOTE: EASTER SUNDAY 4 APRIL 2021 + 50 DAYS = NOUS #33 - 24 MAY 2021 (PENTECOST ON 23 MAY 2021: 6 Sivan of the Jewish calendar is 50 days and not 49) RESOLVED AGAINST GLOBUS CRUCIGER / NOUMENON: #746 - POWER AND AUTHORITY / #940 - TRUE

The holiday is also called "White Sunday" or "Whitsunday" or "Whitsun", especially in the United Kingdom, where traditionally the next day, Whit Monday, was also a bank holiday (since 1971 fixed by statute on the last Monday in May). The Monday after Pentecost is a legal holiday in many European countries.

}. Remember you[r] entire ***ETERNITY*** is depend[ent on] JESUS CHRIST.

#2021 - *ACHILLES* *HEAL* TO THE BINOMIAL STASIS OF COERCIVE CONTROL as [#5, #200, #300, #1, #400, #100, #800, #40, #5, #50, #70, #50] = stauróō (G4717): {UMBRA: #1871 % #41 = #26} 1) to stake, drive down stakes; 2) to fortify with driven stakes, to palisade; 3) to crucify; 3a) to crucify one; 3b) metaph. to crucify the flesh, destroy its power utterly (the nature of the figure implying that the destruction is attended with intense pain);

And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your ***SOUL*** into the path o[f] ***RESPECT*** and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a ***SOUL*** that God totally loves. In Romans the Apostle Paul declares that '**GOD #325 - *MOULD*** you into a wonderful transformation', as you submitting ***SPIT* *RITUALLY*** as a sinner and allow the potter to totally **#325 - *MOULD*** you into his image and this **#325 - *MOULDING*** is for ***ETERNITY*** with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discus[s the] best paths and penance and true p[e]rt[i]nence of heart.

$?\ + \ ? \ + \ ? \ = \ ? \ ? \ ?$ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND ***CRAIGSLIST*** Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

YOUTUBE: "Sister Act - My Guy - My God"

<https://www.youtube.com/watch?v=88LKwmB_9OI>

(Remember it all over love and ***ETERNITY*** and any temporal ***PUNISH[MENT]*** that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<https://www.grapple369.com/Groundwork/Powell.pdf>>

Initial Post: 19 October 2021