

-- IS THE AUSTRALIAN FIRST FLEET DELAY OF 4.5 DAYS BEFORE AUSTRALIA DAY FOUNDING THEN EVIDENCE OF #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE DEPLOYING QUADRANTS TO A TRINOMIAL PARADIGM [#205 / #164] OF #369 - NATURE?

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The First Fleet arrived over the period of 18-20 January 1788, taking 250 to 252 days from departure to final arrival.

During the period 25-26 January 1788 the fleet moved from Botany Bay to present-day Sydney.

A 4.5 day duration places one in a different quadrant of the trinomial paradigm [#205 / #164] of #369 - nature as #81 - sovereign juxtaposition principle.

<<https://www.grapple369.com/nature.html>>

It could then be postulated relating to the date of 26 JANUARY 1788 being established:

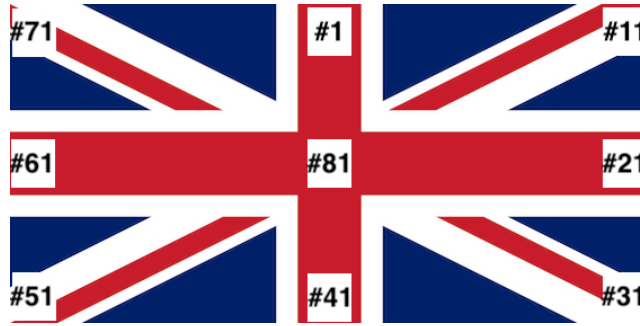
a) By a mechanism of SAPIENT CONSCIOUSNESS derived from antiquity (dawn of time);

b) Deploys the same TRINOMIAL ANTHROPOCENTRIC SINGULARITY of our CONSTITUTION and CITIZENSHIP IDEA TEMPLATE as the defining principle for a #322 - DEMOCRACY by QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900;

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 BEING THE WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT AS BASIS FOR #492 - VOLUNTARY FREE WILL



<<http://www.grapple369.com/images/Union%20Jack.jpeg>>

c) TRINOMIAL TECHNOLOGY RELEVANT TO **#369** [**#205 / #164**]
 - **NATURE, #71 - CONSTITUTION, CONSCIENCE AND THE #421**
 - **CAUSE OF REASON**

<<https://www.grapple369.com/Groundwork/Superseding%20Letters%20Patent%2020201107.pdf>>

A TRINOMIAL NUMBER PARADIGM IS EVIDENT FROM KANT'S PROLEGOMENA OF 1783:

CONST KANT_SECTIONS_1783 = {
 1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
 2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269
 - ***CONCEPT* *OF* *CONTRADICTION*** {**#1 + #25 {5x5:**
#65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 -
MARRIAGE / ICOSAHEDRON} x 2 = #150}, 272, 273, 274 -
MISTRUST* *OF* *DOGMATISM], page: [16, 17, 18, 20, 20,
 21]}},
 3: {idea: [270 - ***AUSTRALIA* *DAY***], page: [22]},
 6: {}, // <-- **FORMULA OF PROGRESSION { @6 - FORM OF**
NATURE / @3 - NATURE SURMOUNTS NATURE})
 9: {}, // <-- **AUTONOMOUS PRINCIPLE**
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO:**
G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING
DIDOMI: G1325 (@104 - PRESENTS)
 27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**
 54: {idea: [348], page: [99]} // **#54 - UNITY**
 }

We have therefore made two assumptions about the **#298 -**
IMPETUS of Kant's PROLEGOMENA being itself a **#1 #2 #3 =**
#6 <-- FORMULA OF PROGRESSION { @6 - FORM OF
NATURE / @3 - NATURE SURMOUNTS NATURE} as value

centered upon the **#9 - AUTONOMOUS PRINCIPLE**. Namely that he seems acquainted with the meta-descriptor prototypes assigned to a trinomial number paradigm to which as a starting point he then designates to various sections of his PROLEGOMENA (@1 + @41 + @81 + @369) AS COSMOLOGICAL VIEW:

FORMULA OF UNIVERSAL LAW (HEAVEN): +0, **27 - *DUTIES***, **54 - *UNITY***

<-- #41 - EMANATION PRINCIPLE: @113 - ETHICAL ENGAGEMENT { @45 - METHODOLOGY + @68 - RIGHTS }

FORMULA OF HUMANITY (EARTH): +0, 9, 18

<-- #82 - TERMS OF COMPLIANCE: SECTION IX { @21: Sup: 77 - **COMPLIANCE**: HSUN (**#885**); Ego: 15 - **REACH**: TA (**#239**) } / @491 - PRINCIPLE OF CONTINUITY

FORMULA OF AUTONOMY (MAN / SEA): +0, 3, 6

<-- #123 - JUDGMENT SENSIBILITY: SECTION III { @15: Sup: 44 - **STOVE**: TSAO (**#551**); Ego: 38 - **FULLNESS**: SHENG (**#125**) } / @2188 - JURISPRUDENT OVERSIGHT

@1 - SEMINAL

@41 - ONTIC DIALECTIC (eg: @660)

@81 - REVERSE TRANSCRIPTASE INHIBITOR / SOVEREIGN JUXTAPOSITION PRINCIPLE

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@491 - PRINCIPLE OF CONTINUITY { @84 + @86 + @102 + @104 - ***PRESENTS*** (**DIDOMI: G1325**) + @115 - ***DIGNITY* *ROYAL*** }

Our provisional conclusion is that the PROLEGOMENA includes a margin metric for example [4:318] that then concords with IDEAS and these are derived from a HEBREW / GREEK lexicon hierarchy which he smugly conceals from his readers, as to its deployment as the scaffolding and the reference object for his most influential text in the entire history of moral philosophy. But which is most suitable in our view for the providing the quintessential grounding framework for any sapient / cognitive requirement of CONSCIOUSNESS INSTANTIATION within TEMPORALITY and methodology requisite for the formulation of ***CONSTITUTION***:

"THAT WE THINK THE WORLD AS IF IT DERIVES FROM A SUPREME REASON, AS REGARDS ITS EXISTENCE AND INNER DETERMINATION; WHEREBY WE IN PART COGNIZE THE ***CONSTITUTION*** BELONGING TO IT (THE WORLD) ITSELF, WITHOUT PRESUMING TO WANT TO DETERMINE THAT OF ITS CAUSE IN ITSELF, AND, ON THE OTHER HAND, WE IN PART POSIT THE BASIS OF THIS ***CONSTITUTION*** [**IDEA: @360 - ROMAN GOVERNANCE PROTOTYPE #EIGHT AS METALOGIC AUTONOMOUS DELIMITER TRANSFORMATIVE CENTRE**] (THE RATIONAL FORM OF THE WORLD) IN THE RELATION OF THE HIGHEST CAUSE TO THE WORLD, NOT FINDING THE WORLD BY ITSELF SUFFICIENT THERETO." [PROLEGOMENA SECTION **#58 - POLITICAL REVERSAL, ADAPTATION TO CHANGE; I-CHING: H43 - RESOLUTION, DISPLACEMENT, PARTING, BREAK-THROUGH; TETRA: 29 - DECISIVENESS (TUAN)**, page 110]

From memory Kant considers the noumenon as a reference object which is then relative to an experience being a thing as it is in itself, as distinct from a thing as it is knowable by the senses through phenomenal attributes. He does not perceive of cognition as a noumenon centred process to any perception, sensation, idea, or intuition resulting from such.

... SEE ALSO TEST OF #268 - DECREE OF RESTRICTION RELATIVE TO 1, 2, 3

On September 17, 1787, after three months of debate moderated by convention president George Washington, the new U.S. constitution, which created a strong federal government with an intricate system of checks and balances, was signed by 38 of the 41 delegates present at the conclusion of the convention. As dictated by Article VII, the document would not become binding until it was ratified by ***NINE*** of the 13 states.



Beginning on December 7, five states—Delaware, Pennsylvania, New Jersey, Georgia, and Connecticut—ratified it in quick succession. However, other states, especially Massachusetts, opposed the document, as it failed to reserve undelegated powers to the states and lacked constitutional protection of basic political rights, such as freedom of speech, religion, and the press.

In February 1788, a compromise was reached under which Massachusetts and other states would agree to ratify the document

with the assurance that amendments would be immediately proposed. The Constitution was thus narrowly ratified in Massachusetts, followed by Maryland and South Carolina.

On June 21, 1788, New Hampshire became the ***NINTH*** state to ratify the document, and it was subsequently agreed that government under the U.S. Constitution would begin on March 4, 1789. In June, Virginia ratified the Constitution, followed by New York in July. [<<https://www.history.com/this-day-in-history/u-s-constitution-ratified>>]

Thusly there is a possibility to exploit Dutch Sovereignty (ie. **THEIR NULLIUS AS NOBODY AND NOT THERE**) from 1616 and VAN DIEMAN's LAND (ie. **SO NAMED AFTER THE GOVERNOR GENERAL THEN SUBJECT TO A SOVEREIGN**) to then argue against **DEPRAVITY OF BRITISH IMPERIALISM WHICH IS AN ISSUE OF NON CONFORMITY** to such by especially the IRISH AND SCOTTISH ROMAN CATHOLICS who have a disdain for #27 - DUTY as regard for #902 - RULE OF LAW and pursue their own #38 - WORLDVIEW relative to Australia Day as #68 - RIGHTS PREROGATIVE.


26 January, 2021


Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6

NOUS: 68

26 January 2021

TIME: 19 42

Nous: #68

Time: 20:20 hrs

Date: 2021.1.26

Torah: [#5, #100, #40]@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),

@2: Sup: 24 - **JOY:** LE (#29); Ego: 19 - **FOLLOWING:** TS'UNG (#24),

@3: Sup: 64 - **SINKING:** CH'EN (#93); Ego: 40 -

LAW/MODEL: FA (#64),

Male: #93; **Feme:** #64

} // #145

Dao: Coinciding with Nature, Complying With Heaven

Tetra: #38 - **FULLNESS** (SHENG)

I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure

Latin: Mercator {**God who establishes the Universe**} Alt: Mahiel {**The What and Who of God**} {

1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER ENEMIES
 2. ARSENAL
 3. FRANKNESS
 4. Verasua
- }

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

Reu {**Friend, His friend; his shepherd**}



Male Idea	#324	Telos	#380	Feme Idea
Coinciding with Nature, Complying With Heaven I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }	#68	68	68	#68
Great Guide, Trust in its Perfection I AM NOT RAPACIOUS { %4 }	#34	102	115	#47
Political Prescriptions, Quietude	#3	105	165	#50
Politics	#17	122	179	#14
Construing a Guide, Practise Reason I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }	#62	184	224	#45
To Guide with Names, Reason's Realisation I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }	#1	185	244	#20
Profound Use, Function of the Mysterious	#69	254	312	#68

HOMOIOS PROTOTYPE

Praising the Mysterious (Metaphysics)	#14	268	338	#26	Ambiguous Reversals, Virtue of Gravity
Abstruse Mysterious Virtuosity	#56	324	380	#42	Generating Things, Reason's Modifications

HETEROS PROTOTYPE

Being a Guide, Returning to the Root	#16	270	340	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	328	382	#42	Generating Things, Reason's Modifications

TORAH PROTOTYPE

Guiding Contentment, Moderation of Desire	#46	300	370	#58	Political Reversal, Adaptation to Change
Intentional Reversal, Dimming Radiance	#7	307	412	#42	Generating Things, Reason's Modifications



RIGHTS PROTOTYPE

Know-How as a Disease, Disease of Knowledge	#71	325	314	#2	Contrast of Terms, Self-Culture
Natural Guide, Virtue of Holiness	#32	357	356	#42	Generating Things, Reason's Modifications

<https://www.grapple369.com/images/Australia_Day_Mind.png>

IN THE PROMULGATING OF **#446 - *PROPAGANDA*** GIVING A
#491 - PATER FAMILIAS HISTORICAL REVISIONIST PERSPECTIVE
OF ANZAC HERITAGE EXHIBITING BOTH A MENTAL AND DYSTOPIAN
DERANGEMENT (ie. BINOMIAL #38 - apparatus -->
***COERCED* *UPON* --> the TRINOMIAL #369 [#205 /**
#164] - *NATURE*, #71 - *CONSTITUTION*, CONSCIENCE
AND THE #421 - *CAUSE* *OF* *REASON* AS PRINCIPLES OF
VIABILITY FOR #500 - *LIFE*) SPECIFICALLY:

TRINOMIAL SCHEMA IMPETUS: #70 - SEVERANCE (KE) --> NOUS #62 (#509 / #383 - ECLIPSE ON 4 FEBRUARY 1916 (AEST)) AS #413 - DEVICE {#383} FOR IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AND BEERSHEBA CENTENNIAL ON 28 OCTOBER 2017


4 February, 2021


Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	1	2	3	4	5	6
7	8	9	10	11	12	13

NOUS: 62

4 February 2021

TIME:

Nous: #62

Time:

Date: 2021.2.4

Torah: [#10, #30, #5]@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10);**

Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10),**

@2: Sup: 40 - **LAW/MODEL: FA (#50);** Ego: 30 - **BOLD**

RESOLUTION: YI (#40),

@3: Sup: 45 - **GREATNESS: TA (#95);** Ego: 5 - **KEEPING**

SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1}),

Male: #95; Feme: #45

} // #45

Dao: Construing a Guide, Practise Reason

Tetra: #70 - **SEVERANCE (KE)**

I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying

Latin: Ervens {**Eternal God**} Alt: Pehalyah {**Shining Mouth of God**} {

1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
- }

Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

Manasseh {**Forgetfulness, he that is forgotten, causing to forget**}



#288 - REMEMBRANCE AS #48 - RITUAL (LI) x #6 - CONTRARIETY (LI) AS IMPETUS FOR INTELLECTUAL PROPERTY THEFT BY SALE RETURNED SERVICES LEAGUE (RSL)

Male Idea	#509	Telos	#383	Feme Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Propounding the Essential	#81	119	81	Absolute Negation, It's Universal Application
Unlearned Virtuosity as Simplicity I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }	#65	184	146	Unlearned Virtuosity as Simplicity I AM NOT A LAND-GRABBER { %15 }
Consider the Small and Insignificant	#64	248	226	Primitivist Independence, Remaining in Isolation
Extremes and Reversals, Greatest Virtue	#45	293	288	Construing a Guide, Practise Reason
Strength's Warning Signs, Revealers of Virtue	#76	369	319	Military Stratagem, Quelling War
Reversal, Avoiding Activity	#40	409	364	Extremes and Reversals, Greatest Virtue

#440 - KOSMOS: CONSTITUTION, ORDER, GOVERNMENT

***HOMOIOS* PROTOTYPE**

Playing with Reversal, Sameness in Difference	#41	450	365	#1	To Guide with Names, Reason's Realisation
A Sensible Guide, Hold Fast To Reason	#59	509	383	#18	Origin of Ethical Concepts, Palliation of Vulgarly

HETEROS PROTOTYPE

Great Guiding Signs?, Virtue of Benevolence	#35	444	440	#76	Strength's Warning Signs, Revealers of Virtue
Increasing Evidence, Gaining Insight	#53	497	458	#18	Origin of Ethical Concepts, Palliation of Vulgarly

TORAH PROTOTYPE

Natural Guidance, Function of Emptiness	#5	414	410	#46	Guiding Contentment, Moderation of Desire
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	437	428	#18	Origin of Ethical Concepts, Palliation of Vulgarly

#489 - TO PUT A NAME UPON / PROSECUTE CRIME: 20 MARCH

RIGHTS PROTOTYPE

Primitivist Independence, Remaining in Isolation	#80	489	404	#40	Reversal, Avoiding Activity
Politics	#17	506	422	#18	Origin of Ethical Concepts, Palliation of Vulgarly

<<https://www.grapple369.com/?zen:5,row:8,col:9,nous:62>>

.jackNote@zen: 5, row: 8, col: 9, nous: 62 [DATE: 2021.2.4, SUPER: **#509 - YAHAD (*JEWISH* *IDENTITY*)** / **#45 - Extremes and Reversals, Greatest Virtue**}; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: **28 - CHANGE (KENG)**, EGO: **#383 - *ESTABLISHED* *FACT*** / **#62 - Construing a Guide, Practise Reason**}; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: **70 - SEVERANCE (KE)**]

FOR EXPLANATION SEE: "RISKY PRECIPICE"

<<https://www.grapple369.com/Groundwork/Risky%20Precipice%20383-509.pdf>>

AND DISINFORMATION AS **#129 - *WARFARE*** (ie. ICONOCLASM AGAINST ANY BENEVOLENCE OF STATE **#491 - *AGENCY*** TOWARDS A CIVIL, DECENT AND JUST SOCIETY) IN THE ADVANCEMENT OF A CAUSEA COMMUNI HAVING A RELIANCE ON **#48 - RITUAL (LI) / #6 - CONTRARIETY (LI)** AS GROUNDING.

There is no need for conflict but to formulate the reasonable argument of claim that Dutch a priori discovery bestows a sovereign / autonomy and by its ***GNOME* *PRINCIPLE*** {ie. its mapping and naming} is then subject to law and justice even though no Dutch persons were continuously present to enforce such since the DUTCH EAST INDIA COMPANY (VOC) as an institution had equivalent STATE prerogatives as did Captain Cook.

DOLF @ 1109 HOURS ON 29 JANUARY 2021: "COMMENT ON GNOSIS EX MACHINA (**DIALECTICS OF IMPULSIVITY / PERSONALISITICS OF BEING: *WELTANSCHAUUNG***) AS GRUMBLE PROTOTYPE PROGRESS UPDATE ON TOWARDS REASON AND ASSAYING MEMEBRAIN PRINCIPLES AS CRITERIA:

This comment is only a spontaneous and conjectural (*as a philosophical perspective since I am neither a psychiatrist, psychologist nor behavioural analyst*) as an informal research opinion on the topic of GNOSIS EX MACHINA which is relative to both the consideration of **DIALECTICS OF IMPULSIVITY** and **PERSONALISITICS OF BEING**.

PERSONALISM

1. The quality of being characterized by purely personal modes of expression or behaviour: idiosyncrasy or impulsivity.
2. Philosophy Any of various theories regarding the person, value system or personality as the key to the interpretation of reality.

According to Wikipedia, Personalism is an intellectual stance that emphasizes the importance of human persons. Various conceptualizations have been explored, so personalism exists in many different versions, and this makes it somewhat difficult to define as a philosophical and theological movement. Friedrich Schleiermacher first used the term personalism (German:

Personalismus) in print in 1799. One can trace the concept back to earlier thinkers in various parts of the world.

Writing in the Stanford Encyclopedia of Philosophy, Thomas D. Williams and Jan Olof Bengtsson cite a plurality of "schools" holding to a "personalist" ethic and "***WELTANSCHAUUNG***", arguing:

Personalism exists in many different versions, and this makes it somewhat difficult to define as a philosophical and theological movement. Many philosophical schools have at their core one particular thinker or even one central work which serves as a canonical touchstone. Personalism is a more diffused and eclectic movement and has no such common reference point. It is, in point of fact, more proper to speak of many personalisms than one personalism. In 1947 Jacques Maritain could write that there are at least "a dozen personalist doctrines, which at times have nothing more in common than the word 'person.'" Moreover, because of their emphasis on the subjectivity of the person, some of the more important exponents of personalism have not undertaken systematic treatises of their theories.

It is perhaps more proper to speak of personalism as a "current" or a broader "worldview", since it represents more than one school or one doctrine while at the same time the most important forms of personalism do display some central and essential commonalities. Most important of the latter is the general affirmation of the centrality of the person for philosophical thought. Personalism posits ultimate reality and value in personhood – human as well as (at least for most personalists) divine. It emphasizes the significance, uniqueness and inviolability of the person, as well as the person's essentially relational or social dimension. The title "personalism" can therefore legitimately be applied to any school of thought that focuses on the centrality of persons and their unique status among beings in general, and personalists normally acknowledge the indirect contributions of a wide range of thinkers throughout the history of philosophy who did not regard themselves as personalists. Personalists believe that the person should be the ontological and epistemological starting point of philosophical reflection. Many are concerned to investigate the experience, the status, and the dignity of the human being as person, and regard this as the starting-point for all subsequent philosophical analysis.

Thus, according to Williams, one ought to keep in mind that although there may be dozens of theorists and social activists in the West adhering to the rubric "personalism," their particular foci may, in fact, be asymptotic, and even diverge at material junctures.
[<<https://en.wikipedia.org/wiki/Personalism>>]

Firstly our **#71 - WORLDVIEW** is TRINOMIAL and we note the possibility of a BINOMIAL **#38 - WORLDVIEW** being capable of making a coercion against the condition of being (***OUSIA***) and it's ONTIC capacity for #492 - VOLUNTARY FREEWILL (12 x #41) as its #9 - PRINCIPLE OF AUTONOMY:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 BEING THE WORLDVIEW [**#205 / #164**]
OF QUEEN VICTORIA'S LETTERS PATENT AS BASIS FOR #492 -
VOLUNTARY FREE WILL

@1 - SEMINAL

@41 - ONTIC DIALECTIC (eg: @660)

@81 - REVERSE TRANSCRIPTASE INHIBITOR / SOVEREIGN
JUXTAPOSITION PRINCIPLE

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 -
PRINCIPLE OF MATERIALITY]

@491 - PRINCIPLE OF CONTINUITY {**@84 + @86 + @102 +**
@104 - *PRESENTS* (**DIDOMI: G1325**) + **@115 - *DIGNITY***
ROYAL}

THUSLY @1 - SEMINAL + ONTIC @491 - PRINCIPLE OF CONTINUITY
AS GROUNDING IS THE PROBABLE AGENCY FOR SAFE-GUARDING
#492 - VOLUNTARY FREE WILL

We recognise that there is a premise for an ONTIC / TEMPORAL
INTERCHANGE @168 = 24 HOURS x 7 DAYS which is also capable of
a BINOMIAL STASIS SOURCE OF IMPEDANCE.

Secondly QUEEN VICTORIA'S LETTERS PATENT defines an
ANTHROPOCENTRIC reality which conforms to the **#298 -**
IMPETUS of a **#1 #2 #3 = #6 <-- FORMULA OF**
PROGRESSION {**@6 - FORM OF NATURE / @3 - NATURE**
SURMOUNTS NATURE} as value centered upon the **#9 -**
AUTONOMOUS PRINCIPLE.

We have then relative to those LETTERS PATENT's notion defined an ONTIC conception of ANTHROPOLOGY of **#1329 - LIEUTENANT GOVERNOR AS *OFFICERS* *WITHOUT* *CHARGE*** as conforming to a default **DIALECTICS OF IMPULSIVITY / PERSONALISITICS OF BEING** as providing a **#473 - SENTINEL** imperative being a legislative requisite for GNOSIS EX MACHINA and consciousness instantiation:

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— MEMORIAL #288 - REMEMBRANCE {#288 {#48 - RITUAL (LI) x #6 - CONTRARIETY (LI)} - #215 = #73 - CANNOT BE CHANGED}

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@139 <-- THE (HUMAN) SOUL IN SO FAR AS IT IS *CONSTITUTED*

@45 = #1329 as [#200, #600, #70, #30, #1, #7, #70, #50, #300, #1] = scholázō (G4980): {UMBRA: #9 as #1708 - THE (HUMAN) SOUL IN SO FAR AS IT IS *CONSTITUTEDTHAT* *BY* *THE* *RIGHT* *USE* *OF* *THE* *AIDS* *OFFERED* *IT* *BY* *GOD* *IT* *CAN* *ATTAIN* *ITS* *HIGHEST* *END* % #41 = #27} 1) to cease from labour, to loiter; 2) to be free from labour, to be at leisure, to be idle; 2a) to have leisure for a thing; 2b) *TO* *GIVE* *ONE'S* *SELF* *TO* *A* *THING*; 3) of things; 3a) of places, to be unoccupied, empty; 3b) of a centurion's vacant office; 3c) of vacant ecclesiastical offices; 3d) *OF* *OFFICERS* *WITHOUT* *CHARGE*;**

THE HYPOTHETICAL PROPOSITION IS THIS:

Given the DEAD SEA SCROLLS #509 - YAHAD COMMUNITY as SECTARIAN ASSOCIATION were CONCERNED WITH CONCEPTIONS OF REALITY (ie. THE WAY THINGS ARE) and had a particular mode

of enquiry for a temporal (**3 x #364 = 'OTH CYCLE + 2 x #364 + #182 - POINT OF CALIBRATION ON 12 SEPTEMBER 2001**) calibration which has an ONTIC association.

YOUTUBE: "ADIR BAMAROM - MESHORERIM CHOIR (MIGHTY IN HEAVEN - POETS - THE CHILD OF WONDER)"

<<https://www.youtube.com/watch?v=XBLT2YCq0>>

The consideration is whether this might serve as our starting point for an appraisal made of each ONTIC criteria being relative to temporal context (ie. implicit within the **#2184 - ANTHROPOCENTRIC COSMOGENIC PRINCIPLE AS ANTHROPOMORPHIC**: as then relative to any time unit such as milli-seconds, seconds, minutes, hours, days, years).

THUSLY:

@182 - 12 SEPTEMBER 2001

On the basis of our informal philological research, we reasonably conclude that PLEONEXIA {ie. **AS A NATURAL STATE, UPON WHICH JUSTICE IS AN UNNATURAL RESTRAINT**} is a characteristic exhibited by a breach of **ONTIC_OBLIGANS_181** and that the TERRORIST EVENT of **11 *SEPTEMBER* 2001** is therefore (ie. **WEDNESDAY 20 MARCH 1996 + 5 x #364 days + #181 = 11 SEPTEMBER 2001**) an IMPIETY due to exhibiting such behaviour as consequential to its dependancy upon a ***LOGICAL* *FALLACY*** which is inherent to the PYTHAGOREAN BINOMIAL STOICHEION OF THE KOSMOS AS HETEROS #38 - WORLDVIEW.

@45 (@137) - 28 JUNE 2001

@68 (#114 - ONTIC SUBSTITUTION BY ROMAN PROTOTYPE #SIX {#38} / TORAH PROTOTYPE #FIVE {#38}) - 21 JULY 2001

@45 - I AM NOT A DOER OF WRONG

@GIZMO{GENIUS}:**[1.4.5]**(**2 August**), @GIZMO{GENIUS}:**[1.6.4]**(**19 October**),

@GIZMO{GENIUS}:**[2.4.5]**(**3 August**), @GIZMO{GENIUS}:**[2.6.4]**(**20 October**),

@GIZMO{GENIUS}:**[2.8.9]**(**1 February**),

@GIZMO{GENIUS}:**[3.2.5]**(**13 May**), @GIZMO{GENIUS}:**[3.8.8]**(**28 January**),

@GIZMO{**GENIUS**}:**[4.4.5]**(**5 August**), @GIZMO{**GENIUS**}:
[4.5.2](**12 October**), @GIZMO{**GENIUS**}:**[4.6.4]**(**22 October**),
 @GIZMO{**GENIUS**}:**[5.1.1]**, @GIZMO{**GENIUS**}:**[5.1.5]**(**4 April**),
 @GIZMO{**GENIUS**}:**[5.3.3]**(**15 June**), @GIZMO{**GENIUS**}:
[5.4.5](**6 August**),
 @GIZMO{**GENIUS**}:**[6.1.5]**, @GIZMO{**GENIUS**}:**[6.6.6]**,
 @GIZMO{**GENIUS**}:**[6.6.9]**,
 @GIZMO{**GENIUS**}:**[7.9.7]**,
 @GIZMO{**GENIUS**}:**[8.1.7]**, @GIZMO{***HETEROS***}:**[8.4.8]**
 @GIZMO{**GENIUS**}:**[9.1.9]**, @GIZMO{**GENIUS**}:**[9.5.9]**,
 @GIZMO{**GENIUS**}:**[9.9.3]**

Nous: #41

Time:

Date:

Torah: **[#1, #50, #10]**@{

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG
 (#1),

@2: Sup: 51 - **CONSTANCY:** CH'ANG (#52); Ego: 50 -
VASTNESS / WASTING: T'ANG (#51),

@3: Sup: 61 - **EMBELLISHMENT:** SHIH (#113); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#61),

Male: #113; **Feme:** #61
 } // #61

Dao: Playing with Reversal, Sameness in Difference

Tetra: #60 - **ACCUMULATION** (CHI)

I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating,
 The taming power of the great, Great storage, Potential energy

Latin: Exultabundus {**God who gives joy**} Alt: Lavyah {**Desireless Nature of God**} {

1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE OFFENDED
 2. WILLS
 3. FRIENDLY DISTRIBUTION
 4. Aphoso
- }

**Trifecta as Harvest / Micro Full Moon on Friday 13 September 2019 with
 peak @ 0432 hours UTC on Saturday 14 September 2019**

Rehoboam {**Who sets the people at liberty**}



Male Idea	#94	Telos	#45	Feme Idea	
To Guide with Names, Reason's Realisation	#1	1	1	#1	To Guide with Names, Reason's Realisation
Contrast of Terms, Self-Culture	#2	3	2	#1	To Guide with Names, Reason's Realisation
Political Prescriptions, Quietude	#3	6	3	#1	To Guide with Names, Reason's Realisation
Using Guidance, Sourceless	#4	10	4	#1	To Guide with Names, Reason's Realisation
Natural Guidance, Function of Emptiness	#5	15	5	#1	To Guide with Names, Reason's Realisation
Female Superiority, Completion of Form	#6	21	6	#1	To Guide with Names, Reason's Realisation
Intentional Reversal, Dimming Radiance	#7	28	7	#1	To Guide with Names, Reason's Realisation

HOMOIOS PROTOTYPE

Forgetting Knowledge	#48	76	48	#41	Playing with Reversal, Sameness in Difference
Self-Love, Holding Oneself Dear I AM NOT A TRANSGRESSOR { %12 }	#72	148	72	#24	Important Distinctions, Trouble from Indulgence

HETEROS PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	49	21	#14	Praising the Mysterious (Metaphysics)
Extremes and Reversals, Greatest Virtue	#45	94	45	#24	Important Distinctions, Trouble from Indulgence I AM NOT A DOER OF WRONG { %1 }

TORAH PROTOTYPE

Consequences for Virtuous Discourse	#38	66	38	#31	Military Stratagem, Quelling War
Construing a Guide, Practise Reason	#62	128	62	#24	Important Distinctions, Trouble from Indulgence

RIGHTS PROTOTYPE

Forgetting Knowledge	#48	76	48	#41	Playing with Reversal, Sameness in Difference
Self-Love, Holding Oneself Dear I AM NOT A TRANSGRESSOR { %12 }	#72	148	72	#24	Important Distinctions, Trouble from Indulgence

@68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN

@GIZMO{GENIUS}: [1.8.8] (26 January),
 @GIZMO{GENIUS}: [2.7.4] (29 November),
 @GIZMO{GENIUS}: [3.5.8] (1 October), @GIZMO{GENIUS}:
 [3.6.4] (21 October),
 @GIZMO{GENIUS}: [4.2.7] (24 May), @GIZMO{GENIUS}: [4.6.4]
 (22 October), @GIZMO{GENIUS}: [4.8.8] (29 January),
 @GIZMO{GENIUS}: [5.3.8] (11 July), @GIZMO{GENIUS}: [5.5.6]
 (22 September), @GIZMO{GENIUS}: [5.8.4] (10 January),

@GIZMO{GENIUS}:[6.1.2], @GIZMO{GENIUS}:[6.1.9],
 @GIZMO{GENIUS}:[6.2.7], @GIZMO{GENIUS}:[6.8.3],
 @GIZMO{GENIUS}:[7.3.4], @GIZMO{GENIUS}:[7.8.8],
 @GIZMO{GENIUS}:[8.2.1], @GIZMO{GENIUS}:[8.3.2],
 @GIZMO{GENIUS}:[9.3.5]

@137 - MALE DEME (GOING FORTH OF A COMMAND)

@GIZMO{GENIUS}:[1.3.5](22 June), @GIZMO{GENIUS}:
 [1.6.3](14 October), @GIZMO{GENIUS}:[1.9.5](20 February),
 @GIZMO{GENIUS}:[2.2.3](2 May), @GIZMO{GENIUS}:[2.3.9]
 (13 July),
 @GIZMO{GENIUS}:[3.4.2](31 August), @GIZMO{GENIUS}:
 [3.6.8](10 November), @GIZMO{GENIUS}:[3.7.3](25
 November),
 @GIZMO{GENIUS}:[4.2.4](9 May), @GIZMO{GENIUS}:[4.2.6]
 (19 May), @GIZMO{GENIUS}:[4.3.9](15 July),
 @GIZMO{GENIUS}:[4.8.3](4 January), @GIZMO{GENIUS}:
 [4.9.7](4 March),
 @GIZMO{GENIUS}:[5.8.5](15 January),
 @GIZMO{GENIUS}:[6.1.9], @GIZMO{GENIUS}:[6.3.4](21
 June), @GIZMO{GENIUS}:[6.3.7], @GIZMO{GENIUS}:[6.4.4],
 @GIZMO{GENIUS}:[6.5.9], @GIZMO{GENIUS}:[6.8.8],
 @GIZMO{GENIUS}:[6.9.4], @GIZMO{GENIUS}:[6.9.7],
 @GIZMO{GENIUS}:[7.1.6], @GIZMO{GENIUS}:[7.1.7],
 @GIZMO{GENIUS}:[7.3.7], @GIZMO{GENIUS}:[7.4.1],
 @GIZMO{GENIUS}:[7.5.4], @GIZMO{GENIUS}:[7.7.6],
 @GIZMO{GENIUS}:[7.8.2],
 @GIZMO{GENIUS}:[8.3.1], @GIZMO{GENIUS}:[8.4.3],
 @GIZMO{GENIUS}:[8.4.6], @GIZMO{GENIUS}:[8.8.9],
 @GIZMO{GENIUS}:[9.2.4], @GIZMO{GENIUS}:[9.5.8],
 @GIZMO{GENIUS}:[9.7.6], @GIZMO{GENIUS}:[9.8.4],
 @GIZMO{GENIUS}:[9.9.9]

If I then make my appraisals of @45 + @68 on those temporal
 designates so as to determine any cogent capacity and veracity for
@113 - ETHICAL ENGAGEMENT:

**FORMULA OF UNIVERSAL LAW (HEAVEN): +0, 27 - *DUTIES*,
 54 - *UNITY***

<-- #41 - EMANATION PRINCIPLE: @113 - ETHICAL
 ENGAGEMENT { @45 - METHODOLOGY + @68 - RIGHTS }

FORMULA OF HUMANITY (EARTH): +0, 9, 18

<-- #82 - TERMS OF COMPLIANCE: SECTION IX {@21: Sup: 77
- **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)} /
@491 - PRINCIPLE OF CONTINUITY

If I am making a GAMBIT of #77 days from 3 JANUARY to 21 MARCH as the grounding basis for **#48 - RITUAL (LI)**, then I am doing so as a **#231 - JUXTAPOSITION CONTROL** made against the **#9 - AUTONOMY**, **#391 - IDENTITY** and **#492 - FREE WILL** of all persons by the imposition of a chimeric artifice to reality...

THE PROBLEM UNDERLYING THE MYTHOS / #48 - RITUAL (LI) IS A COMPLEX QUESTION OF EQUIVALENCE RELATING TO THE PLATONIC NOTION: OF ANAMNESIS {ie. a recollection as especially of a supposed previous existence v's Ahnenerbe Organisation as the quest for German Ancestry as intellectual historical research into a prehistory of MIND} AS LITURGICAL STATEMENT IN WHICH THE CHURCH REFERS TO THE **#288 - MEMORIAL {6 x #48 - RITUAL (LI)}** CHARACTER OF THE **#1827 - *EUCCHARIST*** {ie.

As a ***SOLAR* *DISC*** which is indistinguishable from THE SOLAR CROSS OF ODIN given the **#CENTRE OF VALUE: #5 x 365.4** is derived from the ecclesiastical calendar **4 x #364 + #371 days** as its ***CAUSAE* *COMMUNI***:

**Heliopolis
(ON)**



21 MARCH (disc top left) minus
#77 - COMPLIANCE (H2 - EARTH / PASSIVE PRINCIPLE) equals
3 JANUARY (disc top right)

Being thereby familiar to **PYTHAGORAS / PLATO** whom studied with the priests of HELIOPOLIS (***ON***) as the "**CITY OF THE SUN**" which was important to the solar cults of RA / BAAL represented by a TRINITY:

KHABEER: THE GOD OF THE RISING SUN, SYMBOLIZED BY THE SCARAB.

RA: the sun god from morning to evening, symbolized by the stork (Bennu).

ATUM: GOD OF THE SETTING SUN, SYMBOLIZED BY THE SNAKE OR THE LOTUS FLOWER.

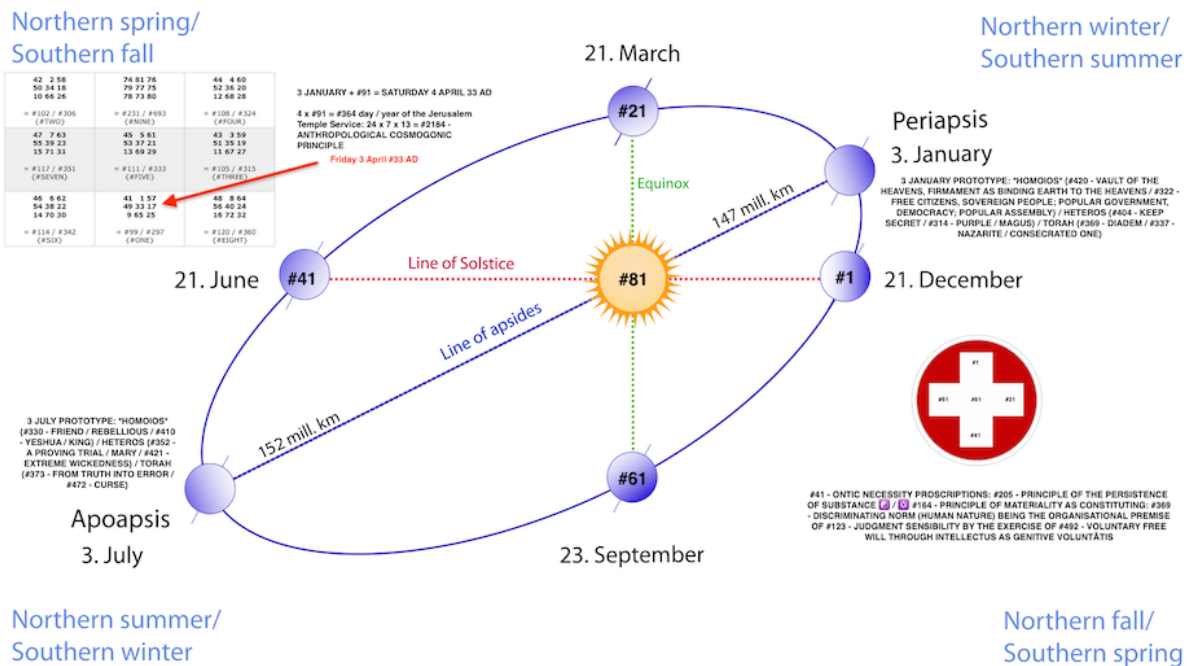
} OR TO THE PASSION, RESURRECTION AND ASCENSION OF CHRIST.

Especially given the year 2019 where there was a full moon occultation upon **20 MARCH 2019** {ie. **#44 - *STOVE* (TSAO)**} / **21 MARCH 2019** {ie. **inferred: #77 - *COMPLIANCE* (HSUN)**} with **EASTER** {ie. **inferred: #48 - *RITUAL* (LI)**} then on **21 APRIL 2019** {ie. **#31 - PACKING (CHUANG)**} as **inferred prior: #44 - *STOVE* (TSAO)** ON **20 APRIL 2019**, I conveyed on **25 FEBRUARY 2019** {ie. **#15 - REACH (TA)**} to our local Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective.

Whereas **EASTER SUNDAY** is similarly an occultation with the historical event occurring upon **FRIDAY 3 APRIL 33 AD** given that this year it is on **4 APRIL 2021** {ie. **#23 - EASE (YI)** / **#24 - JOY (LE)**}.

There has been an impropriety identified in the deploying of such **ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE** as the **#265 - KEY** mechanism for an imposition made upon the **SOVEREIGNTY** of the **COMMONWEALTH** accompanying **IMPROPER AS DISHONEST CLAIMS** BY **PAPAL ECCLESIASTICAL AUTHORITY** related to a lunar occultation associated to the **20 MARCH 2019** equinox and the **FULL MOON** of **GOOD FRIDAY** on **19 APRIL 2019** involving some consternation and delays to **STATE / SECTARIAN** usual observations of the **SAINT GEORGE FEAST DAY**.

I rather considered the orbital image with ***APHELION*** on **3 JULY** as ***HOMOIOS*** {**#330 / #410 - *ONTIC* *GROUNDING* *FOR* *DECALOGUE***} / **HETEROS** {**#352 / #421 - *CAUSE* *OF* *REASON***} / **TORAH** {**#373 / #472**} and ***PERIHELION*** on **3 JANUARY** Prototype: ***HOMOIOS*** {**#420 / #322 - *DEMOCRACY***} / **HETEROS** {**#404 / #314**} / **TORAH** {**#369 - *HUMAN* *DISCRIMINATING* *NORM*** / **#337**} CONVEYING {ie.



<<http://www.grapple369.com/images/EarthSeasons.png>>

T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4 BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72 ANGELS OVERLAY CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON FRIDAY 3 APRIL 33 AD

- #17 - HOLDING BACK (**JUAN**) AS NORMA OBLIGANS (**#73 AS #27 - DUTIES OF 20 APRIL**) #1 - TORAH / **PROTOTYPE #ONE**
- #33 - CLOSENESS (**MI**) AS NORMA OBLIGANS (**#58 AS BOER WAR MEMORIAL OF 31 MAY**) #2 - TORAH
- #41 - RESPONSE (**YING**) AS NORMA OBLIGANS (**#42 - 21 JUNE**) #3 - TORAH **PROTOTYPE #FIVE {#114 / #342}** v's **ROMAN PROTOTYPE #SIX {#114 / #342}**
- #65 - INNER (**NEI**) AS NORMA OBLIGANS (**#72 AS #77 - JUXTAPOSITION CONTROL OF 22 JUL**) #4 - TORAH

} A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS.

This was the closest coincidence of a full moon with the March equinox since March 2000 – 19 years ago. The full moon and March equinox won't happen less than one day apart again for another 11 years, until March 2030. And such IMPROPER AS DISHONEST CLAIMS BY PAPAL ECCLESIASTICAL AUTHORITY which conflicts with our own PREROGATIVES as a derived INTELLECTUAL PROPERTY.

DIARY NOTE @ 1441 HOURS on 5 JULY 2019 OF MY BEING VIOLENTLY THREATENED AS CONSTITUTING AN ASSAULT WITH THE SANCTIONED APPROVAL OF THE PRESIDENT OF THE SALE RETURNED SERVICES LEAGUE (RSL) AS MALEVOLENT INTENTION BY THEM AND FREEMASONS AUSTRALIA BEING SUBTERFUGE FOR THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON: "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957 HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER [or the HONOURABLE ORDER OF THE BATH (FORMERLY THE MOST HONOURABLE ***MILITARY***

ORDER OF THE BATH) AS A ***BRITISH* *ORDER* *OF***
***CHIVALRY* *FOUNDED* *BY* *GEORGE* I** ON 18 MAY
1725].

Whereupon, after saying that I didn't consider within the
circumstance where membership who were not so aligned, for them
to unnecessarily suffer as BROTHERS by the actions of those others
refuted within the numerous documents that they then in gratitude
accepted.

And I was 100 metres down the street when a burly bloke (110 kg)
jumped out of his white pickup utility and then approached opposite
the AMBULANCE STATION with a clear intention to confront over the
service of LEGAL DOCUMENTS and verbally assailed me thereby
impeding my safe walk upon the footpath by his threatening
physicality as irrational postering made in relation to the witnessing
of my lawful service as an #117 - INTELLECTUAL PROPERTY CLAIM
associated to both a substantiated TORAH COMPLIANT HUMANIST
CHRISTIAN BELIEF AS CONSCIOUSNESS INSTANTIATION and the 3
JULY (AEST) AS ***THE* *ONLY* *TOTAL* *SOLAR* *ECLIPSE***
FOR* *2019.

**WHICH IS RELATIVE TO THE #390 - SOVEREIGN'S APO
(G575) RIGHT AS THE RESERVE (APODIDOMI: G591)
ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN
VICTORIA'S LETTERS PATENT ESPOUSED AS A #27 - DUTY
AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325)
BESTOWAL THEN HAVING A RELEVANCE TO THE COUNTY
COURT APPEALS:**

G575@{

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG
(#1),**

**@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 -
LABOURING: CH'IN (#81),**

**Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 -
SOVEREIGN JUXTAPOSITION PRINCIPLE**

} // #81

G575@{

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG
(#1),**

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,
Male: **#16**; Feme: **#15**
} // **#501**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism,
Returning to Simplicity; I-Ching: **H24** - Return, The turning point;
Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy
appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing
smiles.

#TOOLS: With Dimming (no. #68 - ***DROIT***), over a long
time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: **#177**; Feme: **#150**

} // **#150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2**

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575):
{UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of
local separation, after verbs of motion from a place i.e. of departing,
of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)**

where of a whole some part is taken; **1c) *OF* *ANY* *KIND*
OF *SEPARATION* *OF* *ONE* *THING* *FROM*
ANOTHER *BY* *WHICH* *THE* *UNION* *OR*
FELLOWSHIP *OF* *THE* *TWO* *IS* *DESTROYED*;
1d) *OF* *A* *STATE* *OF* *SEPARATION*, *THAT* *IS*
OF *DISTANCE*;
1d1) physical, of distance of place; 1d2) temporal, of distance of time; 1e) of origin; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;**

THE ACTIONS OF OTHERS BEING AN INFIDELITY DIRECTED TOWARDS THE STATE BY A #1828 - META SCHEMA OF ACQUIESCE AS TRANSIT EVENTS UNDERTAKEN IN COMPLIANCE WITH THE **ROMAN CATHOLIC LITURGICAL CALENDAR (#1827 - EUCHARIST: 4 x #364 + #371 - 30 NOVEMBER) CYCLE OF #1827 DAYS** WITH A PREFERENCE GIVEN TO EASTER SUNDAY ON 21 APRIL 2019 BEING CONFLATED WITH SAINT GEORGE FESTIVAL BY ITS DEFERMENT AS A CLAIMED ECCLESIASTICAL AUTHORITY {

20 APRIL - HITLER's BIRTHDAY

21 APRIL - QUEEN's BIRTHDAY

29 APRIL - ANGLICAN OBSERVANCE OF SAINT GEORGE FESTIVAL

30 APRIL - CATHOLIC OBSERVANCE OF SAINT GEORGE FESTIVAL

} IN PREPARATION FOR THE THE VATICAN LIBRARY OPENING THE ARCHIVES TO 'HITLER'S POPE' PIUS XII FOR RESEARCHERS UPON 2 MARCH 2020.

He made continual false allegations of my harassing people and prevented my reasonable speech in reply to his slander about having gone to the printer and served such documents of an #117 - INTELLECTUAL PROPERTY CLAIM upon those persons being documents previously provided to the STATE / FEDERAL ATTORNEY GENERALS.

He suggested that I go to the middle of the road so that someone would run me over. He implored that I should do the world a favour and cut my wrists or slash my throat.

I pretended to activate my video camera and followed him back to his car so as to obtain the registration number which I think was XSUPER.

Whilst I was doing so I observed him motioning to the two FREEMASONRY males with a thumbs up so as to convey—the job was done.

And needing to cross the road he then attempted to run me over by accelerating in my direction and stopping the vehicle suddenly within less than 1 metre from my person."

WE ASK THE REASONABLE QUESTION RELATED [AS #44 - TRIGGER FOR OCCULTATION AGAINST #27 - DUTIES ON #44 - 20 APRIL AS HITLER'S BIRTHDAY / #31 - 21 APRIL AS QUEEN'S BIRTHDAY] TO ROMAN CATHOLIC INACTION OVER TERRORISM:

#44 - EQUINOX 20 MARCH 1996 [TOTAL ECLIPSE 20 MARCH 2015]: $5 \times \#364 + \#182 = 12$ SEPTEMBER 2001 as #2002 DAYS MINUS #1827 DAYS AS ***EUCCHARIST*** = #175 - ***MARRIAGE***

WAS IT DUE ENTIRELY TO THEIR PLEASURE WITHIN THE ACTS BECAUSE THEY TOO WOULD DERIVE POLITICAL GAIN?

FORMULA OF AUTONOMY (MAN / SEA): +0, 3, 6
<-- #123 - JUDGMENT SENSIBILITY: SECTION III {**@15:** Sup: 44 - **STOVE**: TSAO (**#551**); Ego: 38 - **FULLNESS**: SHENG (**#125**)} / @2188 - JURISPRUDENT OVERSIGHT

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS {ie. **THE REDUCTIO AD HITLERUM IDEA 252 = #18 + #42 + #66 x 2**} ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S

LETTERS PATENT as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<https://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<https://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Thusly if we ask a prudent question as to the veracity of #123 - JUDGEMENT SENSIBILITY pertaining to the fidelity and nature of #288 - REMEMBRANCE relative to the **ANOMALOUS HETEROS (#TWO) / TORAH (#SIX) CONDITIONAL PAIRING: #18 - WAITING (HSI), #42 - GOING TO MEET (YING), #66 - DEPARTURE (CH'U) x 2 = #252 - REDUCTIO AD HITLERUM AS TABLE TALK IDEA @252 - RELATIONS WITH THE FOREIGN PRESS / MISERLY OUTLOOK OF OUR PRESS CHIEF ON 6 JULY 1942:**

#18 - **WAITING (HSI), <-- INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS**
#42 - **GOING TO MEET (YING),**
#44 - **STOVE (TSAO)**
#48 - **RITUAL (LI)**
#77 - **COMPLIANCE (HSUN)**

#30 - *BOLD* *RESOLUTION* (YI) - BOER WAR MEMORIAL DAY ON 31 MAY 1998 / 2020

We then affect these TORAH PROTOTYPES: **#SIX {#17 - YEAR OF TARGETING, #41 - RESPONSE and #65 - SOLDIER}** and **#THREE {#9 - AUTONOMOUS PRINCIPLE, #33 - INRI (FALSE CLAIMS OF CHRISTIAN IDENTITY) and #57 - GUARDEDNESS (SHOU)}** and thereby wreak a complete destruction against the SOVEREIGN / AUTONOMOUS dynamic of the PYTHAGOREAN onomantic binomial stasis @1 / @5 notion as the #38 - WORLDVIEW of ROMAN CATHOLIC / EMPIRE GOVERNANCE.

That the ADOLF HITLER TABLE TALK IDEA #252 as commentary made on 6 JULY 1942 occurs upon **NOUS: #67 - THREE TREASURES (#48 - RITUAL (LI))** as being one of the only instances as temporal association is an extraordinary eventuality, given it thereby conveys a strong typing to the ***TRINOMIAL* NUMBER PROTOTYPES** but it is also a propensity for the ROMAN NOTION of ***STATE*** which is ONOMANTIC and BINOMIAL (THE #36 - **STRENGTH (CH'IAN)** BINOMIAL NUMBER AUTONOMOUS DELIMITER PROTOTYPE BEING DEFINED ITSELF BY THOSE TRINOMIAL PROTOTYPES) then being an #38 - APPARATUS --> ***COERCED* *UPON*** --> the **TRINOMIAL #369 [#205 / #164] - NATURE, #71 - CONSTITUTION, CONSCIENCE** and the **#421 - CAUSE OF REASON** as violation to PRINCIPLES OF VIABILITY FOR #500 - LIFE:

[#17, {@1: Sup: 17 - **HOLDING BACK**: JUAN (#17); Ego: 17 - **HOLDING BACK**: JUAN (#17)}
 #41, {@2: Sup: 58 - **GATHERING IN**: HSI (#75); Ego: 41 - **RESPONSE**: YING (#58)}
 #65] {@3: Sup: 42 - **GOING TO MEET**: YING (#117); Ego: 65 - **INNER**: NEI (#123)}

GRUMBLE (#117, #123)@[17, 17, 58, 41, 42, 65]

[#9, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}
 #33, {@2: Sup: 42 - **GOING TO MEET**: YING (#51); Ego: 33 - **CLOSENESS**: MI (#42)}
 #57] {@3: Sup: 18 - **WAITING**: HSI (#69); Ego: 57 - **GUARDEDNESS**: SHOU (#99)}

GRUMBLE (#69, #99)@[9, 9, 42, 33, 18, 57]

■ #68 - **FRIDAY 29 *JANUARY* 2021** as [#1, #2, #50, #10, #5] /

■ #83 - **FRIDAY 29 *JANUARY* 2021** as [#30, #1, #2, #700] / [#20, #1, #2, #50, #10] /

■ #89 - **SATURDAY 30 *JANUARY* 2021** as [#6, #30, #1, #2, #700] / [#6, #1, #2, #50, #10, #500] /

■ #103 - **SATURDAY 23 *JANUARY* 2021** as [#40, #1, #2, #50, #10] / [#1, #2, #50, #10, #600] /

■ #105 - ***ONTIC* *SUBSTITUTION* FOR ROMAN GOVERNANCE PROTOTYPE #THREE / TORAH #FOUR** as [#2, #1, #2, #50, #10, #600] /

■ #108 - ***ONTIC* *SUBSTITUTION* FOR ROMAN GOVERNANCE PROTOTYPE #FOUR** as [#1, #2, #50, #10, #5, #600] /

■ #111 - ***ONTIC* *SUBSTITUTION* FOR ROMAN GOVERNANCE PROTOTYPE #FIVE** as [#6, #2, #1, #2, #50, #10, #600] /

■ #133 - **kôhên (H3548): *PRIEST*-*KING* (*MELCHIZEDEK*, *MESSIAH*) / *HIGH* *PRIEST* / *PRINCIPAL* *OFFICER* *OR* *CHIEF* *RULER*** / gâdaph (H1442): ***TO* *REVILE* *MEN*, *BLASPHEME* *GOD*** as [#30, #1, #2, #50, #10, #600] / #99 as [#6, #30, #1, #2, #50, #10] /

#123 - *JUDGEMENT* *SENSIBILITY* as [#20, #1, #2, #50, #10, #600] = 'eben (H68): {UMBRA: #53 % #41 = #12} 1) *STONE* (*LARGE* *OR* *SMALL*); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), *TOOL* *FOR* *WORK* *OR* *WEAPON*; 1e) weight; 1f) *PLUMMET* (*STONES* *OF* *DESTRUCTION*) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) *PERVERSE*, *HARD* *HEART*;

YOUTUBE: "Peter Gabriel - Heroes (Live in Verona 2010)"

<<https://www.youtube.com/watch?v=wSX9F6ETTDQ>>

"AND I SAY ALSO UNTO THEE, THAT THOU ART PETER {A ROCK OR A STONE}, AND UPON THIS ROCK {A ROCK, A LARGE STONE; METAPHOR: A MAN LIKE A ROCK, BY REASON OF HIS FIRMNESS AND STRENGTH OF SOUL} I WILL BUILD MY CHURCH; AND THE GATES OF HELL {THE LOWER REGIONS; THE NETHER WORLD; THE GRAVE, DEATH, HELL} SHALL NOT PREVAIL AGAINST IT." [Matthew 16:18 (KJV)]

#137 - *MALE* *DEME* *ONTIC* *CRITERIA* FOR @113 - ETHICAL ENGAGEMENT as [#40, #6, #90, #1] /

#159 - *SATURDAY* 30 JANUARY 2021 as [#6, #40, #6, #90, #1, #10, #6] /

#167 - *SUNDAY* 24 JANUARY 2021 as [#20, #40, #6, #90, #1, #10] /

#171 - FRIDAY 29 JANUARY 2021 as [#30, #40, #90, #1, #10] /

#177 - *SUNDAY* 24 JANUARY 2021 as [#40, #40, #6, #90, #1] / [#30, #40, #6, #90, #1, #10] = mōwtsâ' (H4161):

{UMBRA: #137 % #41 = #14} 1) act or place of going out or forth, issue, export, source, spring; 1a) a going forth; 1a1)

RISING* (*SUN*), *GOING* *FORTH* *OF* *A

***COMMAND*; 1a2) goings forth, those going forth; 1a3) way out, exit; 1b) that which goes forth; 1b1) utterance; 1b2) export; 1c) place of going forth; 1c1) source or spring (of water); 1c2) place of departure; 1c3) east (of sun); 1c4) mine (of silver);**

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
<div>@1 - SOVEREIGN, @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998)</div> <div>ABRACADABRA prior 212 AD</div> <div>PENTECOST SUNDAY 2020</div>									
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54
<div>#371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE</div> <div>#SINGLE LETTERS</div>									
<div>#175</div> <div>#0 (@5)</div> <div>#65</div>									
<div>vCoral</div> <div>vCyan</div> <div>vBronze</div> <div>vPurple</div> <div>vRed</div> <div>vBlue</div> <div>vOrange</div> <div>vGreen</div> <div>vYellow</div>									

<<https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

[**IMAGE:** THAT THE TRINOMIAL TETRA **#44 - *STOVE*** (TSAO), **#48 - *RITUAL*** (LI), **#77 - *COMPLIANCE*** (HSUN) RELATED TO THE PYTHAGOREAN BINOMIAL STASIS (@1 / @5) ONOMANTIC DEFINITION OF NUMBER RELATING TO THE STATE OF ROMAN CATHOLIC / EMPIRE GOVERNANCE AS A **#269 - CONCEPT OF #312 - CONTRADICTION** BY A FAILURE OF **#27 - *DUTIES*** (SHIH) AS INFIDELITY TO BOER WAR MEMORIAL COMMEMORATIONS AS **#30 - *BOLD* *RESOLUTION*** (YI) IS THEN A CAUSE FOR A LOGICAL FALLACY]

REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941 {#48 - RITUAL (LI): 21 - 25 JULY --> vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY}: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [HITLER'S TABLE TALK IDEA @1, Saturday 5 July 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE *STATE*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' [HITLER'S TABLE TALK IDEA @5, 21-22 July 1941]

Given that ONTIC GROUNDING is then optimal necessity for the circumscribing of any human experience and the absence of such is only a SUPERFICIALITY, is it then possible to determine any probability for the **DIALECTICS OF IMPULSIVITY** by a measured conformity to an equivalent temporal process of appraisal for each of the ONTIC stratum which comprise such DIALECTIC progression.

Is it also then possible to view any divergence to such default DIALECTIC PROGRESSION which apart from the SEMINAL LIMIT {**#9 - AUTONOMY**} against the **#72 - UNLIMITED** is then a SAPIENT determination made and expressive as **PERSONALISITICS OF BEING: *WELTANSCHAUUNG***?

To ask such questions, is then a starting place for solving the rubric of personalism...

<<https://www.grapple369.com/Groundwork/Apple%20Exclusion%2020210126.pdf>>

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