

-- THE JERUSALEM TEMPLE IS OWNED BY #509 - YAHAD COMMUNITY

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We have already rendered sufficient assistance by a "***THEODICY***" as APRIORITY argument made upon the **#81 - SOVEREIGN JUXTAPOSITION / AUTONOMY (#902 - AUTOS + #68 - RIGHTS = #970 - NOMOS) DYNAMIC** of **#509 - YAHAD IN 51 CE** which draws upon the **#71 - WORLDVIEW** of the **NORMA OBLIGANS** from whence is otherwise DERIVED the PYTHAGOREAN ONOMANTIC (@1 / @5 - **PYTHAGOREAN REDACTION METHOD**) CONCEPTION of **#1080 - *HETEROS* NUMBER (#970 - HEROD / #1550 - EPICUREAN** and an impetus for COERCIVE CONTROL by usage of the BINOMIAL COEFFICIENT #1554) as being unlawfully made against our alternative SOVEREIGN / AUTONOMOUS DYNAMIC.

#411 - tâvâh (H8427): *LIMIT*, *MAKE* *OR* *SET* *A* *MARK* as [#5, #300, #5, #100, #1] /

#421 - *CAUSE* *OF* *REASON* {@84, {@11: Sup: 74 - **CLOSURE: CHIH (#421); Ego: 3 - MIRED: HSIEN (#74)}**} as [#5, #300, #5, #100, #1, #10] /

#461 - *CAUSEA* *COMMUNI* *OF* *HELIOPOLIS* / 0600 HOURS (KHABEER: THE GOD OF THE RISING SUN, SYMBOLIZED BY THE SCARAB) as [#5, #300, #5, #100, #1, #50] /

#490 - tsârar (H6887): *CAUSE* *DISTRESS*, *BESIEGE* / *SHOW* *HOSTILITY* *TOWARD*, *TREAT* *WITH* *ENMITY*, *VEX*, *HARASS* as [#5, #300, #5, #100, #70, #10] /

#530 - RIGHTS ONTIC DIALECTIC ON #237 - USE OF FORCE as [#5, #300, #5, #100, #70, #50] /

#611 - tôwrâh (H8451): *OF* *SPECIAL* *LAW*, *CODES* *OF* *LAW* / *INSTRUCTION* *IN* *MESSIANIC* *AGE* as [#5, #300, #5, #100, #1, #200] /

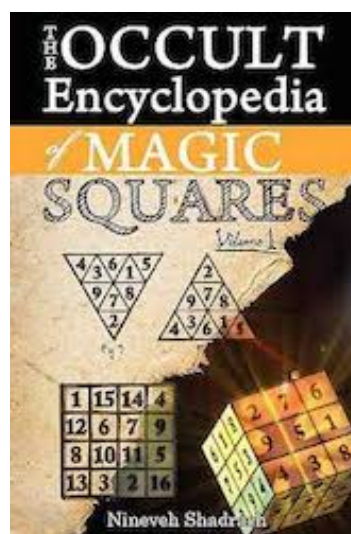
#621 - átimos (G820): *WITHOUT* *HONOUR*, *UNHONOURED*, *DISHONOURED* as [#5, #300, #5, #100, #1, #10, #200] /

#680 - eisérchomai (G1525): *OF* *SATAN* *TAKING* *POSSESSION* *OF* *THE* *BODY* *OF* *A* *PERSON* as [#5, #300, #5, #100, #70, #200] /

#690 - apodeiknumi (G584): ***TO* *PROVE* *WHAT* *KIND* *OF* *PERSON* *ANYONE* *IS*** as [#5, #300, #5, #100, #70, #10, #200] /
 #880 - 'êyrôm (H5903): ***TO* *HEAR* (*OF* *JUDICIAL* *CASES*)** as [#5, #300, #5, #100, #70, #400] /
 #1080 as [#5, #300, #5, #100, #70, #400, #200] /
 #1220 - teleiôō (G5048): ***TO* *BRING* *TO* *THE* *END* (*GOAL*) *PROPOSED*** as [#5, #300, #5, #100, #800, #10] /
 #1260 - sózō (G4982): ***TO* *SAVE* *FROM* *THE* *EVILS* *WHICH* *OBSTRUCT* *THE* *RECEPTION* *OF* *THE* *MESSIANIC* *JUDGEMENT* / *DELIVERANCE*** as [#5, #300, #5, #100, #800, #50] = héteros (G2087): {UMBRA: #680 % #41 = #24} **1)** the other, another, other; **1a)** to number; **1a1)** to number as opposed to some former person or thing; **1a2)** the other of two; **1b)** to quality; **1b1)** another: i.e. ***ONE* *NOT* *OF* *THE* *SAME* *NATURE*, *FORM*, *CLASS*, *KIND*, *DIFFERENT***;

<<https://www.grapple369.com/Groundwork/Practical%20Eugenics.pdf>>

ON PAGES xxiv to xxvi OF THIS BOOK YOU'LL FIND THE PYTHAGOREAN BINOMIAL NUMBER COEFFICIENTS (**3x3 = #120 - GENERAL GOVERNOR / #1080 - HIGH OVERSEER**) AND ON PAGE 2 AS THE STOICHEION (**3x3 = #135 - ADJUSTER / #405 - LEADER and #1080 - GENERAL GOVERNOR**)



<<https://www.barnesandnoble.com/w/occult-encyclopedia-of-magic-squares-nineveh-shadrach/1018010916>>

"THEN CERTAIN PHILOSOPHERS OF THE EPICUREANS-**G1946**, AND OF THE STOICS, ENCOUNTERED HIM. AND SOME SAID, WHAT WILL THIS BABBLER SAY? OTHER SOME, HE SEEMETH TO BE A SETTER FORTH OF STRANGE GODS: BECAUSE HE PREACHED UNTO THEM JESUS {ie.

41 1 57
49 33 17
9 65 25 = #99 / #297

HERE IMPLIED IS **#ONE**: #33 - CENTRE (***CRUCIFIXION*** {**#509** - **HOMOIOS / #322 - DEMOCRATIC RIGHTS / #351 - HETEROS and TORAH**} OF FRIDAY 3 APRIL 33 AD)

}, AND THE RESURRECTION. AND THEY TOOK HIM, AND BROUGHT HIM UNTO AREOPAGUS, SAYING, MAY WE KNOW WHAT THIS NEW DOCTRINE, WHEREOF THOU SPEAKEST, IS? FOR THOU BRINGEST CERTAIN STRANGE THINGS TO OUR EARS: WE WOULD KNOW THEREFORE WHAT THESE THINGS MEAN. (FOR ALL THE ATHENIANS AND STRANGERS WHICH WERE THERE SPENT THEIR TIME IN NOTHING ELSE, BUT EITHER TO TELL, OR TO HEAR SOME NEW THING.)" [**Acts 17:18-21**]

HERE IS IMPLIED THE @6 FORMULA OF PROGRESSION (**#1554 - GENERAL GOVERNOR**): 6x6 MAGIC SQUARE GIVING ROW SUM #111 AS BEING EQUIVALENT TO ROMAN GOVERNANCE PROTOTYPE **#FIVE: #37 - CENTRE AND NORMA OBLIGANS #6 - 28 AUGUST** / ONTIC SUBSTITUTION WHICH ARE THE (MIND, SCIENCE, OPINION, SENSE) PROTOTYPES FOR PYTHAGOREAN ONOMANTIC (@1 / @5 - **PYTHAGOREAN REDACTION METHOD**) NUMBER:

45 5 61
53 37 21
13 69 29 = #111 / #333

#768 as [**#1, #50, #1, #200, #300, #1, #200, #5, #10**] = **anástasis** (**G386**): **{UMBRA: #963 % #41 = #20} 1**) a raising up, rising (e.g. from a seat); **2) *A* *RISING* *FROM* *THE* *DEAD***; **2a)** that of Christ; **2b)** that of all men at the end of this present age; **2c)** the resurrection of certain ones history who were restored to life (Heb. 11:35);

■ **#139 - GLOBUS CRUCIGER AS NOUMENON RESONANCE**

FOR 12 MAY 2021 as [#1, #3, #50, #70, #5, #10] /

#444 as [#1, #3, #50, #70, #5, #10, #300, #5] /

#888 as [#1, #3, #50, #70, #8, #200, #1, #50, #300, #5,

#200] = agnoéō (G50): {UMBRA: #929 % #41 = #27} 1) to

be ignorant, not to know; 2) not to understand, unknown; 3) to err or sin through mistake, to be wrong;

#777 as [#1, #100, #5, #70, #80, #1, #3, #9, #300, #8,

#200] = Areopagítēs (G698): {UMBRA: #778 % #41 = #40}

1) a member of the court of Areopagus, an Areopagite;

"THEN PAUL STOOD IN THE MIDST OF MARS' HILL, AND SAID, YE MEN OF ATHENS, I PERCEIVE THAT IN ALL THINGS YE ARE TOO SUPERSTITIOUS. FOR AS I PASSED BY, AND BEHELD YOUR DEVOTIONS, I FOUND AN ALTAR WITH THIS INSCRIPTION, TO THE UNKNOWN GOD. WHOM THEREFORE YE ***IGNORANTLY*-G50** WORSHIP, HIM DECLARE I UNTO YOU. GOD THAT MADE THE WORLD AND ALL THINGS THEREIN, SEEING THAT HE IS LORD OF HEAVEN AND EARTH, DWELLETH NOT IN TEMPLES MADE WITH HANDS;

"***BLESSED*-G3107** ARE THEY WHICH ARE ***PERSECUTED*-**

G1377 FOR ***RIGHTEOUSNESS*-G1343** ***SAKE*-G1752**: FOR

THEIRS IS THE KINGDOM OF HEAVEN. ***BLESSED*-G3107** ARE

YE, WHEN MEN SHALL REVILE YOU, AND PERSECUTE YOU, AND

SHALL SAY ALL MANNER OF EVIL AGAINST YOU FALSELY, FOR MY

SAKE.

■ **#325 - GLOBUS CRUCIGER AS NOUMENON RESONANCE**

FOR 12 MAY 2021 as [#5, #7, #8, #300, #5] /

#417 - ***ANATHEMA*** as [#7, #8, #200, #1, #200, #1] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS

PATENT as [#7, #1, #800] /

#902 - **AUTOS + #68 - RIGHTS = #970 - NOMOS** as [#7,

#800, #40, #5, #50] = záō (G2198): {UMBRA: #808 % #41 =

#29} 1) ***TO* *LIVE*, *BREATHE*, *BE* *AMONG* *THE***

***LIVING* (*NOT* *LIFELESS*, *NOT* *DEAD*)**; 2) to enjoy

real life; 2a) to have true life and worthy of the

name; 2b) ***ACTIVE*, *BLESSED*, *ENDLESS* *IN* *THE***

KINGDOM* *OF* *GOD; 3) to live i.e. pass life, in the manner

of the living and acting; 3a) of mortals or character; 4) ***LIVING***

***WATER*, *HAVING* *VITAL* *POWER* *IN* *ITSELF*
 AND *EXERTING* *THE* *SAME* *UPON* *THE* *SOUL*;
 5) metaph. to be in full vigour; 5a) to be fresh, strong,
 efficient,; 5b) as adj. active, powerful, efficacious;**

28 August, 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11

NOUS: 37

28 August 2021

TIME:

Nous: #37
Time:
Date: 2021.8.28
Torah: [#50, #50, #1]@{
 @1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 50 -
VASTNESS / WASTING: T'ANG (#50),
 @2: Sup: 19 - **FOLLOWING:** TS'UNG (#69); Ego: 50 -
VASTNESS / WASTING: T'ANG (#100),
 @3: Sup: 20 - **ADVANCE:** CHIN (#89); Ego: 1 - **CENTRE:**
 CHUNG (#101),
Male: #89; Feme: #101
 } // #101
Dao: Non-Deeming Action, Government Administration
Tetra: #21 - **RELEASE** (SHIH)
I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled



Male Idea	#417	Telos	#454	Feme Idea	
Primitivist Independence, Remaining in Isolation	#80	80	80	#80	Primitivist Independence, Remaining in Isolation
Recognizing Agreements, Keeping Obligations	#79	159	160	#80	Primitivist Independence, Remaining in Isolation
Ambiguous Reversals, Virtue of Gravity I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }	#26	185	188	#28	Opposites and Primitivism, Returning to Simplicity
Intentional Reversal, Dimming Radiance I AM NOT SWOLLEN WITH PRIDE { %39 }	#7	192	250	#62	Construing a Guide, Practise Reason
Natural Guide, Virtue of Holiness	#32	224	275	#25	What's behind it all?, Imaging the Mysterious
Profound Use, Function of the Mysterious	#69	293	312	#37	Non-Deeming Action, Government Administration
Playing with Reversal, Sameness in Difference	#41	334	365	#53	Increasing Evidence, Gaining Insight

***HOMOIOS* PROTOTYPE**

Great Guide, Trust in its Perfection	#34	368	439	#74	Controlling Feelings, Overcome Delusion
Sage's Constancy, Trust in Virtue	#49	417	454	#15	Mastering Guiding Discourse, Revealers of Virtue

HETEROS PROTOTYPE

To Guide with Names, Reason's Realisation	#1	335	406	#41	Playing with Reversal, Sameness in Difference
Being a Guide, Returning to the Root	#16	351	421	#15	Mastering Guiding Discourse, Revealers of Virtue

TORAH PROTOTYPE

Left without Language, Different From the Vulgar	#20	354	425	#60	Skill Rulership, Maintain One's Place
Great Guiding Signs?, Virtue of Benevolence	#35	389	440	#15	Mastering Guiding Discourse, Revealers of Virtue

RIGHTS PROTOTYPE

What's behind it all?, Imaging the Mysterious	#25	359	430	#65	Unlearned Virtuosity as Simplicity
Reversal, Avoiding Activity	#40	399	445	#15	Mastering Guiding Discourse, Revealers of Virtue

<<https://www.grapple369.com/?zen:6,row:4,col:9>>

.jackNote@zen: 6, row: 4, col: 9, nous: 37 [DATE: 2021.8.28, SUPER: #417 / #69 - Profound Use, Function of the Mysterious; I-Ching: H34 - Great Strength, Great Invigorating, The power of the great, Great maturity; Tetra: 22 - RESISTANCE (KE), EGO: #454 / #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - RELEASE (SHIH)]

REJOICE, AND BE EXCEEDING GLAD: FOR GREAT IS YOUR REWARD IN HEAVEN: FOR SO PERSECUTED THEY THE PROPHETS WHICH

WERE BEFORE YOU. YE ARE THE SALT OF THE EARTH: BUT IF THE SALT HAVE LOST HIS SAVOUR, WHEREWITH SHALL IT BE SALTED? IT IS THENCEFORTH GOOD FOR NOTHING, BUT TO BE CAST OUT, AND TO BE ***TRODDEN*-G2662 *UNDER*-G2662 *FOOT*-G2662** OF MEN. YE ARE THE LIGHT OF THE WORLD. A CITY THAT IS SET ON AN HILL CANNOT BE HID. LET YOUR LIGHT SO SHINE BEFORE MEN, THAT THEY MAY SEE YOUR GOOD WORKS, AND GLORIFY YOUR FATHER WHICH IS IN HEAVEN.

#768 as [**#20, #1, #300, #1, #80, #1, #300, #5, #10, #50**] = **katapatéō (G2662)**: **{UMBRA: #1508 % #41 = #32} 1**) to tread down, ***TRAMPLE* *UNDER* *FOOT***, to trample on; **2**) metaphor: to treat with rudeness and insult; **2a**) to spurn, treat with insulting neglect;

USURPER: {First Number in the Square}

GUIDE: {Last Number in the Square}

MYSTERY: {First Number + Last Number}

ADJUSTER: {Total Sum of a Row}

LEADER: {Total Value of All Rows}

REGULATOR: {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

Occult Encyclopedia of Magic Squares

Let us look at these values as they apply to the primary seven magic squares.

3x3 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	9
Mystery	10
Adjuster	15
Leader	45
Regulator	60
General Governor	120
High Overseer	1080

4x4 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	16
Mystery	17
Adjuster	34
Leader	136
Regulator	170
General Governor	340
High Overseer	5440

5x5 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	25
Mystery	26
Adjuster	65
Leader	325
Regulator	390
General Governor	780
High Overseer	19500

xxiv

Quick Guide To Magic Squares

6x6 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	36
Mystery	37
Adjuster	111
Leader	666
Regulator	777
General Governor	1554
High Overseer	55944

7x7 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	49
Mystery	50
Adjuster	175
Leader	1125
Regulator	1300
General Governor	2600
High Overseer	127400

8x8 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	64
Mystery	65
Adjuster	260
Leader	2080
Regulator	2340
General Governor	4680
High Overseer	299520

Occult Encyclopedia of Magic Squares
ARCHANGEL OF ARIES: MALKIDIEL (135)

ל	ך	ב	טל
69	21	17	28
16	29	68	22
19	71	30	15

ל	ז	ך	י	ט	ל	ט
י	ך	ט	ל	ט	ל	ז
ט	ל	ז	י	ך	ט	ל
ז	י	ך	ט	ל	ט	ל
ך	ט	ל	ט	ל	ז	י
ל	ט	ל	ז	י	ך	ט

Fire - Saturn	Earth - Saturn	Air - Saturn	Water - Saturn																																				
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48	43	44																																					
41	45	49																																					
46	47	42																																					

	Number	Angel Value (Arabic)	Angel Value (Hebrew)	Jinn Value (Arabic)	Jinn Value (Hebrew)
Usurper	41	360	10	82 *	72 *
Guide	49	8	18 *	90	80
Mystery	90	49	59	131	121
Adjuster	135 *	94	104 *	176	166
Leader	405 *	364	374	86	76
Regulator	540	499	509 *	221	211
General Governor	1080 *	1039	1049	761	751
High Overseer	52920	52879	52889	52601	52591

#509 - YAHAD / JEWISH

Occult Encyclopedia of Magic Squares

9x9 MAGIC SQUARE

Title of Corresponding Angel or Jinn	Number
Usurper	1
Guide	81
Mystery	82
Adjuster	369
Leader	3321
Regulator	3690
General Governor	7380
High Overseer	597780

<<https://www.grapple369.com/images/Occult%20Encyclopedia%20of%20Magic%20Squares%20xxiv.jpeg>>

<<https://www.grapple369.com/images/Occult%20Encyclopedia%20of%20Magic%20Squares%20xxv.jpeg>>

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<<https://www.grapple369.com/images/Occult%20Encyclopedia%20of%20Magic%20Squares%202.jpeg>>

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW.
IT’S EITHER ***FIRE*** OR FURY.
OR ***WATER*** LOGGED.

THE ***WIND*** DOTH BLOW.
YET ***SOIL*** MAKES MERRY.
BY FIELDS LEFT UNTROD.” @7: Sup: 67 (**#211: *TO* *SHOOT***);
Ego: 19 (**#200**),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE
{**STOICHEION: FIRE, WATER, WIND, SOIL**} / **#164 - PRINCIPLE**
OF MATERIALITY {**TEMPORALITY: 1124 hours (AEDT) 11**

NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL
COMMEMORATIONS}

**SHOT BY THE BEST SNIPER {make a sly or petty verbal
attack} IN TOWN:** A REMARK AIMED AT SOME PERSON OR
THING; ***IN* *HOPELESSLY* *BAD* *CONDITION* *AS*
*RUINED***; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP
HAD SAID ``***YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A*
NATIONALIST. *OK*? *I'M* *A* *NATIONALIST*....
USE *THAT* *WORD*. *USE* *THAT* *WORD***``.

REMEMBRANCE DAY 2018@{

@1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 80
- **LABOURING:** CH'IN (#80)}

@2: Sup: 34 - **KINSHIP:** CH'IN (#84 - **I AM NOT A MAN OF
VIOLENCE** {%2}); Ego: 29 - **DECISIVENESS:** TUAN (#109)}

@3: Sup: 8 - **OPPOSITION:** KAN (#92); Ego: 38 - **FULLNESS:**
SHENG (#147)}

@4: Sup: 5 - **KEEPING SMALL:** SHAO (#97); Ego: 6 -
CONTRARIETY: LI (#153)}

@5: Sup: 33 - **CLOSENESS:** MI (#130 - **I AM NOT EVIL
MINDED** {%3}); Ego: 20 - **ADVANCE:** CHIN (#173 - **I AM NOT
GIVEN TO UNNATURAL LUST** {%27}))}

@6: Sup: 14 - **PENETRATION:** JUI (#144); Ego: 8 -
OPPOSITION: KAN (#181 - **I LEND NOT A DEAF EAR TO THE
WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO
CURSETH THE KING** {%35}))}

@7: Sup: 67 - **DARKENING:** HUI (#211); Ego: 19 -
FOLLOWING: TS'UNG (#200 - **I AM NOT A ROBBER OF SACRED
PROPERTY** {%8}))}

Male: #211; Feme: #200

}

MALE: @84 + @130 = #214

FEME: @173 + @181 + @200 = #554

ONTIC CHECKSUM TOTAL: #768

#211 as [#10, #200, #1] /

#231 as [#30, #200, #1] / [#10, #200, #1, #500] /

#247 as [#10, #10, #200, #1, #6, #500] /
#261 as [#10, #200, #1, #10, #600] / [#50, #10, #200, #1] /
#268 as [#6, #5, #50, #6, #200, #1] / [#1, #10, #200, #1, #50, #6] /
#273 as [#6, #10, #200, #1, #6, #700] = **yare'** (H3372):
{UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; **2**) (TWOT) ***TO* *SHOOT***, pour; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) ***TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

#200 as [#40, #70, #40, #10, #40] = `am (H5971):
{UMBRA: #10 as #110 % #41 = #28} 1) nation, people; **2**) kinsman, kindred; **1a**) ***PEOPLE*, *NATION***; **1b**) ***PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN***;

■ **#225 - 3 JANUARY 2021** as [#20, #3, #2, #200] /
#205 as [#3, #2, #200] = **geber** (H1397): **{UMBRA: #205 % #41 = #41} 1**) man, strong man, ***WARRIOR***
(*EMPHASISING* *STRENGTH* *OR* *ABILITY* *TO* *FIGHT*);

YOUTUBE: "Assassin's Creed Origins - Not Gonna Die (Skillet)"

<<https://www.youtube.com/watch?v=eUPry2yn3XE>>

#205 as [#3, #2, #200] = **gâbar** (H1396): **{UMBRA: #205 % #41 = #41} 1**) to prevail, have strength, be strong, be powerful, be mighty, be great; **1a**) (Qal); **1a1**) to be strong, mighty; **1a2**) to prevail; **1b**) (Piel) to make strong, strengthen; **1c**) (Hiphil); **1c1**) to confirm, give strength; **1c2**) ***TO* *CONFIRM* (*A* *COVENANT*)**; **1d**) (Hithpael); **1d1**) to show oneself mighty; **1d2**) ***TO* *ACT* *PROUDLY* (*TOWARD* *GOD*)**;

THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS: I AM NOT COME TO DESTROY, BUT TO FULFIL. FOR VERILY I SAY UNTO YOU, TILL HEAVEN AND EARTH PASS, ONE JOT OR ONE TITTLE SHALL IN NO WISE PASS FROM THE LAW, TILL ALL

BE FULFILLED. WHOSEVER THEREFORE SHALL BREAK ONE OF THESE LEAST COMMANDMENTS, AND SHALL TEACH MEN SO, HE SHALL BE CALLED THE LEAST IN THE KINGDOM OF HEAVEN: BUT WHOSEVER SHALL DO AND TEACH THEM, THE SAME SHALL BE CALLED GREAT IN THE KINGDOM OF HEAVEN. FOR I SAY UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED THE RIGHTEOUSNESS OF THE SCRIBES AND PHARISEES, YE SHALL IN NO ENTER-**G1525** {ie. **RUDDER OF GOVERNANCE AND IMPETUS FOR COERCIVE CONTROL KNOWN WITHIN THE #1550 - EPICUREAN ERA AS THEN APPARATUS OF #1555 - ROMAN GOVERNANCE**} INTO THE KINGDOM OF HEAVEN." [Matthew 5:10-20]

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<https://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

#149 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021 as [#4, #10, #4, #70, #50, #1, #10] / #298 - SECTION X OF QUEEN VICTORIA'S LETTERS PATENT as [#4, #5, #4, #70, #40, #5, #50, #70, #50] = díđōmi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust,

commit; **i)** something to be administered; **ii)** to give or commit to some one something to be religiously observed; **2d4)** to give what is due or obligatory, to pay: wages or reward; **2d5)** to furnish, endue; **2e)** to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4)** to give one to someone as his own; **i)** as an object of his saving care; **ii)** to give one to someone, to follow him as a leader and master; **iii)** to give one to someone to care for his interests; **iv)** to give one to someone to whom he already belonged, to return; **2e5)** to grant or permit one; **i)** to commission;

THE JADE EMPEROR (Chinese: 玉皇; pinyin: Yù Huáng or 玉帝, Yù Dì) in Chinese culture, traditional religions and myth is one of the representations of the first god (太帝 tài dì). In Daoist theology he is the assistant of Yuanshi Tianzun, who is one of the Three Pure Ones, the three primordial {ie. **HEBREW: ALEPH - U(SHIN) - MEM / #451 - Y-M-T-A**} emanations of the TAO.

-- PARTING OF WAYS --

[Thoughts of 27 MARCH 1986]

"ANSWER THE PHONE WILL YA.
MY DAUGHTER IS IN THE STREET.
ANSWER THE PHONE WILL YA.
FLESH BURNING LIKE BLAZING WHEAT.

I WANT TO HEAR HER SIGH
ANSWER THE PHONE WILL YA.
I JUST DON'T WANT HER TO DIE.
FOR GOD SAKE, WILL YA.

JUST ANSWER THE PHONE.
THERE'S NOT A PLANE IN SIGHT.
DON'T LEAVE HER ALONE.
WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE
AND EVERY WINDOW SILL.
DRAWN BY EMPATHY OF ***JADE***. {@17: Sup: 63 - **WATCH**: SHIH (#839); Ego: 27 - **DUTIES**: SHIH (#821)}

FOR THE THINGS WE HOLD STILL." {**@18**: Sup: 41 - **RESPONSE**:
YING (**#880** - **héteros** (**G2087**)); Ego: 18 - **WAITING**: HSI
(**#839**)}

#821 as [**#20, #400, #100, #10, #1, #20, #70, #200**] =
kyriakós (**G2960**): {**UMBRA: #28 as #821 % #41 = #1**} **1**)
belonging to the Lord; **2**) related to the Lord;

#839 as [**#30, #5, #400, #100, #4, #300**] = qâdash (**H6942**):
{**UMBRA: #3 as #404 % #41 = #35**} **1**) to consecrate, sanctify,
prepare, dedicate, be hallowed, be holy, be sanctified, be separate;
1a) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be
hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) to show
oneself sacred or majestic; **1b2**) to be honoured, be treated as
sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred,
consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to
honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to
be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to
set apart, devote, consecrate; **1e2**) to regard or treat as sacred or
hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself
apart or separate; **1f2**) to cause Himself to be hallowed (of God);
1f3) to be observed as holy; **1f4**) to consecrate oneself;

#839 as [**#300, #80, #9, #400, #10, #600**] = shâphaṭ
(**H8199**): {**UMBRA: #4 as #389 % #41 = #20**} **1**) to judge,
govern, vindicate, punish; **1a**) (Qal); **1a1**) to act as law-giver or
judge or governor (of God, man); **i**) to rule, govern, judge; **1a2**) to
decide controversy (of God, man); **1a3**) to execute judgment; **i**)
discriminating (of man); **ii**) vindicating; **iii**) condemning and
punishing; **iv**) at theophanic advent for final judgment; **1a4**)
(Niphal); **i**) to enter into controversy, plead, have controversy
together; **ii**) to be judged; **1a5**) (Poel) judge, opponent-at-law
(participle);

The Jade Emperor is known by many names, including Heavenly Grandfather (天公, Tiān Gōng), which originally meant "Heavenly Duke", which is used by commoners; the Jade Lord; the Highest Emperor; Great Emperor of Jade (玉皇上帝, Yu Huang Shangdi or 玉皇大帝, Yu Huang Dadi).

It was said that the Jade Emperor was originally the crown prince of the kingdom of Pure Felicity and Majestic Heavenly Lights and Ornaments. At birth, he emitted a wondrous light that filled the

entire kingdom. When he was young, he was kind, intelligent and wise. He devoted his entire childhood to helping the needy (the poor and suffering, the deserted and single, the hungry and disabled).

FURTHERMORE, HE SHOWED RESPECT AND BENEVOLENCE TO BOTH MEN AND CREATURES: **#880 as [#400, #10, #70, #400] / #1080 as [#400, #10, #70, #400, #200] = huiós (G5207): {UMBRA: #52 as #680 % #41 = #24} 1**) a son; **1a**) rarely used for the young of animals; **1b**) generally used of the offspring of men; **1c**) in a restricted sense, the male offspring (one born by a father and of a mother); **1d**) in a wider sense, a descendant, one of the posterity of any one,; **1d1**) the children of Israel; **1d2**) sons of Abraham; **1e**)) used to describe one who depends on another or is his follower; **1e1**) a pupil; **1f**) son of man; **1f1**) term describing man, carrying the connotation of weakness and mortality; **1f2**) son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; **1f3**) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour;

YOUTUBE: "Who Is This King of Glory? — Jimmy Needham"

<https://www.youtube.com/watch?v=daGoP-PnMII>

1g) son of God; **1g1**) used to describe Adam (Lk. 3:38); **1g2**) used to describe those who are born again (Lk. 20:36) and of angels and of Jesus Christ; **1g3**) of those whom God esteems as sons, whom he loves, protects and benefits above others; **i**) in the OT used of the Jews; **ii**) in the NT of Christians; **iii**) those whose character God, as a loving father, shapes by chastisements (Heb. 12:5-8); **1g4**) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom.

8:14, Gal. 3:26), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts;

In human terms the **@1 - SEMINAL** principle might in some sense be considered equitable to one's birth entity as **#9 - LIMITED / #72 - UNLIMITED** dynamic.

Whereas the other extremity is a bonding of **@1 - SELF IDENTITY** with the **#491 - PRINCIPLE OF CONTINUITY** which has been given actuality by the FORMULA OF PROGRESSION.

YOUTUBE: "Michael W. Smith - King of Glory"

<https://www.youtube.com/watch?v=GXWt64EEsTM>



<http://www.grapple369.com/cosmos/Dali_Crucifixion_Hypercube.jpeg>

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY**

MY CROWN AT HIS FEET." Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <--

BIBLE GREEK LEXICON ENTRIES

v's

PARADIDOMI: G3860 (@185 - NON COMPLIANCE TO THE FIVE SHIH OF THE #71 - WORLDVIEW)

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838 as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō (G4819): {**UMBRA: #26 as #1503 % #41 = #27**} **1) *TO* *WALK* *WITH* *THE* *FEET* *NEAR* *TOGETHER*;** **2) *TO* *COME* *TOGETHER*, *MEET* *WITH* *ONE*;** **3)** of things which fall out at the same time, to happen, turn out, come to pass;

#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 % #41 = #18} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e) *TO* *CALL* *BY* *NAME*, *TO* *CALL*, *NAME*;** **1f)** to speak out, speak of, mention;

#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] = eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} **1) *REVERENCE*, *RESPECT*;** **2)** piety towards God, godliness;

But is **#436 - RESOLVED** within the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC and the NOUMENON itself.

■ **#281 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#80, #1, #200] /

■ **#282 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#80, #1, #200, #1] /

■ **#299 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#80, #1, #200, #8, #10] /

■ **#341 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#80, #1, #200, #10, #50] /

#492 - ONTIC PREMISE FOR VOLUNTARY FREEWILL as [#80, #1, #200, #1, #10, #200] = *pās* (G3956): {**UMBRA: #281 % #41 = #35**} **1**) individually; **1a**) each, every, any, all, the whole, everyone, all things, everything; **2**) collectively; **2a**) some of all types;

■ **#102 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#1, #100, #1] = *ára* (G686): {**UMBRA: #102 % #41 = #20**} **1**) therefore, so then, wherefore;

NEITHER IS WORSHIPPED WITH MEN'S HANDS, AS THOUGH HE NEEDED ANY THING, SEEING HE **GIVETH*-G1325* TO **ALL*-G3956* LIFE, AND BREATH, AND ALL THINGS; AND HATH MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION; THAT THEY SHOULD SEEK THE LORD, IF **HAPLY*-G686* THEY MIGHT FEEL AFTER HIM, AND FIND HIM, THOUGH HE BE NOT FAR FROM EVERY ONE OF US: FOR IN HIM WE LIVE- {ie. *záō* (G2198): **SECTION VIII - REQUIRE / TO SHOW ONESELF PURE, JUST, KIND / DEVOTED / TO APPOINT ONE TO ADMINISTER AN OFFICE; TO SET DOWN AS, CONSTITUTE, TO DECLARE, SHOW TO BE (#808: #62 - DOUBT: YI / #224: #5 - KEEPING SMALL: SHAO):)**}, AND **MOVE*-G2795*, AND HAVE OUR BEING; CERTAIN ALSO OF **YOUR*-G2596* OWN POETS HAVE SAID, FOR WE ARE ALSO HIS **OFFSPRING*-G1085*.

■ **#299 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#20, #10, #50, #8, #200, #1, #10] /

#885 - SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT as [#20, #10, #50, #5, #800] = *kinéō* (G2795): {**UMBRA: #885 % #41 = #24**}

1) to cause to go, i.e. to move, set in motion; **1a**) to be moved, move: of that motion which is evident in life; **1b**) to move from a place, to remove; **2**) metaph.; **2a**) to move excite; **2b**) a riot, disturbance; **2c**) to throw into commotion;

SECTION IX (#885: #77 - COMPLIANCE: HSUN / #239: #15 - REACH: TA): #885 - THAT WHICH HAS BEEN DEEMED RIGHT SO AS TO HAVE FORCE OF LAW; WHAT HAS BEEN ESTABLISHED, AND ORDAINED BY LAW, AN ORDINANCE / TO BE WELL PLEASED, TO BE CONTENTED AT OR WITH A THING / TO MARRY, TO BE GIVEN IN MARRIAGE:

■ **#321 - *PRO* *DOMO* / GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#20, #1, #300] /

■ **#322 - *DEMOCRATIC* *RIGHTS*** / **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#20, #1, #300, #1] = *katá* (G2596): {UMBRA: #322 % #41 = #35} 1) down from, through out; 2) according to, toward, along;

■ **#73 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #5, #50, #5, #10] /

■ **#328 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #5, #50, #70, #200] / **#728 - *REACTANCE*** as [#3, #5, #50, #70, #400, #200] = *génos* (G1085): {UMBRA: #328 % #41 = #41} 1) kindred; 1a) offspring; 1b) family; 1c) stock, tribe, nation; 1c1) i.e. nationality or descent from a particular people; 1d) the aggregate of many individuals of the same nature, kind, sort;

■ **G1085@{**

@1: Sup: 3 - **MIRED: HSIEN (#3)**; Ego: 3 - **MIRED: HSIEN (#3)**,

@2: Sup: 8 - **OPPOSITION: KAN (#11)**; Ego: 5 - **KEEPING SMALL: SHAO (#8)**,

@3: Sup: 58 - **GATHERING IN: HSI (#69)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#58)**,

@4: Sup: 63 - **WATCH: SHIH (#132)**; Ego: 5 - **KEEPING SMALL: SHAO (#63)**,

@5: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#205)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#73)**,

Male: #205; Feme: #73
} // #73

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FIVE@[#56, #68, #46, #35, #80, #77, #51, #30, #41]

[#56, {@1: Sup: 56 - **CLOSED MOUTH**: CHIN (#56); Ego: 56 - **CLOSED MOUTH**: CHIN (#56 - **BIRTHDAY NOUS**)}

#68, {@2: Sup: 43 - **ENCOUNTERS**: YU (#99); Ego: 68 - **DIMMING**: MENG (#124)}

#46, {@3: Sup: 8 - **OPPOSITION**: KAN (#107); Ego: 46 - **ENLARGEMENT**: K'UO (#170)}

#35, {@4: Sup: 43 - **ENCOUNTERS**: YU (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 35 - **GATHERING**: LIEN (#205 - **PRINCIPLE OF PERSISTENT SUBSTANCE: SECTION X - #940**)}

#80, {@5: Sup: 42 - **GOING TO MEET**: YING (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 80 - **LABOURING**: CH'IN (#285)}

#77, {@6: Sup: 38 - **FULLNESS**: SHENG (#230); Ego: 77 - **COMPLIANCE**: HSUN (#362)}

#51, {@7: Sup: 8 - **OPPOSITION**: KAN (#238); Ego: 51 - **CONSTANCY**: CH'ANG (#413 - ***IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH* *AT* *BOER* *WAR* *MEMORIAL* on 8 JUNE 2017**)}

#30, {@8: Sup: 38 - **FULLNESS**: SHENG (#276 - **FACILITATOR / ARBITRATOR OF #492 - VOLUNTARY FREEWILL: BOND, BINDING OBLIGATION / ACKNOWLEDGE, KNOW, RESPECT, DISCERN, REGARD**); Ego: 30 - **BOLD**

RESOLUTION: YI (#443 - *MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017 / #473 - CAUSE CÉLÈBRE: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY))}

#41] {@9: Sup: 79 - **DIFFICULTIES:** NAN (#355); Ego: 41 - **RESPONSE:** YING (#484)}

GRUMBLE (#355 - châmêsh (H2568): #FIVE (*CARDINAL* *NUMBER*) / machăshâbâh (H4284): *THOUGHT*; *DEVICE*, *PLAN*, *PURPOSE*; *INVENTION*, #484)@[56, 56, 43, 68, 8, 46, 43, 35, 42, 80, 38, 77, 8, 51, 38, 30, 79, 41]

MALE: @150 + @192 = #342

ONTIC CHECKSUM TOTAL: #342 - ROMAN GOVERNANCE PROTOTYPE #SIX: #38 - #CENTRE / TORAH PROTOTYPE #FIVE: #38 - #CENTRE

■ #134 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#9, #5, #70, #50] /

■ #294 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#9, #5, #70, #10, #200] /

#484 - *SPIRAL* *VORTEX* FOR NOUMENON PLANE #FIVE as [#9, #5, #70, #400] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) *THE* *GODHEAD*, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) spoken of the only and true God; 3a) refers to the things of God; 3b) his counsels, interests, things due to him; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) God's representative or viceregent; 4a1) of magistrates and judges;

YOUTUBE: "Imago Dei: The Image of God"

<<https://www.youtube.com/watch?v=r-rzM5EojJY>>

ANTI*- *ABORTION STATEMENT IS PROPAGANDA

■ #192 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#50, #70, #40, #10, #7, #5, #10] /

#557 - paratíthēmi (G3908): *TO* *SET* *FORTH* (*FROM* *ONE'S* *SELF*), *TO* *EXPLAIN* as [#5, #50, #70, #40,

#10, #7, #5, #300, #70] = nomízō (G3543): {UMBRA: #977 % #41 = #34} 1) to hold by custom or usage, own as a custom or usage, to follow a custom or usage; 1a) it is the custom, it is the received usage; 2) to deem, think, suppose;

#294 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021 as [#9, #5, #10, #70, #200] / #225 - adókimos (G96): *UNFIT* *FOR*, *UNPROVED*, *SPURIOUS*, *REPROBATE*; *PROPERLY* *USED* *OF* *METALS* *AND* #224 - *COINS* as [#9, #5, #10, #1, #200] = theîos (G2304): {UMBRA: #294 % #41 = #7} 1) a general name of deities or divinities as used by the Greeks; 2) *SPOKEN* *OF* *THE* *ONLY* *AND* *TRUE* *GOD*, trinity; 2a) of Christ; 2b) Holy Spirit; 2c) the Father;

#310 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021 as [#70, #40, #70, #10, #70, #50] / #391 as [#70, #40, #70, #10, #1, #200] = hómoios (G3664): {UMBRA: #460 % #41 = #9} 1) like, similar, resembling; 1a) like: i.e. resembling; 1b) like: i.e. corresponding to a thing;

FORASMUCH THEN AS WE ARE THE *OFFSPRING*-G1085 OF *GOD*-G2316; WE OUGHT NOT TO *THINK*-G3543 THAT THE *GODHEAD*-G2304 IS *LIKE*-G3664 UNTO GOLD, OR SILVER, OR STONE, *GRAVEN*-G5480 {ie. SECTION VII - OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH (#746: #57 - GUARDEDNESS: SHOU / #219: #3 - MIREDD: HSIEN)} BY ART AND MAN'S DEVICE.

#135 as [#1, #3, #50, #70, #10, #1] = ágnoia (G52): {UMBRA: #135 % #41 = #12} 1) lack of knowledge, ignorance; 1a) esp. of divine things; 1b) of moral blindness;

46 41 48

47 45 43

42 49 44 = #135 / #405 {FIRE - *ACCORDING* *TO* *PYTHAGOREAN* *ONOMANTIC* *BELIEF* AS NORTH}

42 47 46

49 45 41

44 43 48 = #135 / #405 {EARTH - *ACCORDING* *TO* *PYTHAGOREAN* *ONOMANTIC* *BELIEF* AS EAST}

44 49 42

43 45 47

48 41 46 = #135 / #405 {**AIR - *ACCORDING* *TO*
PYTHAGOREAN *ONOMANTIC* *BELIEF* AS SOUTH}**}

48 48 44

41 45 49

46 47 42 = #135 / #405 {**WATER - *ACCORDING* *TO*
PYTHAGOREAN *ONOMANTIC* *BELIEF* AS WEST}**}

The term **EUGENICS** was coined by Francis Galton in 1883. From ἐὺς (eús, "good" as **STRONGS: G2095 / ONTIC: @184**) + γίγνομαι (gígnomai, "breeding" as **STRONGS: G1096 / ONTIC: @171**), "well-bred", "good in stock". However within contemporary usage, the term **EUGENICS** is closely associated with scientific racism and white supremacy.

"Upon returning from Germany in 1934, where more than 5,000 people per month were being forcibly sterilized, the California eugenics leader C. M. Goethe bragged to a colleague:

You will be interested to know that your work has played a powerful part in shaping the opinions of the group of intellectuals who are behind Hitler in this epoch-making program.

YOUTUBE: "DONALD DUCK: DER FUEHRER'S FACE"

<https://www.youtube.com/watch?v=u2Gm_Q2qSMc>

Everywhere I sensed that their opinions have been tremendously stimulated by American thought... I want you, my dear friend, to carry this thought with you for the rest of your life, that you have really jolted into action a great government of 60 million people." [Edwin Black (9 November 2003). "Eugenics and the Nazis -- the California connection". San Francisco Chronicle. <https://en.wikipedia.org/wiki/Nazi_eugenics>]

**#405 - SEE ALSO STOICHEION OF NATURE WITHIN
PYTHAGOREAN *ONOMANTIC* *BELIEF* *SYSTEMS* as
[#5, #400] = eû (G2095): {UMBRA: #405 % #41 = #36} 1)
TO *BE* *WELL* *OFF*, *FARE* *WELL*, prosper; 2)
acting well;**

AND THE TIMES OF THIS ***IGNORANCE***-**G52** GOD WINKED AT;
BUT NOW COMMANDETH ***ALL***-**G3956** MEN EVERY WHERE TO
REPENT:" [Acts 17:22-30]

LESSONS ON AUTONOMY (#902 - AUTOS + #68 - RIGHTS = #970 - NOMOS) OF #509 - YAHAD IN 51 CE AS BEING A RELIGIOUS AND LEGAL JUSTIFICATION FOR SAME SEX MARRIAGE

WE DISAGREE AS TO NATURE OF EXPEDIENCY CONVEYED BY THIS
JOURNALIST'S STATEMENT ON HISTORICAL GROUNDS OF #970 -
HEROD / #1550 - EPICUREAN ***THEODICY*** OF 51 CE (PAUL'S
AREOPAGUS SPEECH) HAVING A GROUNDING IN THE EGYPTIAN
BOOK OF THE DEAD AND BINOMIAL COEFFICIENTS OF ROMAN
GOVERNANCE, ELUCIDATIONS OF PYTHAGOREAN ONOMANTIC
MYSTICISM AND EPICUREANISM (ROMAN CATHOLICISM):

SERAJ ASSI (HAARETZ) @ 1419 HOURS ON 10 MAY 2021: "As
a Palestinian who was born in Israel, I've come to understand that
while violence is all too real, its roots, or the 'historical' motives
offered, are often invented."

THIS IMPETUS OF **#291 - OBSTRUCTIVE CAUSE** WAS FOUND TO
BE A PRESENT DAY SCHEMA OF **ROMAN CATHOLIC IRISH
REPUBLICAN ACTIVISM** MADE AGAINST THE SOVEREIGN /
AUTONOMY OF STATES ASSOCIATED TO THE HIJACKING OF WORLD
WAR ONE CENTENNIAL BY A DEFERENCE GIVEN TO ROMAN
CITIZENSHIP...

#1701 - *COLLECTION* OF #291 - SOIL SAMPLES as [#600,
#800, #100, #1, #200] /

**#1551 - CATEGORICAL IMPERATIVE MAPPED TO BINOMIAL
COEFFICIENT** as [#600, #800, #100, #1, #50] = *chóra*

(**G5561**): {**UMBRA: #1501 % #41 = #25**} **1**) the space lying
between two places or limits; **2) A REGION OR COUNTRY**

(*WHETHER* *THE* *TEMPLE* *MOUNT* *OF*

JERUSALEM* *ITSELF*)** i.e. a tract of land; **2a) *THE

(*RURAL*) *REGION* *SURROUNDING* *A* *CITY* *OR*

***VILLAGE*, *THE* *COUNTRY*;** **2b)** the region with towns and

villages which surround a metropolis; **3**) land which is ploughed or cultivated, ground;

SUCH **#291 - *SOIL*** WAS INTERRED AT THE HYDE PARK, SYDNEY WAR MEMORIAL AS BEING IN **#940 - *TRUTH*** ITS DESECRATION

In regard to the Epicureans, few scholars have paid much attention to them, perhaps because their name occurs but once in the collection of New Testament writings, namely [Acts 17:18].

Abraham Malherbe (b. 15 MAY 1930, d. 28 SEPTEMBER 2012) himself is unusual for his interest in the Epicureans vis-à-vis the New Testament.

For in spite the single reference to them in the Areopagus Speech, Malherbe has paid attention, not simply to the label "Epicurean," but to the ideas and slogans attributed to them, against which Paul, at least, seems to have reacted.

Despite lack of attention from modern scholars, the Epicureans were well known in the Hellenistic world which cradled the New Testament, and known because of a variety of opinions credited to them.

This study deals with the Epicureans in the Areopagus Speech in Acts 17, especially in terms of Christian preaching on "***THEODICY***" as this met with Epicurean denials of the same. By "theodicy" I mean the argument that God's providential relationship to the world entails a just judgment of mortals, especially a judgment which takes place after death where rewards and punishments are allotted.

Paul's speech in Athens is the clearest place in the New Testament where Christian theodicy is explained to Epicureans and their reaction to it recorded. Whether Acts 17 record an actual address by Paul to these very people or a creation of the author, Luke sees Christian doctrine being compared and contrasted with an alternate doctrine, Epicureanism. It is the hypothesis of this study that Christian preaching about theodicy seems regularly to have come in conflict with denials of it, denials which are typically and even specifically characteristic of Epicureans. [cf: <<https://www3.nd.edu/~jneyrey1/epicureans.html>>]

#970 as [#5, #80, #10, #20, #70, #400, #100, #5, #10, #70, #200] /
#1550 as [#5, #80, #10, #20, #70, #400, #100, #5, #10, #800, #50] = Epikoureios (G1946): {UMBRA: #970 % #41 = #27} 0) Epicurean = 'a helper: defender'; 1) belonging to the sect of Epicurius, the philosopher;

PAUL'S EPISTLE (WRITTEN AROUND 57 OR 58 CE) TO THE ROMANS IS THEN EXCEPTIONALLY CLEAR: "FOR THE INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD; SO THAT THEY ARE WITHOUT EXCUSE: BECAUSE THAT, WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR FOOLISH HEART WAS DARKENED.

PROFESSING THEMSELVES TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN, AND TO BIRDS, AND FOURFOOTED BEASTS, AND CREEPING THINGS.

AB INITIO CONTEXT OF ROMAN BINOMIAL NOMENCLATURE



<<http://www.grapple369.com/images/weddingblues.jpg>>

#1701 - *COLLECTION* OF #291 - SOIL SAMPLES as [#600, #800, #100, #1, #200] /

#1551 - CATEGORICAL IMPERATIVE MAPPED TO BINOMIAL COEFFICIENT as [#600, #800, #100, #1, #50] = chóra

(G5561): {UMBRA: #1501 % #41 = #25} 1) the space lying between two places or limits; 2) **A REGION OR COUNTRY**

(*WHETHER* *THE* *TEMPLE* *MOUNT* *OF*

JERUSALEM *ITSELF*) i.e. a tract of land; 2a) *THE*

(*RURAL*) *REGION* *SURROUNDING* *A* *CITY* *OR*

VILLAGE, *THE* *COUNTRY*; 2b) the region with towns and villages which surround a metropolis; 3) land which is ploughed or cultivated, ground;

#1551 - WITHHOLD A THING,

#1552 - CELIBACY AND ABSTINENCE OF FOODS SUCH AS

#1827 - EUCHARIST,

#1553 - MAKE HOSTILE INCURSION INTO / OF THE GODS AND FAVOURITE SPORTS,

#1554 - BINOMIAL COEFFICIENT TO THE #38 - WORLDVIEW OF ROMAN CATHOLIC / EMPIRE GOVERNANCE

"WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESS THROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN.

■ **#177 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#1, #50, #1, #10, #100, #5, #10] /

■ **#245 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#1, #50, #1, #10, #100, #5, #9, #8, #50, #1, #10] /

■ / ■ **#301 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 13 DECEMBER 2020 / 12 MAY 2021** as [#1, #50, #5, #10, #30, #5, #200] /

**#406 - GLOBUS CRUCIGER AS NOUMENON
RESONANCE FOR 28 AUGUST / 13 & 31 DECEMBER 2020 as
[#1, #50, #5, #10, #30, #5, #300, #5] /**

**#471 - GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 22 DECEMBER 2020 as [#1, #50, #5, #10, #30, #5,
#300, #70] / = anairéō (G337): {UMBRA: #967 % #41 =
#24} 1) to take up, to lift up (from the ground); 1a) to take up for
myself as mine; 1b) to own (*AN* *EXPOSED* *INFANT*); 2)
to take away, abolish; 2a) to do away with or abrogate customs or
ordinances; 2b) *TO* *PUT* *OUT* *OF* *THE* *WAY*,
KILL *SLAY* *A* *MAN*;**

"FOR OF A TRUTH AGAINST THY HOLY CHILD JESUS, WHOM THOU
HAST **#970-*ANOINTED*-G5548**, BOTH HEROD, AND PONTIUS
PILATE, WITH THE GENTILES, AND THE PEOPLE OF ISRAEL, WERE
GATHERED TOGETHER, FOR TO DO WHATSOEVER THY HAND AND
THY COUNSEL DETERMINED BEFORE TO BE DONE.

**#970 as [#8, #100, #800, #4, #8, #50] = Hēródēs (G2264):
{UMBRA: #1120 % #41 = #13} 0) Herod = 'heroic'; 1) the
name of a royal family that flourished among the Jews in the times
of Christ and the Apostles. Herod the Great was the son of Antipater
of Idumaea. Appointed king of Judaea B.C. 40 by the Roman Senate
at the suggestion of Antony and with the consent of Octavian, he at
length overcame the great opposition which the country made to
him and took possession of the kingdom B.C. 37; and after the
battle of Actium, he was confirmed by Octavian, whose favour he
ever enjoyed. He was brave and skilled in war, learned and
sagacious; but also extremely suspicious and cruel. Hence he
destroyed the entire royal family of Hasmonaeans, put to death
many of the Jews that opposed his government, and proceeded to
kill even his dearly beloved wife Mariamne of the Hasmonaeon line
and his two sons she had borne him.**

***BY* *THESE* *ACTS* *OF* *BLOODSHED*, *AND*
ESPECIALLY *BY* *HIS* *LOVE* *AND* *IMITATION*
OF *ROMAN* *CUSTOMS* *AND* *INSTITUTIONS*
AND *BY* *THE* *BURDENSOME* *TAXES* *IMPOSED*
UPON *HIS* *SUBJECTS*, *HE* *SO* *ALIENATED*
THE *JEWS* *THAT* *HE* *WAS* *UNABLE* *TO*
REGAIN *THEIR* *FAVOUR* *BY* *HIS* *SPLENDID*
RESTORATION *OF* *THE* *TEMPLE* *AND* *OTHER*
ACTS *OF* *MUNIFICENCE*.**

He died in the 70th year of his age, the 37th year of his reign, the 4th before the *DIONYSIAN* *ERA* OF 1 BCE. In his closing years John the Baptist and Christ were born; Matthew narrates that he commanded all the male children under two years old in Bethlehem to be slain.; **2)** Herod surnamed 'Antipas', was the son of Herod the Great and Malthace, a Samaritan woman. After the death of his father he was appointed by the Romans tetrarch of Galilee and Peraea. His first wife was the daughter of Aretas, king of Arabia; but he subsequently repudiated her and took to himself Herodias, the wife of his brother Herod Philip; and in consequence Aretas, his father-in-law, made war against him and conquered him. He cast John the Baptist into prison because John had rebuked him for this unlawful connection; and afterwards, at the instigation of Herodias, he ordered him to be beheaded. Induced by her, too, he went to Rome to obtain from the emperor the title of king. But in consequence of the accusations brought against him by Herod Agrippa I, Caligula banished him (A.D. 39) to Lugdunum in Gaul, where he seems to have died. He was light minded, sensual and vicious.; **3)** Herod Agrippa I was the son of Aristobulus and Berenice, and grandson of Herod the Great. After various changes in fortune, he gained the favour of Caligula and Claudius to such a degree that he gradually obtained the government of all of Palestine, with the title of king. He died at Caesarea, A.D. 44, at the age of 54, in the seventh [or the 4th, reckoning from the extension of his dominions by Claudius] year of his reign, just after having ordered James the apostle, son of Zebedee, to be slain, and Peter to be cast into prison: Acts 12:21; **4)** (Herod) Agrippa II, son of Herod Agrippa I. When his father died he was a youth of seventeen.

**IN A.D. 48 *HE* *RECEIVED* *FROM* *CLAUDIUS*
 CAESAR *THE* *GOVERNMENT* *OF* *CHALCIS*,
 WITH *THE* *RIGHT* *OF* *APPOINTING* *THE*
 JEWISH *HIGH* *PRIESTS*, *TOGETHER* *WITH* *THE*
 CARE *AND* *OVERSIGHT* *OF* *THE* *TEMPLE* *AT*
 JERUSALEM.**

Four years later Claudius took from him Chalcis and gave him instead a larger domain, of Batanaea, Trachonitis, and Gaulanitis, with the title of king. To those reigns Nero, in A.D. 53, added Tiberias and Taricheae and Peraean Julias, with fourteen neighbouring villages. He is mentioned in Acts 25 and 26. In the Jewish war, although he strove in vain to restrain the fury of the

sedition and bellicose populace, he did not desert to the Roman side. After the fall of Jerusalem, he was vested with praetorian rank and kept the kingdom entire until his death, which took place in the third year of the emperor Trajan, [the 73rd year of his life, and the 52nd of his reign] He was the last representative of the Herodian dynasty.;

#970 as [#80, #70, #50, #300, #70, #400] = Póntos
(G4195): {UMBRA: #770 % #41 = #32} 0) Pontus = 'the sea';
1) a region of eastern Asia Minor, bounded by the Euxine Sea, Armenia, Cappadocia, Galatia, Paphlagonia;

#980 as [#80, #70, #50, #300, #10, #70, #400] = Póntios
(G4194): {UMBRA: #780 % #41 = #1} 0) Pontius [Pilate] = 'of the sea'; 1) the sixth Roman procurator of Judah who crucified Christ;

#970 as [#5, #600, #100, #10, #200, #5, #50] = chríō
(G5548): {UMBRA: #1510 % #41 = #34} 1) to anoint; 1a) consecrating Jesus to the Messianic office, and furnishing him with the necessary powers for its administration; 1b) enduing Christians with the gifts of the Holy Spirit;

AND NOW, LORD, BEHOLD THEIR THREATENINGS: AND GRANT UNTO THY SERVANTS, THAT WITH ALL BOLDNESS THEY MAY SPEAK THY WORD, BY STRETCHING FORTH THINE HAND TO HEAL; AND THAT SIGNS AND WONDERS MAY BE DONE BY THE NAME OF THY HOLY CHILD JESUS." [Acts 4:27-30]

FOR THIS CAUSE GOD GAVE THEM UP UNTO VILE AFFECTIONS: FOR EVEN THEIR WOMEN DID CHANGE THE NATURAL USE INTO THAT WHICH IS AGAINST NATURE: AND LIKewise ALSO THE MEN, LEAVING THE NATURAL USE OF THE WOMAN, BURNED IN THEIR LUST ONE TOWARD ANOTHER; MEN WITH MEN WORKING THAT WHICH IS UNSEEMLY, AND RECEIVING IN THEMSELVES THAT RECOMPENSE OF THEIR ERROR WHICH WAS MEET. AND EVEN AS THEY DID NOT LIKE TO RETAIN GOD IN THEIR KNOWLEDGE, GOD GAVE THEM OVER TO A REPROBATE MIND, TO DO THOSE THINGS WHICH ARE NOT CONVENIENT;

YOUTUBE: "MUSE - RESISTANCE"

<<https://www.youtube.com/watch?v=TPE9uSFFxrI>>

BEING FILLED WITH ALL UNRIGHTEOUSNESS, FORNICATION, WICKEDNESS, COVETOUSNESS, MALICIOUSNESS; FULL OF ENVY, MURDER, DEBATE, DECEIT, MALIGNITY; WHISPERERS, BACKBITERS, HATERS OF GOD, DESPITEFUL, PROUD, BOASTERS, INVENTORS OF EVIL THINGS, DISOBEDIENT TO PARENTS, WITHOUT UNDERSTANDING, COVENANT-BREAKERS, WITHOUT NATURAL AFFECTION, IMPLACABLE, UNMERCIFUL:

***WHO* *KNOWING* *THE* *JUDGMENT* *OF* *GOD* {ie. *THEODICY*}, THAT THEY WHICH COMMIT SUCH THINGS ARE WORTHY OF DEATH, NOT ONLY DO THE SAME, BUT HAVE PLEASURE IN THEM THAT DO THEM."** [Romans 1:20-32]

COMMENT ON HOW SCOTLAND CAN ATTAIN #9 - AUTONOMY WITHOUT ACRIMONY

Given the analogy of the Commonwealth of Australia as being a **#54 - UNITY OF APPERCEPTION** which comprises sovereign states committed to **#27 - DUTY** towards the **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**.

All that is required is to convey to the SOVEREIGN a desire of the voluntary free will of the Scottish people for **#9 - AUTONOMY** of self governance within that context.

Thusly if one then deploys the framework of arbitrators / facilitators of freewill to enable an equivalent structural form of LETTERS PATENT from the SOVEREIGN to enable such benevolence to the peoples (ie. we provide an example template below) then all which is necessary is for respective parliaments to legislate provisions of autonomy: **#902 - AUTOS + #68 - RIGHTS = #970 - NOMOS** as according to law.

Such a provision relating to autonomy will then provide opportunities for the EUROPEAN UNION interoperability.

SEE ALSO: "WHITE PAPER ON QUEEN VICTORIA'S LETTERS PATENT AND SUFFICIENT CAUSE OF TECHNOLOGICAL INNOVATION"

<<https://www.grapple369.com/Groundwork/Superseding%20Letters%20Patent%2020201107.pdf>>

Given the referendum is to seek the desire of the people to then make a request of the Queen who will responsibly direct her parliament, then upon what grounds can any court suppress such action of #492 - FREEWILL by the people?

INDEPENDENCE as autonomous rule of a state might well be a desire of the people but it's within the capability of the sovereign only to grant.

THE SPIRAL METHOD: **#1, #2, #3, #4, #5, #6, #7, #8, #9 - CENTRE OF VALUE AS #9 - AUTONOMY** BEING IMPLICIT WITHIN THE ONTIC (**#205 / #164**) **#71 - WORLDVIEW AS #81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION** IS THEN THE ARCHITECTURAL BASIS TO QUEEN VICTORIA'S LETTERS PATENT:

#1 #2 #3
#8 #9 #4
#7 #6 #5

#71 #1 #11
#61 #81 #21 = #71 + #1 + #11 + #21 = #104 - QUEEN VICTORIA'S LETTERS PATENT
#51 #41 #31

THUSLY:

THE **#421 - CAUSE OF REASON** IS INEXTRICABLY GROUNDED IN THE **#71 - WORLDVIEW OF NORMA OBLIGANS** AS BEING THE ONTIC BASIS OF **#9 - AUTONOMY** POSSESSING A CAPABILITY FOR THE EXERCISE OF **#492 - VOLUNTARY FREE WILL** IN THEN A **@1 - SELF DELINEATION** BY MEANS OF ITS **#491 - AGENCY FUNCTIONING** IN ACCORDANCE WITH THE **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE AS #CENTRE OF VALUE.**

THE BINDING OR OBLIGATORY NORM IS THE DIVINE AUTHORITY, IMPOSING UPON THE RATIONAL CREATURE THE OBLIGATION OF LIVING IN CONFORMITY WITH HIS NATURE AS **#71 - WORLDVIEW**, AND THUS WITH THE UNIVERSAL ORDER ESTABLISHED BY THE CREATOR:

- a) Right decision,
- b) Wrong decision,

- c) Only a sufficient decision,
- d) An efficient decision,
- e) **DISCRIMINATING NORM:** A contingent decision which is dependent upon exigent circumstance
- f) **NORMA OBLIGANS:** An expedient decision
- g) **MANIFESTING NORM**

Having CONSIDERATION to the KANTIAN PROLEGOMENA #311 - THEORY of #27 - DUTIES:

“THAT WE IN NO WAY HAVE INSIGHT THROUGH REASON [AS #54 - UNITY OF APPERCEPTION] INTO THE POSSIBILITY OF CAUSALITY, ie., THE POSSIBILITY OF RELATING THE EXISTENCE OF ONE THING TO THE EXISTENCE OF SOME OTHER THING THAT WOULD NECESSARILY BE POSITED THROUGH THE FIRST ONE.”

WE MUST NOT ACKNOWLEDGE ANY OTHER LAWGIVER THAN CONSCIENCE, THE **#940 - TRUTH** IS THAT REASON AS CONSCIENCE IS ONLY IMMEDIATE MORAL AUTHORITY WHICH WE ARE CALLED UPON TO OBEY, AND CONSCIENCE ITSELF OWES ITS AUTHORITY TO THE FACT THAT IT IS THE MOUTHPIECE OF THE DIVINE WILL AND IMPERIUM.

#901 as [#3, #50, #800, #40, #8] = gnómē (G1106):
{UMBRA: #901 % #41 = #40} 1) *THE* *FACULTY* *OF* *KNOWLEDGE*, *MIND*, *REASON*; 2) that which is thought or known, one's mind; **2a) view, judgment, opinion;** **2b) *MIND* *CONCERNING* *WHAT* *OUGHT* *TO* *BE* *DONE*;** **2b1) by one's self: resolve purpose, intention;** **2b2) by others: judgment, advice;** **2b3) *DECREE*;**

#902 - #41 x 22 - RULE OF LAW as [#1, #100, #600, #1, #200] = arché (G746): {UMBRA: #709 % #41 = #12} 1) beginning, origin; **2) the person or thing that commences, the first person or thing in a series, the leader;** **3) that by which anything begins to be, the origin, the active cause;** **4) the extremity of a thing;** **4a) of the corners of a sail;** **5) *THE* *FIRST* *PLACE*, *PRINCIPALITY*, *RULE*, *MAGISTRACY*;** **5a) of angels and demons;**

#902 as [#1, #400, #300, #1, #200] = autós (G846):
{UMBRA: #971 % #41 = #28} 1) himself, herself, themselves, itself; **2) he, she, it;** **3) the same;**

#68 - *RIGHTS* (DIMMING: MENG)

#970 - arithmós (G706): a fixed and definite number; an indefinite number, a multitude

#970 - óchlos (G3793): the common people, as opposed to the rulers and leading men;

#940 - *TRUTH* + #30 - BOLD RESOLUTION (YI) -- > #970 - *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*

#970 as [#50, #70, #40, #800, #10] = nómos (G3551):
{UMBRA: #430 % #41 = #20} **1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*;** **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) *THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c)** the Christian religion: the law demanding faith, the moral instruction given by Christ, esp. the precept concerning love; **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

THE MANIFESTING NORM (**NORMA DENUNTIANS**), WHICH DETERMINES THE MORAL QUALITY OF ACTIONS TRIED BY THE DISCRIMINATING NORM, IS **#421 - *REASON***.

THROUGH THIS FACULTY WE PERCEIVE WHAT IS THE MORAL CONSTITUTION OF OUR NATURE, WHAT KIND OF ACTION IT CALLS FOR, AND WHETHER A PARTICULAR ACTION POSSESSES THIS REQUISITE CHARACTER. [https://www.catholicity.com/encyclopedia/n/natural_law.html>]

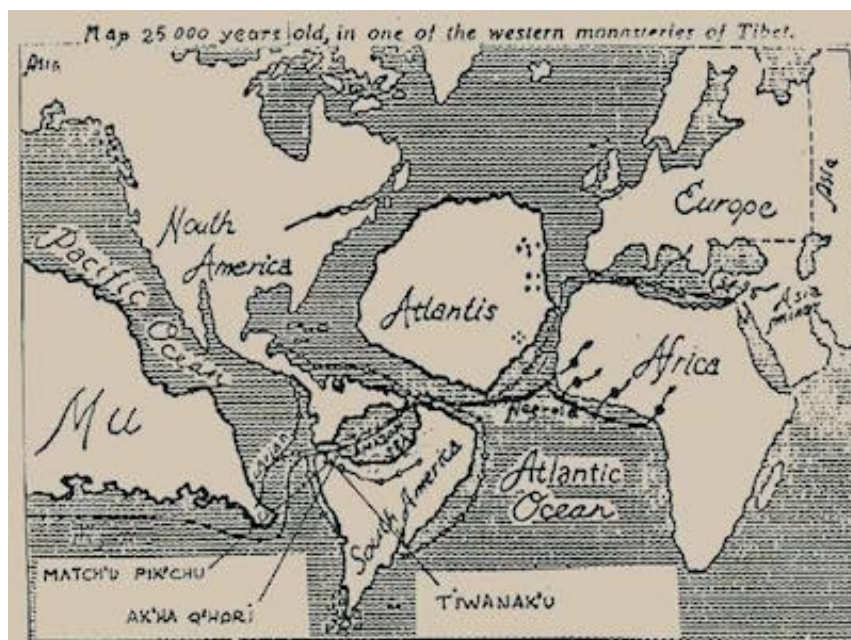
— MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES —

"GOD SAVE THE QUEEN,
LOOKING UPON IN DREAD.
I WONDER WHAT IT MIGHT MEAN,
COULD I LOSE MY SOUL INSTEAD?"

ADOLF HITLER IS IN HELL.
JOIN HIM IF YOU MUST.
SADDAM HUSSEIN IS AS WELL.
AND ALL YOU WITH NO TRUST." {**@9**: Sup: 76 - **AGGRAVATION**:
CHU (**#341**); Ego: 58 - **GATHERING IN**: HSI (**#355**)}

YOUTUBE: "THE KLF - JUSTIFIED AND ANCIENT"

<<https://www.youtube.com/watch?v=XP5oHL3zBDg>>



<<https://www.grapple369.com/images/MUMU-LAND.jpg>>

[**IMAGE**: Note map which is similarly claimed to be 25,000 years old, depicts ***ATLANTIS*** within the North Atlantic region and MU MU LAND as conveying a proximity to the Australian Continent]

Since you are inviting discussion, permit me from my DUTCH HERITAGE PERSPECTIVE OF TERRA INCOGNITA (ie. resolved by mapping as to imply 42 GNOMES of EGYPT as then subject to LAW) / REX LEX: KING IS LAW as first discovery of VAN DIEMAN's LAND being named so after the DUTCH GOVERNOR GENERAL.

I've used the term GNOMES in relation to the NOMES of EGYPT which as the 42 elementals are considered the ONTIC premise to all creation as LAW OF NATURE that were subsequently published by Chinese HAN dynasty philosophers in 4 BCE.

From French nome, from Ancient Greek νομός (nomós, "district"), from νέμω (némō, "I divide"). Doublet of nomos.

nomos (plural nomoi)

1. The body of law, especially that governing human behaviour.
2. A 36 or 42 territorial division of ancient Egypt; a nome.

<[https://en.m.wikipedia.org/wiki/Nome_\(Egypt\)](https://en.m.wikipedia.org/wiki/Nome_(Egypt))>

Whilst the etymology of nome and gnome are thought to be distinct, they do appear to intersect as an intellectual proposition made upon nature and anthropology.

From Ancient Greek γνώμη (gnómē, "thought, opinion"), from the base of γινώσκειν (gignōskein, "to know").

#901 as [#3, #50, #800, #40, #8] = gnómē (G1106):

{UMBRA: #901 % #41 = #40} 1) *THE* *FACULTY* *OF* *KNOWLEDGE*, *MIND*, *REASON*; 2) that which is thought or known, one's mind; 2a) view, judgment, opinion; 2b) *MIND* *CONCERNING* *WHAT* *OUGHT* *TO* *BE* *DONE*; 2b1) by one's self: resolve purpose, intention; 2b2) by others: judgment, advice; 2b3) *DECREE*;

Where a GNOME is a short statement encapsulating a general truth as maxim:

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful

Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE (*MIND*): With Strength (no. #36), untiring good.
#TOOLS (*SCIENCE*): With Aggravation (no. #76), unending evil.

#POSITION (*OPINION*): With Contact (no. #16), many friends.

#TIME (*SENSE*): With Closed Mouth (no. #56), few allies.

#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 - STRENGTH: CH'IANG (#36); Ego: 36 - STRENGTH: CH'IANG (#36),

@2: Sup: 31 - PACKING: CHUANG (#67); Ego: 76 - AGGRAVATION: CHU (#112),

@3: Sup: 47 - PATTERN: WEN (#114); Ego: 16 - CONTACT: CHIAO (#128),

@4: Sup: 22 - RESISTANCE: KE (#136); Ego: 56 - CLOSED MOUTH: CHIN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),

**Male: #136; Feme: #184
} // #184**

Thusly I aggregate knowledge and speech by which experience is circumscribed with an ONTIC grounding and reverse transcriptase inhibitor in a similar manner by which Matthew Flinders mapped the entire continent.

*1616 DEN 25 OCTOBER IS HIER AEN GECOMEN HET SCHIP
D'EENDRAGHT VAN AMSTERDAM DE OPPERKOPMAN GILLIS MIBAIS
VAN LVICK SCHIPPER DIRCK HATICHS VAN AMSTERDAM DE 27
DITO TE SEIL GEGHM NA BANTVM DE ONDERKOPMAN JAN STINS
DE OPPERSTVIERMAN PIETER DOOKES VAN BIL ANNO 1616*

TRANSLATION: '1616 THE 25 OCTOBER IS HERE ARRIVED THE SHIP EENDRAGHT OF AMSTERDAM THE UPPERMERCHANT GILLIS MIEBAIS OF LIEGE SKIPPER DIRCK HATICHS OF AMSTERDAM. THE

27 DITTO (we) SET SAIL FOR BANTAM THE UNDERMERCHANT JAN STINS, THE FIRST MATE PIETER DOOKES VAN BIL. ANNO 1616'

I've added the statement from **AMERICAN DECLARATION OF INDEPENDENCE** written by Thomas Jefferson in 1776 so that you might grasp from the Union Jack on the flag that theirs is **#940 - PERSERVATION IN ANYTHING AS A STATE OF MIND** on the part of the SOVEREIGN as first principles which are subsequently espoused by those letters patent as a GIFT to this nation.

As you may see from the accompanying documents (ie. if you are sufficiently intelligent) that Queen Victoria's letters patent is my specific interest associated with metempirical / metaphysical philosophy and I ought to point out that it is a criminal offence to diminish the sovereign in any manner which: "**COMPASSES, IMAGINES, INVENTS, DEVISES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN, HER HEIRS OR SUCCESSORS, FROM THE STYLE, HONOUR, OR ROYAL NAME OF THE IMPERIAL CROWN OF THE UNITED KINGDOM, OR OF ANY OTHER OF HER MAJESTY'S DOMINIONS AND COUNTRIES**" being tantamount to TREASON in breach of **SECTION 12 OF THE CRIMES ACT 1900 (NSW)**

YOU STATE: "The simple intention of my motion is to begin a respectful discussion in Marrickville about how we represent the past and present Aboriginal story in the area."

THAT IF ABORIGINALS HAD NO CONCEPTION UNTIL WHITE SETTLEMENT AS TO WHICH DAY OF THE WEEK IT WAS GIVEN SATURDAY IS A COSMIC PRINCIPLE OF EMANATION AND COVETOUSNESS IS AT THE OTHER END OF THE SPECTRUM, THEN THEY ARE NOT SUBJECT TO LAW OF NATURE.

And whilst WHITE SETTLEMENT may have amongst especially the **IRISH / SCOTTISH CATHOLIC NATIONALS** also exhibited characteristics of PLEONEXIA this may have been viewed by them to this present day as their entitlement. However if ABORIGINALS were to engage in an equivalent conduct such as THEFT then it would result in criminal sanction.

***GREED*:** North American (informal): grabbiness or pleonexia which PLATO argues as a natural state, upon which justice is an unnatural restraint.

Pleonexia, sometimes called pleonexy, originating from the Greek πλεονεξία, is a philosophical concept which roughly corresponds to greed, covetousness, or avarice, and is strictly defined as "***THE* *INSATIABLE* *DESIRE* *TO* *HAVE* *WHAT* *RIGHTFULLY* *BELONGS* *TO* *OTHERS***", suggesting what Ritenbaugh describes as "RUTHLESS SELF-SEEKING AND AN ARROGANT ASSUMPTION THAT OTHERS AND THINGS EXIST FOR ONE'S OWN BENEFIT".

Thomas Hobbes includes it as a concept of NATURAL LAW in Leviathan:

If in this case, at the making of Peace, men require for themselves, that which they would not have to be granted to others, they do contrary to the precedent law, that commands the acknowledgement of naturall equalitie, and therefore also against the LAW OF NATURE.

If you read the accompanying WHITE PAPER on amending such LETTERS PATENT you will see that I have deployed such architecture to make aboriginal inclusion (**#808**) vis a vis "ALL OTHER THE INHABITANTS" and as you may see from the filing of court document dated 28 APRIL 2021 that factually the problem **IS NON-COMPLIANCE BY IRISH / SCOTTISH CATHOLIC NATIONALS PREDOMINANTLY (vis a vis CARDINAL MANNIX 1918 - 1920 as VICTORIA CROSS PARADES IN SUPPORT OF IRISH REPUBLICAN ACTIVISM) WHICH IS MORE RECENTLY THE CAUSE OF THEIR HIJACKING OF THE ANZAC CENTENNIAL 2018.**

THIS 8 RECORD ONTIC PREMISE TO QUEEN VICTORIA'S LETTERS PATENT IS PREDOMINANTLY #CENTRED UPON 13-17 SEPTEMBER AND BY OUR VOUCHSAFING AS FILINGS BEFORE THE COUNTY COURT (VICTORIA) WE GAVE SUFFICIENT ELUCIDATION TO THE SOVEREIGN'S LAWFUL BREXIT #339 - PROROGUING AUTHORITY ON WHICH THE COURT'S ONLY CONSIDERED THE PRIME MINISTER'S INORDINATE LENGTH AS UNLAWFUL ACTION.

<<https://www.grapple369.com/?telos:205>> <-- **INTERSECTION WITH TELOS #164**

?

CRITERIA RECORDS: 8

TELOS: 205

INTERSECT: 164

TYPE: TELOS

PROTOTYPES: GENIUS HOMOIOS HETEROS TORAH RIGHTS

+	ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
	1.5.5	#41	GENIUS	@84, @86
	2.5.5	#41	GENIUS	@84, @86, @186
	3.5.5	#41	GENIUS	@84, @86
	4.5.5	#41	GENIUS	@84, @86, @177
	5.5.5	#41	GENIUS	@84, @86
	6.5.5	#41	GENIUS	@84, @86, @200, @186, @191, @200
	7.5.5	#41	GENIUS	@84, @86, @177
	8.5.1	#53	GENIUS	@140

<<https://www.grapple369.com/images/Letters%20Patent%20Noumenon%20Ontic%20Premise.jpeg>>

[@84, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}
 @86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}
 @84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRED**: HSIEN (#11)}
 @86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}
 @186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}
 @84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRED**: HSIEN (#43)}
 @86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**{%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}
 @84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRED**: HSIEN (#51)}
 @86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}

@177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71)}

@84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**: HSIEN (#74)}

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500 - ***LIFE*** / ***LIBERTY***); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

"WE HOLD THESE **#940 - *TRUTHS*** TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN UNALIENABLE RIGHTS, THAT AMONG THESE ARE **#500 - *LIFE***, **#500 - *LIBERTY***, AND THE **#501 - *PURSUIT* *OF* *HAPPINESS***." [**AMERICAN DECLARATION OF INDEPENDENCE** written by Thomas Jefferson in 1776]

#500 as [#80, #1, #100, #100, #8, #200, #10, #1] = **parrhēsia** (G3954): {**UMBRA: #500 % #41 = #8**} **1**) freedom in speaking, unreservedness in speech; **1a) *OPENLY***, ***FRANKLY***, i.e ***WITHOUT* *CONCEALMENT***; **1b)** without ambiguity or circumlocution; **1c)** without the use of figures and comparisons; **2) *FREE* *AND* *FEARLESS* *CONFIDENCE***, ***CHEERFUL* *COURAGE***, ***BOLDNESS***, ***ASSURANCE***; **3) *THE* *DEPARTMENT* *BY* *WHICH* *ONE* *BECOMES* *CONSPICUOUS* *OR* *SECURES* *PUBLICITY***;

#501 as [#1, #300, #200] = **'ashar** (H833): {**UMBRA: #501 % #41 = #9**} **1**) to go straight, walk, go on, advance, make progress; **1a)** (Qal) to go straight on, make progress; **1b)** (Piel); **1b1)** to go straight on, advance; **1b2)** to lead on (causative); **1b3)** to set right, righten; **1b4) *TO* *PRONOUNCE* *HAPPY***, ***CALL* *BLESSED***; **1c)** (Pual); **1c1)** to be advanced, be led on; **1c2) *TO* *BE* *MADE* *HAPPY***, ***BE* *BLESSED***;

#940 as [#1, #200, #500, #1, #30, #8, #200] = **asphalēs** (G804): {**UMBRA: #940 % #41 = #38**} **1**) firm (that which can be relied on); **2)** certain, ***TRUE***; **3)** suited to confirm;

#940 as [#5, #40, #40, #5, #50, #800] = **emménō** (G1696): {**UMBRA: #940 % #41 = #38**} **1**) to remain in, continue; **2)** to persevere in anything, a state of mind etc.; **3)** to hold fast, to be ***TRUE*** to, abide by, keep;

**BELOW IS THE IDEA *TEMPLATE* *FOR*
QUEEN *VICTORIA'S* *LETTERS* *PATENT*
DATED 29 OCTOBER 1900**

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501 - ***PURSUIT*
OF *HAPPINESS***); Ego: 3 - **MIRE**D: HSIEN (#82)}
@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 -
KEEPING SMALL: SHAO (#87)}
@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 -
FULLNESS: SHENG (#125)} <-- SECTION III
@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**:
LE (#149)}
@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 -
DECISIVENESS: TUAN (#178)}
@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 -
FULLNESS: SHENG (#216)}
@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 -
MIRED: HSIEN (#219)}
@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING
SMALL**: SHAO (#224)} <-- SECTION VIII
@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 -
REACH: TA (#239)} <-- SECTION IX
@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940 -
TRUTHS); Ego: 59 - **MASSING**: CHU (#298)}

**#264 - GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 15 MAY 2021 as [#1, #30, #8, #9, #5, #10, #1, #200] /
#114 - ONTIC SUBSTITUTION FOR PROTOTYPE ROMAN #SIX
(#114 / #342) TORAH #FIVE (#114 / #342) as [#1, #30,
#8, #9, #5, #10, #1, #50] = alétheia (G225): {UMBRA: #64
% #41 = #23} 1) objectively; 1a) what is true in any matter
under consideration; 1a1) truly, in truth, according to truth; 1a2)
of a truth, in reality, in fact, certainly; 1b) ***WHAT* *IS* *TRUE*
IN *THINGS* *APPERTAINING* *TO* *GOD* *AND*
THE *DUTIES* *OF* *MAN*, *MORAL* *AND*
RELIGIOUS *TRUTH***; 1b1) in the greatest latitude; 1b2) the
true notions of God which are open to human reason without his
supernatural intervention; 1c) the truth as taught in the Christian
religion, respecting God and the execution of his purposes through
Christ, and respecting the duties of man, opposing alike to the
superstitions of the Gentiles and the inventions of the Jews, and the
corrupt opinions and precepts of false teachers even among
Christians; 2) subjectively; 2a) truth as a personal excellence;**

2a1) that candour of mind which is free from affection, pretence, simulation, falsehood, deceit;

■ **G225@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 31 - **PACKING: CHUANG (#32)**; Ego: 30 - **BOLD RESOLUTION: YI (#31)**,
@3: Sup: 39 - **RESIDENCE: CHU (#71)**; Ego: 8 - **OPPOSITION: KAN (#39)**,
@4: Sup: 48 - **RITUAL: LI (#119)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,
@5: Sup: 53 - **ETERNITY: YUNG (#172)**; Ego: 5 - **KEEPING SMALL: SHAO (#53)**,
@6: Sup: 63 - **WATCH: SHIH (#235)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#63)**,
@7: Sup: 64 - **SINKING: CH'EN (#299)**; Ego: 1 - **CENTRE: CHUNG (#64)**,
@8: Sup: 21 - **RELEASE: SHIH (#320)**; Ego: 38 - **FULLNESS: SHENG (#102 - I AM NOT RAPACIOUS {%4})**,
Male: #320; Feme: #102
} // #264

G225@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 31 - **PACKING: CHUANG (#32)**; Ego: 30 - **BOLD RESOLUTION: YI (#31)**,
@3: Sup: 39 - **RESIDENCE: CHU (#71)**; Ego: 8 - **OPPOSITION: KAN (#39)**,
@4: Sup: 48 - **RITUAL: LI (#119)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,
@5: Sup: 53 - **ETERNITY: YUNG (#172)**; Ego: 5 - **KEEPING SMALL: SHAO (#53)**,
@6: Sup: 63 - **WATCH: SHIH (#235)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#63)**,
@7: Sup: 64 - **SINKING: CH'EN (#299)**; Ego: 1 - **CENTRE: CHUNG (#64)**,
@8: Sup: 33 - **CLOSENESS: MI (#332)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#114)**,
Male: #332; Feme: #114
} // #114

"THEN SAID JESUS TO THOSE JEWS WHICH BELIEVED ON HIM, IF YE ***CONTINUE*-G3306** IN MY WORD, THEN ARE YE MY DISCIPLES INDEED; AND YE SHALL KNOW THE ***TRUTH*-G225**, AND THE ***TRUTH*-G225** SHALL MAKE YOU FREE.

■ **#161 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#5, #40, #5, #10, #50, #1, #50]

■ **#310 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#40, #5, #50, #5, #10, #200] = ménō (G3306): {UMBRA: #895 % #41 = #34} 1) to remain, abide; 1a) in reference to place; 1a1) to sojourn, tarry; 1a2) not to depart; i) to continue to be present; ii) to be held, kept, continually; 1a3) in reference to time; i) to continue to be, not to perish, to last, endure; 1) of persons, to survive, live; ii) in reference to state or condition; 1) to remain as one, not to become another or different; iii) to wait for, await one;

THEY ANSWERED HIM, WE BE ABRAHAM'S SEED, AND WERE NEVER IN BONDAGE TO ANY MAN: HOW SAYEST THOU, YE SHALL BE ***MADE*-G1096 *FREE*-G1658?**

■ **#184 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #10, #50, #70, #40, #1, #10] /

■ **#224 - *COIN* / GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#3, #5, #50, #70, #40, #5, #50, #1] /

■ **#246 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #10, #50, #70, #40, #5, #50, #8, #10] /

■ **#281 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 15 MAY 2021** as [#3, #5, #50, #70, #40, #5, #50, #8, #50] /

■ **#282 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #10, #50, #5, #200, #9, #5] / [#5, #3, #5, #50, #5, #200, #9, #5] /

■ **#289 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #5, #3, #5, #50, #8, #40, #5, #50, #70, #50] /

■ **#294 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021** as [#3, #5, #3, #5, #50, #8, #200, #9, #1, #10] - gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 2a) of events;

3) to arise, appear in history, come upon the stage; **3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

JESUS ANSWERED THEM, VERILY, VERILY, I SAY UNTO YOU,
***WHOSOEVER*-G3956** COMMITTETH SIN IS THE SERVANT OF
SIN. AND THE SERVANT ***ABIDETH*-G3306** NOT IN THE
***HOUSE*-G3614** FOR EVER: BUT THE **#1080 - SON**
***ABIDETH*-G3306** EVER.

#111 - ONTIC SUBSTITUTION BY ROMAN PROTOTYPE
#FIVE / 6x6 MAGIC SQUARE SUM as [**#70, #10, #20, #10, #1**] /

#161 - GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 15 MAY 2021 as [**#70, #10, #20, #10, #1, #50**] /

#311 - KANTIAN PROLEGOMENA #311 - THEORY OF #27 - DUTIES as [**#70, #10, #20, #10, #1, #200**] = oikía (**G3614**):
{**UMBRA: #111 % #41 = #29**} **1)** a house; **1a)** an inhabited edifice, a dwelling; **1b)** the inmates of a house, the family; **1c)** property, wealth, goods;

SECTION VII - OUR LIEUTENANT GOVERNOR OF OUR SAID COMMONWEALTH (#746: #57 - GUARDEDNESS: SHOU / #219: #3 - MIRED: HSIEN HAVING *INTERSECTION* WITH #371 - SAINT ANDREWS CAUSE CÉLÈBRE ON SUNDAY 15 NOVEMBER 2020 AS EVIDENCE OF INTELLECTUAL PROPERTY THEFT): #746 - GIVE PLACE TO, INSTEAD OF / REMOVE, DEPART / GUARD WITH FIDELITY / TO EXALT OR MAGNIFY ONESELF / MAKE ONESELF ACCEPTABLE / THE POWER OF RULE OR GOVERNMENT / TO MAKE THE NECESSARY PREPARATIONS, GET EVERYTHING READY / BE AT HAND OR COMMAND

#746 as [**#600, #1, #100, #1, #3, #40, #1**] = cháragma (**G5480**): {**UMBRA: #746 % #41 = #8**} **1)** a stamp, an imprinted mark; **1a)** ***OF* *THE* *MARK* *STAMPED* *ON* *THE* *FOREHEAD* *OR* *THE* *RIGHT* *HAND* *AS* *THE* *BADGE* *OF* *THE* *FOLLOWERS* *OF* *THE* *ANTICHRIST***; **1b)** the mark branded upon horses; **2)** thing carved, sculpture, graven work; **2a)** of idolatrous images;

G5480@{

@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)**,

@2: Sup: 34 - **KINSHIP: CH'IN (#67)**; Ego: 1 - **CENTRE: CHUNG (#34)**,
 @3: Sup: 53 - **ETERNITY: YUNG (#120)**; Ego: 19 - **FOLLOWING: TS'UNG (#53)**,
 @4: Sup: 54 - **UNITY: K'UN (#174)**; Ego: 1 - **CENTRE: CHUNG (#54)**,
 @5: Sup: 57 - **GUARDEDNESS: SHOU (#231)**; Ego: 3 - **MIREN: HSIEN (#57)**,
 @6: Sup: 16 - **CONTACT: CHIAO (#247)**; Ego: 40 - **LAW/ MODEL: FA (#97)**,
 @7: Sup: 17 - **HOLDING BACK: JUAN (#264)**; Ego: 1 - **CENTRE: CHUNG (#98)**,
Male: #264; Feme: #98
 } // #746

#746 as [#5, #60, #70, #400, #200, #10, #1] = exousía (G1849): {UMBRA: #746 % #41 = #8} 1) power of choice, liberty of doing as one pleases; 1a) leave or permission; 2) physical and mental power; 2a) the ability or strength with which one is endowed, which he either possesses or exercises; 3) the power of authority (influence) and of right (privilege); 4) *THE* *POWER* *OF* *RULE* *OR* *GOVERNMENT* (the power of him whose will and commands must be submitted to by others and obeyed); **4a) universally; 4a1) authority over mankind; 4b) specifically; 4b1) the power of judicial decisions; 4b2) of authority to manage domestic affairs; 4c) metonymically; 4c1) a thing subject to authority or rule; i) jurisdiction; 4c2) one who possesses authority; i) a ruler, a human magistrate; ii) the leading and more powerful among created beings superior to man, spiritual potentates; 4c3) a sign of the husband's authority over his wife; i) the veil with which propriety required a women to cover herself; 4c4) *THE* *SIGN* *OF* *REGAL* *AUTHORITY*, *A**CROWN***;

SECTION X (#940: #55 - DIMINISHMENT: CHIEN / #298: #59 - MASSING: CHU): #940 - TO INSCRIBE, SIGN / TO COMMUNICATE, IMPART / *THE* (*WATCH* *OR*) *KEEPER* *OF* *THE* *HOUSE* / TO PERSEVERE IN ANYTHING AS A STATE OF MIND

#555 as [#5, #30, #5, #400, #9, #5, #100, #1] = eleútheros (G1658): {UMBRA: #824 % #41 = #4} 1) freeborn; 1a) in a civil sense, one who is not a slave; 1b) of one who ceases to be a slave, freed, manumitted; 2) free, exempt, unrestrained, not bound

by an obligation; **3**) in an ethical sense: free from the yoke of the Mosaic Law;

IF THE **#1080**-SON THEREFORE SHALL MAKE YOU FREE, YE SHALL BE ***FREE*-G1658** INDEED.

#73 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021 as [#3, #5, #50, #5, #10] /

#328 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 12 MAY 2021 as [#3, #5, #50, #70, #200] /

#728 - *REACTANCE* as [#3, #5, #50, #70, #400, #200] = génos (**G1085**): {**UMBRA: #328 % #41 = #41**} **1**) kindred; **1a**) offspring; **1b**) family; **1c**) stock, tribe, nation; **1c1**) i.e. nationality or descent from a particular people; **1d**) ***THE* *AGGREGATE* *OF* *MANY* *INDIVIDUALS* *OF* *THE* *SAME* *NATURE*, *KIND*, *SORT***;

v's

#1080 as [#5, #300, #5, #100, #70, #400, #200] = **héteros** (**G2087**): {**UMBRA: #680 % #41 = #24**} **1**) the other, another, other; **1a**) to number; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. ***ONE* *NOT* *OF* *THE* *SAME* *NATURE*, *FORM*, *CLASS*, *KIND*, *DIFFERENT***;

I KNOW THAT YE ARE ABRAHAM'S SEED {ie. **STOCK-G1085 OF ABRAHAM**}; BUT YE SEEK TO KILL ME, BECAUSE MY WORD HATH NO PLACE IN YOU." [John 8:31-37]

I haven't at the present, sufficient time to write this up but by this draft convey a necessary concern with the cropped image portion which I here postulate represents a RUDDER OF GOVERNANCE AND IMPETUS FOR COERCIVE CONTROL known within the **#1550 - EPICUREAN** era as then apparatus of **#1555 - ROMAN GOVERNANCE**: "AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A **DECREE FROM CAESAR AUGUSTUS**, THAT ALL THE WORLD SHOULD BE TAXED. (AND THIS TAXING-**G583** WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA.)" [Luke 2:1-2]



"BEHOLD, WE PUT BITS IN THE HORSES' MOUTHS, THAT THEY MAY OBEY US; AND WE TURN-**G3329** ABOUT-**G3329** THEIR WHOLE BODY. BEHOLD ALSO THE SHIPS, WHICH THOUGH THEY BE SO GREAT, AND ARE DRIVEN OF FIERCE WINDS, YET ARE THEY TURNED-**G3329** ABOUT-**G3329** WITH A VERY SMALL HELM, WHITHERSOEVER THE GOVERNOR LISTETH. EVEN SO THE TONGUE IS A LITTLE MEMBER, AND BOASTETH GREAT THINGS. BEHOLD, HOW GREAT A MATTER A LITTLE FIRE KINDLETH!AND THE TONGUE IS A FIRE, A WORLD OF INIQUITY: SO IS THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE **COURSE OF NATURE**; AND IT IS SET ON FIRE OF HELL." [James 3:3-6]

#665 as [#40, #5, #300, #1, #3, #5, #300, #1, #10] = metágō (**G3329**): {**UMBRA: #1149 % #41 = #1**} 1) to transfer, lead over; 2) to direct;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1149 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 2 - **FULL CIRCLE: CHOU (#3)**; Ego: 1 - **CENTRE: CHUNG (#2)**,
@3: Sup: 43 - **ENCOUNTERS: YU (#46)**; Ego: 41 - **RESPONSE: YING (#43)**,
@4: Sup: 45 - **GREATNESS: TA (#91)**; Ego: 2 - **FULL CIRCLE: CHOU (#45 - I AM NOT A DOER OF WRONG {%1})**,
Male: #91; Feme: #45
} // #45

G3329@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,
@2: Sup: 45 - **GREATNESS: TA (#85)**; Ego: 5 - **KEEPING SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1})**,
@3: Sup: 21 - **RELEASE: SHIH (#106)**; Ego: 57 - **GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4})**,
@4: Sup: 22 - **RESISTANCE: KE (#128)**; Ego: 1 - **CENTRE: CHUNG (#103)**,
@5: Sup: 25 - **CONTENTION: CHENG (#153)**; Ego: 3 - **MIRE: HSIEN (#106)**,
@6: Sup: 30 - **BOLD RESOLUTION: YI (#183)**; Ego: 5 - **KEEPING SMALL: SHAO (#111)**,
@7: Sup: 6 - **CONTRARIETY: LI (#189)**; Ego: 57 - **GUARDEDNESS: SHOU (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**,
@8: Sup: 7 - **ASCENT: SHANG (#196 - I AM NOT ONE OF LOUD VOICE {%37})**; Ego: 1 - **CENTRE: CHUNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,
@9: Sup: 17 - **HOLDING BACK: JUAN (#213)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#179)**,
Male: #213; Feme: #179
} // #665

THAT THE WORD #665 as metágō (G3329): IS ITSELF THEN LADENED WITH ONTIC PREMISE:

#45 - I AM NOT A DOER OF WRONG {%1}
#102 - I AM NOT RAPACIOUS {%4}
#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}
#196 - I AM NOT ONE OF LOUD VOICE {%37}
#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}

Just a further comment on this:

#45 - The method related to being made AGAINST the #9 - autonomy where the stoicheion elements each have #45 as centre

#102 - The ONTIC premise as both an element of the #491 - agency and by substitution of the ROMAN prototype #TWO which as anomaly is paired to TORAH prototype #SIX {#123 / #369} by pairing of #18 + #42 + #66 x 2 = #252

#168 - The ONTIC / temporal interchange (24 x 7, 21 x 8, 28 x 6 and strata element in ROMAN prototype #EIGHT

But can we make a further rationale by noumenon redaction without recourse to any **REDUCTIO AD ABSURDUM FALLACY** {ie. the Pythagorean onomantic method: **#45 = #9, #102 = #3, #168 = #6, #196 = #7, #169 = #7**} as then interpret its dialectic?

[**#45, #102, #168, #196, #169**] ← WE REASONABLY CONCLUDE THE **#1550 - EPICUREAN** era notion of coercive control: **#1551, #1552, #1553, #1554 - BINOMIAL COEFFICIENT** as #FIVE is implicitly a reductio ad absurdum fallacy as being FOOLISHNESS.

[**#45, {@1: Sup: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1})}**]

#102, {@2: Sup: 66 - DEPARTURE: CH'U (#111); Ego: 21 - RELEASE: SHIH (#66)}

#168, {@3: Sup: 72 - HARDNESS: CHIEN (#183); Ego: 6 - CONTRARIETY: LI (#72)}

#196, {@4: Sup: 25 - CONTENTION: CHENG (#208); Ego: 34 - KINSHIP: CH'IN (#106)}

#169] {@5: Sup: 32 - LEGION: CHUANG (#240); Ego: 7 - ASCENT: SHANG (#113)}

GRUMBLE (#240 - IMAGE COMPOSITION, #113 - ONTIC PRINCIPLE {NOTE MALE DEME AS SEMINAL} OF EMANATION

INVOLVING #45 - METHOD AND #68 - RIGHTS)@[45, 45, 66, 21, 72, 6, 25, 34, 32, 7]

GRUNTLE (#321 - PRO DOMO, #353 - NOUMENON PAIRING ON 17 MAY 2021 OF MALE / FEMALE / TO COME UPON / ABODE / CORPSE OF MAN / STELLA / MOSES)@[45, 45, 9, 45, 75, 66, 15, 21, 6, 72, 12, 6, 37, 25, 71, 34, 22, 32, 29, 7]



Nous: #62
Time: 03:45 hrs
Date: 2021.5.17
Torah: [#10, #30, #5]@{
 @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10);
 Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),
 @2: Sup: 40 - LAW/MODEL: FA (#50); Ego: 30 - BOLD
 RESOLUTION: YI (#40),
 @3: Sup: 45 - GREATNESS: TA (#95); Ego: 5 - KEEPING
 SMALL: SHAO (#45 - I AM NOT A DOER OF WRONG {%1}),
 Male: #95; Feme: #45
 } // #45
Dao: Construing a Guide, Practise Reason
Tetra: #70 - SEVERANCE (KE)
I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying

Latin: Ervens {Eternal God} Alt: Pehalyah {Shining Mouth of God} {

1. PROTECTS & HELPS WIN A LAWSUIT
 2. DECISIONS
 3. COURAGE IN BATTLE
 4. Sentacer
- }

Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

Manasseh {Forgetfulness, he that is forgotten, causing to forget}



Male Idea	#342	Telos	#406	Feme Idea	
Forgetting Knowledge	#48	48	48	#48	Forgetting Knowledge
Deeming, Non-Assertion	#29	77	110	#62	Construing a Guide, Practise Reason
Ambiguous Reversals, Virtue of Gravity	#26	103	188	#78	Recognizing Fidelity, Trust in Faith
Difficulty in Knowing How, Obtuse I AM NOT GIVEN TO UNNATURAL LUST { %27 }	#70	173	232	#44	Moderate Values, Setting Up Precepts
Using Guidance, Sourceless I AM NOT GIVEN TO CURSING { %29 }	#4	177	247	#15	Mastering Guiding Discourse, Revealers of Virtue
Difficulty in Knowing How, Obtuse	#70	247	313	#66	Strategic Reversal, Putting Oneself Behind
Extremes and Reversals, Greatest Virtue	#45	292	369	#56	Abstruse Mysterious Virtuosity

***HOMOIOS* PROTOTYPE**

Sage's Constancy, Trust in Virtue	#49	341	373	#4	Using Guidance, Sourceless
To Guide with Names, Reason's Realisation	#1	342	406	#33	Achievable Goals, Virtue of Discrimination

HETEROS PROTOTYPE

Impossible Advice, What can Be Done?	#10	302	415	#46	Guiding Contentment, Moderation of Desire
Absolute Negation, It's Universal Application	#43	345	448	#33	Achievable Goals, Virtue of Discrimination

TORAH PROTOTYPE

Using Guidance, Sourceless	#4	296	409	#40	Reversal, Avoiding Activity
Non-Deeming Action, Government Administration	#37	333	442	#33	Achievable Goals, Virtue of Discrimination

RIGHTS PROTOTYPE

Praising the Mysterious (Metaphysics)	#14	306	419	#50	Fantasies of Avoiding Death, Value of Life
Ignorant Guides, Viewing the Distant	#47	353	452	#33	Achievable Goals, Virtue of Discrimination

<<https://www.grapple369.com/?zen:2,row:2,col:6>>

.jackNote@zen: 2, row: 2, col: 6, nous: 62 [DATE: 2021.5.17, SUPER: #342 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - DARKENING (HUI), EGO: #406 / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - SEVERANCE (KE)]

#240 as [#70, #50, #50, #10, #20, #600] /

#260 - diathékē (G1242): ***A* *COMPACT*, *A* *COVENANT*, *A* *TESTAMENT*; *GOD'S* *COVENANT* *WITH* *NOAH*, etc.; as [#40, #70, #50, #50, #10, #600] = 'ânan (H6049): {UMBRA: #170 % #41 = #6} 1) (Piel) to make appear, produce, bring (clouds); 2) (Poel) to practise soothsaying, conjure; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft; 2b) soothsayer, enchanter, sorceress, diviner, fortune teller, ***BARBARIAN***, Meonenim (participle);**

"I AM DEBTOR BOTH TO THE GREEKS, AND TO THE ***BARBARIAN***; BOTH TO THE WISE, AND TO THE UNWISE.

SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15]

#240 as [#30, #4, #6, #200] / **#260** - **MAGIC SQUARE: 8 x 8 {USURPER: #1, GUIDE: #64, MYSTERY: #65, ADJUSTER: #260}** as [#4, #6, #200, #10, #600] = dôwr (H1755): {UMBRA: #210 % #41 = #5} 1) period, generation, habitation, dwelling; 1a) period, age, generation (period of time); 1b) generation (those living during a period); 1c) generation (characterised by quality, condition, class of men); 1d) dwelling-place, habitation;

"SPEAK THOU ALSO UNTO THE CHILDREN OF ISRAEL, SAYING, VERILY MY SABBATHS YE SHALL KEEP: FOR IT IS A SIGN BETWEEN ME AND YOU THROUGHOUT YOUR GENERATIONS-**H1755**; THAT YE MAY KNOW THAT I AM THE LORD THAT DOTHT SANCTIFY YOU." [Exodus 31:13]

"WHEREFORE THE CHILDREN OF ISRAEL SHALL KEEP THE SABBATH, TO OBSERVE THE SABBATH THROUGHOUT THEIR GENERATIONS-**H1755**, FOR A PERPETUAL COVENANT {#551 - SECTION III / #940 - SECTION X - shâmar (H8104): ***TO* *OBSERVE*, *CELEBRATE*, *KEEP* (*SABBATH* *OR* *COVENANT* *OR* *COMMANDS*), *PERFORM* (*VOW*)**}. "
[Exodus 31:16]

#240 as [#10, #200, #20, #10] / **#260** as [#10, #200, #20, #10, #500] = yârêk (H3409): {UMBRA: #230 % #41 = #25} 1) thigh, side, loin, base; 1a) thigh; 1a1) outside of thigh (where sword was worn); 1a2) loins

(as the seat of procreative power); **1b**) side (flank) (of object); **1c**) base;

"ALL THE SOULS THAT CAME WITH JACOB INTO EGYPT, WHICH CAME OUT OF HIS LOINS-**H3409**, BESIDES JACOB'S SONS' WIVES, ALL THE SOULS WERE THREESCORE AND SIX;" [**Genesis 46:26**]

#240 as [**#40, #80, #50, #10, #20, #600**] / **#231** - ***JUXTAPOSITION* *CONTROL*** as [**#6, #40, #80, #50, #10, #5, #600**] = **pânîym** (**H6440**): **{UMBRA: #180 % #41 = #16}** **1)** face; **1a)** face, faces; **1b)** presence, person; **1c)** face (of seraphim or cherubim); **1d)** face (of animals); **1e)** face, surface (of ground); **1f)** as adv of loc/temp; **1f1)** before and behind, toward, in front of, forward, formerly, from beforetime, before; **1g)** with prep; **1g1)** in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of;

"AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE-**H6440** OF THE DEEP. AND THE SPIRIT OF GOD MOVED UPON THE FACE-**H6440** OF THE WATERS." [**Genesis 1:2**]

■ **#333 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [**#80, #3, #200, #10, #600**] /

■ **#353 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [**#80, #3, #200, #10, #20, #600**] /

#338 - MAJESTY OF THE SOVEREIGN as [**#5, #80, #3, #200, #10, #600**] /

#339 - ARMISTICE DAY / REMEMBRANCE DAY 11 NOVEMBER as [**#6, #80, #3, #200, #10, #600**] = **peger** (**H6297**):

{UMBRA: #283 % #41 = #37} **1)** corpse, carcass, monument, stela; **1a)** corpse (of man); **1b)** carcass (of animals);

"AND I WILL DESTROY YOUR HIGH PLACES, AND CUT DOWN YOUR IMAGES, AND CAST YOUR CARCASSES-**H6297** UPON THE CARCASSES-**H6297** OF YOUR IDOLS, AND MY SOUL SHALL ABHOR YOU." [**Leviticus 26:30**]

■ **#345 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [**#40, #300, #5**] /

#351 as [**#6, #40, #300, #5**] /

#353 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021 as [#6, #2, #40, #300, #5] /
#365 as [#20, #40, #300, #5] = **Môsheh** (H4872): {**UMBRA: #345 % #41 = #17**} **0**) Moses = 'drawn'; **1**) the prophet and lawgiver, leader of the exodus;

#296 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021 as [#5, #1, #200, #900] / [#1, #200, #90, #5] /

#302 as [#6, #5, #1, #200, #900] / [#6, #1, #200, #90, #5] /

#313 as [#2, #1, #200, #90, #500] /

#333 as [#2, #1, #200, #90, #600] /

#341 as [#30, #1, #200, #90, #500] /

#353 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021 as [#2, #1, #200, #90, #20, #600] / [#6, #1, #200, #90, #50, #6] /

#291 - *PRINCIPLE* *OF* *OBSTRUCTIVE* *CAUSE* as [#1, #200, #90] / [#1, #200, #900] = 'erets (H776):

{**UMBRA: #291 % #41 = #4**} **1**) land, earth; **1a**) earth; **1a1**) whole earth (as opposed to a part); **1a2**) earth (as opposed to heaven); **1a3**) earth (inhabitants); **1b**) land; **1b1**) country, territory; **1b2**) district, region; **1b3**) tribal territory; **1b4**) piece of ground; **1b5**) land of Canaan, Israel; **1b6**) inhabitants of land; **1b7**) Sheol, land without return, (under) world; **1b8**) ***VATICAN*** city (-state); **1c**) ground, surface of the earth; **1c1**) ground; **1c2**) ***SOIL***; **1d**) (in phrases); **1d1**) people of the land; **1d2**) space or distance of country (in measurements of distance); **1d3**) level or plain country; **1d4**) land of the living; **1d5**) end(s) of the earth; **1e**) (almost wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

#348 as [#8, #40, #300] /

#353 - GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021 as [#8, #40, #300, #5] /

#355 - *SPIRAL* *VORTEX* FOR NOUMENON PLANE #FIVE / *MINE* *EYE* *ALSO* *SHALL* *SEE* *IT'S* *DESIRE* *ON* *MY* *ENEMIES* *POEM* as [#2, #8, #40, #300, #5] = **châmêsh** (H2568): {**UMBRA: #348 % #41 =**

#20} **1**) five; **1a**) five (cardinal number); **1b**) a multiple of five (with another number); **1c**) fifth (ordinal number);

IF THEN #253 = **châmêsh** (H2568) IS A MULTIPLE OF #FIVE:

GIVEN #1550 / #5 = #310

THEN #1555 / #5 = #311 - KANT'S PROLOGOMENA
ASSOCIATED TO SECTION #27 - DUTIES:

■ #369 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 17 MAY 2021** as [#6, #2, #1, #50, #300, #10] /

■ #373 as [#6, #1, #50, #300, #10, #6] /

■ #406 - **NOUMENON RESONANCE FOR 17 MAY 2021** as [#5,
#1, #50, #300, #10, #600] /

■ #442 as [#6, #30, #1, #50, #300, #10, #5, #600] /
#311 as [#1, #10, #300] /

■ #446 - ***PROPAGANDA* *IMPETUS* OF INTELLECTUAL
PROPERTY THEFT BY CAUSEA COMMUNI OF IRISH
REPUBLICAN ACTIVISM** as [#40, #5, #1, #50, #300, #10,
#600] = **îysh** (H376): {UMBRA: #311 % #41 = #24}

1) man; 1a) man, male (in contrast to woman, female); 1b)
husband; 1c) human being, person (in contrast to God); 1d)
servant; 1e) mankind; 1f) champion; 1g) great man; 2)
whosoever; 3) each (adjective);

■ #406 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 17 MAY 2021** as [#1, #200, #200, #5] /

■ #413 - **IMPROPER POPPY WREATH OF 8 JUNE 2017** as [#6,
#1, #200, #6, #200] /

■ #417 - ***ANATHEMA*** as [#5, #1, #200, #6, #200,
#5] = **ârar** (H779): {UMBRA: #401 % #41 = #32} 1) to

curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used
as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) to curse,
lay under a curse, put a curse on; 1d) (Hophal) to be made a curse,
be cursed;

■ #306 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 17 MAY 2021** as [#1, #300, #5] /

■ #342 as [#6, #30, #1, #300, #5] = **'ishshâh** (H802):

{UMBRA: #306 % #41 = #19} 1) woman, wife, female;
1a) woman (opposite of man); 1b) wife (woman married to a
man); 1c) female (of animals); 1d) each, every (pronoun);

■ #419 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE
FOR 17 MAY 2021** as [#2, #2, #10, #400, #5] /

#442 as [#30, #2, #10, #400] /
#448 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /
#452 as [#40, #2, #10, #400] / [#30, #2, #10, #400, #10] /
#473 as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {**UMBRA: #412 % #41 = #2**} **1) *HOUSE***; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** of Sheol; **1e)** of abode of light and darkness; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) ***TEMPLE***; **9)** on the inside; **10)** within;

#48 as [#30, #5, #2, #10, #1] /
#103 as [#40, #2, #10, #1, #10, #600] /
#409 as [#6, #2, #1, #400] / [#6, #400, #2, #1] /
#415 as [#6, #400, #2, #1, #6] / [#6, #400, #2, #6, #1] /
#419 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
#448 - **GLOBUS CRUCIGER AS NOUMENON RESONANCE FOR 17 MAY 2021** as [#5, #2, #1, #400, #600] /
#473 as [#400, #2, #10, #1, #50, #10] = bôw' (H935): {**UMBRA: #9 % #41 = #9**} **1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

That the **ADOLF HITLER TABLE TALK IDEA #252** as commentary made on 6 JULY 1942 occurs upon **NOUS: #67 - THREE TREASURES (#48 - RITUAL (LI))** as being one of the only instances as temporal association is an extraordinary eventuality,

given it thereby conveys a strong typing to the ***TRIMONIAL*** **NUMBER PROTOTYPES** but it is also a propensity for the ROMAN NOTION of ***STATE*** which is ONOMANTIC and BINOMIAL (THE #36 - **STRENGTH** (CH'IANG) BINOMIAL NUMBER AUTONOMOUS DELIMITER PROTOTYPE BEING DEFINED ITSELF BY THOSE TRINOMIAL PROTOTYPES) then being an #38 - APPARATUS --> ***THEN* *COERCED* *UPON*** --> the **TRINOMIAL #369** [**#205 / #164**] - **NATURE**, **#71 - CONSTITUTION**, **CONSCIENCE** and the **#421 - CAUSE OF REASON** as violation to PRINCIPLES OF VIABILITY FOR #500 - LIFE.

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

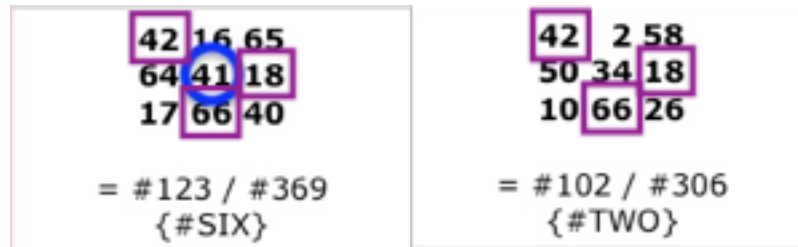
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[**IMAGES:** IMPETUS OF #315 - NATIONALISM (IRISH PATRICIAN: **#473** - ***CAUSE* *CÉLÈBRE***: ***PEOPLE*, *NATION* / *GUILD* / *ARISTOCRATS***) RELATED TO THE **#491 - PATER FAMILIAS PRINCIPLE** [THAT IS DISTINCT TO THE AGENCY NOTION OF #491 - PRINCIPLE OF CONTINUITY] **AS MANUS THUGGERY** OCCASIONING INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL)]

SUCH SCHEMA OF NORMA OBLIGANS WAS PRODUCED WITHIN EVIDENCE AT OUR COUNTY COURT APPEAL ON 9 DECEMBER 2019 since it covers the relationship of TRINOMIAL TETRA **#44 - *STOVE* (TSAO)**, **#48 - *RITUAL* (LI)**, **#77 - *COMPLIANCE* (HSUN)** to the PYTHAGOREAN BINOMIAL STASIS (@1 / @5) ONOMANTIC DEFINITION OF NUMBER relating to the notion as STATE OF ROMAN CATHOLIC / EMPIRE GOVERNANCE as a **#269 - CONCEPT OF #312 - CONTRADICTION** by a failure of **#27 - *DUTIES* (SHIH)** as infidelity to BOER WAR MEMORIAL

COMMEMORATIONS as **#30 - *BOLD* *RESOLUTION*** (YI) is then a cause for a logical fallacy.



#18 as [#1, #10, #2, #5] = 'êybâh (H342): {UMBRA: #18 % #41 = #18} 1) enmity, hatred;

#18 as [#8, #10] = chay (H2416): {UMBRA: #18 % #41 = #18} 1) living, alive; 1a) green (of vegetation); 1b) flowing, fresh (of water); 1c) lively, active (of man); 1d) reviving (of the springtime); 2) relatives; 3) life (abstract emphatic); 3a) life; 3b) sustenance, maintenance; 4) living thing, animal; 4a) animal; 4b) life; 4c) appetite; 4d) *REVIVAL*, *RENEWAL*; 5) *COMMUNITY*;

#42 as [#2, #30, #5, #5] = ballâhâh (H1091): {UMBRA: #42 % #41 = #1} 1) terror, destruction, calamity, dreadful event;

#42 as [#1, #30, #6, #5] = 'êlôwâh (H433): {UMBRA: #42 % #41 = #1} 1) God; 2) false god;

#42 as [#8, #30, #4] = cheled (H2465): {UMBRA: #42 % #41 = #1} 1) age, duration of life, the world;

#66 as [#50, #4, #10, #2] = nâdîyb (H5081): {UMBRA: #66 % #41 = #25} 1) inclined, willing, noble, generous; 1a) incited, inclined, willing; 1b) noble, princely (in rank); 1c) noble (in mind and character); 2) noble one;

#66 as [#7, #8, #40, #10, #1] = zēmía (G2209): {UMBRA: #66 % #41 = #25} 1) damage, loss;

"ARISE, O LORD, DISAPPOINT HIM, CAST HIM DOWN: DELIVER MY SOUL FROM THE WICKED, WHICH IS THY SWORD: FROM MEN WHICH ARE THY HAND, O LORD, FROM MEN OF THE WORLD-**H2465**, WHICH HAVE THEIR PORTION IN THIS LIFE, AND WHOSE BELLY THOU FILLEST WITH THY HID TREASURE: THEY ARE FULL OF CHILDREN, AND LEAVE THE REST OF THEIR SUBSTANCE TO THEIR BABES.

#501 - *ANTHROPOCENTRIC* *SINGULARITY* as [#400, #40, #6, #50, #5] /

#896 - *END* *OF* *THIRD* *COMMANDMENT* as [#6, #400, #40, #50, #400] / [#400, #40, #6, #50, #400] = t^emûwnâh (H8544): {**UMBRA: #501 % #41 = #9**} 1) form, image, likeness, representation, semblance;

"THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLSS THAT TAKETH HIS NAME IN VAIN." [Exodus 20:1-7]

לא תשא את שם יהוה אלהיך לשוא כי לא {**@21: Sup: 8 - OPPOSITION: KAN (#835); Ego: 19 - FOLLOWING: TS'UNG (#838: *ONTIC* *CHECKSUM* *FOR* *THE* *BIBLE* *GREEK* *LEXICON* *PRAGMA* *FOR* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT*: @150 + @104 + @175 + @181 + @228)**}

ינקה יהוה את אשר ישא את שמו לשוא {**@22: Sup: 40 - LAW/MODEL: FA (#875); Ego: 58 - GATHERING IN: HSI (#896)**} <-- ***END* *OF* *THIRD* *COMMANDMENT***

GRUMBLE TO THIRD COMMANDMENT (#875 - *MAKE* *A* *FOOL* *OF* / *LACERATE* *WITH* *REPROACHES*, #896 - *SOUL* / *GIFT* / *CINNAMON*)@[72, 36, 80, 79, 22, 21, 59, 13, 70, 46, 6, 35, 11, 78, 25, 26, 47, 34, 7, 81, 58, 19, 9, 58, 72, 21, 16, 14, 20, 75, 65, 4, 54, 2, 58, 39, 38, 77, 38, 61, 8, 19, 40, 58]

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AS FOR ME, I WILL BEHOLD THY FACE IN RIGHTEOUSNESS: I SHALL BE SATISFIED, WHEN I AWAKE, WITH THY LIKENESS-H8544." [Psalm 17:13-15]



<<https://www.grapple369.com/images/THE%20ENTER%20HOUSE%20SCHEMA%20AGAINST%20DEMOCRACY.png>>

[**IMAGE: (6 MARCH 2021)** POPE AND THE TOP SHIA CLERIC AS #412 - ORCHESTRATED #509 - SCHEMA AGAINST #9 - AUTONOMY / #322 - DEMOCRACY CONFORMING TO ANOMALOUS #252 - ROMAN #TWO / TORAH #THREE PAIRING]

As which we have repeatedly conveyed within our MAGISTRATE'S / COUNTY COURT FILING SUBMISSIONS, is entirely capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an **ACUTE AND RISKY PRECIPICE** consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS {ie. **THE REDUCTIO AD HITLERUM IDEA 252 = #18 + #42 + #66 x 2**} ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 -

HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.



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<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%20205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0** Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed;

1c) (Piel) *TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON*; **1d) (Hophal) to be made a curse, be cursed}** BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

[ב , {**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**)}
 א , {**@2:** Sup: 3 - **MIRE:** HSIEN (**#5**); Ego: 1 - **CENTRE:** CHUNG (**#3**)}
 ג] {**@3:** Sup: 41 - **RESPONSE:** YING (**#46**); Ego: 38 - **FULLNESS (8 JUNE 2017):** SHENG (**#41**)}

NOTE: That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {**#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, *PIT*, spring as *RITUAL* *CONJURING* *PIT* impetus for #381 - *NECROMANCY***} and that the 8 JUNE 2017 WREATH PLACEMENT (and not present on Queen Elizabeth II's birthday on 8 June 2020) conveys the constituent element: **Eli + sheba = 'my God has sworn'** and thusly **b^eêr + sheba** is implicit within any action.

This is especially apparent given the nature of the PLAQUE placement upon the MARION STATUE occurring in compliance with the ROMAN CATHOLIC ECCLESIASTICAL CALENDAR upon **8 JUNE 2017** and accompanying an improper POPPY WREATH placement upon CARDINAL PELL'S BIRTHDAY and contemporaneous to the UNLAWFUL #1551 - LIQUOR BAN as then AB INITIO actions against the SOVEREIGN and prerogative of the STATE whereby the #414 - METASTASIS events of "**COMPASSES, IMAGINES, INVENTS, DEVICES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN**" which was manifested by second IMPROPER WREATH PLACEMENT at the BOER WAR MEMORIAL upon [**27 OCTOBER 2018**] as a subjective BOER WAR MEMORIAL COMMEMORATION which occurs in unison to there being a SPECIFIC TARGETING OF MY PERSON BY A REPUGNANT COMMUNITY #315 - NATIONALISM.



SIMILARLY THE TRINOMIAL SCHEMA IMPETUS HAS AN **ANTI-SEMITIC (#509 - YAHAD)** AS A **#383 - MATTER OF FACT (SOLAR ECLIPSE ON 4 February 1916) IMPETUS: #70 - SEVERANCE (KE) --> NOUS #62 (#509 / #383 - ECLIPSE ON 4 FEBRUARY 1916 (AEST)) AS #413 - DEVICE {#383} FOR AN IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AND BEERSHEBA CENTENNIAL ON 28 OCTOBER 2017**

THUSLY THE CIRCUMSCRIBING #1555 - CONCEPT IS A CENTRAL PROPOSITION WITHIN THE NEW TESTAMENT NARRATIVES:

#1555 as [#1, #80, #70, #3, #100, #1, #500, #800] = apogrāphō (G583): {UMBRA: #1555 % #41 = #38} 1) to write off, copy (from some pattern); **2)** to enter in a register or records; **2a)** spec. to enter in public records the names of men, their property and income; **2b)** to enrol;

AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A **DECREE FROM CAESAR AUGUSTUS**, THAT ALL THE WORLD SHOULD BE TAXED. (AND THIS TAXING-**G583** WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA.)" [**Luke 2:1-2**]

#1555 as [#2, #1, #2, #400, #30, #800, #50, #70, #200] = Babylōn (G897): {UMBRA: #1285 % #41 = #14} 0) Babylon = 'confusion'; **1)** a very large and famous city, the residence of the Babylonian kings, situated on both banks of the Euphrates. Cyrus had formerly captured it, but Darius Hystaspis threw down its gates and walls, and Xerxes destroyed the temple of Belis. At length the city was reduced to almost solitude, the population having been drawn off by the neighbouring Seleucia, built on the Tigris by

Seleucus Nicanor.; **2)** of the territory of Babylonia; **3)** allegorically, of Rome as the most corrupt seat of idolatry and the enemy of Christianity;

"SO ALL THE GENERATIONS FROM ABRAHAM TO DAVID ARE FOURTEEN GENERATIONS; AND FROM DAVID UNTIL THE CARRYING AWAY INTO BABYLON-**G897** ARE FOURTEEN GENERATIONS; AND FROM THE CARRYING AWAY INTO BABYLON-G897 UNTO CHRIST ARE FOURTEEN GENERATIONS." [Matthew 1:17]

"YEA, YE TOOK UP THE TABERNACLE OF MOLOCH, AND THE STAR OF YOUR GOD REMPHAN, FIGURES WHICH YE MADE TO WORSHIP THEM: AND I WILL CARRY YOU AWAY BEYOND BABYLON-**G897**." [Acts 7:43]

#1080 - *HETEROS* *AS* *ONOMANTIC* *NUMBER* as [#5, #10, #200, #5, #30, #5, #400, #200, #5, #200, #9, #1, #10] /

#1555 as [#5, #10, #200, #5, #100, #600, #70, #40, #5, #50, #70, #400] = *eisérchomai* (**G1525**): {**UMBRA: #1041 % #41 = #16**} **1)** to go out or come in: to enter; **1a)** of men or animals, as into a house or a city; **1b)** of Satan taking possession of the body of a person; **1c)** of things: as food, that enters into the eater's mouth; **2)** metaph.; **2a)** of entrance into any condition, state of things, society, employment; **2a1)** to arise, come into existence, begin to be; **2a2)** of men, to come before the public; **2a3)** to come into life; **2b)** of thoughts that come into the mind;

"FOR I SAY UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED THE RIGHTEOUSNESS OF THE SCRIBES AND PHARISEES, YE SHALL IN NO CASE ENTER-**G1525** INTO THE KINGDOM OF HEAVEN." [Matthew 5:20]

#1555 as [#5, #300, #5, #100, #70, #4, #10, #4, #1, #200, #20, #1, #30, #5, #800] = *heterodidaskaléō* (**G2085**): {**UMBRA: #1555 % #41 = #38**} **1)** to teach other or different doctrine; **1a)** deviating from the truth;

"IF ANY MAN TEACH-**G2085** OTHERWISE-G2085, AND CONSENT NOT TO WHOLESOME WORDS, EVEN THE WORDS OF OUR LORD JESUS CHRIST, AND TO THE DOCTRINE WHICH IS ACCORDING TO GODLINESS;" [1Timothy 6:3]

#1555 as [#20, #1, #300, #1, #20, #1, #400, #600, #1, #200, #1, #10] = **katakaucháomai** (G2620): {UMBRA: #1465 % #41 = #30} 1) to glory against, to exult over, to boast one's self to the injury (of a person or thing);

"BOAST-G2620 NOT AGAINST-G2620 THE BRANCHES. BUT IF THOU BOAST, THOU BEAREST NOT THE ROOT, BUT THE ROOT THEE." [Romans 11:18]

#1555 as [#20, #1, #300, #5, #200, #500, #100, #1, #3, #10, #200, #40, #5, #50, #70, #50] = **katasphragízō** (G2696): {UMBRA: #1943 % #41 = #16} 1) to cover with a seal, to close up, close with a seal;

"AND I SAW IN THE RIGHT HAND OF HIM THAT SAT ON THE THRONE A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED-G2696 WITH SEVEN SEALS." [Revelation 5:1]

#1555 as [#80, #5, #40, #700, #70, #400, #200, #10, #50] = **pémpō** (G3992): {UMBRA: #1005 % #41 = #21} 1) to send; 1a) to bid a thing to be carried to one; 1b) to send (thrust or insert) a thing into another;

"AND HE SENT-G3992 THEM TO BETHLEHEM, AND SAID, GO AND SEARCH DILIGENTLY FOR THE YOUNG CHILD; AND WHEN YE HAVE FOUND HIM, BRING ME WORD AGAIN, THAT I MAY COME AND WORSHIP HIM ALSO." [Matthew 2:8]

#1555 as [#80, #70, #100, #50, #5, #400, #800, #50] = **porneúō** (G4203): {UMBRA: #1505 % #41 = #29} 1) to prostitute one's body to the lust of another; 2) to give one's self to unlawful sexual intercourse; 2a) to commit fornication; 3) metaph. to be given to idolatry, to worship idols; 3a) to permit one's self to be drawn away by another into idolatry;

"FOR ALL NATIONS HAVE DRUNK OF THE WINE OF THE WRATH OF HER FORNICATION, AND THE KINGS OF THE EARTH HAVE COMMITTED-G4203 FORNICATION-G4203 WITH HER, AND THE MERCHANTS OF THE EARTH ARE WAXED RICH THROUGH THE ABUNDANCE OF HER DELICACIES." [Revelation 18:3]

#1555 as [#200, #400, #50, #70, #10, #20, #5, #800] = **synoikéō** (G4924): {UMBRA: #1555 % #41 = #38} 1) to dwell

together; **1a**) of the domestic association; **1b**) of intercourse of a husband and wife;

"LIKEWISE, YE HUSBANDS, DWELL-**G4924** WITH THEM ACCORDING TO KNOWLEDGE, GIVING HONOUR UNTO THE WIFE, AS UNTO THE WEAKER VESSEL, AND AS BEING HEIRS TOGETHER OF THE GRACE OF LIFE; THAT YOUR PRAYERS BE NOT HINDERED." [1Peter 3:7]

#1555 as [**#400, #4, #1, #300, #800, #50**] = *hýdör* (**G5204**): {**UMBRA: #1304 % #41 = #33**} **1**) water; **1a**) of water in rivers, in fountains, in pools; **1b**) of the water of the deluge; **1c**) of water in any of the earth's repositories; **1d**) of water as the primary element, out of and through which the world that was before the deluge, arose and was compacted; **1e**) of the waves of the sea; **1f**) fig. used of many peoples;

"I INDEED BAPTIZE YOU WITH WATER-**G5204** UNTO REPENTANCE: BUT HE THAT COMETH AFTER ME IS MIGHTIER THAN I, WHOSE SHOES I AM NOT WORTHY TO BEAR: HE SHALL BAPTIZE YOU WITH THE HOLY GHOST, AND WITH FIRE:" [Matthew 3:11]

"AND HE SAITH UNTO ME, THE WATERS-**G5204** WHICH THOU SAWEST, WHERE THE WHORE SITTETH, ARE PEOPLES, AND MULTITUDES, AND NATIONS, AND TONGUES." [Revelation 17:15]

"AND I HEARD AS IT WERE THE VOICE OF A GREAT MULTITUDE, AND AS THE VOICE OF MANY WATERS-**G5204**, AND AS THE VOICE OF MIGHTY THUNDERINGS, SAYING, ALLELUIA: FOR THE LORD GOD OMNIPOTENT REIGNETH." [Revelation 19:6]

"AND HE SAID UNTO ME, IT IS DONE. I AM ALPHA AND OMEGA, THE BEGINNING AND THE END. I WILL GIVE UNTO HIM THAT IS ATHIRST OF THE FOUNTAIN OF THE WATER-**G5204** OF LIFE FREELY." [Revelation 21:6]

"AND HE SHOWED ME A PURE RIVER OF WATER-**G5204** OF LIFE, CLEAR AS CRYSTAL, PROCEEDING OUT OF THE THRONE OF GOD AND OF THE LAMB." [Revelation 22:1]

"AND THE SPIRIT AND THE BRIDE SAY, COME. AND LET HIM THAT HEARETH SAY, COME. AND LET HIM THAT IS ATHIRST COME. AND

WHOSOEVER WILL, LET HIM TAKE THE WATER-**G5204** OF LIFE FREELY." [Revelation 22:17]

#1555 as [**#600, #100, #800, #40, #5, #9, #1**] = **chráomai (G5530)**: {**UMBRA: #822 % #41 = #2**} **1**) to receive a loan; **2**) borrow; **3**) to take for one's use, to use; **3a**) to make use of a thing;

"AND THEY THAT USE-**G5530** THIS WORLD, AS NOT ABUSING IT: FOR THE FASHION OF THIS WORLD PASSETH AWAY." [1Corinthians 7:31]

"BUT WE KNOW THAT THE LAW IS GOOD, IF A MAN USE-**G5530** IT LAWFULLY;" [1Timothy 1:8]

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<https://www.grapple369.com/Groundwork/Jerusalem%20Temple%20Is%20Owned%20By%20Yahad.pdf>>

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