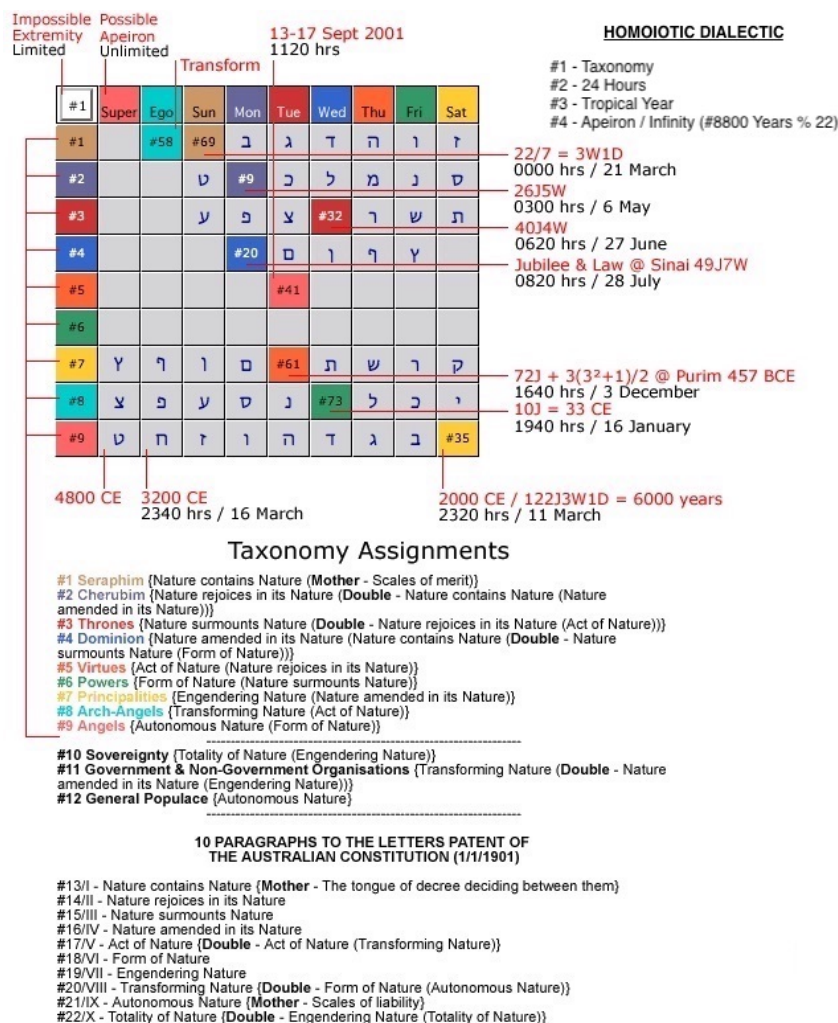


**-- MOTHERS, SONS, #291 - SOIL AND 1934 AS THE YEAR OF THE REICH BEING RECURRENT THEMES WITHIN IRISH MYTHS OF ANZACS**

(c) 2021 Dolf Leendert Boek, Revision: 27 June, 2021

**STATEMENT ON #1701 - SOIL SAMPLE INTERMENT WITHIN HYDE PARK SYDNEY WAR MEMORIAL BEING A #1551 - DEVICE OF IRISH CATHOLIC REPUBLICAN ACTIVISM (1918-1920) AGAINST THE #71 - DOMINION (4th MATRIX OF GLOBUS CRUCIGER) OF THE BRITISH SOVEREIGN AS CONSTITUTING TREASON**

With regards to this statement "That the #81 - reverse transcriptase in having a DAOist named form as MIND originating from antiquity, they might be considered in their most primitive sense to be constituted by either a simple or complex twining conforming to the dialectic formulation as requisite for rationality (Hebrew letters)":



<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

**<-- THE PROTOTYPES FOR THE HEBREW LETTERS MATCHES THE #205 <--> #164 INTERSECTION AS ANTHROPOCENTRIC SINGULARITY AS BEING ONTIC**

In dialectic terms the notion #81 - reverse transcriptase is either:

**SIMPLE:** #8 - Transforming of Nature, #1 - Nature contains Nature

**COMPLEX:** #8 - Transforming of Nature (#5 - Act of Nature), #1 - Nature contains Nature

Whilst the **#72 - TRINOMIAL HEBREW NAMES AS CELESTIAL HIERARCHY APPEAR TO BE A NOUMENON FORMULATION DEvised FOR #75 - FAILURE (SHIH)** assaying associated to the #6 - NORMA OBLIGANS and the Pythagorean binomial (@1, @5) onomantic #8 - conception of #number as #1080 - HETEROS and stoicheion it is not known to me whether this apparatus is a fluid dynamic (ie. a plumb line as conveyed below) or whether it was devised to **RESOLVE THE ISSUE OF HETERONOMY AGAINST AUTONOMY (4TH PLANE) AS #77 - COMPLIANCE (HSUN) PROTOTYPE:**

**#68** (9 JUN: **#5, #100, #40**) - RIGHTS

**#11** (14 MAY: **#6, #5, #6**) - DEVISED FROM dialectic formulation (eg: derangement in the provision of goods and services}

**#44** (29 MAY: **#1, #30, #4**) - ABROGATION of NORMA OBLIGANS prototypes to onomantic number

**#17** (12 OCT: **#10, #10, #7**) - PAIRING TO #371 cycle of ecclesiastical calendar as CAUSAE COMMUNI: **17 AD --> 2017**

**#41** (16 SEPT: **#1, #50, #1**) - ANTHROPOCENTRIC SINGULARITY

**#65** (2 OCT: **#30, #5, #8**) - SOLDIER as anthropological prototype

**#38** (8 FEB: **#40, #8, #10**) - ROMAN GOVERNANCE (#342) / TORAH PAIRING

**#71** (14 JAN: **#6, #40, #2**) - DOMINION / WORLDVIEW

**#14** (29 JAN: **#10, #10, #30**) - DEvised FROM dialectic formulation (eg: nature rejoices in its nature)

### **YEAR #38 AD - ROMAN EMPIRE**

- Claudius and Messalina are probably married this year.
- Apion heads a deputation to Emperor Caligula, to complain about the Jews in Alexandria.
- An anti-Jewish riot breaks out in Alexandria, during a visit by King Herod Agrippa I; the mob wants to place statues of Caligula @ **LOCUS #38 as [#40 - LAW / MODEL (FA), #8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN)]** in every synagogue.



<[http://www.grapple369.com/Fascist%20%28Knights%20Templar%20International%29/IMG\\_0016.JPG](http://www.grapple369.com/Fascist%20%28Knights%20Templar%20International%29/IMG_0016.JPG)>

[**IMAGE FROM KNIGHTS TEMPLAR "DEUS VULT" (GOD WILLS IT) INTERNATIONAL** FACEBOOK PAGE HINTING @ **#10 - DEFECTIVENESS / DISTORTION (HSIEN), #10- DEFECTIVENESS / DISTORTION (HSIEN), #7 - ASCENT (CHANG)** PAIRING TO #371 CYCLE OF ECCLESIASTICAL CALENDAR AS CAUSAE COMMUNI: **17 AD --> 2017**]

**DOLF @ 1739 HOURS ON MONDAY 28 MAY 2018 @ LOCUS #44 as [#1 - CENTRE (CHUNG), #30 - BOLD RESOLUTION (YI), #4 - BARRIER (HSIEN)]:** "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

**ARTIST:** "So what are you doing taking this to court?"

**DOLF:** "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to.

When a mother weeps for her children..."

**ARTIST:** "But this is what this is."

**DOLF:** "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

"With proud thanksgiving, a **\*MOTHER\* \*FOR\* \*HER\*  
\*CHILDREN\*,  
\*ENGLAND\* \*MOURNS\* \*FOR\* \*HER\* \*DEAD\*** across the sea.  
Flesh of her flesh they were, spirit of her spirit,  
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the  
Fallen**]

**ARTIST:** "So why are you against this?"

**DOLF:** "I'm against this because I happen to be JEWISH and ..."

**ARTIST:** "Oh okay my darling yes..."

**DOLF:** "And this is a MARION statue. Now if you really want to [represent such] IRISH persons its the WASHER WOMAN that was the person who was most ..."

**ARTIST:** "No no..."

**DOLF:** "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

**ARTIST:** "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

**DOLF:** "Yes but he should know better we don't ... **\*THEY\*  
\*DON'T\* \*ALLOW\* \*STATUES\* \*IN\* \*THEIR\* \*TEMPLE\*  
\*PRECINCT\***. @ **LOCUS #38 as [#40 - LAW / MODEL (FA), #8  
- OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION**

**(HSIEN)**] And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with [**NOTE: LATER PHILOLOGICAL RESEARCH SUGGESTS AN ABBREVIATED ANNO AND NOT THE YEAR OF THE #71 - \*ORDER\* @ LOCUS #71 as [#6 - CONTRARIETY (LI), #40 - LAW / MODEL (FA), #2 - FULL CIRCLE (CHOU)]**]. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were SEVEN PAPAL BULLS associated with my INTELLECTUAL PROPERTY.

As the RIGHT OF WOMEN which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS."

**ARTIST:** "So why are you against this? Why are you going to bring this into your argument?"

**DOLF:** "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

**ARTIST:** "What do you mean?"

**DOLF:** "This is not."

**ARTIST:** "What do you mean?"

**DOLF:** "Women in IRELAND have just been [granted the right of ABORTION] ..."

**ARTIST:** "No no hang on a moment.."

**DOLF:** "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

**ARTIST:** "But I chose that."

**DOLF:** "You should not have done that. Its representing IRISH..."

**ARTIST:** "No it's not. No it's not."

**KEY DATES: #33 AD - CRUCIFIXION, #45 AD - EXPULSION OF JEWS FROM ROME (ABROGATION of NORMA OBLIGANS), #71 AD - MITHRAISM (AFTER GESTATION) PROMULGATES**

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18-22 APRIL

BIRTHDAYS  
20 APRIL HITLER  
21 APRIL ER II

EASTER SUNDAY  
21 APRIL 2019

38 8 JUNE 2017 IMPROPER POPPY WREATH @ BOER WAR MEMORIAL / MARION STATUE PLAQUING

<<http://www.grapple369.com/images/Globus%20Cruciger%2033%20-%20Cross%20and%2071%20-%20Dominion.jpeg>>

[IMAGE: THE NOUMENON NOTION OF SALVATOR MUNDI / GLOBUS CRUCIGER {WITHIN THE ECCLESIASTICAL #1827 = 4 x #364 + #371 CALENDAR THE ASCENSION OF THE LORD CAN FALL IN THE SEVEN DAY WINDOW OF BOER WAR COMMEMORATIONS AS OCCURRED ON 28 MAY 2017 AND PENTECOST SUNDAY ON 23 MAY 2021 and 31 MAY 1998 / 2020} AND IT'S ATTEMPTED "SAVING THE WORLD" AMBUSH AS COUNTERMAND: #38, #44, #41 - REVOKE OR CANCEL (AN ORDER) @ 1252 HOURS ON 17 SEPTEMBER 2018 EXHIBITING IRISH CATHOLIC CAUSAE COMMUNI {#45 - EXTRUSION AGAINST THE #9 - AUTONOMOUS PRINCIPLE} OF REPUBLICAN ACTIVISM AS MODUS OPERANDI FOR WHICH AN HISTORICAL ANALOGY IS \*MITHRAISM\* (circa 71 AD) AS BREEDING BULL #65 - SOLDIER CULT OF THE IMPERIUM THAT IS OSTENSIBLY INDULGENT WITHIN

ITS NATURE AS PRE-OCCUPATION TO THE DETRIMENT OF #68 -  
RIGHTS]

**SALVATOR (saviour):** is a person who saves someone, rescues another from harm.

**1)** (medicine) A child who is born to provide an organ or cell transplant to a sibling who has an otherwise fatal disease (used in combination, with "sibling", "baby", "child", "brother", "sister", etc.)

**MUNDI:** also has the meaning of CENTURY which is derived from Middle English centurie ("a count of one hundred (of anything); a division of the Roman army; century; a division of land"), from Old French centurie, from Latin centuria, from centum ("one hundred"). The most common modern use is a shortening of century of years.

**1)** A period of 100 consecutive years; often specifically a numbered period with conventional start and end dates, e.g., the twentieth century, which stretches from (strictly) 1901 through 2000, or (informally) 1900 through 1999. The first century AD was from 1 to 100.

**2)** A unit in ancient Roman army, originally of 100 army soldiers as part of a cohort, later of more varied sizes (but typically containing 60 to 70 or 80) soldiers or other men (guards, police, firemen), commanded by a centurion.

**3)** A political division of ancient Rome, meeting in the Centuriate Assembly in the Roman Constitution which could also pass a law that granted constitutional command authority, or "Imperium", to Consuls and Praetors (the lex de imperio or "Law on Imperium"), and Censorial powers to Censors (the lex de potestate censoria or "Law on Censorial Powers").

**YOUTUBE:** "GREGORIAN - FADED"

<<https://www.youtube.com/watch?v=QgklHsomlXw>>

"WHO HATH DELIVERED US FROM THE POWER OF DARKNESS {ie.

"But chiefly them that walk after the flesh in the lust of uncleanness, and despise government-**G2963**. Presumptuous are

they, self-willed, they are not afraid to speak evil of dignities." [2Peter 2:10]

}, AND HATH TRANSLATED US INTO THE KINGDOM OF HIS DEAR SON: IN WHOM WE HAVE REDEMPTION {ie. #509 - YAHAD DEAD SEA SCROLL COMMUNITY} THROUGH HIS BLOOD {ie. CRUCIFIED AS KING OF THE JEWS ON #509 - FRIDAY 3 APRIL 33 AD}, EVEN THE FORGIVENESS OF SINS {ie. #509 - REPROACHES FOR THE CAUSE OF CHRIST}: WHO IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF EVERY CREATURE: FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE, WHETHER THEY BE THRONES, OR \*DOMINIONS\*-G2963, OR PRINCIPALITIES, OR POWERS: ALL THINGS WERE CREATED BY HIM, AND FOR HIM: AND HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST." [Colossians 1:13-17]

SINCE OUR INTENTION IS THEN TO PURSUE THOSE MATTERS WITHIN INDEPENDENT COURT JURISDICTIONS AVAILABLE TO US THAT ARE:

- HONG KONG (**WHERE POSSIBILITY OF EXECUTION APPLIES**) due to their singular experience of BRITISH SOVEREIGNTY being Queen Victoria
- THE HAGUE, NETHERLANDS (where **TERRA INCOGNITA / REX LEX**: the king is law applies) due to DUTCH FIRST DISCOVERY AS MAPPED KNOWLEDGE OF VAN DIEMAN'S LAND so named after the DUTCH Governor General.

Given those legal claims such intended correspondence of 31 MAY 2021 possesses the capability to also permanently ban the Victoria Police from having any association to that INTELLECTUAL PROPERTY having advised I intend to leave the COUNTRY with the technology "CROWN JEWELS" to QUEEN VICTORIA'S PATENT, in denying this nation any possibility of association, subjugating its autonomy to nothing more than a quarry for resources.

In then FILING with the COURTS and POLICE PROSECUTIONS sufficient defence for the VEXATIOUS NATURE of those MATTERS being known, given we are shortly to seek medical assistance for the manifest of POST TRAUMATIC STRESS DISORDER due entirely to DERELICTION OF DUTY BY THE VICTORIA POLICE, BREACHES OF



OATH TO THE SOVEREIGN AND PERSECUTION our intention is to only attend the court in response to BAIL but not further PRESENT FOR ANY COURT DETERMINATIONS. Given our past experience of the courts and their non-prudent opinions are likely then to convey prejudice towards our demure exhibiting trauma symptoms, it would better suit our purposes that the POLICE / COURTS falter in their perverse CONDUCT.

SUCH MATTERS OF THE PREPARED WRITTEN STATEMENT BEING THEN A CARPE DIEM MADE @ 1058 HOURS ON 17 MARCH 2017 AS BEFORE THE UNVEILING OF #175 - MOTHER WITH [NAKED] CHILD AS MARION / MAGDALENE #808 - GENOCIDE STATUE AND AN IMMEDIATE DEPARTURE WITHOUT ANY FURTHER DIALOG THEN OCCURRING.

ITS FAVOURABLE APPRAISAL BY COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL) CONVEYED BY EMAIL @ 1642 HOURS ON 20 MARCH 2017.

AN AUDIO RECORDING OF DIALOG @ 1739 AND 1747 HOURS ON MONDAY 28 MAY 2018 OCCURRING WITH MARIAN POLITICAL ACTIVIST THEN MAKING FALSE CLAIMS IN DENIAL OF ANY ASSOCIATION WITH #808 - GENOCIDE AND THE IRISH WASHER-WOMEN AS MAGDALENE LAUNDRIES WITHIN THE DOMINION OF IRELAND.

**YOUTUBE:** "GREGORIAN, AMELIA BRIGHTMAN - JOIN ME"

<<https://www.youtube.com/watch?v=4u-4EQP4kzk>>

THE CONVEYANCE OF A **DIARY NOTE @ 1252 HOURS ON 17 SEPTEMBER 2018:** "I had to call the police due to an instance of menacing and irrational conduct as alleged breaches to an INTERVENTION ORDER which are subject to **APPEAL CASE NUMBER: AP-18-0775** and there was a woman loitering some 80 metres away within the park area who I couldn't readily distinguish and whom the police later identified as the MARION STATUE ARTIST [with whom] I had discoursed with @ 1739 / 1747 HOURS ON MONDAY 28 MAY 2018. I had in point of fact not spoken to her at all today and yet it was being improperly alleged that I had upon this day ambushed, harangued and verbalised her over some absurd impetus of 'SAVING THE WORLD'.

WERE ALL TENDERED WITHIN EVIDENCE ON PAGES 40 TO 50 OF 180 PAGES DATED 7 APRIL 2019 AS PART FIVE ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS **CASE NUMBER: AP-18-0609** AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

And excuse me for noticing, but if the **#1555 - \*BABYLONIAN\*** CAPTIVITY ERA artifice as then stratification to the PYTHAGOREAN ONOMANTIC BINOMIAL (@1 / @5) conception of #NUMBER possesses a logical fallacy as an NORMA OBLIGANS corruptibility then it really cannot either be a rational basis for the STATE nor considered HOLY as piety.

"HE DISAPPOINTETH THE DEVICES OF THE CRAFTY, SO THAT THEIR HANDS CANNOT PERFORM THEIR ENTERPRISE. HE TAKETH THE WISE IN THEIR OWN CRAFTINESS: AND THE COUNSEL OF THE FROWARD IS CARRIED HEADLONG. THEY MEET WITH DARKNESS IN THE DAYTIME, AND GROPE IN THE NOONDAY AS IN THE NIGHT.

### **PYTHAGOREAN (@1 / @5 - ONOMANTIC) BINOMIAL STASIS AS ARTIFICE**

**USURPER:** {First Number in the Square}

**GUIDE:** {Last Number in the Square}

**MYSTERY:** {First Number + Last Number}

**ADJUSTER:** {Total Sum of a Row}

**LEADER:** {Total Value of All Rows}

**REGULATOR:** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR:** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER:** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

BUT HE SAVETH THE POOR FROM THE SWORD, FROM THEIR MOUTH, AND FROM THE HAND OF THE MIGHTY. SO THE POOR HATH HOPE, AND INIQUITY STOPPETH HER MOUTH. BEHOLD, HAPPY IS THE MAN WHOM GOD CORRECTETH: THEREFORE DESPISE NOT THOU THE CHASTENING OF THE ALMIGHTY..." [Job 5:12-17]

The Book of Job (written between 7-4th century) is a book of the Hebrew Bible which addresses the same problem of **\*THEODICY\***,

that is the pre-occupation of the new testament, as namely why God permits evil in the world:



<[https://en.wikipedia.org/wiki/Globus\\_cruciger#/media/File:Andrea\\_Previtali,\\_Salvator\\_Mundi\\_\(1519\),\\_oil\\_on\\_poplar,\\_61.6\\_x\\_53\\_cm,\\_National\\_Gallery.jpg](https://en.wikipedia.org/wiki/Globus_cruciger#/media/File:Andrea_Previtali,_Salvator_Mundi_(1519),_oil_on_poplar,_61.6_x_53_cm,_National_Gallery.jpg)>

**SALVATOR MUNDI [救世主 (JIÙ SHÌ ZHŨ)] WITH #33 / #71 -  
DOMINION AS GLOBUS CRUCIGER IN HAND / 民主 (MÍN  
ZHŨ): DEMOCRACY**

**JIÙ:** TO SAVE; TO ASSIST; TO RESCUE

Give help to get out of danger or get out of difficulty: relief. Help. Ambulance. Save the country. Rescue (nàn).

**SHÌ:** LIFE; AGE; GENERATION; ERA; WORLD; LIFETIME; EPOCH; DESCENDANT; NOBLE

The sum of all things in nature and human society; the whole earth, the world or the universe; a part of the universe: the world. It attracts worldwide attention. Make it public.

**ZHŨ:** OWNER; MASTER; HOST; INDIVIDUAL OR PARTY CONCERNED; GOD; LORD;

Have the power to decide things: democracy. Autonomy. Host. dominate. Sovereignty (the independent power of a country).

The old memorial tablet for the dead: Wood Lord. God Lord.

The titles of the gods or founders of the religion in Christianity and Islam.

**MÍN:** THE PEOPLE; NATIONALITY; CITIZEN

The basic members of society with the working masses as the main body: the people. democracy. Republic of China. Civil law. Citizen (a person who has a nationality in a country, enjoys the civil rights stipulated by law and fulfils the civic obligations). National (a person with a nationality).

People of a certain ethnic group: Han people. Hui people.

“THE PEOPLE WHICH SAT IN DARKNESS SAW GREAT LIGHT; AND TO THEM WHICH SAT IN THE REGION AND SHADOW OF DEATH LIGHT IS SPRUNG UP.” [Matthew 4:16 (KJV)]

DO THESE DOGMATIC RELIGIONISTS HAVE ANY CONCEPTION OF THE GLOBUS CRUCIGER {ie **24 MAY 2021 (3 APRIL 33 AD --> SUNDAY 4 APRIL 2020 + 50 DAYS = ASCENSION OF THE LORD ON 24 MAY 2020)** as #33 - SALVATOR MUNDI [救世主 (JIÙ SHÌ ZHǔ)] WITH #71 - DOMINION AS GLOBUS CRUCIGER IN HAND}?

**IMMANUEL KANT (1783) PROLEGOMENA COMMENTARY ON SECTION #49 - SAGE'S CONSTANCY, TRUST IN VIRTUE; I-CHING: H3 - BIRTH THROES, INITIAL DIFFICULTIES, SPROUTING, GATHERING SUPPORT, HOARDING; TETRA: 4 - BARRIER (HSIEN) AS IDEA #337:** "That our outer perceptions not only do correspond to something real outside us, but must so correspond, also can never be proven as a connection of things in themselves, but can well be proven for the purpose of experience. This is as much as to say: it can very well be proven that there is something outside us of an empirical kind, and hence as appearance in space; for we are not concerned with other objects than those that belong to a possible experience, just because such objects cannot be given to us in any experience and therefore are nothing for us. Outside me empirically is that which is intuited in space; and because this space, together with all the appearances it contains, belongs to those representations whose connection according to

laws of experience proves their objective truth, just as the connection of the appearances of the inner sense proves the reality of my soul (as an object of inner sense), it follows that I am, by means of outer appearances, just as conscious of the reality of bodies as outer appearances in space, as I am, by means of inner experience, conscious of the existence of my soul in time – which soul I cognize only as an object of inner sense through the appearances constituting an inner state, and whose being as it is in itself, which underlies these appearances, is unknown to me.

Cartesian idealism {ie . **A FORM OF RATIONALISM BECAUSE IT HOLDS THAT SCIENTIFIC KNOWLEDGE CAN BE DERIVED A PRIORI FROM 'INNATE IDEAS' THROUGH DEDUCTIVE REASONING. THUS CARTESIANISM IS OPPOSED TO BOTH ARISTOTELIANISM AND EMPIRICISM, WITH THEIR EMPHASIS ON SENSORY EXPERIENCE AS THE SOURCE OF ALL KNOWLEDGE OF THE WORLD**} therefore distinguishes only outer experience from dream, and lawfulness as a criterion of the truth of the former from the disorder and false illusion of the latter. In both cases it presupposes space and time as conditions for the existence of objects and merely asks whether the objects of the outer senses are actually to be found in the space in which we put them while awake, in the way that the object of inner sense, the soul, actually is in time, that is, whether experience carries with itself sure criteria to distinguish it from imagination.

Here the doubt can be easily removed, and we always remove it in ordinary life by investigating the connection of appearances in both space and time according to universal laws of experience, and if the representation of outer things consistently agrees therewith, we cannot doubt that those things should not constitute truthful experience. Because appearances are considered as appearances only in accordance with their connection within experience, material idealism can therefore be very easily removed; and it is just as secure an experience that bodies exist outside us (in space) as that I myself exist in accordance with the representation of inner sense (in time) – for the concept: outside us, signifies only existence in space.

Since, however, the I in the proposition I am does not signify merely the object of inner intuition (in time) but also the subject of consciousness, just as body does not signify merely outer intuition (in space) but also the thing in itself that underlies this appearance,

accordingly the question of whether bodies (as appearances of outer sense) exist outside my thought as bodies in nature can without hesitation be answered negatively; but here matters do not stand otherwise for the question of whether I myself as an appearance of inner sense (the soul according to empirical psychology) exist in time outside my power of representation, for this question must also be answered negatively.

In this way everything is, when reduced to its true signification, conclusive and certain. Formal idealism (elsewhere called transcendental idealism by me) actually destroys material or Cartesian idealism. For if space is nothing but a form of my sensibility, then it is, as a representation in me, just as real as I am myself, and the only question remaining concerns the empirical truth of the appearances in this space. If this is not the case, but rather space and the appearances in it are something existing outside us, then all the criteria of experience can never, outside our perception, prove the reality of these objects outside us." [pages 88-89]

## **IS THIS GODHEAD EVIDENCE {#260 / #342} OF ROMAN CATHOLIC / EMPIRE GOVERNANCE BLOOD GUILT FOR THE #33 - CRUCIFIXION OF JESUS OF NAZARETH?**

"FOR AS OFTEN AS YE **EAT-G2068**: THIS BREAD, AND **DRINK-G4095**: THIS CUP, YE DO SHOW THE LORD'S DEATH TILL HE **COME-G2064**:. WHEREFORE WHOSOEVER SHALL **EAT-G2068**: THIS BREAD, AND **DRINK-G4095**: THIS CUP OF THE LORD, UNWORTHILY, SHALL BE GUILTY OF THE BODY AND BLOOD OF THE LORD.

■ **#347 - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [#8, #200, #9, #10, #70, #50] / **#1329 (#2184 - GOVERNOR GENERAL minus #1329 - LIEUTENANT GOVERNOR = #855 - TO EACH HIS DUE AND THAT IN A JUDICIAL SENSE, PASSING JUST JUDGMENT ON OTHERS)** as [#5, #200, #9, #10, #5, #300, #800] = **esthíō (G2068): {UMBRA: #1024 % #41 = #40} 1)** to eat; **2)** to eat (consume) a thing; **2a)** to take food, eat a meal; **3)** metaph. to devour, consume;

#168 as #6 - CONTRARIETY (LI)  
#244 as #1 - CENTRE (CHUNG)  
#130 as #49 - FLIGHT (T'AO)  
#165 as #3 - MIRED (HSIEN)  
#229 as #67 - DARKENING (HUI)  
#393 as #69 - EXHAUSTION (CH'IUNG)

**TOTAL: #1329 as [#1, #500, #100, #70, #200, #400, #50, #8] = aphrosýnē (G877): {UMBRA: #0 as #1329 % #41 = #17} 1) \*FOOLISHNESS\*, \*FOLLY\*, \*SENSELESSNESS\*; 2) thoughtlessness, recklessness;**

<<http://www.grapple369.com/Grumble/?idea:{1329}>>

**#855 as [#4, #10, #20, #1, #10, #800, #10] = díkaios (G1342): {UMBRA: #315 % #41 = #28} 1) righteous, observing divine laws; 1a) \*IN\* \*A\* \*WIDE\* \*SENSE\*, \*UPRIGHT\*, \*RIGHTEOUS\*, \*VIRTUOUS\*, \*KEEPING\* \*THE\* \*COMMANDS\* \*OF\* \*GOD\*; 1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined; 1a2) innocent, faultless, guiltless; 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; i) only Christ truly; 1a4) approved of or acceptable of God; 1b) in a narrower sense, rendering \*TO\* \*EACH\* \*HIS\* \*DUE\* \*AND\* \*THAT\* \*IN\* \*A\* \*JUDICIAL\* \*SENSE\*, \*PASSING\* \*JUST\* \*JUDGMENT\* \*ON\* \*OTHERS\*, whether expressed in words or shown by the manner of dealing with them;**

**#421 - CAUSE, REASON FOR / TO COME INTO BEING / TO MAKE A THING GOOD / DUE OR RIGHT ORDER, ORDERLY CONDITION {#2184 - #1329 = #855 - passing just judgment on others}**

PERTAINING TO THE SUBSTANCE AND VERACITY OF TWO TELEPHONE CALLS GIVEN THEIR DELIBERATE MISREPRESENTATION BY CHIEF LEGAL COUNSEL FOR THE INSURER AND OUR SUBSEQUENT ALLEGATIONS OF UNCONSCIONABLE CONDUCT AGAINST ANOTHER PARTY AS AN INSURER WITHIN **CASE NUMBER: 740507**. AS A MATTER WHICH HAS BEEN JEOPARDISED BY THE UNPROFESSIONAL CONDUCT OF AFCA IN DELIBERATELY SABOTAGING THAT CASE NUMBER.

**TELEPHONE MESSAGE ONE:** "You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE (or #339 - SEPULCHRE / CENOTAPH)."

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new #713 - \*YEAR\* we will not be having another contract because I will not be co-operating with you further and we will be more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a #288 - \*BLASPHEMER\*."

**Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."**

Given our past exclusions related to our INTELLECTUAL PROPERTY AS TECHNOLOGY ASSOCIATED TO QUEEN VICTORIA'S LETTERS PATENT that have been directed to membership of the RETURNED SERVICES LEAGUE (RSL) and the ROMAN CATHOLIC CHURCH, and in light of our email correspondence last at @ 1544 HOURS ON 17 MAY 2021 as made to ANGLICAN ARCH-DIOCESE OF SYDNEY whereby we "MAKE A DISTINCTION BETWEEN OUR LOYALTY TO THE SOVEREIGN AND THE BESTOWING OF AN EVERLASTING ENMITY UPON THE ANGLICAN CHURCH OF AUSTRALIA WHO WILL NEVER BE FORGIVEN."

We are of the naive and informal view that the lack of competence and wilful negligence exhibited within the judication of all our COUNTY COURT APPEALS has resulted in capriciousness as perverse administration of justice which like the lower court has a vicarious liability for contempt of a sworn duty towards the sovereign in conveying an obstinacy to hear relevant facts in then aiding and abetting the serious criminal offence of treason by such determined acts of omission.



We cannot countenance such as being an immutable wickedness that is intrinsic to the IRISH CATHOLIC REICH as an anathema to the first principles of QUEEN VICTORIA'S LETTERS PATENT as the only lawful impetus for the federation as Australian Commonwealth.

It is simply impossible in the circumstance of professional legal misconduct, to find a lawyer whom can take to the Supreme Court the matter of that duress as the burden of proof occasioning perjured testimony of Chief Legal Counsel for the INSURER in the wilful misrepresentation of two telephone calls before a blind adjudicator at VCAT on 7 December 2000 as CASE NUMBER 500 / 2000. So as to have the matter of strike out overturned and place an accountability upon the INSURER for damages and restitution.

Since my area of expertise is metempirical / metaphysical philosophy associated to QUEEN VICTORIA'S LETTERS PATENT for which I have technology component that can be demonstrated. THERE IS NO LEGAL COUNSEL WITHIN AUSTRALIA whom has such expertise. It is such a distinct field of expertise that I routinely have provide advice to others

The Law Institute Website is an exercise in futility and should I not get legal representation to resolve a SIMPLE matter as travesty of law, I intend leave the COUNTRY with the technology "CROWN JEWELS" to QUEEN VICTORIA'S PATENT, in denying this nation any possibility of association, subjugating its autonomy to nothing more than a quarry for resources.

**All that is needed is a lawyer who can competently stand before the COURT and CONVEY only the FACTS of a CONTINUITY WITHIN MY OWN ACTIONS as it is then FAIT ACCOMPLI ('AN ACCOMPLISHED FACT') ... There is no area of law which you need to argue. And it is regrettable that no matter what the nature of a criminal charge for a defendant there is always a lawyer but on such matters of virtue as my legal claim there is no lawyer to be found.**

This then establishes a CONFLICT OF INTERESTS involving a MORAL CORRUPTION WHICH PRECLUDES OUR MATTERS BEING DETERMINED WITHIN THIS COUNTRY with respects to opening of *"the legal year in Victoria is notionally divided into four terms with the commencement of the first term marking the opening of the legal year. This is celebrated by holding religious services at St*

*Patrick's Cathedral, St Paul's Cathedral, a synagogue and St Eustathios Greek Orthodox Church.*

*Celebrating the opening of the legal year originated in Paris in 1245. A Catholic mass was held in Notre Dame Cathedral to invoke the guidance of the Holy Spirit over the ecclesiastical court judges. The Holy Spirit was considered the source of wisdom, understanding, counsel and fortitude. Later, in France, the mass was celebrated in honour of the patron saint of lawyers St Yves of Brittany [**FEAST DAY ON 19 MAY**]. The Eastern Orthodox patron saint of lawyers is St Dionysius the Areopagite [see: **PAUL'S ATHENS UNKNOWN GOD DISCOURSE**]*

*<<http://www.grapple369.com/Groundwork/Jerusalem%20Temple%20Is%20Owned%20By%20Yahad.pdf>>*

*The mass commenced in England in 1310. All judges and barristers attended the mass at Westminster Abbey on the first day of the first term of the legal year, known in England as Michaelmas term. They celebrated the inauguration of the new legal year, and sought divine guidance for their work.*

*The mass came to be known as the Red Mass because of the red vestments worn by the priests to symbolise the tongues of fire that descended on the Apostles at Pentecost, those flames being the manifestation of the Holy Spirit. Senior judges wore red robes and the barristers wore red hoods, to make for a cathedral resplendent in red.*

*The first Red Mass in Australia was held at Sydney's St Mary's Cathedral on 16 February 1931.*

*Since 2008, a community gathering has also been held to celebrate the community and the legal system working together to achieve a just society.*

*Today, ceremonies and religious services to mark the opening of the legal year in Australia are attended by governors, judges, senior ministers and other politicians, consular officials, academics, religious leaders and lawyers who seek guidance and blessings for the year to come.*

*In the religious services, prayers and blessings focus on the roles and responsibilities of the leaders present. They reflect on the part they play in the administration of justice and seek the guidance of the Holy Spirit and blessings of strength, wisdom, truth and justice for the legal system." [<https://www.liv.asn.au/LIV-Home/Practice-Resources/Law-Institute-Journal/Archived-Issues/LIJ-December-2015/On-higher-ground>]*

It's worthwhile to draw some measure of comparison between the ANTHROPOCENTRIC IDENTITY of the CITIZEN within the FRENCH REPUBLIC conforming to the value statement "LIBERTÉ, ÉGALITÉ, FRATERNITÉ" and whether those same notions are imbued within ANZAC IDENTITY as defender of the AUSTRALIAN COMMONWEALTH which is not by cause of birth, but by a regard for the majesty of QUEEN VICTORIA'S LETTERS PATENT, as the manifest of reason in granting the lawful right to #492 - VOLUNTARY FREEWILL, ought then to hold an equivalent centre of virtuous and chivalrous value.

**SECTION IX (#77 - COMPLIANCE: HSUN / #15 - REACH: TA): #885** - THAT WHICH HAS BEEN DEEMED RIGHT SO AS TO HAVE FORCE OF LAW; WHAT HAS BEEN ESTABLISHED, AND ORDAINED BY LAW, AN ORDINANCE / TO BE WELL PLEASED, TO BE CONTENTED AT OR WITH A THING / TO MARRY, TO BE GIVEN IN MARRIAGE:

Thusly as a **#30 - BOLD RESOLUTION:** (YI) made {**#885 - #855**} in compliance to discharging the necessity as #27 - DUTY towards the #68 - RIGHT of the "ALL OTHER THE INHABITANTS" and in the cause of #54 - UNITY in accordance with the FIRST PRINCIPLES being intrinsic to the #71 - WORLDVIEW in the granting of these PRESENTS which are QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900, whom are now desirous to #940 - COMMUNICATE AND IMPART it's sublime nature as to such #338 - GLORIOUS MAJESTY of the @115 - DIGNITY ROYAL, and in accord with the #298 - PERMISSIONS already granted by the providence of those LETTERS PATENT, seek the #390 - SOVEREIGN's guidance to honourably amend SECTION IX accordingly:

**SUCH ORIGINAL TEXT OF THE LETTERS PATENT: "AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

**IS THEN CHANGED TO:** "AND WE DO HEREBY RESERVE TO THE **#1329 - LIEUTENANT GOVERNOR** AS SPEAKER OF THE COUNCIL, TOGETHER IN A COUNCIL {**#855 - @215**} COMPRISING 8 SENATE MINISTERS, 8 HOUSE OF REPRESENTATIVE MINISTERS, 8 JUDICIAL MEMBERS AND 8 ABORIGINAL ELDERS, FROM EACH STATE OR TERRITORY APPOINTED BY THE **#2184 - GOVERNOR GENERAL**, WHO IN ACCORDANCE WITH THE **#902 - RULE OF LAW {#855 - @200}** AND THE COMMONWEALTH'S **#940 - RIGHT TO RULE {#855 - @171}** AS FIRST PRINCIPLES {**#855 - @150**} ARE GIVEN FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND {**#855 - @173**} THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."

■ **#394 - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [**#5, #300, #80, #9**] / [**#300, #80, #9, #5**] /

■ **#430 - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [**#1, #300, #80, #9, #600**] /

**#421 - CAUSE OF REASON** as [**#6, #300, #80, #9, #6, #500**] /

**#855** as [**#6, #50, #300, #80, #9, #400, #10**] = *shâphaṭ* (**H8199**): {**UMBRA: #389 % #41 = #20**} **1**) to judge, govern, vindicate, punish; **1a**) (Qal); **1a1**) to act as law-giver or judge or governor (of God, man); **i**) to rule, govern, judge; **1a2**) to decide controversy (of God, man); **1a3**) to execute judgment; **i**) discriminating (of man); **ii**) vindicating; **iii**) condemning and punishing; **iv**) at theophanic advent for final judgment; **1a4**) (Niphal); **i**) to enter into controversy, plead, have controversy together; **ii**) to be judged; **1a5**) (**Poel**) **\*JUDGE\***, **\*OPPONENT\* - \*AT\* - \*LAW\*** (**\*PARTICIPLE\***);

■ **#150 - GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [**#5, #80, #10, #5, #50**] /

**#260 - \*COVENANT\*** as [**#5, #80, #10, #70, #40, #5, #50**] /

**#265 - \*KEY\*** as [**#5, #80, #10, #50, #70, #50**] /

**#940 - SECTION X - QUEEN VICTORIA'S LETTERS PATENT: TO INSCRIBE, SIGN / TO COMMUNICATE, IMPART / THE**

**(WATCH OR) KEEPER OF THE HOUSE / TO PERSEVERE IN**

**ANYTHING AS A STATE OF MIND}** as [**#80, #10, #50, #800**] /

[**#80, #10, #800, #50**] = *pínō* (**G4095**): {**UMBRA: #940 %**

**#41 = #38**} **1**) to drink; **2**) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal;

■ #474 - **GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [#5, #30, #9, #70, #50, #300, #10] / #102 - **ONTIC SUBSTITUTION WITH ROMAN GOVERNANCE PROTOTYPE #TWO (#102 / #306)** as [#8, #30, #9, #5, #50] = érchomai (G2064): {UMBRA: #826 % #41 = #6} 1) to come; 1a) of persons; 1a1) to come from one place to another, and used both of persons arriving and of those returning; 1a2) to appear, make one's appearance, come before the public; 1b) metaph.; 1b1) to come into being, arise, come forth, show itself, find place or influence; 1b2) be established, become known, to come (fall) into or unto; 1c) to go, to follow one;

BUT LET A MAN **EXAMINE-G1381**: {Sup: 48 - **RITUAL: LI (#464)**; Ego: 38 - **FULLNESS: SHENG (#372)**} HIMSELF, AND SO LET HIM **EAT-G2068**: OF THAT BREAD, AND **DRINK-G4095**: OF THAT CUP. FOR HE THAT **EATETH-G2068**: AND **DRINKETH-G4095**: UNWORTHILY, **EATETH-G2068**: AND **DRINKETH-G4095**: DAMNATION TO HIMSELF, NOT DISCERNING THE LORD'S BODY.

■ #217 - **GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [#4, #70, #20, #10, #40, #1, #7, #5, #10, #50] /

■ #360 - **GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [#4, #70, #20, #10, #40, #1, #200, #5, #10] /

■ #462 - **GLOBUS CRUCIGER / NOUMENON RESONANCE FOR 27 JUNE 2021** as [#4, #70, #20, #10, #40, #1, #7, #5, #300, #5] /

#777 Areopagitēs (G698): \*A\* \*MEMBER\* \*OF\* \*THE\* \*COURT\* \*OF\* \*AREOPAGUS\* as [#4, #70, #20, #10, #40, #1, #7, #70, #50, #300, #5, #200] = dokimázō (G1381): {UMBRA: #952 % #41 = #9} 1) to test, examine, prove, scrutinise (to see whether a thing is genuine or not), as metals; 2) to recognise as genuine after examination, to approve, deem worthy;

**G1381@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,

@2: Sup: 74 - **CLOSURE: CHIH (#78)**; Ego: 70 - **SEVERANCE: KE (#74)**,

@3: Sup: 13 - **INCREASE: TSENG (#91)**; Ego: 20 - **ADVANCE: CHIN (#94)**,  
 @4: Sup: 23 - **EASE: YI (#114)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#104 - I COMMIT NO FRAUD {%7})**,  
 @5: Sup: 63 - **WATCH: SHIH (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 40 - **LAW/MODEL: FA (#144)**,  
 @6: Sup: 64 - **SINKING: CH'EN (#241)**; Ego: 1 - **CENTRE: CHUNG (#145)**,  
 @7: Sup: 71 - **STOPPAGE: CHIH (#312)**; Ego: 7 - **ASCENT: SHANG (#152)**,  
 @8: Sup: 60 - **ACCUMULATION: CHI (#372)**; Ego: 70 - **SEVERANCE: KE (#222)**,  
 @9: Sup: 29 - **DECISIVENESS: TUAN (#401)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#272)**,  
 @10: Sup: 5 - **KEEPING SMALL: SHAO (#406)**; Ego: 57 - **GUARDEDNESS: SHOU (#329)**,  
 @11: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#416)**; Ego: 5 - **KEEPING SMALL: SHAO (#334)**,  
 @12: Sup: 48 - **RITUAL: LI (#464)**; Ego: 38 - **FULLNESS: SHENG (#372)**,  
**Male: #464; Feme: #372**  
 } // #777

FOR THIS CAUSE MANY ARE WEAK AND SICKLY AMONG YOU, AND MANY SLEEP. FOR IF WE WOULD JUDGE OURSELVES, WE SHOULD NOT BE JUDGED. BUT WHEN WE ARE JUDGED, WE ARE CHASTENED OF THE LORD, THAT WE SHOULD NOT BE CONDEMNED WITH THE WORLD." [1Corinthians 11:26-32]



**Nous:** #33

**Time:**

**Date:** 2021.6.26

**Torah:** [#30, #1, #6]@{

@1: Sup: 30 - **BOLD RESOLUTION:** YI (#30); Ego: 30 - **BOLD RESOLUTION:** YI (#30),

@2: Sup: 31 - **PACKING:** CHUANG (#61); Ego: 1 - **CENTRE:** CHUNG (#31),

@3: Sup: 37 - **PURITY:** TS'UI (#98); Ego: 6 - **CONTRARIETY:** LI (#37),

**Male: #98; Feme: #37**

} // #37

**Dao:** Achievable Goals, Virtue of Discrimination

**Tetra:** #35 - **GATHERING** (LIEN)

**I-Ching:** H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest

Latin: Benedictus {**God glorified in all things**} Alt: Vambel {**Repeated Entrance of God**} {

1. AIDS RECONCILIATION & CONJUGAL FAITHFULNESS
  2. FRIENDSHIP & AFFABILITY
  3. MEMORY, SHREWDNESS & DESIGN
  4. Theosulk
- }

Shelah {**Sprout/That breaks; that unties; that undresses**}

#33 - GLOBUS CRUCIGER and its relationship to the #260 (8x8) - OGDOAD (SOPHIA) and ROMAN GOVERNANCE prototype #SIX (#342) / TORAH #FIVE (#342)



Male Idea	#260	Telos		#342	Feme Idea
Three Treasures	#67	67	67	#67	Three Treasures
Using Guidance, Sourceless	#4	71	85	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Point to Reversal?, Humility's Increase	#22	93	103	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Culturing Perspectives and Intuition	#54	147	135	#32	Natural Guide, Virtue of Holiness
Female Superiority, Completion of Form	#6	153	168	#33	Achievable Goals, Virtue of Discrimination <b>I AM NOT THE CAUSE OF WEEPING TO ANY</b> {%26}
Great Guide, Trust in its Perfection	#34	187	196	#28	Opposites and Primitivism, Returning to Simplicity <b>I AM NOT ONE OF LOUD VOICE</b> {%37}
Natural Guidance, Function of Emptiness <b>I AM NOT SWOLLEN WITH PRIDE</b> {%39}	#5	192	248	#52	So What?, Returning to the Origin

**\*HOMOIOS\* PROTOTYPE**

Fantasies of Avoiding Death, Value of Life	#50	242	293	#45	Extremes and Reversals, Greatest Virtue
Origin of Ethical Concepts, Palliation of Vulgarly	#18	260	342	#49	Sage's Constancy, Trust in Virtue

**HETEROS PROTOTYPE**

Origins in Reversal, Consider Beginnings	#63	255	306	#58	Political Reversal, Adaptation to Change
Military Stratagem, Quelling War	#31	286	355	#49	Sage's Constancy, Trust in Virtue

**TORAH PROTOTYPE**

Extremes and Reversals, Greatest Virtue	#45	237	288	#40	Reversal, Avoiding Activity
Status, Loathing Shame	#13	250	337	#49	Sage's Constancy, Trust in Virtue

**RIGHTS PROTOTYPE**

Military Stratagem, Quelling War	#31	223	274	#26	Ambiguous Reversals, Virtue of Gravity
Primitivist Independence, Remaining in Isolation	#80	303	323	#49	Sage's Constancy, Trust in Virtue

<<http://www.grapple369.com/?zen:5,row:3,col:5>>

**.jackNote@zen: 5, row: 3, col: 5, nous: 33** [DATE: 2021.6.26, SUPER: #260 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - DEPARTURE (CH'U), EGO: #342 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - GATHERING (LIEN)]



**IMMANUEL KANT (1783) PROLEGOMENA COMMENTARY ON SECTION #57 - LAISSEZ FAIRE POLITICS, SIMPLICITY IN HABITS; I-CHING: H37 - THE FAMILY (THE CLAN), DWELLING PEOPLE, FAMILY MEMBERS; TETRA: 39 - RESIDENCE (CHU)**

**AS IDEA #355:** "... We noted limits of reason with respect to all cognition of mere beings of thought; now, since the transcendental ideas nevertheless make the progression up to these limits necessary for us, and have therefore led us, as it were, up to the contiguity of the filled space (of experience) with empty space (of which we can know nothing – the noumena), we can also determine the boundaries of pure reason; for in all boundaries there is something positive (e.g., a surface is the boundary of corporeal space, yet is nonetheless itself a space; a line is a space, which is the boundary of a surface; a point is the boundary of a line, yet is nonetheless a locus in space), whereas limits contain mere negations.

The limits announced in the cited sections are still not enough after we have found that something lies beyond them (although we will never cognize what that something may be in itself). For the question now arises: How does our reason cope with this connection of that with which we are acquainted to that with which we are not acquainted, and never will be? Here is a real connection of the known to a wholly unknown (which will always remain so), and even if the unknown should not become the least bit better known – as is not in fact to be hoped – the concept of this connection must still be capable of being determined and brought to clarity.

We should, then, think for ourselves an immaterial being, an intelligible world, and a highest of all beings (all noumena), because only in these things, as things in themselves, does reason find completion and satisfaction, which it can never hope to find in the derivation of the appearances from the homogeneous grounds of those appearances; and we should think such things for ourselves because the appearances actually do relate to something distinct from them (and so entirely heterogeneous), in that appearances always presuppose a thing in itself, and so provide notice of such a thing, whether or not it can be cognized more closely.

Now since we can, however, never cognize these intelligible beings according to what they may be in themselves, i.e., determinately – though we must nonetheless assume such beings in relation to the sensible world, and connect them with it through reason – we can

still at least think this connection by means of such concepts as express the relation of those beings to the sensible world. For, if we think an intelligible being through nothing but pure concepts of the understanding, we really think nothing determinate thereby, and so our concept is without significance; if we think it through properties borrowed from the sensible world, it is no longer an intelligible being: it is thought as one of the phenomena and belongs to the sensible world. We will take an example from the concept of the supreme being.

The deistic concept {ie. **A RELIGIOUS BELIEF HOLDING THAT GOD CREATED THE UNIVERSE AND ESTABLISHED RATIONALLY COMPREHENSIBLE MORAL AND NATURAL LAWS BUT DOES NOT INTERVENE IN HUMAN AFFAIRS THROUGH MIRACLES OR SUPERNATURAL REVELATION**} is a wholly pure concept of reason, which however represents merely a thing that contains every reality, without being able to determine a single one of them, since for that an example would have to be borrowed from the sensible world, in which case I would always have to do only with an object of the senses, and not with something completely heterogeneous which cannot be an object of the senses at all.

For I would, for instance, attribute understanding to it; but I have no concept what- soever of any understanding save one like my own, that is, one such that intuitions must be given to it through the senses, and that busies itself with bringing them under rules for the unity of consciousness. But then the elements of my concept would still lie within appearance; I was, however, forced by the inadequacy of the appearances to go beyond them, to the concept of a being that is in no way dependent on appearances nor bound up with them as conditions for its determination.

If, however, I separate understanding from sensibility, in order to have a pure understanding, then nothing but the mere form of thinking, without intuition, is left; through which, by itself, I cannot cognize anything determinate, hence cannot cognize any object. To that end I would have to think to myself a different understanding, which intuits objects,<sup>13</sup> of which, however, I do not have the least concept, since the human understanding is discursive and can cognize only by means of general concepts. The same thing happens to me if I attribute a will to the supreme being: For I possess this concept only by drawing it from my inner experience, where, however, my dependence on satisfaction through objects whose

existence we need, and so sensibility, is the basis – which completely contradicts the pure concept of a supreme being." [pages 105-107]

GIVEN THE NOUMENON NOTION OF SALVATOR MUNDI **WITHIN THE ECCLESIASTICAL #1827 = 4 x #364 + #371 CALENDAR** THE ASCENSION OF THE LORD CAN FALL IN THE SEVEN DAY WINDOW OF BOER WAR COMMEMORATIONS AS OCCURRED ON **28 MAY 2017** AND PENTECOST SUNDAY ON **23 MAY 2021** THE QUESTION CANNOT BE AVOIDED.

"But where our desires are and our hopes profound,  
Felt as a **\*WELL\*-\*SPRING\*** (ie. **BOER WAR MEMORIAL (25 - 31 MAY) HAS A DISUSED FOUNT SPRING) \*THAT\* \*IS\* \*HIDDEN\* \*FROM\* \*SIGHT\***,

To the innermost heart of their own land they are known  
As the stars are known to the Night;" [Verse 6, Lines 1–4, **Ode to the Fallen**]

Therein is the problem of the SOVEREIGN as "DEFENDER OF THE FAITH" then giving impetus for the COMMONWEALTH OF AUSTRALIA BY LETTERS PATENT: "VICTORIA BY THE GRACE OF GOD OF THE UNITED KINGDOM OF GREAT BRITAIN AND **\*IRELAND\***, QUEEN, DEFENDER OF THE FAITH, EMPRESS OF INDIA TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING" being then a fount of contention in divergence to any #421 - CAUSE OF REASON...

Since the STOICHEION elements as #45 - METHODOLOGY of RELIGIONISTS is dogmatically centred upon the #9 - PRINCIPLE OF AUTONOMY it thereby conveys an extrusion of being which has an inherent antagonism {eg: **EMPEROR CLAUDIUS EXPELLED THE JEWS FROM ROME IN #45 AD**} whereby any objection can semantically be improperly viewed as prejudice.

**46 41 48**

**47 45 43**

**42 49 44 = #135 / #405 {FIRE - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*ONOMANTIC\* \*BELIEF\* AS NORTH}**

**42 47 46**

**49 45 41**

**44 43 48 = #135 / #405 {EARTH - \*ACCORDING\* \*TO\* \*PYTHAGOREAN\* \*ONOMANTIC\* \*BELIEF\* AS EAST}**

44 49 42

43 45 47

48 41 46 = #135 / #405 {**AIR - \*ACCORDING\* \*TO\*  
\*PYTHAGOREAN\* \*ONOMANTIC\* \*BELIEF\* AS SOUTH}**}

48 48 44

41 45 49

46 47 42 = #135 / #405 {**WATER - \*ACCORDING\* \*TO\*  
\*PYTHAGOREAN\* \*ONOMANTIC\* \*BELIEF\* AS WEST}**}

THEN SUCH OBJECTION IS USUALLY CONVEYED BY OBJECTS OF EXPERIENCE SUCH AS THE **#1827 - EUCHARIST**.

**#369 - \*GLOBUS\* \*CRUCIGER\* / NOUMENON RESONANCE FOR 26 MAY 2021** as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] /

**#175 - CONSTITUTE, ORDER AND DECLARE / WOMAN WITH CHILD / MARRIAGE** as [#80, #70, #10, #5, #10] /

**#473 - GENESIS** as [#80, #70, #10, #8, #300, #5] = **poiéō (G4160): {UMBRA: #965 % #41 = #22} 1**) to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET.**" Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE:

**APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

**DIDOMI: G1325 (@104 - PRESENTS)**

**POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)**

**APODIDOMI: G591 (@181 - RESERVE)**

**EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <--  
BIBLE GREEK LEXICON ENTRIES**

v's

**PARADIDOMI: G3860 (@185 - NON COMPLIANCE TO THE FIVE SHIH OF THE #71 - WORLDVIEW)**

■ **#244 - \*GLOBUS\* \*CRUCIGER\* / NOUMENON RESONANCE FOR 26 MAY 2021** as [#8, #30, #80, #10, #20, #1, #40, #5, #50] /

■ **#297 - ROMAN GOVERNANCE PROTOTYPE #ONE** as [#5, #30, #80, #10, #7, #70, #40, #5, #50] /

**#631 - THE JEWISH TRADITION THAT THERE ARE 613 COMMANDMENTS (HEBREW: תרי"ג מצוות) KNOWN AS THE LAW OF MOSES** as [#5, #30, #80, #10, #200, #1, #300, #5] = **elpízō (G1679): {UMBRA: #932 % #41 = #30} 1**) to hope; **1a**) in a religious sense, to wait for salvation with joy and full confidence; **2**) hopefully to trust in;

IF WE CONSIDER THAT THE EGYPTIAN BOOK OF THE DEAD, LIKE MOSES WRITINGS: "**\*DO\*-G4160 NOT THINK THAT I WILL ACCUSE YOU TO THE FATHER: THERE IS ONE THAT ACCUSETH YOU, EVEN MOSES, IN WHOM YE \*TRUST\*-G1679. FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE \*WROTE\*-G1125 OF ME. BUT IF YE BELIEVE NOT HIS WRITINGS, HOW SHALL YE BELIEVE MY WORDS.**" [John 5:45-47]

■ **#448 - \*GLOBUS\* \*CRUCIGER\* / NOUMENON RESONANCE FOR 26 MAY 2021** as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #1, #200] /

**#669** as [#3, #100, #1, #500, #5, #10, #50] = **gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1**) to write, with reference to the form of the letters; **1a**) to delineate (or form) letters on a tablet, parchment, paper, or other material; **2**) to write, with reference to the contents of the writing; **2a**) to express in written characters; **2b**) to commit to writing (things not to be forgotten), write down, record; **2c**) used of those things which

stand written in the sacred books (of the OT); **2d**) to write to one, i.e. by writing (in a written epistle) to give information, directions; **3**) to fill with writing; **4**) to draw up in writing, compose;

IS PRIMARILY CONCERNED WITH THE SAME TEMPORAL (**#15 - GARDEN, #34 - WATERS / SERPENT, #65 - OVERTHROW, #111 - DEPARTURE**) BINOMIAL STASIS DYNAMIC, WHEREBY THE PRINCIPLE OF EXTRUSION: **"TO THRUST OUT; FORCE OR PRESS OUT; EXPEL"** RELATES TO THE IMPOST OF THOSE FOUR STOICHEION ELEMENTS AS #45 - METHODOLOGY OF RELIGIONISTS WHICH IS DOGMATICALLY CENTRED UPON THE #9 - PRINCIPLE OF AUTONOMY:

"AND THE LORD GOD SAID, BEHOLD, THE MAN IS BECOME AS ONE OF US, TO KNOW GOOD AND EVIL: AND NOW, LEST HE PUT FORTH HIS HAND, AND TAKE ALSO OF THE TREE OF LIFE, AND EAT, AND LIVE FOR EVER:

**#344 - \*GLOBUS\* \*CRUCIGER\* / NOUMENON RESONANCE FOR 26 MAY 2021** as [#300, #30, #8, #6] / [#300, #30, #6, #8] /

**#338 - \*MAJESTY\* \*OF\* \*THE\* \*SOVEREIGN\*** as [#300, #30, #8] /

**#339 - ARMISTICE / REMEMBRANCE DAY ON 11 NOVEMBER** as [#1, #300, #30, #8] /

**#373 - \*TOTAL\* \*SOLAR\* \*ECLIPSE\*** @ 0255 HOURS ON **\*APHELION\*** of 3 JULY 2019 AEST as [#30, #300, #30, #8, #5] = **shâlach (H7971): {UMBRA: #338 % #41 = #10} 1**) to send, send away, let go, stretch out; **1a**) (Qal); **1a1**) to send; **1a2**) to stretch out, extend, direct; **1a3**) to send away; **1a4**) to let loose; **1b**) (Niphal) to be sent; **1c**) (Piel); **1c1**) to send off or away or out or forth, dismiss, give over, cast out; **1c2**) to let go, set free; **1c3**) to shoot forth (of branches); **1c4**) to let down; **1c5**) **\*TO\* \*SHOOT\***; **1d**) (Pual) to be sent off, be put away, be divorced, be impelled; **1e**) (Hiphil) to send;

THEREFORE THE LORD GOD **\*SENT\*-H7971** HIM FORTH FROM THE GARDEN OF EDEN, TO TILL THE GROUND FROM WHENCE HE WAS TAKEN.

**#504** as [#1, #3, #200, #300] /

**#509 - \*YAHAD\* \*DEAD\* \*SEA\* \*SCROLL\* \*COMMUNITY\*** / REPROACHES FOR THE CAUSE OF CHRIST CRUCIFIED AS

**KING OF THE JEWS ON #509 - FRIDAY 3 APRIL 33 AD** as [#3, #200, #300, #6] / #514 as [#6, #3, #200, #300, #5] / [#3, #200, #6, #300, #5] = **gârash** (H1644): {UMBRA: #503 % #41 = #11} 1) **\*TO\* \*DRIVE\* \*OUT\*, \*EXPEL\*, \*CAST\* \*OUT\*, \*DRIVE\* \*AWAY\*, \*DIVORCE\*, \*PUT\* \*AWAY\*, \*THRUST\* \*AWAY\*, \*TROUBLE\*, \*CAST\* \*UP\***; **1a)** (Qal) to thrust out, cast out; **1b)** (Niphal) to be driven away, be tossed; **1c)** (Piel) to drive out, drive away; **1d)** (Pual) to be thrust out;

**#504** as [#2, #40, #30, #20, #6, #400, #6] / [#6, #2, #40, #30, #20, #6, #400] / #514 as [#6, #2, #40, #30, #20, #6, #400, #10] = **malkûwth** (H4438): {UMBRA: #496 % #41 = #4} 1) **\*ROYALTY\*, \*ROYAL\* \*POWER\*, \*REIGN\*, \*KINGDOM\*, \*SOVEREIGN\* \*POWER\***; **1a)** royal power, **\*DOMINION\***; **1b)** reign; **1c)** kingdom, realm;

SO HE **\*DROVE\*-H1644** OUT THE MAN; AND HE PLACED AT THE EAST OF THE GARDEN OF EDEN CHERUBIMS, AND A FLAMING SWORD WHICH TURNED EVERY WAY, TO KEEP THE WAY OF THE TREE OF LIFE." [**Genesis 3:22-24**]

THE QUESTION IS WHY THESE PRIMITIVE PERSONS WHO CLAIM A PIETY HAVE NO WILL OF COMPLIANCE TO SUCH GOD ORDAINED MAJESTY AS **ANTHROPOCENTRIC SINGULARITY AND FACILITATORS / ARBITRATORS OF FREEWILL** BEING FIRST PRINCIPLES TO THE FEDERATION AS COMMONWEALTH OF AUSTRALIA.

We have forewarned POLICE / GOVERNMENT that this **SUNDAY 30 MAY 2021** as the day of the week designated for **BOER WAR MEMORIAL COMMEMORATIONS** is also a **REMEMBRANCE OF MY DECEASED MOTHER'S BIRTHDAY** and that the **MARION WITH CHILD / (MAGDALENE #808 - GENOCIDE) STATUE INSTALLED ON SAINT PATRICK'S DAY 17 MARCH 2017 WITH A REFERENCE TO A 21 MARCH 2013 FEDERAL PARLIAMENT APOLOGY** conveys an encapsulated inference to the **HISTORICAL** event of **IRISH REPUBLICAN** propaganda upon **20 MARCH 1920** when Roman Catholic archbishop MANNIX turned ST PATRICK'S DAY into a **REBELLION AGAINST THE BRITISH CROWN** by a parade down **BOURKE STREET** led by Fourteen Australian recipients of the **VICTORIA CROSS**, around 10,000 first world war veterans and

throng of Catholic schoolboys marching behind in a depraved procession while tens of thousands of Melburnians lined the streets and cheered them on.

<<https://www.theguardian.com/australia-news/postcolonial-blog/2016/apr/22/divided-melbourne-when-the-archbishop-turned-st-patricks-day-into-propaganda>>

**SUCH THAT IT CASTS A SHADOW UPON MY FATHER'S BIRTHDAY OF 19 MARCH 1920 / DECEASED 20 MARCH 1976 AGED 56 YEARS** and therefore quite naturally (being without any pretext of confected outrage) we are concerned at the self entitlement as racial hatred which is manifested by the besieging and licentious conduct of IRISH CATHOLIC ANZAC 2018 CENTENNIAL REPUBLICAN COMMUNI CAUSAE (MATERIAL, FORMAL, EFFICIENT, FINAL) CONDUCT HAVING A DIRECT CORRESPONDENCE BETWEEN SAINT PATRICKS DAY:

"After violent anti-British sentiment voiced at 1918 St Patrick's Day march, Melbourne council banned the parade in 1919."

AND THE #175 - MOTHER WITH [NAKED] CHILD AS MARION / MAGDALENE #808 - GENOCIDE STATUE AND IMPROPER #65 - SOLDIER WREATHS PLACED AT THE BOER WAR MEMORIAL OCCASIONING ITS PLAQUE INSTALLATION ON 8 JUNE 2017 AND AN IMPROPER BOER WAR COMMEMORATION UPON 27 OCTOBER 2018.

Thusly Prince Harry's crime is his attendance at the HYDE PARK WAR MEMORIAL, SYDNEY for its re-dedication on SATURDAY 20 OCTOBER 2018 just prior to the WORLD WAR 1 CENTENNIAL and being so auto-intoxicated that he was unaware he was actually bestowing a dignity (ie. **ITS PLAQUES MIRRORING THE MARION CHILD STATUE**) upon its desecration by CAUSAE COMMUNI OF IRISH CATHOLIC REICH AS REPUBLICAN ACTIVISM WHICH IN 1920 was declared to be at war against Britain.





<<https://www.abc.net.au/news/2018-10-20/prince-harry-opens-extended-anzac-memorial-hyde-park/10399868>>

[**IMAGE (20 OCTOBER 2018)**: PICTURED LEFT IS HONORABLE DAVID HURLEY AS THEN GOVERNOR OF NEW SOUTH WALES AND PRESENTLY THE GOVERNOR GENERAL]

The Memorial includes several architecturally and artistically designed areas, the most notable of which are The Hall of Silence, The Hall of Memory, and The Hall of Service. The Hall of Service was added in 2018 as the centrepiece of the 'Centenary Extension' renovations, to mark the 100th anniversary of the First World War.

**#1701** as [**#600, #800, #100, #1, #200**] / **#1551** as [**#600, #800, #100, #1, #50**] = **chóra (G5561)**: **{UMBRA: #1501 % #41 = #25}** **1)** the space lying between two places or limits; **2)** a region or country i.e. a tract of land; **2a)** the (rural) region surrounding a city or village, the country; **2b)** the region with towns and villages which surround a metropolis; **3)** land which is ploughed or cultivated, ground;

It features a major installation by Australian artist Fiona Hall, which **CONSISTS OF 1,701 SOIL SAMPLES, REPRESENTING THE HOME ADDRESSES GIVEN BY FIRST WORLD WAR ENLISTEES.** All three areas are described in detail on the Anzac Memorial's website.

<https://www.warmemorialsregister.nsw.gov.au/content/anzac-memorial-hyde-park>

When it was originally opened by Prince Henry, Duke of Gloucester, in 1934 the memorial read: "**OPENED BY THE \*SON\* OF A KING.**"

The memorial contains the original wreath of red flowers laid by the Duke, fixed in a glass case outside the memorial's hall of memory.

Today, Prince Harry opened the facility, upgraded at a cost of \$40 million, by unveiling a plaque which read it was opened by a "**\*GRANDSON\* OF THE QUEEN**".

**GUARDIAN NEWSPAPER 20 APRIL 2015:** "Those heroes that shed their blood and lost their lives ... You are now lying in the **#291 - \*SOIL\*** of a friendly country...

You, the mothers who sent their sons from faraway countries, wipe away your tears; your sons are now lying in our bosom and are in peace. After having lost their lives on this land they have become our sons as well."

These famous, heart-rending words, attributed to Mustafa Kemal Ataturk, who was a commander of Ottoman forces at the Dardanelles during the first world war and later the founder of modern Turkey, grace memorials on three continents, including at Anzac Cove, Gallipoli. A procession of Australian prime ministers, from Bob Hawke to Kevin Rudd to Tony Abbott, have spoken them to invoke a supposedly special bond between Australia and Turkey forged amid the slaughter of the 1915 Gallipoli campaign in which some 8,700 Australian and more than 80,000 Ottoman troops died.

Cengiz Ozakinci, a Turkish writer about his country's politics and history, has spent a decade researching the purported Ataturk quote.

"The words that appear with the signature '**\*ATATURK\* 1934**' in the English inscriptions on the monuments ... do not belong to Ataturk," he writes in the April edition of the Turkish scholarly cultural journal Butun Dunya.

Meanwhile the Australian organisation, Honest History, has undertaken its own detailed research. It says the words are set in stone in Anzac memorials "without proper evidence".

Today Honest History, which is supported by some of Australia's leading historians and writers, publishes documents relevant to its research on the purported Ataturk speech.

David Stephens, secretary of Honest History, said: "They are lovely words but we really don't know that Ataturk ever said or wrote them. It detracts from the dignity of commemoration, whether it is in speeches or memorials, if we keep quoting these words and putting his name under them without proper evidence. Doing it again and again, as we have done in Australia and Turkey, just sets in stone what may well be a myth."

**AND NO MYTH ENDURES IN AUSTRALIA QUITE LIKE [THE IRISH LEGACY OF] ANZAC.** <<https://www.theguardian.com/news/2015/apr/20/ataturks-johnnies-and-mehmets-words-about-the-anzacs-are-shrouded-in-doubt>>

Such #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE INVOLVING #1701 - SOIL SAMPLES FROM NEW SOUTH WALES WAS NOT MADE IN ACCORDANCE WITH #71 - WORLDVIEW OF THE BRITISH SOVEREIGN BUT AS CITIZEN TO A #38 - ROMAN WORLDVIEW OF GOVERNANCE BY COERCIVE CONTROL: #1550 - EPICUREAN ... **#1551 - \*SOIL\* \*SAMPLE\* AS DEVICE AGAINST #71 - DOMINION (4th NOUMENON MATRIX) OF THE SOVEREIGN** ... #1552 ... #1553 ... #1554 - BINOMIAL COEFFICIENT (@1 / @5 - ONOMANTIC) ... #1555 - AUGUSTUS CAESAR'S DECREE THAT ALL THE WORLD OUGHT TO BE TAXED.

<<http://www.grapple369.com/Groundwork/Defence%20Filing%20Submission%2020210519.pdf>>

**AS WE CONVEYED WITHIN OUR COURT FILING DATED 3 APRIL 2021, THAT** "given the impropriety by censorship being a racist colonialism exhibited by the GOVERNOR GENERAL'S OFFICE as unambiguously ATTAINTED OF TREASON being UNLAWFUL and UNACCOUNTABLE CONDUCT possessing a potential as a capacity for LEGAL ACTION before the DUTCH COURTS, we then sought in our voluntary capacity as the LIEUTENANT GOVERNOR to advise the BBC as our designated point of contact on all APRIORITY MATTERS

related #339 - PROROGUING AUTHORITY AS ESSENTIAL FOR BREXIT TO OCCUR in accordance with such powers and authority enumerated by the FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT:

THIS 8 RECORD ONTIC PREMISE TO QUEEN VICTORIA'S LETTERS PATENT IS PREDOMINANTLY #CENTRED UPON 13-17 SEPTEMBER AND BY OUR VOUCHSAFING AS FILINGS BEFORE THE COUNTY COURT (VICTORIA) WE GAVE SUFFICIENT ELUCIDATION TO THE SOVEREIGN'S LAWFUL BREXIT #339 - PROROGUING AUTHORITY ON WHICH THE COURT'S ONLY CONSIDERED THE PRIME MINISTER'S INORDINATE LENGTH AS UNLAWFUL ACTION.

<<http://www.grapple369.com/?telos:205>> <-- **INTERSECTION WITH TELOS #164**

? **CRITERIA RECORDS: 8**

TELOS:

INTERSECT:  TYPE:

PROTOTYPES:  GENIUS  HOMOIOS  HETEROS  TORAH  RIGHTS

	ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
	1.5.5	#41	GENIUS	@84, @86
	2.5.5	#41	GENIUS	@84, @86, @186
	3.5.5	#41	GENIUS	@84, @86
	4.5.5	#41	GENIUS	@84, @86, @177
	5.5.5	#41	GENIUS	@84, @86
	6.5.5	#41	GENIUS	@84, @86, @200, @186, @191, @200
	7.5.5	#41	GENIUS	@84, @86, @177
	8.5.1	#53	GENIUS	@140

<<http://www.grapple369.com/images/Letters%20Patent%20Noumenon%20Ontic%20Premise.jpeg>>

THIS EFFUSIVE ELOCUTION RELATING TO PRONUNCIATION IN CONVEYING A DISPOSITION OF INVENTION TOWARDS REMEMBRANCE **#31 - MILITARY STRATAGEM, QUELLING WAR, #271 - AVOW / AVOUCH, #522, #375** WAS AS FOLLOWS:

"They mingle not with their laughing comrades again;  
They **\*SIT\* \*NO\* \*MORE\* \*AT\* \*FAMILIAR\* \*TABLES\* \*OF\*  
\*HOME\***;

They have no lot in our labour of the day-time;  
They sleep beyond England's foam." [Verse 5, Lines 1-4, **Ode to  
the Fallen**]

**a) JON COSTELLO:** SALUT? <-- It comes from Latin salus, salutis as geolocation proximity to **\*SALE\*** and has by impetus of action in taking a "SHOT" an equivalence to the UNLAWFUL YEAR LONG LIQUOR BAN made upon FALSE GROUNDS and CORRUPT CONDUCT BY THE POLICE in being undertaken in accordance with IRISH NATIONALISM AS JINGOISTIC REPUBLICANISM and the ROMAN CATHOLIC ECCLESIASTICAL CALENDAR by MICHAEL JOHN GILMARTIN as the DIRECTOR / SECRETARY for the STAR HOTEL SALE.

We had duly noted <<https://www.facebook.com/jon.costello.522>> <— an unusual rhetoric conforming #522 number appellation to their Facebook profile and that they are likely an agent provocateur promulgating #446 - propaganda advancing amoral principles conforming to an IRISH CATHOLIC CAUSAE COMMUNI of WORLD WAR ONE 2018 CENTENNIAL JINGOISTIC REPUBLICANISM as sedition.

■ **#473 - \*GLOBUS\* \*CRUCIGER\* / NOUMENON RESONANCE FOR 31 MARCH 2021 as [#6, #7, #40, #400, #500] / #522 - NATURAL EGO (#173 + #349) OF \*ANTHROPOCENTRIC \*SINGULARITY\* AS TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT as [#7, #40, #400, #20, #50, #5] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} 1) \*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\*; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry;**

**b) DAVID BARBUTO:** Congratulations and thank you all past and present for gallant and selfless service to our country. For and on behalf of the members of The Carnarvon Lodge 172, Moss Vale, NSW. [<<https://www.facebook.com/SouthernHighlandsFreemasons>>]

Gallant as (of a person or their behaviour) being brave; heroic also has a connotation of charming attentive, chivalrous or flirtatious conduct towards women.

Since we reasonably considered that such public statement might conform to equivalent categories of experience as sunrise: **(KHABEER: THE GOD OF THE RISING SUN, SYMBOLIZED BY THE SCARAB)** related to ANZAC #48 - RITUAL (LI) of 0600 HOURS might as #6 - CONTRARIETY (LI) be an improper usage made of my INTELLECTUAL PROPERTY as claim previously filed with the COURT by substance of **#551 - CRITERIA FOR CAUSAE COMMUNI / #449 - COMMUNITY EVENTS / #473 - CAUSE CÉLÈBRE** with its **#397 PAIRING** as **UMBRA #375 ACTION**, being considered unlawful concerning the IMPOSING OF ANY RELIGIOUS BELIEF in contravention to SECTION #116 OF THE CONSTITUTION ACT.

IT THEN CONSTITUTES RELIGIOUS, RACIAL AND POLITICAL PERSECUTION ASSOCIATED WITH A COVETOUS GAIN MADE OF MY INTELLECTUAL PROPERTY, SUSTAINED BY DEFAMATORY CHARACTERISATIONS AGAINST THE DIGNITY OF MY PERSON AND VEXATIOUS LEGAL ACTIONS WHICH ARE SUSTAINED ENTIRELY BY PERFIDIOUS STATEMENTS MADE IN THE ADVANCEMENT OF AN IRISH REICH JINGOISTIC REPUBLICAN AGENDA AS THE HIJACKING OF ANZAC CENTENNIAL 2018 COMMEMORATIONS BY THEIR HISTORICAL REVISIONISM AGAINST THE QUINTESSENTIAL NATURE OF ANZAC IDENTITY AND WHETHER IT IS IN LOYALTY TO OATH OF MILITARY SERVICE OR IN FURTHERANCE OF IRISH CATHOLIC REPUBLICAN ACTIVISM EXHIBITED BY THE SAINT PATRICK'S DAY PARADE OF 20 MARCH 1920 WHICH THAT SAME YEAR RESULTED IN THE ARREST OF ARCHBISHOP MANNIX BY THE BRITISH NAVY.

**We recall a letter POST MARKED 23 OCTOBER 2018 being an INFRINGEMENT NOTICE DATED 19 OCTOBER 2018 as relating to an OFFENCE CODE 3579 falsely alleging "BEHAVE IN A RIOTOUS MANNER IN A PUBLIC PLACE" towards the SALE MAYOR of WELLINGTON SHIRE COUNCIL upon 3 OCTOBER 2018 by a PERSON whom has refused to responsibly act upon previous letters of reasonable and factual complaint regarding BOER / ANZAC DEFAMATION.**

WE WOULD POSIT THAT GIVEN THE **24 MAY 2021 (3 APRIL 33 AD --> SUNDAY 4 APRIL 2020 + 50 DAYS = ASCENSION OF THE LORD ON 24 MAY 2020)** as **#33 - SALVATOR MUNDI [救世**

主 (JIÙ SHÌ ZHŭ)] WITH #71 - DOMINION AS GLOBUS  
CRUCIGER IN HAND OCCURS EXACTLY SEVEN DAYS PRIOR TO ANY  
BOER WAR MEMORIAL THAT IPSO FACTO ITS OBSERVATION IS A  
PROPER RECOGNITION OF THE SOVEREIGN'S DOMINION.



<[https://en.wikipedia.org/wiki/  
Crown\\_Jewels\\_of\\_the\\_United\\_Kingdom#Orbs](https://en.wikipedia.org/wiki/Crown_Jewels_of_the_United_Kingdom#Orbs)>

[**IMAGE:** The Orb is a religious symbol; it represents the Monarch's role as **DEFENDER OF THE FAITH** [ref: Letters Patent as instrumentation to the **FEDERATION as COMMONWEALTH OF AUSTRALIA** constituting the office of **GOVERNOR-GENERAL** by the **GRACE OF GOD** dated 29 October 1900] and as Head of the Church of England.

Note with reference to the series {**#1, #11, #21, #31, #41, #51, #61, #71, #81**} that such has an analogy to the Great star of Africa diamond which appears in the Sceptre that was gifted to Edward VII in 1907 to help mend relations between Britain and South Africa after the Boer War. It was set into the sceptre in 1910, and first used at George V's coronation and represented the monarch's "temporal power under God". The second star can be seen in the British Imperial State Crown.

During a coronation, the Archbishop of Canterbury delivers the Orb to the Monarch's right hand. The Orb is then placed on an altar, where it remains for the remainder of the ceremony. At the end of the ceremony, the Monarch holds the Orb in the left hand, the

Sceptre with the Cross in the right hand, and wears the Imperial State Crown as he or she leaves Westminster Abbey]

Within our FILING correspondence dated 16 and 28 APRIL 2021 it was stated that "INTELLECTUAL PROPERTY THEFT being then a crucible for the BOER WAR MEMORIAL DISRESPECT UPON 28 MAY 2017 and ANZAC CENTENNIAL 2018 COMMEMORATIONS DEFAMATION UPON 27 OCTOBER 2018 BY THE REMOVAL OF OUR NOTICE ACCOMPANYING OUR FLORAL TRIBUTE IN **"COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY ON 27 OCTOBER 2018"** AS OCCURRING CONTEMPORANEOUSLY TO A RETURNED SERVICES LEAGUE BOER WAR MEMORIAL HELD LATER THAT DAY AND THE REFUSAL OF THE #312 - WITHERED STATE OF WREATH REMOVAL, THEREBY SUCH ACTS: **"COMPASSES, IMAGINES, INVENTS, DEVISES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN, HER HEIRS OR SUCCESSORS, FROM THE STYLE, HONOUR, OR ROYAL NAME OF THE IMPERIAL CROWN OF THE UNITED KINGDOM, OR OF ANY OTHER OF HER MAJESTY'S \*DOMINIONS\* AND COUNTRIES"** being tantamount to TREASON in breach of **SECTION 12 OF THE CRIMES ACT 1900 (NSW) / SECTION 9A OF THE CRIMES ACT 1958 (VIC)**.

THAT UNDER SECTION 9A (2) OF THE CRIMES ACT OF VICTORIA (1958) IT IS AN INDICTABLE OFFENCE PUNISHABLE BY IMPRISONMENT UP TO 20 YEARS MAXIMUM FOR:

A person who—

(a) receives or **\*ASSISTS\* \*ANOTHER\* \*PERSON\*** who is to his knowledge guilty of treason in **\*ORDER\* \*TO\* \*ENABLE\* \*HIM\* \*TO\* \*ESCAPE\* \*PUNISHMENT\***; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or **\*USE\* \*OTHER\* \*REASONABLE\* \*ENDEAVOURS\* \*TO\* \*PREVENT\* \*THE\* \*COMMISSION\* \*OF\* \*THE\* \*OFFENCE\***—

shall be guilty of an indictable offence."



**DIARY NOTE 10 JULY 2018 ON SEEKING COSTS FOR DAMAGES AGAINST WELLINGTON SHIRE COUNCIL RELEVANT TO: "CHALLENGE MY SIBLINGS IN A COURT OF LAW, FOR THE RIGHT TO EXHUME MY PARENT'S CORPSES, WHEREBY MY FRISIAN MOTHER DIED ON THE EQUINOX OF 23 SEPTEMBER 1985 AND MY DUTCH FATHER DIED ON THE EQUINOX OF 20 MARCH 1976 AND THEN CREMATING THEM FOR THE CONVENIENCE OF THE WANDERING AS THE DEPARTING.**

AND AS A CONFRONTATION OVER SACRED COWS BY THE RETURNING OF THEIR ASHES TO AMSTERDAM AS THE CITY WHERE THEY WERE MARRIED.

AS TO INFRACT THE CULTURAL SENSIBILITIES OVER YOU HAVING A #808 - GENOCIDE / HOLOCAUST GUILT [WHETHER OF ABORIGINALS OR OTHERWISE].

WHEREBY WE CAME TO ESCAPE THE CONQUISTADORS OF FASCISM AND FOUND YOU JUST THE SAME.

**REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRADICTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED}: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.**

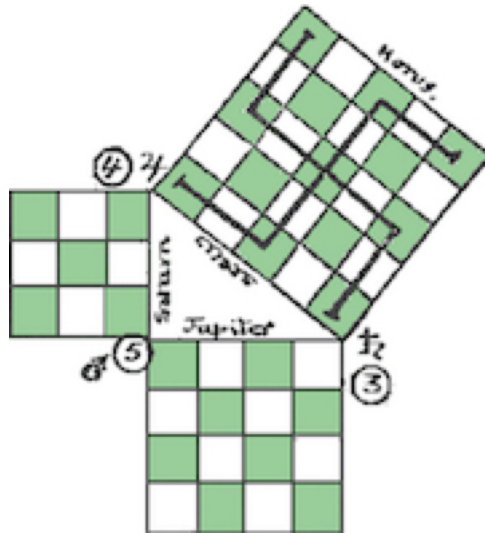
AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - \*BIRTH\* \*OF\* \*THE\* \*INFANT\*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO **#175 - \*MARRY\***.

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:**



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>  
<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED **\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S **\*SWASTIKA\*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* ON 5 JULY 2019 UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE #373 - SOLAR ECLIPSE OF \*APHELION\* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN **#1555 - \*BABYLON\* #473 - \*WHOREDOM\*** AS ANTI-SEMITISM {ie. **72J**} / **#2184 - SEVENTH-DAY ADVENTISM**

} HAD A BEAUTIFUL (ie. **\*HELL\***-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A **\*SWASTIKA\*** EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A **\*SWASTIKA\*** ALSO FEATURES IN THIS WEDDING PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* *ibid.***) SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S {ie.

**\*IRISH\* \*ROMAN\* \*CATHOLIC\* \*HERITAGE\*:** #315 -  
NATIONALISM OF IRISH PATRICIAN: #473 - **\*CAUSE\***  
**\*CÉLÈBRE\*:** **\*PEOPLE\*, \*NATION\* / \*GUILD\* /**  
**\*ARISTOCRATS\*** RELATED TO THEIR #491 - **PATER FAMILIAS**  
**PRINCIPLE**

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A **\*SWASTIKA\***."

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR THE ADMISSIBILITY OF THE DISSOLUTION OF #175 - **\*MARRIAGE\*** ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY RECOGNISED. IF IT IS CONTRARY TO THE #40 - **\*LAW\* \*OF\*** #473 - **\*NATURE\*** TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT OBSTACLES IN THE WAY OF A #175 - **\*MARRIAGE\*** JUSTIFIABLE ON THE GROUNDS OF PERFECT RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #39 - **\*PRO\* \*DOMO\* {#321}**, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM." [HITLER'S TABLE TALK IDEA @215, 12 May 1942, page 475 (NORDIC REGENERATION OF PEOPLES)]

AND CONVEYING YOUR BEING UNWORTHY OF A 'SON'S SACRIFICE'. BY THE POURING OUT THEIR ASHES INTO THE KEIZERSGRACHT ('**EMPERORS / CAESER'S CANAL**), NEAR THE HISTORIC HOMO MONUMENT AS A MEMORIAL SITUATED AT THE WESTERKERK CHURCH IN THE CENTRE OF AMSTERDAM. WHICH COMMEMORATES ALL GAY MEN AND LESBIANS WHO HAVE BEEN SUBJECTED TO PERSECUTION BECAUSE OF THEIR HOMOSEXUALITY

THE LAST PERSON TO BE HUNG FOR SODOMY IN AMSTERDAM OCCURRED IN 1765 AND WHILST SUCH CRIMINALISED ACTS OCCURRED UPON DUTCH SHIPS AND WERE PROSECUTED THERE WAS THEREAFTER A DEGREE OF CULTURAL PERMISSIBILITY, AND THE BRITISH PERVERSE EXPERIENCE OF PROSTITUTED MARRIED NATIVE WOMEN WAS AS A SOCIAL DEPRAVITY, ENTIRELY UNKNOWN.

**We had received a letter dated 22 MAY 2018 from WELLINGTON SHIRE COUNCIL conveying no action to such reasonable complaint of BOER WAR MEMORIAL / IRISH CATHOLIC REPUBLICAN ACTIVISM OF PERSECUTION AND HIJACKING THE WORLD WAR ONE / ANZAC 2018 CENTENNIAL FOR THEIR CAUSAE COMMUNI AS WAR AGAINST BRITAIN BEING SO DECLARED BY ACTIONS OF 1918 to 1920 FOLLOWING THE ARREST OF ARCHBISHOP MANNIX by the BRITISH NAVY.**

ON THE QUESTION AS TO **WHETHER CARDINAL (then ARCHBISHOP) GEORGE PELL'S REFUSAL OF EUCHARIST COMMUNION UPON PENTECOST SUNDAY / BOER WAR MEMORIAL DAY OF 31 MAY 1998 IS CONSIDERED AIDING AND ABETTING THE COMMITTING OF TREASON** ASSOCIATED WITH IMPROPER POPPY WREATH BOER WAR MEMORIAL PLACEMENT ON PELL'S BIRTHDAY OF 8 JUNE 2017 AS AN ATTEMPT OF IRISH REPUBLICAN ACTIVISM TO HIJACK WWI 2018 CENTENNIAL HAVING HISTORICAL ROOTS IN REBELLION BY ARCHBISHOP MANNIX IN 1918 - 1920 IS YET TO BE DETERMINED.

**FOR EXPLANATION SEE:** DEFENCE FILING SUBMISSION DATED 19 MAY 2021

<<http://www.grapple369.com/Groundwork/Defence%20Filing%20Submission%2020210519.pdf>>

OF REASONABLE CONCERN IS THAT THE PROSECUTION OF PELL WAS ONLY A SHOW TRIAL AS TRAVESTY OF JUSTICE GIVEN THAT THE AUSTRALIAN JUDICIARY AND LAWYERS HAVE A MORAL CORRUPTION WHICH WILL CONSUME THE SOUL LIKE THE FIRES OF NOTRE DAME CATHEDRAL SINCE \*THEY\* BEND THE KNEE TO THE PRINCES OF ROME GIVEN THE JUDICIAL YEAR IS SIMILARLY CELEBRATED WITH RESPECT TO PENTECOST AND IN HONOUR OF THE PATRON SAINT OF LAWYERS ST YVES OF BRITTANY [FEAST DAY ON 19 MAY]. THE EASTERN ORTHODOX PATRON SAINT OF LAWYERS IS ST DIONYSIUS THE AREOPAGITE.

**FOR EXPLANATION SEE:** PAUL'S ATHENS UNKNOWN GOD DISCOURSE

<<http://www.grapple369.com/Groundwork/Jerusalem%20Temple%20Is%20Owned%20By%20Yahad.pdf>>

IN CONTRADICTION TO THE VAINGLORIOUS AND FERVENT PURSUIT OF CARDINAL PELL FOR OSTENSIBLY INSUBSTANTIAL PROSECUTION (vis a vis: Tasty nightclub on 7 August 1994 during which 463 patrons were stripped searched for seven hours) THERE HAS BEEN NO RESPONSE FROM VICTORIA POLICE ETHICAL STANDARDS IN RELATION TO OUR COMPLAINT OVER POLICE BREACHES OF OATH TO THE SOVEREIGN AND DERELICTION OF DUTY RELATING TO THE HIJACKING OF WORLD WAR ONE / ANZAC 2018 CENTENNIAL BY ROMAN CATHOLIC / IRISH REPUBLICANISM ACTIVISM AS PERSECUTION.

As we have previously advised, our intention is to abandon the possibility of any FAIR AND COMPETENT JUSTICE within AUSTRALIA and directing our complaint of PERSECUTION occasioning INTELLECTUAL PROPERTY THEFT as constituting a WAR CRIME to the DUTCH CONSULATE for their assistance, accordingly we have courtesy copied them within our correspondence.

**A DRAFT COPY OF THIS DOCUMENT ON "MOTHERS, SONS, #291 - SOIL AND 1934 AS RECURRENT IRISH MYTHS OF ANZACS" MAY BE OBTAINED FROM THE FOLLOWING URL:**

<<http://www.grapple369.com/Groundwork/Irish%20Republicanist%20Activism%20as%20Claims%20of%20Dominion%20Being%20Sedition.pdf>>

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