

-- LESSONS ON FAITH WITH DAILY PRACTICE OF THE DAO

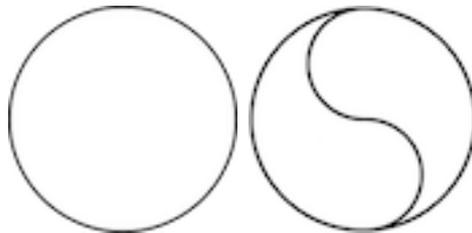
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For people of faith, the expression and manifestation of that faith is essential to their very identity and person. So then I wonder what they think of our LGBTIQ Bible?

<<https://www.grapple369.com>>

DOLF @ 0011 HOURS ON 22 NOVEMBER 2021: "Thusly

One produces the circle
Two produces yang / yin (within)
Three produces the segmentation



<[https://en.wikipedia.org/wiki/Wuji_\(philosophy\)](https://en.wikipedia.org/wiki/Wuji_(philosophy))>

[**IMAGES: Wuji** (left) 無極, literally "without ridgepole" originally meant "ultimate" but came to mean the "primordial universe", "Ultimateless", "Limitless" or "the ultimate of Nothingness" and is prior to the **Taiji** (right) 太極, literally "great pole" which is the "Supreme Ultimate"]

"AND GOD SAID, LET THE EARTH BRING FORTH **GRASS-H1877**,
THE **HERB-H6212** YIELDING SEED, AND THE ***FRUIT*-H6529**
TREE-H6086 YIELDING ***FRUIT*-H6529** AFTER HIS KIND,
WHOSE SEED IS IN ITSELF, UPON THE EARTH: AND IT WAS SO.

AND THE EARTH BROUGHT FORTH GRASS, AND HERB YIELDING
SEED AFTER HIS KIND, AND THE TREE YIELDING ***FRUIT*-**
H6529, WHOSE SEED WAS IN ITSELF, AFTER HIS KIND: AND GOD
SAW THAT IT WAS GOOD.

AND THE EVENING AND THE MORNING WERE THE THIRD DAY."
[Genesis 1:11-13]

■ **#325 - *NOUMENON* *RESONANCE* ON 25 NOVEMBER**

2021 as [#20, #4, #300, #1] /

#305 as [#4, #300, #1] = *deshe'* (H1877): {**UMBRA: #305 % #41 = #18**} 1) grass, new grass, green herb, vegetation, young;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #305 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.

#TOOLS: As to Closing in (no. #58), it enters.

#POSITION: As to Release (no. #21), it is softness, but

#TIME: As to Hardness (no. #72), it is leathery toughness.

#CANON: #169

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING:** HSI (**#18**); Ego: 18 - **WAITING:** HSI (**#18**),

@2: Sup: 76 - **AGGRAVATION:** CHU (**#94**); Ego: 58 - **GATHERING IN:** HSI (**#76**),

@3: Sup: 16 - **CONTACT:** CHIAO (**#110**); Ego: 21 - **RELEASE:** SHIH (**#97**),

@4: Sup: 7 - **ASCENT:** SHANG (**#117**); Ego: 72 - **HARDNESS:** CHIEN (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}),

Male: #117; Feme: #169
} // #169

#372 as [#70, #300, #2] = *'eseb* (H6212): {**UMBRA: #372 % #41 = #3**} 1) herb, herbage, grass, green plants;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #372 % #41 = #3 - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.

#TOOLS: With Encounters (no. #43), small desire.

#POSITION: The ways of Purity (no. #37) and ...

#TIME: Pattern (no. #47) where some are simple and some are complex?

#CANON: #130

ONTIC_OBLIGANS_130@{

@1: Sup: 3 - **MIRED:** HSIEN (**#3**); Ego: 3 - **MIRED:** HSIEN (**#3**),

@2: Sup: 46 - **ENLARGEMENT:** K'UO (**#49**); Ego: 43 - **ENCOUNTERS:** YU (**#46**),

@3: Sup: 2 - **FULL CIRCLE:** CHOU (**#51**); Ego: 37 - **PURITY:** TS'UI (**#83**),

@4: Sup: 49 - **FLIGHT:** T'AO (**#100**); Ego: 47 - **PATTERN:** WEN (**#130 - I AM NOT EVIL MINDED { %3 }**),

Male: #100; Feme: #130

} // #130

#176 - *NOUMENON* *RESONANCE* ON 25 NOVEMBER 2021 as [**#6, #70, #90, #10**] / [**#70, #90, #10, #6**] /

#190 - *NOUMENON* *RESONANCE* ON 25 NOVEMBER 2021 as [**#70, #90, #10, #500**] / [**#30, #70, #900**] /

#160 as [**#70, #90**] / [**#70, #900**] = 'êts (H6086): **{UMBRA: #160 % #41 = #37}** **1**) tree, wood, timber, stock, plank, stalk, stick, gallows; **1a**) tree, trees; **1b**) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #160 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 - **PURITY:** TS'UI (**#37**); Ego: 37 - **PURITY:** TS'UI (**#37**),

@2: Sup: 33 - **CLOSENESS:** MI (**#70**); Ego: 77 - **COMPLIANCE:** HSUN (**#114**),

@3: Sup: 47 - **PATTERN:** WEN (**#117**); Ego: 14 - **PENETRATION:** JUI (**#128**),

@4: Sup: 34 - **KINSHIP:** CH'IN (**#151**); Ego: 68 - **DIMMING:** MENG (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}),

Male: #151; Feme: #196
} // #196

There are three elements **GRASS-@169**, **HERB-@130** and **TREE-@196** to this Genesis narrative which conveys a segmentation "after his kind"...

TOTAL CONCEPT #495 = @169 + @130 + @196

#495 as [#60, #2, #10, #2, #6, #400, #10, #5] = çâbîyb (H5439): {UMBRA: #74 % #41 = #33} 1) places round about, circuit, round about; 2) in a circuit, a circuit, round about; 3) in the circuit, from every side;

סָבִיב çâbîyb, saw-beeb'; or (feminine) סְבִיבָה ç^ebîybâh; from **H5437**; (as noun) a ***CIRCLE***, neighbour, or environs; but chiefly (as adverb, with or without preposition) around:—(place, round) about, circuit, compass, on every side.

LANGUAGE AND LINGUISTICS

- Segment (handwriting), the pen-tip trajectory between two defined points
- Segment (linguistics), a discrete unit of speech
- Speech segmentation, identifying the boundaries between words in spoken languages
- Text segmentation, dividing written text into meaningful units

Thus the question is whether the Chinese language rudiments are a derived segmentation since the strokes are discrete elements.

So I would like to know the answer to the epistemological consideration as to whether the Chinese language rudiments were conceived against the appraisals paradigm ..."

ONE <BEING@APOLKA.SIGN> @ 0011 HOURS ON 22 NOVEMBER 2021: "Okay. Not sure how the Bible is associated with Tao Chia.

Some eclectic thinkers think in terms of Perennial Philosophy.

<https://en.wikipedia.org/wiki/Perennial_philosophy>

Mystical experiences vary."

DOLF @ 0716 HOURS ON 23 NOVEMBER 2021: "The question then is whether the education is effective or just reinforcing a trinomial / ternary <-> binomial / binary {**@1, @5**} adverse consequence."

ONE <BEING@APOLKA.SIGN> @ 1217 HOURS ON 23 NOVEMBER 2021: "Do you have a name for your 369 magic square?"

DOLF @ 1232 HOURS ON 23 NOVEMBER 2021: "The #369 by itself is wan wu.

But the 9x9x9 is the uncarved block which conveys seven #369 arrays within a specific order.. so while I deploy the CANON OF SUPREME MYSTERY at the ninth layer I reference the DAO TE CHING by such ordering and apply the TETRA definition to the fourth as dominion {**#1, #11, #21, #31, #41, #51, #61, #71, #81**}.

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fr	Sat	@8
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
@8	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	#D



<<https://www.grapple369.com/images/Dominion.jpg>>

<<https://www.grapple369.com/images/Sceptre.jpg>>

Note with reference to the series **{#1, #11, #21, #31, #41, #51, #61, #71, #81}** that such has an analogy to the Great star of Africa diamond which appears in the Sceptre that was gifted to Edward VII in 1907 to help mend relations between Britain and South Africa after the Boer War. It was set into the sceptre in 1910, and first used at George V's coronation and represented the monarch's "temporal power under God". The second star can be seen in the British Imperial State Crown.

The eighth is a transformative prototype and I have identified four of those:

HOMOIOS
 HETEROS
 TORAH
 RIGHTS"

ONE <BEING@APOLKA.SIGN> @ 1306 HOURS ON 23

NOVEMBER 2021: "In terms of Taoism, Tao Chia that is, for me, pu, is what would be the uncarved block, simplicity."

DOLF @ 1341 HOURS ON 23 NOVEMBER 2021: "Here is the CANON OF SUPREME MYSTERY mapping to the I CHING hexagrams of 4 BCE as the course of nature.

<<https://www.grapple369.com/nature.html>>

The T'AI HSÜAN CHING then deploys this mappings as {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} to deduce the ONTIC (ie. centre of circle) notions."

ONE <BEING@APOLKA.SIGN> @ 1442 HOURS ON 23

NOVEMBER 2021: "You appear to be mixing and matching various different forms of something. I don't know what Trochos is.

No idea what James 3:6 says.

I can google both of them. Maybe that would help.

Trochos might mean, wheel.

James 3:6 talks about the tongue.

I have no idea how a wheel, in Greek, relates to the tongue in James' view."

DOLF @ 1509 HOURS ON 23 NOVEMBER 2021: "The wheel is the following:

#71 #1 #11
#61 #81 #21
#51 #41 #31

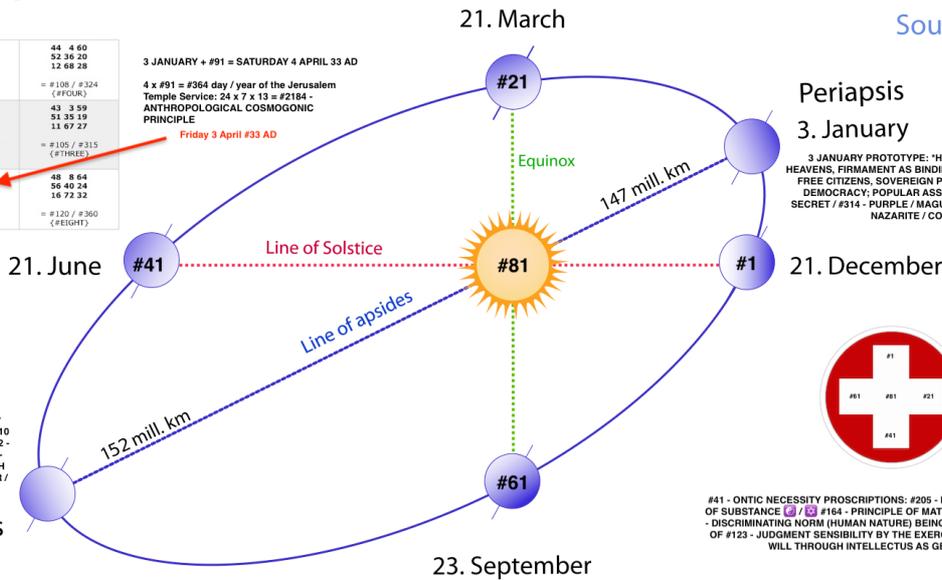
Northern spring/
Southern fall

Northern winter/
Southern summer

42 2 58 50 34 18 10 66 26	74 81 76 79 77 75 78 73 80	44 4 60 52 36 20 12 68 28
= #102 / #306 (#TWENTY)	= #231 / #693 (#THIRTY)	= #108 / #324 (#THIRTY)
47 7 63 55 39 23 15 71 31	45 5 61 53 37 21 13 69 29	43 3 59 51 35 19 11 67 27
= #117 / #351 (#SEVENTY)	= #111 / #333 (#THIRTY)	= #105 / #315 (#THIRTY)
46 6 62 54 38 22 14 70 30	41 1 57 49 33 17 9 65 25	48 8 64 56 40 24 16 72 32
= #114 / #342 (#SEVEN)	= #99 / #297 (#THREE)	= #120 / #360 (#EIGHT)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

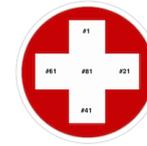
Friday 3 April #33 AD



Periapsis

3. January

3 JANUARY PROTOTYPE: "HOMIOIS" (#420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP SECRET / #314 - PURPLE / MAGUS) / TORAH (#369 - DIADEM / #337 - NAZARITE / CONSECRATED ONE)



#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE (#164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF #492 - VOLUNTARY FREE WILL THROUGH INTELLECTUS AS GENITIVE VOLUNTATIS

Northern summer/
Southern winter

Northern fall/
Southern spring

<<https://www.grapple369.com/images/EarthSeasons.png>>

ONE <BEING@APOLKA.SIGN> @ 1545 HOURS ON 23 NOVEMBER 2021: "I don't know what the #81 tetra means. Tetra, I suppose, means four.

Hexagrams might refer to the I-Ching diagrams.

Eighty-one reminds me of the 9x9 369 magic square."

DOLF @ 1558 HOURS ON 23 NOVEMBER 2021: "The Tetra are each number compromised of this formulation:

0, 27, 54 ← unity of apperception

0, 9, 18

0, 3, 6 ← following numbers are all divisions of three

1, 2, 3

It is generally agreed by Taoist scholars that Tao produced One means Wuji produced Taiji, and One produced Two means Taiji produced Yin and Yang [or Liangyi (兩儀) in scholastic term]. However, the subject of how Two produced Three has remained a popular debate among Taoist Scholars. Most scholars believe that it refers to the Interaction between Yin and Yang, with the presence of Chi, or life force.

Thusly every number #81 and everything #369 is made up from the possibility of the one, two or three. From the Taoist classic Tao Te Ching, it was held that "The Tao produced One; One produced Two; Two produced Three; Three produced All things."

For instance **#30 - BOLD RESOLUTION** is comprised:

- + 27 - once broken (#2)
- + 0 - none broken (#1)
- + 0 - none broken (#1)
- + 3 - twice broken (#3)

3 - Nature surmounts nature / #10 - totality of nature = **BOLD RESOLUTION**

The Tetra mapping is here

<https://www.grapple369.com/nature.html>

The 3, 6, 9, 18, 27, 54 are divisible by 3 in conformity to the Dao notion that the 3 produces all.

That the unnamed DAO might be considered as accessible by NUMBER and not the spoken word."

ONE <BEING@APOLKA.SIGN> @ 1552 HOURS ON 23

NOVEMBER 2021: "I do understand, in my own way, you appear to have a complicated method of arriving at something. What that something is, I don't know.

Day by day, presumably, you can document a Dao.

Whether that Dao is the same Dao as found in the Dao De Jing (DDJ) could be a wonder.

If it's wu-wei, that'd be a thing. If it's wu-xin, that may be a Dao.

Without-action.

Without-thought.

No-mind. Spontaneous.

Those types of Dao are, in my opinion, some of the Dao of Daojia, aka Daoist Philosophy."

DOLF @ 1601 HOURS ON 23 NOVEMBER 2021: "It is entirely spontaneous since I can do a time check and cohere the category of Understanding—it is immense

<<https://www.grapple369.com/?time:16.01>> <-- intersects with the day as well as time

#400 - *NOUMENON* *RESONANCE* as [#20, #40, #60, #80, #200] /
#380 as [#40, #60, #80, #200] = miçpâr (H4557): {**UMBRA: #380 % #41 = #11**} **1)** number, tale; **1a)** number; **1a1)** number; **1a2)** ***INNUMERABLE*** (with negative); **1a3)** few, numerable (alone); **1a4)** by count, in number, according to number (with prep); **1b)** recounting, relation;

ONE <BEING@APOLKA.SIGN> @ 0030 HOURS ON 24 NOVEMBER 2021: "So, you are attempting to increase your understanding, apperceptions, by building on what you know, to unify your self in some fashion?

If so, I can see how that might work."

DOLF @ 0712 HOURS ON 24 NOVEMBER 2021: "That I have made a statement and then performed a time check against my appraisal paradigm to find that the idea in this instance is there.

YOUTUBE: "Gregorian - gloria (feat. narcis)"

<<https://www.youtube.com/watch?v=gB3UXFO5WUI>>

<<https://www.youtube.com/watch?v=MJNm8FjtsGy>>

#442 - *NOUMENON* *RESONANCE* as [#2, #400, #5, #30, #5] /
#440 as [#400, #5, #30, #5] = t^ehillâh (H8416): {**UMBRA: #440 % #41 = #30**} **1)** ***PRAISE***, ***SONG*** ***OR*** ***HYMN*** ***OF*** ***PRAISE***; **1a)** praise, adoration, thanksgiving (paid to God); **1b)** act of general or public praise; **1c)** praise-song (as title); **1d)** praise (demanded by qualities or deeds or attributes of God); **1e)** renown, fame, ***GLORY***; **1e1)** of Damascus, God; **1e2)** object of praise, possessor of renown (fig);

<<https://www.grapple369.com/?time:7.12>>

So I used 1601 hrs - immense = innumerable / 0712 hours - Gloria song = glory hymn as both corresponding to a time check as instances to substantiate any spontaneous act.

.jackNote@zen: 1, row: 7, col: 3, nous: 49 [TIME: 16:00, SUPER: **#331 / #49** - Sage's Constancy, Trust in Virtue; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Gathering support, Hoarding; Tetra: **4** - BARRIER (HSIEN), EGO: **#400 / #49** - Sage's Constancy, Trust in Virtue; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Gathering support, Hoarding; Tetra: **4** - BARRIER (HSIEN)]

"The sage has no mind of his own.
He is aware of the need of others.

I am good to people who are good.
I am also good to people who are not good.
Because Virtue is goodness.

I have faith in people who are faithful.
I also have faith in people who are not faithful.
Because Virtue is faithfulness." [Tao Te Ching - Lao Tzu - chapter 49]

And in the other instance chose a song to include beforehand in our conversation so as to emphasise an action (ie. done yesterday on Facebook) and then was moved to spontaneously respond @ 0712 hours to one of your earlier posts and by such then paired my actions with the appraisals paradigm as each conveying an equivalent category of understanding.

.jackNote@zen: 3, row: 3, col: 8, nous: 55 [TIME: 07:10, SUPER: **#442 / #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: **69** - EXHAUSTION (CH'IUNG),

"Therefore all things arise from Tao.
By Virtue they are nourished,
Developed, cared for,
Sheltered, comforted,
Grown, and protected.
Creating without claiming,

Doing without taking credit,
Guiding without interfering,
This is Primal Virtue." [Tao Te Ching - Lao Tzu - chapter 51]

EGO: #393 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - UNITY (K'UN)]

"He has not experienced the union of man and woman, but is whole.
His manhood is strong.
He screams all day without becoming hoarse.
This is perfect harmony." [Tao Te Ching - Lao Tzu - chapter 55]

In one sense it is a human attribute but in another instance it is a transcendence that few can naturally attain to."

AYE <BEING@APOLKA.SIGN> @ 0554 HOURS ON 25 NOVEMBER 2021: "So, the time check substantiated your spontaneous act, which said spontaneous act was to make a statement after having made said statement being iterated was reiterated by the magic square uncarved block..."

DOLF @ 1151 HOURS ON 25 NOVEMBER 2021: "You said:

"Whether that Dao is the same Dao as found in the Dao De Jing (DDJ) could be a wonder."

So I demonstrated that it was the same Dao.

<<https://www.grapple369.com/?time:11.51>>

#416 - *NOUMENON* *RESONANCE* as [#1, #200, #5, #2, #8, #200] = asebés (G765): {UMBRA: #416 % #41 = #6} 1) *DESTITUTE* *OF* *REVERENTIAL* *AWE* *TOWARDS* *GOD*, condemning God, impious;

And now you're quibbling over editorial license and fail to recognise the wonderment.

Overnight I got permission to utilise a specific DAO TE CHING interpretation and so I've now added it to my DAILY view."

ONE <BEING@APOLKA.SIGN> @ 0024 HOURS ON 27

NOVEMBER 2021: "Where did you get permission from? Who or what gave you permission?"

DOLF @ 0634 HOURS ON 27 NOVEMBER 2021: "The person who did the translation of the Dao Te Ching I utilised within this chapter gave me permission to use it so yesterday I added the concept as integral component."

ONE <BEING@APOLKA.SIGN> @ 0024 HOURS ON 27

NOVEMBER 2021: "Is your DAILY view what you get when you consult your magic square?"

If so, do you get the same result during the course of the same day at different times during that day?

Or, does the DAILY view change throughout the day based on the time when you consult the magic square, if you do?"

DOLF @ 0634 HOURS ON 27 NOVEMBER 2021: "You can derive a view either by day or by time of day. The inclusion of the Dao Te Ching ought to improve consultation."

For several years I have been able to spontaneously cohere categories of understanding within the appraisal paradigm which was apparent from doing a time check."

ONE <BEING@APOLKA.SIGN> @ 0024 HOURS ON 27

NOVEMBER 2021: "I have no idea what your daily practice of the dao is nor what the phrase means in particular specifically nor what you have faith in. Is your faith, faith in the square? Faith in Abraham's God or faith in a different dao than Daojia's one or many Dao? Is it faith in your own Dao?"

DOLF @ 0931 HOURS ON 27 NOVEMBER 2021: "Do you even need to know what my daily practice of the dao is?"

Biblical exegesis as perennial tradition is inherently neo-platonic and I convey by a syncretic progression an alternative which has its roots within a oriental perennial tradition—such a claim is a shocking reality."

ONE <BEING@APOLKA.SIGN> @ 0024 HOURS ON 27

NOVEMBER 2021: "Do you consult your magic square to confirm your thinking or speaking, making statements and then, see, similar to looking in a mirror to view what you said is true, based on a result given you from the square?"

DOLF @ 0931 HOURS ON 27 NOVEMBER 2021: "To answer the question: yes.

But one ought to consider that I devised the magic square paradigm as gnosis ex machina {ie. [the ARBITRATORS / FACILITATORS to #492 - VOLUNTARY FREE WILL](#) are entry points to the [UNCARVED BLOCK: #3, #8, #11, #16, #40, #43, #48, #51, #56, #71, #74, #79](#)} to be able to model thinking."

ONE <BEING@APOLKA.SIGN> @ 0024 HOURS ON 27

NOVEMBER 2021: "Is that your daily practice to increase your faith and unity apperception?"

DOLF @ 0931 HOURS ON 27 NOVEMBER 2021: "It's like a compass by which one might chart a course to journey."

ONE <BEING@APOLKA.SIGN> @ 1102 HOURS ON 27

NOVEMBER 2021: "So, Jane English gave you permission.

Looks as if you've got the entire version she used over time working with Gia Fu Feng and their editor.

After Gia-fu shed his skin she made some changes to their original.

Getting permission from her is great."

DOLF @ 1231 HOURS ON 27 NOVEMBER 2021: "Yes I was so very pleased to get such a kind and quick bestowal of permission. So pleased in fact that I immediately within 24 hours of permission being granted implemented my concept as an integral component.

That means one can deploy it by a `grappleConceptKnow()` action with the `z,r,c` coordinates to the uncarved block to then know which `sous`, `nous` as `Dao` is relevant.

And the `grappleConcept()` action initialises the table with the correct inherent data and writes it to screen.

Given the Dao {} module is about 48kb as prototype example it is a very effective way to deliver a book or newspaper."

ONE <BEING@APOLKA.SIGN> @ 1119 HOURS ON 27 NOVEMBER 2021: "There are many types of Biblical exegesis.

<<https://en.wikipedia.org/wiki/Exegesis>>

<< **critical explanation or interpretation of a text** >>

To pick a verse out of a chapter out of a book in the library of books called, the Bible, people do.

Some might use a neo-platonic paradigm.

<<https://en.wikipedia.org/wiki/Neoplatonism>>

Some may choose a New Age paradigm.

People use the Bible to prove topics used in their sermons or politics or everyday speech and if they could do an exegesis, they would unless they don't, which is also possible.

A favourite of mine is Philippians 2:5-6 ...

"In your relationships with one another, {@1: Sup: 65 - **INNER**: NEI (#65); Ego: 28 - **CHANGE**: KENG (#28)}

have the same mindset as Christ Jesus: {@2: Sup: 33 - **CLOSENESS**: MI (#98); Ego: 20 - **ADVANCE**: CHIN (#48)}

Who, {@3: Sup: 3 - **MIRE**: HSIEN (#101); Ego: 1 - **CENTRE**: CHUNG (#49)}

being in very nature God, {@4: Sup: 33 - **CLOSENESS**: MI (#134); Ego: 19 - **FOLLOWING**: TS'UNG (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})}

did not consider equality with God something to be used to his own advantage." {@5: Sup: 44 - **STOVE**: TSAO (#178); Ego: 64 - **SINKING**: CH'EN (#132)}

Translations vary a bit in a horse's mouth."

DOLF @ 1231 HOURS ON 27 NOVEMBER 2021: "But none of them consider an ONTIC epistemological grounding for the circumscribing {eg: #495 = @169 + @130 + @196} of further language concepts.

The Egyptian 42 gods have a corresponding NOME as a geographic mapping which now encompasses the whole known world.

The same thing ought to be possible with spheres of knowledge."

ONE <BEING@APOLKA.SIGN> @ 1119 HOURS ON 27 NOVEMBER 2021: "To stay on course, following Tao, for me is to simply go with the flow naturally. Be as liquid water. No need to check to see if a stream of thought enters a notion.

To be in the present as the present unfolds is a wonderful gift floating my Way."

DOLF @ 1531 HOURS ON 27 NOVEMBER 2021: "It is also written that "THE HEART IS DECEITFUL ABOVE ALL THINGS, AND DESPERATELY WICKED: WHO CAN KNOW IT?"

■ #224 - *NOUMENON* *RESONANCE* ON 27 NOVEMBER 2021 as [#4, #200, #20] / [#4, #200, #500] /

■ #240 - *NOUMENON* *RESONANCE* ON 27 NOVEMBER 2021 as [#4, #200, #20, #10, #6] /

#231 - **JUXTAPOSITION CONTROL** as [#2, #5, #4, #200, #500] / [#5, #2, #4, #200, #500] = **derek (H1870):**

{**UMBRA: #224 % #41 = #19**} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

■ #336 - *NOUMENON* *RESONANCE* ON 27 NOVEMBER 2021 as [#6, #40, #80, #200, #10] / [#40, #80, #200, #10, #6] /

#298 as [#6, #2, #80, #200, #10] / [#2, #80, #200, #10, #6] = **p^erîy (H6529):** {**UMBRA: #290 % #41 = #3**} **1)** fruit; **1a)** fruit, produce (of the ground); **1b)** fruit, offspring, children, progeny (of the womb); **1c)** fruit (of actions) (fig.);

I THE LORD SEARCH THE HEART, I TRY THE REINS, EVEN TO GIVE EVERY MAN ACCORDING TO HIS ***WAYS*-H1870**, AND ACCORDING TO THE ***FRUIT*-H6529** OF HIS DOINGS." [Jeremiah 17:9-10; Proverbs 24:12; Romans 2:6]

ONE <BEING@APOLKA.SIGN> @ 0257 HOURS ON 28 NOVEMBER 2021: "And your point is?"

With Tao Chia, a point can be how there is no point that is the Point when Chuang Tzu points to a tree.

The gnarly tree is a tree indeed. The honkless goose got cooked."

DOLF @ 0721 HOURS ON 28 NOVEMBER 2021: "You had said, "To stay on course, following Tao, for me is to simply go with the flow naturally."

I then said that the heart is inherently wicked.

"Under Heaven all can see beauty as beauty only because there is ugliness.

All can know good as good only because there is evil." [Tao Te Ching - Lao Tzu - chapter 2]

And also provided a biblical text having a resonance to the word ***WAY*-H1870** and ***FRUIT*-H6529** (the later was used in my earlier biblical text at the start of the chapter) as to convey a validation of myself and an adverse judgement upon your claim."

ONE <BEING@APOLKA.SIGN> @ 0906 HOURS ON 28 NOVEMBER 2021: "Using the Bible to show how Taoist Philosophy is not your particular Way can be interesting to me.

As Taoism is seen by me, people are trusted to do the right thing when left alone, without rules, laws, regulations, rites and rituals prescribing and proscribing actions.

The heart is not deceitful above all things

Taoism and Christianity are not the same religion, philosophy, etc., imo."

AYE <BEING@APOLKA.SIGN> @ 0939 HOURS ON 28

NOVEMBER 2021: "Probably dolf doesn't care about what is or was historically as he creates his own paradigm, with his own verification method of consulting the magic square he uses, naturally.

Of the so-called Hundred Schools during the break-up of the Chou Empire (249 BC), which ones saw xin, heart / mind, as being evil might be able to be found.

<<https://plato.stanford.edu/entries/xunzi/>>

<< Xunzi (third century BCE) was a Confucian philosopher, sometimes reckoned as the third of the three great classical Confucians (after Confucius and Mencius).

...

Famously, Mencius argued that the xing of human beings is good (shan 善), by which he meant that all human beings have the capacity to become good, even though, in reality, not all people are good, because they fail to exert themselves sufficiently—or even take the obligation seriously.

...

In Xunzi, "Human Nature is Evil" is framed as an argument with Mencius (who was probably long dead), and takes the view that the xing of human beings is the very opposite of shan, namely e. The basic meaning of e is close to "detestable" (as a transitive verb, wu 惡 means "to hate") ... >>"

DOLF @ 0951 HOURS ON 28 NOVEMBER 2021: "I did by resonance with the APPRAISAL PARADIGM then show that they were entirely compatible (**trinomial / ternary v's binomial / binary { @1, @5 }**):

THE JADE EMPEROR (Chinese: 玉皇; pinyin: Yù Huáng or 玉帝, Yù Dì) in Chinese culture, traditional religions and myth is one of the representations of the first god (太帝 tài dì). In Daoist theology he is the assistant of Yuanshi Tianzun, who is one of the Three Pure Ones, the three primordial {ie. **HEBREW: ALEPH - U(SHIN) - MEM / #451 - Y-M-T-A**} emanations of the TAO.

ALEPH: Yuanshi Tianzun (Chinese: 元始天尊; pinyin: Yuánshǐ Tiānzūn, "Lord of Primordial Beginning") is also known as the "Jade

Pure One" (Chinese: 玉清; pinyin: Yùqīng) or "Honoured Lord of the Origin".

SHIN (JESUS OF NAZARETH): Lingbao Tianzun (靈寶天尊, "Lord of the Numinous Treasure") is also known as the "Supreme Pure One" (Chinese: 上清; pinyin: Shàngqīng) or "The Universally Honoured One of Divinities and Treasures".

MEM: Daode Tianzun (道德天尊, "Lord of the Way and its Virtue" or "Honoured Lord of the Tao and the Virtue"), also known as the "Grand Pure One" (Chinese: 太清; pinyin: Tàiqīng) or the "Highest Elder Lord" (太上老君, Taishang Laojun).

It is believed that Daode Tianzun manifested himself in the form of Lao Tzu. Daode Tianzun is also the treasurer of spirits, known as the Lord of Man who is the founder of Taoism.

"THE HOUR IS COMING, AND IS NOW HERE, WHEN THE TRUE WORSHIPERS WILL WORSHIP THE FATHER IN SPIRIT AND TRUTH, FOR THE FATHER IS SEEKING SUCH PEOPLE TO WORSHIP HIM. GOD IS SPIRIT, AND THOSE WHO WORSHIP HIM MUST WORSHIP IN SPIRIT AND TRUTH." [John 4:23-24]

The Jade Emperor is known by many names, including Heavenly Grandfather (天公, Tiān Gōng), which originally meant "Heavenly Duke", which is used by commoners; the Jade Lord; the Highest Emperor; Great Emperor of Jade (玉皇上帝, Yu Huang Shangdi or 玉皇大帝, Yu Huang Dadi)."

ONE <BEING@APOLKA.SIGN> @ 2357 HOURS ON 28

NOVEMBER 2021: "Although people may say Jesus is the Tao, and the Son of God, and rose from being dead, according to a script or a plot hatched prior to when the foundations of the world were set in motion, predestination and such knots were tied it reminds me more of Hinduism than a type of Taoist Philosophy.

I might call your paradigm, dolf's paradigm.

It's a magic-square verification of apperception to evoke unity time and time again each time checked and to be convinced it works. To increase faith."

DOLF @ 0804 HOURS ON 29 NOVEMBER 2021: "It seems that you have lost direction and your goose is cooked ...

The DAO TE CHING for today is #47 - Ignorant Guides, Viewing the Distant:

"The farther you go, the less you know.

Thus the sage knows without travelling;
He sees without looking;

He works without doing." [Tao Te Ching - Lao Tzu - chapter 47]

And then you went on verbose tangents in an attempt to conceal that fact."

ONE <BEING@APOLKA.SIGN> @ 1208 HOURS ON 30 NOVEMBER 2021: "How is it possible to act against the Dao?

I don't know what you are referring to."

DOLF @ 1224 HOURS ON 1 DECEMBER 2021: "The spoken Dao is not the Dao, so I don't know why you use so many words...

<<https://www.grapple369.com/?time:12.24>>

■ **#373 as [#30, #70, #3, #70, #200] = lógos (G3056):**
{**UMBRA: #373 % #41 = #4**} **1)** of speech; **1a)** a ***WORD***, uttered by a living voice, embodies a conception or idea; **1b)** what someone has said; **1b1)** a word; **1b2)** the sayings of God; **1b3)** decree, mandate or order; **1b4)** of the moral precepts given by God; **1b5)** Old Testament prophecy given by the prophets; **1b6)** what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c)** discourse; **1c1)** the act of speaking, speech; **1c2)** the faculty of speech, skill and practice in speaking; **1c3)** a kind or style of speaking; **1c4)** a continuous speaking discourse - instruction; **1d)** doctrine, teaching; **1e)** anything reported in speech; a narration, narrative; **1f)** matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g)** the thing spoken of or talked about; event, deed; **2) *ITS* *USE* *AS* *RESPECT* *TO* *THE* *MIND* *ALONE*;** **2a)** reason, the mental faculty of thinking, meditating, reasoning, calculating; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or

explanation in reference to judgment; **2e**) relation, i.e. with whom as judge we stand in relation; **2e1**) reason would; **2f**) reason, cause, ground; **3**) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

#316 as [#8, #6, #300, #2] / [#8, #300, #2, #6] /
#365 as [#5, #8, #300, #2, #10, #600] /
#310 as [#8, #300, #2] = **châshab** (H2803): {**UMBRA: #310**
% #41 = #23} **1**) to think, plan, esteem, calculate, invent, make a judgment, imagine, count; **1a**) (Qal); **1a1**) to think, account; **1a2**) to plan, devise, mean; **1a3**) to charge, impute, reckon; **1a4**) to esteem, value, regard; **1a5**) to invent; **1b**) (Niphal); **1b1**) to be accounted, be thought, be esteemed; **1b2**) to be computed, be reckoned; **1b3**) to be imputed; **1c**) (Piel); **1c1**) to think upon, consider, be mindful of; **1c2**) ***TO* *THINK* *TO* *DO*, *DEVISE*, *PLAN***; **1c3**) to count, reckon; **1d**) (Hithpael) to be considered;

Try number instead...

The suggestion given of the name DAO TE CHING conveys the changes necessary to obtain the virtue (TE) of DAO."

ONE <BEING@APOLKA.SIGN> @ 0014 HOURS ON 2 DECEMBER 2021: "I have no idea what you're referring to.

Mixing and matching Romanizations occurs.

To obtain the De of Dao, or Teh of Tao, may suggest some body or individual has lost Tao.

A virtue of being in the Zone is to experience wonder. One may wonder, how does one arrive in, stay in, know and be in the Zone and if such a state is possible forever.

How long is eternity.
How long does the present last.

Now is the time at all times now is.

A great gift, the present, unfolds.

To be an eternal, an immortal, with Tao Chia, is possible.
To not identify with mortality seeing as how duality suggests,
when mortality exists, not-mortality also exists. TTC 2 articulates.

Beyond being either/or
Prior to nonbeing both/and
Not-two, not-one, not any thing
Neither a non-thing nor nothing

The above batch of #373 appear to be like a dictionary of a sort.

Forgetting about words might be a technique.

Thinking without words is possible and perhaps common when being spontaneous, prior to words emerging, naturally."

DOLF @ 1244 HOURS ON 2 DECEMBER 2021: "I ought to confess that I had written my "so many words" statement before then doing a time check and in being satisfied then made sure it was posted without further delay @ 1224 hours."

#241 as [#1, #40, #200] /
#259 as [#6, #2, #1, #40, #200, #10] /
#271 as [#30, #1, #40, #200] / as [#10, #1, #40, #200, #500] /
#276 as [#5, #1, #40, #10, #200, #500] = 'âmar (H559):
{UMBRA: #241 % #41 = #36} 1) to say, speak, utter; **1a)**
(Qal) to say, to answer, to say in one's heart, ***TO* *THINK*,**
***TO* *COMMAND*, *TO* *PROMISE*, *TO* *INTEND*;** **1b)**
(Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast,
to act proudly; **1d)** (Hiphil) to avow, to avouch;

<<https://www.grapple369.com/?time:12.44>>

DOLF @ 0819 HOURS ON 3 DECEMBER 2021: "This chapter now includes five instances of temporal cohesion as time check ideas.

That the spoken word ought as integrity then follow a circular / elliptical path: by that I mean if it runs long enough then it ought to cohere along an equivalent head to tail path.

The DAO is metaphysical and therefore before / alongside / outside time."

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<http://www.grapple369.com/Groundwork/Daily%20Practice%20With%20The%20Dao.pdf>>

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