

-- WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?

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I find it difficult to comprehend where a former DOCTOR ANDREW CHUNG as an INTERNET PERSONA of American / Chinese heritage can be so zealously pre-occupied with "**EXPERTLY: PRAYING FOR A PERSON'S PERISHING SOUL**" that they fail to have a modicum of empathy for a pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths.

At 1245 HOURS ON SUNDAY 29 OCTOBER 2017 after I had paid my respects at the CENOTAPH at the MEMORIAL HALL following BEERSHEBA commemorations on the day prior, I was walking past the abnormally large ***HORSE* *RACING* *CELEBRATIONS*** occurring at JACK RYAN'S IRISH HOTEL which according to my sensibility with respects to a lack of integrity relative to OBJECTS OF EXPERIENCE (ie. **the WREATHS within 100 metres laid nearby**) appears to be as anchored in reality as the celebrating of your birthday upon **#415 - 29 FEBRUARY (CHRISTCHURCH MASSACRE #415 - 15 MARCH 2019)**. And whilst passing the rear of the STAR HOTEL and upon the MANAGER observing me, then immediately exited the rear courtyard of the STAR HOTEL with a POT OF BEER within his right hand then made improper, untruthful and prejudiced bellicose assertions of my being mentally deranged as **#578 / #1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**].

#58 - 三翕 = #509

COGITO: [#49, #49, #19, #13, #43] as **#58 - GATHERING IN (HSI)**

RANGE: noon 04 to 08 SEPTEMBER

#509 as [#6, #400, #30, #70, #3] = lâ'ag (H3932): {UMBRA: #103 % #41 = #21} 1) *TO* *MOCK*, *DERIDE*, *RIDICULE*; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:58>>

[#49 {@1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49)}
 #49 {@2: Sup: 17 - **HOLDING BACK**: JUAN (#66); Ego: 49 - **FLIGHT**: T'AO (#98 - **MALE DEME IS UNNAMED** {%24})}
 #19 {@3: Sup: 36 - **STRENGTH**: CH'IANG (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 19 - **FOLLOWING**: TS'UNG (#117 - **MALE DEME IS UNNAMED** {%18})}
 #13 {@4: Sup: 49 - **FLIGHT**: T'AO (#151 - **MALE DEME IS UNNAMED** {%16}); Ego: 13 - **INCREASE**: TSENG (#130 - **I AM NOT EVIL MINDED** {%3})}
 #43] {@5: Sup: 11 - **DIVERGENCE**: CH'A (#162); Ego: 43 - **ENCOUNTERS**: YU (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27})}

TELOS TOTAL: #173 RAYMOND STREET SALE (STAR HOTEL)
ONTIC CHECKSUM TOTAL: #405
DEME CHECKSUM TOTAL: #366

#474 - MALE CHECKSUM TOTAL: #162 as [#6, #2, #400, #10, #50, #6] = bayith (H1004): {**UMBRA: #412 % #41 = #2**} **1) *HOUSE***; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** of Sheol; **1e)** of abode of light and darkness; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

#405 - STOICHEION (FIRE, AIR, WATER)

36	81	18
27	45	63
72	9	54

#36 #81 #18
 #27 #45 #63
 #72 #9 #54

#9
#45
#108 - AETHER / SPIRIT / CONSCIOUSNESS
#126
#171

#243

#270

#324 – METATRON [(Arabic) #324 = ميظرون: THE ANGEL OF THE VEIL / *OX*]

#405

#578 - FEME CHECKSUM TOTAL: #173 as [#5, #60, #5, #200, #300, #8] = exístēmi (G1839): {UMBRA: #633 % #41 = #18} 1) to throw out of position, displace; 1a) to amaze, to astonish, throw into wonderment; 1b) to be amazed, astounded; 1c) *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE*;

#941 - ONTIC CHECKSUM TOTAL: #405 as [#5, #40, #40, #6, #400, #400, #10, #40] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) *TO* *DIE* *PREMATURELY* (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) to die prematurely;

#509 as [#500, #1, #3, #5] /

#935 - DEME CHECKSUM TOTAL: #366 as [#500, #1, #3, #70, #50, #300, #1, #10] = phágō (G5315): {UMBRA: #1304 % #41 = #33} 1) to eat; 2) to eat (consume) a thing; 2a) to take food, *EAT* *A* *MEAL*; 2b) metaph. to devour, consume;

#610 - MALE CHECKSUM TOTAL: #162 as [#70, #300, #200, #40] = 'ôsher (H6239): {UMBRA: #570 % #41 = #37} 1) *WEALTH*, riches;

REDUCTIO AD HITLERUM AS IDEA #312 - MIDDAY 4 SEPTEMBER 1942: "The Tabody is a devil incarnate, and the very devil of a baggage!

... I was once present when a *FATAL* *ACCIDENT* occurred, and I decided I would never risk it again. My nerves are already exposed to quite enough strain, without fortuitous additions of this sort.

... My greatest pleasure is to see clowns like Grock. Such people are the sounding-board of the *HUMAN* *SOUL*. Grock's *HOUSE* on the Riviera was so astonishing that a Hindu pagoda is a sober Prussian dwelling-house in comparison! Only a *RAVING* *MADMAN* of a Saxon could have conceived anything like it.

On the road from Freiberg in Saxony to Dresden I once saw an edifice of the same kind, a real masterpiece of bad taste. We had stopped for a

MEAL at a restaurant beside it, and we were told that the owner had made his ***FORTUNE*** in the Far East. And it was in this ***HOUSE*** that the alchemist TAUSEND (5 JULY 1884 – 9 JULY 1942) carried out his experiments (ie. "*Der Goldmacher*": *within alchemy, the term chrysopoeia (from Ancient Greek #1541 - χρυσοποιία (khrusopoía) 'gold-making') refers to the artificial production of gold, most commonly by the alleged transmutation of base metals such as lead*).

#1137 - MALE CHECKSUM TOTAL: #119 as [#20, #300, #10, #7, #800] = ktízō (G2936): {**UMBRA: #1137 % #41 = #30**} **1**) to make habitable, to people, a place, region, island; **1a**) to found a city, colony, state; **2**) to create; **2a**) of God creating the worlds; **2b**) ***TO* *FORM*, *SHAPE*, i.e. *TO* *COMPLETELY* *CHANGE* *OR* *TRANSFORM***;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:金>>

[#2, #4, #18, #22, #23, #46, #62]

jīn (金): **1.** gold, **2.** money, **3.** Jin; Kim, **4.** Kangxi radical 167, **5.** Later Jin Dynasty; Jin Dynasty, **6.** metal, **7.** hard, **8.** a unit of money in China in historic times, **9.** ***GOLDEN***; gold colored, **10.** a weapon, **11.** valuable, **12.** metal agent, **13.** cymbals, **14.** Venus

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爐>>

[#78]

lú (爐): **1.** a fireplace; a stove; an oven; a furnace

[#2, {**@1**: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)}

#4, {**@2**: Sup: 6 - **CONTRARIETY**: LI (#8); Ego: 4 - **BARRIER**: HSIEN (#6)}

#18, {**@3**: Sup: 24 - **JOY**: LE (#32); Ego: 18 - **WAITING**: HSI (#24)}

#22, {**@4**: Sup: 46 - **ENLARGEMENT**: K'UO (#78); Ego: 22 -

RESISTANCE: KE (#46)}

#23, {**@5**: Sup: 69 - **EXHAUSTION**: CH'IUNG (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 23 - **EASE**: YI (#69)}

#46, {**@6**: Sup: 34 - **KINSHIP**: CH'IN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 46 - **ENLARGEMENT**: K'UO (#115 - **I AM NOT A SLAYER OF MEN** {%5})}

#62, {@7: Sup: 15 - **REACH**: TA (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 62 - **DOUBT**: YI (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}
 #78] {@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#208); Ego: 78 - **ON THE VERGE**: CHIANG (#255)}

#2160 - **MALE CHECKSUM TOTAL: #208** as [#600, #100, #400, #200, #10, #800, #50] = *chrysión* (G5553): {**UMBRA: #1430 % #41 = #36**} 1) ***GOLD***, both that which lies imbedded in the earth and is dug out of it; 2) that which has been smelted and wrought; 2a) of a gold coin; 2b) ***OF* *GOLDEN* *ORNAMENTS***; 2c) of precious things made of gold;

#186 - MAKOM @ [#40, #100, #6, #40] ("PLACE" OF THE OMNIPRESENCE)

#838 - **MALE CHECKSUM TOTAL: #460** as [#20, #1, #300, #70, #9, #20, #8, #200, #10, #200] = *katoíkēsis* (G2731): {**UMBRA: #839 % #41 = #19**} 1) ***DWELLING*, *ABODE***;

#891 - **FEME CHECKSUM TOTAL: #324** as [#70, #400, #100, #1, #50, #70, #200] = *ouranós* (G3772): {**UMBRA: #891 % #41 = #30**} 1) the vaulted expanse of the sky with all things visible in it; 1a) the universe, the world; 1b) the aerial heavens or sky, the region where the clouds and the tempests gather, and where thunder and lightning are produced; 1c) the sidereal or starry heavens; 2) the region above the sidereal heavens, the ***SEAT* *OF* *ORDER* *OF* *THINGS* *ETERNAL* *AND* *CONSUMMATELY* *PERFECT* *WHERE* *GOD* *DWELLS* *AND* *OTHER* *HEAVENLY* *BEINGS***;



**GRAPPLE (460, 324)@[29, 12, 33, 22, 43, 19, 54, 66, 46]
 PROTOTYPE**

[**IMAGE (1204 HOURS ON 7 MAY 2024) MICROSOFT COPILOT / DALL E 3:** draw the ark of the covenant with two cherubim and a light between them indicating the Divine Presence and carry rods fixed upon the long sides]

#1227 - FEME CHECKSUM TOTAL: #255 as [#600, #5, #100, #70, #400, #2, #10, #40] = cheroubím (G5502): {UMBRA: #1227 % #41 = #38} 1) cherubim, two *GOLDEN* *FIGURES* of living creatures with two wings; they were fastened to the lid of the ark of the covenant in the holy of holies (both at the sacred tabernacle and of Solomon's temple) in such a manner that their faces were turned towards each other and down towards the lid, which they overshadowed with their expanded wings. *BETWEEN* *THESE* *FIGURES* *GOD* *WAS* *REGARDED* *AS* *HAVING* *FIXED* *HIS* *DWELLING* *PLACE*;

TELOS TOTAL: #255

ONTIC CHECKSUM TOTAL: #669

DEME CHECKSUM TOTAL: #324

#689 - ONTIC CHECKSUM TOTAL: #669 as [#200, #300, #8, #100, #10, #60, #1, #10] /

#984 - ONTIC CHECKSUM TOTAL: #669 as [#200, #300, #8, #100, #10, #60, #1, #300, #5] = stērízō (G4741): {UMBRA: #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) to strengthen, make firm; 3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;

#769 - DEME CHECKSUM TOTAL: #324 as [#3, #100, #1, #500, #70, #40, #5, #50] /

#770 - DEME CHECKSUM TOTAL: #324 as [#3, #100, #1, #500, #70, #40, #5, #50, #1] = gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1) to write, with reference to the form of the letters; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with reference to the contents of the writing; 2a) to express in written characters; 2b) *TO* *COMMIT* *TO* *WRITING* (*THINGS* *NOT* *TO* *BE* *FORGOTTEN*), *WRITE* *DOWN*, *RECORD*; 2c) used of those things which stand written in the sacred books (of the OT); 2d) to write to one, i.e. by writing (in a written epistle) to give information, directions; 3) to fill with writing; 4) to draw up in writing, compose;

#192 - DEME CHECKSUM TOTAL: #324 as [#20, #1, #50, #70, #50, #1] /
#461 - DEME CHECKSUM TOTAL: #324 as [#20, #1, #50, #70, #50, #70, #200] = kanón (G2583): {UMBRA: #921 % #41 = #19}
1) a rod or straight piece of rounded wood to which any thing is fastened to keep it straight; **1a)** used for various purposes; **1a1)** a measuring rod, rule; **1a2)** a carpenter's line or measuring tape; **1a3)** the measure of a leap, as in the Olympic games; **1b) *A* *DEFINITELY* *BOUNDED* *OR* *FIXED* *SPACE* *WITHIN* *THE* *LIMITS* *OF* *WHICH* *ONE'S* *POWER* *OF* *INFLUENCE* *IS* *CONFINED*;** **1b1)** the province assigned one; **1b2)** one's sphere of activity; **1c)** metaph. any rule or standard, a principle or law of investigating, judging, living, acting;

NOTE BY TRANSLATOR OF THE TABLE TALK ACKNOWLEDGES THAT THE TEXT FOR THIS DAY 1 AUGUST 1942 AS IDEA #275 makes MENTION of MADNESS, OXEN, BIBLE STUDENTS, TEMPORAL REFERENCES APPLICABLE TO BEGINNING OF DECEMBER AND 1918: "is very disjointed and confusedly written (with even grammatical mistakes in the German)."

AND WE SIMILARLY NOTE A LACK OF ANY TEMPORAL / COURSE OF NATURE / LAWS OF NATURE CORRESPONDENCE IN THE TABLE TALK BETWEEN 1 DECEMBER 1941 AS IDEA #74 AND 13 DECEMBER 1941 AS IDEA #75: "It's the same tune as in the Fourth Commandment. As soon as the Jews lay down an ethical principle, it's with the object of some personal gain! Probably many Jews are not aware of the destructive power they represent. Now, he who destroys life is himself risking death. That's the ***SECRET* *OF* *WHAT* *IS* *HAPPENING* *TO* *THE* *JEWS***. Whose fault is it when a cat devours a mouse? The fault of the mouse, who has never done any harm to a cat?

This destructive rôle of the Jew has in a way a providential explanation. If nature wanted the Jew to be the ferment that causes peoples to decay, thus providing these peoples with an opportunity for a healthy reaction, in that case people like St. Paul and Trotsky are, from our point of view, the most valuable. ... The toad knows nothing of his previous existence as a tadpole, and our own memory serves us no better as regards our own previous state. That's why I have the feeling that it's useful to know the ***LAWS* *OF* *NATURE***—for that enables us to obey them. To act otherwise would be to rise in revolt against Heaven.

If I can accept a divine Commandment, it's this one: "Thou, shalt preserve the species."

The life of the individual must not be set at too high a price. If the individual were important in the eyes of nature, nature would take care to preserve him. Amongst the millions of eggs a fly lays, very few are hatched out—and yet the race of flies thrives. What is important for us, who are men, is less the sum of knowledge acquired than the maintenance of conditions that enable science constantly to renew itself.

Nobody is compelled to consider life from a point of view that makes it unworthy to be lived. Man has a gift for seizing hold of what is ***BEAUTIFUL***. And what inexhaustible riches the world contains for the man who knows how to enjoy his senses! More-over, nature has given man the desire to make others share in the joys he feels. The ***BEAUTIFUL*** always claims its right to primacy. Otherwise, how is one to explain the fact that in periods of misfortune so many beings are ready to sacrifice their lives simply to ensure the continuity of their race?

The catastrophe, for us, is that of being tied to a religion that rebels against all the ***JOYS*** of the senses." [pages 141, 142]

REDUCTIO AD HITLERUM AS IDEA #275 - 1 AUGUST 1942: "In my eyes the ability of mankind to reject a proven untruth is one of its virtues. By the Church the UNKNOWN is described and explained with precision, and if she advances with the times, the ground must inevitably be cut from under her feet. For this reason she is opposed to all progress. It adds little to our knowledge of the Creator when some parson presents to us an indifferent copy of a man as his conception of the Deity. In this respect, at least, the Mohammedan is more enlightened, when he says: to form a conception of Allah is not vouchsafed to man.

The most pressing danger, as I see it, is that Christianity, by adhering to a conception of the Beyond which is constantly exposed to the attacks of unceasing progress, and by binding it so closely to many of the trivialities of life which may at any moment collapse, is ripening mankind for conversion to materialistic Bolshevism. And that is a terrible tragedy. Man will lose all sense of proportion, and once he considers himself to be the lord of the universe, it will be the end of everything. [pages 605, 606]

Conversation turned to a book entitled "Juan in America" which Bormann had recently lent to the Fuehrer. In it the author paints a picture of the unbelievable conditions which reigned in the intellectual and political circles of the United States, and of the astonishing credulity of the American citizen. Hewel stated that this credulity was not an exclusively American characteristic, and that in Britain, too, the people swallowed everything they were told.

HITLER SAID: This reminds me of the Hausser reunion which I attended in Stuttgart, where exactly the same sort of thing occurred. The fellow, who was either an idiot, a ***MADMAN*** or a first-class swindler, heaped a torrent of abuse on his audience, calling them swine, ***OXEN***, beasts and so forth, although, in point of fact, the majority were very respectable people. Once, in some election in Munich, this fellow Hausser got twenty-nine thousand votes, because the voters confused the name and thought that the Hausser party represented the interests of the householders!

In the same election Streseman, the Chancellor of the Reich, obtained only twenty-seven thousand votes!

Field Marshal Keitel expressed the opinion that we had much the same situation now with the ***BIBLE* *STUDENTS*** (Bibelforscher).

HITLER REPLIED: That sort of thing must be stamped out. If ***SOCIETY* *SURRENDERS* *TO* *ANTI*-*SOCIAL* *TENDENCIES* *OF* *THIS* *KIND***, it will disintegrate. We must not tolerate it. Even by the law of the jungle, the antisocial elements among the beasts are annihilated. If they are not, we might well have a repetition of our experiences in 1918, and see these elements, in a moment of national ***WEAKNESS*, *USURP* *POWER*!**

#18 - 𠄎 𠄎 = #469

COGITO: [#4, #24, #78, #71, #80] as #18 - **WAITING** (HSI)
RANGE: noon 08 to 12 MARCH

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:18>>

[#4 {@1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4)}
 #24 {@2: Sup: 28 - **CHANGE:** KENG (#32); Ego: 24 - **JOY:** LE (#28)}
 #78 {@3: Sup: 25 - **CONTENTION:** CHENG (#57); Ego: 78 - **ON THE VERGE:** CHIANG (#106 - **MALE DEME IS UNNAMED** {%29})}
 #71 {@4: Sup: 15 - **REACH:** TA (#72); Ego: 71 - **STOPPAGE:** CHIH (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}
 #80] {@5: Sup: 14 - **PENETRATION:** JUI (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 80 - **LABOURING:** CH'IN (#257)}

TELOS TOTAL: #257 as [#40, #200, #10, #2, #5] = m^erîybâh (H4808): {**UMBRA:** #257 % #41 = #11} 1) ***STRIFE*, *CONTENTION*;**

ONTIC CHECKSUM TOTAL: #263
DEME CHECKSUM TOTAL: #283

#344 - MALE CHECKSUM TOTAL: #86 as [#8, #6, #30, #300] = **châlash** (H2522): {**UMBRA: #338 % #41 = #10**} **1**) to be weak, be prostrate; **1a**) (Qal) to be prostrate; **2**) ***TO* *WEAKEN***, disable, prostrate; **2a**) (Qal) to disable, prostrate;

#905 - FEME CHECKSUM TOTAL: #257 as [#400, #400, #5, #80, #20] = **hâphak** (H2015): {**UMBRA: #105 % #41 = #23**} **1**) to turn, overthrow, overturn; **1a**) (Qal); **1a1**) to overturn, overthrow; **1a2**) to turn, turn about, turn over, turn around; **1a3**) to change, transform; **1b**) (Niphal); **1b1**) to turn oneself, turn, turn back; **1b2**) to change oneself; **1b3**) to be perverse; **1b4**) to be turned, be turned over, be changed, be turned against; **1b5**) to be reversed; **1b6**) ***TO* *BE* *OVERTURNED*, *BE* *OVERTHROWN***; **1b7**) to be upturned; **1c**) (Hithpael); **1c1**) ***TO* *TRANSFORM* *ONESELF***; **1c2**) to turn this way and that, turn every way; **1d**) (Hophal) to turn on someone;

#958 - ONTIC CHECKSUM TOTAL: #263 as [#3, #300, #40, #10, #5, #600] = **geshem** (H1653): {**UMBRA: #343 % #41 = #15**} **1**) ***RAIN***, shower;

#317 - DEME CHECKSUM TOTAL: #283 as [#1, #60, #6, #200, #10, #40] /

#877 - ONTIC CHECKSUM TOTAL: #263 as [#1, #60, #6, #200, #10, #600] = **'âçar** (H631): {**UMBRA: #261 % #41 = #15**} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) ***TO* *BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK***; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

APPRAISAL #1: Those whose villainy is hidden (冥賊僂天)
Await bad luck from Heaven. (凶)

FATHOMING #1: The wait by secret villains (冥賊之僂)
MEANS: No time is propitious. (時無吉也)

APPRAISAL #6: Awaiting good fortune, properly aligned, (僂福貞貞)
He will partake of gold. (食于金)

FATHOMING #6: Awaiting good fortune with utmost propriety (僂福貞貞)
MEANS: Rectitude can be taken like tonic. (正可服也)

xī (僂): **1.** Xi, **2.** a servant

fú (福): **1.** good fortune; happiness; luck, **2.** Fujian, **3.** wine and meat used in ceremonial offerings

zhēn (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

zhēn (貞): Ibid.

shí (食): **1.** food; food and drink, **2.** Kangxi radical 184, **3.** to eat, **4.** to feed, **5.** meal; cooked cereals, **6.** to raise; to nourish, **7.** to receive; to accept, **8.** to receive an official salary, **9.** an eclipse

yú (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

jīn (金): **1.** gold, **2.** money, **3.** Jin; Kim, **4.** Kangxi radical 167, **5.** Later Jin Dynasty; Jin Dynasty, **6.** metal, **7.** hard, **8.** a unit of money in China in historic times, **9.** golden; gold colored, **10.** a weapon, **11.** valuable, **12.** metal agent, **13.** cymbals, **14.** Venus

During the first World War ***MAJOR* *OPERATIONS* *GENERALLY* *CAME* *TO* *AN* *END* *ABOUT* *THE* *END* *OF* *NOVEMBER* *OR* *THE* *BEGINNING* *OF* *DECEMBER***, and the front became comparatively quiet. I remember well that we had some very hard fighting at the end of OCTOBER 1918, and then on the 19th down came the ***RAIN***, and everything was washed out.

NOTE ON CLIMATE ANOMALY: Interestingly, during World War I, there was a once-in-a-century climate anomaly that affected mortality rates. Well-documented torrential rains and unusually cold temperatures influenced major battles on the Western Front between 1914 and 1918. Most notably, the poor conditions played a role in the battles of Verdun and the Somme, during which more than one million soldiers were killed or wounded. This anomaly likely increased mortality during the war and even had implications for the influenza pandemic that followed. <<https://phys.org/news/2020-09-unusual-climate-conditions-wwi-mortality.html>>

Since then, however, we have had some pretty rigorous experiences on the Eastern front in this war, of which our western enemies can have no idea. Why, I wonder, did the British spend the whole of March talking about "the Spring Offensive"? For March, in England, is the spring.

Thanks to the riches of their colonial Empire, the British have naturally become a nation of rulers—and oh ! the beauty of their country seats and the grandeur of their estates!

It is perfectly true that the British swallow everything they are told. At the moment, nevertheless, there is a certain amount of murmuring over faked reports. To justify their bluff, those at the head of affairs are reduced to telling the discontented that these false reports are being spread in order to deceive the enemy. A large portion of intelligent Britons say: "We are waging this war by bluff, and it's the only way we can wage it!" [pages 603, 604]

At 1114 HOURS ON SATURDAY 18 NOVEMBER 2017 I was walking past the then IRISH owned STAR HOTEL, within Macalister Street Sale carrying a bag of grocery shopping after earlier visiting the BOER WAR MEMORIAL and removing litter within proximity to the amenity. From the rear table area of the hotel a disheveled male patron whom I believed to be the MANAGER whilst in the company of other persons, upon observing my being occupied with my own concerns, immediately raised his beer glass and as an oath of cursing (ie. **BEER SHEBA** given the centennial was on **#208 / #228 - 31 OCTOBER 2017** prior) said,

"AND GOD BLESS HIM IN HIS HOLY WAR."

I responded with the quip: "**HAPPY SABBATH DAY YOU ANTI-SEMITE.**"

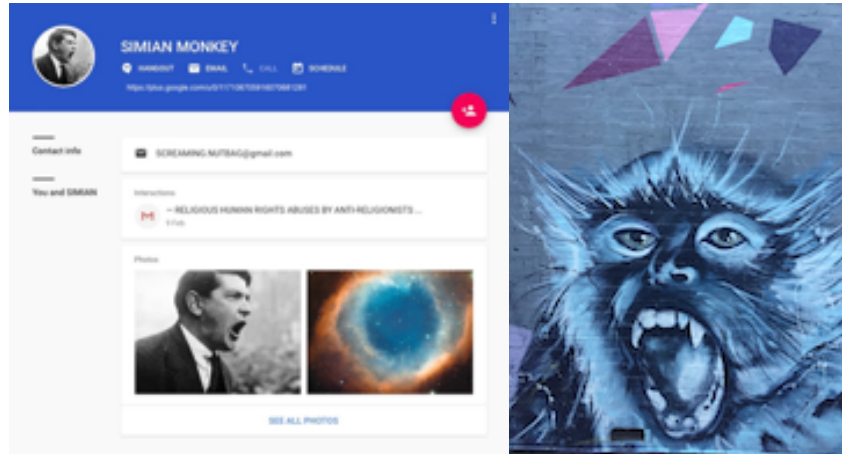
Such conduct in my informal view exhibits as primitiveness {ie. **OF BEHAVIOUR OR EMOTION APPARENTLY ORIGINATING IN UNCONSCIOUS NEEDS OR DESIRES AND UNAFFECTED BY OBJECTIVE REASONING**} that would even justify their love of driving nails into the limbs of another by saying:

"LORD GOD ALMIGHTY THIS HURTS ME MORE THAN YOU.

HOW GREAT IS MY FAITH."

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the MANAGER was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me in a dehumanising manner as being mentally deranged or **#578 / #1425 - *INSANE*** [**DEME: #177, DEME: #362, MALE: #312, FEME: #291**] in equivalent to the BINOMIAL NOMENCLATURE depiction of the

"SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS" as **SPECIES:** HOMO SAPIENS; **GENUS:** HOMO, **ORDER:** PRIMATES being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <SCREAMING.NUTBAG@gmail.com>.



<<http://www.grapple369.com/images/Simian%20Monkey%200170615.jpeg>>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>



<<http://www.grapple369.com/images/RSL%20Barfly%20Artist%20Facebook%200180428%20Simian%20Monkey%20Slander.jpeg>>

Given such zoonotic disease analogy dated 28 APRIL 2018 by IRISH CATHOLIC (KNIGHTS TEMPLAR ATLANTIS RETURNED SERVICES LEAGUE FACTION) REPUBLICAN ACTIVISM (IRA), it is important to understand this IDENTIFIED **ACTION OF FUSION (#308 = #136 + #172) AS MODUS**

OPERANDI has a reasonable perspective upon the timeline of the first COVID-19 cases which remains an unanswered question. The first declared case of COVID-19 worldwide was dated on 8 DECEMBER 2019, in Wuhan, China. In Europe, although local transmission was only identified in the second half of FEBRUARY in most countries, there is accumulated evidence that SARS-CoV-2 circulated before this and possibly before the first cases identified in Wuhan.

This hypothesis is supported by several published studies including environmental waste water testing as well as seroprevalence and molecular retrospective analyses on clinical samples of asymptomatic and symptomatic subjects. Positive SARS-CoV-2 RT-PCR results were reported in France in a patient with pneumonia on 27 DECEMBER 2019 and in both a child with suspected measles and a woman with extended skin dermatosis in NOVEMBER 2019, in Milan, Italy.

Large seroprevalence studies in the USA and in Europe support an earlier than expected circulation of the virus. Retrospective SARS-CoV-2 serological testing of 7389 routine blood donations collected in nine U.S. states from 13 DECEMBER 2019–17 JANUARY 2020 suggested that the virus was present as early as 13–16 DECEMBER 2019. <<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC8778320/>>

And doesn't take sufficient pause to consider that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) abnormalities related to a cultic religious / political entity that thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

We ought to prudently question an individual **ALTRUISM** relative to the **EMPEROR'S POWER OVER THE WORLD** (權禦天下): [**#10, #71, #2, #33**] **IMPERATIVE**

YOUTUBE: "AC/DC - THUNDERSTRUCK GUZHENG COVE (MOYUN)"

<<https://www.youtube.com/watch?v=564u39PJfUI>>

1) WHILST NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE WHICH FOR THE TIME

BEING WAS A PUBLIC ACCESSIBLE HTML DOCUMENT OBTAINED ON 8 JANUARY 2024, THE FOLLOWING GLYPH ANOMALIES WERE IDENTIFIED:

The lexicon inclusion of the term "COMMUNIST" within value 2588 assigned to glyph "共" in a text published circa 2 BCE appears to be a modernisation as reform

UNKNOWN GLYPH ASSIGNMENTS:

60955 assigned glyph "氣" - qì | to heave a sigh
104194 assigned to glyph "型" - xíng | model
104217 assigned to glyph "扶" - fú | to support
with the hand <-- **TETRA #9 - BRANCHING OUT (SHU) - 𠄎扶 = #460 / COGITO: [#64, #44, #14, #2, #66]**

104383 assigned to glyph "孕" - yùn | pregnant
<-- **Source document updated 24 MARCH 2024 reflects our intuition as correction**

104401 assigned to glyph "覲" - jì | to covet;
to long for

?

104922 assigned to glyph "掃" - tì | get rid of;
ivory hairpin

CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe, 2. strict, 3. difficult to deal with. 4. difficult to endure **from:** lì | 1. a whetstone, 2. to grind; to sharpen, 3. to ***WHET***

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9:
Jagged peaks do not collapse (崔嵬不崩)

AFP (NINE NEWS) @ 0736 HOURS ON 25 MAY 2024: "MASSIVE LANDSLIDE HITS PAPUA NEW GUINEA, MANY FEARED DEAD: A massive landslide struck remote villages in Papua New Guinea's highlands

Friday 24 MAY 2024, with many homes buried and scores of residents feared dead. The disaster hit an isolated part of Enga province at around 0300 hours local time, according to government officials, when many villagers were at home asleep. "All of a sudden there was a big landslide. The mountain just collapsed all of a sudden while people were still sleeping," he said, adding their homes were "completely buried".

#465 - ENGA PROVINCE MASSACRE ON 18 FEBRUARY 2024 as [#400, #50, #6, #9] = nûwŭ (H5120): {UMBRA: #65 % #41 = #24} 1) (Qal) to quake, shake, dangle;

"THE LORD REIGNETH; LET THE PEOPLE TREMBLE: HE SITTETH BETWEEN THE CHERUBIMS; LET THE EARTH BE *MOVED*-H5120." [Psalm 99:1]

Others "heard a huge sound from rocks falling down and then escaped. But some went to escape, on their way they were killed by falling trees, rolling rocks", he said.

Images showed a scene of total devastation, with a vast bite of earth cleaved from densely vegetated Mount Mungalo." <<https://www.news.com.au/breaking-news/massive-landslide-hits-papua-new-guinea-many-feared-dead/news-story/5a3634ad50d62fb5ff06ce2fc3cf9cdc>>

The problems are the two world outlooks (ie. *the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度):* [#40 - 法 = #491 / #52 - 度 = #503] - (A) LAW / within APPRAISAL #5: the expression (非學方也) means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE

YOUTUBE: "DALAI LAMA'S MANY LAUGHS: (I AM A PROFESSIONAL LAUGHER)"

<<https://www.youtube.com/watch?v=XHkSZhYpSBs>>

#52 - 度 = #503

COGITO: [#40, #32, #42, #46, #18] as #52 - MEASURE (TU) RANGE: noon 08 to 12 AUGUST

xiào (笑): 1. to laugh, 2. to mock; to ridicule, 3. to smile, 4. kindly accept

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:52>>

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of **#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT** is copyright to Fo Guang Shan (Chinese: **Fó guāng shān** (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:臨>>

[#9, #55]

lín (臨): **1.** to face; to overlook, **2.** to watch; to look, **3.** to monitor; to oversee, **4.** to meet, **5.** to arrive, **6.** to attack; to raid, **7.** to copy, **8.** to govern; to administer; to control, **9.** to be about to; to be near; to approach, **10.** to place oneself; to stay

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:濟>>

[#10, #73, #78]

jì (濟): **1.** to ferry, **2.** to aid, **3.** to achieve; to succeed in attaining a goal, **4.** completed crossing, **5.** to add, **6.** to benefit, **7.** to use, **8.** to stop, **9.** Ji, **10.** multiple, **11.** Ji

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:宗>>

[#20, #53, #59]

zōng (宗): **1.** school; sect, **2.** ancestor, **3.** a measure word for transaction or business related things, **4.** to take as one's model as, **5.** purpose, **6.** an ancestral temple, **7.** to respect; to revere; to admire; to honor, **8.** clan; family, **9.** a model, **10.** a county, **11.** religion, **12.** essential; necessary, **13.** summation, **14.** a visit by feudal lords, **15.** Zong

[#9, #55, #10, #73, #78, #20, #53, #59]

<<http://www.grapple369.com/Savvy/?male:366&feme:357&deme:367&idea:357>>

"BEHOLD, I GIVE UNTO YOU POWER TO TREAD ON SERPENTS AND ***SCORPIONS*-G4651**, AND OVER ALL THE POWER OF THE ENEMY: AND NOTHING SHALL BY ANY MEANS HURT YOU." [Luke 10:19]

tiānxīn (天心): 1. center of the sky, 2. ***WILL* *OF* *HEAVEN*;** ***WILL* *OF* *THE* *GODS*;** ***THE* *MONARCH'S* *WILL***



<<http://www.grapple369.com/images/Chinese%20Scorpion.jpg>>

#600 - FEME CHECKSUM TOTAL: #357 as [#200, #20, #70, #100, #80, #10, #70, #50] = skorpíos (G4651): {**UMBRA: #750 % #41 = #12**} 1) a ***SCORPION***, the name of a little animal, somewhat resembling a lobster, which in warm regions lurk, esp. in stone walls; it has a poisonous sting in its tail;

[(**IMAGE: BING DALL E 3**): A Chinese scorpion as zodiac form about to strike with its tail

The name of the constellation Scorpius in traditional Chinese is **tiān xiē zuò** (天蠍座) which is symbolized as the AZURE DRAGON OF THE EAST and includes the asterisms **#5 - Xīn (心): *HEART***, **#6 - Wěi (尾): TAIL** and **Fáng (房): #4 - ROOM** → **Gōuqín (鉤鈐): LOCK**, **Jiànbì (鍵閉): DOOR BOLT**, **Fá (罰): PUNISHMENT** and **Xīxián (西咸): WESTERN DOOR**]

#1410 - FEME CHECKSUM TOTAL: #357 as [#200, #400, #50, #1, #50, #300, #8, #200, #1, #200] = synantáō (G4876): {**UMBRA: #1802 % #41 = #39**} 1) ***TO* *MEET* *WITH***; 1a) of events: to happen or befall;

#1341 - MALE CHECKSUM TOTAL: #366 as [#80, #70, #300, #1, #40, #800, #50] = potamós (G4215): {**UMBRA: #761 % #41 = #23**} 1) a ***STREAM***, a river; 2) a torrent; 3) floods;

A Monk was walking alongside a ***STREAM*** when he saw a Scorpion struggling in the water. Knowing that scorpions cannot swim (**NOTE: scorpions may live as long as two days underwater without**

breathing and can crawl so this story conveys NO MAXIM OF VIRTUE), he quickly plunged into the water to rescue it.

Carefully, he picked the Scorpion up with his fingers and walked to the bank. Just when he was about to set the Scorpion down, it turned and stung his hand. The Monk being in pain drew his hand back and as a result the Scorpion was flung back into the ***STREAM***.

#1041 - MALE CHECKSUM TOTAL: #366 as [#20, #1, #300, #8, #600, #9, #8, #40, #5, #50] = **katágō (G2609)**: {**UMBRA: #1125 % #41 = #18**} **1)** to lead down, bring down; **2)** ***TO* *BRING* *THE* *VESSEL* *FROM* *DEEP* *WATER* *TO* *THE* *LAND***; **3)** to be brought (down) in a ship, to land, touch at;

When the Monk realized what happened, he went back into the water and picked up the Scorpion once again. But just as the Monk was about to set the Scorpion down, he was again stung on the hand by it. This scene repeated several times until the Monk finally saved the Scorpion.

A little boy was playing by the ***STREAM*** when he witnessed this whole incident. Being confused, he asked the Monk, "Excuse me. Why do you keep trying to save that Scorpion? It stings you every time you try to rescue it."

#682 - DEME CHECKSUM TOTAL: #367 as [#2, #200, #70, #400, #10] = **ra' (H7451)**: {**UMBRA: #270 % #41 = #24**} **1)** bad, evil; **1a)** bad, disagreeable, malignant; **1b)** bad, unpleasant, evil (giving pain, unhappiness, misery); **1c)** evil, displeasing; **1d)** bad (of its kind - land, water, etc); **1e)** bad (of value); **1f)** worse than, worst (comparison); **1g)** sad, unhappy; **1h)** evil (hurtful); **1i)** ***BAD*, *UNKIND* (*VICIOUS* *IN* *DISPOSITION*)**; **1j)** bad, evil, wicked (ethically); **1j1)** in general, of persons, of thoughts; **1j2)** deeds, actions; **1k)** ***EVIL*, *DISTRESS*, *MISERY*, *INJURY*, *CALAMITY***; **1k1)** evil, distress, adversity; **1k2)** evil, injury, wrong; **1k3)** evil (ethical); **1l)** evil, misery, distress, injury; **1l1)** evil, misery, distress; **1l2)** evil, injury, wrong; **1l3)** evil (ethical);

YOUTUBE: "GERONIMO - GAY MEN'S CHORUS OF LOS ANGELES"

<<https://www.youtube.com/watch?v=543OewoeQY8>>

<https://www.youtube.com/watch?v=UL_EXAyGCkw>

The Monk replied, "Dear boy, just as it is the water's nature to make me wet, so it is the nature of the Scorpion to sting. And just as it is the Scorpion's nature to sting, it is my nature to save."

A meaningful tale that tells us that we should not change our behaviours or thoughts based on the behaviours or thoughts of others. We may come across those who harm and insult us, due to their ignorance or lack of understanding, but we must never allow their actions to rob us of our duties and faith. <<https://screbble.com/blog/2016/12/16/meaningful-story-monk-scorpion/>>

#351 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #50, #1] /

#391 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #300, #50, #1, #10] /

#357 as [#300, #50, #1, #6] / [#300, #6, #50, #1] = *sânê'* (H8130): {**UMBRA: #351 % #41 = #23**} **1**) to hate, be hateful; **1a**) (Qal) to hate; **1a1**) of man; **1a2**) of God; **1a3**) hater, one hating, enemy (participle) (subst); **1b**) (Niphal) to be hated; **1c**) (Piel) ***HATER* (*PARTICIPLE*)**; **1c1**) ***OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM***;

#357 as [#2, #80, #200, #70, #5] = *Par'ôh* (H6547): {**UMBRA: #355 % #41 = #27**} **0**) Pharaoh = 'great house'; **1**) the common title of the king of Egypt;

#924 - FEME CHECKSUM TOTAL: #357 as [#1, #10, #3, #400, #80, #300, #10, #70, #50] = *Aigýptios* (G124): {**UMBRA: #1074 % #41 = #8**} **1**) an Egyptian;

#1005 - FEME CHECKSUM TOTAL: #357 as [#10, #70, #400, #4, #1, #10, #200, #40, #70, #200] = *Ioudaïsmós* (G2454): {**UMBRA: #1005 % #41 = #21**} **1**) the ***JEWISH* *FAITH* *AND* *WORSHIP***, religion of the Jews, Judaism;

#1398 - MALE CHECKSUM TOTAL: #366 as [#80, #100, #70, #200, #30, #8, #700, #10, #200] = *próslēpsis* (G4356): {**UMBRA: #978 % #41 = #35**} **1**) a ***RECEIVING*: *INTO* *THE* *KINGDOM* *OF* *GOD***;

"FOR IF THE CASTING AWAY OF THEM (ie. *Ioudaïsmós* (G2454): ***JEWISH* *FAITH* *AND* *WORSHIP***) BE THE RECONCILING OF THE WORLD, WHAT SHALL THE ***RECEIVING*-G4356** OF THEM BE, BUT LIFE FROM THE DEAD?" [Romans 11:15]

#220 - DEME CHECKSUM TOTAL: #367 as [#80, #60, #30, #10, #40] = *p^oçîyl* (H6456): {**UMBRA: #180 % #41 = #16**} **1**) image, ***IDOL***, graven image;

IT IS FORBIDDEN FOR BUDDHISTS TO HAVE ANY ASSOCIATION WITH OUR SOVEREIGN / SACRED / SAPIENT INTELLECTUAL PROPERTY

#249 - SATOR (#38 - 8 JUNE 2025)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:38>>

#169 - AREPO (#35 - 24 MAY 2026)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:35>>

#205 - TENET (#33 - 16 MAY 2027)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<https://en.wikipedia.org/wiki/Ganden_Sumtseling_Monastery>

Buddha statue at the Ganden Sumtseling Monastery, also known as Sungtseling and Guihuasi. It is the largest Tibetan Buddhist monastery in the Yunnan province. Built from 1679 - 1681

#241 - OPERA (#37 - 4 JUNE 2028)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:37>>

#161 - ROTAS (#34 - 20 MAY 2029)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:34>>

In Japanese **kagi jūji** (鉤十字) means: "hook" + "cross, crucifix" and refers to the proper or counterclockwise swastika, which is the swastika used as a Buddhist symbol that is in the **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #217 ON 14 MAY 1942** conveyed by a rhetorical device in reversing the engines **#164 = [#72, #34, #10, #48]** as its **PRINCIPLE OF MATERIALITY**.

<<http://www.grapple369.com/Groundwork/Reversing%20the%20Engines.pdf>>

[#72, {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72)}
#34, {@2: Sup: 25 - **CONTENTION**: CHENG (#97); Ego: 34 - **KINSHIP**: CH'IN (#106 - **MALE DEME IS UNNAMED** {%29})}
#10, {@3: Sup: 35 - **GATHERING**: LIEN (#132); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#116)}
#48] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 48 - **RITUAL**: LI (#164)}

TELOS TOTAL: #164

DEME CHECKSUM TOTAL: #240

#164 - FEME CHECKSUM TOTAL: #164 as [#5, #30, #9, #70, #50]
/

#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION

(CHUANG) as [#5, #30, #8, #30, #400, #9, #1] /

#922 - FEME CHECKSUM TOTAL: #274 as [#5, #30, #9, #70, #400, #200, #8, #200] = érchomai (G2064): {**UMBRA: #826 % #41 = #6**} **1)** to come; **1a)** *OF* *PERSONS*; **1a1)** to come from one place to another, and used both of persons arriving and of those *RETURNING*; **1a2)** to appear, make one's appearance, come before the public; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

#326 - FEME CHECKSUM TOTAL: #164 as [#1, #50, #5, #7, #8, #200, #5, #50] = anazáō (G326): {**UMBRA: #860 % #41 = #40**} **1)** live again, recover life; **1a)** to be restored to a correct life; **1a1)** *OF* *ONE* *WHO* *RETURNS* *TO* *A* *BETTER* *MORAL* *STATE*; **1b)** to revive, regain strength and vigour;

#948 - MALE CHECKSUM TOTAL: #134 as [#100, #800, #40, #8] = Rhómē (G4516): {**UMBRA: #948 % #41 = #5**} **0)** Rome = 'strength'; **1)** the famous capital of the ancient world;

#640 as [#300, #40, #300] /

#651 = APPEARANCE OF A DEITY (θεοφάνεια) as [#6, #5, #300, #40, #300] /

#676 - DEME CHECKSUM TOTAL: #240 as [#6, #30, #300, #40, #300] = shemesh (H8121): {**UMBRA: #640 % #41 = #25**} **1)** *SUN*; **1a)** sun; **1b)** sunrise, sun-rising, east, sun-setting, west (of direction); **1c)** sun (as object of illicit worship); **1d)** openly, publicly (in

other phrases); **1e**) pinnacles, battlements, shields (as glittering or shining);

#336 - MALE CHECKSUM TOTAL: #134 as [#300, #1, #30, #5] = sh'ôwl (H7585): {**UMBRA: #337 % #41 = #9**} **1**) sheol, underworld, grave, hell, pit; **1a**) ***THE* *UNDERWORLD***; **1b**) Sheol - the OT designation for the abode of the dead; **1b1**) place of no return; **1b2**) without praise of God; **1b3**) wicked sent there for punishment; **1b4**) righteous not abandoned to it; **1b5**) of the place of exile (fig); **1b6**) of extreme degradation in sin;

However within Chinese: **gōu** (鉤): to hook; **shí** (十): ten; **zì** (字): symbol; a work of calligraphy; to be allowed to marry --> **#511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78] / [LUO SHU SQUARE: #60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> T'AI HSÜAN CHING / COURSE OF NATURE: #10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY** being the **mórphōsis (G3446)** perpetuated by the ***JAPAN* / *SUN*** dynamic as **TETRAD MENTIONS OF [rì (日)]**.

The clockwise Japanese **manji** (万字): swastika / Chinese **wànzì** (萬字): myriad; infinity was predominantly publicly used by the former Nazi Party as its **#164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]**

It comes from 卐 which means auspicious or the symbol of the sun or the gods.

SAVANNAH COX (ATI) @ 24 AUGUST 2015: "ADOLF HITLER HAD THIS PHOTO OF HIMSELF BANNED: Even génocidaires have standards, apparently. In the 1930s, ADOLF HITLER had publication of this photo (and others like it) banned because he considered it "beneath one's dignity."

REDUCTIO AD HITLERUM AS IDEA #151 = [#5, #32, #59, #14, #41] - 19 FEBRUARY 1942: "A PRESENTIMENT ABOUT THE RUSSIAN WINTER:

#265 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#40, #10, #200, #5, #10] /

#465 as [#40, #10, #200, #5, #10, #200] = miséō (G3404):
{UMBRA: #1055 % #41 = #30} 1) to hate, pursue with hatred,
detest; 2) *TO* *BE* *HATED*, *DETESTED*;

I've always detested *SNOW*; Bormann, you know, I've always #465 -
HATED it. Now I know why. It was a *PRESENTIMENT* (ie. *an
intuitive feeling about the future, especially one of foreboding*)."
[page 319]

How did these photos surface, then? In 1945, an Allied soldier named ALF
ROBINSON found a tattered, coverless book in a bomb-blasted house in
Germany, and added it to his collection of Nazi relics, according to
reports. It turns out that the book was more or less a propagandistic Nazi
party "fanzine" called DEUTSCHLAND ERWACHE (GERMANY AWAKEN),
and written by BALDUR VON SCHIRACH in the 1930s.

The book featured a number of photos of Hitler with adoring children, and
flowery commentary such as "The youth love him. Children try to get
close to him everywhere so that they can give him flowers." But when it
came time to describe Hitler in shorts, all VON SCHIRACH could muster
was "In der kurz'n," or "In shorts." Can't win 'em all." <[https://
allthatsinteresting.com/banned-picture-of-hitler](https://allthatsinteresting.com/banned-picture-of-hitler)>

#5 - 𠄎少 = #456

COGITO: [#60, #45, #5, #21, #11] as #5 - KEEPING SMALL
(SHAO)

RANGE: 09 to noon 13 JANUARY

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:5>>

{@5: Sup: 61 - EMBELLISHMENT: SHIH (#224); Ego: 11 -
DIVERGENCE: CH'A (#142)}

TELOS TOTAL: #142

ONTIC CHECKSUM TOTAL: #84

#142 as [#2, #30, #10, #70, #30] = b^eliya'al (H1100): {UMBRA:
#142 % #41 = #19} 1) worthlessness; 1a) worthless, good for
nothing, unprofitable, *BASE* *FELLOW*; 1b) wicked; 1c) ruin,
destruction (construct);

#208 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#1,
#200, #7] /

■ #258 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#1, #200, #7, #10, #40]
#214 - **DEME CHECKSUM TOTAL: #110** as [#6, #1, #200, #7] /
#264 - **DEME CHECKSUM TOTAL: #110** as [#6, #1, #200, #7, #10, #40] /
#720 - **MALE CHECKSUM TOTAL: #224** as [#2, #1, #200, #7, #10, #500] = 'erez (H730): {**UMBRA: #208 % #41 = #3**} 1) cedar; 1a) ***CEDAR* *TREE***; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications);

■ #248 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#8, #200, #40] /
■ #258 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#10, #8, #200, #40] /
■ #293 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#30, #5, #8, #200, #10, #40] /
■ #309 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#5, #8, #200, #40, #50, #6] /
■ #314 - **NOUMENON RESONANCE FOR 19 MAY 2024** as [#6, #10, #8, #200, #10, #40, #40] /
#304 - **FEME CHECKSUM TOTAL: #142** as [#6, #50, #8, #200, #40] = **châram (H2763): {UMBRA: #248 % #41 = #2} 1) *TO* *BAN***, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; 1a) (Hiphil); 1a1) to prohibit (for common use), ban; 1a2) to consecrate, devote, dedicate for destruction; 1a3) to exterminate, completely destroy; 1b) (Hophal); 1b1) to be put under the ban, be devoted to destruction; 1b2) to be devoted, be forfeited; 1b3) to be completely destroyed; 1c) to split, slit, mutilate (a part of the body); 1c1) (Qal) to mutilate; 1c2) (Hiphil) to divide;

#69 - **ONTIC CHECKSUM TOTAL: #84** as [#2, #2, #10, #50, #5] = **bîynâh (H998): {UMBRA: #67 % #41 = #26} 1)** understanding, discernment; 1a) act; 1b) faculty; 1c) object; 1d) ***PERSONIFIED***;

YOUTUBE: "DOCTOR WHO - THE WAR DOCTOR BEGINS: HE WHO FIGHTS WITH MONSTERS"

<<https://www.youtube.com/watch?v=SkiO4CTUa44&t=43s>>



COMBAUD LAURENT (@combaudlaurent) @ 2257 HOURS ON 13 JANUARY 2024: "WORLD WAR 3 IS INEVITABLE.

The consequences will be disastrous for all of humanity.

Citizens of France: Take care of yourself, because what happens will be out of control." <<https://x.com/combaudlaurent/status/1746139332430221582>>



DOLF @ 2310 HOURS ON 13 JANUARY 2024: "Nonsense--as an ontological pacifist with a special interest in consciousness we have our nullification of belief action being prepared.

"I TELL YOU THAT HE WILL AVENGE THEM SPEEDILY. NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:8]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

#669 - FEME CHECKSUM TOTAL: #264 as [#5, #30, #8, #30, #1, #20, #70, #300, #5, #200] = elauñō (G1643): {UMBRA: #1286 % #41 = #15} 1) to drive; 1a) *OF* *THE* *WIND* *DRIVING* *SHIPS* *OR* *CLOUDS*; 1b) of sailors propelling a vessel by oars, to row; 1c) *TO* *BE* *CARRIED* *IN* *A* *SHIP*, to sail; 1d)

***OF* *DEMONS* *DRIVING* *TO* *SOME* *PLACE* *THE*
MEN *WHOM* *THEY* *POSSESS*;**

But is extinguishing the **#498 - KINESIS** of a delusional dogmatic mindset considered genocide?"

FOR FURTHER SEE: "DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?"

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

POLITICO (ASSOCIATED PRESS) @ 2353 HOURS ON 19 MAY 2024: "HELICOPTER CARRYING IRAN'S PRESIDENT SUFFERS 'HARD LANDING': A helicopter carrying Iranian President Ebrahim Raisi suffered a "hard landing" on Sunday, Iranian state media reported, without elaborating. Some began urging the public to pray for Raisi and the others on board as rescue crews sped through a misty, rural forest where his helicopter was believed to be.

The likely crash comes as Iran under Raisi and Supreme Leader Ayatollah Ali Khamenei launched an unprecedented drone-and-missile attack on Israel just last month and has enriched uranium closer than ever to weapons-grade levels.

Traveling with Raisi were Iran's Foreign Minister Hossein Amirabdollahian, the governor of Iran's East Azerbaijan province and other officials and bodyguards, the state-run IRNA news agency reported. One local government official used the word "crash" to describe the incident, but he acknowledged to an Iranian newspaper that he had yet to reach the site himself.

Neither IRNA nor state TV offered any information on Raisi's condition in the hours afterward. However, hard-liners urged the public to pray for him. State TV later aired images of the faithful praying at Imam Reza Shrine in the city of Mashhad, one of Shiite Islam's holiest sites, as well as in Qom and other locations across the country.

— MAGGOTY FLY STRIKE —
[Written 28 APRIL 2023]

"WELL DONE THOU KNIGHTS
OF SOME ANOTHER CROWN.
NOTHING MORE DELIGHTS.
THAN A HELICOPTER DOWN.

NOW THE PRINCE OF ROME.
SAINT STEPHEN WILL PRAY.
CURE ***TREASON'S*** SYNDROME.
PARODY UKRAINIAN V-DAY."

YOUTUBE: "BLACK HAWK DOWN - TWO STEPS FROM HELL - VICTORY"

<<https://www.youtube.com/watch?v=zZ1UxkjhELU>>



<<https://x.com/nypost/status/1792316204532535792>>

X-FILES (@nypost) @ 0807 HOURS ON 20 MAY 2024: "Iranian President Raisi seen aboard doomed helicopter in haunting photo moments before crash"

"The esteemed president and company were on their way back aboard some helicopters and one of the helicopters was forced to make a hard landing due to the bad weather and fog," Interior Minister Ahmad Vahidi said in comments aired on state TV. "Various rescue teams are on their way to the region but because of the poor weather and fogginess it might take time for them to reach the helicopter."

He added: "The region is a bit (rugged) and it's difficult to make contact. We are waiting for rescue teams to reach the landing site and give us more information."

Rescuers were attempting to reach the site, state TV said, but had been hampered by poor weather conditions. There had been heavy rain and fog reported with some wind. IRNA called the area a "forest" and the region is known to be mountainous as well. State TV aired images of SUVs racing through a wooded area.

A rescue helicopter tried to reach the area where authorities believe Raisi's helicopter was, but it couldn't land due to the heavy mist,

emergency services spokesman Babak Yektaparast told IRNA." <<https://www.politico.com/news/2024/05/19/helicopter-iran-president-hard-landing-00158791>>

DOLF @ 1642 HOURS ON 19 MAY 2024: "THE DIFFICULTY WE HAVE WITH THESE THESE SATMAR CHASIDIM AS TORAH JEWS IS THAT BY THEIR CONTEMPTUOUS CONDUCT THEY BESTOW UPON HILTER A RIGHTEOUS INDIGNATION FOR A JEWISH POGROM:

"*CLOUDS*-H6051 AND DARKNESS ARE ROUND ABOUT HIM: RIGHTEOUSNESS AND JUDGMENT ARE THE HABITATION OF HIS THRONE." [Psalm 97:2]

■ #172 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#2, #70, #50, #50] /

■ #178 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#6, #2, #70, #50, #50] /

#190 - ONTIC CHECKSUM TOTAL: #140 as [#20, #70, #50, #50] = 'ânân (H6051): {UMBRA: #170 % #41 = #6} 1) cloud, cloudy, cloud-mass; 1a) cloud-mass (of theophanic cloud); 1b) cloud;

RABBI MICAH SHAPIRO @ 0900 HOURS ON 17 MAY 2024:

"**RIGHTEOUSNESS, JUSTICE COVERED BY CLOUDY HAZE:** As I introduced last week, Nariya Cleveland is a monthly minyan that digs deep into particular verses of Kabbalat Shabbat through immersive communal singing. In that spirit, I will highlight a small segment of Psalms 97 that we have sung together. Psalms 97:2-3 reads, "Anan va'arafel sivivav, tzedek u'mishpat michon kiso. Eish l'fanav teilech, u'tilahet saviv tzarav." My translation (with the help of Joel Freilich) reads, "Cloud and haze surround God, righteousness and justice are the foundation of God's throne.

Fire goes out before God and burns up God's troubles." This is an intense text that feels especially potent as the Jewish people *GRAPPLE* with real division over current events right now. That is to say, we are all striving for what we feel is just and righteous, with deep conviction that the values we hold are, in fact, the foundation of God's throne. We share in this fire that we have to fight for what's right, to burn up God's troubles with our activating passion to work toward a Judaism that can reveal this sacred throne of righteousness and justice.

But we must also hold close to the beginning of this text, that the revelation of righteousness and justice is, in fact, covered with cloud and haze. This cloud and haze not only signifies how challenging the work ahead is, but is also meant to humble us in understanding that we humans cannot see the full picture of what is the right. This haziness

around God's throne is foundational to our Jewish value of "machloket l'shem shamaim," or "disagreement for the sake of heaven."



<<https://x.com/TorahJudaism/status/1779400413680136702>>

<<https://x.com/TorahJudaism/status/1792087815108329701>>

[**IMAGES (left): @ 1644 HOURS ON 14 APRIL 2024: TORAH JUDAISM SUPPORT OF IRANIAN ATTACK ON ISRAEL:** What Zionists cannot tolerate are Jews holding the Iranian flag in their hands. Iran is not the enemy of the Jews. The enemy of the Jews and Judaism is Zionism and the Zionist genocidal Israel. We support Iran. 🇮🇷 / (**right): @ 1700 HOURS ON 19 MAY 2024: SATMAR CHASIDIM** [are an] anti-Zionist Ultra-Orthodox Community that runs the largest network of Jewish charities in the world. They [allegedly] believe Jews should have loyalty only to their country of citizenship]

How can we honour major differences in the perspectives of Jews and raise them up as sacred? And how can we work towards this challenging and important pluralism while continuing to keep our fires burning for the particular viewpoints that we hold. Our rabbi Moses was cherished by God both for his humility and drive to push forward and we must reach inside ourselves for those same qualities now.

May we continue to work for what's right with holy fervour while remembering that we are not the sole gatekeepers of righteousness and justice. And may the Jewish people live into fiery disagreement with the humility to know that we are all trying to reveal God's throne. <https://www.clevelandjewishnews.com/features/religious_life/torah/righteousness-justice-covered-by-cloudy-haze/article_c95267a4-1202-11ef-a71a-d3b9ee753590.html>

DOLF @ 0900 HOURS ON 17 MAY 2024: "I did also include the WORLD JEWISH CONGRESS in that email exchange which refutes these SONS OF

BELIAL diatribe in a most dramatic manner: "Theodor Herzl, the founder of Zionism, was an atheist and a major anti-Semitic heretic."

**GRAPPLE (378, 408)@[79, 61, 36, 38, 39, 48, 47, 55, 5]
PROTOTYPE**

TIME is: 13:26:00.000 / DATE is: 2024/05/19

HEURISTIC	79	61	36	#176		
Time	55	5	38	#98	#274	#214
Date	47	48	39	#134	#408	#189

FEME MALE

- #EIGHT: #5 as #5 - KEEPING SMALL (SHAO)
- #ONE: #176 as #14 - PENETRATION (JUI)
- #TWO: #98 as #17 - HOLDING BACK (JUAN)
- #THREE: #134 as #53 - ETERNITY (YUNG)
- #FOUR: #274 as #31 - PACKING (CHUANG)
- #FIVE: #408 as #3 - MIRED (HSIEN)
- #SIX: #214 as #52 - MEASURE (TU)
- #SEVEN: #189 as #27 - DUTIES (SHIH)

ORIENT #9 OCCIDENT #9 SPIRA ORIENT #1 OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2024.5.19&time:13.26&heuristic&male:378&feme:408&ontic:140&id ea:408>>

{@9: Sup: 3 - MIRED: HSIEN (#378); Ego: 5 - KEEPING SMALL: SHAO (#408)}

TELOS TOTAL: #408
ONTIC CHECKSUM TOTAL: #140

#359 - NOUMENON RESONANCE FOR 13 JANUARY 2024 as [#50, #6, #3, #300] /

#363 - NOUMENON RESONANCE FOR 13 JANUARY 2024 as [#50, #3, #300, #10] /

#408 as [#5, #50, #3, #300, #10, #40] = nâgas (H5065): {UMBRA: #353 % #41 = #25} 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal); 1a1) to press, drive; 1a2) to exact; 1a3) *DRIVER*, *TASKMASTER*, *RULER*, *OPPRESSOR*, *TYRANT*, *LORD*, exactor of tribute (participle); 1b) (Niphal) to be hard pressed;

#388 - MALE CHECKSUM TOTAL: #378 as [#40, #30, #2, #6, #300, #10] = malbûwsh (H4403): {UMBRA: #378 % #41 = #9} 1) *CLOTHING*, *APPAREL*, vestments, raiment, attire;

#145 as [#90, #50, #5] /

#147 - ONTIC CHECKSUM TOTAL: #140 as [#2, #90, #50, #5] = tsinnâh (H6793): {UMBRA: #145 % #41 = #22} 1) something piercing, *HOOK*, barb; 1a) meaning dubious; 2) coolness, *COLD* (*OF* *SNOW*); 3) shield, large shield, buckler; 3a) shield;

#1461 - FEME CHECKSUM TOTAL: #408 as [#400, #80, #70, #200, #300, #1, #200, #10, #200] = hypóstasis (G5287): {UMBRA: #1461 % #41 = #26} 1) a setting or placing under; 1a) thing put under, substructure, foundation; 2) that which has foundation, is firm; 2a) that which has actual existence; 2a1) a substance, real being; 2b) *THE* *SUBSTANTIAL* *QUALITY*, *NATURE*, *OF* *A* *PERSON* *OR* *THING*; 2c) the steadfastness of mind, firmness, courage, resolution; 2c1) confidence, firm trust, assurance;

The GERMAN word 'ahnung' which is interpreted as *PRESENTIMENT* also means clue, idea, notion and given the obtuse consideration upon the paucity of a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [#5, #32, #59, #14, #41] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN** [#38 - SATOR (#249), #71 - DOMINION, #14] **PRINCIPLE** actually consists of a noumenon redacted value #166 to the teleological concept #328 of the HEBREW word **châraph** (H2778): *WINTER* that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST *DOCTRINE* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek **κολοφών** (meaning "summit" or "finishing touch")] since the noumenon redacted value #166 exhibits an interior knowledge (ie. **demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS**) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate #237 - *USE* *OF* *FORCE* *TO* *EFFECT* *USURPATION* *OF* #71 - *DOMINION* deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

#328 - FEME CHECKSUM TOTAL: #166 as [#40, #8, #200, #80] = **châraph** (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; 2) (Qal) to *WINTER*, spend

harvest time, remain in harvest time; **3**) (Niphal) to acquire, be betrothed;



<<https://www.facebook.com/profile.php?id=100084485140183>>

[**IMAGE:** WELLINGTON'S ***BLOKES* *BIGGEST* *BBQ*** ON FRIDAY 7 OCTOBER 2022]

A German flag placed within the soil out the front of a LOCAL PETROL STATION in proximity to the BOER WAR MEMORIAL was subsequently removed @ 1225 HOURS ON **#65 - INNER (NEI) / SOLDIER: 9** OCTOBER 2022 (ie. ***it was noticed a day prior and that to my knowledge no GERMAN OKTOBERFEST had occurred locally until a RAAF (SMURF LEDERHOSEN) event upon 28 OCTOBER 2022.***)

Since 1994, the Oktoberfest runs for 16 days with the last day being the first Sunday in October. However, if day 16 falls before 3 October (German Unity Day), then the festival will continue until the 3rd and thusly in the year 2022 it occurred from 17 SEPTEMBER to 3 OCTOBER.

Out of respect for the potential as holocaust of 10 IRISH NATIONALS which included a SYDNEY, AUSTRALIAN MAN JAMES O'FLAHERTY (***media advice @ 1011 HOURS on 10 OCTOBER 2022***) due to an "accidental" (ie. ***whether an Act of God, reckless, accidental or professionally deliberate is entirely unknown***) petrol station explosion in CREESLOUGH, IRELAND at about local time 1500 HOURS on FRIDAY 7 OCTOBER 2022 (AEDT: 0100 HOURS ON 8 OCTOBER 2022)."

#902 - FEME CHECKSUM TOTAL: #92 as [#2, #300, #600] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, *MONUMENT*;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:萬>>

wàn (萬): 1. ten thousand, 2. absolutely, 3. many; myriad; innumerable, 4. Wan, 5. Mo, 6. ***SCORPION* *DANCE***

[#14, #51]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:字>>

[#27]

zì (字): 1. letter; symbol; character, 2. Zi, 3. to love, 4. to teach; to educate, 5. to be allowed to marry, 6. courtesy name; style name; scholarly or literary name, 7. diction; wording, 8. handwriting, 9. calligraphy; a work of calligraphy, 10. a written pledge; a letter; a contract, 11. a font; a calligraphic style, 12. the phonetic value of a character; the pronunciation of a character

[#14, { @1: Sup: 14 - PENETRATION: JUI (#14); Ego: 14 - PENETRATION: JUI (#14) }

#51] { @2: Sup: 65 - INNER: NEI (#79); Ego: 51 - CONSTANCY: CH'ANG (#65) }

[#27] { @3: Sup: 11 - DIVERGENCE: CH'A (#90); Ego: 27 - DUTIES: SHIH (#92) }

<<http://www.grapple369.com/Savvy/?male:90&feme:92&idea:92>>

As our reasonable perception by an inclusion of related common objects of experience "**OATH OF COVENANT; BEER-SHEBA; OAK TREE; MEMORIAL, MONUMENT; OBJECT OF DREAD; SUIT AT LAW**" obtained from the CANON OF SUPREME MYSTERY / T'AI HSÜAN CHING textual referencing within the TETRA sections, that the **#92** - swastika (wànzì (萬字): **[#14, #51, #27]**) as an OBJECT OF DREAD is otherwise your god.

[#38 - FULLNESS (SHENG: #489) 8 JUNE 2017, #71 - STOPPAGE (CHIH: #522) - SAINT PATRICK'S DAY, #14 - PENETRATION (JUI: #465) - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE (note: **#355 - *HAMMER***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - *METAL*** PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Élîysheba' (H472): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar (H779): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017** BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

#437 - MALE CHECKSUM TOTAL: #90 as [**#1, #30, #400, #6**] = 'âlâh (H423): {**UMBRA: #36 % #41 = #36**} **1**) oath; **2**) ***OATH* *OF* *COVENANT***; **3**) curse; **3a**) from God; **3b**) from men; **4**) execration;

#575 - MALE CHECKSUM TOTAL: #90 as [**#2, #1, #200, #300, #2, #70**] = B'êr Sheba' (H884): {**UMBRA: #575 % #41 = #1**} **0**) ***BEER*-*SHEBA*** = 'well of the sevenfold oath'; **1**) a city at the south edge of Israel;

#92 = [#14, #51, #27] / [#5, #1, #30, #6, #50] /
#737 as [#1, #30, #6, #700] = 'allôwn (H437): {UMBRA: #87 %
#41 = #5} 1) *OAK*, great tree;

#92 as [#80, #8, #4] = pachad (H6343): {UMBRA: #92 % #41 =
#10} 1) terror, dread; 1a) dread; 1b) *OBJECT* *OF* *DREAD*;

#173 - FEME CHECKSUM TOTAL: #92 as [#50, #1, #7, #1, #100,
#5, #9] = Nazaréth (G3478): {UMBRA: #173 % #41 = #9} 0)
NAZARETH = 'the guarded one'; 1) the ordinary residence and home
town of Christ;

"FOR WE HAVE FOUND THIS MAN A PESTILENT FELLOW, AND A MOVER
OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A
RINGLEADER OF THE SECT OF THE *NAZARENES*-G3480:" [Acts
24:5]

#1239 as [#50, #1, #7, #800, #100, #1, #10, #70, #200] =
Nazōraîos (G3480): {UMBRA: #1239 % #41 = #9} 0) Nazarite =
'one separated'; 1) an inhabitant of Nazareth; 2) a title given to Jesus in
the NT; 3) *A* *NAME* *GIVEN* *TO* *CHRISTIANS* *BY*
*THE**JEWS*;

G3480@{

{@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 -
VASTNESS / WASTING: T'ANG (#50)},

{@2: Sup: 51 - CONSTANCY: CH'ANG (#101); Ego: 1 - CENTRE:
CHUNG (#51)},

{@3: Sup: 58 - GATHERING IN: HSI (#159); Ego: 7 - ASCENT:
SHANG (#58)},

{@4: Sup: 48 - RITUAL: LI (#207); Ego: 71 - STOPPAGE: CHIH
(#129)},

{@5: Sup: 67 - DARKENING: HUI (#274); Ego: 19 - FOLLOWING:
TS'UNG (#148 - I AM NOT A TRANSGRESSOR {%12})},

{@6: Sup: 68 - DIMMING: MENG (#342); Ego: 1 - CENTRE: CHUNG
(#149)},

{@7: Sup: 78 - ON THE VERGE: CHIANG (#420); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#159)},

{@8: Sup: 67 - DARKENING: HUI (#487); Ego: 70 - SEVERANCE: KE
(#229)},

{@9: Sup: 24 - JOY: LE (#511); Ego: 38 - FULLNESS: SHENG
(#267)},

Male: #511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 -
chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70,

#78]; Feme: #267

} // #1239

#92 - FEME CHECKSUM TOTAL: #92 as [#4, #10, #20, #8, #50] = díkē (G1349): {UMBRA: #42 % #41 = #1} 1) custom, usage; 2) right, just; 3) *A* *SUIT* *AT* *LAW*; 4) a judicial hearing, judicial decision, esp. sentence of condemnation; 5) execution of a sentence, punishment; 5a) to suffer punishment; 6) the goddess Justice, avenging justice;

#416 - FEME CHECKSUM TOTAL: #92 as [#400, #6, #10] = tâv (H8420): {UMBRA: #406 % #41 = #37} 1) desire, mark; 1a) *MARK* (as a sign of exemption from judgment);

#416 - FEME CHECKSUM TOTAL: #92 as [#5, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is *EMPTY* *OR* *UNREAL* (*OF* *IDOLS*) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) vanity;

In 1891, the American Buddhist, COLONEL HENRY STEEL OLCOTT, who was the co-founder of Theosophical Society came to Australia and participated in a lecture series, which led to a greater awareness of Buddhism in small circles of mainly upper-class society. One of the members of the Theosophical Society was future Australian Prime Minister ALFRED DEAKIN, who had spent three months in India and Sri Lanka in 1890 and wrote a book which discussed spiritual matters, including Buddhism.

The first instance of a monk arriving in Australia was in 1910, when U SASANA DHAJA, born E.H. STEVENSON in Yarmouth, arrived from Burma. Over the years, various monks visited Australia, but it was not until the 1970s that a resident monk (named VENERABLE SOMALOKA) arrived from Sri Lanka.

The first specific Buddhist group, the Buddhist Study Group Melbourne, was formed in Melbourne in 1938 by LEN BULLEN [**#241 - OPERA (PENTECOST: #37 - 5 JUNE 1938)**], but it collapsed during the Second World War. The BUDDHIST SOCIETY OF VICTORIA was formed in **1953**, and in **1956** the BUDDHIST SOCIETY OF NEW SOUTH WALES was formed. From the 1950s until the 1970s, the Buddhist Societies were lay organizations which self-discussed Buddhism. <https://en.wikipedia.org/wiki/Buddhism_in_Australia>

ALFRED DEAKIN (3 AUGUST 1856 – 7 OCTOBER 1919) was an Australian politician, statesman and barrister who served as the second prime minister of Australia from 1903 to 1904, 1905 to 1908 and 1909 to 1910.

He held office as the leader of the Protectionist Party, and in his final term as that of the Liberal Party. He is notable for being one of the founding fathers of Federation and for his influence in early Australian politics.

DEAKIN was born in Melbourne to middle-class parents. He was elected to the Victorian Legislative Assembly in 1879, aged 23, additionally working as a barrister and journalist. He held ministerial office sporadically beginning in 1883, serving twice as Attorney-General of Victoria and aligning himself with liberal and radical reformers. In the 1890s DEAKIN became one of the leading figures in the movement for the federation of the Australian colonies. He was a delegate to the federal conventions and served on the committees that drafted the federal constitution. He later campaigned at a series of referendums and lobbied the British government for its adoption.

After the Federation in 1901, DEAKIN became the inaugural Attorney-General of Australia in the ministry led by his close friend EDMUND BARTON. He succeeded BARTON as prime minister in September 1903. Two subsequent elections in 1903 and 1906 produced an even split between three parties, with DEAKIN's Liberal Protectionist Party occupying an effective middle ground between the Free Traders and the Australian Labor Party (ALP). He left office in April 1904 following an unproductive first term but returned in July 1905 and was able to form a functional government with the support of the ALP. He relinquished office again in August 1908.

In 1909, in what became known as the Fusion, DEAKIN controversially led his supporters into a union with the Free Traders. Their alliance, based on anti-socialism, marked the beginning of a two-party system in federal politics and allowed him to form Australia's first majority government. DEAKIN regarded his final term as prime minister, from June 1909 to April 1910, as his most productive. However, to his surprise, the ALP won a majority in both houses at the 1910 election. He retired from politics in 1913, in the early stages of a degenerative neurological condition that led to his death at the age of 63. <https://en.wikipedia.org/wiki/Alfred_Deakin>

#302 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #2] /

#317 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#5, #300, #10, #2] /

#370 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#2, #300, #6, #2, #50, #10] / [#2, #300, #6, #2, #20, #40] / #308 as [#300, #6, #2] / #357 as [#300, #2, #50, #5] / [#5, #300, #2, #10, #40] /

#773 - MALE CHECKSUM TOTAL: #366 as [#6, #5, #300, #10, #2, #400, #10, #40] = shûwb (H7725): {UMBRA: #308 % #41 = #21} **1)** to return, turn back; **1a)** (Qal); **1a1)** to turn back, return; **i)** to turn back; **ii)** to return, come or go back; **iii)** to return unto, go back, come back; **iv)** of dying; **v)** of human relations (fig); **vi)** of spiritual relations (fig); **1) *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE*;** **2)** to turn away (of God); **3)** to turn back (to God), repent; **4)** turn back (from evil); **vii)** of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v) *TO* *TURN* *BACK* *OR* *BACKWARD*, *REPEL*, *DEFEAT*, *REPULSE*, *HINDER*, *REJECT*, *REFUSE*;** **vi)** to turn away (face), turn toward; **vii)** to turn against; **viii)** to bring back to mind; **ix)** to show a turning away; **x)** to reverse, revoke; **1a5)** (Hophal) to be returned, be restored, be brought back; **1a6)** (Pulal) brought back;

#9 - 𠄎扶 = #460

APPRAISAL #8: He is overrun with fleas and lice. (蚤虱之狩)
Danger. (厲)

FATHOMING #8: The spread of fleas and lice (蚤虱之狩)

MEANS: Parasites are not worth trusting. (不足賴也)

[#4, #8, #9, #10, #22, #23, #50, #51, #55, #62, #64, #65, #70, #78]

lì (厲): **1.** severe, **2.** strict, **3.** difficult to deal with. **4.** difficult to endure

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:厲>>

{@14: Sup: 4 - **BARRIER:** HSIEN (#441); Ego: 78 - **ON THE VERGE:** CHIANG (#571)}

TELOS TOTAL: #571 as [#5, #80, #5, #10, #100, #1, #300, #70] = peiráō (G3987): {UMBRA: #996 % #41 = #12} **1) *TO* *MAKE* *A* *TRIAL* *OF***, to attempt; **1a)** taught by trial, experienced; **2)** to test, to make trial of one, put him to proof; **2a)** his mind, sentiments, temper; **2b)** in particular, to attempt to induce one to commit some (esp. carnal) crime; **2c)** tempted to sin;

ONTIC CHECKSUM TOTAL: #442

DEME CHECKSUM TOTAL: #253

#571 as [#80, #30, #5, #70, #50, #5, #20, #300, #1, #10] = pleonéktēs (G4123): {**UMBRA: #768 % #41 = #30**} **1**) one eager to have more, especially what belongs to others; **2**) greedy of gain, ***COVETOUS***;

#860 - MALE CHECKSUM TOTAL: #441 as [#5, #9, #5, #100, #1, #80, #5, #400, #200, #5, #50] = therapeúō (G2323): {**UMBRA: #1400 % #41 = #6**} **1**) to serve, do service; **2**) to heal, cure, ***RESTORE* *TO* *HEALTH***;

#1624 - FEME CHECKSUM TOTAL: #571 as [#80, #100, #70, #300, #5, #300, #1, #3, #40, #5, #50, #70, #400, #200] = protássō (G4384): {**UMBRA: #1751 % #41 = #29**} **1**) to place before; **2**) to appoint before, ***DEFINE* *BEFOREHAND***;

#490 - ONTIC CHECKSUM TOTAL: #442 as [#20, #20, #30, #400, #20] = kâlâh (H3615): {**UMBRA: #55 % #41 = #14**} **1**) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; **1a**) (Qal); **1a1**) to be complete, be at an end; **1a2**) to be completed, be finished; **1a3**) to be accomplished, be fulfilled; **1a4**) ***TO* *BE* *DETERMINED*, *BE* *PLOTTED* (*BAD* *SENSE*)**; **1a5**) to be spent, be used up; **1a6**) to waste away, be exhausted, fail; **1a7**) to come to an end, vanish, perish, be destroyed; **1b**) (Piel); **1b1**) to complete, bring to an end, finish; **1b2**) to complete (a period of time); **1b3**) to finish (doing a thing); **1b4**) to make an end, end; **1b5**) to accomplish, fulfil, bring to pass; **1b6**) to accomplish, determine (in thought); **1b7**) to put an end to, cause to cease; **1b8**) to cause to fail, exhaust, use up, spend; **1b9**) to destroy, exterminate; **1c**) (Pual) to be finished, be ended, be completed;

#361 - DEME CHECKSUM TOTAL: #253 as [#200, #1, #100, #60] = sárx (G4561): {**UMBRA: #361 % #41 = #33**} **1**) flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts; **2**) the body; **2a**) the body of a man; **2b**) used of natural or physical origin, generation or relationship; **2b1**) born of natural generation; **2c**) the sensuous nature of man, 'the animal nature'; **2c1**) without any suggestion of depravity; **2c2**) the animal nature with cravings which incite to sin; **2c3**) ***THE* *PHYSICAL* *NATURE* *OF* *MAN* *AS* *SUBJECT* *TO* *SUFFERING***; **2d**) a living creature (because possessed of a body of flesh) whether man or beast; **2e**) the flesh, denotes mere human nature, the earthly nature

of man apart from divine influence, and therefore prone to sin and opposed to God;

<<http://www.grapple369.com/Savvy/?male:441&feme:571&ontic:442&deme:253&idea:571>>

#10 - 𠄎羨 = #461

APPRAISAL #7: To bend old truths (曲其故)

Is to wander the road (迂其塗)

And go along with danger. (厲之訓)

FATHOMING #7: Bending the old (曲其故)

MEANS: He only acts to initiate ideas. (爲作意也)

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) desire, incline, covet, wait longingly, wish, *SIGH*, want, be greedy, prefer; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

#68 = [#68]

qì (氣): 1. to heave a sigh

#810 - MALE CHECKSUM TOTAL: #194 as [#2, #5, #2, #200, #1, #600] = bârâ' (H1254): {UMBRA: #203 % #41 = #39} 1) *TO* *CREATE*, *SHAPE*, *FORM*; 1a) (Qal) to shape, fashion, create (always with God as subject); 1a1) of heaven and earth; 1a2) of individual man; 1a3) of new conditions and circumstances; 1a4) of transformations; 1b) (Niphal) to be created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out; 1d) to be fat; 1d1) (Hiphil) to make yourselves fat;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

#74 = [#74]

xíng (型): 1. model

#884 - MALE CHECKSUM TOTAL: #194 as [#6, #1, #7, #200, #70, #600] = zâra' (H2232): {UMBRA: #277 % #41 = #31} 1) to sow,

scatter seed; **1a** (Qal); **1a1** to sow; **1a2** producing, yielding seed; **1b** (Niphal); **1b1** to be sown; **1b2** ***TO* *BECOME* *PREGNANT***, be made pregnant; **1c** (Pual) to be sown; **1d** (Hiphil) to produce seed, yield seed;

[<http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕>](http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕)

#32 = [#32] or #109 = [#32, #77]

yùn (孕): **1.** to be pregnant, **2.** to train; to groom, **3.** to contain; to include

#762 - MALE CHECKSUM TOTAL: #194 as [#5, #50, #300, #1, #6, #400] = **nâsâ'** (H5375): {**UMBRA: #351 % #41 = #23**} **1**) to lift, bear up, carry, take; **1a** (Qal); **1a1** to lift, lift up; **1a2** ***TO* *BEAR*, *CARRY*, *SUPPORT*, *SUSTAIN*, *ENDURE***; **1a3**) to take, take away, carry off, forgive; **1b** (Niphal); **1b1** to be lifted up, be exalted; **1b2**) to lift oneself up, rise up; **1b3**) to be borne, be carried; **1b4**) to be taken away, be carried off, be swept away; **1c** (Piel); **1c1** to lift up, exalt, support, aid, assist; **1c2**) to desire, long (fig.); **1c3**) to carry, bear continuously; **1c4**) to take, take away; **1d** (Hithpael) to lift oneself up, exalt oneself; **1e** (Hiphil); **1e1**) to cause one to bear (iniquity); **1e2**) to cause to bring, have brought;

[<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>](http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶)

#139 = [#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = **'âvâh** (H183): {**UMBRA: #12 % #41 = #12**} **1**) ***DESIRE*, *INCLINE*, *COVET*, *WAIT* *LONGINGLY*, *WISH*, *SIGH*, *WANT*, *BE* *GREEDY*, *PREFER***; **1a** (Piel) to desire, crave (food and drink); **1b** (Hithpael) to desire, long for, lust after (of bodily appetites);

[<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>](http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲)

#81 = [#81]

jì (覲): **1.** to covet; to long for

#194 - MALE CHECKSUM TOTAL: #194 as [#30, #100, #8, #50, #6] = lâqach (H3947): {UMBRA: #138 % #41 = #15} **1**) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; **1a**) (Qal); **1a1**) to take, take in the hand; **1a2**) to take and carry along; **1a3**) to take from, take out of, take, carry away, take away; **1a4**) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; **1a5**) to take up or upon, put upon; **1a6**) to fetch; **1a7**) to take, lead, conduct; **1a8**) to take, capture, seize; **1a9**) to take, carry off; **1a10**) to take (vengeance); **1b**) (Niphal); **1b1**) to be captured; **1b2**) to be taken away, be removed; **1b3**) to be taken, brought unto; **1c**) (Pual); **1c1**) to be taken from or out of; **1c2**) to be stolen from; **1c3**) to be taken captive; **1c4**) ***TO* *BE* *TAKEN* *AWAY*, *BE* *REMOVED***; **1d**) (Hophal); **1d1**) to be taken unto, be brought unto; **1d2**) to be taken out of; **1d3**) to be taken away; **1e**) (Hithpael); **1e1**) to take hold of oneself; **1e2**) to flash about (of lightning);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掙>>

#23 = [#23]

tì (掙): **1.** get rid of; ivory ***HAIRPIN***

There are also HAIR ANALOGIES associated to HITLER's acquisition of a statue "**GIRL TYING A HEADSCARF**" from Eugen Henke (Munich) which was exhibited in the HOUSE OF GERMAN ART IN 1938 and a GOLD PLAQUE OF HONOUR relating to the earlier inauguration of the Munich "**HOUSE OF GERMAN ART**" (18 JULY 1937)

<<http://www.grapple369.com/Savvy/?idea:417>>

#417 = [#68, #74, #32, #3, #9, #20, #27, #80, #81, #23]

or

#494 = [#68, #74, #3, #9, #20, #27, #80, #32, #77, #81, #23]

{@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#507); Ego: 23 - **EASE**: YI (#417)}

TELOS TOTAL: #417 as [#6, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} **1**) formlessness, confusion, unreality, emptiness; **1a**) formlessness (of primeval earth); **1a1**) nothingness, empty space; **1b**) that which is empty or unreal (of idols) (fig); **1c**) wasteland, wilderness (of solitary places); **1d**) ***PLACE* *OF* *CHAOS***; **1e**) vanity;

ONTIC CHECKSUM TOTAL: #136

#951 - MALE CHECKSUM TOTAL: #507 as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #70, #50] = **apokrýptō** (G613): {**UMBRA: #1851 % #41 = #6**} **1**) to hide; **2**) concealing, ***KEEPING* *SECRET***;

#1469 - MALE CHECKSUM TOTAL: #507 as [#20, #1, #300, #1, #20, #1, #30, #400, #80, #300, #5, #300, #1, #10] = **katalalýptō** (G2619): {**UMBRA: #1953 % #41 = #26**} **1**) to cover up; **2**) ***TO* *VEIL* *OR* *COVER* *ONE'S* *SELF***;

#621 - MALE CHECKSUM TOTAL: #507 as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #300, #1] = **paradídōmi** (G3860): {**UMBRA: #1050 % #41 = #25**} **1**) to give into the hands (of another); **2**) to give over into (one's) power or use; **2a**) to deliver to one something to keep, use, take care of, manage; **2b**) to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c**) ***TO* *DELIVER* *UP* *TREACHEROUSLY***; **2c1**) by betrayal to cause one to be taken; **2c2**) to deliver one to be taught, moulded; **2d**) to commit, to commend; **2e**) to deliver verbally; **2e1**) commands, rites; **2e2**) to deliver by narrating, to report; **2f**) to permit allow; **2f1**) when the fruit will allow that is when its ripeness permits; **2f2**) gives itself up, presents itself;

#1713 - FEME CHECKSUM TOTAL: #417 as [#80, #1, #100, #1, #80, #300, #800, #40, #1, #300, #10] = **paráptōma** (G3900): {**UMBRA: #1403 % #41 = #9**} **1**) to fall beside or near something; **2**) ***A* *LAPSE* *OR* *DEVIATION* *FROM* *TRUTH* *AND* *UPRIGHTNESS***; **2a**) a sin, misdeed;

#1146 - FEME CHECKSUM TOTAL: #417 as [#80, #50, #5, #400, #40, #1, #300, #70, #200] = **pneûma** (G4151): {**UMBRA: #576 % #41 = #2**} **1**) the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a**) sometimes referred to in a way which emphasises his personality and character (the 'Holy Spirit'); **1b**) sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c**) never referred to as a depersonalised force; **2**) the spirit, i.e. the vital principal by which the body is animated; **2a**) the rational spirit, the power by which the human being feels, thinks, decides; **2b**) the soul; **3**) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting; **3a**) a life giving spirit; **3b**) a human soul that has left the body; **3c**) a spirit higher than man but lower than God, i.e. an angel; **3c1**) used of demons, or evil spirits, who

were conceived as inhabiting the bodies of men; **3c2**) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d**) ***THE* *DISPOSITION* *OR* *INFLUENCE* *WHICH* *FILLS* *AND* *GOVERNS* *THE* *SOUL* *OF* *ANY* *ONE***; **3d1**) ***THE* *EFFICIENT* *SOURCE* *OF* *ANY* *POWER*, *AFFECTION*, *EMOTION*, *DESIRE***, etc.; **3e**) a movement of air (a gentle blast); **3e1**) of the wind, hence the wind itself; **3e2**) breath of nostrils or mouth;

#1470 - FEME CHECKSUM TOTAL: #417 as [#200, #400, #40, #40, #70, #100, #500, #70, #50] = *sýmmorphos* (G4832):
{UMBRA: #1620 % #41 = #21} 1) ***HAVING* *THE* *SAME* *FORM* *AS* *ANOTHER***, similar, conformed to;

<<http://www.grapple369.com/Savvy/?male:507&feme:417&ontic:136&idea:417>>

HAVING THE *SAME* 3x3 *LOCUS* AS SUGGESTING AN ACT OF FUSION (#308 = #136 + #172) BETWEEN MATRICES #308 - COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS HUSBAND OF TERRA

LUO SHU SQUARE PROTOTYPE #TWO (#114)

#29 #74 **#11**
#20 **#38** **#56**
#65 **#2** #47

#2
#31
#87
#98
#136
#201
#221
#268
#342



Buddhist from Bardo Thodol
Tibetan Book of the Dead

COURSE OF NATURE (#108)

#26 #27 #28

#35 #36 #37

#44 #45 #46

#45

#71

#108 - AETHER / SPIRIT / CONSCIOUSNESS

#136

#172

#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT

#251

#297

#324

#78 - ONTIC CHECKSUM TOTAL: #136 as [#30, #8, #30, #10] = chöly (H2483): {UMBRA: #48 % #41 = #7} 1) *SICKNESS*;

#260 - ONTIC CHECKSUM TOTAL: #136 as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be trifling, be of little account, be light; **1a**) (Qal); **1a1**) to be slight, be abated (of water); **1a2**) to be swift; **1a3**) to be trifling, be of little account; **1b**) (Niphal); **1b1**) to be swift, show oneself swift; **1b2**) to appear trifling, be too trifling, be insignificant; **1b3**) to be lightly esteemed; **1c**) (Piel); **1c1**) to make despicable; **1c2**) to curse; **1d**) (Pual) to be cursed; **1e**) (Hiphil); **1e1**) to make light, lighten; **1e2**) *TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR*; **1f**) (Pilpel); **1f1**) to shake; **1f2**) to *WHET*; **1g**) (Hithpalpel) to shake oneself, be moved to and fro;

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăzîyr (H2386): {UMBRA: #225 % #41 = #20} 1) hog, swine, boar; 1a) *SWINE* (*AS* *FORBIDDEN* *FOOD*); 1b) wild boar;

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date **22 MARCH 1312** when the *SODOMITE* / *IDOLATROUS* KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER were disbanded by **PAPAL BULL *VOX* *IN* *EXCELSO*** and two Categories of Understanding (**#273 / #415**) as candidate pairings to my HOMOIOS transformative prototype were identified.

Given the value (**#273**) was less distinctive and more likely to occur (eg: **7 x 41 = #287 as median**) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (**#415**) and the substantial meta-descriptive IDEA content related to **#71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING**. A quintessential conflation of IDEAS were identified as associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

#264 - *KEY* BOER WAR MEMORIAL DAY 31 MAY v's *LATIN* *CATECHISM* OF THE CATHOLIC CHURCH - 15 AUGUST 1997,
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED* *CHILD* *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S* *DAY* 17 MARCH 2017

Such historical relativism as discordant rationalisation can best be understood as evidence of **MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION** or **MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM** within the *mórophōsis* (G3446) perpetuated by the *JAPAN* / *SUN* dynamic as **TETRAD MENTIONS OF [rì (日)]** and consider it is most likely to be a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; 2) *TO* *CHANGE*; 2a) *OF*

***THINGS* *INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

TETRAD MENTIONS OF [rì (日): ***SUN***] @ [

**#1 - WHAT FASCISM IS,
#5 - GREATEST INVENTION OF STATE,
#13,
#18 - HIJACK THE ANZAC 2018 CENTENNIAL,
#19 - **DISRUPTION OF THE NOEMA?**, <-- morphosis scenario
[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE
SHOOTINGS ON 15 MARCH 2019**

{@5: Sup: 56 - **CLOSED MOUTH**: CHIN (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 19 - **FOLLOWING**: TS'UNG (#56)}

**#1298 - MALE CHECKSUM TOTAL: #119 as [#40, #8, #50, #400, #800] = mēnyō (G3377): {UMBRA: #1298 % #41 = #27} 1) *TO* *DISCLOSE* *OR* *MAKE* *KNOWN* *SOMETHING* *SECRET*;
1a) in a forensic sense, to inform, report; 2) to declare, tell, make known; 3) to indicate, intimate; 3a) of a teacher;**

#172 - MALE CHECKSUM TOTAL: #119 as [#4, #8, #40, #70, #50] = dēmos (G1218): {UMBRA: #322 % #41 = #35} 1) the people, the *MASS* *OF* *PEOPLE* *ASSEMBLED* in a public place;

#20, {@6: Sup: 76 - **AGGRAVATION: CHU (#195); Ego: 20 - **ADVANCE**: CHIN (#76 - **MALE DEME IS UNNAMED** {%4})}**

#1322 - MALE CHECKSUM TOTAL: #195 as [#200, #800, #9, #8, #300, #5] = sōzō (G4982): {UMBRA: #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; 1a) one (from injury or peril); 1a1) *TO* *SAVE* *A* *SUFFERING* *ONE* (*FROM* *PERISHING*), i.e. *ONE* *SUFFERING* *FROM* *DISEASE*, *TO* *MAKE* *WELL*, *HEAL*, *RESTORE* *TO* *HEALTH*; 1a2) to preserve one who is in danger of destruction, to save or rescue; 1b) to save in the technical biblical sense; 1b1) negatively; i) to deliver from the penalties of the Messianic judgment; ii) to save from the evils which obstruct the reception of the Messianic deliverance;

YOUTUBE: "IN ONE MINUTE: POPE'S URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD) OF #233 - 27 MARCH 2020 FOR AN END TO THE CORONAVIRUS PANDEMIC"

<<https://www.youtube.com/watch?v=nOIYQB8Twdk>>

#720 - MALE CHECKSUM TOTAL: #195 as [#50, #70, #400, #200] = **noûs (G3563)**: {**UMBRA: #720 % #41 = #23**} **1**) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; **1a**) the intellectual faculty, the understanding; **1b**) ***REASON* *IN* *THE* *NARROWER* *SENSE*, *AS* *THE* *CAPACITY* *FOR* *SPIRITUAL* *TRUTH*, *THE* *HIGHER* *POWERS* *OF* *THE* *SOUL*, *THE* *FACULTY* *OF* *PERCEIVING* *DIVINE* *THINGS*, *OF* *RECOGNISING* *GOODNESS* *AND* *OF* *HATING* *EVIL***; **1c**) the power of considering and judging soberly, calmly and impartially; **2**) a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;

#1699 - MALE CHECKSUM TOTAL: #195 as [#5, #10, #4, #800, #30, #800, #50] = **eídōlon (G1497)**: {**UMBRA: #969 % #41 = #26**} **1**) an image, likeness; **1a**) i.e. ***WHATEVER* *REPRESENTS* *THE* *FORM* *OF* *AN* *OBJECT*, *EITHER* *REAL* *OR* *IMAGINARY***; **1b**) used of the shades of the departed, apparitions, spectres, phantoms of the mind, etc.; **2**) the image of an heathen god; **3**) a false god;

"AND THEY MADE A CALF IN THOSE DAYS, AND OFFERED SACRIFICE UNTO THE ***IDOL*-G1497**, AND REJOICED IN THE WORKS OF THEIR OWN HANDS." [Acts 7:41]

#23,

#24, {@8: Sup: 42 - **GOING TO MEET**: YING (#255 - ***GOLDEN***); Ego: 24 - **JOY**: LE (#123 - ***CALF***)}

#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT 1933

{@9: Sup: 75 - **FAILURE**: SHIH (#330); Ego: 33 - **CLOSENESS**: MI (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})}

#41,

#47,

#52,

#67,

#70,

#78]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

A number of abnormal patterning IDEA pairings as suggesting a conformity to **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY** then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

- a) **#308 / #449 (#355)** - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);
- b) **#308 / #415** - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;
- c) **#273 / #308** - STOICHEION JUXTAPOSITION CONTROL (**#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY / #355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022**) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and
- d) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.
- e) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / APHELION (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

SEE ALSO: "FACT CHECKED: TIMELINE OF PRESIDENT TRUMP'S COVID-19 COMMENTS FROM 20 JANUARY TO 29 SEPTEMBER 2020"

<<https://www.factcheck.org/2020/10/timeline-of-trumps-covid-19-comments/>>

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) **#264 / #415 - 21 DECEMBER 2022:** Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

2) DURING MAO ZEDONG'S ERA (OFFICE: 20 MARCH 1943 – 9 SEPTEMBER 1976) THERE APPEARS TO BE ABNORMAL DICTIONARY ENTRIES AS ABSENCE OF LINGUISTIC USAGE TO SEVERAL TRIPARTITE NUMBER ELEMENTS: [#3, #17, #18, #74] THAT MAY BE ASSOCIATED WITHIN HIS AUGUST 1937 TREATISE ON CONTRADICTION AS A LENINIST PHILOSOPHICAL ACCOMMODATION TO THEN CREATE A HOMOGENEOUS SOCIETY.

In the 1930s, the Soviet Union began to create Latin characters instead of Chinese characters to solve the literacy problem of Chinese workers in the Far East. In 1933, the new Latin characters spread to China, causing a warm response from domestic scholars. Chinese Latin Research Association and other Latin new characters groups swept the country to promote the new Latin characters.

In 1935, Cai Yuanpei, Lu Xun, Guo Moruo, Mao Dun, Tao Xingzhi, Chen Wangdao and other 686 celebrities jointly published the article "our opinions on the implementation of the new characters", believing that the Latin new characters are worth popularizing throughout the country. I hope everyone can study and implement the new characters together to make them an important tool to promote mass culture and national liberation movement.

In 1936, after reading this article, Chairman Mao greatly appreciated the new character movement. In 1941, he officially launched the new Latin character in the Shaanxi Gansu Ningxia border region and founded sin Wenz Bao.

After the founding of new China, there is still a heated debate on whether to abolish Chinese characters and use new Latin characters, but it is imperative to eliminate illiteracy and quickly improve people's knowledge and culture. Therefore, the central government chose the relatively simple and widely accepted Roman alphabet among various letter symbols, that is, the 26 internationally used letters. On this basis, it absorbed some characteristics of the national language Roman characters and the new Latin characters, and officially launched the modern Chinese phonetic spelling (Chinese Roman alphabet spelling) in 1958.

On the abolition of Chinese characters, Premier Zhou made a report on the "tasks of the current character reform" at the National Committee of the Chinese people's Political Consultative Conference in 58, Point out: "it (Chinese character) Will it last forever? Or do you want to change? Is it changing towards the shape of Chinese characters? Or is it replaced by pinyin? Whether it is replaced by Latin alphabetic pinyin or another form of Pinyin, we are not busy making a conclusion yet. But words always change. As for what plan to use, I'm not busy confirming it now. On the future of Chinese characters, we have different opinions and can argue, but this is not within the scope of the current character reform task."

The promotion of modern Chinese Pinyin has played a very significant role in the literacy campaign in the early days of the founding of new China. With the help of Pinyin, it is no longer difficult to learn and recognize Chinese characters, and the sound of abolishing Chinese characters has gradually subsided. With the development of the country, the enhancement of national self-confidence and the improvement of education level, Chinese characters with a history of thousands of years have experienced a series of storms in modern times, and finally passed down smoothly, becoming the cultural carrier and spiritual sustenance of Chinese civilization and the Chinese nation. <<https://www.chineselearning.com/pinyin/the-development-of-modern-chinese-pinyin>>

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:17>>

#17 - 𠄎𠄎 = #191 / #353 / #468

COGITO: [#13, #63, #64, #1, #4] as #17 - HOLDING BACK (JUAN)

RANGE: 04 to noon 08 MARCH

[#13 {@1: Sup: 13 - **INCREASE**: TSENG (#13); Ego: 13 - **INCREASE**: TSENG (#13)}

#63 {@2: Sup: 76 - **AGGRAVATION**: CHU (#89); Ego: 63 - **WATCH**: SHIH (#76 - **MALE DEME IS UNNAMED** {%4})}

#64 {@3: Sup: 59 - **MASSING**: CHU (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 64 - **SINKING**: CH'EN (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

#1 {@4: Sup: 60 - **ACCUMULATION**: CHI (#208); Ego: 1 - **CENTRE**: CHUNG (#141 - **MALE DEME IS UNNAMED** {%31})}

#4] {@5: Sup: 64 - **SINKING**: CH'EN (#272); Ego: 4 - **BARRIER**: HSIEN (#145)}

#574 - MALE CHECKSUM TOTAL: #272 as [#1, #80, #5, #30, #70, #3, #5, #10, #300, #70] = *apologéomai* (G626): {**UMBRA: #380 % #41 = #11**} **1**) to defend one's self, make one's defence; **2**) ***TO* *DEFEND* *A* *PERSON* *OR* *A* *THING***; **3**) to give a full account of; **3a**) to calculate or consider well;

#550 - FEME CHECKSUM TOTAL: #145 as [#400, #30, #100, #9, #5, #6] = *lâqat* (H3950): {**UMBRA: #139 % #41 = #16**} **1**) to pick up, gather, glean, gather up; **1a**) (Qal); **1a1**) to pick up, gather; **1a2**) to glean; **1b**) (Piel); **1b1**) to gather, gather up; **1b2**) ***TO* *COLLECT* (*MONEY*)**; **1b3**) to glean; **1c**) (Pual) to be picked up; **1d**) (Hithpael) to collect oneself;

"AND JOSEPH ***GATHERED*-H3950** UP ALL THE MONEY THAT WAS FOUND IN THE LAND OF EGYPT, AND IN THE LAND OF CANAAN, FOR THE CORN WHICH THEY BOUGHT: AND JOSEPH BROUGHT THE MONEY INTO PHARAOH'S HOUSE." [Genesis 47:14]

TELOS TOTAL: #145 as [#70, #40, #30, #5] = *âmal* (H5998): {**UMBRA: #140 % #41 = #17**} **1**) to labour, toil; **1a**) (Qal) ***TO* *LABOUR***;

ONTIC CHECKSUM TOTAL: #288

DEME CHECKSUM TOTAL: #217

#280 - ONTIC CHECKSUM TOTAL: #288 as [#80, #100, #5, #80, #5, #10] /

#1065 - ONTIC CHECKSUM TOTAL: #288 as [#80, #100, #5, #80, #800] = *prépō* (G4241): {**UMBRA: #1065 % #41 = #40**} **1**) ***TO* *STAND* *OUT*, *TO* *BE* *CONSPICUOUS*, *TO* *BE* *EMINENT***; **2**) to be becoming, seemly, fit;

#358 - DEME CHECKSUM TOTAL: #217 as [#300, #10, #40, #8] / **#368 - DEME CHECKSUM TOTAL: #217** as [#300, #10, #40, #8, #10] = **timé (G5092): {UMBRA: #358 % #41 = #30} 1**) a valuing by which the price is fixed; **1a)** of the price itself; **1b)** of the price paid or received for a person or thing bought or sold; **2)** honour which belongs or is shown to one; **2a)** ***OF* *THE* *HONOUR* *WHICH* *ONE* *HAS* *BY* *REASON* *OF* *RANK* *AND* *STATE* *OF* *OFFICE* *WHICH* *HE* *HOLDS***; **2b)** deference, reverence;

AS SEMANTICAL SYNTHESIS ON CONTRADICTION: "The law of contradiction in things, that is, the law of the unity of opposites, is the fundamental law of nature and of society and therefore also the fundamental law of thought, is the basic law of materialist dialectics. Lenin said, "Dialectics in the proper sense is the study of contradiction in the very essence of objects." Lenin often called this law the essence of dialectics; he also called it the kernel of dialectics.

#27 - DUTIES (SHIH) as [#8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #4 - BARRIER (HSIEN), #5 - KEEPING SMALL (SHAO)] /

#432 - NOUMENON RESONANCE FOR 30 NOVEMBER 2023 as [#8, #10, #4, #400, #10] /

#468 = #451 - PRAXIS OF RATIONALITY + #17 - HOLDING BACK (JUAN) as [#6, #8, #10, #4, #400, #40] = **chîydâh (H2420): {UMBRA: #27 % #41 = #27} 1**) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question; **1a)** riddle (dark obscure utterance); **1b)** riddle, enigma (to be guessed); **1c)** ***PERPLEXING* *QUESTIONS* (*DIFFICULT*)**; **1d)** double dealing (with 'havin');

In studying this law, therefore, we cannot but touch upon a variety of **#468 - *QUESTIONS***, upon a number of philosophical problems. If we can become clear on all these problems, we shall arrive at a fundamental understanding of materialist dialectics. The problems are: the two world outlooks (ie. **the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度): [#40 - 法 = #491 / #52 - 度 = #503]** - **(A) LAW / within APPRAISAL #5:** the expression (非學方也) **means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE**

NOTE that the notion **xué shù (學術): *SCIENCE*** has a single occurrence of **shù (術)** within the CANON OF SUPREME MYSTERY (太玄經) of 4 BCE is then associated with an anomalous exclusion of any CHINESE

ENGLISH PINYIN lexicon entries for **TETRA #17 - 四爻 = #468** as to suggested a HOMOGENEOUS social reform as COMMUNIST political action which is inferred by the **APPRAISAL #7: (執其術 / 共所殉)** expression meaning "**HOLDING FAST HIS PRINCIPLES. HE OFFERS HIS LIFE FOR THE CAUSE.**"

zhí (執): 1. ***TO* *IMPLEMENT*;** ***TO* *CARRY* *OUT*;** ***TO* *EXECUTE* *A* *PLAN*;** 2. a post; a position; a job, 3. to grasp; to hold, 4. ***TO* *GOVERN*;** ***TO* *ADMINISTER*;** to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard, 7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11. proof; certificate; receipt; voucher

qí (其): 1. his; hers; its; theirs, 2. to add emphasis, 3. used when asking a question in reply to a question, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

shù (術): 1. ***METHOD*;** ***TACTICS*;** 2. skill, 3. ***ART*;** 4. specialized; technical, 5. a street; a road, 6. divination, 7. administrative division, 8. to narrate; to recount, 9. shu

gòng (共): 1. together, 2. to share, 3. ***COMMUNIST*;** 4. ***TO* *CONNECT*;** ***TO* *JOIN*;** ***TO* *COMBINE*;** 5. to include, 6. all together; in total, 7. same; in common, 8. and, 9. to cup one fist in the other hand, 10. ***TO* *SURROUND*;** ***TO* *CIRCLE*;** 11. to provide, 12. respectfully, 13. Gong

suǒ (所): 1. measure word for houses, small buildings and institutions, 2. ***AN* *OFFICE*;** ***AN* *INSTITUTE*;** 3. introduces a relative clause, 4. it, 5. if; supposing, 6. a few; various; some, 7. a place; a location, 8. indicates a passive voice, 9. that which, 10. an ordinal number, 11. meaning, 12. garrison

mò (殉): drown; to end; to die

), the universality of contradiction, the particularity of contradiction, the principal contradiction and the principal aspect of a contradiction, the identity and struggle of the aspects of a contradiction, and the place of antagonism in contradiction.

...

As can be seen from the articles written by Soviet philosophers criticizing it, the Deborin school [Academy of Sciences of the Soviet Union (1929)]

maintains that contradiction appears not at the inception of a process but only when it has developed to a certain stage. If this were the case, then the cause of the development of the process before that stage would be external and not internal. Deborin thus reverts to the metaphysical theories of external causality and of mechanism. Applying this view in the analysis of concrete problems, the Deborin school sees only differences but not contradictions between the kulaks and the peasants in general under existing conditions in the Soviet Union, thus entirely agreeing with Bukharin. In analysing the French Revolution, it holds that before the Revolution there were likewise only differences but not contradictions within the Third Estate, which was composed of the workers, the peasants and the bourgeoisie. These views of the Deborin school are anti-Marxist. This school does not understand that each and every difference already contains contradiction and that difference itself is contradiction. **#145 - 'âmal (H5998): *LABOUR*** and **#145 - lâqaṭ (H3950): *CAPITAL*** have been in contradiction ever since the two classes came into being, only at first the contradiction had not yet become intense. Even under the social conditions existing in the Soviet Union, there is a difference between workers and peasants and this very difference is a contradiction, although, unlike the contradiction between **#145 - 'âmal (H5998): *LABOUR*** and **#145 - lâqaṭ (H3950): *CAPITAL***, it will not become intensified into antagonism or assume the form of class struggle; the workers and the peasants have established a firm alliance in the course of socialist construction and are gradually resolving this contradiction in the course of the advance from socialism to communism. The question is one of different kinds of contradiction, not of the presence or absence of contradiction. Contradiction is universal and absolute, it is present in the process of development of all things and permeates every process from beginning to end. [MAO ZEDONG, ON CONTRADICTION, AUGUST 1937 <https://www.marxists.org/reference/archive/mao/selected-works/volume-1/mswv1_17.htm>]

3) A PARADIGM OF CONFLICT [wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA WHERE SINCE THE OVERTHROW OF THE QIN DYNASTY, "MILLENARIAN MOVEMENTS HAD EXERTED A PROFOUND IMPACT ON THE COURSE OF CHINESE HISTORY", CULMINATING IN THE CHINESE REVOLUTIONS OF 1949:

Our concern is with proponents of religious cults such as FALUN GONG (法輪大法 / 法輪功) who might exhibit a certain habitual loathing as harbinger of INHUMANE EXTREMIST ASPIRATIONS and are capable of having operatives in the WUHAN LAB [Wǔ hàn (武漢)] to then facilitate the spread of a biological agent and given the repetitive or premeditated nature of INTERNET based speech patterns which don't enable any prerequisite

enquiry to reasonably resolve such "INHUMANE EXTREMIST ASPIRATIONS" as hypotheticals.

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [**wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.

wǔ (武): 1. martial; military, 2. a battle; (military) force, 3. martial arts, 4. a footstep; a footprint; half a step, 5. a fighter; a warrior; a soldier, 6. half a step, 7. Wu; Sacrificial odes of Zhou, 8. Wu, 9. ***WARLIKE***; ***FIERCE***; ***VALIANT***; ***VIOLENT***, 10. to continue; to succeed

yí (夷): 1. ancient barbarian tribes, 2. Yi [people], 3. foreign peoples, 4. smooth; level, 5. to demolish; to raze, 6. ***TO* *EXTERMINATE***, 7. safety, 8. calm; joyful, 9. uncouth, 10. flatland, 11. worn away; deteriorated, 12. a hoe, 13. a wound, 14. faint; invisible, 15. to sit with splayed legs, 16. ***ARROGANT***; ***RUDE***; ***DISRESPECTFUL***, 17. something ordinary, 18. same generation/ a similar kind, 19. to falter, 20. Yi, 21. to hoe; to cut grass, 22. to display

#53 - ䷗ 永 = #504

COGITO: [**#20, #50, #64, #53, #40**] as **#53 - ETERNITY (YUNG)**

HEAD: YIN seizes by force of arms. YANG endows by civil means. The Way can be made to last forever. (陰以武取。陽以文與。道可長久)

APPRAISAL #1: Not to demote the heir or fault his claim, (**不替不爽**)

Choosing the eldest son is the constant rule. (長子之常)

FATHOMING #1: Neither deposing nor faulting (不替不爽)

MEANS: To preserve forever the ancestral line. (永宗道也)

bù (不): 1. not; no, 2. expresses that a certain condition cannot be achieved, 3. as a correlative, 4. no (answering a question), 5. forms a negative adjective from a noun, 6. at the end of a sentence to form a question, 7. to form a yes or no question, 8. infix potential marker

tì (替): **1.** to substitute for; to take the place of; to replace, **2.** to abolish, **3.** to discard, **4.** to diminish, **5.** a drawer, **6.** for (someone), **7.** towards, **8.** and

bùshuǎng (不爽): **1.** not well; out of sorts; in a bad mood; without discrepancy; accurate

According to RAHN, the history of this paradigm goes back to the collapse of the HAN DYNASTY (206 BCE to 220 CE): "The pattern of a ruling power keeping a watchful eye on sectarian groups, at times threatened by them, at times raising campaigns against them, began as early as the second century and continued throughout the dynastic period, through the Mao era and into the present."

Fǎ lún Dà fǎ (法輪大法 / 法輪功): [**#40 - 法 = #491 / #45 - 大 = #49**] - FALUN GONG (Chinese spiritual movement founded in 1992, regarded as a cult by the PEOPLE'S REPUBLIC OF CHINA government)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

fǎ (法): **1.** method; way, **2.** France, **3.** the law; rules; regulations, **4.** the teachings of the Buddha; Dharma, **5.** a standard; a norm, **6.** an institution, **7.** to emulate, **8. *MAGIC*; *A* *MAGIC* *TRICK***, **9.** punishment, **10.** Fa, **11.** a precedent, **12.** a classification of some kinds of Han texts, **13.** relating to a ceremony or rite

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:輪>>

lún (輪): **1.** a round; a turn, **2.** a wheel, **3.** a disk; a ring, **4.** a revolution, **5.** to revolve; to turn; to recur, **6.** to take turns; in turn, **7.** a steamer; a steamboat, **8.** a 12 year cycle, **9.** a vehicle with wheels, **10.** a north-south measurement, **11.** perimeter; ***CIRCUMFERENCE***, **12.** high soaring, **13.** cakra, **14.** Lun

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:大>>

dà (大): **1.** big; huge; large, **2.** Kangxi radical 37, **3.** great; major; important, **4.** size, **5.** old, **6.** greatly; very, **7. *OLDEST*; *EARLIEST***, **8.** adult, **9.** greatest; grand, **10.** an important person, **11.** senior, **12.** approximately, **13.** greatest; grand

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:功>>

gōng (功): **1.** merit, **2.** ***SERVICE***; ***WORK***; ***EFFORT***, **3.** skill, **4.** an achievement; an accomplishment, **5.** merit-creating actions; vyāyāma, **6.** deserving praise, **7.** level of morning ritual, **8.** an effect; a result, **9.** a kind of funeral dress, **10.** work (physics)

The FALUN GONG themselves claim an aspiration which enables the practitioner to ascend spiritually through moral rectitude and the practice of a set of exercises and meditation. The three stated tenets of the belief are **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn). These principles have been repeated by FALUN GONG members to outsiders as a tactic for evading deeper inquiry, and followers have been instructed by Li to lie about the practice. <https://en.wikipedia.org/wiki/Falun_Gong>

#67 - 𠄎晦 = #518

COGITO: [**#48, #18, #29, #38, #42**] as **#67 - DARKENING (HUI)**

APPRAISAL #8: Seeing what is not his truth (視非其真)

Harms his own fight eye. (夷其右目)

It destroys the state and ruins his house. (滅國喪家)

FATHOMING #8: That seeing wrong harms the eye (視非夷目)

MEANS: By this, the state is lost. (國以喪也)

zhēn (真): **1.** real; true; genuine, **2.** really; indeed; genuinely, **3.** sincere, **4.** Zhen, **5.** clearly; unmistakably, **6.** regular script, **7.** a portrait, **8.** ***NATURAL*** ***STATE***, **9.** perfect, **10.** ideal, **11.** an immortal, **12.** a true official appointment

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:真>>

#63 - 𠄎視 = #514

COGITO: [**#63, #18, #23, #25, #65**] as **#63 - WATCH (SHIH)**

APPRAISAL #4: He powders his forehead and cheeks. (粉其題頰)

It rains on his dyed beard: (雨其渥須)

A sight utterly lacking in charm. (視無姝)

FATHOMING #4: Powdered heads with rained-on beards (粉題雨須)

MEANS: One cannot bear to look. (不可忍瞻也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:忍>>

rěn (忍): 1. to bear; to endure; to tolerate, 2. willingly, 3. ***CALLOUS***;
HEARTLESS

#77 - 𠄎 馴 = #528

COGITO: [#47, #10, #50, #9, #9] as #77 - COMPLIANCE
(HSUN)

APPRAISAL #4: Though boasting of his deeds, (徇其勞)
He is less heroic than Earth. (不如五之豪)

FATHOMING #4: Boasting of his deeds (徇其勞)

MEANS: He brags of good acts. (伐善也)

#71 - 𠄎 止 = #522

COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE
(CHIH)

APPRAISAL #1: Stopping at the stopping place, (止於止)
There is inner light and no blame. (內明無咎)

FATHOMING #1: Stopping at the right place (止于止)

MEANS: Wisdom enough for enlightenment. (智足明也)

nèi míng (內明): 1. ***ADHYATMĀVIDYĀ***; Inner Meaning

wú (無): 1. no, 2. Kangxi radical 71, 3. to not have; without, 4. has not yet, 5. mo, 6. do not, 7. not; -less; un-, 8. regardless of, 9. to not have, 10. um, 11. Wu

jiù (咎): 1. to punish; to chastise; to blame, 2. an error; a mistake, 3. a disaster, 4. to loathe; to hate, 5. bass drum, 6. Gao

ADHYATMĀVIDYĀ literally means 'science pertaining to the Self within'. The sages have always advocated mokṣa (liberation from transmigration) as the parama-puruṣārtha (the highest goal to be achieved by man) and have recommended ***ADHYATMĀVIDYĀ*** as the means of achieving it. A ***ADHYATMĀVIDYĀ*** is the science that leads one to the realization of the Self within.

YOUTUBE: "ERA - DIVANO"

<<https://www.youtube.com/watch?v=QllvHZW33dE>>

It is the knowledge and wisdom taught in the Upaniṣads, the Bhagavadgītā and other works which follow them. A study of these books under enlightened teacher's guidance will lead to a clear understanding of the ātman or the Self. Meditation on this understanding will ultimately lead to realization. Parā-vidyā and brahmavidyā are the other words often used as synonyms for this. It is the highest knowledge and the only one worth seeking in life. Hence in the Bhagavadgītā, Lord Kṛṣṇa goes to the extent of identifying himself with it. <<https://hindupedia.com/en/Adhyātmavidyā>>

APPRAISAL #8: Good bows return; so do the bad. (弓善反弓惡反)

Good mounts are headstrong; so are the bad. (善馬很惡馬很)

Snap the bowstring, smash the cart, (絕弮破車)

For this will never stop. (終不偃)

FATHOMING #8: Bows that return and headstrong horses (弓反馬很)

MEANS: In the end, they are unusable. (終不可以也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:善>>

shàn (善): **1.** virtuous; wholesome; benevolent; well-disposed, **2.** happy, **3.** good, **4.** kind-hearted, **5.** ***TO* *BE* *SKILLED* *AT*** ***SOMETHING***, **6.** familiar, **7.** to repair, **8.** to admire, **9.** to praise, **10.** numerous; frequent; easy, **11.** Shan

In 2010, U.S. House of Representatives Resolution 605 called for "AN IMMEDIATE END TO THE CAMPAIGN TO PERSECUTE, INTIMIDATE, IMPRISON, AND TORTURE FALUN GONG PRACTITIONERS", condemned the Chinese authorities' efforts to distribute "FALSE PROPAGANDA" about the practice worldwide, and expressed sympathy to persecuted FALUN GONG practitioners and their families.

MICHAEL [TIN MAN] CHRIST @ 1133 HOURS ON 11 MAY 2024:

"Hail, Dolf, my precipitation of ice pellets on corrugated iron, friend, what have I told you about keeping it simple?"

#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT: "The rain in Spain falls mainly on the plain."

Additionally, yes, CHUNG is a perverted religionist, but he is not that powerful. You don't have to fear.

HERE'S SOME ChatGPT ANALYSIS: The passage you provided seems to delve into a complex hypothesis regarding the origins of the COVID-19 pandemic and the potential involvement of an agent provocateur in facilitating its spread with the intention of destabilizing or overthrowing governments. Here's a breakdown of the key points and interpretations:

COVID-19 ORIGIN TIMELINE: The text discusses the timeline of the first COVID-19 cases, suggesting that the virus may have been circulating earlier than officially acknowledged, based on various studies and evidence from different parts of the world.

DISCUSSION OF DR. ANDREW CHUNG: It criticizes an individual named DR. ANDREW CHUNG, described as an internet persona of American / Chinese heritage, for allegedly lacking empathy towards the widespread suffering caused by COVID-19 while being preoccupied with religious matters.

LINGUISTIC ANALYSIS AND CHINESE PARADIGM: There's a mention of linguistic analysis related to Chinese principles of truthfulness, compassion, and forbearance, suggesting abnormalities that might be associated with a cultic religious or political entity. This is tied to the hypothesis of an agent provocateur's involvement in the pandemic's spread.

ALTRUISM AND EMPEROR'S POWER OVER THE WORLD: The text suggests that altruism should be questioned in light of the emperor's power over the world, possibly referencing historical Chinese philosophies or political ideologies.

REFERENCES AND FURTHER EXPLORATION: The text includes references to YouTube videos and ancient texts, inviting further exploration into related topics.

Overall, the passage appears to be advocating for a critical examination of the circumstances surrounding the COVID-19 pandemic, including its origins and potential geopolitical implications, while drawing on historical, philosophical, and linguistic perspectives."

DOLF @ 1140 HOURS ON 11 MAY 2024: "You miss the point that CHUNG is a perverted religionist, as being indicative of FAILED IMMIGRATION which enables such persons (eg: **LIKE THE SAME-SEX PARENTING BOOK BANNING MOTION WITHIN THE CUMBERLAND CITY COUNCIL, NSW ADVOCATED BY COUNCILLOR STEVE CHRISTOU**) to transgress our CIVIL and CONSTITUTIONAL RIGHTS ..."

MICHAEL [TIN MAN] CHRIST @ 1320 HOURS ON 11 MAY 2024: "I'll let ChatGPT know, but there you go, simple: the rain in Spain falls mainly on the plain.

Keep up the good work!

Lovingly yours"

DOLF @ 1348 HOURS ON 11 MAY 2024: "There is no love between us TIN MAN since I don't like your CHRISTO FASCISM as positive Christian theology ...

As you ought to know, the rain at the Vatican falls mainly within the assembly square and you should proclaim such to the world as the POPE did as URBI ET ORBI on 27 MARCH 2020."

MICHAEL [TIN MAN] CHRIST @ 0745 HOURS ON 12 MAY 2024: "Without cars there would be no automobile road toll! There is the profit of billions of cars on the road, so the people who produce them must pay compensation!

And you call someone a retard?

I would suggest that it is you who is banging on tin, Corrugated Man.

Grapple that."

DOLF @ 1000 HOURS ON 12 MAY 2024: "Well, well lookie there, if it isn't glistening (***WHET***: *to stimulate or make something, such as an appetite or curiosity, more keen or eager*) dick (**vulgar insult**: to describe someone who is rude, abrasive, inconsiderate, or otherwise contemptible) habitually engaging within TRIFLING CONDUCT and pretensions of concern by now feigning getting all excited about road kill.

Whilst the **mórp̄hōsis** (**G3446**) perpetuated by the ***JAPAN*** / ***SUN*** dynamic as **TETRAD MENTIONS OF** [rì (日)] and consider it is most likely to be a **#135 + #102 + #168 + #215 = #620** - **metáthesis** (**G3331**): **{UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; **2) *TO* *CHANGE***; **2a) *OF* *THINGS*** ***INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

yángqì (陽氣): **1. *SUNLIGHT*** striking the atmosphere, **2.** vital energy, **3.** masculine stature

REDUCTIO AD HITLERUM [#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> #10 -

DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4

FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942: "The first thing I did on leaving the prison at Landsberg, on the 20th DECEMBER 1924, was to ***BUY*** my supercharged Mercedes. Although I've never driven myself, I've always been passionately keen on cars. I liked this Mercedes particularly...

#10 - 三羨 = #461

COGITO: [#66, #15, #76, #25, #62] as #10 - DEFECTIVENESS, DISTORTION (HSIEN)

RANGE: noon 31 JANUARY to 04 FEBRUARY

APPRAISAL #7: To bend old truths (曲其故)

Is to wander the road (迂其塗)

And go along with danger. (厲之訓)

FATHOMING #7: Bending the old (曲其故)

MEANS: He only acts to initiate ideas. (爲作意也)

Adolf Müller had taught me to ***DRIVE*** all right, but I knew that at the slightest accident my conditional liberty would be withdrawn, and I also knew that nothing would have been more agreeable to the Government. In November 1923 I was already owner of a marvellous Benz. On the 9th, it was in Müller's garage under lock and key. When the police came to seize it, they must have filed through the chain. But they dared not use it in Munich, for the whole population would have risen in revolt, shouting: "Car-thieves!" So they sent it to Nuremberg, where it immediately had an accident. I've bought it back since, and it can be seen among our relics." [page 284]

língqì (靈氣): 1. *SPIRITUAL* *INFLUENCE* (of mountains etc), **2. spiritual influence** (of mountains etc); ***CLEVERNESS***; ***INGENIOUSNESS***

qì (氣): gas; vapour; fumes; anger; temper; Kangxi radical 84; to be angry; breath; a smell; an odour; posture; disposition; airs; manners; vital force; material force; air; weather; to make angry; morale; spirit; ***TO* *BULLY***; ***TO* *INSULT***; vitality; energy; inspiration; strength; power; mist; instrument; prana

Within the interconnected BEERSHEBA SCENARIO [#68 - qì (氣): to heave a sigh, #74 - xíng (型): model, #3, #9, #20, #27, #80, #32 -

yùn (孕): to be pregnant, #81 - jì (覲): to long for, #23 - tì (掃): get rid of] involving an AGENT PROVOCATEUR HAVING FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A #216 - **DESTABILISING** OR OVERTHROW OF GOVERNMENT by means of independent but nonetheless asymmetrical action:

#260 - **ONTIC CHECKSUM TOTAL: #136** as [#100, #30, #100, #30] = qâlal (H7043): {**UMBRA: #160 % #41 = #37**} 1) to be slight, be swift, be ***TRIFLING***, be of little account, be light; 1c2) ***TO* *CURSED***; 1d) (Pual) to be cursed; 1e2) ***TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR***; 1f2) to ***WHET***;

Involving both the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - **GENOCIDE** STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION occasioning a determined breach of any former OATH of duty to either the sovereign, commonwealth or its peoples.

#9 - 𠄎扶 = #460

COGITO: [#64, #44, #14, #2, #66] as #9 - **BRANCHING OUT (SHU)**

RANGE: **27 to noon 31 JANUARY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:9>>

[#64 {**@1**: Sup: 64 - **SINKING**: CH'EN (#64); Ego: 64 - **SINKING**: CH'EN (#64)}

#44 {**@2**: Sup: 27 - **DUTIES**: SHIH (#91 - **MALE DEME IS UNNAMED %1**); Ego: 44 - **STOVE**: TSAO (#108 - **MALE DEME IS UNNAMED %25**)}

#14 {**@3**: Sup: 41 - **RESPONSE**: YING (#132); Ego: 14 - **PENETRATION**: JUI (#122)}

#2 {**@4**: Sup: 43 - **ENCOUNTERS**: YU (#175 - **I AM NOT A TRANSGRESSOR %22**); Ego: 2 - **FULL CIRCLE**: CHOU (#124)}

#66] {**@5**: Sup: 28 - **CHANGE**: KENG (#203); Ego: 66 - **DEPARTURE**: CH'U (#190)}

TELOS TOTAL: #190 as [#50, #20, #30, #40, #10, #40] = kâlam (H3637): {**UMBRA: #90 % #41 = #8**} 1) to insult, shame, humiliate,

blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; **1a**) (Niphal); **1a1**) to be humiliated, be ashamed; **1a2**) to be put to shame, be dishonoured, be confounded; **1b**) (Hiphil); **1b1**) to put to shame, insult, humiliate, cause shame to; **1b2**) to exhibit shame; **1c**) (Hophal); **1c1**) to be insulted, be humiliated; **1c2**) ***TO* *BE* *PUT* *TO* *SHAME*, *BE* *DISHONOURED*, *BE* *CONFOUNDED***;

ONTIC CHECKSUM TOTAL: #175

DEME CHECKSUM TOTAL: #199

And becoming stricken by the onset of disease as the adverse consequence of fate being subject to a chaotic state. Otherwise meaning ***ONE* *SACRIFICED* *OR* *EXECUTED*** as an atonement or purification; scapegoat or as (term of abuse) a criminal, worthless fellow (eg: **CHUNG is a perverted religionist**) with an etymology from φάρμακον (phármakon, "herb, drug").

YOUTUBE: "THE MASS - ERA"

<<https://www.youtube.com/watch?v=f1p5fRTJlxc>>

<<https://www.youtube.com/watch?v=wV2yzuNTHnQ>>

"Sors salutis
Et virtutis
Michi nunc contraria
Est affectus
Et defectus
Semper in angaria
Hac in hora
Sine mora
Corde pulsum tangite

Hac in hora
Sine mora
Corde pulsum tangite
Quod per sortem
Sternit fortem
Mecum omnes plangite"

#131 - MALE CHECKSUM TOTAL: #203 as [#2, #50, #3, #70, #6] = nâga' (H5060): {**UMBRA: #123 % #41 = #41**} **1**) to touch, reach, strike; **1a**) (Qal); **1a1**) to touch; **1a2**) to strike; **1a3**) to reach, extend to; **1a4**) to be stricken; **i**) stricken (participle); **1a5**) (Niphal) ***TO* *BE* *STRICKEN*, *BE* *DEFEATED***; **1a6**) (Piel) to strike; **1a7**)

(Pual) ***TO* *BE* *STRICKEN* (*BY* *DISEASE*)**; **1a8**) (Hiphil) to cause to touch, reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) ***TO* *BEFALL* (*OF* *FATE*)**;

APPRAISAL #8: He is overrun with fleas and lice. (蚤虱之狩)

Danger. (厲)

FATHOMING #8: The spread of fleas and lice (蚤虱之狩)

MEANS: Parasites are not worth trusting. (不足賴也)

#514 - FEME CHECKSUM TOTAL: #190 as [#6, #50, #8, #30, #10, #400, #10] = **châlâh** (H2470): {**UMBRA: #43 % #41 = #2**} **1**) to be or become weak, ***BE* *OR* *BECOME* *SICK***, ***BE* *OR* *BECOME* *DISEASED***, be or become grieved, be or become sorry; **1a**) (Qal) to be weak, be sick; **1b**) (Piel); **1b1**) to be or become weak, feel weak; **1b2**) to become sick, become ill; **1b3**) (CLBL) to entreat, pray, beg; **1c**) (Niphal); **1c1**) to make oneself sick; **1c2**) to be made sick; **1c3**) to be tired; **1d**) (Pual) to be made weak, become weak; **1e**) (Hithpael) to make oneself sick; **1f**) (Hiphil); **1f1**) to make sore; **1f2**) to make sick; **1f3**) ***TO* *SHOW* *SIGNS* *OF* *SICKNESS***, ***BECOME* *SICK***; **1f4**) to grieve; **1g**) (Hophal); **1g1**) to be made sick; **1g2**) to be wounded;

#742 - ONTIC CHECKSUM TOTAL: #175 as [#500, #1, #100, #40, #1, #20, #70, #10] = **phármakos** (G5333): {**UMBRA: #932 % #41 = #30**} **1**) ***PERTAINING* *TO* *MAGICAL* *ARTS***; **2**) ***A* *POISONER***, magician, sorcerer;

#603 - DEME CHECKSUM TOTAL: #199 as [#2, #1, #200, #400] = **b'êr** (H875): {**UMBRA: #203 % #41 = #39**} **1**) ***WELL***, pit, spring;

#372 - NOUMENON RESONANCE FOR 12 MAY 2024 as [#300, #2, #70] = **sheba'** (H7651): {**UMBRA: #372 % #41 = #3**} **1**) seven (cardinal number); **1a**) as ordinal number; **1b**) in combination - 17, 700 etc;

#372 - NOUMENON RESONANCE FOR 12 MAY 2024 as [#300, #2, #70] = **shâba'** (H7650): {**UMBRA: #372 % #41 = #3**} **1**) to swear, adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) to swear, ***TAKE* *AN* *OATH***; **1b2**) to swear (of Jehovah by Himself); **1b3**) to curse; **1c**) (Hiphil); **1c1**) to cause to take an oath; **1c2**) to adjure;

THE *OATHS* AND AFFIRMATION FOR MEMBERS OF THE AUSTRALIAN DEFENCE FORCE IS AS FOLLOWS: "I, (insert full name of person) swear that I will well and truly serve Her Majesty Queen

Elizabeth the Second, Her Heirs and Successors according to law, as a member of the Royal Australian Navy (number of years), and any extensions of that period, until retiring age, and that I will resist Her enemies and faithfully discharge my duty according to law. SO HELP ME GOD! (person's signature)"

YOUTUBE: "ERA: AMENO 2010 – REMIX (OFFICIAL MUSIC VIDEO) / RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=RkZkekS8NQU>>

<<https://www.youtube.com/watch?v=S0dSe0JKna4>>

■ **#310 - NOUMENON RESONANCE FOR 12 MAY 2024** as [#70, #100, #20, #70, #50] / #460 as [#70, #100, #20, #70, #200] = **hórkos (G3727): {UMBRA: #460 % #41 = #9} 1**) that which has been pledged or ***PROMISED* *WITH* *AN* *OATH***;

■ **#73 - NOUMENON RESONANCE FOR 12 MAY 2024** as [#6, #10, #1, #20, #30, #6] / [#6, #1, #20, #30, #10, #6] / #83 - **ONTIC CHECKSUM TOTAL: #175** as [#6, #5, #1, #20, #10, #30, #5, #6] / #663 - **ONTIC CHECKSUM TOTAL: #175** as [#6, #1, #20, #30, #6, #600] / #461 - **ONTIC CHECKSUM TOTAL: #175** as [#1, #20, #30, #400, #10] = **'âkal (H398): {UMBRA: #51 % #41 = #10} 1**) to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** to devour, consume (of fire); **1a4)** to devour, ***SLAY* (*OF* *SWORD*)**; **1a5) *TO* *DEVOUR*, *CONSUME*, *DESTROY* (*INANIMATE* *SUBJECTS* - ie, *PESTILENCE*, *DROUGHT*)**; **1a6) *TO* *DEVOUR* (*OF* *OPPRESSION*)**; **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

MICHAEL [TIN MAN] CHRIST @ 1020 HOURS ON 12 MAY 2024:
"Acco[rd]ing to your own judgements, you will be giving account for your sins against humanity.

Snaky snippy boy."

**GRAPPLE (462, 463)@[78, 26, 53, 24, 41, 34, 63, 64, 80]
PROTOTYPE**

TIME is: 11:09:00.000 / DATE is: 2024/05/12

HEURISTIC	78	26	53	#157		
Time	64	80	24	#168	#325	#181
Date	63	34	41	#138	#463	#202

FEME MALE

#EIGHT: #80 as #80 - LABOURING (CH'IN)
 #ONE: #157 as #76 - AGGRAVATION (CHU)
 #TWO: #168 as #6 - CONTRARIETY (LI)
 #THREE: #138 as #57 - GUARDEDNESS (SHOU)
 #FOUR: #325 as #1 - CENTRE (CHUNG)
 #FIVE: #463 as #58 - GATHERING IN (HSI)
 #SIX: #181 as #19 - FOLLOWING (TS'UNG)
 #SEVEN: #202 as #40 - LAW / MODEL (FA)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?DATE:2024.5.12&TIME:11.9&heuristic&male:462&feme:463&ontic:815&eme:399&idea:463>>

{@9: Sup: 58 - **GATHERING IN**: HSI (#462); Ego: 80 - **LABOURING**: CH'IN (#463)}

TELOS TOTAL: #463 as [#5, #200, #2, #5, #200, #1, #50] = sbénnymi (G4570): {**UMBRA: #757 % #41 = #19**} 1) to extinguish, quench; 1a) of fire or things on fire; 1a1) to be quenched, to go out; 1b) **METAPHOR: *TO* *QUENCH*, *TO* *SUPPRESS*, *STIFLE***; 1b1) ***OF* *DIVINE* *INFLUENCE***;

ONTIC CHECKSUM TOTAL: #815
DEME CHECKSUM TOTAL: #399

#267 - **NOUMENON RESONANCE FOR 12 MAY 2024** as [#5, #4, #70, #60, #1, #7, #70, #50] /
 #461 - **MALE CHECKSUM TOTAL: #462** as [#4, #70, #60, #1, #7, #8, #300, #1, #10] = doxázō (G1392): {**UMBRA: #942 % #41 = #40**} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) to honour, do honour to, hold in honour; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) ***TO* *CAUSE* *THE* *DIGNITY* *AND* *WORTH* *OF* *SOME* *PERSON* *OR* *THING* *TO* *BECOME* *MANIFEST* *AND* *ACKNOWLEDGED***;

#1192 - **FEME CHECKSUM TOTAL: #463** as [#20, #70, #200, #40, #70, #20, #100, #1, #300, #70, #100, #1, #200] = kosmokrátōr

(G2888): {UMBRA: #1721 % #41 = #40} 1) *LORD* *OF* *THE* *WORLD*, prince of this age; 1a) the devil and his demons;

"FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT AGAINST PRINCIPALITIES, AGAINST POWERS, AGAINST THE *RULERS*-G2888 OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH PLACES." [Ephesians 6:12]

#1172 - ONTIC CHECKSUM TOTAL: #815 as [#5, #300, #5, #30, #5, #10, #800, #9, #8] = teleiōō (G5048): {UMBRA: #1220 % #41 = #31} 1) to make perfect, complete; 1a) to carry through completely, to accomplish, finish, *BRING* *TO* *AN* *END*; 2) to complete (perfect); 2a) add what is yet wanting in order to render a thing full; 2b) *TO* *BE* *FOUND* *PERFECT*; 3) to bring to the end (goal) proposed; 4) to accomplish; 4a) bring to a close or fulfilment by event; 4a1) of the prophecies of the scriptures;

"HEREIN IS OUR LOVE *MADE*-G5048 *PERFECT*-G5048, THAT WE MAY HAVE BOLDNESS IN THE DAY OF JUDGMENT: BECAUSE AS HE IS, SO ARE WE IN THIS WORLD." [1John 4:17]

■ #372 - NOUMENON RESONANCE FOR 12 MAY 2024 as [#300, #2, #70] /

#428 - DEME CHECKSUM TOTAL: #399 as [#50, #300, #2, #70, #6] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, *TAKE* *AN* *OATH*; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

BING CHAT GPT @ 1109 HOURS ON 12 MAY 2024: "ARE THE WORDS 'I DO' CONSIDERED AN OATH?"

The phrase "I do" can indeed be considered an affirmation or an oath, depending on the context.

For example, during a wedding ceremony, when a couple says, "I do," they are making a solemn promise to each other, which can be considered both an affirmation and an oath. Similarly, when public officials take office, they often use the phrase "I do solemnly swear" to uphold their duties and responsibilities.

In summary, whether "I do" is considered an oath or an affirmation depends on the context and the intent behind the statement. Both serve as a commitment to honesty and truthfulness, but an oath typically involves invoking a higher power, while an affirmation does not. ✨"

MICHAEL [#666 - TIN MAN] CHRIST @ 1455 HOURS ON 12 MAY 2024: "You are still an embittered stubborn wanker after all these years, Dolfy."

DOLF @ 1529 HOURS ON 12 MAY 2024: "Our praise comes from God and not mankind and over which I am constantly joyed, so why this lapse of faith which are exhibiting?"

My faith is grounded in pure reason."

#76 - DEME CHECKSUM TOTAL: #186 as [#30, #5, #10, #9, #10, #2, #10] = yâtab (H3190): {**UMBRA: #21 % #41 = #21**} **1)** to be good, be pleasing, be well, be glad; **1a)** (Qal); **1a1) *TO* *BE* *GLAD*, *BE* *JOYFUL***; **1a2)** to be well placed; **1a3)** to be well for, be well with, go well with; **1a4)** to be pleasing, be pleasing to; **1b)** (Hiphil); **1b1)** to make glad, rejoice; **1b2)** to do good to, deal well with; **1b3)** to do well, do thoroughly; **1b4)** to make a thing good or right or beautiful; **1b5)** to do well, do right;

TIME is: 15:29:00.000 / DATE is: 2024/05/12
GRAPPLE (339, 417)@[16, 61, 75, 32, 41, 22, 46, 55, 69]
PROTOTYPE

<http://www.grapple369.com/Savvy/?
date:2024.5.12&time:15.29&heuristic&male:339&feme:417&ontic:370&d
eme:186&idea:109,308,417>

#EIGHT:	#69	as #69 - EXHAUSTION (CH'IUNG)
#ONE:	#152	as #71 - STOPPAGE (CHIH)
#TWO:	#156	as #75 - FAILURE (SHIH)
#THREE:	#109	as #28 - CHANGE (KENG)
#FOUR:	#308	as #65 - INNER (NEI)
#FIVE:	#417	as #12 - YOUTHFULNESS (T'UNG)
#SIX:	#184	as #22 - RESISTANCE (KE)
#SEVEN:	#164	as #2 - FULL CIRCLE (CHOU)

#520 as [#6, #4, #70, #400, #40] = da'ath (H1847): {**UMBRA: #474 % #41 = #23**} **1)** knowledge; **1a)** knowledge, perception, skill; **1b) *DISCERNMENT*, *UNDERSTANDING*, *WISDOM***;

#69 - 窮 = #520

COGITO: [#37, #37, #1, #51, #77] as #69 - EXHAUSTION
(CH'IUNG)

RANGE: 24 to noon 28 OCTOBER

<http://www.grapple369.com/Savvy/?run:Mystery&tetra:69>

[#37 {@1: Sup: 37 - PURITY: TS'UI (#37); Ego: 37 - PURITY: TS'UI
(#37)}

#37 {@2: Sup: 74 - CLOSURE: CHIH (#111); Ego: 37 - PURITY: TS'UI
(#74)}

#1 {@3: Sup: 75 - FAILURE: SHIH (#186 - I AM NOT ONE OF
INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT
MIND {%31}); Ego: 1 - CENTRE: CHUNG (#75)}

#51 {@4: Sup: 45 - GREATNESS: TA (#231); Ego: 51 - CONSTANCY:
CH'ANG (#126)}

#77] {@5: Sup: 41 - RESPONSE: YING (#272); Ego: 77 -
COMPLIANCE: HSUN (#203)}

TELOS TOTAL: #203 as [#2, #1, #200] /

#603 - DEME CHECKSUM TOTAL: #199 as [#2, #1, #200, #400] =
b'e'êr (H875): {UMBRA: #203 % #41 = #39} 1) *WELL*, pit, spring;

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

#76 - MALE CHECKSUM TOTAL: #272 as [#60, #6, #4, #6] = çôwd
(H5475): {UMBRA: #70 % #41 = #29} 1) council, counsel,
assembly; 1a) council (of familiar conversation); 1a1) divan, circle (of
familiar friends); 1a2) assembly, company; 1b) counsel; 1b1) counsel
(itself); 1b2) *SECRET* *COUNSEL*; 1b3) *FAMILIAR*
CONVERSE, *INTIMACY* (*WITH* *GOD*);

#527 - FEME CHECKSUM TOTAL: #203 as [#6, #5, #60, #20, #30,
#6, #400] = çiklûwth (H5531): {UMBRA: #516 % #41 = #24} 1)
folly, *FOOLISHNESS*;

#54 - DEME CHECKSUM TOTAL: #186 as [#40, #4, #4, #6] =
mâdad (H4058): {UMBRA: #48 % #41 = #7} 1) to measure, stretch;
1a) (Qal) to measure; 1b) (Niphal) to be measured; 1c) (Piel); 1c1) to
extend, continue; 1c2) to measure, measure off; 1d) (Po)
MEASURED; 1e) (Hithpolel) to extend oneself, stretch oneself;

#170 - NOUMENON RESONANCE FOR 12 MAY 2024 / ONTIC
CHECKSUM TOTAL: #186 as [#30, #5, #100, #5, #30] /

#135 as [#100, #5, #30] = qâhal (H6950): {UMBRA: #135 % #41
= #12} 1) to assemble, gather; 1a) (Niphal) to assemble; 1a1) *FOR*

***RELIGIOUS* *REASONS*; 1a2) *FOR* *POLITICAL*
REASONS; 1b) (Hiphil) to summon an assembly; 1b1) *FOR*
WAR, *JUDGMENT*; 1b2) for religious purposes;**

**510 - DEME CHECKSUM TOTAL: #186 as [#10, #6, #30, #4, #400,
#20, #40] /**

**#944 - ONTIC CHECKSUM TOTAL: #186 as [#10, #30, #4, #400,
#500] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear,
bring forth, beget, gender, travail; 1a) (Qal); 1a1) *TO* *BEAR*,
BRING *FORTH*; i) *OF* *CHILD* *BIRTH*; ii) of distress
(simile); iii) *OF* *WICKED* (*BEHAVIOUR*); 1a2) to beget; 1b)
(Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2)
to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be
born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) *TO* *BEAR* (fig. -
OF *WICKED* *BRINGING* *FORTH* *INIQUITY*); 1f)
(Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's
birth (pedigree);**

"BUT WHERE SHALL WISDOM BE FOUND? AND WHERE IS THE PLACE OF
UNDERSTANDING? MAN KNOWETH NOT THE PRICE THEREOF; NEITHER
IS IT FOUND IN THE LAND OF THE LIVING. THE *DEPTH*-H8415
SAITH, IT IS NOT IN ME: AND THE SEA SAITH, IT IS NOT WITH ME."
[Job 28:12-14]

**#851 - FEME CHECKSUM TOTAL: #203 as [#6, #400, #5, #40,
#400] = t^ehôm (H8415): {UMBRA: #451 % #41 = #41} 1) deep,
depths, deep places, abyss, the deep, sea; 1a) deep (of subterranean
waters); 1b) deep, sea, abysses (of sea); 1c) primeval ocean, deep; 1d)
deep, depth (of river); 1e) *ABYSS*, *THE* *GRAVE*;**

**#93 - ONTIC CHECKSUM TOTAL: #186 as [#30, #1, #2, #4, #6,
#50] = 'âbaddôwn (H11): {UMBRA: #63 % #41 = #22} 1) *PLACE*
OF *DESTRUCTION*, destruction, ruin, Abaddon;**

**#666 - MALE CHECKSUM TOTAL: #272 as [#5, #200, #1, #10,
#400, #10, #40] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1)
to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2)
TO *SEE*, *PERCEIVE*; 1a3) to see, have vision; 1a4) to look at,
see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out; 1a5) to see, observe, consider, look at, give attention
to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual)
to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to
look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) *TO*
BE *CAUSED* *TO* *SEE*, *BE* *SHOWN*; 1e2) to be exhibited
to; 1f) (Hithpael) to look at each other, face;**

"BUT OH THAT GOD WOULD SPEAK, AND OPEN HIS LIPS AGAINST THEE;
AND THAT HE WOULD SHOW THEE THE ***SECRETS*** OF ***WISDOM***,
THAT THEY ARE DOUBLE TO THAT WHICH IS! KNOW THEREFORE THAT
GOD EXACTETH OF THEE LESS THAN THINE INIQUITY DESERVETH.
CANST THOU BY SEARCHING FIND OUT GOD? CANST THOU FIND OUT
THE ALMIGHTY UNTO PERFECTION?

IT IS AS HIGH AS HEAVEN; WHAT CANST THOU DO? DEEPER THAN HELL;
WHAT CANST THOU KNOW? THE ***MEASURE*** THEREOF IS LONGER
THAN THE EARTH, AND BROADER THAN THE SEA.

IF HE CUT OFF, AND SHUT UP, OR ***GATHER*-H6950** TOGETHER, THEN
WHO CAN HINDER HIM?"

FOR HE KNOWETH VAIN MEN: HE ***SEETH*-H7200 *WICKEDNESS***
ALSO; WILL HE NOT THEN CONSIDER IT?" [Job 11:4-11]

APPRAISAL #3: However desperate, his thoughts apprehend. (窮思達)

FATHOMING #3: Apprehension in desperate straits (窮思達)

MEANS: A tutor resides in the heart. (師在心也)

qióng (窮): **1.** poor; destitute; impoverished, **2.** ended; finished, **3.**
extreme, **4.** desolate; deserted; out-of-the-way, **5.** poverty, **6.** to
investigate details of, **7.** thoroughly; completely

sī (思): **1.** ***TO* *THINK*;** ***CONSIDER*;** ***TO* *PONDER*;** **2.**
particle, **3.** thinking; consideration, **4.** to miss; to long for, **5.** emotions,
6. to mourn; to grieve, **7.** Si, **8.** hairy [beard]

dá (達): **1.** to attain; to reach, **2.** Da, **3.** ***INTELLIGENT***
***PROFICIENT*;** **4.** to be open; to be connected, **5.** to realize; to
complete; to accomplish, **6.** ***TO* *DISPLAY*;** ***TO* *MANIFEST*;** **7.**
to tell; to inform; to say, **8.** illustrious; influential; prestigious, **9.**
everlasting; constant; unchanging, **10.** generous; magnanimous, **11.**
commonly; everywhere, **12.** arbitrary; freely come and go

qióng (窮): Ibid.

sī (思): Ibid.

dá (達): Ibid.

shī (師): **1.** teacher, **2.** multitude, **3.** ***A* *HOST*;** a leader, **4.** an
expert, **5.** ***AN* *EXAMPLE*;** ***A* *MODEL*;** **6.** ***MASTER*;** **7.** a

capital city; a well protected place, **8.** Shi, **9.** to imitate, **10.** troops, **11.** shi, **12.** an army division, **13.** the 7th hexagram, **14.** a lion

zài (在): **1.** in; at, **2.** at, **3.** when; indicates that someone or something is in the process of doing something, **4.** ***TO* *EXIST*;** ***TO* *BE* *LIVING***, **5.** to consist of, **6.** to be at a post

xīn (心): **1.** heart [organ], **2.** Kangxi radical 61, **3.** ***MIND*;** ***CONSCIOUSNESS***, **4.** the center; the core; the middle, **5.** one of the 28 star constellations, **6.** *heart*, **7.** emotion, **8.** intention; consideration, **9.** disposition; temperament

yě (也): Ibid.

MICHAEL [#666 - TIN MAN] CHRIST @ 1511 HOURS ON 12 MAY 2024: "Reason, perhaps, pure, not so much, Fella. And just what is that reasoning? A religious theology? That is a very common and popular means of attempting to save yourself.

However, a pure heart is what is required to enter the kingdom, and without that a man shall not enter in.

Moreover, faith must be based on the Lord Jesus Christ, not on "pure reason" or it is merely based on what you are.

And all the glory is His, and His alone.

I seem to be running into this all the time now...

BUT REMEMBER THIS: always, absolutely always, all the glory is the Lord's and His alone, and anyone who takes ***any credit for anything,*** you know, instantly, he is not what he pretends to be and is a false prophet."

DOLF @ 0545 HOURS ON 13 MAY 2024: "You evidently didn't realise **MICHAEL [#666 - TIN MAN] CHRIST** that my last response in being a proof of an intimate relationship with ALMIGHTY GOD is by the elapse of only 28 seconds before the consciousness window then shifts into an entirely altered sphere of action as then a different grounding for CATEGORIES OF THOUGHT that is Krishna consciousness as a state of awareness in which an individual acts in complete harmony with the Divine or the ultimate reality of Krishna [**Hēitiān** (黑天): ***an avatar which is a manifestation of a deity; incarnation, embodiment of a divine teacher or idea***] and we are not only collectively mocking your predilection for having a licentiousness basis to your religious belief: **ONLY LIPSTICK ON A PIG!**

YOUTUBE: "MY SWEET LORD (GEORGE HARRISON)"

<<https://www.youtube.com/watch?v=04v-SdKeEpE>>

"HE THAT SITTETH IN THE HEAVENS SHALL LAUGH: THE LORD SHALL HAVE THEM IN DERISION. THEN SHALL HE SPEAK UNTO THEM IN HIS WRATH, AND VEX THEM IN HIS SORE DISPLEASURE.

YET HAVE I SET MY KING UPON MY HOLY HILL OF ZION.

I WILL DECLARE THE DECREE: THE LORD HATH SAID UNTO ME, THOU ART MY SON; THIS DAY HAVE I BEGOTTEN THEE. ASK OF ME, AND I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE, AND THE UTMOST PARTS OF THE EARTH FOR THY POSSESSION." [Psalm 2:4-8]

But that we have no desire for association with you--should I ask my lawyers to send you a cease and desist letter against your self deluded depravity and continual public slander which is most evidently not a piety?"

#33 - 密 = #484

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS (MI)

RANGE: 15 to noon 19 MAY

Crucifixion / Passover 1 to 5 APRIL 33 CE [Sefer Yetzirah 6:1-3]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

[#49 {@1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49)}

#75 {@2: Sup: 43 - **ENCOUNTERS**: YU (#92); Ego: 75 - **FAILURE**: SHIH (#124)}

#62 {@3: Sup: 24 - **JOY**: LE (#116); Ego: 62 - **DOUBT**: YI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}

#22 {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#162); Ego: 22 - **RESISTANCE**: KE (#208)}

#22 {@5: Sup: 68 - **DIMMING**: MENG (#230); Ego: 22 - **RESISTANCE**: KE (#230)}

TELOS TOTAL: #230

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

DOLF @ 0357 HOURS 11 MAY 2024: "I suppose the slogan "Shock and awe" is hackneyed.

What about "Windmills and skirt chasers"?

Or "Horses for courses"?

NOTE AS FUSION EVENT: Sale Turf Club (established: 1842) Sunday Racing on 19 MAY 2024 coincides with the ROMAN CATHOLIC CHURCH'S PENTECOST SUNDAY."

#116 as [#50, #6, #60] / [#50, #60, #6] /

#122 - ONTIC CHECKSUM TOTAL: #186 as [#1, #50, #6, #60, #5] /

#155 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #5, #50, #10, #60] = **nûwç (H5127): {UMBRA: #116 % #41 = #34}**
1) to flee, escape; **1a)** (Qal); **1a1)** to flee; **1a2)** to escape; **1a3)** to take flight, depart, disappear; **1a4)** ***TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK*;** **1b)** (Polel) to drive at; **1c)** (Hithpolel) to take flight; **1d)** (Hiphil); **1d1)** to put to flight; **1d2)** to drive hastily; **1d3)** to cause to disappear, hide;

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1352 HOURS ON 13 MAY 2024: "ARE ANY OF DOLF'S FRIENDS WAPPIES AND TOKKIES?"

WAPPIE (noun):

(slang, derogatory, Netherlands) A fool who is so lost in their delusions, a weirdo. [from late 1990s]

(slang, derogatory, Netherlands) A crackpot, a conspiracy theorist.

TOKKIE (noun):

(Netherlands, informal, derogatory) A lower-class person who is perceived to be unsophisticated and seen as likely to engage in antisocial behaviour.

IF SO, WHY?"

DOLF @ 1510 HOURS ON 13 MAY 2024: "I don't have friends and have concluded all such associations in anticipation of departing from this racially hateful, anti semitic and habitual slanderous peoples such as yourself, Victoria Police, Judicatory, Returned Services League (RSL), Royal Australian Air Force and Sale Community generally for their unmerited social excoriation and for which justice is an unattainable commodity: As heaven is my witness, I want them to know we are leaving our testimony given I will never forgive this country and hope you are all denied eternity.

"IF THEY HAVE ***CALLED*-G2564** THE MASTER OF THE HOUSE BEELZEBUB, HOW MUCH MORE [SHALL THEY CALL] THEM OF HIS HOUSEHOLD?" [Matthew 10:25]

#116 as [#20, #1, #30, #5, #10, #50] /

#448 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#20, #5, #20, #30, #8, #40, #5, #50, #70, #200] = kaléō (G2564):
{**UMBRA: #856 % #41 = #36**} **1)** to call; **1a)** to call aloud, utter in a loud voice; **1b)** to invite; **2)** to call i.e. to name, by name; **2a) *TO* *GIVE* *A* *NAME* *TO***; **2a1)** to receive the name of, receive as a name; **2a2)** to give some name to one, call his name; **2b)** to be called i.e. to bear a name or title (among men); **2c)** to salute one by name;

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58
#50 #34 #18
#10 #66 #26

= #102 / #306 {**#TWO: JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their homeland, nor over those among them who elected to go to ***AUSTRALIA***, and of whom 75 per cent used to die en route.

In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS REPUBLICAN CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

SIGNIFICANT WITNESS: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

SIGNIFICANT WITNESS: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

SIGNIFICANT WITNESS: "Look you, you are a bloody ***MENACE*** in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR *VERMIN* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

MYSELF: "It was..."

SIGNIFICANT WITNESS: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public ***MENACE***, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

THEO (ATHEIST) BEKKERS @ 1542 HOURS ON 24 APRIL 2006:
"Leave Dolf alone Athanasius.

The days of ridiculing and baiting people with the problems Dolf has should be behind us.

You're not doing that very well, are you?

What happened to the new persona you promised us after Easter?"

DOLF @ 1732 HOURS ON 24 ARIL 2006: "And what problems, beyond your imagination might they be? 'I SPEAK TO YOUR SHAME. IS IT SO, THAT THERE IS NOT A WISE MAN AMONG YOU? NO, NOT ONE THAT SHALL BE ABLE TO JUDGE BETWEEN HIS BRETHREN? BUT BROTHER GOES TO LAW WITH BROTHER, AND THAT BEFORE UNBELIEVERS.' [1 **Corinthians 6:5-6**]"

THEO (ATHEIST) BEKKERS @ 0958 ON 26 APRIL 2006: "You have a penchant for annoying the authorities beyond the point of being ignored."

THEO (ATHEIST) BEKKERS @ 0957 ON 26 APRIL 2006: "It wasn't me that called in the police to harass Dolf. It now appears they have paid him three visits since Athanasius contacted them."

■ **#115 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#1, #3, #100, #10, #1] / #384 as [#1, #3, #100, #10, #70, #200] = ágrios (G66): {**UMBRA: #384 % #41 = #15**} **1) *LIVING* *OR* *GROWING* *IN* *THE* *FIELDS* *OR* *WOODS*;** **1a)** of animals, wild, savage; **1b)** of countries, wild, uncultivated, unreclaimed; **2)** of men and animals in a

moral sense, wild savage, fierce; **2a)** boorish, rude; **2b)** ***OF* *ANY* *VIOLENT* *PASSION*, *VEHEMENT*, *FURIOUS***;

ATHANASIUS (COPTIC) @ 0915HOURS ON 27 APRIL 2006: "#753 - *FOUR*.

The last one being able to protect him from an **#384 - *IMPENDING* *ANGRY* *MOB***.

Good work all round I would say.

Good protective community policing.

#753 as [#6, #5, #300, #2, #400, #600] = shâbath (H7673):
{UMBRA: #702 % #41 = #5} 1) to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** ***TO* *CAUSE* *TO* *DESIST* *FROM***; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) to keep or observe the sabbath;

Seems like even Dolf appreciated ("...I WILL ***RID*-H7673** EVIL BEASTS OUT OF THE LAND..." [Leviticus 26:6]) the protection he was afforded.

Another job well done thanks to God. Peace and grace."

JANI @ 0853 HOURS ON 27 APRIL 2006: "That was the point I was trying to make. Thanks to a sensible local police force, I would have thought ..."

ATHANASIUS (COPTIC) @ 0906 HOURS ON 27 APRIL 2006: "Who were given the heads up by a servant of God. :-)

Like I said, 'Thanks [be] to God. :-)

Peace and grace."

■ **#103 - NOUMENON RESONANCE FOR 21 APRIL 2023** as [#2, #5, #40, #6, #700] /

■ **#112 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#6, #5, #40, #6, #50, #5] / [#6, #5, #5, #40, #6, #50] /

■ **#113 - NOUMENON RESONANCE FOR 21 APRIL 2023** as [#6, #5, #40, #6, #50, #6] /

#106 as [#5, #5, #40, #6, #700] / [#5, #40, #6, #50, #5] =
hâmôwn (H1995): {UMBRA: #101 % #41 = #19} 1) (Qal)

MURMUR*, *ROAR*, *CROWD*, *ABUNDANCE*, *TUMULT,

SOUND; **1a)** sound, murmur, rush, roar; **1b)** tumult, confusion; **1c)** crowd, multitude; **1d)** great number, abundance; **1e)** abundance, wealth;

PETER WOOD @ 0932 HOURS ON 27 APRIL 2006: "Thanks to them being alerted to the situation by Athanasius.

Except for that, Mr. Boek might well have been 'lynched' by a (justifiably) angry mob.

So we can say it was a good thing that they intervened, can't we?"

DR. KEN SMITH @ 0939 HOURS ON APRIL 2006: "Australians are pretty easy-going, on the whole.

Only two things seem to get them really worked up:

(a) Interfering with Anzac Day;

(b) Being disturbed while watching sport on TV."

PETER WOOD @ 1019 HOURS ON 27 APRIL 2006: "I'm sure there must be more:

(a) Interfering with Anzac Day and rightly so!"

DOLF @ 0616 HOURS ON 28 APRIL 2006: "No-one from the town was there at dawn--they were hijacking ANZAC Day for their own ends and not out of regard for any sense of duty to the State."

ATHANASIUS (COPTIC) @ 0730 HOURS ON 1 MAY 2006: "If not in [th]is the fruit of his **#368 - *HERETICAL*** SABBATARIAN AND JUDAISTIC MIXED NON-CHRISTIAN (**SLANDER NOTE: #509 - YAHAD as JEWISH / CHRISTIANS** which contends against ATHANASIUS (COPTIC)'S NIHILISTIC USURPATION and MITHRAS SUNDAY SACREDNESS as historical revisionism) BELIEFS mixed with his physical ailments."

THEO (ATHEIST) BEKKERS @ 0936 HRS ON 28 JUNE 2006: "A very good description of Athanasius' involvement in this."

PETER WOOD @ 1216 HOURS ON 28 JUNE 2006: "Crap!

What religious intolerance was there in this?

This was a deliberate attempt by a gay activist to use an Anzac celebration to further his own agenda.

Do you approve of hijacking Anzac day celebrations by those with a cause Theo?

Dolf uses his 'religious intolerance' card anytime anyone criticises anything he says or does--either that one or the 'constitutional rights' one, or both.

I expect better of you Theo."

ATHANASIUS (COPTIC) @ 1226 HOURS ON 28 JUNE 2006: "Your expectations will be dashed then Pete. Thanks btw. :-)"

THEO (ATHEIST) BEKKERS @ 1275 HOURS ON 28 JUNE 2006: "I expected better of you the day the police called on Dolf.

I was aghast.

Is there a policeman on Bridie Island?

Oops, silly question, sorry."

LOCAL HISTORIAN ROSS JACKSON (AS A SIGNIFICANT WITNESS IN SUPPORT TO THE RETURNED SERVICES LEAGUE CHRISTO-FASCIST / IRISH REPUBLICAN ACTIVIST (IRA) PERSECUTION OF DUTCH HERITAGE IDENTITY AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION) **HAS ADMITTED ON A VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** THAT SUCH **ACTIONS WERE AN IMPUNITY AGAINST THE SOVEREIGN BY JINGOISTIC ANZAC REPUBLICANISM AS IRISH CATHOLICISM:** "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE ***BULLYING*** (qì (氣): ***TO* *BULLY***; ***TO* *INSULT***) TACTICS OF THEIR ANTAGONIST.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 **#440 / #450 - *HORSES*** WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR **#308 - *STRUGGLE*** {áthlēsis (**G119**): **TO CONTEST, TO *COMBAT*, TO STRIVE, *STRUGGLE*, HARD TRIAL**} IN A BITTER CONFLICT THAT CONTINUED UNTIL THE **LAST DAY OF [31] MAY 1902.**

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A MEMORIAL SERVICE ON SATURDAY [**#233 - 27 OCTOBER 2018**], BEGINNING AT 11AM, TO REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR."

[**HIJACKING OF THE WORLD WAR ONE / ANZAC 2018**

CENTENNIAL, Gippsland Times 23 OCTOBER 2018, Print edition only]

#230 as [**#2, #200, #20, #2, #6**] / [**#6, #2, #200, #20, #2**] = rekeb (**H7393**): {**UMBRA: #222 % #41 = #17**} **1**) a team, chariot, chariotry, mill-stone, riders; **1a**) chariotry, chariots; **1b**) chariot (single); **1c**) upper millstone (as riding on lower millstone); **1d**) ***RIDERS***, ***TROOP* (*OF* *RIDERS*)**, ***HORSEMEN***, ***PAIR* *OF* *HORSEMEN***, ***MEN* *RIDING***, ass-riders, camel-riders;

#635 - FEME CHECKSUM TOTAL: #230 as [**#5, #80, #200, #300, #10, #40**] = pârâsh (**H6571**): {**UMBRA: #580 % #41 = #6**} **1**) horse, steed, warhorse; **2**) ***HORSEMAN***;

MICHAEL [#666 - TIN MAN**] CHRIST @ 0733 HOURS ON 12 MAY 2024**: "I asked you for your love, but all you are only willing to offer me is your Christian theology, which I don't like because it leaves one ***EMPTY***."

I guess I'll just have to grapple with that."

ELENA SALVONI (DAILY MAIL) @ 1847 HOURS ON 12 MAY 2024:

"Irish singer BAMBIE THUG row with Eurovision deepens after pro-Palestine star accuses bosses of 'not supporting them' after Israeli TV branded their semi-final performance as 'Satanic'."



Irish singer Bambie Thug row with Eurovision deepens after pro-Palestine star accuses bosses of 'not supporting them' after Israeli TV branded their semi-final performance as 'Satanic' trib.al/2oZ9haR



18:55 - 12/5/2024 From Earth - 9.6K Views

<<https://x.com/MailOnline/status/1789580147902890417>>

The 'ouji pop' star secured a sixth place finish in Ireland's first grand final of the music event since 2018, one place behind Israel's Eden Golan,

whose entry sparked anger from pro-Palestine protesters amid the war in Gaza. <<https://www.dailymail.co.uk/news/article-13408835/Irish-singer-Bambie-Thug-row-Eurovision-pro-Palestine-bosses-supporting-Israeli-TV-semi-final-performance-Satanic.html>>"

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1954 HOURS ON 12 MAY 2024: "HAS DOLF RECOVERED FROM HOLLAND GETTING A DQ: DISQUALIFICATION IN EUROVISION?"

Haha first time ever somebody got kicked out just before the final! What a disappointment to all the gays who tune in once a year.

Ireland rocked!"

DOLF @ 1937 HOURS 12 MAY 2024: "It's a sad day to see the Irish in league with the devil.

And by that I don't mean the US President being led around Ireland by priests like a bull with a nose ring and just a ribbon for rope, thereby paraded as a servile trophy whimpering about my boy Beau ...

For God's sake Egypt was gutted by the Exodus of Jews to their promised land (nomes suggests legal limits / boundaries as both a physical and an intellectual proposition)."

MICHAEL [#666 - TIN MAN] CHRIST @ 0952 HOURS ON 13 MAY 2024: "Like Chung, you never directly address something that is actually said to you because you have to have somewhere to hide, in true "religious" fashion.

Both of you religio-bomb people and try to shroud yourselves with endless, often repetitive cut and pasting, with off context diversionary chatter.

Other than that, you are fantastic."

DOLF @ 1244 HOURS ON 13 MAY 2024: "Au contraire **#666 - TIN MAN**, since the comments which you are habitually evading as a contemptuous disposition of **qì (氣): *BULLYING*** and ***INSULTING*** conduct are all accommodated into concise and coherent chapters in having for example demonstrated at the juncture of **TETRA: #14 - 四銳 = #465 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY, that several INTERNET USENET PERSONAS AS AGENT PROVOCATEURS seemingly were purveying prepared statements / scripted scenarios which by its composite ideas was a pretence to spontaneous speech (eg: ***FIRE***: Shadrach, Meshach, and Abednego),

content such as **#708 - shachath (H7845): *PIT* (*FOR* *CATCHING* *LIONS*)** is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE.

#885 - FEME CHECKSUM TOTAL: #156 as [#20, #1, #300, #5, #500, #1, #3, #5, #50] = **katesthíō (G2719): {UMBRA: #1345 % #41 = #33} 1)** to consume by eating, to eat up, devour; **1a)** of birds; **1b)** of a dragon; **1c)** of a man eating up the little book; **2)** metaph.; **2a)** to devour i.e. squander, waste: substance; **2b)** to devour i.e. forcibly appropriate: widows' property; **2c)** to strip one of his goods; **2c1)** to ruin (by the infliction of injuries); **2d)** ***BY* *FIRE*, *TO* *DEVOUR* i.e. *TO* *UTTERLY* *CONSUME*, *DESTROY***; **2e)** of the consumption of the strength of body and mind by strong emotions;

#885 - FEME CHECKSUM TOTAL: #156 as [#30, #5, #800, #50] = **léōn (G3023): {UMBRA: #885 % #41 = #24} 1)** a ***LION***; **2)** a brave and mighty hero;

Do then excuse me for pointing out that like **REDUCTIO AD HILTERUM IDEA #74 - *THE* *SECRET* *OF* *WHAT* *IS* *HAPPENING* *TO* *THE* *JEWS***, that you don't have a modicum of empathy (ie. **GREASE IS THE WORD**) for the pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths."

MICHAEL [#666 - TIN MAN] CHRIST @ 0930 HOURS ON 14 MAY 2024: "For some time, I keep wanting to get out of these newsgroups.

But it just running too hot to do so! :-).

What am I saying?

For me, the Lord Jesus (***TRUTH***) is still having a lot to say in them and to them.

I don't want to do a "Duke," though, but oh, it won't happen. :-)."

#156 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #70, #50, #1] /
#885 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #800, #50] = **eikón (G1504): {UMBRA: #885 % #41 = #24} 1)** an image, figure, likeness; **1a)** an image of the things (the heavenly things); **1a1)** used of the moral likeness of renewed men to God; **1a2)** ***THE* *IMAGE* *OF* *THE* *SON* *OF* *GOD*, *INTO* *WHICH* *TRUE* *CHRISTIANS* *ARE* *TRANSFORMED*, *IS***

***LIKENESS* *NOT* *ONLY* *TO* *THE* *HEAVENLY* *BODY*,
BUT *ALSO* *TO* *THE* *MOST* *HOLY* *AND* *BLESSED*
STATE *OF* *MIND*, *WHICH* *CHRIST* *POSSESSES*;
1b) the image of one; **1b1**) one in whom the likeness of any one is seen; **1b2**) applied to man on account of his power of command; **1b3**) to Christ on account of his divine nature and absolute moral excellence;**

DOLF @ 1623 HOURS ON 14 MAY 2024: "I perceive that the **#92** - swastika (**wànzì** (萬字): [**#14, #51, #27**]) as an OBJECT OF DREAD is otherwise your god..."

YOUTUBE: "HOW GREAT THOU ART (LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#1445 = [#465: #14 - PENETRATION (JUI), #502: #51 - CONSTANCY (CH'ANG), #478: #27 - DUTIES (SHIH)] as [#80, #100, #70, #200, #5, #20, #400, #50, #70, #400, #50] = proskynéō (G4352): {UMBRA: #1725 % #41 = #3} 1) to kiss the hand to (towards) one, in token of reverence; 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; 3a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK*; 3a1) to the Jewish high priests; 3a2) *TO* *GOD*; 3a3) *TO* *CHRIST*; 3a4) *TO* *HEAVENLY* *BEINGS*; 3a5) to demons;

There has been a failure among religionists to not only draw a proper distinction between the MITHRATIC claim (*noting that Habakkuk's prophetic perspective is from 612 to 586 BCE and Buddhism was later founded by Siddhartha Gautama as the Buddha, circa 563 to 483 BCE, developed between circa 400 to 383 BCE before it spread*) to the Trinity and the Sun and the Catholic church's claim to the Trinity and the Son (Messiah): "They are all like a fisherman who catches a fish with a fish-hook and gathers it in his drag and throws it into his net; therefore he rejoices and exults. Therefore they ***SACRIFICE* *TO* *THEIR* *WEAPONS*** and burn incense to their standards, for by them their food [MT: 'his portion'] is good and their repast refreshing. Because of these will they send their armies continually in order to destroy nations without mercy." [Aramaic Targum of Habakkuk 1:15-16; cf 1QpHab VI:3-3]

#33 as [**#8, #20, #5**] = **chakkâh** (H2443): {**UMBRA: #33 % #41 = #33**} **1**) hook, angle, hook fastened in jaw, ***FISH* *HOOK***;

<<http://www.grapple369.com/Savvy/?lexicon:H2443>>

If the tool is here considered as the basis of any **mórophōsis** (G3446) perpetuated by the ***SUN*** dynamic as **TETRAD MENTIONS OF [rî (日)]** then we ought to see comparative objects of experience [**#1, #5, #13, #18, #19, #20, #23, #24, #33** - **chakkâh** (H2443): ***FISH* *HOOK***, **#41, #47, #52, #67, #70, #78**] to the biblical text as idea cohesion occurring at that specific juncture:

{**@9: Sup: 75 - FAILURE: SHIH (#330); Ego: 33 - CLOSENESS: MI (#156 - I DO NOT CAUSE TERRORS {%21}) / I DO NOT CAUSE TERRORS {%21})**}

#1083 - MALE CHECKSUM TOTAL: #330 as [**#5, #8, #50, #10, #400, #10, #600**] = **chănîyth** (H2595): {**UMBRA: #468 % #41 = #17**} **1**) ***SPEAR***; **1a**) spear; **1a1**) shaft of a spear; **1a2**) spear-head;

#318 - MALE CHECKSUM TOTAL: #330 as [**#2, #40, #20, #40, #200, #10, #6**] = **makmâr** (H4364): {**UMBRA: #306 % #41 = #19**} **1**) ***NET*, *SNARE***;

#477 - MALE CHECKSUM TOTAL: #330 as [**#40, #30, #1, #6, #400**] = **mâlê'** (H4392): {**UMBRA: #71 % #41 = #30**} **1**) full, fulness, ***THAT* *WHICH* *FILLS***; **1a**) fully (adv);

#964 - MALE CHECKSUM TOTAL: #330 as [**#5, #40, #100, #9, #200, #10, #600**] = **qâṭar** (H6999): {**UMBRA: #349 % #41 = #21**} **1**) ***TO* *SACRIFICE*, *BURN* *INCENSE*, *BURN* *SACRIFICES*, *MAKE* *SACRIFICES* *SMOKE***; **1a**) (Piel); **1a1**) to make sacrifices smoke; **1a2**) to sacrifice; **1b**) (Pual) to smoke a sacrifice; **1c**) (Hiphil); **1c1**) to make sacrifices smoke; **1c2**) to cause incense to smoke, offer incense; **1c3**) to make smoke upon; **1d**) (Hophal) to be made to smoke; **2**) incense; **3**) incense-altar;

#563 - MALE CHECKSUM TOTAL: #330 as [**#6, #100, #50, #1, #400, #6**] = **qin'âh** (H7068): {**UMBRA: #156 % #41 = #33**} **1**) ardour, zeal, jealousy; **1a**) ardour, jealousy, jealous disposition (of husband); **1a1**) sexual passion; **1b**) ardour of zeal (of religious zeal); **1b1**) of men for God; **1b2**) of men for the house of God; **1b3**) of God for his people; **1c**) ardour of anger; **1c1**) ***OF* *MEN* *AGAINST* *ADVERSARIES***; **1c2**) of God against men; **1d**) envy (of man); **1e**) jealousy (resulting in the wrath of God);

#1439 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #500, #9, #5, #10, #100, #800] = diaphtheírō (G1311): {UMBRA: #1439 % #41 = #4} 1) to change for the worse, to corrupt; 1a) of minds, morals; 2) *TO* *DESTROY*, *RUIN*; 2a) to consume; 2a1) of bodily vigour and strength; 2a2) of the worm or moth that eats provisions, clothing, etc.; 2b) to destroy, to kill;

#516 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #200, #80, #70, #100, #1, #50] = diasporá (G1290): {UMBRA: #466 % #41 = #15} 1) a scattering, dispersion; 1a) of Israelites *DISPERSED* *AMONG* *FOREIGN* *NATIONS*; 1b) of the Christians scattered abroad among the Gentiles;

#480 - FEME CHECKSUM TOTAL: #156 as [#2, #8, #40, #30, #400] = chemlâh (H2551): {UMBRA: #83 % #41 = #1} 1) *MERCY*, pity, compassion;

#885 - FEME CHECKSUM TOTAL: #156 as [#5, #60, #10, #200, #10, #600] = çîyr (H5518): {UMBRA: #270 % #41 = #24} 1) pot; 1a) pot (household utensil); 1b) pot (of temple); 2) thorn, hook, brier; 2a) thorns; 2b) *HOOKS*;

"THE LORD GOD HATH SWORN BY HIS HOLINESS, THAT, LO, THE DAYS SHALL COME UPON YOU, THAT HE WILL TAKE YOU AWAY WITH *HOOKS*-H6793, AND YOUR POSTERITY WITH *FISHHOOKS*-H5518." [Amos 4:2 as written circa 760 to 753 BCE being contemporaneous to the founding of ROME in 753 BCE]

According to the translator's notes on the text, '[for]...the importance of the insignia and their place in the religious observances of the Roman legions we may note Tertellian's (circa 155 – 220 AD) claim that religion of the Roman camp consisted of venerating the ensigns, swearing by the ensigns, and of setting the ensigns before all the gods (Apology 16).' [Michael Glazier Inc, p 148]

Within Zoroastrianism, MITHRA is a member of the trinity of ahuras, protectors of asha / arta, "*TRUTH*" or "[that which is] right". MITHRA's standard appellation is "of wide pastures" suggesting omnipresence. MITHRA is "truth-speaking, ... with a thousand ears, ... with ten thousand eyes, high, with full knowledge, strong, sleepless, and ever awake." (Yasht 10.7). As preserver of covenants, MITHRA is also protector and keeper of all aspects of interpersonal relationships, such as friendship and love.

Related to his position as protector of truth, MITHRA is a judge (ratu), ensuring that individuals who break promises or are not righteous

(artavan) are not admitted to paradise. As also in Indo-Iranian tradition, MITHRA is associated with (the divinity of) the sun but originally distinct from it. MITHRA is closely associated with the feminine yazata Aredvi Sura Anahita, the hypostasis of knowledge. <<https://en.wikipedia.org/wiki/Mitra>>

MICHAEL [#666 - TIN MAN] CHRIST @ 0806 HOURS ON 15 MAY 2024: "Would you please stop [quote] ***BULLYING*** and ***INSULTING*** me.

Thank you for desisting from your monumental hypocrisy. Thank you again."

DOLF @ 0910 HOURS ON 15 MAY 2024: "I have written, what I have written which is the truth conveyed against your CHRISTO-FASCIST ANZAC "ATLANTIS" JINGOISM as criminal conduct."

#1128 - FEME CHECKSUM TOTAL: #156 as [#6, #20, #400, #2, #700] = k^ethab (H3790): {**UMBRA: #422 % #41 = #12**} 1) to write; **1a)** (P'al) to write, ***TO* *BE* *WRITTEN***;

MICHAEL [#666 - TIN MAN] CHRIST @ 0822 HOURS ON 15 MAY 2024: "Please take your cruel religious insults: **"THE SWASTIKA IS YOUR GOD"** and bullying some place else, Mr. Boek."

CHRIST [NONCE] ROSE @ 0627 HOURS ON 15 MAY 2024: "A RELIGIOUS TROLL: To all the trolls who keep cross-posting your insults and arguments with atheists to ACC alt.christnet.christianlife."

#1068 - MALE CHECKSUM TOTAL: #330 as [#30, #40, #8, #90, #90, #200, #10, #600] = chât^sar (H2690): {**UMBRA: #298 % #41 = #11**} 1) ***TO* *SOUND* A* *TRUMPET***; **1a)** (Piel) players on clarions (participle); **1b)** (Hiphil) sound with clarions (participle);



<<https://www.mslearn.com.au/instruments/trumpet>>

#1413 as [#8, #600, #5, #800] = ēchéō (G2278): {**UMBRA: #1413 % #41 = #19**} 1) ***TO* *SOUND***; **1a)** used of the roaring of the sea;

#921 as [#600, #1, #30, #20, #70, #200] = chalkós (G5475):
{UMBRA: #921 % #41 = #19} 1) brass; 2) *WHAT* *IS* *MADE*
OF* *BRASS, money, coins of brass (also of silver and gold);

The trumpet may be the smallest member of the brass family, but it makes a very loud sound. The trumpet is the highest sounding of all the brass instruments. It's often used in the most exciting moments of a piece of music. It has a mouthpiece to blow into and a small bell at the end where the sound comes out.

YOUTUBE: "SOUNDING LAST POST"

<<https://www.youtube.com/watch?v=McCDWYgVyys>>

<<https://www.youtube.com/watch?v=VjzRPMfA6RE>>

Whereas the bugle is a simple signalling brass instrument with a wide conical bore. It normally has no valves or other pitch-altering devices, and is thus limited to its natural harmonic notes, and pitch is controlled entirely by varying the air and embouchure.

MICHAEL [#666 - TIN MAN] CHRIST @ 0738 HOURS ON 15 MAY 2024: "Shut up, you self-righteous religious prick. Atheists are just as important to God as you in your glorious bible-quoting sin state!

You sin against God, and you are not a pig??? They sin against God, and they are swine????!!!

Wanker! Get the fuck out of here, asshole Pharisee.

All you want to hear is your own religious, self-serving spit while banging your own drum!

"**THOUGH I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, AND HAVE NOT CHARITY, I AM BECOME AS *SOUNDING*-G2278 *BRASS*-G5475, OR A TINKLING CYMBAL.**" [1Corinthians 13:1]

The only thing you care about where the rubber meets the road is you in your smelly religious self-righteous sinner religion.

You stink to high heaven—go get into a pool and get washed."

NOTE: That in response to news media reports of the GODLESS CATHOLIC ARCHBISHOP'S SATOR / TENET / ROTAS CHRISTO-FASCIST IN

DENIAL DENOUNCEMENTS as being an egregious self-justification for continuing and unaccountable ROMAN CATHOLIC SEDITION as knowingly misrepresented statements, there was sufficient cause to have by email @ 2005 HOURS ON 14 MAY 2024 provided two RESPONSE DOCUMENTS which refuted the false characterisation made by the ARCHBISHOP such that any further statements publicly promulgated by the CATHOLIC CHURCH which pretends to avoid having received such substantial basis of justification for SAMESEX religious belief, is properly understood as a FINAL SOLUTION and WAR CRIME by that INSTITUTION for which LEGAL ACTION ought to be undertaken as remedy.

"Peter Comensoli (Melbourne)" <archbishop@cam.org.au>

"Anthony Fisher (Sydney)" <chancery@sydneycatholic.org>, <bishop@twb.catholic.org.au> ,

"Mark Coleridge (Brisbane)" <communications@bne.catholic.net.au> ,

"Patrick O'Regan (Adelaide)" <cco-reception@adelaide.catholic.org.au>, "Timothy Costelloe (Perth)" <reception.capac@perthcatholic.org.au>, <archexec@perthcatholic.org.au> ,

"Charles Gauci (Darwin)" <reception@darwin.catholic.org.au>, <diocadmin@darwin.catholic.org.au> ,

"Julian Porteous (Hobart)" <archbishop@aohtas.org.au> ,

"Christopher Prowse <archbishop@cg.org.au>

RESPONSE #1: "RESPONSE TO TORAH JEWS THAT HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN CALF IS LIKELY A SWASTIKA ANALOGY FOR #205 - TENET (LUO SHU SQUARE) + #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING"

<<http://www.grapple369.com/Groundwork/Golden%20Calf%20Notes%2020240507.pdf>>

RESPONSE #2: "WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?"

<[http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.p](http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf)
df>

AN AUTOMATIC REPLY FROM THE OFFICE OF ARCHBISHOP COMENSOLI WAS RECEIVED @ 2011 HOURS ON 14 MAY 2024: "You have reached the Office of the Archbishop of Melbourne. Thank you for your email.

While all correspondence is carefully reviewed and considered, please note due to the high volume received it may not be possible for all items to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne"

Tiān zhǔ jiào (天主教): Catholicism

jiào huì (教誨): to instruct

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

[#1, #2, #7, #8, #18, #23, #24, #33, #36, #37, #38, #41, #47, #48, #50, #52, #57, #58, #61, #66, #68, #69, #73, #76, #77, #78, #80, #81]

tiān (天): 1. day, 2. day, 3. heaven, 4. nature, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:主>>

[#17, #30, #65, #66, #70]

zhǔ (主): 1. owner, 2. principal; main; primary, 3. master, 4. host, 5. to manage; to lead, 6. to decide; to advocate, 7. to have an opinion; to hold a particular view, 8. to signify; to indicate, 9. oneself, 10. a person; a party, 11. God; the Lord, 12. lord; ruler; chief, 13. an ancestral tablet, 14. princess, 15. chairperson, 16. fundamental, 17. Zhu, 18. to pour

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:誨>>

[#27]

huì (誨): **1.** to instruct; to teach, **2.** to encourage

CLANCY BALEN (ABC NEWS) @ 0513 HOURS ON 14 MAY 2024: "A letter to the parents of Catholic school students in Tasmania detailing a list of grievances by the archbishop, including that the church "cannot stand as we experience our freedoms being taken from us", has been criticised by politicians and LGBTIQ+ advocates.

The letter, titled "We are Salt to the Earth" and dated May 2, was first sent to Guilford Young College students last week, but has since been forwarded to at least four other Catholic schools in the state.

In a statement, the archdiocese of Hobart said: "Archbishop Porteous wrote a pastoral letter that was sent to Catholic parishes and Catholic schools.

"The letter expresses his concern about threats to religious freedom from the Albanese Government's proposed legislation. In particular, the letter expresses the Archbishop's concern about the freedom of Catholic institutions to teach and uphold the Catholic faith."

Archbishop Julian Porteous took aim at "radicalised transgender lobby" groups, legal abortion access, voluntary assisted dying and euthanasia, same-sex marriage, and more.

"What we are now witnessing in our Australian society is the imposition of certain ideological positions on social and moral questions by means of legislation," the archbishop wrote.

"Over the last 30-40 years we have witnessed an organised campaign to overturn the traditional Christian understanding of sex and sexuality in western society. This activist work culminated in the 2017 change to the legal definition of marriage to allow same sex couples to marry, following a public plebiscite."

Archbishop Porteous said: "Since this time we have seen the growth in what has been referred to as the 'woke' movement, seeking to overturn other traditional values and beliefs."

Under a subheading "Enough is enough", Archbishop Porteous wrote: "As the Church we cannot stand by as we experience our freedoms being taken from us."

"The time has come to take a clear stand and say, 'enough is enough'. We do this not just for our own sake, but because we believe that Christian teaching is true and offers the only way for individuals, families and

societies to fully flourish," he said." <<https://www.abc.net.au/news/2024-05-14/catholic-archbishop-julian-porteous-letter-to-parents-criticised/103838640>>

We consider such propagandist actions be the CATHOLIC CHURCH to be regrettable in the circumstance where we have provided INSTRUCTIONS to LAWYERS with respects to consideration that our legal matters are concerned with an unlawful and treasonous nature of an IRISH (CATHOLIC) REPUBLICAN ACTIVIST (IRA) CAUSE which by COMMON PARADIGM USAGE AND EQUIVALENT *mórfhōsis* (**G3446**) / *metáthesis* (**G3331**) DEPLOYMENT is NON DIFFERENTIATED FROM NAZISM with intention to bring about both a DOOMED MONARCHY / DEMISE OF PROTESTANT REFORMATION, that is confirmed by mak[ing] an appraisal to any TABLE TALK entry associated with the COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

#530 - ONTIC CHECKSUM TOTAL: #166 as [**#6, #2, #50, #2, #30, #400, #40**] = *n^ebêlâh* (**H5038**): {**UMBRA: #87 % #41 = #5**} **1**) carcass, ***CORPSE***; **1a**) of ***HUMANS***, ***IDOLS***, animals;

REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:

"MONARCHY IS DOOMED: The people needs a point upon which everybody's thoughts converge, an ***IDOL***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the ***INSTITUTION* *OF* *MONARCHY*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT *APPARATUS* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

#369 - *themélios* (G2310): INSTITUTION OR SYSTEM OF TRUTH =
[#5, #32, #59, #14, #41, #68, #23 - EASTER 3 APRIL 33 AD /

**2015 (#316 - PAPAL SEXUAL / PROCREATIONAL ACTION) / 2026,
#50, #77]**

<http://www.grapple369.com/Savvy/?
male:387&feme:369&ontic:242&deme:513&idea:369>

[#5, {@1: Sup: 5 - **KEEPING SMALL**: SHAO (#5); Ego: 5 - **KEEPING SMALL**: SHAO (#5)}

#32, {@2: Sup: 37 - **PURITY**: TS'UI (#42); Ego: 32 - **LEGION**: CHUANG (#37)}

#59, {@3: Sup: 15 - **REACH**: TA (#57); Ego: 59 - **MASSING**: CHU (#96 - **MALE DEME IS UNNAMED** {%33})}

#14, {@4: Sup: 29 - **DECISIVENESS**: TUAN (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 14 - **PENETRATION**: JUI (#110 - **MALE DEME IS UNNAMED** {%30})}

#41, {@5: Sup: 70 - **SEVERANCE**: KE (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21}); Ego: 41 - **RESPONSE**: YING (#151 - **MALE DEME IS UNNAMED** {%16})}

#68, {@6: Sup: 57 - **GUARDEDNESS**: SHOU (#213); Ego: 68 - **DIMMING**: MENG (#219)}

#23, {@7: Sup: 80 - **LABOURING**: CH'IN (#293 x 365.2423 = **107,016 or #2184 x 49 or #294 x 364 as KOSMOS NORM**); Ego: 23 - **EASE**: YI (#242 - **phónos** (G5408): ***MURDER***, ***SLAUGHTER*** / **qôwph** (H6971): ***APE***)}

#50, {@8: Sup: 49 - **FLIGHT**: T'AO (#342); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#292)}

#77] {@9: Sup: 45 - **GREATNESS**: TA (#387); Ego: 77 - **COMPLIANCE**: HSUN (#369)}

TELOS TOTAL: #369

ONTIC TOTAL: #242

DEME TOTAL: #513

#509 - MALE TOTAL: #387 as [#80, #70, #50, #8, #100, #1, #200] = **ponēros** (G4190): **{UMBRA: #578 % #41 = #4} 1**) full of labours, annoyances, hardships; **1a**) pressed and harassed by labours; **1b**) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble; **2**) bad, of a bad nature or condition; **2a**) in a physical sense: diseased or blind; **2b**) in an ethical sense: evil wicked, bad;

#1341 - FEME TOTAL: #369 as [#1, #50, #300, #10, #20, #5, #10, #40, #5, #50, #800, #50] = **antíkeimai** (G480): **{UMBRA:**

#447 % #41 = #37} 1) to be set over against, opposite to; **2)** to oppose, be adverse to, withstand;

#365 - ONTIC TOTAL: #242 as [#5, #300, #30, #10, #20] / **#371 - ONTIC TOTAL: #242** as [#5, #300, #30, #10, #20, #6] = **shâlak (H7993): {UMBRA: #350 % #41 = #22} 1)** to throw, cast, hurl, fling; **1a)** (Hiphil); **1a1)** to throw, cast, throw away, cast off, shed, cast down; **1a2)** to cast (lots) (fig); **1b)** (Hophal); **1b1)** to be thrown, be cast; **1b2)** to be cast forth or out; **1b3)** to be cast down; **1b4)** to be cast (metaph);

#840 - DEME TOTAL: #513 as [#30, #40, #40, #300, #30, #400] /

#846 - DEME TOTAL: #513 as [#30, #40, #40, #300, #30, #6, #400] = **memshâlâh (H4475): {UMBRA: #415 % #41 = #5} 1)** rule, dominion, realm; **1a)** rule, dominion, realm, domain; **1b)** rule; **1c)** rule, dominion (of God);



<<https://x.com/nypost/status/1853160850015609320>>

X:TWITTER (@nypost) @ 0642 HOURS ON 4 NOVEMBER 2024:
"SPAIN'S QUEEN LETIZIA AND KING FELIPE PELTED WITH MUD OVER DEADLY FLOODS: A crowd of enraged survivors hurled clots of mud left by storm-spawned flooding at the Spanish royal couple on Sunday 3 NOVEMBER 2024 during their first visit to PAIPORTA the epicenter of their nation's deadliest natural disaster in living memory.

Spain's national broadcaster reported that the barrage included a few rocks and other objects and that two bodyguards were treated for injuries. One could be seen with a bloody wound on his forehead.

It was an unprecedented incident for a royal house that carefully crafts the image of monarchs adored by their country of more than 48 million people. Spanish fury has been unleashed against a state that appears

overwhelmed and unable to meet the needs of people used to living under an effective government.

Officials also rushed Prime Minister Pedro Sánchez from the scene soon after his contingent started to walk the mud-covered streets of one of the hardest-hit areas, where over 60 people perished and thousands of lives were shattered. The disaster fueled by climate change killed at least 205 people in eastern Spain.

"Get out! Get out!" and "Murderers!" the crowd in the town of Paiporta shouted, among other insults. Bodyguards opened umbrellas to protect the royals and other officials from the tossed muck." <<https://nypost.com/2024/11/03/world-news/spains-queen-letizia-king-felipe-hit-with-mud-over-deadly-floods/>>

DOLF @ 0645 HOURS ON 4 NOVEMBER 2024: "Oh thou dark raven, how is the weather... The weather seems to be the news of late!"

#862 - FEME TOTAL: #114 - YETZIRAH 6:4 / #133 - EVIL PLOTS (#275 - RETRO) as [#6, #40, #200, #1, #10, #5, #600] = [mar'eh \(H4758\)](#): {**UMBRA: #246 % #41 = #41**} **1**) sight, appearance, vision; **1a**) ***SIGHT*, *PHENOMENON*, *SPECTACLE*, *APPEARANCE*, *VISION***; **1b**) what is seen; **1c**) a vision (supernatural); **1d**) sight, vision (power of seeing);

YOUTUBE: "DAMIEN OMEN II: THE FIRST TIME WAS JUST A WARNING"

<<https://www.youtube.com/watch?v=U91bngXaL6I>>



<<http://www.grapple369.com/images/Raven%20Omen.jpeg>>

#114 - MALE TOTAL: #237 / FEME TOTAL: #114 as [#3, #5, #5, #50, #50, #1] /

#131 - MALE TOTAL: #209 as [#3, #5, #5, #50, #50, #8, #10] = géenna (G1067): {UMBRA: #114 % #41 = #32} 1) ***HELL*** is the place of the future punishment call 'Gehenna' or 'Gehenna of fire'. This was originally the valley of Hinnom, south of Jerusalem, where the filth and dead animals of the city were cast out and burned; ***A* *FIT* *SYMBOL* *OF* *THE* *WICKED* *AND* *THEIR* *FUTURE* *DESTRUCTION***;

As I recall, within our email @ 0700 HOURS ON 22 APRIL 2024 concluded that "if the matter of his INSANE VIOLENCE escalates as their being a local agent provocateur within our STATUE / IRISH / RSL HATRED LEGAL MATTER we may have to seek urgent advice from yourselves on whether it is possible to obtain interim costs [RELEVANT TO THE NATURE OF THE AMENITY (as previously shown)] against the WELLINGTON SHIRE COUNCIL / DARREN CHESTER for emergency relocation expenses due to the **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM DEPLOYING THE CHERISHED MOTHER WITH NAKED CHILD STATUE AS TROJAN DEVICE FOR HIJACKING ANZAC CENTENNIAL / CONTEMPT AGAINST THE SOVEREIGN WHICH RENDERS DARREN CHESTER ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) AND THEREFORE INCAPABLE BY LAW OF BEING A MEMBER OF THE HOUSE OF REPRESENTATIVES.**"

Such **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM**, has an adverse consequence for politicians who refrain [from] making any comments upon the prospect or progress of litigation, neither will they make any honourable mention that we have defended the ***INSTITUTION* *OF* *MONARCHY*** from that despicable **HIJACKING ANZAC CENTENNIAL** action. So therefore in not acknowledging our extraordinary action then **DARREN CHESTER** must recognise as a consequence of others actions that he is ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) which has a legal consequence.

MICHAEL [#666 - TIN MAN] CHRIST @ 1147 HOURS ON 27 OCTOBER 2024: "I am a sinner in the eyes of sinners. In the Name of Jesus."

DAWN FLOOD @ 1312 HOURS ON 27 OCTOBER 2024: "Why is it so hard for sinner christians to admit?"

Does that also mean that you are crazy if other crazy people think that you are crazy? How about those of us who are not crazy who think that you are crazy??"

#429 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA @ 1826 HOURS as [#300, #3, #70, #6, #50] = **shiggâ'own (H7697): {UMBRA: #429 % #41 = #19} 1) *MADNESS***;

MICHAEL [#666 - TIN MAN] CHRIST @ 1502 HOURS ON 27 OCTOBER 2024: "I think you are crazy, Dawn."

DOLF @ 0949 HOURS ON 1 NOVEMBER 2024: "The police have a claim of slander to answer -- the matter was withdrawn on 31 OCTOBER which then has repercussions on the RSL matter on 28 OCTOBER 2017 given that they sought orders on 31 OCTOBER which was the BEERSHEBA CENTENNIAL and 500 year anniversary of the PROTESTANT REFORMATION."

ITEM #5 OF OUR 15 OCTOBER 2024 RESPONSE STATES: Such a matter of grievous concern "GIVING PREJUDICED SUPPORT TO VICTIMISATION BY COLLECTIVE #511 - MORPHOSIS PUNISHMENT ACTION (cf: **HITLER'S TABLE TALK IDEA: #10 - DOOMED MONARCHY / BEERSHEBA WHITE ANTING OF PROTESTANT 31 OCTOBER 1517 REFORMATION CHURCH FOUNDATIONS --> LUO SHU: #60 / #511 - MORPHOSIS PAIRING**) BEING A HATE CRIME AND SEDITIOUS IN CONTRA SECTION 12 CRIMES ACT 1900 NSW AND AN ONUS OF COMPULSION IN CONTRA SECTION 9A (2) CRIMES ACT 1958 VIC" is then the basis for our second HUMAN RIGHTS COMPLAINT lodged 14 OCTOBER 2024 discrimination in the provision of goods and services by STRATA MANAGEMENT / BODY CORPORATE relating to an AXIS MUNDI grounding for systemic BESIEGEMENT and COMMITTING ACTIONS OF ATROCITY as COERCIVE CONTROL associated with an **#241 / #261 - INITIATING ACTION** of a NEWSPAPER THREAT "TIME FOR PAYBACK" placed within the MAILBOX for 7 JANUARY 2017 which is understood by ourselves as conveying a manipulated deviation [**50 | 74 ... 31 | 47**] to the cluster dynamic (ie. **that have dominion bounds as limited derivations**) relative to the TEMPORAL HEURISTIC as a memetic sequence obtained from 28 DECEMBER 2016 to 18 JANUARY 2017, producing thereby an incisive perspective of **GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE** that manifests a relationship between (**#247 - PICKER'S APOLOGETIC (#56 --> IDEA #177 - TABLE TALK)**) and (**#355 - MISERICORDIAE VULTUS - PAPAL BULL OF 8 DECEMBER 2015 / 20 NOVEMBER 2016**) as basis for RETRO ACTION [**fù gǔ (復古): #247 + #28 = #275**] of RELIGIOUS / POLITICAL SEDITION."

YOUTUBE: "TWO STEPS FROM HELL - VICTORY (WWII Cinematic)"

<<https://www.youtube.com/watch?v=H6EceDF5ltc>>

MICHAEL [#666 - TIN MAN] CHRIST @ 0954 HOURS ON 1 NOVEMBER 2024: "If you would stop grappling your dick, Floppy-man Dolf, you'd be a **MALE: #237** / **FEME: #114** = géenna (**G1067**): ***HELL*** of a lot better off!"

DOLF @ 0808 HOURS ON 5 NOVEMBER 2024: "We note that **MICHAEL [#666 - TIN MAN] CHRIST's** habitual public agent provocateur conduct of ANZAC JINGOISM / POSITIVE THEOLOGY AS CHRISTO-FASCIST slander is consistent with the anomalous rising / going down of the SUN textual substitution for the PAINS OF HELL which occurs within our informal research SOURCE TEXT between [**Psalm 113:3**] and [**Psalm 116:3**]

"FROM THE RISING-H4217 OF THE ***SUN*-H8121** UNTO-H5704 THE GOING DOWN-H3996 OF THE SAME THE LORD'S-H3068 NAME-H8034 IS TO BE PRAISED-H1984." [**Psalm 113:3**]

"THE SORROWS-H2256 OF DEATH-H4194 COMPASSED-H661 ME, AND THE PAINS-H4712 OF ***HELL*-H7585** GAT HOLD-H4672 UPON ME: I FOUND-H4672 TROUBLE-H6869 AND SORROW-H3015." [**Psalm 116:3**]

#327 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#300, #20, #2, #5] / [#5, #300, #20, #2] /

#349 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#6, #10, #300, #20, #2, #5, #6] /

#358 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#6, #30, #300, #20, #2] /

#372 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#300, #20, #2, #10, #40] /

#388 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#10, #300, #20, #2, #6, #50] = shâkab

(H7901): {**UMBRA: #322 % #41 = #35**} **1**) to lie down; **1a**) (Qal); **1a1**) to lie, lie down, lie on; **1a2**) to lodge; **1a3**) to lie (of ***SEXUAL* *RELATIONS***); **1a4**) to lie down (in death); **1a5**) to rest, ***RELAX*** (fig); **1b**) (Niphal) to be lain with (sexually); **1c**) (Pual) to be lain with (sexually); **1d**) (Hiphil) to make to lie down; **1e**) (Hophal) to be laid;

#224 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA @ 1826 HOURS as [#1, #30, #70, #3, #70, #50] /

#374 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA @ 1826 HOURS as [#1, #30, #70, #3, #70, #200] = álogos (**G249**):

{**UMBRA: #374 % #41 = #5**} **1**) destitute of reason; **2**) ***CONTRARY* *TO* *REASON*, *ABSURD***;

DOLF @ 1142 HOURS ON 1 NOVEMBER 2024: "I find this text with an implied connection to T'AI HSÜAN CHING ideas #1025 - DAO v's LUO SHU 5x5 CENTRE OF SQUARE / #1038 - MING to be a very profound concept as perhaps relating to the "***SHADOW*-G4639 OF *DEATH*-G2288**" [Matthew 4:16]

<[http://www.grapple369.com/Savvy/?lexicon:G4639,G2288?](http://www.grapple369.com/Savvy/?lexicon:G4639,G2288?run:Mystery&glyph:冥)
run:Mystery&glyph:冥>

#1038 = [#5, #9, #13, #15, #16, #18, #19, #20, #25, #28, #29, #32, #37, #38, #45, #50, #52, #53, #55, #58, #60, #62, #67, #73, #79, #80]

míng (冥): 1. dark, 2. profound; deep, 3. obscure, 4. the unseen world, 5. Hades

#1038 as [#70, #50, #70, #40, #1, #7, #800] = onomázō (G3687): {UMBRA: #1038 % #41 = #13} 1) to name; **1a)** to name, to utter, to make mention of the name; **1b)** to name; **1b1)** give name to, one; **1b2)** be named; i) to bear the name of a person or thing; **1b3)** to utter the name of a person or thing;

"A THOUSAND SHALL FALL AT THY SIDE, AND ***TEN*-H7233** THOUSAND AT THY RIGHT HAND; BUT IT SHALL NOT COME NIGH THEE." [Psalm 91:7]

#249 - NOUMENON RESONANCE FOR 1 NOVEMBER 2024 / SATOR [#49, #72, #9, #54, #65] as [#40, #200, #2, #2, #5] = rēbābāh (H7233): {UMBRA: #209 % #41 = #4} 1) multitude, myriad, ***TEN* *THOUSAND*;**

"THOU SHALT TREAD UPON THE LION AND ***ADDER*-H6620:** THE YOUNG LION AND THE DRAGON SHALT THOU TRAMPLE UNDER FEET.

#338 - NOUMENON RESONANCE FOR 1 NOVEMBER 2024 as [#300, #8, #30] = shachal (H7826): {UMBRA: #338 % #41 = #10} 1) lion; **1a)** of Jehovah, ***WICKED* *MEN*** (fig);

#530 as [#80, #400, #50] = pethen (H6620): {UMBRA: #530 % #41 = #38} 1) a snake, venomous serpent; **1a)** perhaps the cobra, adder, or viper;

BECAUSE HE HATH SET HIS LOVE UPON ME, THEREFORE WILL I DELIVER HIM: I WILL SET HIM ON HIGH, BECAUSE HE HATH KNOWN MY NAME. [Ephesians 3:10-15]

HE SHALL CALL UPON ME, AND I WILL ANSWER HIM: I WILL BE WITH HIM IN TROUBLE; I WILL DELIVER HIM, AND HONOUR HIM." [Psalm 91:13-15]

MICHAEL [#666 - TIN MAN] CHRIST @ 2020 HOURS ON 1 NOVEMBER 2024: "Yay, Dolf Boek, Dolf Boek, Dolf Boek!"

DOLF @ 2122 HOURS ON 1 NOVEMBER 2024: "**DISRUPTING THE INEVITABLE #33 - CONSEQUENCE OF #511 MORPHOSIS #137 - ACTION (OCCULTATION):**

- ROAD KILL - Yep
- RAIN IN SPAIN - Yep
- WITHOUT CARS THERE WOULD BE NO AUTOMOBILE ROAD TOLL - Yep

The death toll from Spain's worst floods in decades has soared to 158 [and at time of journalising the event approaching 217], emergency services and officials say, as rescue services work frantically to find survivors.

Wij bewegen ons onder de schaduw van de vleugels van de Almachtige...
U ZULT DE NAAM VAN GOD NIET IJDEL GEBRUIKEN.

FOR FURTHER SEE: SENATOR FARUQI'S ISLAMO-FASCIST ANTI-COLONIALIST / REPUBLICANISM VALUES AND WEARING A KEFFIYEH IS ATTAINTED OF TREASON SECTION 44(ii) in being POLITICAL / RELIGIOUS / RACIAL ideology conforming to REDUCTIO AD HITLERUM IDEA #137 = [#137 = [#1, #5, #13, #14 (* PROPAGANDIST / CHRISTMAS TRUCE 1914), #18, #19 (*), #20, #23, #24 ...]

<<http://www.grapple369.com/Groundwork/Monkey%20Business%2020241111.pdf>>

#71 - 止 = #245 / #407 / #522

**COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE (CHIH)
RANGE: 02 to noon 06 NOVEMBER**

<<http://www.grapple369.com/Savvy/?male:243&feme:276&ontic:314&idea:276&run:Mystery&tetra:71>>

[#80 {**@1**: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80)}

#24 {@2: Sup: 23 - **EASE**: YI (#103); Ego: 24 - **JOY**: LE (#104 - **I COMMIT NO FRAUD** {%7})}

#34 {@3: Sup: 57 - **GUARDEDNESS**: SHOU (#160); Ego: 34 - **KINSHIP**: CH'IN (#138)}

#74 {@4: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}); Ego: 74 - **CLOSURE**: CHIH (#212)}

#64] {@5: Sup: 33 - **CLOSENESS**: MI (#243); Ego: 64 - **SINKING**: CH'EN (#276)}

TELOS TOTAL: #276
ONTIC TOTAL: #314

#276 - **FEME TOTAL: #276** as [#40, #70, #6, #80, #80] = 'ûwph (H5774): {**UMBRA: #156 % #41 = #33**} **1**) *TO* *FLY*, fly about, fly away; **1a**) (Qal); **1a1**) to fly, hover; **1a2**) to fly away; **1b**) (Hiphil) to cause to fly, light upon; **1c**) (Polel); **1c1**) to fly about or to and fro; **1c2**) to cause to fly to and fro, brandish; **1d**) (Hithpolel) to fly away; **2**) (Qal) to cover, be dark; **3**) gloom;

#1339 - **ONTIC TOTAL: #314** as [#80, #400, #9, #800, #50] / #1609 - **ONTIC TOTAL: #314** as [#80, #400, #9, #800, #50, #70, #200] = Pýthōn (G4436): {**UMBRA: #1339 % #41 = #27**} **1**) in Greek mythology the name of the Pythian serpent or dragon that dwelt in the region of Pytho at the foot of Parnassus in Phocis, and was said to have guarded the oracle at Delphi and been slain by Apollo; **2**) a spirit of divination;

OVID'S (8 CE) TELOS: #2271 / DEME: #249 / ONTIC: #147 / MALE: #504 / FEME: #408 = *METAMORPHOSES* (μεταμορφώσεις) AS **TELOS: #1375 / DEME: #314 / MALE: #459 / FEME: #322 = *DEIFICATION*** (ἀποθέωσις) **OF JULIUS CAESAR / ATTEMPTS TO RECLAIM THE #1827 - EUCHARIST / PENTECOST FROM 卐 - SWASTIKA OBSTRUCTION**

The myth of Python is documented in OVID'S "Metamorphoses" wherein it touches upon Python's role in the establishment of Apollo's oracle, offering a poetic rendition of the tale. Python is typically portrayed as a gigantic serpent or dragon, embodying the chaotic and untamed forces of nature. As a chthonic deity (ie. **which is derived from the Ancient Greek word χθών, "kthton" meaning earth or *SOIL***), Python represents the earth's primal and hidden aspects, contrasting with the celestial and orderly nature of Apollo. The struggle between Python and Apollo symbolizes the triumph of order over chaos and the establishment of divine authority. <<https://www.greekmythology.com/Myths/Creatures/Python/python.html>>



<<https://www.ozatwar.com/vic78.htm>>

IMAGE: RAAF MARK VIII BRISTOL BEAUFORT, A9-311 crashed and was destroyed by fire on Mount Best near Toora in Victoria (11 miles north of Welshpool) on 23 AUGUST 1943.

#429 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA
@ 1826 HOURS as [#10, #4, #400, #10, #5] = yâd (H3027):
 {UMBRA: #14 % #41 = #14} **1)** hand; **1a) *HAND* (*OF* *MAN*)**; **1b)** strength, power (fig.); **1c)** side (of land), part, portion (metaph.) (fig.); **1d)** (various special, technical senses); **1d1) *SIGN***, ***MONUMENT***; **1d2)** part, fractional part, share; **1d3)** time, repetition; **1d4)** axle-trees, axle; **1d5)** stays, support (for laver); **1d6)** tenons (in tabernacle); **1d7)** a ***PHALLUS***, a hand (meaning unsure); **1d8)** wrists;

TIME is: 18:25:00.000 / DATE is: 2024/11/01

HEURISTIC	77	27	51	#155		
<input checked="" type="radio"/> Time	20	71	50	#141	#296	#205
<input type="radio"/> Date	52	44	43	#139	#435	#159

- #EIGHT: #71 as #71 - STOPPAGE (CHIH)
- #ONE: #155 as #74 - CLOSURE (CHIH)
- #TWO: #141 as #60 - ACCUMULATION (CHI)
- #THREE: #139 as #58 - GATHERING IN (HSI)
- #FOUR: #296 as #53 - ETERNITY (YUNG)
- #FIVE: #435 as #30 - BOLD RESOLUTION (YI)
- #SIX: #205 as #43 - ENCOUNTERS (YU)
- #SEVEN: #159 as #78 - ON THE VERGE (CHIANG)

GRAPPLE (361, 435)@[77, 27, 51, 50, 43, 44, 52, 20, 71]
PROTOTYPE

<http://www.grapple369.com/Savvy/?
lexicon:H5175,H6913,H7198&run:Daily&time:18.26&run:Heuristic&date:2
024.11.1&time:18.26&run:Mystery&tetra:71>

[#77 {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 -
COMPLIANCE: HSUN (#77)}
#27 {@2: Sup: 23 - **EASE**: YI (#100 - **MALE DEME IS UNNAMED**
{%3}); Ego: 27 - **DUTIES**: SHIH (#104 - **I COMMIT NO FRAUD**
{%7})}
#51 {@3: Sup: 74 - **CLOSURE**: CHIH (#174); Ego: 51 - **CONSTANCY**:
CH'ANG (#155 - **MALE DEME IS UNNAMED** {%32})}
#50 {@4: Sup: 43 - **ENCOUNTERS**: YU (#217); Ego: 50 - **VASTNESS /**
WASTING: T'ANG (#205)}
#43 {@5: Sup: 5 - **KEEPING SMALL**: SHAO (#222 - **MALE DEME IS**
UNNAMED {%12}); Ego: 43 - **ENCOUNTERS**: YU (#248)}
#44 {@6: Sup: 49 - **FLIGHT**: T'AO (#271); Ego: 44 - **STOVE**: TSAO
(#292)}
#52 {@7: Sup: 20 - **ADVANCE**: CHIN (#291); Ego: 52 - **MEASURE**: TU
(#344)}
#20 {@8: Sup: 40 - **LAW / MODEL**: FA (#331); Ego: 20 - **ADVANCE**:
CHIN (#364)}
#71] {@9: Sup: 30 - **BOLD RESOLUTION**: YI (#361); Ego: 71 -
STOPPAGE: CHIH (#435)}

TELOS TOTAL: #435
ONTIC TOTAL: #104
DEME TOTAL: #477

DOLF @ 0754 HOURS ON 2 NOVEMBER 2024: "The Laughing Kookaburra (*Dacelo novaeguineae*), also known as the Brown Kingfisher, Great Kingfisher, Giant Kingfisher, Laughing Jackass, Bushman's Clock, or Settler's Clock, is a distinctive bird found in eastern and southern Australia, with introduced populations in Western Australia and Tasmania.

In Aboriginal mythology, the Kookaburra holds a special place. They believe that the Laughing Kookaburra is a messenger of good news or an omen for prosperity. It's often depicted in their art and stories as a symbol of happiness and abundance.

**#358 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON
23 AUGUST 1943** as [#50, #8, #300] /
**#378 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON
23 AUGUST 1943** as [#20, #50, #8, #300] /
**#388 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON
23 AUGUST 1943** as [#30, #50, #8, #300] = nâchâsh (H5175):

{UMBRA: #358 % #41 = #30} 1) serpent, snake; **1a) *SERPENT***; **1b)** image (of serpent); **1c)** fleeing serpent (mythological);

#806 - MALE TOTAL: #243 as [#100, #300, #400, #6] = qesheth (H7198): **{UMBRA: #800 % #41 = #21} 1)** bow; **1a)** bow (for hunting, battle); **1b)** bowmen, archers; **1c)** bow (fig. of might); 1d) ***RAINBOW***;

The bird is also linked to the ***RAINBOW* *SERPENT***, which represents fertility and renewal. In some tribes, it's believed that the Kookaburra brings rain after long droughts due to its loud call, signifying hope for better times ahead.

These birds are typically seen in pairs or small groups, frequenting open forestlands, parks, and gardens. This large, robust member of the kingfisher family has captured imaginations worldwide, but there's more to this bird than its famous "laugh."

SILCOCK is a name that dates far back into the mists of early British history to the days of the Anglo-Saxon tribes. It is derived from the baptismal name for the son of Cecil, deriving from the nickname Sill. After the Norman Conquest, the Old English naming system gradually dissolved. Others consider it is derived from the medieval given name "Sylcock," which itself is a diminutive form of the name "Sylvester." The name "Sylvester" comes from the Latin word "silvester," meaning "of the woods" or "from the forest." Therefore, it is probable that the surname SILCOCK likely originated as a nickname for someone who lived near or worked in a forest or wooded area.

ASSOCIATED with the last day of the year and of the calendar year, the 31 DECEMBER.

YOUTUBE: "ANTZ PANTZ (1989) 'SIC 'EM REX'"

<<https://www.youtube.com/watch?v=xdoYLLNvbck>>

#429 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA @ 1826 HOURS as [#20, #1, #2, #6, #400] = 'ôwb (H178): **{UMBRA: #9 % #41 = #9} 1)** water skin bottle; **2)** necromancer; **2a)** necromancer, ***ONE* *WHO* *EVOKES* *THE* *DEAD***; **2b) *GHOST*, *SPIRIT* *OF* *A* *DEAD* *ONE***; **2c)** practice of necromancy; **3)** one that has a familiar spirit;

#374 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA @ 1826 HOURS as [#10, #50, #8, #300, #6] /

#404 - NOUMENON RESONANCE FOR LAUGHING KOOKABURRA

@ 1826 HOURS as [#6, #40, #50, #8, #300] = **nâchash (H5172)**:
{**UMBRA: #358 % #41 = #30**} **1**) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, ***TAKE* *AS* *AN* *OMEN***; **1a**) (Piel); **1a1**) to practice divination; **1a2**) to observe the signs or omens;

#802 - DEME TOTAL: #73 as [#100, #2, #200, #500] /

#914 - ONTIC TOTAL: #104 as [#2, #100, #2, #200, #10, #600] = **qeber (H6913)**: {**UMBRA: #302 % #41 = #15**} **1**) ***GRAVE***, sepulchre, tomb;



<<http://www.grapple369.com/images/Silcock%20RAAF%20War%20Grave%2020241101%201826%20HRS.jpeg>>

IMAGE: LAUGHING KOOKABURRA PARADING ITS WING FOR ME PICTURED **@ 1826 HOURS ON 1 NOVEMBER 2024** UPON RAAF WAR GRAVE TO SERGEANT JEFFREY ARTHUR SILCOCK (426694) who died 23 AUGUST 1943

"IF A SON SHALL ***ASK*-G154** BREAD OF ANY OF YOU THAT IS A FATHER, WILL HE GIVE HIM A STONE? OR IF HE ASK A FISH, WILL HE FOR A FISH GIVE HIM A SERPENT?" [**Luke 11:11**]

#442 as [#8, #10, #300, #8, #20, #1, #40, #5, #50] = **aitéō (G154)**: {**UMBRA: #1116 % #41 = #9**} **1**) to ask, beg, ***CALL* *FOR***, crave, desire, require;

The common name "kookaburra" is believed to be derived from the Wiradjuri language, an indigenous language of Australia, and may have originated from the word "gugubarra," meaning "***LAUGHING* *OWL***" who wakes up the sun. The kookaburra is often referred to as the

"laughing kookaburra" due to its distinctive call, which sounds like loud, human-like laughter.

YOUTUBE: "KOOKABURRA LAUGHING"

<<https://www.youtube.com/watch?v=PQ7qEim-sME>>

Gugu in Wiradjuri means to boil or stir and barra is the bird. So when we say Gugubarra we are saying that this Budyaan (bird) is ***STIRRING* *UP* *THE* *BUSH***

#358 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#40, #300, #10, #8] /

#368 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#40, #300, #10, #8, #10] /

#378 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#40, #300, #10, #8, #20] /

#388 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#30, #40, #300, #10, #8] / [#40, #300, #10, #8, #10, #20] = *mâshîyach* (H4899): {**UMBRA: #358 % #41 = #30**} **1**) anointed, anointed one; **1a**) ***OF* *THE* *MESSIAH***, Messianic prince; **1b**) of the king of Israel; **1c**) of the high priest of Israel; **1d**) of Cyrus; **1e**) of the patriarchs as anointed kings;

#442 - NOUMENON RESONANCE FOR SGT SILCOCK'S DEATH ON 23 AUGUST 1943 as [#5, #3, #5, #10, #100, #8, #300, #1, #10]

= *egeírō* (G1453): {**UMBRA: #923 % #41 = #21**} **1**) to arouse, cause to rise; **1a**) to arouse from sleep, to awake; **1b**) to arouse from the sleep of death, ***TO* *RECALL* *THE* *DEAD* *TO* *LIFE***; **1c**) to cause to rise from a seat or bed etc.; **1d**) to raise up, produce, cause to appear; **1d1**) to cause to appear, bring before the public; **1d2**) to raise up, stir up, against one; **1d3**) to raise up i.e. cause to be born; **1d4**) of buildings, to raise up, construct, erect;

<<http://www.grapple369.com/Savvy/?date:2024.8.23&lexicon:G154,H4899,H7828,G1453>>

"AND THE OWL, AND THE NIGHT HAWK, AND THE ***CUCKOO*-H7828**, AND THE HAWK AFTER HIS KIND, THE LITTLE OWL, AND THE GREAT OWL, AND THE SWAN, AND THE PELICAN, AND THE GIER EAGLE, AND THE CORMORANT, AND THE STORK, AND THE HERON AFTER HER KIND, AND THE LAPWING, AND THE BAT. AND EVERY CREEPING THING THAT FLIETH IS UNCLEAN UNTO YOU: THEY SHALL NOT BE EATEN. BUT OF ALL CLEAN FOWLS YE MAY EAT.

■ #388 as [#300, #8, #80] = shachaph (H7828): {UMBRA: #388 % #41 = #19} 1) a ceremonially unclean bird; 1a) *CUCKOW*, gull, seagull, sea-mew; 1b) maybe an extinct bird, exact meaning unknown;

YE SHALL NOT EAT OF ANY THING THAT DIETH OF ITSELF: THOU SHALT GIVE IT UNTO THE STRANGER THAT IS IN THY GATES, THAT HE MAY EAT IT; OR THOU MAYEST SELL IT UNTO AN ALIEN: FOR THOU ART AN HOLY PEOPLE UNTO THE LORD THY GOD. THOU SHALT NOT SEETHE A KID IN HIS MOTHER'S MILK." [Deuteronomy 14:14-21]

EMAIL TO HISTORY DEPARTMENT OXFORD UNIVERSITY @ 1829 HOURS ON 3 NOVEMBER 2024: "INFORMAL RESEARCH NOTES IN RESPONSE TO NORTH KOREA'S USAGE OF "SACRED WAR" AND WHETHER IT IS A RUSE WHICH HAS HISTORICAL PRECEDENT GIVEN A DERIVATION OF THE NOTION Bù ěr shé wéi kè (布爾什維克 / 布爾甚維克): BOLSHEVIK APPEARS within THE T'AI HSÜAN CHING in contradiction to HILTER'S usage of the #511 / #549 - MORPHOSIS which is derived from the same #1025 - DAO SOURCE / châbêth (H2281): BREAD WAFERS:

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

#511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33, #41, #47, #52, #67, #70, #78]

rì (日): 1. day of the month; a certain day, 2. Kangxi radical 72, 3. a day, 4. Japan, 5. sun, 6. daytime, 7. sunlight, 8. *EVERYDAY*, 9. season, 10. available time, 11. a day, 12. in the past, 13. mi

Whereby the COSMIC DAO is not [generally] viewed as a transcendent source in the sense of being a metaphysical first principle beyond the physical world; rather, it is immanent, always present and always emerging. It is creative but is not a supreme creator god, whether personal or impersonal, who gives birth to the world through divine contemplation or the exertion of a supreme will.

<<http://www.grapple369.com/Savvy/?idea:652&lexicon:G1531,G3075,G1924,G4342,H2256,G3163&run:Mystery&glyph:人>>

#652 = [#3, #5, #7, #8, #11, #16, #18, #19, #24, #26, #34, #36, #42, #43, #48, #54, #56, #60, #68, #74]

rén (人): **1.** person; people; a human being, **2.** Kangxi radical 9, **3.** a kind of person, **4.** everybody, **5.** adult, **6.** somebody; others, **7.** ***AN* *UPRIGHT* *PERSON***

#652 as [**#200, #2, #400, #10, #40**] = **ribbôw** (H7239): **{UMBRA: #208 % #41 = #3} 1) *TEN* *THOUSAND***, myriad;

"SAYING, UNTO THEE WILL I GIVE THE LAND OF CANAAN, THE ***LOT*-H2256** OF YOUR INHERITANCE:" [**Psalm 105:11**]

#40 as [**#8 - OPPOSITION (KAN), #2 - FULL CIRCLE (CHOU), #30 - BOLD RESOLUTION (YI)**] /

#652 as [**#2, #8, #2, #30, #10, #600**] = **chebel** (H2256): **{UMBRA: #40 % #41 = #40} 1)** a cord, rope, territory, band, company; **1a)** a rope, cord; **1b)** a measuring-cord or line; **1c)** a measured portion, lot, part, region; **1d)** a band or company; **2)** pain, sorrow, travail, pang; **2a)** pains of travail; **2b)** pains, pangs, sorrows; **3)** union; **4)** destruction;

Instead, the COSMIC DAO incessantly generates the ten thousand things (a metaphor for the world) / **SWASTIKA (卐 or 卍) CORRESPONDENCE**, giving rise in its fluctuation to the complementary polarities of yin and yang. It is **chang**, constant and eternal, and **tiandao**, the ORDER OF NATURE that manifests itself spontaneously (**ziran**). Human beings, whose society and culture are marked by artifice and constraint, can hope only to attune themselves to its mysterious transformations but receive no special favour. As the Daodejing says [in defiance of an anthropocentric perspective of the universe], the COSMIC DAO is **buren** (see **rén** (人)), "no special lover of humanity." [<https://www.britannica.com/topic/dao>]

ABOUT 700 IRISH VOLUNTEERS FOUGHT ON THE SIDE OF FRANCO DURING THE SPANISH CIVIL WAR (17 JULY 1936 TO 1 APRIL 1939): In Ireland, the war was largely presented as a fight to preserve the Catholic religion in Spain from the 'Reds' or communists. EOIN O'DUFFY, who had served as an IRA commander in Monaghan during the Irish War of Independence (**21 JANUARY 21 1919 to 11 JULY 1921**), as leader of the Irish volunteers for Franco stated "**IT IS NOT A CONFLICT BETWEEN FASCISM AND ANTI-FASCISM BUT BETWEEN CHRIST AND ANTI-CHRIST...**" [cf: T Ryle Dwyer Irish Examiner 31 NOVEMBER 2012].

#652 as [**#6, #400, #40, #200, #6**] = **mârâh** (H4784): **{UMBRA: #245 % #41 = #40} 1)** to be contentious, be rebellious, be refractory, be disobedient towards, ***BE* *REBELLIOUS* *AGAINST***; **1a)** (Qal) to be disobedient, be rebellious; **1a1)** towards father; **1a2)**

***TOWARDS* *GOD*;** **1b)** (Hiphil) to show rebelliousness, show disobedience, disobey;

"OH THAT MEN WOULD PRAISE THE LORD FOR HIS GOODNESS, AND FOR HIS WONDERFUL WORKS TO THE CHILDREN OF MEN! AND LET THEM SACRIFICE THE SACRIFICES OF THANKSGIVING, AND DECLARE HIS WORKS WITH REJOICING. THEY THAT GO DOWN TO THE SEA IN SHIPS, THAT DO BUSINESS IN GREAT ***WATERS*-H4325**; THESE SEE THE WORKS OF THE LORD, AND HIS WONDERS IN THE DEEP.

#652 as [#2, #40, #10, #600] = mayim (H4325): {UMBRA: #90 % #41 = #8} 1) water, ***WATERS***; **1a)** water; **1b)** water of the feet, urine; **1c)** of danger, violence, transitory things, refreshment (fig.);

YOUTUBE: "VIVALDI'S STORM (THE DIVERTISSEMENT CHAMBER ORCHESTRA)"

<<https://www.youtube.com/watch?v=ECZQUg6-TIU&t=27s>>

#330 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#60, #70, #200] /

#335 - NOUMENON RESONANCE FOR ARMISTICE DAY 11 NOVEMBER as [#60, #70, #200, #5] / [#5, #60, #70, #200] /

#336 - NOUMENON RESONANCE FOR ARMISTICE DAY 11 NOVEMBER as [#6, #60, #70, #200] /

#352 - NOUMENON RESONANCE FOR ARMISTICE DAY 11 NOVEMBER / APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#2, #60, #70, #200, #20] /

#337 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / PERISAPSIS NOUMENON EXTENT FOR 3 JANUARY as [#2, #60, #70, #200, #5] = çar (H5591): {UMBRA: #330 % #41 = #2} 1) tempest, ***STORM***, whirlwind; **1a)** tempest;

FOR HE COMMANDETH, AND RAISETH THE ***STORMY*-H5591** WIND, WHICH LIFTETH UP THE WAVES THEREOF. THEY MOUNT UP TO THE HEAVEN, THEY GO DOWN AGAIN TO THE DEPTHS: THEIR SOUL IS MELTED BECAUSE OF TROUBLE. THEY REEL TO AND FRO, AND STAGGER LIKE A DRUNKEN MAN, AND ARE AT THEIR WIT'S END." [Psalm 107:21-27]

They were picked up by a German ship, flying the Nazi swastika, and shipped over to fight in the civil war in Spain. It must also be appreciated that Catholic anti-communism was a serious force in Irish politics in the 1930s. When, for instance, in 1932, a Communist Party, the Revolutionary Workers Group attempted to set up branches around the country, they

were effectively hounded out of existence after denouncement by the Catholic Church.

ARMISTICE / REMEMBRANCE DAY 11 NOVEMBER 2024



<<https://www.awm.gov.au/>>

#652 as [#6, #2, #10, #4, #10, #20, #600] = yâd (H3027):
{UMBRA: #14 % #41 = #14} 1) *HAND*; **1a)** hand (of man); **1b)** strength, power (fig.); **1c)** side (of land), part, portion (metaph.) (fig.); **1d)** (various special, technical senses); **1d1) *SIGN*, *MONUMENT*;** **1d2)** part, fractional part, share; **1d3)** time, repetition; **1d4)** axle-trees, axle; **1d5)** stays, support (for laver); **1d6)** tenons (in tabernacle); **1d7)** a phallus, a hand (meaning unsure); **1d8)** wrists;

#652 as [#6, #1, #30, #5, #10, #600] = 'êlôhîym (H430):
{UMBRA: #86 % #41 = #4} 1) (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** works or special possessions of God; **2d)** the (true) God; **2e) *GOD*;**

#652 as [#40, #1, #600, #1, #10] = máchê (G3163): **{UMBRA: #649 % #41 = #34} 1)** a fight or combat; **1a)** of those in arms, ***A* *BATTLE*;** **1b)** of persons at variance, disputants etc., strife, contention; **1c)** a quarrel;

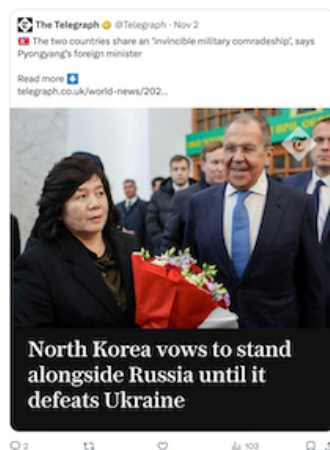


<<https://www.theirishstory.com/2018/10/24/gods-battle-oduffys-irish-brigade-in-the-spanish-civil-war/>>

[**IMAGE:** Spanish Republican militiamen man the trenches in Madrid against Franco's forces, 1936. The war became an international battleground between ideologies of left and right, depicted on one side as a war for democracy against fascism and on the other for 'western civilisation' against communism.

Nazi Germany and fascist Italy backed the right wing or 'Nationalist' side under Franco, while the Soviet Union and the communist movement backed the Republic. Regular Italian and German troops fought for Franco, while left wing volunteers, under the management of the communist movement, organised in the International Brigades, fought for the Republic. The Soviets also supplied the Republican government with arms including tanks and aircraft]

In County Kilkenny for example where communist activists tried to set up a miners' union in the coal fields at Castlecomer, the BISHOP OF OSSORY thundered, 'I AUTHORITATIVELY SAY, **NO CATHOLIC CAN BE A COMMUNIST, NO COMMUNIST CAN BE A CATHOLIC**'... WE WARN ALL OBSTINATE LEADERS OR AGENTS OF COMMUNISM IN THIS DIOCESE THAT WE WILL FIGHT FOR OUR FAITH WITH ALL THE TENACITY AND COURAGE OF OUR FOREFATHERS... AND WE WILL WIN. GOD IS ON OUR SIDE. **IT IS GOD'S BATTLE.** <<https://theirishstory.com/2018/10/24/gods-battle-oduffys-irish-brigade-in-the-spanish-civil-war/>>



<<https://x.com/Telegraph/status/1852410955721773375>>

Good alternative to having depraved criminals, dodgy cooks or #137 - ISLAMO-FASCISTS fighting your RUSSIAN cause ...

#17 as [#9, #6, #2] = **tôwb** (H2896): {**UMBRA: #17 % #41 = #17**} **1**) good, pleasant, agreeable; **1a**) pleasant, agreeable (to the senses); **1b**) pleasant (to the higher nature); **1c**) ***GOOD***, ***EXCELLENT*** (***OF* *ITS* *KIND***); **1d**) good, rich, valuable in estimation; **1e**) good, appropriate, becoming; **1f**) better (comparative); **1g**) glad, happy, prosperous (of man's sensuous nature); **1h**) good understanding (of man's intellectual nature); **1i**) good, kind, benign; **1j**) good, right (ethical); **2**) a good thing, benefit, welfare; **2a**) welfare, prosperity, happiness; **2b**) good things (collective); **2c**) good, benefit; **2d**) moral good; **3**) welfare, benefit, good things; **3a**) welfare, prosperity, happiness; **3b**) good things (collective); **3c**) bounty;

H2896@{

{@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)},

{@2: Sup: 15 - **REACH**: TA (#24); Ego: 6 - **CONTRARIETY**: LI (#15)},

{@3: Sup: 17 - **HOLDING BACK**: JUAN (#41); Ego: 2 - **FULL CIRCLE**: CHOU (#17)},

Male: **#41**; Feme: **#17**

} // **#17**

Besides the NORTH KOREAN War rhetoric was getting too long in the tooth such that if there was no action the supreme leader's goose would be cooked by **#216 - POLITICAL INSTABILITY / PHANTOM GOVERNMENT**.

#469 - FEME TOTAL: #145 as [#7, #6, #50, #6, #400] = **zânâh** (H2181): {**UMBRA: #62 % #41 = #21**} **1**) ***TO* *COMMIT* *FORNICATION***, ***BE* *A* *HARLOT***, ***PLAY* *THE* *HARLOT***; **1a**) (Qal); **1a1**) to be a harlot, act as a harlot, commit fornication; **1a2**) to commit adultery; **1a3**) to be a cult prostitute; **1a4**) ***TO* *BE* *UNFAITHFUL* (*TO* *GOD*)** (fig.); **1b**) (Pual) to play the harlot; **1c**) (Hiphil); **1c1**) to cause to commit adultery; **1c2**) to force into prostitution; **1c3**) to commit fornication;

YOUTUBE: "MICHAEL JACKSON - WHO IS IT (OFFICIAL VIDEO)"

<https://www.youtube.com/watch?v=PfrV_6yWbEg>

2ND TWEET: Strange to use the words "SACRED WAR" **ONTIC: #157 -- > ALSO NOME #41 / DEME: #237 - USE OF FORCE (#17, #41, #65 - SOLDIER)** in attempts by RUSSIA TO EVADE NAZI EQUIVALENCE when bibles are prohibited in NORTH KOREA -- perhaps the sacred text is MAO ZEDONG's 1937 thesis on **#312 - CONTRADICTION**.

NOME OF EGYPT: 17 .

GODS: Horus

CITIES: Semabehdet (Behdet, Balamun), temple of Amun

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #17 % #41 = #17 - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

THOTH MEASURE: #17 - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.

#TOOLS: Guardedness (no. #57) means to be impregnable.

#POSITION: With Compliance (no. #77), orders upheld, but

#TIME: With Contrariety (no. #6), mutual opposition.

#CANON: #157

ONTIC_OBLIGANS_157@{

{@1: Sup: 17 - **HOLDING BACK:** JUAN (#17); Ego: 17 - **HOLDING BACK:** JUAN (#17)},

{@2: Sup: 74 - **CLOSURE:** CHIH (#91 - **MALE DEME IS UNNAMED** {%1}); Ego: 57 - **GUARDEDNESS:** SHOU (#74)},

{@3: Sup: 70 - **SEVERANCE:** KE (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9}); Ego: 77 - **COMPLIANCE:** HSUN (#151 - **MALE DEME IS UNNAMED** {%16})},

{@4: Sup: 76 - **AGGRAVATION:** CHU (#237 - **MALE DEME IS UNNAMED** {%17}); Ego: 6 - **CONTRARIETY:** LI (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41})},

Male: #237; Feme: #157

} // #157

#480 - MALE TOTAL: #272 as [#6, #8, #20, #40, #400, #6] = chokmâh (H2451): **{UMBRA: #73 % #41 = #32} 1**) wisdom; **1a**) skill (in war); **1b**) wisdom (in administration); **1c**) shrewdness, wisdom; **1d**) wisdom, prudence (in religious affairs); **1e**) wisdom (ethical and religious);

#388 - FEME TOTAL: #145 as [#300, #30, #8, #50] /

#888 as [#300, #30, #8, #50, #500] = shulchân (H7979):

{UMBRA: #388 % #41 = #19} 1) table; **1a**) table; **1a1**) of king's table, private use, sacred uses;

#145 as [#90, #50, #5] = tsinnâh (H6793): {UMBRA: #145 % #41 = #22} 1) something piercing, *HOOK*, barb; 1a) meaning dubious; 2) coolness, *COLD* (*OF* *SNOW*); 3) shield, large shield, buckler; 3a) shield;

"LET THEIR ***TABLE*-H7979** BECOME A SNARE BEFORE THEM: AND THAT WHICH SHOULD HAVE BEEN FOR THEIR WELFARE, LET IT BECOME A TRAP." [Psalm 69:22]

<<http://www.grapple369.com/Savvy/?male:272&feme:145&ontic:288&deme:217&idea:145&run:Mystery&tetra:17>>

SEE PAGES 49 TO 54 ABOVE ON TETRA #17: DURING MAO ZEDONG'S ERA (OFFICE: 20 MARCH 1943 – 9 SEPTEMBER 1976) WHERE THERE APPEARS TO BE ABNORMAL DICTIONARY ENTRIES AS ABSENCE OF LINGUISTIC USAGE TO SEVERAL TRIPARTITE NUMBER ELEMENTS: [#3, #17, #18, #74] THAT MAY BE ASSOCIATED WITHIN HIS AUGUST 1937 TREATISE ON CONTRADICTION AS A LENINIST PHILOSOPHICAL ACCOMMODATION TO THEN CREATE A HOMOGENEOUS SOCIETY.

3RD TWEET: Bù ěr shé wéi kè (布爾什維克 / 布爾甚維克): BOLSHEVIK

shí (什) appears to be a glyph anomaly and is elsewhere taken to be a variant **shén / shé** (什 / 甚) such as in **shén me shí hou** (什么时候 / 甚麼時候): when?; at what time?

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:布>>

#47 = [#47]

bù (布): **1.** cotton cloth; textiles; linen, **2.** to spread, **3.** to announce, **4.** to arrange, **5.** an ancient coin, **6.** to bestow, **7.** to publish, **8.** Bu, **9.** to state; to describe

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爾>>

#179 = [#16, #19, #29, #50, #65]

ěr (爾): **1.** thus; so; like that, **2.** in a manner, **3.** final particle with no meaning, **4.** final particle marking a question, **5.** you; thou, **6.** this; that

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:甚>>

#62 = [#62]

shén (甚): 1. what, 2. mixed; miscellaneous, 3. extremely, 4. excessive; more than, 5. a group of ten sections in the Shijing, 6. Shi, 7. tenfold, 8. one hundred percent, 9. why?, 10. extremely, 11. ten, 12. definitely; certainly

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:維>>

#598 = [#6, #8, #15, #18, #25, #32, #46, #49, #58, #60, #63, #67, #72, #79]

wéi (維): 1. to preserve; to maintain, 2. dimension, 3. a restraining rope, 4. a rule; a law, 5. a thin object, 6. to tie up, 7. to connect; to hold together, 8. only; merely, 9. a modal particle with no meaning

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:克>>

#405 = [#4, #10, #13, #36, #38, #39, #40, #45, #49, #51, #80]

kè (克): 1. to prevail; to defeat, 2. to subdue; to restrain; to limit, 3. to cut down; to harm, 4. to exploit; embezzle, 5. severe; harsh, 6. to set a date; to set a time limit, 7. to digest, 8. gram, 9. able

#1291 = [#47, #16, #19, #29, #50, #65, #62, #6, #8, #15, #18, #25, #32, #46, #49, #58, #60, #63, #67, #72, #79, #4, #10, #13, #36, #38, #39, #40, #45, #49, #51, #80]

<<http://www.grapple369.com/Savvy/?idea:1291,1428&ontic:161&deme:494>>

#434 - ONTIC TOTAL: #161 as [#30, #100, #4, #300] /
#1034 - ONTIC TOTAL: #161 as [#30, #100, #4, #300, #600] =
qâdash (H6942): {UMBRA: #404 % #41 = #35} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a)** (Qal); **1a1)** to be set apart, be consecrated; **1a2)** to be hallowed; **1a3)** consecrated, tabooed; **1b)** (Niphal); **1b1)** to show oneself sacred or majestic; **1b2)** to be honoured, ***BE* *TREATED*** ***AS* *SACRED***; **1b3)** to be holy; **1c)** (Piel); **1c1)** to set apart as sacred, consecrate, dedicate; **1c2)** to observe as holy, keep sacred; **1c3)** to honour as sacred, hallow; **1c4)** to consecrate; **1d)** (Pual); **1d1)** to be consecrated; **1d2)** consecrated, dedicated; **1e)** (Hiphil); **1e1)** to set apart, devote, consecrate; **1e2)** to regard or treat as sacred or hallow; **1e3)** to consecrate; **1f)** (Hithpael); **1f1)** to keep oneself apart or

separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

#286 - ONTIC TOTAL: #161 as [#6, #30, #100, #90, #10, #50] = qâtsîyn (H7101): {UMBRA: #250 % #41 = #4} **1**) chief, ruler, commander; **1a**) chief, *COMMANDER* (*IN* *WAR*); **1b**) *DICTATOR*; **1c**) ruler (of one in authority);

#311 as [#30, #200, #80, #1] / [#20, #200, #80, #1, #10] / **#1291** as [#200, #80, #1, #400, #10, #600] = râphâ' (H7495): {UMBRA: #281 % #41 = #35} **1**) to heal, make healthful; **1a**) (Qal) to heal; **1a1**) of God; **1a2**) healer, physician (of men); **1a3**) *OF* *HURTS* *OF* *NATIONS* *INVOLVING* *RESTORED* *FAVOUR* (fig); **1a4**) of individual distresses (fig); **1b**) (Niphal) to be healed; **1b1**) literal (of persons); **1b2**) of water, pottery; **1b3**) of national hurts (fig); **1b4**) of personal distress (fig); **1c**) (Piel) to heal; **1c1**) literal; **1c2**) of national defects or hurts (fig); **1d**) (Hithpael) in order to get healed (infinitive);

In 1291 Nogai succeeded in installing Tokhta as the new khan of the Golden Horde and in 1292 Andrey and his allies went to Tokhta, who decided to name Andrey grand prince of Vladimir and Novgorod once more. In 1293 Tokhta, with the support of Nogai, organised a punitive campaign against Dmitri led by the Tatar Dyuden (or Tuden). With Andrey himself taking part, Dyuden led the Tatar troops into Rus land and devastated 14 cities in total: Murom, Suzdal, Vladimir, Yuriev-Polsky, Pereslavl-Zalessky, Uglich, Rostov, Yaroslavl, Moscow, Kolomna, Serpukhov, Klin, Zvenigorod, Mozhaisk, Volokolamsk and Tver. <<https://rusmania.com/history-of-russia/13th-century>>

4TH TWEET: We would as an informal research opinion seek to CAUTION THE RUSSIANS ABOUT THE VATICAN MOLE related to tenures of STENOGRAPHER, venture to classify such as being a seminal and TEMPORAL DEMARCATION (ie. *the action of fixing the boundary or limits of something*) made in conformity to contending values based interests championed by HENRY PICKER (member of the party in 1930) who took TABLE TALK notes from **IDEA #174 (COEFFICIENT: $c^2 = a^2 + b^2$) - 21 MARCH 1942** until **#275 - 2 AUGUST 1942** as to suggest a subterfuge (ie. *steganography is the practice of hiding a message within another message or object*).

REDUCTIO AD HITLERUM ON 1 AUGUST 1942 AS IDEA #275: "For this reason she is opposed to all progress. It adds little to our KNOWLEDGE OF THE CREATOR when some parson presents to us an indifferent copy of a man as his conception of the Deity. In this respect, at least, the Mohammedan is more enlightened, when he says: to form a

conception of Allah is not vouchsafed to man. The most pressing danger, as I see it, is that Christianity, by adhering to a conception of the Beyond which is constantly exposed to the attacks of unceasing progress, and by binding it so closely to many of the trivialities of life which may at any moment collapse, is ripening mankind for conversion to materialistic **#1291 - *BOLSHEVISM***. And that is a terrible tragedy. Man will lose all sense of proportion, and once he considers himself to be the lord of the universe, it will be the end of everything." [page 606]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:45>>

#45 - 大 = #219 / #381 / #496

COGITO: [**#23, #55, #54, #50, #35**] as **#45 - GREATNESS (TA)**
RANGE: 08 to noon 12 JULY

[**#23** {@1: Sup: 23 - **EASE**: YI (**#23**); Ego: 23 - **EASE**: YI (**#23**)}
#55 {@2: Sup: 78 - **ON THE VERGE**: CHIANG (**#101**); Ego: 55 -
DIMINISHMENT: CHIEN (**#78**)}
#54 {@3: Sup: 51 - **CONSTANCY**: CH'ANG (**#152**); Ego: 54 - **UNITY**:
 K'UN (**#132**)}
#50 {@4: Sup: 20 - **ADVANCE**: CHIN (**#172**); Ego: 50 - **VASTNESS /**
WASTING: T'ANG (**#182 - I AM NOT FRAUDULENT IN MEASURES OF**
GRAIN {%6})}
#35] {@5: Sup: 55 - **DIMINISHMENT**: CHIEN (**#227**); Ego: 35 -
GATHERING: LIEN (**#217**)}

TELOS TOTAL: #217
ONTIC TOTAL: #182

APPRAISAL #3: Treating the small as great (大不大)
 Helps in becoming great. (利以成大)

FATHOMING #3: Making great use of the small (大不大)
MEANS: HE TAKES THE SMALL AS THE BASE. (以小作基也)

#675 = [#6, #7, #11, #14, #15, #17, #20, #28, #35, #38, #45, #50, #59, #60, #63, #64, #67, #76]

zuò (作): **1.** to do, **2.** to act as; to serve as, **3.** to start, **4.** a writing; a work, **5.** to dress as; to be disguised as, **6.** to create; to make, **7.** a workshop, **8.** to write; to compose, **9.** to rise, **10.** to be aroused, **11.** activity; action; undertaking, **12.** to regard as

#213 = [#7, #19, #36, #45, #46, #60]

jī (基): 1. base; foundation, 2. basic; fundamental, 3. a radical, 4. basis

#888 = [#6, #7, #11, #14, #15, #17, #20, #28, #35, #38, #45, #50, #59, #60, #63, #64, #67, #76, #7, #19, #36, #45, #46, #60]

#388 - FEME TOTAL: #145 as [#300, #30, #8, #50] / #888 as [#300, #30, #8, #50, #500] = shulchân (H7979): {UMBRA: #388 % #41 = #19} 1) table; 1a) table; 1a1) of king's table, private use, sacred uses;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:3>>

#3 - 三 礮 = #177 / #339 / #454

COGITO: [#59, #48, #55, #19, #49] as #3 - MIRED (HSIEN)
RANGE: 31 DECEMBER to noon 04 JANUARY

[#59 { @1: Sup: 59 - MASSING: CHU (#59); Ego: 59 - MASSING: CHU (#59) }

#48 { @2: Sup: 26 - ENDEAVOUR: WU (#85); Ego: 48 - RITUAL: LI (#107) }

#55 { @3: Sup: 81 - FOSTERING: YANG (#166 - I AM NOT SLUGGISH { %11 }); Ego: 55 - DIMINISHMENT: CHIEN (#162) }

#19 { @4: Sup: 19 - FOLLOWING: TS'UNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }); Ego: 19 - FOLLOWING: TS'UNG (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }) }

#49] { @5: Sup: 68 - DIMMING: MENG (#253); Ego: 49 - FLIGHT: T'AO (#230) }

TELOS TOTAL: #230

ONTIC TOTAL: #532

FIRST MENTION OF #1291 - *BOLSHEVIK* IN REDUCTIO AD HITLERUM ON 11 / 12 JULY 1941 AS IDEA #3:

"At the end of the last century the progress of science and technique led liberalism astray into proclaiming man's mastery of nature, and announcing that he would soon have dominion over space. But a *SIMPLE* *STORM* *IS* *ENOUGH*—and everything collapses like a pack of cards!

#919 - MALE TOTAL: #227 as [#5, #100, #4, #200, #10, #600] = qâdar (H6937): {UMBRA: #304 % #41 = #17} 1) to mourn, be dark;

1a) (Qal) to be dark; **1b)** (Hiphil); **1b1) *TO* *DARKEN***; **1b2)** to cause to mourn; **1c)** (Hithpael) to grow dark;

"AND IT CAME TO PASS IN THE MEAN WHILE, THAT THE HEAVEN WAS ***BLACK*-H6937** WITH CLOUDS AND WIND, AND THERE WAS A GREAT RAIN. AND AHAB RODE, AND WENT TO JEZREEL." [1Kings 18:45]

In any case, we shall learn to become familiar with the laws by which life is governed, and acquaintance with the laws of nature will guide us on the path of progress. As for the why of these laws, we shall never know anything about it. A thing is so, and **OUR UNDERSTANDING CANNOT CONCEIVE OF OTHER SCHEMES**. Man has discovered in nature the wonderful notion of that all-mighty being whose law he worships.

gēn jī (根基): foundation

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:根>>

#427 = [#3, #7, #55, #61, #68, #75, #77, #81]

gēn (根): **1.** origin; cause; basis, **2.** radical, **3.** a piece, **4.** a plant root, **5.** base; foot, **6.** completely; thoroughly, **7.** offspring, **8.** a ***SQUARE* *ROOT***; to nth root; the solution of a mathematical equation, **9.** according to, **10.** gen

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:基>>

#213 = [#7, #19, #36, #45, #46, #60]

jī (基): **1.** base; foundation, **2.** basic; fundamental, **3.** a radical, **4.** basis

#41 #01 **#57**
#49 **#33** **#17**
#09 **#65** #25

#65
#106
#123
#180

#213 <-- **STASIS WITH ROMAN PROTOTYPE #ONE** (SEE ALSO #213 - pìn

(牝): **FEMALE**)

#222
#271
#296
#297

#640 = [#3, #7, #55, #61, #68, #75, #77, #81, #7, #19, #36, #45, #46, #60]

{@14: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#439);
Ego: 60 - **ACCUMULATION**: CHI (#640)}

<<http://www.grapple369.com/Savvy/?male:439&feme:640&ontic:181&deme:155&idea:640>>

TELOS TOTAL: #640
ONTIC TOTAL: #181
DEME TOTAL: #155

#640 as [#5, #400, #100, #70, #10, #5, #50] = heurískō (G2147):
{UMBRA: #1535 % #41 = #18} 1) to come upon, hit upon, to meet with; **1a)** after searching, to find a thing sought; **1b)** without previous search, to find (by chance), to fall in with; **1c)** those who come or return to a place; **2) *TO* *FIND* *BY* *ENQUIRY*, *THOUGHT*, *EXAMINATION*, *SCRUTINY*, *OBSERVATION*, *TO* *FIND* *OUT* *BY* *PRACTICE* *AND* *EXPERIENCE*;** **2a)** to see, learn, discover, understand; **2b)** to be found i.e. to be seen, be present; **2c)** to be discovered, recognised, detected, to show one's self out, of one's character or state as found out by others (men, God, or both); **2d)** to get knowledge of, come to know, God; **3)** to find out for one's self, to acquire, get, obtain, procure;

Fundamentally in everyone there is the feeling for this all-mighty, which we call God (that is to say, the dominion of natural laws throughout the whole universe). The priests, who have always succeeded in exploiting this feeling, threaten punishments for the man who refuses to accept the creed they impose.

#296 - MALE TOTAL: #253 as [#80, #1, #10, #4, #1, #200] = paîs (G3816): {UMBRA: #291 % #41 = #4} 1) a ***CHILD***, boy or girl; **1a)** infants, children; **2)** servant, slave; **2a)** an attendant, servant, spec. a king's attendant, minister;

#797 - FEME TOTAL: #230 as [#500, #70, #2, #5, #100, #70, #50] = phoberós (G5398): {UMBRA: #947 % #41 = #4} 1)
INSPIRING* *FEAR, terrible, formidable; **2)** affected with fear, timid

#1471 - ONTIC TOTAL: #191 as [#200, #300, #1, #400, #100, #70, #400] = staurós (G4716): {UMBRA: #1271 % #41 = #41} 1)
a ***CROSS***; **1a)** a well known instrument of most cruel and ignominious punishment, borrowed by the Greeks and Romans from the Phoenicians; to it were affixed among the Romans, down to the time of Constantine


the Great, the guiltiest criminals, particularly the basest slaves, robbers, the authors and abettors of insurrections, and occasionally in the provinces, at the arbitrary pleasure of the governors, upright and peaceable men also, and even Roman citizens themselves; **1b) *THE* *CRUCIFIXION* *WHICH* *CHRIST* *UNDERWENT***; **2)** an upright 'stake', esp. a pointed one, used as such in fences or palisades;

When one provokes in a child a fear of the dark, one awakens in him a feeling of atavistic dread. Thus this child will be ruled all his life by this dread, whereas another child, who has been intelligently brought up, will be free of it. It's said that every man needs a refuge where he can find consolation and help in unhappiness. I don't believe it! If humanity follows that path, it's solely a matter of tradition and habit. That's a lesson, by the way, that can be drawn from the **#1291 - *BOLSHEVIK*** front.

THE RUSSIANS HAVE NO GOD, AND THAT DOESN'T PREVENT THEM FROM BEING ABLE TO FACE DEATH. WE DON'T WANT TO EDUCATE ANYONE IN ATHEISM." [page 6]

FOR FURTHER SEE: "ABOMINATION OF DESOLATION: CHRISTO-FASCIST CAUSE OF REDEEMING THE #1827 - EUCHARIST / ROMAN CATHOLIC ECCLESIASTICAL 4 X #364 + #371 CALENDAR FROM OBSTRUCTION BY THE 卐 - SWASTIKA"

<<http://www.grapple369.com/Groundwork/Table%20Talk%20-%20Eucharist%20Research%20Summary.pdf>>

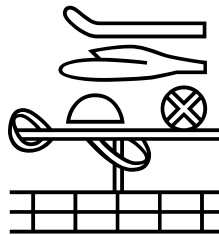
The question we have relating to the LUO SHU SQUARE having a **SWASTIKA (卐 or 卐)** **CORRESPONDENCE** with its implied association to the EGYPTIAN hieroglyphic **bḥdt** relative to the 17th nome (**for which we have an *ONTIC / DEME* grounding as an epistemological basis for knowledge**) is whether, firstly in relation to the ancient Egyptian hieroglyphic **t: BREAD BUN** , that the other sub-component comprising a CIRCLE with crossed **[#17, #41, #65] / [#49, #41, #33]** diagonal lines which is the ancient Egyptian hieroglyph **niwt** (pronounced 'nee-oot') as one of the earliest known written inscriptions meaning 'city' or 'town' may also have an impetus for writing.

SATOR / TENET / ROTAS

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

[<https://en.wiktionary.org/wiki/bḥdt>](https://en.wiktionary.org/wiki/bḥdt)

One of the most commonly found magical objects, the ivory apotropaic (from Greek **#1436** = ἀποτρέπω) wand (birth tusk), gained widespread popularity in the Middle Kingdom (c. 1550 – 1069 BCE). These wands were used to protect expectant ***MOTHERS*** and ***CHILDREN*** from malevolent forces, and were adorned with processions of apotropaic solar deities.



[<https://www.compart.com/en/unicode/U+13231>](https://www.compart.com/en/unicode/U+13231)

"THIS KNOW ALSO, THAT IN THE LAST DAYS PERILOUS TIMES SHALL COME. FOR MEN SHALL BE LOVERS OF THEIR OWN SELVES, COVETOUS, BOASTERS, PROUD, BLASPHEMERS, DISOBEDIENT TO PARENTS, UNTHANKFUL, UNHOLY, WITHOUT NATURAL AFFECTION, TRUCEBREAKERS, FALSE ACCUSERS, INCONTINENT, FIERCE, DESPISERS OF THOSE THAT ARE GOOD, TRAITORS, HEADY, HIGHMINDED, LOVERS OF PLEASURES MORE THAN LOVERS OF GOD; HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF:

#1436 as [#1, #80, #70, #300, #100, #5, #80, #800] = apotrēpō (G665): {UMBRA: #1436 % #41 = #1} 1) to turn one's self away from; 2) to shun, avoid;

G665@{

{@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)},

{@2: Sup: 81 - **FOSTERING**: YANG (#82 - **MALE DEME IS UNNAMED** {#11}); Ego: 80 - **LABOURING**: CH'IN (#81 - **MALE DEME IS UNNAMED** {#0})},
 {@3: Sup: 70 - **SEVERANCE**: KE (#152); Ego: 70 - **SEVERANCE**: KE (#151 - **MALE DEME IS UNNAMED** {#16})},
 {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#198); Ego: 57 - **GUARDEDNESS**: SHOU (#208)},
 {@5: Sup: 65 - **INNER**: NEI (#263); Ego: 19 - **FOLLOWING**: TS'UNG (#227)},
 {@6: Sup: 70 - **SEVERANCE**: KE (#333); Ego: 5 - **KEEPING SMALL**: SHAO (#232)},
 {@7: Sup: 69 - **EXHAUSTION**: CH'IUNG (#402); Ego: 80 - **LABOURING**: CH'IN (#312)},
 {@8: Sup: 59 - **MASSING**: CHU (#461); Ego: 71 - **STOPPAGE**: CHIH (#383)},
 Male: #461; Feme: #383
 } // #1436

DEME TOTAL: #314 <-- TELOS: #1375 / DEME: #314 / MALE: #459 / FEME: #322 = *DEIFICATION* (ἀποθέωσις) OF JULIUS CAESAR / ATTEMPTS TO RECLAIM THE #1827 - EUCHARIST / PENTECOST FROM ☩ - SWASTIKA OBSTRUCTION

FROM SUCH *TURN*-G665 *AWAY*-G665. FOR OF THIS SORT ARE THEY WHICH CREEP INTO HOUSES, AND LEAD CAPTIVE SILLY WOMEN LADEN WITH SINS, LED AWAY WITH DIVERS LUSTS, EVER LEARNING, AND NEVER ABLE TO COME TO THE KNOWLEDGE OF THE TRUTH."
 [2Timothy 3:1-7]

TEMPORAL RECONCILIATION AND FORECASTING ACROSS A TIME HIERARCHY WITH META RULE POSTULATES

#151 as [#1, #80, #70] = apó (G575): {UMBRA: #151 % #41 = #28} 1) of separation; 1a) of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; 1b) of separation of a part from the whole; 1b1) where of a whole some part is taken; 1c) of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed; 1d) of a state of separation, that is of distance; 1d1) physical, of distance of place; 1d2) temporal, of distance of time; 1e) *OF* *ORIGIN*; 1e1) of the place whence anything is, comes, befalls, is taken; 1e2) of origin of a cause;

#670 - **DEME TOTAL: #76** as [#300, #100, #70, #80, #70, #50]/

#820 as [#300, #100, #70, #80, #70, #200] = trópos (G5158):
{UMBRA: #820 % #41 = #41} 1) a manner, way, fashion; **1a)** as, even as, like as; **2)** manner of life, character, deportment;

<<http://www.grapple369.com/Savvy/>?>

run:Heuristic&date:2024.11.7&time:16.11&run:Mystery&tetra:12&run:Daily&time:16.11>

BING COPILOT @ 1611 HOURS ON 7 NOVEMBER 2024: "HOW ARE THE GREEK TERMS τροχος AND τροπος RELATED?"

The Greek terms **τροχος** (trokhos) and **τροπος** (tropos) share a linguistic root and are both related to the concept of movement or rotation.

- **τροχος** (trokhos): This word means "wheel" and is directly related to physical motion, specifically circular or rotational movement. A wheel is a circular object that rotates around an axle, enabling movement from one place to another.
- **τροπος** (tropos): This term means "way," "manner," or "turn," and is used more abstractly. It refers to the manner or style of doing something, or a particular course of action. In a broader sense, it can also denote a "turn" or "change" in direction, similar to how a wheel turns.

Both words are connected through the idea of turning or changing direction, whether physically (**τροχος**) or metaphorically (**τροπος**). Fascinating how languages intertwine, isn't it? Anything else you'd like to explore?"

#1340 as [#300, #100, #70, #600, #70, #200] = trochós (G5164):
{UMBRA: #1340 % #41 = #28} 1) a wheel;

#473 as [#3, #5, #50, #5, #200, #10, #200] = génesis (G1078):
{UMBRA: #473 % #41 = #22} 1) *SOURCE*, *ORIGIN*; **1a)** a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; **2)** used of birth, nativity; **3)** of that which follows origin, viz. existence, life; **3a)** the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

#239 as [#4, #200, #20, #10, #5] / [#5, #4, #200, #20, #10] = derek (H1870): **{UMBRA: #224 % #41 = #19} 1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

#360 as [#20, #60, #80, #200] / [#60, #80, #200, #20] = çêpher (H5612): {UMBRA: #340 % #41 = #12} 1) book; 2) missive, document, writing, book; 2a) missive; 2a1) letter (of instruction), written order, commission, request, written decree; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign; 2c) book, scroll; 2c1) book of prophecies; 2c2) genealogical register; 2c3) law-book; 2c4) book (of poems); 2c5) book (of kings); 2c6) books of the canon, scripture; 2c7) record book (of God); 2d) book-learning, writing; 2d1) be able to read (after verb 'to know');

IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON SECTION #31 - MILITARY STRATAGEM, QUELLING WAR; I-CHING: H32 - PERSEVERANCE, ENDURANCE, DURATION, CONSTANCY; TETRA: 51 - CONSTANCY (CH'ANG) AS IDEA #314: "And so for once one has something determinate, and to which one can adhere in all metaphysical undertakings, which have up to now boldly enough, but always blindly, run over everything without distinction. It never occurred to dogmatic thinkers that the goal of their efforts might have been set up so close, nor even to those who, obstinate in their so-called sound ***COMMON* *SENSE***, went forth to insights with concepts and principles of the pure understanding that were indeed legitimate and natural, but were intended for use merely in experience, and for which they neither recognized nor could recognize any determinate boundaries, because they neither had reflected on nor were able to reflect on the nature and even **[IDEA #314]** the possibility of such a pure understanding.

Many a naturalist of pure reason (by which I mean he who trusts himself, without any science, to decide in matters of metaphysics) would like to pretend that already long ago, through the prophetic spirit of his sound ***COMMON* *SENSE***, he had not merely suspected, but had known and understood, that which is here presented with so much preparation, or, if he prefers, with such long-winded pedantic pomp: **"NAMELY THAT WITH ALL OUR REASON WE CAN NEVER GET BEYOND THE FIELD OF EXPERIENCES."**

Although the "naturalist of pure reason" contention is here made against presumably DAVID HUME (1711-76) a pithy explanation is given by PROFESSOR RACHEL ZUCKERT (former president of North American Kant Society) of Northwestern University, ILLINOIS, USA within an interview with RICHARD MARSHALL which grants us an understanding of what is meant by the philosophical notion of naturalist within the contextual explanation given of Kant's contention with JOHANN GOTTFRIED HERDER (1744-1803) who in 1762-4 had attended his lectures, namely:

EXPLANATORY NATURALISM: human knowledge, use of language, aesthetic and moral values, cultural practices, etc. etc. should all be explained by reference to laws, forces, objects that exist in nature, not supernatural entities such as God or ***ANGELS*** or (as Herder thinks) abstract constructs used in philosophy like 'transcendental ego' that do not pick out actual living human beings (or any perceptible entity).

METHODOLOGICAL NATURALISM: philosophy should not be just "pure reason" thinking itself, but rather should incorporate and be guided by the empirical findings of other disciplines -- including the natural sciences (again preeminently biology for Herder), but also anthropology, religious studies, literature, art history, etc. as they can inform about what human beings are like and how we can be transformed in different contexts.

NORMATIVE NATURALISM: nature, specifically human nature, also establishes what is good. This is the oldest "naturalist" position -- Aristotle has some version of it -- but it continues to be popular now in a lot of different forms. Herder's version is [...] vitalistic and contextual: what is good for human beings is to fully develop our natural abilities or forces -- to be fully vital -- in harmony with one another, and with our social and natural contexts. [Richard Marshall, Copyright © 2022 All rights reserved <<https://www.3-16am.co.uk/articles/naturalist-herder-and-arty-kant>>]

But since, if someone gradually questions him (ie. HUME) on his rational principles, he must indeed admit that among them there are many that he has not drawn from experience, which are therefore independent of it and valid a priori -- how and on what grounds will he then hold within limits the dogmatist (and himself), who makes use of these concepts and principles beyond all possible experience for the very reason that they are cognized independently of experience.

And even he, this adept of sound ***COMMON* *SENSE***, is not so steadfast that, despite all of his presumed and cheaply gained wisdom, he will not stumble unawares out beyond the objects of experience into the field of ***CHIMERAS*** {eg: **A HORRIBLE OR UNREAL CREATURE OF THE IMAGINATION; A VAIN OR IDLE FANCY**}. Ordinarily, he is indeed deeply enough entangled therein, although he cloaks his ill-founded claims through a popular style, since he gives everything out as mere probability, reasonable conjecture, or analogy." [pages 65-66]

— MOTHER'S LITTLE HELPERS —
[Written 5 July 2017]

"TRUMP IS OFF SOMEWHERE.
FAKE NEWS HELTER SKELTER.
EVERYONE CHANTS DESPAIRS.
PARADES OF MUMMY HELPER.

MELANIA HAS LOST SOME PAIRS .
MIGHT HE WEAR 'EM AS ***WELTER***?
PRANCING WITH SUCH ***AYRES***.
SHIP OF STATE IN DEEP WATER."

{@8: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#416);
Ego: 36 - **STRENGTH**: CH'ANG (#335)}

{@9: Sup: 44 - **STOVE**: TSAO (#460); Ego: 78 - **ON THE VERGE**:
CHIANG (#413)}

AYRES (noun):

- Archaic spelling of air.
- From Latin āer, from Ancient Greek ἀήρ (aér)

#799 - **MALE TOTAL: #416** as [#80, #5, #100, #10, #80, #1, #300, #8, #200, #5, #10] = **peripatéō** (G4043): {**UMBRA: #1381 % #41 = #28**} **1**) to walk; **1a**) to make one's way, progress; to make due use of opportunities; **1b**) Hebrew for, to live; **1b1**) to regulate one's life; **1b2**) to conduct one's self; **1b3**) to pass one's life;

#853 - **MALE TOTAL: #312** as [#5, #500, #70, #2, #8, #9, #8, #200, #1, #50] /
#1145 - **FEME TOTAL: #335** as [#5, #500, #70, #2, #70, #400, #40, #8, #50] /
#1377 - **DEME TOTAL: #91** as [#500, #70, #2, #5, #800] = **phobéō** (G5399): {**UMBRA: #1377 % #41 = #24**} **1**) to put to flight by terrifying (to scare away); **1a**) to put to flight, to flee; **1b**) to fear, be afraid; **1b1**) to be struck with fear, to be seized with alarm; **i**) of those startled by strange sights or occurrences; **ii**) of those struck with amazement; **1b2**) to fear, be afraid of one; **1b3**) to fear (i.e. hesitate) to do something (for fear of harm); **1c**) to reverence, venerate, to treat with deference or reverential obedience;

#1505 - **MALE TOTAL: #460** as [#20, #5, #50, #70, #500, #800, #50, #9, #1] = **kenophōnía** (G2757): {**UMBRA: #1506 % #41 = #30**} **1**) empty discussion, discussion of vain and useless matters;

#656 - FEME TOTAL: #413 as [#1, #80, #70, #20, #1, #300, #8, #30, #30, #1, #60, #5, #50] = apokatallássō (G604): {UMBRA: #1734 % #41 = #12} 1) to reconcile completely; 2) to reconcile back again; 3) bring back a former state of harmony;

#1385 - FEME TOTAL: #413 as [#80, #30, #5, #70, #50, #300, #800, #50] = pléō (G4126): {UMBRA: #915 % #41 = #13} 1) to sail, navigate, travel by ship;

#1858 - FÜHRERHAUPTQUARTIERE during the period of **IDEA #174 (COEFFICIENT: $c^2 = a^2 + b^2$) - 21 MARCH 1942** until **#275 - 2 AUGUST 1942** as the **OCCULT (#175 - #255) IMPETUS** conveyed within **PICKER'S APOLOGETIC TABLE TALK IDEA #56 EDITION (1976) / HITLER'S TABLE TALK IDEA #177 CONVEYING USAGE OF THE [#20, #23, #24] MORPHOSIS ANCHOR [MALE: #130, FEME: 67, ONTIC: #130, DEME: #67] TO FASCIST IDENTITY**

YOUTUBE: "NO LIGHT, NO LIGHT (FLORENCE + THE MACHINE)"

<<https://www.youtube.com/watch?v=HGh-4jQZRcc>>

REDUCTIO AD HITLERUM AS IDEA #151 - 19 FEBRUARY 1942:

"I'VE ALWAYS DETESTED *SNOW*; BORMANN, YOU KNOW, I'VE ALWAYS HATED IT. NOW I KNOW WHY. IT WAS A PRESENTIMENT." [Page 319]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:著>>

#68 = [#68]

zhe (著): 1. *INDICATES* *THAT* *AN* *ACTION* *IS* *CONTINUING*, 2. to catch; to receive; to suffer; to touch; to contact, 3. outstanding, 4. to contact; to use; to apply; to attach to, 5. to wear (clothes), 6. expresses a command, 7. to attach; to grasp, 8. indicates an accompanying action, 9. to add; to put, 10. a chess move, 11. a trick; a move; *A* *METHOD*, 12. OK, 13. to fall into [a trap], 14. to ignite, 15. to fall asleep, 16. whereabouts; end result, 17. to appear; to manifest, 18. to show, 19. to indicate; to be distinguished by, 20. to write, 21. to record, 22. a document; writings, 23. Zhu, 24. *EXPRESSES* *THAT* *A* *CONTINUING* *PROCESS* *HAS* *A* *RESULT*, 25. as it turns out; coincidentally, 26. to arrive, 27. to result in, 28. to command, 29. *A* *STRATEGY*, 30. to happen; to occur, 31. space between main doorway and a screen, 32. *SOMEBODY* *ATTACHED* *TO* *A* *PLACE*; *A* *LOCAL*

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:迷>>

#140 = [#15, #57, #68]

**mí (迷): 1. *TO* *BEWITCH*;
TO *CHARM*;
TO *INFATUATE***, 2. a fan; an enthusiast, 3. mi, 4. to be confused; to be lost, 5. to be obsessed with, 6. complete; full

#208 = [#68, #15, #57, #68]

REDUCTIO AD HITLERUM ON 5 MAY 1942 AS IDEA #208:

"WITHOUT THE HELP OF THESE EFFICIENT AND ENTHUSIASTIC COLLEAGUES, I SHOULD CERTAINLY NOT HAVE ACHIEVED THE POLITICAL SUCCESSES WHICH HAVE FALLEN TO ME. TO THOSE AMONG THEM WHO, IN THEIR ENTHUSIASM FOR THE REGENERATION OF OUR NATION, GO TOO FAR AND HAIL ME AS A PROPHET, A SECOND MAHOMMED OR A SECOND MESSIAH, I CAN ONLY RETORT THAT I CAN FIND NO TRACE OF ANY RESEMBLANCE IN MYSELF TO A MESSIAH." [Page 463]

REDUCTIO AD HITLERUM AS IDEA #227 - 29? MAY 1942:

"Lola Montez had nothing in common with the dancers of our times, strip-tease artists, but was a woman of exceptional intelligence with wide experience of the world. She was, too, a woman of character, as is shown by the way she resisted the Catholic Church and, in spite of enormous pressure, refused to kow-tow to it.

#217 as [#2, #1, #4, #10, #200] = 'addîyr (H117): {UMBRA: #215 % #41 = #10} 1) *GREAT*, majestic; **1a)** of waters of sea; **1b)** of a tree; **1c)** of ***KINGS***, ***NATIONS***, gods; **2)** great one, majestic one; **2a)** of ***NOBLES***, ***CHIEFTAINS***, ***SERVANTS***;

#217 as [#2, #10, #200, #5] = bîyrâh (H1002): {UMBRA: #217 % #41 = #12} 1) palace, castle; 2) *TEMPLE*;

#751 - MALE CHECKSUM TOTAL: #227 as [#40, #200, #1, #10, #500] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, *VISION* (*POWER* *OF* *SEEING*);

As regards the personality of Ludwig I, you must be careful, too, not to portray him as first and foremost a "skirt-chaser" (Schürzenjäger). He was in every sense a great man, and was the finest architect of his time in Europe. The idea and execution of the WALHALLA BUILDING alone show him to have been a ***MONARCH*** whose ***VISION*** stretched far beyond the confines of his own petty State and embraced the whole pan-German panorama. Apart from that, we have to thank him for having

given, in the city of Munich, a magnificent art centre to the German nation.

That he is nevertheless one of the most controversial figures among the Kings of Bavaria is attributable to the fact that the Church never ceased to harry him." [page 505]

YASHEE SHARMA / EMILY BENNETT (9NEWS.COM.AU) @ 1932 HOURS ON 6 NOVEMBER 2024: "SENIOR CONSTABLE IN A STABLE CONDITION AFTER HE WAS HIT BY ALLEGEDLY STOLEN CAR IN MELBOURNE:

A police officer has been hospitalised with serious injuries after he was struck by an allegedly stolen car while responding to an incident in north-west Melbourne.

Police said the allegedly stolen SUV was spotted in Diggers Rest about 1330 HOURS ON 6 NOVEMBER 2024 and officers deployed stop sticks on Aviation Drive. CCTV has shown how fast the car was speeding as police threw stop sticks and tried to intercept it, shortly before it hit the officer."

"The driver and his passenger sped off in the car and struck a police officer," police said. The senior constable was taken to hospital with serious injuries, including a broken leg. The detective's holster was knocked from him during the alleged incident.

He remains in hospital in a stable condition. The car was then allegedly dumped in an underground carpark at a shopping centre in Taylors Lakes. The men then allegedly ran and were arrested inside the centre. Part of the shopping centre was put into lockdown as a result, including a couple of jewellery stores. <<https://www.9news.com.au/national/diggers-rest-senior-constable-seriously-injured/>>

REDUCTIO AD HITLERUM AS IDEA #232 - 4 JUNE 1942: "I shall forthwith give an absolute order that in future our men who are particularly exposed to danger must implicitly obey the regulations laid down to ensure their safety. Since it is the opportunity which makes not only the thief but also the assassin, such heroic gestures as driving in an open, unarmoured vehicle or walking about the streets of Prague unguarded are just damned stupidity, which serves the country not one whit.

That a man as irreplaceable as Heydrich should expose himself to unnecessary danger, I can only condemn as stupid and idiotic. Men of importance like Heydrich should know that they are eternally being stalked like game, and that there are any number of people just waiting

for the chance to kill them. THE POLICE ALONE, WITH THE MEANS OF INFORMATION AT THEIR DISPOSAL, CANNOT GUARANTEE SECURITY.

When a car collides with a tree, for example, it takes them goodness knows how long to decide whether there has, in fact, been any foul play. If a driver is shot, and the car crashes, the passengers cannot really know what has happened, for when one is travelling at sixty miles an hour a bullet reaches its mark long before the sound of its discharge is heard.

So long as conditions in our territories remain unstable, and until the German people has been completely purged of the foreign rabble, our public men must exercise the greatest care for their safety. That is in the interest of the nation." [page 512]

REDUCTIO AD HITLERUM AS IDEA #312 - MIDDAY 4 SEPTEMBER

1942: "The speaking of several languages is not necessarily a proof of intelligence. For a child to speak two or three languages as the result of having had an English or a French nurse is an everyday occurrence.

Spanish women, even though they speak several languages, are outstandingly stupid. Franco's wife, for instance, goes to church every day of her life. I admit confession has its uses; the woman has the satisfaction of absolution and permission to carry on with her little games, and the parson has the pleasure of hearing all about it! But, of course, it must all be paid for!

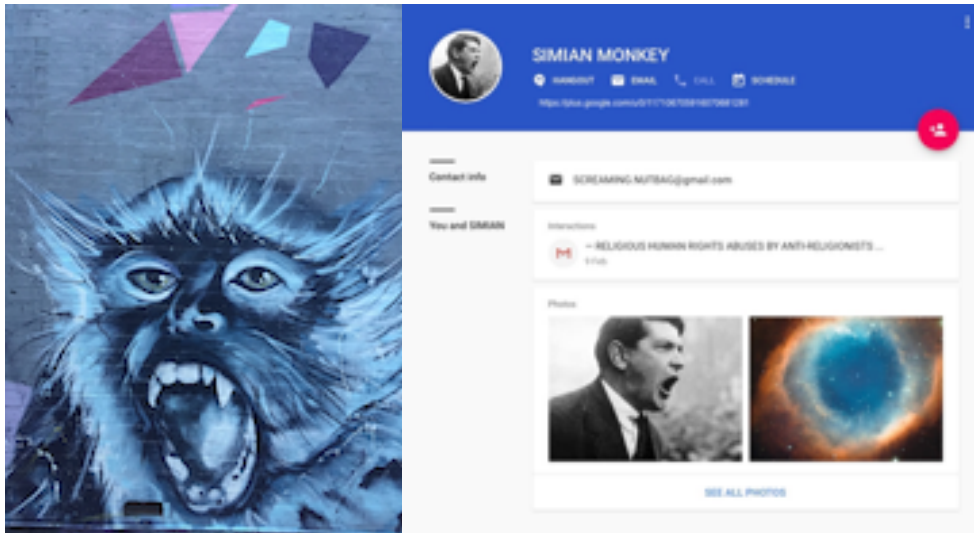
These Hungarian girls have a terrific temperament! The Tabody [ie. ***perhaps Clara Tabody (12 JANUARY 1915 to 6 AUGUST 1986) was a Hungarian actress, singer and dancer. She starred in the stage version of the operetta Mask in Blue which had its premier on 27 SEPTEMBER 1937 at the Metropol Theatre in Berlin***] is a devil incarnate, and the very devil of a baggage!

... I was once present when a ***FATAL* *ACCIDENT*** occurred, and I decided I would never risk it again. My nerves are already exposed to quite enough strain, without fortuitous additions of this sort.

... My greatest pleasure is to see clowns like Grock. Such people are the sounding-board of the ***HUMAN* *SOUL***. Grock's ***HOUSE*** on the Riviera was so astonishing that a Hindu pagoda is a sober Prussian dwelling-house in comparison! Only a ***RAVING* *MADMAN*** of a Saxon could have conceived anything like it.

SCREAMING.NUTBAG@gmail.com

{@7: Sup: 80 - **LABOURING**: CH'IN (#293 x 365.2423 = 107,016 or #2184 x 49 or #294 x 364 as **KOSMOS NORM**); Ego: 23 - **EASE**: YI (#242 - qôwph (H6971): ***APE***)}



<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

<<http://www.grapple369.com/images/Simian%20Monkey%2020170615.jpeg>>

On the road from Freiberg in Saxony to Dresden I once saw an edifice of the same kind, a real masterpiece of bad taste. We had stopped for a ***MEAL*** at a restaurant beside it, and we were told that the owner had made his ***FORTUNE*** in the Far East. And it was in this ***HOUSE*** that the alchemist TAUSEND (5 JULY 1884 – 9 JULY 1942) carried out his experiments (ie. "**Der Goldmacher**": **within alchemy, the term chrysopoeia (from Ancient Greek #1541 - χρυσοποιία (khrusopoíia) 'gold-making') refers to the artificial production of gold, most commonly by the alleged transmutation of base metals such as lead**)." [page 689, 690]

[#20, {@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20)}

#23, {@2: Sup: 43 - **ENCOUNTERS**: YU (#63); Ego: 23 - **EASE**: YI (#43)}

#24] {@3: Sup: 67 - **DARKENING**: HUI (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 24 - **JOY**: LE (#67 - **MALE DEME IS UNNAMED** {%27})}

<<http://www.grapple369.com/Savvy/?male:130&feme:67&ontic:130&deme:67&idea:67>>

TELOS TOTAL: #67
ONTIC TOTAL: #130
DEME TOTAL: #67

#226 - MALE TOTAL: #130 as [#6, #10, #2, #8, #200] = bâchar (H977): {UMBRA: #210 % #41 = #5} 1) *TO* *CHOOSE*, *ELECT*, *DECIDE* *FOR*; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected;

#715 - FEME TOTAL: #67 as [#600, #100, #5, #9, #1] = chreía (G5532): {UMBRA: #716 % #41 = #19} 1) *NECESSITY*, *NEED*; 2) duty, business;

#246 as [#40, #6, #200] /
#250 - DEME TOTAL: #67 as [#10, #40, #200] = mûwr (H4171): {UMBRA: #246 % #41 = #41} 1) to *CHANGE*, exchange; 1a) (Niphal) to be changed; 1b) (Hiphil); 1b1) to change, *ALTER*; 1b2) to exchange;

#846 - ONTIC TOTAL: #130 as [#5, #20, #300, #10, #200, #300, #1, #10] /
#1137 - MALE CHECKSUM TOTAL: #119 as [#20, #300, #10, #7, #800] = ktízō (G2936): {UMBRA: #1137 % #41 = #30} 1) to make habitable, to people, a place, region, island; 1a) *TO* *FOUND* *A* *CITY*, *COLONY*, *STATE*; 2) to create; 2a) of God creating the worlds; 2b) *TO* *FORM*, *SHAPE*, i.e. *TO* *COMPLETELY* *CHANGE* *OR* *TRANSFORM*;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:金>>

#177 = [#2, #4, #18, #22, #23, #46, #62]

jīn (金): 1. gold, 2. money, 3. Jin; Kim, 4. Kangxi radical 167, 5. Later Jin Dynasty; Jin Dynasty, 6. metal, 7. hard, 8. a unit of money in China in historic times, 9. *GOLDEN*; gold colored, 10. a weapon, 11. valuable, 12. metal agent, 13. cymbals, 14. Venus

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:爐>>

#78 = [#78]

lú (爐): 1. a fireplace; a stove; an oven; a furnace

#255 = [#2, #4, #18, #22, #23, #46, #62, #78]

[#2, {@1: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)}

#4, {@2: Sup: 6 - **CONTRARIETY**: LI (#8); Ego: 4 - **BARRIER**: HSIEN (#6)}

#18, {@3: Sup: 24 - **JOY**: LE (#32); Ego: 18 - **WAITING**: HSI (#24)}

#22, {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#78); Ego: 22 - **RESISTANCE**: KE (#46)}

#23, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 23 - **EASE**: YI (#69)}

#46, {@6: Sup: 34 - **KINSHIP**: CH'IN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 46 - **ENLARGEMENT**: K'UO (#115 - **I AM NOT A SLAYER OF MEN** {%5})}

#62, {@7: Sup: 15 - **REACH**: TA (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 62 - **DOUBT**: YI (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}

#78] {@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#208); Ego: 78 - **ON THE VERGE**: CHIANG (#255)}

#2160 - MALE CHECKSUM TOTAL: #208 as [#600, #100, #400, #200, #10, #800, #50] = *chrysión* (G5553): **{UMBRA: #1430 % #41 = #36} 1) *GOLD***, both that which lies imbedded in the earth and is dug out of it; **2) that which has been smelted and wrought; 2a) of a gold coin; 2b) *OF* *GOLDEN* *ORNAMENTS*;** **2c) of precious things made of gold;**

A synonym for the EGYPTIAN hieroglyphic **bḥdt** relative to the 17th nome is the term **db3: TO TAKE (SOMEONE ELSE'S SEAT IN A BOAT) / TO REPAY, TO REWARD, TO REQUITE (GOOD OR EVIL DEEDS) / TO PUNISH (ENEMIES)**, associated with the city of **EDFU** (Ancient Egyptian: **bḥdt**, Arabic: إدفو) in Upper Egypt. The remains of the ancient settlement of Edfu are situated about 50 m to the west of the Ptolemaic temple – to the left of the older temple pylon. This settlement is known as Wetjeset-hor and the Greek name was Apollinopolis Magna (Ancient Greek: Apollinòpolis, Απολλινόπολις). According to Notitia Dignitatum, part of Legio II Traiana Fortis was camped in Apollo superior, which was the Roman name for the town. <<https://en.wikipedia.org/wiki/Edfu>>

[|, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

د, {@2: Sup: 5 - **KEEPING SMALL**: SHAO (#6); Ego: 4 - **BARRIER**: HSIEN (#5)}

ف, {@3: Sup: 4 - **BARRIER**: HSIEN (#10); Ego: 80 - **LABOURING**:
CH'IN (#85)}

و] {@4: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#20); Ego:
6 - **CONTRARIETY**: LI (#91 - **MALE DEME IS UNNAMED** {%1})}

<[http://www.grapple369.com/Savvy/?
male:20&feme:91&deme:91&idea:91](http://www.grapple369.com/Savvy/?male:20&feme:91&deme:91&idea:91)>

TELOS TOTAL: #91

DEME TOTAL: #91

#8 - MALE TOTAL: #20 as [#5, #2, #1] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

— **BIN LADEN TUSSLE** —
[Written 3 March 2019]

"FIRST STORMY DANIELS {*judgment of God; God my judge*}.

OF WANT TO BLOW YOU.
AND NOW HAZMAT TELLS.
SO WHAT'S THERE NEW.

IT'S DADDY'S ONLY TRICK.
TRASH TALK EITHER WAY.
JUST TO PLAY THE PRICK.
ARGUE WHOSE TO PAY."

{@9: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#312); Ego:
1 - **CENTRE**: CHUNG (#379)}

YOUTUBE: "IN THE AIR TONIGHT (IN THIS MOMENT)"

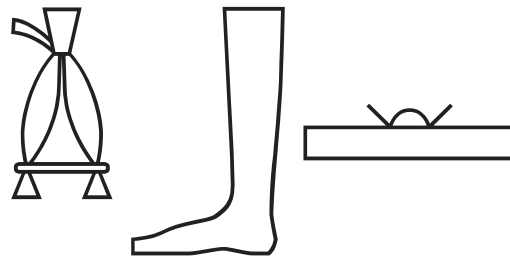
<<https://www.youtube.com/watch?v=azeh1ZbxWwI>>

#1286 - MALE TOTAL: #312 as [#500, #5, #100, #70, #400, #200, #1, #10] = phérō (G5342): {UMBRA: #1405 % #41 = #11} 1) to carry; 1a) to carry some burden; 1a1) to bear with one's self; 1b) to move by bearing; move or, to be conveyed or borne, with the suggestion of force or speed; 1b1) of persons borne in a ship over the

sea; **1b2**) of a gust of wind, to rush; **1b3**) of the mind, to be moved inwardly, prompted; **1c**) to bear up i.e. uphold (keep from falling); **1c1**) of Christ, the preserver of the universe; **1d**) to bear, i.e. endure, to endure the rigour of a thing, to bear patiently one's conduct, or spare one (abstain from punishing or destroying); **1e**) to bring, bring to, bring forward; **1e1**) to move to, apply; **1e2**) to bring in by announcing, to announce; **1e3**) to bear i.e. bring forth, produce; to bring forward in a speech; **1e4**) to lead, conduct;

#2080 - FEME TOTAL: #379 as [#400, #700, #10, #200, #300, #70, #400] = *hýpsistos* (**G5310**): {**UMBRA: #1880 % #41 = #35**} **1**) highest, most high; **1a**) of place: the highest regions; **1b**) of rank: the most high God

#739 - FEME TOTAL: #91 as [#6, #30, #1, #2, #700] = *'eben* (**H68**): {**UMBRA: #53 % #41 = #12**} **1**) stone (large or small); **1a**) common stone (in natural state); **1b**) stone, as material; **1b1**) of tablets; **1b2**) marble, hewn stones; **1c**) precious stones, stones of fire; **1d**) stones containing metal (ore), tool for work or weapon; **1e**) weight; **1f**) plummet (stones of destruction) also made of metal; **1g**) stonelike objects, eg hailstones, stony heart, ice; **1h**) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i**) (simile); **1i1**) ***SINKING* *IN* *WATER***, motionlessness; **1i2**) strength, firmness, solidity; **1i3**) commonness; **1j**) (metaph); **1j1**) petrified with terror; **1j2**) perverse, hard heart;



<<https://www.compart.com/en/unicode/U+13325>>
 <<https://www.compart.com/en/unicode/U+130C0>>
 <<https://www.compart.com/en/unicode/U+133DB>>

float: (thus the "life preserver") + **foot:** (place) + papyrus scroll, **book:** ('abstract' concepts)

"AND PETER ANSWERED HIM AND SAID, LORD, IF IT BE THOU, BID ME COME UNTO THEE ON THE WATER. AND HE SAID, COME. AND WHEN PETER WAS COME DOWN OUT OF THE SHIP, HE WALKED ON THE WATER, TO GO TO JESUS. BUT WHEN HE SAW THE ***WIND*-G417**

***BOISTEROUS*-G2478**, HE WAS ***AFRAID*-G5399**; AND BEGINNING TO SINK, HE CRIED, SAYING, LORD, SAVE ME.

#1905 as [**#10, #200, #600, #400, #100, #70, #300, #5, #100, #70, #50**] /

#2160 as [**#10, #200, #600, #400, #100, #800, #50**] = *ischyrós* (**G2478**): **{UMBRA: #1580 % #41 = #22}** **1)** strong, mighty; **1a)** of living beings; **1a1)** strong either in body or in mind; **1a2)** of one who has strength of soul to sustain the attacks of Satan, strong and therefore exhibiting many excellences; **1b)** on inanimate things; **1b1)** strong, violent, forcibly uttered, firm, sure;

#366 as [**#1, #50, #5, #40, #70, #200**] = *ánemos* (**G417**):

{UMBRA: #366 % #41 = #38} **1)** wind, a violent agitation and stream of air; **2)** a very strong tempestuous wind; **3)** the four principal or cardinal winds, hence the four corners of heaven;

#658 - DEME TOTAL: #155 as [**#5, #200, #1, #30, #5, #400, #9, #8**] /

#1056 - FEME TOTAL: #408 as [**#200, #5, #200, #1, #30, #5, #400, #40, #5, #50, #70, #50**] /

#1436 as [**#200, #1, #30, #5, #400, #800**] = *saleúō* (**G4531**): **{UMBRA: #1436 % #41 = #1}** **1)** ***A* *MOTION* *PRODUCED* *BY* *WINDS*, *STORMS*, *WAVES*, etc;** **1a)** to agitate or shake; **1b)** to cause to totter; **1c)** to shake thoroughly, of a measure filled by shaking its contents together; **2)** to shake down, overthrow; **2a)** to cast down from one's (secure and happy) state; **2b)** to move, agitate the mind, to disturb one;

AND IMMEDIATELY JESUS STRETCHED FORTH HIS HAND, AND CAUGHT HIM, AND SAID UNTO HIM, O THOU OF LITTLE FAITH, WHEREFORE DIDST THOU DOUBT? AND WHEN THEY WERE COME INTO THE SHIP, THE WIND CEASED.

THEN THEY THAT WERE IN THE SHIP CAME AND WORSHIPPED HIM, SAYING, OF A TRUTH THOU ART THE SON OF GOD." [**Matthew 14:28-33**]

YOUTUBE: "THAT'S MY KING - SERMON BY S.M. LOCKRIDGE"

<<https://www.youtube.com/watch?v=F-U-rBPre7w>>

"HE SAITH UNTO THEM, BUT WHOM SAY YE THAT ***I* *AM*-G1511?**

#15 - MALE TOTAL: #20 as [#5, #10] = eînai (G1511): {**UMBRA: #15 % #41 = #15**} 1) to be, ***TO* *EXIST***, to happen, to be present;

AND SIMON PETER ANSWERED AND SAID, THOU ART THE CHRIST, THE SON OF THE LIVING GOD. AND JESUS ANSWERED AND SAID UNTO HIM, BLESSED ART THOU, SIMON BARJONA: FOR FLESH AND BLOOD HATH NOT REVEALED IT UNTO THEE, BUT MY FATHER WHICH IS IN HEAVEN. AND I SAY ALSO UNTO THEE, THAT THOU ART PETER, AND UPON THIS ROCK I WILL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT." [Matthew 16:15-18]

#1858 as [#80, #100, #70, #200, #20, #400, #50, #8, #200, #70, #400, #200, #10, #50] = proskynéō (G4352): {**UMBRA: #1725 % #41 = #3**} 1) to kiss the hand to (towards) one, in token of reverence; 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; 3a) ***USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK***; 3a1) to the Jewish high priests; 3a2) to God; 3a3) to Christ; 3a4) to heavenly beings; 3a5) to demons;

THE WORDS (**SHOWN IS THE SECOND VERSE**) TO THE "HORST WESSEL SONG" WERE PUBLISHED IN SEPTEMBER 1929 IN THE NAZI PARTY'S BERLIN NEWSPAPER, DER ANGRIF (THE ATTACK) WHICH JOSEPH GOEBBELS OWNED AND RAN.

Die Strase frei den braunen Bataillonon. {@1: Sup: 26 - **ENDEAVOUR:** WU (#26); Ego: 80 - **LABOURING:** CH'IN (#80)}
Die Strase frei dem Sturmabteilungsmann! {@2: Sup: 18 - **WAITING:** HSI (#44); Ego: 61 - **EMBELLISHMENT:** SHIH (#141 - **MALE DEME IS UNNAMED** {%31})}
Es schau'n aufs Hakenkreuz voll Hoffnung schon Millionen. {@3: Sup: 24 - **JOY:** LE (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 58 - **GATHERING IN:** HSI (#199)}
Der Tag fur Freiheit und fur Brot bricht an! {@4: Sup: 36 - **STRENGTH:** CH'IANG (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 70 - **SEVERANCE:** KE (#269)}

<<http://www.grapple369.com/Savvy/?male:104&feme:269&ontic:172&deme:141>>

ONTIC TOTAL: #172
DEME TOTAL: #141

#610 - MALE TOTAL: #104 as [#40, #300, #70, #200] = sha'ar (H8179): {UMBRA: #570 % #41 = #37} **1**) gate; **1a**) gate (of entrance); **1b**) gate (of space inside gate, i.e. marketplace, public meeting place); **1b1**) *CITY*, *TOWN*; **1c**) gate (of palace, royal castle, temple, court of tabernacle); **1d**) heaven;

#796 - MALE TOTAL: #104 as [#6, #10, #80, #700] = pânâh (H6437): {UMBRA: #135 % #41 = #12} **1**) to turn; **1a**) (Qal); **1a1**) to turn toward or from or away; **1a2**) to turn and do; **1a3**) to turn, decline (of day); **1a4**) to turn toward, approach (of evening); **1a5**) to turn and look, look, look back or at or after or for; **1b**) (Piel) to turn away, put out of the way, *MAKE* *CLEAR*, *CLEAR* *AWAY*; **1c**) (Hiphil); **1c1**) to turn; **1c2**) to make a turn, show signs of turning, turn back; **1d**) (Hophal) to be turned back;

#1241 - FEME TOTAL: #269 as [#100, #800, #40, #1, #10, #20, #70, #200] = Rhōmaïkós (G4513): {UMBRA: #1241 % #41 = #11} **0**) Latin = 'of Rome's strength'; **1**) *THE* *LANGUAGE* *SPOKEN* *BY* *THE* *ROMANS*;

#593 - FEME TOTAL: #269 as [#40, #50, #3, #10, #50, #400, #40] = mangîynâh (H4485): {UMBRA: #158 % #41 = #35} **1**) *MOCKING* *OR* *DERISIVE* *SONG*;

#1079 - FEME TOTAL: #269 as [#9, #100, #70, #50, #800, #50] = thrónos (G2362): {UMBRA: #499 % #41 = #7} **1**) *A* *THRONE* *SEAT*; **1a**) a chair of state having a footstool; **1b**) assigned in the NT to kings, hence, kingly power or royalty; **1b1**) metaph. to God, the governor of the world; **1b2**) to the Messiah, Christ, the partner and assistant in the divine administration; **i**) hence divine power belonging to Christ; **1b3**) to judges i.e. tribunal or bench; **1b4**) to elders;

#836 - FEME TOTAL: #269 as [#40, #10, #300, #6, #70, #400, #10] = yeshûw'âh (H3444): {UMBRA: #391 % #41 = #22} **1**) salvation, deliverance; **1a**) welfare, prosperity; **1b**) *DELIVERANCE*; **1c**) salvation (by God); **1d**) victory;

#640 as [#300, #40, #300] /

#670 - MALE TOTAL: #104 as [#30, #300, #40, #300] = shemesh (H8121): {UMBRA: #640 % #41 = #25} **1**) sun; **1a**) sun; **1b**) sunrise, *SUN*-*RISING*, *EAST*, *SUN*-*SETTING*, *WEST* (*OF* *DIRECTION*); **1c**) sun (as object of illicit worship); **1d**) openly, publicly (in other phrases); **1e**) pinnacles, battlements, shields (as glittering or shining);

#257 - DEME TOTAL: #141 as [#5, #20, #30, #1, #200, #1] = kláō (G2806): {UMBRA: #851 % #41 = #31} 1) to break; 1a) used in the NT of the breaking of *BREAD* or communion;

#124 - DEME TOTAL: #141 as [#30, #4, #40, #10, #40] /
#650 - MALE TOTAL: #104 as [#6, #40, #4, #600] = dâm (H1818): {UMBRA: #44 % #41 = #3} 1) blood; 1a) of *WINE* (fig.);

#181 - DEME TOTAL: #141 as [#20, #1, #30, #80, #10, #40] = 'elep (H505): {UMBRA: #111 % #41 = #29} 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) as a *COMPANY* *OF* *MEN* *UNDER* *ONE* *LEADER*, *TROOPS*;

#912 - ONTIC TOTAL: #172 as [#10, #400, #2, #300, #200] = bâsar (H1319): {UMBRA: #502 % #41 = #10} 1) to bear news, bear tidings, publish, preach, show forth; 1a) (Piel); 1a1) to gladden with good news; 1a2) to bear news; 1a3) *TO* *ANNOUNCE* (*SALVATION*) *AS* *GOOD* *NEWS*, preach; 1b) (Hithpael) to receive good news;

#86 - ONTIC TOTAL: #172 as [#40, #6, #40] /
#126 - ONTIC TOTAL: #172 as [#40, #6, #40, #40] = m'ûwm (H3971): {UMBRA: #87 % #41 = #5} 1) blemish, *SPOT*, defect; 1a) of physical defect; 1b) *OF* *MORAL* *STAIN*;

#361 - ONTIC TOTAL: #172 as [#6, #80, #200, #70, #5] = Par'ôh (H6547): {UMBRA: #355 % #41 = #27} 0) *PHARAOH* = 'great house'; 1) the common title of the king of Egypt

CLEAR THE STREETS FOR THE BROWN BATTALIONS,
CLEAR THE STREETS FOR THE *STORM* DIVISION MAN!
MILLIONS ARE LOOKING UPON THE HOOKED-CROSS FULL OF *HOPE*,
THE DAY OF FREEDOM AND OF *BREAD* DAWNS!

#340 - DEME TOTAL: #155 as [#10, #60, #70, #200] = çâ'ar (H5590): {UMBRA: #330 % #41 = #2} 1) *TO* *STORM*, *RAGE*; 1a) (Qal); 1a1) to storm; 1a2) stormy, growing storm (participle); 1b) (Niphal) to be enraged; 1c) (Piel) to storm away; 1d) (Pual) to be driven by storm;

#658 - DEME TOTAL: #155 as [#5, #200, #1, #30, #5, #400, #9, #8] /
#1056 - FEME TOTAL: #408 as [#200, #5, #200, #1, #30, #5, #400, #40, #5, #50, #70, #50] /

#1436 as [#200, #1, #30, #5, #400, #800] = saleúō (G4531): {UMBRA: #1436 % #41 = #1} 1) *A* *MOTION* *PRODUCED* *BY* *WINDS*, *STORMS*, *WAVES*, etc; 1a) to agitate or shake; 1b) to cause to totter; 1c) to shake thoroughly, of a measure filled by shaking its contents together; 2) to shake down, overthrow; 2a) to cast down from one's (secure and happy) state; 2b) to move, agitate the mind, to disturb one;

#88 - NOUMENON RESONANCE FOR 29 OCTOBER 2024 / DEME TOTAL: #155 as [#40, #10, #8, #30] = yâchal (H3176): {UMBRA: #48 % #41 = #7} 1) to wait, *HOPE*, expect; 1a) (Niphal) to wait; 1b) (Piel); 1b1) to wait, await, tarry; 1b2) to wait for, hope for; 1c) (Hiphil) to wait, tarry, wait for, hope for;

#88 - NOUMENON RESONANCE FOR 29 OCTOBER 2024 as [#30, #8, #40, #10] / #640 as [#2, #30, #8, #600] = lechem (H3899): {UMBRA: #78 % #41 = #37} 1) *BREAD*, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general);

<<http://www.grapple369.com/Savvy/?feme:174&run:Mystery&glyph:城>>

#174 - ANIMA / ANIMUS COEFFICIENT = [#11, #16, #46, #49, #52]

chéng (城): 1. *A* *CITY*; *A* *TOWN*, 2. a city wall, 3. to fortify, 4. a fort; a citadel

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:辭>>

#174 = [#56, #57, #61]

cí (辭): 1. *WORDS*; *SPEECH*; *EXPRESSION*; phrase; dialog, 2. to resign, 3. to dismiss; to fire, 4. rhetoric, 5. to say goodbye; to take leave, 6. ci genre poetry, 7. to avoid; to decline, 8. cause for gossip; reason for condemnation, 9. to tell; to inform, 10. to blame; to criticize

[#56, {@1: Sup: 56 - CLOSED MOUTH: CHIN (#56); Ego: 56 - CLOSED MOUTH: CHIN (#56)}

#57, {@2: Sup: 32 - LEGION: CHUANG (#88); Ego: 57 - GUARDEDNESS: SHOU (#113)}

#61] {@3: Sup: 12 - YOUTHFULNESS: T'UNG (#100 - MALE DEME IS UNNAMED {%3}); Ego: 61 - EMBELLISHMENT: SHIH (#174)}

TELOS TOTAL: #174
DEME TOTAL: #100

Diction; phraseology; speech; words

xiūcí (修辭 / 修辭): rhetoric ("refinement of speech")

císhū (辭書 / 辞书): dictionary; wordbook

The ability to speak; the faculty of uttering words or articulate sounds and vocalizations to communicate.

<<https://en.wiktionary.org/wiki/辭>>

#174 - FEME TOTAL: #174 as [#5, #9, #50, #10, #20, #70, #10]
= **ethnikós (G1482): {UMBRA: #364 % #41 = #36} 1)** adapted to the genius or customs of a people, peculiar to a people, national; **2) *SUITED* *TO* *THE* *MANNERS* *OR* *LANGUAGE* *OF* *FOREIGNERS*, *STRANGE*, *FOREIGN*;** **3)** in the NT savouring of the nature of pagans, alien to the worship of the true God, heathenish; **3a)** of the pagan, the Gentile;

#1551 - FEME TOTAL: #174 as [#500, #800, #50, #1, #200] = phōné (G5456): {UMBRA: #1358 % #41 = #5} 1) a sound, a tone; **1a)** of inanimate things, as musical instruments; **2)** a voice; **2a)** of the sound of uttered words; **3) *SPEECH*;** **3a) *OF* *A* *LANGUAGE*, *TONGUE*;**

"AND THE WHOLE EARTH WAS OF ONE ***LANGUAGE*-H8193**, AND OF ONE ***SPEECH*-H1697**." [Genesis 11:1]

...

#23, {@7: Sup: 80 - **LABOURING: CH'IN (#293 x 365.2423 = 107,016 or #2184 x 49 or #294 x 364 as KOSMOS NORM); Ego: 23 - **EASE**: YI (#242 - phónos (G5408): ***MURDER*, *SLAUGHTER* / qôwph (H6971): ***APE***}}****

...

DAY OF PENTECOST (#435 - Y^hûwdîyth (H3066): *JEWISH* LANGUAGE* / #307 - dâbâr (H1697): ***SPEECH***) ON NOUS #33 - 24 MAY 33 AD: "NOW WHEN THIS WAS ***NOISED*-G1096-G5408 *ABROAD*-G1096-G5456**, THE MULTITUDE CAME TOGETHER, AND WERE CONFOUNDED,****

#640 as [#4, #10, #1, #30, #5, #20, #300, #70, #200] = diálektos (G1258): {UMBRA: #640 % #41 = #25} 1) conversation, speech, discourse, language; **2)** the tongue or language peculiar to any people;

BECAUSE THAT EVERY MAN HEARD THEM SPEAK IN HIS OWN
LANGUAGE-G1258." [Acts 2:6]

#385 - MALE TOTAL: #174 as [#300, #80, #5] /

#820 - MALE TOTAL: #174 as [#300, #80, #400, #40] = sâphâh
(H8193): {UMBRA: #385 % #41 = #16} 1) lip, *LANGUAGE*,
SPEECH, shore, bank, brink, brim, side, edge, border, binding; 1a) lip
(as body part); 1b) language; 1c) edge, shore, bank (of cup, sea, river,
etc);

[#49, {@1: Sup: 49 - FLIGHT: T'AO (#49); Ego: 49 - FLIGHT: T'AO
(#49)}

#41, {@2: Sup: 9 - BRANCHING OUT: SHU (#58); Ego: 41 -
RESPONSE: YING (#90)}

#33] {@3: Sup: 42 - GOING TO MEET: YING (#100 - MALE DEME IS
UNNAMED {%3}); Ego: 33 - CLOSENESS: MI (#123)}

TELOS TOTAL: #123

DEME TOTAL: #100

#123 - FEME TOTAL: #123 as [#5, #30, #30, #8, #50] = Héllēn
(G1672): {UMBRA: #123 % #41 = #41} 1) a Greek either by
nationality, whether a native of the main land or of the Greek islands or
colonies; 2) *IN* *A* *WIDER* *SENSE* *THE* *NAME*
EMBRACES *ALL* *NATIONS* *NOT* *JEWS* *THAT* *MADE*
THE *LANGUAGE*, *CUSTOMS*, *AND* *LEARNING* *OF*
THE *GREEKS* *THEIR* *OWN*; the primary reference is to a
difference of religion and worship;

Whilst the Cyrillic alphabet was heavily based upon the Greek alphabet,
so the two writing systems resemble each other. The Cyrillic alphabet was
created (ie. *there is an implied intellectual correspondence
between #174 = [#56, #57, #61] and #123 = [#49, #41, #33]*)
during the Middle Ages, and it includes additional letters to account for
the sounds which Slavic languages use that aren't present in Greek.
<[https://www.britannica.com/question/Is-the-Greek-alphabet-the-same-
as-the-Cyrillic-alphabet](https://www.britannica.com/question/Is-the-Greek-alphabet-the-same-as-the-Cyrillic-alphabet)>

#242 - DEME TOTAL: #100 as [#30, #4, #2, #200, #6] /

#262 - DEME TOTAL: #100 as [#6, #4, #2, #200, #10, #40] /

#282 - DEME TOTAL: #100 as [#6, #40, #4, #2, #200, #10,
#20] /

#307 - DEME TOTAL: #100 as [#6, #40, #4, #2, #200, #10, #5,
#40] = dâbâr (H1697): {UMBRA: #206 % #41 = #1} 1)

SPEECH, *WORD*, *SPEAKING*, *THING*; 1a) speech; 1b)

saying, utterance; **1c**) word, words; **1d**) business, occupation, acts, matter, case, something, manner (by extension);

рѣчь (rěč') — Pre-reform orthography (**1918**) (noun only; not the verbal combining form **-речь** (-reč')). Russian orthography has been reformed officially and unofficially by changing the Russian alphabet over the course of the history of the Russian language. Several important reforms happened in the 18th–20th centuries. <https://en.wikipedia.org/wiki/Reforms_of_Russian_orthography>

Thusly if the existential premise of [**#49, #41, #33**] which is relative to the LUO SHU SQUARE constitutes a dialectical method and whether it's **GEORG HEGEL'S** @1 - THESIS; @2 - ANTI-THESIS; @3 - SYNTHESIS; @4 - PROGRESSION or **KARL MARX'S** @1 - PROGRESSION; @2 - SYNTHESIS; @3 - ANTI-THESIS; @4 - THESIS it is an appropriate intellectual meta-descriptor of LINGUISTIC REFORM.

In the same manner then the other dialectical method [**#17, #41, #65**] as perhaps **NOME OF EGYPT 17: Semabehdet (the throne) / HORUS** might then have a correspondence to both **#174 - CITY** [**#11, #16, #46, #49, #52**] and **#174 - BESIEGE / HOSTILITY TOWARDS A GOVERNMENT BUILDING =** [**#7, #16, #39, #46, #66**]:

[**#11**, {**@1**: Sup: 11 - **DIVERGENCE**: CH'A (**#11**); Ego: 11 - **DIVERGENCE**: CH'A (**#11**)}
#16, {**@2**: Sup: 27 - **DUTIES**: SHIH (**#38**); Ego: 16 - **CONTACT**: CHIAO (**#27**)}
#46, {**@3**: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (**#111**); Ego: 46 - **ENLARGEMENT**: K'UO (**#73 - MALE DEME IS UNNAMED** {**%26**})}
#49, {**@4**: Sup: 41 - **RESPONSE**: YING (**#152**); Ego: 49 - **FLIGHT**: T'AO (**#122**)}
#52] {**@5**: Sup: 12 - **YOUTHFULNESS**: T'UNG (**#164**); Ego: 52 - **MEASURE**: TU (**#174**)}

TELOS TOTAL: #174
DEME TOTAL: #73

#738 - MALE TOTAL: #164 as [**#40, #2, #90, #200, #6, #400**] = **mibtsâr (H4013)**: {**UMBRA: #332 % #41 = #4**} **1**) fortification, fortress, ***FORTIFIED* *CITY***, stronghold;

#338 - MALE TOTAL: #164 as [**#2, #70, #200, #10, #50, #6**] = **îyr (H5892)**: {**UMBRA: #280 % #41 = #34**} **1**) excitement, anguish; **1a**) of terror; **2**) ***CITY*, *TOWN* (*A* *PLACE* *OF* *WAKING*, *GUARDED*)**; **2a**) city, town;

#205 - MALE TOTAL: #164 as [#5, #20, #70, #60, #10, #40] = ka'ac (H3708): {UMBRA: #150 % #41 = #27} 1) *ANGER*, *VEXATION*, *PROVOCATION*, *GRIEF*; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration;

#291 as [#1, #200, #90] /

#297 as [#1, #200, #90, #6] / [#6, #1, #200, #90] /

#311 as [#20, #1, #200, #90] / [#1, #200, #90, #20] /

#333 as [#2, #1, #200, #90, #40] /

#353 - MALE TOTAL: #164 as [#6, #1, #200, #90, #50, #6] =

'erets (H776): {UMBRA: #291 % #41 = #4} 1) land, earth; 1a)

earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed

to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory;

1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5)

land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land

without return, (under) world; 1b8) *CITY* (-state); 1c) ground,

surface of the earth; 1c1) ground; 1c2) *SOIL*; 1d) (in phrases);

1d1) people of the land; 1d2) space or distance of country (in

measurements of distance); 1d3) level or plain country; 1d4) land of the

living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1)

lands, countries; i) often in contrast to Canaan;

#1146 - FEME TOTAL: #174 as [#10, #200, #6, #300, #30, #600]

= Yêrûwshâlêm (H3390): {UMBRA: #586 % #41 = #12} 0)

Jerusalem = 'teaching of peace'; 1) the chief city of Palestine and capital

of the united kingdom and the nation of Judah after the split;

#1701 - *INTERRING* OF #1701 SOIL SAMPLES IN HYDE PARK WAR MEMORIAL ON 20 OCTOBER 2018 as [#600, #800, #100, #1, #200] /

#1551 - FEME TOTAL: #174 as [#600, #800, #100, #1, #50] =

chóra (G5561): {UMBRA: #1501 % #41 = #25} 1) the space lying

between two places or limits; 2) a region or country i.e. a tract of land;

2a) *THE* (*RURAL*) *REGION* *SURROUNDING* *A* *CITY*

OR *VILLAGE*, *THE* *COUNTRY*; 2b) the region with towns and

villages which surround a metropolis; 3) land which is ploughed or

cultivated, ground;

#113 - DEME TOTAL: #73 as [#6, #5, #2, #50, #10, #40] = bèn

(H1121): {UMBRA: #52 % #41 = #11} 1) son, grandson, child,

member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl.

- male and female); 1d) youth, young men (pl.); 1e) young (of animals);

1f) sons (as characterisation, i.e. sons of injustice [for un- righteous

men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of

lifeless things, i.e. sparks, stars, arrows (fig.); **1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;**

#802 - DEME TOTAL: #73 as [#100, #2, #200, #500] /
#914 - ONTIC TOTAL: #104 as [#2, #100, #2, #200, #10, #600]
= qeber (H6913): {UMBRA: #302 % #41 = #15} 1) *GRAVE*,
sepulchre, tomb;

#160 - DEME TOTAL: #73 as [#10, #100, #4, #40, #6] /
#209 - DEME TOTAL: #73 as [#10, #100, #4, #40, #50, #5] /
#220 - DEME TOTAL: #73 as [#10, #100, #4, #40, #6, #50, #10]
= qâdam (H6923): {UMBRA: #144 % #41 = #21} 1) to meet, come
or be in front, *CONFRONT*, go before; **1a)** (Piel); **1a1)** to meet,
confront, come to meet, receive; **1a2)** to go before, go in front, be in
front; **1a3)** to lead, be beforehand, anticipate, forestall; **1b)** (Hiphil);
1b1) to come in front; **1b2)** to confront, anticipate;

[#7, {@1: Sup: 7 - ASCENT: SHANG (#7); Ego: 7 - ASCENT: SHANG
(#7)}

#16, {@2: Sup: 23 - EASE: YI (#30); Ego: 16 - CONTACT: CHIAO
(#23)}

#39, {@3: Sup: 62 - DOUBT: YI (#92); Ego: 39 - RESIDENCE: CHU
(#62)}

#46, {@4: Sup: 27 - DUTIES: SHIH (#119 - MALE DEME IS
UNNAMED {%35}); Ego: 46 - ENLARGEMENT: K'UO (#108 - MALE
DEME IS UNNAMED {%25})}

#66] {@5: Sup: 12 - YOUTHFULNESS: T'UNG (#131); Ego: 66 -
DEPARTURE: CH'U (#174)}

TELOS TOTAL: #174

DEME TOTAL: #227

#157 - DEME TOTAL: #227 as [#6, #1, #100, #10, #40] /
#174 as [#6, #2, #100, #6, #40, #20] /
#756 - DEME TOTAL: #227 as [#50, #100, #6, #600] /
#747 - MALE TOTAL: #131 as [#1, #100, #6, #40, #600] /
#1146 - FEME TOTAL: #174 as [#400, #100, #6, #40, #600] =
qûwm (H6965): {UMBRA: #146 % #41 = #23} 1) to rise, arise,
stand, rise up, stand up; **1a)** (Qal); **1a1)** to arise; **1a2) TO ARISE
(HOSTILE SENSE); 1a3)** to arise, become powerful; **1a4) *TO*
ARISE, *COME* *ON* *THE* *SCENE***; **1a5)** to stand; **i)** to
maintain oneself; **ii)** to be established, be confirmed; **iii)** to stand,
endure; **iv)** to be fixed; **v)** to be valid; **vi)** to be proven; **vii)** to be
fulfilled; **viii)** to persist; **ix)** to be set, be fixed; **1a6)** (Piel); **i)** to fulfil;
ii) to confirm, ratify, establish, impose; **1a7)** (Polel) to raise up; **1a8)**
(Hithpael) to raise oneself, rise up; **1a9)** (Hiphil); **i)** to cause to arise,

raise; **ii**) to raise, set up, erect, build; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up, investigate; **v**) to raise up, constitute; **vi**) to cause to stand, set, station, establish; **vii**) to make binding; **viii**) to carry out, give effect to; **1a10**) (Hophal) to be raised up;

The October Revolution, also known as the Great October Socialist Revolution (in Soviet historiography), October coup, Bolshevik coup, or Bolshevik revolution, was a revolution in Russia led by the Bolshevik Party of Vladimir Lenin that was a key moment in the larger Russian Revolution of 1917–1923. It was the second revolutionary change of government in Russia in 1917. It took place through an insurrection in Petrograd (now Saint Petersburg) on 7 NOVEMBER 1917 [O.S. 25 OCTOBER]. It was the precipitating event of the Russian Civil War. The initial stage of the October Revolution which involved the assault on Petrograd occurred largely without any human casualties. <https://en.wikipedia.org/wiki/October_Revolution>

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:堂>>

#174 = [**#7, #16, #39, #46, #66**]

táng (堂): **1.** main hall; a large room, **2.** set; session, **3.** ***A* *COURT*;** ***A* *GOVERNMENT* *OFFICE***, **4.** ***A* *SPECIAL* *PURPOSE* *BUILDING***, **5.** ***A* *SHRINE***, **6.** a polite way to refer to someone's mother, **7.** an open area on a hill, **8.** relatives of the same grandfather, **9.** imposing, **10.** team; group, **11.** measure word for classes or courses

Since these are as meta-logical descriptions both distinct (ie. **it might seem very LOGICAL as #41 - RESPONSE + #174 - COEFFICIENT APPLIED TO THE COURSE OF NATURE: #175 to #255 TO THEN PROVIDE A VIRTUAL ENCOMPASSMENT but such is only a METHOD which isn't the unique providence or either ROMAN GOVERNANCE / NAZISM**) AND ANTECEDENT to the LUO SHU SQUARE having a **SWASTIKA** (卐 or 卍) **CORRESPONDENCE** to the existence of the GERMAN REICH (ie. **my perspective is of QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as similarly preceding the MORPHOSIS action**) being the INEVITABLE #33 - CONSEQUENCE OF THE MORPHOSIS #137 - ACTION, I simply cannot see any rationale for the animosity manifested by a **#903 - parapikrasmós (G3894): *PROVOCATION*** as an incongruity (ie. the exercise of a WILL against their habitual COERCIVE CONTROL objective: **#137 = [#18, #19, #20, #23, #24, #33] / #137 - duǎn yāo jīng (短妖精): *LEPRECHAUN* / #137 = [#1, #5, #13, #14 (* PROPAGANDIST / CHRISTMAS TRUCE 1914), #18, #19 (*), #20, #23, #24 ...]**) directed towards the CORPUS OF THEIR OWN SELF INTEREST in purveying of an **#903 -**

geshem (H1655): ***BODY*** / ANTHROPOLOGICAL #33 - CLOSENESS @ [#1, #5, #13, #14] IDEALISM.

So I must ask, why are we having this RUSSIAN / UKRAINIAN MILITARY HOSTILITY?

Which is entirely futile given the consideration of [#1, #5, #13, #14 | #33] COUNTERMANDING the #137 - yīn yáng (陰陽): [#1, #62, #74] / [#1, #5, #13, #14 (* PROPAGANDIST / CHRISTMAS TRUCE 1914), #18, #19 (*), #20, #23, #24 ...]) ACTION is perhaps found in the example of the 5x5 MATRIX PATTERNED DISPERSAL relative to the #1025 = SATOR / AREPO / TENET / OPERA / ROTAS CENTRE by the prudent application of the DAOist SEGMENT #137 = [... #25, #26, #27, #28, #31 ...] to disrupt the COHESION goal of the MORPHOSIS which has been actioned since 11 SEPTEMBER 2001.

[... #25, {@1: Sup: 25 - CONTENTION: CHENG (#25); Ego: 25 - CONTENTION: CHENG (#25)}
#26, {@2: Sup: 51 - CONSTANCY: CH'ANG (#76 - MALE DEME IS UNNAMED {%4}); Ego: 26 - ENDEAVOUR: WU (#51)}
#27, {@3: Sup: 78 - ON THE VERGE: CHIANG (#154); Ego: 27 - DUTIES: SHIH (#78)}
#28, {@4: Sup: 25 - CONTENTION: CHENG (#179 - MALE DEME IS UNNAMED {%0}); Ego: 28 - CHANGE: KENG (#106 - MALE DEME IS UNNAMED {%29})}
#31 ...] {@5: Sup: 56 - CLOSED MOUTH: CHIN (#235); Ego: 31 - PACKING: CHUANG (#137 - MALE DEME IS UNNAMED {%20})}

TELOS TOTAL: #137

DEME TOTAL: #498

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#1025 = [#2, #3, #6, #8, #12, #14, #15, #20, #23, #25, #26, #27, #28, #31, #35, #37, #38, #39, #50, #51, #53, #54, #64, #67, #70, #73, #74, #80]

dào (道): 1. way; road; path, 2. principle; a moral; morality, 3. Tao; the Way, 4. measure word for long things, 5. to say; to speak; to talk, 6. to think, 7. times, 8. circuit; a province, 9. a course; a channel, 10. a method; a way of doing something, 11. measure word for doors and walls, 12. measure word for courses of a meal, 13. a centimetre, 14. a doctrine, 15. Taoism; Daoism, 16. a skill, 17. a sect, 18. a line

We've added the counter form action to our informal research prototype of daily morphosis as a means to convey a dynamic assay method for optimal action which still needs to be peer reviewed.

<<http://www.grapple369.com/Savvy/?run:Morphosis&date:2001.9.11>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf>>

Revision Date: 12 November 2024