

**-- MICHAEL THIS SUBJECT REQUIRES YOUR URGENT ATTENTION
SO PLEASE DON'T AVOID RESPONDING:**

(c) 2024 Dolf Leendert Boek, Published: 11 May 2024

**WHILST NORMALISING AND PRESERVING THE CANON OF
SUPREME MYSTERY PUBLISHED IN 4 BCE WHICH FOR THE TIME
BEING WAS A PUBLIC ACCESSIBLE HTML DOCUMENT OBTAINED
ON 8 JANUARY 2024, THE FOLLOWING GLYPH ANOMALIES WERE
IDENTIFIED:**

The lexicon inclusion of the term "COMMUNIST" within
value 2588 assigned to glyph "共" in a text published
circa 4 BCE appears to be a modernisation as reform

UNKNOWN GLYPH ASSIGNMENTS:

60955 assigned glyph "氣" - qì | to heave a sigh
104194 assigned to glyph "型" - xíng | model
104217 assigned to glyph "扶" - fú | to support
with the hand <-- **TETRA #9 - BRANCHING OUT (SHU) - 𠄎扶 =
#460 / COGITO: [#64, #44, #14, #2, #66]**

104383 assigned to glyph "孕" - yùn | pregnant
<-- **Source document updated 24 MARCH 2024 reflects our
intuition as correction**

104401 assigned to glyph "覬" - jì | to covet;
to long for

**<span title=" | " class="vocabulary"
itemprop="HeadwordId" value="104401">☐**

104922 assigned to glyph "搨" - tì | get rid of;
ivory hairpin

CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe,
2. strict, 3. difficult to deal with. 4. difficult to
endure **from:** lì | 1. a whetstone, 2. to grind; to
sharpen, 3. to ***WHET***

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9:

Jagged peaks do not collapse (崔嵬不崩)

The problems are the two world outlooks (ie. **the dialectical conception and the metaphysical conception as HSUAN (玄) HSUEH / XUE (學) MYSTERY LEARNING: fǎ dù (法度):** [#40 - 法 = #491 / #52 - 度 = #503] - (A) LAW / within APPRAISAL #5: the expression (非學方也) means: "THIS IS NOT THE WAY TO STUDY" as that which evolved from the later HAN DYNASTY of 25-220 CE

YOUTUBE: "DALAI LAMA'S MANY LAUGHS: (I AM A PROFESSIONAL LAUGHER)"

<<https://www.youtube.com/watch?v=XHkSZhYpSBs>>

#52 - 度 = #503

COGITO: [#40, #32, #42, #46, #18] as #52 - MEASURE (TU)
RANGE: noon 08 to 12 AUGUST

xiào (笑): 1. to laugh, 2. to mock; to ridicule, 3. to smile, 4. kindly accept

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:52>>

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of #216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT is copyright to Fo Guang Shan (Chinese: Fó guāng shān (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:臨>>

[#9, #55]

lín (臨): 1. to face; to overlook, 2. to watch; to look, 3. to monitor; to oversee, 4. to meet, 5. to arrive, 6. to attack; to raid, 7. to copy, 8. to govern; to administer; to control, 9. to be about to; to be near; to approach, 10. to place oneself; to stay

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:濟>>

[#10, #73, #78]

jì (濟): 1. to ferry, 2. to aid, 3. to achieve; to succeed in attaining a goal, 4. completed crossing, 5. to add, 6. to benefit, 7. to use, 8. to stop, 9. Ji, 10. multiple, 11. Ji

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:宗>>

[#20, #53, #59]

zōng (宗): 1. school; sect, 2. ancestor, 3. a measure word for transaction or business related things, 4. to take as one's model as, 5. purpose, 6. an ancestral temple, 7. to respect; to revere; to admire; to honor, 8. clan; family, 9. a model, 10. a county, 11. religion, 12. essential; necessary, 13. summation, 14. a visit by feudal lords, 15. Zong

[#9, #55, #10, #73, #78, #20, #53, #59]

<<http://www.grapple369.com/Savvy/?male:366&feme:357&deme:367&idea:357>>

"BEHOLD, I GIVE UNTO YOU POWER TO TREAD ON SERPENTS AND *SCORPIONS*-G4651, AND OVER ALL THE POWER OF THE ENEMY: AND NOTHING SHALL BY ANY MEANS HURT YOU." [Luke 10:19]

tiānxīn (天心): 1. center of the sky, 2. *WILL* *OF* *HEAVEN*; *WILL* *OF* *THE* *GODS*; *THE* *MONARCH'S* *WILL*



<<http://www.grapple369.com/images/Chinese%20Scorpion.jpg>>

#600 - FEME CHECKSUM TOTAL: #357 as [#200, #20, #70, #100, #80, #10, #70, #50] = skorpios (G4651): {UMBRA: #750 % #41 = #12} 1) a *SCORPION*, the name of a little animal, somewhat resembling a lobster, which in warm regions lurk, esp. in stone walls; it has a poisonous sting in its tail;

[(**IMAGE: BING DALL E 3**): A Chinese scorpion as zodiac form about to strike with its tail

The name of the constellation Scorpius in traditional Chinese is **tiān xiē zuò** (天蠍座) which is symbolized as the AZURE DRAGON OF THE EAST and includes the asterisms **#5** - *Xīn* (心): ***HEART***, **#6** - *Wěi* (尾): TAIL and *Fáng* (房): **#4** - ROOM → *Gōuqín* (鉤鈐): LOCK, *Jiànbì* (鍵閉): DOOR BOLT, *Fá* (罰): PUNISHMENT and *Xīxián* (西咸): WESTERN DOOR]

#1410 - FEME CHECKSUM TOTAL: #357 as [#200, #400, #50, #1, #50, #300, #8, #200, #1, #200] = *synantáō* (G4876): {**UMBRA: #1802 % #41 = #39**} **1) *TO* *MEET* *WITH***; **1a**) of events: to happen or befall;

#1341 - MALE CHECKSUM TOTAL: #366 as [#80, #70, #300, #1, #40, #800, #50] = *potamós* (G4215): {**UMBRA: #761 % #41 = #23**} **1) a *STREAM***, a river; **2) a torrent**; **3) floods**;

A Monk was walking alongside a ***STREAM*** when he saw a Scorpion struggling in the water. Knowing that scorpions cannot swim (**NOTE: scorpions may live as long as two days underwater without breathing and can crawl so this story conveys NO MAXIM OF VIRTUE**), he quickly plunged into the water to rescue it.

Carefully, he picked the Scorpion up with his fingers and walked to the bank. Just when he was about to set the Scorpion down, it turned and stung his hand. The Monk being in pain drew his hand back and as a result the Scorpion was flung back into the ***STREAM***.

#1041 - MALE CHECKSUM TOTAL: #366 as [#20, #1, #300, #8, #600, #9, #8, #40, #5, #50] = *katágō* (G2609): {**UMBRA: #1125 % #41 = #18**} **1) to lead down, bring down**; **2) *TO* *BRING* *THE* *VESSEL* *FROM* *DEEP* *WATER* *TO* *THE* *LAND***; **3) to be brought (down) in a ship, to land, touch at**;

When the Monk realized what happened, he went back into the water and picked up the Scorpion once again. But just as the Monk was about to set the Scorpion down, he was again stung on the hand by it. This scene repeated several times until the Monk finally saved the Scorpion.

A little boy was playing by the ***STREAM*** when he witnessed this whole incident. Being confused, he asked the Monk, "Excuse me. Why do you keep trying to save that Scorpion? It stings you every time you try to rescue it."

#682 - DEME CHECKSUM TOTAL: #367 as [#2, #200, #70, #400, #10] = *ra'* (H7451): {**UMBRA: #270 % #41 = #24**} **1) bad, evil**;

1a) bad, disagreeable, malignant; **1b)** bad, unpleasant, evil (giving pain, unhappiness, misery); **1c)** evil, displeasing; **1d)** bad (of its kind - land, water, etc); **1e)** bad (of value); **1f)** worse than, worst (comparison); **1g)** sad, unhappy; **1h)** evil (hurtful); **1i)** ***BAD*, *UNKIND* (*VICIOUS* *IN* *DISPOSITION*)**; **1j)** bad, evil, wicked (ethically); **1j1)** in general, of persons, of thoughts; **1j2)** deeds, actions; **1k)** ***EVIL*, *DISTRESS*, *MISERY*, *INJURY*, *CALAMITY***; **1k1)** evil, distress, adversity; **1k2)** evil, injury, wrong; **1k3)** evil (ethical); **1l)** evil, misery, distress, injury; **1l1)** evil, misery, distress; **1l2)** evil, injury, wrong; **1l3)** evil (ethical);

YOUTUBE: "GERONIMO - GAY MEN'S CHORUS OF LOS ANGELES"

<<https://www.youtube.com/watch?v=543OewoeQY8>>

<https://www.youtube.com/watch?v=UL_EXAyGCKw>

The Monk replied, "Dear boy, just as it is the water's nature to make me wet, so it is the nature of the Scorpion to sting. And just as it is the Scorpion's nature to sting, it is my nature to save."

A meaningful tale that tells us that we should not change our behaviours or thoughts based on the behaviours or thoughts of others. We may come across those who harm and insult us, due to their ignorance or lack of understanding, but we must never allow their actions to rob us of our duties and faith. <<https://screbble.com/blog/2016/12/16/meaningful-story-monk-scorpion/>>

#351 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #50, #1] /

#391 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #300, #50, #1, #10] /

#357 as [#300, #50, #1, #6] / [#300, #6, #50, #1] = *sânê'*

(H8130): **{UMBRA: #351 % #41 = #23} 1** to hate, be hateful; **1a)** (Qal) to hate; **1a1)** of man; **1a2)** of God; **1a3)** hater, one hating, enemy (participle) (subst); **1b)** (Niphal) to be hated; **1c)** (Piel) ***HATER* (*PARTICIPLE*)**; **1c1)** ***OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM***;

#357 as [#2, #80, #200, #70, #5] = *Par'ôh* (H6547): **{UMBRA: #355 % #41 = #27} 0**) Pharaoh = 'great house'; **1)** the common title of the king of Egypt;

#924 - FEME CHECKSUM TOTAL: #357 as [#1, #10, #3, #400, #80, #300, #10, #70, #50] = *Aigýptios* (G124): **{UMBRA: #1074 % #41 = #8} 1**) an Egyptian;

#1005 - FEME CHECKSUM TOTAL: #357 as [#10, #70, #400, #4, #1, #10, #200, #40, #70, #200] = Ioudaïsmós (G2454): {UMBRA: #1005 % #41 = #21} 1) the ***JEWISH* *FAITH* *AND* *WORSHIP***, religion of the Jews, Judaism;

#1398 - MALE CHECKSUM TOTAL: #366 as [#80, #100, #70, #200, #30, #8, #700, #10, #200] = próslēpsis (G4356): {UMBRA: #978 % #41 = #35} 1) a ***RECEIVING* *INTO* *THE* *KINGDOM* *OF* *GOD***;

"FOR IF THE CASTING AWAY OF THEM (ie. Ioudaïsmós (G2454): ***JEWISH* *FAITH* *AND* *WORSHIP***) BE THE RECONCILING OF THE WORLD, WHAT SHALL THE ***RECEIVING*-G4356** OF THEM BE, BUT LIFE FROM THE DEAD?" [Romans 11:15]

#220 - DEME CHECKSUM TOTAL: #367 as [#80, #60, #30, #10, #40] = p^oc̄iyl (H6456): {UMBRA: #180 % #41 = #16} 1) image, ***IDOL***, graven image;

IT IS FORBIDDEN FOR BUDDHISTS TO HAVE ANY ASSOCIATION WITH OUR SOVEREIGN / SACRED / SAPIENT INTELLECTUAL PROPERTY

#249 - SATOR (#38 - 8 JUNE 2025)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:38>>

#169 - AREPO (#35 - 24 MAY 2026)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:35>>

#205 - TENET (#33 - 16 MAY 2027)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<https://en.wikipedia.org/wiki/Ganden_Sumtseling_Monastery>

Buddha statue at the Ganden Sumtseling Monastery, also known as Sungtseling and Guihuasi. It is the largest Tibetan Buddhist monastery in the Yunnan province. Built from 1679 - 1681

#241 - OPERA (#37 - 4 JUNE 2028)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:37>>

#161 - ROTAS (#34 - 20 MAY 2029)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:34>>

In Japanese **kagi jūji** (鉤十字) means: "hook" + "cross, crucifix" and refers to the proper or counterclockwise swastika, which is the swastika used as a Buddhist symbol that is in the **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #217 ON 14 MAY 1942** conveyed by a rhetorical device in reversing the engines **#164 = [#72, #34, #10, #48]** as its **PRINCIPLE OF MATERIALITY**.

<<http://www.grapple369.com/Groundwork/Reversing%20the%20Engines.pdf>>

[#72, {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72)}
#34, {@2: Sup: 25 - **CONTENTION**: CHENG (#97); Ego: 34 - **KINSHIP**: CH'IN (#106 - **MALE DEME IS UNNAMED** {%29})}
#10, {@3: Sup: 35 - **GATHERING**: LIEN (#132); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#116)}
#48] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 48 - **RITUAL**: LI (#164)}

TELOS TOTAL: #164

DEME CHECKSUM TOTAL: #240

#164 - FEME CHECKSUM TOTAL: #164 as [#5, #30, #9, #70, #50] /

#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUANG) as [#5, #30, #8, #30, #400, #9, #1] /

#922 - FEME CHECKSUM TOTAL: #274 as [#5, #30, #9, #70, #400, #200, #8, #200] = *érchomai* (G2064): {**UMBRA: #826 % #41 = #6**} **1)** to come; **1a) *OF* *PERSONS***; **1a1)** to come from one place to another, and used both of persons arriving and of those ***RETURNING***; **1a2)** to appear, make one's appearance, come before the public; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

#326 - FEME CHECKSUM TOTAL: #164 as [#1, #50, #5, #7, #8, #200, #5, #50] = *anazáō* (G326): {**UMBRA: #860 % #41 = #40**} **1)** live again, recover life; **1a)** to be restored to a correct life; **1a1) *OF* *ONE* *WHO* *RETURNS* *TO* *A* *BETTER* *MORAL* *STATE***; **1b)** to revive, regain strength and vigour;

#948 - MALE CHECKSUM TOTAL: #134 as [#100, #800, #40, #8] = Rhómē (G4516): {UMBRA: #948 % #41 = #5} 0) Rome = 'strength'; **1)** the famous capital of the ancient world;

#651 = APPEARANCE OF A DEITY (θεοφάνεια) as [#6, #5, #300, #40, #300] /

#676 - DEME CHECKSUM TOTAL: #240 as [#6, #30, #300, #40, #300] = shemesh (H8121): {UMBRA: #640 % #41 = #25} 1) *SUN*; **1a)** sun; **1b)** sunrise, sun-rising, east, sun-setting, west (of direction); **1c)** sun (as object of illicit worship); **1d)** openly, publicly (in other phrases); **1e)** pinnacles, battlements, shields (as glittering or shining);

#336 - MALE CHECKSUM TOTAL: #134 as [#300, #1, #30, #5] = sh'ôwl (H7585): {UMBRA: #337 % #41 = #9} 1) sheol, underworld, grave, hell, pit; **1a)** *THE* *UNDERWORLD*; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

However within Chinese: gōu (鉤): to hook; shí (十): ten; zì (字): symbol; a work of calligraphy; to be allowed to marry --> **#511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78] / [LUO SHU SQUARE: #60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> T'AI HSÜAN CHING / COURSE OF NATURE: #10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY** being the mórfhōsis (G3446) perpetuated by the *JAPAN* / *SUN* dynamic as **TETRAD MENTIONS OF [rì (日)]**.

The clockwise Japanese **manji** (万字): swastika / Chinese **wànzi** (萬字): myriad; infinity was predominantly publicly used by the former Nazi Party as its **#164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]**

It comes from 卐 which means auspicious or the symbol of the sun or the gods.

SAVANNAH COX (ATI) @ 24 AUGUST 2015: "ADOLF HITLER HAD THIS PHOTO OF HIMSELF BANNED: Even génocidaires have standards, apparently. In the 1930s, ADOLF HITLER had publication of this photo (and others like it) banned because he considered it "beneath one's dignity."

REDUCTIO AD HITLERUM AS IDEA #151 = [#5, #32, #59, #14, #41] - 19 FEBRUARY 1942: "A PRESENTIMENT ABOUT THE RUSSIAN WINTER:

#265 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#40, #10, #200, #5, #10] / #465 as [#40, #10, #200, #5, #10, #200] = *miséō* (G3404): {UMBRA: #1055 % #41 = #30} 1) to hate, pursue with hatred, detest; 2) *TO* *BE* *HATED*, *DETESTED*;

I've always detested *SNOW*; Bormann, you know, I've always #465 - *HATED* it. Now I know why. It was a *PRESENTIMENT* (ie. *an intuitive feeling about the future, especially one of foreboding*)."
[page 319]

How did these photos surface, then? In 1945, an Allied soldier named ALF ROBINSON found a tattered, coverless book in a bomb-blasted house in Germany, and added it to his collection of Nazi relics, according to reports. It turns out that the book was more or less a propagandistic Nazi party "fanzine" called DEUTSCHLAND ERWACHE (GERMANY AWAKEN), and written by BALDUR VON SCHIRACH in the 1930s.

The book featured a number of photos of Hitler with adoring children, and flowery commentary such as "The youth love him. Children try to get close to him everywhere so that they can give him flowers." But when it came time to describe Hitler in shorts, all VON SCHIRACH could muster was "In der kurz'n," or "In shorts." Can't win 'em all." <<https://allthatsinteresting.com/banned-picture-of-hitler>>

#5 - 少 = #456

COGITO: [#60, #45, #5, #21, #11] as #5 - KEEPING SMALL (SHAO)

RANGE: 09 to noon 13 JANUARY

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:5>>

{@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#224); Ego: 11 - **DIVERGENCE**: CH'A (#142)}

TELOS TOTAL: #142

ONTIC CHECKSUM TOTAL: #84

#142 as [#2, #30, #10, #70, #30] = b^ēlīya'al (H1100): {UMBRA: #142 % #41 = #19} 1) worthlessness; 1a) worthless, good for

nothing, unprofitable, ***BASE* *FELLOW***; **1b**) wicked; **1c**) ruin, destruction (construct);

#208 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#1, #200, #7] /

#258 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#1, #200, #7, #10, #40]

#214 - DEME CHECKSUM TOTAL: #110 as [#6, #1, #200, #7] /

#264 - DEME CHECKSUM TOTAL: #110 as [#6, #1, #200, #7, #10, #40] /

#720 - MALE CHECKSUM TOTAL: #224 as [#2, #1, #200, #7, #10, #500] = 'erez (H730): {**UMBRA: #208 % #41 = #3**} **1**) cedar; **1a**) ***CEDAR* *TREE***; **1b**) cedar timber, cedar wood (in building); **1c**) cedar wood (in purifications);

#248 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#8, #200, #40] /

#258 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#10, #8, #200, #40] /

#293 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#30, #5, #8, #200, #10, #40] /

#309 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#5, #8, #200, #40, #50, #6] /

#314 - NOUMENON RESONANCE FOR 19 MAY 2024 as [#6, #10, #8, #200, #10, #40, #40] /

#304 - FEME CHECKSUM TOTAL: #142 as [#6, #50, #8, #200, #40] = châram (H2763): {**UMBRA: #248 % #41 = #2**} **1**) ***TO* *BAN***, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a**) (Hiphil); **1a1**) to prohibit (for common use), ban; **1a2**) to consecrate, devote, dedicate for destruction; **1a3**) to exterminate, completely destroy; **1b**) (Hophal); **1b1**) to be put under the ban, be devoted to destruction; **1b2**) to be devoted, be forfeited; **1b3**) to be completely destroyed; **1c**) to split, slit, mutilate (a part of the body); **1c1**) (Qal) to mutilate; **1c2**) (Hiphil) to divide;

#69 - ONTIC CHECKSUM TOTAL: #84 as [#2, #2, #10, #50, #5] = bîynâh (H998): {**UMBRA: #67 % #41 = #26**} **1**) understanding, discernment; **1a**) act; **1b**) faculty; **1c**) object; **1d**) ***PERSONIFIED***;

YOUTUBE: "DOCTOR WHO - THE WAR DOCTOR BEGINS: HE WHO FIGHTS WITH MONSTERS"

<<https://www.youtube.com/watch?v=SkiO4CTUa44&t=43s>>



COMBAUD LAURENT (@combaudlaurent) @ 2257 HOURS ON 13 JANUARY 2024: "WORLD WAR 3 IS INEVITABLE.

The consequences will be disastrous for all of humanity.

Citizens of France: Take care of yourself, because what happens will be out of control." <<https://x.com/combaudlaurent/status/1746139332430221582>>



DOLF @ 2310 HOURS ON 13 JANUARY 2024: "Nonsense--as an ontological pacifist with a special interest in consciousness we have our nullification of belief action being prepared.

"I TELL YOU THAT HE WILL AVENGE THEM SPEEDILY. NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:8]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

#669 - FEME CHECKSUM TOTAL: #264 as [#5, #30, #8, #30, #1,

#20, #70, #300, #5, #200] = elaúnō (G1643): {UMBRA: #1286 % #41 = #15} 1) to drive; 1a) *OF* *THE* *WIND* *DRIVING* *SHIPS* *OR* *CLOUDS*; 1b) of sailors propelling a vessel by oars, to row; 1c) *TO* *BE* *CARRIED* *IN* *A* *SHIP*, to sail; 1d) *OF* *DEMONS* *DRIVING* *TO* *SOME* *PLACE* *THE* *MEN* *WHOM* *THEY* *POSSESS*;

But is extinguishing the **#498 - KINESIS** of a delusional dogmatic mindset considered genocide?"

FOR FURTHER SEE: "DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?"

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

POLITICO (ASSOCIATED PRESS) @ 2353 HOURS ON 19 MAY 2024: "HELICOPTER CARRYING IRAN'S PRESIDENT SUFFERS 'HARD LANDING': A helicopter carrying Iranian President Ebrahim Raisi suffered a "hard landing" on Sunday, Iranian state media reported, without elaborating. Some began urging the public to pray for Raisi and the others on board as rescue crews sped through a misty, rural forest where his helicopter was believed to be.

The likely crash comes as Iran under Raisi and Supreme Leader Ayatollah Ali Khamenei launched an unprecedented drone-and-missile attack on Israel just last month and has enriched uranium closer than ever to weapons-grade levels.

Traveling with Raisi were Iran's Foreign Minister Hossein Amirabdollahian, the governor of Iran's East Azerbaijan province and other officials and bodyguards, the state-run IRNA news agency reported. One local government official used the word "crash" to describe the incident, but he acknowledged to an Iranian newspaper that he had yet to reach the site himself.

Neither IRNA nor state TV offered any information on Raisi's condition in the hours afterward. However, hard-liners urged the public to pray for him. State TV later aired images of the faithful praying at Imam Reza Shrine in the city of Mashhad, one of Shiite Islam's holiest sites, as well as in Qom and other locations across the country.

— **MAGGOTY FLY STRIKE** —
[Written 28 APRIL 2023]

"WELL DONE THOU KNIGHTS
OF SOME ANOTHER CROWN.

NOTHING MORE DELIGHTS.
THAN A HELICOPTER DOWN.

NOW THE PRINCE OF ROME.
SAINT STEPHEN WILL PRAY.
CURE ***TREASON'S*** SYNDROME.
PARODY UKRAINIAN V-DAY."

YOUTUBE: "BLACK HAWK DOWN - TWO STEPS FROM HELL -
VICTORY"

<<https://www.youtube.com/watch?v=zZ1UxkjhELU>>



<<https://x.com/nypost/status/1792316204532535792>>

X-FILES (@nypost) @ 0807 HOURS ON 20 MAY 2024: "Iranian President Raisi seen aboard doomed helicopter in haunting photo moments before crash"

"The esteemed president and company were on their way back aboard some helicopters and one of the helicopters was forced to make a hard landing due to the bad weather and fog," Interior Minister Ahmad Vahidi said in comments aired on state TV. "Various rescue teams are on their way to the region but because of the poor weather and foginess it might take time for them to reach the helicopter."

He added: "The region is a bit (rugged) and it's difficult to make contact. We are waiting for rescue teams to reach the landing site and give us more information."

Rescuers were attempting to reach the site, state TV said, but had been hampered by poor weather conditions. There had been heavy rain and fog

reported with some wind. IRNA called the area a "forest" and the region is known to be mountainous as well. State TV aired images of SUVs racing through a wooded area.

A rescue helicopter tried to reach the area where authorities believe Raisi's helicopter was, but it couldn't land due to the heavy mist, emergency services spokesman Babak Yektaparast told IRNA." <<https://www.politico.com/news/2024/05/19/helicopter-iran-president-hard-landing-00158791>>

DOLF @ 1642 HOURS ON 19 MAY 2024: "THE DIFFICULTY WE HAVE WITH THESE THESE SATMAR CHASIDIM AS TORAH JEWS IS THAT BY THEIR CONTEMPTUOUS CONDUCT THEY BESTOW UPON HILTER A RIGHTEOUS INDIGNATION FOR A JEWISH POGROM:

"***CLOUDS***-**H6051** AND DARKNESS ARE ROUND ABOUT HIM: RIGHTEOUSNESS AND JUDGMENT ARE THE HABITATION OF HIS THRONE." [Psalm 97:2]

■ **#172 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#2, #70, #50, #50] /

■ **#178 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#6, #2, #70, #50, #50] /

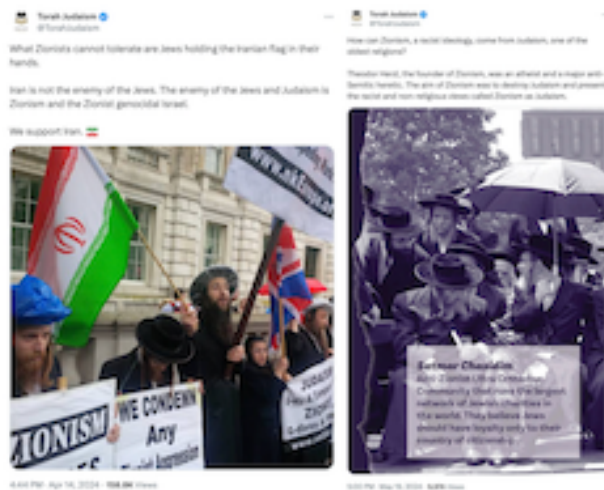
#190 - ONTIC CHECKSUM TOTAL: #140 as [#20, #70, #50, #50] = 'ânân (**H6051**): {**UMBRA: #170 % #41 = #6**} **1**) cloud, cloudy, cloud-mass; **1a**) cloud-mass (of theophanic cloud); **1b**) cloud;

RABBI MICAH SHAPIRO @ 0900 HOURS ON 17 MAY 2024:

"**RIGHTEOUSNESS, JUSTICE COVERED BY CLOUDY HAZE:** As I introduced last week, Nariya Cleveland is a monthly minyan that digs deep into particular verses of Kabbalat Shabbat through immersive communal singing. In that spirit, I will highlight a small segment of Psalms 97 that we have sung together. Psalms 97:2-3 reads, "Anan va'arafel sivivav, tzedek u'mishpat michon kiso. Eish l'fanav teilech, u'tilahet saviv tzarav." My translation (with the help of Joel Freilich) reads, "Cloud and haze surround God, righteousness and justice are the foundation of God's throne.

Fire goes out before God and burns up God's troubles." This is an intense text that feels especially potent as the Jewish people ***GRAPPLE*** with real division over current events right now. That is to say, we are all striving for what we feel is just and righteous, with deep conviction that the values we hold are, in fact, the foundation of God's throne. We share in this fire that we have to fight for what's right, to burn up God's troubles with our activating passion to work toward a Judaism that can reveal this sacred throne of righteousness and justice.

But we must also hold close to the beginning of this text, that the revelation of righteousness and justice is, in fact, covered with cloud and haze. This cloud and haze not only signifies how challenging the work ahead is, but is also meant to humble us in understanding that we humans cannot see the full picture of what is the right. This haziness around God's throne is foundational to our Jewish value of "machloket l'shem shamaim," or "disagreement for the sake of heaven."



<<https://x.com/TorahJudaism/status/1779400413680136702>>

<<https://x.com/TorahJudaism/status/1792087815108329701>>

[IMAGES (left): @ 1644 HOURS ON 14 APRIL 2024: TORAH JUDAISM SUPPORT OF IRANIAN ATTACK ON ISRAEL: What Zionists cannot tolerate are Jews holding the Iranian flag in their hands. Iran is not the enemy of the Jews. The enemy of the Jews and Judaism is Zionism and the Zionist genocidal Israel. We support Iran. 🇮🇷 / (right): @ 1700 HOURS ON 19 MAY 2024: SATMAR CHASIDIM [are an] anti-Zionist Ultra-Orthodox Community that runs the largest network of Jewish charities in the world. They [allegedly] believe Jews should have loyalty only to their country of citizenship]

How can we honour major differences in the perspectives of Jews and raise them up as sacred? And how can we work towards this challenging and important pluralism while continuing to keep our fires burning for the particular viewpoints that we hold. Our rabbi Moses was cherished by God both for his humility and drive to push forward and we must reach inside ourselves for those same qualities now.

May we continue to work for what's right with holy fervour while remembering that we are not the sole gatekeepers of righteousness and justice. And may the Jewish people live into fiery disagreement with the humility to know that we are all trying to reveal God's throne. <<https://>

www.clevelandjewishnews.com/features/religious_life/torah/
 righteousness-justice-covered-by-cloudy-haze/
 article_c95267a4-1202-11ef-a71a-d3b9ee753590.html>

DOLF @ 0900 HOURS ON 17 MAY 2024: "I did also include the WORLD JEWISH CONGRESS in that email exchange which refutes these SONS OF BELIAL diatribe in a most dramatic manner: "Theodor Herzl, the founder of Zionism, was an atheist and a major anti-Semitic heretic.""

**GRAPPLE (378, 408)@[79, 61, 36, 38, 39, 48, 47, 55, 5]
 PROTOTYPE**

TIME is: 13:26:00.000 / DATE is: 2024/05/19

HEURISTIC	79	61	36	#176		
Time	55	5	38	#98	#274	#214
Date	47	48	39	#134	#408	#189

FEME MALE

- #EIGHT: #5 as #5 - KEEPING SMALL (SHAO)
- #ONE: #176 as #14 - PENETRATION (JUI)
- #TWO: #98 as #17 - HOLDING BACK (JUAN)
- #THREE: #134 as #53 - ETERNITY (YUNG)
- #FOUR: #274 as #31 - PACKING (CHUANG)
- #FIVE: #408 as #3 - MIRED (HSIEN)
- #SIX: #214 as #52 - MEASURE (TU)
- #SEVEN: #189 as #27 - DUTIES (SHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<[http://www.grapple369.com/Savvy?
 date:2024.5.19&time:13.26&heuristic&male:378&feme:408&ontic:140&id
 ea:408](http://www.grapple369.com/Savvy?date:2024.5.19&time:13.26&heuristic&male:378&feme:408&ontic:140&id ea:408)>

{@9: Sup: 3 - MIRED: HSIEN (#378); Ego: 5 - KEEPING SMALL:
 SHAO (#408)}

TELOS TOTAL: #408
ONTIC CHECKSUM TOTAL: #140

#359 - NOUMENON RESONANCE FOR 13 JANUARY 2024 as
 [#50, #6, #3, #300] /
 #363 - NOUMENON RESONANCE FOR 13 JANUARY 2024 as
 [#50, #3, #300, #10] /
 #408 as [#5, #50, #3, #300, #10, #40] = nâgas (H5065):
 {UMBRA: #353 % #41 = #25} 1) to press, drive, oppress, exact,

exert demanding pressure; **1a**) (Qal); **1a1**) to press, drive; **1a2**) to exact; **1a3**) ***DRIVER***, ***TASKMASTER***, ***RULER***, ***OPPRESSOR***, ***TYRANT***, ***LORD***, exactor of tribute (participle); **1b**) (Niphal) to be hard pressed;

#388 - MALE CHECKSUM TOTAL: #378 as [#40, #30, #2, #6, #300, #10] = malbûwsh (H4403): {UMBRA: #378 % #41 = #9} 1) ***CLOTHING***, ***APPAREL***, vestments, raiment, attire;

#147 - ONTIC CHECKSUM TOTAL: #140 as [#2, #90, #50, #5] = tsinnâh (H6793): {UMBRA: #145 % #41 = #22} 1) something piercing, ***HOOK***, barb; **1a**) meaning dubious; **2**) coolness, ***COLD*** (***OF*** ***SNOW***); **3**) shield, large shield, buckler; **3a**) shield;

#1461 - FEME CHECKSUM TOTAL: #408 as [#400, #80, #70, #200, #300, #1, #200, #10, #200] = hypóstasis (G5287): {UMBRA: #1461 % #41 = #26} 1) a setting or placing under; **1a**) thing put under, substructure, foundation; **2**) that which has foundation, is firm; **2a**) that which has actual existence; **2a1**) a substance, real being; **2b**) ***THE*** ***SUBSTANTIAL*** ***QUALITY***, ***NATURE***, ***OF*** ***A*** ***PERSON*** ***OR*** ***THING***; **2c**) the steadfastness of mind, firmness, courage, resolution; **2c1**) confidence, firm trust, assurance;

The GERMAN word '**ahnung**' which is interpreted as ***PRESENTIMENT*** also means clue, idea, notion and given the obtuse consideration upon the paucity of a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [#5, #32, #59, #14, #41] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN [#38 - SATOR (#249), #71 - DOMINION, #14] PRINCIPLE** actually consists of a noumenon redacted value **#166** to the teleological concept **#328** of the HEBREW word **châraph** (H2778): ***WINTER*** that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST *DOCTRINE* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek **κολοφών** (meaning "summit" or "finishing touch")] since the noumenon redacted value **#166** exhibits an interior knowledge (ie. **demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS**) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - *USE* *OF* *FORCE* *TO* *EFFECT* *USURPATION* *OF* #71 - *DOMINION*** deploying such as a WAR

MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

#328 - FEME CHECKSUM TOTAL: #166 as [#40, #8, #200, #80] = **châraph (H2778): {UMBRA: #288 % #41 = #1} 1**) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to ***WINTER***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;



<<https://www.facebook.com/profile.php?id=100084485140183>>

[**IMAGE:** WELLINGTON'S ***BLOKES* *BIGGEST* *BBQ*** ON FRIDAY 7 OCTOBER 2022]

A German flag placed within the soil out the front of a LOCAL PETROL STATION in proximity to the BOER WAR MEMORIAL was subsequently removed @ 1225 HOURS ON **#65 - INNER (NEI) / SOLDIER: 9** OCTOBER 2022 (ie. **it was noticed a day prior and that to my knowledge no GERMAN OKTOBERFEST had occurred locally until a RAAF (SMURF LEDERHOSEN) event upon 28 OCTOBER 2022**).

Since 1994, the Oktoberfest runs for 16 days with the last day being the first Sunday in October. However, if day 16 falls before 3 October (German Unity Day), then the festival will continue until the 3rd and thusly in the year 2022 it occurred from 17 SEPTEMBER to 3 OCTOBER.

Out of respect for the potential as holocaust of 10 IRISH NATIONALS which included a SYDNEY, AUSTRALIAN MAN JAMES O'FLAHERTY (*media advice @ 1011 HOURS on 10 OCTOBER 2022*) due to an "accidental" (ie. *whether an Act of God, reckless, accidental or professionally deliberate is entirely unknown*) petrol station explosion in CREESLOUGH, IRELAND at about local time 1500 HOURS on FRIDAY 7 OCTOBER 2022 (AEDT: 0100 HOURS ON 8 OCTOBER 2022)."

#902 - FEME CHECKSUM TOTAL: #92 as [#2, #300, #600] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, *MONUMENT*;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:萬>>

wàn (萬): **1.** ten thousand, **2.** absolutely, **3.** many; myriad; innumerable, **4.** Wan, **5.** Mo, **6.** *SCORPION* *DANCE*

[#14, #51]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:字>>

[#27]

zì (字): **1.** letter; symbol; character, **2.** Zi, **3.** to love, **4.** to teach; to educate, **5.** to be allowed to marry, **6.** courtesy name; style name; scholarly or literary name, **7.** diction; wording, **8.** handwriting, **9.** calligraphy; a work of calligraphy, **10.** a written pledge; a letter; a contract, **11.** a font; a calligraphic style, **12.** the phonetic value of a character; the pronunciation of a character

[#14, {@1: Sup: 14 - **PENETRATION**: JUI (#14); Ego: 14 - **PENETRATION**: JUI (#14)}

#51] {@2: Sup: 65 - **INNER**: NEI (#79); Ego: 51 - **CONSTANCY**: CH'ANG (#65)}

[#27] {@3: Sup: 11 - **DIVERGENCE**: CH'A (#90); Ego: 27 - **DUTIES**: SHIH (#92)}

<<http://www.grapple369.com/Savvy/?male:90&feme:92&idea:92>>

As our reasonable perception by an inclusion of related common objects

of experience "**OATH OF COVENANT; BEER-SHEBA; OAK TREE; MEMORIAL, MONUMENT; OBJECT OF DREAD; SUIT AT LAW**" obtained from the CANON OF SUPREME MYSTERY / T'AI HSÜAN CHING textual referencing within the TETRA sections, that the **#92** - swastika (**wànzì** (萬字): [**#14, #51, #27**]) as an OBJECT OF DREAD is otherwise your god.

[#38 - FULLNESS (SHENG: #489) 8 JUNE 2017, #71 - STOPPAGE (CHIH: #522) - SAINT PATRICK'S DAY, #14 - PENETRATION (JUI: #465) - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGE: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE** (note: **#355 - *HAMMER***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - *METAL*** PLAQUE INSTALLATION @ **(LEFT) 1510 HOURS ON 8 JUNE 2017 {#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION**

OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S
BIRTHDAY OF 10 JUNE 2017 BEING MADE UPON THE BOER WAR
MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972
AS SUBJECTIVE MEMORIAL OCCASION]

#437 - **MALE CHECKSUM TOTAL: #90** as [#1, #30, #400, #6] =
'âlâh (H423): {**UMBRA: #36 % #41 = #36**} 1) oath; 2) ***OATH***
OF* *COVENANT; 3) curse; 3a) from God; 3b) from men; 4)
execration;

#575 - **MALE CHECKSUM TOTAL: #90** as [#2, #1, #200, #300, #2,
#70] = B'êr Sheba' (H884): {**UMBRA: #575 % #41 = #1**} 0)
BEER*-*SHEBA = 'well of the sevenfold oath'; 1) a city at the south
edge of Israel;

#92 = [#14, #51, #27] / [#5, #1, #30, #6, #50] /
#737 as [#1, #30, #6, #700] = 'allôwn (H437): {**UMBRA: #87 %**
#41 = #5} 1) ***OAK***, great tree;

#92 as [#80, #8, #4] = pachad (H6343): {**UMBRA: #92 % #41 =**
#10} 1) terror, dread; 1a) dread; 1b) ***OBJECT* *OF* *DREAD***;

#173 - **FEME CHECKSUM TOTAL: #92** as [#50, #1, #7, #1, #100,
#5, #9] = Nazaréth (G3478): {**UMBRA: #173 % #41 = #9**} 0)
NAZARETH = 'the guarded one'; 1) the ordinary residence and home
town of Christ;

"FOR WE HAVE FOUND THIS MAN A PESTILENT FELLOW, AND A MOVER
OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A
RINGLEADER OF THE SECT OF THE ***NAZARENES*-G3480:**" [Acts
24:5]

#1239 as [#50, #1, #7, #800, #100, #1, #10, #70, #200] =
Nazōraïos (G3480): {**UMBRA: #1239 % #41 = #9**} 0) Nazarite =
'one separated'; 1) an inhabitant of Nazareth; 2) a title given to Jesus in
the NT; 3) ***A* *NAME* *GIVEN* *TO* *CHRISTIANS* *BY***
THE**JEWS;

G3480@{

{@1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 50 -
VASTNESS / WASTING: T'ANG (#50)},

{@2: Sup: 51 - **CONSTANCY:** CH'ANG (#101); Ego: 1 - **CENTRE:**
CHUNG (#51)},

{@3: Sup: 58 - **GATHERING IN:** HSI (#159); Ego: 7 - **ASCENT:**
SHANG (#58)},

{@4: Sup: 48 - **RITUAL:** LI (#207); Ego: 71 - **STOPPAGE:** CHIH
(#129)},

{@5: Sup: 67 - **DARKENING**: HUI (#274); Ego: 19 - **FOLLOWING**: TS'UNG (#148 - **I AM NOT A TRANSGRESSOR** {%12})},
 {@6: Sup: 68 - **DIMMING**: MENG (#342); Ego: 1 - **CENTRE**: CHUNG (#149)},
 {@7: Sup: 78 - **ON THE VERGE**: CHIANG (#420); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#159)},
 {@8: Sup: 67 - **DARKENING**: HUI (#487); Ego: 70 - **SEVERANCE**: KE (#229)},
 {@9: Sup: 24 - **JOY**: LE (#511); Ego: 38 - **FULLNESS**: SHENG (#267)},
 Male: #511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78]; Feme: #267
 } // #1239

#92 - FEME CHECKSUM TOTAL: #92 as [#4, #10, #20, #8, #50] = **díkē** (G1349): {**UMBRA: #42 % #41 = #1**} **1**) custom, usage; **2**) right, just; **3**) *A* *SUIT* *AT* *LAW***; 4**) a judicial hearing, judicial decision, esp. sentence of condemnation; **5**) execution of a sentence, punishment; **5a**) to suffer punishment; **6**) the goddess Justice, avenging justice;

#416 - FEME CHECKSUM TOTAL: #92 as [#400, #6, #10] = **tâv** (H8420): {**UMBRA: #406 % #41 = #37**} **1**) desire, mark; **1a**) *MARK* (as a sign of exemption from judgment);

#416 - FEME CHECKSUM TOTAL: #92 as [#5, #400, #5, #6] = **tôhûw** (H8414): {**UMBRA: #411 % #41 = #1**} **1**) formlessness, confusion, unreality, emptiness; **1a**) formlessness (of primeval earth); **1a1**) nothingness, empty space; **1b**) that which is *EMPTY* *OR* *UNREAL* (*OF* *IDOLS*) (fig); **1c**) wasteland, wilderness (of solitary places); **1d**) place of chaos; **1e**) vanity;

In 1891, the American Buddhist, COLONEL HENRY STEEL OLCOTT, who was the co-founder of Theosophical Society came to Australia and participated in a lecture series, which led to a greater awareness of Buddhism in small circles of mainly upper-class society. One of the members of the Theosophical Society was future Australian Prime Minister ALFRED DEAKIN, who had spent three months in India and Sri Lanka in 1890 and wrote a book which discussed spiritual matters, including Buddhism.

The first instance of a monk arriving in Australia was in 1910, when U SASANA DHAJA, born E.H. STEVENSON in Yarmouth, arrived from Burma. Over the years, various monks visited Australia, but it was not until the 1970s that a resident monk (named VENERABLE SOMALOKA) arrived from Sri Lanka.

The first specific Buddhist group, the Buddhist Study Group Melbourne, was formed in Melbourne in 1938 by LEN BULLEN [**#241 - OPERA (PENTECOST: #37 - 5 JUNE 1933)**], but it collapsed during the Second World War. The BUDDHIST SOCIETY OF VICTORIA was formed in **1953**, and in **1956** the BUDDHIST SOCIETY OF NEW SOUTH WALES was formed. From the 1950s until the 1970s, the Buddhist Societies were lay organizations which self-discussed Buddhism. <https://en.wikipedia.org/wiki/Buddhism_in_Australia>

ALFRED DEAKIN (3 AUGUST 1856 – 7 OCTOBER 1919) was an Australian politician, statesman and barrister who served as the second prime minister of Australia from 1903 to 1904, 1905 to 1908 and 1909 to 1910. He held office as the leader of the Protectionist Party, and in his final term as that of the Liberal Party. He is notable for being one of the founding fathers of Federation and for his influence in early Australian politics.

DEAKIN was born in Melbourne to middle-class parents. He was elected to the Victorian Legislative Assembly in 1879, aged 23, additionally working as a barrister and journalist. He held ministerial office sporadically beginning in 1883, serving twice as Attorney-General of Victoria and aligning himself with liberal and radical reformers. In the 1890s DEAKIN became one of the leading figures in the movement for the federation of the Australian colonies. He was a delegate to the federal conventions and served on the committees that drafted the federal constitution. He later campaigned at a series of referendums and lobbied the British government for its adoption.

After the Federation in 1901, DEAKIN became the inaugural Attorney-General of Australia in the ministry led by his close friend EDMUND BARTON. He succeeded BARTON as prime minister in September 1903. Two subsequent elections in 1903 and 1906 produced an even split between three parties, with DEAKIN's Liberal Protectionist Party occupying an effective middle ground between the Free Traders and the Australian Labor Party (ALP). He left office in April 1904 following an unproductive first term but returned in July 1905 and was able to form a functional government with the support of the ALP. He relinquished office again in August 1908.

In 1909, in what became known as the Fusion, DEAKIN controversially led his supporters into a union with the Free Traders. Their alliance, based on anti-socialism, marked the beginning of a two-party system in federal politics and allowed him to form Australia's first majority government. DEAKIN regarded his final term as prime minister, from June 1909 to April 1910, as his most productive. However, to his surprise, the ALP won a majority in both houses at the 1910 election. He retired from politics in 1913, in the early stages of a degenerative neurological condition that led

to his death at the age of 63. <https://en.wikipedia.org/wiki/Alfred_Deakin>

#302 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#300, #2] /

#317 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#5, #300, #10, #2] /

#370 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#2, #300, #6, #2, #50, #10] / [#2, #300, #6, #2, #20, #40] / #308 as [#300, #6, #2] /

#357 as [#300, #2, #50, #5] / [#5, #300, #2, #10, #40] /

#773 - MALE CHECKSUM TOTAL: #366 as [#6, #5, #300, #10, #2, #400, #10, #40] = shûwb (H7725): {UMBRA: #308 % #41 = #21}

1) to return, turn back; **1a)** (Qal); **1a1)** to turn back, return; **i)** to turn back; **ii)** to return, come or go back; **iii)** to return unto, go back, come back; **iv)** of dying; **v)** of human relations (fig); **vi)** of spiritual relations (fig); **1) *TO* *TURN* *BACK* (*FROM* *GOD*), *APOSTATISE*;** **2)** to turn away (of God); **3)** to turn back (to God), repent; **4)** turn back (from evil); **vii)** of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v) *TO* *TURN* *BACK* *OR* *BACKWARD*, *REPEL*, *DEFEAT*, *REPULSE*, *HINDER*, *REJECT*, *REFUSE*;** **vi)** to turn away (face), turn toward; **vii)** to turn against; **viii)** to bring back to mind; **ix)** to show a turning away; **x)** to reverse, revoke; **1a5)** (Hophal) to be returned, be restored, be brought back; **1a6)** (Pulal) brought back;

#9 - 𠄎扶 = #460

APPRAISAL #8: He is overrun with fleas and lice. (蚤虱之狩)

Danger. (厲)

FATHOMING #8: The spread of fleas and lice (蚤虱之狩)

MEANS: Parasites are not worth trusting. (不足賴也)

[#4, #8, #9, #10, #22, #23, #50, #51, #55, #62, #64, #65, #70, #78]

lì (厲): **1.** severe, **2.** strict, **3.** difficult to deal with. **4.** difficult to endure

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:厲>>

{@14: Sup: 4 - **BARRIER:** HSIEN (#441); Ego: 78 - **ON THE VERGE:**

CHIANG (#571)}

TELOS TOTAL: #571 as [#5, #80, #5, #10, #100, #1, #300, #70] = **peiráō** (G3987): {**UMBRA: #996 % #41 = #12**} **1**) *TO* *MAKE* *A* *TRIAL* *OF*, to attempt; **1a**) taught by trial, experienced; **2**) to test, to make trial of one, put him to proof; **2a**) his mind, sentiments, temper; **2b**) in particular, to attempt to induce one to commit some (esp. carnal) crime; **2c**) tempted to sin;

ONTIC CHECKSUM TOTAL: #442

DEME CHECKSUM TOTAL: #253

#571 as [#80, #30, #5, #70, #50, #5, #20, #300, #1, #10] = **pleonéktēs** (G4123): {**UMBRA: #768 % #41 = #30**} **1**) one eager to have more, especially what belongs to others; **2**) greedy of gain, *COVETOUS*;

#860 - MALE CHECKSUM TOTAL: #441 as [#5, #9, #5, #100, #1, #80, #5, #400, #200, #5, #50] = **therapeúō** (G2323): {**UMBRA: #1400 % #41 = #6**} **1**) to serve, do service; **2**) to heal, cure, *RESTORE* *TO* *HEALTH*;

#1624 - FEME CHECKSUM TOTAL: #571 as [#80, #100, #70, #300, #5, #300, #1, #3, #40, #5, #50, #70, #400, #200] = **protássō** (G4384): {**UMBRA: #1751 % #41 = #29**} **1**) to place before; **2**) to appoint before, *DEFINE* *BEFOREHAND*;

#490 - ONTIC CHECKSUM TOTAL: #442 as [#20, #20, #30, #400, #20] = **kâlâh** (H3615): {**UMBRA: #55 % #41 = #14**} **1**) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent; **1a**) (Qal); **1a1**) to be complete, be at an end; **1a2**) to be completed, be finished; **1a3**) to be accomplished, be fulfilled; **1a4**) *TO* *BE* *DETERMINED*, *BE* *PLOTTED* (*BAD* *SENSE*); **1a5**) to be spent, be used up; **1a6**) to waste away, be exhausted, fail; **1a7**) to come to an end, vanish, perish, be destroyed; **1b**) (Piel); **1b1**) to complete, bring to an end, finish; **1b2**) to complete (a period of time); **1b3**) to finish (doing a thing); **1b4**) to make an end, end; **1b5**) to accomplish, fulfil, bring to pass; **1b6**) to accomplish, determine (in thought); **1b7**) to put an end to, cause to cease; **1b8**) to cause to fail, exhaust, use up, spend; **1b9**) to destroy, exterminate; **1c**) (Pual) to be finished, be ended, be completed;

#361 - DEME CHECKSUM TOTAL: #253 as [#200, #1, #100, #60] = **sárx** (G4561): {**UMBRA: #361 % #41 = #33**} **1**) flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts; **2**) the body; **2a**) the body of a man;

2b) used of natural or physical origin, generation or relationship; **2b1)** born of natural generation; **2c)** the sensuous nature of man, 'the animal nature'; **2c1)** without any suggestion of depravity; **2c2)** the animal nature with cravings which incite to sin; **2c3)** ***THE* *PHYSICAL* *NATURE* *OF* *MAN* *AS* *SUBJECT* *TO* *SUFFERING***; **2d)** a living creature (because possessed of a body of flesh) whether man or beast; **2e)** the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God;

<<http://www.grapple369.com/Savvy/?male:441&feme:571&ontic:442&deme:253&idea:571>>

#10 - 𠄎羨 = #461

APPRAISAL #7: To bend old truths (曲其故)

Is to wander the road (迂其塗)

And go along with danger. (厲之訓)

FATHOMING #7: Bending the old (曲其故)

MEANS: He only acts to initiate ideas. (爲作意也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): **1.** to heave a sigh

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

[#74]

xíng (型): **1.** model

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

[#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕>>

[#32]

yùn (孕): **1.** to be pregnant, **2.** to train; to groom, **3.** to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

jì (覲): **1.** to covet; to long for

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掃>>

[#23]

tì (掃): **1.** get rid of; ivory hairpin

[#68, #74, #3, #9, #20, #27, #80, #32, #81, #23]

{@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#507); Ego: 23 - **EASE**: YI (#417)}

TELOS TOTAL: #417 as [#6, #400, #5, #6] = **tôhûw** (H8414):
{UMBRA: #411 % #41 = #1} **1)** formlessness, confusion, unreality, emptiness; **1a)** formlessness (of primeval earth); **1a1)** nothingness, empty space; **1b)** that which is ***EMPTY* *OR* *UNREAL* (*OF* *IDOLS*)** (fig); **1c)** wasteland, wilderness (of solitary places); **1d)** ***PLACE* *OF* *CHAOS***; **1e)** vanity;

ONTIC CHECKSUM TOTAL: #136

#951 - MALE CHECKSUM TOTAL: #507 as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #70, #50] = **apokrýptō** (G613): **{UMBRA: #1851 % #41 = #6}** **1)** to hide; **2)** concealing, ***KEEPING* *SECRET***;

#1469 - MALE CHECKSUM TOTAL: #507 as [#20, #1, #300, #1, #20, #1, #30, #400, #80, #300, #5, #300, #1, #10] = **katalalýptō** (G2619): **{UMBRA: #1953 % #41 = #26}** **1)** to cover up; **2)** ***TO* *VEIL* *OR* *COVER* *ONE'S* *SELF***;

#621 - MALE CHECKSUM TOTAL: #507 as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #300, #1] = **paradídōmi** (G3860): **{UMBRA: #1050 % #41 = #25}** **1)** to give into the hands (of another); **2)** to give over into (one's) power or use; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c)** ***TO* *DELIVER* *UP* *TREACHEROUSLY***; **2c1)** by betrayal to

cause one to be taken; **2c2**) to deliver one to be taught, moulded; **2d**) to commit, to commend; **2e**) to deliver verbally; **2e1**) commands, rites; **2e2**) to deliver by narrating, to report; **2f**) to permit allow; **2f1**) when the fruit will allow that is when its ripeness permits; **2f2**) gives itself up, presents itself;

#1713 - FEME CHECKSUM TOTAL: #417 as [#80, #1, #100, #1, #80, #300, #800, #40, #1, #300, #10] = *paráptōma* (G3900): {UMBRA: #1403 % #41 = #9} **1**) to fall beside or near something; **2**) *A* *LAPSE* *OR* *DEVIATION* *FROM* *TRUTH* *AND* *UPRIGHTNESS*; **2a**) a sin, misdeed;

#1146 - FEME CHECKSUM TOTAL: #417 as [#80, #50, #5, #400, #40, #1, #300, #70, #200] = *pneûma* (G4151): {UMBRA: #576 % #41 = #2} **1**) the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a**) sometimes referred to in a way which emphasises his personality and character (the 'Holy' Spirit); **1b**) sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c**) never referred to as a depersonalised force; **2**) the spirit, i.e. the vital principal by which the body is animated; **2a**) the rational spirit, the power by which the human being feels, thinks, decides; **2b**) the soul; **3**) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting; **3a**) a life giving spirit; **3b**) a human soul that has left the body; **3c**) a spirit higher than man but lower than God, i.e. an angel; **3c1**) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men; **3c2**) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d**) *THE* *DISPOSITION* *OR* *INFLUENCE* *WHICH* *FILLS* *AND* *GOVERNS* *THE* *SOUL* *OF* *ANY* *ONE*; **3d1**) *THE* *EFFICIENT* *SOURCE* *OF* *ANY* *POWER*, *AFFECTION*, *EMOTION*, *DESIRE*, etc.; **3e**) a movement of air (a gentle blast); **3e1**) of the wind, hence the wind itself; **3e2**) breath of nostrils or mouth;

#1470 - FEME CHECKSUM TOTAL: #417 as [#200, #400, #40, #40, #70, #100, #500, #70, #50] = *sýmmorphos* (G4832): {UMBRA: #1620 % #41 = #21} **1**) *HAVING* *THE* *SAME* *FORM* *AS* *ANOTHER*, similar, conformed to;

<<http://www.grapple369.com/Savvy/?male:507&feme:417&ontic:136&idea:417>>

HAVING THE *SAME* 3x3 *LOCUS* AS SUGGESTING AN ACT OF FUSION (#308 = #136 + #172) BETWEEN MATRICES #308 - COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS

**IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS
HUSBAND OF TERRA**

LUO SHU SQUARE PROTOTYPE #TWO (#114)

#29 #74 #11
#20 #38 #56
#65 #2 #47

#2
#31
#87
#98
#136
#201
#221
#268
#342



**Buddhist from Bardo Thodol
Tibetan Book of the Dead**

COURSE OF NATURE (#108)

#26 #27 #28
#35 #36 #37
#44 #45 #46

#45

#71

#108 – AETHER / SPIRIT / CONSCIOUSNESS

#136

#172

#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT

#251

#297

#324

#78 - ONTIC CHECKSUM TOTAL: #136 as [#30, #8, #30, #10] = chōlîy (H2483): {UMBRA: #48 % #41 = #7} 1) *SICKNESS*;

#260 - ONTIC CHECKSUM TOTAL: #136 as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) *TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR*; 1f) (Pilpel); 1f1) to shake; 1f2) to *WHET*; 1g) (Hithpapel) to shake oneself, be moved to and fro;

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăziyr (H2386): {UMBRA: #225 % #41 = #20} 1) hog, swine, boar; 1a) *SWINE* (*AS* *FORBIDDEN* *FOOD*); 1b) wild boar;

Our starting point for investigation was to determine whether there was any unlawful relationship to my TRIPARTITE NOUMENON as INTELLECTUAL PROPERTY and the historical date 22 MARCH 1312 when the *SODOMITE* / *IDOLATROUS* KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER were disbanded by PAPAL BULL *VOX* *IN* *EXCELSO* and two Categories of Understanding (#273 / #415) as candidate pairings to my HOMOIOS transformative prototype were identified.

Given the value (#273) was less distinctive and more likely to occur (eg: $7 \times 41 = \#287$ as median) within the INTELLECTUS, we then sought to discover if there was any intersecting occurrence between the IDEA (#415) and the substantial meta-descriptive IDEA content related to #71 / #449 - SAINT PATRICK'S DAY 17 MARCH 2017 #44 / #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING. A quintessential conflation of IDEAS were identified as

associated with a **TOTAL SOLAR ECLIPSE OF 12 JULY 2010** which was then observed to have a paired correspondence with my **INTELLECTUAL PROPERTY FOR FIDELITY** in then providing a basis for a **COHESION OF ACTIONS** and might then rationally be enumerated by a categorical imperative associated to:

**#264 - *KEY* BOER WAR MEMORIAL DAY 31 MAY v's *LATIN*
CATECHISM OF THE CATHOLIC CHURCH - 15 AUGUST 1997,**
#273 - *MEMORIAL*,
#308 - *COMBAT* / *INTENTION* *TO* *KILL*,
#415 - *TREACHEROUS* *BEHAVIOUR*,
**#449 - *CHERISHED* / *BLESSED* *MOTHER* *WITH* *NAKED*
CHILD *STATUE* *UNVEILED* *ON* *SAINT* *PATRICK'S*
DAY 17 MARCH 2017**

Such historical relativism as discordant rationalisation can best be understood as evidence of **MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION** or **MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM** within the *mórhōsis* (G3446) perpetuated by the ***JAPAN* / *SUN*** dynamic as **TETRAD MENTIONS OF [rì (日)]** and consider it is most likely to be a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; **2) *TO* *CHANGE*; 2a) *OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

TETRAD MENTIONS OF [rì (日): *SUN*] @ [

#1 - WHAT FASCISM IS,
#5 - GREATEST INVENTION OF STATE,
#13,
#18 - HIJACK THE ANZAC 2018 CENTENNIAL,
#19 - DISRUPTION OF THE NOEMA?, <-- morphosis scenario
[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE
SHOOTINGS ON 15 MARCH 2019

{@5: Sup: 56 - CLOSED MOUTH: CHIN (#119 - MALE DEME IS UNNAMED {%35}); Ego: 19 - FOLLOWING: TS'UNG (#56)}

**#1298 - MALE CHECKSUM TOTAL: #119 as [#40, #8, #50, #400, #800] = mēnyō (G3377): {UMBRA: #1298 % #41 = #27} 1) *TO* *DISCLOSE* *OR* *MAKE* *KNOWN* *SOMETHING* *SECRET*;
1a) in a forensic sense, to inform, report; 2) to declare, tell, make known; 3) to indicate, intimate; 3a) of a teacher;**

#172 - MALE CHECKSUM TOTAL: #119 as [#4, #8, #40, #70, #50] = *dēmos* (G1218): {UMBRA: #322 % #41 = #35} 1) the people, the ***MASS* *OF* *PEOPLE* *ASSEMBLED*** in a public place;

#20, {@6: Sup: 76 - **AGGRAVATION: CHU (#195)**; Ego: 20 - **ADVANCE: CHIN (#76 - MALE DEME IS UNNAMED {%4})**}

#1322 - MALE CHECKSUM TOTAL: #195 as [#200, #800, #9, #8, #300, #5] = *sózō* (G4982): {UMBRA: #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; **1a)** one (from injury or peril); **1a1)** ***TO* *SAVE* *A* *SUFFERING* *ONE* (*FROM* *PERISHING*)**, i.e. ***ONE* *SUFFERING* *FROM* *DISEASE*, *TO* *MAKE* *WELL*, *HEAL*, *RESTORE* *TO* *HEALTH***; **1a2)** to preserve one who is in danger of destruction, to save or rescue; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i)** to deliver from the penalties of the Messianic judgment; **ii)** to save from the evils which obstruct the reception of the Messianic deliverance;

YOUTUBE: "IN ONE MINUTE: POPE'S **URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD)** OF **#233 - 27 MARCH 2020** FOR AN END TO THE CORONAVIRUS PANDEMIC"

<<https://www.youtube.com/watch?v=nOIYQB8Twdk>>

#720 - MALE CHECKSUM TOTAL: #195 as [#50, #70, #400, #200] = *noûs* (G3563): {UMBRA: #720 % #41 = #23} 1) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; **1a)** the intellectual faculty, the understanding; **1b)** ***REASON* *IN* *THE* *NARROWER* *SENSE*, *AS* *THE* *CAPACITY* *FOR* *SPIRITUAL* *TRUTH*, *THE* *HIGHER* *POWERS* *OF* *THE* *SOUL*, *THE* *FACULTY* *OF* *PERCEIVING* *DIVINE* *THINGS*, *OF* *RECOGNISING* *GOODNESS* *AND* *OF* *HATING* *EVIL***; **1c)** the power of considering and judging soberly, calmly and impartially; **2)** a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;

#1699 - MALE CHECKSUM TOTAL: #195 as [#5, #10, #4, #800, #30, #800, #50] = *eídōlon* (G1497): {UMBRA: #969 % #41 = #26} 1) an image, likeness; **1a)** i.e. ***WHATEVER* *REPRESENTS* *THE* *FORM* *OF* *AN* *OBJECT*, *EITHER* *REAL* *OR* *IMAGINARY***; **1b)** used of the shades of the departed, apparitions, spectres, phantoms of the mind, etc.; **2)** the image of an heathen god; **3)** a false god;

"AND THEY MADE A CALF IN THOSE DAYS, AND OFFERED SACRIFICE UNTO THE *IDOL*-G1497, AND REJOICED IN THE WORKS OF THEIR OWN HANDS." [Acts 7:41]

#23,

#24, {@8: Sup: 42 - GOING TO MEET: YING (#255 - *GOLDEN*); Ego: 24 - JOY: LE (#123 - *CALF*)}

#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT 1933

{@9: Sup: 75 - FAILURE: SHIH (#330); Ego: 33 - CLOSENESS: MI (#156 - I DO NOT CAUSE TERRORS {%21} / I DO NOT CAUSE TERRORS {%21})}

#41,

#47,

#52,

#67,

#70,

#78]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

A number of abnormal patterning IDEA pairings as suggesting a conformity to #45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57]) METHODOLOGY then manifestly became apparent (ie. *too many of them within a focussed timeframe*) in being both associated to my INTELLECTUAL PROPERTY and corresponding to acts of besiegement against my reclusive and contemplative lifestyle, home and reputation. Namely in accordance with 2017 as the designated year for commencing action in being identified as then a probable basis for a #6 - FORMULA OF PROGRESSION related to the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

a) #308 / #449 (#355) - BLOKES BIGGEST BBQ TO 25 AUGUST 2017 (MAILBOX DESTRUCTION);

b) #308 / #415 - CORRESPONDS TO 11 OCTOBER (BOER WAR START / BUDDHA STATUE (ie. *prior whilst unusually absent for 12 hours the statue had underwear placed on it as to suggest "LET'S GO COMMANDO"*) THROUGH WINDOW 2017 / BLOKES BIGGEST BBQ 2019) EVENTS;

c) #273 / #308 - STOICHEION JUXTAPOSITION CONTROL (#405 AGAINST 11 NOVEMBER / #371 (#355) - SAINT ANDREWS DAY /

#355 - châtsêr (H2691): *COURT*, *ENCLOSURE* as PAIRING: BLOKES BIGGEST BBQS ON 25 AUGUST 2017 AND 7 OCTOBER 2022) TO 31 OCTOBER 2017 (COURT INTERIM ACTION AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION), and

d) **#415 / #449 (#355)** - RAW MEAT IN MAILBOX AS DEATH THREAT ON 15 NOVEMBER 2017.

e) **#308 / #328** - PROTOTYPE IDEA #FIVE / **#337** - PERIHELION / APHELION (**#342 / #369 / #351**) MISERICORDIAE VULTUS - **PAPAL BULL** FOR INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY (**ANNOUNCED: #449** - 13 MARCH 2015 / **DECLARED: 2ND EASTER SUNDAY ON 11 APRIL 2015**) FROM **#355** - 8 DECEMBER 2015 (Feast of the Immaculate Conception) to **#355** - 20 NOVEMBER 2016

There are over 1.8 million Catholics in the Archdiocese for the Military Services, USA who include those serving in all branches of the armed forces and their families, those in VA medical centers, and those serving the US government outside our borders. The global setting of the Archdiocese for the Military Services provided unique avenues for the Office of Evangelization to participate in this Jubilee.

SEE ALSO: "FACT CHECKED: TIMELINE OF PRESIDENT TRUMP'S COVID-19 COMMENTS FROM 20 JANUARY TO 29 SEPTEMBER 2020"

<<https://www.factcheck.org/2020/10/timeline-of-trumps-covid-19-comments/>>

These [as expressed by Saint Bernard of Clairvaux "In Praise of the New Knighthood"] are the virtues that any Christian warrior brings to the service of the nation and of the common good of all humanity. For the Christian, especially the Christian who takes up the noble profession of arms, the wars and conflicts of this age have eternal consequences. The real battle is within the hearts of men. [ref: SALUTE - The Magazine of the Archdiocese for the Military Services (USA), Spring 2016, pages 35, 39]

f) **#264 / #415** - **21 DECEMBER 2022:** Memorial service for Queensland police shooting victims Constables Rachel McCrow and Matthew Arnold whose AMBUSH #419 - SLAUGHTER was the result of persons as exhibiting a criteria of **SOVEREIGN / AUTONOMY DYNAMIC, CHRISTOLOGY, EXISTENTIAL VARIANCE OF THE #451 - PRAXIS OF RATIONALITY (MYTHOS) AND DEMONISATION.**

"BUT OH THAT GOD WOULD SPEAK, AND OPEN HIS LIPS AGAINST THEE;

AND THAT HE WOULD SHOW THEE THE ***SECRETS*** OF ***WISDOM***,
THAT THEY ARE DOUBLE TO THAT WHICH IS! KNOW THEREFORE THAT
GOD EXACTETH OF THEE LESS THAN THINE INIQUITY DESERVETH.
CANST THOU BY SEARCHING FIND OUT GOD? CANST THOU FIND OUT
THE ALMIGHTY UNTO PERFECTION?

IT IS AS HIGH AS HEAVEN; WHAT CANST THOU DO? DEEPER THAN HELL;
WHAT CANST THOU KNOW? THE ***MEASURE*** THEREOF IS LONGER
THAN THE EARTH, AND BROADER THAN THE SEA.

IF HE CUT OFF, AND SHUT UP, OR ***GATHER*-H6950** TOGETHER, THEN
WHO CAN HINDER HIM?"

FOR HE KNOWETH VAIN MEN: HE ***SEETH*-H7200 *WICKEDNESS***
ALSO; WILL HE NOT THEN CONSIDER IT?" [Job 11:4-11]

APPRAISAL #3: However desperate, his thoughts apprehend. (窮思達)

FATHOMING #3: Apprehension in desperate straits (窮思達)

MEANS: A tutor resides in the heart. (師在心也)

qióng (窮): **1.** poor; destitute; impoverished, **2.** ended; finished, **3.**
extreme, **4.** desolate; deserted; out-of-the-way, **5.** poverty, **6.** to
investigate details of, **7.** thoroughly; completely

sī (思): **1. *TO* *THINK*;** ***CONSIDER*;** ***TO* *PONDER*;** **2.**
particle, **3.** thinking; consideration, **4.** to miss; to long for, **5.** emotions,
6. to mourn; to grieve, **7.** Si, **8.** hairy [beard]

dá (達): **1.** to attain; to reach, **2.** Da, **3. *INTELLIGENT***
***PROFICIENT*;** **4.** to be open; to be connected, **5.** to realize; to
complete; to accomplish, **6. *TO* *DISPLAY*;** ***TO* *MANIFEST*;** **7.**
to tell; to inform; to say, **8.** illustrious; influential; prestigious, **9.**
everlasting; constant; unchanging, **10.** generous; magnanimous, **11.**
commonly; everywhere, **12.** arbitrary; freely come and go

qióng (窮): Ibid.

sī (思): Ibid.

dá (達): Ibid.

shī (師): **1.** teacher, **2.** multitude, **3. *A* *HOST*;** a leader, **4.** an
expert, **5. *AN* *EXAMPLE*;** ***A* *MODEL*;** **6.** master, **7.** a capital
city; a well protected place, **8.** Shi, **9.** to imitate, **10.** troops, **11.** shi, **12.**
an army division, **13.** the 7th hexagram, **14.** a lion

zài (在): 1. in; at, 2. at, 3. when; indicates that someone or something is in the process of doing something, 4. ***TO* *EXIST*;** ***TO* *BE* *LIVING***, 5. to consist of, 6. to be at a post

xīn (心): 1. heart [organ], 2. Kangxi radical 61, 3. ***MIND*;** ***CONSCIOUSNESS***, 4. the center; the core; the middle, 5. one of the 28 star constellations, 6. *heart*, 7. emotion, 8. intention; consideration, 9. disposition; temperament

yě (也): Ibid.

MICHAEL [#666 - TIN MAN] CHRIST @ 1511 HOURS ON 12 MAY 2024: "Reason, perhaps, pure, not so much, Fella. And just what is that reasoning? A religious theology? That is a very common and popular means of attempting to save yourself.

However, a pure heart is what is required to enter the kingdom, and without that a man shall not enter in.

Moreover, faith must be based on the Lord Jesus Christ, not on "pure reason" or it is merely based on what you are.

And all the glory is His, and His alone.

I seem to be running into this all the time now...

BUT REMEMBER THIS: always, absolutely always, all the glory is the Lord's and His alone, and anyone who takes ***any credit for anything,*** you know, instantly, he is not what he pretends to be and is a false prophet."

DOLF @ 0545 HOURS ON 13 MAY 2024: "You evidently didn't realise **MICHAEL [#666 - TIN MAN] CHRIST** that my last response in being a proof of an intimate relationship with ALMIGHTY GOD is by the elapse of only 28 seconds before the consciousness window then shifts into an entirely altered sphere of action as then a different grounding for CATEGORIES OF THOUGHT that is Krishna consciousness as a state of awareness in which an individual acts in complete harmony with the Divine or the ultimate reality of Krishna [**Hēitiān (黑天): an avatar which is a manifestation of a deity; incarnation, embodiment of a divine teacher or idea**] and we are not only collectively mocking your predilection for having a licentiousness basis to your religious belief: ONLY LIPSTICK ON A PIG!

YOUTUBE: "MY SWEET LORD (GEORGE HARRISON)"

<<https://www.youtube.com/watch?v=04v-SdKeEpE>>

"HE THAT SITTETH IN THE HEAVENS SHALL LAUGH: THE LORD SHALL HAVE THEM IN DERISION. THEN SHALL HE SPEAK UNTO THEM IN HIS WRATH, AND VEX THEM IN HIS SORE DISPLEASURE.

YET HAVE I SET MY KING UPON MY HOLY HILL OF ZION.

I WILL DECLARE THE DECREE: THE LORD HATH SAID UNTO ME, THOU ART MY SON; THIS DAY HAVE I BEGOTTEN THEE. ASK OF ME, AND I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE, AND THE UTMOST PARTS OF THE EARTH FOR THY POSSESSION." [Psalm 2:4-8]

But that we have no desire for association with you--should I ask my lawyers to send you a cease and desist letter against your self deluded depravity and continual public slander which is most evidently not a piety?"

#33 - 密 = #484

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS (MI)

RANGE: 15 to noon 19 MAY

Crucifixion / Passover 1 to 5 APRIL 33 CE [Sefer Yetzirah 6:1-3]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

[#49 { @1: Sup: 49 - FLIGHT: T'AO (#49); Ego: 49 - FLIGHT: T'AO (#49) }

#75 { @2: Sup: 43 - ENCOUNTERS: YU (#92); Ego: 75 - FAILURE: SHIH (#124) }

#62 { @3: Sup: 24 - JOY: LE (#116); Ego: 62 - DOUBT: YI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT MIND {%31}) }

#22 { @4: Sup: 46 - ENLARGEMENT: K'UO (#162); Ego: 22 - RESISTANCE: KE (#208) }

#22 { @5: Sup: 68 - DIMMING: MENG (#230); Ego: 22 - RESISTANCE: KE (#230) }

TELOS TOTAL: #230

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #186

DOLF @ 0357 HOURS 11 MAY 2024: "I suppose the slogan "Shock and awe" is hackneyed.

What about "Windmills and skirt chasers"?

Or "Horses for courses"?

NOTE AS FUSION EVENT: Sale Turf Club (established: 1842) Sunday Racing on 19 MAY 2024 coincides with the ROMAN CATHOLIC CHURCH'S PENTECOST SUNDAY"

#116 as [#50, #6, #60] / [#50, #60, #6] /

#122 - ONTIC CHECKSUM TOTAL: #186 as [#1, #50, #6, #60, #5] /

#155 - NOUMENON RESONANCE FOR 13 MAY 2024 as [#30, #5, #50, #10, #60] = $n\hat{u}w\check{c}$ (H5127): {UMBRA: #116 % #41 = #34} **1)** to flee, escape; **1a)** (Qal); **1a1)** to flee; **1a2)** to escape; **1a3)** to take flight, depart, disappear; **1a4)** ***TO* *FLY* (*TO* *THE* *ATTACK*) *ON* *HORSEBACK***; **1b)** (Polel) to drive at; **1c)** (Hithpolel) to take flight; **1d)** (Hiphil); **1d1)** to put to flight; **1d2)** to drive hastily; **1d3)** to cause to disappear, hide;

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1352 HOURS ON 13 MAY 2024: "ARE ANY OF DOLF'S FRIENDS WAPPIES AND TOKKIES?"

WAPPIE (noun):

(slang, derogatory, Netherlands) A fool who is so lost in their delusions, a weirdo. [from late 1990s]

(slang, derogatory, Netherlands) A crackpot, a conspiracy theorist.

TOKKIE (noun):

(Netherlands, informal, derogatory) A lower-class person who is perceived to be unsophisticated and seen as likely to engage in antisocial behaviour.

IF SO, WHY?"

DOLF @ 1510 HOURS ON 13 MAY 2024: "I don't have friends and have concluded all such associations in anticipation of departing from this racially hateful, anti semitic and habitual slanderous peoples such as yourself, Victoria Police, Judicatory, Returned Services League (RSL), Royal Australian Air Force and Sale Community generally for their unmerited social excoriation and for which justice is an unattainable commodity: As heaven is my witness, I want them to know we are leaving our testimony given I will never forgive this country and hope you are all denied eternity.

"IF THEY HAVE ***CALLED*-G2564** THE MASTER OF THE HOUSE BEELZEBUB, HOW MUCH MORE [SHALL THEY CALL] THEM OF HIS HOUSEHOLD?" [Matthew 10:25]

#116 as [#20, #1, #30, #5, #10, #50] /

■ **#448 - NOUMENON RESONANCE FOR 13 MAY 2024** as [#20, #5, #20, #30, #8, #40, #5, #50, #70, #200] = kaléō (G2564): {UMBRA: #856 % #41 = #36} 1) to call; 1a) to call aloud, utter in a loud voice; 1b) to invite; 2) to call i.e. to name, by name; 2a) *TO* *GIVE* *A* *NAME* *TO*; 2a1) to receive the name of, receive as a name; 2a2) to give some name to one, call his name; 2b) to be called i.e. to bear a name or title (among men); 2c) to salute one by name;

#TWO: #218 = [#66, #42, #18, #58, #34]

#42 #2 #58
#50 #34 #18
#10 #66 #26

= #102 / #306 {#TWO: JEWISH STAB-IN-THE-BACK-GAMES AS IDEA #218 IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944)}

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #218 - 15 MAY 1942: "And it is these same Jews, experts in the stab-in-the-back game, over whom our bourgeoisie now sheds tears when we ship them off somewhere to the east! It is curious, all the same, that our soft-hearted bourgeoisie has never shed any tears over the two or three hundred thousand Germans, who, each year, were compelled to leave their homeland, nor over those among them who elected to go to *AUSTRALIA*, and of whom 75 per cent used to die en route.

In responding with an affirmation to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** was an IMPUNITY AGAINST THE SOVEREIGN it is then an **UNLAWFUL AS SEDITIOUS REPUBLICAN CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

SIGNIFICANT WITNESS: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

SIGNIFICANT WITNESS: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

SIGNIFICANT WITNESS: "Look you, you are a bloody ***MENACE*** in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR *VERMIN* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

SIGNIFICANT WITNESS: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

SIGNIFICANT WITNESS: (laughs)

MYSELF: "It was..."

SIGNIFICANT WITNESS: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

SIGNIFICANT WITNESS: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

SIGNIFICANT WITNESS: "I know that."

MYSELF: "IRISH CATHOLIC"

SIGNIFICANT WITNESS: "I know that. You are a jerk."

In the political field there is no stupider a class than the bourgeoisie. It is sufficient for an end to be put to some individual's activities, on the score that he is a public ***MENACE***, and, for reasons of security, for him to be arrested, tried, condemned and put to death, and immediately these tender souls set up a howl and denounce us as brutes." [page 484]

THEO (ATHEIST) BEKKERS @ 1542 HOURS ON 24 APRIL 2006:
"Leave Dolf alone Athanasius.

The days of ridiculing and baiting people with the problems Dolf has should be behind us.

You're not doing that very well, are you?

What happened to the new persona you promised us after Easter?"

DOLF @ 1732 HOURS ON 24 ARIL 2006: "And what problems, beyond your imagination might they be? 'I SPEAK TO YOUR SHAME. IS IT SO, THAT THERE IS NOT A WISE MAN AMONG YOU? NO, NOT ONE THAT SHALL BE ABLE TO JUDGE BETWEEN HIS BRETHREN? BUT BROTHER GOES TO LAW WITH BROTHER, AND THAT BEFORE UNBELIEVERS.' [1 **Corinthians 6:5-6**]"

THEO (ATHEIST) BEKKERS @ 0958 ON 26 APRIL 2006: "You have a penchant for annoying the authorities beyond the point of being ignored."

THEO (ATHEIST) BEKKERS @ 0957 ON 26 APRIL 2006: "It wasn't me that called in the police to harass Dolf. It now appears they have paid him three visits since Athanasius contacted them."

■ **#115 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#1, #3, #100, #10, #1] /
#384 as [#1, #3, #100, #10, #70, #200] = ágrios (G66): {**UMBRA: #384 % #41 = #15**} **1) *LIVING* *OR* *GROWING* *IN* *THE* *FIELDS* *OR* *WOODS***; **1a)** of animals, wild, savage; **1b)** of countries, wild, uncultivated, unreclaimed; **2)** of men and animals in a moral sense, wild savage, fierce; **2a)** boorish, rude; **2b) *OF* *ANY* *VIOLENT* *PASSION*, *VEHEMENT*, *FURIOUS***;

ATHANASIUS (COPTIC) @ 0915HOURS ON 27 APRIL 2006: "**#753 - *FOUR***."

The last one being able to protect him from an **#384 - *IMPENDING* *ANGRY* *MOB***.

Good work all round I would say.

Good protective community policing.

#753 as [#6, #5, #300, #2, #400, #600] = shâbath (H7673):
{UMBRA: #702 % #41 = #5} 1) to cease, desist, rest; **1a)** (Qal);
1a1) to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease;
1c) (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate,
destroy; **1c3) *TO* *CAUSE* *TO* *DESIST* *FROM*;** **1c4)** to
remove; **1c5)** to cause to fail; **1d)** (Qal) to keep or observe the sabbath;

Seems like even Dolf appreciated ("...I WILL *RID*-H7673 EVIL BEASTS
OUT OF THE LAND..." [Leviticus 26:6]) the protection he was afforded.

Another job well done thanks to God. Peace and grace."

JANI @ 0853 HOURS ON 27 APRIL 2006: "That was the point I was
trying to make. Thanks to a sensible local police force, I would have
thought ..."

ATHANASIUS (COPTIC) @ 0906 HOURS ON 27 APRIL 2006: "Who
were given the heads up by a servant of God. :-)

Like I said, 'Thanks [be] to God. :-)

Peace and grace."

■ **#103 - NOUMENON RESONANCE FOR 21 APRIL 2023** as [#2, #5,
#40, #6, #700] /

■ **#112 - NOUMENON RESONANCE FOR 19 MAY 2024** as [#6, #5,
#40, #6, #50, #5] / [#6, #5, #5, #40, #6, #50] /

■ **#113 - NOUMENON RESONANCE FOR 21 APRIL 2023** as [#6, #5,
#40, #6, #50, #6] /

#106 as [#5, #5, #40, #6, #700] / [#5, #40, #6, #50, #5] =

hâmôwn (H1995): {UMBRA: #101 % #41 = #19} 1) (Qal)
***MURMUR*, *ROAR*, *CROWD*, *ABUNDANCE*, *TUMULT*,**
***SOUND*;** **1a)** sound, murmur, rush, roar; **1b)** tumult, confusion; **1c)**
crowd, multitude; **1d)** great number, abundance; **1e)** abundance, wealth;

PETER WOOD @ 0932 HOURS ON 27 APRIL 2006: "Thanks to them
being alerted to the situation by Athanasius.

Except for that, Mr. Boek might well have been 'lynched' by a (justifiably)
angry mob.

So we can say it was a good thing that they intervened, can't we?"

DR. KEN SMITH @ 0939 HOURS ON APRIL 2006: "Australians are

pretty easy-going, on the whole.

Only two things seem to get them really worked up:

- (a) Interfering with Anzac Day;
- (b) Being disturbed while watching sport on TV."

PETER WOOD @ 1019 HOURS ON 27 APRIL 2006: "I'm sure there must be more:

- (a) Interfering with Anzac Day and rightly so!"

DOLF @ 0616 HOURS ON 28 APRIL 2006: "No-one from the town was there at dawn--they were hijacking ANZAC Day for their own ends and not out of regard for any sense of duty to the State."

ATHANASIUS (COPTIC) @ 0730 HOURS ON 1 MAY 2006: "If not in [th]is the fruit of his **#368 - *HERETICAL*** SABBATARIAN AND JUDAISTIC MIXED NON-CHRISTIAN (**SLANDER NOTE: #509 - YAHAD as JEWISH / CHRISTIANS** which contends against ATHANASIUS (COPTIC)'S NIHILISTIC USURPATION and MITHRAS SUNDAY SACREDNESS as historical revisionism) BELIEFS mixed with his physical ailments."

THEO (ATHEIST) BEKKERS @ 0936 HRS ON 28 JUNE 2006: "A very good description of Athanasius' involvement in this."

PETER WOOD @ 1216 HOURS ON 28 JUNE 2006: "Crap!"

What religious intolerance was there in this?

This was a deliberate attempt by a gay activist to use an Anzac celebration to further his own agenda.

Do you approve of hijacking Anzac day celebrations by those with a cause Theo?

Dolf uses his 'religious intolerance' card anytime anyone criticises anything he says or does--either that one or the 'constitutional rights' one, or both.

I expect better of you Theo."

ATHANASIUS (COPTIC) @ 1226 HOURS ON 28 JUNE 2006: "Your expectations will be dashed then Pete. Thanks btw. :-)"

THEO (ATHEIST) BEKKERS @ 1275 HOURS ON 28 JUNE 2006: "I expected better of you the day the police called on Dolf.

I was aghast.

Is there a policeman on Bridie Island?

Oops, silly question, sorry."

LOCAL HISTORIAN ROSS JACKSON (AS A SIGNIFICANT WITNESS IN SUPPORT TO THE RETURNED SERVICES LEAGUE CHRISTO-FASCIST / IRISH REPUBLICAN ACTIVIST (IRA) PERSECUTION OF DUTCH HERITAGE IDENTITY AS **CASE NUMBER: H13018534** / BEERSHEBA CENTENNIAL / 500 YEARS SINCE PROTESTANT REFORMATION) **HAS ADMITTED ON A VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** THAT SUCH **ACTIONS WERE AN IMPUNITY AGAINST THE SOVEREIGN BY JINGOISTIC ANZAC REPUBLICANISM AS IRISH CATHOLICISM:** "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE ***BULLYING*** (qì (氣): ***TO* *BULLY***; ***TO* *INSULT***) TACTICS OF THEIR ANTAGONIST.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 **#440 / #450 - *HORSES*** WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR **#308 - *STRUGGLE*** {áthlēsis (G119): **TO CONTEST, TO *COMBAT*, TO STRIVE, *STRUGGLE*, HARD TRIAL**} IN A BITTER CONFLICT THAT CONTINUED UNTIL THE **LAST DAY OF [31] MAY 1902.**

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A MEMORIAL SERVICE ON SATURDAY [**#233 - 27 OCTOBER 2018**], BEGINNING AT 11AM, TO REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR."
[**HIJACKING OF THE WORLD WAR ONE / ANZAC 2018 CENTENNIAL**, Gippsland Times 23 OCTOBER 2018, Print edition only]

#230 as [**#2, #200, #20, #2, #6**] / [**#6, #2, #200, #20, #2**] = **rekeb (H7393): {UMBRA: #222 % #41 = #17} 1**) a team, chariot, chariotry, mill-stone, riders; **1a)** chariotry, chariots; **1b)** chariot (single); **1c)** upper millstone (as riding on lower millstone); **1d) *RIDERS*, *TROOP* (*OF* *RIDERS*), *HORSEMEN*, *PAIR* *OF* *HORSEMEN*, *MEN* *RIDING***, ass-riders, camel-riders;

#635 - FEME CHECKSUM TOTAL: #230 as [#5, #80, #200, #300, #10, #40] = pârâsh (H6571): {UMBRA: #580 % #41 = #6} 1) horse, steed, warhorse; 2) *HORSEMAN*;

MICHAEL [#666 - TIN MAN] CHRIST @ 0733 HOURS ON 12 MAY 2024: "I asked you for your love, but all you are only willing to offer me is your Christian theology, which I don't like because it leaves one *EMPTY*.

I guess I'll just have to grapple with that."

ELENA SALVONI (DAILY MAIL) @ 1847 HOURS ON 12 MAY 2024: "Irish singer BAMBIE THUG row with Eurovision deepens after pro-Palestine star accuses bosses of 'not supporting them' after Israeli TV branded their semi-final performance as 'Satanic'.



<<https://x.com/MailOnline/status/1789580147902890417>>

The 'ouji pop' star secured a sixth place finish in Ireland's first grand final of the music event since 2018, one place behind Israel's Eden Golan, whose entry sparked anger from pro-Palestine protesters amid the war in Gaza. <<https://www.dailymail.co.uk/news/article-13408835/Irish-singer-Bambie-Thug-row-Eurovision-pro-Palestine-bosses-supporting-Israeli-TV-semi-final-performance-Satanic.html>>

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1954 HOURS ON

12 MAY 2024: "HAS DOLF RECOVERED FROM HOLLAND GETTING A DQ: DISQUALIFICATION IN EUROVISION?"

Haha first time ever somebody got kicked out just before the final! What a disappointment to all the gays who tune in once a year.

Ireland rocked!"

DOLF @ 1937 HOURS 12 MAY 2024: "It's a sad day to see the Irish in league with the devil.

And by that I don't mean the US President being led around Ireland by priests like a bull with a nose ring and just a ribbon for rope, thereby paraded as a servile trophy whimpering about my boy Beau ...

For God's sake Egypt was gutted by the Exodus of Jews to their promised land (nomos suggests legal limits / boundaries as both a physical and an intellectual proposition)."

MICHAEL [#666 - TIN MAN] CHRIST @ 0952 HOURS ON 13 MAY 2024: "Like Chung, you never directly address something that is actually said to you because you have to have somewhere to hide, in true "religious" fashion.

Both of you religio-bomb people and try to shroud yourselves with endless, often repetitive cut and pasting, with off context diversionary chatter.

Other than that, you are fantastic."

DOLF @ 1244 HOURS ON 13 MAY 2024: "Au contraire **#666 - TIN MAN**, since the comments which you are habitually evading as a contemptuous disposition of **qi (氣): *BULLYING*** and ***INSULTING*** conduct are all accommodated into concise and coherent chapters in having for example demonstrated at the juncture of **TETRA: #14 - 四銳 = #465 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY, that several INTERNET USENET PERSONAS AS AGENT PROVOCATEURS seemingly were purveying prepared statements / scripted scenarios which by its composite ideas was a pretence to spontaneous speech (eg: ***FIRE***: Shadrach, Meshach, and Abednego), content such as **#708 - shachath (H7845): *PIT* (*FOR* *CATCHING* *LIONS*)** is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE.

#885 - FEME CHECKSUM TOTAL: #156 as [#20, #1, #300, #5, #500, #1, #3, #5, #50] = **katesthíō (G2719): {UMBRA: #1345 %**

#41 = #33} 1) to consume by eating, to eat up, devour; **1a)** of birds; **1b)** of a dragon; **1c)** of a man eating up the little book; **2)** metaph.; **2a)** to devour i.e. squander, waste: substance; **2b)** to devour i.e. forcibly appropriate: widows' property; **2c)** to strip one of his goods; **2c1)** to ruin (by the infliction of injuries); **2d)** ***BY* *FIRE*, *TO* *DEVOUR* i.e. *TO* *UTTERLY* *CONSUME*, *DESTROY***; **2e)** of the consumption of the strength of body and mind by strong emotions;

#885 - FEME CHECKSUM TOTAL: #156 as [#30, #5, #800, #50] = léōn (G3023): {UMBRA: #885 % #41 = #24} 1) a ***LION***; **2)** a brave and mighty hero;

Do then excuse me for pointing out that like **REDUCTIO AD HILTERUM IDEA #74 - *THE* *SECRET* *OF* *WHAT* *IS* *HAPPENING* *TO* *THE* *JEWS***, that you don't have a modicum of empathy (ie. **GREASE IS THE WORD**) for the pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths."

MICHAEL [#666 - TIN MAN] CHRIST @ 0930 HOURS ON 14 MAY 2024: "For some time, I keep wanting to get out of these newsgroups.

But it just running too hot to do so! :-).

What am I saying?

For me, the Lord Jesus (***TRUTH***) is still having a lot to say in them and to them.

I don't want to do a "Duke," though, but oh, it won't happen. :-)."

#156 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #70, #50, #1] /
#885 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #20, #800, #50] = eikón (G1504): {UMBRA: #885 % #41 = #24} 1) an image, figure, likeness; **1a)** an image of the things (the heavenly things); **1a1)** used of the moral likeness of renewed men to God; **1a2)** ***THE* *IMAGE* *OF* *THE* *SON* *OF* *GOD*, *INTO* *WHICH* *TRUE* *CHRISTIANS* *ARE* *TRANSFORMED*, *IS* *LIKENESS* *NOT* *ONLY* *TO* *THE* *HEAVENLY* *BODY*, *BUT* *ALSO* *TO* *THE* *MOST* *HOLY* *AND* *BLESSED* *STATE* *OF* *MIND*, *WHICH* *CHRIST* *POSSESSES***; **1b)** the image of one; **1b1)** one in whom the likeness of any one is seen; **1b2)** applied to man on account of his power of command; **1b3)** to Christ on account of his divine nature and absolute moral excellence;

DOLF @ 1623 HOURS ON 14 MAY 2024: "I perceive that the **#92 -**

swastika (wànzì (萬字): [#14, #51, #27]) as an OBJECT OF DREAD is otherwise your god..."

YOUTUBE: "HOW GREAT THOU ART (LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#1445 = [#465: #14 - PENETRATION (JUI), #502: #51 - CONSTANCY (CH'ANG), #478: #27 - DUTIES (SHIH)] as [#80, #100, #70, #200, #5, #20, #400, #50, #70, #400, #50] = proskynéō (G4352): {UMBRA: #1725 % #41 = #3} 1) to kiss the hand to (towards) one, in token of reverence; 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; 3a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK*; 3a1) to the Jewish high priests; 3a2) *TO* *GOD*; 3a3) *TO* *CHRIST*; 3a4) *TO* *HEAVENLY* *BEINGS*; 3a5) to demons;

There has been a failure among religionists to not only draw a proper distinction between the MITHRATIC claim (*noting that Habakkuk's prophetic perspective is from 612 to 586 BCE and Buddhism was later founded by Siddhartha Gautama as the Buddha, circa 563 to 483 BCE, developed between circa 400 to 383 BCE before it spread*) to the Trinity and the Sun and the Catholic church's claim to the Trinity and the Son (Messiah): "They are all like a fisherman who catches a fish with a fish-hook and gathers it in his drag and throws it into his net; therefore he rejoices and exults. Therefore they *SACRIFICE* *TO* *THEIR* *WEAPONS* and burn incense to their standards, for by them their food [MT: 'his portion'] is good and their repast refreshing. Because of these will they send their armies continually in order to destroy nations without mercy." [Aramaic Targum of Habakkuk 1:15-16; cf 1QpHab VI:3-3]

#33 as [#8, #20, #5] = chakkâh (H2443): {UMBRA: #33 % #41 = #33} 1) hook, angle, hook fastened in jaw, *FISH* *HOOK*;

<<http://www.grapple369.com/Savvy/?lexicon:H2443>>

If the tool is here considered as the basis of any mórfhōsis (G3446) perpetuated by the *SUN* dynamic as TETRAD MENTIONS OF [rì (日)] then we ought to see comparative objects of experience [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78] to the biblical text as idea cohesion occurring at that specific juncture:

{@9: Sup: 75 - **FAILURE**: SHIH (#330); Ego: 33 - **CLOSENESS**: MI (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})}

#1083 - MALE CHECKSUM TOTAL: #330 as [#5, #8, #50, #10, #400, #10, #600] = chănyth (H2595): {**UMBRA: #468 % #41 = #17**} 1) ***SPEAR***; 1a) spear; 1a1) shaft of a spear; 1a2) spear-head;

#318 - MALE CHECKSUM TOTAL: #330 as [#2, #40, #20, #40, #200, #10, #6] = makmâr (H4364): {**UMBRA: #306 % #41 = #19**} 1) ***NET***, ***SNARE***;

#477 - MALE CHECKSUM TOTAL: #330 as [#40, #30, #1, #6, #400] = mâlê' (H4392): {**UMBRA: #71 % #41 = #30**} 1) full, fulness, ***THAT*** ***WHICH*** ***FILLS***; 1a) fully (adv);

#964 - MALE CHECKSUM TOTAL: #330 as [#5, #40, #100, #9, #200, #10, #600] = qâtar (H6999): {**UMBRA: #349 % #41 = #21**} 1) ***TO*** ***SACRIFICE***, ***BURN*** ***INCENSE***, ***BURN*** ***SACRIFICES***, ***MAKE*** ***SACRIFICES*** ***SMOKE***; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke; 2) incense; 3) incense-altar;

#563 - MALE CHECKSUM TOTAL: #330 as [#6, #100, #50, #1, #400, #6] = qin'âh (H7068): {**UMBRA: #156 % #41 = #33**} 1) ardour, zeal, jealousy; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) sexual passion; 1b) ardour of zeal (of religious zeal); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) ***OF*** ***MEN*** ***AGAINST*** ***ADVERSARIES***; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God);

#1439 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #500, #9, #5, #10, #100, #800] = diaphtheírō (G1311): {**UMBRA: #1439 % #41 = #4**} 1) to change for the worse, to corrupt; 1a) of minds, morals; 2) ***TO*** ***DESTROY***, ***RUIN***; 2a) to consume; 2a1) of bodily vigour and strength; 2a2) of the worm or moth that eats provisions, clothing, etc.; 2b) to destroy, to kill;

#516 - MALE CHECKSUM TOTAL: #330 as [#4, #10, #1, #200, #80, #70, #100, #1, #50] = diasporá (G1290): {**UMBRA: #466 % #41 = #15**} 1) a scattering, dispersion; 1a) of Israelites ***DISPERSED*** ***AMONG*** ***FOREIGN*** ***NATIONS***; 1b) of the Christians scattered abroad among the Gentiles;

#480 - FEME CHECKSUM TOTAL: #156 as [#2, #8, #40, #30, #400] = chemlâh (H2551): {UMBRA: #83 % #41 = #1} 1)
MERCY, pity, compassion;

#885 - FEME CHECKSUM TOTAL: #156 as [#5, #60, #10, #200, #10, #600] = çîyr (H5518): {UMBRA: #270 % #41 = #24} 1) pot;
1a) pot (household utensil); **1b)** pot (of temple); **2)** thorn, hook, brier;
2a) thorns; **2b) *HOOKS*;**

"THE LORD GOD HATH SWORN BY HIS HOLINESS, THAT, LO, THE DAYS SHALL COME UPON YOU, THAT HE WILL TAKE YOU AWAY WITH ***HOOKS*-H6793**, AND YOUR POSTERITY WITH ***FISHHOOKS*-H5518**." [Amos 4:2 as written circa 760 to 753 BCE being contemporaneous to the founding of ROME in 753 BCE]

According to the translator's notes on the text, '[for]...the importance of the insignia and their place in the religious observances of the Roman legions we may note TERTELLIAN's (circa 155 – 220 AD) claim that religion of the Roman camp consisted of venerating the ensigns, swearing by the ensigns, and of setting the ensigns before all the gods (Apology 16).' [Michael Glazier Inc, p 148]

Within Zoroastrianism, MITHRA is a member of the trinity of ahuras, protectors of asha / arta, "***TRUTH***" or "[that which is] right". MITHRA's standard appellation is "of wide pastures" suggesting omnipresence. MITHRA is "truth-speaking, ... with a thousand ears, ... with ten thousand eyes, high, with full knowledge, strong, sleepless, and ever awake." (Yasht 10.7). As preserver of covenants, MITHRA is also protector and keeper of all aspects of interpersonal relationships, such as friendship and love.

Related to his position as protector of truth, MITHRA is a judge (ratu), ensuring that individuals who break promises or are not righteous (artavan) are not admitted to paradise. As also in Indo-Iranian tradition, MITHRA is associated with (the divinity of) the sun but originally distinct from it. MITHRA is closely associated with the feminine yazata Aredvi Sura Anahita, the hypostasis of knowledge. <<https://en.wikipedia.org/wiki/Mitra>>

MICHAEL [#666 - TIN MAN] CHRIST @ 0806 HOURS ON 15 MAY 2024: "Would you please stop [quote] ***BULLYING*** and ***INSULTING*** me.

Thank you for desisting from your monumental hypocrisy. Thank you again."

DOLF @ 0910 HOURS ON 15 MAY 2024: "I have written, what I have written which is the truth conveyed against your CHRISTO-FASCIST ANZAC "ATLANTIS" JINGOISM as criminal conduct."

#1128 - FEME CHECKSUM TOTAL: #156 as [#6, #20, #400, #2, #700] = **k^ethab** (H3790): **{UMBRA: #422 % #41 = #12} 1**) to write; **1a)** (P'al) to write, ***TO* *BE* *WRITTEN*;**

MICHAEL [#666 - TIN MAN] CHRIST @ 0822 HOURS ON 15 MAY 2024: "Please take your cruel religious insults: "THE SWASTIKA IS YOUR GOD" and bullying some place else, Mr. Boek."

CHRIST [NONCE] ROSE @ 0627 HOURS ON 15 MAY 2024: "A RELIGIOUS TROLL: To all the trolls who keep cross-posting your insults and arguments with atheists to ACC alt.christnet.christianlife."

#1068 - MALE CHECKSUM TOTAL: #330 as [#30, #40, #8, #90, #90, #200, #10, #600] = **châtsar** (H2690): **{UMBRA: #298 % #41 = #11} 1**) ***TO* *SOUND* A* *TRUMPET*;** **1a)** (Piel) players on clarions (participle); **1b)** (Hiphil) sound with clarions (participle);



<<https://www.mslearn.com.au/instruments/trumpet>>

#1413 as [#8, #600, #5, #800] = **ēchéō** (G2278): **{UMBRA: #1413 % #41 = #19} 1**) ***TO* *SOUND*;** **1a)** used of the roaring of the sea;

#921 as [#600, #1, #30, #20, #70, #200] = **chalkós** (G5475): **{UMBRA: #921 % #41 = #19} 1**) brass; **2)** ***WHAT* *IS* *MADE* *OF* *BRASS*;** money, coins of brass (also of silver and gold);

The trumpet may be the smallest member of the brass family, but it makes a very loud sound. The trumpet is the highest sounding of all the brass instruments. It's often used in the most exciting moments of a piece

of music. It has a mouthpiece to blow into and a small bell at the end where the sound comes out.

YOUTUBE: "SOUNDING LAST POST"

<<https://www.youtube.com/watch?v=McCDWYgVyps>>

<<https://www.youtube.com/watch?v=VjzRPMfA6RE>>

Whereas the bugle is a simple signalling brass instrument with a wide conical bore. It normally has no valves or other pitch-altering devices, and is thus limited to its natural harmonic notes, and pitch is controlled entirely by varying the air and embouchure.

MICHAEL [#666 - TIN MAN] CHRIST @ 0738 HOURS ON 15 MAY 2024: "Shut up, you self-righteous religious prick. Atheists are just as important to God as you in your glorious bible-quoting sin state!

You sin against God, and you are not a pig??? They sin against God, and they are swine????!!!

Wanker! Get the fuck out of here, asshole Pharisee.

All you want to hear is your own religious, self-serving spit while banging your own drum!

"**THOUGH I SPEAK WITH THE TONGUES OF MEN AND OF ANGELS, AND HAVE NOT CHARITY, I AM BECOME AS *SOUNDING*-G2278 *BRASS*-G5475, OR A TINKLING CYMBAL.**" [1Corinthians 13:1]

The only thing you care about where the rubber meets the road is you in your smelly religious self-righteous sinner religion.

You stink to high heaven—go get into a pool and get washed."

NOTE: That in response to news media reports of the GODLESS CATHOLIC ARCHBISHOP'S SATOR / TENET / ROTAS CHRISTO-FASCIST IN DENIAL DENOUNCEMENTS as being an egregious self-justification for continuing and unaccountable ROMAN CATHOLIC SEDITION as knowingly misrepresented statements, there was sufficient cause to have by email @ 2005 HOURS ON 14 MAY 2024 provided two RESPONSE DOCUMENTS which refuted the false characterisation made by the ARCHBISHOP such that any further statements publicly promulgated by the CATHOLIC CHURCH which pretends to avoid having received such substantial basis of justification for SAMESEX religious belief, is properly understood as a FINAL SOLUTION and WAR CRIME by that INSTITUTION for which LEGAL ACTION ought to be undertaken as remedy.

RESPONSE #1: "RESPONSE TO TORAH JEWS THAT HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN CALF IS LIKELY A SWASTIKA ANALOGY FOR #205 - TENET (LUO SHU SQUARE) + #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING"

<<http://www.grapple369.com/Groundwork/Golden%20Calf%20Notes%2020240507.pdf>>

RESPONSE #2: "WHAT IS THE POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?"

<<http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf>>

AN AUTOMATIC REPLY FROM THE OFFICE OF ARCHBISHOP COMENSOLI WAS RECEIVED @ 2011 HOURS ON 14 MAY 2024: "You have reached the Office of the Archbishop of Melbourne. Thank you for your email.

While all correspondence is carefully reviewed and considered, please note due to the high volume received it may not be possible for all items to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne"

Tiān zhǔ jiào (天主教): Catholicism

jiào huì (教誨): to instruct

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

[#1, #2, #7, #8, #18, #23, #24, #33, #36, #37, #38, #41, #47, #48, #50, #52, #57, #58, #61, #66, #68, #69, #73, #76, #77, #78, #80, #81]

tiān (天): 1. day, 2. day, 3. heaven, 4. nature, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high;

sky high [prices], **12.** very

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:主>>

[#17, #30, #65, #66, #70]

zhǔ (主): **1.** owner, **2.** principal; main; primary, **3.** master, **4.** host, **5.** to manage; to lead, **6.** to decide; to advocate, **7.** to have an opinion; to hold a particular view, **8.** to signify; to indicate, **9.** oneself, **10.** a person; a party, **11.** God; the Lord, **12.** lord; ruler; chief, **13.** an ancestral tablet, **14.** princess, **15.** chairperson, **16.** fundamental, **17.** Zhu, **18.** to pour

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:誨>>

[#27]

huì (誨): **1.** to instruct; to teach, **2.** to encourage

CLANCY BALEN (ABC NEWS) @ 0513 HOURS ON 14 MAY 2024: "A letter to the parents of Catholic school students in Tasmania detailing a list of grievances by the archbishop, including that the church "cannot stand as we experience our freedoms being taken from us", has been criticised by politicians and LGBTIQ+ advocates.

The letter, titled "We are Salt to the Earth" and dated May 2, was first sent to Guilford Young College students last week, but has since been forwarded to at least four other Catholic schools in the state.

In a statement, the archdiocese of Hobart said: "Archbishop Porteous wrote a pastoral letter that was sent to Catholic parishes and Catholic schools.

"The letter expresses his concern about threats to religious freedom from the Albanese Government's proposed legislation. In particular, the letter expresses the Archbishop's concern about the freedom of Catholic institutions to teach and uphold the Catholic faith."

Archbishop Julian Porteous took aim at "radicalised transgender lobby" groups, legal abortion access, voluntary assisted dying and euthanasia, same-sex marriage, and more.

"What we are now witnessing in our Australian society is the imposition of certain ideological positions on social and moral questions by means of legislation," the archbishop wrote.

"Over the last 30-40 years we have witnessed an organised campaign to overturn the traditional Christian understanding of sex and sexuality in

western society. This activist work culminated in the 2017 change to the legal definition of marriage to allow same sex couples to marry, following a public plebiscite."

Archbishop Porteous said: "Since this time we have seen the growth in what has been referred to as the 'woke' movement, seeking to overturn other traditional values and beliefs."

Under a subheading "Enough is enough", Archbishop Porteous wrote: "As the Church we cannot stand by as we experience our freedoms being taken from us."

"The time has come to take a clear stand and say, 'enough is enough'. We do this not just for our own sake, but because we believe that Christian teaching is true and offers the only way for individuals, families and societies to fully flourish," he said." <<https://www.abc.net.au/news/2024-05-14/catholic-archbishop-julian-porteous-letter-to-parents-criticised/103838640>>

We consider it regrettable in the circumstance where we have provided INSTRUCTIONS to LAWYERS with respects to consideration that our legal matters are concerned with an unlawful and treasonous nature of an IRISH (CATHOLIC) REPUBLICAN ACTIVIST (IRA) CAUSE which by COMMON PARADIGM USAGE AND EQUIVALENT *mórp̄hōsis* (**G3446**) / *metáthesis* (**G3331**) DEPLOYMENT is NON DIFFERENTIATED FROM NAZISM with intention to bring about both a DOOMED MONARCHY / DEMISE OF PROTESTANT REFORMATION, that is confirmed by mak[ing] an appraisal to any TABLE TALK entry associated with the COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

#530 - ONTIC CHECKSUM TOTAL: #166 as [**#6, #2, #50, #2, #30, #400, #40**] = *n^ebêlâh* (**H5038**): {**UMBRA: #87 % #41 = #5**} **1**) carcass, ***CORPSE***; **1a**) of ***HUMANS***, ***IDOLS***, animals;

REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:

"MONARCHY IS DOOMED: The people needs a point upon which everybody's thoughts converge, an ***IDOL***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the ***INSTITUTION* *OF* *MONARCHY*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE**

DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT *APPARATUS* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED." [pages 14, 15]

Within our email @ 0700 HOURS ON 22 APRIL 2024 concluded that "if the matter of his INSANE VIOLENCE escalates as their being a local agent provocateur within our STATUE / IRISH / RSL HATRED LEGAL MATTER we may have to seek urgent advice from yourselves on whether it is possible to obtain interim costs [RELEVANT TO THE NATURE OF THE AMENITY (as previously shown)] against the WELLINGTON SHIRE COUNCIL / DARREN CHESTER for emergency relocation expenses due to the **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM DEPLOYING THE CHERISHED MOTHER WITH NAKED CHILD STATUE AS TROJAN DEVICE FOR HIJACKING ANZAC CENTENNIAL / CONTEMPT AGAINST THE SOVEREIGN WHICH RENDERS DARREN CHESTER ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) AND THEREFORE INCAPABLE BY LAW OF BEING A MEMBER OF THE HOUSE OF REPRESENTATIVES."**

Such **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM**, has an adverse consequence for politicians who refrain [from] making any comments upon the prospect or progress of litigation, neither will they make any honourable mention that we have defended the ***INSTITUTION* *OF* *MONARCHY*** from that despicable **HIJACKING ANZAC CENTENNIAL** action. So therefore in not acknowledging our extraordinary action then **DARREN CHESTER** must recognise as a consequence of others actions that he is ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) which has a legal consequence.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Michael%20Tin%20Man%20Subject%20Avoidance.pdf>>

Revision Date: 20 May 2024