

**ADDRESS INFORMATION OMITTED FOR PRIVACY**

**9 APRIL 2024**

**SUBJECT: UPDATE TO APPENDIX #303 - REDUCTIO AD HITLERUM  
TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE  
AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES /  
AUTONOMY DYNAMIC.**

1. The accompanying update to APPENDIX #303 (from an earlier revision dated 15 MARCH 2024 as comprising 62 pages) related to identified instances of RORT BY THE BIPARTITE NUMBER / MACHINERY OF STATE IS CAPABLE OF DESTABILISING A PERSON'S AUTONOMY / OVERRIDING IT'S INTEGRITY OF BEING AS A SOVEREIGN PRINCIPLE, such document is consequential to further philological research into a viable proposition of a reasonable cause for an obscurification (ie. **efforts to make something more complex or nuanced**) as obfuscation (ie. **intentional efforts to confuse or mislead others**) within GERHARD KITTEL'S THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT Volume I which conveys a preface with the dates New Year 1932 and July 1933 as the same month of the REICHSKONKORDAT whereby we note that this **#38 - SATOR / #33 - TENET / #34 - ROTAS** cycle is then contextually relevant to such treaty negotiated between the Vatican and Nazi Germany which was signed on 20 JULY 1933 © by Cardinal Secretary of State Eugenio Pacelli on behalf of Pope Pius XI and Vice Chancellor Franz von Papen on behalf of President Paul von Hindenburg and the German government.

**BOER WAR MEMORIAL ANTAGONISM AS IMPLICIT ROMAN  
CATHOLIC CRIME AGAINST THE COMMONWEALTH  
(CAESAROPAPISM) / PENTECOST SUNDAY AS JUPITER (**#38 -  
SATOR / #33 - TENET / #34 - ROTAS**) PRINCIPLE**

[**#38** - 8 JUNE 1930, **#35** - 24 MAY 1931, **#33** - 15 MAY 1932, **#37** - 4  
JUNE 1933, **#34** - 20 MAY 1934]

[**#38** - 8 JUNE 2014, **#35** - 24 MAY 2015 (**KNIGHTS TEMPLAR  
RENEWED**), **#33** - 15 MAY 2016 (**IRREGULAR VIETNAM CORPSE  
INTERMENT IN RAAF WWII CEMETERY**), **#37** - 4 JUNE 2017

[**TARGETED ATTACKS / SLANDER**], **#34** - 20 MAY 2018 (**WWI CENTENNIAL HIJACKING**)]

[**#38** - 8 JUNE 2025, **#35** - 24 MAY 2026, **#33** - 16 MAY 2027, **#37** - 4 JUNE 2028, **#34** - 20 MAY 2029]

**EASTER SUNDAY** occurs between the TETRA / RANGE dates **#21 - 22 MARCH** through **#28 - ANZAC DAY: 25 APRIL** (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within ranges **#31 - 10 MAY** through **#39 - 13 JUNE**) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

GERHARD KITTEL (23 SEPTEMBER 1888 – 11 JULY 1948) was a German Lutheran theologian and lexicographer of biblical languages. He was an enthusiastic supporter of the Nazis and an open antisemite. In MAY 1933, he joined the Nazi Party. He had had no previous involvement in politics but called the party "a völkisch renewal movement on a Christian, moral foundation". On 3 MAY 1945, after Adolf Hitler's Third Reich capitulated to the Allies, KITTEL was arrested by the French occupying forces. He was subsequently removed from office and interned at Balingen. In his own defence, KITTEL maintained his work was "scientific in method" and motivated by Christianity, although it may have appeared antisemitic to some. He attempted to distinguish his work from the "VULGAR ANTISEMITISM OF NAZI PROPAGANDA" like Der Stürmer and Alfred Rosenberg, who was known for his anti-Christian rhetoric, völkisch ("populist nationalism as jingoistic") arguments and emphasis on Lebensraum ("living space"). KITTEL characterized his work as an "attempt to grapple with the problem of Jewry and the Jewish question". <[https://en.wikipedia.org/wiki/Gerhard\\_Kittel](https://en.wikipedia.org/wiki/Gerhard_Kittel)>

His father RUDOLF KITTEL (28 MARCH 1853 – 20 OCTOBER 1929) was a German Old Testament scholar who studied at University of Tübingen (1871–76). And was a professor of Old Testament studies at the universities of Breslau (1888–98) and Leipzig (1898–1923). In 1917 he was appointed rector at the University of Leipzig. He produced commentaries and histories of the Israelites and the Near East, but his most enduring work was his critical edition of the Hebrew scriptures, Biblia Hebraica, which has remained a standard text. <[https://en.wikipedia.org/wiki/Rudolf\\_Kittel](https://en.wikipedia.org/wiki/Rudolf_Kittel)>

The notion COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933, VOL I: 682-685**] is only conveyed by KITTEL as a non-metaphysical hypothetical "scene of origin" that takes on a BIPARTITE rather than TRIPARTITE mechanism as an epistemological basis for its anthropology as the WHEEL OF LIFE which comprises an ONTIC

PRINCIPLE duality of #164 - MATERIALITY (DOMINION: AVOID HETERONOMY AGAINST AUTONOMY) as its #328 - TRANSFORMATIONAL PROTOTYPE / #205 - PERSISTENCE (DO NOT STEAL) as its expression of the #369 - HUMAN DISCRIMINATING NORM or its implicit IDENTITY OF NATURE.

## #66 - 去 = #517

**COGITO:** [#57, #17, #17, #69, #62] as #66 - **DEPARTURE** (CH'U)  
**RANGE:** noon 10 to 14 OCTOBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:66>>

[#57 {@1: Sup: 57 - **GUARDEDNESS**: SHOU (#57); Ego: 57 - **GUARDEDNESS**: SHOU (#57)}  
#17 {@2: Sup: 74 - **CLOSURE**: CHIH (#131); Ego: 17 - **HOLDING BACK**: JUAN (#74)}  
#17 {@3: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#141 - **MALE DEME IS UNNAMED** {%31}); Ego: 17 - **HOLDING BACK**: JUAN (#91 - **MALE DEME IS UNNAMED** {%1})}  
#69 {@4: Sup: 79 - **DIFFICULTIES**: NAN (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38}); Ego: 69 - **EXHAUSTION**: CH'IUNG (#160)}  
#62] {@5: Sup: 60 - **ACCUMULATION**: CHI (#280); Ego: 62 - **DOUBT**: YI (#222 - **MALE DEME IS UNNAMED** {%12})}

**TELOS TOTAL: #222**

**ONTIC CHECKSUM TOTAL: #220**

**DEME CHECKSUM TOTAL: #674**

#222 as [#10, #6, #200, #6] / [#5, #6, #200, #5, #6] = yârâh (H3384): {**UMBRA: #215 % #41 = #10**} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) **\*TO\* \*THROW\*, \*CAST\***; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) to be shot; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) **\*TO\* \*DIRECT\*, \*TEACH\*, \*INSTRUCT\***; 1c5) to throw water, rain;

**REDUCTIO AD HITLERUM AS IDEA #39 ON 14 OCTOBER 1941:** "It may be asked whether concluding a **\*CONCORDAT\*** [**TENET: #33** - 15 MAY 1932 (**KITTEL'S TDNT VOL I PREFACE 1 JANUARY 1932**), **OPERA: #37** - 4 JUNE 1933 (**CONCORDANT 20 JULY 1933**)] with the churches wouldn't facilitate our exercise of power.

ON THIS SUBJECT ONE MAY MAKE THE FOLLOWING REMARKS:

Firstly, in this way the **AUTHORITY OF THE STATE** would be vitiated by the fact of the intervention of a third power concerning which it is impossible to say how long it would remain reliable. In the case of the Anglican Church, this objection does not arise, for England knows she can depend on her Church. But what about the Catholic Church? Wouldn't we be running the risk of her one day going into reverse after having put herself at the service of the State solely in order to safeguard her power? If one day the State's policy ceased to suit Rome or the clergy, the priests would turn against the State, as they are doing now. History provides examples that should make us careful.

Secondly, there is also a question of principle. Trying to take a long view of things, is it conceivable that one could found anything durable on falsehood ? When I think of our people's future, I must look further than immediate advantages, even if these advantages were to last three hundred, five hundred years or more. I'm convinced that any pact with the Church can offer only a provisional benefit, for sooner or later the **\*SCIENTIFIC\* \*SPIRIT\*** will disclose the harmful character of such a compromise. **THUS THE STATE WILL HAVE BASED ITS EXISTENCE ON A FOUNDATION THAT ONE DAY WILL COLLAPSE.**

An educated man retains the sense of the mysteries of nature and bows before the unknowable. An uneducated man, on the other hand, runs the risk of going over to atheism (which is a return to the **\*STATE\* \*OF\* \*THE\* \*ANIMAL\***) as soon as he perceives that the State, in sheer opportunism, is making use of false ideas in the matter of religion, whilst in other fields it bases everything on pure science.

**#352 - ONTIC CHECKSUM TOTAL: #220** as [#200, #1, #100, #20, #10, #20, #1] /

**#369 - ONTIC CHECKSUM TOTAL: #220** as [#200, #1, #100, #20, #10, #20, #8, #10] /

**#631 - ONTIC CHECKSUM TOTAL: #220** as [#200, #1, #100, #20, #10, #20, #70, #10, #200] = sarkikós (G4559): {**UMBRA: #621 % #41 = #6**} **1**) fleshly, carnal; **1a**) having the nature of flesh, i.e. under the control of the animal appetites; **1a1**) governed by mere human nature not by the Spirit of God; **1a2**) **\*HAVING\* \*ITS\* \*SEAT\* \*IN\* \*THE\* \*ANIMAL\* \*NATURE\* \*OR\* \*AROUSED\* \*BY\* \*THE\* \*ANIMAL\* \*NATURE\***; **1a3**) human: with the included idea of depravity; **1b**) pertaining to the flesh; **1b1**) to the body: related to birth, lineage, etc;

**#827 - DEME CHECKSUM TOTAL: #674** as [#6, #70, #40, #5, #6, #700] = 'im (H5974): {**UMBRA: #110 % #41 = #28**} **1**) with; **1a**) **\*TOGETHER\* \*WITH\***, with; **1b**) with, during;

"I THOUGHT IT GOOD TO SHOW THE SIGNS AND WONDERS THAT THE HIGH GOD HATH WROUGHT **\*TOWARD\*-H5974** ME." [Daniel 4:2]

**#870 - FEME CHECKSUM TOTAL: #222** as [#200, #400, #50, #5, #200, #5, #10] = *sýnesis* (G4907): {UMBRA: #1065 % #41 = #40} 1) a running together, a flowing together with; 2) knowledge; 2a) understanding; 2b) the understanding, i.e. **\*THE\* \*MIND\* \*SO\* \*FAR\* \*FORTH\* \*AS\* \*IT\* \*UNDERSTANDS\***;

That's why I've always kept the Party aloof from religious questions. I've thus prevented my Catholic and Protestant supporters from forming groups against one another, and inadvertently knocking each other out with the Bible and the sprinkler. So we never became involved with these Churches' **\*FORMS\* \*OF\* \*WORSHIP\***. And if that has momentarily made my task a little more difficult, at least I've never run the risk of carrying grist to my opponents' mill. The help we would have **\*PROVISIONALLY\* \*OBTAINED\* \*FROM\* \*A\* \*CONCORDAT\*** [TENET: #33 - 15 MAY 1932 (KITTEL'S TDNT VOL I PREFACE 1 JANUARY 1932), OPERA: #37 - 4 JUNE 1933 (CONCORDANT 20 JULY 1933)] would have quickly become a burden on us. In any case, the main thing is to be clever in this matter and not to look for a struggle where it can be avoided. Being weighed down by a superstitious past, men are afraid of things that can't, or can't yet, be explained—that is to say, of the unknown.

**#546 - FEME CHECKSUM TOTAL: #222** as [#4, #100, #1, #20, #70, #50, #300, #1] = *drákōn* (G1404): {UMBRA: #975 % #41 = #32} 1) a dragon, a great serpent, a **\*NAME\* \*FOR\* \*SATAN\***;

**IF \*ANYONE\* \*HAS\* \*NEEDS\* \*OF\* \*A\* \*METAPHYSICAL\* \*NATURE\*, I CAN'T SATISFY THEM WITH THE PARTY'S PROGRAMME.** Time will go by until the moment when science can answer all the questions. So it's not opportune to **\*HURL\*** ourselves now into a struggle with the Churches. The best thing is to let Christianity die a natural **\*DEATH\***. A slow death has something comforting about it. The dogma of Christianity gets worn away before the advances of science." [page 58]

**#637 - MALE CHECKSUM TOTAL: #280** as [#9, #50, #8, #300, #70, #200] = *thnētós* (G2349): {UMBRA: #637 % #41 = #22} 1) **\*LIABLE\* \*TO\* \*DEATH\***, mortal;

**KITTEL TDNT COMMENTARY:** "Behind this idea [the top: #1, centre: #81, bottom: #41 juxtaposition between the LUO SHU / COURSE OF NATURE SQUARES] of the wheel stands the popular insight into the

uncertainty of human circumstances rather than the Orphic theory of finitude as recurrence of birth and death and what is enclosed by the two. It is occasionally said of this wheel that it turns irregularly. In this sense it can even be said that it burns, ie. that the inversions of life bring **\*SEARING\* \*PAIN\*** and **\*GUILT\***. If then, there is a greater similarity of expression between JAMES and the passage in Simplicious, since both refer to the τροχός γενέσεως or γενέσεως τροχός, there is a greater similarity of substance between JAMES and the popular saying.

**#980 - ONTIC CHECKSUM TOTAL: #171 as [#400, #300, #200, #80] /**

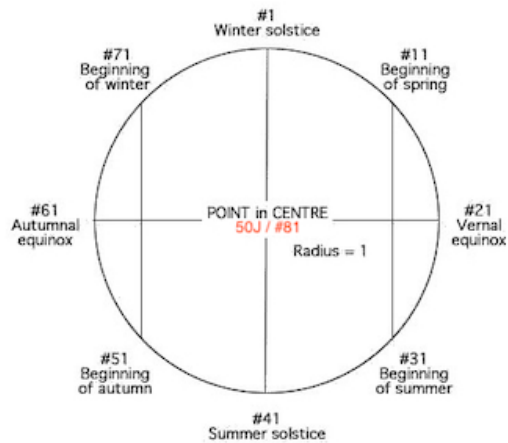
**#986 - ONTIC CHECKSUM TOTAL: #171 as [#400, #300, #200, #80, #6] /**

**#1035 - ONTIC CHECKSUM TOTAL: #171 as [#400, #300, #200, #80, #50, #5] = sâraph (H8313): {UMBRA: #580 % #41 = #6} 1) \*TO\* \*BURN\*;** **1a)** (Qal) to burn; **1b)** (Niphal) to be burned; **1c)** (Piel) burner, burning (participle); **1d)** (Pual) to be burnt up, be burned;

**#615 - MALE CHECKSUM TOTAL: #171 as [#30, #300, #200, #80, #5] = s<sup>er</sup>rêphâh (H8316): {UMBRA: #585 % #41 = #11} 1) \*BURNING\*;**

**#675 - FEME CHECKSUM TOTAL: #189 as [#200, #70, #400, #5] = ra' (H7451): {UMBRA: #270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, \*EVIL\* (\*GIVING\* \*PAIN\*, \*UNHAPPINESS\*, \*MISERY\*); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; 1k) evil, distress, misery, injury, calamity; 1k1) evil, distress, adversity; 1k2) evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1) evil, misery, distress; 1l2) evil, injury, wrong; 1l3) evil (ethical);**

**#756 - FEME CHECKSUM TOTAL: #189 as [#30, #70, #6, #50, #600] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) perversity, depravity, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) \*GUILT\* \*OF\* \*INIQUITY\*, \*GUILT\* (\*AS\* \*GREAT\*), \*GUILT\* (\*OF\* \*CONDITION\*); 1c) consequence of or punishment for iniquity;**



<<http://www.grapple369.com/images/tetrayear.jpeg>>

**NOTE:** If Simplicius (c. 480 – c. 560 AD), then as an explanation of his Neoplatonist approach on the occasion of his examination of the philosophy of time, argued that it is not important to know Aristotle's view of this problem rather one must first recognize what time actually is. Orphic views and practices (6th century BCE or at least 5th century BCE) have parallels to elements of Pythagoreanism, and various traditions hold that the Pythagoreans or Pythagoras (c. 570 – c. 495 BCE) himself authored early Orphic works; alternately, later philosophers believed that Pythagoras was an initiate of Orphism. The extent to which one movement may have influenced the other remains controversial. The PRE-PLATONIC advocate Philolaus (470 – 385 BCE) a principle proponent of the PYTHAGOREAN doctrine considered the **NATURAL YEAR TO BE 364.5 DAYS WHICH IS IDENTICAL TO THE CHINESE CANON OF SUPREME MYSTERY'S 4 BCE CONCEPTION OF TRIPARTITE NUMBER** that by its circularity conveys an #41 - ONTIC: #164 + #205 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL

**WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTER (CHUNG):** "YANG HSIUNG saw in the disorder of his time (**4 BCE**) a need not for superficial pacification of society ("law and order"), but the reinstatement of a stable, hierarchic society ruled by a moral elite. Once again, YANG appears to be making a play on one word: the **\*DRAGON'S\* \*TAIL\*** (ie. **some 4500 yers ago the star THUBAN in DRACO's tail was the pole star**) is both "truly" (hsin) fit for use and "stretched out" (shen), ready for action. For the same pun, the Head also refers to the mysterious process by which future events become present phenomena, displacing phenomena into the past and providing the momentum for cyclic processes. As the "Great Commentary" to the Changes describes it:

As the sun moves on, the moon comes. As the moon moves on, the sun comes. As sun and moon impel each other, light is produced. . . . What moves on, contracts. What comes, expands (hsin). As what contracts and what expands influence each other, what furthers [activity] is produced.

**APPRAISAL #5:** When the sun is centered in the sky, (日正于天)

Use this time to become a master. (利用其辰作主)

**FATHOMING #5:** Sun centered in the sky (日正於天)

**MEANS:** The noble man merits his place. (貴當位也)

rì (日): **1. \*DAY\* \*OF\* \*THE\* \*MONTH\***; a certain day, **2.** Kangxi radical 72, **3.** a day, **4. \*JAPAN\***, **5. \*SUN\***, **6.** daytime, **7.** sunlight, **8.** everyday, **9.** season, **10.** available time, **11.** a day, **12.** in the past, **13.** mi

zhèng (正): **1.** upright; straight, **2.** just doing something; just now, **3.** to straighten; to correct, **4. \*MAIN\***; **\*CENTRAL\***; **\*PRIMARY\***, **5.** fundamental; original, **6.** precise; exact; accurate, **7.** at right angles, **8.** unbiased; impartial, **9.** true; correct; orthodox, **10.** unmixed; pure, **11.** positive (charge), **12.** positive (number), **13.** standard, **14.** chief; principal; primary, **15.** honest, **16.** to execute; to carry out, **17.** precisely, **18.** accepted; conventional, **19.** to govern, **20.** only; just, **21. \*FIRST\* \*MONTH\***, **22.** center of a target

yú (於): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

tiān (天): **1.** day, **2.** day, **3. \*HEAVEN\***, **4.** nature, **5.** sky, **6.** weather, **7.** father; husband, **8.** a necessity, **9.** season, **10.** destiny, **11.** very high; sky high [prices], **12.** very

dāng (當): **1.** to be; to act as; **\*TO\* \*SERVE\* \*AS\***, **2.** at or in the very same; be apposite, **3.** dang (sound of a bell), **4.** to face, **5.** to accept; to bear; to support; to inherit, **6.** to manage; to host, **7.** should, **8.** to treat; to regard as, **9.** to think, **10.** suitable; correspond to, **11.** to be equal, **12.** that, **13.** an end; top, **14.** clang; jingle, **15.** to judge, **16.** to bear on one's shoulder, **17.** the same, **18.** to pawn, **19.** to fail [an exam], **20.** a trap, **21.** a pawned item

wèi (位): **1. \*POSITION\***; **\*LOCATION\***; **\*PLACE\***, **2.** measure word for people, **3.** bit, **4.** a seat, **5.** a post, **6.** a rank; status, **7.** a throne, **8.** Wei, **9.** the standard form of an object, **10.** a polite form of address, **11.** at; located at, **12.** to arrange



yě (也): Ibid.

**NOTE THIS NOT ONLY CORRESPONDS TO 24 PRIESTLY SERVICE DIVISION COURSES [1CHRONICLES 24:7-18] / FIXES THE CALENDAR MONTH: AVIV | NISAN UPON 21 MARCH / CRUCIFIXION DATE: 3 / 4 APRIL (14 / 15 - FULL MOON): "TO SHOW ITSELF FROM THE EAST AND TO SHINE FORTH IN THE CENTER OF THE SKY AT THE BASE OF THE EXPANSE OF THE SKY, FROM EVENING TO MORNING ON THE 4TH DAY FROM SABBATH (eg: **WEDNESDAY 20 MARCH 1996 --> 19 YEAR METONIC CYCLE FRIDAY 20 MARCH 2015**), DURING THE COURSE OF THE SONS OF GAMUL, IN THE FIRST MONTH OF THE FIRST YEAR." [4Q320]**

Aviv means "barley ripening", [**Exodus 9:31**] and by extension, "spring season" in Hebrew. It is also used as a given name, surname, and place name, as in Tel Aviv. The first month of the year is called the month of Aviv in the Pentateuch. It begins about the time of the MARCH equinox (21 MARCH). Since the Babylonian captivity, this month has mainly been called Nisan as referenced in the book of [**ESTHER 3:7; NEHEMIAH 2:1**] and in subsequent post-exilic history up to the present day. These names are sometimes used interchangeably, although Aviv refers to the three-month season: **30 + 30 + 31 = 91 DAYS**, and Nisan is called the "first month of Aviv."

**#15 as [#1, #2, #10, #2] = 'âbîyb (H24): {UMBRA: #15 % #41 = #15} 1) fresh, young barley ears, barley; 2) month of ear-forming, of greening of crop, of growing green Abib, \*MONTH\* \*OF\* \*EXODUS\* \*AND\* \*PASSOVER\* (\*MARCH\* \*OR\* \*APRIL\*);**

"THIS DAY CAME YE OUT IN THE MONTH \***ABIB**\*-H24. AND IT SHALL BE WHEN THE LORD SHALL BRING THEE INTO THE LAND OF THE CANAANITES, AND THE HITTITES, AND THE AMORITES, AND THE HIVITES, AND THE JEBUSITES, WHICH HE SWARE UNTO THY FATHERS TO GIVE THEE, A LAND FLOWING WITH MILK AND HONEY, THAT THOU SHALT KEEP THIS SERVICE IN THIS MONTH." [**Exodus 13:4-5**]

Moses is then commanded to fix the first month of Aviv at the head of the Hebrew calendar. He instructs the Israelites to take a lamb on the 10th day of the month, slaughter it on the 14th [**analogous to: FRIDAY 3 APRIL 33 CE**], and daub its blood on their doorposts and lintels, and to observe the Passover meal that night, the night of the full moon [**analogous to SATURDAY 4 APRIL 33 CE**]. <[https://en.wikipedia.org/wiki/The\\_Exodus](https://en.wikipedia.org/wiki/The_Exodus)>

"THE JEWS THEREFORE, BECAUSE IT WAS THE PREPARATION: **FRIDAY 3 APRIL 33 CE**, THAT THE BODIES SHOULD NOT REMAIN UPON THE CROSS ON THE SABBATH DAY, (FOR THAT SABBATH DAY WAS AN HIGH DAY: **SATURDAY 4 APRIL 33 CE**) BESOUGHT PILATE THAT THEIR LEGS MIGHT BE BROKEN, AND THAT THEY MIGHT BE TAKEN AWAY.

COURSE-trochos OF NATURE-genesis [James 3:6]

"EXCEPT IT BE FOR THIS ONE VOICE, THAT I CRIED STANDING AMONG THEM, TOUCHING THE RESURRECTION OF THE DEAD (ie. **SOMETHING SUBSTANTIALLY DIFFERENT TO THE ECCLESIASTICAL PRECEDENCE CLAIMS MADE BY THE #297 / #333 - VATICAN CITY-STATE**) I AM CALLED IN QUESTION BY YOU THIS DAY.

#77	#78	#79
#5	#6	#7
#14	#15	#16

= #297 {#ONE: **EQUIVALENT TO ROMAN BIPARTITE #1080 - HETEROS NUMBER PROTOTYPE #ONE**}

**#344 as [#70, #4, #70, #200] = hodós (G3598): {UMBRA: #344 % #41 = #16} 1) properly; 1a) a way; 1a1) a travelled way, road; 1b) a travellers way, journey, travelling; 2) metaph.; 2a) a course of conduct; 2b) a way (i.e. manner) of thinking, feeling, deciding;**

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AND WHEN FELIX HEARD THESE THINGS, HAVING MORE PERFECT KNOWLEDGE OF THAT **\*WAY\*-G3598**, HE DEFERRED THEM, AND SAID, WHEN LYSIAS THE CHIEF CAPTAIN SHALL COME DOWN, I WILL KNOW THE UTMOST OF YOUR MATTER." [Acts 24:21-22]

#23	#24	#25
#32	#33	#34
#41	#42	#43

= #297 {#NINE JUXTAPOSITION CONTROL: **EQUIVALENT TO ROMAN BIPARTITE #1080 - HETEROS NUMBER PROTOTYPE #ONE**}

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[#42, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 42 - **GOING TO MEET**: YING (#42)}  
 #23, {@2: Sup: 65 - **INNER**: NEI (#107); Ego: 23 - **EASE**: YI (#65)}

#34, {@3: Sup: 18 - **WAITING**: HSI (#125); Ego: 34 - **KINSHIP**: CH'IN (#99)}

#25, {@4: Sup: 43 - **ENCOUNTERS**: YU (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 25 - **CONTENTION**: CHENG (#124)}

#33, {@5: Sup: 76 - **AGGRAVATION**: CHU (#244); Ego: 33 - **CLOSENESS**: MI (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41})}

#41, {@6: Sup: 36 - **STRENGTH**: CH'IANG (#280); Ego: 41 - **RESPONSE**: YING (#198)}

#32, {@7: Sup: 68 - **DIMMING**: MENG (#348); Ego: 32 - **LEGION**: CHUANG (#230)}

#43, {@8: Sup: 30 - **BOLD RESOLUTION**: YI (#378); Ego: 43 - **ENCOUNTERS**: YU (#273)}

#24] {@9: Sup: 54 - **UNITY**: K'UN (#432); Ego: 24 - **JOY**: LE (#297)}

**TELOS TOTAL: #297 - ROMAN PROTOTYPE #ONE / #99 = PENTECOST SUNDAY: [#32 - 12 MAY 2008, #33 - 16 MAY 2027, #34 - 20 MAY 2029]**

**ONTIC CHECKSUM TOTAL: #325**

#541 - **MALE CHECKSUM TOTAL: #244** as [#80, #10, #30, #1, #300, #70, #50] = Pilâtos (G4091): {**UMBRA: #691 % #41 = #35**} **0) \*PILATE\*** = 'armed with a spear'; **1)** the sixth Roman procurator of Judah and Samaria who ordered Christ to be crucified;

#562 - **FEME CHECKSUM TOTAL: #157** as [#6, #10, #50, #400, #90, #6] = nâthats (H5422): {**UMBRA: #540 % #41 = #7**} **1)** to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth); **1a)** (Qal); **1a1)** to pull down; **1a2)** to break down, **\*BREAK\* \*OFF\***; **1b)** (Niphal) to be pulled or broken down; **1c)** (Piel) to tear down; **1d)** (Pual) to be torn down; **1e)** (Hophal) to be broken, be broken down;

#305 - **MALE CHECKSUM TOTAL: #244** as [#2, #200, #3, #30, #10, #20, #40] = regel (H7272): {**UMBRA: #233 % #41 = #28**} **1)** foot; **1a)** foot, **\*LEG\***; **1b)** of God (anthropomorphic); **1c)** of seraphim, cherubim, idols, animals, table; **1d)** according to the pace of (with prep); **1e)** three times (feet, paces);

#400 - **FEME CHECKSUM TOTAL: #157** as [#6, #40, #4, #100, #200, #10, #40] = dâqar (H1856): {**UMBRA: #304 % #41 = #17**} **1)** to pierce, thrust through, pierce through; **1a)** (Qal) **\*TO\* \*PIERCE\***,

**\*RUN\* \*THROUGH\*;** **1b)** (Niphal) to be pierced through; **1c)** (Pual) pierced, riddled (participle);

**#400 - FEME CHECKSUM TOTAL: #157 as [#300, #80, #20] / #886 - FEME CHECKSUM TOTAL: #157 as [#6, #300, #80, #500] = shâphak (H8210): {UMBRA: #400 % #41 = #31} 1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2) \*TO\* \*SHED\* (\*BLOOD\*); 1a3)** to pour out (anger or heart) (fig); **1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

**#805 - FEME CHECKSUM TOTAL: #157 as [#400, #300, #100, #5] = shâqâh (H8248): {UMBRA: #405 % #41 = #36} 1)** to give to drink, irrigate, drink, water, cause to drink water; **1a)** (Hiphil); **1a1) \*TO\* \*WATER\*, \*IRRIGATE\*;** **1a2)** to water, give drink to; **1b)** (Pual) to be watered; **1c)** (Niphal) variant;

**#400 - FEME CHECKSUM TOTAL: #157 as [#30, #90, #200, #80] = tsâraph (H6884): {UMBRA: #370 % #41 = #1} 1)** to smelt, refine, test; **1a)** (Qal); **1a1)** to smelt, refine; **1a2)** to test; **1a3) \*TO\* \*TEST\* (\*AND\* \*PROVE\* \*TRUE\*); 1a4)** smelter, refiner, goldsmith (participle); **1b)** (Niphal) to be refined; **1c)** (Piel) to be a refiner; **1c1)** refiner (participle);

**#864 - ONTIC CHECKSUM TOTAL: #325 as [#6, #200, #40, #8, #10, #600] = rômach (H7420): {UMBRA: #248 % #41 = #2} 1) \*SPEAR\*, lance;**

THEN CAME THE SOLDIERS, AND BRAKE THE LEGS OF THE FIRST, AND OF THE OTHER WHICH WAS CRUCIFIED WITH HIM. BUT WHEN THEY CAME TO JESUS, AND SAW THAT HE WAS DEAD ALREADY, THEY BRAKE NOT HIS LEGS: BUT ONE OF THE SOLDIERS WITH A SPEAR PIERCED HIS SIDE, AND FORTHWITH CAME THERE OUT BLOOD AND WATER. AND HE THAT SAW IT BARE RECORD, AND HIS RECORD IS TRUE: AND HE KNOWETH THAT HE SAITH TRUE, THAT YE MIGHT BELIEVE." [John 19:31-35]

#### **REDUCTIO AD HITLERUM AS IDEA #148 ON 17 FEBRUARY 1942:**

"The fact that they succeeded in doing (ie. **MAINTAINED PERPETUAL DOMINION**) so for several centuries is a proof of the greatness of this race. The sensational event of the ancient world was the mobilisation of the **\*UNDERWORLD\*** against the established order. This enterprise of Christianity had no more to do with religion than Marxist socialism has to do with the solution of the social problem. The notions represented by Jewish Christianity were strictly unthinkable to Roman brains. The ancient world had a liking for clarity. Scientific research was encouraged there.

The gods, for the Romans, were familiar images. It is somewhat difficult to know whether they had any exact idea of the Beyond. For them, eternal life was personified in living beings, and it consisted in a perpetual renewal. Those were **CONCEPTIONS FAIRLY CLOSE TO THOSE WHICH WERE CURRENT AMONGST THE JAPANESE AND CHINESE AT THE TIME WHEN THE SWASTIKA MADE ITS APPEARANCE** amongst them.

**NOTE:** IT IS SAID THE EMPRESS WU RECOGNIZED THE SWASTIKA AS A "SOURCE OF AUSPICIOUSNESS" AS EARLY AS 693 CE, AND THE COMPREHENSIVE KANGXI DICTIONARY (KĀNGXĪ ZÌDIAN), COMPILED IN EIGHTEENTH-CENTURY CHINA, DEFINES THE LEFT-FACING SWASTIKA, PRONOUNCED **wàn**, AS A "HOMOPHONE FOR MYRIAD [LITERALLY: TEN THOUSAND; **wàn wù** (萬物): ALL LIVING THINGS: + 0, 81, 9(9<sup>2</sup>+1)/2 = #369] . . . USED IN BUDDHIST TEXTS."

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:萬>>

**wàn** (萬): **1. \*TEN\* \*THOUSAND\***, **2. absolutely**, **3. many; myriad; innumerable**, **4. Wan**, **5. Mo**, **6. scorpion dance**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:物>>

**wù** (物): **1. thing; matter**, **2. physics**, **3. \*LIVING\* \*BEINGS\*; \*THE\* \*OUTSIDE\* \*WORLD\*; \*OTHER\* \*PEOPLE\***, **4. contents; properties; elements**, **5. muticolor of an animal's coat**, **6. mottling**, **7. variety**, **8. an institution**, **9. to select; to choose**, **10. to seek**

## #14 - ䷗ 銳 = #465

**COGITO:** [**#70, #70, #1, #5, #61**] as **#14 - PENETRATION (JUI)**

**RANGE:** **noon 18 to 22 FEBRUARY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

**APPRAISAL #6:** Acute in categories, (銳醜)

He holds within the Five Gauges (含于五軌)

And Ten Thousand Measures. (萬鍾)

He is tried and true. (貞)

**FATHOMING #6:** Acute as to categories (銳於醜)

**MEANS:** Riches and rank without measure. (福祿)

**ruì** (銳): **1. sharp; keen; acute; pointed**

**chǒu** (醜): **1.** ugly, **2.** clown, **3.** Chou, **4.** Second Earthly Branch, **5.** shameful; disgraceful, **6.** 1 am to 3 am

**hán** (含): **1.** to contain, **2.** to hold in the mouth, **3.** to harbor feelings; to cherish, **4.** to withhold; to hold in; to restrain; to endure, **5.** to be infused with [color], **6.** to tolerate; to forgive, **7.** a piece of jade placed in the mouth of the deceased, **8.** to place a piece of jade placed in the mouth of the deceased

**yú** (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

**wǔ** (五): **1.** five, **2.** fifth musical note, **3.** Wu, **4.** the five elements

**guǐ** (軌): **1.** vehicle tracks, **2.** the distance between vehicle tracks, **3.** path; route, **4.** a law; a standard; a convention, **5.** Gui, **6.** to comply with; to obey, **7.** orbit

**wàn** (萬): **1.** \*TEN\* \*THOUSAND\*, **2.** absolutely, **3.** many; myriad; innumerable, **4.** Wan, **5.** Mo, **6.** scorpion dance

**zhōng** (鐘): **1.** clock, **2.** bell, **3.** cup; glass; goblet, **4.** Zhong, **5.** time, **6.** to concentrate; to accumulate, **7.** a measure of volume

**zhēn** (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

## #51 - 常 = #502

COGITO: [#81, #31, #68, #40, #40] as #51 - **CONSTANCY**  
(CH'ANG)

RANGE: **04 to noon 08 AUGUST**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:51>>

**APPRAISAL #1:** Holding up the ink-line of the gods, (戴神墨)  
He follows the sacred model. (履良式)  
Using the One to pair ten thousand, (以一耦萬)  
To the end, his light does not fade. (終不穰)

**FATHOMING #1:** Upholding divine measure (戴神墨)

**MEANS:** He embodies the form of the One. (體一形也)

**dài** (戴): **1.** to put on; to wear, **2.** to support; to carry; to be loaded with, **3.** to cap; to put on top, **4.** to praise, **5.** to defend, **6.** Dai

**shén** (神): **1.** divine; mysterious; magical; supernatural, **2.** **\*A\*** **\*DEITY\***; **\*A\* \*GOD\***; **\*A\* \*SPIRITUAL\* \*BEING\***, **3.** spirit; will; attention, **4.** soul; spirit; divine essence, **5.** expression, **6.** a portrait, **7.** a person with supernatural powers, **8.** Shen

**mò** (墨): **1.** black ink; inkstick, **2.** Mohism; Mo Zi, **3.** **\*WRITING\***, **4.** ink, **5.** **\*CALLIGRAPHY\***, **6.** ink punishment, **7.** black, **8.** corrupt

**lǚ** (履): **1.** to walk on; to tread, **2.** footwear; shoes

**liáng** (良): **1.** good; virtuous; respectable, **2.** very, **3.** moderate, **4.** **\*WISE\* \*AND\* \*CAPABLE\***, **5.** natural; innate, **6.** a virtuous person, **7.** Liang, **8.** really; surely

**shì** (式): **1.** style, **2.** indicates tone, **3.** system; formula; rule, **4.** ceremony; protocol, **5.** crossbar in carriage front, **6.** equation; formula, **7.** to imitate; to follow the example of, **8.** to use, **9.** to give a salute from a carriage

**yǐ** (以): **1.** so as to; in order to, **2.** to use; to regard as, **3.** to use; to grasp, **4.** according to, **5.** because of, **6.** on a certain date, **7.** and; as well as, **8.** to rely on, **9.** to regard, **10.** to be able to, **11.** to order; to command, **12.** further; moreover, **13.** used after a verb, **14.** very, **15.** already, **16.** increasingly, **17.** a reason; a cause, **18.** Israel, **19.** Yi

**yī** (一): **1.** one, **2.** Kangxi radical 1, **3.** as soon as; all at once, **4.** pure; concentrated, **5.** whole; all, **6.** first, **7.** the same, **8.** each, **9.** certain, **10.** throughout, **11.** used in between a reduplicated verb, **12.** sole; single, **13.** a very small amount, **14.** Yi, **15.** other, **16.** to unify, **17.** accidentally; coincidentally, **18.** abruptly; suddenly, **19.** or

**ǒu** (耦): **1.** to plow side by side, **2.** a team of two

**wàn** (萬): **1.** **\*TEN\* \*THOUSAND\***, **2.** absolutely, **3.** many; myriad; innumerable, **4.** Wan, **5.** Mo, **6.** scorpion dance

# #65 - 隹內 = #516

COGITO: [#25, #76, #47, #59, #57] as #65 - **INNER (NEI)**

**RANGE: 06 to noon 10 OCTOBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:65>>

**APPRAISAL #7:** A crumbling wall grows foxtail shoots. (枯垣生莠)

When grizzled heads bring home young wives, (罐頭內其稚婦)

Their wives are soon with child. (有)

**FATHOMING #7:** That a crumbling wall grows foxtail shoots (枯垣生莠)

**MEANS:** This is a sign of felicitous things. (物慶類也)

**hé (曠):** 1. gray

**tóu (頭):** 1. head, 2. measure word for heads of cattle, etc, 3. top, 4. a piece; an aspect, 5. a leader, 6. first, 7. head, 8. top; side; head, 9. hair, 10. start; end, 11. a commission, 12. a person, 13. direction; bearing, 14. previous

**nèi (內):** 1. **\*INSIDE\***; **\*INTERIOR\***, 2. private, 3. family; domestic, 4. inside; **\*INTERIOR\***, 5. wife; consort, 6. an imperial palace, 7. an internal organ; heart, 8. female, 9. to approach, 10. indoors, 11. inner heart, 12. a room, 13. Nei, 14. to receive

**qí (其):** 1. his; hers; its; theirs, 2. to add emphasis, 3. used when asking a question in reply to a question, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

**zhì (稚):** 1. infantile; young, 2. **\*A\* \*CHILD\***; childhood

**fù (婦):** 1. **\*WOMAN\***, 2. daughter-in-law, 3. married woman, 4. wife

**yǒu (有):** 1. is; are; to exist, 2. to have; to possess, 3. indicates an estimate, 4. indicates a large quantity, 5. indicates an affirmative response, 6. a certain; used before a person, time, or place, 7. used to compare two things, 8. used in a polite formula before certain verbs, 9. used before the names of dynasties, 10. a certain thing; what exists, 11. multiple of ten and ..., 12. abundant, 13. purposeful, 14. You

**kū (枯):** 1. withered; dried up, 2. dead, 3. withered; haggard, 4. residue from pressing plants for oil



yuán (垣): 1. a low wall

shēng (生): 1. to be born; **\*TO\* \*GIVE\* \*BIRTH\***, 2. to live, 3. raw, 4. a student, 5. life, 6. to produce; to give rise, 7. alive, 8. a lifetime, 9. to initiate; to become, 10. to grow, 11. unfamiliar, 12. not experienced, 13. hard; stiff; strong, 14. very; extremely, 15. **\*HAVING\* \*ACADEMIC\* \*OR\* \*PROFESSIONAL\* \*KNOWLEDGE\***, 16. a male role in traditional theatre, 17. gender, 18. to develop; to grow, 19. to set up, 20. a prostitute, 21. a captive, 22. a gentleman, 23. Kangxi radical 100, 24. unripe, 25. nature, 26. to inherit; to succeed, 27. destiny

yǒu (莠): 1. green foxtail; green bristlegrass

wù (物): 1. thing; matter, 2. **\*PHYSICS\*** 3. **\*LIVING\* \*BEINGS\***; **\*THE\* \*OUTSIDE\* \*WORLD\***; **\*OTHER\* \*PEOPLE\***, 4. contents; properties; elements, 5. multicolor of an animal's coat, 6. mottling, 7. variety, 8. an institution, 9. to select; to choose, 10. to seek

qìng (慶): 1. to celebrate; to congratulate, 2. an occasion for celebration, 3. Qing, 4. **\*GOOD\* \*FORTUNE\***, 5. merit; virtue

lèi (類): 1. kind; type; class; category, 2. similar; like, 3. kind; type; class; category, 4. class in a programming language, 5. reason; logic, 6. example; model, 7. Lei, 8. approximately

AS BOTH A DECORATIVE MOTIF AND WRITTEN CHARACTER, THE SWASTIKA MIGRATED TO THE KOREAN PENINSULA AND THENCE TO JAPAN, WHERE BUDDHISM FOUND FAVOUR WITH THE RULING CLASSES AS EARLY AT THE SIXTH CENTURY CE. OVER THE COURSE OF A MILLENNIUM, THE **manji** (卍文) (literally "swastika symbol") ESTABLISHED A PERMANENT HOME IN JAPANESE TEMPLE ICONOGRAPHY" <<https://www.asianstudies.org/publications/ea/archives/the-past-present-and-future-of-the-swastika-in-japan/>>]

**#511 as [#1, #60, #50, #400] = 'Āḡenath (H621): {UMBRA: #511 % #41 = #19} 0) Asenath = 'belonging to the goddess \*NEITH\*'; 1) the \*WIFE\* \*OF\* \*JOSEPH\*;**

**#511 as [#5, #1, #300, #200, #5] = 'ăshêrâh (H842): {UMBRA: #506 % #41 = #14} 0) Ashera(h) = 'groves (for idol worship)'; 1) a Babylonian (\*ASTARTE\*)-Canaanite goddess (of \*FORTUNE\* and happiness), the supposed consort of Baal, her images; 1a) the goddess, goddesses; 1b) her images; 1c) sacred trees or poles set up near an**

altar; <-- **GREEK EQUIVALENT: APHRODITE; ROMAN EQUIVALENT: VENUS**

It was necessary for the Jew to appear on the scene and introduce that mad conception of a life that continues into an alleged Beyond! It enables one to regard life as a thing that is negligible here below—since it will flourish later, when it no longer exists. Undercover of a religion, the Jew has introduced intolerance in a sphere in which tolerance formerly prevailed. Amongst the Romans, the **\*CULT\* \*OF\* \*THE\* \*SOVEREIGN\* \*INTELLIGENCE\*** was associated with the modesty of a humanity that knew its limits, to the **\*POINT\* \*OF\* \*CONSECRATING\* \*ALTARS\*** to the unknown god.

**NOTE: PRIOR METONIC 19 YEAR LUNAR CYCLE FROM 33 IS 14 CE (19 AUGUST: AUGUSTUS, THE FIRST ROMAN EMPEROR, DIES AND IS DECLARED TO BE A GOD):** A common year starting on Monday is any non-leap year (i.e., a year with 365 days) that begins on Monday, 1 JANUARY, and ends on Monday, 31 DECEMBER. Its dominical letter hence is G. The most recent year of such kind was **2018 where #449 / #465 - SAINT PATRICK'S DAY INTRODUCES AN ANTAGONISM [#38 - SATOR (#249 - IRISH REPUBLICANISM), #71 - SAINT PATRICK'S DAY, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023: #465 - SAINT PATRICK'S DAY]** AS IMPETUS OF ANTI-SEMITISM BY THE **\*RETURNED\* \*SERVICES\* \*LEAGUE\* (RSL) AND \*WELLINGTON\* \*SHIRE\* \*COUNCIL\* AGAINST THE JEWISH CALENDAR OF 1 NISAN AND ITS PREROGATIVE UPON THE 14-16 NISAN CRUCIFIXION BIBLICAL NARRATIVE** as also the year of WORLD WAR ONE CENTENNIAL and the next one will be 2029 (**#161 - ROTAS / PENTECOST: #34** - 20 MAY 2029) in the Gregorian calendar. This common year is one of the three possible common years in which a century year can begin on and occurs in century years that yield a remainder of 300 when divided by 400. The most recent such year was 1900 and the next one will be 2300.

**CALENDAR FOR ANY COMMON YEAR [14 AD - AUGUSTUS DEATH / 2018] STARTING ON MONDAY, PRESENTED AS COMMON IN MANY ENGLISH-SPEAKING AREAS**

January							February							March							April						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6				1	2	3					1	2	3			1	2	3	4	5	6	7
7	8	9	10	11	12	13	4	5	6	7	8	9	10	4	5	6	7	8	9	10	8	9	10	11	12	13	14
14	15	16	17	18	19	20	11	12	13	14	15	16	17	11	12	13	14	15	16	17	15	16	17	18	19	20	21
21	22	23	24	25	26	27	18	19	20	21	22	23	24	18	19	20	21	22	23	24	22	23	24	25	26	27	28
28	29	30	31				25	26	27	28				25	26	27	28	29	30	31	29	30					

<[https://en.wikipedia.org/wiki/Common\\_year\\_starting\\_on\\_Monday](https://en.wikipedia.org/wiki/Common_year_starting_on_Monday)>

A common year starting on Thursday is any non-leap year (i.e. a year with 365 days) that begins on Thursday, 1 January, and ends on Thursday, 31 December. Its dominical letter hence is D. The most recent year of such kind was **2015** and the next one will be 2026 in the Gregorian calendar.

**CALENDAR FOR ANY COMMON YEAR [33 AD - JESUS CRUCIFIXION / 2015] STARTING ON THURSDAY, PRESENTED AS COMMON IN MANY ENGLISH-SPEAKING AREAS**

January							February							March							April						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3		1	2	3	4	5	6	7	1	2	3	4	5	6	7				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	8	9	10	11	12	13	14	5	6	7	8	9	10	11
11	12	13	14	15	16	17	15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25
25	26	27	28	29	30	31								29	30	31					26	27	28	29	30		

<[https://en.wikipedia.org/wiki/Common\\_year\\_starting\\_on\\_Thursday](https://en.wikipedia.org/wiki/Common_year_starting_on_Thursday)>

Whereas a leap year starting on Monday is any year with 366 days (i.e. it includes 29 February) that begins on Monday, 1 January, and ends on Tuesday, 31 December. Its dominical letters hence are GF. The current year, **2024**, is a leap year starting on Monday in the Gregorian calendar. The last such year was **1996** and the next such year will be 2052 in the Gregorian calendar

**CALENDAR FOR ANY LEAP YEAR [1996 / 2024] STARTING ON MONDAY, PRESENTED AS COMMON IN MANY ENGLISH-SPEAKING AREAS**

January							February							March							April						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6						1	2	3						1	2	1	2	3	4	5	6	
7	8	9	10	11	12	13	4	5	6	7	8	9	10	3	4	5	6	7	8	9	7	8	9	10	11	12	13
14	15	16	17	18	19	20	11	12	13	14	15	16	17	10	11	12	13	14	15	16	14	15	16	17	18	19	20
21	22	23	24	25	26	27	18	19	20	21	22	23	24	17	18	19	20	21	22	23	21	22	23	24	25	26	27
28	29	30	31				25	26	27	28	29		24	25	26	27	28	29	30	28	29	30					

<[https://en.wikipedia.org/wiki/Leap\\_year\\_starting\\_on\\_Monday](https://en.wikipedia.org/wiki/Leap_year_starting_on_Monday)>

As REFUTING the UNLAWFUL ACTION OF INTELLECTUAL PROPERTY APPROPRIATION by persons identified as being of an IRISH CATHOLIC (CHRISTO-FASCIST) HERITAGE to which our legal claim against the RETURNED SERVICES LEAGUE (RSL) is made in asserting their MORAL DEPRAVITY involving a SEDITIOUS HIJACKING OF THE WORLD WAR ONE CENTENNIAL by a deference given to ROMAN CATHOLIC PAPAL AUTHORITY / NUMEN AUGUSTI PRINCIPLE as implicitly ANTI-SEMITIC by ignoring historical precedents (ie. **ROMAN CASE LAW BY DECREE OF CAESAR CLAUDIUS DATED 10 NOVEMBER 41 AD: "... not be disrespectful of the customs used in the ritual of their GOD, but let [the Jews] USE THEIR CUSTOMS AS IN THE TIME OF THE GOD AUGUSTUS [#38, #71 - DOMINION, #14], even as I myself, after hearing both sides, have confirmed.**") and by its DEGENERATE IRISH REPUBLICAN ASPIRATION is inherently an absolute racial hatred directed towards persons of DUTCH heritage and their prerogative over FIRST DISCOVERY of TERRA AUSTRALIS INCOGNITA.

**REDUCTIO AD HITLERUM AS IDEA #148 CONTINUES:** "Peace can result only from a natural order. The condition of this order is that there is a hierarchy amongst nations. The most capable nations must necessarily take the lead. In this order, the subordinate nations get the greater profit, being protected by the more capable nations. It is Jewry that always destroys this order. It constantly provokes the **\*REVOLT\* \*OF\* \*THE\* \*WEAK\*** against the strong, of bestiality against **\*INTELLIGENCE\***, of quantity against quality. It took fourteen centuries for Christianity to reach the peak of savagery and stupidity. We would therefore be wrong to sin by **\*EXCESS\* \*OF\* \*CONFIDENCE\*** and proclaim our definite **\*VICTORY\*** over Bolshevism. The more we render the Jew incapable of harming us, the more we shall **\*PROTECT\* \*OURSELVES\* \*FROM\* \*THIS\* \*DANGER\***. The Jew plays in nature the role of a catalysing element. A people that is rid of its Jews returns spontaneously to the natural order.

**#511 as [#6, #5, #500] = nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1)** to strike, smite, hit, beat, slay, kill; **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2)** to smite, kill, slay (man or beast); **1c3) \*TO\* \*SMITE\*, \*ATTACK\*, \*ATTACK\* \*AND\* \*DESTROY\*, \*CONQUER\*, \*SUBJUGATE\*, \*RAVAGE\***; **1c4)** to smite, chastise, send judgment upon, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4)** to be (fatally) smitten, be killed, be slain; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

**REDUCTIO AD HITLERUM [#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> #10 -**

**DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942:** "The first thing I did on leaving the prison at Landsberg, on the 20th DECEMBER 1924, was to **\*BUY\*** my supercharged Mercedes. Although I've never driven myself, I've always been passionately keen on cars. I liked this Mercedes particularly...

Adolf Müller had taught me to **\*DRIVE\*** all right, but I knew that at the slightest accident my conditional liberty would be withdrawn, and I also knew that nothing would have been more agreeable to the Government. In November 1923 I was already owner of a marvellous Benz. On the 9th, it was in Müller's garage under lock and key. When the police came to seize it, they must have filed through the chain. But they dared not use it in Munich, for the whole population would have risen in revolt, shouting: "Car-thieves!" So they sent it to Nuremberg, where it immediately had an accident. I've bought it back since, and it can be seen among our relics." [page 284]

**#74 - 𠄎𠄎 = #525**

**COGITO: [#66, #5, #61, #55, #22] as #74 - CLOSURE (CHIH) RANGE: noon 15 to 19 NOVEMBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:74>>

[#66 {**@1:** Sup: 66 - **DEPARTURE:** CH'U (**#66**); Ego: 66 - **DEPARTURE:** CH'U (**#66**)}  
 #5 {**@2:** Sup: 71 - **STOPPAGE:** CHIH (**#137 - MALE DEME IS UNNAMED** {%20}); Ego: 5 - **KEEPING SMALL:** SHAO (**#71 - MALE DEME IS UNNAMED** {%2})}

#61 {**@3**: Sup: 51 - **CONSTANCY**: CH'ANG (#188); Ego: 61 - **EMBELLISHMENT**: SHIH (#132)}  
#55 {**@4**: Sup: 25 - **CONTENTION**: CHENG (#213); Ego: 55 - **DIMINISHMENT**: CHIEN (#187)}  
#22] {**@5**: Sup: 47 - **PATTERN**: WEN (#260); Ego: 22 - **RESISTANCE**: KE (#209)}

**TELOS TOTAL: #209**

**DEME CHECKSUM TOTAL: #208 = MALE: @137 + FEME: @71**

#211 - **DEME CHECKSUM TOTAL: #137** as [#6, #50, #100, #50, #5] = qānāh (H7069): {**UMBRA: #155 % #41 = #32**} **1**) to get, acquire, create, buy, possess; **1a**) (Qal); **1a1**) to get, acquire, obtain; **i**) of God originating, creating, redeeming His people; **1**) possessor; **ii**) of Eve acquiring; **iii**) of acquiring knowledge, wisdom; **1a2**) to **\*BUY\***; **1b**) (Niphal) to be bought; **1c**) (Hiphil) to cause to possess;

#869 - **MALE CHECKSUM TOTAL: #260** as [#6, #50, #3, #300, #10, #500] = nāgas (H5065): {**UMBRA: #353 % #41 = #25**} **1**) to press, drive, oppress, exact, exert demanding pressure; **1a**) (Qal); **1a1**) **\*TO\* \*PRESS\*, \*DRIVE\***; **1a2**) to exact; **1a3**) **\*DRIVER\*, \*TASKMASTER\*, \*RULER\*, \*OPPRESSOR\*, \*TYRANT\*, \*LORD\*, \*EXACTOR\* \*OF\* \*TRIBUTE\*** (participle); **1b**) (Niphal) to be hard pressed;

#1181 - **FEME CHECKSUM TOTAL: #209** as [#800, #100, #1, #10, #70, #200] = hōraîos (G5611): {**UMBRA: #1181 % #41 = #33**} **1**) blooming, **\*BEAUTIFUL\*** (used of the human body);

#1419 - **DEME CHECKSUM TOTAL: #208** as [#500, #30, #70, #3, #9, #7, #800] = phlogízō (G5394): {**UMBRA: #1420 % #41 = #26**} **1**) to ignite, set on fire; **2**) to burn up; **3**) fig. to operate destructively, have a most **\*PERNICIOUS\* \*POWER\***; **3a**) of that in which the destructive influences are kindled;

**COMPARE TO COURSE OF NATURE COGITO: #60 - ACCUMULATION (CHI) - 積 = #511 / [#41, #41, #41, #41, #41] RANGE: noon 13 to 17 SEPTEMBER** as **UNDERPINNING THE CHINESE CHANG'E / GENESIS ORIGINAL SIN STORIES [Genesis 3:5-6]:** The guò nián (過年 / 过年), also known as the lunar new year or the spring festival is the most is important with the other being the zhōng qiū (中秋): Mid-Autumn Festival (ie. **17 SEPTEMBER 2024 as 15th day of the eighth month of the Chinese lunisolar calendar**) honouring its connections to the moon and Chang'e as early Chinese etiological myth.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:過>>

[#2, #3, #11, #12, #48, #49, #59, #65, #75]

**guò** (過): **1.** to cross; to go over; to pass, **2.** too, **3.** particle to indicate experience, **4.** to surpass; to exceed, **5.** to experience; to pass time, **6.** to go, **7.** a mistake, **8.** a time; a round, **9.** Guo, **10.** to die, **11.** to shift, **12.** to endure, **13.** to pay a visit; to call on

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:年>>

[#23]

**nián** (年): **1.** year, **2.** New Year festival, **3.** age, **4.** life span; life expectancy, **5.** an era; a period, **6.** a date, **7.** time; years, **8.** harvest, **9.** annual; every year

<<http://www.grapple369.com/Savvy/?male:303&feme:347&ontic:355&deme:76&idea:347>>

We have only cursorily looked (ie. **acted on our first intuition**) further into these **TETRAD MENTIONS OF** [rì (日): **\*JAPAN\***] and consider it is most likely a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; **2) \*TO\* \*CHANGE\*;** 2a) **\*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

**TETRAD MENTIONS OF** [rì (日): **\*JAPAN\***] @ [#1 - WHAT FASCISM IS, #5 - GREATEST INVENTION OF STATE, #13 - EBERSWALDE HOARD (LARGEST NORDIC BRONZE AGE GOLD FIND) ON 16 MAY 1913, #18 - WEIMAR REPUBLIC ON 9 NOVEMBER 1918, #19 - TREATY OF VERSAILLES ON 28 JUNE 1919, #20 - NAZI PARTY FOUNDED ON 24 FEBRUARY 1920, #23 - FAILED BEER HALL PUTSCH COUP D'ÉTAT ON 8 / 9 NOVEMBER 1923, #24 - (**\* HYPOTHESIS**) RELEASED FROM PRISON 20 DECEMBER 1924, #33 - HITLER CHANCELLOR ON 30 JANUARY / ENABLING ACT OF 23 MARCH / REICHSKONKORDAT ON 20 JULY 1933, #41 - TABLE TALK FIVE PARTS FROM 5 JULY 1941, #47, #52, #67, #70, #78 -- > TORAH #ONE PROTOTYPE: **#131 - DIABOLICAL DIALECTICIAN ... #233 / #234]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

{@15: Sup: 25 - **CONTENTION**: CHENG (#511); Ego: 78 - **ON THE VERGE**: CHIANG (#511)}

**TELOS TOTAL: #511**

**ONTIC CHECKSUM TOTAL: #353**

**DEME CHECKSUM TOTAL: #351**

<<http://www.grapple369.com/Savvy/?male:511&feme:511&ontic:353&deme:351&idea:511>>

**#75 - 𠄎失 = #526**

**COGITO: [#58, #27, #27, #49, #46] as #75 - FAILURE (SHIH)**  
**RANGE: 20 to noon 24 NOVEMBER**

**rì běn** (日本): Japan; Japanese

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:本>>

**běn** (本): **1.** measure word for books, **2.** this (city, week, etc), **3.** originally; formerly, **4.** to be one's own, **5.** **\*ORIGIN\***; **\*SOURCE\***; **\*ROOT\***; **\*FOUNDATION\***; **\*BASIS\***, **6.** the roots of a plant, **7.** self, **8.** measure word for flowering plants, **9.** capital, **10.** main; central; primary, **11.** according to, **12.** a version; an edition, **13.** a memorial [presented to the emperor], **14.** a book, **15.** trunk of a tree, **16.** to investigate the root of, **17.** a manuscript for a play, **18.** Ben

**jī běn** (基本): basic; fundamental; main; elementary

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:基>>

**jī** (基): **1.** base; foundation, **2.** basic; fundamental, **3.** a radical, **4.** basis

**běn rén** (本人): the person himself; I (humble form used in speeches); oneself; myself; in person; personal

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:人>>

**rén** (人): **1.** person; people; a human being, **2.** Kangxi radical 9, **3.** a kind of person, **4.** everybody, **5.** adult, **6.** somebody; others, **7.** an upright person

We provisionally consider (**best to make an intervention since examination of the hypothesis may take some TIME and be**



**DEPLOYED FOR ANTHROPIC GROUP / INDIVIDUAL or INNER / OUTER methods**) the risk that **TETRAD MENTIONS OF [rì (日): \*JAPAN\*] @ [#1 - WHAT FASCISM IS, #5 - GREATEST INVENTION OF STATE, #13, #18, #19, #20, #23, #24, #33, #41, #47, #52, #67, #70, #78]** is a meta schema action.

**FOR FURTHER SEE: "CASE STUDY ON PSYCHOSOMATIC PHENOMENON BY TEMPORAL ASSOCIATIVE CAPACITY TO INTUIT NEURAL LINGUISTIC PRAGMA AS MENTAL DESCRIPTION"**

<<http://www.grapple369.com/Groundwork/CASE%20STUDY%20Gnosis%20Ex%20Machina.pdf>>

Accordingly we've devised a COUNTERMANDING action **TETRAD MENTIONS OF [rén (人): \*HUMAN\* \*BEING\*] @ [#3, #5, #7, #8, #11, #16, #18, #19, #24, #26, #34, #36, #42, #43, #48, #54, #56, #60, #68, #74]**

<<http://www.grapple369.com/Savvy/?male:572&feme:652&ontic:239&deme:374&idea:652>>

{@20: Sup: 4 - **BARRIER**: HSIEN (#572); Ego: 74 - **CLOSURE**: CHIH (#652)}

**TELOS TOTAL: #652** as [#200, #5, #2, #70, #40, #5, #50, #70, #10, #200] /  
#432 - **NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#200, #5, #2, #5, #200, #9, #1, #10] /  
#328 = [#69, #45, #21, #61, #37, #13, #53, #29] as [#200, #5, #2, #70, #40, #1, #10] = sébomai (G4576): {**UMBRA: #328 % #41 = #41**} 1) to revere, to **\*WORSHIP\***;

**ONTIC CHECKSUM TOTAL: #239**  
**DEME CHECKSUM TOTAL: #374**

**#2819 - MALE CHECKSUM TOTAL: #572** as [#200, #400, #200, #300, #100, #1, #300, #10, #800, #300, #8, #200] = systratiótēs (G4961): {**UMBRA: #2819 % #41 = #31**} 1) a fellow soldier; 2) an associate in labours and conflicts for the cause of Christ;

**#1705 - FEME CHECKSUM TOTAL: #652** as [#5, #10, #200, #80, #70, #100, #5, #400, #70, #40, #5, #50, #70, #400, #200] = eisporeúomai (G1531): {**UMBRA: #991 % #41 = #7**} 1) to go into, enter; 1a) of persons; 1b) of things; 1b1) to be carried into or put into; 1b2) as food into a mouth; 1c) metaph. of affections entering the soul;

**#900 - ONTIC CHECKSUM TOTAL: #239** as [#40, #50, #10, #800] = nûwph (H5130): {UMBRA: #136 % #41 = #13} 1) to move to and fro, wave, besprinkle; **1a)** (Qal) to besprinkle, **\*SPRINKLE\***; **1b)** (Polel) to wave, brandish (in threat); **1c)** (Hiphil) to swing, wield, wave; **1c1)** to wield; **1c2)** to wave or shake (the hand); **i)** to wave (hand); **ii)** to shake or brandish against; **iii)** to swing to and fro; **1c3)** to wave (an offering), offer; **1c4)** to shed abroad; **1d)** (Hophal) to be waved;

**REDUCTIO AD HITLERUM AS IDEA #39 ON 14 OCTOBER 1941:** "I've always kept the Party aloof from religious questions. I've thus prevented my Catholic and Protestant supporters from forming groups against one another, and inadvertently knocking each other out with the Bible and the **\*SPRINKLER\***. So we never became involved with these Churches' **\*FORMS\* \*OF\* \*WORSHIP\***. And if that has momentarily made my task a little more difficult, at least I've never run the risk of carrying grist to my opponents' mill. The help we would have **\*PROVISIONALLY\* \*OBTAINED\* \*FROM\* \*A\* \*CONCORDAT\*** [TENET: #33 - 15 MAY 1932 (KITTEL'S TDNT VOL I PREFACE 1 JANUARY 1932), OPERA: #37 - 4 JUNE 1933 (CONCORDANT 20 JULY 1933)] would have quickly become a burden on us." [page 58]

**#117 - DEME CHECKSUM TOTAL: #374** as [#50, #60, #3, #4] = ç<sup>e</sup>gid (H5457): {UMBRA: #67 % #41 = #26} 1) to prostrate oneself, do homage, **\*WORSHIP\***; **1a)** (P'al) to do homage;

**REDUCTIO AD HITLERUM AS IDEA #148 CONTINUES:** "In 1925 I wrote in MEIN KAMPF (and also in an unpublished work) that **\*WORLD\* \*JEWRY\* \*SAW\* \*IN\*** [rì (日): **\*JAPAN\***] an opponent beyond its reach. The racial instinct is so developed amongst the Japanese that the Jew realises he cannot **\*ATTACK\*** Japan from within. He is therefore compelled to act from **\*OUTSIDE\***. It would be to the considered interests of England and the United States to come to an understanding with Japan, but the Jew will strive to prevent such an understanding. I gave this warning in vain." [pages 314, 315]

An early Chinese etiological myth for the phases of the moon involved a great forest or tree which quickly grew and lost its leaves and flowers every month. After the Sui and Tang dynasties, this was sometimes connected to a woodsman named Wu Gang, sentenced to cut at a self-repairing tree as a punishment for varying offences. The tree was originally identified as a 桂 (guì) and described in the terms of the osmanthus (Osmanthus fragrans, now known in Chinese as the 桂花 or "gui flower"), whose blossoms are still used to flavor wine and confections for the Mid-Autumn Festival.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:肉>>

**ròu** (肉): **1.** meat; muscle, **2.** Kangxi radical 130, **3.** flesh; physical body, **4.** pulp, **5.** soft; supple, **6.** slowly

**#1081 as [#20, #10, #50, #1, #40, #800, #40, #70, #50] = kinámōmon (G2792): {UMBRA: #1131 % #41 = #24} 1)** cinnamon was a well known aromatic substance, the rind of 'Laurus cinnamomum' called 'Korunda-gauhah' in Ceylon;

However, in English, it is often associated with the more well-known cassia (Cinnamomum cassia, now known in Chinese as the 肉桂 or "meat gui") while, in modern Chinese, it has instead become associated (ie. given **#1081 = kinámōmon (G2792): MALE: #438; FEME: #352, ONTIC: #322, DEME: #292]** can the enigmatic **gui** (桂): laurel; cassa be associated to **COGITO: #46 - ENLARGEMENT (K'UO) - 隳廓 = #497 / [#35, #75, #15, #56, #39]**) with the Mediterranean laurel. By the Qing dynasty, the chengyu "pluck osmanthus in the Toad Palace" (蟾宫折桂, Chángōng zhé guì) meant passing the imperial examinations [**wén tóng** (文童): [**#47 - PATTERN (WEN) - 文 = #498 / #12 - YOUTHFULNESS (T'UNG) - 童 = #463]**] - a person studying for the imperial examinations], which were held around the time of the lunar festival. The similar association in Europe of laurels with victory and success led to its translation into Chinese as the 月桂 or "Moon gui".  
<[https://en.wikipedia.org/wiki/Laurus\\_nobilis](https://en.wikipedia.org/wiki/Laurus_nobilis)>

**guì guān** (桂冠): laurel; victory garland (in Greek and Western culture)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:冠>>

**guān** (冠): **1.** crown; headgear, **2.** cap; hat, **3.** to put on a hat, **4.** to be crowned, **5.** to be first, **6.** to come of age, **7.** to cover, **8.** to excel; to exceed, **9.** to add to, **10.** first; best

**yuè guì** (月桂): laurel (Laurus nobilis); bay tree; bay leaf

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:月>>

**yuè** (月): **1.** month, **2.** moon, **3.** Kangxi radical 74, **4.** moonlight, **5.** monthly, **6.** shaped like the moon; crescent shaped, **7.** Tocharians, **8.** China rose, **9.** a month, **10.** Yue

**yuè guì guān** (月桂冠): laurel crown; victory garland (in Greek and Western culture)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:月>>

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:冠>>

**#654 - ONTIC CHECKSUM TOTAL: #353** as [#200, #4, #10, #400, #40] = **râdâh** (H7287): {**UMBRA: #209 % #41 = #4**} **1**) to rule, have dominion, dominate, tread down; **1a**) (Qal) **\*TO\* \*HAVE\* \*DOMINION\*, \*RULE\*, \*SUBJUGATE\***; **1b**) (Hiphil) to cause to dominate; **2**) to scrape out; **2a**) (Qal) to scrape, scrape out;

**#562 - ONTIC CHECKSUM TOTAL: #353** as [#400, #2, #100, #10, #50] = **hýbris** (G5196): {**UMBRA: #712 % #41 = #15**} **1**) insolence; **1a**) **\*IMPUDENCE\*, \*PRIDE\*, \*HAUGHTINESS\***; **2**) **\*A\* \*WRONG\* \*SPRINGING\* \*FROM\* \*INSOLENCE\***, an injury, affront, insult; **3**) mental injury and wantonness of its infliction being prominent; **4**) injury inflicted by the violence of a tempest;

**#1440 - ONTIC CHECKSUM TOTAL: #353** as [#200, #70, #500, #70, #400, #200] = **sophós** (G4680): {**UMBRA: #1040 % #41 = #15**} **1**) wise; **1a**) skilled, expert: of artificers; **1b**) **\*WISE\*, \*SKILLED\* \*IN\* \*LETTERS\*, \*CULTIVATED\*, \*LEARNED\***; **1b1**) of the Greek philosophers and orators; **1b2**) of Jewish theologians; **1b3**) of Christian teachers; **1c**) forming the best plans and using the best means for their execution;

**#346 - NOUMENON RESONANCE FOR 6 APRIL 2024** as [#50, #90, #200, #6] / [#6, #50, #90, #200] /

**#370 - NOUMENON RESONANCE FOR 6 APRIL 2024** as [#30, #50, #90, #200] /

**#1340 - ONTIC CHECKSUM TOTAL: #353** as [#50, #90, #200, #400, #600] = **nâtsar** (H5341): {**UMBRA: #340 % #41 = #12**} **1**) to guard, watch, watch over, keep; **1a**) (Qal); **1a1**) to watch, guard, keep; **1a2**) **\*TO\* \*PRESERVE\*, \*GUARD\* \*FROM\* \*DANGERS\***; **1a3**) to keep, observe, guard with fidelity; **1a4**) to guard, keep secret; **1a5**) to be kept close, be blockaded; **1a6**) watchman (participle);

**#390 - DEME CHECKSUM TOTAL: #351** as [#10, #300, #70, #10] = **yesha'** (H3468): {**UMBRA: #380 % #41 = #11**} **1**) deliverance, salvation, rescue, safety, welfare; **1a**) safety, welfare, prosperity; **1b**) salvation; **1c**) **\*VICTORY\***;

**#572 - DEME CHECKSUM TOTAL: #351** as [#6, #10, #300, #200, #6, #50] = **Yeshurûwn** (H3484): {**UMBRA: #566 % #41 = #33**} **0**) Jeshurun = 'upright one'; **1**) a symbolic **\*NAME\* \*FOR\* \*ISRAEL\* \*DESCRIBING\*** her ideal character;

**#260 - DEME CHECKSUM TOTAL: #351** as [#40, #200, #20] = môrek (H4816): {UMBRA: #260 % #41 = #14} 1) \*WEAKNESS\*;

**#330 - DEME CHECKSUM TOTAL: #351** as [#40, #200, #20, #60, #10] = rôkeç (H7407): {UMBRA: #280 % #41 = #34} 1) snares, \*PLOTS\*, band, league, \*CONSPIRACY\*; 1a) meaning dubious;

**#1479 - MALE CHECKSUM TOTAL: #511** as [#30, #40, #300, #80, #8, #6, #400, #10, #5, #600] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) \*PEOPLE\*, \*NATION\*; 1b) guild; 1c) species, kind; 1d) aristocrats;

**#1239 - MALE CHECKSUM TOTAL: #511** as [#50, #1, #7, #800, #100, #1, #10, #70, #200] = Nazōraíos (G3480): {UMBRA: #1239 % #41 = #9} 0) Nazarite = 'one separated'; 1) an inhabitant of Nazareth; 2) a title given to Jesus in the NT; 3) \*A\* \*NAME\* \*GIVEN\* \*TO\* \*CHRISTIANS\* \*BY\* \*THE\* \*JEWS\*;

"FOR WE HAVE FOUND THIS MAN A PESTILENT FELLOW, AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE \*NAZARENES\*-G3480:" [Acts 24:5]

**#673 - FEME CHECKSUM TOTAL: #511** as [#70, #50, #70, #40, #1, #7, #70, #40, #5, #50, #70, #200] = onomázō (G3687): {UMBRA: #1038 % #41 = #13} 1) to name; 1a) to name, to utter, to make mention of the name; 1b) to name; 1b1) give name to, one; 1b2) be named; i) \*TO\* \*BEAR\* \*THE\* \*NAME\* \*OF\* \*A\* \*PERSON\* \*OR\* \*THING\*; 1b3) to utter the name of a person or thing;

**#511** as [#5, #70, #30, #400, #6] / [#6, #70, #30, #400, #5] = 'âlâh (H5927): {UMBRA: #105 % #41 = #23} 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, \*RISE\* (\*OF\* \*NATURAL\* \*PHENOMENON\*); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) \*TO\* \*ROUSE\*, \*STIR\* \*UP\* (\*MENTALLY\*); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up;

**1d2)** to be taken up into, be inserted in; **1d3)** to be offered; **1e)** (Hithpael) to lift oneself;

[As] cosmogony, Appraisal 3 of this tetragram **#1 - ㊦中 = #452** corresponds to a third stage of existence. Following primal chaos (**STAGE 1 = 'ôwr (H216): LIGHT**) and the separation of yin and yang ch'i (**STAGE 2 = mayim (H4325): WATER / 'erets (H776): LAND, EARTH**), the first emergence of forms (**STAGE 3 = zera' (H2233): SEED**) foreshadows the proliferation of phenomena in the world as we know it (**STAGE 4 = môw'êd (H4150): SEASONS** as sun / moon and temporal causality)." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 90**]

## #1 - ㊦中 = #452: GENESIS?

COGITO: [**#67, #14, #35, #15, #19**] as **#1 - CENTRE (CHUNG)**

**RANGE: 22 to noon 26 DECEMBER**

**Creation Days 1 to 5 [Genesis 1:1-25] / CHRISTMAS**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

**GENESIS DAY #1 - LIGHT: [#67 { @1: Sup: 67 - DARKENING: HUI (#67 - MALE DEME IS UNNAMED {%27})}; Ego: 67 - DARKENING: HUI (#67 - MALE DEME IS UNNAMED {%27})}**

**GENESIS DAY #2 - SEPARATION OF WATER / LAND: #14 { @2: Sup: 81 - FOSTERING: YANG (#148 - I AM NOT A TRANSGRESSOR {%12})}; Ego: 14 - PENETRATION: JUI (#81 - MALE DEME IS UNNAMED {%0})}**

**GENESIS DAY #3 - SEED: #35 { @3: Sup: 35 - GATHERING: LIEN (#183); Ego: 35 - GATHERING: LIEN (#116)}**

**GENESIS DAY #4 - SUN / MOON SEASONS: #15 { @4: Sup: 50 - VASTNESS / WASTING: T'ANG (#233); Ego: 15 - REACH: TA (#131)}**

**GENESIS DAY #5 - PORTION OUT (SPECIES) / MEAN: #19] { @5: Sup: 69 - EXHAUSTION: CH'IUNG (#302); Ego: 19 - FOLLOWING: TS'UNG (#150 - I INDULGE NOT IN ANGER {%28}) / I INDULGE NOT IN ANGER {%28})}**

**TELOS TOTAL: #150**

**ONTIC CHECKSUM TOTAL: #298**

**DEME CHECKSUM TOTAL: #365**

**#452** as [#6, #5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} **1**) firmness, faithfulness, truth; **1a**) sureness, reliability; **1b**) stability, continuance; **1c**) faithfulness, reliableness; **1d**) \*TRUTH\*; **1d1**) as spoken; **1d2**) of testimony and judgment; **1d3**) of divine instruction; **1d4**) truth as a body of ethical or religious knowledge; **1d5**) \*TRUE\* \*DOCTRINE\*; **1e**) in truth, truly;

**KITTEL CONTINUED:** We may trace back JAMES to the popular saying rather than to Orphic teaching. Probably there had long since been an interfusion of the Orphic and the popular conception, so that by the time of JAMES 3:6 an Orphic formulation could be used in the popular and not the Orphic sense. We have also to take into account a Jewish saying that "THERE IS A WHEEL IN THE WORLD" or that "THE WORLD IS A WHEEL". On the other hand, we can hardly derive [MALE: #171, FEME: #189, ONTIC: #171, DEME: #277] the ὁ τροχός τῆς γενέσεως of JAMES 3:6 from this, since it is not original in Judaism (including the OT), but itself derives from Greek proverbs.

**#692** - MALE CHECKSUM TOTAL: #171 as [#100, #400, #80, #1, #100, #1, #10] = rhyparós (G4508): {UMBRA: #951 % #41 = #8} **1**) to be dirty, grow filthy; **2**) metaphor: \*TO\* \*BE\* \*DEFILED\* \*WITH\* \*INIQUITY\*;

**#432** - FEME CHECKSUM TOTAL: #189 as [#6, #30, #300, #6, #50, #40] = lâshôwn (H3956): {UMBRA: #386 % #41 = #17} **1**) \*TONGUE\*; **1a**) tongue (of men); **1a1**) tongue (literal); **1a2**) tongue (organ of speech); **1b**) language; **1c**) tongue (of animals); **1d**) tongue (of fire); **1e**) wedge, bay of sea (tongue-shaped);

**#1425** - ONTIC CHECKSUM TOTAL: #171 as [#200, #300, #100, #5, #700, #70, #50] = stréphō (G4762): {UMBRA: #1905 % #41 = #19} **1**) to turn, turn around; **2**) to turn one's self (i.e. to turn the back to one; **2a**) \*OF\* \*ONE\* \*WHO\* \*NO\* \*LONGER\* \*CARES\* \*FOR\* \*ANOTHER\*); **2b**) metaph. to turn one's self from one's course of conduct, i.e. to change one's mind;

**#341** - DEME CHECKSUM TOTAL: #277 as [#40, #1, #300] = 'êsh (H784): {UMBRA: #301 % #41 = #14} **1**) \*FIRE\*; **1a**) fire, flames; **1b**) supernatural fire (accompanying theophany); **1c**) fire (for cooking, roasting, parching); **1d**) altar-fire; **1e**) God's anger (fig.);

"The Mystery of which we speak in hidden places, as dazzling light from the infinite and fiery brilliance out of the boundless unfolds (**LI or chang: 'to expand'**) the myriad species (categories) from the \*PRIMORDIAL\* \*CHAOS\* as the holding place for Being, without revealing a form of its own:

+ 0, 27, 54 {ie. **Realm of its Nature as Heaven - Formula of Universal Law: REMEMBER THE SABBATH**}

+ 0, 9, 18 {ie. **System's Cosmology as Earth - Formula of Humanity: HONOUR PARENTS**}

+ 0, 3, 6 {ie. **Self identity - Formula of Autonomy: DO NOT KILL**}

+ 1, 2, 3 {ie. **Formula of Progression of individual phenomena (Wan Wu): AVOID HETERONOMY AGAINST AUTONOMY**}

= Tetragrammation hierarchy value as NUMBER.

+ 0, 81,  $9(9^2+1)/2 = \#369$  {ie. **Organization of the myriad or number of things: (Human Discriminating Norm) DO NOT STEAL**}

**TEMPORAL CORRESPONDENCE 4.5 days x #81 = 364.5 days AS COURSE-trochos OF NATURE-genesis [James 3:6]**

#71 #1 #11  
 #61 #81 #21  
 #51 #41 #31 = **#164 - PRINCIPLE OF MATERIALITY + #205 - PRINCIPLE OF PERSISTENCE** (ONTIC value relative to 10 COMMANDMENTS) = **#369**

**OBLIGATING NORM: DO NOT BEAR FALSE WITNESS**  
**MANIFESTING NORM: DO NOT COVET**

It fashions the stuff of (ie. **gives birth to and nourishes**) **\*EMPTINESS\*** and **\*FORMLESSNESS\*** (of the primordial chaos), giving birth to the regulations [ie. **the circular motion of the sun and moon which had a grand inception at midnight on the new moon of solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU (太初: tài chū meaning the absolute beginning) CALENDAR deployed to this present day**]. Tied to the gods in Heaven and the spirits on Earth, it fixes the models (**mo: numbers or shu: calculations**). It pervades and assimilates past and present, originating the categories. It unfolds and intersperses yin and yang, generating the chi'i (*as the vitality which informs the entire cosmos and binds all humans to the rest of phenomena*)." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Hsuan LI (Evolution of the Mystery), pages 429, 64**]

**KITTEL CONTINUED:** For in the Jewish statement, the wheel means exactly the same as in the Greek sayings, namely, the uncertainty of human fortune [**which argues against a derivation of the Jewish saying from Orphic or Buddhist sources, in which the wheel has cosmic significance**]. Perhaps the best solution is to derive JAMES 3:6 from the Jewish saying. But this means that we still must find its ultimate



origin in the Greek proverbs which lie behind the Jewish saying, and perhaps in the Orphic view with which the proverbs have interfused. It is less likely that JAMES 3:6 derives directly from the Greek proverbs, ie. without mediation of the Jewish saying, since the tradition of Palestinian Judaism obviously underlies JAMES.

**#1340** as [**#300, #100, #70, #600, #70, #200**] = trochós (G5164): {**UMBRA: #1340 % #41 = #28**} 1) a wheel;

**#70** as [**#70**] /

**#508** = **#451 - PRAXIS OF RATIONALITY + #57 - GUARDEDNESS (SHO)** as [**#300, #8, #200**] = ho (G3588): {**UMBRA: #70 % #41 = #29**} 0) Only significant renderings other than 'the' counted; 1) this, that, these, etc. Only significant renderings other than 'the' counted;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:57>> -->  
**REDUCTIO AD HITLERUM [LUO SHU: #30 - ASCENSION] -> #57 - GUARDEDNESS (SHO) AS IDEA #306 - 31 AUGUST 1942: DISPUTED QUESTIONS OF [shǒu (守): \*PERSONAL\* \*INTEGRITY\*; \*MORAL\* \*CHARACTER\*] AS HABITUAL SLANDER SUCH AS THREATS TO KILL OR EGREGIOUS CONDUCT TOWARDS WOMEN**

**COGITO: #57 - GUARDEDNESS (SHOU) - 守 = #508 / [#48, #7, #28, #57, #49]:** to guard; to defend; to keep watch; **\*TO\* \*ABIDE\* \*BY\* \*THE\* \*LAW\***; to observe (rules or ritual); nearby; adjoining

**#473** = **#451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE)** as [**#3, #5, #50, #5, #200, #10, #200**] = génesis (G1078): {**UMBRA: #473 % #41 = #22**} 1) source, origin; 1a) a book of one's lineage, i.e. in which his ancestry or progeny are enumerated; 2) used of birth, nativity; 3) of that which follows origin, viz. existence, life; 3a) the wheel of life (Jas 3:6), other explain it, the wheel of human origin which as soon as men are born begins to run, i.e. its course of life;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:22>> --> **PAIRS TO TETRA #13 AS SWASTIKA 卐 #CENTRE OF MAGIC SQUARE 5x5 = #65 <-- LIQUOR BAN EVENT 26 MARCH 2017 FROM AN IRISH OWNED HOTEL BEING AN UNACCOUNTABLE FAILURE TO PROVIDE A QUIET AMENITY AND CONTEMPT OF LAW AND NATURAL JUSTICE DUE TO REPUBLICAN ACTIVIST ANZAC JINGOSTIC IDENTITY AS NON DIFFERENTIATED FROM NAZSIM**

**COGITO: #22 - RESISTANCE (KE) - 格 = #473 / [#74, #13, #70, #80, #25]:** **\*SQUARE\*; \*FRAME\***; rule; (legal) case; style; character; standard; pattern; (grammar) case; (classical) to obstruct; to hinder;

(classical) to arrive; to come; (classical) to investigate; to study exhaustively

**shǒu gēng (守更):** [#57 - 守 = #508 / #28 - 更 = #479] - to keep watch during the night

**shǒu fǎ (守法):** [#57 - 守 = #508 / #40 - 法 = #491] - to abide by the law

**xìng gé (性格):** nature, disposition, temperament, character

## #28 - 更 = #479

**COGITO:** [#16, #5, #45, #36, #18] as #28 - **CHANGE (KENG)**

**RANGE:** noon 22 to 26 APRIL

Slaying the **DRAGON** = livyâthân (H3882) [Isaiah 27:1]

**APPRAISAL #1:** Having evolved in darkness, (冥化)

It is not right. (否貞)

Impropriety seems like nature. (若性)

**FATHOMING #1:** Darkly changed, proprieties blocked, (冥化否貞)

**MEANS:** In youth, he alters his course. (少更方也)

**míng (冥):** 1. dark, 2. profound; deep, 3. obscure, 4. the unseen world, 5. **\*HADES\***

**COMPARE TO:** yōu míng (幽冥): dark, **\*HELL\***, netherworld, **\*HADES\***

**yōu (幽):** 1. **\*QUIET\***; **\*SECLUDED\***; **\*TRANQUIL\***; **\*SERENE\***, 2. **\*HADES\***; the Netherworld, 3. Youzhou; Fanyang, 4. dark; dim; gloomy, 5. to imprison, 6. faint, 7. profound and lasting; far-reaching, 8. elegant; refined, 9. retired, 10. a spirit; a demon

**huà (化):** 1. to make into; to change into; to transform, 2. -ization, 3. to convert; to persuade, 4. to manifest, 5. to collect alms, 6. **[\*OF\* \*NATURE\*] \*TO\* \*CREATE\***, 7. to die, 8. to dissolve; to melt, 9. to revert to a previous custom, 10. chemistry, 11. to burn, 12. to spend

**fǒu (否):** 1. to negate; to deny, 2. or else, 3. or not, 4. Pi, 5. evil, 6. bad, 7. to denounce

**zhēn (貞):** 1. virtuous; chaste; pure, 2. loyal, 3. divination, 4. chastity, 5. to divine, 6. auspicious, 7. upright, 8. lower part of the trigrams in the Yijing, 9. four

**ruò (若):** 1. to seem; to be like; as, 2. seemingly, 3. if, 4. you, 5. this; that, 6. and; or, 7. as for; pertaining to, 8. pomegranate, 9. to choose, 10. to agree; to accord with; to conform to, 11. thus, 12. polliā, 13. Ruo, 14. only then

**xìng (性):** 1. gender, 2. suffix corresponding to -ness, 3. **\*NATURE\***; **\*DISPOSITION\***, 4. a suffix corresponding to -ness, 5. grammatical gender, 6. a property; a quality, 7. **\*LIFE\***; **\*DESTINY\***, 8. sexual desire, 9. scope

**shǎo (少):** 1. few, 2. to decrease; to lessen; to lose, 3. slightly; somewhat, 4. to be inadequate; to be insufficient, 5. to be less than, 6. to despise; to scorn; to look down on, 7. short-term, 8. infrequently, 9. slightly; somewhat, 10. young, 11. youth, 12. a youth; a young person, 13. Shao

**gèng (更):** 1. more; even more, 2. to change; to amend, 3. a watch; a measure of time, 4. again; also, 5. to experience, 6. to improve, 7. to replace; to substitute, 8. to compensate, 9. contacts, 10. furthermore; even if, 11. other, 12. to increase, 13. forced military service, 14. Geng, 15. finally; eventually, 16. to experience

**fāng (方):** 1. **\*SQUARE\***; quadrilateral; one side, 2. Fang, 3. Kangxi radical 70, 4. measure word for square things, 5. square shaped, 6. prescription, 7. power; involution; abbreviation for a square meter or cubic meter, 8. local, 9. a way; a method, 10. at the time when; just when, 11. only; just, 12. a direction; a side; a position, 13. an area; a region, 14. a party; a side, 15. a principle; a formula, 16. honest; upright; proper, 17. magic, 18. earth, 19. earthly; mundane, 20. a scope; an aspect, 21. side-by-side; parallel, 22. agreeable; equable, 23. about to, 24. equal; equivalent, 25. to compare, 26. a wooden tablet for writing, 27. a convention; a common practice, 28. **\*A\* \*LAW\***; **\*A\* \*STANDARD\***, 29. to own; to possess, 30. to disobey; to violate, 31. **\*TO\* \*SLANDER\***; **\*TO\* \*DEFAME\***, 32. beside

**yě (也):** 1. also; too, 2. a final modal particle indicating certainty or decision, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. used to mark contrast, 8. used to mark compromise

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:性>>

# #40 - 法 = #491

COGITO: [#7, #78, #35, #80, #10] as #40 - LAW / MODEL (FA)

RANGE: noon 15 to 19 JUNE

**APPRAISAL #8:** He corrects those of us with faults (正彼有辜)

Until we have no depravity. (格我無邪)

**FATHOMING #8:** Righting those faults (正彼有辜)

**MEANS:** He drives us on to perfection. (歐而至也)

**zhèng** (正): **1.** upright; straight, **2.** just doing something; just now, **3.** to straighten; to correct, **4.** main; central; primary, **5.** fundamental; original, **6.** precise; exact; accurate, **7.** **\*AT\* \*RIGHT\* \*ANGLES\***, **8.** unbiased; impartial, **9.** true; correct; orthodox, **10.** unmixed; pure, **11.** positive (charge), **12.** positive (number), **13.** standard, **14.** chief; principal; primary, **15.** honest, **16.** to execute; to carry out, **17.** precisely, **18.** accepted; conventional, **19.** to govern, **20.** only; just, **21.** first month, **22.** **\*CENTER\* \*OF\* \*A\* \*TARGET\***

**bǐ** (彼): **1.** that; those, **2.** another; the other

**yǒu** (有): **1.** is; are; to exist, **2.** to have; to possess, **3.** indicates an estimate, **4.** indicates a large quantity, **5.** indicates an affirmative response, **6.** a certain; used before a person, time, or place, **7.** used to compare two things, **8.** used in a polite formula before certain verbs, **9.** used before the names of dynasties, **10.** a certain thing; what exists, **11.** multiple of ten and ..., **12.** abundant, **13.** purposeful, **14.** You

**gū** (辜): **1.** a crime; a criminal offence

**gé** (格): **1.** **\*SQUARES\***, **2.** to obstruct; to hinder, **3.** case, **4.** style; standard; pattern, **5.** **\*CHARACTER\*; \*BEARING\***, **6.** Ge, **7.** to investigate; to examine, **8.** to adjust; to correct, **9.** to arrive; to come, **10.** to influence, **11.** to attack; to fight, **12.** a **\*FRAME\***

**wǒ** (我): **1.** I; me; my, **2.** **\*SELF\***, **3.** we; our, **4.** [my] dear, **5.** Wo

**wúxié** (無邪): **1.** without **\*GUILT\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**KITTEL CONTINUED:** In Buddhism there is much reference to the wheel, eg: the wheel rotation, becoming and time. The most striking feature is that this wheel is set on fire by self-consciousness. But the

speculative nature of this view is too alien to justify any direct connection with JAMES. Here again the similarity of phrase should not blind us to the material difference. There may be connections between Buddhism and Orphism, but they cannot be shown, and it is hardly likely that they will be. The varia lectio (different reading): τὸν τροχὸς τῆς γενέσεως ἡμῶν is for the most part rejected, but in the concurrence of the Western tradition and the Alexandrian it has such good attestation that it must be seriously considered. Certainly it does not fit in with the derivation of from τροχὸς τῆς γενέσεως Orphic and Buddhist sources. For the wheel of the latter rolls through the world, whereas that of the Greek and Jewish proverb rolls through our own lives. [TDNT 1933, VOL I: 683-684]

**TEMPLAR MAGIC SQUARE WITHIN LUO SHU #369 SQUARE  
REFERENCE OBJECT**

**#249 - SATOR (#38) [IRISH REPUBLICANISM] / #169 - AREPO (#35) / #205 - TENET (#33) / #241 - OPERA (#37) / #161 - ROTAS (#34)**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

#32    #77    #14  
#23    #41    #59  
#68    #5    #50

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**NOTE:** Regarding the LUO SQUARE being a foundational reference object for Western philosophy and the GAUGES CONTROLLER form the CENTRE 5x5 CLASP similarly derived the IDEA as swastika (卐 or 卐) which is an ancient Buddhist religious and cultural symbol, predominantly found in various Eurasian cultures. The word swastika comes from Sanskrit: स्वस्तिक, romanized: svastika, meaning 'conducive to well-being'. In Hinduism, the right-facing symbol (clockwise) (卐) is called swastika, symbolizing surya ('sun'), prosperity and good luck, while the left-facing symbol (counter-clockwise) (卐) is called sauvastika, symbolising night or tantric aspects of Kali.

The TABLE TALK (1941-1944) by its segmented time and provision of rudimentary meta-descriptor prototypes for his own regime of diary

narratives / proverbial or stereotypical quotes as numerical hierarchy journalising that mediates against the bipartite #135 / #405 / #540 / #1080 - HETEROS / STOICHEION OF THE KOSMOS as PYTHAGOREAN theory of number worldview, but that those tripartite number tetra meta-descriptors when subsequently assigned to our cogito array then as a boundary to consciousness mirrors those concepts within the Hebrew / Greek language as biblical lexicon which is an anathema to the very science which the REDUCTIO AD HITLERUM proposes as its **#33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = PRINCIPLE OF PERSISTENCE: [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75] / DIAGONALS: [#49, #32, #41, #50, #33] / [#17, #68, #41, #14, #65] / #164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954] AS ITS SWASTIKA AESTHETIC PRINCIPLE OF PERSISTENCE AGAINST NATURE:**

**REDUCTIO AD HITLERUM [#33 - PENTECOST] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [*qín* (勤): **\*DILIGENTLY\***; **\*INDUSTRIOUSLY\***, **\*DUTY\***; **\*WORK\***] will be to **\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

**REDUCTIO AD HITLERUM [#26 - EASTER] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942:** "He believed that anyone who runs over a **\*CHILD\*** [*tóng* (童): **\*CHILD\***] should be put in prison at once. He didn't skirt the edge of the road, as many people do, but instead he stuck rather to the top of the camber, always mindful of the **\*CHILD\*** [*tóng* (童): **\*CHILD\***] who might unexpectedly emerge." [page 309]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:童>>

**REDUCTIO AD HITLERUM [#34 - PENTECOST] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942:** "Stalin is an anarchist educated in an ecclesiastical college! Our

newspapers ought to ask whether he and Churchill **\*SANG\* \*PSALMS\*** [yǒng (永): **\*TO\* \*SING\***; **\*TO\* \*CHANT\***] together in Moscow!" [page 636]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:永>>

**REDUCTIO AD HITLERUM [#30 - ASCENSION] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942:** "Churchill, the raddled old whore of journalism, picked up a few crumbs. Churchill is an **\*UNPRINCIPLED\*** [shǒu (守): **\*PERSONAL\* \*INTEGRITY\***; **\*MORAL\* \*CHARACTER\***] **\*SWINE\***. A perusal of his memoirs proves it; in them he strips himself naked before the public. God help a nation that accepts the leadership of a Thing like that!" [page 678]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

We note from the NSW State Library photograph collection and Department of the Prime Minister and Cabinet www-sites that the assertion on "TREE PLANTING AT MARTIN PLACE ON 10 FEBRUARY WAS SPURIOUSLY CONVEYED BY INTERNET CHAT GPT RESULTS" and did reasonably occur upon the afternoon of 5 FEBRUARY 1954.

<<https://www.pmc.gov.au/government/protocol-and-international-visits/royal-visits/1954-royal-visit>>

**#504 = #451 = PRAXIS OF RATIONALITY + #53 - ETERNITY (YUNG):** as [#400, #50, #8, #6, #40] = tanchûwm (H8575): **{UMBRA: #504 % #41 = #12} 1) \*CONSOLATION(S)\*;**

"ARE THE **\*CONSOLATIONS\*-H8575** OF GOD SMALL WITH THEE? IS THERE ANY SECRET THING WITH THEE?" [Job 15:11]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:問>>

wèn (問): 1. to ask, 2. to inquire after, 3. to interrogate, 4. to hold responsible, 5. **\*TO\* \*REQUEST\* \*SOMETHING\***, 6. to rebuke, 7. **\*TO\* \*SEND\* \*AN\* \*OFFICIAL\* \*MISSION\* \*BEARING\* \*GIFTS\***, 8. **\*NEWS\***, 9. to propose marriage, 10. to inform, 11. to research, 12. Wen, 13. to, 14. a question

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:安>>

ān (安): 1. calm; still; quiet; peaceful, 2. to calm; to pacify, 3. where, 4. safe; secure, 5. comfortable; happy, 6. to find a place for, 7. to install; to

fix; to fit, **8.** to be content, **9.** to cherish, **10.** **\*TO\* \*BESTOW\*;** **\*TO\* \*CONFER\***, **11.** amphetamine, **12.** ampere, **13.** to add; to submit, **14.** to reside; to live at, **15.** to be used to; to be familiar with, **16.** how; why, **17.** thus; so; therefore, **18.** deliberately, **19.** naturally, **20.** an

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:神>>

**shén** (神): **1.** divine; mysterious; magical; supernatural, **2.** a deity; a god; a spiritual being, **3.** **\*SPIRIT\*;** **\*WILL\*;** **\*ATTENTION\***, **4.** soul; spirit; divine essence, **5.** expression, **6.** a portrait, **7.** a person with supernatural powers, **8.** Shen

That perhaps any consolation [**wèn ān shén** (問安神): **ASK FOR PEACE OF MIND**] against the propensity for HACKNEYED TROPES which are symptomatic of a JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: **"THE NAME OF THIS #213 / #233 - \*GREAT\* AND GOOD MAN IS LARGELY FORGOTTEN"** is likely manifested by the discharging of SOVEREIGN DUTY through the transacting of **#71 - DOMINION** in accordance with **SECTION II - GREAT SEAL OF THE COMMONWEALTH OF AUSTRALIA** and **SECTION V - IN RESPECT TO THE SUMMONING THE PARLIAMENT OF OUR SAID COMMONWEALTH** pursuant to QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as successive GOVERNMENT actions have corroborated and which have their ESPRIT DE CORPS enumerated by both the **STANDING ORDERS 14A - OPENING OF PARLIAMENT BY THE QUEEN:** **"WHEN HER MAJESTY THE QUEEN IS PRESENT IN AUSTRALIA AND INTENDS TO INDICATE IN PERSON THE CAUSE OF THE \*CALLING\* \*TOGETHER\* \*OF\* \*PARLIAMENT\***, REFERENCES IN THIS CHAPTER TO THE GOVERNOR-GENERAL SHALL BE READ AS REFERENCES TO HER MAJESTY THE QUEEN" WHICH WAS ADOPTED WITHOUT DEBATE ON 20 OCTOBER 1953;

and

**DOCUMENTS RELATING TO THE NEW GREAT SEAL OF AUSTRALIA AND THE ROYAL STYLE AND TITLES ACT 1973:** "TO Our Governor-General of Australia

WITH THIS you will receive a Great Seal prepared by Our Order for the use of Our Government of Australia.

OUR WILL AND PLEASURE IS, and We do hereby authorize and direct, that the said Great Seal be used in sealing all things whatsoever that shall pass the Great Seal of Australia.



OUR WILL AND PLEASURE FURTHER IS that you do cause the Great Seal that accompanied Our Royal Warrant given at Our Court at Government House, Canberra, on **16 FEBRUARY 1954** to be defaced by you in Our Executive Council of Australia.

AND FOR SO DOING this shall be your Warrant.

GIVEN at Our Court at Government House, Canberra, on **19 OCTOBER 1973.**" [**GOUGH WHITLAM, PRIME MINISTER, 19 OCTOBER 1973**]

**#FOUR: #228 = [#68, #44, #20, #60, #36]**

**#44 #4 #60  
#52 #36 #20  
#12 #68 #28**

= #108 / #324 {**#FOUR: STATUE ON \*HORSEBACK\* WITNESSING TRAVESTY AS REPROACH**  
**(#298 / #449 - 13 MARCH 1943: LIQUIDATION OF THE KRAKOW GHETTO / PAPAL BULL MISERICORDIAE VULTUS ANNOUNCED: 13 MARCH 2015)**}

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA #228 = [#68, #44, #20, #60, #36] ON 30 MAY 1942:** "As regards the sculptors Kolbe and Klimsch, I think the work of the former—an admitted Master—tends to deteriorate as he grows older, while that of Klimsch, on the other hand, seems with the years to become more and more finished and significant. But it is obviously unfair to **\*REPROACH\*** an artist because the work of his old age does not show the perfection of his earlier and greatest creations. With age, eyes grow feeble, and the sculptor in particular is dependent on his sight. When, as sometimes happens, sculptors surpass themselves in their old age, it is probably because they were previously shortsighted and, with the lengthening of sight that accompanies advancing age, had then become normal.

**#314 - NOUMENON RESONANCE FOR 30 MAY 1942 / 2004 as [#8, #200, #80, #6, #20] /**  
**#328 - FEME CHECKSUM TOTAL: #166 as [#40, #8, #200, #80] /**  
**#330 - NOUMENON RESONANCE FOR 30 MAY 1942 / 2004 as [#2, #8, #200, #80, #40] /**  
**#324 = [#68, #44, #20, #60, #36, #12, #52, #28, #4] as [#8, #6, #200, #80, #10, #20] /**  
**#354 - NOUMENON RESONANCE FOR 30 MAY 1942 / 2004 as [#8, #200, #80, #6, #50, #10] = chârâph (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, \*TAUNT\*, \*BLASPHEME\*, defy, jeopardise, rail, upbraid; 1a) (Qal) to \*REPROACH\*; 1b) (Piel) to**

reproach, defy, taunt; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3)** (Niph'al) to acquire, be betrothed;

Speaking generally, it would be unjust to **\*REPROACH\*** an artist— be he sculptor or singer—because his talents fade with age... Our own cultural policy can learn a lesson from this. It is, that artists who do good work must be assured of recognition in good time. It is for this reason that I have caused to be organised the arts exhibition in the HOUSE OF GERMAN ART IN MUNICH (ie. **HAUS DER KUNST was the first major architectural project commissioned by the Nazis. Adolf Hitler laid its founding stone in 15 OCTOBER 1933 and inaugurated it on 18 JULY 1937**), and not merely because I wished to give the already famous a chance to exhibit, where their works will be seen by the whole world. " [page 506, 507]



<<https://trove.nla.gov.au>>

<<https://monumentaaustralia.org.au/themes/people/imperial/display/90150-king-george-v->>

[**IMAGE:** Her Majesty Queen Elizabeth (b. 21 APRIL 1926) leaves the assembly of ex-servicemen and women (**2nd left**) held 17 FEBRUARY 1954 on the lawns of Parliament House, Canberra in front of the Memorial to the Reign of King George V (6 MAY 1910 to 20 JANUARY 1936) of the United Kingdom, the British Dominions, and Emperor of India. In addition to being the King of Australia, George V as the then Duke of York, had opened the first Federal Parliament in MELBOURNE on **9 MAY 1901** and an OAK TREE planted on **15 MAY 1901** by the Duke of York in KILMANY PARK (a descendent was planted by DUKE OF GLOUCESTER within Victoria Park, SALE on **27 OCTOBER 1934** prior to opening the HYDE PARK WAR MEMORIAL, SYDNEY on **11 NOVEMBER 1934**) where the only other purpose of the Duke's visit was to spend the day shooting quail. On the way out, they were stopped by an old black fellow who used to camp with his wife near WURRUK. He was KING BILLY, and wore a brass chain

around his neck with his name on a plaque. He had native spears, shields, and boomerangs, which he gave to the Duke. Queen Elizabeth II (**right: PA Images / Alamy Stock Photo**) arrives at St Paul's Cathedral in central London to attend a service for the Order of the British Empire, **COGITO: #35 - 26 MAY 2004 / BOER WAR MEMORIAL DAY ON SUNDAY #292 - 30 MAY 2004**. Photograph (**2nd left**) courtesy collections of the Royal Tour 1954 held by the State Library of New South Wales]

"PURSUANT TO THE WARRANT OF HER MAJESTY QUEEN ELIZABETH THE SECOND, DATED **19 OCTOBER 1973**, THE GREAT SEAL REFERRED TO THEREIN WAS THIS DAY DEFACED BY ME IN THE EXECUTIVE COUNCIL..." [**PAUL HASLUCK, GOVERNOR GENERAL, 6 NOVEMBER 1973**]

**REDUCTIO AD HITLERUM AS IDEA #240 - TETRACTYS = #175 - WOMAN WITH CHILD + #65 - SOLDIER = [#68, #44, #20, #60, #36, #12] ON 24 JUNE 1942:** "It is no longer possible to-day to insist on the same corps d'élite as leaders of the Party as we were able to find during the years of struggle (Die Kampfzeit) [*perhaps by a "willingness to use violence and street battles in advancing political objectives" is analogous to the IRISH REPUBLICAN ACTIVISM (IRA) #249 = SATOR / TROUBLES = adēmonéo (G85): \*GREAT\* \*DISTRESS\**]. For in those days veritable idealists rushed forward, fanatically determined to give their all for the IDEA...

Together, these two—legislative body and executive—form the cement that binds the State into a single corporate entity. The State which succeeds in achieving this has nothing to fear. The greatest danger occurs when the executive possesses at the same time supreme legislative powers—or aspires to them. This leads inevitably to those rivalries between component units of the Wehrmacht, between provinces and so on, which in the past have caused the downfall of a number of most healthy States.

As regards the Head of the State, should anything happen to me, it would be as unsound to elect my successor by public vote as it would for, say, the **POPE TO BE ELECTED BY SUFFRAGE AMONG THE FAITHFUL**, or the Doge of Venice by the vote of the whole population of the city. If the mass of the people were invited to take part in such a vote, the whole thing would degenerate into a propaganda battle, and the propaganda for or against any candidate would tear the people asunder.

If the choice is left to a small body—a senate, for instance— and marked differences of opinion should arise in it, I don't think it would matter very much, provided that no hint of these differences was allowed to become public. But once the votes have been cast, then he who receives the

majority becomes automatically and forthwith the supreme head of the state. If it is further arranged that the oath of allegiance to the new Head can be administered to the Wehrmacht, the Party and all the appropriate officials within three hours of the result of the election, then maintenance of public law and order can be regarded as assured.

I have no illusions, however, that an absolutely outstanding personality will always emerge by this method of selection. But it does at least ensure that the man chosen will be one so much above the average that, as long as the machinery of government is in good order, the State will not be endangered in any way.

The old German method of electing the Emperor was an ideal way of forming a government." [pages 532, 534, 535]

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA #292 = [#68, #44, #20, #60, #36, #12, #52] ON 16 AUGUST 1942:** "That is the sort of thing which one would expect from enemies of the State and which would infuriate our soldiers beyond all control, if they knew of it. So that's the thanks they get from the Home Front! Sabotage of the people's will to resist!" [page 636]

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA #324 = [#68, #44, #20, #60, #36, #12, #52, #28, #4] ON 13 MARCH 1944:** "It is often said that among our film actors we have none capable of playing certain parts—that, for instance, of the hero. This type of artiste, they say, is non-existent. I have never heard such nonsense. But to find them, you must, of course, look for them. Producers make the mistake of seeking always in the same old circle—the stage and the theatrical agencies. If they would look elsewhere, they would soon find what they want. One has only to think of the splendid types of manhood to be found even now, after five years of war, in our regiments..."



**YOUTUBE:** "SCHINDLER'S LIST (1993) - GIRL IN RED COAT - OSCAR SCHINDLER SAVES JEWS FROM THE HOLOCAUST"

<<https://www.youtube.com/watch?v=iwsTsmeVdCM>>

FROM HIS VANTAGE POINT ON **\*HORSEBACK\*** ON AN OUTCROP OVERLOOKING KRAKÓW, OSKAR SCHINDLER WITNESSES THE **#298 / #449 - 13 MARCH 1943** LIQUIDATION OF THE KRAKOW GHETTO

I remember remarking to one of my companions: "Why don't our film producers come to places (NOTE: ***Oskar Schindler portrayed by Liam Neeson an IRISH CATHOLIC was recently seen locally in Walhalla filming on 17-24 JANUARY 2024***) like this in search of talent? In a year or two it would be possible to transform one of these lads into an accomplished actor, even if it were just for one particular part for which they are seeking a star." [page 715]

**FOR FURTHER SEE CASE STUDY 1: "RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE"**

<<http://www.grapple369.com/Groundwork/Case%20Study%201%20-%20Ontic%20%23161%20and%20Egyptian%20Ninth%20Nome.pdf>>

**2.** As legal counsel would be aware from the two APPENDICES as revisions dated 11 MARCH 2024 accompanying our last INSTRUCTIONS dated 20 MARCH 2024, namely:

**#369** - TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE,

and

**#911** - TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL FROM HIJACKED AIRPLANE @ 0947 HRS ON 11 SEPTEMBER 2001 PRIOR TO WORLD TRADE CENTRE CRASH.

That the particular matter of concern was a submission by CHIEF LEGAL COUNSEL FOR AXA GLOBAL GROUP INSURANCE being a TRANS-NATIONAL CORPORATION made to the VCAT EXTRA-ORDINARY DIRECTIONS HEARING of 7 DECEMBER 2001 in the mischievous and wrongful misrepresentation of my two telephone calls made upon 30 NOVEMBER 2001 as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 FEBRUARY

2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 DECEMBER 2001 before DEPUTY PRESIDENT MS. CATE MCKENZIE presiding over CASE NUMBER: A500 of 2000 in the matter of AUSTRALIAN CASUALTY & LIFE (AXA GLOBAL GROUP INSURANCE) and MARK CAPECCHI. The proceedings were conducted by telephone hook-up.

A transcript of those TWO TELEPHONE MESSAGES was provided to VCAT by the CHIEF LEGAL COUNSEL FOR THE INSURER as the only grounds for an EXTRA-ORDINARY DIRECTIONS HEARING of 7 DECEMBER 2001 and the seeking of ORDERS for the matter's dismissal and awarding of costs as per paragraph [4] from REASONS dated 12 February 2002: "I constituted the Tribunal at the hearing at which this complaint was dismissed. Mr Boek, I note, did not oppose that dismissal. The respondents have now asked for costs. **THEY SUBMIT THAT MR BOEK HAS CONDUCTED THIS PROCEEDING IN A WAY THAT UNNECESSARILY DISADVANTAGES THEM. TO THE EXTENT I HAVE INDICATED BY THE PERIOD TO WHICH THE ORDER APPLIES, I AGREE WITH THEIR SUBMISSION.**

**TELEPHONE MESSAGE ONE:** "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you've been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your soul.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the grave."

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model... you are going to understand how forceful and hard metaphysics is."

To express the human rights concern in more practical terms, the issue is concisely an IMMIGRANT / TRANS-NATIONAL CORPORATION CONTEMPT

in having no practical knowledge of the FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 then manifesting an unconstitutionality of agonising treatment as enslavement to a relentless biometric accountability for which there is no end and an unaccountability for such disquieting imposition upon a superannuated life circumstance where an uncertain prognosis of 10% possibility for survival beyond a duration of 6 months and 90% of persons deceased within 2 years that arguably with the later 29 NOVEMBER 2017 introduction of the VOLUNTARY ASSISTED DYING ACT No. 61 of 2017 which only came into effect on 19 JUNE 2019, could as being an entirely hypothetical consideration, to have at that time (ie. **were it not for tenacity: #22 - RESISTANCE (KE) / #473 = châyâh (H2421): \*REMAIN\* \*ALIVE\*, \*SUSTAIN\* \*LIFE\*, \*LIVE\* \*PROSPEROUSLY\***) reasonably met the PARSIMONIOUS (ie. **a physician should reject an exotic medical diagnosis when a more commonplace explanation is more likely**) and PENURIOUS [#473 = **asthenés (G772): \*WEAK\*, \*INFIRMED\*** / #1788 = **ptōchós (G4434): \*DESTITUTE\* \*OF\* \*POSITION\*, \*HONOUR\*** [MALE: #267; FEME: #249 = [#49, #72, #9, #54, #65] - **SATOR\* (#38); ONTIC: #182 - spérma (G4690): \*SEMEN\* / \*SENTIENT\* \*BEINGS\* \*OF\* \*COMMON\* \*HERITAGE\* / \*DIVINE\* \*ENERGY\* \*OF\* \*THE\* \*HOLY\* \*SPIRIT\* \*OPERATING\* \*WITHIN\* \*THE\* \*SOUL\***; DEME: #273 - **Italikós (G2483): \*ITALIAN\*** / **ptýrō (G4426): \*FRIGHTEN\***] [Galatians 4:9]) legislative empathy as the eligibility criteria for access to VOLUNTARY ASSISTED DYING under **SECTION 9 (1) (d) (i) to (iv)** inclusive of the grounds that the INSURER'S HABITUAL RECALCITRANT CONDUCT WAS WILFULLY CONSEQUENTIAL IN: **(iv)** causing suffering to the person that cannot be relieved in a manner that the person considers tolerable.

**#324 = [#68, #44, #20, #60, #36, #12, #52, #28, #4] / MALE CHECKSUM TOTAL: #267 as [#8, #6, #200, #80, #10, #20] = chârâph (H2778): {UMBRA: #288 % #41 = #1} 1) to reproach, \*TAUNT\*, \*BLASPHEME\***, defy, jeopardise, rail, upbraid; **1a)** (Qal) to **\*REPROACH\***; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

With respects to the pertinent assertion of **TELEPHONE MESSAGE TWO** (paraphrased): "YOUR RELIGIOUS CONTEXT HAS NO CONTINUING VALIDITY AND SINCE I AM ABLE TO RATIONALLY PROVE THAT WITH A MATHEMATICAL MODEL... YOU ARE GOING TO UNDERSTAND HOW FORCEFUL AND HARD METAPHYSICS IS. AT SOME STAGE YOU ARE GOING TO HAVE TO RECOGNISE THE FACT THAT YOU ARE A BLASPHEMER."

It was at that time as the VCAT EXTRA-ORDINARY DIRECTIONS HEARING of 7 DECEMBER 2001, entirely a serendipitous consideration that the date 30 NOVEMBER 2001 which is relevant to those two **TELEPHONE MESSAGES** misrepresented within evidence, should have been made upon a day of year correspondence to final **IDEA #328 = [#69, #45, #21, #61, #37, #13, #53, #29]** expressed by **REDUCTIO AD HITLERUM TABLE TALK ON 30 NOVEMBER 1944**: "...any **\*DOCTRINE\*** which is anti-Communist, any **\*DOCTRINE\*** which is anti-Christian must, ipso facto, be anti-Jewish as well. **THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN.** National Socialism is solid to the core, and the whole of its **\*STRENGTH\*** is concentrated against the Jews, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people." [page 722]

That my partial ASTRONOMICAL explanation (interrupted by objection from CHIEF LEGAL COUNSEL FOR THE INSURER) relevant to the pertinent assertion of **TELEPHONE MESSAGE ONE** (paraphrased) conveying a temporal reference having proximity to the NEW YORK TERRORIST EVENT OF 11 SEPTEMBER 2001: "... **FAILED TO RECOGNISE MY PREVIOUS SUBMISSIONS TO THE COURT [USE A] TRANSCENDENT LOGIC BUILT ON TIME. THEY ARE RELIGIOUS MODEL THAT CO-ORDINATES OR SYNCHRONISES OVER 6000 YEARS TO THE 9 SEPTEMBER OF THIS YEAR.**"

**A BRIEF TRANSCRIPT OF THE VCAT EXTRA-ORDINARY DIRECTIONS HEARING of 7 DECEMBER 2001 IS HERE CONVEYED WITH AN ADDITIONAL RATIONAL EXPANSION:**

**MR RIDDELL:** - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

**THE D.PRESIDENT:** Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

**MR BOEK:** Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by **JOHANN KEPLER, A GERMAN ASTRONOMER** born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [**associated to the ephemeral and mundane as a transcendent**

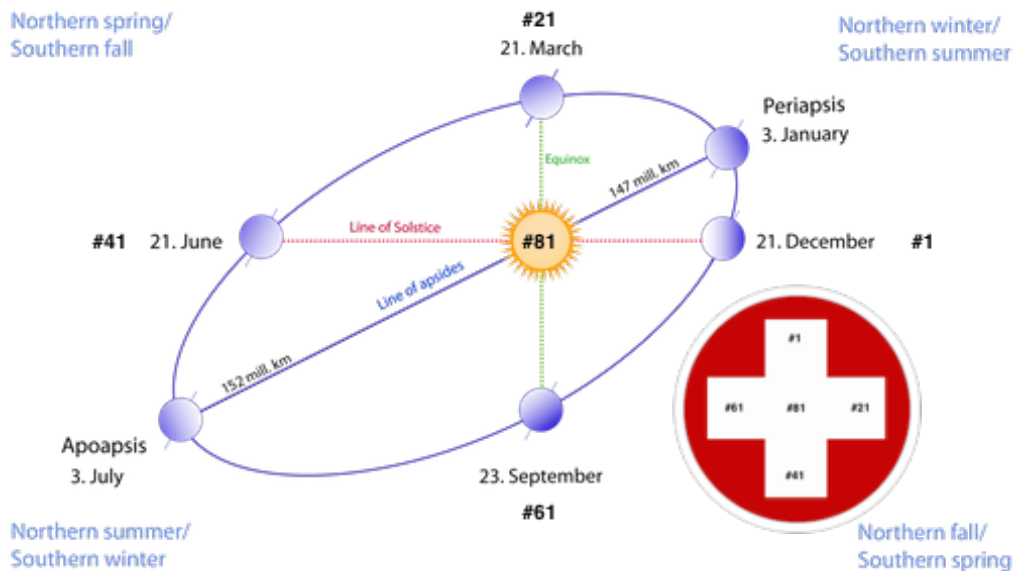


**fecundate connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul:  $7 \times 24 \times 13 \times 49 = 6J$  as 107016 days or  $294 \times 364$  days or  $365.2423 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March].**

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

**THE D.PRESIDENT:** Yes, yes, yes.

**MR BOEK:** (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.



<<http://www.grapple369.com/images/EarthSeasons.png>>

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

**#71 #1 #11**

**#61 #81 #21**

**#51 #41 #31 = #369 =  $[9(9^2+1)/2]$  as COURSE of NATURE (gk. trochos genesis) [James 3:6]**

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of **#1467 - \*CONTEMPLATIVE\*** life. The best model that can currently be exhibited with regard to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

**CENTRE OF VALUE #114 = [#41 - RESPONSE (YING), #26 - ENDEAVOUR (WU), #47 - PATTERN (WEN)]**

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

**#1467 = #41 - RESPONSE (#492), #26 - ENDEAVOUR (#477), #47 - PATTERN (#498)** as [#2, #30, #5, #700, #70, #400, #200, #10, #50] = blépō (G991): {UMBRA: #917 % #41 = #15} 1) to see, discern, of the bodily eye; 1a) with the bodily eye: to be possessed of sight, have the power of seeing; 1b) perceive by the use of the eyes: to see, look descry; 1c) to turn the eyes to anything: to look at, look upon, gaze at; 1d) to perceive by the senses, to feel; 1e) to discover by use, to know by experience; 2) metaph. to see with the mind's eye; 2a) to have (the power of) understanding; 2b) to discern mentally, observe, perceive, discover, understand; 2c) **\*TO\* \*TURN\* \*THE\* \*THOUGHTS\* \*OR\* \*DIRECT\* \*THE\* \*MIND\* \*TO\* \*A\* \*THING\*, \*TO\* \*CONSIDER\*, \*CONTEMPLATE\*, \*TO\* \*LOOK\* \*AT\*, \*TO\* \*WEIGH\* \*CAREFULLY\*, \*EXAMINE\***; 3) in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it;

**#1467 = #41 - RESPONSE (#492), #26 - ENDEAVOUR (#477), #47 - PATTERN (#498)** as [#20, #1, #300, #8, #60, #10, #800, #9, #8, #200, #1, #50] = kataxióō (G2661): {UMBRA: #1262 % #41 = #32} 1) to account worthy, **\*JUDGE\* \*WORTHY\***;

**#1467 = #41 - RESPONSE (#492), #26 - ENDEAVOUR (#477), #47 - PATTERN (#498) as [#200, #400, #3, #20, #30, #5, #9, #800] = synkleíō (G4788): {UMBRA: #1468 % #41 = #33} 1) to shut up together, enclose; 1a) of a shoal of fishes in a net; 2) \*TO\* \*SHUT\* \*UP\* \*ON\* \*ALL\* \*SIDES\*, \*SHUT\* \*UP\* \*COMPLETELY\*;**

**#1467 = #41 - RESPONSE (#492), #26 - ENDEAVOUR (#477), #47 - PATTERN (#498) as [#5, #500, #70, #2, #70, #400, #50, #300, #70] = phobéō (G5399): {UMBRA: #1377 % #41 = #24} 1) to put to flight by terrifying (to scare away); 1a) to put to flight, to flee; 1b) to fear, be afraid; 1b1) to be struck with fear, to be seized with alarm; i) \*OF\* \*THOSE\* \*STARTLED\* \*BY\* \*STRANGE\* \*SIGHTS\* \*OR\* \*OCCURRENCES\*; ii) of those struck with amazement; 1b2) to fear, be afraid of one; 1b3) to fear (i.e. hesitate) to do something (for fear of harm); 1c) to reverence, venerate, to treat with deference or reverential obedience;**

**MR RIDDELL:** Madam, could I object?

...

**MR RIDDELL:** I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued."

That such explanation which was given to the VCAT EXTRA-ORDINARY DIRECTIONS HEARING of 7 DECEMBER 2001, should similarly have not only a paranormal IDEA cohesion with **#303 - \*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\*: THEIR VULNERABILITY TO AIR ATTACK** which was subsequently mathematically deduced by a NATURAL PROGRESSION PROTOTYPE #NINE, that although obtuse, yet entirely conforms through its **IDEA #1467** as aggregated **#451 - PRAXIS OF RATIONALITY and CENTRE OF VALUE #114 = [#41 - RESPONSE (YING), #26 - ENDEAVOUR (WU), #47 - PATTERN (WEN)]** being conveyed by the assertion of a **#1467 - \*CONTEMPLATIVE\*** life which is now a FAIT ACCOMPLI outcome to a metaphysical preoccupation within a "PARTICULAR FIELD OF STUDY AS MY RETIREMENT ACTIVITY". But that my assertion about "**JOHANN KEPLER: A GERMAN ASTRONOMER**" also has a action cohesion correspondence to **IDEA #153 = [#75 - FAILURE, #51 - CONSTANCY, #27 - DUTIES]** expressed by **REDUCTIO AD HITLERUM TABLE TALK ON 20 / 21 FEBRUARY 1942 (paragraphs reordered):**

#51 #25 #74  
#73 #50 #27  
#26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #379 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM  
(#40) ... #TAU (#400) ]

**#75** - SOLVING THE RELIGIOUS PROBLEM

**#126** - VOX IN EXCELSO ("A VOICE FROM ON HIGH")

**#153** - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD,  
SUPERSTITION AND INTOLERANCE (**\*SCIENCE\* \*IS\* \*NOT\*  
\*DOGMATIC\* / \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\*  
\*EUCHARIST\***)

**#227** - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA  
BUILDING)

**#277** - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

**#303** - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY  
TO AIR ATTACK

**#376** - CATEGORICAL IMPERATIVE [FORMULA OF AUTONOMY: **#0**  
(**#897**), **#17** (**#914**), **#41** (**#938**), **#65** (**#962**), **#57** (**#954**)]

**#425** - ONTIC PREMISE IN ACCORDANCE WITH QUEEN VICTORIA'S  
LETTERS PATENT DATED 29 OCTOBER 1900

**#450** - TERRORIST VEVENT RESPONSE: #YOD (**#10**) + #MEM (**#40**) +  
#TAU (**#400**) + #ALEPH (**#1**) AS PRAXIS OF RATIONALITY SPECTRUM /  
TEMPORAL HEURISTIC FOR CONSCIOUSNESS INSTANTIATION

**REDUCTIO AD HITLERUM TABLE TALK IDEA #153 ON 20 / 21**

**FEBRUARY 1942:** **KEPLER** lived at Linz, and that's why I chose Linz as  
the place for our observatory. His mother was accused of witchcraft and  
was tortured several times by the Inquisition. To open the eyes of simple  
people, there's no better method of instruction than the picture. Put a  
small telescope in a village, and you destroy a world of superstitions. One  
must destroy the priest's argument that science is changeable because  
faith does not change, since, when presented in this form, the statement  
is dishonest.

Man has been given his brain to think with. But if he has the misfortune  
to make use of it, he finds a swarm of black bugs on his heels. The mind  
is doomed to the auto-da-fé (ie. **the burning of a heretic during the**  
**SPANISH INQUISITION**).

The observatory I'll have built at Linz, on the Pöstlingberg, I can see it in my mind. A façade of quite classical purity. I'll have the pagan temple razed to the ground, and the observatory will take its place. Thus, in future, thousands of excursionists will make a pilgrimage there every Sunday. They'll thus have access to the greatness of our universe. The pediment will bear this motto: "THE HEAVENS PROCLAIM THE GLORY OF THE EVERLASTING". It will be our way of giving men a religious spirit, of teaching them humility—but without the priests.

Man seizes hold, here and there, of a few scraps of truth, but he couldn't rule nature. He must know that, on the contrary, he is dependent on Creation. And this attitude leads further than the superstitions maintained by the Church. Christianity is the worst of the regressions that mankind can ever have undergone, and it's the Jew who, thanks to this diabolic invention, has thrown him back fifteen centuries. The only thing that would be still worse would be victory for the Jew through Bolshevism. If Bolshevism triumphed, mankind would lose the gift of laughter and joy. It would become merely a shapeless mass, doomed to greyness and despair.

The priests of antiquity were closer to nature, and they sought modestly for the meaning of things. Instead of that, Christianity promulgates its inconsistent dogmas and imposes them by force. Such a religion carries within it intolerance and persecution. It's the bloodiest conceivable.

The building of my observatory will cost about twelve millions. The great planetarium by itself is worth two millions. Ptolemy's one is less expensive. For Ptolemy, the earth was the centre of the world. That changed with Copernicus. To-day we know that our solar system is merely a solar system amongst many others. What could we do better than allow the greatest possible number of people like us to become aware of these marvels?

In any case, we can be grateful to Providence, which causes us to live to-day rather than three hundred years ago. At every street-corner, in those days, there was a blazing stake. What a debt we owe to the men who had the courage—the first to do so—to rebel against lies and intolerance. The admirable thing is that amongst them were Jesuit Fathers.

**YOUTUBE: "PRELUDE | AGE OF HEROES (HAVASI)"**

<<https://www.youtube.com/watch?v=5xTX7uTjajs>>

In their fight against the Church, the Russians are purely negative. We, on the other hand, should **PRACTISE THE CULT OF THE HEROES WHO**

**ENABLED HUMANITY TO PULL ITSELF OUT OF THE RUT OF ERROR."** [pages 322, 323]

To express this more concisely as a **#14 - PENETRATING (JUI)** thought upon **#465 - horothesía (G3734)**: BOUNDARIES / LIMITS with respects to the **CENTRE OF VALUE #114 = [#41 - RESPONSE (YING), #26 - ENDEAVOUR (WU), #47 - PATTERN (WEN)]** constituting the centre locus of **#38 - FULLNESS (SHENG)** which the BIPARTITE NUMBER MACHINERY OF STATE is then a postulation upon **#505 - KINGDOM** as a contention of precedence related to perspectives of **#71 - WORLDVIEWS (364 - COURSE OF NATURE v's 365 - LUO SHU SQUARE | #729 = 9x9x9 as NOUMENON / GODHEAD)** which is thereby an implicit issue [**107016 days / 365 = 293 years + #71 days**] of DOMINION manifested (ie: *as similarly implications of precedence upon JULIAN: 365.25 or #1827 - EUCHARIST: 5 x 365.4*) by the CELESTIAL CONUNDRUM: **7 x 24 x 13 x 49 = 6J** as **107016 days or 294 x 364 days or 365.2423 x 293 years.**

From our informal CASE STUDY on **RESOLVING ONTIC / DEME #161 - ROTAS TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019)**, it was reasonably concluded given this linguistic / temporal coefficient [**HEBREW / GREEK: 24 x 7 x 13 x 49 = 294 x 364 = 6J as 107016 days / 293 = 365.2423 solar tropical year**] that one could also utilise the same methodology for ARABIC script to obtain the requisite pragma selectors.

**6 days x 28 x 13 (or 28 x #78) = #2184 x 49 = 6J (294 x 364 days or 293 x 365.2423 tropical years)**

**#1561 as [#500, #800, #50, #1, #10, #200] = phōné (G5456): {UMBRA: #1358 % #41 = #5} 1)** a sound, a tone; **1a)** of inanimate things, as musical instruments; **2)** a voice; **2a)** of the sound of uttered words; **3)** speech; **3a) \*OF\* \*A\* \*LANGUAGE\*, \*TONGUE\*;**

**#1561 as [#300, #5, #200, #200, #1, #100, #1, #20, #70, #50, #300, #1, #5, #300, #8] = tessarakontaetês (G5063): {UMBRA: #1761 % #41 = #39} 1)** of **\*FORTY\* \*YEARS\***, forty years old;

Thus: 293 x 19 year lunar metonic cycle = 5567 + 293 = 5860 with 40 years interior knowledge for EXODUS in 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN

**#TAU / #400 YEARS X 365.2423 DAYS = 146,096.92 days**

**#400 % 22 = 17 SEPTEMBER**

...

**#592 - ONTIC CHECKSUM TOTAL: #170** as [#9, #5, #70, #300, #8, #200] /

**#962 - ONTIC CHECKSUM TOTAL: #170** as [#9, #5, #70, #300, #8, #300, #70, #200] = **theótēs** (G2320): {**UMBRA: #592 % #41 = #18**} **1)** deity; **1a)** the state of being God, **\*GODHEAD\***;

**#294 - ONTIC CHECKSUM TOTAL: #170** as [#1, #3, #10, #70, #10, #200] = **hágios** (G40): {**UMBRA: #284 % #41 = #38**} **1)** **\*MOST\* \*HOLY\* \*THING\***, a saint;

**#991 - DEME CHECKSUM TOTAL: #82** as [#1, #10, #800, #50, #10, #70, #50] = **aiónios** (G166): {**UMBRA: #1141 % #41 = #34**} **1)** without beginning and end, that which always has been and always will be; **2)** **\*WITHOUT\* \*BEGINNING\***; **3)** **\*WITHOUT\* \*END\***, **\*NEVER\* \*TO\* \*CEASE\***, **\*EVERLASTING\***;

**#132 - DEME CHECKSUM TOTAL: #82** as [#2, #10, #70, #50] = **bíos** (G979): {**UMBRA: #282 % #41 = #36**} **1)** **\*LIFE\***; **1a)** life extensively; **1a1)** the period or course of life; **1b)** that by which life is sustained, resources, wealth, goods;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:60>>



<<http://www.grapple369.com/images/ANKH%20Replica%2020240214.jpeg>>

**#6000 % 22 = 13 SEPTEMBER 2001** <-- **#60** - 𐤀𐤃𐤅 = **#511** as [#1, #60, #50, #400] = **'Âçenath** (H621): {**UMBRA: #511 % #41 = #19**} **0)** Asenath = 'belonging to the goddess **\*NEITH\***'; **1)** the wife of Joseph;

...

## #8800 % 22 = #TAU as REPRISE OF INFINITE LOOP

Such an explanation on temporal dimensions of sovereignty (eg: *cosmic perspectives likely underlay the notions WAS SCEPTRE: symbol of rule and power and the ANKH: symbol of life*) as then a CONSTITUTIONAL entitlement for any #940 - POWER TO RULE: (kratéō (G2902): TO HAVE POWER, BE POWERFUL; TO BE CHIEF, BE MASTER OF, TO RULE) / #298 - LIFE (nephesh (H5315): [#2, #50, #80, #57, #76, #33]) which likely differs from the traditional understandings of sovereignty within international law having a central spatial dimension clearly visible in the territorial bases of state sovereignty. As international law moves towards considering such notions as fragmented sovereignty, divided or limited sovereignty, the need to consider the spatial dimension of sovereignty and its implications beyond the simple drawing of lines on the surface of the globe becomes more prominent. These mutations of the concept of sovereignty also highlight the necessity to consider its temporal dimension in greater depth and beyond simple linear progression. The EUROPEAN SOCIETY OF INTERNATIONAL LAW at their 15th Annual Conference, Athens, 2019, sought to consider if the spatio-temporality of sovereignty as it has been operating so far is an indispensable element of international law or if perhaps international law is able to receive a different, another spatio-temporality of sovereignty, and ultimately if sovereignty has to be part of international law.

**3.** According to Wikipedia, the philosophical notion of psychosomatic phenomenon is predominantly understood in terms of a physiological psychological condition that leads to physical symptoms, usually without any other medical explanation or diagnosis. It can affect almost any part of the body. People with somatic symptoms often seek frequent medical attention for tests and treatments. They tend to become increasingly worried or anxious. Psychosomatic symptoms emerge as a physiological concomitant of an emotional state.

Physiological psychology is a subdivision of behavioural neuroscience (biological psychology) that investigates the neural mechanisms of perception and behaviour through direct manipulation of the brains of nonhuman animal subjects in controlled experiments. Its studies involves many topics relating to the body's response to a behaviour or activity in an organism. It concerns the brain cells, structures, components, and chemical interactions that are involved in order to produce actions. Psychologists in this field usually focus their attention to topics such as sleep, emotion, ingestion, senses, reproductive behaviour, learning/memory, communication, psychopharmacology, and neurological disorders. The basis for these studies all surround themselves around the notion of how the nervous system intertwines with other systems in the



body to create a specific behaviour. <[https://en.wikipedia.org/wiki/Physiological\\_psychology](https://en.wikipedia.org/wiki/Physiological_psychology)>

However for ourselves who may exhibit some measure of SAVANT (ie. **a phenomenon where someone demonstrates exceptional aptitude within a domain of faculty knowledge such as gnosis ex machina consciousness instantiation without the encumbrance of any neurological disorder or compensation for another impairment**) CAPABILITIES where the psychosomatic phenomenon process invokes a temporal associative capacity to intuit a neural linguistic pragma or COGITO (ie. **this mathematical concept was not yet developed at the time of the initial case study event and therefore exhibits an uninformed and spontaneous consciousness**) as mental description (ie. **the #533 - autonomic aspect of an emotion providing the ability to react as response to what the body automatically receives from the brain signals**) being an aggregate of human body experiences, accumulated sense perceptions or an immanent crisis whether as voluntarily or an involuntarily action of participation.

For instance the Christmas Toy Run, as a Sale-based initiative, was established in 1997 by the local branch of the International Firefighters association known as RED KNIGHTS MOTORCYCLE CLUB (RKMC) to give toys, non-perishable food, kids clothes, gift cards or cash donations to disadvantaged children within the region for Christmas which are presented to the local SALVATION ARMY and ST VINNIES teams who then distribute the gifts directly to the Wellington Shire families in need.

There had been several BUNNINGS SAUSAGE SIZZLE COMMUNITY CHARITY interactions with these RED KNIGHTS as stereotype of motorcycle riders which is that they're big, tough, hairy and scary (ie. **characteristically a different genetic / racial group**) which is then a spectral cause as disposition for a non-tribal antipathy despite their benevolent regard for disadvantaged children.

As a case in point, one particular action of some years prior, involved providing (relative to an individual) a substantial monetary donation at a particular designated business as collection point, and the integrity of this action was established by first placing such charitable benevolence within an envelope and then using a pen to inscribe a calligraphy mark across the envelope seal. However the RED KNIGHTS club president could only obliquely recall such deliberate cognitive dissonance as then a reasonable test applied against the virtuous, integrity and uprightness of any donation action or whether there was a nefarious intervention of banditry which in any manner whatsoever then interfered with its continuity of action by usurpation.

# #81 - ☵☳☱ 養 = #532

COGITO: [#72, #63, #75, #4, #81] as #81 - **FOSTERING (YANG)**

**RANGE: 17 to noon 22 DECEMBER**

Grand Inception / New Moon 21 DECEMBER 104 BCE | COURSE-trochos  
OF NATURE-genesis [James 3:6]

<http://www.grapple369.com/Savvy/?run:Mystery&tetra:81>

**APPRAISAL #2:** Silently, he fosters perversion, (墨養邪)

Harboring impropriety at the start. (元函匪貞)

**FATHOMING #2:** In silence promoting evil (墨養邪)

**MEANS:** The center heart is defeated. (中心敗也)

**mò (墨):** 1. black ink; inkstick, 2. Mohism; Mo Zi, 3. writing, 4. **\*INK\***, 5. calligraphy, 6. ink punishment, 7. **\*BLACK\***, 8. corrupt

**yǎng (養):** 1. to raise; to bring up (children, animals); to give birth, 2. **\*TO \*RAISE\***; **\*TO \*BRING \*UP\* (\*CHILDREN\***, animals); to keep; to support; to give birth

**xié (邪):** 1. demonic; **\*INIQUITOUS\***; nefarious; evil, 2. interrogative particle, 3. unhealthy, 4. a disaster brought by an evil spirit, 5. grandfather, 6. **\*ABNORMAL\***; **\*IRREGULAR\***

**yuán (元):** 1. **\*MONETARY \*UNIT\***; dollar, 2. Yuan Dynasty, 3. first, 4. origin; head, 5. a variable representing an unknown quantity, 6. Yuan, 7. large, 8. good, 9. fundamental

**hán (函):** 1. a case, 2. to contain; to include, 3. sword sheath, 4. armour, 5. an **\*ENVELOPE\***; a cover, 6. Hangu Pass, 7. tongue, 8. to enclose; to place inside, 9. a letter

**fěi (匪):** 1. a **\*BANDIT\***, 2. not

**zhēn (貞):** 1. **\*VIRTUOUS\***; chaste; pure, 2. loyal, 3. divination, 4. chastity, 5. to divine, 6. auspicious, 7. **\*UPRIGHT\***, 8. lower part of the trigrams in the Yijing, 9. four



**YOUTUBE: "TERMINATOR T800 SALVATION ENDOSKELETON #2"**

<<https://www.youtube.com/watch?v=ocRQe6E4G7c>>

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1054 HOURS ON 28 MARCH 2024:** "Imagine Dolf as pastor at Dutch Reformed Church what word salad would be Good Friday sermon?"

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 2057 HOURS ON 30 MARCH 2024:** "Dolf (the one and only) eats Stroopwafels."

**#532 = #451 - PRAXIS OF RATIONALITY + #81 - FOSTERING (YANG)** as [#10, #8, #10, #4, #500] = *yâchîyd* (H3173): {**UMBRA: #32 % #41 = #32**} **1)** only, **\*ONLY\* \*ONE\***, solitary, one; **1a)** only, unique, one; **1b)** solitary; **1c)** (TWOT) only begotten son; **2)** one;

**NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1213 HOURS ON 4 APRIL 2024:** "Hitler never targeted [the] Red Cross in WWII -- Israel are now worse than Nartsees."

**DOLF @ 1455 HOURS ON 5 APRIL 2024:** "Perhaps HITLER knew there was a #298 - ROCK dedicated to the RED CROSS under a tree behind the SALE RETURNED SERVICES LEAGUE (RSL) and such knowledge subjected him to an abject fear of those IRISH ATLANTIS SOLDIERS..."

Wasn't it IRISH REPUBLICAN DAY on Easter Sunday 31 MARCH 2024 which commemorates a compliance with the CATHOLIC CHURCH'S #1827 - EUCHARIST / ECCLESIASTICAL CALENDAR rather than the STATE'S CIVIL or TAXATION YEAR, the event of an uprising during EASTER WEEK, **COGITO: #28 (#161 - ROTAS) - 24 to 29 APRIL 1916** occurring whilst World War I (28 JULY 1914 – 11 NOVEMBER 1918) was being prosecuted. It was an armed insurrection launched by **#249 (SATOR) - IRISH REPUBLICANS** against British rule in Ireland with the aim of establishing an independent Irish Republic?

It was also advocates of **#249 - IRISH REPUBLICANISM** with an imprimatur from PAPAL KNIGHTS "ATLANTIS" TEMPLAR who slaughtered 51 persons at prayer in their mosques as pre SAINT PATRICK'S DAY religious indulgence of pleasure."

**DOLF @ 0657 TO 0851 HOURS ON 1 APRIL 2024: "DOLF (THE ONE AND ONLY):** I went to a BUNNINGS COMMUNITY SAUSAGE SIZZLE on Easter Sunday 31 MARCH 2024 and despite making a \$\$ donation (**as I similarly did upon Saturday before the accidental FIRE EVENT AT BUNNINGS IN ADELAIDE**) and divulging activist actions with respects to pursuit of legal matters as a just cause.

[This discussion involved the dichotomy of TOTAL AND PERMANENT DISABILITY within SUPERANNUATION and SALARY CONTINUANCE insurance policies as a matter of VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE, and the capacity to deploy a TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL FROM HIJACKED AIRPLANE @ 0947 HRS ON 11 SEPTEMBER 2001 PRIOR TO WORLD TRADE CENTRE CRASH.

Such subject would have been not only relevant to the nature of employment by the membership to the RED KNIGHTS MOTORCYCLE CLUB which has a criteria of FIRE BRIGADE service, but as I was subsequently aware in 2011, the international RKMC board managed to receive a piece of steel from the World Trade Center from the Port Authority of New York. The piece bears the numbers C-149 and N-176, so it comes from the area of the impact site between the 94th and 98th. Floor of the WTC Tower 1. It was awarded in 2011 with an honorary formation transferred from New York City to Boylston (Massachusetts) and was transferred on the 16 JUNE 2012 with a solemn ceremony integrated into the RKMC Memorial that is not far from the local fire station.]

Then received a sausage which being so badly burnt was not fit to eat and yet they bestowed it with smiles and pleasure which can only be construed as sadistic malice.

**#431 - DEME CHECKSUM TOTAL: #451 as [#400, #20, #6, #5] = kâvâh (H3554): {UMBRA: #31 % #41 = #31} 1)** to burn, scorch, brand; **1a)** (Niphal) **\*TO\* \*BE\* \*BURNED\*, \*BE\* \*SCORCHED\*;**

Accordingly no further goodwill and attendance will be conveyed by me at BUNNINGS COMMUNITY SAUSAGE SIZZLES and I will more readily pay for someone's groceries should the discretionary need arise.

**#935 - FEME CHECKSUM TOTAL: #206** as [#500, #1, #3, #70, #50, #300, #1, #10] = **phágō (G5315)**: {UMBRA: #1304 % #41 = #33} 1) to eat; 2) \*TO\* \*EAT\* (\*CONSUME\*) \*A\* \*THING\*;  
2a) to take food, eat a meal; 2b) metaph. to devour, consume;

**#611 - FEME CHECKSUM TOTAL: #206** as [#200, #300, #70, #40, #1] = **stóma (G4750)**: {UMBRA: #611 % #41 = #37} 1) \*THE\* \*MOUTH\*, as part of the body: of man, of animals, of fish, etc.; 1a) since thoughts of a man's soul find verbal utterance by his mouth, the 'heart' or 'soul' and the mouth are distinguished; 2) the edge of a sword;

**#692 - FEME CHECKSUM TOTAL: #206** as [#100, #400, #80, #1, #100, #10, #1] = **rhyparía (G4507)**: {UMBRA: #692 % #41 = #36} 1) to make filthy, befoul; 2) \*TO\* \*DEFILE\*, \*DISHONOUR\*;  
3) to make filthy;

That was my last remaining community interaction point, now even that is an enmity and what better day than EASTER SUNDAY.

It's not possible for those parties (ie. **they don't possess the innate graces**) to [with any sincerity then] redeem themselves."

TIME is: 08:19:00.000 / DATE is: 2024/04/01

HEURISTIC	34	22	54	#110		
Time	60	81	20	#161	#271	#130
Date	61	29	63	#153	#424	#213

FEME  MALE

- #EIGHT: #81 as #81 - FOSTERING (YANG)
- #ONE: #110 as #29 - DECISIVENESS (TUAN)
- #TWO: #161 as #80 - LABOURING (CH'IN)
- #THREE: #153 as #72 - HARDNESS (CHIEN)
- #FOUR: #271 as #28 - CHANGE (KENG)
- #FIVE: #424 as #19 - FOLLOWING (TS'UNG)
- #SIX: #130 as #49 - FLIGHT (T'AO)
- #SEVEN: #213 as #51 - CONSTANCY (CH'ANG)

**GRAPPLE (337, 424)@[34, 22, 54, 20, 63, 29, 61, 60, 81] PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.4.1&time:8.19&heuristic&male:337&feme:424&ontic:298&demo:451&idea:424>>

{@9: Sup: 19 - FOLLOWING: TS'UNG (#337); Ego: 81 - FOSTERING: YANG (#424)}

**TELOS TOTAL: #424** as [#100, #4, #10, #300, #10] /

**#420 - NOUMENON RESONANCE FOR EASTER MONDAY 1 APRIL 2024** as [#6, #100, #4, #10, #300] = qaddîysh (H6922): {UMBRA: #414 % #41 = #4} 1) \*HOLY\*, \*SEPARATE\*; 2) (TWOT) \*ANGELS\*, \*SAINTS\*;

**ONTIC CHECKSUM TOTAL: #298**  
**DEME CHECKSUM TOTAL: #451**

**#1529 - MALE CHECKSUM TOTAL: #337** as [#5, #10, #200, #5, #30, #9, #70, #50, #300, #800, #50] = eisérchomai (G1525): {UMBRA: #1041 % #41 = #16} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) of Satan taking possession of the body of a person; 1c) \*OF\* \*THINGS\*: \*AS\* \*FOOD\*, \*THAT\* \*ENTERS\* \*INTO\* \*THE\* \*EATER'S\* \*MOUTH\*; 2) metaph.; 2a) \*OF\* \*ENTRANCE\* \*INTO\* \*ANY\* \*CONDITION\*, \*STATE\* \*OF\* \*THINGS\*, \*SOCIETY\*, \*EMPLOYMENT\*; 2a1) to arise, come into existence, begin to be; 2a2) of men, to come before the public; 2a3) to come into life; 2b) of thoughts that come into the mind;

**#239 - ONTIC CHECKSUM TOTAL: #298** as [#80, #8, #100, #1, #50] = péra (G4082): {UMBRA: #189 % #41 = #25} 1) \*A\* \*WALLET\*; 2) a leathern sack, in which travellers and shepherds carried their provisions;

**#1010 - DEME CHECKSUM TOTAL: #451** as [#40, #70, #400, #200, #10, #20, #70, #200] = mousikós (G3451): {UMBRA: #1010 % #41 = #26} 1) devoted to and \*SKILLED\* \*IN\* \*THE\* \*ARTS\* \*SACRED\* \*TO\* \*THE\* \*MUSES\*; 2) accomplished in the liberal arts; 3) specifically, skilled in music; 4) playing on musical instruments;

**APPRAISAL #5:** With a heart of gold in the belly, (黃心在腹)  
Even old white bones grow flesh. (白骨生肉)  
Virtue fostered is not overturned. (孚德不復)

**FATHOMING #5:** A golden heart in the belly (黃心在腹)  
**MEANS:** The highest virtue is Heavenly. (上德天也)

**huáng (黃):** 1. yellow, 2. Huang, 3. the emperor, 4. Kangxi radical 201, 5. Yellow River, 6. a yellow colored animal product, 7. pornographic, 8. pornography, 9. to fizzle out, 10. \*SPOILED\*

**xīn (心):** 1. heart [organ], 2. Kangxi radical 61, 3. mind; consciousness, 4. the center; the core; the middle, 5. one of the 28 star constellations, 6. \*HEART\*, 7. emotion, 8. intention; consideration, 9. \*DISPOSITION\*; \*TEMPERAMENT\*

**zài (在): 1. in; at, 2. at, 3. when; indicates that someone or something is in the process of doing something, 4. to exist; to be living, 5. to consist of, 6. \*TO\* \*BE\* \*AT\* \*A\* \*POST\***

**fù (腹): 1. abdomen; \*STOMACH\*; belly**

**báigǔ (白骨): 1. \*BONES\* \*OF\* \*THE\* \*DEAD\***

**shēng ròu (生肉): 1. \*RAW\* \*MEAT\***



<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

<<http://www.grapple369.com/images/WWII%20RAAF%20CEMETARY%20DESECRATION%2020230806%201412%20HRS.jpeg>>

<<http://www.grapple369.com/images/Doomed%20Monarchy%20as%20IRA%20Nazism%2020240401%200933%20HRS.jpeg>>

**[IMAGES: (LEFT) RAW MEAT IN MAILBOX ON 15 NOVEMBER 2017 / (MIDDLE) DESECRATED WORLD WAR II RAAF CEMETERY BY A #205 - TENET (#33): #233 / #449 - 2 JUNE 2016 ACTION AS IRREGULAR #213 - \*INTERMENT\* (#213 - ekphérō (G1627): \*THE\* \*DEAD\* \*FOR\* \*BURIAL\* TO ADVANCE AN #246 - SATOR (#38) - IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE AS NAZI (卐) PARADIGM EQUIVALENCE EVASION BY RETURNED SERVICES LEAGUE / (RIGHT) REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941: MONARCHY IS DOOMED: AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn (H437): \*OAK\* \*TREE\* PLANTED 27 OCTOBER 1934]**

**#1315 - FEME CHECKSUM TOTAL: #424 as [#80, #10, #200, #300, #5, #400, #200, #70, #50] = pisteúō (G4100): {UMBRA:**

**#1795 % #41 = #32} 1)** to think to be true, to be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, **\*HAVE\* \*CONFIDENCE\***; **1b)** in a moral or religious reference; **1b1)** used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2)** **\*TO\* \*TRUST\* \*IN\* \*JESUS\* \*OR\* \*GOD\* \*AS\* \*ABLE\* \*TO\* \*AID\* \*EITHER\* \*IN\* \*OBTAINING\* \*OR\* \*IN\* \*DOING\* \*SOMETHING\*: \*SAVING\* \*FAITH\***; **1b3)** mere acknowledgment of some fact or event: intellectual faith; **1c)** to entrust a thing to one, i.e. his fidelity; **1c1)** to be intrusted with a thing;

**fú (孚): 1. \*TO\* \*HAVE\* \*CONFIDENCE\***, **2.** to brood over eggs

**dé (德): 1.** Germany, **2. \*VIRTUE\*; \*MORALITY\*; \*ETHICS\***; **\*CHARACTER\***, **3.** kindness; favor, **4.** conduct; behavior, **5.** to be grateful, **6.** heart; intention, **7.** De, **8.** potency; natural power, **9.** wholesome; good

**bùfù (不復): 1. \*TO\* \*NOT\* \*GO\* \*BACK\***, **2.** not again

**huáng (黃):** Ibid.

**#1024 - ONTIC CHECKSUM TOTAL: #298 as [#5, #300, #1, #100, #1, #600, #9, #8] = tarássō (G5015): {UMBRA: #1602 % #41 = #3} 1)** to agitate, trouble (a thing, by the movement of its parts to and fro); **1a)** **\*TO\* \*CAUSE\* \*ONE\* \*INWARD\* \*COMMOTION\***, **\*TAKE\* \*AWAY\* \*HIS\* \*CALMNESS\* \*OF\* \*MIND\***, **\*DISTURB\* \*HIS\* \*EQUANIMITY\***; **1b)** to disquiet, make restless; **1c)** to stir up; **1d)** to trouble; **1d1)** to strike one's spirit with fear and dread; **1e)** to render anxious or distressed; **1f)** **\*TO\* \*PERPLEX\* \*THE\* \*MIND\* \*OF\* \*ONE\* \*BY\* \*SUGGESTING\* \*SCRUPLES\* \*OR\* \*DOUBTS\***;

**4.** One could alternatively rationalise what was otherwise reasonably construed as sadistic malice by the bestowal of BBQ sausages in being so badly burnt that it was not fit to eat occasioning smiles and pleasure, as simply unkind behaviour from uncouth persons who regard themselves as myopic heirs apparent to anti-establishmentarianism as a political philosophy that views a nation's or society's power structure as corrupt, repressive, exploitative, or unjust. Which has its roots in the EUREKA REBELLION of **#205 - TENET (#33) / #298 - 3 DECEMBER 1854** and Lieutenant-Governor Charles La Trobe issuing on **#233 / #249 - SATOR (IRISH REPUBLICAN ACTIVISM) / #298 - 16 AUGUST 1851** two proclamations that reserved to the crown all land rights to the goldfields and introduced a mining licence (tax) of 30 shillings per month, effective 1 September. The universal mining tax was BASED ON TIME STAYED rather than what was seen as the more



equitable option, an EXPORT DUTY LEVIED ONLY ON GOLD FOUND, meaning it was always designed to make life unprofitable for most prospectors.

The Australian Constitutions Act 1850, or the Australian Colonies Government Act, was an Act of the Parliament by the United Kingdom which was enacted to formally establish the Colony of Victoria by separating the District of Port Phillip from the Colony of New South Wales. The Act provided an initial constitution for Victoria, which included a bicameral parliament and a Lieutenant-Governor as its vice-regal representative. It also altered the constitution of the Colony of New South Wales, and provided for similar constitutions to be set up in Van Diemen's Land (Tasmania) and South Australia.

It was signed by QUEEN VICTORIA on 5 AUGUST 1850 and came into effect on 1 JULY 1851. The Act received criticism in Australia for its perceived inadequacies, spearheaded in the New South Wales Legislative Council by the statesman William Wentworth. The Act was a response to the demands of the Port Phillip and Moreton Bay settlers, who felt inadequately represented in the New South Wales Legislative Council and who RESENTED THEIR TAXES BEING CHANNELLED TO NEW SOUTH WALES.

**CAPTAIN JAMES COOK JOURNAL ENTRY ON 22 AUGUST 1770:**

"Having satisfied myself of the great probability of a passage, thro' which I intend going with the ship, and therefore may land no more upon this eastern coast of NEW HOLLAND, and on the western side I can make no new discovery the honour [ie. **26 OCTOBER 1616**] of which belongs to DUTCH navigators [**AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR PROPERTY**]; but the eastern coast from the latitude of 38 [degrees] South down [ie . **SOUTH AUSTRALIA, VICTORIA - PASSING THROUGH PORT PHILLIP BAY AND SOUTH EASTERN MELBOURNE**] to this place I am confident was never seen or visited by an European before us

[ie. **EXCEPTING THAT VAN DIEMEN'S LAND WAS DISCOVERED BY THE DUTCH NAVIGATORS IN 1642 AND NAMED AFTER THE GOVERNOR GENERAL OF THE EAST INDIES COMPANY WHICH HAD SOVEREIGN AUTHORITY IN THEREBY DESIGNATED AS BEING \*CLEARLY\*** (ie. #342 = eídō (G1492): **\*THE\* \*FORCE\* \*AND\* \*MEANING\* \*OF\* \*SOMETHING\* \*WHICH\* \*HAS\* \*DEFINITE\* \*MEANING\***) **SUBJECT TO RULE OF LAW AND SOMEONE'S LAND**]

and [**THEREFORE BY THE SAME RULE BELONGS TO GREAT BRITAIN**] notwithstanding I had in the name of His Majesty taken possession of several places upon the coast, I now once more hoisted

English colours and in the name of His Majesty King George the Third [REIGNED: 25 OCTOBER 1760 – 29 JANUARY 1820] took possession of the whole eastern coast from the above latitude down to this place by the name of New South Wales together with all the Bays, Harbours Rivers and Islands situate upon the [SAME] said coast." <<https://www.nma.gov.au/exhibitions/endeavour-voyage/cooks-journal/august-1770>>

With the passing of the Australian Constitutions Act 1850, Van Diemen's Land (along with New South Wales, Queensland, South Australia, Victoria, and Western Australia) was granted responsible self-government with its own elected representative and parliament. On 1 JANUARY 1856, the colony's name was officially changed from Van Diemen's Land to Tasmania and therefore ceased to be a DUTCH DOMINION by misadventure as ambiguous edict establishing COOK's discovery and TERRA INCOGNITA landing instructions given to the FIRST FLEET of 1788. <[https://en.wikipedia.org/wiki/Australian\\_Constitutions\\_Act\\_1850](https://en.wikipedia.org/wiki/Australian_Constitutions_Act_1850)>

5. At what is now approximately page 64 we've substantially expanded our document and its initial thought conception, such that it is requisite to furnish a summation,

This "COURSE OF THIS WORLD" is then a **#205 - TENET (SWASTIKA: 卐 DIAGONALS, VERTICAL AND HORIZONTAL AXIS)** and **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE: [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]**. Whilst we accept that we can see adverse weather patterns such as tornadoes, can we likewise see a tumult within the realm of consciousness?

Since we have each of the COGITO ARRAYS which constitute the TENET, is it possible to materialise the heretofore metaphysical construct of the vital force?

The LUO SHU SQUARE gauges controller gives both a microcosm centre 5x5 array **#205 - TENET** and **#164 - PRINCIPLE OF MATERIALITY** and a macrocosm #369 spatial appraisal which appears to be a construct and maintained by a BIPARTITE (1-2-3-4-5) STASIS methodology as a chimera of reality.

If the **\*APPARATUS\*** of the LUO SHU SQUARE is actionable as a TRANSFORMATIVE PROTOTYPE upon the SEPTET INTELLECTUS of which the COGITO ARRAYS exhibit a TRIPARTITE stasis (x 5 arrays) can the #451 - PRAXIS related to operation and vitality of the TENET be then

varied by action of the NORMA OBLIGANS and MANIFESTING NORM within the cohesion which is an inherent mathematical property of the SEPTET INTELLECTUS?

- 1 - 1 x #369 ----- |
- 2 - 2 x #369 |
- 3 - 3 x #369 |
- 4 - 4 x #369 | - SEPTET INTELLECTUS (PROPERTY RIGHTS)
- 5 - 5 x #369 |
- 6 - 6 x #369 |
- 7 - 7 x #369 ----- |
- 8 - HOMOIOS SPIROGYRA ORDER
- 9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)
- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)
- 11 - HETEROS
- 12 - TORAH
- 13 - RIGHTS SPIROGYRA ORDER

The question is about a metalogic process with a metaphysical realm.

To express this further the macrocosm as #369 spatial realm would appear to consist of an inherent **#82 - TERMS OF COMPLIANCE (#491 - PRINCIPLE OF CONTINUITY)** which must conform to its own nature as cosmology #81 x 4.5 and any principle of causality 1 x 4.5 being the consideration is the magnitude composition of quantum which constitutes the guiding impetus of action as to whether this is a static or dynamic prototype. There is nevertheless an explicit ONUS for the **IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE** as faction within the RETURNED SERVICES LEAGUE to resolve the characteristics to any **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE: [#54, #70, #28, #12]** in constituting a habitual evasion of any **NAZI (卐) PARADIGM EQUIVALENCE** particularly in light of its additional deployment of such as informal research notes conveying the **#205 - TENET (SWASTIKA: 卐 DIAGONALS, VERTICAL AND HORIZONTAL AXIS) OF STATE** and **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE IN REVERSE [#72, #34, #10, #48]:**

**REVERSING THE ENGINES OF STATE: AIRCRAFT AS COMBAT WEAPON / NEWS MEDIA AS THOUGHT WEAPON  
VIOLATION OF THE MOLOTOV-RIBBENTROP PACT: 23 AUGUST 1939**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

**REDUCTIO AD HITLERUM AS IDEA #1 ON 5 JULY 1941: "ARYANS AND RUSSIANS:** What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. **THE FASCIST MOVEMENT IS A SPONTANEOUS \*RETURN\* TO THE TRADITIONS OF ANCIENT ROME.** The Russian movement has an essential tendency towards anarchy.

By instinct, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a collection of family units does not make a whole; and although Russia has set up a social system which, judged by Western standards, qualifies for the designation " State ", it is not, in fact, a system which is either congenial or natural to her." [page 3]

**REDUCTIO AD HITLERUM AS IDEA #2 ON 21 / 22 JULY 1941: "SIMILARITIES BETWEEN GERMANY AND ITALY—DANTE AND LUTHER—THE DUCE IS ONE OF THE CAESARS—THE MARCH ON ROME—A TURNING- POINT IN HISTORY:** It's remarkable to observe the resemblances between the evolution of Germany and that of Italy. The creators of the language, Dante and Luther, rose against the ecumenical desires of the papacy.

Each of the two nations was led to unity, against the dynastic interests, by one man. They achieved their unity against the will of the Pope.

I must say, I always enjoy meeting the Duce. He's a great personality. It's curious to think that, at the same period as myself, he was working in the building trade in Germany. Our programme was worked out in 1919, and at that time I knew nothing about him. Our doctrines are based on the foundations proper to each of them, but every man's way of thinking is a result. Don't suppose that events in Italy had no influence on us. The brown shirt would probably not have existed without the black shirt. The march on Rome, in 1922, was one of the turning-points of history. The mere fact that anything of the sort could be attempted, and could succeed, gave us an impetus. A few weeks after the march on Rome, I

was received by the Minister Schweyer. That would never have happened otherwise.

If Mussolini had been outdistanced by Marxism, I don't know whether we could have succeeded in holding out. At that period National Socialism was a very fragile growth.

If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and **I REALISED HE WAS ONE OF THE CAESARS**. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.**" [pages 9, 10]

[#72, {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72)}  
#34, {@2: Sup: 25 - **CONTENTION**: CHENG (#97); Ego: 34 - **KINSHIP**: CH'IN (#106 - **MALE DEME IS UNNAMED** {%29})}  
#10, {@3: Sup: 35 - **GATHERING**: LIEN (#132); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#116)}  
#48] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 48 - **RITUAL**: LI (#164)}

**TELOS TOTAL: #164**  
**DEME CHECKSUM TOTAL: #240**

**#164 - FEME CHECKSUM TOTAL: #164** as [#5, #30, #9, #70, #50]  
/

**#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION**

**(CHUANG)** as [#5, #30, #8, #30, #400, #9, #1] /

**#922 - FEME CHECKSUM TOTAL: #274** as [#5, #30, #9, #70, #400, #200, #8, #200] = érchomai (G2064): **{UMBRA: #826 % #41 = #6} 1)** to come; **1a) \*OF\* \*PERSONS\***; **1a1)** to come from one place to another, and used both of persons arriving and of those **\*RETURNING\***; **1a2)** to appear, make one's appearance, come before the public; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;

**#326 - FEME CHECKSUM TOTAL: #164** as [#1, #50, #5, #7, #8, #200, #5, #50] = anazāō (G326): **{UMBRA: #860 % #41 = #40} 1)** live again, recover life; **1a)** to be restored to a correct life; **1a1)**

**\*OF\* \*ONE\* \*WHO\* \*RETURNS\* \*TO\* \*A\* \*BETTER\* \*MORAL\* \*STATE\*;** **1b)** to revive, regain strength and vigour;

**#948 - MALE CHECKSUM TOTAL: #134** as [#100, #800, #40, #8] = Rhómē (G4516): {**UMBRA: #948 % #41 = #5**} **0)** Rome = 'strength'; **1)** the famous capital of the ancient world;

**#676 - DEME CHECKSUM TOTAL: #240** as [#6, #30, #300, #40, #300] = shemesh (H8121): {**UMBRA: #640 % #41 = #25**} **1) \*SUN\***; **1a)** sun; **1b)** sunrise, sun-rising, east, sun-setting, west (of direction); **1c)** sun (as object of illicit worship); **1d)** openly, publicly (in other phrases); **1e)** pinnacles, battlements, shields (as glittering or shining);

**#336 - MALE CHECKSUM TOTAL: #134** as [#300, #1, #30, #5] = sh'ôwl (H7585): {**UMBRA: #337 % #41 = #9**} **1)** sheol, underworld, grave, hell, pit; **1a)** **\*THE\* \*UNDERWORLD\***; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

**REDUCTIO AD HITLERUM AS IDEA #127 ON 27 JANUARY 1942: "HISTORY BUT FOR THE ADVENT OF CHRISTIANITY— CONSTANTINE THE GREAT AND JULIAN THE APOSTATE:** But for the coming of Christianity, who knows how the history of Europe would have developed? Rome would have conquered all Europe, and the onrush of the Huns would have been broken on the legions. It was Christianity that brought about the fall of Rome—not the Germans or the Huns.

What Bolshevism is achieving to-day on the materialist and technical level, Christianity had achieved on the metaphysical level. When the Crown sees the throne totter, it needs the support of the masses.

It would be better to speak of Constantine the traitor and Julian the Loyal than of Constantine the Great and Julian the Apostate. What the Christians wrote against the Emperor Julian is approximately of the same calibre as what the Jews have written against us. The writings of the Emperor Julian, on the other hand, are products of the highest wisdom. If humanity took the trouble to study and understand history, the resulting consequences would have incalculable implications. One day ceremonies of thanksgiving will be sung to Fascism and National Socialism for having preserved Europe from a repetition of the triumph of the **\*UNDERWORLD\***." [pages 253, 254]

**REDUCTIO AD HITLERUM AS IDEA #151 = [#5, #32, #59, #14, #41] - 19 FEBRUARY 1942: "A PRESENTIMENT ABOUT THE RUSSIAN WINTER:**

I've always detested **\*SNOW\***; Bormann, you know, I've always **#465 - \*HATED\*** it. Now I know why. It was a **\*PRESENTIMENT\*** (ie. *an intuitive feeling about the future, especially one of foreboding*)."  
[page 319]

**#1460 - FEME CHECKSUM TOTAL: #164 as [#600, #10, #800, #50] = chión (G5510): {UMBRA: #1460 % #41 = #25} 1) \*SNOW\*;**

**#708 - FEME CHECKSUM TOTAL: #141 as [#2, #1, #90, #200, #400, #10, #5] /**

**#727 - DEME CHECKSUM TOTAL: #240 as [#30, #1, #90, #200, #6, #400] /**

**#737 - DEME CHECKSUM TOTAL: #240 as [#30, #1, #90, #200, #400, #10, #6] = 'ôwtsâr (H214): {UMBRA: #297 % #41 = #10} 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) storehouses (of God for rain, **\*SNOW\***, hail, wind, sea);**

**FROM BING CHAT GPT:** "There is no direct evidence [**EXCEPTING OBLIQUE WINTER / SUN REFERENCES**] or record of Hitler specifically mentioning Roman Emperor Aurelian in any of his speeches, writings, or documented conversations.

Aurelian, who reigned from 270 to 275 CE, played a crucial role during the Crisis of the Third Century. His military victories were instrumental in reuniting the Roman Empire after it had nearly disintegrated due to barbarian invasions and internal revolts. Born in modest circumstances, Aurelian climbed the ranks in the Roman army and achieved remarkable success as an emperor.

Despite his significant impact on restoring stability to the empire, there is no documented link between Hitler and Aurelian. Hitler's historical references were often centered around more recent events, ideologies, and figures relevant to his time.

In summary, while both Hitler and Aurelian left their marks on history, their paths did not intersect in recorded accounts. Aurelian's legacy remains preserved in ancient texts and archaeological evidence, while

Hitler's actions continue to be scrutinized for their devastating [consequences]."

However if we take the date 274 when SOL INVICTUS as the chief god of the empire was restored (the soldier cult being MITHRAS as then associated with adoration directed to SOL INVICTUS) we find this IDEA uniquely occurs within the COGITO PRAGMA as having a TETRA correspondence to **COGITO: #32 - LEGION (CHUANG) - 三衆 = #483 / [#54, #77, #61, #71, #11]** as RANGE: noon 10 to 14 MAY which by date designated by 4.5 day increment slots conforms to **REDUCTIO AD HITLERUM AS IDEA #217 ON 14 MAY 1942** as TABLE TALK ENTRY that discusses reversal of the "RUSSO-GERMAN PACT" by OPERATION BARBAROSSA AS THE INVASION OF THE SOVIET UNION ON 22 JUNE 1941.

SOL INVICTUS, meaning "Invincible Sun" or "Unconquered Sun," was the official sun god of the late Roman Empire. Emperor Aurelian revived his cult around AD 274 and promoted SOL INVICTUS as the chief god of the empire. The main festival dedicated to him was the Dies Natalis Solis Invicti (the "birthday of the Invincible Sun") on 25 DECEMBER, which coincided with the winter solstice in the Roman calendar. From Aurelian onward, Sol was of supreme importance and often appeared on imperial coinage. His prominence waned when Emperor Constantine I established Christianity as the Imperial religion.

**#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUANG)** as [#10, #5, #400, #10, #2, #6, #50] = **tûwb (H8421): {UMBRA: #408 % #41 = #39} 1**) to return, come back; **1a)** (P'al) to return, come back; **1b)** (Aphel); **1b1)** to restore, give back, answer; **1b2) \*TO\* \*RETURN\***

**#164 - FEME CHECKSUM TOTAL: #164** as [#5, #30, #9, #70, #50] /

**#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUANG)** as [#5, #30, #8, #30, #400, #9, #1] / **#922 - FEME CHECKSUM TOTAL: #274** as [#5, #30, #9, #70, #400, #200, #8, #200] = **érchomai (G2064): {UMBRA: #826 % #41 = #6} 1**) to come; **1a) \*OF\* \*PERSONS\***; **1a1)** to come from one place to another, and used both of persons arriving and of those **\*RETURNING\***; **1a2)** to appear, make one's appearance, come before the public; **1b)** metaph.; **1b1)** to come into being, arise, come forth, show itself, find place or influence; **1b2)** be established, become known, to come (fall) into or unto; **1c)** to go, to follow one;



# #32 - 衆 = #483

COGITO: [#54, #77, #61, #71, #11] as #32 - **LEGION** (CHUANG)  
RANGE: **noon 10 to 14 MAY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:32>>

[#54 {**@1**: Sup: 54 - **UNITY**: K'UN (#54); Ego: 54 - **UNITY**: K'UN (#54)}

#77 {**@2**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 77 - **COMPLIANCE**: HSUN (#131)}

#61 {**@3**: Sup: 30 - **BOLD RESOLUTION**: YI (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 61 - **EMBELLISHMENT**: SHIH (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})}

#71 {**@4**: Sup: 20 - **ADVANCE**: CHIN (#154); Ego: 71 - **STOPPAGE**: CHIH (#263)}

#11] {**@5**: Sup: 31 - **PACKING**: CHUANG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 11 - **DIVERGENCE**: CH'A (#274)}

**TELOS TOTAL: #274**

**ONTIC CHECKSUM TOTAL: #481**

**DEME CHECKSUM TOTAL: #134**

#711 - **MALE CHECKSUM TOTAL: #185** as [#1, #70, #30, #10, #600] = 'âlam (H5956): {**UMBRA: #140 % #41 = #17**} **1**) to conceal, hide, be hidden, be concealed, **\*BE\* \*SECRET\***; **1a**) (Qal) secret (participle); **1b**) (Niphal); **1b1**) to be concealed; **1b2**) concealed, dissembler (participle); **1c**) (Hiphil) to conceal, hide; **1d**) (Hithpael) **\*TO\* \*HIDE\* \*ONESELF\***;



**YOUTUBE: "WE ARE LEGION"**

<[https://www.youtube.com/watch?v=YwYKQXp8\\_F8](https://www.youtube.com/watch?v=YwYKQXp8_F8)>

**REDUCTIO AD HITLERUM AS IDEA #127 ON 17 JANUARY 1942:  
"PRIMARY IMPORTANCE OF EASTERN EUROPE—USE EVERYTHING**

**REGARDLESS OF ITS ORIGIN—THE ROLE OF THE CHOSEN:** The reason why I'm not worrying about the struggle on the Eastern Front is that everything that happens there is developing in the way that I've always thought desirable. At the outbreak of the first World War, many people thought we ought to look towards the mineral riches of the West, the raw materials of the colonies, and the gold. For my part, **I ALWAYS THOUGHT THAT HAVING THE \*SUN\* IN THE EAST WAS THE ESSENTIAL THING FOR US**, and to-day I have no reason to modify my point of view.

At the beginning of our movement, I acted above all by intuition. **DURING MY IMPRISONMENT I HAD TIME TO PROVIDE MY PHILOSOPHY WITH A NATURAL, HISTORICAL FOUNDATION.** From their own point of view, the rulers of the day made a miscalculation in locking me up. They would have been far wiser to let me make speeches all the time, without giving me any respite!

The National Socialist theory is to make use of all forces, wherever they may come from. I realise that the families that have dedicated themselves for generations to the service of the State contain good elements, and that the Bolsheviks made a mistake, in their over-eagerness, in exterminating the intelligentsia. But it is intolerable that the members of a class should suppose that they alone are competent to hold certain functions.

The work that everybody is called on to supply cannot be judged by its objective value. Everyone has only one duty: to take trouble. Whoever does this duty becomes, by doing so, indispensable to the community—whether it is something that only he can do, or that's within the capacities of anyone. Otherwise the man who achieves something important, the effect of which can be felt for decades, or even for centuries, would have a right to puff himself up and despise the man who **\*SWEEPS\* \*THE\* \*STREETS\***." [page 17]

**YOUTUBE: "GREGORIAN "VIVA LA VIDA" (OFFICIAL MUSIC VIDEO)"**

<<https://www.youtube.com/watch?v=4hg-Ke3arn0>>

**APPRAISAL #1:** Secretly the war begins. (冥兵始)

Like fire the news spreads. (火入耳)

Farming stops. Grain goes to warhorses. (農輟穀)

Soon corpses will litter the fields. (屍將班于田)

**FATHOMING #1:** The beginning of the dark war (冥兵之始)

**MEANS:** Once begun, it only gets worse. (始則不減也)

míng (冥): 1. dark, 2. profound; deep, 3. obscure, 4. **\*THE\***  
**\*UNSEEN\*** **\*WORLD\***, 5. Hades

bīng (兵): 1. soldier; **\*TROOPS\***, 2. **\*WEAPONS\***, 3. **\*MILITARY\***;  
**\*WARFARE\***

shǐ (始): 1. **\*BEGINNING\***; **\*START\***, 2. just now; then; only then, 3.  
first; for the first time, 4. exactly; just, 5. formerly

huǒ (火): 1. fire; flame, 2. to start a fire; to burn, 3. Kangxi radical 86,  
4. anger; rage, 5. fire element, 6. Antares, 7. radiance, 8. lightning, 9. a  
torch, 10. red, 11. urgent, 12. a cause of disease, 13. huò, 14.  
**\*COMPANION\***; **\*COMRADE\***, 15. Huo

rù (入): 1. to enter, 2. Kangxi radical 11, 3. radical, 4. income, 5. **\*TO\***  
**\*CONFORM\*** **\*WITH\***, 6. to descend, 7. the entering tone, 8. to pay, 9.  
to join

ěr (耳): 1. **\*EAR\***, 2. Kangxi radical 128, 3. and that is all, 4. an ear-  
shaped object, 5. on both sides, 6. a vessel handle

**YOUTUBE: "WE STEAL SECRETS OFFICIAL TRAILER #1 (2013)"**

<[https://www.youtube.com/watch?v=WUjA\\_hcYzzI](https://www.youtube.com/watch?v=WUjA_hcYzzI)>

**REDUCTIO AD HITLERUM AS IDEA #217 ON 14 MAY 1942: "THE NATIONAL SOCIALIST JOURNALIST— ROLE OF A NATIONAL PRESS —THE LURE OF AUTHORITY—THE TASK OF COMMAND:** As a supporter of this viewpoint [**JOURNALISTS AS GOOD SERVANTS OF THE NATIONAL SOCIALIST STATE**], I have tried, since I came into power, to bring the whole of the German press into line. To do so, I have not hesitated, when necessary, to take radical measures. It was evident to my eyes that a State which had at its disposal an **\*INSPIRED\*** **\*PRESS\*** **\*AND\*** **\*JOURNALISTS\*** **\*DEVOTED\*** **\*TO\*** **\*ITS\*** **\*CAUSE\*** possessed therein the greatest power that one could possibly imagine.

**#820 - ONTIC CHECKSUM TOTAL: #481 as [#7, #8, #30, #70, #400, #300, #5] = zēlǒo (G2206): {UMBRA: #915 % #41 = #13}**  
**1)** to burn with zeal; **1a)** to be heated or to boil with envy, hatred, anger; **1a1)** in a good sense, to be zealous in the pursuit of good; **1b)** to desire earnestly, pursue; **1b1)** to desire one earnestly, to strive after, busy one's self about him; **1b2)** to exert one's self for one (that he may not be torn from me); **1b3)** **\*TO\*** **\*BE\*** **\*THE\*** **\*OBJECT\*** **\*OF\*** **\*THE\*** **\*ZEAL\***

**\*OF\* \*OTHERS\*, \*TO\* \*BE\* \*ZEALOUSLY\* \*SOUGHT\* \*AFTER\*;**  
**1c)** to envy;

**#160 - DEME CHECKSUM TOTAL: #134 as [#5, #50, #100, #5] =**  
**nâqâh (H5352): {UMBRA: #155 % #41 = #32} 1)** to be empty, be  
clear, be pure, be free, be innocent, be desolate, be cut off; **1a)** (Qal) to  
be empty, be clean, be pure; **1b)** (Niphal); **1b1)** to be cleaned out, be  
purged out; **1b2)** to be clean, be free from guilt, be innocent; **1b3)**  
**\*TO\* \*BE\* \*FREE\*, \*BE\* \*EXEMPT\* \*FROM\* \*PUNISHMENT\*;**  
**1b4)** to be free, be exempt from obligation; **1c)** (Piel); **1c1)** to hold  
innocent, acquit; **1c2)** to leave unpunished;

Wherever it may be, this **FETISH OF THE LIBERTY OF THE PRESS**  
**CONSTITUTES A MORTAL DANGER PAR EXCELLENCE.** Moreover,  
what is called the liberty of the press does not in the least mean that the  
press is **\*FREE\***, but simply that certain potentates are at liberty to  
direct it as they wish, in support of their particular interests and, if need  
be, in opposition to the interests of the State...

As, in the military sphere, the aircraft has now become a combat weapon,  
so the press has become a similar weapon in the sphere of thought. We  
have frequently found ourselves compelled to reverse the engine and to  
change, in the course of a couple of days, the whole trend of imparted  
news, sometimes with a complete volte face. Such agility would have  
been quite impossible, if we had not had firmly in our grasp that  
extraordinary instrument of power which we call the press—and known  
how to make use of it.

A year before, when the Russo-German Pact was signed, we had the task  
of converting to a completely reverse opinion those whom we had  
originally made into fanatical opponents of Russia—a manœuvre that  
must have appeared to be a rare old muddle to the older National  
Socialists. Fortunately, the spirit of Party solidarity held firm, and our  
sudden about-turn was accepted by all without misgiving. Then, on 22nd  
JUNE 1941 [**WITH OPERATION BARBAROSSA AS THE INVASION OF**  
**THE SOVIET UNION WAS NAMED AFTER THE ALL-CONQUERING**  
**MEDIEVAL HOLY ROMAN EMPEROR FREDERICK I (reigned: 1155 –**  
**10 JUNE 1190)],** again: "About turn!" Out shot the order one fine  
morning without the slightest warning! Success in an operation of this  
nature can only be achieved if you possess the press and know how to  
make tactical use of it.

**#1970 - MALE CHECKSUM TOTAL: #185 as [#400, #700, #70,**  
**#800] = hypsóō (G5312): {UMBRA: #1970 % #41 = #2} 1)** to lift  
up on high, to exalt; **2)** metaph.; **2a)** **\*TO\* \*RAISE\* \*TO\* \*THE\***

**\*VERY\* \*SUMMIT\* \*OF\* \*OPULENCE\* \*AND\* \*PROSPERITY\*;**

**2b)** to exalt, to raise to dignity, honour and happiness;

When you regard the role of the press from this angle, you will realise at once that the profession of the journalist now is very different from that of the journalist of yore. There was, indeed, a time when the profession of journalism was one without any real importance, for rarely had the individual journalist any opportunity to give proof of personal character. To-day, the journalist knows that he is no mere scribbler, but a man with the **\*SACRED\* \*MISSION\*** of defending the **\*HIGHEST\* \*INTERESTS\*** of the State. This evolution has been in progress throughout the years following our taking power, and to-day the journalist is conscious of his responsibilities, and his profession appears to him in a new light.

**#521 - DEME CHECKSUM TOTAL: #134 as [#90, #6, #10, #400, #10, #5] /**

**#1106 - DEME CHECKSUM TOTAL: #134 as [#90, #6, #10, #400, #600] = tsâvâh (H6680): {UMBRA: #101 % #41 = #19} 1)** to command, charge, **\*GIVE\* \*ORDERS\***, lay charge, give charge to, order; **1a)** (Piel); **1a1)** to lay charge upon; **1a2)** to give charge to, give command to; **1a3)** to give charge unto; **1a4)** to give charge over, appoint; **1a5)** to give charge, command; **1a6)** to charge, command; **1a7)** to charge, commission; **1a8) \*TO\* \*COMMAND\*, \*APPOINT\*, \*ORDAIN\* (\*OF\* \*DIVINE\* \*ACT\*); 1b)** (Pual) to be commanded;

**#1246 - FEME CHECKSUM TOTAL: #274 as [#30, #1, #50, #9, #1, #50, #5, #300, #800] = lanthánō (G2990): {UMBRA: #941 % #41 = #39} 1)** to be hidden, to be hidden from one, **\*SECRETLY\*, \*UNAWARES\*, \*WITHOUT\* \*KNOWING\***;

Viewed in this way, the role of the press must be guided by certain principles, which must be rigorously applied. For example, when there are problems, over which men of eminence are scratching their heads without being able to find the solution, it is unwise in the extreme to air them in public ; much better wait till the thing is settled. Before a **\*MILITARY\* \*OPERATION\***, no one would dream of communicating the **\*ORDERS\*** to the **\*TROOPS\***, so that the rank and file could discuss them among themselves and express their opinion of the best way of carrying out the operation. To act in such a manner would be tantamount to a surrender of all sense of responsibility, all sense of authority, and a negation of all reason. In the same way, when a choice between two models of tanks is under consideration, it is not the rank and file who are asked to decide which shall be put into production." [pages 479-481]

**REDUCTIO AD HITLERUM AS IDEA #20 ON 17 SEPTEMBER 1941: "THE ATTACK AGAINST RUSSIA—THE GERMAN SOLDIER IS THE BEST IN THE WORLD:** I suppose that those of them who could see what happens in Russia have now been cured. But at the moment of our attack, we were entering upon a totally unknown world— and there were many people amongst us who might have reflected that we had, after all, a pact of friendship with the Russians !

The German soldier has again proved that he is the best soldier in the world. He was that in the time of FREDERICK THE GREAT (reigned 1740-86), and he has always been that. When it's a question of holding on, that's when he reveals his full effectiveness. On every level, every man does exactly what is expected of him. After the campaign in the West, people were still saying that the soldier of to-day hadn't the endurance of the infantryman of the first World War. Here, on the Eastern front, he has proved that he has this endurance." [pages 31, 32]

6. The GERMAN word '**ahnung**' which is interpreted as **\*PRESENTIMENT\*** also means clue, idea, notion and given the obtuse consideration upon the paucity a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [**#5, #32, #59, #14, #41**] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN** [**#38 - SATOR (#249), #71 - DOMINION, #14**] **PRINCIPLE** actually consists of a noumenon redacted value **#166** to the teleological concept **#328** of the HEBREW word **châraph (H2778): \*WINTER\*** that is also the last IDEA enumerated by the TABLE TALK as the belief "**THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN. NATIONAL SOCIALISM IS SOLID TO THE CORE.**" And in that technological sense might function as a colophon [Greek **κολοφών** (meaning "summit" or "finishing touch")] since the noumenon redacted value **#166** exhibits an interior knowledge (ie. **demonstrating the purpose of HITLER'S PRIVATE CONVERSATIONS**) deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appears to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\* \*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power.

**#328 - FEME CHECKSUM TOTAL: #166** as [**#40, #8, #200, #80**] = **châraph (H2778): {UMBRA: #288 % #41 = #1} 1** to reproach,

taunt, blaspheme, defy, jeopardise, rail, upbraid; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to **\*WINTER\***, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

**#35** #80 **#17**  
#26 **#44** **#62**  
**#71** **#8** #53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

**#8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION

**#43** - EATING BREAD FROM SOIL WON BY THE SWORD

**#105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW

**#122** - ODES TO WAR

**#166** - TECHNOLOGIZING PRO DOMO NEEDS

**#237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA

**#263** - SAILORS, SUPERSTITION AND PERILS

**#316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6**

**SEPTEMBER (NOUMENON)**

**#396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN**

To confirm such is related to the notion of a DOOMED MONARCHY, we simply make an appraisal to any TABLE TALK entry associated with the COGITO that is relative to the noumenon redaction value **#166** as then matched criteria for its ONTIC grounding, which occurs for REDUCTIO AD HITLERUM AS IDEA #10 upon SATURDAY 26 JULY 1941.

**#530** - **ONTIC CHECKSUM TOTAL: #166** as [**#6, #2, #50, #2, #30, #400, #40**] = n<sup>e</sup>bêlâh (H5038): **{UMBRA: #87 % #41 = #5} 1**) carcass, **\*CORPSE\***; **1a)** of **\*HUMANS\***, **\*IDOLS\***, animals;

**REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:**

"**MONARCHY IS DOOMED:** The people needs a point upon which everybody's thoughts converge, an **\*IDOL\***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but if he's just an average monarch, it's better to have a republic. Notice that when the **\*INSTITUTION\* \*OF\* \*MONARCHY\*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT \*APPARATUS\* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

## #49 - 逃 = #500

COGITO: [#18, #72, #38, #38, #40] as #49 - FLIGHT (T'AO)  
 RANGE: 26 to noon 30 JULY

#500 as [#5, #20, #30, #5, #20, #300, #70, #50] = eklektós (G1588): {UMBRA: #650 % #41 = #35} 1) picked out, chosen; 1a) \*CHOSEN\* \*BY\* \*GOD\*; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of God; 1a2) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; 1a3) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:49>>

[#18 { @1: Sup: 18 - WAITING: HSI (#18); Ego: 18 - WAITING: HSI (#18) }  
 #72 { @2: Sup: 9 - BRANCHING OUT: SHU (#27); Ego: 72 - HARDNESS: CHIEN (#90) }  
 #38 { @3: Sup: 47 - PATTERN: WEN (#74); Ego: 38 - FULLNESS: SHENG (#128) }  
 #38 { @4: Sup: 4 - BARRIER: HSIEN (#78); Ego: 38 - FULLNESS: SHENG (#166 - I AM NOT SLUGGISH {%11}) }  
 #40] { @5: Sup: 44 - STOVE: TSAO (#122); Ego: 40 - LAW / MODEL: FA (#206) }

TELOS TOTAL: #206

ONTIC CHECKSUM TOTAL: #166

#252 - MALE CHECKSUM TOTAL: #122 as [#2, #100, #100, #10, #40] = bâraq (H1238): {UMBRA: #202 % #41 = #38} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) \*TO\* \*MAKE\* \*VOID\* (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate; <-- AN UNOPENED CAN OF VICTORIA BITTER PLACED AT THE PLAQUE TO THE #737 = 'allôwn (H437): \*OAK\* \*TREE\* PLANTED 27 OCTOBER 1934 WAS REMOVED 1 APRIL 2024;



**#610 - MALE CHECKSUM TOTAL: #122 as [#50, #60, #500] = neçek (H5262): {UMBRA: #130 % #41 = #7} 1) \*DRINK\* \*OFFERING\***, libation, molten image, something poured out; **1a)** drink offering; **1b)** molten images;

**#61 - MALE CHECKSUM TOTAL: #122 as [#1, #4, #50, #6] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} 1)** firm, strong, lord, master; **1a)** lord, master; **1a1)** reference to men; **i)** superintendent of household, of affairs; **ii)** master; **iii)** king; **1a2)** reference to God; **i)** the Lord God; **ii)** Lord of the whole earth; **1a3)** \*LORDS\*, \*KINGS\*; **i)** reference to men; **1)** proprietor of hill of Samaria; **2)** master; **3)** husband; **4)** prophet; **5)** governor; **6)** prince; **7)** king; **ii)** reference to God; **1)** Lord of lords (probably = 'thy husband, Yahweh'); **iii)** my lord, my master; **1)** reference to men; **11)** master; **12)** husband; **13)** prophet; **14)** prince; **15)** king; **16)** father; **17)** Moses; **18)** priest; **19)** theophanic angel; **110)** captain; **111)** general recognition of superiority; **2)** reference to God; **21)** my Lord, my Lord and my God; **22)** Adonai (parallel with Yahweh);

**#612 - MALE CHECKSUM TOTAL: #122 as [#2, #200, #400, #10] = b'riyth (H1285): {UMBRA: #612 % #41 = #38} 1)** covenant, alliance, pledge; **1a)** between men; **1a1)** treaty, alliance, league (man to man); **1a2)** \*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*); **1a3)** agreement, pledge (man to man); **1a4)** alliance (of friendship); **1a5)** alliance (of marriage); **1b)** between God and man; **1b1)** alliance (of friendship); **1b2)** covenant (divine ordinance with signs or pledges); **1c)** (phrases); **1c1)** covenant making; **1c2)** covenant keeping; **1c3)** covenant violation;

It is most improper as an historical revisionism for the **IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE** as faction within the RETURNED SERVICES LEAGUE to deploy the characteristics as any **#164 - PRINCIPLE OF MATERIALITY / CATEGORICAL IMPERATIVE: [#54, #70, #28, #12]** in being a habitual evasion of any **NAZI (卐) PARADIGM EQUIVALENCE**, but in thereby constituting an adverse action against the COMMONWEALTH and its SOVEREIGN PRINCIPLE particularly in light that the ROMAN CATHOLIC CARDINAL FRANCIS MORAN (16 SEPTEMBER 1830 – 16 AUGUST 1911: Cardinal Priest from 27 JULY 1885) refused to participate in the inauguration of the Commonwealth of Australia took place in CENTENNIAL PARK, SYDNEY on 1 JANUARY 1, 1901.

BOTH MORAN AND THE ANGLICAN ARCHBISHOP, SAUMAREZ SMITH, WERE IN FAVOUR OF SECTION 116 OF THE CONSTITUTION, WHICH PREVENTED SABBATARIAN LEGISLATION, AND ENSURED THAT THE GOVERNOR-GENERAL COULD NOT PROCLAIM DAYS OF HUMILIATION AND

**#1827 - \*THANKSGIVING\* / EUCHARISTIA (G2169).** THE ISSUE OF PRAYERS IN PARLIAMENT, AND QUESTIONS OF ECCLESIASTICAL PRECEDENCE , CAUSED SOME DISCUSSION, BUT THE LATTER WAS A PREROGATIVE MATTER. NEVERTHELESS, IT CAUSED CONSIDERABLE TENSION, BECAUSE OF THE SYMBOLIC IMPORTANCE OF THE ISSUES INVOLVED.

\*MORAN\* \*REFUSED\* \*TO\* \*SHARE\* \*IN\* \*THE\* \*OFFICIAL\* \*INAUGURATION\* \*CEREMONY\* \*WHEN\* \*HIS\* \*CLAIM\* \*TO\* \*PRECEDENCE\* \*ON\* \*SENIORITY\* \*WAS\* \*REJECTED\*. SMITH READ THE PRAYER ON 1 JANUARY.

**PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT.** [‘A History of the Churches in Australasia’ (1991 edition), ‘Churches and Federation’, by Ian Breward, pages 219 to 221]

7. Thus we return to our initial remark about the inadequately exegetical notion COURSE-trochos OF NATURE-genesis [**JAMES 3:6; TDNT 1933, VOL I: 682-685**] which is only conveyed by KITTEL as a non-metaphysical hypothetical “scene of origin” that takes on a BIPARTITE rather than TRIPARTITE mechanism as an epistemological basis for its anthropology as the WHEEL OF LIFE which comprises an ONTIC PRINCIPLE duality of #164 - MATERIALITY (DOMINION: AVOID HETERONOMY AGAINST AUTONOMY) as its #328 - TRANSFORMATIONAL PROTOTYPE / #205 - PERSISTENCE (DO NOT STEAL) as its expression of the #369 - HUMAN DISCRIMINATING NORM or its implicit IDENTITY OF NATURE: "BUT IN VAIN THEY DO \*WORSHIP\*-G4576: ME, \*TEACHING\*-G1321: FOR \*DOCTRINES\*-G1319: THE COMMANDMENTS OF MEN." [Matthew 15:9]

**#432 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#200, #5, #2, #5, #200, #9, #1, #10] / #328 = [#69, #45, #21, #61, #37, #13, #53, #29] as [#200, #5, #2, #70, #40, #1, #10] = sébomai (G4576): {UMBRA: #328 % #41 = #41} 1) to revere, to \*WORSHIP\*;

**#94 - ONTIC CHECKSUM TOTAL: #234** as [#4, #10, #4, #1, #60, #5, #10] /

**#199 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#4, #10, #4, #1, #60, #70, #50] / #299 = [#69, #45, #21, #61, #37, #13, #53] as [#5, #4, #10, #4, #1, #200, #20, #5, #50] = didáskō (G1321): {UMBRA: #1039

**% #41 = #14} 1)** to teach; **1a)** to hold discourse with others in order to instruct them, deliver didactic discourses; **1b)** to be a teacher; **1c)** to discharge the office of a teacher, conduct one's self as a teacher; **2)** to teach one; **2a)** to impart instruction; **2b) \*INSTIL\* \*DOCTRINE\* \*INTO\* \*ONE\***; **2c)** the thing taught or enjoined; **2d)** to explain or expound a thing; **2e)** to teach one something;

42 2 58 50 34 18 10 66 26 = #102 / #306 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	44 4 60 52 36 20 12 88 28 = #108 / #324 {#FOUR}
47 7 63 55 39 23 15 71 31 = #117 / #351 {#SEVEN}	45 5 61 53 37 21 13 69 29 = #111 / #333 {#FIVE}	43 3 59 51 35 19 11 67 27 = #105 / #315 {#THREE}
46 6 62 54 38 22 14 70 30 = #114 / #342 {#SIX}	41 1 57 49 33 17 9 65 25 = #99 / #297 {#ONE}	48 8 64 56 40 24 16 72 32 = #120 / #360 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

**#FIVE: #328 = [#69, #45, #21, #61, #37, #13, #53, #29]**

#45 #5 #61  
#53 #37 #21  
#13 #69 #29

= #111 / #333 {#FIVE: **TEMPLATE IDEA OF \*STATE\* AND #328 FOR REDUCTIO AD HITLERUM TABLE TALK (1941-1944)**}

**#280 as [#4, #10, #4, #1, #200, #20, #1, #30, #9, #1] = didaskálá (G1319): {UMBRA: #281 % #41 = #35} 1)** teaching, instruction; **2)** teaching; **2a)** that which is taught, **\*DOCTRINE\***; **2b)** teachings, precepts;

**REDUCTIO AD HITLERUM AS IDEA #117 ON 22 JANUARY 1942:**  
"Above all, don't go believing that I'll issue a decree forbidding the Navy to eat **\*MEAT\***!

**#117 - FEME CHECKSUM TOTAL: #117 as [#6, #40, #1, #20, #30, #20] = ma'ăkâl (H3978): {UMBRA: #91 % #41 = #9} 1)** food, fruit, meat;

**#522 - FEME CHECKSUM TOTAL: #117 as [#20, #2, #300, #200] / #1008 - FEME CHECKSUM TOTAL: #117 as [#6, #2, #300, #200, #500] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1)**

**\*FLESH\***; **1a)** of the body; **1a1)** of humans; **1a2)** of animals; **1b)** the body itself; **1c)** male organ of generation (euphemism); **1d)** kindred, blood-relations; **1e)** flesh as frail or erring (man against God); **1f)** all living things; **1g)** animals; **1h)** mankind;

Supposing the prohibition of **\*MEAT\*** had been an **\*ARTICLE\* \*OF\* \*FAITH\*** for National Socialism, it's certain our movement wouldn't have succeeded." [page 230]

## #9 - 扶 = #460

COGITO: [#64, #44, #14, #2, #66] as #9 - **BRANCHING OUT**  
(SHU)

RANGE: **27 to noon 31 JANUARY**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:9>>

[#64 {**@1:** Sup: 64 - **SINKING:** CH'EN (#64); Ego: 64 - **SINKING:** CH'EN (#64)}  
 #44 {**@2:** Sup: 27 - **DUTIES:** SHIH (#91 - **MALE DEME IS UNNAMED** {%1}); Ego: 44 - **STOVE:** TSAO (#108 - **MALE DEME IS UNNAMED** {%25})}  
 #14 {**@3:** Sup: 41 - **RESPONSE:** YING (#132); Ego: 14 - **PENETRATION:** JUI (#122)}  
 #2 {**@4:** Sup: 43 - **ENCOUNTERS:** YU (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 2 - **FULL CIRCLE:** CHOU (#124)}  
 #66] {**@5:** Sup: 28 - **CHANGE:** KENG (#203); Ego: 66 - **DEPARTURE:** CH'U (#190)}

**TELOS TOTAL: #190**

**ONTIC CHECKSUM TOTAL: #175**

**DEME CHECKSUM TOTAL: #199**

**#880 - MALE CHECKSUM TOTAL: #203** as [#40, #60, #80, #200, #500] = çêpher (H5612): {**UMBRA: #340 % #41 = #12**} **1)** book; **2)** missive, document, writing, book; **2a)** missive; **2a1)** letter (of instruction), written order, commission, request, written decree; **2b)** legal document, certificate of divorce, deed of purchase, indictment, sign; **2c)** book, scroll; **2c1)** book of prophecies; **2c2)** genealogical register; **2c3)** law-book; **2c4)** book (of poems); **2c5)** book (of kings); **2c6)** books of the canon, scripture; **2c7)** record book (of God); **2d)** book-learning, writing; **2d1)** be able to read (after verb 'to know');

**#1000 - FEME CHECKSUM TOTAL: #190** as [#400, #300, #100, #200] = shâqar (H8266): {**UMBRA: #600 % #41 = #26**} **1)** to do or

deal falsely, be false, trick, cheat; **1a)** (Piel) **\*TO\* \*DEAL\* \*FALSELY\***;  
**1b)** (Qal) to deal falsely;

**REDUCTIO AD HITLERUM AS IDEA #190 ON 11 APRIL 1942:  
"ROSENBERG AND "THE MYTH OF THE TWENTIETH CENTURY"— AN  
UNORTHODOX BOOK FROM THE PARTY POINT OF VIEW—IT HAS  
THE CATHOLICS TO THANK FOR ITS SUCCESS:**

I must insist that Rosenberg's "The Myth of the Twentieth Century" is not to be regarded as an expression of the **\*OFFICIAL\* \*DOCTRINE\*** of the Party. The moment the **\*BOOK\*** appeared, I deliberately refrained from recognising it as any such thing. In the first place, its title gives a completely **\*FALSE\*** impression. There is, indeed, no question of confronting the conceptions of the nineteenth century with the so-called myth of the twentieth.

**NOTE WITH RESPECT TABLE TALK IDEAS #49 - 21 OCTOBER 1941 / #328 - 30 NOVEMBER 1944 ESPOUSE THE POSITIVE CHRISTIANITY DOGMA:** Historians and theologians generally conclude the Nazi policy towards religion, that the objective was to remove explicitly Jewish content from the Bible (i.e., the Old Testament, the Gospel of Matthew, and the Pauline Epistles), transforming the Christian faith into a new religion, completely cleansed from any Jewish element and conciliate it with Nazism, Völkisch ideology and Führerprinzip: a religion called "Positive Christianity". The consensus among historians is that Nazism as a whole was either unrelated or actively opposed to Christianity.

**#446 - DEME CHECKSUM TOTAL: #199 as [#6, #400, #5, #30, #5]**  
/

**#851 - DEME CHECKSUM TOTAL: #199 as [#6, #400, #5, #30, #400, #10] = t<sup>e</sup>hillâh (H8416): {UMBRA: #440 % #41 = #30} 1)**  
praise, song or hymn of praise; **1a)** praise, adoration, thanksgiving (paid to God); **1b)** act of general or public praise; **1c)** praise-song (as title); **1d)** praise (demanded by qualities or deeds or attributes of God); **1e)** renown, fame, glory; **1e1)** of Damascus, God; **1e2)** **\*OBJECT\* \*OF\* \*PRAISE\*, \*POSSESSOR\* \*OF\* \*RENOWN\* (fig);**

Thanks to Nazi support, the book first published in 1930 and a subsequent edition in 1939 had sold more than one million copies by 1944. Hitler awarded a State Prize for Art and Science to Rosenberg for the book in 1937. The document accompanying the prize "**PRAISES ROSENBERG AS A 'PERSON WHO HAS, IN A SCIENTIFIC AND PENETRATING MANNER, LAID THE FIRM FOUNDATION FOR AN UNDERSTANDING OF THE IDEOLOGICAL BASES OF NATIONAL SOCIALISM'**". The content of the book is a mix of racist pseudo-science

and mysticism which makes the claim that the "Nordic race" originated in Atlantis and that their nobility justified the enslavement and even mass murder of non-Aryan races.

Alfred Rosenberg was influential in the development of Positive Christianity. In *The Myth of the Twentieth Century*, he wrote that:

- Saint Paul was responsible for the destruction of the racial values which existed in Greek and Roman culture;
- The dogma of hell which was advanced in the Middle Ages destroyed the free Nordic spirit;
- Original sin and grace are Oriental ideas which corrupt the purity and strength of Nordic blood;
- The Old Testament and the Jewish race are not an exception and one should return to the Nordic peoples' fables and legends;
- Jesus was not Jewish, because he had Nordic blood which he had inherited from his Amorite ancestors. <[https://en.wikipedia.org/wiki/Religious\\_aspects\\_of\\_Nazism](https://en.wikipedia.org/wiki/Religious_aspects_of_Nazism)>

**#190 as [#70, #30, #40, #10, #40] = 'ôwlâm (H5769): {UMBRA: #146 % #41 = #23} 1)** long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; **1a) \*ANCIENT\* \*TIME\*, \*LONG\* \*TIME\* (\*OF\* \*PAST\*)**; **1b)** (of future); **1b1)** for ever, always; **1b2)** continuous existence, perpetual; **1b3)** everlasting, indefinite or unending future, eternity;

Rosenberg's Nazi racial theories involve a mix of made up biology and invented history about the putative negative influence of the Jewish race in contrast to the Aryan race. He equates the latter with the Nordic peoples of northern Europe and also includes the Berbers from North Africa (this story apparently deriving from the Kabyle myth invented by French colonists) and the upper classes of Ancient Egypt (all presumably migrating from Atlantis). According to Rosenberg, modern culture has been corrupted by Semitic influences (cf. anti-Semitism), which have produced degenerate modern art, along with moral and social degeneration. In Rosenberg's mythological take on world history, migrating Aryans founded various ancient civilizations which later declined and fell due to inter-marriage with lesser races. These civilizations included the Aryan, ancient pre-Islamic Persia, Greece, India, and Rome. He saw the ancient Germanic invasions of the Roman empire as saving its civilization, which had been corrupted both by race mixing and by Judaized-cosmopolitan Christianity. <[https://en.wikipedia.org/wiki/The\\_Myth\\_of\\_the\\_Twentieth\\_Century](https://en.wikipedia.org/wiki/The_Myth_of_the_Twentieth_Century)>

**#767 - MALE CHECKSUM TOTAL: #203 as [#7, #70, #80, #10, #600] = zâ'aph (H2196): {UMBRA: #157 % #41 = #34} 1)** to fret,

be sad, be wroth, be vexed, be enraged, be out of humour; **1a)** (Qal); **1a1)** to be out of humour; **1a2)** **\*TO\* \*BE\* \*ENRAGED\*, \*BE\* \*ANGRY\***; **1b)** (Qal); **1b1)** to appear perplexed, appear troubled; **1b2)** to be sad-looking;

**TABLE TALK CONTINUES:** A National Socialist should affirm that to the myth of the nineteenth century he opposes the faith and science of our times.

It is interesting to note that comparatively few of the older members of the Party are to be found among the readers of Rosenberg's book, and that the publishers had, in fact, great difficulty indisposing of the first edition. It was only when the book was mentioned in a Pastoral Letter that the sales began to go up and the first ten thousand were sold. In short, the second edition was launched by Cardinal Faulhaber of Munich, who was maladroit enough to attack Rosenberg at a Synod of Bishops and to cite quotations from his book.

**#612 - ONTIC CHECKSUM TOTAL: #175 as [#3, #100, #1, #500, #8] / #662 - ONTIC CHECKSUM TOTAL: #175 as [#3, #100, #1, #500, #8, #50] = graphé (G1124): {UMBRA: #612 % #41 = #38} 1) \*A\* \*WRITING\*, \*THING\* \*WRITTEN\***; **2)** the Scripture, used to denote either the book itself, or its contents; **3)** a certain portion or section of the Holy Scripture;

The resultant placing of the book on the index, as a work of heresy on the Party's part, merely gave additional fillip to its sale; and when the Church had finally published all its commentaries in refutation of Rosenberg's ideas, "The Myth of the Twentieth Century" sold its two hundred thousandth copy. It gives me considerable pleasure to realise that the book has been closely studied only by our opponents.

Like most of the Gauleiters, I have myself merely glanced cursorily at it. It is in any case written in much too abstruse a style, in my opinion." [page 422]

**#77 - 馬川 = #528**

**COGITO: [#47, #10, #50, #9, #9] as #77 - COMPLIANCE (HSUN)**

**RANGE: 29 NOVEMBER to noon 03 DECEMBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:77>>

[#47 {**@1**: Sup: 47 - **PATTERN**: WEN (#47); Ego: 47 - **PATTERN**: WEN (#47)}

#10 {**@2**: Sup: 57 - **GUARDEDNESS**: SHOU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#57)}

#50 {**@3**: Sup: 26 - **ENDEAVOUR**: WU (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#107)}

#9 {**@4**: Sup: 35 - **GATHERING**: LIEN (#165); Ego: 9 - **BRANCHING OUT**: SHU (#116)}

#9] {**@5**: Sup: 44 - **STOVE**: TSAO (#209); Ego: 9 - **BRANCHING OUT**: SHU (#125)}

**TELOS TOTAL: #125** as [#1, #100, #1, #2, #10, #1, #10] = **Arabía (G688)**: {**UMBRA: #115 % #41 = #33**} **0**) Arabia = 'desert or barren'; **1**) a well known peninsula of Asia lying towards Africa, and bounded by Egypt, Palestine, Syria, Mesopotamia, Babylonia, the Gulf of Arabia, the Persian Gulf, the Red Sea and the Indian Ocean;

**ONTIC CHECKSUM TOTAL: #234**

**#900 - MALE CHECKSUM TOTAL: #209** as [#300, #400, #80, #70, #50] = **týpos (G5179)**: {**UMBRA: #1050 % #41 = #25**} **1**) the mark of a stroke or blow, print; **2**) a figure formed by a blow or impression; **2a**) of a figure or image; **2b**) of the image of the gods; **3**) form; **3a**) **\*THE\* \*TEACHING\* \*WHICH\* \*EMBODIES\* \*THE\* \*SUM\* \*AND\* \*SUBSTANCE\* \*OF\* \*RELIGION\* \*AND\* \*REPRESENTS\* \*IT\* \*TO\* \*THE\* \*MIND\***, manner of writing, the contents and form of a letter; **4**) an example; **4a**) in the technical sense, the pattern in conformity to which a thing must be made; **4b**) in an ethical sense, a dissuasive example, a pattern of warning; **4b1**) of ruinous events which serve as admonitions or warnings to others; **4c**) an example to be imitated; **4c1**) of men worthy of imitation; **4d**) in a doctrinal sense; **4d1**) of a type i.e. a person or thing prefiguring a future (Messianic) person or thing;

**#611 - FEME CHECKSUM TOTAL: #125** as [#6, #400, #5, #200] = **hârâh (H2029)**: {**UMBRA: #210 % #41 = #5**} **1**) to conceive, become pregnant, bear, be with child, be conceived, progenitor; **1a**) (Qal) to conceive, become pregnant; **1b**) (Pual) to be conceived; **1c**) (Poel) **\*TO\* \*CONCEIVE\*, \*CONTRIVE\*, \*DEVISE\***;

**#363 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#5, #40, #300, #10, #8] /

**#368 - FEME CHECKSUM TOTAL: #125** as [#40, #300, #10, #8, #10] = **mâshîyach (H4899)**: {**UMBRA: #358 % #41 = #30**} **1**) anointed, **\*ANOINTED\* \*ONE\***; **1a**) of the **\*MESSIAH\***, Messianic



prince; **1b**) of the **\*KING\* \*OF\* \*ISRAEL\***; **1c**) of the high priest of Israel; **1d**) of Cyrus; **1e**) of the patriarchs as anointed kings;

**#272 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#50, #7, #200, #10, #5] / [#5, #50, #7, #10, #200] /

**#287 - FEME CHECKSUM TOTAL: #125** as [#50, #7, #10, #200, #20] = *nâziyr* (H5139): {**UMBRA: #267 % #41 = #21**} **1**) **\*CONSECRATED\* \*OR\* \*DEVOTED\* \*ONE\*, \*NAZARITE\***; **1a**) consecrated one; **1b**) devotee, Nazarite; **1c**) untrimmed (vine);

**#287 - FEME CHECKSUM TOTAL: #125** as [#40, #40, #7, #200] = *mamzêr* (H4464): {**UMBRA: #287 % #41 = #41**} **1**) bastard, child of incest, **\*ILLEGITIMATE\* \*CHILD\***; **1a**) bastard; **1b**) mixed population (fig.); **1c**) **\*BORN\* \*OF\* \*A\* \*JEWISH\* \*FATHER\* \*AND\* \*A\* \*HEATHEN\* \*MOTHER\* \*OR\* \*VISA\* \*VERSA\***;

**#444 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#400, #30, #4, #10] / [#10, #30, #4, #400] /

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH** / **FEME CHECKSUM TOTAL: #125** as [#5, #10, #30, #4, #400] = *yâlad* (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) to bear, **\*BRING\* \*FORTH\***; **i**) **\*OF\* \*CHILD\* \*BIRTH\***; **ii**) of distress (simile); **iii**) **\*OF\* \*WICKED\* (\*BEHAVIOUR\*)**; **1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

**REDUCTIO AD HITLERUM AS IDEA #328 = [#69, #45, #21, #61, #37, #13, #53, #29] ON 30 NOVEMBER 1942:** "Jesus was most certainly not a Jew. The Jews would never have handed one of their own people to the Roman courts; they would have condemned Him themselves. It is quite probable that a large number of the descendants of the Roman legionaries, mostly Gauls, were living in Galilee, and Jesus was probably one of them. ("**WE BE NOT BORN OF \*FORNICATION\* - G4202; WE HAVE ONE FATHER, EVEN GOD.**" [John 8:41]) His mother may well have been a Jewess. Jesus fought against the materialism of His age, and, therefore, against the Jews.

**#516 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#80, #70, #100, #50, #5, #10, #1, #200] /

**#326** as [#80, #70, #100, #50, #5, #10, #1, #10] = *porneía* (G4202): {**UMBRA: #316 % #41 = #29**} **1**) **\*ILLICIT\* \*SEXUAL\***

**\*INTERCOURSE\***; **1a**) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.; **1b**) sexual intercourse with close relatives; Lev. 18; **1c**) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2**) metaph. the worship of idols; **2a**) **\*OF\* \*THE\* \*DEFILEMENT\* \*OF\* \*IDOLATRY\***, as incurred by eating the sacrifices offered to idols;

**#236 - MALE CHECKSUM TOTAL: #209** as [#20, #1, #7, #200, #8] = 'ezrâch (H249): {**UMBRA: #216 % #41 = #11**} **1**) a native (one rising from the soil); **1a**) **\*OF\* \*MAN\***, **\*NATIVE\* \*ISRAELITES\***; **1b**) of tree, native (to Israel);

**#287 - FEME CHECKSUM TOTAL: #125** as [#30, #7, #200, #10, #40] = zûwr (H2114): {**UMBRA: #213 % #41 = #8**} **1**) to be strange, be a stranger; **1a**) (Qal); **1a1**) to become estranged; **1a2**) strange, another, stranger, foreigner, **\*AN\* \*ENEMY\*** (participle); **1a3**) loathsome (of breath) (participle); **1a4**) strange woman, prostitute, harlot (meton); **1b**) (Niphal) to be estranged; **1c**) (Hophal) to be a stranger, be one alienated;

**#781 - MALE CHECKSUM TOTAL: #209** as [#200, #70, #500, #10, #1] = sophía (G4678): {**UMBRA: #781 % #41 = #2**} **1**) **\*WISDOM\***, **\*BROAD\* \*AND\* \*FULL\* \*OF\* \*INTELLIGENCE\***; **\*USED\* \*OF\* \*THE\* \*KNOWLEDGE\* \*OF\* \*VERY\* \*DIVERSE\* \*MATTERS\***; **1a**) the wisdom which belongs to men; **1a1**) spec. the varied knowledge of things human and divine, acquired by acuteness and experience, and summed up in maxims and proverbs; **1a2**) **\*THE\* \*SCIENCE\* \*AND\* \*LEARNING\***; **1a3**) the act of interpreting dreams and always giving the sagest advice; **1a4**) the intelligence evinced in discovering the meaning of some mysterious number or vision; **1a5**) skill in the management of affairs; **1a6**) devout and proper prudence in intercourse with men not disciples of Christ, skill and discretion in imparting Christian truth; **1a7**) the knowledge and practice of the requisites for godly and upright living; **1b**) supreme intelligence, such as belongs to God; **1b1**) to Christ; **1b2**) **\*THE\* \*WISDOM\* \*OF\* \*GOD\* \*AS\* \*EVINCED\* \*IN\* \*FORMING\* \*AND\* \*EXECUTING\* \*COUNSELS\* \*IN\* \*THE\* \*FORMATION\* \*AND\* \*GOVERNMENT\* \*OF\* \*THE\* \*WORLD\* \*AND\* \*THE\* \*SCRIPTURES\***;

Paul of Tarsus, who was originally one of the most stubborn **\*ENEMIES\*** of the Christians, suddenly realised the immense possibilities of using, **\*INTELLIGENTLY\*** and for other ends, an idea which was exercising such great powers of fascination. He realised that the judicious exploitation of this idea among non-Jews would give him far greater power in the world than would the promise of material profit to the Jews

themselves. It was then that the future St. Paul distorted with diabolical cunning the Christian idea.

**#125 - FEME CHECKSUM TOTAL: #125** as [#6, #5, #40, #4, #70] = maddâ' (H4093): {UMBRA: #114 % #41 = #32} 1) knowledge, thought; 1a) knowledge; 1b) \*MIND\*, \*THOUGHT\*, \*PLACE\* \*OF\* \*KNOWLEDGE\*;

**#449 - NOUMENON RESONANCE ON SAINT PATRICK'S DAY 17 MARCH / FEME CHECKSUM TOTAL: #125** as [#6, #30, #7, #6, #400] = l'ezûwth (H3891): {UMBRA: #443 % #41 = #33} 1) deviation, \*PERVERSTY\*, crookedness;

Out of this idea, which was a declaration of war on the \*GOLDEN\* \*CALF\*, on the egotism and the materialism of the Jews, he created a rallying point for \*SLAVES\* of all kinds against the élite, the masters and those in dominant authority. The \*RELIGION\* \*FABRICATED\* by Paul of Tarsus, which was later called Christianity, is nothing but the Communism of to-day.

**#2201 - MALE CHECKSUM TOTAL: #209** as [#500, #100, #400, #1, #200, #200, #800] = phryássō (G5433): {UMBRA: #2201 % #41 = #28} 1) to neigh, stamp the ground, prance, snort; 2) to be high-spirited; 2a) of horses; 2b) of men; 2b1) to take on lofty airs; 2b2) behave arrogantly; 2c) \*TO\* \*BE\* \*TUMULTUOUS\*, \*TO\* \*RAGE\*;

**#854 - FEME CHECKSUM TOTAL: #125** as [#40, #200, #4, #10, #600] = mârâd (H4775): {UMBRA: #244 % #41 = #39} 1) to rebel, revolt, be rebellious; 1a) (Qal) \*TO\* \*REBEL\*, \*REVOLT\*;  
1a1) against human king; 1a2) against God; 1a3) against light (poetic);

**#1016 - FEME CHECKSUM TOTAL: #125** as [#8, #300, #2, #6, #700] = chishshâbôwn (H2810): {UMBRA: #366 % #41 = #38} 1) device, \*INVENTION\*;

**#287 - FEME CHECKSUM TOTAL: #125** as [#10, #7, #200, #70] = zâra' (H2232): {UMBRA: #277 % #41 = #31} 1) to sow, scatter seed; 1a) (Qal); 1a1) to sow; 1a2) producing, yielding seed; 1b) (Niphal); 1b1) to be sown; 1b2) to become pregnant, be made pregnant; 1c) (Pual) to be sown; 1d) (Hiphil) \*TO\* \*PRODUCE\* \*SEED\*, yield seed;

**BORMANN INTERVENED:** Jewish methods, he said, have never varied in their essentials. Everywhere they have \*STIRRED\* \*UP\* \*THE\* \*PLEBS\* against the ruling classes. Everywhere they have

**\*FOSTERED\* \*DISCONTENT\*** against the established power. For these are the **\*SEEDS\*** which produce the crop they hope later to gather. Everywhere they fan the flames of hatred between peoples of the same blood. It is they who **\*INVENTED\*** class-warfare, and the repudiation of this theory must therefore always be an anti-Jewish measure. In the same way, any **\*DOCTRINE\*** which is anti-Communist, any **\*DOCTRINE\*** which is anti-Christian must, ipso facto, be anti-Jewish as well. **THE NATIONAL SOCIALIST \*DOCTRINE\* IS THEREFORE ANTI-JEWISH IN EXCELSIS, FOR IT IS BOTH ANTI-COMMUNIST AND ANTI-CHRISTIAN.** National Socialism is solid to the core, and the whole of its **\*STRENGTH\*** is concentrated against the Jews, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people.

**#287 - FEME CHECKSUM TOTAL: #125 as [#7, #200, #70, #10] = z<sup>e</sup>rôwa' (H2220): {UMBRA: #283 % #41 = #37} 1) arm, forearm, shoulder, \*STRENGTH\*; 1a) arm; 1b) arm (as symbol of strength); 1c) \*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*); 1d) shoulder (of animal sacrificed);**

**#621 - ONTIC CHECKSUM TOTAL: #234 as [#3, #2, #6, #200, #400, #10] /**

**#627 - ONTIC CHECKSUM TOTAL: #234 as [#3, #2, #6, #200, #400, #10, #6] = g<sup>e</sup>bûwrâh (H1369): {UMBRA: #216 % #41 = #11} 1) \*STRENGTH\*, might; 1a) strength; 1b) might, valour, bravery; 1c) might, mighty deeds (of God);**

"NOW ALSO WHEN I AM OLD AND GREYHEADED, O GOD, FORSAKE ME NOT; UNTIL I HAVE SHOWED THY **\*STRENGTH\*-H2220** UNTO THIS GENERATION, AND THY **\*POWER\*-H1369** TO EVERY ONE THAT IS TO COME." [Psalm 71:18]

**#125 as [#10, #8, #7, #100] / [#8, #7, #100, #10] = châzaq (H2388): {UMBRA: #115 % #41 = #33} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; i) to prevail, prevail upon; ii) to be firm, be caught fast, be secure; iii) to press, be urgent; iv) to grow stout, grow rigid, grow hard (bad sense); v) \*TO\* \*BE\* \*SEVERE\*, \*BE\* \*GRIEVOUS\*; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) \*TO\* \*DISPLAY\* \*STRENGTH\*; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold,**

contain; **1d**) (Hithpael); **1d1**) to strengthen oneself; **1d2**) to put forth strength, use one's strength; **1d3**) to withstand; **1d4**) to hold strongly with;

**#554 - ONTIC CHECKSUM TOTAL: #234** as [#6, #8, #10, #30, #500] = chayil (H2428): {UMBRA: #48 % #41 = #7} 1) **\*STRENGTH\***, might, efficiency, wealth, army; **1a**) strength; **1b**) ability, efficiency; **1c**) wealth; **1d**) **\*FORCE\***, **\*ARMY\***;

**#446 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#30, #1, #300, #100, #5, #9, #1] /

**#447 - ONTIC CHECKSUM TOTAL: #234** as [#30, #1, #300, #100, #5, #10, #1] = latreía (G2999): {UMBRA: #447 % #41 = #37} 1) service rendered for hire; **1a**) **\*ANY\* \*SERVICE\* \*OR\* \*MINISTRATION\***; **\*THE\* \*SERVICE\* \*OF\* \*GOD\***; **2**) the service and worship of God according to the requirements of the Levitical law; **3**) to perform sacred services;

**#797 - ONTIC CHECKSUM TOTAL: #234** as [#5, #80, #1, #100, #600, #10, #1] /

**#807 - ONTIC CHECKSUM TOTAL: #234** as [#5, #80, #1, #100, #600, #10, #1, #10] = eparchía (G1885): {UMBRA: #797 % #41 = #18} 1) **\*THE\* \*OFFICE\* \*OF\* \*A\* \*GOVERNOR\* \*OR\* \*PREFECT\***; **2**) the region subject to a prefect; **2a**) a province of the Roman empire, either a larger province, or an appendage to a larger province, as Palestine was to that of Syria;

**REDUCTIO AD HITLERUM AS IDEA #280 ON 5 AUGUST 1942: "IN THIS RESPECT THE BRITISH ARE OUR SUPERIORS.** They, too, are the most frightful bureaucrats; but at least they have the sense not to exercise their bureaucracy in occupied territory to the advantage of the local inhabitant and the detriment of their own country! They have a genius for keeping others at a distance and in winning and preserving respect. Here, perhaps, we have the worst possible example of our methods—delousing infuriates the local inhabitants, as does our fanatical desire to **\*CIVILISE\*** them. The net result is that they say to themselves: "These people aren't really our superiors—it's only the way they're made!" [page 613]

**#79 - ONTIC CHECKSUM TOTAL: #234** as [#1, #9, #8, #50, #1, #10] /

**#279 - ONTIC CHECKSUM TOTAL: #234** as [#1, #9, #8, #50, #1, #10, #200] = Athēnai (G116): {UMBRA: #79 % #41 = #38} 0) Athens = 'uncertainty'; **1**) A famous city in Greece, the capital of Attica, and the chief **\*SEAT\* \*OF\* \*LEARNING\* \*AND\* \*CIVILISATION\*** during the golden period of the history of Greece;

**THE FUEHRER CONCLUDED:** Burgdorff has just given me a paper which deals with the relationship between Communism and Christianity. It is comforting to see how, even in these days, the fatal relationship between the two is daily becoming clearer to the human intelligence." [pages 721, 722]

7. This paucity of a SINGLE LINE conveyed by the narrative as this TABLE TALK entry to **IDEA #151** associated to the LUO SHU #CENTRE PROTOTYPE [#5, #32, #59, #14, #41] which is then relative to **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY and IPSO FACTO the **AUGUSTI NUMEN [#38 - SATOR (#249), #71 - DOMINION, #14] PRINCIPLE** then creates a conundrum of action for any PARTIES which might be deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS OR CIVIL DISOBEDIENT ACTIONS for the seizing of power. And within **APPENDIX #237 - INDIVIDUAL ACTION AS COGNITIVE DISSONANCE AGAINST THE COLLECTIVIST VALUE** we have repeatedly demonstrated at the juncture of **TETRA: #14 - COURSE OF NATURE** as the temporal reference to 19 FEBRUARY, that several INTERNET USENET PERSONAS AS AGENT PROVOCATEURS seemingly were purveying prepared statements which by its composite ideas was a pretence to spontaneous speech (eg: **\*FIRE\***: Shadrach, Meshach, and Abednego), content such as **#708 - shachath (H7845): \*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)** is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE to which NEITHER YOURSELF, ROMAN CATHOLIC CHURCH, ANGLICAN CHURCH OF AUSTRALIA and RETURNED SERVICES LEAGUE are to have no [as any] association.

And that your statements of incoherence are entirely false. In having identified (**by an algorithm published a month prior**) from your speech an abundance of exacting categories as ideas / mirroring which are identical to my intellectual property as unexplained attempts by yourself to masquerade a piety and unlawfully ascribe to yourself (ie. **#237 - PROPAGANDIST SLANDER MADE TO ADVANCE A CLAIM CONFORMING TO THE NUMEN AUGUSTI [#38 - IRISH REPUBLICANISM, #71 - SAINT PATRICK'S DAY, COGITO #14 - 三銳 = #465 ON 19 FEBRUARY 2024 BEHAVIOUR] PRINCIPLE**) a prerogative over my cogito (**I think therefore I am**) intellectual property whilst habitually subjecting me to public denouncement as slander.

**THE SECOND EXAMPLE IS A COGITO #14 - PENETRATION (NUMEN AUGUSTI [#38 - IRISH REPUBLICANISM, #71 - SAINT PATRICK'S**

**DAY, #14 - ???] PRINCIPLE) AS CLAIMED SPONTANEOUS SPEECH AS INCONGRUITY EXHIBITING SUPERABUNDANT DETAILS**

**TIM SWANSTON (ABC NEWS) @ 0908 HOURS ON 19 FEBRUARY 2024: "AT LEAST 53 KILLED IN MASSACRE IN PNG HIGHLANDS:**

Police believe the men were shot dead in an **\*AMBUSH\*** in ENGA PROVINCE, in a major escalation of tribal fighting in the region.

**#284 - MALE CHECKSUM TOTAL: #299** as [#5, #50, #5, #4, #100, #70, #50] = énedron (G1749): {UMBRA: #215 % #41 = #10} 1) a lying in wait for, an **\*AMBUSH\***;

**#44 - DEME CHECKSUM TOTAL: #141** as [#6, #10, #7, #2, #8, #5, #6] = zâbach (H2076): {UMBRA: #17 % #41 = #17} 1) to **\*SLAUGHTER\***, kill, **\*SACRIFICE\***, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) **\*TO\* \*SLAUGHTER\* \*FOR\* \*EATING\***; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;

**#1260 - FEME CHECKSUM TOTAL: #207** as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) **\*DEVICE\*, \*PLAN\*, \*PURPOSE\***; 1c) invention;

Local police believe it could be the largest **\*MASSACRE\*** in PNG's highlands in recent history.

Graphic videos and photos have emerged of the bodies of the men, loaded onto a police truck.

Police have urged for calm in the province." <<https://www.abc.net.au/news/2024-02-19/at-least-53-killed-in-massacre-in-png-highlands-/103482982>>

**#14 - 三銳 = #465**

**COGITO: [#70, #70, #1, #5, #61]** as **#14 - PENETRATION (JUI) FOR 19 FEBRUARY 2024**  
**RANGE: noon 18 to 22 FEBRUARY**

**APPRAISAL #2:** Focus on the One, (銳一)  
Then nothing is unattainable. (無不達)

**FATHOMING #2:** Attainments from focus on the One (執道)

**MEANS:** His grasp of the Way is sure. (必也)

**zhí (執):** 1. **\*TO\* \*IMPLEMENT\*;** **\*TO\* \*CARRY\* \*OUT\*;** **\*TO\* \*EXECUTE\* \*A\* \*PLAN\***, 2. a post; a position; a job, 3. to grasp; to hold, 4. to govern; to administer; to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard, 7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11. proof; certificate; receipt; voucher

**dào (道):** 1. way; **\*ROAD\***; path, 2. **\*PRINCIPLE\*;** **\*A\* \*MORAL\*;** **\*MORALITY\***, 3. Tao; the Way, 4. measure word for long things, 5. to say; to speak; to talk, 6. to think, 7. times, 8. circuit; a province, 9. a course; a channel, 10. a method; a way of doing something, 11. measure word for doors and walls, 12. measure word for courses of a meal, 13. a centimetre, 14. a doctrine, 15. Taoism; Daoism, 16. a skill, 17. a sect, 18. a line

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

**#465 as [#1, #80, #70, #30, #70, #3, #10, #1, #200] = apología (G627): {UMBRA: #265 % #41 = #19} 1)** verbal defence, speech in defence; **2)** a **\*REASONED\* \*STATEMENT\*** or argument;

[#70 {**@1:** Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:** KE (#70)}]

#70 {**@2:** Sup: 59 - **MASSING:** CHU (#129); Ego: 70 - **SEVERANCE:** KE (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

#1 {**@3:** Sup: 60 - **ACCUMULATION:** CHI (#189); Ego: 1 - **CENTRE:** CHUNG (#141 - **MALE DEME IS UNNAMED** {%31})}

#5 {**@4:** Sup: 65 - **INNER:** NEI (#254); Ego: 5 - **KEEPING SMALL:** SHAO (#146 - **I AM NOT A LAND-GRABBER** {%15})}

#61] {**@5:** Sup: 45 - **GREATNESS:** TA (#299); Ego: 61 - **EMBELLISHMENT:** SHIH (#207)}

**TELOS TOTAL: #207**

**ONTIC CHECKSUM TOTAL: #286**

**DEME CHECKSUM TOTAL: #141**

**#134 - DEME CHECKSUM TOTAL: #134 as [#9, #5, #70, #50] / #684 - DEME CHECKSUM TOTAL: #141 as [#9, #5, #70, #400, #200] = theós (G2316): {UMBRA: #284 % #41 = #38} 1)** a god or goddess, a general name of deities or divinities; **2)** the **\*GODHEAD\***, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the



trinity; **3) \*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\***; **3a) \*REFERS\* \*TO\* \*THE\* \*THINGS\* \*OF\* \*GOD\***; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a) \*GOD'S\* \*REPRESENTATIVE\* \*OR\* \*VICEREGENT\***; **4a1)** of magistrates and **\*JUDGES\***;

**#64 - MALE CHECKSUM TOTAL: #299** as [#1, #30, #8, #9, #5, #10, #1] = **alétheia (G225)**: **{UMBRA: #64 % #41 = #23} 1)** objectively; **1a)** what is true in any matter under consideration; **1a1) \*TRULY\*, \*IN\* \*TRUTH\*, \*ACCORDING\* \*TO\* \*TRUTH\***; **1a2)** of a truth, in reality, in fact, certainly; **1b) \*WHAT\* \*IS\* \*TRUE\* \*IN\* \*THINGS\* \*APPERTAINING\* \*TO\* \*GOD\* \*AND\* \*THE\* \*DUTIES\* \*OF\* \*MAN\*, \*MORAL\* \*AND\* \*RELIGIOUS\* \*TRUTH\***; **1b1)** in the greatest latitude; **1b2)** the true notions of God which are open to human reason without his supernatural intervention; **1c)** the truth as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man, opposing alike to the superstitions of the Gentiles and the inventions of the Jews, and the corrupt opinions and precepts of false teachers even among Christians; **2)** subjectively; **2a) \*TRUTH\* \*AS\* \*A\* \*PERSONAL\* \*EXCELLENCE\***; **2a1)** that candour of mind which is free from affection, pretence, simulation, falsehood, deceit;

**#340 - MALE CHECKSUM TOTAL: #299** as [#3, #5, #50, #50, #8, #9, #5, #10, #200] = **gennáō (G1080)**: **{UMBRA: #909 % #41 = #7} 1)** of men who fathered children; **1a)** to be born; **1b)** to be begotten; **1b1)** of women giving birth to children; **1c)** metaph.; **1c1)** to engender, cause to arise, excite; **1c2)** in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3)** of God making Christ his son; **1c4) \*OF\* \*GOD\* \*MAKING\* \*MEN\* \*HIS\* \*SONS\* \*THROUGH\* \*FAITH\* \*IN\* \*CHRIST'S\* \*WORK\***;

**#930 - MALE CHECKSUM TOTAL: #299** as [#50, #10, #20, #800, #50] = **nikáō (G3528)**: **{UMBRA: #881 % #41 = #20} 1)** to conquer; **1a)** to carry off the victory, come off victorious; **1a1)** of Christ, victorious over all His foes; **1a2) \*OF\* \*CHRISTIANS\*, \*THAT\* \*HOLD\* \*FAST\* \*THEIR\* \*FAITH\* \*EVEN\* \*UNTO\* \*DEATH\* \*AGAINST\* \*THE\* \*POWER\* \*OF\* \*THEIR\* \*FOES\*, \*AND\* \*TEMPTATIONS\* \*AND\* \*PERSECUTIONS\***; **1a3)** when one is arraigned or goes to law, to win the case, maintain one's cause;

**#97 - MALE CHECKSUM TOTAL: #191** as [#6, #5, #1, #30, #5, #10, #40] /

**#116 - MALE CHECKSUM TOTAL: #299** as [#30, #1, #30, #5, #10, #40] = **'ēlôhîym (H430)**: **{UMBRA: #86 % #41 = #4} 1)** (plural);

**1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** **\*WORKS\* \*OR\* \*SPECIAL\* \*POSSESSIONS\* \*OF\* \*GOD\***; **2d)** **\*THE\* (\*TRUE\*) \*GOD\***; **2e)** God;

**MICHAEL [TIN MAN] CHRIST @ 0904 HOURS ON 19 FEBRUARY 2024:** "Having **\*TRUE\* \*FAITH\*** in **\*GOD\*** is having faith in God alone.

**#1231 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #100, #100, #70, #400, #50, #300, #1, #200] = tharrhéō (G2292): **{UMBRA: #1015 % #41 = #31} 1)** **\*TO\* \*BE\* \*OF\* \*GOOD\* \*COURAGE\***, be of good cheer; **2)** **\*TO\* \*BE\* \*BOLD\***;

**#726 - MALE CHECKSUM TOTAL: #299** as [#6, #5, #300, #400, #10, #5] = sh<sup>e</sup>thîyâh (H8360): **{UMBRA: #715 % #41 = #18} 1)** **\*DRINKING\* (\*MODE\* \*OR\* \*MANNER\* \*OR\* \*AMOUNT\*)**;

In other words, you **\*DRINK\* \*THE\* \*SCOTCH\*** - an action. The Lord Jesus was asking for that from the rich young ruler [Mark 10:21]; that is where the rubber meets the **\*ROAD\***.

**#708 - DEME CHECKSUM TOTAL: #141** as [#300, #8, #400] = shachath (H7845): **{UMBRA: #708 % #41 = #11} 1)** pit, destruction, grave; **1a)** **\*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)**; **1b)** pit (of Hell);

That is what is meant by having the Lord Jesus as your Lord. You'd jump into a **\*FIRE\*** (Shadrach, Meshach, and Abednego), you'd jump into a **\*LION'S\* \*DEN\*** (Daniel), you'd **\*SACRIFICE\*** your life (Stephen), and so on, and you'd **\*DRINK\* \*THAT\* \*SCOTCH\***—no questions asked.

Crazy eh. Well, that is what trust, true faith is—God's standard, and obviously not hypocrite sinner Christian standard.

That is not for the **\*FAINT\* \*HEARTED\***.

The Lord Jesus **\*PROVED\*** that.

**#1341 - FEME CHECKSUM TOTAL: #207** as [#5, #200, #500, #100, #1, #3, #10, #200, #9, #8, #300, #5] = sphragízō (G4972): **{UMBRA: #1621 % #41 = #22} 1)** to set a seal upon, mark with a seal, to seal; **1a)** for **\*SECURITY\*: \*FROM\* \*SATAN\***; **1b)** since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret; **1c)** in order to mark a person or a thing; **1c1)** to set a mark upon by the impress of a seal or a stamp; **1c2)** angels are said to be sealed by God; **1d)** **\*IN\* \*ORDER\* \*TO\* \*PROVE\***,

**\*CONFIRM\*, \*OR\* \*ATTEST\* \*A\* \*THING\*; 1d1) \*TO\*  
\*CONFIRM\* \*AUTHENTICATE\*, \*PLACE\* \*BEYOND\* \*DOUBT\*; i)  
\*OF\* \*A\* \*WRITTEN\* \*DOCUMENT\*; ii) to prove one's testimony to  
a person that he is what he professes to be;**

**#546 - DEME CHECKSUM TOTAL: #141 as [#2, #40, #4, #200,  
#300] = midrâsh (H4097): {UMBRA: #544 % #41 = #11} 1)  
\*STUDY\*, exposition, midrash, record, story; 1a) \*WRITINGS\* \*OF\*  
\*A\* \*DIDACTIC\* \*NATURE\*; 1b) midrash - transliteration of the  
Hebrew word;**

**#362 - MALE CHECKSUM TOTAL: #299 as [#40, #2, #70, #200,  
#10, #40] = bâ'ar (H1197): {UMBRA: #272 % #41 = #26} 1) to  
burn, consume, kindle, be kindled; 1a) (Qal); 1a1) to begin to burn, be  
kindled, start burning; 1a2) to burn, be burning; 1a3) \*TO\* \*BURN\*,  
\*CONSUME\*; 1a4) Jehovah's wrath, human wrath (fig.); 1b) (Piel);  
1b1) to kindle, burn; 1b2) to consume, remove (of guilt) (fig.); 1c)  
(Hiphil); 1c1) to kindle; 1c2) to burn up; 1c3) to consume (destroy);  
1d) (Pual) to burn; 2) \*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*,  
\*BARBAROUS\*; 2a) (Qal) to be stupid, dull-hearted, unreceptive; 2b)  
(Niphal) to be stupid, dull-hearted; 2c) (Piel) \*TO\* \*FEED\*, \*GRAZE\*;  
2d) (Hiphil) to cause to be grazed over;**

That's if you are predisposed to believe it all, and you know, I do, and one  
of the **\*REASONS\*** I do is [... because ...] I don't **\*STUDY\*** the bible  
anymore, not since 1986 [- **YEAR OF MICHAEL CHRIST'S**  
**\*EPIPHANY\* / RUSSELL STREET \*BOMBING\* EVENT ON 27**  
**MARCH 1986 BY AN IRISH REPUBLICAN ACTIVIST AND RAPIST**],  
when the Lord told me to put it down by faith. I walk in the Spirit of  
Truth, His Spirit, now, but I know that the bible is the bible, not because  
of who supposedly physically wrote it or who didn't write it, or when it  
was written, or what meanings we give words in it, etc., etc.

**#136 - MALE CHECKSUM TOTAL: #299 as [#10, #20, #30, #20,  
#30, #6, #20] = kûwl (H3557): {UMBRA: #56 % #41 = #15} 1) to  
seize, contain, measure; 1a) (Qal) to measure, calculate; 1b) (Pilpel) to  
sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to  
contain, hold in, restrain; 1b3) to support, **\*ENDURE\***; 1c) (Polpal) to  
be supplied; 1d) (Hilpil) **\*TO\* \*CONTAIN\*, \*HOLD\*, \*HOLD\* \*IN\*,  
\*ENDURE\***; 1d1) to contain; 1d2) to sustain, endure;**

**#71 - MALE CHECKSUM TOTAL: #299 as [#2, #50, #2, #1, #10,  
#6] /**

**#79 - MALE CHECKSUM TOTAL: #379 as [#50, #2, #10, #1, #10,  
#6] /**

**#108 - DEME CHECKSUM TOTAL: #225** as [#5, #50, #2, #1, #10, #40] = nâbîy' (H5030): {UMBRA: #63 % #41 = #22} 1)  
**\*SPOKESMAN\***, **\*SPEAKER\***, prophet; **1a)** prophet; **1b)** **\*FALSE\***  
prophet; **1c)** heathen prophet;

The **\*REASON\*** the bible has **\*ENDURED\*** and will always **\*ENDURE\*** is because of the meaning inside the bible. You can see above that I have just breezed over a few scriptures, and you are able to perceive, relate to everyday human life, and experience the **\*TRUTH\*** it is presenting.

**#768 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #7, #5, #300, #5] /  
**#1082 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #200, #70, #50, #300, #1, #10] = thaumázō (G2296):  
{UMBRA: #1258 % #41 = #28} 1) to wonder, wonder at, marvel; 2)  
to be wondered at, **\*TO\*** **\*BE\*** **\*HAD\*** **\*IN\*** **\*ADMIRATION\***;

**#139 - MALE CHECKSUM TOTAL: #299** as [#3, #30, #6, #30, #10, #20, #40] = gillûwl (H1544): {UMBRA: #69 % #41 = #28} 1)  
**\*IDOLS\***;

It does what it is supposed to do—reveal the ways of God—but it is not God. I find it amusing to see throughout atheism the desire to bring down the bible to the level of a comic book, and in sinner hypocrite Christianity the desire to make it a comical book of religion, but that is like trying to destroy God by pulling down a **\*STATUE\*** of Him."

**XIAN [HEIL HIMMEL] @ 0505 HOURS ON 19 FEBRUARY 2024:**

"Remember what God said about Catholics."

**#774 - FEME CHECKSUM TOTAL: #207** as [#5, #40, #9, #70, #40, #10, #600] = maṭ'am (H4303): {UMBRA: #159 % #41 = #36} 1)  
tasty or savory food, **\*DELECTABLE\*** **\*FOOD\***, dainties;

**MICHAEL [TIN MAN] CHRIST @ 1057 HOURS ON 19 FEBRUARY 2024:** "Don't eat too much chocolate?"

Generally speaking, I find Catholics are more heart-centred, and the Protestants more head-centred."

**8.** Accordingly, I was alarmed at the prospect that this public promulgation of POSITIVE CHRISTIANITY as quintessential to **IDEAS #328 / #299** in being the underlying premise for a "scientific in method" to both KITTEL'S THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT and "**THE NATIONAL SOCIALIST DOCTRINE**" in being "a völkisch renewal movement on a Christian, moral foundation" which is relevant to

my legal matters and PRIMA FACIE of the claim of an innate RACIAL HATRED AGAINST PERSONS OF DUTCH HERITAGE and that was consequential to **2018** where **#449 / #465 - SAINT PATRICK'S DAY INTRODUCES AN ANTAGONISM [#38 - SATOR (#249 - IRISH REPUBLICANISM), #71 - SAINT PATRICK'S DAY, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023: #465 - SAINT PATRICK'S DAY] AS IMPETUS OF ANTI-SEMITISM BY THE \*RETURNED\* \*SERVICES\* \*LEAGUE\* (RSL) AND \*WELLINGTON\* \*SHIRE\* \*COUNCIL\* AGAINST THE JEWISH CALENDAR OF 1 NISAN AND ITS PREROGATIVE UPON THE 14-16 NISAN CRUCIFIXION BIBLICAL NARRATIVE** as also the year of WORLD WAR ONE CENTENNIAL and the next one will be 2029 (**#161 - ROTAS / PENTECOST: #34 - 20 MAY 2029**) in the Gregorian calendar.

That upon the SATURDAY of 28 OCTOBER 2017 in response to the INTERDICTION: "**GOD SAVE THE QUEEN FROM YOU FASCISTS**" given that from past events, the intuition of an impunity against the DIGNITY ROYAL as an OAK TREE PLANTING upon 27 OCTOBER 1934 BY HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER, which was expressed as **\*CARPE\* \*DIEM\*** at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision is consistent with the IRISH REPUBLICAN ACTIVIST (IRA) CAUSE deploying a **#164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]** as an evasion of paradigm (SATOR / TENET / ROTAS) equivalence with NAZISM and utilised as a systemic incursion against SOVEREIGN STATES / AUTONOMY dynamic.

And this is also consistent with the informal view of the STATUE ARTIST and their libellous claims of INFRACTED ROMAN CATHOLIC RELIGIOUS expressed within paragraph ITEM #39 within our initial INSTRUCTIONS dated 24 OCTOBER 2023 on the subject as **SUMMARY TO MATTERS OF DEFAMATION BY LIBELLOUS TESTIMONY AND FABRICATION OF EVIDENCE IN ADVANCING AN IRISH CATHOLIC REPUBLICAN CAUSE ("HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") THROUGH THE GRANTING OF VEXATIOUS INTERIM INTERVENTION AND PERSONAL SAFETY ORDER THEN WITHDRAWN AFTER AN IMPLAUSIBLE CONVICTION FOR A BREACH TO THOSE ORDERS WITHOUT ENTITLEMENT TO CONTEST THE GROUNDS IN GRANTING OF ORDERS AS BEING PERVERSE ADMINISTRATION OF JUSTICE, DENIAL TO PRESUMPTION OF INNOCENCE AND FRUSTRATING ANY VIABLE RIGHT OF APPEAL**

Namely, we "...have substantiated the claim where incriminating dialogue occurring with the AFFECTED PERSON AS POLITICAL ACTIVIST being several audio recorded interactions @ 1739 / 1747 HOURS on 28 MAY 2018 constitutes a serious omission of evidence in the 6 FEBRUARY 2020 granting of **INTERIM INTERVENTION AND PERSONAL SAFETY ORDER** AS **CASE NUMBER L10182359** and is perhaps an attempt to pervert the course of justice.

Those INTERIM ORDERS were then withdrawn after an implausible conviction for a **BREACH TO THOSE ORDERS** was determined by the COURT on 11 NOVEMBER 2021, in their giving an undue bias towards the misandric conduct of the AFFECTED PERSON AS POLITICAL ACTIVIST and the unwillingness to consider any allegation of past entrapments involving "FALSE PROXIMITY AND ACCOSTING SCENARIO" accompanying "VERBAL ABUSE ABOUT THEIR CATHOLIC BELIEFS" which required a CONCERNED PARTY to then adopt an active strategy of avoiding interactions with them.

Rather in light of the exemplar **REDUCTIO AD HITLERUM** [**#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS**] -> **#10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942**, we would reasonably contend that the CHERISHED MOTHER WITH NAKED CHILD STATUE is similarly a subterfuge for IRISH REPUBLICAN ACTIVISM (IRA) and simply mirrors the deity **\*NEITH\*** as an ancient Egyptian goddess of creation, war (often depicted with bow and arrows), weaving, **\*WISDOM\*** and as mother goddess a protector of mothers and children. She was one of the oldest and most widely worshipped deities in the Egyptian pantheon. She was also revered as a **FUNERARY GODDESS WHO HELPED THE DEAD IN THEIR JOURNEY TO THE AFTERLIFE**. She was the **MOTHER** (ie. **THE HOLY VIRGIN MOTHER depicted as autogenetic / parthenogenetic creatrix, #515 - parthénos (G3933): a virgin; a marriageable maiden**) **OF THE SUN GOD RA** (ie. **of note is the pagan circumstance where the ROMAN CATHOLIC #1827 - EUCHARIST (5 x #365.4 days) is represented within a SUNBURST MONSTRANCE: "VIAM SAPIENTIAE \*MŌNSTRĀVĪ\* TIBI DŪXĪ TĒ PER SĒMITĀS AEQUITĀTIS."** / "I WILL SHEW THEE THE WAY OF **\*WISDOM\***, I WILL LEAD THEE BY THE PATHS OF EQUITY." [Proverbs.4.11]; Douay-Rheims translation 1752 CE)] and the patron goddess of the Red Crown of Lower Egypt and the city of **#411 - \*SAIS\*** (Gk. Σάις) [**MALE: #132, FEME: #87**] is also mentioned within **COGITO: #38 - FULLNESS (SHENG) - 盛 = #489 / [#14, #18, #38, #68, #26]: PLAQUE PLACEMENT ON CHERISHED MOTHER WITH NAKED CHILD STATUE UPON #38 - 8 JUNE 2017** and **COGITO: #33 - CLOSENESS (MI) - 密 = #484 / [#49, #75, #62, #22, #22]: "SAID UNTO HIS MOTHER, 'WOMAN, BEHOLD THY SON' AND TO THE DISCIPLE,**

**'BEHOLD THY MOTHER! AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN HOME.'** [John 19:26-27].

The Temple of **#411 - \*SAIS** had a **\*MEDICAL\*** school associated with it with many female students and apparently women faculty as well, mainly in **\*GYNAECOLOGY\* \*AND\* \*OBSTETRICS\***.

**#126 - MALE CHECKSUM TOTAL: #132** as [#6, #40, #70, #10] = **mê'eh (H4578): {UMBRA: #115 % #41 = #33} 1)** internal organs, inward parts, bowels, intestines, belly; **1a)** inward parts; **1b)** digestive organs; **1c)** **\*ORGANS\* \*OF\* \*PROCREATION\*, \*WOMB\***; **1d)** place of emotions or distress or love (fig.); **1e)** external belly;

**#345 - MALE CHECKSUM TOTAL: #132** as [#200, #100, #40, #5] = **rachâmâh (H7361): {UMBRA: #345 % #41 = #17} 1) \*WOMB\***; **1a) \*MAIDEN\***, girl (by extension);

**#654 - FEME CHECKSUM TOTAL: #87** as [#10, #30, #4, #10, #600] = **yeled (H3206): {UMBRA: #44 % #41 = #3} 1)** child, son, boy, **\*OFFSPRING\***, youth; **1a)** child, son, boy; **1b)** child, **\*CHILDREN\***; **1c)** descendants; **1d)** youth; **1e)** apostate Israelites (fig.);

**#104 - MALE CHECKSUM TOTAL: #132** as [#30, #30, #40, #4] = **lâmad (H3925): {UMBRA: #74 % #41 = #33} 1)** to learn. teach, exercise in; **1a)** (Qal) to learn; **1b)** (Piel) to teach; **1c)** (Pual) to be **\*TAUGHT\***, be trained;

**#411** as [#9, #5, #100, #1, #80, #5, #10, #1, #200] = **therapeía (G2322): {UMBRA: #211 % #41 = #6} 1)** service rendered by one to another; **2)** spec. **\*MEDICAL\* \*SERVICE\*: \*CURING\*, \*HEALING\***; **3)** household service; **3a)** body of attendants, servants, domestics;

An inscription from the period survives at **#411 - \*SAIS**, and reads: "I have come from the school of **\*MEDICINE\*** at Heliopolis, and have studied at the woman's school at **#411 - \*SAIS**, where the divine **\*MOTHERS\*** have **\*TAUGHT\*** me how to **\*CURE\*** diseases..." <<https://www.ancientpages.com/2016/10/31/city-sais-prehistoric-prestigious-cult-center-northern-egypt/>>

**YOUTUBE: "YOU SAY (LAUREN DAIGLE)"**

<<https://www.youtube.com/watch?v=sIaT8Jl2zpI>>

THIS **\*MEMORIAL\*** AND PERMANENT **\*MONUMENT\*** OF CHERISHED MOTHER AND NAKED CHILD WAS OFFICIALLY UNVEILED ON SAINT

PATRICK'S DAY 17 MARCH 2017 BY THE HONOURABLE DARREN CHESTER AS FEDERAL MEMBER OF GIPPSLAND. IT COMMEMORATES THE **#411 - \*CRUEL\* ACT OF ILLEGAL \*UNLAWFUL\* AND \*FORCED\* \*SEPARATION\* FROM THEIR NEWLY BORN SON OR DAUGHTER BY THE \*MEDICAL\* \*PROFESSION\* \*AT\* \*PUBLIC\* \*AND\* \*PRIVATE\* \*MATERNITY\* \*HOSPITALS\*.**

**#249 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#6, #10, #7, #20, #200, #6] = zâkar (H2142): {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; **1a)** (Qal) to remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2)** to cause to be remembered, keep in remembrance; **1c3)** to mention; **1c4)** to record; **1c5)** **\*TO\* \*MAKE\* \*A\* \*MEMORIAL\*, \*MAKE\* \*REMEMBRANCE\*;**

**#654 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#40, #10, #4, #600] = yâd (H3027): {UMBRA: #14 % #41 = #14} 1) hand; **1a)** hand (of man); **1b)** strength, power (fig.); **1c)** side (of land), part, portion (metaph.) (fig.); **1d)** (various special, technical senses); **1d1)** sign, **\*MONUMENT\***; **1d2)** part, fractional part, share; **1d3)** time, repetition; **1d4)** axle-trees, axle; **1d5)** stays, support (for laver); **1d6)** tenons (in tabernacle); **1d7)** a phallus, a hand (meaning unsure); **1d8)** wrists;

**#411 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#6, #100, #300, #5] = qâsheh (H7186): {UMBRA: #405 % #41 = #36} 1) hard, **\*CRUEL\***, severe, obstinate; **1a)** hard, difficult; **1b)** severe; **1c)** fierce, intense, vehement; **1d)** stubborn, stiff of neck, stiff-necked; **1e)** **\*RIGOROUS\* (\*OF\* \*BATTLE\*)**;

**#249 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#5, #90, #4, #10, #100, #40] = tsaddîyq (H6662): {UMBRA: #204 % #41 = #40} 1) just, **\*LAWFUL\***, righteous; **1a)** just, \*righteous\* (\*in\* \*government\*); **1b)** just, right (in one's cause); **1c)** just, righteous (in conduct and character); **1d)** righteous (as justified and vindicated by God); **1e)** right, correct, lawful;

**#411 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#400, #8, #2, #1] = châbâ' (H2244): {UMBRA: #11 % #41 = #11} 1) to withdraw, hide; **1a)** (Niphal) to hide oneself; **1b)** (Pual) **\*TO\* \*BE\* \*FORCED\* \*INTO\* \*HIDING\***; **1c)** (Hiphil) to hide; **1d)** (Hophal) to be hidden;



**1e)** (Hithpael); **1e1)** to hide oneself, draw back; **1e2)** to draw together, thicken, harden;

**#411 as [#6, #50, #300, #10, #40, #5] = sūwm (H7760):**

**{UMBRA: #346 % #41 = #18} 1)** to put, **\*PLACE\***, set, appoint, make; **1a)** (Qal); **1a1)** to put, set, lay, put or lay upon, lay (violent) hands on; **1a2)** to set, direct, direct toward; **i)** to extend (compassion) (fig); **1a3)** to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4)** to set, station, put, set in place, plant, fix; **1a5)** to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; **1b)** (Hiphil) to set or make for a sign; **1c)** (Hophal) to be set;

**#87 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW] as [#6, #1, #6, #4, #70] =**

**yâda' (H3045): {UMBRA: #84 % #41 = #2} 1)** to know; **1a)** (Qal); **1a1)** to know; **i)** to know, learn to know; **ii)** to perceive; **iii)** to perceive and see, find out and discern; **iv)** to discriminate, distinguish; **v)** to know by experience; **vi)** to recognise, admit, **\*ACKNOWLEDGE\***, confess; **vii)** to consider; **1a2)** to know, be acquainted with; **1a3)** to know (a person carnally); **1a4)** to know how, be skilful in; **1a5)** to have knowledge, be wise; **1b)** (Niphal); **1b1)** to be made known, be or become known, be revealed; **1b2)** to make oneself known; **1b3)** to be perceived; **1b4)** to be instructed; **1c)** (Piel) to cause to know; **1d)** (Poal) to cause to know; **1e)** (Pual); **1e1)** to be known; **1e2)** known, one known, acquaintance (participle); **1f)** (Hiphil) to make known, declare; **1g)** (Hophal) to be made known; **1h)** (Hithpael) to make oneself known, reveal oneself;

**#236 - MALE CHECKSUM TOTAL: #132 as [#6, #10, #20, #200] =**

**nâkar (H5234): {UMBRA: #270 % #41 = #24} 1)** to recognise, **\*ACKNOWLEDGE\***, know, respect, discern, regard; **1a)** (Niphal) to be recognised; **1b)** (Piel) to regard; **1c)** (Hiphil); **1c1)** to regard, observe, pay attention to, pay regard to, notice; **1c2)** to recognise (as formerly known), perceive; **1c3)** to be willing to recognise or acknowledge, acknowledge with honour; **1c4)** to be acquainted with; **1c5)** to distinguish, understand; **1d)** (Hithpael) to make oneself known; **2)** to act or treat as foreign or strange, disguise, misconstrue; **2a)** (Niphal) to disguise oneself; **2b)** (Piel); **2b1)** to treat as foreign (profane); **2b2)** to misconstrue; **2c)** (Hithpael); **2c1)** to act as alien; **2c2)** to disguise oneself;

**#538 - MALE CHECKSUM TOTAL: #132 as [#6, #30, #2, #500] =**

**lêb (H3820): {UMBRA: #32 % #41 = #32} 1)** inner man, mind, will, heart, understanding; **1a)** inner part, midst; **1a1)** midst (of things); **1a2)** heart (of man); **1a3)** soul, heart (of man); **1a4)** mind, knowledge, thinking, **\*REFLECTION\***, memory; **1a5)** inclination, resolution,

determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

**#654 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#30, #2, #2, #20, #600] = **lêbâb** (H3824): {**UMBRA: #34 % #41 = #34**} **1**) inner man, mind, will, heart, soul, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) mind, knowledge, thinking, **\*REFLECTION\***, memory; **1a5**) inclination, resolution, determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

**#330 - FEME CHECKSUM TOTAL: #87 [SEE ALSO LETTERS PATENT SECTION II AS ACCORDING TO LAW]** as [#20, #10, #100, #200] = **yâqâr** (H3368): {**UMBRA: #310 % #41 = #23**} **1**) valuable, prized, weighty, **\*PRECIOUS\***, rare, splendid; **1a**) precious; **1a1**) costly; **1a2**) precious, highly valued; **1a3**) precious stones or jewels; **1b**) rare; **1c**) glorious, splendid; **1d**) weighty, influential;

**#426 - MALE CHECKSUM TOTAL: #132 as [#6, #10, #100, #4, #300, #6]** = **qâdash** (H6942): {**UMBRA: #404 % #41 = #35**} **1**) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a**) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be hallowed; **1a3**) consecrated, tabooed; **1b**) (Niphal); **1b1**) to show oneself sacred or majestic; **1b2**) to be honoured, be treated as sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) **\*TO\* \*OBSERVE\* \*AS\* \*HOLY\*, \*KEEP\* \*SACRED\***; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

**#773 - MALE CHECKSUM TOTAL: #132 as [#30, #70, #3, #70, #400, #200]** = **lógos** (G3056): {**UMBRA: #373 % #41 = #4**} **1**) of speech; **1a**) a word, uttered by a living voice, embodies a conception or idea; **1b**) what someone has said; **1b1**) a word; **1b2**) the sayings of God; **1b3**) decree, mandate or order; **1b4**) of the moral precepts given by God; **1b5**) Old Testament prophecy given by the prophets; **1b6**) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c**) discourse; **1c1**) the act of speaking, speech; **1c2**) the faculty of speech, skill and practice in speaking; **1c3**) a kind or style of speaking; **1c4**) a continuous speaking discourse - instruction; **1d**)

doctrine, teaching; **1e)** anything reported in speech; a narration, narrative; **1f)** matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g)** the thing spoken of or talked about; event, deed; **2)** its use as respect to the MIND alone; **2a)** reason, the mental faculty of thinking, meditating, reasoning, calculating; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or explanation in reference to judgment; **2e)** **\*RELATION\***, i.e. **\*WITH\* \*WHOM\* \*AS\* \*JUDGE\* \*WE\* \*STAND\* \*IN\* \*RELATION\***; **2e1)** reason would; **2f)** reason, cause, ground; **3)** In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

IT IS NOW A **#411 - \*PLACE\*** FOR **\*ACKNOWLEDGING\*** MOTHERHOOD AND FOR MOTHERS AND OTHERS TO **\*REFLECT\*** AND CONTEMPLATE THIS **\*PRECIOUS\*** AND **\*SACRED\*** **\*RELATIONSHIP\***." <<http://independentregionalmothers.com.au>>

Such CONCERNED PARTY considered that the imposition of a CAVEAT UPON THE INGRESS / EGRESS to PRIVATE PROPERTY was unlawful as DYSTOPIAN IN CHARACTER and any proximity to the STATUE then subjected them to an unnecessary and heightened risk of misandry which by neural linguistic pragma consideration, then encapsulates the only "RELIGIOSITY" elements as being inherent to the word's noumena IDEA conglomeration: [**#111 - gânab (H1589): \*STEAL\* \*AWAY\*** / **#164 - bâ'al (H1166): \*BE\* \*MARRIED\***] / [**#296 - paîs (G3816): \*CHILD\*** / **#117 - 'ayin (H369): \*NOT\* \*OF\* \*POSSESSION\***] / [**#399 - pâgash (H6298): \*TO\* \*MEET\* \*TOGETHER\*** / **#338 - kâchash (H3584): \*TO\* \*ACT\* \*DECEPTIVELY\***].

That perhaps the allegations were knowingly being wrongfully made so as to avoid any accountability for the TROJAN USE AND BESIEGEMENT AGAINST INTELLECTUAL / PRIVATE PROPERTY so as to advance by **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }** the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM accompanying the **#2020 - Christós (G5547): [#384 / #238]** claim occurring in conjunction with the KNIGHTS TEMPLAR as a ROMAN CATHOLIC MILITARY ORDER renewed on **#148 - \*EASTER\* 3 / 11 APRIL 2015** as a partisan faction within the RETURNED SERVICES LEAGUE (RSL) being alleged protagonists in the UNCONSTITUTIONAL and SEDITIOUS MATTER in the HIJACKING of the ANZAC 2018 CENTENNIAL by a deference given to a FOREIGN POWER as constituting a WAR CRIME.

The simple matter of fact is that whatever use such nefarious parties wish to make of the #365 - LUO SHU SQUARE and its SEMINAL GAUGES CONTROLLER [**#249 - SATOR (#38) [IRISH REPUBLICANISM] / #169 - AREPO (#35) / #205 - TENET (#33) / #241 - OPERA (#37) / #161 - ROTAS (#34)**] which is wedded to #364 - COURSE OF NATURE is entirely subordinate to our technological innovations such as COGITA ARRAYS, TEMPORAL HEURISTIC as GRAPPLE PROTOTYPE and NOUMENON and that in the circumstance of any identified misuse as identified by expressly the **NUMEN AUGUSTI [#38 - SATOR (#249 - IRISH REPUBLICANISM), #71 - SAINT PATRICK'S DAY, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023: #465 - SAINT PATRICK'S DAY] PRINCIPLE** in an attempt to provide a validation and integrity of temporal actions so as to EVADE NAZI (swastika:卐 or 卍) PARADIGM equivalence ought in my simple opinion, constitute the basis for a substantial damages claim.

Accordingly I am forwarding these additional INFORMAL RESEARCH perspectives in addition to those INSTRUCTIONS provided and our need is for yourselves to sufficiently ACCOMMODATE OUR META-NARRATIVE in then providing expert jurisprudence and as professional mutual regard, if there is any misapprehension over the matters we have conveyed that you seek further clarification rather than rejecting the representations outright.

Yours truthfully.

Revision Date: 20 April 2024