

## -- VIDEO RAISES NEW QUESTIONS ABOUT SAUDI ARABIA'S CONNECTION TO THE 9/11 TERROR ATTACKS

(c) 2024 Dolf Leendert Boek, Published: 24 June 2024

**CECILIA VEGA (@60Minutes) @ 0840 HOURS ON 21 JUNE 2024:**  
**"INVESTIGATORS FOR 9/11 FAMILIES EXAMINE VIDEO TAKEN BY MAN WITH TIES TO SAUDI INTELLIGENCE REFERENCING A 'PLAN':"**

For more than two decades, the U.S. position has been that al Qaeda acted alone on 11 SEPTEMBER, but a newly public video has raised questions about whether the Saudi government provided crucial assistance to the hijackers during the 9/11 terror attacks.

Omar al-Bayoumi, whom the FBI says was an operative of the Saudi intelligence service with close ties to two of the 9/11 hijackers, can be heard on the video, which was unsealed in federal court this week and obtained by 60 Minutes. The 1999 video was taken within 90 days of the time when senior al Qaeda planners were deciding on 9/11 targets, Richard Lambert, a retired FBI agent who led the initial 9/11 investigation in San Diego, said.

"It is another very large brick in a massive wall of evidence that at this point indicates the Saudi government was complicit in the 9/11 attacks," Lambert said.



<<https://x.com/60minutes/status/1803920764556427535>>

Bayoumi filmed the video over the course of several days. It shows entrances and exits of the U.S. Capitol along with security posts and a model of the building. At one point, he points out the Washington Monument and says he'll go there and "report to you in detail what is there." He also notes the airport is nearby.

Lambert, who's now a consultant on the case filed by the families of 9/11 victims to hold Saudi Arabia responsible in the Sept. 11 attacks, said knowledge of where the Washington Monument is in relation to other D.C. landmarks could help guide people toward intended targets.

British police found the video during a raid on Bayoumi's U.K. apartment in the days after 9/11. They also seized Bayoumi's hand-written address book that the lawyers for the 9/11 families say was filled with phone numbers of numerous senior Saudi officials who were in the government at the time.

When Bayoumi recorded the Washington video, he was often with two Saudi diplomats who the FBI says had "ties to al Qaeda," a finding the Saudi government disputes.

Retired FBI agent Ken Williams led the 9/11 investigation in Phoenix, where one of the hijackers attended flight school. He believes the Bayoumi video "ranks right at the top of the pile" of evidence. Williams strongly disagrees with the Saudi government's stance that the video was one Bayoumi took as a tourist.

The British police are believed to have turned over the video to the FBI shortly after 9/11, which raises the question: why, after more than 20 years, is it just now surfacing?

"If that was missed then shame on us for missing it," Williams, who is also a consultant on the case filed by the 9/11 families, said. "If it wasn't missed, then I would have to ask the question: What was done with it?"

The Saudi government and Bayoumi deny any involvement in the 9/11 attacks and lawyers for the government have filed a motion to dismiss the case. Oral arguments are scheduled for later this summer." <<https://www.cbsnews.com/news/bayoumi-video-examined-as-september-11-evidence-60-minutes/>>

**DOLF @ 0716 HOURS ON 22 JUNE 2024: "VIDEO RAISES NEW QUESTIONS ABOUT SAUDI ARABIA'S CONNECTION TO THE 9/11 TERROR ATTACKS:**

We would reasonably (**100% \*LIKELIHOOD\* AS TO REQUIRE FURTHER INVESTIGATION**) allege that the HAMAS #228 - ATROCITY OF #306 - 7 OCTOBER 2023 is an attempt by ISLAM generally as **#161 - ROTAS [#17, #28, #73, #10, #33] IMPERATIVE** (ie. **a century as PALESTINIAN reprise of OTTOMAN EMPIRE: [#17, #28 - ARABIC ALPHABET, #73 - ALREADY FORDING, COMPLETION (CH'ENG), #10 - DEFECTIVENESS, DISTORTION (#511 - MORPHOSIS), #33 -**

**ISLAM CLAIMS THE CRUCIFIXION DID NOT OCCUR cf: Surah An-Nisa 4:157] CALIPHATE pipe dreams: #277 - SOLDIER (#65) HAS A BOUNDLESS AFFECTION over 1948 which actually ended with the BEERSHEBA / GAZA campaign of 31 OCTOBER 1917) with their #205 - TENET / FIVE PILLARS OF BELIEF to evade any paradigm equivalence to NAZISM since they likely deploy the same #511 - MORPHOSIS SCHEMA against DEMOCRACY (not compatible) / SOVEREIGN STATES.**

**\*PERHAPS\* \*KARIM\* \*AHMAD\* \*KHAN\*** as PROSECUTOR OF THE INTERNATIONAL CRIMINAL COURT since 2021 is either COMPROMISED OR COMPLICIT IN SUCH A CRIME OF EQUIVALENCE / CONCEALMENT despite being an adherent of the Ahmadiyya Muslim Community, a branch that advocates a more moderate form of Islam.

THE PLAN?

FUSION IDEA **#303 - NEW YORK SKYSCRAPERS VULNERABILITY TO AIR ATTACK** such as 11 September 2001 actually comes from HITLER's TABLE TALK and can be determined from a 3x3 #NINE TORAH prototype natural progression ...

<<http://www.grapple369.com/Savvy/?run:Resonance&date:2001.9.11>>  
<-- SELECT PRAGMA [**TELOS, ONTIC, DEME, MALE, FEME**] for **11 September, 2001**

WORLDVIEW IS LIKELY **#205 - TENET (LUO SHU ORDER SQUARE) + #300 - T'AI HSÜAN CHING = #505 CE AS KINGDOM ANCHOR**

**TORAH PROTOTYPE #NINE NATURAL PROGRESSION**

<b>#51</b>	#25	<b>#74</b>
#73	<b>#50</b>	<b>#27</b>
#26	<b>#75</b>	#49

**#75 - SOLVING THE RELIGIOUS PROBLEM**

126

153

227

277

**#303 - NEW YORK SKYSCRAPERS VULNERABILITY TO AIR ATTACK**

376

425

450

## COURSE OF NATURE PROTOTYPE #THREE

#57 #56 #49  
#66 #65 #58  
#75 #74 #67

74

131

189

#238 - GNOSIS?

**#303 - NEW YORK SKYSCRAPERS VULNERABILITY TO AIR ATTACK**

378

444

#511 <-- **MORPHOSIS SCHEMA WHICH HITLER USED**

567

<<http://www.grapple369.com/Groundwork/Executive%20Summary%20Chinese%20State%20Visit%2015%20to%2018%20JUNE%202024.pdf>>

**REDUCTIO AD HITLERUM AS IDEA #105 - 12 / 13 JANUARY 1942:**

"MARK MY WORDS, BORMANN, I'M GOING TO BECOME VERY RELIGIOUS.

**MARTIN BORMANN (ON 12 APRIL 1943 APPOINTED AS PERSONAL SECRETARY TO THE FÜHRER): "YOU'VE ALWAYS BEEN VERY RELIGIOUS"**

I'M GOING TO BECOME A RELIGIOUS FIGURE. SOON I'LL BE THE GREAT CHIEF OF THE TARTARS. **ALREADY \*ARABS\* AND \*MOROCCANS\* ARE MINGLING MY NAME WITH THEIR PRAYERS.** AMONGST THE TARTARS I SHALL BECOME KHAN." [page 203]

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35 #80 #17  
#26 #44 #62  
#71 #8 #53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

**#8 - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION**

**#43 - EATING BREAD FROM SOIL WON BY THE SWORD**

**#105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW**

#122 - ODES TO WAR -- **ZIONISM IS FASCISM** DIATRIBE

#166 - TECHNOLOGIZING PRO DOMO NEEDS

#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA

#263 - SAILORS, SUPERSTITION AND PERILS

#316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6

**SEPTEMBER (NOUMENON / CRUCIFIXION ON 3 APRIL 33 AD / 2015)**

**#396 - SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN (#306 / #373 / #396 - REICH CONCORDAT 20 JULY 1933)**



<<https://www.abc.net.au/news/2024-06-19/josh-burns-office-vandalised-palestinian-gaza-israel/103995530>>

[**IMAGE:** The office of federal Labor MP Josh Burns was targeted by vandals just before @ 0330 HOURS ON 19 JUNE 2024. The phrase "Zionism is Fascism" was painted. Three fire crews attended the scene after fires were lit in telecommunication pits at the front of the building.

In a press conference on Wednesday morning, Mr Burns said the "reckless and dangerous vandalism" was clearly politically motivated. "This was really ugly behaviour and it was dangerous," he said. "It's been a pretty distressing morning — this sort of vandalism, this sort of political aggression has no place in Australia."

It is the latest in a string of acts of vandalism targeting the offices of state and federal MPs in the wake of the conflict in Gaza. © Provided by ABC News (AU)]

**NOTE:** That MARTIN BORMANN signed the decree of 9 OCTOBER 1942 prescribing that the permanent Final Solution in Greater Germany could no longer be solved by emigration, but only by the use of "ruthless force in the special camps of the East", that is, extermination in Nazi death camps. A further decree, signed by Bormann on 1 JULY 1943, gave Adolf Eichmann absolute powers over Jews, who now came under the exclusive jurisdiction of the Gestapo.

**REDUCTIO AD HITLERUM AS IDEA #263 - 19 JULY 1942:** "I once had an ex-sailor as a **\*SERVANT\***. At all **\*HOURS\*** of the day and night the fellow used to try to spin me yarns which any **\*FOOL\*** could see were nonsense.

**IN THE END I HAD TO TELL HIM THAT I WAS QUITE AS GOOD A LIAR AS HE WAS, AND THAT HE MUST NOT TEMPT ME TO TRY TO GO ONE BETTER!**

As even that did not **\*STOP\* \*HIM\***, we were forced to part company."  
[page 582]

**qīng zhēn yán (清真言): SHAHADA**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:清>>

**[#37, #73]**

**qīng (清):** **1.** clear; clean, **2.** Qing Dynasty, **3.** peaceful, **4.** transparent, **5.** upper six notes, **6.** distinctive, **7.** lofty and unsullied; honest, **8.** elegant; graceful, **9.** purely, **10.** completely gone; with nothing remaining, **11.** clearly; obviously, **12.** to eliminate; to clean, **13.** to tidy up, **14.** to pay the bill; to settle accounts, **15.** to check a total; to recalculate, **16.** blood serum, **17.** Qing

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:真>>

**zhēn (真):** **1.** real; true; genuine, **2.** really; indeed; genuinely, **3.** sincere, **4.** Zhen, **5.** clearly; unmistakably, **6.** regular script, **7.** a portrait, **8.** natural state, **9.** perfect, **10.** ideal, **11.** an immortal, **12.** a true official appointment

**[#41, #48, #61, #67]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:言>>

**[#8, #30, #42, #61]**

**yán (言):** **1.** to speak; to say; said, **2.** language; talk; words; utterance; speech, **3.** Kangxi radical 149, **4.** a particle with no meaning, **5.** phrase; sentence, **6.** a word; a syllable, **7.** a theory; a doctrine, **8.** to regard as, **9.** to act as

**[#37, #73, #41, #48, #61, #67, #8, #30, #42, #61]**

## THE DECLARATION READS:

لَا إِلَهَ إِلَّا اللَّهُ

There is no deity but God.

مُحَمَّدٌ رَسُولُ اللَّهِ

Muhammad is the Messenger of God.

The above two statements are commonly prefaced by the phrase ašhadu 'an ('I bear **\*WITNESS\*** that'), yielding the full form:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

I bear **\*WITNESS\*** that there is no deity but God, and I bear **\*WITNESS\*** that Muhammad is the Messenger of God.

#37, {@1: Sup: 37 - **PURITY**: TS'UI (#37); Ego: 37 - **PURITY**: TS'UI (#37)}

#73, {@2: Sup: 29 - **DECISIVENESS**: TUAN (#66); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#110 - **MALE DEME IS UNNAMED** {%30})}

#41, {@3: Sup: 70 - **SEVERANCE**: KE (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 41 - **RESPONSE**: YING (#151 - **MALE DEME IS UNNAMED** {%16})}

#48, {@4: Sup: 37 - **PURITY**: TS'UI (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 48 - **RITUAL**: LI (#199)}

#61, {@5: Sup: 17 - **HOLDING BACK**: JUAN (#190); Ego: 61 - **EMBELLISHMENT**: SHIH (#260)}

#67, {@6: Sup: 3 - **MIRE**: HSIEN (#193); Ego: 67 - **DARKENING**: HUI (#327)}

#8, {@7: Sup: 11 - **DIVERGENCE**: CH'A (#204); Ego: 8 - **OPPOSITION**: KAN (#335)}

#30, {@8: Sup: 41 - **RESPONSE**: YING (#245); Ego: 30 - **BOLD RESOLUTION**: YI (#365)}

#42, {@9: Sup: 2 - **FULL CIRCLE**: CHOU (#247); Ego: 42 - **GOING TO MEET**: YING (#407)}

#61 {@10: Sup: 63 - **WATCH**: SHIH (#310); Ego: 61 - **EMBELLISHMENT**: SHIH (#468)}

<<http://www.grapple369.com/Savvy/?male:310&feme:468&ontic:173&deme:397&idea:468>>

**TELOS TOTAL: #468** as [#20, #30, #8, #200, #10, #200] = klēsis (G2821): {**UMBRA: #468 % #41 = #17**} **1**) a calling, calling to; **2**) a call, invitation; **2a**) to a feast; **2b**) **\*OF\* \*THE\* \*DIVINE\* \*INVITATION\* \*TO\* \*EMBRACE\* \*SALVATION\* \*OF\* \*GOD\***;

**ONTIC CHECKSUM TOTAL: #173**  
**DEME CHECKSUM TOTAL: #397**

**#504 - MALE CHECKSUM TOTAL: #310** as [#70, #4, #400, #10, #20] = 'êdâh (H5713): {**UMBRA: #79 % #41 = #38**} **1**) testimony, **\*WITNESS\***; **1a**) always plural and always of laws as divine testimonies;

**ONTIC CHECKSUM TOTAL: #332 - 7 \*OCTOBER\* 2023**  
**MALE CHECKSUM TOTAL: #304 - 11 \*SEPTEMBER\* 2001**

**#1938 - MALE CHECKSUM TOTAL: #310** as [#80, #100, #70, #500, #8, #300, #10, #20, #800, #50] = prophētikós (G4397): {**UMBRA: #1358 % #41 = #5**} **1**) **\*PROCEEDING\* \*FROM\* \*A\* \*PROPHET\***; **2**) prophetic;

**MALE CHECKSUM TOTAL: #296 - 7 \*OCTOBER\* 2023**

**#1154 - MALE CHECKSUM TOTAL: #310** as [#80, #5, #80, #30, #8, #100, #800, #40, #1, #10] /  
**#1278 - FEME CHECKSUM TOTAL: #468** as [#80, #5, #80, #30, #8, #100, #800, #40, #5, #50, #70, #10] = plērōō (G4137): {**UMBRA: #1088 % #41 = #22**} **1**) to make full, to fill up, i.e. to fill to the full; **1a**) to cause to abound, to furnish or supply liberally; **1a1**) I abound, I am liberally supplied; **1b**) to render full, i.e. to complete; **1b1**) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim; **1b2**) to consummate: a number; **i**) to make complete in every particular, to render perfect; **ii**) to carry through to the end, to accomplish, carry out, (some undertaking); **1b3**) to carry into effect, bring to realisation, realise; **i**) of matters of duty: to perform, execute; **ii**) of sayings, promises, prophecies, to bring to pass, ratify, accomplish; **iii**) to fulfil, i.e. to **\*CAUSE\* \*GOD'S\* \*WILL\* (\*AS\* \*MADE\* \*KNOWN\* \*IN\* \*THE\* \*LAW\*) \*TO\* \*BE\* \*OBEYED\* \*AS\* \*IT\* \*SHOULD\* \*BE\*, \*AND\* \*GOD'S\* \*PROMISES\* (\*GIVEN\* \*THROUGH\* \*THE\* \*PROPHETS\*) \*TO\* \*RECEIVE\* \*FULFILMENT\***;

**FEME CHECKSUM TOTAL: #306 - 11 \*SEPTEMBER\* 2001 / 7 \*OCTOBER\* 2023**  
**FEME CHECKSUM TOTAL: #309 - 11 \*SEPTEMBER\* 2001**



**#2007 - FEME CHECKSUM TOTAL: #468** as [#200, #80, #5, #20, #70, #400, #30, #1, #300, #800, #100, #1] = *spekoulátōr* (G4688): {**UMBRA: #2006 % #41 = #38**} **1**) a spy, scout; **2**) under the emperors an attendant and member of the body guard, employed as **\*MESSENGERS\***, watchers, and executioners; **3**) the name is transferred to an attendant of Herod Antipas that acted as executioner;

**ONE WHO SPECULATES; AN OBSERVER; A CONTEMPLATOR.  
ONE WHO FORMS THEORIES; A THEORIST.**

## #1190 - مَنْظَرٌ

[م , {**@1**: Sup: 40 - **LAW / MODEL**: FA (**#40**); Ego: 40 - **LAW / MODEL**: FA (**#40**)}  
ن , {**@2**: Sup: 9 - **BRANCHING OUT**: SHU (**#49**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (**#90**)}  
ظ , {**@3**: Sup: 18 - **WAITING**: HSI (**#67 - MALE DEME IS UNNAMED** {**%27**}); Ego: 9 - **BRANCHING OUT**: SHU (**#99**)}  
ر ] {**@4**: Sup: 56 - **CLOSED MOUTH**: CHIN (**#123**); Ego: 38 - **FULLNESS**: SHENG (**#137 - MALE DEME IS UNNAMED** {**%20**})}

**TELOS TOTAL: #1190**  
**DEME CHECKSUM TOTAL: #204**

**#540 - \*JUPITER\*** as [#300, #40, #200] /  
**#548 - DEME CHECKSUM TOTAL: #204** as [#2, #300, #40, #6, #200] /  
**#1190** as [#40, #300, #40, #200, #10, #600] = *shâmar* (H8104): {**UMBRA: #540 % #41 = #7**} **1**) to keep, guard, observe, give heed; **1a**) (Qal); **1a1**) to keep, have charge of; **1a2**) to keep, guard, keep watch and ward, protect, save life; **i**) watch, watchman (participle); **1a3**) to watch for, wait for; **1a4**) to watch, observe; **1a5**) to keep, retain, treasure up (in memory); **1a6**) **\*TO\* \*KEEP\* (\*WITHIN\* \*BOUNDS\*), \*RESTRAIN\***; **1a7**) **\*TO\* \*OBSERVE\*, \*CELEBRATE\*, \*KEEP\* (\*SABBATH\* \*OR\* \*COVENANT\* \*OR\* \*COMMANDS\*), \*PERFORM\* (\*VOW\*)**; **1a8**) to keep, preserve, protect; **1a9**) to keep, reserve; **1b**) (Niphal); **1b1**) to be on one's guard, take heed, take care, beware; **1b2**) to keep oneself, refrain, abstain; **1b3**) to be kept, be guarded; **1c**) (Piel) to keep, pay heed; **1d**) (Hithpael) to keep oneself from;

From Latin *speculātor* ("spy, explorer, investigator"), from *specular* ("to watch, to observe") + *-tor* ("-er: forming agent nouns"), from *specula* ("watchtower"), from *speciō* ("to watch, to observe"), q.v. In some

senses, an agent noun formed within English from speculate. <<https://en.wiktionary.org/wiki/speculator>>

**lǐ zhǔ jiā (理主家): THE OWNER'S HOME -- \*KAABA\***

“THEN, LET THEM COMPLETE THE RITES PRESCRIBED FOR THEM, PERFORM THEIR VOWS, AND (AGAIN) CIRCUMAMBULATE THE ANCIENT HOUSE.” [Holy Quran, Al-Hajj 22:29]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:理>>

**[#26, #43]**

**lǐ (理):** **1.** reason; logic; truth, **2.** to manage, **3.** to pay attention to; to take notice of; to regard others with a certain attitude, **4.** to work jade; to remove jade from ore, **5.** a natural science, **6.** law; principle; theory; inner principle or structure, **7.** to acknowledge; to respond; to answer, **8.** a judge, **9.** li; moral principle, **10.** to tidy up; to put in order, **11.** grain; texture, **12.** reason; logic; truth

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:主>>

**[#17, #30, #65, #66, #70]**

**zhǔ (主):** **1.** owner, **2.** principal; main; primary, **3.** master, **4.** host, **5.** to manage; to lead, **6.** to decide; to advocate, **7.** to have an opinion; to hold a particular view, **8.** to signify; to indicate, **9.** oneself, **10.** a person; a party, **11.** God; the Lord, **12.** lord; ruler; chief, **13.** an ancestral tablet, **14.** princess, **15.** chairperson, **16.** fundamental, **17.** Zhu, **18.** to pour

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:家>>

**[#4, #6, #27, #39, #44, #59, #65]**

**jiā (家):** **1.** house; home; residence, **2.** family, **3.** a specialist, **4.** a group of people devoted to the same ideal; school of thought, **5.** measure word for families, companies, etc, **6.** a family or person engaged in a particular trade, **7.** a person with particular characteristics, **8.** someone related to oneself in a particular way, **9.** domestic, **10.** ethnic group; nationality, **11.** side; party, **12.** dynastic line, **13.** a respectful form of address, **14.** a familiar form of address, **15.** school; sect; lineage, **16.** I; my; our, **17.** district, **18.** private property, **19.** Jia, **20.** to reside; to dwell, **21.** lady

**[#26, #43, #17, #30, #65, #66, #70, #4, #6, #27, #39, #44, #59, #65]**

<<http://www.grapple369.com/Savvy/?male:529&feme:561&ontic:425&deme:235&idea:561>>

{@14: Sup: 75 - **FAILURE**: SHIH (#529); Ego: 65 - **INNER**: NEI (#561)}

**TELOS TOTAL: #561**

**ONTIC CHECKSUM TOTAL: #425**

**DEME CHECKSUM TOTAL: #235**

**#1006 - MALE CHECKSUM TOTAL: #529** as [#300, #10, #8, #6, #200, #30, #2, #50, #400] = [Shîychôwr Libnâth \(H7884\)](#): {**UMBRA: #1006 % #41 = #22**} 0) Shihor-libnath = '\***BLACKNESS**\* \***OF**\* \***WHITENESS**\*'; 1) a stream in Asher;

<<https://www.abarim-publications.com/Meaning/Shihor-libnath.html>>

**#1290 - FEME CHECKSUM TOTAL: #561** as [#80, #70, #100, #5, #400, #70, #40, #5, #50, #70, #400] = [poreúomai \(G4198\)](#): {**UMBRA: #776 % #41 = #38**} 1) to lead over, carry over, transfer; 1a) to pursue the journey on which one has entered, to continue on one's journey; 1b) to depart from life; 1c) \***TO**\* \***FOLLOW**\* \***ONE**\*, \***THAT**\* \***IS**\*: \***BECOME**\* \***HIS**\* \***ADHERENT**\*; 1c1) to lead or order one's life;

**#561** as [#300, #10, #40, #1, #10, #200] = [timé \(G5092\)](#): {**UMBRA: #358 % #41 = #30**} 1) a valuing by which the price is fixed; 1a) of the price itself; 1b) of the price paid or received for a person or thing bought or sold; 2) honour which belongs or is shown to one; 2a) of the honour which one has by reason of rank and state of office which he holds; 2b) \***DEFERENCE**\*, \***REVERENCE**\*;

**#279 - DEME CHECKSUM TOTAL: #235** as [#6, #30, #1, #2, #200, #40] = ['Abrâm \(H87\)](#): {**UMBRA: #243 % #41 = #38**} 0) Abram = 'exalted father'; 1) original name of Abraham;

In the Qur'an, Abraham (peace be upon him) is repeatedly referenced as the central figure in the Hajj story. Abraham is described as being guided to the place of the House (i.e., the Ka'bah) in Makkah (Qur'an 22:26), and as the builder of the Ka'bah along with his son Ishmael, the patriarch of the Makkan Arabs (Qur'an 21:27). In the hadith literature, the RITUALS OF HAJJ are explicitly referred to as "a legacy from the legacies of Abraham (irth Ibrahim)."

"AND 'REMEMBER' WHEN WE ASSIGNED TO ABRAHAM THE SITE OF THE HOUSE, 'SAYING,' "DO NOT ASSOCIATE ANYTHING WITH ME 'IN WORSHIP' AND PURIFY MY HOUSE FOR THOSE WHO CIRCLE 'THE KA'BAH', STAND 'IN PRAYER', AND BOW AND PROSTRATE THEMSELVES."  
**[Qur'an 22:26]**

"THEREFORE SARAH LAUGHED WITHIN HERSELF, SAYING, AFTER I AM WAXED OLD SHALL I HAVE PLEASURE, MY \*LORD\*-H113 BEING OLD ALSO? ... HEAR US, MY \*LORD\*-H113: THOU ART A MIGHTY PRINCE AMONG US: IN THE CHOICE OF OUR SEPULCHRES BURY THY DEAD; NONE OF US SHALL WITHHOLD FROM THEE HIS SEPULCHRE, BUT THAT THOU MAYEST BURY THY DEAD." **[Genesis 18:12, 23:6]**

Understanding the life of Abraham plays a powerful role in understanding the rituals of Hajj. Through these rituals, pilgrims are able to connect themselves to a shared history and to the legacy of Abraham and his family. <<https://yaqeeninstitute.org/read/paper/living-abrahams-legacy-relevance-of-rites-and-rituals-in-the-modern-age>>

**#670 - ONTIC CHECKSUM TOTAL: #173** as [#5, #1, #4, #50, #10, #600] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) superintendent of household,of affairs; ii) master; iii) king; 1a2) reference to God; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) \*MOSES\*; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) \*REFERENCE\* \*TO\* \*GOD\*; 21) my Lord,my Lord and my God; 22) Adonai (parallel with Yahweh);

**#1162 - ONTIC CHECKSUM TOTAL: #173** as [#1, #400, #300, #70, #80, #300, #1, #10] = autóptēs (G845): {UMBRA: #1359 % #41 = #6} 1) seeing with one's own eye, an \*EYE\*-\*WITNESS\*; 1a) a medical term: autopsy, a detailed examination;

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**TEMPLAR MAGIC SQUARE: #249 - SATOR (#38) [#49, #72, #9, #54, #65] / #169 - AREPO (#35) [#12, #32, #77, #14, #34] / #205 - TENET (#33) [#57, #23, #41, #59, #25] / #241 - OPERA (#37 - ☉) [#48, #68, #5, #50, #70] / #161 - ROTAS (#34) [#17, #28, #73, #10, #33]**

The FIVE TENETS OF ISLAM, also known as the FIVE PILLARS OF ISLAM, cursorily appears to conform to the **#246 - SATOR / #205 - TENET / #161 - ROTAS** central 5x5 PREMISE to the LUO SHU SQUARE (*on that preliminary basis it is reasonable to conclude that it is simply FALSE for the SAUDI KINGDOM to convey that either they or ISLAM as a RELIGION in its entirety is not involved in #303 - NEW YORK EVENT OF 11 SEPTEMBER 2001*) are as follows:

**SHAHADA:** The Muslim profession of faith (**#246 - SATOR**)

**#741 - الشهادة**

{@7: Sup: 12 - **YOUTHFULNESS:** T'UNG (#93); Ego: 76 - **AGGRAVATION:** CHU (#174)}

**TELOS TOTAL: #741**

**DEME CHECKSUM TOTAL: #179**

**#241 - OPERA** as [#1, #40, #200] / **#246 - SATOR** as [#1, #40, #200, #5] / [#5, #1, #40, #200] / **#296 - 7 \*OCTOBER\* 2023** as [#5, #1, #40, #200, #10, #40] / **#741** as [#1, #40, #200, #500] = 'âmar (H559): {UMBRA: #241 % #41 = #36} **1) \*TO\* \*SAY\*, \*SPEAK\*, \*UTTER\*;** **1a)** (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; **1b)** (Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast, to act proudly; **1d)** (Hiphil) **\*TO\* \*AVOW\*, \*TO\* \*AVOUCH\*;**

**H559@{**

{@1: Sup: 76 - **AGGRAVATION:** CHU (**#76 - MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION:** CHU (**#76 - MALE DEME IS UNNAMED** {%4})},

{@2: Sup: 77 - **COMPLIANCE:** HSUN (**#153**); Ego: 1 - **CENTRE:** CHUNG (**#77**)},

{@3: Sup: 36 - **STRENGTH:** CH'IANG (**#189**); Ego: 40 - **LAW / MODEL:** FA (**#117 - MALE DEME IS UNNAMED** {%18})},

{@4: Sup: 74 - **CLOSURE:** CHIH (**#263**); Ego: 38 - **FULLNESS:** SHENG (**#155 - MALE DEME IS UNNAMED** {%32})},

{@5: Sup: 43 - **ENCOUNTERS**: YU (#306); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#205)},  
Male: #306 - 11 \***SEPTEMBER**\* 2001 / 7 \***OCTOBER**\* 2023; Feme:  
**#205 - TENET**  
} // #691

**SALAT**: Daily prayer (**#169 - AREPO**)

## #521 - صَلَاة

{@4: Sup: 35 - **GATHERING**: LIEN (#123); Ego: 76 - **AGGRAVATION**:  
CHU (#116)}

#140 as [#80, #30, #30] /  
#156 as [#6, #10, #80, #30, #30] /  
#571 as [#6, #20, #5, #400, #80, #30, #30] = pâlal (H6419):  
{**UMBRA: #140 % #41 = #17**} **1**) to intervene, interpose, pray; **1a**)  
(Piel) to mediate, judge; **1b**) (Hithpael); **1b1**) to intercede; **1b2**) to  
\***PRAY**\*;

H6419@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI  
(#6)},  
{@2: Sup: 26 - **ENDEAVOUR**: WU (#32); Ego: 20 - **ADVANCE**: CHIN  
(#26)},  
{@3: Sup: 31 - **PACKING**: CHUANG (#63); Ego: 5 - **KEEPING**  
**SMALL**: SHAO (#31)},  
{@4: Sup: 26 - **ENDEAVOUR**: WU (#89); Ego: 76 - **AGGRAVATION**:  
CHU (#107)},  
{@5: Sup: 25 - **CONTENTION**: CHENG (#114); Ego: 80 -  
**LABOURING**: CH'IN (#187)},  
{@6: Sup: 55 - **DIMINISHMENT**: CHIEN (#169 - **I TROUBLE**  
**MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE**  
**MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 30 - **BOLD**  
**RESOLUTION**: YI (#217)},  
{@7: Sup: 4 - **BARRIER**: HSIEN (#173 - **I AM NOT GIVEN TO**  
**UNNATURAL LUST** {%27}); Ego: 30 - **BOLD RESOLUTION**: YI  
(#247)},  
Male: #173; Feme: #247  
} // #571

**ONTIC CHECKSUM TOTAL: #342 - 11 \*SEPTEMBER\* 2001**  
**DEME CHECKSUM TOTAL: #169 - AREPO**

H6419@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},  
 {@2: Sup: 16 - **CONTACT**: CHIAO (#22); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#16)},  
 {@3: Sup: 15 - **REACH**: TA (#37); Ego: 80 - **LABOURING**: CH'IN (#96 - **MALE DEME IS UNNAMED** {%33})},  
 {@4: Sup: 45 - **GREATNESS**: TA (#82 - **MALE DEME IS UNNAMED** {%11}); Ego: 30 - **BOLD RESOLUTION**: YI (#126)},  
 {@5: Sup: 75 - **FAILURE**: SHIH (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 30 - **BOLD RESOLUTION**: YI (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})},  
 Male: #157; Feme: #156  
 } // #156

**ONTIC CHECKSUM TOTAL: #313**

**DEME CHECKSUM TOTAL: #334 - 7 \*OCTOBER\* 2023**

**ZAKAT**: Paying alms to benefit the poor and needy (**#205 - TENET**)

**#428** - زكاة

{@4: Sup: 23 - **EASE**: YI (#85); Ego: 76 - **AGGRAVATION**: CHU (#104 - **I COMMIT NO FRAUD** {%7})}

**TELOS TOTAL: #428**

**ONTIC CHECKSUM TOTAL: #104**

**#150 - 7 \*OCTOBER\* 2023** as [#6, #30, #100, #9, #5] /  
**#175 - 11 \*SEPTEMBER\* 2001** as [#6, #30, #30, #100, #9] /  
**#205 - TENET** as [#10, #30, #100, #9, #6, #50] /  
**#229 - 11 \*SEPTEMBER\* 2001** as [#40, #30, #100, #9, #10, #40] /  
 /  
**#561** as [#6, #10, #400, #30, #100, #9, #6] /  
**#855** as [#10, #30, #100, #9, #6, #700] = lâqaṭ (H3950):  
**{UMBRA: #139 % #41 = #16} 1)** to pick up, gather, glean, gather up;  
**1a)** (Qal); **1a1)** to pick up, gather; **1a2)** to glean; **1b)** (Piel); **1b1)** to gather, gather up; **1b2)** **\*TO\* \*COLLECT\* (\*MONEY\*)**; **1b3)** to glean;  
**1c)** (Pual) to be picked up; **1d)** (Hithpael) to collect oneself;

**H3950@{**

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},

{@2: Sup: 16 - **CONTACT**: CHIAO (#22); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#16)},  
 {@3: Sup: 11 - **DIVERGENCE**: CH'A (#33); Ego: 76 - **AGGRAVATION**: CHU (#92)},  
 {@4: Sup: 41 - **RESPONSE**: YING (#74); Ego: 30 - **BOLD RESOLUTION**: YI (#122)},  
 {@5: Sup: 60 - **ACCUMULATION**: CHI (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 19 - **FOLLOWING**: TS'UNG (#141 - **MALE DEME IS UNNAMED** {%31})},  
 {@6: Sup: 69 - **EXHAUSTION**: CH'IUNG (#203); Ego: 9 - **BRANCHING OUT**: SHU (#150 - **I INDULGE NOT IN ANGER** {%28} / **I INDULGE NOT IN ANGER** {%28})},  
 {@7: Sup: 75 - **FAILURE**: SHIH (#278); Ego: 6 - **CONTRARIETY**: LI (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})},  
 Male: #278; Feme: #156  
 } // #561

**ONTIC CHECKSUM TOTAL: #306 - 11 \*SEPTEMBER\* 2001 / 7 \*OCTOBER\* 2023**  
**DEME CHECKSUM TOTAL: #581**

**#1013 - DEME CHECKSUM TOTAL: #581** as [#5, #3, #20, #1, #9, #5, #300, #70, #400, #200] = *enkáthetos* (G1455): **{UMBRA: #613 % #41 = #39} 1) \*SECRETLY\* \*TO\* \*LIE\* \*IN\* \*WAIT\*, \*A\* \*SPY\***; 2) one who is bribed by others to entrap a man by crafty words;

**H3950@{**

{@1: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10)},  
 {@2: Sup: 40 - **LAW / MODEL**: FA (#50); Ego: 30 - **BOLD RESOLUTION**: YI (#40)},  
 {@3: Sup: 59 - **MASSING**: CHU (#109); Ego: 19 - **FOLLOWING**: TS'UNG (#59)},  
 {@4: Sup: 68 - **DIMMING**: MENG (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29}); Ego: 9 - **BRANCHING OUT**: SHU (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})},  
 {@5: Sup: 74 - **CLOSURE**: CHIH (#251); Ego: 6 - **CONTRARIETY**: LI (#74)},  
 {@6: Sup: 45 - **GREATNESS**: TA (#296); Ego: 52 - **MEASURE**: TU (#126)},  
 Male: #296 - **7 \*OCTOBER\* 2023**; Feme: #126  
 } // #855

**ONTIC CHECKSUM TOTAL: #245**



## DEME CHECKSUM TOTAL: #177

**SAWM:** Fasting during the month of Ramadan (**#241 - OPERA**)

## #136 - صَوْم

[ص, {@1: Sup: 9 - **BRANCHING OUT:** SHU (#9); Ego: 9 -

**BRANCHING OUT:** SHU (#9)}

و, {@2: Sup: 15 - **REACH:** TA (#24); Ego: 6 - **CONTRARIETY:** LI (#15)}

م] {@3: Sup: 55 - **DIMINISHMENT:** CHIEN (#79); Ego: 40 - **LAW / MODEL:** FA (#55)}

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禁>>

[#43, #55, #65]

jìn (禁): **1.** to prohibit; to forbid; to restrain, **2.** to arrest, **3.** a taboo, **4.** a law, **5.** an imperial residence, **6.** to undertake, **7.** able durable

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:食>>

[#18, #19, #23, #27, #29, #30, #31, #40, #44, #51, #58, #60, #64, #69, #70, #75, #76, #81]

shí (食): **1.** food; food and drink, **2.** Kangxi radical 184, **3.** to eat, **4.** to feed, **5.** meal; cooked cereals, **6.** to raise; to nourish, **7.** to receive; to accept, **8.** to receive an official salary, **9.** an eclipse

**#1028** = [#43, #55, #65, #18, #19, #23, #27, #29, #30, #31, #40, #44, #51, #58, #60, #64, #69, #70, #75, #76, #81]

**#1028** as [#50, #8, #200, #300, #5, #400, #5, #10, #50] /

**#1276** as [#50, #8, #200, #300, #5, #400, #8, #300, #5] /

**#1813** as [#50, #8, #200, #300, #5, #400, #800, #50] = nēsteúō

(G3522): {**UMBRA: #1763 % #41 = #41**} **1) \*TO\* \*ABSTAIN\***

**\*AS\* \*A\* \*RELIGIOUS\* \*EXERCISE\* \*FROM\* \*FOOD\* \*AND\***

**\*DRINK\*:** either entirely, if the fast lasted but a single day, or from customary and choice nourishment, if it continued several days;

**G3522@{**

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)},  
{@2: Sup: 58 - **GATHERING IN**: HSI (#108 - **MALE DEME IS UNNAMED** {%25}); Ego: 8 - **OPPOSITION**: KAN (#58)},  
{@3: Sup: 15 - **REACH**: TA (#123); Ego: 38 - **FULLNESS**: SHENG (#96 - **MALE DEME IS UNNAMED** {%33})},  
{@4: Sup: 72 - **HARDNESS**: CHIEN (#195); Ego: 57 - **GUARDEDNESS**: SHOU (#153)},  
{@5: Sup: 77 - **COMPLIANCE**: HSUN (#272); Ego: 5 - **KEEPING SMALL**: SHAO (#158 - **I AM NOT HOT OF SPEECH** {%23})},  
{@6: Sup: 72 - **HARDNESS**: CHIEN (#344); Ego: 76 - **AGGRAVATION**: CHU (#234)},  
{@7: Sup: 80 - **LABOURING**: CH'IN (#424); Ego: 8 - **OPPOSITION**: KAN (#242)},  
{@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#480); Ego: 57 - **GUARDEDNESS**: SHOU (#299)},  
{@9: Sup: 61 - **EMBELLISHMENT**: SHIH (#541); Ego: 5 - **KEEPING SMALL**: SHAO (#304)},  
Male: #541; Feme: #304 - **11 \*SEPTEMBER\* 2001**  
} // #1276

**ONTIC CHECKSUM TOTAL: #158**

**DEME CHECKSUM TOTAL: #204**

**G3522@{**

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)},  
{@2: Sup: 58 - **GATHERING IN**: HSI (#108 - **MALE DEME IS UNNAMED** {%25}); Ego: 8 - **OPPOSITION**: KAN (#58)},  
{@3: Sup: 15 - **REACH**: TA (#123); Ego: 38 - **FULLNESS**: SHENG (#96 - **MALE DEME IS UNNAMED** {%33})},  
{@4: Sup: 72 - **HARDNESS**: CHIEN (#195); Ego: 57 - **GUARDEDNESS**: SHOU (#153)},  
{@5: Sup: 77 - **COMPLIANCE**: HSUN (#272); Ego: 5 - **KEEPING SMALL**: SHAO (#158 - **I AM NOT HOT OF SPEECH** {%23})},  
{@6: Sup: 72 - **HARDNESS**: CHIEN (#344); Ego: 76 - **AGGRAVATION**: CHU (#234)},  
{@7: Sup: 62 - **DOUBT**: YI (#406); Ego: 71 - **STOPPAGE**: CHIH (#305)},  
{@8: Sup: 31 - **PACKING**: CHUANG (#437); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#355)},  
Male: #437; Feme: #355 - **7 \*OCTOBER\* 2023**  
} // #1813

**ONTIC CHECKSUM TOTAL: #158**

**DEME CHECKSUM TOTAL: #204**

**#574 as [#50, #8, #200, #300, #5, #10, #1] /  
#624 as [#50, #8, #200, #300, #5, #10, #1, #50] = nēsteía**  
(G3521): **{UMBRA: #574 % #41 = #41} 1**) a fasting, **\*FAST\***; **1a**)  
a voluntary, as a religious exercise; **1a1**) of private fasting; **1a2**) the  
public fast as prescribed by the Mosaic Law and kept yearly on the great  
day of atonement, the tenth of the month of Tisri (the month Tisri  
comprises a part of our September and October); the fast accordingly,  
occurred in the autumn when navigation was usually dangerous on  
account of storms; **1b**) a fasting caused by want or poverty;

**G3521@{**

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 -  
**VASTNESS / WASTING**: T'ANG (#50)},  
{@2: Sup: 58 - **GATHERING IN**: HSI (#108 - **MALE DEME IS  
UNNAMED** {%25}); Ego: 8 - **OPPOSITION**: KAN (#58)},  
{@3: Sup: 15 - **REACH**: TA (#123); Ego: 38 - **FULLNESS**: SHENG  
(#96 - **MALE DEME IS UNNAMED** {%33})},  
{@4: Sup: 72 - **HARDNESS**: CHIEN (#195); Ego: 57 -  
**GUARDEDNESS**: SHOU (#153)},  
{@5: Sup: 77 - **COMPLIANCE**: HSUN (#272); Ego: 5 - **KEEPING  
SMALL**: SHAO (#158 - **I AM NOT HOT OF SPEECH** {%23})},  
{@6: Sup: 6 - **CONTRARIETY**: LI (#278); Ego: 10 -  
**DEFECTIVENESS, DISTORTION**: HSIEN (#168 - **I AM NOT THE  
CAUSE OF WEeping TO ANY** {%26})},  
{@7: Sup: 7 - **ASCENT**: SHANG (#285); Ego: 1 - **CENTRE**: CHUNG  
(#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**  
{%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**  
{%18})},  
Male: #285; Feme: **#169 - AREPO**  
} // #574

**ONTIC CHECKSUM TOTAL: #495**

**DEME CHECKSUM TOTAL: #373 - 7 \*OCTOBER\* 2023**

**G3521@{**

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 -  
**VASTNESS / WASTING**: T'ANG (#50)},  
{@2: Sup: 58 - **GATHERING IN**: HSI (#108 - **MALE DEME IS  
UNNAMED** {%25}); Ego: 8 - **OPPOSITION**: KAN (#58)},  
{@3: Sup: 15 - **REACH**: TA (#123); Ego: 38 - **FULLNESS**: SHENG  
(#96 - **MALE DEME IS UNNAMED** {%33})},  
{@4: Sup: 72 - **HARDNESS**: CHIEN (#195); Ego: 57 -  
**GUARDEDNESS**: SHOU (#153)},

{@5: Sup: 77 - **COMPLIANCE**: HSUN (#272); Ego: 5 - **KEEPING SMALL**: SHAO (#158 - **I AM NOT HOT OF SPEECH** {%23})},  
 {@6: Sup: 6 - **CONTRARIETY**: LI (#278); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})},  
 {@7: Sup: 7 - **ASCENT**: SHANG (#285); Ego: 1 - **CENTRE**: CHUNG (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18})},  
 {@8: Sup: 57 - **GUARDEDNESS**: SHOU (#342); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#219)},  
 Male: #342 - 11 \***SEPTEMBER**\* 2001; Feme: #219  
 } // #624

**ONTIC CHECKSUM TOTAL: #495**

**DEME CHECKSUM TOTAL: #373 - 7 \*OCTOBER\* 2023**

#502 as [#1, #80, #300, #70, #40, #1, #10] /

#719 as [#1, #700, #8, #10] /

#1129 - **MALE CHECKSUM TOTAL: #241 - OPERA** as [#8, #700, #1, #50, #300, #70] = háptomai (G680): {**UMBRA: #502 % #41 = #10**} **1**) to fasten one's self to, adhere to, cling to; **1a**) to touch; **1b**) of carnal intercourse with a women or cohabitation; **1c**) of levitical practice of having no fellowship with heathen practices. Things not to be touched appear to be both women and certain kinds of food, so celibacy and **\*ABSTINENCE\* \*OF\* \*CERTAIN\* \*KINDS\* \*OF\* \*FOOD\*** and drink are recommended.; **1d**) to touch, assail anyone;

**G680@{**

{@1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)},

{@2: Sup: 60 - **ACCUMULATION**: CHI (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 52 - **MEASURE**: TU (#60)},

{@3: Sup: 61 - **EMBELLISHMENT**: SHIH (#129); Ego: 1 - **CENTRE**: CHUNG (#61 - **MALE DEME IS UNNAMED** {%22})},

{@4: Sup: 30 - **BOLD RESOLUTION**: YI (#159); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#111)},

{@5: Sup: 6 - **CONTRARIETY**: LI (#165); Ego: 57 - **GUARDEDNESS**: SHOU (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})},

{@6: Sup: 76 - **AGGRAVATION**: CHU (#241); Ego: 70 - **SEVERANCE**: KE (#238)},

Male: #241 - **OPERA**; Feme: #238  
 } // #1129

**G680@{**

{@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)},  
{@2: Sup: 53 - **ETERNITY**: YUNG (#54); Ego: 52 - **MEASURE**: TU (#53)},  
{@3: Sup: 61 - **EMBELLISHMENT**: SHIH (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 8 - **OPPOSITION**: KAN (#61 - **MALE DEME IS UNNAMED** {%22})},  
{@4: Sup: 71 - **STOPPAGE**: CHIH (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#71 - **MALE DEME IS UNNAMED** {%2})},  
Male: #186 - **7 \*OCTOBER\* 2023**; Feme: #71  
} // #719

**ONTIC CHECKSUM TOTAL: #301**  
**DEME CHECKSUM TOTAL: #318**

**G680@{**

{@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)},  
{@2: Sup: 81 - **FOSTERING**: YANG (#82 - **MALE DEME IS UNNAMED** {%11}); Ego: 80 - **LABOURING**: CH'IN (#81 - **MALE DEME IS UNNAMED** {%0})},  
{@3: Sup: 57 - **GUARDEDNESS**: SHOU (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 57 - **GUARDEDNESS**: SHOU (#138)},  
{@4: Sup: 46 - **ENLARGEMENT**: K'UO (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 70 - **SEVERANCE**: KE (#208)},  
{@5: Sup: 5 - **KEEPING SMALL**: SHAO (#190); Ego: 40 - **LAW / MODEL**: FA (#248)},  
{@6: Sup: 6 - **CONTRARIETY**: LI (#196 - **I AM NOT ONE OF LOUD VOICE** {%37}); Ego: 1 - **CENTRE**: CHUNG (#249)},  
{@7: Sup: 16 - **CONTACT**: CHIAO (#212); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#259)},  
Male: #212; Feme: #259 - **11 \*SEPTEMBER\* 2001**  
} // #502

**ONTIC CHECKSUM TOTAL: #520**  
**DEME CHECKSUM TOTAL: #163**

**HAJJ**: The pilgrimage to Mecca (**#161 - ROTAS**: to overcome, defeat, defend (with arguments, evidence, etc.))

## #10 - حَجّ

[ح , { @1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8) }  
ب ] { @2: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#18);  
Ego: 2 - **FULL CIRCLE**: CHOU (#10) }

### TELOS TOTAL: #10 --> #511 - MORPHOSIS

The IMPERIAL HOUSE (皇室, Kōshitsu; dī (帝): **\*EMPEROR\***, shì (室): **\*HOUSE\* \*OF\* \*NOBILITY\***) is the imperial family of Japan, consisting of those members of the extended family of the reigning emperor of Japan who undertake official and public duties. Under the present constitution of Japan, the emperor is "THE SYMBOL OF THE STATE AND OF THE UNITY OF THE PEOPLE". Other members of the imperial family perform ceremonial and social duties, but have no role in the affairs of government. The duties as an emperor are passed down the line to their male children. The Japanese monarchy is the oldest continuous hereditary monarchy in the world.

### TETRAD MENTIONS OF [rì (日): **\*SUN\*** / **\*JAPAN\***] @ [

#1 - WHAT FASCISM IS,  
#5 - GREATEST INVENTION OF STATE, <-- PYTHAGOREAN #1080 -  
HETEROS NUMBER (@1, @5) IMMATERIAL ELEMENTS  
#13,  
#18,  
#19,  
#23,  
#24,  
#33 - **CRUCIFIXION 3 APRIL 33 AD**, <-- 2033 AS CENTENNIAL OF  
THE REICH'S CONCORDAT 1933  
#41,  
#47,  
#52,  
#67,  
#70,  
#78]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

#38 - JUPITER PRINCIPLE (#549 - DEME FOR **morphosis** = #38 (**\*IMMATERIAL INCLUSION\***) + #511: @SUM(**TETRAD MENTIONS OF** [rì (日): **\*SUN\***; #111 / #666]))

#01 #52 #20 #78  
#70 #23 #33 #18  
#47 #05 #38 #19  
#24 #67 #13 #41 = #511 + #38 = #549

**#1770 - DEME CHECKSUM TOTAL: #549** as [#40, #70, #100, #500, #800, #200, #10, #50] = **mórphōsis** (G3446): {UMBRA: #1920 % #41 = #34} 1) \*A\* \*FORMING\*, \*SHAPING\*; 2) form; 2a) the mere form, semblance; 2b) the form befitting a thing or truly expressing the fact, the very form;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:帝>>

[#11, #48]

**dì** (帝): 1. \*EMPEROR\*; \*SUPREME\* \*RULER\*, 2. the ruler of Heaven, 3. a god, 4. imperialism

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:室>>

[#4, #11, #46, #74, #76]

**shì** (室): 1. room; bedroom, 2. house; dwelling, 3. organizational subdivision, 4. number 13 of the 28 constellations, 5. household, 6. \*HOUSE\* \*OF\* \*NOBILITY\*, 7. family assets, 8. wife, 9. tomb; burial chamber, 10. knife sheath, 11. Shi

[#11, #48, #4, #11, #46, #74, #76]

{@7: Sup: 27 - **DUTIES**: SHIH (#305); Ego: 76 - **AGGRAVATION**: CHU (#270)}

<<http://www.grapple369.com/Savvy/?male:305&feme:270&idea:270>>

**TELOS TOTAL: #270** as [#50, #70, #40, #10, #20, #70, #10] = **nomikós** (G3544): {UMBRA: #460 % #41 = #9} 1) pertaining to the law, one learned in the law; 2) in the NT an interpreter and teacher of the Mosaic law;

**#513 - FEME CHECKSUM TOTAL: #270** as [#5, #50, #300, #70, #30, #8, #50] = **entolé** (G1785): {UMBRA: #463 % #41 = #12} 1) an order, command, charge, precept, injunction; 1a) that which is prescribed to one by reason of his office; 2) a commandment; 2a) a prescribed rule in accordance with which a thing is done; 2a1) a precept relating to lineage, of the Mosaic precept concerning the priesthood; 2a2)

ethically used of the commandments in the Mosaic law or Jewish tradition;

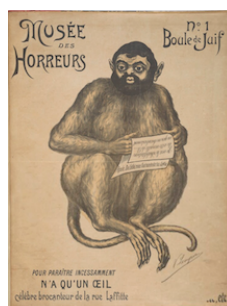
"AND ONE OF THE SCRIBES CAME, AND HAVING HEARD THEM REASONING TOGETHER, AND PERCEIVING THAT HE HAD ANSWERED THEM WELL, ASKED HIM, WHICH IS THE FIRST **\*COMMANDMENT\*-G1785** OF ALL?

AND JESUS ANSWERED HIM, THE FIRST OF ALL THE **\*COMMANDMENTS\*-G1785** IS, HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD: AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: THIS IS THE FIRST **\*COMMANDMENT\*-G1785**.

AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF. THERE IS NONE OTHER **\*COMMANDMENT\*-G1785** GREATER THAN THESE." [Mark 12:28-31]

**#1159 - MALE CHECKSUM TOTAL: #305** as [#200, #600, #8, #40, #1, #300, #10] = schēma (G4976): {**UMBRA: #849 % #41 = #29**} 1) the **\*HABITUS\***, as comprising everything in a person which strikes the senses, the figure, bearing, discourse, actions, manner of life etc.;

Caricatures from Musée des Horreurs and Musée des Patriotes depicting the anti-Semitic sentiment in France during the Dreyfus Affair, published between 1899 and 1900 by an artist using the pseudonym V. Lenepveu and document the anti-Semitic upsurge brought about by the Dreyfus Affair at the turn of the twentieth century. The caricatures from Musée des Horreurs include heads or faces of prominent Jews, Dreyfus supporters, and Republican statesman placed on grotesque animal bodies. The caricatures in Musée des Patriotes glorify those working to undermine Dreyfus; showing the anti-Dreyfusards in heroic poses.



<<https://repository.duke.edu/dc/museedeshorreurs>>



[**IMAGE:** No. 1. BOULE DE JUIF (1899), Caricature of Joseph Reinach (1856-1921) as a **\*MONKEY\***. Reinach, a Jew, was a publicist, lawyer, and one of the most outspoken supporters of Dreyfus. He was the author of Histoire de l'affaire Dreyfus, a seven volume work published between 1901 and 1911]

**Yóu tài** (猶太): Jew, Jewish, Judea (in Biblical Palestine)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:猶>>

[#46, #69, #74]

**yóu** (猶): 1. also; as if; still, 2. **\*AN\* \*ANIMAL\* \*LIKE\* \*A\* \*MONKEY\***, 3. a **\*SCHEMA\***; a plot, 4. to seem to be; is like, 5. You

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:太>>

[#36]

**tài** (太): 1. very; too; extremely, 2. most, 3. grand, 4. tera, 5. senior, 6. most senior member

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:式>>

[#5, #51]

**shì** (式): 1. style, 2. indicates tone, 3. **\*SYSTEM\*; \*FORMULA\*; \*RULE\***, 4. ceremony; protocol, 5. crossbar in carriage front, 6. equation; formula, 7. **\*TO\* \*IMITATE\*; \*TO\* \*FOLLOW\* \*THE\* \*EXAMPLE\* \*OF\***, 8. to use, 9. to give a salute from a carriage

[#46, #69, #74, #36, #5, #51]

{@6: Sup: 38 - **FULLNESS**: SHENG (#276); Ego: 51 - **CONSTANCY**: CH'ANG (#281)}

<<http://www.grapple369.com/Savvy/?male:276&feme:281&ontic:115&idea:115>>

**TELOS TOTAL: #281** as [#70, #200, #10, #1] = **hósios (G3741)**: **{UMBRA: #550 % #41 = #17} 1**) undefiled by sin, free from wickedness, religiously observing every moral obligation, pure holy, pious;

**ONTIC CHECKSUM TOTAL: #115**

**#376 - ONTIC CHECKSUM TOTAL: #115** as [#300, #1, #60, #5, #10] = **táxis (G5010)**: {**UMBRA: #571 % #41 = #38**} **1**) an arranging, arrangement; **2**) order; **2a**) a fixed succession observing a fixed time; **3**) due or right order, orderly condition; **4**) the post, rank, or position which one holds in civic or other affairs; **4a**) since this position generally depends on one's talents, experience, resources; **4a1**) **\*CHARACTER\*, \*FASHION\*, \*QUALITY\*, \*STYLE\***;

**#1596 - MALE CHECKSUM TOTAL: #276** as [#6, #50, #300, #40, #200, #400, #600] = **shâmar (H8104)**: {**UMBRA: #540 % #41 = #7**} **1**) to keep, guard, observe, give heed; **1a**) (Qal); **1a1**) to keep, have charge of; **1a2**) to keep, guard, keep watch and ward, protect, save life; **i**) watch, watchman (participle); **1a3**) to watch for, wait for; **1a4**) to watch, observe; **1a5**) to keep, retain, treasure up (in memory); **1a6**) **\*TO\* \*KEEP\* (\*WITHIN\* \*BOUNDS\*), \*RESTRAIN\***; **1a7**) **\*TO\* \*OBSERVE\*, \*CELEBRATE\*, \*KEEP\* (\*SABBATH\* \*OR\* \*COVENANT\* \*OR\* \*COMMANDS\*), \*PERFORM\* (\*VOW\*)**; **1a8**) to keep, preserve, protect; **1a9**) to keep, reserve; **1b**) (Niphal); **1b1**) to be on one's guard, take heed, take care, beware; **1b2**) to keep oneself, refrain, abstain; **1b3**) to be kept, be guarded; **1c**) (Piel) to keep, pay heed; **1d**) (Hithpael) to keep oneself from;

**#929 - FEME CHECKSUM TOTAL: #281** as [#300, #100, #400, #80, #8, #40, #1] = **trýpēma (G5169)**: {**UMBRA: #929 % #41 = #27**} **1**) a hole, (eye of the needle);

"AND AGAIN I SAY UNTO YOU, IT IS EASIER FOR A CAMEL TO GO THROUGH THE **\*EYE\*-G5169** OF A NEEDLE, THAN FOR A RICH MAN TO ENTER INTO THE KINGDOM OF GOD." [Matthew 19:24]

"[#153] THE PEOPLE OF THE BOOK DEMAND THAT YOU 'O PROPHET' BRING DOWN FOR THEM A REVELATION IN WRITING FROM HEAVEN. THEY DEMANDED WHAT IS EVEN GREATER THAN THIS FROM MOSES, SAYING, "MAKE ALLAH VISIBLE TO US!" SO A **\*THUNDERBOLT\*** STRUCK THEM FOR THEIR WRONGDOING. THEN THEY TOOK THE **\*CALF\* \*FOR\* \*WORSHIP\*** [cf: **REDUCTIO AD HITLERUM IDEAS #49 - 21 OCTOBER 1941 / #328 - 29 / 30 NOVEMBER 1944**] AFTER RECEIVING CLEAR SIGNS. STILL WE FORGAVE THEM FOR THAT 'AFTER THEIR REPENTANCE' AND GAVE MOSES COMPELLING PROOF.

**#1945 - 2 SEPTEMBER (END OF WORLD WAR II)** as [#40, #70, #200, #600, #70, #80, #70, #10, #5, #800] = **moschopoiéō (G3447)**: {**UMBRA: #1945 % #41 = #18**} **1**) to **\*MAKE\* (\*AN\* \*IMAGE\* \*OF\*) \*A\* \*CALF\***;

**HITLER'S SPECIFIC MENTION OF THE #506 - GOLDEN \*CALF\* [ie. AS LIKELY A SWASTIKA SYNONYM FOR #205 - TENET (LUO SHU SQUARE) + #300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE 5x5 PAIRING] = #505 CE AS KINGDOM ANCHOR**

**#506 as [#300, #6, #200] = shôwr (H7794): {UMBRA: #506 % #41 = #14} 1) ox, bull, a head of cattle; 1a) for plowing, for food, as sacrifice;**

**#506 as [#40, #30, #20, #10, #6, #400] = malkûwth (H4438): {UMBRA: #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;**

## #205 - TENET

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**#1501 - FEME CHECKSUM TOTAL: #205 as [#600, #100, #400, #200, #1, #200] = chrýseos (G5552): {UMBRA: #1575 % #41 = #17} 1) \*GOLDEN\*; 2) made of gold; 3) overlaid or covered with gold;**

**#241 - OPERA (#37 - 4 JUNE 1933 / 2028): [#48, #68, #5, #50, #70] as [#200, #1, #40] /**

**#851 - MALE CHECKSUM TOTAL: #205 as [#200, #1, #40, #10, #600] = r'êm (H7214): {UMBRA: #241 % #41 = #36} 1) probably the great \*AUROCHS\* or wild bulls which are now extinct. The exact meaning is not known;**

[#48, {@1: Sup: 48 - **RITUAL**: LI (#48); Ego: 48 - **RITUAL**: LI (#48)}  
 #68, {@2: Sup: 35 - **GATHERING**: LIEN (#83); Ego: 68 - **DIMMING**: MENG (#116)}  
 #5, {@3: Sup: 40 - **LAW / MODEL**: FA (#123); Ego: 5 - **KEEPING SMALL**: SHAO (#121)}

#50, {@4: Sup: 9 - **BRANCHING OUT**: SHU (#132); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20})}  
#70] {@5: Sup: 79 - **DIFFICULTIES**: NAN (#211 - **MALE DEME IS UNNAMED** {%13}); Ego: 70 - **SEVERANCE**: KE (#241)}

<<http://www.grapple369.com/Savvy/?male:48,83,123,132,211&feme:48,116,121,171,241&ontic:171&deme:211&idea:241>>

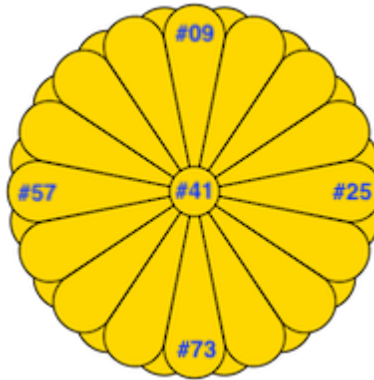
**#241 - OPERA (#37 - 4 JUNE 1933 / 2028)**: [#48, #68, #5, #50, #70] as [#6, #40, #40, #100, #50, #5] /  
#237 - **NOUMENON RESONANCE FOR 26 JUNE 2024** as [#6, #30, #40, #100, #50, #5, #6] /  
#260 - **NOUMENON RESONANCE FOR 26 JUNE 2024** as [#40, #100, #50, #10, #20, #40] /  
#266 - **ONTIC CHECKSUM TOTAL: #300** as [#6, #40, #100, #50, #10, #20, #40] = miqneh (H4735): {**UMBRA: #195 % #41 = #31**} 1) cattle, livestock; 1a) **\*CATTLE\***, livestock; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks);

**#17 - MALE CHECKSUM TOTAL: #48** as [#6, #4, #5, #2] = d°hab (H1722): {**UMBRA: #11 % #41 = #11**} 1) **\*GOLD\***;

**#25 - MALE CHECKSUM TOTAL: #83** as [#6, #5, #7, #5, #2] = zâhâb (H2091): {**UMBRA: #14 % #41 = #14**} 1) **\*GOLD\***; 1a) as precious metal; 1b) as a measure of weight; 1c) of brilliance, splendour (fig.);

**#123 - MALE CHECKSUM TOTAL: #83** as [#20, #70, #3, #30] = 'êgel (H5695): {**UMBRA: #103 % #41 = #21**} 1) **\*CALF\***, bull-calf;

**#230 - MALE CHECKSUM TOTAL: #123** as [#90, #90, #10, #40] = tsîyts (H6731): {**UMBRA: #190 % #41 = #26**} 1) **\*FLOWER\***, **\*BLOOM\***; 1a) flower, bloom; 1b) **\*SHINING\* \*THING\* (\*OF\* \*GOLD\* \*PLATE\* \*ON\* \*HIGH\* \*PRIEST'S\* \*MITRE\*)** (metaph.); 2) feather, wing; 2a) meaning dubious;



<[https://en.wikipedia.org/wiki/Imperial\\_Seal\\_of\\_Japan](https://en.wikipedia.org/wiki/Imperial_Seal_of_Japan)>

The Imperial Seal of Japan or National Seal of Japan [adopted in 1183 CE as 841 years ago], also called the Chrysanthemum Seal (菊紋, kikumon), Chrysanthemum Flower Seal (菊花紋, 菊花紋章, kikukamon, kikukamonshō) or Imperial chrysanthemum emblem (菊の御紋, kikunogomon), is the mon used by the Emperor of Japan and members of the Imperial Family.

### REDUCTIO AD HITLERUM AS IDEA #328 - 29 / 30 NOVEMBER

**1944:** "JESUS WAS MOST CERTAINLY NOT A JEW. THE JEWS WOULD NEVER HAVE HANDED ONE OF THEIR OWN PEOPLE TO THE ROMAN COURTS ; THEY WOULD HAVE CONDEMNED HIM THEMSELVES. IT IS QUITE PROBABLE THAT A LARGE NUMBER OF THE DESCENDANTS OF THE ROMAN LEGIONARIES, MOSTLY GAULS, WERE LIVING IN GALILEE, AND JESUS WAS PROBABLY ONE OF THEM. HIS MOTHER MAY WELL HAVE BEEN A JEWESS.

JESUS FOUGHT AGAINST THE MATERIALISM OF HIS AGE, AND, THEREFORE, AGAINST THE JEWS.

**#23 - MALE CHECKSUM TOTAL: #48** as [#1, #10, #2, #10] /  
**#39 - MALE CHECKSUM TOTAL: #83** as [#1, #6, #10, #2, #20] /  
**#683 - FEME CHECKSUM TOTAL: #116** as [#40, #1, #10, #2, #10, #20, #600] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) \*ENEMY\*; 1a) personal; 1b) national;

**#28 - MALE CHECKSUM TOTAL: #48** as [#20, #8] = kôach (H3581): {UMBRA: #28 % #41 = #28} 1) \*STRENGTH\*, \*POWER\*, \*MIGHT\*; 1a) human strength; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e) strength, produce, \*WEALTH\* (of soil); 2) a small reptile, probably a kind of lizard, which is unclean; 2a) perhaps an extinct animal, exact meaning is unknown;

**#578 - MALE CHECKSUM TOTAL: #83** as [#5, #100, #3, #70, #400] = **érgon (G2041)**: {**UMBRA: #228 % #41 = #23**} **1)** business, employment, that which any one is occupied; **1a)** that which one undertakes to do, enterprise, undertaking; **2)** **\*ANY\* \*PRODUCT\* \*WHATEVER\*, \*ANY\* \*THING\* \*ACCOMPLISHED\* \*BY\* \*HAND\*, \*ART\*, \*INDUSTRY\*, \*OR\* \*MIND\***; **3)** an act, deed, thing done: the idea of working is emphasised in opp. to that which is less than work;

**#607 - FEME CHECKSUM TOTAL: #121** as [#300, #1, #100, #200, #5, #1] = **Tarseús (G5018)**: {**UMBRA: #1206 % #41 = #17**} **0)** Tarsus = 'a flat basket'; **1)** belong to Tarsus, a native of Tarsus;

**#773 - MALE CHECKSUM TOTAL: #132** as [#30, #70, #3, #70, #400, #200] = **lógos (G3056)**: {**UMBRA: #373 % #41 = #4**} **1)** of speech; **1a)** a word, uttered by a living voice, **\*EMBODIES\* \*A\* \*CONCEPTION\* \*OR\* \*IDEA\***; **1b)** what someone has said; **1b1)** a word; **1b2)** the sayings of God; **1b3)** decree, mandate or order; **1b4)** of the moral precepts given by God; **1b5)** Old Testament prophecy given by the prophets; **1b6)** what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c)** discourse; **1c1)** the act of speaking, speech; **1c2)** the faculty of speech, skill and practice in speaking; **1c3)** a kind or style of speaking; **1c4)** a continuous speaking discourse - instruction; **1d)** doctrine, teaching; **1e)** anything reported in speech; a narration, narrative; **1f)** matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g)** the thing spoken of or talked about; event, deed; **2)** its use as respect to the MIND alone; **2a)** reason, the mental faculty of thinking, meditating, reasoning, calculating; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or explanation in reference to judgment; **2e)** relation, i.e. with whom as judge we stand in relation; **2e1)** reason would; **2f)** reason, cause, ground; **3)** In John, denotes the essential Word of God, Jesus Christ, **\*THE\* \*PERSONAL\* \*WISDOM\* \*AND\* \*POWER\* \*IN\* \*UNION\* \*WITH\* \*GOD\*, \*HIS\* \*MINISTER\* \*IN\* \*CREATION\* \*AND\* \*GOVERNMENT\* \*OF\* \*THE\* \*UNIVERSE\*, \*THE\* \*CAUSE\* \*OF\* \*ALL\* \*THE\* \*WORLD'S\* \*LIFE\* \*BOTH\* \*PHYSICAL\* \*AND\* \*ETHICAL\***, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

**#698 - DEME CHECKSUM TOTAL: #211** as [#100, #1, #4, #10, #70, #400, #100, #3, #9, #1] = **rhaidiourgía (G4468)**: {**UMBRA: #699 % #41 = #2**} **1)** ease in doing, faculty; **2)** levity or easiness in thinking or acting; **2a)** love of a lazy effeminate life; **3)** unscrupulous, **\*CUNNING\***, mischief;

PAUL OF **\*TARSUS\***, WHO WAS ORIGINALLY ONE OF THE MOST STUBBORN **\*ENEMIES\*** OF THE CHRISTIANS, SUDDENLY REALISED THE IMMENSE POSSIBILITIES OF USING, INTELLIGENTLY AND FOR OTHER ENDS, AN IDEA WHICH WAS EXERCISING SUCH GREAT POWERS OF FASCINATION. HE REALISED THAT THE JUDICIOUS EXPLOITATION OF THIS IDEA AMONG NON-JEWS WOULD GIVE HIM FAR GREATER POWER IN THE WORLD THAN WOULD THE PROMISE OF **\*MATERIAL\* \*PROFIT\*** TO THE JEWS THEMSELVES. IT WAS THEN THAT THE FUTURE ST. PAUL DISTORTED WITH DIABOLICAL **\*CUNNING\*** THE CHRISTIAN IDEA. OUT OF THIS IDEA, WHICH WAS A DECLARATION OF WAR ON THE **\*GOLDEN\* \*CALF\***, ON THE EGOTISM AND THE MATERIALISM OF THE JEWS, HE CREATED A RALLYING POINT FOR SLAVES OF ALL KINDS AGAINST THE ÉLITE, THE MASTERS AND THOSE IN DOMINANT AUTHORITY. THE RELIGION FABRICATED BY PAUL OF **\*TARSUS\***, WHICH WAS LATER CALLED CHRISTIANITY, IS NOTHING BUT THE COMMUNISM OF TO-DAY." [pages 721, 722]

**#320 - ONTIC CHECKSUM TOTAL: #171** as [#7, #8, #300, #5] /  
**#646 - FEME CHECKSUM TOTAL: #241** as [#7, #8, #200, #70, #50, #300, #1, #10] /  
**#857 - MALE CHECKSUM TOTAL: #132** as [#7, #800, #50] = **záō** (G2198): **{UMBRA: #808 % #41 = #29} 1**) to live, breathe, be among the living (not lifeless, not dead); **2)** to enjoy real life; **2a) \*TO\* \*HAVE\* \*TRUE\* \*LIFE\* \*AND\* \*WORTHY\* \*OF\* \*THE\* \*NAME\*;** **2b) \*ACTIVE\*, \*BLESSED\*, \*ENDLESS\* \*IN\* \*THE\* \*KINGDOM\* \*OF\* \*GOD\*;** **3)** to live i.e. pass life, in the manner of the living and acting; **3a)** of mortals or character; **4)** living water, having vital power in itself and exerting the same upon the soul; **5)** metaph. to be in full vigour; **5a)** to be fresh, strong, efficient; **5b)** as adj. active, powerful, efficacious;

The reasonable question is whether the **ARTIFICIAL / CONTRIVED COHESION OF IDEAS CONVEYED WITHIN THE TABLE TALK IDEA #328** has its root in the QUR'AN TEXT which similarly appears to predominantly deploy the MALE SCHEMA: [**#48, #83, #123, #132, #211**] as IDEA selector for the [**An-Nisa 4:153-169**] and is thereby a FRAUD.

**#202 - FEME CHECKSUM TOTAL: #121** as [#40, #1, #100, #10, #1, #50] = **María** (G3137): **{UMBRA: #152 % #41 = #29} 0**) Mary or Miriam = 'their rebellion'; **1) \*MARY\* \*THE\* \*MOTHER\* \*OF\* \*JESUS\*;** **2)** Mary Magdalene, a women from Magdala; **3)** Mary, the sister of Lazarus and Martha; **4)** Mary of Cleophas the mother of James the less; **5)** Mary the mother of John Mark, a sister of Barnabas; **6)** Mary, a Roman Christian who is greeted by Paul in Rom. 16:6;

**#1871 - MALE CHECKSUM TOTAL: #132** as [#200, #300, #1, #400, #100, #70, #800] = **stauróō** (G4717): {**UMBRA: #1871 % #41 = #26**} **1**) to stake, drive down stakes; **2**) to fortify with driven stakes, to palisade; **3**) to crucify; **3a**) **\*TO\* \*CRUCIFY\* \*ONE\***; **3b**) metaph. to crucify the flesh, destroy its power utterly (the nature of the figure implying that the destruction is attended with intense pain);

**#101 - MALE CHECKSUM TOTAL: #211** as [#40, #30, #1, #20, #10] = **măl'âk** (H4397): {**UMBRA: #91 % #41 = #9**} **1**) **\*MESSENGER\***, representative; **1a**) messenger; **1b**) **\*ANGEL\***; **1c**) the theophanic angel;

**TELOS TOTAL: #241**

**ONTIC CHECKSUM TOTAL: #171**

**DEME CHECKSUM TOTAL: #211**

**#136 - ONTIC CHECKSUM TOTAL: #171** as [#5, #50, #1, #80] = **nâ'aph** (H5003): {**UMBRA: #131 % #41 = #8**} **1**) to commit adultery; **1a**) (Qal); **1a1**) to commit adultery; **i**) usually of man; **1**) always with wife of another; **ii**) adultery (of women) (participle); **1a2**) idolatrous worship (fig.); **1b**) (Piel); **1b1**) to commit adultery; **i**) of man; **ii**) adultery (of women) (participle); **1b2**) **\*IDOLATROUS\* \*WORSHIP\*** (fig.);

**#97 - DEME CHECKSUM TOTAL: #211** as [#40, #5, #2, #5, #40, #5] = **b<sup>h</sup>êmâh** (H929): {**UMBRA: #52 % #41 = #11**} **1**) beast, **\*CATTLE\***, animal; **1a**) beasts (coll of all animals); **1b**) cattle, livestock (of domestic animals); **1c**) wild beasts;

**#241 - OPERA (#37 - 4 JUNE 1933 / 2028): [#48, #68, #5, #50, #70]** as [#200, #1, #40] = **râ'am** (H7213): {**UMBRA: #241 % #41 = #36**} **1**) (Qal) to rise;

The aurochs (*Bos primigenius*) is depicted in Paleolithic cave paintings, Neolithic petroglyphs, Ancient Egyptian reliefs and Bronze Age figurines. It symbolised power, sexual potency and prowess in religions of the ancient Near East. Its horns were used in votive offerings, as trophies and drinking horns. The African aurochs (*B. p. mauritanicus*) may have survived until at least to the Roman period, as indicated by fossils found in Buto and Faiyum in the Nile Delta. <<https://en.wikipedia.org/wiki/Aurochs>>



## #300 - WISDOM

40	41	42	43	44
49	50	51	52	53
58	59	60	61	62
67	68	69	70	71
76	77	78	79	80

<<https://www.grapple369.com/nature.html>>

It would reasonably appear given this linguistic / temporal coefficient [HEBREW / GREEK:  $24 \times 7 \times 13 \times 49 = 294 \times 364 = 6J$  as **107016 days / 293 = 365.2423 solar tropical year**] that you could also utilise the same methodology for ARABIC script to obtain the requisite pragma selectors.

**6 days x 28 x 13 (or 28 x #78) = #2184 x 49 = 6J (294 x 364 days or 293 x 365.2423 tropical years)**

We are here talking about "THE DIETY" as ALLAH not being the same GOD as PLEROMA / AEONS -- Since the foundation of the world is a JEWISH (world to come) / CHRISTIAN belief. As a **#205 - TENET OF BELIEF** substantiated by **COGITO: #60 - ACCUMULATION (CHI) - 𠄎積 = #511 as [#41, #41, #41, #41, #41]** relating to the temporality  $\#400 \times 365.2423 [7 \times 24 \times 13 \times 49 / 293 \text{ years or } 6J \text{ as } 294 \times 364 \text{ days}] = 146,097 \text{ days} \text{ \% } 22 = 17 \text{ SEPTEMBER [... OBELISK / BENBEN STONE / PYRAMIDIUM ...]} \#6000 \text{ years \% } 22 = 13 \text{ SEPTEMBER } 2001$ .

**#592 - ONTIC CHECKSUM TOTAL: #170 as [#9, #5, #70, #300, #8, #200] /**

**#962 - ONTIC CHECKSUM TOTAL: #170 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 \% #41 = #18} 1) \*DEITY\*; 1a) the state of being God, Godhead;**

**YOUTUBE: "GREGORIAN - GLORIA - LIVE IN BERLIN 2016"**

<<https://www.youtube.com/watch?v=hqZq32Kx08k&t=27s>>

"BEWARE LEST ANY MAN SPOIL YOU THROUGH PHILOSOPHY AND VAIN DECEIT, AFTER THE TRADITION OF MEN, AFTER THE RUDIMENTS OF THE WORLD, AND NOT AFTER CHRIST.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:神>>

**[#1, #2, #16, #24, #43, #51, #81]**

**shén (神):** 1. divine; mysterious; magical; supernatural, 2. a deity; a god; a spiritual being, 3. spirit; will; attention, 4. soul; spirit; divine essence, 5. expression, 6. a portrait, 7. a person with supernatural powers, 8. Shen

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:體>>

**[#17, #22, #26, #34, #39, #51, #53, #56, #59, #64]**

**tǐ (體):** 1. a human or animal body, 2. form; style, 3. a substance, 4. a system, 5. a font, 6. grammatical aspect (of a verb), 7. to experience; to realize, 8. ti, 9. limbs of a human or animal body, 10. to put oneself in another's shoes, 11. a genre of writing

<<http://www.grapple369.com/Savvy/?male:583&feme:639&ontic:86&deme:208&idea:639>>

{@17: Sup: 72 - **HARDNESS**: CHIEN (#583); Ego: 64 - **SINKING**: CH'EN (#639)}

**TELOS TOTAL: #639#639 as [#500, #9, #5, #10, #100, #5, #10]**  
= **phtheírō (G5351): {UMBRA: #1424 % #41 = #30} 1)** to corrupt, to destroy; **1a)** in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its guardians neglected their duties; **1b) \*TO\* \*LEAD\* \*AWAY\* \*A\* \*CHRISTIAN\* \*CHURCH\* \*FROM\* \*THAT\* \*STATE\* \*OF\* \*KNOWLEDGE\* \*AND\* \*HOLINESS\* \*IN\* \*WHICH\* \*IT\* \*OUGHT\* \*TO\* \*ABIDE\*;** **1c)** to be destroyed, to perish; **1d)** in an ethical sense, to corrupt, deprave;

**ONTIC CHECKSUM TOTAL: #86**  
**DEME CHECKSUM TOTAL: #208**

**#472 - MALE CHECKSUM TOTAL: #583 as [#5, #9, #5, #30, #70, #9, #100, #8, #200, #20, #5, #10, #1] = ethelothrēskeía (G1479): {UMBRA: #467 % #41 = #16} 1)** voluntary, arbitrary worship; **1a) \*WORSHIP\* \*WHICH\* \*ONE\* \*PRESCRIBES\* \*AND\* \*DEVICES\* \*FOR\* \*HIMSELF\*, \*CONTRARY\* \*TO\* \*THE\* \*CONTENTS\* \*AND\* \*NATURE\* \*OF\* \*FAITH\* \*WHICH\* \*OUGHT\* \*TO\* \*BE\* \*DIRECTED\* \*TO\* \*CHRIST\*;** **1b)** said of the misdirected zeal and the practice of ascetics;

"WHICH THINGS HAVE INDEED A SHOW OF WISDOM IN **\*WILL\*-G1479** **\*WORSHIP\*-G1479**, AND HUMILITY, AND NEGLECTING OF THE BODY; NOT IN ANY HONOUR TO THE SATISFYING OF THE FLESH." [Colossians 2:23]

**#1975 - ONTIC CHECKSUM TOTAL: #86** as [#500, #100, #70, #400, #100, #5, #800] /

**#2405 - ONTIC CHECKSUM TOTAL: #86** as [#500, #100, #70, #400, #100, #70, #400, #40, #5, #50, #70, #400, #200] =

phroureō (G5432): {UMBRA: #1975 % #41 = #7} 1) **\*TO\* \*GUARD\*, \*PROTECT\* \*BY\* \*A\* \*MILITARY\* \*GUARD\*, \*EITHER\* \*TO\* \*PREVENT\* \*HOSTILE\* \*INVASION\*, \*OR\* \*TO\* \*KEEP\* \*THE\* \*INHABITANTS\* \*OF\* \*A\* \*BESIEGED\* \*CITY\* \*FROM\* \*FLIGHT\***; 2) metaph.; 2a) under the control of the Mosaic law, that he might not escape from its power; 2b) to protect by guarding, to keep; 2c) by watching and guarding to preserve one for the attainment of something;

**PHONE CALL:** "HI **\*BABY\*** I'M... **\*BABY\*** YOU HAVE TO **\*LISTEN\*** TO ME... CAREFULLY, I'M ON A PLANE THAT'S BEEN HIJACKED. I'M ON THE PLANE, I'M **\*CALLING\*** FROM THE PLANE. I WANNA **\*TELL\*** YOU THAT I **\*LOVE\*** YOU. PLEASE **\*TELL\*** MY **\*CHILDREN\*** THAT I **\*LOVE\*** THEM VERY MUCH, AND I'M SO **\*SORRY\*** **\*BABE\***. I **\*HOPE\*** TO BE ABLE TO **\*SEE\*** **\*YOUR\*** **\*FACE\*** AGAIN **\*BABY\***. I **\*LOVE\*** YOU **\*BABY\***. I **\*LOVE\*** YOU. GOODBYE."

TIME is: 09:47:00.000 / DATE is: 2001/09/11

HEURISTIC	11	28	59	#98		
Time	56	1	38	#95	#193	#136
Date	31	48	9	#88	#281	#144

FEME  MALE

**#EIGHT:** #1 as #1 - CENTRE (CHUNG)  
**#ONE:** #98 as #17 - HOLDING BACK (JUAN)  
**#TWO:** #95 as #14 - PENETRATION (JUI)  
**#THREE:** #88 as #7 - ASCENT (SHANG)  
**#FOUR:** #193 as #31 - PACKING (CHUANG)  
**#FIVE:** #281 as #38 - FULLNESS (SHENG)  
**#SIX:** #136 as #55 - DIMINISHMENT (CHIEN)  
**#SEVEN:** #144 as #63 - WATCH (SHIH)

ORIENT #9 | OCCIDENT #9 | **SPIRA** | ORIENT #1 | OCCIDENT #1

**PHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 GIVES GRAPPLE (354, 281)@[11, 28, 59, 38, 9, 48, 31, 56, 1] PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2001.9.11&time:9.47&heuristic>>

**#1091 - FEME CHECKSUM TOTAL: #281** as [#80, #1, #100, #1, #3, #5, #50, #800, #40, #1, #10] = **paragínomai (G3854)**: {**UMBRA: #366 % #41 = #38**} **1)** to be present, to come near, approach; **2)** **\*TO\* \*COME\* \*FORTH\*, \*MAKE\* \*ONE'S\* \*PUBLIC\* \*APPEARANCE\***;

**#1010 - FEME CHECKSUM TOTAL: #281** as [#30, #40, #300, #40, #200, #400] = **mishmereth (H4931)**: {**UMBRA: #980 % #41 = #37**} **1)** **\*GUARD\*, \*CHARGE\*, \*FUNCTION\*, \*OBLIGATION\*, \*SERVICE\*, \*WATCH\***; **1a)** guard, watch, house of detention or confinement; **1b)** keeping, preserving; **1c)** charge, injunction; **1d)** office, function (ceremonial);

**YOUTUBE:** "9/11: AS EVENTS UNFOLD" (**Uploaded:** 11 SEPTEMBER 2018)

<<https://www.youtube.com/watch?v=EEogeIIOJzU>>

**#1091 - FEME CHECKSUM TOTAL: #281** as [#20, #100, #1, #300, #70, #400, #200] = **krátos (G2904)**: {**UMBRA: #691 % #41 = #35**} **1)** force, strength; **2)** power, might: mighty with great power; **2a)** a mighty deed, a work of power; **3)** **\*DOMINION\***;

**FOR FURTHER SEE: "APPENDIX #911 - TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 FROM HIJACKED AIRPLANE PRIOR TO WORLD TRADE CENTRE CRASH"**

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

**#562 - DEME CHECKSUM TOTAL: #208** as [#200, #1, #300, #5, #6, #50] = **rê'sh (H7217)**: {**UMBRA: #501 % #41 = #9**} **1)** chief, head; **1a)** head (of man); **1b)** **\*HEAD\* (\*AS\* \*SEAT\* \*OF\* \*VISIONS\*)**; **1c)** chief; **1d)** sum (essential content);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**[#22, #40]**

**gé (格):** **1.** squares, **2.** to obstruct; to hinder, **3.** case, **4.** style; standard; pattern, **5.** character; bearing, **6.** Ge, **7.** to investigate; to examine, **8.** to

adjust; to correct, **9. \*TO\* \*ARRIVE\***; **\*TO\* \*COME\***, **10.** to influence, **11. \*TO\* \*ATTACK\***; **\*TO\* \*FIGHT\***, **12.** a frame

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:祖>>

[#48, #62, #75]

zǔ (祖): **1. \*ANCESTOR\***; forefather, **2.** paternal grandparent, **3.** patriarch; founder, **4.** to found; to initiate, **5.** to follow the example of, **6.** to sacrifice before going on a journey, **7.** ancestral temple, **8.** to give a farewell dinner, **9.** be familiar with, **10.** Zu

**#506 - DEME CHECKSUM TOTAL: #208** as [#200, #1, #300, #5] = rō'sh (H7218): {UMBRA: #501 % #41 = #9} **1) \*HEAD\*, \*TOP\*, \*SUMMIT\*, \*UPPER\* \*PART\*, \*CHIEF\*, \*TOTAL\*, \*SUM\*, \*HEIGHT\*, \*FRONT\*, \*BEGINNING\***; **1a)** head (of man, animals); **1b)** top, tip (of mountain); **1c)** height (of stars); **1d)** chief, head (of man, city, nation, place, family, priest); **1e)** head, front, beginning; **1f)** chief, choicest, best; **1g)** head, division, company, band; **1h)** sum;

FOR IN HIM DWELLETH ALL THE **\*FULNESS\*-G4138** [shèng míng (盛名): **FAMOUS REPUTATION**] OF THE **\*GODHEAD\*-G2320** [shén gé (神體): **GODHEAD**] BODILY. AND YE ARE COMPLETE IN HIM, WHICH IS THE HEAD OF ALL PRINCIPALITY AND POWER:" [**Colossians 2:8-10**]

**#1059** as [#80, #30, #8, #100, #800, #40, #1] = plérōma (**G4138**): {UMBRA: #1059 % #41 = #34} **1)** that which is (has been) filled; **1a)** a ship inasmuch as it is filled (i.e. manned) with sailors, rowers, and soldiers; **1b)** in the NT, the body of believers, as that which is **\*FILLED\* \*WITH\* \*THE\* \*PRESENCE\*, \*POWER\*, \*AGENCY\***, riches of God and of Christ; **2)** that which fills or with which a thing is filled; **2a)** of those things which a ship is filled, freight and merchandise, sailors, oarsmen, soldiers; **2b)** completeness or fulness of time; **3)** fulness, abundance; **4)** **\*A\* \*FULFILLING\*, \*KEEPING\***;



<<https://x.com/nypost/status/1809294585786519761>>

**X:TWITTER (@nypost) @ 0433 HOURS ON 6 JULY 2024:**

"Independent presidential candidate ROBERT F. KENNEDY Jr. made a bizarre statement Friday, announcing he "won't take sides" on the conspiracies surrounding the 11 SEPTEMBER, 2001, terror attacks if he got into the Oval Office, and instead would push for "transparency" surrounding that horrible day.

"My take on 9/11: It's hard to tell what is a conspiracy theory and what isn't. But conspiracy theories flourish when the government routinely lies to the public," Kennedy wrote in a post on X.

"As President I won't take sides on 9/11 or any of the other debates. But I can promise is that I will open the files and usher in a new era of transparency," the third-party candidate added."



<<https://nypost.com/2024/07/05/us-news/rfk-jr-says-he-wont-take-sides-on-9-11-conspiracies-if-elected-president/>>

<<https://i.pinimg.com/originals/32/1c/4f/321c4fea718aa1ffd690db2d8a63daf2.jpg>>

**[IMAGES (left):** Saudi national OMAR AL-BAYOUMI recorded a video in Washington for several days in 1999 as taken within 90 days of the time when senior al Qaeda planners were deciding on 9/11 targets. The footage shows entrances and exits of the U.S. Capitol along with security posts and a model of the building. At one point, he points out the Washington Monument and says he'll go there and "report to you in detail what is there." He also notes the airport is nearby.

The Washington Monument is an obelisk on the National Mall in Washington, D.C., built to commemorate George Washington, a Founding Father of the United States, victorious commander-in-chief of the Continental Army from 1775 to 1783 in the American Revolutionary War,

and the first President of the United States from 1789 to 1797. Standing east of the Reflecting Pool and the Lincoln Memorial, the monument is made of bluestone gneiss for the foundation and of granite for the construction.

Ottoman Sultan Abdul Mejid I donated \$30,000 toward the construction of the Washington monument. The Sultans' donation was the largest single donation toward the building of the Washington Monument. The Sultan's intention was to bridge peace between the Ottomans and the Americans. The stone containing the Turkish inscriptions commemorating this event is on the 190-foot (58 m) level. The abbreviated translation of the inscriptions states, "SO AS TO STRENGTHEN THE FRIENDSHIP BETWEEN THE TWO COUNTRIES. ABDUL-MEJID KAHN HAS ALSO HAD HIS NAME WRITTEN ON THE MONUMENT TO WASHINGTON." It combines the works of two eminent calligraphers: an imperial tughra by Mustafa Rakim's student Haşim Efendi, and an inscription in jalī ta'līq script by Kazasker Mustafa Izzet Efendi, the calligrapher who wrote the giant medallions at Hagia Sophia in Istanbul.

**#1383 - MALE CHECKSUM TOTAL: #129 as [#5, #20, #50, #8, #500, #800] = eknéphō (G1594): {UMBRA: #1383 % #41 = #30} 1) to \*RETURN\* \*TO\* \*ONE'S\* \*SELF\* \*FROM\* \*DRUNKENNESS\*, \*BECOME\* \*SOBER\*;** 2) metaph. to return to soberness of mind;

Many of the stones donated for the monument carried inscriptions that did not commemorate George Washington. For example, one from the Templars of Honour and Temperance stated "WE WILL NOT MAKE, BUY, SELL, OR USE AS A BEVERAGE, ANY SPIRITOUS OR MALT LIQUORS, WINE, CIDER, OR ANY OTHER ALCOHOLIC LIQUOR." George Washington himself had owned a whiskey distillery which operated at Mount Vernon after he left the presidency.

**#90 - DEME CHECKSUM TOTAL: #82 as [#2, #80, #8] = pach (H6341): {UMBRA: #88 % #41 = #6} 1) bird trap, trap, snare; 1a) bird trap (literal); 1b) \*OF\* \*CALAMITIES\*, \*PLOTS\*, \*SOURCE\* \*OR\* \*AGENT\* \*OF\* \*CALAMITY\* (fig.); 2) \*PLATE\* (\*OF\* \*METAL\*);**

The cornerstone was a 24,500-pound (11,100 kg) marble block 2.5 feet (0.76 m) high and 6.5 feet (2.0 m) square with a large hole for a zinc case filled with memorabilia. The hole was covered by a **\*COPPER\* \*PLATE\*** inscribed with the date of the Declaration of Independence (4 JULY 1776), the date the cornerstone was laid (4 JULY 1848), and the names of the managers of the Washington National Monument Society. The memorabilia in the zinc case included items associated with the monument, the city of Washington, the national government, state

governments, benevolent societies, and George Washington, plus miscellaneous publications, both governmental and commercial, a coin set, and a Bible, totalling 73 items or collections of items, as well as 71 newspapers containing articles relating to George Washington or the monument.

**#1258 - FEME CHECKSUM TOTAL: #205 as [#2, #200, #20, #6, #400, #10, #20, #600] = B<sup>ê</sup>râkâh (H1293): {UMBRA: #227 % #41 = #22} 1) blessing; 2) (source of) blessing; 3) blessing, prosperity; 4) blessing, **\*PRAISE\* \*OF\* \*GOD\***; 5) a gift, present; 6) treaty of peace;**

The Washington Monument is a hollow Egyptian-style stone obelisk with a 500-foot-tall (152.4 m) column surmounted by a 55-foot-tall (16.8 m) pyramidion. Its walls are 15 feet (4.6 m) thick at its base and 1+1/2 feet (0.46 m) thick at their top. The marble pyramidion's walls are 7 inches (18 cm) thick, supported by six arches: two between opposite walls, which cross at the center of the pyramidion, and four smaller arches in the corners. The top of the pyramidion is a large, marble capstone with a small aluminium pyramid at its apex, with inscriptions on all four sides. In OCTOBER 2007, it was discovered that the display of this replica was positioned so that the **\*LAUS\* \*DEO\*** (Latin for "praise be to God") inscription could not be seen and **\*LAUS\* \*DEO\*** was omitted from the placard describing the apex. The National Park Service rectified the omission by creating a new display.

**#205 as [#10, #90, #100, #5] = y<sup>ê</sup>tsuqâh (H3333): {UMBRA: #205 % #41 = #41} 1) a **\*CASTING\* (\*OF\* \*METAL\*)**;**

The building of the monument proceeded quickly after Congress had provided sufficient funding. In four years, it was completed, with the 100-ounce (2.83 kg) aluminium apex / lightning-rod being put in place on 6 DECEMBER 1884. The apex was the largest single piece of aluminium **\*CAST\*** at the time, when aluminium commanded a price comparable to silver. Two years later, the Hall-Héroult process made aluminium easier to produce and the price of aluminium plummeted, though it should have provided a lustrous, non-rusting apex. The monument opened to the public on 9 OCTOBER, 1888. <[https://en.wikipedia.org/wiki/Washington\\_Monument](https://en.wikipedia.org/wiki/Washington_Monument)>



# #60 - 𠄎積 = #511

COGITO: [**#41, #41, #41, #41, #41**] as **#60 - ACCUMULATION (CHI)**

**RANGE: noon 13 to 17 SEPTEMBER**

**ANKH: #400 (x [24 x 7 x 13 x 49 / 293 = 365.2423] % 22) = 17 SEPTEMBER | #6000 % 22 = 13 SEPTEMBER 2001 | #8800 % 22 = #TAU**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:60>>

[**#41** {@1: Sup: 41 - **RESPONSE: YING (#41)**; Ego: 41 - **RESPONSE: YING (#41)**}

**#41** {@2: Sup: 1 - **CENTRE: CHUNG (#42)**; Ego: 41 - **RESPONSE: YING (#82 - MALE DEME IS UNNAMED {%11})**}

**#41** {@3: Sup: 42 - **GOING TO MEET: YING (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 41 - **RESPONSE: YING (#123)**}

**#41** {@4: Sup: 2 - **FULL CIRCLE: CHOU (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 41 - **RESPONSE: YING (#164)**}

**#41**] {@5: Sup: 43 - **ENCOUNTERS: YU (#129)**; Ego: 41 - **RESPONSE: YING (#205)**}

**TELOS TOTAL: #205**

**ONTIC CHECKSUM TOTAL: #170**

**DEME CHECKSUM TOTAL: #82**

**#89 - DEME CHECKSUM TOTAL: #82 as [#2, #80, #7] = p̂z (H6337): {UMBRA: #87 % #41 = #5} 1) refined or pure \*GOLD\*;**

**#691 - FEME CHECKSUM TOTAL: #205 as [#5, #80, #200, #6, #400] = p̂r̂h (H6510): {UMBRA: #285 % #41 = #39} 1) cow, \*HEIFER\*;**

To put it succinctly as a fable, whether MOSES one day as a child at play in Pharaoh's Royal Courts whilst chasing pet BENNU BIRDS [image (right) is (c) Kazuma Kaneko] around an OBELISK (ie. **BENBEN stone which is also known as a pyramidion is the top stone of the Egyptian pyramid**) and then being overcome with flatulence resulting in a cataclysm -- causing a maelstrom within SAUDI ARABIA which was not unlike SODOM / GOMORRAH that to this day they scarcely speak of it.

**#400 % 22 = 17 SEPTEMBER**

...

**#6000 % 22 = 13 SEPTEMBER 2001** <-- **#60** - 𠄎積 = **#511** as [**#1**, **#60**, **#50**, **#400**] = 'Âç<sup>e</sup>nath (**H621**): {**UMBRA: #511 % #41 = #19**} **0**) Asenath = 'belonging to the goddess **\*NEITH\***'; **1**) the wife of Joseph;

...

**#8800 % 22 = #TAU as REPRISE OF INFINITE LOOP**

That the notion ALLAH has an etymology from Arabic الله (allāh), contraction of **#31** - ال (al-, "the") + **#36** - إله (ʾilāh, "deity"); cognate with the Aramaic אלה (aláh) and אלהא (aláhâ)

[| , {**@1**: Sup: 1 - **CENTRE**: CHUNG (**#1**); Ego: 1 - **CENTRE**: CHUNG (**#1**)}

⌋ {**@2**: Sup: 31 - **PACKING**: CHUANG (**#32**); Ego: 30 - **BOLD RESOLUTION**: YI (**#31**)}

**#31** as [**#1**, **#30**] = 'al (**H408**): {**UMBRA: #31 % #41 = #31**} **1**) not, no, nor, neither, nothing (as wish or preference); **1a**) do not, let not (with a verb); **1b**) let there not be (with a verb understood); **1c**) not, no (with substantive); **1d**) nothing (as substantive);

**#31** as [**#1**, **#30**] = 'êl (**H410**): {**UMBRA: #31 % #41 = #31**} **1**) god, god-like one, mighty one; **1a**) mighty men, men of rank, mighty heroes; **1b**) angels; **1c**) **\*GOD\***, **\*FALSE\* \*GOD\***, (**\*DEMONS\***, **\*IMAGINATIONS\***); **1d**) **\*GOD\***, **\*THE\* \*ONE\* \*TRUE\* \*GOD\***, **\*JEHOVAH\***; **2**) mighty things in nature; **3**) strength, power;

[| , {**@1**: Sup: 1 - **CENTRE**: CHUNG (**#1**); Ego: 1 - **CENTRE**: CHUNG (**#1**)}

⌋ , {**@2**: Sup: 31 - **PACKING**: CHUANG (**#32**); Ego: 30 - **BOLD RESOLUTION**: YI (**#31**)}

𐤃 {**@3**: Sup: 36 - **STRENGTH**: CH'ANG (**#68** - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 5 - **KEEPING SMALL**: SHAO (**#36**)}

**#36** as [**#1**, **#30**, **#5**] /

**#472** as [**#30**, **#5**, **#1**, **#30**, **#400**, **#6**] = 'âlâh (**H422**): {**UMBRA: #36 % #41 = #36**} **1**) to swear, curse; **1a**) (Qal); **1a1**) to swear, **\*TAKE\* \*AN\* \*OATH\* (\*BEFORE\* \*GOD\*)**; **1a2**) **\*TO\* \*CURSE\***; **1b**) (Hiphil); **1b1**) to put under oath, adjure; **1b2**) to put under a curse;



<[https://x.com/uz\\_khawaja/status/1808772370137821371](https://x.com/uz_khawaja/status/1808772370137821371)>

**X:TWITTER (@Uz\_Khawaja) @ 1758 HOURS ON 4 JULY 2024:** "As a Muslim who grew up in Western Sydney I find this comment from someone who is running for PM an absolute disgrace. Bigotry at its finest. Fuelling Islamophobia from the very top."

**#195 as [#30, #100, #30, #30, #5] = q<sup>l</sup>âlâh (H7045): {UMBRA: #165 % #41 = #1} 1) \*CURSE\*, \*VILIFICATION\*, \*EXECRATION\*;**

**DOLF @ 1900 HOURS ON 5 JULY 2024:** "We have elsewhere commented on @Uz\_Khawaja's DEPRAVED AND DELUSIONAL DIATRIBE AS SLANDER UPON ISLAMOPHOBIA - we are here talking about "THE DIETY" as ALLAH not being the same GOD as PLEROMA / AEONS -- Since the foundation of the world is JEWISH (world to come) / CHRISTIAN belief."

**#832 - MALE CHECKSUM TOTAL: #155 as [#50, #300, #2, #70, #400, #10] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) \*TO\* \*CURSE\*; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;**

"THEN JESUS WENT THENCE, AND DEPARTED INTO THE COASTS OF TYRE AND SIDON. AND, BEHOLD, A WOMAN OF \*CANAAN\*-G5478 CAME OUT OF THE SAME COASTS, AND \*CRIED\* UNTO HIM, SAYING, HAVE \*MERCY\* ON ME, O \*LORD\*, THOU \*SON\* \*OF\* \*DAVID\*; MY \*DAUGHTER\* IS GRIEVOUSLY \*VEXED\* WITH A \*DEVIL\*."

**#984 - ONTIC CHECKSUM TOTAL: #170 as [#600, #1, #50, #1, #1, #50, #1, #10, #70, #200] = Chanaanaîos (G5478): {UMBRA: #984 % #41 = #41} 1) Canaanite, the name of the ancient inhabitants of Palestine before its conquest by the Israelites; 2) in Christ's time: a Phoenician;**

**#965 - SHEM HAMEPHORASH** as [#400, #80, #70, #40, #5, #50, #5, #10, #300, #5] = hypoménō (G5278): {UMBRA: #1445 % #41 = #10} **1)** to remain; **1a)** to tarry behind; **2)** to remain i.e. abide, not recede or flee; **2a)** **\*TO\* \*PRESERVE\*: \*UNDER\* \*MISFORTUNES\* \*AND\* \*TRIALS\* \*TO\* \*HOLD\* \*FAST\* \*TO\* \*ONE'S\* \*FAITH\* \*IN\* \*CHRIST\***; **2b)** to endure, bear bravely and calmly: ill treatments;

**Jiā nán** (迦南): Canaan (in Biblical Palestine)

**Shì jiā móu ní** (釋迦牟尼): Siddhartha Gautama (563-485 BC), the historical Buddha and founder of Buddhism

**Shì jiā** (釋迦): abbreviation for **Shì jiā móu ní** (釋迦牟尼): Sakyamuni Buddha

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:釋>>

**[#21, #22]**

**shì** (釋): **1. \*TO\* \*RELEASE\*; \*TO\* \*SET\* \*FREE\***, **2.** to explain; to interpret, **3.** to remove; to dispel; to clear up, **4.** to give up; to abandon, **5.** to put down, **6.** to resolve, **7.** to melt, **8.** Śākyamuni, **9.** Buddhism, **10.** Śākya; Shakya, **11.** pleased; glad

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:迦>>

**[#42]**

**jiā** (迦): **1.** ka

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:南>>

**[#68]**

**nán** (南): **1.** south, **2.** nan, **3.** southern part, **4.** southward

**#153 = [#21, #22, #42, #68]**

## PLEROMA LIGHT EMANATIONS / TEMPORAL REFLECTIONS (#75 - FAILURE (SHIH) / #62 - DOUBT (YI))

The #965 - SHEM HAMEPHORASH (Hebrew: שֵׁם הַמְפֹרָשׁ) meaning "the explicit name," which we have assigned to the #71 - DOMINION ARRAY (#77 - COMPLIANCE (HSUN) / #37 - PURITY (TS'UI)) TEMPORAL BOUNDARY is originally a Tannaitic term describing the Tetragrammaton.

In Kabbalah, it may refer to a name of God composed of either 4, 12, 22, 42, or 72 letters (or triads of letters), the latter version being the most common. The 72-fold name is highly important to Sefer Raziel HaMalakh. It is derived from [Exodus 14:19–21], read boustrophedonically to produce 72 names of three letters. This method was explained by Rashi, (b. Sukkah 45a), as well as in Sefer HaBahir (c. 1150~1200). Kabbalist legends state that the 72-fold name was used by Moses to cross the Red Sea, and that it could grant later holy men the power to \*CAST\* \*OUT\* \*DEMONS\*, \*HEAL\* \*THE\* \*SICK\*, prevent natural disasters, and even kill enemies.

SHEM HAMEPHORASH FIGURES IN THE LEGEND OF THE #79 - \*GOLEM\* [גֹּלֶם], AN ANIMATED ANTHROPOMORPHIC BEING IN JEWISH FOLKLORE THAT IS CREATED ENTIRELY FROM INANIMATE MATTER (USUALLY CLAY OR MUD). THE EARTHEN FIGURE IS THEN ANIMATED BY SAYING THE SHEM HAMEPHORASH OVER IT.

#246 - SATOR as [#40, #200, #1, #5] / #296 as [#40, #200, #1, #10, #5, #40] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (\*POWER\* \*OF\* \*SEEING\*);

#316 - NOUMENON RESONANCE FOR 7 JULY 2024 as [#6, #10, #90, #200, #10] / #300 as [#10, #90, #200] = yâtsur (H3338): {UMBRA: #300 % #41 = #13} 1) forms, members (of the body);

#160 - NOUMENON RESONANCE FOR 7 JULY 2024 as [#90, #30, #40] / #120 as [#90, #30] = tsêl (H6738): {UMBRA: #120 % #41 = #38} 1) \*SHADOW\*, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) \*SHADOW\* (\*SYMBOLIC\* \*OF\* \*TRANSITORINESS\* \*OF\* \*LIFE\*);

**#296** as [#90, #30, #30, #80, #6, #50, #10] = Ts<sup>o</sup>lelpôwnîy (H6753): {UMBRA: #301 % #41 = #14} 0) Hazeleponi = '\*FACING\* \*THE\* \*SHADE\*'; 1) sister of the sons of Etam in the genealogies of Judah;

**#160** as [#90, #30, #30, #10] / **#150** as [#90, #30, #30] = tsêlel (H6752): {UMBRA: #150 % #41 = #27} 1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) \*SHADOW\* (\*SYMBOLIC\* \*OF\* \*TRANSITORINESS\* \*OF\* \*LIFE\*);

**#135** as [#80, #50, #5] = pânâh (H6437): {UMBRA: #135 % #41 = #12} 1) to turn; 1a) (Qal); 1a1) to turn toward or from or away; 1a2) \*TO\* \*TURN\* \*AND\* \*DO\*; 1a3) to turn, decline (of day); 1a4) to turn toward, approach (of evening); 1a5) to turn and look, look, look back or at or after or for; 1b) (Piel) to turn away, put out of the way, make clear, clear away; 1c) (Hiphil); 1c1) to turn; 1c2) to make a turn, show signs of turning, turn back; 1d) (Hophal) to be turned back;

The word golem occurs once in the Bible, in [Psalm 139:16], which uses the word גלמי (golmi; 'my golem', 'my light form', 'raw material') to connote the unfinished human being (ie. however "ALL MY \*MEMBERS\* - H3338 ARE AS A \*SHADOW\* - H6738." [Job 17:7] is a then comparison to "IN CHRIST DWELLETH ALL THE \*FULLNESS\* - G4138 OF THE \*GODHEAD\* - G2320 BODILY." [Colossians 2:8-10]) before God's eyes. The Mishnah uses the term to refer to someone who is unsophisticated: "Seven characteristics #296 = [#44, #30, #42, #77, #18, #37, #48] are in an uncultivated person, and seven in a learned one" (שבעה דברים בגולם).

In Modern Hebrew, golem is used to mean 'dumb', 'helpless', or 'pupa'. Similarly, it is often used today as a metaphor for a mindless lunk or other entity that serves a man under controlled conditions, but is hostile to him in other circumstances. Golem passed into Yiddish as goylem, meaning someone who is lethargic or in a stupor. <<https://en.wikipedia.org/wiki/Golem>>

[ג, {@1: Sup: 3 - MIREN: HSIEN (#3); Ego: 3 - MIREN: HSIEN (#3)}  
ו, {@2: Sup: 9 - BRANCHING OUT: SHU (#12); Ego: 6 - CONTRARIETY: LI (#9)}  
ל, {@3: Sup: 39 - RESIDENCE: CHU (#51); Ego: 30 - BOLD RESOLUTION: YI (#39)}  
מ] {@4: Sup: 79 - DIFFICULTIES: NAN (#130 - I AM NOT EVIL MINDED {%3}); Ego: 40 - LAW / MODEL: FA (#79)}

**TELOS TOTAL: #79** as [#10, #4, #5, #10, #50] = **horāō (G3708)**: **{UMBRA: #971 % #41 = #28} 1) \*TO\* \*SEE\* \*WITH\* \*THE\* \*EYES\***; 2) to see with the mind, to perceive, know; 3) to see, i.e. become acquainted with by experience, to experience; 4) to see, to look to; 4a) to take heed, beware; 4b) to care for, pay heed to; 5) I was seen, showed myself, appeared;

**ONTIC CHECKSUM TOTAL: #130**

**#299 - MALE CHECKSUM TOTAL: #130** as [#5, #40, #200, #4, #10, #40] = **mârad (H4775)**: **{UMBRA: #244 % #41 = #39} 1)** to rebel, revolt, be rebellious; **1a)** (Qal) **\*TO\* \*REBEL\*, \*REVOLT\***; **1a1) \*AGAINST\* \*HUMAN\* \*KING\***; **1a2) \*AGAINST\* \*GOD\***; **1a3) \*AGAINST\* \*LIGHT\* (POETIC)**;

**#79 - FEME CHECKSUM TOTAL: #79** as [#2, #7, #30, #30, #10] = **zâlal (H2151)**: **{UMBRA: #67 % #41 = #26} 1)** to be worthless, be vile, be insignificant, be light; **1a)** (Qal); **1a1) \*TO\* \*BE\* \*WORTHLESS\*, \*BE\* \*INSIGNIFICANT\***; **1a2)** to make light of, squander, be lavish with; **1b)** to shake, tremble, quake; **1b1)** (Niphal) to shake, quake;

**#454 - ONTIC CHECKSUM TOTAL: #130** as [#8, #40, #6, #400] / **#456** as [#2, #8, #40, #400, #6] /

**#460 - ONTIC CHECKSUM TOTAL: #130** as [#6, #8, #40, #400, #6] = **chêmâh (H2534)**: **{UMBRA: #53 % #41 = #12} 1) \*HEAT\*, \*RAGE\*, \*HOT\* \*DISPLEASURE\*, \*INDIGNATION\*, \*ANGER\*, \*WRATH\***, poison, bottles; **1a)** heat; **1a1)** fever; **1a2) \*VENOM\*, \*POISON\*** (fig.); **1b)** burning anger, rage;

"FOR THEIR ROCK IS NOT AS OUR ROCK, EVEN OUR ENEMIES THEMSELVES BEING JUDGES. FOR THEIR VINE IS OF THE VINE OF SODOM, AND OF THE FIELDS OF GOMORRAH: THEIR GRAPES ARE GRAPES OF GALL, THEIR CLUSTERS ARE BITTER: THEIR WINE IS THE **\*POISON\*-H2534 \*OF\* \*DRAGONS\***, **\*AND\* \*THE\* \*CRUEL\* \*VENOM\* \*OF\* \*ASPS\***. IS NOT THIS LAID UP IN STORE WITH ME, AND SEALED UP AMONG MY **\*TREASURES\*-H214?**" [Deuteronomy 32:31-34]

**#292 - ONTIC CHECKSUM TOTAL: #130** as [#6, #10, #100, #90, #80, #6] = **qâtsaph (H7107)**: **{UMBRA: #270 % #41 = #24} 1)** to be displeased, be angry, fret oneself, be wrath; **1a)** (Qal) **\*TO\* \*BE\* \*WROTH\*, \*TO\* \*BE\* \*FULL\* \*OF\* \*WRATH\*, \*TO\* \*BE\* \*FURIOUS\***; **1b)** (Hiphil) to provoke to wrath or anger; **1c)** (Hithpael) to put oneself in a rage, anger oneself;

**#292 - ONTIC CHECKSUM TOTAL: #130** as [#2, #100, #90, #80, #20] = getseph (H7110): {**UMBRA: #270 % #41 = #24**} 1) **\*WRATH\*, \*ANGER\***; 1a) of God; 1b) of man; 2) splinter, twig, broken twig; 2a) meaning dubious;

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**#5 - 𠄎少 = #456**

**COGITO: [#60, #45, #5, #21, #11]** as **#5 - KEEPING SMALL (SHAO)**

**RANGE: 09 to noon 13 JANUARY**

[#60 {**@1**: Sup: 60 - **ACCUMULATION**: CHI (#60); Ego: 60 -

**ACCUMULATION**: CHI (#60)}

#45 {**@2**: Sup: 24 - **JOY**: LE (#84 - **I AM NOT A MAN OF VIOLENCE** {**%2**}); Ego: 45 - **GREATNESS**: TA (#105)}

#5 {**@3**: Sup: 29 - **DECISIVENESS**: TUAN (#113); Ego: 5 - **KEEPING SMALL**: SHAO (#110 - **MALE DEME IS UNNAMED** {**%30**})}

#21 {**@4**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#163); Ego: 21 - **RELEASE**: SHIH (#131)}

#11] {**@5**: Sup: 61 - **EMBELLISHMENT**: SHIH (#224); Ego: 11 - **DIVERGENCE**: CH'A (#142)}

**TELOS TOTAL: #142**

**ONTIC CHECKSUM TOTAL: #84**

**DEME CHECKSUM TOTAL: #110**

**#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)**

**#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)**

**#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA IMPETUS**

**#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE**

**#613 - ONTIC CHECKSUM TOTAL: #84** as [#2, #400, #6, #200, #5] /



**#619 - ONTIC CHECKSUM TOTAL: #84** as [#6, #2, #400, #6, #200, #5] /  
**#1024 - ONTIC CHECKSUM TOTAL: #84** as [#2, #400, #6, #200, #400, #10, #6] = **tôwrâh (H8451): {UMBRA: #611 % #41 = #37}**  
**1)** law, direction, instruction; **1a)** instruction, direction (human or divine); **1a1)** body of prophetic teaching; **1a2)** instruction in Messianic age; **1a3)** body of priestly direction or instruction; **1a4)** body of legal directives; **1b)** law; **1b1)** law of the burnt offering; **1b2)** of special law, codes of law; **1c)** custom, manner; **1d)** the Deuteronomic or Mosaic Law;

**#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

**#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM** (rules based: **BEAR NO FALSE WITNESS**)

**#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- **\*EXISTENTIAL\***  
**\*VARIANCE\* \*TO\* PRAXIS\* \*OF\* \*RATIONALITY\***

**#84 - ONTIC CHECKSUM TOTAL: #84** as [#4, #40, #40] /  
**#56 - DEME CHECKSUM TOTAL: #110** as [#2, #4, #40, #10] /  
**#556 - DEME CHECKSUM TOTAL: #110** as [#2, #4, #40, #10, #500] = **dâm (H1818): {UMBRA: #44 % #41 = #3} 1) \*BLOOD\*;**  
**1a)** of wine (fig.);

"AND SHED INNOCENT **\*BLOOD\*-H1818**, EVEN THE **\*BLOOD\*-H1818** OF THEIR SONS AND OF THEIR DAUGHTERS, WHOM THEY SACRIFICED UNTO THE IDOLS OF CANAAN: AND THE LAND WAS POLLUTED WITH **\*BLOOD\*-H1818**. THUS WERE THEY DEFILED WITH THEIR OWN WORKS, AND WENT A WHORING WITH THEIR OWN INVENTIONS.

THEREFORE WAS THE WRATH OF THE LORD KINDLED AGAINST HIS PEOPLE, INSOMUCH THAT HE ABHORRED HIS OWN INHERITANCE. AND HE GAVE THEM INTO THE HAND OF THE HEATHEN; AND THEY THAT HATED THEM RULED OVER THEM. THEIR ENEMIES ALSO OPPRESSED THEM, AND THEY WERE BROUGHT INTO SUBJECTION UNDER THEIR HAND. MANY TIMES DID HE DELIVER THEM; BUT THEY PROVOKED HIM WITH THEIR COUNSEL, AND WERE BROUGHT LOW FOR THEIR INIQUITY.

"NEVERTHELESS HE REGARDED THEIR AFFLICTION, WHEN HE HEARD THEIR CRY: AND HE REMEMBERED FOR THEM HIS COVENANT, AND REPENTED ACCORDING TO THE MULTITUDE OF HIS MERCIES. HE MADE THEM ALSO TO BE PITIED OF ALL THOSE THAT CARRIED THEM CAPTIVES. SAVE US, O LORD OUR GOD, AND GATHER US FROM AMONG THE HEATHEN, TO GIVE THANKS UNTO THY HOLY NAME, AND TO

TRIUMPH IN THY PRAISE. BLESSED BE THE LORD GOD OF ISRAEL FROM EVERLASTING TO EVERLASTING: AND LET ALL THE PEOPLE SAY, AMEN. PRAISE YE THE LORD." [Psalm 106:38-48]

**APPRAISAL #6:** The small cup is filled to the brim. (少持滿)

Once full, it later topples. (今盛後傾)

**FATHOMING #6:** The small cup kept full (少持滿)

**MEANS:** How can it be worth filling? (何足盛也)

**shǎo** (少): **1.** few, **2.** to decrease; to lessen; to lose, **3.** slightly; somewhat, **4.** to be inadequate; to be insufficient, **5.** to be less than, **6.** to despise; to scorn; to look down on, **7.** short-term, **8.** infrequently, **9.** slightly; somewhat, **10.** young, **11.** youth, **12.** a youth; a young person, **13.** Shao

**chí** (持): Ibid.

**mǎn** (滿): **1.** full, **2.** to be satisfied, **3.** to fill, **4.** conceited, **5.** to reach (a time); to expire, **6.** whole; entire, **7.** completely, **8.** Manchu, **9.** very, **10.** Man

**jīn** (今): **1.** today; present; now, **2.** Jin, **3.** modern

**chéng** (盛): **1.** to fill, **2.** Sheng, **3.** abundant; flourishing, **4.** to contain, **5.** a grain offering, **6.** dense, **7.** large scale, **8.** extremely

**hòu** (後): **1.** after; later, **2.** empress; queen, **3.** **\*SOVEREIGN\***, **4.** behind, **5.** **\*THE\* \*GOD\* \*OF\* \*THE\* \*EARTH\***, **6.** late; later, **7.** arriving late, **8.** **\*OFFSPRING\***; **\*DESCENDANTS\***, **9.** to fall behind; to lag, **10.** behind; back, **11.** then, **12.** mother of the designated heir; mother of the crown prince, **13.** Hou, **14.** after; behind, **15.** following, **16.** to be delayed, **17.** to abandon; to discard, **18.** feudal lords, **19.** Hou

**qīng** (傾): **1.** **\*TO\* \*OVERTURN\***; **\*TO\* \*COLLAPSE\***; to lean; to tend; to incline; to pour out

"BUT SOLOMON WAS BUILDING HIS OWN HOUSE THIRTEEN YEARS, AND HE FINISHED ALL HIS HOUSE... "AND IT WAS AN HAND BREADTH THICK, AND THE **\*BRIM\*-H8193** THEREOF WAS WROUGHT LIKE THE **\*BRIM\*-H8193** OF A CUP, WITH FLOWERS OF LILIES: IT CONTAINED TWO THOUSAND BATHS." [1Kings 7:1, 26]

**#121 - MALE CHECKSUM TOTAL: #224 as [#1, #30, #40, #10, #40] = 'âlam (H481): {UMBRA: #71 % #41 = #30} 1) to bind; 1a)**

(Niphal); **1a1**) \*TO\* \*BE\* \*DUMB\*; **1a2**) to be bound; **1b**) (Piel) binding (part.);

**#624 - MALE CHECKSUM TOTAL: #224** as [#6, #2, #200, #10, #400, #6] = b<sup>e</sup>rîyth (H1285): {UMBRA: #612 % #41 = #38} **1**) covenant, alliance, pledge; **1a**) between men; **1a1**) treaty, alliance, league (man to man); **1a2**) constitution, ordinance (monarch to subjects); **1a3**) agreement, pledge (man to man); **1a4**) alliance (of friendship); **1a5**) alliance (of marriage); **1b**) between God and man; **1b1**) alliance (of friendship); **1b2**) covenant (divine ordinance with signs or pledges); **1c**) (phrases); **1c1**) covenant making; **1c2**) covenant keeping; **1c3**) covenant violation;

**#126 - MALE CHECKSUM TOTAL: #224** as [#30, #40, #30, #1, #20, #5] = m<sup>e</sup>lâ'kâh (H4399): {UMBRA: #96 % #41 = #14} **1**) occupation, work, business; **1a**) occupation, business; **1b**) property; **1c**) work (something done or made); **1d**) workmanship; **1e**) service, use; **1f**) public business; **1f1**) political; **1f2**) religious;

**#385 - FEME CHECKSUM TOTAL: #142** as [#300, #80, #5] = sâphâh (H8193): {UMBRA: #385 % #41 = #16} **1**) lip, language, speech, shore, bank, brink, \*BRIM\*, side, edge, border, binding; **1a**) lip (as body part); **1b**) language; **1c**) edge, shore, \*BANK\* (\*OF\* \*CUP\*, sea, river, etc);

**#709 - FEME CHECKSUM TOTAL: #142** as [#2, #1, #6, #90, #200, #400, #10] = 'ôwtsâr (H214): {UMBRA: #297 % #41 = #10} **1**) \*TREASURE\*, storehouse; **1a**) treasure (gold, silver, etc); **1b**) store, supplies of food or drink; **1c**) treasure-house, treasury; **1c1**) treasure-house; **1c2**) storehouse, magazine; **1c3**) treasury; **1c4**) magazine of weapons (fig. of God's armoury); **1c5**) storehouses (of God for rain, snow, hail, wind, sea);

**#790 - FEME CHECKSUM TOTAL: #142** as [#10, #70, #200, #10, #500] = 'ârak (H6186): {UMBRA: #290 % #41 = #3} **1**) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; **1a**) (Qal); **1a1**) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; **1a2**) to compare, be comparable; **1b**) (Hiphil) to value, \*TAX\*;

**#628 - FEME CHECKSUM TOTAL: #142** as [#400, #3, #10, #5, #10, #200] = hygiês (G5199): {UMBRA: #621 % #41 = #6} **1**) sound; **1a**) of a man who is sound in body; **2**) to make one whole i.e. restore him to health; **3**) metaph. teaching which does not deviate from the truth;

**#952 - FEME CHECKSUM TOTAL: #142** as [#600, #1, #100, #10, #200, #40, #1] = **chárisma (G5486): {UMBRA: #952 % #41 = #9}**  
**1)** a favour with which one receives without any merit of his own; **2)** the gift of divine grace; **3)** the gift of faith, knowledge, holiness, virtue; **4)** the economy of divine grace, by which the pardon of sin and eternal salvation is appointed to sinners in consideration of the merits of Christ laid hold of by faith; **5)** grace or gifts denoting extraordinary powers, distinguishing certain Christians and enabling them to serve the church of Christ, the reception of which is due to the power of divine grace operating on their souls by the Holy Spirit;

### SIX DAY (FORMULA OF PROGRESSION) TEMPORAL AGGREGATIONS

#28	#13	#09	#59	#66	#79	#51	#44	#20
#50	#08	#19	#81	#58	#65	#43	#30	#15
#11	#77	#70	#42	#46	#35	#04	#27	#57
#75	#33	#53	#22	#02	#18	#68	#61	#37
#06	#72	#56	#34	#41	#48	#26	#10	#76
#45	#21	#14	#64	#80	#60	#29	#49	#07
#25	#55	#78	#47	#36	#40	#12	#05	#71
#67	#52	#39	#17	#24	#01	#63	#74	#32
#62	#38	#31	#03	#16	#23	#73	#69	#54

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## #62 - 疑 = #513

**COGITO:** [#35, #48, #25, #33, #33] as **#62 - DOUBT (YI)**  
**RANGE:** noon 22 to 26 SEPTEMBER

[#35 {**@1:** Sup: 35 - **GATHERING:** LIEN (#35); Ego: 35 - **GATHERING:** LIEN (#35)}  
 #48 {**@2:** Sup: 2 - **FULL CIRCLE:** CHOU (#37); Ego: 48 - **RITUAL:** LI (#83)}  
 #25 {**@3:** Sup: 27 - **DUTIES:** SHIH (#64); Ego: 25 - **CONTENTION:** CHENG (#108 - **MALE DEME IS UNNAMED** {%25})}  
 #33 {**@4:** Sup: 60 - **ACCUMULATION:** CHI (#124); Ego: 33 - **CLOSENESS:** MI (#141 - **MALE DEME IS UNNAMED** {%31})}  
 #33] {**@5:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 33 - **CLOSENESS:** MI (#174)}

**TELOS TOTAL: #174 - SEE PROOF BELOW ACCORDING TO MASONIC BELIEF THE 47TH PROBLEM OF EUCLID**  
**DEME CHECKSUM TOTAL: #385**

yí (疑): **1.** to doubt; to disbelieve, **2.** to suspect; to wonder, **3.** puzzled, **4.** to seem like, **5.** to hesitate, **6.** to fix; to determine, **7.** to copy; to imitate; to emulate, **8.** to be strange, **9.** to dread; to be scared

huí (悞): **1.** disordered, **2.** indistinct; doubtful, **3.** blurred

huí (悞): Ibid.

shī (失): **1.** to lose, **2.** **\*TO\* \*VIOLATE\*; \*TO\* \*GO\* \*AGAINST\* \*THE\* \*NORM\***, **3.** to fail; to miss out, **4.** to be lost, **5.** to make a mistake, **6.** to let go of

zhēn (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

shǐ (矢): **1.** arrow, **2.** Kangxi radical 111, **3.** dart, **4.** excrement, **5.** straight, **6.** to exhibit, **7.** to vow

bùzhèng (不正): **1.** **\*IRREGULAR\*; \*NOT\* \*UPRIGHT\***

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## #75 - 𠄎失 = #526

COGITO: [**#58, #27, #27, #49, #46**] as **#75 - FAILURE (SHIH)**

RANGE: **20 to noon 24 NOVEMBER**

**APPRAISAL #4:** Trusting his faults, he does not eat, (信過不食)

So, like the sun, he sinks from sight. (至於側匿)

**FATHOMING #4:** Trusting faults and unemployed (信過不食)

**MEANS:** He forfeits salary due upright men. (失祿正也)

xìn (信): **1.** to believe; to trust, **2.** a letter, **3.** evidence, **4.** faith; confidence, **5.** honest; sincere; true, **6.** proof; a certificate; a receipt; a voucher, **7.** an official holding a document, **8.** wilfully; randomly, **9.** truly, **10.** a gift, **11.** credit, **12.** on time; regularly, **13.** to lodge in one place two or more nights in a row, **14.** news; a message, **15.** arsenic

guò (過): **1.** to cross; to go over; to pass, **2.** too, **3.** particle to indicate experience, **4.** to surpass; to exceed, **5.** to experience; to pass time, **6.** to go, **7.** a mistake, **8.** a time; a round, **9.** Guo, **10.** to die, **11.** to shift, **12.** to endure, **13.** to pay a visit; to call on

**bù** (不): **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** to form a yes or no question, **8.** infix potential marker

**shí** (食): **1.** food; food and drink, **2.** Kangxi radical 184, **3.** **\*TO\* \*EAT\***, **4.** to feed, **5.** meal; cooked cereals, **6.** to raise; to nourish, **7.** to receive; to accept, **8.** to receive an official salary, **9.** an eclipse

...

**shǐ** (矢): **1.** arrow, **2.** Kangxi radical 111, **3.** dart, **4.** excrement, **5.** straight, **6.** to exhibit, **7.** to vow

**lù** (祿): **1.** good fortune, **2.** an official salary

**zhèng** (正): **1.** upright; straight, **2.** just doing something; just now, **3.** to straighten; to correct, **4.** main; central; primary, **5.** fundamental; original, **6.** precise; exact; accurate, **7.** at right angles, **8.** unbiased; impartial, **9.** **\*TRUE\***; **\*CORRECT\***; **\*ORTHODOX\***, **10.** unmixed; pure, **11.** positive (charge), **12.** positive (number), **13.** standard, **14.** chief; principal; primary, **15.** honest, **16.** to execute; to carry out, **17.** precisely, **18.** accepted; conventional, **19.** to govern, **20.** only; just, **21.** first month, **22.** center of a target

**APPRAISAL #6:** Filling his granary but neglecting his fields, (滿其倉蕪其田)

He eats their fruits without tending their roots. (食其實不養其根)

**FATHOMING #6:** A full granary but neglected fields (滿食蕪田)

**MEANS:** He is unable to cultivate the base. (不能修本也)

**shí** (食): Ibid.

**qí** (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

**bǎo** (寶): **1.** **\*A\* \*TREASURE\***; **\*A\* \*VALUABLE\* \*ITEM\***, **2.** treasured; cherished, **3.** a jewel; gem, **4.** precious, **5.** noble, **6.** **\*AN\* \*IMPERIAL\* \*SEAL\***, **7.** a unit of currency, **8.** Bao

**bù** (不): Ibid.

yǎng (養): 1. **\*TO\* \*RAISE\***; **\*TO\* \*BRING\* \*UP\*** (**\*CHILDREN\***, **\*ANIMALS\***); **\*TO\* \*GIVE\* \*BIRTH\***, 2. to raise; to bring up (children, animals); to keep; to support; to give birth

qí (其): Ibid.

gēn (根): 1. origin; cause; basis, 2. radical, 3. a piece, 4. a plant root, 5. base; foot, 6. completely; thoroughly, 7. **\*OFFSPRING\***, 8. a square root; to nth root; the solution of a mathematical equation, 9. according to, 10. gen

**TETRA: #44 (ABS: #10) as [#1, #30, #4]@{**  
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
@2: Sup: 31 - **PACKING: CHUANG (#32)**; Ego: 30 - **BOLD**  
**RESOLUTION: YI (#31)**,  
@3: Sup: 35 - **GATHERING: LIEN (#67 - MALE DEME IS UNNAMED**  
**{%27})**; Ego: 4 - **BARRIER: HSIEN (#35)**,  
**Male: #67; Feme: #35**  
**} // #35**

**#715 - DEME CHECKSUM TOTAL: #67 as [#5, #100, #10, #600] =**  
**qûwm (H6965): {UMBRA: #146 % #41 = #23} 1)** to rise, arise,  
stand, rise up, stand up; **1a)** (Qal); **1a1)** to arise; **1a2)** to arise (hostile  
sense); **1a3)** to arise, become powerful; **1a4)** to arise, come on the  
scene; **1a5)** to stand; **i)** to maintain oneself; **ii)** to be established, be  
confirmed; **iii)** to stand, endure; **iv)** to be fixed; **v)** to be valid; **vi)** to be  
proven; **vii)** to be fulfilled; **viii)** to persist; **ix)** to be set, be fixed; **1a6)**  
(Piel); **i)** to fulfil; **ii)** to confirm, ratify, establish, impose; **1a7)** (Polel)  
**\*TO\* \*RAISE\* \*UP\***; **1a8)** (Hithpael) to raise oneself, rise up; **1a9)**  
(Hiphil); **i)** to cause to arise, raise; **ii)** to raise, set up, erect, build; **iii)** to  
raise up, bring on the scene; **iv)** to raise up, rouse, stir up, investigate;  
**v)** to raise up, constitute; **vi)** to cause to stand, set, station, establish;  
**vii)** to make binding; **viii)** to carry out, give effect to; **1a10)** (Hophal) to  
be raised up;

**TETRA: #30 (ABS: #38) as [#8, #70, #40]@{**  
@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN**  
**(#8)**,  
@2: Sup: 78 - **ON THE VERGE: CHIANG (#86 - I AM NOT A ROBBER**  
**OF FOOD {%10})**; Ego: 70 - **SEVERANCE: KE (#78)**,  
@3: Sup: 37 - **PURITY: TS'UI (#123)**; Ego: 40 - **LAW/MODEL: FA**  
**(#118 - MALE DEME IS UNNAMED {%5})**,  
**Male: #123; Feme: #118**  
**} // #118**

**#248 - ONTIC CHECKSUM TOTAL: #86** as [#200, #3, #40, #5] = rigmâh (H7277): {**UMBRA: #248 % #41 = #2**} 1) **\*HEAP\* (\*OF\* \*STONES\*)**; 1a) of crowd (fig);

**TETRA: #42** (ABS: #28) as [#300, #1, #5]@{  
@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,  
@2: Sup: 58 - **GATHERING IN: HSI (#115 - I AM NOT A SLAYER OF MEN {%5})**; Ego: 1 - **CENTRE: CHUNG (#58)**,  
@3: Sup: 63 - **WATCH: SHIH (#178)**; Ego: 5 - **KEEPING SMALL: SHAO (#63)**,  
**Male: #178; Feme: #63**  
} // #306

**#64 - ONTIC CHECKSUM TOTAL: #115** as [#5, #3, #6, #10, #40] = gôwy (H1471): {**UMBRA: #19 % #41 = #19**} 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of **\*DESCENDANTS\* \*OF\* \*ABRAHAM\***; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); 1c) Goyim? = 'nations';

"SEEING THAT ABRAHAM SHALL SURELY BECOME A GREAT AND MIGHTY **\*NATION\*-H1471**, AND ALL THE **\*NATIONS\*-H1471** OF THE EARTH SHALL BE BLESSED IN HIM?" [Genesis 18:18]

**TETRA: #77 - NOT ASSIGNED**

**TETRA: #18** (ABS: #31) as [#30, #20, #2]@{  
@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,  
@2: Sup: 50 - **VASTNESS / WASTING: T'ANG (#80)**; Ego: 20 - **ADVANCE: CHIN (#50)**,  
@3: Sup: 52 - **MEASURE: TU (#132)**; Ego: 2 - **FULL CIRCLE: CHOU (#52)**,  
**Male: #132; Feme: #52**  
} // #52

**TETRA: #37 - NOT ASSIGNED**

**TETRA: #48** (ABS: #72) as [#40, #6, #40]@{  
@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,  
@2: Sup: 46 - **ENLARGEMENT: K'UO (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 6 - **CONTRARIETY: LI (#46)**,  
@3: Sup: 5 - **KEEPING SMALL: SHAO (#91 - MALE DEME IS UNNAMED {%1})**; Ego: 40 - **LAW/MODEL: FA (#86 - I AM NOT A ROBBER OF FOOD {%10})**,



Male: #91; Feme: #86  
} // #86

#91 - DEME CHECKSUM TOTAL: #91 as [#2, #9, #80] /  
#820 - DEME CHECKSUM TOTAL: #91 as [#6, #5, #9, #800] = taph  
(H2945): {UMBRA: #89 % #41 = #7} 1) \*CHILDREN\*, little  
children, little ones;

#172 - DEME CHECKSUM TOTAL: #91 as [#6, #10, #6, #50, #100]  
= yânaq (H3243): {UMBRA: #160 % #41 = #37} 1) to suckle,  
nurse, suck; 1a) (Qal); 1a1) to suck; 1a2) suckling, \*BABE\* (subst);  
1b) (Hiphil); 1b1) to give suck to, nurse; 1b2) nursing, nursing woman,  
nurse (participle);

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male:67,123,178,132,91&feme:35,118,63,52,86&ontic:86,115&deme:67,  
91,118>

#### DOMINION ARRAY

#47	#58	#69	#80	#01	#12	#23	#34	#45
#57	#68	#79	#09	#11	#22	#33	#44	#46
#67	#78	#08	#10	#21	#32	#43	#54	#56
#77	#07	#18	#20	#31	#42	#53	#55	#66
#06	#17	#19	#30	#41	#52	#63	#65	#76
#16	#27	#29	#40	#51	#62	#64	#75	#05
#26	#28	#39	#50	#61	#72	#74	#04	#15
#36	#38	#49	#60	#71	#73	#03	#14	#25
#37	#48	#59	#70	#81	#02	#13	#24	#35

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## #4 - 閑 = #455

COGITO: [#49, #23, #7, #56, #60] as #4 - BARRIER (HSIEN)  
RANGE: noon 04 to 08 JANUARY

[#49 { @1: Sup: 49 - FLIGHT: T'AO (#49); Ego: 49 - FLIGHT: T'AO  
(#49)}  
#23 { @2: Sup: 72 - HARDNESS: CHIEN (#121); Ego: 23 - EASE: YI  
(#72)}  
#7 { @3: Sup: 79 - DIFFICULTIES: NAN (#200 - I AM NOT A ROBBER  
OF SACRED PROPERTY {%8} / I AM NOT A ROBBER OF SACRED  
PROPERTY {%8}); Ego: 7 - ASCENT: SHANG (#79)}  
#56 { @4: Sup: 54 - UNITY: K'UN (#254); Ego: 56 - CLOSED MOUTH:  
CHIN (#135 - MALE DEME IS UNNAMED {%19})}}

#60] {@5: Sup: 33 - **CLOSENESS**: MI (#287); Ego: 60 -  
**ACCUMULATION**: CHI (#195)}

**TELOS TOTAL: #195**

**ONTIC CHECKSUM TOTAL: #200**

**DEME CHECKSUM TOTAL: #335**

**APPRAISAL #1:** Snakes lurk in the mud. (蛇伏於泥)

All are female. None are male. (無雄有雌)

None finally receive the gift. (終莫受施)

**FATHOMING #1:** The snake in the mud is no hidden dragon. (蛇伏於泥)

**MEANS:** The ruler on the dragon throne is no ruler. (君不君也)

**shé** (蛇): **1. \*SNAKE\***

**fú** (伏): **1.** to conceal; to hide; to ambush, **2.** to lean over; to lie prostrate, **3.** to yield; to surrender, **4.** to accept; to be convinced; to respect, **5.** to go down, **6.** the hottest days of summer, **7.** a dwelling; a home, **8.** to hatch, **9.** volt, **10.** to subdue, **11.** Fu

**yú** (於): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

**ní** (泥): **1.** mud, **2.** earth; clay, **3.** paste; plaster, **4.** to make dirty, **5.** to plaster

**jūn** (君): **1. \*SOVEREIGN\*; \*MONARCH\*; \*LORD\*; \*GENTLEMAN\*; \*RULER\***, **2.** you, **3.** a mistress, **4.** date-plum, **5. \*THE\* \*SON\* \*OF\* \*HEAVEN\***, **6.** to rule

**bù** (不): **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a question, **7.** to form a yes or no question, **8.** infix potential marker

**jūn** (君): Ibid.

**#1382 - FEME CHECKSUM TOTAL: #248 as [#8, #100, #800, #4, #70, #400] = Hēródēs (G2264): {UMBRA: #1120 % #41 = #13} 0)**  
Herod = 'heroic'; **1)** the name of a royal family that flourished among the Jews in the times of Christ and the Apostles. Herod the Great was the son of Antipater of Idumaea. Appointed king of Judaea B.C. 40 by the Roman Senate at the suggestion of Antony and with the consent of Octavian, he at length overcame the great opposition which the country made to him and took possession of the kingdom B.C. 37; and after the battle of Actium, he was confirmed by Octavian, whose favour he ever enjoyed. He was brave and skilled in war, learned and sagacious; but also extremely suspicious and cruel.

HENCE HE DESTROYED THE ENTIRE ROYAL FAMILY OF HASMONAEANS, PUT TO DEATH MANY OF THE JEWS THAT OPPOSED HIS GOVERNMENT, AND PROCEEDED TO KILL EVEN HIS DEARLY BELOVED WIFE MARIAMNE OF THE HASMONAEAN LINE AND HIS TWO SONS SHE HAD BORNE HIM. BY THESE ACTS OF BLOODSHED, AND ESPECIALLY BY HIS LOVE AND IMITATION OF ROMAN CUSTOMS AND INSTITUTIONS AND BY THE BURDENSOME **\*TAXES\*** IMPOSED UPON HIS SUBJECTS, HE SO ALIENATED THE JEWS THAT HE WAS UNABLE TO REGAIN THEIR FAVOUR BY HIS SPLENDID RESTORATION OF THE TEMPLE AND OTHER ACTS OF MUNIFICENCE.

**#118 - FEME CHECKSUM TOTAL: #118** as [#4, #70, #3, #40, #1] = **dógma (G1378)**: {**UMBRA: #118 % #41 = #36**} **1**) doctrine, decree, ordinance; **1a**) of public decrees; **1b**) of the Roman Senate; **1c**) of rulers; **2**) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; **3**) of certain decrees of the apostles relative to right living;

HE DIED IN THE 70TH YEAR OF HIS AGE, THE 37TH YEAR OF HIS REIGN, THE 4TH BEFORE THE DIONYSIAN ERA. IN HIS CLOSING YEARS JOHN THE BAPTIST AND CHRIST WERE BORN; MATTHEW NARRATES THAT HE COMMANDED ALL THE MALE CHILDREN UNDER TWO YEARS OLD IN BETHLEHEM TO BE SLAIN;

**#471 - MALE CHECKSUM TOTAL: #287** as [#40, #5, #20, #6, #400] = **nâkâh (H5221)**: {**UMBRA: #75 % #41 = #34**} **1**) to strike, smite, hit, beat, **\*SLAY\***, **\*KILL\***; **1a**) (Niphal) to be stricken or smitten; **1b**) (Pual) to be stricken or smitten; **1c**) (Hiphil); **1c1**) to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2**) to smite, kill, slay (man or beast); **1c3**) to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4**) to smite, chastise, send judgment upon, punish, destroy; **1d**) (Hophal) to be smitten; **1d1**) to receive a blow; **1d2**) to be wounded; **1d3**) to be beaten; **1d4**) to be (fatally) smitten, be killed, be slain; **1d5**) to be attacked and captured; **1d6**) to be smitten (with disease); **1d7**) to be blighted (of plants);

**#600 - FEME CHECKSUM TOTAL: #195** as [#40, #10, #50, #100, #400] = **yânaq (H3243)**: {**UMBRA: #160 % #41 = #37**} **1**) to suckle, nurse, suck; **1a**) (Qal); **1a1**) to suck; **1a2**) suckling, **\*BABE\*** (subst); **1b**) (Hiphil); **1b1**) to give suck to, nurse; **1b2**) nursing, nursing woman, nurse (participle);

**2**) Herod surnamed 'Antipas', was the son of Herod the Great and Malthace, a Samaritan woman. After the death of his father he was appointed by the Romans tetrarch of Galilee and Peraea. His first wife was the daughter of Aretas, king of Arabia; but he subsequently repudiated

her and took to himself Herodias, the wife of his brother Herod Philip; and in consequence Aretas, his father-in-law, made war against him and conquered him. He cast John the Baptist into prison because John had rebuked him for this unlawful connection; and afterwards, at the instigation of Herodias, he ordered him to be beheaded. Induced by her, too, he went to Rome to obtain from the emperor the title of king. But in consequence of the accusations brought against him by Herod Agrippa I, Caligula banished him (A.D. 39) to Lugdunum in Gaul, where he seems to have died. He was light minded, sensual and vicious.;

**3)** Herod Agrippa I was the son of Aristobulus and Berenice, and grandson of Herod the Great. After various changes in fortune, he gained the favour of Caligula and Claudius to such a degree that he gradually obtained the government of all of Palestine, with the title of king. He died at Caesarea, A.D. 44, at the age of 54, in the seventh [or the 4th, reckoning from the extension of his dominions by Claudius] year of his reign, just after having ordered James the apostle, son of Zebedee, to be slain, and Peter to be cast into prison: Acts 12:21;

**4)** (Herod) Agrippa II, son of Herod Agrippa I. When his father died he was a youth of seventeen. In A.D. 48 he received from Claudius Caesar the government of Chalcis, with the right of appointing the Jewish high priests, together with the care and oversight of the temple at Jerusalem. Four years later Claudius took from him Chalcis and gave him instead a larger domain, of Batanaea, Trachonitis, and Gaulanitis, with the title of king. To those reigns Nero, in A.D. 53, added Tiberias and Taricheae and Peraean Julias, with fourteen neighbouring villages. He is mentioned in Acts 25 and 26. In the Jewish war, although he strove in vain to restrain the fury of the seditious and bellicose populace, he did not desert to the Roman side. After the fall of Jerusalem, he was vested with praetorian rank and kept the kingdom entire until his death, which took place in the third year of the emperor Trajan, [the 73rd year of his life, and the 52nd of his reign] He was the last representative of the Herodian dynasty.;

JEWISH TRADITION HOLDS THAT THE CLAIMING OF KINGSHIP BY THE LATER HASMONEANS LED TO THEIR EVENTUAL **\*DOWNFALL\***, SINCE THAT TITLE WAS ONLY TO BE HELD BY **\*DESCENDANTS\*** OF THE LINE OF KING DAVID.

Judas the Maccabaeon: **167-161 BCE**

Jonathan: **161-143 BCE**

Simon: **143-134 BCE**

John Hyrcanus I: **134-104 BCE**

Aristobulus I: **104-103 BCE**

The Roman-Jewish historian Josephus states that he was the first Jew in "four hundred and eighty-three years and three months" to have established a monarchy since the return from the Babylonian captivity. Aristobulus was the **\*FIRST\* \*HEBREW\* \*KING\*** to claim both the **\*HIGH\* \*PRIESTHOOD\*** and the **\*KINGSHIP\***. The Sadducees and the Essenes were not concerned about Aristobulus taking the title of king, but the Pharisees, believing that the kingship could only be held by the descendants of the Davidic line, strongly opposed this. They launched a massive rebellion, but Aristobulus died before any attempt to depose him could be made. <[https://en.wikipedia.org/wiki/Aristobulus\\_I](https://en.wikipedia.org/wiki/Aristobulus_I)>

Alexander Jannaeus: **103-76 BCE**

Salome Alexandra: **76-67 BCE**

Aristobulus II: **67-63 BCE**

Hyrchanus II: **63-40 BCE**

Antigonus: **40-37 BCE**

Tàichū (太初): **GRAND INCEPTION** new moon ● on 21 December 104 BCE (103 BCE with #0 CE) + 32 x 19 metonic lunar cycles = **#505 CE as MALKUTH** (kingdom) ... 21 December 2006.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:太>>

[#36]

tài (太): **1.** very; too; extremely, **2.** most, **3.** grand, **4.** tera, **5.** senior, **6.** **\*MOST\* \*SENIOR\* \*MEMBER\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:初>>

[#7, #10, #37, #65, #81]

chū (初): **1. \*AT\* \*FIRST\*; \*AT\* \*THE\* \*BEGINNING\*; \*INITIALLY\***, **2.** used to prefix numbers, **3.** used as a prefix indicating the first time or part of something, **4.** just now, **5.** thereupon, **6.** an intensifying adverb, **7.** rudimentary; elementary, **8.** original

#236 = [#36, #7, #10, #37, #65, #81]

[#36, {@1: Sup: 36 - **STRENGTH**: CH'IANG (#36); Ego: 36 - **STRENGTH**: CH'IANG (#36)}

#7, {@2: Sup: 43 - **ENCOUNTERS**: YU (#79); Ego: 7 - **ASCENT**: SHANG (#43)}

#10, {@3: Sup: 53 - **ETERNITY**: YUNG (#132); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#53)}

#37, {@4: Sup: 9 - **BRANCHING OUT**: SHU (#141 - **MALE DEME IS UNNAMED** {%31}); Ego: 37 - **PURITY**: TS'UI (#90)}  
 #65, {@5: Sup: 74 - **CLOSURE**: CHIH (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 65 - **INNER**: NEI (#155 - **MALE DEME IS UNNAMED** {%32})}  
 #81] {@6: Sup: 74 - **CLOSURE**: CHIH (#289); Ego: 81 - **FOSTERING**: YANG (#236)}

**TELOS TOTAL: #236**

**ONTIC CHECKSUM TOTAL: #215**

**DEME CHECKSUM TOTAL: #296 = [#44, #30, #42, #77, #18, #37, #48] as PLEROMA LIGHT EMANATIONS / TEMPORAL REFLECTIONS**

**#80 - 𠄎勤 = #531**

**COGITO: [#4 - 4 DAY AGGREGATION EXCEPTION, #65, #52, #43, #74] as #80 - LABOURING (CH'IN)**  
**RANGE: noon 12 to 16 DECEMBER**

[#4 {@1: Sup: 4 - **BARRIER**: HSIEN (#4); Ego: 4 - **BARRIER**: HSIEN (#4)}  
 #65 {@2: Sup: 69 - **EXHAUSTION**: CH'IUNG (#73 - **MALE DEME IS UNNAMED** {%26}); Ego: 65 - **INNER**: NEI (#69)}  
 #52 {@3: Sup: 40 - **LAW / MODEL**: FA (#113); Ego: 52 - **MEASURE**: TU (#121)}  
 #43 {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 43 - **ENCOUNTERS**: YU (#164)}  
 #74] {@5: Sup: 76 - **AGGRAVATION**: CHU (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}); Ego: 74 - **CLOSURE**: CHIH (#238)}

**TELOS TOTAL: #238 as [#4, #5, #4, #5, #200, #9, #1, #10] / #223 - NOUMENON RESONANCE FOR 7 JULY 2024 as [#4, #8, #200, #1, #10] = déō (G1210): {UMBRA: #809 % #41 = #30} 1) to bind tie, fasten; 1a) to bind, fasten with chains, to throw into chains; 1b) metaph.; 1b1) \*SATAN\* \*IS\* \*SAID\* \*TO\* \*BIND\* \*A\* \*WOMAN\* \*BENT\* \*TOGETHER\* \*BY\* \*MEANS\* \*OF\* \*A\* \*DEMON\*, \*AS\* \*HIS\* \*MESSENGER\*, \*TAKING\* \*POSSESSION\* \*OF\* \*THE\* \*WOMAN\* \*AND\* \*PREVENTING\* \*HER\* \*FROM\* \*STANDING\* \*UPRIGHT\*; 1b2) to bind, put under obligation, of the law, duty etc.; i) to be bound to one, a wife, a husband; 1b3) to forbid, prohibit, declare to be illicit;**

**ONTIC CHECKSUM TOTAL: #306**

## DEME CHECKSUM TOTAL: #73

**#90 - DEME CHECKSUM TOTAL: #73** as [#6, #1, #8, #30, #40, #5] = 'achlâmâh (H306): {UMBRA: #84 % #41 = #2} 1) amethyst, a gem in the third row on the ephod, breastplate of judgment worn by the high priest. Transliteration of the Septuagint word. Identification is not certain but is a purple stone perhaps a corundum or red or brown jasper.;

"BUT THE PHARISEES AND LAWYERS REJECTED THE COUNSEL OF GOD AGAINST THEMSELVES, BEING NOT BAPTIZED OF HIM. AND THE LORD SAID, WHEREUNTO THEN SHALL I LIKEN THE MEN OF THIS GENERATION? AND TO WHAT ARE THEY LIKE?

### YOUTUBE: "ERA - DIVANO"

<<https://www.youtube.com/watch?v=QllvHZW33dE>>

THEY ARE LIKE UNTO CHILDREN SITTING IN THE MARKETPLACE, AND CALLING ONE TO ANOTHER, AND SAYING, WE HAVE PIPED UNTO YOU, AND YE HAVE NOT DANCED; WE HAVE MOURNED TO YOU, AND YE HAVE NOT WEPT.

**#1225** as [#1, #40, #5, #9, #400, #200, #300, #70, #200] = améthystos (G271): {UMBRA: #1225 % #41 = #36} 1) amethyst, a precious stone of a violet and purple colour;

Ancient Greek ἀμέθυστος (améthustos, "not drunk"), from ἀ- (a-, "not") + μεθύω (methúō, "I am drunk"), from μέθυ (méthu, "wine"). The Greeks believed that the amethyst prevented intoxication.

[X, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

n, {@2: Sup: 9 - **BRANCHING OUT**: SHU (#10); Ego: 8 - **OPPOSITION**: KAN (#9)}

l, {@3: Sup: 39 - **RESIDENCE**: CHU (#49); Ego: 30 - **BOLD RESOLUTION**: YI (#39)}

n, {@4: Sup: 79 - **DIFFICULTIES**: NAN (#128); Ego: 40 - **LAW / MODEL**: FA (#79)}

n] {@5: Sup: 3 - **MIRE**: HSIEN (#131); Ego: 5 - **KEEPING SMALL**: SHAO (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}

**TELOS TOTAL: #84**

**ONTIC CHECKSUM TOTAL: #84**

"THE QUEEN OF THE SOUTH SHALL RISE UP IN THE JUDGMENT WITH THE MEN OF THIS GENERATION, AND CONDEMN THEM: FOR SHE CAME



FROM THE UTMOST PARTS OF THE EARTH TO HEAR THE WISDOM OF SOLOMON; AND, BEHOLD, A GREATER THAN SOLOMON [IS] HERE."  
[Luke 11:31]

**#570 - ONTIC CHECKSUM TOTAL: #84 as [#40, #30, #500] = m<sup>â</sup>lak (H4427): {UMBRA: #90 % #41 = #8} 1** to be or become king or **\*QUEEN\***, reign; **1a)** (Qal) to be or become king or queen, reign; **1b)** (Hiphil) to make one king or queen, cause to reign; **1c)** (Hophal) to be made king or queen; **2)** to counsel, advise; **2a)** (Niphal) to consider;

**#383 - MALE CHECKSUM TOTAL: #131 as [#30, #300, #2, #1, #10, #40] = Sh<sup>e</sup>bâ'îy (H7615): {UMBRA: #313 % #41 = #26} 0** Sabians = 'drunkard' or 'he who is coming'; **1)** the people of the nation of **\*SHEBA\***;

"AND WHEN THE QUEEN OF SHEBA HEARD OF THE FAME OF SOLOMON CONCERNING THE NAME OF THE LORD, SHE CAME TO PROVE HIM WITH HARD QUESTION AND SHE CAME TO JERUSALEM WITH A VERY GREAT TRAIN, WITH CAMELS THAT BARE SPICES, AND VERY **\*MUCH\*-H7227** GOLD, AND PRECIOUS STONES: AND WHEN SHE WAS COME TO SOLOMON, SHE COMMUNED WITH HIM OF ALL THAT WAS IN HER HEART.

AND SOLOMON TOLD HER ALL HER QUESTIONS: THERE WAS NOT ANY THING HID FROM THE KING, WHICH HE TOLD HER NOT. AND WHEN THE QUEEN OF SHEBA HAD SEEN ALL SOLOMON'S WISDOM, AND THE HOUSE THAT HE HAD BUILT, AND THE MEAT OF HIS TABLE, AND THE SITTING OF HIS SERVANTS, AND THE ATTENDANCE OF HIS MINISTERS, AND THEIR APPAREL, AND HIS CUPBEARERS, AND HIS ASCENT BY WHICH HE WENT UP UNTO THE HOUSE OF THE LORD; THERE WAS NO MORE SPIRIT IN HER.

AND SHE SAID TO THE KING, IT WAS A TRUE REPORT THAT I HEARD IN MINE OWN LAND OF THY ACTS AND OF THY WISDOM. HOWBEIT I BELIEVED NOT THE WORDS, UNTIL I CAME, AND MINE EYES HAD SEEN IT: AND, BEHOLD, THE HALF WAS NOT TOLD ME: THY WISDOM AND PROSPERITY EXCEEDETH THE FAME WHICH I HEARD. HAPPY ARE THY MEN, HAPPY ARE THESE THY SERVANTS, WHICH STAND CONTINUALLY BEFORE THEE, AND THAT HEAR THY WISDOM. BLESSED BE THE LORD THY GOD, WHICH DELIGHTED IN THEE, TO SET THEE ON THE THRONE OF ISRAEL: BECAUSE THE LORD LOVED ISRAEL FOR EVER, THEREFORE MADE HE THEE KING, TO DO JUDGMENT AND JUSTICE." [1Kings 10:1-9]

**#615 - DEME CHECKSUM TOTAL: #73 as [#30, #5, #200, #300, #10, #70] = r<sup>â</sup>sha' (H7561): {UMBRA: #570 % #41 = #37} 1** to be wicked, act wickedly; **1a)** (Qal); **1a1)** to be wicked, act wickedly; **1a2)** to be guilty, be condemned; **1b)** (Hiphil); **1b1)** to condemn as

guilty (in civil relations); **1b2**) **\*TO\* \*CONDEMN\* \*AS\* \*GUILTY\*** (**\*IN\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*RELATIONS\***); **1b3**) to act wickedly (in ethics and religion);

**#78 - DEME CHECKSUM TOTAL: #73** as [#5, #8, #20, #40, #5] = chokmâh (H2451): {**UMBRA: #73 % #41 = #32**} **1**) **\*WISDOM\***; **1a**) skill (in war); **1b**) wisdom (in administration); **1c**) shrewdness, wisdom; **1d**) wisdom, prudence (in religious affairs); **1e**) wisdom (ethical and religious);

"AND IT CAME TO PASS, WHEN HIRAM HEARD THE WORDS OF SOLOMON, THAT HE REJOICED GREATLY, AND SAID, BLESSED BE THE LORD THIS DAY, WHICH HATH GIVEN UNTO DAVID A WISE SON OVER THIS **\*GREAT\*-H7227** PEOPLE." [1Kings 5:7]

**#823 - MALE CHECKSUM TOTAL: #191** as [#6, #5, #200, #2, #10, #600] = rab (H7227): {**UMBRA: #202 % #41 = #38**} **1**) much, many, great; **1a**) much; **1b**) many; **1c**) abounding in; **1d**) more numerous than; **1e**) abundant, enough; **1f**) great; **1g**) strong; **1h**) **\*GREATER\* \*THAN\***; **1i**) much, exceedingly; **2**) captain, chief;

... FOR JOHN THE BAPTIST CAME NEITHER EATING BREAD NOR DRINKING WINE; AND YE SAY, HE HATH A DEVIL. THE SON OF MAN IS COME EATING AND DRINKING; AND YE SAY, BEHOLD A GLUTTONOUS MAN, AND A WINEBIBBER, A FRIEND OF PUBLICANS AND SINNERS! BUT WISDOM IS JUSTIFIED OF ALL HER CHILDREN." [Luke 7:30-35]

**#761 - MALE CHECKSUM TOTAL: #191** as [#6, #30, #20, #5, #700] /

**#690 - MALE CHECKSUM TOTAL: #191** as [#5, #20, #5, #50, #10, #600] = kôhên (H3548): {**UMBRA: #75 % #41 = #34**} **1**) priest, principal officer or chief ruler; **1a**) **\*PRIEST\*-\*KING\*** (Melchizedek, Messiah); **1b**) pagan priests; **1c**) priests of Jehovah; **1d**) Levitical priests; **1e**) Zadokite priests; **1f**) Aaronic priests; **1g**) the **\*HIGH\* \*PRIEST\***;

**#2020 - FEME CHECKSUM TOTAL: #238** as [#600, #100, #10, #200, #300, #800, #10] = Christós (G5547): {**UMBRA: #1480 % #41 = #4**} **0**) Christ = 'anointed'; **1**) **\*CHRIST\* \*WAS\* \*THE\* \*MESSIAH\***, the Son of God; **2**) **\*ANOINTED\***;

**#951 - ONTIC CHECKSUM TOTAL: #306** as [#600, #100, #10, #200, #40, #1] = chrîsma (G5545): {**UMBRA: #951 % #41 = #8**} **1**) anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. **\*ANOINTING\* \*WAS\* \*THE\* \*INAUGURAL\* \*CEREMONY\* \*FOR\* \*PRIESTS\***;

**#646 - MALE CHECKSUM TOTAL: #191** as [#6, #30, #50, #60, #500] = *nâçak* (H5258): {UMBRA: #130 % #41 = #7} **1)** to pour out, pour, offer, cast; **1a)** (Qal); **1a1)** to pour out; **1a2)** to cast metal images; **1a3)** \*TO\* \*ANOINT\* (\*A\* \*KING\*); **1b)** (Niphal) to be anointed; **1c)** (Piel) to pour out (as a libation); **1d)** (Hiphil) to pour out libations; **1e)** (Hophal) to be poured out; **2)** to set, install; **2a)** (Qal) to install; **2b)** (Niphal) to be installed;

**#600 - MALE CHECKSUM TOTAL: #191** as [#20, #70, #200, #40, #70, #200] = *kósmos* (G2889): {UMBRA: #600 % #41 = #26} **1)** \*AN\* \*APT\* \*AND\* \*HARMONIOUS\* \*ARRANGEMENT\* \*OR\* \*CONSTITUTION\*, \*ORDER\*, \*GOVERNMENT\*; **2)** ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; **3)** the world, the universe; **4)** the circle of the earth, the earth; **5)** the inhabitants of the earth, men, the human family; **6)** the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ; **7)** world affairs, the aggregate of things earthly; **7a)** the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ; **8)** any aggregate or general collection of particulars of any sort; **8a)** the Gentiles as contrasted to the Jews (Rom. 11:12 etc); **8b)** of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19;

**#965 - SHEM HAMEPHORASH** as [#80, #70, #10, #5, #800] = *poiéō* (G4160): {UMBRA: #965 % #41 = #22} **1)** to make; **1a)** \*WITH\* \*THE\* \*NAMES\* \*OF\* \*THINGS\* \*MADE\*, \*TO\* \*PRODUCE\*, \*CONSTRUCT\*, \*FORM\*, \*FASHION\*, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, the celebration of the passover; **2e)** to perform: to a promise;

**ACCORDING TO G. LLOYD JONES (1993). ON THE ART OF THE KABBALAH (DE ARTE CABALISTICA):** "To overcome the problems posed by the doctrine of God's transcendence, the early Jewish mystics

developed an emanation theory in which the alphabet played an important part. They taught that the universe was divided into ten angelic spheres each one governed by an intermediary or emanation of the divine. There were seventy-two inferior angels through whom the intermediaries could be approached. Contact with this celestial world was achieved by manipulating the letters of the Hebrew alphabet. [...] This invocatory technique may be traced through the works of Joseph Gikatilla to the famous thirteenth-century Kabbalist Abraham Abulafia.

Liber Semamphoras (aka Semamphoras, Semyforas) is the title of a Latin translation of an occult or magical text of Jewish provenance attributed to Solomon. <[https://en.wikipedia.org/wiki/Shem\\_HaMephorash](https://en.wikipedia.org/wiki/Shem_HaMephorash)>

[#44 - **20 APRIL**, {@1: Sup: 44 - **STOVE**: TSAO (#44); Ego: 44 - **STOVE**: TSAO (#44)}

#30 - **31 MAY**, {@2: Sup: 74 - **CLOSURE**: CHIH (#118 - **MALE DEME IS UNNAMED** {%5}); Ego: 30 - **BOLD RESOLUTION**: YI (#74)}

#42 - **21 JUNE**, {@3: Sup: 35 - **GATHERING**: LIEN (#153); Ego: 42 - **GOING TO MEET**: YING (#116)}

#77 - **22 JULY**, {@4: Sup: 31 - **PACKING**: CHUANG (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 77 - **COMPLIANCE**: HSUN (#193)}

**#225 - MALE CHECKSUM TOTAL: #184** as [#6, #5, #200, #6, #8] = **rûwach (H7307)**: **{UMBRA: #214 % #41 = #9} 1)** wind, breath, mind, spirit; **1a)** breath; **1b)** wind; **1b1)** of heaven; **1b2)** quarter (of wind), side; **1b3)** breath of air; **1b4)** air, gas; **1b5)** vain, empty thing; **1c)** spirit (as that which breathes quickly in animation or agitation); **1c1)** spirit, animation, vivacity, vigour; **1c2)** courage; **1c3)** temper, anger; **1c4)** impatience, patience; **1c5)** spirit, disposition (as troubled, bitter, discontented); **1c6)** disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7)** prophetic spirit; **1d)** spirit (of the living, breathing being in man and animals); **1d1)** as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e)** spirit (as seat of emotion); **1e1)** desire; **1e2)** sorrow, trouble; **1f)** spirit; **1f1)** as seat or organ of mental acts; **1f2)** rarely of the will; **1f3)** as seat especially of moral character; **1g) \*SPIRIT\* \*OF\* \*GOD\*, \*THE\* \*THIRD\* \*PERSON\* \*OF\* \*THE\* \*TRIUNE\* \*GOD\*, \*THE\* \*HOLY\* \*SPIRIT\*, \*COEQUAL\*, \*COETERNAL\* \*WITH\* \*THE\* \*FATHER\* \*AND\* \*THE\* \*SON\***; **1g1)** as inspiring ecstatic state of prophecy; **1g2)** as impelling prophet to utter instruction or warning; **1g3)** imparting warlike energy and executive and administrative power; **1g4)** as endowing men with various gifts; **1g5)** as energy of life; **1g6)** as manifest in the Shekinah glory; **1g7)** never referred to as a depersonalised force;

**#68 - MALE CHECKSUM TOTAL: #184** as [#2, #50, #10, #6] /  
**#118 - MALE CHECKSUM TOTAL: #184** as [#2, #50, #10, #50, #6] /

**#673 - MALE CHECKSUM TOTAL: #238** as [#6, #2, #50, #10, #5, #600] = **bên** (H1121): {**UMBRA: #52 % #41 = #11**} **1**) \***SON\***, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

**#598 - FEME CHECKSUM TOTAL: #193** as [#5, #80, #5, #200, #300, #8] /  
**#1327 - FEME CHECKSUM TOTAL: #193** as [#5, #500, #10, #200, #300, #1, #300, #1, #10] = **ephístēmi** (G2186): {**UMBRA: #1073 % #41 = #7**} **1**) to place at, place upon, place over; **1a**) to stand by, be present; **1b**) to stand over one, place one's self above; **1b1**) used esp. of persons coming upon one suddenly; **i**) \***AN\* \*ANGEL\***, of the advent of angels; **ii**) of dreams; **1b2**) \***OF\* \*EVILS\* \*COMING\* \*UPON\* \*ONE\***; **1c**) to be at hand; **1c1**) be ready;; **1d**) of time; **1d1**) to come upon; **i**) of rain;

**#18 - 12 AUGUST**, {@5: Sup: 49 - **FLIGHT**: T'AO (#233); Ego: 18 - **WAITING**: HSI (#211 - **MALE DEME IS UNNAMED** {%13})}  
**#37 - 28 AUGUST**, {@6: Sup: 5 - **KEEPING SMALL**: SHAO (#238); Ego: 37 - **PURITY**: TS'UI (#248)}

**#624 - MALE CHECKSUM TOTAL: #238** as [#20, #90, #4, #100, #400, #10] = **ts<sup>e</sup>dâqâh** (H6666): {**UMBRA: #199 % #41 = #35**} **1**) justice, righteousness; **1a**) righteousness (in government); **1a1**) of judge, ruler, king; **1a2**) of law; **1a3**) of \***DAVIDIC\* \*KING\* \*MESSIAH\***; **1b**) righteousness (of God's attribute); **1c**) righteousness (in a case or cause); **1d**) righteousness, truthfulness; **1e**) righteousness (as ethically right); **1f**) righteousness (as vindicated), justification, salvation; **1f1**) of God; **1f2**) prosperity (of people); **1g**) righteous acts;

"HE IS THE TOWER OF \***SALVATION\***-**H3444** FOR HIS KING: AND SHOWETH MERCY TO HIS ANOINTED, UNTO DAVID, AND TO HIS SEED FOR EVERMORE." [2Samuel 22:51]

**#815 - FEME CHECKSUM TOTAL: #248** as [#30, #10, #300, #70, #400, #5] = **y<sup>e</sup>shûw'âh** (H3444): {**UMBRA: #391 % #41 = #22**} **1**) \***SALVATION\***, deliverance; **1a**) welfare, prosperity; **1b**) deliverance; **1c**) salvation (by God); **1d**) victory;

**#815 - FEME CHECKSUM TOTAL: #248** as [#9, #5, #100, #1, #80, #5, #400, #200, #5, #10] = **therapeúō** (G2323): {**UMBRA: #1400 % #41 = #6**} **1**) to serve, do service; **2**) to heal, cure, **\*RESTORE\* \*TO\* \*HEALTH\***;

**#48 - 23 SEPTEMBER**] {@7: Sup: 53 - **ETERNITY**: YUNG (#291); Ego: 48 - **RITUAL**: LI (#296)}

**TELOS TOTAL: #296**

**ONTIC CHECKSUM TOTAL: #184**

**DEME CHECKSUM TOTAL: #329**

**#296 - FEME CHECKSUM TOTAL: #296** as [#40, #70, #50, #70, #3, #5, #50, #8] = **monogenés** (G3439): {**UMBRA: #496 % #41 = #4**} **1**) single of its kind, only; **1a**) used of only sons or daughters (viewed in relation to their parents); **1b**) used of Christ, denotes the only begotten son of God;

**#1318 - MALE CHECKSUM TOTAL: #291** as [#20, #8, #100, #400, #60, #70, #400, #200, #10, #50] = **kēryssō** (G2784): {**UMBRA: #1728 % #41 = #6**} **1**) to be a herald, to officiate as a herald; **1a**) to proclaim after the manner of a herald; **1b**) always with the suggestion of formality, gravity and an authority which must be listened to and obeyed; **2**) to publish, proclaim openly: something which has been done; **3**) used of the public proclamation of the gospel and matters pertaining to it, made by John the Baptist, by Jesus, by the apostles and other Christian teachers;

**#944 - FEME CHECKSUM TOTAL: #296** as [#2, #1, #80, #300, #10, #200, #40, #1, #300, #10] = **báptisma** (G908): {**UMBRA: #634 % #41 = #19**} **1**) immersion, submersion; **1a**) of calamities and afflictions with which one is quite overwhelmed; **1b**) of John's baptism, that purification rite by which men on confessing their sins were bound to spiritual reformation, obtained the pardon of their past sins and became qualified for the benefits of the Messiah's kingdom soon to be set up. This was valid Christian baptism, as this was the only baptism the apostles received and it is not recorded anywhere that they were ever rebaptised after Pentecost.; **1c**) of Christian baptism; a rite of immersion in water as commanded by Christ, by which one after confessing his sins and professing his faith in Christ, having been born again by the Holy Spirit unto a new life, identifies publicly with the fellowship of Christ and the church.;

"**BUT WHEN HE SAW MANY OF THE PHARISEES AND SADDUCEES COME TO HIS \*BAPTISM\*-G908, HE SAID UNTO THEM, O GENERATION OF VIPERS** (ie. **shé** (蛇): **1. \*SNAKE\*** --> **#4 - BARRIER** (HSIEN) - 罅閑

= #455), WHO HATH WARNED YOU TO FLEE FROM THE \*WRATH\* TO COME? BRING FORTH THEREFORE FRUITS MEET FOR REPENTANCE: AND THINK NOT TO SAY WITHIN YOURSELVES, WE HAVE ABRAHAM TO OUR FATHER: FOR I SAY UNTO YOU, THAT GOD IS ABLE OF THESE STONES TO RAISE UP CHILDREN UNTO ABRAHAM." [Matthew 3:7-9]

**#913 - ONTIC CHECKSUM TOTAL: #184** as [#30, #70, #3, #800, #10] = **lógos (G3056): {UMBRA: #373 % #41 = #4} 1)** of speech; **1a)** a word, uttered by a living voice, embodies a conception or idea; **1b)** what someone has said; **1b1)** a word; **1b2)** the sayings of God; **1b3)** decree, mandate or order; **1b4)** of the moral precepts given by God; **1b5)** Old Testament prophecy given by the prophets; **1b6)** what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim; **1c)** discourse; **1c1)** the act of speaking, speech; **1c2)** the faculty of speech, skill and practice in speaking; **1c3)** a kind or style of speaking; **1c4)** a continuous speaking discourse - instruction; **1d)** doctrine, teaching; **1e)** anything reported in speech; a narration, narrative; **1f)** matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law; **1g)** the thing spoken of or talked about; event, deed; **2)** its use as respect to the MIND alone; **2a)** reason, the mental faculty of thinking, meditating, reasoning, calculating; **2b)** account, i.e. regard, consideration; **2c)** account, i.e. reckoning, score; **2d)** account, i.e. answer or explanation in reference to judgment; **2e)** relation, i.e. with whom as judge we stand in relation; **2e1)** reason would; **2f)** reason, cause, ground; **3)** In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.;

"AND HE SAID, WOE UNTO YOU ALSO, YE LAWYERS! FOR YE LADE MEN WITH \*BURDENS\*-G5413 GRIEVOUS TO BE BORNE, AND YE YOURSELVES TOUCH NOT THE \*BURDENS\*-G5413 WITH ONE OF YOUR FINGERS." [Luke 11:46]

**#1260 - DEME CHECKSUM TOTAL: #329** as [#500, #70, #100, #300, #10, #70, #10, #200] = **phortión (G5413): {UMBRA: #1100 % #41 = #34} 1)** a burden, load; **1a)** of the freight or lading of a ship; **2)** metaph.; **2a)** of burdensome rites; **2b)** of the obligations Christ lays upon his followers, and styles a 'burden' by way of the contrast to the precepts of the Pharisees, the observance of which was most oppressive; **2c)** \*FAULTS\* \*OF\* \*THE\* \*CONSCIENCE\* \*WHICH\* \*OPPRESS\* \*THE\* \*SOUL\*;

"BUT I SAY UNTO YOU, THAT IT SHALL BE MORE TOLERABLE FOR THE LAND OF SODOM IN THE DAY OF JUDGMENT, THAN FOR THEE. AT THAT TIME JESUS ANSWERED AND SAID, I THANK THEE, O FATHER, LORD OF HEAVEN AND EARTH, BECAUSE THOU HAST HID THESE THINGS FROM THE WISE AND PRUDENT, AND HAST REVEALED THEM UNTO BABES.

**jiā chí** (迦持): the laws of the Buddhism

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:迦>>

**[#42]**

**jiā** (迦): **1.** ka

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:持>>

**[#5, #72]**

**chí** (持): **1.** to grasp; to hold, **2.** to resist; to oppose, **3.** to uphold, **4.** to sustain; to keep; to uphold, **5.** to administer; to manage, **6.** to control, **7.** to be cautious, **8.** to remember, **9.** to assist

[#42, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 42 - **GOING TO MEET**: YING (#42)}

#5, {@2: Sup: 47 - **PATTERN**: WEN (#89); Ego: 5 - **KEEPING SMALL**: SHAO (#47)}

#72] {@3: Sup: 38 - **FULLNESS**: SHENG (#127); Ego: 72 - **HARDNESS**: CHIEN (#119 - **MALE DEME IS UNNAMED** {%35})}

**TELOS TOTAL: #119**

**DEME CHECKSUM TOTAL: #119**

**#119 as [#1, #30, #8, #9, #10, #50, #1, #10] = alēthinós (G228): {UMBRA: #378 % #41 = #9} 1)** that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine; **1a)** opposite to what is fictitious, counterfeit, imaginary, simulated or pretended; **1b)** it contrasts realities with their semblances; **1c)** opposite to what is imperfect defective, frail, uncertain; **2)** true, veracious, sincere;

**#320 - MALE CHECKSUM TOTAL: #127 as [#6, #2, #8, #4, #300] = chôdesh (H2320): {UMBRA: #312 % #41 = #25} 1)** the new moon, month, monthly; **1a)** the first day of the month; **1b)** the lunar month;



**#281 - FEME CHECKSUM TOTAL: #119** as [#200, #20, #10, #1, #50] = skiá (G4639): {UMBRA: #231 % #41 = #26} 1) \*SHADOW\*; 1a) shade caused by the interception of light; 1b) an image cast by an object and representing the form of that object; 1c) a sketch, outline, adumbration;

**#858 - DEME CHECKSUM TOTAL: #119** as [#8, #30, #10, #800, #10] = hélios (G2246): {UMBRA: #318 % #41 = #31} 1) the sun; 2) the rays of the sun; 3) the light of day;

**#175 - MALE CHECKSUM TOTAL: #127** as [#30, #9, #80, #50, #6] /

**#739 - DEME CHECKSUM TOTAL: #119** as [#30, #9, #80, #20, #600] = taph (H2945): {UMBRA: #89 % #41 = #7} 1) \*CHILDREN\*, little children, little ones;

EVEN SO, FATHER: FOR SO IT SEEMED GOOD IN THY SIGHT. ALL THINGS ARE DELIVERED UNTO ME OF MY FATHER: AND NO MAN KNOWETH THE SON, BUT THE FATHER; NEITHER KNOWETH ANY MAN THE FATHER, SAVE THE SON, AND HE TO WHOMSOEVER THE SON WILL REVEAL HIM.

**YOUTUBE: "BABA YETU - ANGEL CITY CHORALE, JUNE 2019"**

<<https://www.youtube.com/watch?v=8d9xURuIs5M>>

COME UNTO ME, ALL YE THAT LABOUR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST. TAKE MY YOKE UPON YOU, AND LEARN OF ME; FOR I AM MEEK AND LOWLY IN HEART: AND YE SHALL FIND REST UNTO YOUR SOULS. FOR MY YOKE IS EASY, AND MY \*BURDEN\*-G5413 IS LIGHT."  
[Matthew 11:24-30]

**#91 - MALE CHECKSUM TOTAL: #155** as [#20, #1, #4, #50, #10, #6] = 'âdôwn (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) \*LORD\*, \*MASTER\*; 1a1) reference to men; i) superintendent of household, of affairs; ii) master; iii) king; 1a2) reference to God; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) reference to God; 21) my Lord, my Lord and my God; 22) Adonai (parallel with Yahweh);

"WHILE THE PHARISEES WERE GATHERED TOGETHER, JESUS ASKED THEM, SAYING, WHAT THINK YE OF CHRIST? WHOSE **\*SON\*** IS HE? THEY SAY UNTO HIM, THE **\*SON\* \*OF\* \*DAVID\***.

[#21, {@1: Sup: 21 - **RELEASE**: SHIH (#21); Ego: 21 - **RELEASE**: SHIH (#21)}

#22, {@2: Sup: 43 - **ENCOUNTERS**: YU (#64); Ego: 22 - **RESISTANCE**: KE (#43)}

#42, {@3: Sup: 4 - **BARRIER**: HSIEN (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 42 - **GOING TO MEET**: YING (#85)}

#68] {@4: Sup: 72 - **HARDNESS**: CHIEN (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 68 - **DIMMING**: MENG (#153)}

**TELOS TOTAL: #153**

**ONTIC CHECKSUM TOTAL: #208**

#316 = [#80, #36, #7, #10, #37, #65, #81] as [#70, #200, #6, #40] /

#882 - **FEME CHECKSUM TOTAL: #153** as [#6, #70, #200, #6, #600] = 'ârûwm (H6175): {**UMBRA: #316 % #41 = #29**} 1)

**\*SUBTLE\*, \*SHREWD\*, \*CRAFTY\*, \*SLY\*, \*SENSIBLE\***; 1a) crafty; 1b) shrewd, sensible, prudent;

#315 - **FEME CHECKSUM TOTAL: #153** as [#4, #10, #20, #1, #10, #70, #200] = díkaios (G1342): {**UMBRA: #315 % #41 = #28**} 1)

righteous, observing divine laws; 1a) in a wide sense, upright, righteous, virtuous, keeping the commands of God; 1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined; 1a2)

innocent, faultless, guiltless; 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; i) **\*ONLY\***

**\*CHRIST\* \*TRULY\***; 1a4) approved of or acceptable of God; 1b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;

#750 - **MALE CHECKSUM TOTAL: #140** as [#50, #100, #600] = nâqâm (H5359): {**UMBRA: #190 % #41 = #26**} 1) vengeance; 1a) vengeance (by God, by Samson, by **\*ENEMIES\*** of Judah);

**#506 - MALE CHECKSUM TOTAL: #140** as [#300, #6, #200] = shûwr (H7790): {UMBRA: #506 % #41 = #14} 1) watcher, \*ENEMY\*; 1a) (BDB) meaning dubious;

**#396 - FEME CHECKSUM TOTAL: #153** as [#80, #1, #300, #5, #10] = patéō (G3961): {UMBRA: #1186 % #41 = #38} 1) to tread; 1a) to trample, crush with the feet; 1b) to advance by \*SETTING\* \*FOOT\* \*UPON\*, tread upon: to encounter successfully the greatest perils from the machinations and persecutions with which Satan would fain thwart the preaching of the gospel; 1c) to tread under foot, trample on, i.e. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;

**#68 - ONTIC CHECKSUM TOTAL: #208** as [#6, #2, #50, #10] /  
**#74 - ONTIC CHECKSUM TOTAL: #208** as [#6, #2, #50, #10, #6] /  
**#104 - ONTIC CHECKSUM TOTAL: #208** as [#6, #30, #2, #50, #10, #6] = bên (H1121): {UMBRA: #52 % #41 = #11} 1) \*SON\*, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, i.e. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

**#616 - MALE CHECKSUM TOTAL: #140** as [#2, #90, #4, #100, #400, #20] = ts<sup>o</sup>dâqâh (H6666): {UMBRA: #199 % #41 = #35} 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of \*DAVIDIC\* \*KING\* \*MESSIAH\*; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts;

**#720 - FEME CHECKSUM TOTAL: #153** as [#10, #5, #100, #5, #400, #200] = hiereús (G2409): {UMBRA: #720 % #41 = #23} 1) a priest, one who offers sacrifices and in general is busy with sacred rites; 1a) referring to priests of Gentiles or the Jews;; 2) METAPHOR: \*OF\* \*CHRISTIANS\*, \*BECAUSE\*, \*PURIFIED\* \*BY\* \*THE\* \*BLOOD\* \*OF\* \*CHRIST\* \*AND\* \*BROUGHT\* \*INTO\* \*CLOSE\* \*INTERCOURSE\* \*WITH\* \*GOD\*, \*THEY\* \*DEVOTE\* \*THEIR\* \*LIFE\* \*TO\* \*HIM\* \*ALONE\* \*AND\* \*TO\* \*CHRIST\*;

HE SAITH UNTO THEM, HOW THEN DOTH DAVID IN SPIRIT CALL HIM LORD, SAYING, THE LORD SAID UNTO MY LORD, \*SIT\* THOU ON MY \*RIGHT\* \*HAND\*, TILL I MAKE THINE \*ENEMIES\* THY FOOTSTOOL?

**#812 - MALE CHECKSUM TOTAL: #155** as [#40, #300, #2, #400, #10, #20, #40] = mōwshâb (H4186): {UMBRA: #348 % #41 = #20} **1)** seat, assembly, dwelling-place, dwelling, dwellers; **1a)** \*SEAT\*, \*SITTING\*, those sitting, sitting company or assembly; **1b)** dwelling place, dwelling; **1c)** situation, location; **1d)** time of dwelling; **1e)** those dwelling, dweller;

**#190 - MALE CHECKSUM TOTAL: #155** as [#40, #50, #10, #40, #50] = Minyâmîyn (H4509): {UMBRA: #190 % #41 = #26} **0)** Miniamin = 'from the \*RIGHT\* \*HAND\*'; **1)** a Levite in the time of Hezekiah; **2)** a priest who was present at the dedication of the wall of Jerusalem in the time of Nehemiah;

**#195** as [#50, #100, #40, #5] = n°qâmâh (H5360): {UMBRA: #195 % #41 = #31} **1)** vengeance; **1a)** vengeance (by God, by Israel, by \*ENEMIES\* of Israel);

IF DAVID THEN CALL HIM LORD, HOW IS HE HIS \*SON\*? AND NO MAN WAS ABLE TO ANSWER HIM A WORD, NEITHER DURST ANY MAN FROM THAT DAY FORTH ASK HIM ANY MORE QUESTIONS." [Matthew 22:41-46]

**#870 - DEME CHECKSUM TOTAL: #347** as [#90, #70, #100, #10, #600] = tsâ'aq (H6817): {UMBRA: #260 % #41 = #14} **1)** to cry, cry out, call, cry for help; **1a)** (Qal); **1a1)** to cry, \*CRY\* \*OUT\* (\*FOR\* \*HELP\*); **1a2)** to cry, cry out (in distress or need); **1a3)** to make outcry, clamour; **1b)** (Niphal) to be summoned; **1c)** (Piel) to cry aloud (in grief); **1d)** (Hiphil) to call together;

**#259 - MALE CHECKSUM TOTAL: #155** as [#5, #30, #5, #8, #200, #1, #10] = eleéō (G1653): {UMBRA: #845 % #41 = #25} **1)** \*TO\* \*HAVE\* \*MERCY\* \*ON\***;** **2)** to help one afflicted or seeking aid; **3)** to help the afflicted, to bring help to the wretched; **4)** to experience mercy;

**#1280 - MALE CHECKSUM TOTAL: #155** as [#10, #400, #200, #70, #600] = Yithr<sup>e</sup>âm (H3507): {UMBRA: #720 % #41 = #23} **0)** Ithream = 'profit of the people'; **1)** a \*SON\* \*OF\* \*DAVID\* by his wife Eglah; the 6th son and born in Hebron;

**#519 - FEME CHECKSUM TOTAL: #195** as [#6, #2, #50, #6, #400, #10, #5, #40] = bath (H1323): {UMBRA: #402 % #41 = #33} **1)** \*DAUGHTER\***;** **1a)** daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; **1a1)** as polite address; **1a2)** as designation of women of a particular place; **1a3)** as personification; **1a4)** daughter-villages; **1a5)** description of character; **1b)** young women, women;

**#195 - FEME CHECKSUM TOTAL: #195** as [#30, #5, #20, #70, #10, #60] = ka'ac (H3707): {UMBRA: #150 % #41 = #27} **1**) to be angry, **\*BE\* \*VEXED\***, be indignant, be wroth, be grieved, provoke to anger and wrath; **1a**) (Qal); **1a1**) to be vexed, be indignant; **1a2**) to be angry; **1b**) (Piel) to provoke to anger; **1c**) (Hiphil); **1c1**) to vex; **1c2**) to vex, provoke to anger;

**#785 - MALE CHECKSUM TOTAL: #155** as [#70, #500, #5, #10, #200] = óphis (G3789): {UMBRA: #780 % #41 = #1} **1**) snake, serpent; **2**) with the ancients, the serpent was an **\*EMBLEM\* \*OF\* \*CUNNING\* \*AND\* \*WISDOM\***. The serpent who deceived Eve was regarded by the Jews as the **\*DEVIL\***;

BUT HE ANSWERED HER NOT A WORD. AND HIS DISCIPLES CAME AND BESOUGHT HIM, SAYING, SEND HER AWAY; FOR SHE **\*CRIETH\*** AFTER US. BUT HE ANSWERED AND SAID, I AM NOT SENT BUT UNTO THE LOST **\*SHEEP\*** OF THE **\*HOUSE\*** OF **\*ISRAEL\***. THEN CAME SHE AND WORSHIPPED HIM, SAYING, LORD, **\*HELP\*** ME. BUT HE ANSWERED AND SAID, IT IS NOT MEET TO TAKE THE CHILDREN'S **\*BREAD\***, AND CAST IT TO **\*DOGS\***.

**#72 - MALE CHECKSUM TOTAL: #155** as [#5, #9, #50, #8] = éthnos (G1484): {UMBRA: #334 % #41 = #6} **1**) a multitude (whether of men or of beasts) associated or living together; **1a**) a company, troop, swarm; **2**) a multitude of individuals of the same nature or genus; **2a**) the human family; **3**) a tribe, nation, people group; **4**) in the OT, **\*FOREIGN\* \*NATIONS\* \*NOT\* \*WORSHIPPING\* \*THE\* \*TRUE\* \*GOD\*, \*PAGANS\*, \*GENTILES\***; **5**) Paul uses the **\*TERM\* \*FOR\* \*GENTILE\* \*CHRISTIANS\***;

**#206 = [#77, #59, #5, #23 (FEME: #316 - choiros (G5519): \*SWINE\* / plérōma (G4138): THAT WHICH IS FILLED WITH THE PRESENCE, POWER, AGENCY)]** as #164 = PRINCIPLE OF MATERIALITY | [#11, #19, #12] as #42 = GOVERNMENT "ADMINISTRATIVE" CONFRONTATION

SEE ALSO: "COVID METALOGIC CONUNDRUM: WHETHER THE MISNOMER OF THE TERM #206 - PLAGUE IS EVIDENCE OF NEURAL LINGUISTIC PRAGMA DYSFUNCTION"

<<http://www.grapple369.com/Groundwork/COVID%20Plot.pdf>>

GIVE NOT THAT WHICH IS HOLY UNTO THE **\*DOGS\*-G2965**, NEITHER CAST YE YOUR PEARLS BEFORE **\*SWINE\*-G5519**, LEST THEY TRAMPLE

THEM UNDER THEIR FEET, AND TURN AGAIN AND REND YOU." [Matthew 7:6].

## #21 - 釋 = #472

COGITO: [#12, #29, #69, #11, #74] as #21 - RELEASE (SHIH)  
RANGE: 22 to noon 26 MARCH

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:21>>

[#12 {@1: Sup: 12 - YOUTHFULNESS: T'UNG (#12); Ego: 12 - YOUTHFULNESS: T'UNG (#12)}  
#29 {@2: Sup: 41 - RESPONSE: YING (#53); Ego: 29 - DECISIVENESS: TUAN (#41)}  
#69 {@3: Sup: 29 - DECISIVENESS: TUAN (#82 - MALE DEME IS UNNAMED {%11}); Ego: 69 - EXHAUSTION: CH'IUNG (#110 - MALE DEME IS UNNAMED {%30})}  
#11 {@4: Sup: 40 - LAW / MODEL: FA (#122); Ego: 11 - DIVERGENCE: CH'A (#121)}  
#74] {@5: Sup: 33 - CLOSENESS: MI (#155 - MALE DEME IS UNNAMED {%32}); Ego: 74 - CLOSURE: CHIH (#195)}

TELOS TOTAL: #195 as [#70, #10, #20, #5, #10, #70, #10] = oikeíos (G3609): {UMBRA: #385 % #41 = #16} 1) belonging to a house or family, domestic, intimate; 1a) belonging to one's household, related by blood, kindred; 1b) \*BELONGING\* \*TO\* \*THE\* \*HOUSEHOLD\* \*OF\* \*GOD\*; 1c) belonging, devoted to, adherents of a thing;

#195 as [#60, #5, #50, #70, #10] = xénos (G3581): {UMBRA: #385 % #41 = #16} 1) a foreigner, a stranger; 1a) alien (from a person or a thing); 1b) \*WITHOUT\* \*THE\* \*KNOWLEDGE\* \*OF\*, \*WITHOUT\* \*A\* \*SHARE\* \*IN\*; 1c) new, unheard of; 2) one who receives and entertains another hospitably; 2a) with whom he stays or lodges, a host;

DEME CHECKSUM TOTAL: #347

APPRAISAL #9: Today accused, tomorrow blessed. (今獄後穀)

In the end, he's freed from his chains. (終說桎梏)

FATHOMING #9: Today accused, tomorrow blessed (今獄後谷)

MEANS: By that, he's released from calamity. (於彼釋殃也)

**gǔ** (穀 <-- PRE 200 BCE): **1.** valley; gorge; ravine, **2.** grain; corn, **3.** Gu, **4.** Kangxi radical 150, **5.** virtuous, **6.** an official's salary, **7.** to bring up, **8.** to survive; to grow up, **9.** poverty, **10.** Tuyuhun people

**zhōng** (終): **1.** end; finish; conclusion, **2.** finally; in the end, **3.** to complete; to finish, **4.** all; entire; from start to finish, **5.** to study in detail, **6.** death, **7.** first half of a symmetric phrase, **8.** Zhong, **9.** to die

**shuō** (說): **1.** to say; said; to speak; to talk; speaks, **2.** to relax; to enjoy; to be delighted, **3.** to persuade, **4.** to teach; to recite; to explain, **5.** a doctrine; a theory, **6.** to claim; to assert, **7.** allocution, **8.** to criticize; to scold, **9.** to indicate; to refer to

**zhìgù** (桎梏): **1.** shackles; a restraint; a yoke, **2.** to shackle

**jīn** (今): **1.** today; present; now, **2.** Jin, **3.** modern

**yù** (獄): **1.** prison, **2.** Hell; the Underworld, **3.** litigation; a trial at law, **4.** strife, **5.** to sue

**hòu** (後): **1.** after; later, **2.** empress; queen, **3.** sovereign, **4.** behind, **5.** the god of the earth, **6.** late; later, **7.** arriving late, **8.** offspring; descendants, **9.** to fall behind; to lag, **10.** behind; back, **11.** then, **12.** mother of the designated heir; mother of the crown prince, **13.** Hou, **14.** after; behind, **15.** following, **16.** to be delayed, **17.** to abandon; to discard, **18.** feudal lords, **19.** Hou

**gǔ** (谷 <-- POST 1956): **1.** valley; gorge; ravine, **2.** grain; corn, **3.** Gu, **4.** Kangxi radical 150, **5.** virtuous, **6.** an official's salary, **7.** to bring up, **8.** to survive; to grow up, **9.** poverty, **10.** Tuyuhun people

**#195 as [#40, #100, #50, #5] /**

**#276 - FEME CHECKSUM TOTAL: #195 as [#30, #40, #100, #50, #50, #6] = miqneh (H4735): {UMBRA: #195 % #41 = #31} 1)**  
cattle, livestock; **1a)** cattle, livestock; **1a1)** in general of a purchasable domestic animal; **1b)** cows, **\*SHEEP\***, goats (in herds and flocks);

**#1025 - DEME CHECKSUM TOTAL: #347 as [#6, #2, #2, #400, #10, #5, #600] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1)**  
**\*HOUSE\***; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** of Sheol; **1e)** of abode of light and darkness; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as

organized body; **6)** household affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

**#224 - MALE CHECKSUM TOTAL: #155** as [#6, #2, #1, #7, #200, #8] = 'ezrâch (H249): {UMBRA: #216 % #41 = #11} **1)** a native (one rising from the soil); **1a)** of man, native Israelites; **1b)** of tree, **\*NATIVE\* (\*TO\* \*ISRAEL\*)**;

**#215 - MALE CHECKSUM TOTAL: #155** as [#8, #200, #2, #5] = Chôrêb (H2722): {UMBRA: #210 % #41 = #5} **0)** Horeb = 'desert'; **1)** another name for Mount Sinai from which God gave the law to Moses and the Israelites;

**#438 - FEME CHECKSUM TOTAL: #195** as [#30, #300, #30, #8, #50, #20] = shulchân (H7979): {UMBRA: #388 % #41 = #19} **1)** **\*TABLE\***; **1a)** table; **1a1)** of king's table, private use, sacred uses;

**#675 - DEME CHECKSUM TOTAL: #347** as [#20, #400, #50, #5, #200] = kýôn (G2965): {UMBRA: #1270 % #41 = #40} **1)** a **\*DOG\***; **2)** metaph. a man of impure mind, an impudent man;

**#701 - DEME CHECKSUM TOTAL: #347** as [#40, #1, #20, #10, #30, #600] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** **\*TO\* \*EAT\*, \*DEVOUR\* (\*OF\* \*BEASTS\* \*AND\* \*BIRDS\*)**; **1a3)** to devour, consume (of fire); **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** to devour (of oppression); **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

**#480 - MALE CHECKSUM TOTAL: #155** as [#80, #400] = path (H6595): {UMBRA: #480 % #41 = #29} **1)** fragment, bit, **\*MORSEL\* (\*OF\* \*BREAD\*)**, piece;

**#196 - MALE CHECKSUM TOTAL: #155** as [#6, #50, #80, #30, #30] = nâphal (H5307): {UMBRA: #160 % #41 = #37} **1)** to fall, lie, be cast down, fail; **1a)** (Qal); **1a1)** to fall; **1a2)** to fall (of violent death); **1a3)** to fall prostrate, prostrate oneself before; **1a4)** to fall upon, attack, desert, fall away to, go away to, fall into the hand of; **1a5)** to fall short, fail, fall out, turn out, result; **1a6)** to settle, waste away, be offered, be inferior to; **1a7)** to lie, lie prostrate; **1b)** (Hiphil); **1b1)** to cause to fall, fell, throw down, knock out, lay prostrate; **1b2)** to overthrow; **1b3)** to make the lot fall, assign by lot, apportion by lot;



**1b4)** to let drop, cause to fail (fig.); **1b5)** to cause to fall; **1c)** (Hithpael); **1c1)** to throw or prostrate oneself, throw oneself upon; **1c2)** to lie prostrate, prostrate oneself; **1d)** (Pilel) **\*TO\* \*FALL\***;

**#195 - FEME CHECKSUM TOTAL: #195** as [#20, #5, #50, #70, #50] = **kenós** (G2756): {**UMBRA: #345 % #41 = #17**} **1)** empty, vain, devoid of truth; **1a)** of places, vessels, etc. which contain nothing; **1b)** of men; **1b1)** empty handed; **1b2)** without a gift; **1c) metaphor: \*DESTITUTE\* \*OF\* \*SPIRITUAL\* \*WEALTH\*, \*OF\* \*ONE\* \*WHO\* \*BOASTS\* \*OF\* \*HIS\* \*FAITH\* \*AS\* \*A\* \*TRANSCENDENT\* \*POSSESSION\*, \*YET\* \*IS\* \*WITHOUT\* \*THE\* \*FRUITS\* \*OF\* \*FAITH\***; **1d)** metaph. of endeavours, labours, acts, which result in nothing, vain, fruitless, without effect; **1d1)** vain of no purpose;

**#817 - MALE CHECKSUM TOTAL: #155** as [#5, #200, #2, #10, #600] = **rab** (H7227): {**UMBRA: #202 % #41 = #38**} **1)** much, many, great; **1a)** much; **1b)** many; **1c)** abounding in; **1d)** more numerous than; **1e)** abundant, enough; **1f) \*GREAT\***; **1g)** strong; **1h)** greater than; **1i)** much, exceedingly; **2)** captain, chief;

**#706 - MALE CHECKSUM TOTAL: #155** as [#5, #1, #40, #50, #10, #600] = **'âman** (H539): {**UMBRA: #91 % #41 = #9**} **1)** to support, confirm, be faithful; **1a)** (Qal); **1a1) \*TO\* \*SUPPORT\*, \*CONFIRM\*, \*BE\* \*FAITHFUL\*, \*UPHOLD\*, \*NOURISH\***; **i)** foster-father (subst.); **ii)** foster-mother, nurse; **iii)** pillars, supporters of the door; **1a2)** (Niphal); **i)** to be established, be faithful, be carried, make firm; **1)** to be carried by a nurse; **2)** made firm, sure, lasting; **3)** confirmed, established, sure; **4)** verified, confirmed; **5)** reliable, faithful, trusty; **ii)** (Hiphil); **1)** to stand firm, to trust, to be certain, to believe in; **11)** stand firm; **12)** trust, believe;

"GO AND PROCLAIM THESE WORDS TOWARD THE NORTH, AND SAY, RETURN, THOU BACKSLIDING ISRAEL, SAITH THE LORD; AND I WILL NOT CAUSE MINE ANGER TO FALL UPON YOU: FOR I AM **\*MERCIFUL\***-**H2623**, SAITH THE LORD, AND I WILL NOT KEEP ANGER FOR EVER."  
[Jeremiah 3:12]

**#82 - MALE CHECKSUM TOTAL: #155** as [#8, #60, #10, #4] = **châçyd** (H2623): {**UMBRA: #82 % #41 = #41**} **1) \*FAITHFUL\*, \*KIND\*, \*GODLY\*, \*HOLY\* \*ONE\*, \*SAINT\*, \*PIOUS\***; **1a)** kind; **1b)** pious, godly; **1c)** faithful ones (subst);

**#681 - FEME CHECKSUM TOTAL: #195** as [#1, #100, #300, #70, #10, #200] = **ártos** (G740): {**UMBRA: #671 % #41 = #15**} **1)** food composed of flour mixed with water and baked; **1a)** the Israelites made it

in the form of an oblong or round cake, as thick as one's thumb, and as large as a plate or platter hence it was not to be cut but broken; **1b**) loaves were consecrated to the Lord; **1c**) **\*OF\* \*THE\* \*BREAD\* \*USED\* \*AT\* \*THE\* \*LOVE\*-**\*FEASTS\* \*AND\* \*AT\* \*THE\* \*LORD'S\* \*TABLE\***; **2**) food of any kind;**

**#1415 - DEME CHECKSUM TOTAL: #347** as [#200, #800, #200, #5, #10, #200] = sózō (G4982): {**UMBRA: #1807 % #41 = #3**} **1**) to save, keep safe and sound, to rescue from danger or destruction; **1a**) one (from injury or peril); **1a1**) **\*TO\* \*SAVE\* \*A\* \*SUFFERING\* \*ONE\* (\*FROM\* \*PERISHING\*)**, I.E. **\*ONE\* \*SUFFERING\* \*FROM\* \*DISEASE\*, \*TO\* \*MAKE\* \*WELL\*, \*HEAL\*, \*RESTORE\* \*TO\* \*HEALTH\***; **1a2**) to preserve one who is in danger of destruction, to save or rescue; **1b**) to save in the technical biblical sense; **1b1**) negatively; **i**) to deliver from the penalties of the Messianic judgment; **ii**) to save from the evils which obstruct the reception of the Messianic deliverance;

AND SHE SAID, TRUTH, LORD: YET THE **\*DOGS\* \*EAT\* OF THE \*CRUMBS\* WHICH FALL FROM THEIR MASTERS' \*TABLE\***. THEN JESUS ANSWERED AND SAID UNTO HER, O WOMAN, **\*GREAT\* IS THY \*FAITH\***: BE IT UNTO THEE EVEN AS THOU WILT. AND HER **\*DAUGHTER\* WAS \*MADE\* \*WHOLE\*** FROM THAT VERY HOUR." [Matthew 15:21-28]

[**#154**] WE RAISED THE MOUNT OVER THEM 'AS A WARNING' FOR 'BREAKING' THEIR COVENANT AND SAID, "ENTER THE GATE 'OF JERUSALEM' WITH HUMILITY." WE ALSO WARNED THEM, "DO NOT BREAK THE SABBATH," AND TOOK FROM THEM A FIRM COVENANT. [**#155**] 'THEY WERE CONDEMNED' FOR BREAKING THEIR COVENANT, REJECTING ALLAH'S SIGNS, KILLING THE PROPHETS UNJUSTLY, AND FOR SAYING, "OUR HEARTS ARE UNRECEPTIVE!"—IT IS ALLAH WHO HAS SEALED THEIR HEARTS FOR THEIR DISBELIEF, SO THEY DO NOT BELIEVE EXCEPT FOR A FEW—[**#156**] AND FOR THEIR DENIAL AND OUTRAGEOUS ACCUSATION AGAINST **\*MARY\***, [**#157**] AND FOR BOASTING, "**\*WE\* \*KILLED\* \*THE\* \*MESSIAH\*, \*JESUS\***, SON OF **\*MARY\***, THE **\*MESSENGER\*** OF ALLAH." BUT THEY **\*NEITHER\* \*KILLED\* \*NOR\* \*CRUCIFIED\* \*HIM\***—IT WAS ONLY MADE TO APPEAR SO. EVEN THOSE WHO ARGUE FOR THIS 'CRUCIFIXION' ARE IN DOUBT. THEY HAVE NO KNOWLEDGE WHATSOEVER—ONLY MAKING ASSUMPTIONS. THEY CERTAINLY DID NOT KILL HIM.

[**#158**] RATHER, ALLAH RAISED HIM UP TO HIMSELF. AND ALLAH IS ALMIGHTY, ALL-WISE. [**#159**] EVERY ONE OF THE PEOPLE OF THE BOOK WILL DEFINITELY BELIEVE IN HIM BEFORE HIS DEATH. AND ON THE DAY OF JUDGMENT JESUS WILL BE A WITNESS AGAINST THEM. [**#160**] WE

FORBADE THE JEWS CERTAIN FOODS THAT HAD BEEN LAWFUL TO THEM FOR THEIR WRONGDOING, AND FOR HINDERING MANY FROM THE WAY OF ALLAH, [#161] TAKING INTEREST DESPITE ITS PROHIBITION, AND **\*CONSUMING\* \*PEOPLE'S\* \*WEALTH\* \*UNJUSTLY\***. WE HAVE PREPARED FOR THE DISBELIEVERS AMONG THEM A PAINFUL PUNISHMENT.

[#162] BUT THOSE WITH SOLID KNOWLEDGE AMONG THEM AND THOSE WITH TRUE FAITH BELIEVE IN WHAT HAS BEEN REVEALED TO YOU 'O PROPHET' AND WHAT WAS REVEALED BEFORE YOU—'ESPECIALLY' THOSE WHO ESTABLISH PRAYER—AND THOSE WHO PAY ALMS-TAX AND BELIEVE IN ALLAH AND THE LAST DAY, TO THESE 'PEOPLE' WE WILL GRANT A GREAT REWARD. [#163] INDEED, WE HAVE SENT REVELATION TO YOU 'O PROPHET' AS WE SENT REVELATION TO NOAH AND THE PROPHETS AFTER HIM. WE ALSO SENT REVELATION TO ABRAHAM, ISHMAEL, ISAAC, JACOB, AND HIS DESCENDANTS, 'AS WELL AS' JESUS, JOB, JONAH, AARON, AND SOLOMON. AND TO DAVID WE GAVE THE PSALMS.

**#357 - MALE CHECKSUM TOTAL: #211 / DEME CHECKSUM TOTAL: #211 as [#20, #300, #1, #6, #30] = sh<sup>e</sup>ôwl (H7585): {UMBRA: #337 % #41 = #9} 1) sheol, underworld, grave, **\*HELL\***, pit; 1a) the underworld; 1b) Sheol - the OT designation for the abode of the dead; 1b1) place of no return; 1b2) without praise of God; 1b3) **\*WICKED\* \*SENT\* \*THERE\* \*FOR\* \*PUNISHMENT\***; 1b4) righteous not abandoned to it; 1b5) of the place of exile (fig); 1b6) of extreme degradation in sin;**

**YOUTUBE: "TWO STEPS FROM HELL - VICTORY (WWII Cinematic)"**

<<https://www.youtube.com/watch?v=H6EceDF5ltc>>

**#484 - FEME CHECKSUM TOTAL: #241 as [#9, #5, #100, #10, #200, #40, #70, #50] = therismós (G2326): {UMBRA: #634 % #41 = #19} 1) harvest, the act of reaping; 1a) fig. of the gathering of men into the kingdom of God; 1b) referring to time of reaping, **\*THE\* \*FINAL\* \*JUDGMENT\*, \*WHEN\* \*THE\* \*RIGHTEOUS\* \*ARE\* \*GATHERED\* \*INTO\* \*THE\* \*KINGDOM\* \*OF\* \*GOD\* \*AND\* \*THE\* \*WICKED\* \*ARE\* \*CAST\* \*INTO\* \*HELL\* \*FOR\* \*EVER\***;**

[#164] THERE ARE **\*MESSENGERS\*** WHOSE STORIES WE HAVE TOLD YOU ALREADY AND OTHERS WE HAVE NOT. AND TO MOSES ALLAH SPOKE DIRECTLY. [#165] ALL WERE' **\*MESSENGERS\*** DELIVERING GOOD NEWS AND WARNINGS SO HUMANITY SHOULD HAVE NO EXCUSE BEFORE ALLAH AFTER 'THE COMING OF' THE **\*MESSENGERS\***. AND ALLAH IS ALMIGHTY, ALL-WISE. [#166] YET 'IF YOU ARE DENIED, O PROPHET,' ALLAH BEARS WITNESS TO WHAT HE HAS SENT DOWN TO

YOU—HE HAS SENT IT WITH HIS KNOWLEDGE. THE ANGELS TOO BEAR WITNESS. AND ALLAH 'ALONE' IS SUFFICIENT AS A WITNESS. [#167] THOSE WHO DISBELIEVE AND HINDER 'OTHERS' FROM THE WAY OF ALLAH HAVE CERTAINLY STRAYED FAR AWAY. [#168] THOSE WHO DISBELIEVE AND WRONG THEMSELVES—SURELY ALLAH WILL NEITHER FORGIVE THEM NOR GUIDE THEM TO ANY PATH [#169] EXCEPT THAT OF **\*HELL\*, \*TO\* \*STAY\* \*THERE\* \*FOR\* \*EVER\* \*AND\* \*EVER\***. AND THAT IS EASY FOR ALLAH." [Qur'an An-Nisa 4:153-169]

■ #387 - **NOUMENON RESONANCE FOR 11 FEBRUARY 660 BCE** as [#8, #3, #5, #40, #70, #50, #10, #1, #200] / #187 as [#8, #3, #5, #40, #70, #50, #10, #1] = hēgemonía (G2231): {**UMBRA: #187 % #41 = #23**} 1) chief command, rule, sovereignty; 1a) **\*OF\* \*THE\* \*REIGN\* \*OF\* \*A\* \*ROMAN\* \*EMPEROR\***;



<<https://www.reuters.com/world/uk/uks-king-charles-welcomes-japans-emperor-naruhito-state-visit-begins-2024-06-25/>>

[**IMAGE (0720 HOURS ON 26 JUNE 2024)**: Britain's KING CHARLES III and QUEEN CAMILLA with EMPEROR NARUHITO and EMPRESS MASAKO of Japan attend the ceremonial welcome for the Emperor and Empress during their state visit to Britain, at Horse Guards Parade on 25 JUNE 2024 in London, Britain. Courtesy: Chris Jackson / Pool via REUTERS © Thomson Reuters]

THE IMPERIAL HOUSE RECOGNIZES 126 MONARCHS, BEGINNING WITH EMPEROR JIMMU (TRADITIONALLY DATED TO **#169 - AREPO / #249 - SATOR / #303 / #369 / #387 / #410 - 11 FEBRUARY 660 BCE**), and continuing up to the current emperor, NARUHITO. However, scholars have agreed that there is no evidence of Jimmu's existence, that the traditional narrative of the imperial family's founding is mythical, and that Jimmu is a mythical figure. Historical evidence for the first 25 emperors is mythical, but there is sufficient evidence of an unbroken agnatic line since the early 6th century. Historically, verifiable emperors of Japan start from AD 539 with Emperor Kinmei. <[https://en.wikipedia.org/wiki/Imperial\\_House\\_of\\_Japan](https://en.wikipedia.org/wiki/Imperial_House_of_Japan)>

**#161 as [#1, #80, #80] /**

**#167 - 11 SEPTEMBER 2001 as [#1, #80, #80, #6] = 'âphaph**  
**(H661): {UMBRA: #161 % #41 = #38} 1)** to surround, encompass;  
**1a)** (Qal) **\*TO\* \*ENCOMPASS\*;**

**H661@{**

**{@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG**  
**(#1)},**

**{@2: Sup: 81 - FOSTERING: YANG (#82 - MALE DEME IS UNNAMED**  
**{%11}); Ego: 80 - LABOURING: CH'IN (#81 - MALE DEME IS**  
**UNNAMED {%0})},**

**{@3: Sup: 80 - LABOURING: CH'IN (#162); Ego: 80 - LABOURING:**  
**CH'IN (#161 - I AM NOT A TELLER OF LIES {%9} / I AM NOT A**  
**TELLER OF LIES {%9})},**

**{@4: Sup: 5 - KEEPING SMALL: SHAO (#167); Ego: 6 -**  
**CONTRARIETY: LI (#167)},**

**Male: #167; Feme: #167**

**} // #167**

**ONTIC CHECKSUM TOTAL: #161 - ROTAS**

**DEME CHECKSUM TOTAL: #324**

**SEE ALSO: "DIFFICULT EPISTEMOLOGICAL QUESTION ON #168**  
**ONTIC / TEMPORAL GROUNDING --> #228 - ATROCITY BY #324**  
**DYNAMIC" (20 MARCH 1996 +(5×364)+182 = 12 SEPTEMBER 2001) +**  
**182 = 24 x 7 = 168 x 13 = #2184 days**

**<http://www.grapple369.com/Groundwork/**  
**Difficult%20Epistemological%20Question.pdf>**

**#123 - 11 SEPTEMBER 2001 as [#6, #50, #60, #2, #5] /**

**#1068 as [#6, #60, #2, #400, #600] = çâbab (H5437): {UMBRA:**  
**#64 % #41 = #23} 1)** to turn, turn about or around or aside or back or  
towards, go about or around, surround, encircle, change direction; **1a)**  
(Qal); **1a1)** to turn, turn about, be brought round, change; **1a2)** to  
march or walk around, go partly around, circle about, skirt, make a  
round, make a circuit, go about to, surround, encompass; **1b)** (Niphal);  
**1b1)** to turn oneself, close round, turn round; **1b2)** to be turned over to;  
**1c)** (Piel) to turn about, change, transform; **1d)** (Poel); **1d1)** to  
encompass, surround; **1d2)** to come about, assemble round; **1d3)** to  
march, go about; **1d4)** to enclose, envelop; **1e)** (Hiphil); **1e1)** to turn,  
cause to turn, turn back, reverse, bring over, turn into, bring round; **1e2)**  
to cause to go around, surround, encompass; **1f)** (Hophal); **1f1)** to be  
turned; **1f2)** to be surrounded;

**H5437@{**

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},

{@2: Sup: 56 - **CLOSED MOUTH**: CHIN (#62); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#56)},

{@3: Sup: 35 - **GATHERING**: LIEN (#97); Ego: 60 - **ACCUMULATION**: CHI (#116)},

{@4: Sup: 37 - **PURITY**: TS'UI (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 2 - **FULL CIRCLE**: CHOU (#118 - **MALE DEME IS UNNAMED** {%5})},

{@5: Sup: 42 - **GOING TO MEET**: YING (#176); Ego: 5 - **KEEPING SMALL**: SHAO (#123)},

Male: #176; Feme: #123 - **11 SEPTEMBER 2001**  
} // #123

**DEME CHECKSUM TOTAL: #252**

**H5437@{**

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},

{@2: Sup: 16 - **CONTACT**: CHIAO (#22); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#16)},

{@3: Sup: 76 - **AGGRAVATION**: CHU (#98 - **MALE DEME IS UNNAMED** {%24}); Ego: 60 - **ACCUMULATION**: CHI (#76 - **MALE DEME IS UNNAMED** {%4})},

{@4: Sup: 1 - **CENTRE**: CHUNG (#99); Ego: 6 - **CONTRARIETY**: LI (#82 - **MALE DEME IS UNNAMED** {%11})},

{@5: Sup: 3 - **MIRE**: HSIEN (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 2 - **FULL CIRCLE**: CHOU (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})},

{@6: Sup: 5 - **KEEPING SMALL**: SHAO (#107); Ego: 2 - **FULL CIRCLE**: CHOU (#86 - **I AM NOT A ROBBER OF FOOD** {%10})},

{@7: Sup: 11 - **DIVERGENCE**: CH'A (#118 - **MALE DEME IS UNNAMED** {%5}); Ego: 6 - **CONTRARIETY**: LI (#92)},

Male: #118; Feme: #92  
} // #92

**ONTIC CHECKSUM TOTAL: #272**

**DEME CHECKSUM TOTAL: #374 - 7 \*OCTOBER\* 2023**

**H5437@{**

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},

{@2: Sup: 66 - **DEPARTURE**: CH'U (#72); Ego: 60 - **ACCUMULATION**: CHI (#66)},

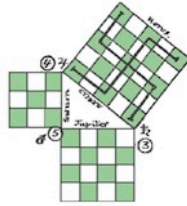
{@3: Sup: 68 - **DIMMING**: MENG (#140 - **I DEAL NOT  
 FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16});  
 Ego: 2 - **FULL CIRCLE**: CHOU (#68 - **I DO NOT THAT WHICH  
 OFFENDETH THE GOD OF MY DOMAIN** {%42})),  
 {@4: Sup: 63 - **WATCH**: SHIH (#203); Ego: 76 - **AGGRAVATION**:  
 CHU (#144 - **MALE DEME IS UNNAMED** {%10})),  
 {@5: Sup: 15 - **REACH**: TA (#218); Ego: 33 - **CLOSENESS**: MI (#177  
 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO  
 CURSING** {%29})),  
 Male: #218; Feme: #177  
 } // #1068

**ONTIC CHECKSUM TOTAL: #385**

**DEME CHECKSUM TOTAL: #321 - 7 \*OCTOBER\* 2023**

Tawaf, derived from the Arabic verb "Taafa," means "to encircle". In the Islamic context, Tawaf involves walking around the Holy Kaaba seven times in an anti-clockwise direction. Pilgrims start from Hajr-al-Aswad (the Black Stone) and complete this ritual during Umrah or Hajj. The Kaaba, a cube-shaped structure in Mecca, Saudi Arabia, is the most sacred spot for Muslims worldwide. They orient themselves toward it during daily prayers, bury their dead facing its meridian, and aspire to visit it on pilgrimage. The Kaaba's interior contains three pillars supporting the roof and suspended silver and gold lamps. The Black Stone (al-Hajar al-Aswad) is located in its eastern corner. Legend holds that this stone, originally white, turned black by absorbing the sins of countless pilgrims who touched and kissed it. Every Muslim performing Hajj or Umrah is required to walk around the Kaaba counterclockwise seven times, and while doing so, touching or kissing the Black Stone is encouraged but not mandatory."

**REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942: "SKY-  
 SCRAPERS—THEIR VULNERABILITY TO AIR ATTACK—ANTI-  
 AIRCRAFT DEFENCE—NEW ARTILLERY WEAPONS—LEARNING  
 WHILE FACING THE ENEMY.**



**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

49	9	65	31	76	13	36	81	18	29	74	11	31	81	11
57	41	25	22	40	58	27	45	63	20	38	56	21	41	61
17	73	33	67	4	49	72	9	54	65	2	47	71	1	51
<p>→ DICTATE OF ROMAN GOVERNANCE</p>			30	75	12	32	77	14	34	79	16	<p>COURSE-trochos OF NATURE-genesis? [James 3:6]</p>		
76	81	74	35	80	17	28	73	10	33	78	15	71	1	11
75	77	79	26	44	62	19	37	55	24	42	60	61	81	21
80	73	78	71	8	53	64	1	46	69	6	51	51	41	31
<p>←</p>														

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)  
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY / REDUCTIO AD HITLERUM TABLE TALK (1941-1944)  
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: ♀ as #65 - GAUGES CONTROLLER: c<sup>2</sup>  
BLUE NUMBERS: #34 - JUPITER (#135 / #540) PRINCIPLE: b<sup>2</sup>  
PURPLE NUMBERS: #15 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57])  
METHODOLOGY: a<sup>2</sup>

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

Some German towns must be protected at all costs—Weimar, Nuremberg, Stuttgart. Factories can always be rebuilt, but works of art are irreplaceable.

Multi-storeyed houses are reasonably safe against a direct hit from a bomb, but not against the subsequent blast. A small breeze is enough to make a sky-scraper sway as much as from forty to eighty centimetres. Multi-storeyed houses are reasonably safe against a direct hit from a bomb, but not against the subsequent blast. A small breeze is enough to



make a sky-scraper sway as much as from forty to eighty centimetres. THE DEPTH OF THE FOUNDATIONS OF SOME SKY-SCRAPERS IN NEW YORK IS AS MUCH AS SEVENTY METRES, AND THE DRIVING OF THE CEMENT FOUNDATION DEMANDS A PRESSURE OF SIX OR EIGHT THOUSAND HUNDREDWEIGHTS. AN AIR RAID, SUCH AS THOSE AGAINST LONDON, WOULD HAVE A DEVASTATING EFFECT ON NEW YORK. It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters.

In America, the capitalist conception, based on the gold standard, leads to many absurdities.

If this war continues for ten years, aircraft will all be flying at a height of forty thousand feet, and ocean-going traffic will all be submarine, and the world at large will be free to lead a pleasant existence. Fights will take place, but they will not be visible; Britain will lie in ruins; in Germany every man and every woman will belong to an anti-aircraft crew. With an annual production of six thousand anti-aircraft guns, every little village in Germany will soon have its own battery and its own searchlight section, and the whole Reich will be one single, integrated defence unit. Blinded by the reflection of mirrors, the enemy pilots will be able to see nothing; if a mirror is placed at each corner of a five-hundred-metre square, the desired effect will be obtained. I wonder what people would have thought if I had spoken of figures of this kind before the war!

The Navy has the most efficient anti-aircraft defences. I have seen them, and the shooting was magnificent. Thirteen hits for every hundred shots! This is attributable principally to the fact that the Navy is taught to shoot accurately from continuously moving platforms. As a result, their total of 'planes shot down is colossal. The best A.A. gun is the 8'8. The 10\*5 has the disadvantage that it consumes too much ammunition, and the life of the barrel is very short. Reichsmarschall Goring is most anxious to continue producing the 12-8. This double- barrelled i2'8 has a fantastic appearance. When one examines the 8'8 with the eye of a technician, one realises that it is the most beautiful weapon yet fashioned, with the exception of the 12-8.

**#310 as [#200, #70, #40] /  
#312 as [#2, #200, #70, #40] = ra'am (H7482): {UMBRA: #310 %  
#41 = #23} 1) \*THUNDER\*;**

**YOUTUBE: "AC / DC THUNDERSTRUCK & BATTLESHIP SCENE"**

<<https://www.youtube.com/watch?v=wYGhkcWmVoQ>>

**H7482@{**

{@1: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)},  
 {@2: Sup: 40 - **LAW / MODEL**: FA (#42); Ego: 38 - **FULLNESS**: SHENG (#40)},  
 {@3: Sup: 29 - **DECISIVENESS**: TUAN (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 70 - **SEVERANCE**: KE (#110 - **MALE DEME IS UNNAMED** {%30})},  
 {@4: Sup: 69 - **EXHAUSTION**: CH'IUNG (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 40 - **LAW / MODEL**: FA (#150 - **I INDULGE NOT IN ANGER** {%28} / **I INDULGE NOT IN ANGER** {%28})},  
 Male: #140; Feme: #150 - **7 \*OCTOBER\* 2023**  
 } // #312

**ONTIC CHECKSUM TOTAL: #290 - 11 \*SEPTEMBER\* 2001**  
**DEME CHECKSUM TOTAL: #331**

WITH A NEW TYPE OF WEAPON, MUCH OFTEN DEPENDS ON THE HANDS INTO WHICH IT IS FIRST DELIVERED. IF IT COMES FIRST INTO CLUMSY, INCAPABLE HANDS, WE ARE VERY LIABLE TO WRITE IT OFF.

**#210 - 11 \*SEPTEMBER\* 2001** as [#8, #200, #2] /  
 / **#222 - 11 \*SEPTEMBER\* 2001 / 20 MAY 2017** as [#2, #8, #200, #2, #10] / [#6, #8, #200, #2, #6] /  
**#230 - 20 MAY 2017** as [#20, #8, #200, #2] / [#8, #200, #2, #20] /  
 #618 as [#2, #8, #200, #2, #6, #400] /  
 #665 as [#8, #200, #2, #400, #10, #5, #40] = **chereb** (H2719):  
**{UMBRA: #210 % #41 = #5} 1) \*SWORD\***, knife; **1a)** sword; **1b)** knife; **1c)** tools for cutting stone;

**H2719@{**

{@1: Sup: 2 - **FULL CIRCLE**: CHOU (#2); Ego: 2 - **FULL CIRCLE**: CHOU (#2)},  
 {@2: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#12); Ego: 8 - **OPPOSITION**: KAN (#10)},  
 {@3: Sup: 48 - **RITUAL**: LI (#60); Ego: 38 - **FULLNESS**: SHENG (#48)},  
 {@4: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 2 - **FULL CIRCLE**: CHOU (#50)},  
 {@5: Sup: 56 - **CLOSED MOUTH**: CHIN (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 6 - **CONTRARIETY**: LI (#56)},  
 {@6: Sup: 51 - **CONSTANCY**: CH'ANG (#217); Ego: 76 - **AGGRAVATION**: CHU (#132)},  
 Male: #217 - **7 \*OCTOBER\* 2023**; Feme: #132  
 } // #618

**ONTIC CHECKSUM TOTAL: #166**  
**DEME CHECKSUM TOTAL: #110**

**H2719@{**

{@1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)},

{@2: Sup: 46 - **ENLARGEMENT**: K'UO (#54); Ego: 38 - **FULLNESS**: SHENG (#46)},

{@3: Sup: 48 - **RITUAL**: LI (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 2 - **FULL CIRCLE**: CHOU (#48)},

{@4: Sup: 43 - **ENCOUNTERS**: YU (#145); Ego: 76 - **AGGRAVATION**: CHU (#124)},

{@5: Sup: 53 - **ETERNITY**: YUNG (#198); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#134 - **MALE DEME IS UNNAMED** {%34})},

{@6: Sup: 58 - **GATHERING IN**: HSI (#256); Ego: 5 - **KEEPING SMALL**: SHAO (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})},

{@7: Sup: 17 - **HOLDING BACK**: JUAN (#273); Ego: 40 - **LAW / MODEL**: FA (#179 - **MALE DEME IS UNNAMED** {%0})},

Male: #273; Feme: #179

} // #665

**ONTIC CHECKSUM TOTAL: #241 - OPERA / 11 \*SEPTEMBER\* 2001**  
**DEME CHECKSUM TOTAL: #313**



<<https://www.theguardian.com/us-news/2017/may/20/trump-visit-hailed-by-saudi-leaders-as-reset-of-regional-order>>

[**IMAGE:** United States President Donald Trump briefly joining in a traditional SAUDI ARABIAN male-only sword dance before a state dinner in his honour at Riyadh on Saturday 20 MAY 2017]

"BEAT YOUR PLOWSHARES INTO \***SWORDS**\*-**H2719**, AND YOUR PRUNINGHOOKS INTO SPEARS: LET THE WEAK SAY, I AM STRONG."  
[Joel 3:10]

WE HAD THAT EXPERIENCE, nearly, with the '34 machine gun. ONE MUST NEVER CONDEMN A WEAPON BECAUSE ONE HAS NOT GOT THE HANG OF HOW TO USE IT. The '34 machine gun fired consistently, even in the greatest cold, as soon as we found the right lubricating oil for it.

The grenade-throwers issued to the Engineers, which were completely noiseless, were rejected time after time for one reason after another; and I must say that, every time I poked my nose into a report on the subject, the reasons given for rejection seemed to me to be, to say the least of it, very thin.

If one restricts instruction to the essentials, one can teach a soldier all he requires to know for all practical purposes in three months. The rest he will learn gradually, with experience. Under war conditions, a soldier learns more in three months than he learns in a year in peace-time. Instruction acquired in the face of the enemy cannot be bettered." [pages 669-670]

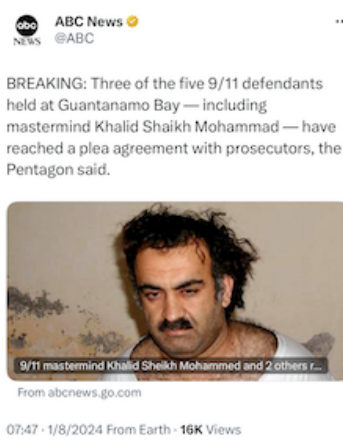
**YOUTUBE: "CONQUEST OF PARADISE WITH BAGPIPES AND DRUMS"**

<<https://www.youtube.com/watch?v=7ESwTE13jj0>>

**LUIS MARTINEZ ON X:TWITTER (@ABC) @ 0747 HOURS ON 1 AUGUST 2024:** "BREAKING: THREE OF THE FIVE 9/11 DEFENDANTS HELD AT GUANTANAMO BAY — INCLUDING MASTERMIND KHALID SHAIKH MOHAMMAD — HAVE REACHED A PLEA AGREEMENT WITH PROSECUTORS, THE PENTAGON SAID.

The trial of the five 9/11 conspirators had been stuck in legal delays for a very long time. No details about the specific terms and conditions of the pre-trial agreement have been made public. The other two conspirators who have agreed to the agreement aside from Mohammed are Walid Muhammad Salih Mubarak Bin Attash and Mustafa Ahmed Adam al Hawsawi.

Last September, ABC News reported that President Biden rejected a set of demands to form a basis for plea negotiations offered by the five defendants.



<<https://x.com/ABC/status/1818765423753474312>>

Biden agreed with U.S. Secretary of Defense Lloyd Austin's recommendation not to accept their demands, known as "joint policy principles," that they wanted prior to entering into plea agreement talks with prosecutors. According to the New York Times, those demands included avoiding solitary confinement and receiving health treatment for injuries the detainees claim were a result of CIA interrogation methods when they were in the CIA's "black prisons."

"The 9/11 attacks were the single worst assault on the United States since Pearl Harbor," a National Security Council spokesperson told ABC News in a statement in September 2023. "The President does not believe that accepting the joint policy principles as a basis for a pre-trial agreement would be appropriate in these circumstances. The Administration is committed to ensuring that the military commissions process is fair and delivers justice to the victims, survivors, families, and those accused of crimes."

The five detainees, including the alleged mastermind behind the attacks, Khalid Shaikh Mohammed, were transferred to the U.S. detention center in Guantanamo Bay, Cuba, in 2006. Their case has been held up by legal proceedings for years, with no trial date set." <<https://abcnews.go.com/Politics/911-mastermind-khalid-sheikh-mohammed-2-reach-plea/story?id=112458240>>

**X:TWITTER (@Reuters) @ 0806 HOURS ON 2 AUGUST 2024:** "Every four springs, sometime in the 4th century BC, a trio of sacred messengers from Elis embarked on journeys in Greece with a sacred message. Hostilities were banned during the #Olympics. @ReutersGraphics takes you through how the Games were born."



Every four springs, sometime in the 4th century BC, a trio of sacred messengers from Elis embarked on journeys in Greece with a sacred message. Hostilities were banned during the #Olympics. @ReutersGraphics takes you through how the Games were born



From reuters.com

08:06 · 2/8/2024 From Earth · 45K Views

<<https://x.com/Reuters/status/1819132617624519065>>

**IMPERIAL HOUSE** (皇室, Kōshitsu; dì (帝): **\*EMPEROR\***, shì (室): **\*HOUSE\* \*OF\* \*NOBILITY\***): The Japanese monarchy is the oldest continuous hereditary monarchy in the world. In much the same sense as the British Crown, the Chrysanthemum Throne is an abstract metonymic concept that represents the monarch and the legal authority for the existence of the government. Unlike its British counterpart, the concepts of Japanese monarchy evolved differently before 1947 when there was, for example, no perceived separation of the property of the nation-state from the person and personal holdings of the Emperor.

According to legend, the Japanese monarchy is said to have been founded in 660 BC by Emperor Jimmu; Emperor Naruhito is the 126th monarch to occupy the Chrysanthemum Throne. The extant historical records only reach back to Emperor Ōjin, regarded as the 15th emperor, and who is considered to have reigned into the early 4th century. <[https://en.wikipedia.org/wiki/Chrysanthemum\\_Throne](https://en.wikipedia.org/wiki/Chrysanthemum_Throne)>

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:帝>>

[#11, #48]

dì (帝): **1. \*EMPEROR\*; \*SUPREME\* \*RULER\***, **2.** the ruler of Heaven, **3.** a god, **4.** imperialism

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:室>>

[#4, #11, #46, #74, #76]

shì (室): **1.** room; bedroom, **2.** house; dwelling, **3.** organizational subdivision, **4.** number 13 of the 28 constellations, **5.** household, **6.**

**\*HOUSE\* \*OF\* \*NOBILITY\***, 7. family assets, 8. wife, 9. tomb; burial chamber, 10. knife sheath, 11. Shi

[#11, #48, #4, #11, #46, #74, #76]

{@7: Sup: 27 - **DUTIES**: SHIH (#305); Ego: 76 - **AGGRAVATION**: CHU (#270)}

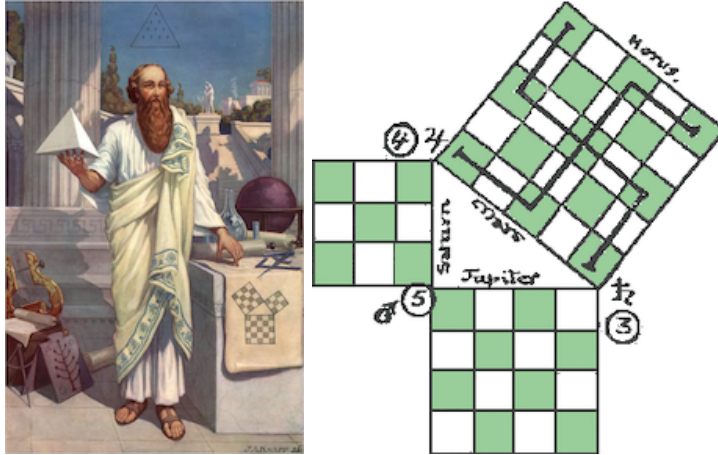
<<http://www.grapple369.com/Savvy/?male:305&feme:270&idea:270>>

**#270 as [#5, #4, #100, #1, #40, #70, #50] = tréché (G5143):**  
**{UMBRA: #1805 % #41 = #1} 1) \*TO\* \*RUN\***; **1a)** of persons in haste; **1b)** of those who run in a race course; **2)** metaph.; **2a)** of doctrine rapidly propagated; **2b)** by a metaphor taken from runners in a race, to exert one's self, strive hard; **2c)** to spend one's strength in performing or attaining something; **2d)** word occurs in Greek writings denoting to incur extreme peril, which it requires the exertion of all one's effort to overcome;

**DOLF @ 0825 HOURS ON 1 AUGUST 2024:** "Alongside his revolutionary science, Pythagoras coined the word philosopher to describe himself as a "lover of wisdom" — a love the subject of which he encapsulated in a short, insightful meditation on the uses of philosophy in human life. According to the anecdote, recounted by Cicero (106-43 BC) four centuries later, **PYTHAGORAS ATTENDED THE OLYMPIC GAMES OF 518 BCE** with Prince Leon, the esteemed ruler of Phlius. The Prince, impressed with his guest's wide and cross-disciplinary range of knowledge, asked Pythagoras why he lived as a "philosopher" rather than an expert in any one of the classical arts.

**ACCORDING TO MASONIC BELIEF THE 47TH PROBLEM OF EUCLID TEACHES THEM TO BE "GENERAL LOVERS OF THE ARTS AND SCIENCES"**





<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:規>>

**#112 = [#52, #60]**

**guī (規):** 1. a rule; regulation; law, 2. divider; **\*COMPASS\***, 3. to admonish; to advise, 4. to plan, 5. **\*TO\* \*MARK\* \*A\* \*CIRCLE\***, 6. circular, 7. convention; custom, 8. to imitate; to follow, 9. Gui

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**#62 = [#22, #40]**

**gé (格):** 1. **\*SQUARES\***, 2. to obstruct; to hinder, 3. case, 4. style; standard; pattern, 5. character; bearing, 6. Ge, 7. to investigate; to examine, 8. to adjust; to correct, 9. to arrive; to come, 10. to influence, 11. to attack; to fight, 12. a **\*FRAME\***

**#174 = [#52, #60, #22, #40]**



<<https://www.abc.net.au/news/2018-10-20/prince-harry-opens-extended-anzac-memorial-hyde-park/10399868>>



[**IMAGE (20 OCTOBER 2018)**]: PICTURED LEFT IS HONOURABLE DAVID HURLEY AS THEN GOVERNOR OF NEW SOUTH WALES AND LATER THE GOVERNOR GENERAL

As part of the Centenary of ANZAC, the ANZAC Memorial in Hyde Park in Sydney has been upgraded and extended. Part of the project incorporates an artwork by Fiona Hall in an area known as the Hall of Service.

"The eight walls of the Hall of Service display soil samples from 1,701 NSW towns, cities and districts given as a place of address by First World War enlistees."

ON 20 OCTOBER 2018, PRINCE HARRY OPENED THE FACILITY, UPGRADED AT A COST OF \$40 MILLION, BY UNVEILING A PLAQUE WHICH READ IT WAS OPENED BY A "**\*GRANDSON\* OF THE QUEEN**"

<<http://www.grapple369.com/Savvy/?male:148&feme:174&ontic:148&deme:382&idea:174>>

[#52, {@1: Sup: 52 - **MEASURE**: TU (#52); Ego: 52 - **MEASURE**: TU (#52)}

#60, {@2: Sup: 31 - **PACKING**: CHUANG (#83); Ego: 60 - **ACCUMULATION**: CHI (#112 - **MALE DEME IS UNNAMED** {%6})}

#22, {@3: Sup: 53 - **ETERNITY**: YUNG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 22 - **RESISTANCE**: KE (#134 - **MALE DEME IS UNNAMED** {%34})}

#40] {@4: Sup: 12 - **YOUTHFULNESS**: T'UNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 40 - **LAW / MODEL**: FA (#174)}

**TELOS TOTAL: #174**

**ONTIC TOTAL: #148**

**DEME TOTAL: #382**

**#148 - ONTIC CHECKSUM TOTAL: #148** as [#30, #2, #50, #10, #50, #6] = **bên** (H1121): **{UMBRA: #52 % #41 = #11} 1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) **\*GRANDSON\***; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

**#110 - ONTIC CHECKSUM TOTAL: #148** as [#40, #30, #20, #20] = **melek** (H4428): **{UMBRA: #90 % #41 = #8} 1**) **\*KING\***;

**#420 - MALE CHECKSUM TOTAL: #148** as [#3, #5, #50, #50, #1, #300, #1, #10] = **gennáō (G1080)**: {**UMBRA: #909 % #41 = #7**} **1**) of men who fathered children; **1a**) to be born; **1b**) to be begotten; **1b1**) of women giving birth to children; **1c**) metaph.; **1c1**) to engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) of God making Christ his son; **1c4**) of God making men his sons through faith in Christ's work;

**#495 - MALE CHECKSUM TOTAL: #148** as [#5, #40, #30, #20, #400] = **mâlak (H4427)**: {**UMBRA: #90 % #41 = #8**} **1**) **\*TO\* \*BE\* \*OR\* \*BECOME\* \*KING\* \*OR\* \*QUEEN\*, \*REIGN\***; **1a**) (Qal) to be or become king or queen, reign; **1b**) (Hiphil) to make one king or queen, cause to reign; **1c**) (Hophal) to be made king or queen; **2**) to counsel, advise; **2a**) (Niphal) to consider;

**#451 - MALE CHECKSUM TOTAL: #148** as [#1, #4, #40, #6, #400] = **'ădâmâh (H127)**: {**UMBRA: #50 % #41 = #9**} **1**) **\*GROUND\*, \*LAND\***; **1a**) ground (as general, tilled, yielding sustenance); **1b**) piece of ground, a specific plot of land; **1c**) earth substance (for building or constructing); **1d**) ground as earth's visible surface; **1e**) land, territory, country; **1f**) whole inhabited earth; **1g**) city in Naphtali;

**#1701 - \*INTERRING\* OF #1701 SOIL SAMPLES IN HYDE PARK WAR MEMORIAL ON 20 OCTOBER 2018** as [#600, #800, #100, #1, #200] /

**#1551 - FEME CHECKSUM TOTAL: #174** as [#600, #800, #100, #1, #50] = **chóra (G5561)**: {**UMBRA: #1501 % #41 = #25**} **1**) the space lying between two places or limits; **2**) a region or country i.e. a **\*TRACT\* \*OF\* \*LAND\***; **2a**) the (rural) region surrounding a city or village, the country; **2b**) **\*THE\* \*REGION\* \*WITH\* \*TOWNS\* \*AND\* \*VILLAGES\* \*WHICH\* \*SURROUND\* \*A\* \*METROPOLIS\***; **3**) land which is ploughed or cultivated, ground;

**#390 - ONTIC CHECKSUM TOTAL: #148** as [#30, #300, #40, #20] = **shêm (H8034)**: {**UMBRA: #340 % #41 = #12**} **1**) name; **1a**) name; **1b**) reputation, fame, glory; **1c**) the Name (as designation of God); **1d**) **\*MEMORIAL\*, \*MONUMENT\***;

**#265 - DEME CHECKSUM TOTAL: #382** as [#6, #50, #2, #200, #1, #6] = **bârâ' (H1254)**: {**UMBRA: #203 % #41 = #39**} **1**) to create, shape, form; **1a**) (Qal) to shape, fashion, **\*CREATE\* (\*ALWAYS\* \*WITH\* \*GOD\* \*AS\* \*SUBJECT\*)**; **1a1**) of heaven and earth; **1a2**) of individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) of birth; **1b3**) of something new; **1b4**) of miracles; **1c**) (Piel);

**1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

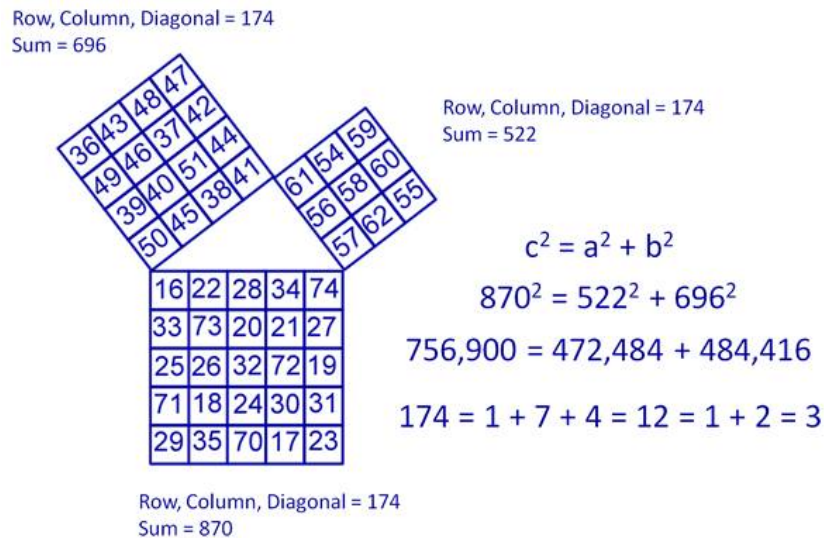


Figure 7 - An example of a Pythagorean Magic Square.

<[http://www.freemasons-freemasonry.com/euclid\\_unveiled.html](http://www.freemasons-freemasonry.com/euclid_unveiled.html)>

[**IMAGE:** Pythagoras by J. AUGUSTUS KNAPP, (circa 1926) was an American artist best known for his esoteric paintings featured in MANLY PALMER HALL'S The Secret Teachings of All Ages. A Pythagorean Magic Square exists in which the sum of the diagonals, rows, and columns of all three squares comprising the figure of proof for the 47th Problem of Euclid are equal to 174. If we square the sum of the numbers in each square we find that it observes the Pythagorean formula]

**TETRAD MENTIONS OF [r] (☐): \*SUN\* / \*JAPAN\* / \*HABITUAL\***  
@ [

**#1 - WHAT FASCISM IS / IMMATERIAL ELEMENT (TRADITIONS) /  
TERRORIST ATTACK NEW YORK 11 SEPTEMBER 2001,  
#5 - IMMATERIAL (@1, @5) ELEMENTS / BIPARTITE  
PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER  
ASSOCIATED WITH SECTARIAN MYTHOS / GREATEST INVENTION  
OF STATE,**

**#13 - 2120 to 2140 HOURS,  
#18 - 2300 to 2320 HOURS,  
#19 - 2320 to 2340 HOURS / DISRUPTION OF THE NOEMA?, <--  
MORPHOSIS scenario [#230, #232, #249, #228, #237]**

**#20 - 2340 to 0000 HOURS ,  
#23 - 0020 to 0040 HOURS / HAMAS ATTACK ISRAEL 7 OCTOBER  
2023,**

**#24 - 0040 to 0100 HOURS,**

**#33 - 0320 to 0340 HOURS / AUTONOMOUS DELIMITER /  
CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE  
REICH'S CONCORDAT 1933,**

**#41 - 0540 to 0600 HOURS,  
#47 - 0740 to 0800 HOURS,  
#52 - 0900 to 0920 HOURS,  
#67 - 1320 to 1340 HOURS,  
#70 - 1420 to 1440 HOURS,  
#78 - 1640 to 1700 HOURS]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:☐>  
&run:Problematic>

**#38 - JUPITER PRINCIPLE** (#549 - DEME FOR **morphosis** = #38 (**\*  
IMMATERIAL INCLUSION**) + #511: @SUM(**TETRAD MENTIONS OF**  
[rì (☐): **\*SUN\***; #111 / #666]))

#01 #52 #20 #78  
#70 #23 #33 #18  
#47 #05 #38 #19  
#24 #67 #13 #41 = #511 + #38 = #549

**#1770 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100,  
#500, #800, #200, #10, #50] = mórophōsis (G3446): {UMBRA:  
#1920 % #41 = #34} 1) \*A\* \*FORMING\*, \*SHAPING\*; 2) form;  
2a) the mere form, semblance; 2b) the form befitting a thing or truly  
expressing the fact, the very form;**

PYTHAGORAS, quoted in Simon Singh's altogether fascinating Fermat's  
Enigma: The Epic Quest to Solve the World's Greatest Mathematical  
Problem (public library), replies:

Life... may well be compared with these PUBLIC GAMES for in the vast  
crowd assembled here some are attracted by the acquisition of gain,  
others are led on by the hopes and ambitions of fame and glory. But  
among them there are a few who have come to observe and to  
understand all that passes here.

It is the same with life. Some are influenced by the love of wealth while  
others are blindly led on by the mad fever for power and domination, but  
the finest type of man gives himself up to discovering the meaning and  
purpose of life itself. He seeks to uncover the secrets of nature. This is the  
man I call a philosopher for although no man is completely wise in all

respects, he can love wisdom as the key to nature's secrets." <<https://www.themarginalian.org/2018/05/23/pythagoras-olympic-games/>>

**DOLF @ 0747 HOURS ON 3 AUGUST 2024:** "Perverting the course of justice?"

We want facts about any cognition of REDUCTIO AD HITLERUM TABLE TALK IDEA #303 - New York sky-scrappers and their vulnerability to air attack...

You have prevaricated for over 23 years."

**LUIS MARTINEZ ON X:TWITTER (@ABC) @ 1107 HOURS ON 3 AUGUST 2024:** "BREAKING: Defense Secretary Lloyd Austin has revoked the plea deal for Khalid Sheikh Mohammed and two other alleged 9/11 defendants at Guantanamo, once again placing the death penalty on the table for them.

In a stunning development, Defense Secretary Lloyd Austin has revoked the controversial plea deal for alleged 9/11 mastermind Khalid Sheikh Mohammed and two accomplices announced on Wednesday, and said he was taking oversight of the military tribunal at Guantanamo.

The move, once again, places the death penalty on the table for three of the five 9/11 defendants who would have received life in prison at the U.S. base in Guantanamo in return for pleading guilty to the murder of 2,997 people in the attacks on the World Trade Center, the Pentagon and on United flight 93.

Two other 9/11 defendants did not participate in the trial agreement, though only one of them, Ammar al Baluchi, could actually face trial proceedings at Guantanamo.

Last September a military judge ruled that the Ramzi bin al Shibh, the other defendant not participating in the plea agreement, was mentally incompetent to stand trial." <<https://abcnews.go.com/Politics/austin-revokes-plea-deal-alleged-911-mastermind-khalid/story?id=112529708>>

**FOR FURTHER INFORMATION SEE: "APPENDIX #369 - TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE"**

<<http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf>>

**FOR FURTHER INFORMATION SEE: "APPENDIX #425 - COGITO ARRAY / TEMPORAL / INFUSED IDEA ASSOCIATIONS FOR MISREPRESENTED TELEPHONE CALLS BY INSURER'S CHIEF LEGAL COUNSEL AT VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001"**

<<http://www.grapple369.com/Groundwork/Appendix%20425%20-%20Telephone%20Cognito%20Ideas.pdf>>

**FOR COMPARATIVE APPROACH SEE: "APPENDIX #911 - TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 FROM HIJACKED AIRPLANE PRIOR TO WORLD TRADE CENTRE CRASH"**

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

**SEE ALSO: "APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"**

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Islamic%20Declaration%20of%20Belief.pdf>>

Revision Date: 3 August 2024