

-- IS IRISH / CATHOLIC PERFIDE ALBION A WAR CRIME AGAINST THE SOVEREIGN AND A CRIME AGAINST HUMANITY BY GENOCIDAL CULTURAL CONTEMPT IN TREATING DUTCH IDENTITY AS ANATHEMA OR FACILITATING THE HISTORICAL EXCLUSION OR ELIMINATION OF A CLASS OF PERSONS WHETHER BY RACIAL, RELIGION OR SOME OTHER IDENTITY FROM THE SOCIAL CONSCIOUSNESS?

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DUTCH FIRST DISCOVERY AS ANTAGONISM TO IRISH / CATHOLIC REPUBLICANISM (3 - EASTER / 11 APRIL 2015 - KNIGHTS TEMPLAR RENEWAL)

According to the ROYAL HOUSE OF THE NETHERLANDS news item dated 29 SEPTEMBER 2016 concerning the PROGRAM FOR A STATE VISIT TO AUSTRALIA occurred at the invitation of HIS EXCELLENCY GENERAL THE HONOURABLE SIR PETER COSGROVE AK MC (Retd), GOVERNOR-GENERAL OF THE COMMONWEALTH OF AUSTRALIA, His Majesty King Willem-Alexander and Her Majesty Queen Máxima will pay a state visit to Australia from Monday 31 OCTOBER to Friday 4 NOVEMBER. The King and Queen will be accompanied by foreign minister Bert Koenders. They will visit Perth, Canberra, Sydney and Brisbane. Following their visit to Australia the King and Queen will pay a state visit to New Zealand from 7 to 9 NOVEMBER.

The state visit to Australia will focus on confirming and expanding the Netherlands' long-standing and wide-ranging bilateral ties with Australia. The two countries' shared history stretches back to the early 17th century. In 1606 WILLEM JANSZON, A TRADER WITH THE DUTCH EAST INDIA COMPANY (VOC), WAS THE FIRST EUROPEAN TO SET FOOT ON AUSTRALIAN SOIL.



<<https://australiapostcollectables.com.au/stamp-issues/400th-anniversary-dirk-hartog>>

[**IMAGE:** The stamp issued 13 SEPTEMBER 2016, designed by Sharon Rodziewicz, includes a painting of the Eendracht by Western Australian artist Adriaan de Jong. The painting is based on early 17th-century Dutch paintings and documents]

Ten years later DIRK HARTOG and the VOC ship the Eendracht dropped anchor off Australia's west coast [between 25 to 27 OCTOBER 1616]; a year-long celebration in 2016 is marking the 400th anniversary of this event. Apart from commemorating VOC history, the state visit will also focus on Australians of Dutch descent. Between 1947 and 1971 around 160,000 Dutch people emigrated to Australia. Receptions for the Dutch community will be held in three cities.

The visit will also draw attention to the military and academic partnerships between both countries and the flooding which Australia, and Brisbane in particular, has been contending with.

PERTH, MONDAY 31 OCTOBER AND TUESDAY 1 NOVEMBER

The state visit will begin at Government House, where the King and Queen will be welcomed to Australia in a traditional manner with an Aboriginal smoking ceremony. They will then meet with Her Excellency the Honourable Kerry Sanderson AC, Governor of Western Australia. Following this the King and Queen will leave for Fremantle port where they will walk along the Welcome Walls. Engraved in these walls are the names of immigrants, including many from the Netherlands, who arrived at Fremantle. AT THE WESTERN AUSTRALIAN MARITIME MUSEUM THE KING AND QUEEN WILL UNVEIL A PEWTER PLATE ON LOAN FROM THE RIJKSMUSEUM IN AMSTERDAM. THIS PLATE WAS LEFT BEHIND 400 YEARS AGO BY DIRK HARTOG AS A RECORD OF HIS VISIT TO AUSTRALIA. The museum also houses a scale model of the museum's new building, design by Dutch architect Rem Koolhaas. In the Shipwreck Galleries the King and Queen will view the original timbers of the VOC ship De Batavia and other relics of wrecked ships.

On Tuesday morning the King and Queen will hear about the future of energy generation, and at Curtin University the Square Kilometre Array (SKA) telescope project will be presented. At the Curtin Hub for Immersive Visualisation and eResearch (HIVE) they will be shown how data is converted into 3D images for use in scientific research. The day's programme will end at Ascot Racecourse in Perth, where the **KING AND QUEEN WILL WATCH SEVERAL HORSE RACES. ON LARGE SCREENS THEY WILL ALSO FOLLOW THE MELBOURNE CUP, THE NATION'S MAIN HORSE RACE WHICH IS WATCHED BY MANY AUSTRALIANS.**

CANBERRA, WEDNESDAY 2 NOVEMBER

In Canberra King Willem-Alexander and Queen Máxima will lay a wreath at the Australian War Memorial, after which they will meet Australian and Dutch veterans of the Second World War and the International Security Assistance Force (ISAF) mission in Afghanistan. A meeting will then take place with the HONOURABLE MALCOLM TURNBULL MP, PRIME MINISTER OF AUSTRALIA and Ms Lucy Turnbull AO. The party will visit the MH17 monument and the King and Queen will speak to Australian officials who provided assistance in the response to the MH17 crash. At Government House Governor-General Cosgrove will welcome the royal couple and host a state lunch. The final event in the programme in Canberra will be a meeting with Australians of Dutch descent at the National Archives.

SYDNEY, WEDNESDAY 2 NOVEMBER AND THURSDAY 3 NOVEMBER

The programme in Sydney will begin with a concert at the Opera House where the Dutch pianists and brothers Lucas and Arthur Jussen will play with the Sydney Symphony Orchestra. This concert will be hosted by the King and Queen to thank the Governor-General and his wife for their hospitality during the state visit. The next morning King Willem-Alexander and Queen Máxima will attend a meeting of the Netherlands Foreign Investment Agency on potential Australian investments in the Netherlands. This will be followed by a talk with His Excellency General The Honourable David Hurley AC DSC (Ret'd), Governor of New South Wales. At the University of Sydney, Australia's oldest university, the King and Queen will be given a tour of research projects on which Australian and Dutch students are working together. They will also speak with Australian students who have studied in the Netherlands and Dutch students who are currently studying in Australia. At the meeting that will follow, Mr Koenders will present the New Holland Scholarship Australia, which aims to further expand academic collaboration between the two countries. After visiting the university, King Willem-Alexander will attend the final session of a meeting between Dutch and Australian CEOs, while Queen Máxima attends the close of a meeting on smart cities.

The royal couple will then travel by ferry to Cockatoo Island where they will attend a meeting on innovations in the production and transportation of agricultural and horticultural produce, and King Willem-Alexander will give a speech. The King and Queen will meet with the participants in the Dutch trade mission and be present for the signing of several MoUs. They will also be shown round FoodBytes and learn more about new concepts in the food sector.

BRISBANE, FRIDAY 4 NOVEMBER

In Brisbane the King and Queen will meet with the Honourable Paul de Jersey AC, Governor of Queensland, at Government House. They will then

visit Queensland University of Technology (QUT) to hear about the water management partnership between the Netherlands and Australia.

During a boat trip on the Brisbane River the King and Queen will be told about the measures taken to combat flooding. After this excursion King Willem-Alexander and Queen Máxima will visit the Queensland Art Gallery, where they will view an exhibition of modern Australian and Aboriginal and Torres Strait Islander art. <<https://www.royal-house.nl/latest/news/2016/09/29/state-visit-to-australia---program>>

I'm sure that our legal counsel will be most satisfied of our capacity to substantiate that claim by an EMAIL DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS AND MINISTER ASSISTING PRIME MINISTER ON ANZAC 2018 CENTENNIAL @ 1542 HOURS ON 27 OCTOBER 2018:

"UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [@ 0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR { #390 / #288 / #419 } WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD

BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."

QUEEN SPOKE PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT: During a state banquet for the King of the Netherlands and his wife Queen Maxima, QUEEN ELIZABETH II said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL."
[JAMES MORRIS / OLIVIA TOBIN (EVENING STANDARD NEWS) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018]

DUTCH RIGHTS BY SUCCESSION OF VAN DIEMAN'S LAND v's PERFIDE ALBION AS EUREKA REBELLION #205 / #298 - 3 DECEMBER 1854

As per PARAGRAPH ITEM #4 of our 9 APRIL 2024 advice as INSTRUCTIONS TO LEGAL COUNSEL titled: "UPDATE TO APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION

AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC", that one could alternatively rationalise what was otherwise reasonably construed as sadistic malice by the bestowal of BBQ sausages in being so badly burnt that it was not fit to eat occasioning smiles and pleasure, as simply unkind behaviour from uncouth persons who regard themselves as myopic heirs apparent to anti-establishmentarianism as a political philosophy that views a nation's or society's power structure as corrupt, repressive, exploitative, or unjust. Which has its roots in the EUREKA REBELLION of **#205 - TENET (#33) / #298 - 3 DECEMBER 1854** and Lieutenant-Governor Charles La Trobe issuing on **#233 / #249 - SATOR (IRISH REPUBLICAN ACTIVISM) / #298 - 16 AUGUST 1851** two proclamations that reserved to the crown all land rights to the goldfields and introduced a mining licence (tax) of 30 shillings per month, effective 1 September. The universal mining tax was BASED ON TIME STAYED rather than what was seen as the more equitable option, an EXPORT DUTY LEVIED ONLY ON GOLD FOUND, meaning it was always designed to make life unprofitable for most prospectors.

#152 - ONTIC CHECKSUM TOTAL: #86 as [#6, #100, #30, #6, #10] = **qâlâh (H7033): {UMBRA: #135 % #41 = #12} 1**) to roast, parch; **1a)** (Qal) to roast; **1b)** (Niphal); **1b1) *TO* *BE* *BURNED*;** **1b2)** burning (participle);

#268 - ONTIC CHECKSUM TOTAL: #86 as [#5, #4, #8, #200, #1, #50] = **déō (G1210): {UMBRA: #809 % #41 = #30} 1**) to bind tie, fasten; **1a)** to bind, fasten with chains, to throw into chains; **1b)** metaph.; **1b1)** Satan is said to bind a woman bent together by means of a demon, as his messenger, taking possession of the woman and preventing her from standing upright; **1b2) *TO* *BIND*, *PUT* *UNDER* *OBLIGATION*, *OF* *THE* *LAW*, *DUTY* etc.;** **i)** to be bound to one, a wife, a husband; **1b3)** to forbid, prohibit, declare to be illicit;

#306 - *PERFIDE* *ALBION* TABLE TALK IDEA #306 ON 31 AUGUST 1942 / ONTIC CHECKSUM TOTAL: #86 as [#6, #10, #70, #200, #20] /

#311 - ONTIC CHECKSUM TOTAL: #86 as [#6, #10, #70, #200, #20, #5] = **'ârak (H6186): {UMBRA: #290 % #41 = #3} 1**) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; **1a)** (Qal); **1a1)** to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; **1a2)** to compare, be comparable; **1b)** (Hiphil) to value, ***TAX***;

CAPTAIN JAMES COOK JOURNAL ENTRY ON 22 AUGUST 1770:
 "Having satisfied myself of the great probability of a passage, thro' which

I intend going with the ship, and therefore may land no more upon this eastern coast of NEW HOLLAND, and on the western side I can make no new discovery the honour [ie. **26 OCTOBER 1616**] of which belongs to DUTCH navigators [**AND AS SUCH THEY MAY LAY CLAIM TO IT AS THEIR PROPERTY**]; but the eastern coast from the latitude of 38 [degrees] South down [ie . **SOUTH AUSTRALIA, VICTORIA - PASSING THROUGH PORT PHILLIP BAY AND SOUTH EASTERN MELBOURNE**] to this place I am confident was never seen or visited by an European before us

[ie. **EXCEPTING THAT VAN DIEMEN'S LAND WAS DISCOVERED BY THE DUTCH NAVIGATORS IN 1642 AND NAMED AFTER THE GOVERNOR GENERAL OF THE EAST INDIES COMPANY WHICH HAD SOVEREIGN AUTHORITY IN THEREBY DESIGNATED AS BEING *CLEARLY* (ie. #342 = eídō (G1492): *THE* *FORCE* *AND* *MEANING* *OF* *SOMETHING* *WHICH* *HAS* *DEFINITE* *MEANING*) SUBJECT TO RULE OF LAW AND SOMEONE'S LAND**]

and [**THEREFORE BY THE SAME RULE BELONGS TO GREAT BRITAIN**] notwithstanding[ing] I had in the name of His Majesty taken possession of several places upon the coast, I now once more hoisted English colours and in the name of His Majesty King George the Third [**REIGNED: 25 OCTOBER 1760 – 29 JANUARY 1820**] took possession of the whole eastern coast from the above latitude down to this place by the name of New South Wales together with all the Bays, Harbours Rivers and Islands situate upon the [**SAME**] said coast." <<https://www.nma.gov.au/exhibitions/endeavour-voyage/cooks-journal/august-1770>>

With the passing of the Australian Constitutions Act 1850, Van Diemen's Land (along with New South Wales, Queensland, South Australia, Victoria, and Western Australia) was granted responsible self-government with its own elected representative and parliament. On 1 JANUARY 1856, the colony's name was officially changed from Van Diemen's Land to Tasmania and therefore ceased to be a DUTCH DOMINION by misadventure as ambiguous edict establishing COOK's discovery and TERRA INCOGNITA landing instructions given to the FIRST FLEET of 1788. <https://en.wikipedia.org/wiki/Australian_Constitutions_Act_1850>

Van Diemen's Land was the colonial name of the island of Tasmania used by the British during the European exploration and colonisation of Australia in the 19th century. The island was previously discovered and named by the Dutch in 1642. Explorer Abel Tasman discovered the island, working under the sponsorship of Anthony van Diemen, the Governor-General of the Dutch East Indies. The British retained the name when they established a settlement in 1803 before it became independent from

the Colony of New South Wales on **#205 / #298 - 3 DECEMBER 1825**. Its penal colonies became notorious destinations for the transportation of convicts due to the harsh environment, isolation and reputation for being inescapable.

The name was changed to Tasmania in 1856 to disassociate the island from its convict past and to honour its discoverer, Abel Tasman. The old name had become a byword for horror in England because of the severity of its convict settlements such as Macquarie Harbour and Port Arthur. When the island became a self-governing colony in 1855, one of the first acts of the new legislature was to change its name.

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On 19 AUGUST 1853 the Legislative Council appointed a select committee to draft a constitution, which was passed by the Council on 31 OCTOBER 1855. By JANUARY 1855, the first Governor of Tasmania, Sir Henry Fox Young had been appointed. The constitution, calling for a new bicameral parliament received royal assent from Queen Victoria on 1 MAY 1855. On 21 JULY 1855, the Privy Council granted the application to change the colony's name from "Van Diemen's Land" to "Tasmania", and on 24 OCTOBER 1855, a tumultuous crowd gathered in Hobart to hear that the Tasmanian Constitution Act had been granted royal assent.

On 8 FEBRUARY 1856, the old Legislative Council met for the last time, and between September and OCTOBER, elections were held across the state for the new Tasmanian Legislative Council, and Tasmanian House of Assembly.

On 1 NOVEMBER 1856, Governor Sir Henry Fox Young proclaimed former British Army officer, William Champ as the first Premier of Tasmania, and the new bicameral parliament met for the first time on **2 DECEMBER 1856**, marking the beginning of self-government for the Colony of Tasmania.

Tasmania raised a local defence force and total 28 officers and 822 other ranks were sent from the colony which eventually played a significant role in the **SECOND BOER WAR IN SOUTH AFRICA**, and Tasmanian soldiers in that conflict won the **FIRST TWO VICTORIA CROSSES WON BY AUSTRALIANS**. <https://en.wikipedia.org/wiki/Colony_of_Tasmania>

EUREKA: [#38 - FULLNESS (SHENG: #489) 8 JUNE 2017, #71 - STOPPAGE (CHIH: #522) - SAINT PATRICK'S DAY, #14 - PENETRATION (JUI: #465) - BOER WAR MEMORIAL DAY 28 MAY 2017 / 2023]



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE (note: **#355 - *HAMMER***) AT CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE **#449 - *METAL*** PLAQUE INSTALLATION @ **(LEFT) 1510 HOURS ON 8 JUNE 2017** {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlÿsheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED **#371 - SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON PRINCE PHILIP'S BIRTHDAY OF 10 JUNE 2017** BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

#1305 - MALE CHECKSUM TOTAL: #114 as [#5, #400, #100, #800] /

#1534 as [**#5, #400, #100, #9, #200, #20, #800**] = **heurískō** (**G2147**): **{UMBRA: #1535 % #41 = #18} 1**) to come upon, hit upon, to meet with; **1a)** after searching, to find a thing sought; **1b)** without previous search, to find (by chance), to fall in with; **1c)** those who come or return to a place; **2) *TO* *FIND* *BY* *ENQUIRY*, *THOUGHT*, *EXAMINATION*, *SCRUTINY*, *OBSERVATION*, *TO* *FIND* *OUT* *BY* *PRACTICE* *AND* *EXPERIENCE*;** **2a)** to see, learn, discover, understand; **2b)** to be found i.e. to be seen, be present; **2c)** to be discovered, recognised, detected, to show one's self out, of one's character or state as found out by others (men, God, or both); **2d)** to get knowledge of, come to know, God; **3)** to find out for one's self, to acquire, get, obtain, procure;

G2147@{

{@1: Sup: 5 - **KEEPING SMALL**: SHAO (**#5**); Ego: 5 - **KEEPING SMALL**: SHAO (**#5**)},
 {@2: Sup: 81 - **FOSTERING**: YANG (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 76 - **AGGRAVATION**: CHU (**#81 - MALE DEME IS UNNAMED** {%0})},
 {@3: Sup: 19 - **FOLLOWING**: TS'UNG (**#105**); Ego: 19 - **FOLLOWING**: TS'UNG (**#100 - MALE DEME IS UNNAMED** {%3})},
 {@4: Sup: 28 - **CHANGE**: KENG (**#133**); Ego: 9 - **BRANCHING OUT**: SHU (**#109**)},
 {@5: Sup: 66 - **DEPARTURE**: CH'U (**#199**); Ego: 38 - **FULLNESS**: SHENG (**#147 - MALE DEME IS UNNAMED** {%21})},
 {@6: Sup: 5 - **KEEPING SMALL**: SHAO (**#204**); Ego: 20 - **ADVANCE**: CHIN (**#167**)},
 {@7: Sup: 76 - **AGGRAVATION**: CHU (**#280**); Ego: 71 - **STOPPAGE**: CHIH (**#238**)},
 Male: **#280 - *BEERSHEBA* *COMMEMORATION* 28 OCTOBER 2017**; Feme: **#238**
} // #1534

#47 - ONTIC CHECKSUM TOTAL: #86 as [**#6, #10, #1, #30**] = **'âlâh** (**H422**): **{UMBRA: #36 % #41 = #36} 1**) to swear, curse; **1a)** (Qal); **1a1) *TO* *SWEAR*, *TAKE* *AN* *OATH* (*BEFORE* *GOD*);** **1a2)** to curse; **1b)** (Hiphil); **1b1)** to put under oath, adjure; **1b2)** to put under a curse;

DEME CHECKSUM TOTAL: #328 - LAST TABLE TALK IDEA

HETEROS PROTOTYPE #SIX (#114 - *EUREKA* / #342) AS VORTEX: (figuratively) Anything that involves constant violent or chaotic activity [**#306 - PERFIDE ALBION / #336 - *EUREKA* ON 3 DECEMBER 1854 / ARMISTICE DAY 11 NOVEMBER**] around some centre [**#38 - FULLNESS / #238 - EUREKA**].

#46 #6 #62
#54 #38 #22
#14 #70 #30

#70

#116

#138 - BOER WAR MEMORIAL (#297 / #308) INFIDELITY ON SUNDAY 26 MAY 2024

#200

#238 - *EUREKA* / #38 - FULLNESS (SHENG: #489) 8 JUNE 2017

#252

#306 - **PERFIDE ALBION** FROM REDUCTIO AD HITLERUM TABLE TALK IDEA #306 ON 31 AUGUST 1942

#336 - *EUREKA* ON 3 DECEMBER 1854 / ARMISTICE DAY 11 NOVEMBER

#342

COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN / As the only instance of #511 <-- @SUM(TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN*])

#57 #56 #49
#66 #65 #58
#75 #74 #67

#74

#131

#189

#238

#303 = *OAK* TREE PLANTING of 27 OCTOBER 1934 / PRIOR TO WWII CENTENNIAL AN IMPROPER BOER WAR MEMORIAL 27 OCTOBER 2018

#378 = sýnchysis (G4799): {UMBRA: #2013 % #41 = #4} 1)

confusion, disturbance; **1a)** of ***RIOTOUS* *PERSONS***;

#444

#511 <-- @SUM(TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN*])

#567

#567 - ONTIC CHECKSUM TOTAL: #331 as [#2, #90, #2, #1, #6, #400, #10, #50, #6] = tsâbâ' (H6635): {UMBRA: #93 % #41 = #11} 1) that which goes forth, army, war, warfare, host; **1a)** army, host; **1a1)** host (of organised army); **1a2)** host (of angels); **1a3) *OF* *SUN*, *MOON*, *AND* *STARS***; **1a4)** of whole creation; **1b)** war, warfare, service, go out to war; **1c)** service;

PERFIDE ALBION: "Perfidious Albion" is a pejorative phrase used within the context of international relations diplomacy to refer to acts of diplomatic slights, duplicity, treachery and hence infidelity (with respect to perceived promises made to or alliances formed with other nation states) by monarchs or governments of the United Kingdom (or Great Britain prior to 1801, or England prior to 1707) in their pursuit of self-interest. Perfidious means not keeping one's faith or word (from the Latin word perfidia), while Albion is an ancient and now poetic name for Great Britain.

Oh the night fell black, {@1: Sup: 39 - **RESIDENCE:** CHU (#39); Ego: 34 - **KINSHIP:** CH'IN (#34)}

and the rifles' crack made ***PERFIDIOUS* *ALBION*** reel {@2: Sup: 77 - **COMPLIANCE:** HSUN (#116); Ego: 71 - **STOPPAGE:** CHIH (#105)}

In the leaden rain, {@3: Sup: 4 - **BARRIER:** HSIEN (#120); Ego: 31 - **PACKING:** CHUANG (#136 - **MALE DEME IS UNNAMED** {%36})}

seven tongues of flame did shine o'er the lines of steel {@4: Sup: 24 - **JOY:** LE (#144 - **MALE DEME IS UNNAMED** {%10}); Ego: 76 - **AGGRAVATION:** CHU (#212)}

By each shining blade a prayer was said, {@5: Sup: 61 - **EMBELLISHMENT:** SHIH (#205); Ego: 74 - **CLOSURE:** CHIH (#286)} that to Ireland her sons be true {@6: Sup: 65 - **INNER:** NEI (#270); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#296)}

But when morning broke, {@7: Sup: 46 - **ENLARGEMENT:** K'UO (#316); Ego: 9 - **BRANCHING OUT:** SHU (#305)}

still the war flag shook out its folds in the foggy dew {@8: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#326); Ego: 45 - **GREATNESS:** TA (#350)}

DEME CHECKSUM TOTAL: #280

#575 - MALE CHECKSUM TOTAL: #90 / DEME CHECKSUM TOTAL: #280 as [#2, #1, #200, #300, #2, #70] = B^eêr Sheba' (H884): **{UMBRA: #575 % #41 = #1} 0) *BEER*-*SHEBA*** = 'well of the sevenfold oath'; **1)** a city at the south edge of Israel;

That the BEERSHEBA MENTION occurs 2 days before the BALFOUR DECLARATION of 2 NOVEMBER 1917. The BATTLE OF BEERSHEBA and the charge of the light horse brigade took place upon 31 OCTOBER 1917 during the third BATTLE OF GAZA in Palestine. It was a pivotal moment in the Sinai and Palestine campaign during World War I. One year later on 30 OCTOBER 1918 the Armistice of Mudros ended conflict between the OTTOMAN EMPIRE and the Allies.

Foreign Office,
November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country'

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

A handwritten signature in dark ink, appearing to read 'A. Balfour', with a small mark above the first part of the signature.

<https://en.wikipedia.org/wiki/Balfour_Declaration>

In my reasonable view the HAMAS / ISRAEL CONFLICT which is consequential to 7 OCTOBER 2023 by action of TERRORISM has an UNDERLYING PARADIGM (evasion of equivalence to NAZISM) FOR ITS HOSTILITY which I have fully disclosed as a **#306 - SNARE / PERFIDIOUS ALBION PARADIGM** is then a means for sustaining the BALFOUR DECLARATION from the context of a defeat to the OTTOMAN EMPIRE against the COLONIAL might of the BRITISH EMPIRE.

YOUTUBE: "THE FOGGY DEW - SINÉAD O'CONNOR & THE CHIEFTAINS, 1995"

<<https://www.youtube.com/watch?v=keWnPZOd2cw>>

The song called "Foggy Dew" was written and first published late in 1919 by Fr (later Canon) Charles O'Neill (1887–1963) from Portglenone, County Antrim, a priest of the Diocese of Down and Connor who was then a curate at St. Peter's Cathedral, Belfast, and later in life was parish priest

of Kilcoo and later Newcastle, County Down. O'Neill was ordained in St. Patrick's College, Maynooth in 1912.

The music is from a manuscript that was in possession of Kathleen Dallat, sister of Michael Dallat of Ballycastle. That manuscript gives Carl Hardebeck as the arranger. It is the same air as the traditional love song The Moorlough Shore.

"The Foggy Dew" is a product of the political situation in Ireland in the aftermath of the Easter Rising and World War I.

Approximately 210,000 Irishmen joined up and served in the British forces during the war. This created mixed feelings for many Irish people, particularly for those with nationalist sympathies. While they broadly supported the British war effort, they also felt that one of the moral justifications for the war, "the freedom of small nations" like Belgium and Serbia, should also be applied to Ireland, which at that time was under British rule.

The 1915 Battle of Gallipoli, in which many young and mainly middle-class Irishmen who had joined up in response to John Redmond's call were killed, turned many people against the war.

In 1916, Irish patriots led by James Connolly and Patrick Pearse, taking advantage of Britain being preoccupied by World War I, seized some of the major buildings in Dublin including the General Post Office, while others came out in Ashbourne and Galway in the Easter Rising.

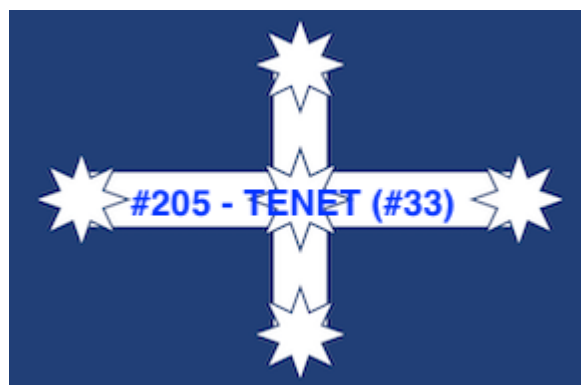
The brutal response to the Rising, and the execution of its leaders that followed, marked a turning point for many Irish people. The public revulsion at the executions added to the growing sense of alienation from the British government.

Canon O'Neill reflected this alienation when he wrote *The Foggy Dew* commemorating the few hundred brave men who had risen out against what was then the most powerful empire in the world. On 21 JANUARY 1919, he attended the first sitting of the new Irish Parliament, Dáil. The names of the elected members were called out, but many were absent. Their names were answered by the reply *faoi ghlas ag na Gaill* – "locked up by the English".

These events had a profound effect on O'Neill and some time after this he wrote *The Foggy Dew* telling the story of the Easter Rising and reflecting the thoughts of many Irish people at the time who now believed that the Irishmen who fought for Britain during the war should have stayed home and fought for Irish independence instead.

O'Neill sums up this feeling in the line, "Twas far better to die `neath an Irish sky / Than at Suvla or Sud el Bar". <[https://en.wikipedia.org/wiki/Foggy_Dew_\(Irish_songs\)](https://en.wikipedia.org/wiki/Foggy_Dew_(Irish_songs))>

#1534 as [#9, #8, #200, #1, #400, #100, #9, #7, #800] = thēsaúrízō (G2343): {UMBRA: #1535 % #41 = #18} 1) to gather and lay up, to heap up, store up; **1a)** to accumulate riches; **1b)** to keep in store, store up, reserve; **2) metaphor: *SO* *TO* *LIVE* *FROM* *DAY* *TO* *DAY* *AS* *TO* *INCREASE* *EITHER* *THE* *BITTERNESS* *OR* *THE* *HAPPINESS* *OF* *ONE'S* *CONSEQUENT* *LOT*;**



The **#205 - EUREKA FLAG [#9, #25, #73, #57, #41] AS PRINCIPLE OF PERSISTENCE** was flown at the BATTLE OF THE EUREKA STOCKADE, which took place on **#205 / #298 - 3 DECEMBER 1854** at Ballarat in Victoria, Australia.

<<http://www.grapple369.com/Savvy/?male:114&feme:205&deme:71&idea:205,1534&lexicon:G2147>>

[#9, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}
 #25, {@2: Sup: 34 - **KINSHIP**: CH'IN (#43); Ego: 25 - **CONTENTION**: CHENG (#34)}
 #73, {@3: Sup: 26 - **ENDEAVOUR**: WU (#69); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#107)}
 #57, {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 57 - **GUARDEDNESS**: SHOU (#164)}
 #41] {@5: Sup: 43 - **ENCOUNTERS**: YU (#114); Ego: 41 - **RESPONSE**: YING (#205)}

TELOS TOTAL: #205 - DEME CHECKSUM TOTAL: #71 as [#5, #4, #100, #1, #40, #5, #50] = tréchéō (G5143): {UMBRA: #1805 % #41 = #1} 1) to run; **1a)** of persons in haste; **1b)** of those who run in

a race course; **2**) metaph.; **2a**) ***OF* *DOCTRINE* *RAPIDLY* *PROPAGATED***; **2b**) by a metaphor taken from runners in a race, to exert one's self, strive hard; **2c**) to spend one's strength in performing or attaining something; **2d**) word occurs in Greek writings denoting to incur extreme peril, which it requires the exertion of all one's effort to overcome;

DEME CHECKSUM TOTAL: #71 - *DOMINION*

#22 - DEME CHECKSUM TOTAL: #71 as [#6, #2, #7, #5, #2] = **zâhâb** (H2091): {**UMBRA: #14 % #41 = #14**} **1**) ***GOLD***; **1a**) as precious metal; **1b**) as a measure of weight; **1c**) of brilliance, splendour (fig.);

#1501 - FEME CHECKSUM TOTAL: #205 as [#600, #100, #400, #200, #1, #200] = **chrýseos** (G5552): {**UMBRA: #1575 % #41 = #17**} **1**) ***GOLDEN***; **2**) made of gold; **3**) overlaid or covered with gold;

#707 - DEME CHECKSUM TOTAL: #71 as [#5, #2, #700] = **bên** (H1121): {**UMBRA: #52 % #41 = #11**} **1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un-righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, ***STARS***, arrows (fig.); **1i**) ***A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS***;

#1616 - DEME CHECKSUM TOTAL: #71 as [#200, #600, #9, #7, #800] = **schízō** (G4977): {**UMBRA: #1617 % #41 = #18**} **1**) to cleave, cleave asunder, rend; **2**) to divide by rending; **3**) ***TO* *SPLIT* *INTO* *FACTIONS***, be divided;

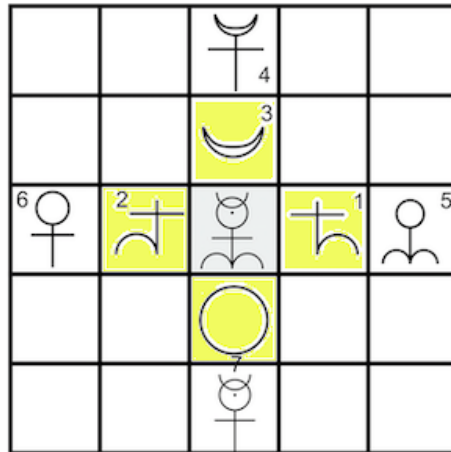
#856 - MALE CHECKSUM TOTAL: #114 as [#6, #40, #200, #10, #600] = **Miryâm** (H4813): {**UMBRA: #290 % #41 = #3**} **0**) Miriam = **'*REBELLION***'; **1**) elder sister of Moses and Aaron; **2**) a woman of Judah;

ETYMOLOGY FROM: #255 as [#5, #40, #200, #10] = **m^erîy** (H4805): {**UMBRA: #250 % #41 = #4**} **1**) ***REBELLION***; **1a**) rebellion; **1b**) rebellious (in construct);

#853 - FEME CHECKSUM TOTAL: #205 as [#6, #40, #1, #400, #6, #400] = **'ôwth** (H226): {**UMBRA: #407 % #41 = #38**} **1**) sign, signal; **1a**) a distinguishing mark; **1b**) ***BANNER***; **1c**) remembrance; **1d**) miraculous sign; **1e**) omen; **1f**) warning; **2**) token, ensign, standard, miracle, proof;

#691 - FEME CHECKSUM TOTAL: #205 as [#80, #1, #300, #5, #100, #5, #200] = **patér** (G3962): {**UMBRA: #489 % #41 = #38**}
1) generator or male ancestor; **1a)** either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; **1b)** a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1)** fathers i.e. ancestors, forefathers, founders of a nation; **1c)** one advanced in years, a senior; **2)** metaph.; **2a)** the originator and transmitter of anything; **2a1)** the authors of a family or society of persons animated by the same spirit as himself; **2a2)** one who has infused his own spirit into others, who actuates and governs their minds; **2b)** one who stands in a father's place and looks after another in a paternal way; **2c)** a title of honour; **2c1)** teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2)** the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **2d)** God is called the Father; **2d1)** ***OF* *THE* *STARS*, *THE* *HEAVENLY* *LUMINARIES***, because he is their creator, upholder, ruler; **2d2)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **i)** of spiritual beings and of all men; **2d3)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **2d4)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **i)** by Jesus Christ himself; **ii)** by the apostles;

THE ENTIRELY NAIVE QUESTION IS WHETHER JOHN DEE (1564) IS HERE SIMILARLY REPRESENTING A #205 - TENET AS PLANETARY CONCEPTION BY (ie. EASTER / PENTECOST) THEORM XV: "We suggest, therefore, that Philosophers should consider the action of the Sun and the Moon upon the Earth. They will notice that when the light of the Sun enters Aries [**MAR 21 - APR 19**] / **TETRA: #20 TO #27**, then the Moon, when she enters the next sign, that is to say Taurus [**APR 20 - MAY 20**] / **TETRA: #27 TO #34**, receives a new dignity in the light and is exalted in that sign in respect of her natural virtues. The Ancients explained this proximity of the luminaries – the most remarkable of all – by a certain mystic sign under the name of the Bull. It is very certain that it is this exaltation of the Moon to which in their treatises the astronomers from the most ancient times bear witness.



<<http://www.grapple369.com/images/Hieroglyphic%20Monad.jpeg>>

#164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015] AS PRINCIPAL OF MATERIALITY

{@4: Sup: 2 - **FULL CIRCLE**: CHOU (#194); Ego: 23 - **EASE**: YI (#164)}

<<http://www.grapple369.com/Savvy/?male:194&feme:164&ontic:192&deme:277&idea:164&lexicon:G1020>>

TELOS TOTAL: #164 as [#50, #5, #50, #10, #20, #8, #20, #1] = níkáō (G3528): {UMBRA: #881 % #41 = #20} 1) to conquer; 1a) *TO* *CARRY* *OFF* *THE* *VICTORY*, *COME* *OFF* *VICTORIOUS*; 1a1) of Christ, victorious over all His foes; 1a2) of Christians, that hold fast their faith even unto death against the power of their foes, and temptations and persecutions; 1a3) when one is arraigned or goes to law, to win the case, maintain one's cause;

ONTIC CHECKSUM TOTAL: #192
DEME CHECKSUM TOTAL: #277

#256 - MALE CHECKSUM TOTAL: #194 as [#6, #30, #3, #2, #10, #200, #5] = g^ebîyrâh (H1377): {UMBRA: #220 % #41 = #15} 1) *QUEEN*, lady; 2) queen-mother;

#527 - MALE CHECKSUM TOTAL: #194 as [#6, #4, #200, #300, #6, #5, #6] = dârash (H1875): {UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; i) of God; ii) of heathen gods, necromancers; 1a3) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*; i) God; ii) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to

investigate, enquire; **1a6**) to ask for, require, demand; **1a7**) to practice, study, follow, seek with application; **1a8**) to seek with care, care for; **1b**) (Niphal); **1b1**) to allow oneself to be enquired of, consulted (only of God); **1b2**) to be sought, be sought out; **1b3**) to be required (of blood);

#164 - FEME CHECKSUM TOTAL: #164 as [#40, #1, #3, #70, #50] = mágos (G3097): {UMBRA: #314 % #41 = #27} 1) a magus; **1a**) the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, physicians, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; **1b**) the oriental wise men (astrologers) who, having discovered by the rising of a remarkable ***STAR*** that the Messiah had just been born, came to Jerusalem to worship him; **1c**) a false prophet and sorcerer;

OSTANES (a legendary Persian magus and Hellenistic Magians generally) is a mysterious figure often associated with ancient wisdom and alchemical teachings. His name appears in various texts, and he is credited with profound knowledge.

#569 - FEME CHECKSUM TOTAL: #164 as [#20, #400, #100, #10, #1, #20, #8, #10] = kyriakós (G2960): {UMBRA: #821 % #41 = #1} 1) belonging to the Lord; **2**) related to the Lord;

Under QUEEN ELIZABETH I's reign (17 NOVEMBER 1558 to 24 MARCH 1603) the Elizabethan Religious Settlement established how the Church of England would worship and how it was to be governed. The settlement, implemented from 1559 to 1563, marked the end of the English Reformation. It permanently shaped the Church of England's doctrine and liturgy, laying the foundation for the unique identity of Anglicanism. In essence, the Church was returned to where it stood in 1553 before Edward's death. The Act of Supremacy made the monarch the Church's supreme governor. The Act of Uniformity restored a slightly altered 1552 Book of Common Prayer. <https://en.m.wikipedia.org/wiki/Elizabethan_Religious_Settlement>

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) desire, incline, covet, wait longingly, wish, ***SIGH***, want, be greedy, prefer; **1a**) (Piel) to desire, crave (food and drink); **1b**) (Hithpael) to desire, long for, lust after (of bodily appetites);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): **1.** to heave a sigh

#810 - MALE CHECKSUM TOTAL: #194 as [#2, #5, #2, #200, #1, #600] = bârâ' (H1254): {UMBRA: #203 % #41 = #39} 1) *TO* *CREATE*, *SHAPE*, *FORM*; 1a) (Qal) to shape, fashion, create (always with God as subject); **1a1)** of heaven and earth; **1a2)** of individual man; **1a3)** of new conditions and circumstances; **1a4)** of transformations; **1b)** (Niphal) to be created; **1b1)** of heaven and earth; **1b2)** of birth; **1b3)** of something new; **1b4)** of miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

[#74]

xíng (型): 1. model

#884 - MALE CHECKSUM TOTAL: #194 as [#6, #1, #7, #200, #70, #600] = zâra' (H2232): {UMBRA: #277 % #41 = #31} 1) to sow, scatter seed; **1a)** (Qal); **1a1)** to sow; **1a2)** producing, yielding seed; **1b)** (Niphal); **1b1)** to be sown; **1b2)** *TO* *BECOME* *PREGNANT*, be made pregnant; **1c)** (Pual) to be sown; **1d)** (Hiphil) to produce seed, yield seed;

yùn (孕): 1. to be pregnant, 2. to train; to groom, 3. to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕>>

#109 = [#32, #77]

#762 - MALE CHECKSUM TOTAL: #194 as [#5, #50, #300, #1, #6, #400] = nâsâ' (H5375): {UMBRA: #351 % #41 = #23} 1) to lift, bear up, carry, take; **1a)** (Qal); **1a1)** to lift, lift up; **1a2)** *TO* *BEAR*, *CARRY*, *SUPPORT*, *SUSTAIN*, *ENDURE*; **1a3)** to take, take away, carry off, forgive; **1b)** (Niphal); **1b1)** to be lifted up, be exalted; **1b2)** to lift oneself up, rise up; **1b3)** to be borne, be carried; **1b4)** to be taken away, be carried off, be swept away; **1c)** (Piel); **1c1)** to lift up, exalt, support, aid, assist; **1c2)** to desire, long (fig.); **1c3)** to carry, bear continuously; **1c4)** to take, take away; **1d)** (Hithpaal) to lift oneself up, exalt oneself; **1e)** (Hiphil); **1e1)** to cause one to bear (iniquity); **1e2)** to cause to bring, have brought;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

#139 = [#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) *DESIRE*, *INCLINE*, *COVET*, *WAIT* *LONGINGLY*, *WISH*, *SIGH*, *WANT*, *BE* *GREEDY*, *PREFER*; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites);

jì (覲): **1.** to covet; to long for

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

#194 - MALE CHECKSUM TOTAL: #194 as [#30, #100, #8, #50, #6] = lâqach (H3947): {UMBRA: #138 % #41 = #15} 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off; 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) *TO* *BE* *TAKEN* *AWAY*, *BE* *REMOVED*; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掃>>

[#23]

tì (掃): **1.** get rid of; ivory hairpin

As being consistent with the conclusion readily drawn by others, involving a process of NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE which for the time being was a public

accessible HTML DOCUMENT obtained on 8 JANUARY 2024, that several troublesome GLYPH ANOMALIES were identified (ie. **granted I am not a linguistic expert and there is a need to peer review assertions predicated upon the PROFESSORS translation and consideration of #451 - PRAXIS OF RATIONALITY COEFFICIENT / COGITO ARRAYS keyed to HEBREW / GREEK LEXICON as IDEA concepts**) which exhibit an interconnectedness to our local BEERSHEBA SCENARIO [#68 - qì (氣): to heave a sigh, #74 - xíng (型): model, #3, #9, #20, #27, #80, #32 - yùn (孕): to be pregnant, #81 - jì (覬): to long for, #23 - tì (掃): get rid of] involving both the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - GENOCIDE STATUE both a TROJAN / BESIEGEMENT in the ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**").

AGAINST THE HISTORICAL JEWISH PRECEDENT #298 - ***HEBREW*** (H5680) #449 - ***MIDWIVES*** (H3205) ATTENDING UPON ISSUE FROM THE #808 - ***WOMB*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - ***MALE* *OFFSPRING*** (H3206) as then impetus for EXODUS.

#628 - **DEME CHECKSUM TOTAL: #277** as [#500, #9, #1, #100, #8, #10] = phtheíró (G5351): {**UMBRA: #1424 % #41 = #30**} **1**) to corrupt, to destroy; **1a**) in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its guardians neglected their duties; **1b**) ***TO* *LEAD* *AWAY* *A* *CHRISTIAN* *CHURCH* *FROM* *THAT* *STATE* *OF* *KNOWLEDGE* *AND* *HOLINESS* *IN* *WHICH* *IT* *OUGHT* *TO* *ABIDE***; **1c**) to be destroyed, to perish; **1d**) in an ethical sense, to corrupt, deprave;

#222 - **DEME CHECKSUM TOTAL: #277** as [#50, #1, #7, #1, #100, #8, #50, #5] = Nazarēnós (G3479): {**UMBRA: #487 % #41 = #36**} **1**) a resident of Nazareth;

#407 - **FEME CHECKSUM TOTAL: #164** as [#30, #5, #300, #2, #70] /

#407 - **FEME CHECKSUM TOTAL: #164** as [#5, #300, #2, #10, #70, #20] = shâba' (H7650): {**UMBRA: #372 % #41 = #3**} **1**) to swear, adjure; **1a**) (Qal) sworn (participle); **1b**) (Niphal); **1b1**) ***TO* *SWEAR*, *TAKE* *AN* *OATH***; **1b2**) to swear (of Jehovah by Himself); **1b3**) to curse; **1c**) (Hiphil); **1c1**) to cause to take an oath; **1c2**) to adjure;

#152 - ONTIC CHECKSUM TOTAL: #192 as [#4, #70, #60, #8, #10] = **dóxa (G1391)**: {**UMBRA: #135 % #41 = #12**} **1**) opinion, judgment, view; **2**) opinion, estimate, whether good or bad concerning someone; **2a**) in the NT always a good opinion concerning one, resulting in praise, honour, and glory; **3**) splendour, brightness; **3a**) of the moon, sun, ***STARS***; **3b**) magnificence, excellence, preeminence, dignity, grace; **3c**) majesty; **3c1**) a thing belonging to God; **i**) the kingly majesty which belongs to him as supreme ruler, majesty in the sense of the absolute perfection of the deity; **3c2**) a thing belonging to Christ; **i**) the kingly majesty of the Messiah; **ii**) the absolutely perfect inward or personal excellency of Christ; the majesty; **3c3**) of the angels; **i**) as apparent in their exterior brightness; **3c4**) a most glorious condition, most exalted state; **i**) of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth; **ii**) the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven;

#108 - ONTIC CHECKSUM TOTAL: #192 as [#70, #3, #30, #5] = **'eglâh (H5697)**: {**UMBRA: #108 % #41 = #26**} **1**) ***HEIFER***;

#473 - DEME CHECKSUM TOTAL: #277 as [#6, #1, #50, #10, #6, #400] = **'öniyâh (H591)**: {**UMBRA: #66 % #41 = #25**} **1**) ***SHIP***; **1a**) men of ships, seamen;

#1301 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1] /

#1501 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1, #200] = **chrýseos (G5552)**: {**UMBRA: #1575 % #41 = #17**} **1**) ***GOLDEN***; **2**) made of gold; **3**) overlaid or covered with gold;

#866 - ONTIC CHECKSUM TOTAL: #192 as [#6, #50, #300, #10, #500] = **'ishshâh (H802)**: {**UMBRA: #306 % #41 = #19**} **1**) woman, wife, female; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) ***FEMALE* (*OF* *ANIMALS*)**; **1d**) each, every (pronoun);

#650 - FEME CHECKSUM TOTAL: #164 as [#300, #200, #100, #10, #40] = **sâruq (H8320)**: {**UMBRA: #600 % #41 = #26**} **1**) sorrel, ***REDDISH***, tawny, bay;

#503 - DEME CHECKSUM TOTAL: #277 as [#2, #5, #40, #400, #50, #6] = **b^hêmâh (H929)**: {**UMBRA: #52 % #41 = #11**} **1**) beast, cattle, animal; **1a**) beasts (coll of all animals); **1b**) cattle, livestock (of domestic animals); **1c**) ***WILD* *BEASTS***;

#471 - MALE CHECKSUM TOTAL: #194 as [#10, #400, #50, #3, #8] = **nâgach (H5055): {UMBRA: #61 % #41 = #20} 1**) to push, thrust, gore; **1a)** (Qal) to gore; **1b)** (Piel) to push or thrust at; **1c)** (Hithpael) to engage in thrusting, ***WAGE* *WAR***;

In 1572, FRANCIS DRAKE set sail on his first independent mission, privateering along the Spanish Main. DRAKE'S circumnavigation began on 15 DECEMBER 1577. He crossed the Pacific Ocean, until then an area of exclusive Spanish interest, and landing in DRAKE'S BAY on 17 JUNE 1579 and naming it NEW ***ALBION***, plundering coastal towns and ships for treasure and supplies as he went. He arrived back in England on 26 SEPTEMBER 1580. ELIZABETH I awarded DRAKE a knighthood in 1581 which he received aboard his galleon the GOLDEN HIND (a female red deer). DRAKE'S circumnavigation inaugurated an era of conflict with the Spanish and in 1585, the Anglo-Spanish War began. <https://en.wikipedia.org/wiki/Francis_Drake>

<<http://www.grapple369.com/Savvy/?date:2024.5.31&bible:acts@27:7>>

"AND WHEN IT WAS DETERMINED THAT WE SHOULD SAIL INTO ITALY, THEY DELIVERED PAUL AND CERTAIN OTHER PRISONERS UNTO ONE NAMED JULIUS, A CENTURION OF AUGUSTUS' BAND... AND WHEN WE HAD ***SAILED*-G1020 *SLOWLY*-G1020** MANY DAYS, AND SCARCE ***COME*-G1096** COME OVER AGAINST CNIDUS, THE WIND NOT SUFFERING US, WE SAILED UNDER CRETE, OVER AGAINST SALMONE...

#231 - NOUMENON RESONANCE FOR 31 MAY 2024 as [#5, #3, #5, #50, #70, #40, #8, #50] /

#234 - NOUMENON RESONANCE FOR 31 MAY 2024 as [#3, #5, #50, #70, #40, #5, #50, #1, #10] /

#277 - NOUMENON RESONANCE FOR 31 MAY 2024 as [#3, #5, #50, #5, #200, #9, #5] /

#438 - NOUMENON RESONANCE FOR 31 MAY 2024 as [#5, #3, #5, #50, #5, #300, #70] /

#308 - BOER WAR MEMORIAL (#297 / #308) INFIDELITY ON SUNDAY 26 MAY 2024 as [#3, #10, #50, #70, #40, #5, #50, #70, #10] = **gínomai (G1096): {UMBRA: #184 % #41 = #20} 1**) to become, i.e. to come into existence, begin to be, receive being; **2)** to become, i.e. to come to pass, happen; **2a)** of events; **3) *TO* *ARISE*, *APPEAR* *IN* *HISTORY*, *COME* *UPON* *THE* *STAGE***; **3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

... FOR THERE STOOD BY ME THIS NIGHT THE ANGEL OF GOD, WHOSE I AM, AND WHOM I SERVE, SAYING, FEAR NOT, PAUL; THOU MUST BE

BROUGHT BEFORE CAESAR: AND, LO, GOD HATH GIVEN THEE ALL THEM THAT SAIL WITH THEE." [Acts 27:1, 7, 23-24]

The naming of the Americas, or America, occurred shortly after Christopher Columbus's first voyage to the Americas in 1492. It is generally accepted that the name derives from Amerigo Vespucci (9 MARCH 1454 – 12 FEBRUARY 1512) the Italian explorer, who explored the new continents in the following years on behalf of Spain and Portugal.

#1492 as [#2, #100, #1, #4, #400, #80, #30, #70, #5, #800] = bradyploéo (G1020): {UMBRA: #1492 % #41 = #16} 1) *TO* *SAIL* *SLOWLY*;

YOUTUBE: "1492 CONQUEST OF PARADISE (VANGELIS)"

<<https://www.youtube.com/watch?v=aCynyt9z8CQ>>

The earliest known use of the name America dates to 25 APRIL 1507, when it was applied to what is now known as South America. It appears on a small globe map with twelve time zones, together with the largest wall map made to date, both created by the German cartographer Martin Waldseemüller in Saint-Dié-des-Vosges in France. These were the first maps to show the Americas as a land mass separate from Asia. An accompanying book, *Cosmographiae Introductio*, anonymous but apparently written by Waldseemüller's collaborator Matthias Ringmann, states, "I DO NOT SEE WHAT RIGHT ANY ONE WOULD HAVE TO OBJECT TO CALLING THIS PART [THAT IS, THE SOUTH AMERICAN MAINLAND], AFTER AMERICUS [ie. *is an Italianization of Medieval Latin Emericus (see Saint Emeric of Hungary with feast #243 / #313 on 5 NOVEMBER), from the Old High German name Emmerich*

HETEROS PROTOTYPE #SEVEN (#117 / #351)

#47 #7 #63
#55 #39 #23
#15 #71 #31

#71

#118

#141

#204

#243

#258 <-- #30 - BOLD RESOLUTION to #228 - ATROCITY?

#313

#344 - huá'ěrzi (華爾茲): *WALTZ*

#351

#344 - "YOU'LL COME WALTZING MATILDA" as [#70, #4, #70, #200] = *hodós* (G3598): {UMBRA: #344 % #41 = #16} 1) properly; **1a)** a way; **1a1)** a travelled way, road; **1b)** *A* *TRAVELLERS* *WAY*, *JOURNEY*, *TRAVELLING*; **2)** metaph.; **2a)** a course of conduct; **2b)** a way (i.e. manner) of thinking, feeling, deciding;

] WHO DISCOVERED IT AND WHO IS A MAN OF INTELLIGENCE, AMERIGEN [ie. *meaning "land of Amerigo" and derives from Amerigo and gen, the accusative case of Greek gē "earth"*], THAT IS, THE LAND OF AMERICUS, OR AMERICA: SINCE BOTH EUROPA AND ASIA GOT THEIR NAMES FROM WOMEN". AMERICA IS ALSO INSCRIBED ON THE PARIS GREEN GLOBE (OR GLOBE VERT) WHICH HAS BEEN ATTRIBUTED TO WALDSEEMÜLLER AND DATED TO 1506-07: AS WELL AS THE SINGLE NAME INSCRIBED ON THE NORTHERN AND SOUTHERN PARTS OF THE NEW WORLD, THE CONTINENT ALSO BEARS THE INSCRIPTION: America ab inuentore nuncupata (America, named after its discoverer). <https://en.wikipedia.org/wiki/Naming_of_the_Americas>

THIS MYSTERY CAN BE UNDERSTOOD ONLY BY THOSE WHO HAVE BECOME THE ABSOLUTE PONTIFFS OF THE MYSTERIES. For the same reason they have said that Taurus is the house of Venus – that is to say, of conjugal love, chaste and prolific, for nature rejoices in nature, as the great *OSTANES* concealed in his most secret mysteries. These exaltations are acquired by the Sun, because he himself, after having undergone many eclipses of his light, received the force of Mars, and is said to be exalted in this same house of Mars which is our Ram (Aries). <https://ia601701.us.archive.org/0/items/hieroglyphic-monad/Hieroglyphic_Monad.pdf>

On 30 NOVEMBER 1854, there was further rioting where missiles were once again directed at military and law enforcement by the protesting miners, who had henceforth refused to cooperate with licence inspections en masse. That afternoon there was a paramilitary display on Bakery Hill. The *OATH*-***SWEARING*** ceremony took place as the military companies formed were gathered around the Eureka Flag. In the preceding weeks, the men of violence had already been aiming musket balls at the barely fortified government camp during the night.

The Ballarat Times first mentioned the Eureka Flag on 24 NOVEMBER 1854 in an article about a meeting of the Ballarat Reform League to be held the following Wednesday where, "The Australian flag shall triumphantly wave in the sunshine of its own blue and peerless sky, over thousands of Australia's adopted sons." There are also other examples of it being referred to at the time as the Australian flag. The day after the

battle, the Age reported that: "They assembled round the Australian flag, which has now a permanent flag-staff."

The Geelong Advertiser stated, "The following remarkable scene at the inauguration of the 'Australian flag', and the organisation of the first 'rebel army' in these colonies" and that "The 'Australian Flag', it appears, has been captured from the volunteers." In a despatch dated 20 December 1854, Lieutenant-Governor Charles Hotham said: "The disaffected miners ... held a meeting whereat the Australian flag of independence was solemnly consecrated and vows offered for its defence."

In the subsequent Ballarat Times report of the ***OATH*-*SWEARING*** ceremony, it was stated that:

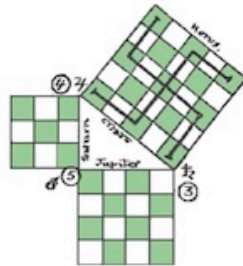
During the whole of the morning several men were busily employed in erecting a stage and planting the flagstaff. This is a splendid pole of about 80 feet and straight as an arrow. This work being completed about 11 o'clock, the Southern Cross was hoisted, and its maiden appearance was a fascinating object to behold. There is no flag in Europe, or in the civilised world, half so beautiful and Bakery Hill as being the first place where the Australian ensign was first hoisted, will be recorded in the deathless and indelible pages of history. The flag is silk, blue ground with a large silver cross; no device or arms, but all exceedingly chaste and natural.

Lalor, armed with a rifle, took the initiative by mounting a stump and proclaiming "***LIBERTY***", then called for rebel volunteers to form themselves into companies. Near the base of the flagpole, Lalor knelt with his head uncovered, pointed his right hand to the Eureka Flag, and swore to the affirmation of over 10,000 demonstrators: "We swear by the Southern Cross to stand truly by each other and fight to defend our rights and ***LIBERTIES***." <https://en.wikipedia.org/wiki/Eureka_Flag>

NOTE WITH RESPECTS TO TRADE UNION MOVEMENTS: The Nazi Party emerged from the **GERMAN WORKERS' PARTY (DAP)**, which existed from 1919 to 1920. The DAP was a short-lived far-right political party established in Weimar Germany after World War I. The Nazi Party, officially known as the **NATIONAL SOCIALIST GERMAN WORKERS' PARTY (NSDAP)**, was a far-right political party in Germany that played a significant role between 1920 and 1945.

AS #33 - TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = PRINCIPLE OF PERSISTENCE: [#57, #23, #41, #59, #25] / [#9, #77, #41, #5, #75] / DIAGONALS: [#49, #32, #41, #50, #33] / [#17, #68, #41, #14, #65]

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33



LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

That if Pythagoras was indebted to the Barbarians [Romans 1:14] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea #34 - 三親 = #485 relates to a BIPARTITE notion of MARRIAGE then its BIFURCATION as #17 being a religionist's claim to piety conform to the premise of COLONIALISM by #71 - DOMINION (ODD: #11 + #17 + #65 + #71 = #164, EVEN: #68 + #44 + #38 + #14 = #164, CENTRE: #41) action against nature (#205 / #164) and prerogative of STATE.

49	9	65
57	41	25
17	73	33

→
DICTATE OF
ROMAN
GOVERNANCE

76	81	74
75	77	79
80	73	78



31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

31	81	11
21	41	61
71	1	51

COURSE-trochos OF
NATURE-genesis?
[James 3:6]

71	1	11
61	81	21
51	41	31

[LEGEND: 3x3 WITH #45 - CENTRE (#135 / #405)
STOICHEION OF THE KOSMOS / #231 - JUXTAPOSITION
CONTROLLER

CYAN NUMBERS: CANON OF SUPREME MYSTERY /
REDUCTIO AD HITLERUM TABLE TALK (1941-1944)
IDEA ANCHORS:

- [33] -> #80 - LABOURING (CH'IN): 12 - 16
DECEMBER AS IDEA #75 - 13 DECEMBER 1941
- [26] -> #12 - YOUTHFULNESS (T'UNG): 9 - 13
FEBRUARY AS IDEA #147 - 10 FEBRUARY 1942
- [34] -> #53 - ETERNITY (YUNG): 13 - 17 AUGUST AS
IDEA #290 / #291 - 16 AUGUST 1942
- [30] -> #57 - GUARDEDNESS (SHO): 31 AUGUST - 4
SEPTEMBER AS IDEA #306 - 31 AUGUST 1942

RED NUMBERS: 𠄎 as #65 - GAUGES CONTROLLER: c²
BLUE NUMBERS: #34 - JUPITER (#135 / #540)
PRINCIPLE: b²
PURPLE NUMBERS: #15 - DOMINION ACTION (#264,
#273, #308, #415, #449 [#44 / #57])
METHODOLOGY: a²

1	23	16	4	2
15	14	7	18	1
24	17	13	9	
20	8	19	12	
5	3	10	22	2

26	37	31	41
40	32	34	29
36	27	42	30
33	39	28	35

68	11	44
17	41	65
38	71	14

Such historical relativism as discordant rationalisation can best be understood as evidence of **MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION** or **MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM** within the *mórophōsis* (G3446) perpetuated by the ***JAPAN*** / ***SUN*** dynamic as **TETRAD MENTIONS OF [rì (日)]** and consider it is most likely to be a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1)** transfer: from one place to another; 2) ***TO* *CHANGE***; 2a) ***OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

TETRAD MENTIONS OF [rì (日): *SUN*] @ [

**#1 - WHAT FASCISM IS,
#5 - GREATEST INVENTION OF STATE,
#13,
#18 - HIJACK THE ANZAC 2018 CENTENNIAL,
#19 - DISRUPTION OF THE NOEMA?, <-- morphosis scenario
[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE
SHOOTINGS ON 15 MARCH 2019**

**#23,
#24, { @8: Sup: 42 - GOING TO MEET: YING (#255 - *GOLDEN* / *REBELLION*); Ego: 24 - JOY: LE (#123 - *CALF*) }
#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF
THE REICH'S CONCORDAT 1933**

{ @9: Sup: 75 - FAILURE: SHIH (#330); Ego: 33 - CLOSENESS: MI (#156 - I DO NOT CAUSE TERRORS {%21} / I DO NOT CAUSE TERRORS {%21}) }

**#41,
#47,
#52,
#67,
#70,
#78]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

Since the 19th century, the Eureka Flag has achieved customary use as a general-purpose symbol of protest and has been **ADOPTED BY SUPPORTERS OF THE AUSTRALIAN REPUBLIC AND TRADE UNION**

MOVEMENTS. It has also been incorporated into the official logo of the far-right Australia First Party and is often seen on bumper stickers accompanied by white nationalist political slogans. There have been efforts, such as around the time of the 150th anniversary in 2004 by Ballarat MP Catherine King, to give legal standing to the Eureka Flag under the Flags Act and to reserve it for more progressive causes.

The Port Phillip District was partitioned on 1 JULY 1851 by the Australian Constitutions Act 1850, as Victoria gained autonomy within the British Empire after a decade of de facto independence from New South Wales. Approval of the Victorian constitution by the Imperial parliament was pending, with an election held for a provisional legislative council consisting of 20 elected and ten appointed members subject to property-based franchise and membership requirements. <https://en.wikipedia.org/wiki/Eureka_Flag>

The Australian Constitutions Act 1850, or the Australian Colonies Government Act, was an Act of the Parliament of the United Kingdom which was enacted to formally establish the Colony of Victoria by separating the District of Port Phillip from the Colony of New South Wales. The Act provided an initial constitution for Victoria, which included a bicameral parliament and a Lieutenant-Governor as its vice-regal representative. It also altered the constitution of the Colony of New South Wales, and provided for similar constitutions to be set up in Van Diemen's Land (Tasmania) and South Australia.

It was **SIGNED BY QUEEN VICTORIA ON 5 AUGUST 1850** and came into effect on 1 JULY 1851.

The Act named the colony and set out its provisional constitution, which included the proviso of a bicameral parliament. It created the Parliament of Victoria, which initially consisted of the Victorian Legislative Council of 20 elected members and 10 members appointed by the Lieutenant Governor. This body was given jurisdiction over all but Australian lands and could pass any legislation not in conflict with the extant English laws. The Act provided that the current arrangements would continue either until a charter of justice were issued, or until legislation was passed by the Victorian Legislative Council. Earl Grey, the British Secretary of State for War from 1846 to 1852, helped the passage of the Bill through Parliament, as he wished to promote free trade and federal system of government in the colonies.

The Act also provided for similar constitutions to be applied to Van Diemen's Land and South Australia, enabling the creation of new Australian colonies with a similar form of government to New South Wales, whose constitution it also altered. It changed the qualifications for

franchise for the New South Wales Legislative Council, and enabled this body, together with the Governor of New South Wales, to establish a bicameral parliament.

The Act, thus, had significant impact on the four colonies that were already established. The Colony of Western Australia had just started receiving convicts, making it the last remaining penal colony, and the Act included special provisions which limited the rights of its citizens to participate in government. <https://en.wikipedia.org/wiki/Australian_Constitutions_Act_1850>

The original Constitution of Victoria was drafted and approved in Melbourne in MARCH 1854 by the first Victorian Legislative Council, and sent to the United Kingdom for assent. It was received in London in MAY 1854 and, after some opposition and delay, was approved (with some amendments) as an Act of the British Parliament in 1855. It was passed by the United Kingdom Parliament as the Victoria Constitution Act 1855, was granted Royal Assent on 16 JULY 1855 and was proclaimed in Victoria on 23 NOVEMBER 1855. The Constitution established the Westminster-style system of responsible government.

The 1855 Constitution, though an Act of the British Parliament, could be and was amended by the Victorian Parliament from time to time. Changes have included parliamentary membership numbers, voter eligibility, payment of members, voting methods, size of the ministry, electorate numbers and the powers and responsibilities of the Legislative Council and the Legislative Assembly, besides other matters.

In 1901, the Australian colonies, including Victoria, formed the Commonwealth of Australia which was constituted by the Australian Constitution. The jurisdiction of the Victorian Parliament to make laws and the laws of Victoria became subject to limitations imposed by the Australian Constitution. <https://en.wikipedia.org/wiki/Constitution_of_Victoria>

We reasonably consider that such wilful **#308 - *OBSTINANCE*** against the COMMONWEALTH as CAESAROPAPIS[M] by an ANZAC HERITAGE (IRISH CATHOLIC REPUBLICANISM) JINGOIST CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION if giving allegiance to another POTENTATE being the **#291 / #297 / #333 - VATICAN CITY STATE** is unlawful by the promulgating of a VISCERAL HATRED against prerogative of first discovery and surviving DUTCH TERRA COGNITA RIGHTS BY SUCCESSION OF VAN DIEMAN'S LAND v's PERFIDE ALBION AS EUREKA REBELLION #205 / #298 - 3 DECEMBER 1854 and is by an accord with ROMAN CATHOLIC CHURCH LITURGICAL

CALENDAR against JEWISH-CHRISTIANS being #1239 = Nazōraïos (G3480): ***A* *NAME* *GIVEN* *TO* *CHRISTIANS* *BY* *THE**JEWS*** [Male: #511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): ***FISH* *HOOK***, #41, #47, #52, #67, #70, #78]; Feme: #267] and their #33 - TENET OF BELIEF as a BIBLICAL ENTITLEMENT to SAMESEX MARRIAGE.

BOER WAR MEMORIAL ANTAGONISM AS IMPLICIT ROMAN CATHOLIC CRIME AGAINST THE COMMONWEALTH (CAESAROPAPISM) / PENTECOST SUNDAY AS JUPITER (#38 - SATOR (#249) / #35 - AREPO (#169) / #33 - TENET (#205) / #37 - OPERA (#241) / #34 - ROTAS (#161)) PRINCIPLE

[#38 - 8 JUNE 1930, #35 - 24 MAY 1931, #33 - 15 MAY 1932, #37 - 4 JUNE 1933, #34 - 20 MAY 1934]

[#38 - 8 JUNE 2014, #35 - 24 MAY 2015 (**KNIGHTS TEMPLAR RENEWED**), #33 - 15 MAY 2016 (**IRREGULAR VIETNAM CORPSE INTERMENT IN RAAF WWII CEMETERY**), #37 - 4 JUNE 2017 (**TARGETED ATTACKS / SLANDER**), #34 - 20 MAY 2018 (**WWI CENTENNIAL HIJACKING**)]

[#38 - 8 JUNE 2025, #35 - 24 MAY 2026, #33 - 16 MAY 2027, #37 - 4 JUNE 2028, #34 - 20 MAY 2029]

EASTER SUNDAY occurs between the TETRA / RANGE dates #21 - 22 MARCH through #28 - ANZAC DAY: 25 APRIL (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within ranges #31 - 10 MAY through #39 - 13 JUNE) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

Which is specifically relevant to our legal matters for which we are seeking LEGAL OPINION as to whether such constitutes a WAR CRIME AS CRIME [AGAINST] HUMANITY by a continual historical revisionist attempts to dispossess of rational mind and facilitate the elimination of DUTCH IDENTITY as SOVEREIGN prerogative from AUSTRALIAN IDENTITY entirely thereby technically meets the criteria of a GENOCIDAL CULTURAL CONTEMPT (ie. **TREATING AS ANATHEMA OR FACILITATING THE EXCLUSION OR ELIMINATION OF A CLASS OF PERSONS WHETHER BY RACIAL, RELIGION OR SOME OTHER IDENTITY FROM THE SOCIAL CONSCIOUSNESS WHICH DOESN'T CONFORM TO THEIR REPUBLICAN ATROCITY AS #216 - OBSTRUCTION / NON-CONFORMING GOVERNANCE IN OUR COMMONWEALTH WITH A DOOMED MONARCHY**). And for LEGAL COUNSEL to undertake a favourable prosecution in accordance with our reasonable view that the

OBSTINANCE of others to making slanderous assertions occasioning vexatious legal claims through a protracted period of some 7 years is a disposition whereby whether as a **JEWISH CHRISTIAN** who is able to reasonably contend with others upon **THEOLOGICAL / WISDOM EXEGESIS** (eg. #957 = #452 + #505 as *rê'shîyth* (H7225): beginning; first-fruits [**Genesis 1:1; Proverbs 3:9-14**] as corresponding to the only mentions of **kūn** (昆): 1. elder brother within #1 - 中 = #452 / #54 - 昆 = #505 suggests an earlier antiquity to the common ROMAN [**Acts 24:22-27**] / CHINESE worldviews of T'AI HSÜAN CHING published of 4 BCE) or as a person of **SAME SEX AFFIRMATION** that such circumstances of life requires the permissions of an institutional RELIGIOUS imperative held by them as being unconstitutional in contra SECTION 116 of the federal CONSTITUTION ACT.

An appropriate action therefore is to provide this letter as INSTRUCTIONS to LEGAL COUNSEL (JEWISH HERITAGE) and pursue a legal recourse for DISCRIMINATION IN THE PROVISION OF GOODS AND SERVICES due to RACIAL SLANDER being consistent with a GENOCIDAL CULTURAL CONTEMPT consequential to an ANZAC HERITAGE (IRISH CATHOLIC REPUBLICANISM) JINGOIST CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION occasioning a determined breach of any former OATH of duty to either the sovereign, COMMONWEALTH or its peoples.



[IMAGES OF WAR COMMEMORATION INFIDELITY @ 1147 HOURS ON SUNDAY 26 MAY 2024 BEING DESIGNATED BOER WAR MEMORIAL DAY, (right) SHOWS WASP DUST]

Our LAWYERS, possess an appropriate JEWISH HERITAGE and an acceptance of its diversity, in being capable of comprehending the importance of an issue as historical precedent which is detailed more comprehensively with the RESPONSE #2 document, as an informal research inference made upon the identified *mórophōsis* (G3446) associated to HITLER's TABLE TALK (1941-1944) in it being cognisant of

the **#511 - *JAPAN* / *SUN*** dynamic corresponding to **TETRAD MENTIONS OF [rì (日)]** within the COURSE-trochos OF NATURE-genesis [James 3:6] / T'AI HSÜAN CHING of 4 BCE which is also viably associated with an exegesis derived from either the DEAD SEA SCROLL fragment 1QpHab VI:3-3 (**1st century BCE but being a post WWII discovery in 1947 and published in 1951**) or the Aramaic Targum of Habakkuk 1:15-16 (**post 150 CE**).

#549 - FEME CHECKSUM TOTAL: #225 as [#80, #1, #100, #1, #20, #1, #300, #1, #9, #8, #20, #8] = parakatathékē (G3872): {UMBRA: #549 % #41 = #16} 1) a deposit, a trust or thing consigned to one's faithful keeping; 1a) used of the correct knowledge and ***PURE* *DOCTRINE* *OF* *THE* *GOSPEL***, to be held firmly and faithfully, and to be conscientiously delivered unto others;

TETRAD MENTIONS OF [rì (日): *JAPAN* / *SUN*; #111 / #666]
@ [

#1 - WHAT FASCISM IS,
#5 - GREATEST INVENTION OF STATE,
#13,
#18 - HIJACK THE ANZAC 2018 CENTENNIAL,
#19 - DISRUPTION OF THE NOEMA?, <-- morphosis scenario
[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE SHOOTINGS ON 15 MARCH 2019

{@5: Sup: 56 - **CLOSED MOUTH:** CHIN (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 19 - **FOLLOWING:** TS'UNG (#56)}

#1298 - MALE CHECKSUM TOTAL: #119 as [#40, #8, #50, #400, #800] = mēnyō (G3377): {UMBRA: #1298 % #41 = #27} 1) ***TO* *DISCLOSE* *OR* *MAKE* *KNOWN* *SOMETHING* *SECRET***; 1a) in a forensic sense, to inform, report; 2) to declare, tell, make known; 3) to indicate, intimate; 3a) of a teacher;

#172 - MALE CHECKSUM TOTAL: #119 as [#4, #8, #40, #70, #50] = dēmos (G1218): {UMBRA: #322 % #41 = #35} 1) the people, the ***MASS* *OF* *PEOPLE* *ASSEMBLED*** in a public place;

#20, {@6: Sup: 76 - **AGGRAVATION:** CHU (#195); Ego: 20 - **ADVANCE:** CHIN (#76 - **MALE DEME IS UNNAMED** {%4})}

#1322 - MALE CHECKSUM TOTAL: #195 as [#200, #800, #9, #8, #300, #5] = sózō (G4982): {UMBRA: #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; 1a) one (from injury or peril); 1a1) ***TO* *SAVE* *A* *SUFFERING***

***ONE* (*FROM* *PERISHING*), i.e. *ONE* *SUFFERING*
FROM *DISEASE*, *TO* *MAKE* *WELL*, *HEAL*, *RESTORE*
TO *HEALTH*;
1a2) to preserve one who is in danger of destruction, to save or rescue; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i)** to deliver from the penalties of the Messianic judgment; **ii)** to save from the evils which obstruct the reception of the Messianic deliverance;**

YOUTUBE: "IN ONE MINUTE: POPE'S **URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD) OF #233 - 27 MARCH 2020** FOR AN END TO THE CORONAVIRUS PANDEMIC"

<https://www.youtube.com/watch?v=nOIYQB8Twdk>

#720 - MALE CHECKSUM TOTAL: #195 as [#50, #70, #400, #200] = noûs (G3563): {UMBRA: #720 % #41 = #23} 1) the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining; **1a)** the intellectual faculty, the understanding; **1b)** ***REASON* *IN* *THE* *NARROWER* *SENSE*, *AS* *THE* *CAPACITY* *FOR* *SPIRITUAL* *TRUTH*, *THE* *HIGHER* *POWERS* *OF* *THE* *SOUL*, *THE* *FACULTY* *OF* *PERCEIVING* *DIVINE* *THINGS*, *OF* *RECOGNISING* *GOODNESS* *AND* *OF* *HATING* *EVIL*;** **1c)** the power of considering and judging soberly, calmly and impartially; **2)** a particular mode of thinking and judging, i.e thoughts, feelings, purposes, desires;

#1699 - MALE CHECKSUM TOTAL: #195 as [#5, #10, #4, #800, #30, #800, #50] = éídōlon (G1497): {UMBRA: #969 % #41 = #26} 1) an image, likeness; **1a)** i.e. ***WHATEVER* *REPRESENTS* *THE* *FORM* *OF* *AN* *OBJECT*, *EITHER* *REAL* *OR* *IMAGINARY*;** **1b)** used of the shades of the departed, apparitions, spectres, phantoms of the mind, etc.; **2)** the image of an heathen god; **3)** a false god;

"AND THEY MADE A CALF IN THOSE DAYS, AND OFFERED SACRIFICE UNTO THE ***IDOL*-G1497**, AND REJOICED IN THE WORKS OF THEIR OWN HANDS." [Acts 7:41]

#23,
#24,

#33 - CRUCIFIXION 3 APRIL 33 AD, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT 1933

#41,
#47,
#52,

**#67,
#70,
#78]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

**#38 - JUPITER PRINCIPLE (#549 - DEME FOR morphosis = #38 (*
IMMATERIAL INCLUSION) + #511: @SUM(TETRAD MENTIONS OF
[rì (日): *SUN*; #111 / #666]))**

#1 #52 #20 #78
#70 #23 #33 #18
#47 #5 #38 #19
#24 #67 #13 #41 = #511 + #38 = #549

**#1770 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100,
#500, #800, #200, #10, #50] = mórophōsis (G3446): {UMBRA:
#1920 % #41 = #34} 1) a forming, shaping; 2) form; 2a) the mere
form, semblance; 2b) the form befitting a thing or truly expressing the
fact, the very form;**

The importance of such informal philological research is best summarised by our 14 MAY 2024 response to news media reports of the GODLESS CATHOLIC ARCHBISHOP'S SATOR / TENET / ROTAS CHRISTO-FASCIST IN DENIAL DENOUNCEMENTS as being an egregious self-justification for continuing and unaccountable ROMAN CATHOLIC SEDITION as knowingly misrepresented statements, there was sufficient cause to have by email @ 2005 HOURS ON 14 MAY 2024 provided two RESPONSE DOCUMENTS which refuted the false characterisation made by the ARCHBISHOP such that any further statements publicly promulgated by the CATHOLIC CHURCH which pretends to avoid having received such substantial basis of justification for SAMESEX religious belief, is properly understood as a FINAL SOLUTION and WAR CRIME by that INSTITUTION for which LEGAL ACTION ought to be undertaken as remedy.

**RESPONSE #1: "RESPONSE TO TORAH JEWS THAT HITLER'S
SPECIFIC MENTION OF THE #506 - GOLDEN CALF IS LIKELY A
SWASTIKA ANALOGY FOR #205 - TENET (LUO SHU SQUARE) +
#300 - WISDOM (T'AI HSÜAN AS COURSE OF NATURE) CENTRE
5x5 PAIRING"**

<[http://www.grapple369.com/Groundwork/
Golden%20Calf%20Notes%2020240507.pdf](http://www.grapple369.com/Groundwork/Golden%20Calf%20Notes%2020240507.pdf)>

**RESPONSE #2: "WHAT IS THE POSSIBILITY OF AN AGENT
PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE**

SPREAD WITH THE INTENTION TO EFFECT A DESTABILISING OR OVERTHROW OF GOVERNMENT?"

<<http://www.grapple369.com/Groundwork/Notes%20On%20Possibility%20Of%20COVID%20Agent%20Provocateur.pdf>>

AN AUTOMATIC REPLY FROM THE OFFICE OF ARCHBISHOP COMENSOLI WAS RECEIVED @ 2011 HOURS ON 14 MAY 2024: "You have reached the Office of the Archbishop of Melbourne. Thank you for your email.

While all correspondence is carefully reviewed and considered, please note due to the high volume received it may not be possible for all items to receive a response.

For diary enquiries, the Office will respond as soon as practically possible.

Kind regards,

Office of the Archbishop
Catholic Archdiocese of Melbourne"

We had also emailed those same details as "RESPONSE TO ARCHBISHOP'S SATOR / TENET / ROTAS CHRISTO-FASCIST IN DENIAL DENOUNCEMENTS" @ 2030 HOURS ON 14 MAY 2024 to "the Independent Tasmanian MP Kristie Johnston, whose child attends a Catholic school and received the letter, said she was "deeply disturbed" by its contents.

"What [Archbishop Porteous] has said is nothing short of hateful speech," Ms Johnston said."

And the following day @ 1330 HOURS ON 15 MAY 2024 we provided a followup context statement which stated: "As you may deduce from the **#33 - CRUCIFIXION OF 3 APRIL 33 AD** THAT WE HAVE BY SCHEMA **[#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): *FISH* *HOOK*, #41, #47, #52, #67, #70, #78]** AS DEAD SEA SCROLLS INTERPRETATION GIVEN TO HABAKKUK CIRCA 586 BCE THEREBY COMPLETELY UNDERMINED THE FOUNDATIONS TO ROMAN CATHOLIC RELIGIOUS BELIEF."

EXCERPTS FROM DOCUMENTS AS INSTRUCTIONS TO LEGAL COUNSEL SERVED @ 0746 HOURS ON 28 MAY 2024

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Irish%20Claims%20of%20Perfide%20Albion%20Against%20Dutch%20Rights.pdf>>

Revision Date: 9 October 2024