

## **CORRECTIONS FOR NOTE ON EMAIL TO LAWYERS @ 0700 HOURS ON 22 APRIL 2024**

Good morning gentlemen,

Please excuse the draft nature of this document which conveys INFORMAL RESEARCH notes on identifying the NOEMA SCENARIO [**#230 - WICKED, #232 - KNIFE / WEAPON, #249 - SATOR (#38), #228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH, #237 - DEME LIMIT / USE OF FORCE**] that is not only relevant to our LEGAL MATTER ON **\*HORSEBACK\*** WITNESSING TRAVESTY AS REPROACH but also an essential component to the **CHRISTCHURCH MASSACRE dated 15 MARCH 2019** as #38 - JUPITER PRINCIPLE (#549 - DEME FOR **morphosis** = #38 (**\*IMMATERIAL INCLUSION**) + #511: @SUM(**TETRAD MENTIONS OF [rì (日): \*SUN\*]**)) SCHEMA and the **BONDI RAMPAGE STABBING EVENT @ 1520 to 1600 HOURS on 13 APRIL 2024.**

"SO, TO THE SKY  
IN THE SUN OF THE HARVEST  
SO TO THE SKY  
IN A CHEERFUL CHIME  
TOMORROW THE BELLS WILL RING  
FOR YOU, AND FOR YOUR COMPANIONS"

**YOUTUBE: "CAVALIERS (VINCENT NICLO)"**

<<https://www.youtube.com/watch?v=SzuFo0tR7sM>>



<<https://www.9news.com.au/world/rush-hour-chaos-in-london-as-5-military-horses-run-amok-after-getting-spooked-during-exercise/d64482ca-38f1-40ef-8851-2b3c0dfd4626>>

[**IMAGE:** At around 0830 HOURS on 24 APRIL 2024, a group of seven military horses from the Household Cavalry caused mayhem in central London after they were spooked by noise from builders moving rubble. The chaotic incident occurred during an extended exercise in Belgravia, a swanky neighbourhood just to the west of Buckingham Palace as King Charles III's main residence in London. These horses (with one named **\*VIDA\*** seemingly bloodied) galloped through busy roads, dodging buses, taxis, and other traffic. Onlookers said one of the Household Cavalry soldiers was injured and left 'screaming in pain' after he was thrown from his horse when it struck a car]

**GRAPPLE (347, 432)@[13, 22, 55, 56, 73, 66, 10, 76, 61]  
PROTOTYPE**

TIME is: 08:30:00.000 / DATE is: 2024/04/24

HEURISTIC	13	22	55	#90		
Time	76	61	56	#193	#283	#146
Date	10	66	73	#149	#432	#225

FEME  MALE

- #EIGHT: #61 as #61 - EMBELLISHMENT (SHIH)
- #ONE: #90 as #9 - BRANCHING OUT (SHU)
- #TWO: #193 as #31 - PACKING (CHUANG)
- #THREE: #149 as #68 - DIMMING (MENG)
- #FOUR: #283 as #40 - LAW / MODEL (FA)
- #FIVE: #432 as #27 - DUTIES (SHIH)
- #SIX: #146 as #65 - INNER (NEI)
- #SEVEN: #225 as #63 - WATCH (SHIH)

ORIENT #9 | OCCIDENT #9 | SPRA | ORIENT #1 | OCCIDENT #1

<<http://www.grapple369.com/Savvy/?date:2024.4.24&time:8.30&heuristic>>

{@9: Sup: 27 - **DUTIES**: SHIH (**#347**); Ego: 61 - **EMBELLISHMENT**: SHIH (**#432**)}

**TELOS TOTAL: #432**  
**ONTIC CHECKSUM TOTAL: #146**  
**DEME CHECKSUM TOTAL: #179**

**YOUTUBE: "THE FIGHTER (IN THIS MOMENT)"**

<<https://www.youtube.com/watch?v=D3sg1sDhX0U>>

**#128 - DEME CHECKSUM TOTAL: #179 as [#2, #60, #6, #60] /**  
**#178 - DEME CHECKSUM TOTAL: #179 as [#2, #60, #6, #60, #10, #40] /**

**#187 - MALE CHECKSUM TOTAL: #347** as [#6, #60, #6, #60, #10, #5, #40] = **çûwç (H5483)**: {**UMBRA: #126 % #41 = #3**} **1**) swallow, swift; **2**) **\*HORSE\***; **2a**) chariot horses;

**#450 - ONTIC CHECKSUM TOTAL: #146** as [#50, #300, #80, #20] = **shâphak (H8210)**: {**UMBRA: #400 % #41 = #31**} **1**) to pour, pour out, spill; **1a**) (Qal); **1a1**) to pour, pour out; **1a2**) **\*TO\* \*SHED\* (\*BLOOD\*)**; **1a3**) to pour out (anger or heart) (fig); **1b**) (Niphal) to be poured out, be shed; **1c**) (Pual) to be poured out, be shed; **1d**) (Hithpael); **1d1**) to be poured out; **1d2**) to pour out oneself;

**#700 - DEME CHECKSUM TOTAL: #179** as [#200, #90, #400, #10] = **rûwts (H7323)**: {**UMBRA: #296 % #41 = #9**} **1**) to run; **1a**) (Qal); **1a1**) to run; **1a2**) runners (participle as subst); **1b**) (Polel) to run swiftly, dart; **1c**) (Hiphil); **1c1**) to bring or move quickly, hurry; **1c2**) to drive away from, **\*CAUSE\* \*TO\* \*RUN\* \*AWAY\***;

**#1971 - FEME CHECKSUM TOTAL: #432** as [#20, #1, #300, #1, #80, #1, #300, #8, #200, #800, #200, #10, #50] = **katapatéō (G2662)**: {**UMBRA: #1508 % #41 = #32**} **1**) to tread down, **\*TRAMPLE\* \*UNDER\* \*FOOT\***, to trample on; **2**) metaph. to treat with rudeness and insult; **2a**) to spurn, **\*TREAT\* \*WITH\* \*INSULTING\* \*NEGLECT\***;

**#632 - ONTIC CHECKSUM TOTAL: #146** as [#2, #200, #10, #400, #20] /

**#1118 - ONTIC CHECKSUM TOTAL: #146** as [#6, #2, #200, #10, #400, #500] = **b<sup>e</sup>rîyth (H1285)**: {**UMBRA: #612 % #41 = #38**} **1**) covenant, alliance, pledge; **1a**) between men; **1a1**) treaty, alliance, league (man to man); **1a2**) **\*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*)**; **1a3**) agreement, pledge (man to man); **1a4**) alliance (of friendship); **1a5**) alliance (of marriage); **1b**) between God and man; **1b1**) alliance (of friendship); **1b2**) covenant (divine ordinance with signs or pledges); **1c**) (phrases); **1c1**) covenant making; **1c2**) covenant keeping; **1c3**) **\*COVENANT\* \*VIOLATION\***;

"OF HOW MUCH SORER PUNISHMENT, SUPPOSE YE, SHALL HE BE THOUGHT WORTHY, WHO HATH **\*TRODDEN\*-G2662 \*UNDER\*-G2662 \*FOOT\*-G2662** THE SON OF GOD, AND HATH COUNTED THE BLOOD OF THE COVENANT, WHEREWITH HE WAS SANCTIFIED, AN UNHOLY THING, AND HATH DONE DESPITE UNTO THE SPIRIT OF GRACE?

**#432 - NOUMENON RESONANCE FOR EASTER SUNDAY ON 31 MARCH 2024** as [#200, #5, #2, #5, #200, #9, #1, #10] / **#328 = HETEROS PROTOTYPE #FIVE**: [#69, #45, #21, #61, #37, #13, #53, #29] as [#200, #5, #2, #70, #40, #1, #10] = **sébomai**

(G4576): {UMBRA: #328 % #41 = #41} 1) to revere, to  
\*WORSHIP\*;

**YOUTUBE: "GREGORIAN "VIVA LA \*VIDA\*" (LONG LIVE LIFE)"**

<<https://www.youtube.com/watch?v=4hg-Ke3arn0>>

**APPRAISAL #1:** Secretly the war begins. (冥兵始)

Like fire the news spreads. (火入耳)

Farming stops. Grain goes to warhorses. (農輟穀)

Soon corpses will litter the fields. (屍將班于田)

**FATHOMING #1:** The beginning of the dark war (冥兵之始)

**MEANS:** Once begun, it only gets worse. (始則不減也)

míng (冥): 1. dark, 2. profound; deep, 3. obscure, 4. \*THE\*  
\*UNSEEN\* \*WORLD\*, 5. Hades

bīng (兵): 1. soldier; \*TROOPS\*, 2. \*WEAPONS\*, 3. \*MILITARY\*;  
\*WARFARE\*

shǐ (始): 1. \*BEGINNING\*; \*START\*, 2. just now; then; only then, 3.  
first; for the first time, 4. exactly; just, 5. formerly

huǒ (火): 1. fire; flame, 2. to start a fire; to burn, 3. Kangxi radical 86,  
4. anger; rage, 5. fire element, 6. Antares, 7. radiance, 8. lightning, 9. a  
torch, 10. red, 11. urgent, 12. a cause of disease, 13. huò, 14.  
\*COMPANION\*; \*COMRADE\*, 15. Huo

rù (入): 1. to enter, 2. Kangxi radical 11, 3. radical, 4. income, 5. \*TO\*  
\*CONFORM\* \*WITH\*, 6. to descend, 7. the entering tone, 8. to pay, 9.  
to join

ěr (耳): 1. \*EAR\*, 2. Kangxi radical 128, 3. and that is all, 4. an ear-  
shaped object, 5. on both sides, 6. a vessel handle

**FOR FURTHER SEE: "LAWYER NOTES 20240409"**

<[http://www.grapple369.com/Groundwork/  
Lawyer%20Notes%2020240409%20%28public%29.pdf](http://www.grapple369.com/Groundwork/Lawyer%20Notes%2020240409%20%28public%29.pdf)>

**DOLF @ 1455 HOURS ON 5 APRIL 2024:** "Wasn't it IRISH  
REPUBLICAN DAY on EASTER SUNDAY 31 MARCH 2024 which  
commemorates a compliance with the CATHOLIC CHURCH'S #1827 -  
EUCHARIST / ECCLESIASTICAL CALENDAR rather than the STATE'S CIVIL

or TAXATION YEAR, the event of an uprising during EASTER WEEK, **COGITO: #28 (#161 - ROTAS) - 24 to 29 APRIL 1916** occurring whilst World War I (28 JULY 1914 – 11 NOVEMBER 1918) was being prosecuted. It was an armed insurrection launched by **#249 (SATOR) - IRISH REPUBLICANS** against British rule in Ireland with the aim of establishing an independent Irish Republic?

It was also advocates of **#249 - IRISH REPUBLICANISM** with an imprimatur from PAPAL KNIGHTS "ATLANTIS" TEMPLAR who on 15 MARCH 2019 slaughtered 51 persons at prayer in their CHRISTCHURCH mosques as pre SAINT PATRICK'S DAY religious indulgence of pleasure."

FOR WE KNOW HIM THAT HATH SAID, VENGEANCE BELONGETH UNTO ME, I WILL RECOMPENSE, SAITH THE LORD. AND AGAIN, THE LORD SHALL JUDGE HIS PEOPLE. IT IS A FEARFUL THING TO FALL INTO THE HANDS OF THE LIVING GOD." [Hebrews 10:29-31]

**#156 - DEME CHECKSUM TOTAL: #179** as [#20, #100, #6, #30] = qôwl (H6963): {UMBRA: #136 % #41 = #13} 1) voice, sound, \*NOISE\*; 1a) voice; 1b) sound (of instrument); 2) lightness, frivolity;

"THE \*NOISE\*-H6963 OF A WHIP, AND THE \*NOISE\*-H6963 OF THE RATTLING OF THE WHEELS, AND OF THE PRANCING \*HORSES\*-H5483, AND OF THE JUMPING CHARIOTS." [Nahum 3:2 (written circa 663 to 612 BCE)]

**#61 - 𠄎飾 = #512**

COGITO: [#39, #39, #73, #52, #35] as #61 - EMBELLISHMENT (SHIH)

RANGE: 18 to noon 22 SEPTEMBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:61>>

{@5: Sup: 76 - AGGRAVATION: CHU (#304); Ego: 35 - GATHERING: LIEN (#238)}

**#512** as [#2, #8, #6, #90, #6, #400] / **#512** as [#6, #2, #8, #90, #6, #400] = chûwts (H2351): {UMBRA: #104 % #41 = #22} 1) outside, \*OUTWARD\*, \*STREET\*, the outside;

TELOS TOTAL: #238

ONTIC CHECKSUM TOTAL: #228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH

## DEME CHECKSUM TOTAL: #268

#19 - **DISRUPTION OF THE NOEMA?** as [#10, #5, #4] /  
#509 = #451 - **PRAXIS OF RATIONALITY** + #58 - **GATHERING IN (HSI)** as [#40, #400, #10, #5, #4, #10, #40] /  
#1069 - **MALE CHECKSUM TOTAL: #304** as [#40, #400, #10, #5, #4, #10, #600] = **yâhad** (H3054): {**UMBRA: #19 % #41 = #19**} 1) (Hithpael) to **\*BECOME\* \*A\* \*JEW\*** (in fact or in fraud), become Judaised;

#1372 - **FEME CHECKSUM TOTAL: #238** as [#400, #2, #70, #400, #500] = **bâ'ath** (H1204): {**UMBRA: #472 % #41 = #21**} 1) to terrify, **\*STARTLE\***, fall upon, dismay, be overtaken by sudden terror; **1a)** (Niphal) to be terrified; **1b)** (Piel); **1b1)** to fall upon, overwhelm; **1b2)** to terrify;

#223 - **DEME CHECKSUM TOTAL: #268** as [#5, #10, #200, #8] = **yârêach** (H3394): {**UMBRA: #218 % #41 = #13**} 1) **\*MOON\***; <--  
**FULL MOON @ 0953 HRS ON 24 APRIL 2024**

#617 - **ONTIC CHECKSUM TOTAL: #228** as [#30, #7, #70, #100, #400, #10] = **za'aq** (H2201): {**UMBRA: #177 % #41 = #13**} 1) cry, outcry; **1a)** outcry; **1b)** **\*CRY\* \*OF\* \*DISTRESS\***; **1c)** outcry, clamour;

**1)** While "(i)t has now become virtually axiomatic among phenomenologists that the Sinne [senses] of experience stand independent of the Bedeutungen [meanings] of linguistic expressions. It has become all but axiomatic among analytic philosophers that there is no meaning apart from language. It is the concept of the noema that provides the link between them. The noema embodies both the changing phases of experience and the organizing sense of our experience. But these two 'components' are not separable, for all experience requires meaning, not as an after-the-fact luxury in reflective judgements but in order for it to be experience of anything." <<https://en.wikipedia.org/wiki/Noema>>

**2)** We had @ 1648 HOURS ON 13 APRIL 2024 as before the cause of the SHOOTING was conveyed, already intuited "It might not be a motive of IRISH REPUBLICAN ACTIVISM / RENEWED KNIGHTS TEMPLAR (RSL faction) like the Christchurch massacre so be happy!"

And by 2040 HOURS ON 13 APRIL 2024 I had quantified the NOEMA SCENARIO [#230, #232, #249, #228, #237] as consistent with past informal research

3) Whilst the NOEMA SCENARIO includes a meta-description of #237 - USE OF FORCE associated to the [#0, #40, #41, #81, #30] template prototype but the consideration is whether we can deduce some metalogic axioms from our NOEMA SCENARIO [**#230 - WICKED, #232 - KNIFE / WEAPON, #249 - SATOR (#38), #228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH, #237 - DEME LIMIT / USE OF FORCE**] where the use of an object knife for instance, is both an engendering nature: **#237 - #230 = #7** and a strategic grounding action **#237 - #232 = #5** which is an atrocity consequential to the autonomy: **#237 - #228 = #9** but also the general populace: **#249 - #237 = #12...**

But just how elastic and vital are these meta logical premises that a specific category **#258** might provide a **#30 - BOLD RESOLUTION** to **#228 - ATROCITY?**

4) By which **#258** we identified a **HETEROS PROTOTYPE #SEVEN (#117 / #351)** which has a common LOCUS to the **COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN** is then the CENTRE or AUTONOMOUS DELIMITED PRINCIPLE with a PRINCIPLE OF MATERIALITY / 511 <-- @SUM(TETRAD MENTIONS OF [rì (日): **\*SUN\***]) and by **#228 - ONTIC LIMIT / WITNESSING TRAVESTY AS REPROACH** assay as the BIPOLAR REALITY to **LUO SHU SQUARE PROTOTYPE #THREE (#117 / #351)** in possessing a meta descriptor of #75 - FAILURE (SHIH) - 𠄎失 = #526 as COGITO: [#58, #27, #27, #49, #46] and that our #364 - YIN: T'AI HSUAN assay of an array ONLY makes an **artifice metalogic assertion: [#9 - vCORAL, #8 - vCYAN, #1 ... #7 - CAUSALITY].**

We see the resolution of the problem is firstly a metalogic quantification of the human being and not chasing after endless self justification by such.

So whilst we might easily extrapolate the paradigm of action: #365 - YANG: LUO SHU / #364 - YIN: T'AI HSUAN to domestic violence being likewise #228 - TRAVESTY as occurring within an optimal state of FUSION (ie. MARRIAGE), ours is only an INFORMAL RESEARCH proposition and we are not qualified to make any #491 - AGENCY (ie. which is why they are established) or ONTIC JURISPRUDENCE statements.

5) From our **metalogic assertion: [#9 - vCORAL, #8 - vCYAN, #1 ... #7 - CAUSALITY]** we also make the observation of categories #230 and #297 with the later the sum for HETEROS BIPARTITE NUMBER PROTOTYPE #ONE and the COURSE OF NATURE deploying the same assay method for PROTOTYPE #ONE / #NINE as claim to JEWISH / CHRISTIAN

IDENTITY being **SOMETHING SUBSTANTIALLY DIFFERENT TO THE ECCLESIASTICAL PRECEDENCE CLAIMS MADE BY THE @1 - #297 / @5 - #333 - VATICAN CITY-STATE**

6) If we substitute **\*SUN\*** for **\*JAPAN\*** as our **TETRAD MENTIONS OF [rì (日): \*JAPAN\*]** and consider it is most likely a **#135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) \*TO\* \*CHANGE\*; 2a) \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\* OF THE GERMAN REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

This may then provide an ECLIPSE grounding rationale for the **CHRISTCHURCH MOSQUE SHOOTINGS ON 15 MARCH 2019**, where the perpetrator, Brenton Tarrant, was dressed in **\*MILITARY\*-~~\*STYLE\*~~ \*CAMOUFLAGE\* \*CLOTHING\***. He also wore a full tactical vest with front pockets containing at least seven fully loaded .223 magazines and carried a bayonet-style **\*KNIFE\*** in a scabbard. His attire allowed him to carry numerous magazines and move with ease during the attacks. Tarrant's actions that day resulted in a tragic loss of life and left an indelible mark on New Zealand's history.

**TETRAD MENTIONS OF [rì (日): \*SUN\*] @ [**

**#1 - WHAT FASCISM IS,  
#5 - GREATEST INVENTION OF STATE,  
#13,  
#18 - HIJACK THE ANZAC 2018 CENTENNIAL,  
#19 - **DISRUPTION OF THE NOEMA?**, <-- morphosis scenario  
[#230, #232, #249, #228, #237] @ CHRISTCHURCH MOSQUE  
SHOOTINGS ON 15 MARCH 2019  
#20,  
#23,  
#24,  
#33, <-- 2033 AS CENTENNIAL OF THE REICH'S CONCORDAT  
#41,  
#47,  
#52,  
#67,  
#70,  
#78]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

#38 - JUPITER PRINCIPLE (#549 - DEME FOR **morphosis** = #38 (**\*IMMATERIAL INCLUSION**) + #511: @SUM(TETRAD MENTIONS OF [rì (日): **\*SUN\***]))

#1 #52 #20 #78  
#70 #23 #33 #18  
#47 #5 **#38** #19  
#24 #67 #13 #41 = #511 + #38 = #549

**#1537 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100, #500, #800, #9, #8, #10] /**  
**#1580 - DEME CHECKSUM TOTAL: #549 as [#40, #70, #100, #500, #70, #800] = morphóō (G3445): {UMBRA: #1580 % #41 = #22} 1) to form;**

**WITHIN CHINESE HAN OMEN LITERATURE SOLAR ECLIPSES OFTEN WERE CONSIDERED TO PORTENDED USURPATION OF THE ROYAL POWER (YANG):**

**- TOTAL SOLAR ECLIPSE (NOUS: #44; #393; #404 - \*PERIHELION\*; #489 - \*PARTING\* \*OF\* \*WAYS\* \*POEM\*): 20 MARCH 2015 (AEST)**

| - 20 MARCH 2015 - TOTAL SOLAR ECLIPSE  
| - **19 YEARS AS TEMPORAL HEURISTIC CONSCIOUSNESS ANCHOR**  
| - WED 20 MARCH 1996 / NEW MOON 21 MARCH

WED 20 MARCH 1901 / NEW MOON 21 MARCH WHEN **THE COMMONWEALTH IS ALIGNED TO 400 YEARS CENTENNIAL OF DUTCH DISCOVERY 26 OCTOBER 1616 RENDERS**

**- TOTAL SOLAR ECLIPSE (NOUS: #36 - \*ANZAC\* \*DAY\*; #298 <--- GOOD FRIDAY AGREEMENT IRISH CATHOLIC ENCLOSURE OBSTRUCTION, #325, #373 - \*APHELION\* #393): 3 JULY 2019 (AEST)**

**- TOTAL SOLAR ECLIPSE (NOUS: #44; #297, #325, #342 - \*PERIHELION\*, #383 - \*JOIN\* \*ME\* \*IN\* \*DEATH\* \*LYRIC\* / HITLER's BIRTHDAY): 20 APRIL 2023 (AEST) - EXMOUTH**

CONCLUDING AUGUSTI NUMEN / TREASON EVENTS WILL OCCUR AS EASTER SUNDAY ON **#44 - 20 APRIL 2025** AND PENTECOST SUNDAY ON **#38 - 8 JUNE 2025**.

**- TOTAL SOLAR ECLIPSE ON 8 (UTC) / 9 JUNE 1918 (AEST) [During World War I: 28 JULY 1914 to 11 NOVEMBER 1918]**

**- TOTAL SOLAR ECLIPSE ON 13 (UTC) / 14 NOVEMBER 2012 (AEST) - KING CHARLES III ACTUAL BIRTHDAY**

KING CHARLES III BIRTHDAY HOLIDAY ON **#68 - 9 JUNE 2025** AND **#38 - 8 JUNE 2026**.

**7)** There is a long history of a neighbour's conduct being irrational, hostile and vindictive such that it is increasingly unsafe to continue living here. Which initially manifested during the dates 31 JULY 2017 to COUNTY COURT APPEAL 9 DECEMBER 2019 (eg: **photographs after the COUNTY COURT APPEAL conveys a result of the neighbour having defaced the property with rotting foodstuffs whilst I was in transit from the LATROBE VALLEY COURT**) whereupon he was rampant in this violent conduct especially during the ANZAC 2018 CENTENNIAL YEAR for which there has been no remorse.

That the grounds for the initial seeking of ORDERS against my neighbour as application made on 31 JULY 2017 which were also subject to a COUNTY COURT APPEAL **AP-18-0794** on that same date 9 DECEMBER 2019 of these matters of APPEAL **AP-18-0609**, namely:

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE [UNVEILED ON SAINT PATRICK'S DAY] WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\***.

On Saturday 20 APRIL 2024 they engaged within racist rants against an Indian neighbour who has moved in less than 2 weeks ago and towards myself by SMS as an anti semitic rage to effect a continuation of coercive control with violent threats to damage vehicles (ie. **observed having secreted upon his person a mallet to effect vehicle damages occasioning written "there be a price to panel" threats**) so as to celebrate HITLER's birthday which is consistent with the first damage (**3 in total at cost \$17+K repair with INSURER refunding all EXCESSES due to meeting the criteria in identifying this party having DONE or TASKED others to DAMAGE**) to my car occurring upon INTERNATIONAL HOLOCAUST REMEMBRANCE DAY 27 JANUARY 2018.

**CLAIM NUMBER(S):** CGU181222948, CGU181352047 & CGU181257259 FOR WHICH NO RECOVERY OF DAMAGES WAS MADE AS NATURAL SALUTARY ACCOUNTABILITY CONSEQUENCE AND ADVERSE BEHAVIOUR MEDIATION.

**IAG / CGU CUSTOMER RELATIONS LETTER DATED 20 JULY 2020:**

"The policy provides that no excess is payable for a claim in certain circumstances. Specifically, page 5 of the PDS states:

"An excess will not apply if:

The incident was not the fault of the driver of your vehicle, and we are provided with the contact details of the person who caused the incident, including their name, current residential address and vehicle registration, and who they are insured with ..."

For you to be entitled to lodge a claim without paying an excess, you must show, on the balance of probabilities, that you were 100% not at fault for the collision. You also need to provide all third-party details as per above...

CGU has not challenged the incident descriptions or considered if a different party was involved in the circumstances. I also recognise all three claims [**POLICY NUMBER: 06C852813002**] have been open since 2018 and I apologise for any frustration and inconvenience this has caused. Whether the third party was charged and costs recovered are not determinative conditions under the policy terms. I have carefully considered the circumstances of the event and all the information provided. Having done so and based on your own version of how the events occurred and without any evidence to the contrary, I consider the excess waiver conditions to be met for the claims."

**#527 as [#5, #80, #70, #300, #10, #7, #5, #50] = potizō (G4222): {UMBRA: #1267 % #41 = #37} 1) to give to drink, to furnish drink; 2) \*TO\* \*WATER\*, \*IRRIGATE\* (\*PLANTS\*, \*FIELDS\* etc.); 3) metaph. to imbue, saturate one's mind;**

**#76 - 劇 = #527**

**COGITO: [#46, #59, #39, #76, #2] as #76 - AGGRAVATION (CHU)  
RANGE: noon 24 to 28 NOVEMBER**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:76>>

**APPRAISAL #5:** Out into the wilds, (出野)

He surveys the ruins. (見虛)

A tiger there is herding pigs. (有虎牧豬)

He hoists his pantlegs to his jacket. (攙袴與襦)

**FATHOMING #5:** In the wilds, seeing ruin (出野見虛)

**MEANS:** No place is left to set his foot. (無所措足也)

**#90 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL** as  
[#50, #6, #30, #4] /

**#436 - NOUMENON RESONANCE FOR ANZAC DAY 25 APRIL** as  
[#2, #30, #4, #400] /

**#449 - SAINT PATRICK'S DAY 17 MARCH 2017 UNVEILING OF  
CHERISHED MOTHER WITH NAKED CHILD STATUE** as [#5, #10,  
#30, #4, #400] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1)  
to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) \*TO\*  
\*BEAR\*, \*BRING\* \*FORTH\*; i) \*OF\* \*CHILD\* \*BIRTH\*; ii) \*OF\*  
\*DISTRESS\* (\*SIMILE\*); iii) \*OF\* \*WICKED\* (\*BEHAVIOUR\*);  
**1a2**) to beget; **1b**) (Niphal) to be born; **1c**) (Piel); **1c1**) to cause or help  
to bring forth; **1c2**) to assist or tend as a midwife; **1c3**) midwife  
(participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child);  
**1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) day of  
birth, birthday (infinitive); **1g**) (Hithpael) to declare one's birth  
(pedigree);

**chū** (出): **1.** to go out; to leave, **2.** measure word for \*DRAMAS\*,  
\*PLAYS\*, \*OPERAS\*, etc, **3.** to produce; to put forth; to issue; to grow  
up, **4.** to extend; to spread, **5.** to appear, **6.** to exceed, **7.** \*TO\*  
\*PUBLISH\*; \*TO\* \*POST\*, **8.** to take up an official post, **9.** \*TO\*  
\*GIVE\* \*BIRTH\*, **10.** a verb complement, **11.** to occur; to happen, **12.**  
to divorce, **13.** to chase away, **14.** to escape; to leave, **15.** to give, **16.** to  
emit, **17.** quoted from

**yě** (野): **1.** wilderness, **2.** open country; field, **3.** outskirts; countryside,  
**4.** \*WILD\*; \*UNCIVILIZED\*, **5.** celestial area, **6.** district; region, **7.**  
community, **8.** rude; coarse, **9.** unofficial, **10.** exceptionally; very

**jiàn** (見): **1.** to see, **2.** \*OPINION\*; \*VIEW\*; \*UNDERSTANDING\*,  
**3.** indicates seeing, hearing, meeting, etc, **4.** refer to; for details see, **5.**  
passive marker, **6.** to listen to, **7.** to meet, **8.** to receive (a guest), **9.** let  
me; kindly, **10.** Jian, **11.** to appear, **12.** to introduce

**xū** (虛): **1.** \*EMPTY\*; \*DEVOID\* \*OF\* \*CONTENT\*; \*VOID\*, **2.**  
false, **3.** hill; mound, **4.** Xu; Barrens, **5.** \*RUINS\*, **6.** empty space, **7.** a  
hole; a void, **8.** the sky, **9.** weakness, **10.** sparse; rare, **11.** weak; not  
substantial, **12.** a direction, **13.** flustered, **14.** modest, **15.** to empty, **16.**

**\*IN\* \*VAIN\*;** **\*TO\* \*NO\* \*PURPOSE\*;** **\*FOR\* \*NOTHING\*;**  
**\*WASTED\***, 17. death



**[IMAGE (Left):** The VICTORIA PARK WATER HOLE is situated on the corner of MARLEY / MACALISTER STREETS, SALE. The later is a family name associated with retribution for the murder of RONALD MACALISTER, the nephew of a wealthy pastoralist, LACHLAN MACALISTER, who owned a local station called NUNTIN, when in JULY 1843 ANGUS MCMILLAN and a group of his countrymen known as the HIGHLAND BRIGADE shot between 60 and 150 GUNAIKURNAI people and turned a humble waterway "red with blood"]

**yǒu (有):** 1. is; are; to exist, 2. to have; to possess, 3. indicates an estimate, 4. indicates a large quantity, 5. indicates an affirmative response, 6. a certain; used before a person, time, or place, 7. used to compare two things, 8. used in a polite formula before certain verbs, 9. **\*USED\* \*BEFORE\* \*THE\* \*NAMES\* \*OF\* \*DYNASTIES\***, 10. **\*A\* \*CERTAIN\* \*THING\*;** **\*WHAT\* \*EXISTS\***, 11. multiple of ten and ..., 12. abundant, 13. purposeful, 14. You

**hǔ (虎):** 1. tiger, 2. Hu, 3. brave; **\*FIERCE\***

**mù (牧):** 1. a shepherd, 2. **\*TO\* \*TEND\* \*CATTLE\***, 3. used in official titles, 4. **\*PASTURE\***, 5. to cultivate; to train, 6. **\*TO\* \*RULE\*;** **\*TO\* \*GOVERN\***, 7. animal husbandry

**zhū (猪):** 1. **\*PIG\***; hog, 2. a **\*POOL\* \*WHERE\* \*RUNNING\* \*WATER\* \*COLLECTS\***

**DOLF @ 0756 HOURS ON 16 FEBRUARY 2024:** "Yesterday by email @ 1146 HOURS ON 15 FEBRUARY 2024 I advised several agencies that I had "on VALENTINE'S DAY / ASH WEDNESDAY before sunset observed a shrink wrapped / vacuum sealed packaging of PORK SPARE RIBS

(approximately 500+ grams) with use by date 26 FEBRUARY 2024 secreted within the ROSE GARDEN area of the BOER WAR MEMORIAL.

Within the entrance area on the concrete I observed a charcoal object about 2cm in size and a scuff mark. Both items were removed and the MEAT was placed in the nearest BIN.

We note a habitual ROMAN CATHOLIC ecclesiastical ritual connection:

-- **EASTER 3 / 11 APRIL 2015 - KNIGHTS TEMPLAR RENEWAL** --->  
**\*ANKH\* \*UNION\*** (on **\*MARRIAGE\* and \*EUCHARIST\*** see explanation concerning subordinate HYPOSTASIS)

-- **BOER WAR MEMORIAL INFIDELITY 8 / 10 JUNE 2017** --->  
**\*PENTECOST\***

-- **SUPERFLUOUS ROSES IN GARDEN TRIBUTE @ WOMAN / NAKED CHILD SAINT PATRICK'S DAY 17 MARCH 2017 STATUE UNVEILING** -->  
**\*ROSARY\***

As you duly note these **#324 - ACTORS AS AGENT PROVOCATEURS** are seemingly (as is apparent from the mirrored dialog content) deploying some media impetus (*noting that the POPE'S EXORCIST as a JESUIT movie production was released less than 12 months ago on 14 APRIL 2023*) as an economy for which the CATHOLIC CHURCH has a modus operandi in using human suffering for its religious / political opportunism and the LEGAL FRATERNITY / JUDICIAL MAFIA ensures justice delayed is justice denied which was most evident in the circumstance:

-- A **\*STATUE\*** erected upon 30 OCTOBER 2013 to MONSIGNOR HUGH O'FLAHERTY being a person of IRISH heritage with VATICAN CITY-STATE **\*EX\* \*JURE\*** citizenship unwilling to sell his soul to the DEVIL (ie. *let's get a perspective on ALTRUISM here relative to the EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10, #71, #2, #33] IMPERATIVE AS INCURSION AGAINST THE PAPAL / JUPITER [#33, #26, #34, #30] PRINCIPLE* that assistance for the saving of ALLIED SOLDIERS / JEWS appears to have occurred after MUSSOLINI was deposed on 25 JULY 1943 --> WHEREAS the IRISH REPUBLICAN ACTIVISM PROBLEM {**#71 - SAINT PATRICK'S DAY DOMINION ... #105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW ... #237 - PROPAGANDA / USE OF FORCE (RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 AND ABDICATION OF ROMANIAN KING CAROL II WHO REIGNED FROM 8 JUNE 1930 TO 6 SEPTEMBER 1940) ... #316 - "FOUNDATIONS TO EXISTENCE" OF THE GERMAN FASCIST REICH WERE EXPRESSED**

**IN 8 JUNE / 6 SEPTEMBER 1942} IS DERIVING A RELIGIOUS/  
POLITICAL BENEFIT)** accompanying HACKNEYED TROPES which are usually the providence of our JINGOISTIC ATLANTIS ANZAC PHANTASM HERITAGE: "**THE NAME OF THIS #213 / #233 - \*GREAT\* AND GOOD MAN IS LARGELY FORGOTTEN IN HIS NATIVE IRELAND.**"

-- SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - \*GENOCIDE\* STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION.

-- AGAINST THE HISTORICAL JEWISH PRECEDENT **#298 - \*HEBREW\*** (H5680) **#449 - \*MIDWIVES\*** (H3205) **ATTENDING UPON ISSUE FROM THE #808 - \*WOMB\*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON **#44 - \*MALE\* \*OFFSPRING\*** (H3206) as then impetus for EXODUS.

Such clandestine INTERNET / SOCIAL MEDIA activities suggests the use of a metaschema as a morphological imposition upon the *sōmatikōs* (G4985): **\*BODILY\*** or **\*CORPORALITY\*** of another.

Either the POPE must give an explanation as a public accountability or live with the consequence of what is an institutional stigma which is an appalling and a discomfoting distraction before the EASTER PASSION.

Hence the "CHICKENS HAVE COME HOME TO ROOST" for these SHYSTERS who [are] feigning a sincerity of dialog as an indulgent anathema action promulgating public excoriation."

And if the matter of his INSANE VIOLENCE escalates as their being a local agent provocateur within our STATUE / IRISH / RSL HATRED LEGAL MATTER we may have to seek urgent advice from yourselves on whether it is possible to obtain interim costs [RELEVANT TO THE NATURE OF THE AMENITY (shown)] against the WELLINGTON SHIRE COUNCIL / DARREN CHESTER for emergency relocation expenses due to the **PROVEN CLAIM OF IRISH REPUBLICAN ACTIVISM DEPLOYING THE CHERISHED MOTHER WITH NAKED CHILD STATUE AS TROJAN DEVICE FOR HIJACKING ANZAC CENTENNIAL / CONTEMPT AGAINST THE SOVEREIGN WHICH RENDERS DARREN CHESTER ATTAINTED OF TREASON (SECT 44.ii CONSTITUTION ACT) AND THEREFORE INCAPABLE BY LAW OF BEING A MEMBER OF THE HOUSE OF REPRESENTATIVES.**

**YOUTUBE: "NOT NOW, NOT EVER! (JULIA GILLARD SPEECH 9 OCTOBER 2012)"**

<<https://www.youtube.com/watch?v=m7MIsYt0Pn0>>

**JON HENLEY (GUARDIAN NEWS) @ 2329 HOURS ON 25 APRIL 2024: "MOULIN ROUGE WINDMILL SAILS COLLAPSE IN PARIS:** In 135 years of history the Moulin Rouge has experienced many adventures, but it is true that as far as the sails are concerned, this is the first time it's happened," the attraction's general manager, JEAN-VICTOR CLERICO, told reporters.

That shortly before 0200 HOURS on THURSDAY 25 APRIL 2024, the sails of the windmill "simply gave way, and fell onto the pavement. Fortunately at the time the boulevard was empty of passersby. We are especially relieved this morning to know there were no injuries."

Founded in 1889, the cabaret became a global symbol of fin-de-siècle Parisian nightlife, its famed can-can dancers depicted in paintings by artists such as Toulouse-Lautrec. An eponymous 2001 film by BAZ LUHRMANN cemented its present-day appeal.



<<https://x.com/thenorskapaoul/status/1783877481331580964>>

During the Nazi occupation of Paris (14 JUNE 1940 to 25 AUGUST 1944), the infamous Moulin Rouge played a role in entertainment. German occupying troops frequented the cabaret, and many autobiographies of German officers from that time mention their visits to the Moulin Rouge and the impression it left on them.

**EMAIL TO "CONSULATE GENERAL OF FRANCE IN SYDNEY, AUSTRALIA" @ 1932 HOURS ON 27 APRIL 2024: "UPDATE ON MOULIN ROUGE WINDMILL SAILS COLLAPSE: IS IT POSSIBLE TO VIEW ESPRIT DE CORPS AS A DIALECTIC OF HYPOSTATIC UNION WHICH AS MANIFESTING NORM PRODUCES THE UNIFIED ACTION OF AUTOSTASIS?"**

Irrespective of whether the **MOULIN ROUGE WINDMILL EVENT** upon **ANZAC DAY 25 APRIL 2024** was entirely a chaotic action of fate, conforming to any notion of a cosmic consciousness with a benevolent regard for our cause or a deliberate action of sabotage as per our previous email @ **1006 HOURS ON 19 MARCH 2024** "Given the **DATES EASTER 21 APRIL 2019 / PENTECOST 9 JUNE 2019** are a **REPRISE OF THE SATOR / TENET / ROTAS ROOT CYCLE**, it may be possible to view the NOTRE DAME FIRE of 15 APRIL 2019 as having a peculiar action against such root and the past REDUCTIO AD HITLERUM usage. Such is sufficient MENS REA to have deliberately perpetuated the act.

Furthermore since the **SATOR / TENET / ROTAS ROOT CYCLE** is about to recommence, it may be that the past fire was a specific act so that this cycle is then entirely TRIUMPHANT, however one can only speculate upon disclosure whether there is likely to be any further DISRUPTIVE ACTIONS."

### **YOUTUBE: "LOLA - THE KINKS"**

<<https://www.youtube.com/watch?v=S0L0wFQHcaw>>

We have made a pre-emptive intervention for you:

**#153** - Our way of giving men a religious spirit, of teaching them humility—but without the priests,

**#227** - Lola Montez had nothing in common with the dancers of our times, strip-tease artists and King Ludwig I a "skirt-chaser" (Schürzenjäger),

**#277** - The soldier has a boundless **\*AFFECTION\*** for the ground on which he has shed his **\*BLOOD\***."

<b>#51</b>	<b>#25</b>	<b>#74</b>
<b>#73</b>	<b>#50</b>	<b>#27</b>
<b>#26</b>	<b>#75</b>	<b>#49</b>

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #375 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... **#450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM (#40) ... #TAU (#400)** ]

**#75** - SOLVING THE RELIGIOUS PROBLEM

**#126** - VOX IN EXCELSO ("A VOICE FROM ON HIGH")

**#153** - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (**\*SCIENCE\* \*IS\* \*NOT\* \*DOGMATIC\* / \*DISBELIEVING\* \*MIRACLE\* \*OF\* \*THE\* \*EUCHARIST\***)

**#227** - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA BUILDING)

**#277** - SOLDIER HAS A BOUNDLESS AFFECTION (FRENCH WAR GRAVES)

**#303** - **\*NEW\* \*YORK\* \*SKY\*-\*SCRAPERS\***: THEIR VULNERABILITY TO AIR ATTACK

**SEE ALSO EXCERPTS OF IDEAS #153 / #227 / #277 FROM TABLE TALK REDUCTIO AD HITLERUM - PART 2: "AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"**

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

Officials, Parisians and tourists alike were shocked by the incident. "The Moulin Rouge is part of our cultural heritage, a building famous throughout the world and above all in the hearts of the people of Paris," said the capital's mayor, ANNE HIDALGO, adding that the sight of the fallen sails was "a saddening one". A local resident, told Le Parisien it was "quite upsetting to see the windmill without its sails – it's a symbol of Pigalle (ie. *nicknamed "PIG ALLEY" by Allied soldiers during the Second World War*) and of all Paris". ANDRÉ DUVAL, the front-of-house manager in the 1980s and a neighbour for 50 years, was equally shocked.

"Paris without its windmill is like Paris without the Eiffel Tower," he said." <<https://www.theguardian.com/world/2024/apr/25/moulin-rouge-windmill-blades-collapse-in-paris>>

**#436 - NOUMENON RESONANCE FOR CRUCIFIXION OF 3 APRIL 33 AD** as [#6, #30, #300, #80, #20] / [#30, #300, #80, #6, #20] /

**#450 - ONTIC CHECKSUM TOTAL: #146** as [#50, #300, #80, #20] = **shâphak (H8210): {UMBRA: #400 % #41 = #31} 1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2) \*TO\* \*SHED\* (\*BLOOD\*); 1a3) \*TO\* \*POUR\* \*OUT\* (\*ANGER\* \*OR\* \*HEART\*) (fig); 1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

**#1630 - DEME CHECKSUM TOTAL: #179** as [#600, #70, #10, #100, #800, #50] = **choîros (G5519): {UMBRA: #1050 % #41 = #25} 1)** a **\*SWINE\***;

**APPRAISAL #8:** The cicada cries yung yung, (蛩鳴喞喞)  
As blood spurts from its mouth. (血出其口)

**FATHOMING #8:** The shrill cry of the cicada (蛩鳴喞喞)

**MEANS:** The mouth wounds itself. (口自傷也)

**kǒu** (口): **1.** measure word for people, **\*PIGS\***, and kitchenware, **2.** Kangxi radical 30, **3.** mouth, **4.** an opening; a hole, **5.** eloquence, **6.** **\*THE\* \*EDGE\* \*OF\* \*A\* \*BLADE\***, **7.** edge; border, **8.** verbal; oral, **9.** taste, **10.** population; people, **11.** an entrance; an exit; a pass

**zì** (自): **1.** **\*NATURALLY\***; of course; certainly, **2.** from; since, **3.** **\*SELF\***; **\*ONESELF\***; **\*ITSELF\***, **4.** Kangxi radical 132, **5.** Zi, **6.** a nose, **7.** the beginning; the start, **8.** origin, **9.** originally, **10.** still; to remain, **11.** in person; personally, **12.** in addition; besides, **13.** if; even if, **14.** but, **15.** because, **16.** to employ; to use, **17.** to be

**shāng** (傷): **1.** **\*TO\* \*INJURE\***; **\*TO\* \*WOUND\***; to be injured, **2.** wound; injury, **3.** to fall ill from, **4.** to be troubled by; to be distressed, **5.** excessive, **6.** Shang, **7.** to damage, **8.** to hinder; to obstruct, **9.** **\*TO\* \*SLANDER\***; to malign

**YOUTUBE:** "'O FORTUNA (OH FATE)' VON RED ARMY CHOIR & VINCENT NICLO"

<<https://www.youtube.com/watch?v=J15kqKyo2yQ>>

-- **POUTING SNOOT** --

[Written 2 APRIL 2018]

"THAT'LL DO PIG...  
HAVE SOME SWILL.  
GIVE IT A WHIRL.  
WITH YOUR FORK.

GRUEL-SOME JIG.  
FOR SUCH A DILL.  
WORTHLESS PEARL.  
AND ENDLESS PORK."

<<http://www.grapple369.com/Savvy/>>

date:2024.4.20&male:387&feme:410&ontic:214&deme:81>

{@9: Sup: 3 - **MIRED**: HSIEN (#387); Ego: 22 - **RESISTANCE**: KE (#410)}

**ONTIC CHECKSUM TOTAL: #214**  
**DEME CHECKSUM TOTAL: #81**

■ **#392 - NOUMENON RESONANCE FOR 20 APRIL 2024** as [#80, #100, #1, #200, #10, #1] /  
**#402 - MALE CHECKSUM TOTAL: #387** as [#80, #100, #1, #200, #10, #1, #10] = **prasiá (G4237): {UMBRA: #392 % #41 = #23} 1)** a plot of ground, a **\*GARDEN\* \*BED\***; **2)** Hebrew idiom i.e. they reclined in ranks or divisions, so that several ranks formed, as it were separate plots;

**#1949 - FEME CHECKSUM TOTAL: #410** as [#200, #400, #3, #20, #1, #20, #70, #400, #600, #5, #10, #200, #9, #1, #10] = **synkakouchéō (G4778): {UMBRA: #2519 % #41 = #18} 1) \*TO\* \*TREAT\* \*ILL\* \*WITH\* \*ANOTHER\***; **2)** to be ill treated in company with, share persecutions or come into a fellowship of ills;

**#146 - ONTIC CHECKSUM TOTAL: #214** as [#6, #5, #40, #40, #30, #20, #5] = **mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} 1)** kingdom, dominion, reign, sovereignty; **1a)** kingdom, realm; **1b) \*SOVEREIGNTY\*, \*DOMINION\***; **1c)** reign;

**#1022 - DEME CHECKSUM TOTAL: #81** as [#5, #200, #800, #9, #8] /

**#1117 - DEME CHECKSUM TOTAL: #81** as [#5, #200, #800, #9, #8, #40, #5, #50] /

**#1260 - DEME CHECKSUM TOTAL: #81** as [#5, #200, #800, #200, #5, #50] = **sózō (G4982): {UMBRA: #1807 % #41 = #3} 1)** to save, keep safe and sound, to rescue from danger or destruction; **1a)** one (from injury or peril); **1a1)** to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health; **1a2) \*TO\* \*PRESERVE\* \*ONE\* \*WHO\* \*IS\* \*IN\* \*DANGER\* \*OF\* \*DESTRUCTION\*, \*TO\* \*SAVE\* \*OR\* \*RESCUE\***; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i)** to deliver from the penalties of the Messianic judgment; **ii)** to save from the evils which obstruct the reception of the Messianic deliverance;

**SEE ALSO: "INFORMAL RESEARCH NOTES ON A PLAUSIBLE NOEMA SCENARIO [#230, #232, #249, #228, #237] RELATED TO RAMPAGE KILLING EVENTS"**

<<http://www.grapple369.com/Groundwork/Notes%20on%20NOEMA%2020240421.pdf>>

Revision Date: 27 April 2024