

-- DIFFICULT EPISTEMOLOGICAL QUESTION ON #168 ONTIC / TEMPORAL GROUNDING --> #228 - ATROCITY BY #324 DYNAMIC

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Since we're using a NEURAL LINGUISTIC PARADIGM for our own INFORMAL RESEARCH we can then semantically frame a QUESTION as a logical premise which others may not...

This is a metalogic informal research consideration applied to our apprehension of the physiological basis to THOMAS METZINGER's consideration of tonic alertness (ie. process of intrinsic arousal that varies by minutes to hours which we understand as noumenon resonance / temporal heuristic), and the phenomenology of "pure" consciousness, usually as understood by research is related to individual episodes of MPE (ie. minimal phenomenal experience) being cases of consciousness-as-such could be instantiations of an abstract pattern, perhaps even of an universal or at least strongly prototypical feature.

The COURSE OF NATURE vortex which most likely conveys the #30 - BOLD RESOLUTION (YI) selector action of any #168 ontic / temporal GROUNDING as AUTONOMOUS DELIMITER and whether this is an essential trigger point of departure similarly as #38 - FULLNESS (SHENG).

9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)

10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)

Firstly the consideration on a #451 - PRAXIS OF RATIONALITY (#41 x 11 [4 - #164 / #328]) co-efficient as categories of experience / understanding which are observed to aggregate around the COURSE OF NATURE as nucleus is whether the LUO SHU / T'AI HSÜAN FUSION by impetus of the BIPARTITE APPARATUS is a consequence to the BIPOLAR reality which is not then tempered by the INTELLECTUS as moral grounding spectrum.

1 - 1 x #369 ----- |
2 - 2 x #369 |
3 - 3 x #369 |
4 - 4 x #369 | - SEPTET INTELLECTUS (PROPERTY RIGHTS)
5 - 5 x #369 |
6 - 6 x #369 |
7 - 7 x #369 ----- |
8 - HOMOIOS SPIROGYRA ORDER
9 - COURSE OF NATURE [James 3:6] T'AI HSÜAN CHING (4 BCE)

- 10 - 8 x #369 - LUOSHU MAGIC SQUARE (AUTONOMOUS DELIMITER)
- 11 - HETEROS
- 12 - TORAH
- 13 - RIGHTS SPIROGYRA ORDER

Secondly is the consideration since the **#38 - FULLNESS (SHENG)** is the AUTONOMOUS DELIMITER which is consequential to a **#30 - BOLD RESOLUTION (YI)** selector media action as being promiscuous relative to the temporality is whether the **#549 - MORPHOSIS** process can be a deterministic dialectic progression.

YOUTUBE: "HANS ZIMMER & ALAN WALKER – TIME (OFFICIAL REMIX)"

<<https://www.youtube.com/watch?v=axRAL0BXNvw>>

TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL] @ [

#1 - 1800 to 1820 HOURS,
#5 - 1900 to 1920 HOURS,
#13 - 2120 to 2140 HOURS,
#18 - 2300 to 2320 HOURS,
#19 - 2320 to 2340 HOURS / DISRUPTION OF THE NOEMA?, <--
MORPHOSIS scenario [#230, #232, #249, #228, #237]

#20 - 2340 to 0000 HOURS ,
#23 - 0020 to 0040 HOURS,
#24 - 0040 to 0100 HOURS,

#33 - 0320 to 0340 HOURS / AUTONOMOUS DELIMITER,
#41 - 0540 to 0600 HOURS,
#47 - 0740 to 0800 HOURS,
#52 - 0900 to 0920 HOURS,
#67 - 1320 to 1340 HOURS,
#70 - 1420 to 1440 HOURS,
#78 - 1640 to 1700 HOURS]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

#38 - JUPITER PRINCIPLE (#549 = #38 (* IMMATERIAL INCLUSION) + #511: @SUM(TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL]))

#01	#52	#20	#78
#70	#23	#33	#18
#47	#05	#38	#19
#24	#67	#13	#41 = #511 + #38 = #549

#1263 as [**#3, #50, #800, #200, #10, #200**] = gnōsis (**G1108**):
{UMBRA: #1263 % #41 = #33} 1) knowledge signifies in general intelligence, understanding; **1a)** the general knowledge of Christian religion; **1b)** ***THE* *DEEPER* *MORE* *PERFECT* *AND* *ENLARGED* *KNOWLEDGE* *OF* *THIS* *RELIGION*, *SUCH* *AS* *BELONGS* *TO* *THE* *MORE* *ADVANCED***; **1c)** esp. of things lawful and unlawful for Christians; **1d)** moral wisdom, such as is seen in right living;

G1108@{

{@1: Sup: 3 - **MIRED**: HSIEN (**#3**); Ego: 3 - **MIRED**: HSIEN (**#3**)},
 {@2: Sup: 53 - **ETERNITY**: YUNG (**#56**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (**#53**)},
 {@3: Sup: 43 - **ENCOUNTERS**: YU (**#99**); Ego: 71 - **STOPPAGE**: CHIH (**#124**)},
 {@4: Sup: 81 - **FOSTERING**: YANG (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 38 - **FULLNESS**: SHENG (**#162**)},
 {@5: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#190**); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#172**)},
 {@6: Sup: 48 - **RITUAL**: LI (**#238**); Ego: 38 - **FULLNESS**: SHENG (**#210 - I AM NOT OF AGGRESSIVE HAND** {%30})},
 Male: **#238**; Feme: **#210**
} // #1263

ONTIC CHECKSUM TOTAL: #390

#293 - ONTIC CHECKSUM TOTAL: #390 as [**#70, #40, #70, #30, #70, #3, #9, #1**] /

#344 - ONTIC CHECKSUM TOTAL: #390 as [**#70, #40, #70, #30, #70, #3, #10, #1, #50**] = homología (**G3671**): **{UMBRA: #294 % #41 = #7} 1)** profession; **1a)** ***SUBJECTIVELY*: *WHOM* *WE* *PROFESS* *TO* *BE* *OURS***; **1b)** objectively: profession [confession] i.e. what one professes [confesses];

We have temporally mapped the **#549 - MORPHOSIS** as deterministic dialectic progression to the INTELLECTUS grounding for the **COGITO [] ARRAYS** and then PLACED WITHIN A TRANSCENDENT SPHERE, the **#511 - NAZARENES (#509 - YAHAD: Jewish Christians) / #549 - CORRECT GOSPEL DOCTRINE** notions of SAPIENT IDENTITY ("OPPOSITIONS OF ***SCIENCE*-G1108** FALSELY SO CALLED")

[**1Timothy 6:20**]) so that it is not encroached upon and subject to the tyrannical onslaughts of INSTITUTIONAL SECTARIAN / SECULAR #205 - TENET (**11 JUNE 2024**) of BELIEF.

#1		#43 Resolution W43 Unwavering, Resolute, Firm, Break-through 1-9 May
#2		#39 Residence W39 Family (the clan), Dwelling People, Family members 11-15 June
#3		#11 Tread W11 Tread Carefully, Treading (conduct), Cautioning 21-25 Jul
#4		#32 Guardedness W32 Obstruction, Stagnation, Selfish persons 10 Aug-8 Sep
#5		#66 Departure W66 Without Embroidering, Innocence, Resilience 10-14 Oct
#6		#75 Excess W75 Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass 20-24 Nov
#7		#38 Initial Difficulties W38 Initial Difficulties, Sprouting, Difficulties at the beginning, Gathering support, Hoarding 31 Dec-4 Jan
#8		#12 Youthfulness W12 Youthful Impetuosity, Enveloping, The young shout, Disarming 9-13 Feb #260 CE
#9		#21 Release W21 Deliverance, Taking Apart, Untangled 23-26 Mar

Since the **#549 - MORPHOSIS** as deterministic dialectic progression to the INTELLECTUS grounding for the **COGITO [] ARRAYS** doesn't conflict with the SUPERNAL vCORAL characteristic of any innate PERSONA it therefore implies the **#81 - SOVEREIGN JUXTAPOSITION / #9 - AUTONOMY DELIMITER** dynamic as LIMIT grounding where the **#72 - AUTONOMOUS PROTOTYPE** is the UNLIMITED world of change and causality which has a temporal immersive interoperability.

#1239 - MALE CHECKSUM TOTAL: #511 as [#50, #1, #7, #800, #100, #1, #10, #70, #200] = Nazōraios (G3480): {UMBRA: #1239 % #41 = #9} 0) Nazarite = 'one separated'; 1) an inhabitant of Nazareth; 2) a title given to Jesus in the NT; 3) ***A* *NAME* *GIVEN* *TO* *CHRISTIANS* *BY* *THE* *JEWS***, [Acts 24:5];

#673 - FEME CHECKSUM TOTAL: #511 as [#70, #50, #70, #40, #1, #7, #70, #40, #5, #50, #70, #200] = onomázō (G3687):

{UMBRA: #1038 % #41 = #13} 1) to name; **1a)** to name, to utter, to make mention of the name; **1b)** to name; **1b1)** give name to, one; **1b2)** be named; **i) *TO* *BEAR* *THE* *NAME* *OF* *A* *PERSON* *OR* *THING*;** **1b3)** to utter the name of a person or thing;

#549 as [#80, #1, #100, #1, #20, #1, #300, #1, #9, #8, #20, #8] = parakatathékē (G3872): {UMBRA: #549 % #41 = #16} 1) a deposit, a trust or thing consigned to one's faithful keeping; **1a) *USED* *OF* *THE* *CORRECT* *KNOWLEDGE* *AND* *PURE* *DOCTRINE* *OF* *THE* *GOSPEL***, to be held firmly and faithfully, and to be conscientiously delivered unto others;

"LAYING UP IN STORE FOR THEMSELVES A GOOD FOUNDATION AGAINST THE TIME TO COME, THAT THEY MAY LAY HOLD ON ETERNAL LIFE. O TIMOTHY, KEEP THAT WHICH IS ***COMMITTED*-G3872** TO THY TRUST, AVOIDING PROFANE AND VAIN BABBLINGS, AND OPPOSITIONS OF ***SCIENCE*-G1108** FALSELY SO CALLED: WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH. GRACE BE WITH THEE. AMEN."
[1Timothy 6:19-21]

Jupiter is the fifth planet from the Sun and the largest in the Solar System. The Great Red Spot is a persistent high-pressure region in the atmosphere of Jupiter, producing an anticyclonic ***STORM*** that is the largest in the Solar System. It is the most recognizable feature on Jupiter, owing to its red-orange color whose origin is still unknown. Located 22 degrees south of Jupiter's equator, it produces wind-speeds up to 432 km/h (268 mph).

#1088 - FEME CHECKSUM TOTAL: #359 as [#1, #50, #5, #40, #10, #7, #70, #40, #5, #50, #800, #10] = anemízō (G416): {UMBRA: #913 % #41 = #11} 1) to agitate or ***DRIVE* *BY* *THE* *WIND***;

"AND THE STARS OF HEAVEN SHALL FALL, AND THE POWERS THAT ARE IN HEAVEN SHALL BE ***SHAKEN*-G4531**." [Mark 13:25]

#714 - MALE CHECKSUM TOTAL: #549 as [#200, #1, #30, #5, #400, #9, #8, #50, #1, #10] /
#921 - MALE CHECKSUM TOTAL: #549 as [#200, #1, #30, #5, #400, #70, #40, #5, #50, #70, #50] = saleúō (G4531): {UMBRA: #1436 % #41 = #1} 1) ***A* *MOTION* *PRODUCED* *BY* *WINDS*, *STORMS*, *WAVES*, etc;** **1a)** to agitate or shake; **1b)** to cause to totter; **1c)** to shake thoroughly, of a measure filled by shaking its contents together; **2)** to shake down, overthrow; **2a)** to cast down from one's (secure and happy) state; **2b) *TO* *MOVE*, *AGITATE* *THE* *MIND*, *TO* *DISTURB* *ONE***;

#790 - MALE CHECKSUM TOTAL: #549 as [#20, #1, #300, #1, #30, #1, #2, #70, #40, #5, #50, #70, #200] = **katalambánō** (G2638): {**UMBRA: #1246 % #41 = #16**} **1**) to lay hold of; **1a**) to lay hold of so as to make one's own, to obtain, attain to, to make one's own, to take into one's self, appropriate; **1b**) to seize upon, take possession of; **1b1**) of evils overtaking one, of the last day overtaking the wicked with destruction, of a demon about to torment one; **1b2**) in a good sense, of Christ by his holy power and influence laying hold of the human mind and will, in order to prompt and govern it; **1c**) to detect, catch; **1d**) ***TO* *LAY* *HOLD* *OF* *WITH* *THE* *MIND***; **1d1**) to understand, perceive, learn, comprehend;

NIKKI MAIN (DAILY MAIL) @ 0058 ON 21 JUNE 2024: "TRUE AGE OF JUPITER'S GREAT RED SPOT REVEALED - AND IT'S YOUNGER THAN THE UNITED STATES:

Observations from 1665 to 1713 are believed to be of the same ***STORM***; if this is correct, it has existed for at least **359 YEARS**. It was next observed in September 1831, with 60 recorded observations between then and 1878, when continuous observations began.

Researchers from Spain also discovered that the storm system is shrinking each year, dropping from 24,200 miles wide when it was observed in 1879 to just 8,700 miles wide today - suggesting it could also disappear one day.

'From the measurements of sizes and movements, we deduced that it is highly unlikely that the current Great Red Spot was the 'Permanent Spot' observed by Cassini,' said Agustín Sánchez-Lavega, the study's lead author and planetary scientist at the University of the Basque Country in Bilbao, Spain.



[**IMAGE:** A wide view of Jupiter and the Great Red Spot as seen from Voyager 1 in 1979]

'The 'Permanent Spot' probably disappeared sometime between the mid-18th and 19th centuries, in which case we can now say that the longevity of the Red Spot exceeds 190 years,' he added." <<https://www.dailymail.co.uk/sciencetech/article-13548113/true-age-Jupiters-Great-Red-Spot-younger-America.html>>

Lastly whether the TEMPORAL HEURISTIC itself as a linear consciousness streaming is then consequential for the physiological transition upon the deterministic dialectic progression of #549 - MORPHOSIS and the nature of the OSMOSIS whether conscious or unconscious which might then transpire as a probability of occurrence and likely observable causality.

<<http://www.grapple369.com/Groundwork/Irish%20Claims%20of%20Perfide%20Albion%20Against%20Dutch%20Rights.pdf>>

If a sapient paradigm is held to be an epistemological premise, then the question is upon the nature of any #168 ontic / temporal GROUNDING and whether this is an essential trigger point of departure

COURSE OF NATURE

#30 #29 322
#39 #38 #31
#48 #47 #40

#47

#77

#108

#130

#168 <-- STASIS USURPATION

#216

#255

#295

#324 <-- INTERSECTS TO HETEROS #FOUR #228 - ATROCITY (**stasis**) and LUO SHU #NINE juxtaposition of self justification

COURSE OF NATURE

#26 #27 **#28**

#35 #36 **#37**

#44 **#45** #46

#45

#71

#108
#136
#172
#216
#251
#297
#324

Epistemology from Ancient Greek ἐπιστήμη (epistēmē) 'knowledge', and -logy) is the branch of philosophy concerned with knowledge. Epistemologists study the nature, origin, and scope of knowledge, epistemic justification, the rationality of belief, and various related issues. Debates in contemporary epistemology are generally clustered around four core areas:

The philosophical analysis of the nature of knowledge and the conditions required for a belief to constitute knowledge, such as truth and justification;

Potential sources of knowledge and justified belief, such as perception, reason, memory, and testimony

The structure of a body of knowledge or justified belief, including whether all justified beliefs must be derived from justified foundational beliefs or whether justification requires only a coherent set of beliefs; and,

Philosophical scepticism, which questions the possibility of knowledge, and related problems, such as whether scepticism poses a threat to our ordinary knowledge claims and whether it is possible to refute sceptical arguments. <<https://en.wikipedia.org/wiki/Epistemology>>

We've only provided the postulation and have much thinking to apply to this condition of BIPARTITE / TRIPARTITE paradigm interoperability.

For instance Arabic script with its LUO SHU: #205 + T'AI HSÜAN: #300 = #505 CE BIPARTITE FUSION worldview still conforms to this epistemological temporal coefficient:

$$6 \times 28 = \#168 \times 13 = \#2184$$

And therefore the consternation is whether #228 - ATROCITY constitutes an inherent metaphysical characteristic of the BIPARTITE paradigm which itself comprises NUMBER.

YOUTUBE: "LOST IN SPACE: (DANGER, WILL ROBINSON)"

<<https://www.youtube.com/watch?v=HNy3ZyiBp34&t=15s>>

"IT IS ENOUGH FOR THE DISCIPLE THAT HE BE AS HIS MASTER, AND THE SERVANT AS HIS LORD. IF THEY HAVE CALLED THE MASTER OF THE HOUSE ***BEELZEBUB*-G954**, HOW MUCH MORE SHALL THEY CALL THEM OF HIS HOUSEHOLD? FEAR THEM NOT THEREFORE: FOR THERE IS NOTHING COVERED, THAT SHALL NOT BE REVEALED; AND HID, THAT SHALL NOT BE KNOWN.

#528 = #451 - PRAXIS OF RATIONALITY + #77 - COMPLIANCE

(HSUN) as [#2, #5, #5, #30, #7, #5, #2, #70, #400, #2] = Beelzeboúl (**G954**): {**UMBRA: #556 % #41 = #23**} 0) Beelzebub = 'lord of the house'; 1) a ***NAME* *OF* *SATAN***, the prince of evil spirits; Jewish scholars have interpreted the title of "Lord of the Flies" as the Hebrew way of calling Ba'al a ***PILE* *OF* *EXCREMENT***

NEMO <fsturluogh6@gmail.not> @ 0635 HOURS ON 12 JUNE 2024: **"ITS OFFICIAL: DOLF LEENDERT BOEK IS A TOTAL DICK:**

Who else posts ***CRAP*** that never seems to end and nobody in their right mind reads? He may be Usenet's #1 bore but that doesn't deter him from posting anyhow. Perhaps if someone takes a ***DUMP*** on his head.."

WHAT I TELL YOU IN DARKNESS, THAT SPEAK YE IN LIGHT: AND WHAT YE HEAR IN THE EAR, THAT PREACH YE UPON THE HOUSETOPS. AND FEAR NOT THEM WHICH KILL THE BODY, BUT ARE **NOT ABLE TO KILL THE SOUL: BUT RATHER FEAR HIM WHICH IS ABLE TO DESTROY BOTH SOUL AND BODY IN HELL.**" [Matthew 10:25-28, Luke 12:5]

GRAPPLE (501, 323)@[45, 33, 56, 18, 65, 27, 39, 38, 2]
PROTOTYPE

TIME is: 06:35:00.000 / DATE is: 2024/06/12

HEURISTIC	45	33	56	#134		
Time	38	2	18	#58	#192	#152
Date	39	27	65	#131	#323	#169

FEME MALE

- #EIGHT: #2 as #2 - FULL CIRCLE (CHOU)
- #ONE: #134 as #53 - ETERNITY (YUNG)
- #TWO: #58 as #58 - GATHERING IN (HSI)
- #THREE: #131 as #50 - VASTNESS / WASTING (T'ANG)
- #FOUR: #192 as #30 - BOLD RESOLUTION (YI)
- #FIVE: #323 as #80 - LABOURING (CH'IN)
- #SIX: #152 as #71 - STOPPAGE (CHIH)
- #SEVEN: #169 as #7 - ASCENT (SHANG)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<[http://www.grapple369.com/Savvy/?
date:2024.6.12&time:6.35&heuristic](http://www.grapple369.com/Savvy/?date:2024.6.12&time:6.35&heuristic)>

{@9: Sup: 80 - **LABOURING**: CH'IN (#501); Ego: 2 - **FULL CIRCLE**:
CHOU (#323)}

<[http://www.grapple369.com/Savvy/?
male:501&feme:323&ontic:90&deme:134&idea:323](http://www.grapple369.com/Savvy/?male:501&feme:323&ontic:90&deme:134&idea:323)>

TELOS TOTAL: #323 as [#1, #9, #1, #50, #1, #200, #10, #1,
#50] = athanasía (G110): {**UMBRA: #273 % #41 = #27**} 1)
UNDYING, immortality, everlasting;

ONTIC CHECKSUM TOTAL: #90
DEME CHECKSUM TOTAL: #134

#139 - DEME CHECKSUM TOTAL: #134 as [#40, #4, #40, #50, #5]
= madmênâh (H4087): {**UMBRA: #139 % #41 = #16**} 1) ***DUNG***
PLACE, dung pit, dung hill;

#73 - DEME CHECKSUM TOTAL: #134 as [#30, #1, #10, #2, #10,
#20] = 'ôyêb (H341): {**UMBRA: #13 % #41 = #13**} 1) (Qal)
ENEMY; 1a) personal; 1b) national;

**YOUTUBE: "CHARIOTS OF FIRE: PARIS OLYMPICS 1924
(VANGELIS)"**

<<https://www.youtube.com/watch?v=1eYGI8PNjIU>>

"AND I WENT UP BY REVELATION, AND COMMUNICATED UNTO THEM
THAT GOSPEL WHICH I PREACH AMONG THE GENTILES, BUT PRIVATELY
TO THEM WHICH WERE OF REPUTATION, LEST BY ANY MEANS I SHOULD
***RUN*-G5143**, OR HAD ***RUN*-G5143**, IN VAIN." [Galatians 2:2]

#270 - NOUMENON RESONANCE FOR 12 JUNE 2024 as [#5, #4,
#100, #1, #40, #70, #50] /

#1695 - MALE CHECKSUM TOTAL: #501 as [#300, #100, #5,
#600, #70, #50, #300, #70, #200] = tréchéō (G5143): {**UMBRA:**
#1805 % #41 = #1} 1) to run; 1a) of persons in haste; 1b) of those
who run in a race course; 2) metaph.; 2a) of doctrine rapidly
propagated; 2b) by a metaphor taken from runners in a race, to exert
one's self, strive hard; 2c) to spend one's strength in performing or
attaining something; 2d) word occurs in Greek writings denoting to incur
extreme peril, which it requires the ***EXERTION* *OF* *ALL***
ONE'S* *EFFORT* *TO* *OVERCOME;

#1051 - ONTIC CHECKSUM TOTAL: #90 as [#20, #5, #20, #6, #400, #600] = **nâkâh (H5221): {UMBRA: #75 % #41 = #34} 1) *TO* *STRIKE*, *SMITE*, *HIT*, *BEAT*, *SLAY*, *KILL*;** **1a)** (Niphal) to be stricken or smitten; **1b)** (Pual) to be stricken or smitten; **1c)** (Hiphil); **1c1)** to smite, strike, beat, scourge, clap, applaud, give a thrust; **1c2)** to smite, kill, slay (man or beast); **1c3)** to smite, attack, attack and destroy, conquer, subjugate, ravage; **1c4)** to smite, chastise, send judgment upon, punish, destroy; **1d)** (Hophal) to be smitten; **1d1)** to receive a blow; **1d2)** to be wounded; **1d3)** to be beaten; **1d4)** to be (fatally) smitten, be killed, be slain; **1d5)** to be attacked and captured; **1d6)** to be smitten (with disease); **1d7)** to be blighted (of plants);

#890 - FEME CHECKSUM TOTAL: #323 as [#50, #80, #300, #400, #20, #40] = **nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) *SOUL***, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the inner being of man; **1b)** living being; **1c)** living being (with life in the blood); **1d)** the man himself, self, person or individual; **1e)** seat of the appetites; **1f)** seat of emotions and passions; **1g)** activity of mind; **1g1)** dubious; **1h)** activity of the will; **1h1)** dubious; **1i)** activity of the character; **1i1)** dubious;

#1862 - FEME CHECKSUM TOTAL: #323 as [#200, #400, #50, #300, #100, #10, #2, #800] = **syntrîbō (G4937): {UMBRA: #1862 % #41 = #17} 1)** break, to break in pieces, shiver; **2)** to tread down; **2a)** to put Satan under foot and (as a conqueror) trample on him; **2b)** to break down, crush; **2b1) *TO* *TEAR* *ONE'S* *BODY* *AND* *SHATTER* *ONE'S* *STRENGTH*;**

#336 - DEME CHECKSUM TOTAL: #134 as [#300, #1, #30, #5] = **sh'ôwl (H7585): {UMBRA: #337 % #41 = #9} 1)** sheol, underworld, grave, ***HELL***, pit; **1a)** the ***UNDERWORLD***; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

REDUCTIO AD HITLERUM [#33 - PENTECOST] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941: "The war will be over one day. I shall then consider that my life's final task [**qín (勤): *DILIGENTLY*; *INDUSTRIOUSLY*, *DUTY*; *WORK***] will be to ***SOLVE* *THE* *RELIGIOUS* *PROBLEM***. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

DOLF @ 1941 HOURS ON 12 JUNE 2024: "Aren't you part of an organised crime (ie. ***UNDERWORLD***) syndicate with local thugs?"

xíngxīng (行星): Planet; each of the seven major bodies which move relative to the fixed stars in the night sky

lèi mù xíng xīng (類木行星): Planet Jupiter

#609 as [#1, #200, #300, #8, #100] = astér (G792): {UMBRA: #609 % #41 = #35} 1) a *STAR*;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:行>>

[#2, #10, #12, #13, #16, #20, #21, #22, #26, #27, #30, #31, #34, #43, #51, #66, #67, #71, #72]

xíng (行): **1.** to walk, **2.** capable; competent, **3.** profession, **4.** line; row, **5.** Kangxi radical 144, **6.** to travel, **7.** actions; conduct, **8.** to do; to act; to practice, **9.** all right; OK; okay, **10.** horizontal line, **11.** virtuous deeds, **12.** a line of trees, **13.** bold; steadfast, **14.** to move, **15.** to put into effect; to implement, **16.** travel, **17.** to circulate, **18.** running script; running script, **19.** temporary, **20.** soon, **21.** rank; order, **22.** a business; a shop, **23.** to depart; to leave, **24.** to experience, **25.** path; way, **26.** xing; ballad, **27.** a round [of drinks], **28.** Xing, **29.** moreover; also

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:星>>

[#68, #81]

xīng (星): **1.** ***A* *STAR*;** ***A* *PLANET***, **2.** Xing, **3.** traveling at high speed, **4.** a celebrity, **5.** a spark, **6.** a point of light, **7.** markings on a balance arm, **8.** small; minute, **9.** star-white, **10.** numerous and scattered everywhere

[#2, #10, #12, #13, #16, #20, #21, #22, #26, #27, #30, #31, #34, #43, #51, #66, #67, #71, #72. #68, #81]

<<http://www.grapple369.com/Savvy/?male:816&feme:783&ontic:169&deme:242&idea:783>>

#1455 - ONTIC CHECKSUM TOTAL: #169 as [#5, #80, #10, #500, #1, #9, #50, #800] = epiphaínō (G2014): {UMBRA: #1456 % #41 = #21} 1) to show to or upon; 1a) to bring to light; 2) to appear, become visible; 2a) *OF* *STARS*; 3) *TO* *BECOME* *CLEARLY* *KNOWN*, *TO* *SHOW* *ONE'S* *SELF*;

#715 as [#600, #5, #10, #100] = cheír (G5495): {UMBRA: #715 % #41 = #18} 1) by the help or agency of any one, by means of any one; 2) fig. applied to God symbolising his might, activity, power; 2a) *IN* *CREATING* *THE* *UNIVERSE*; 2b) in upholding and preserving (God is present protecting and aiding one); 2c) in punishing; 2d) in determining and controlling the destinies of men;

#168 as [#8, #30, #10, #70, #50] / **#318** as [#8, #30, #10, #70, #200] = hélios (G2246): {UMBRA: #318 % #41 = #31} 1) *THE* *SUN*; 2) the rays of the sun; 3) the light of day;

"AND HE HAD IN HIS RIGHT *HAND*-G5495 SEVEN *STARS*-G792: AND OUT OF HIS MOUTH WENT A SHARP TWOEDGED SWORD: AND HIS COUNTEenance WAS AS THE *SUN*-G2246: SHINETH IN HIS STRENGTH. AND WHEN I SAW HIM, I FELL AT HIS FEET AS DEAD. AND HE LAID HIS RIGHT *HAND*-G5495 UPON ME, SAYING UNTO ME, FEAR NOT; I AM THE FIRST AND THE LAST: I AM HE THAT LIVETH, AND WAS DEAD; AND, BEHOLD, I AM ALIVE FOR EVERMORE, AMEN; AND HAVE THE KEYS OF HELL AND OF DEATH.

WRITE THE THINGS WHICH THOU HAST SEEN, AND THE THINGS WHICH ARE, AND THE THINGS WHICH SHALL BE HEREAFTER;" [Revelation 1:16-19]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:類>>

[#6, #22, #30, #34, #39, #42, #58, #65, #67]

lèi (類): 1. kind; type; class; category, 2. similar; like, 3. kind; type; class; category, 4. class in a programming language, 5. reason; logic, 6. example; model, 7. Lei, 8. approximately

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:木>>

[#7, #13, #15, #16, #17, #23, #53, #62, #69, #71, #75, #79]

mù (木): 1. wood; lumber, 2. Kangxi radical 75, 3. a tree, 4. wood phase; wood element, 5. a category of musical instrument, 6. stiff; rigid, 7. laurel magnolia, 8. a coffin, 9. *JUPITER*, 10. Mu, 11. wooden, 12. not having perception, 13. dimwitted, 14. to lose consciousness

[#6, #22, #30, #34, #39, #42, #58, #65, #67, #7, #13, #15, #16, #17, #23, #53, #62, #69, #71, #75, #79]

<<http://www.grapple369.com/Savvy/?male:851&feme:763&ontic:173&idea:863&bible:revelation@1:16>>

@21: Sup: 53 - **ETERNITY**: YUNG (#851); Ego: 79 - **DIFFICULTIES**: NAN (#863)}

TELOS TOTAL: #863 as [#2, #1, #200, #10, #30, #5, #400, #200, #5, #10] = basileúō (G936): {**UMBRA: #1448 % #41 = #13**} 1) to be king, to exercise kingly power, to reign; 1a) of the governor of a province; 1b) of the rule of the Messiah; 1c) ***OF* *THE* *REIGN* *OF* *CHRISTIANS* *IN* *THE* *MILLENNIUM***; 2) metaph. to exercise the highest influence, to control;

ONTIC CHECKSUM TOTAL: #173

#237 - **ONTIC CHECKSUM TOTAL: #173** as [#30, #1, #6, #200] / #243 - **ONTIC CHECKSUM TOTAL: #173** as [#30, #1, #6, #200, #6] = 'ôwr (H216): {**UMBRA: #207 % #41 = #2**} 1) light; 1a) light of day; 1b) ***LIGHT* *OF* *HEAVENLY* *LUMINARIES* (*MOON*, *SUN*, *STARS*)**; 1c) day-break, dawn, morning light; 1d) daylight; 1e) lightning; 1f) ***LIGHT* *OF* *LAMP***; 1g) light of life; 1h) light of prosperity; 1i) light of instruction; 1j) light of face (fig.); 1k) Jehovah as Israel's light;

#723 - **ONTIC CHECKSUM TOTAL: #173** as [#5, #1, #7, #100, #10, #600] = 'āziqqîym (H246): {**UMBRA: #158 % #41 = #35**} 1) ***CHAINS***, manacles;

#861 - **ONTIC CHECKSUM TOTAL: #173** as [#30, #1, #30, #800] = 'eleph (H505): {**UMBRA: #111 % #41 = #29**} 1) a ***THOUSAND***; 1a) as numeral; 2) a thousand, company; 2a) as a company of men under one leader, troops;

"AND I SAW AN ANGEL COME DOWN FROM HEAVEN, HAVING THE KEY OF THE BOTTOMLESS PIT AND A GREAT ***CHAIN*** IN HIS HAND. AND HE LAID HOLD ON THE DRAGON, THAT OLD SERPENT, WHICH IS THE DEVIL, AND SATAN, AND BOUND HIM A ***THOUSAND*** YEARS, AND CAST HIM INTO THE BOTTOMLESS PIT, AND SHUT HIM UP, AND SET A SEAL UPON

HIM, THAT HE SHOULD DECEIVE THE NATIONS NO MORE, TILL THE *THOUSAND* YEARS SHOULD BE FULFILLED: AND AFTER THAT HE MUST BE LOOSED A LITTLE SEASON." [Revelation 20:1-3]

YOUTUBE: "DOCTOR WHO | GALLIFREY FALLS NO MORE"

<https://www.youtube.com/watch?v=z9ysEDN_ru0>

A consideration of a meta logic assay method upon polarity as determination for vitality of conformity is then most likely relative to **COGITO: #53 - ETERNITY (YUNG) - 三永 = #504 as [#20, #50, #64, #53, #40]** being similarly an unique occurrence of **#168 ONTIC** grounding.

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:53>>

REDUCTIO AD HITLERUM AS IDEA #75 - 13 DECEMBER 1941:
"TIME TO SOLVE THE RELIGIOUS PROBLEM— CONDEMNATION OF THE ORGANISED FALSEHOOD— THE SS AND RELIGION— ST. PAUL AND PRE-BOLSHEVISM— PARADISE: ACCORDING TO CHRISTIANS AND ACCORDING TO MAHOMMEDANS— NEGRO TABUS AND THE EUCHARIST— THE JAPANESE AND RELIGION— MUSSOLINI MAKES A MISTAKE.

The war will be over one day. I shall then consider that my life's final task will be to solve the religious problem. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master.

When I was younger, I thought it was necessary to set about matters with dynamite. I've since realised that there's room for a little subtlety. The rotten branch falls of itself. The final state must be: in St. Peter's Chair, a senile officiant; facing him, a few sinister old women, as gaga and as poor in spirit as anyone could wish. The young and healthy are on our side. Against a Church that identifies itself with the State, as in England, I have nothing to say. But, even so, it's impossible eternally to hold humanity in bondage with lies. After all, it was only between the sixth and eighth centuries that Christianity was imposed on our peoples by princes who had an alliance of interests with the shavelings. Our peoples had previously succeeded in living all right without this religion. I have six divisions of SS composed of men absolutely indifferent in matters of religion. It doesn't prevent them from going to their deaths with serenity in their souls.

Christ was an Aryan, and St. Paul used his doctrine to mobilise the ***CRIMINAL* *UNDERWORLD*** and thus organise a proto-Bolshevism. This intrusion upon the world marks the end of a long reign, that of the clear Graeco-Latin genius.

"AND DID ALL DRINK THE SAME SPIRITUAL DRINK: FOR THEY DRANK OF THAT SPIRITUAL ***ROCK*-G4073** THAT FOLLOWED THEM: AND THAT ***ROCK*-G4073** WAS CHRIST." [1Corinthians 10:4]

#38 - JUPITER PRINCIPLE (#536 = #79 (*** IMMATERIAL INCLUSION**) + #511: @SUM(TETRAD MENTIONS OF [rì (日): ***SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL**))

#01	#52	#20	#78
#70	#23	#33	#18
#47	#05	#25	#19
#24	#67	#13	#41 = #511 + #25 - *ROCK* = #536

#536 as [#80, #5, #300, #100, #1, #50] = pétra (G4073):
{UMBRA: #486 % #41 = #35} 1) a rock, cliff or ledge; **1a)** a projecting rock, crag, rocky ground; **1b)** a rock, a large stone; **1c)** metaphor: ***A* *MAN* *LIKE* *A* *ROCK*, *BY* *REASON* *OF* *HIS* *FIRMNESS* *AND* *STRENGTH* *OF* *SOUL*;**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:石>>

[#4, #16, #52, #55, #60, #71, #79]

shí (石): 1. *A* *ROCK*; *A* *STONE*, 2. Shi, 3. dan; one hundred litres; ten pecks; dry measure for grain equal to ten dou, 4. Shijiazhuang, 5. Kangxi radical 112, 6. a stone needle, 7. mineral, 8. a stone tablet

"AS IT IS WRITTEN, BEHOLD, I LAY IN SION A STUMBLINGSTONE AND ***ROCK*-G4073** OF OFFENCE: AND WHOSOEVER BELIEVETH ON HIM SHALL NOT BE ASHAMED." [Romans 9:33]

{@7: Sup: 13 - **INCREASE**: TSENG (**#195**); Ego: 79 - **DIFFICULTIES**: NAN (**#337**)}

<<http://www.grapple369.com/Savvy/?male:195&feme:337&ontic:182&deme:96&idea:337>>

TELOS TOTAL: #337 as [#1, #30, #10, #90, #6, #200] = 'Ēlîytsûwr (H468): {UMBRA: #337 % #41 = #9} 0) Elizur = 'my God is a rock' or 'Rock is God'; **1)** a chief of Reuben in the wilderness;

#138 - MALE CHECKSUM TOTAL: #195 as [#5, #3, #5, #10, #100, #5, #10] /

#337 as [#5, #3, #5, #100, #9, #5, #10, #200] = egeírō (G1453): {UMBRA: #923 % #41 = #21} **1**) to arouse, cause to rise; **1a**) to arouse from sleep, to awake; **1b**) to arouse from the sleep of death, to recall the dead to life; **1c**) to cause to rise from a seat or bed etc.; **1d**) to raise up, produce, cause to appear; **1d1**) to cause to appear, bring before the public; **1d2**) to raise up, stir up, against one; **1d3**) to raise up i.e. cause to be born; **1d4**) *OF* *BUILDINGS*, *TO* *RAISE* *UP*, *CONSTRUCT*, *ERECT*;

ONTIC CHECKSUM TOTAL: #182

DEME CHECKSUM TOTAL: #96

#143 - MALE CHECKSUM TOTAL: #195 as [#10, #50, #3, #80] = nâgaph (H5062): {UMBRA: #133 % #41 = #10} **1**) to strike, smite; **1a**) (Qal) to strike, smite; **1b**) (Niphal) to be stricken, be smitten; **1c**) (Hithpael) to *STUMBLE*;

#661 - FEME CHECKSUM TOTAL: #337 as [#5, #50, #300, #100, #5, #80, #70, #40, #1, #10] /

#1390 - FEME CHECKSUM TOTAL: #337 as [#5, #50, #300, #100, #5, #80, #800, #50] = entrépō (G1788): {UMBRA: #1340 % #41 = #28} **1**) to shame one; **2**) to be *ASHAMED*; **3**) to reverence a person; **4**) to turn about;

#346 - DEME CHECKSUM TOTAL: #96 as [#5, #1, #300, #40] /

#805 - ONTIC CHECKSUM TOTAL: #182 as [#6, #2, #1, #300, #40, #400, #50, #6] = 'ashmâh (H819): {UMBRA: #346 % #41 = #18} **1**) guiltiness, guilt, *OFFENSE*, sin, wrong-doing; **1a**) doing wrong, committing a trespass or offense; **1b**) becoming guilty, guilt; **1c**) bringing a guilt-offering;

#755 as [#5, #100, #40, #10, #600] /

#1146 - ONTIC CHECKSUM TOTAL: #182 as [#400, #100, #6, #40, #600] = qûwm (H6965): {UMBRA: #146 % #41 = #23} **1**) to rise, arise, stand, rise up, stand up; **1a**) (Qal); **1a1**) to arise; **1a2**) to arise (hostile sense); **1a3**) to arise, become powerful; **1a4**) to arise, come on the scene; **1a5**) to stand; **i**) to maintain oneself; **ii**) to be established, be confirmed; **iii**) to stand, endure; **iv**) to be fixed; **v**) to be valid; **vi**) to be proven; **vii**) to be fulfilled; **viii**) to persist; **ix**) to be set, be fixed; **1a6**) (Piel); **i**) to fulfil; **ii**) to confirm, ratify, establish, impose; **1a7**) (Polel) to raise up; **1a8**) (Hithpael) to raise oneself, rise up; **1a9**) (Hiphil); **i**) to cause to arise, raise; **ii**) to raise, set up, erect, *BUILD*; **iii**) to raise up, bring on the scene; **iv**) to raise up, rouse, stir up,

investigate; **v)** to raise up, constitute; **vi)** to cause to stand, set, station, establish; **vii)** to make binding; **viii)** to carry out, give effect to; **1a10)** (Hophal) to be raised up;

#755 as [#80, #5, #300, #100, #70, #200] = Pétros (G4074): {UMBRA: #755 % #41 = #17} 0) Peter = 'a rock or a stone'; **1)** one of the twelve disciples of Jesus;

"AND SIMON ***PETER*-G4074** ANSWERED AND SAID, THOU ART THE CHRIST, THE SON OF THE LIVING GOD. AND JESUS ANSWERED AND SAID UNTO HIM, BLESSED ART THOU, SIMON BARJONA: FOR FLESH AND BLOOD HATH NOT REVEALED IT UNTO THEE, BUT MY FATHER WHICH IS IN HEAVEN. AND I SAY ALSO UNTO THEE, THAT THOU ART ***PETER*-G4074**, AND UPON THIS ***ROCK*-G4073**: I WILL BUILD MY CHURCH;

#625 - MALE CHECKSUM TOTAL: #195 as [#300, #70, #200, #10, #5, #40] = sha'ar (H8179): {UMBRA: #570 % #41 = #37} 1) ***GATE***; **1a)** gate (of entrance); **1b)** gate (of space inside gate, i.e. marketplace, public meeting place); **1b1)** city, town; **1c)** gate (of palace, royal castle, temple, court of tabernacle); **1d)** heaven;

#337 as [#300, #1, #6, #30] = sh^eôwl (H7585): {UMBRA: #337 % #41 = #9} 1) sheol, underworld, grave, ***HELL***, pit; **1a)** the ***UNDERWORLD***; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

#661 - FEME CHECKSUM TOTAL: #337 as [#1, #80, #70, #30, #30, #400, #40, #10] = apóllymi (G622): {UMBRA: #661 % #41 = #5} 1) to destroy; **1a)** to put out of the way entirely, abolish, put an end to ruin; **1b)** render useless; **1c)** to kill; **1d)** to declare that one must be put to death; **1e) METAPHOR: *TO* *DEVOTE* *OR* *GIVE* *OVER* *TO* *ETERNAL* *MISERY* *IN* *HELL***; **1f)** to perish, to be lost, ruined, destroyed; **2)** to destroy; **2a)** to lose;

AND THE ***GATES* OF *HELL*** SHALL NOT PREVAIL AGAINST IT. AND I WILL GIVE UNTO THEE THE KEYS OF THE KINGDOM OF HEAVEN: AND WHATSOEVER THOU SHALT BIND ON EARTH SHALL BE BOUND IN HEAVEN: AND WHATSOEVER THOU SHALT LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN." [Matthew 16:16-19]

What is this God who takes pleasure only in seeing men grovel before Him? Try to picture to yourselves the meaning of the following, quite simple story. God creates the conditions for sin. Later on He succeeds, with the help of the Devil, in causing man to sin. Then He employs a

virgin to bring into the world a son who, by His death, will redeem humanity!

I can imagine people being enthusiastic about the paradise of Mahomet, but as for the insipid paradise of the Christians! In your lifetime, you used to hear the music of Richard Wagner. After your death, it will be nothing but hallelujahs, the waving of palms, children of an age for the feeding-bottle, and hoary old men. The man of the isles pays homage to the forces of nature. But Christianity is an invention of sick brains: one could imagine nothing more senseless, nor any more indecent way of turning the idea of the ***GODHEAD*** into a mockery. A negro with his tabus is crushingly superior to the human being who seriously believes in TRANSUBSTANTIATION.

NOTE: As Seventh-day Adventists know by their **#205 - TENET (#33) OF BELIEF** related to an abhorrence for SUNDAY SACREDNESS, that such dogma is associated with the **#1827 - EUCHARIST** and the ecclesiastical 5 year **#246 - SATOR (#38) / #205 - TENET (#33) / #161 - ROTAS (#34)** cycle comprising of 4 x #364 + #371 days which as JUPITER PRINCIPLE (#540 is especially aligned with PENTECOST.

#26 **#37 #31** #41
#40 **#32 #34** #29
#36 #27 #42 #30
#33 #39 #28 **#35**

EASTER SUNDAY occurs between the TETRA / RANGE dates **#21 - 22 MARCH** through **#28 - ANZAC DAY: 25 APRIL** (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within ranges **#31 - 10 MAY** through **#39 - 13 JUNE**) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

[**#38** - 8 JUNE 1930, **#35** - 24 MAY 1931, **#33** - 15 MAY 1932, **#37** - 4 JUNE 1933, **#34** - 20 MAY 1934]

[**#38** - 8 JUNE 2014, **#35** - 24 MAY 2015 (**KNIGHTS TEMPLAR RENEWED**), **#33** - 15 MAY 2016 (**IRREGULAR VIETNAM CORPSE INTERMENT IN RAAF WWII CEMETERY**), **#37** - 4 JUNE 2017 [**TARGETED ATTACKS / SLANDER**], **#34** - 20 MAY 2018 (**WWI CENTENNIAL HIJACKING**)]

[**#38** - 8 JUNE 2025, **#35** - 24 MAY 2026, **#33** - 16 MAY 2027, **#37** - 4 JUNE 2028, **#34** - 20 MAY 2029]



Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2010	C	II	17 Feb	4 Apr	16 May	23 May	6 June	
2011	A	I	9 Mar	24 Apr	5 June	12 June	26 June	
2012	B	II	22 Feb	8 Apr	20 May	27 May	10 June	#371 days
2013	C	I	13 Feb	31 Mar	12 May	19 May	2 June	
2014	A	II	5 Mar	20 Apr	1 June	8 June	22 June	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	#371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	

Whereas the Sabbath grounding is associated to a 6 x 364 days as priestly service divisions: 24 x 7 x 13 = #2184 days x 49 = 6J where the 70 weeks prophecy is 10J.

They are different moon cycles (new v's full moon) and different priesthoods where on is JEWISH / CHRISTIAN and the other is PAGAN MITHRAISM. Technically the issue of Sunday v's Sabbath Sacredness has a temporal premise.

CONTINUATION OF REDUCTIO AD HITLERUM AS IDEA #75: I begin to lose all respect for humanity when I think that some people on our side, Ministers or generals, are capable of believing that we cannot triumph without the blessing of the Church. Such a notion is excusable in little children who have learnt nothing else.

For thirty years the Germans tore each other to pieces simply in order to know whether or not they should take Communion in both kinds. There's nothing lower than religious notions like that. From that point of view, one can envy the Japanese (ie. **TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL]**). They have a religion which is very simple and brings them into contact with nature. They've succeeded even in taking Christianity and turning it into a religion that's less shocking to the intellect.

#1937 [MALE: #459; FEME: #317] as [#700, #10, #9, #400, #100, #10, #200, #300, #8, #200] = psithyristés (G5588): {UMBRA: #1937 % #41 = #10} 1) a whisperer, secret slanderer, *DETRACTOR*; 2) it is rumoured;



13 June 1937: Chinese Minister of Finance Kong #Xiangxi meets with German dictator Adolf Hitler at the Berghof in Berchtesgaden, Germany. Hitler hoped to do business with #China and mediate any dispute between the Chinese and Japan. #History #OTD #ad amzn.to/3e0OuiS



14:18 · 14/6/2024 From Earth · 1.2K Views

<<https://x.com/URDailyHistory/status/1801469110183936057>>

X:TWITTER @ 1418 HOURS ON 14 JUNE 2024: "On 13 JUNE 1937: Chinese Minister of Finance KONG XIANGXI meets with German dictator ADOLF HITLER at the Berghof in Berchtesgaden, Germany. Hitler hoped to do business with China and mediate any dispute between the Chinese and Japan. "

#317 - NOUMENON RESONANCE FOR ANZAC DAY 25

APRIL / DEME CHECKSUM TOTAL: #283 as [#1, #60, #6, #200, #10, #40] /

#877 - ONTIC CHECKSUM TOTAL: #263 as [#1, #60, #6, #200, #10, #600] = 'âçar (H631): {UMBRA: #261 % #41 = #15} 1) to

tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness;

1a3) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) *TO*

***BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK*;** **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

NOTE: In 1937, two years before HITLER invaded Poland, Chinese troops clashed with Japanese occupiers in the first battle of World War II. Joining with the United States, the Soviet Union, and Great Britain, China became the fourth great ally in a devastating struggle for its very survival.

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #148 - 17

FEBRUARY 1942: "The Jew plays in nature the role of a catalysing element (**#1 - 中 = #452 / #5 - 少 = #456**). A people that is rid of

its Jews returns spontaneously to the natural order. In 1925 I wrote in Mein Kampf (and also in an unpublished work) that world **JEWRY SAW IN JAPAN AN OPPONENT BEYOND ITS REACH**. The racial instinct is so developed amongst the Japanese that the Jew realises he cannot attack Japan from within. He is therefore compelled to act from outside. It would be to the considered interests of England and the United States to

come to an understanding with Japan, but the Jew will strive to prevent such an understanding. I gave this warning in vain.

#8 - 𠄎 幹 = #459

COGITO: [#17, #3, #3, #21, #68] as #8 - **OPPOSITION** (KAN)
RANGE: **noon 22 to 26 JANUARY**

APPRAISAL #3: He gags his mouth with wood, (箝鍵)

And bolts tight the lock. (挈挈)

This is counter to propriety. (匪貞)

FATHOMING #3: Gagged and bolted so tightly (箝鍵挈挈)

MEANS: Seeking salary is perverse. (幹祿回也)

lù (祿): **1. *GOOD* *FORTUNE***, **2.** an official salary

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:祿>>

The religious movement of master ZHANG DAOLING (Zhāng Líng (張陵): Chang Ling; traditionally 34–156), who lived during the late Han period (206 BCE–220 CE), is where the idea of three gods called “Celestial Functionaries” (sanguan 三官) came from. Heaven, Earth, and water were all administered by the three celestial ministers. The MINISTER OF HEAVEN (tianguan 天官) was thought to give prosperity; the MINISTER OF EARTH (diguan 地官) was thought to bring amnesty from punishment; and the MINISTER OF WATER (shuiguan 水官) was thought to deliver help in difficult circumstances.

"JESUS ANSWERED AND SAID UNTO HER, IF THOU KNEWEST THE GIFT OF GOD, AND WHO IT IS THAT SAITH TO THEE, GIVE ME TO DRINK; THOU Wouldest HAVE ASKED OF HIM, AND HE WOULD HAVE GIVEN THEE ***LIVING*-G2198 WATER.**" [John 4:10]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:水>>

[#1, #8, #19, #28, #40, #49, #61, #69, #79 - ***SOURCE*** / ***ORIGIN***]

shuǐ (水): **1. *WATER***, **2.** Kangxi radical 85, **3.** a river, **4.** liquid; lotion; juice, **5.** a flood, **6.** to swim, **7.** a body of water, **8.** Shui, **9.** water element

{@9: Sup: 30 - **BOLD RESOLUTION**: YI (#279); Ego: 79 -
DIFFICULTIES: NAN (#354)}

<http://www.grapple369.com/Savvy/?
male:279&feme:354&ontic:173&deme:96&idea:354>

TELOS TOTAL: #354 as [#6, #2, #300, #40, #6] /

#340 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#300, #40] /

#368 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#6, #2, #300, #40, #20] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) memorial, monument;

ONTIC CHECKSUM TOTAL: #173

DEME CHECKSUM TOTAL: #96

#405 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#300, #100, #5] /

#412 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#6, #1, #300, #100, #5] /

#871 - MALE CHECKSUM TOTAL: #279 as [#5, #300, #100, #10, #400, #50, #6] = shâqâh (H8248): {UMBRA: #405 % #41 = #36} 1) to give to drink, irrigate, drink, water, *CAUSE* *TO* *DRINK* *WATER*; 1a) (Hiphil); 1a1) to water, irrigate; 1a2) to water, give drink to; 1b) (Pual) to be watered; 1c) (Niphal) variant;

#1488 - FEME CHECKSUM TOTAL: #354 as [#5, #80, #10, #3, #10, #50, #800, #200, #20, #5, #300, #5] = epiginóskō (G1921): {UMBRA: #1978 % #41 = #10} 1) to become thoroughly acquainted with, to know thoroughly; 1a) *TO* *KNOW* *ACCURATELY*, *KNOW* *WELL*; 2) to know; 2a) to recognise; 2a1) by sight, hearing, of certain signs, to perceive who a person is; 2b) to know i.e. to perceive; 2c) to know i.e. to find out, ascertain; 2d) to know i.e. to understand;

#236 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#4, #5, #4, #70, #40, #5, #50, #8, #50] /

#303 - ONTIC CHECKSUM TOTAL: #173 as [#4, #10, #4, #70, #40, #5, #50, #70, #50] /

#1064 - ONTIC CHECKSUM TOTAL: #173 as [#4, #800, #200, #10, #50] = dídōmi (G1325): {UMBRA: #868 % #41 = #7} 1) *TO* *GIVE*; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) *TO* *BESTOW* *A* *GIFT*; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out,

extend, present; **2d2**) of a writing; **2d3**) to give over to one's care, intrust, commit; **i**) something to be administered; **ii**) to give or commit to some one something to be religiously observed; **2d4**) to give what is due or obligatory, to pay: wages or reward; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) to give one to someone to whom he already belonged, to return; **2e5**) to grant or permit one; **i**) to commission;

■ **#418 - NOUMENON RESONANCE FOR 16 JUNE 2024** as [#8, #10, #400] /

#528 - DEME CHECKSUM TOTAL: #96 as [#8, #10, #10, #500] = chay (H2416): {UMBRA: #18 % #41 = #18} **1**) living, alive; **1a**) green (of vegetation); **1b**) flowing, fresh (of water); **1c**) lively, active (of man); **1d**) reviving (of the springtime); **2**) relatives; **3**) life (abstract emphatic); **3a**) *LIFE*; **3b**) sustenance, maintenance; **4**) living thing, animal; **4a**) animal; **4b**) life; **4c**) appetite; **4d**) *REVIVAL*, *RENEWAL*; **5**) community;

■ **#340 - NOUMENON RESONANCE FOR 16 JUNE 2024** as [#7, #8, #200, #70, #40, #5, #9, #1] /

#75 - FAILURE (SHIH) as [#7 - ASCENT (SHANG), #8 - OPPOSITION (KAN), #10 - DEFECTIVENESS, DISTORTION (HSIEN), #50 - VASTNESS / WASTING (T'ANG)] = záō (G2198): {UMBRA: #808 % #41 = #29} **1**) to live, breathe, be among the living (not lifeless, not dead); **2**) to enjoy real life; **2a**) *TO* *HAVE* *TRUE* *LIFE* *AND* *WORTHY* *OF* *THE* *NAME*; **2b**) active, blessed, endless in the kingdom of God; **3**) to live i.e. pass life, in the manner of the living and acting; **3a**) of mortals or character; **4**) *LIVING* *WATER*, *HAVING* *VITAL* *POWER* *IN* *ITSELF* *AND* *EXERTING* *THE* *SAME* *UPON* *THE* *SOUL*; **5**) metaph. to be in full vigour; **5a**) to be fresh, strong, efficient,; **5b**) as adj. active, powerful, efficacious;

"TO WHOM FESTUS-G5347 ANSWERED, IT IS NOT THE MANNER OF THE ROMANS TO DELIVER ANY MAN TO DIE, BEFORE THAT HE WHICH IS ACCUSED HAVE THE ACCUSERS *FACE* *TO* *FACE*, AND HAVE LICENCE TO ANSWER FOR HIMSELF CONCERNING THE CRIME LAID AGAINST HIM. THEREFORE, WHEN THEY WERE COME HITHER, WITHOUT ANY DELAY ON THE MORROW I SAT ON THE JUDGMENT SEAT, AND COMMANDED THE MAN TO BE BROUGHT FORTH. AGAINST WHOM WHEN

THE ACCUSERS STOOD UP, THEY BROUGHT NONE ACCUSATION OF SUCH THINGS AS I SUPPOSED:

#38 - JUPITER PRINCIPLE (#590 = #79 (* **IMMATERIAL INCLUSION**) + #511: @SUM(TETRAD MENTIONS OF [rì (日): ***SUN*** / ***JAPAN*** / ***EVERY*** ***DAY*** **HABITUAL**))

#01 #52 #20 #78
#70 #23 #33 #18
#47 #05 **#79** #19
#24 #67 #13 #41 = **#511** + #79 - ***SOURCE*** /
ORIGIN = #590

#590 - DEME CHECKSUM TOTAL: #96 as [#500, #70, #10, #2, #8] = **Phoíbē (G5402): {UMBRA: #590 % #41 = #16} 0**) Phoebe = 'radiant'; **1**) a deaconess of the church at Cenchrēa, near Corinth; **2**) Feminine form of Φοῖβος (Phoibos, "Phoebus")

- (Greek mythology) An epithet and synonym for Helios; Phoebus Helios, after his maternal aunt, Phoebe.

- (Greek mythology, Roman mythology) An epithet and synonym for Apollo the son of Zeus (Jupiter); Phoebus Apollo.

#75 - 𠄎失 = #526

COGITO: [**#58, #27, #27, #49, #46**] as **#75 - FAILURE (SHIH)**
RANGE: 20 to noon 24 NOVEMBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:75>>

[**#58** {@**1**: Sup: 58 - **GATHERING IN**: HSI (**#58**); Ego: 58 - **GATHERING IN**: HSI (**#58**)}

#27 {@**2**: Sup: 4 - **BARRIER**: HSIEN (**#62**); Ego: 27 - **DUTIES**: SHIH (**#85**)}

#27 {@**3**: Sup: 31 - **PACKING**: CHUANG (**#93**); Ego: 27 - **DUTIES**: SHIH (**#112 - MALE DEME IS UNNAMED** {%6})}

#49 {@**4**: Sup: 80 - **LABOURING**: CH'IN (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 49 - **FLIGHT**: T'AO (**#161 - I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})}

#46] {@**5**: Sup: 45 - **GREATNESS**: TA (**#218**); Ego: 46 - **ENLARGEMENT**: K'UO (**#207**)}

<<http://www.grapple369.com/Savvy/?male:218&feme:207&ontic:334&deme:273&idea:207,526>>

TELOS TOTAL: #207 as [#200, #1, #6] / [#1, #200, #1, #5] /
#246 - SATOR / **NOUMENON RESONANCE FOR 16 JUNE 2024** as
[#5, #200, #1, #40] = rā'âh (H7200): {UMBRA: #206 % #41 =
#1} 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to
see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at,
see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out; 1a5) to see, observe, consider, look at, give attention
to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to
appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual)
to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to
look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be
caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) *TO*
LOOK *AT* *EACH* *OTHER*, *FACE*;

ONTIC CHECKSUM TOTAL: #334
DEME CHECKSUM TOTAL: #273

#526 as [#40, #5, #30, #30, #70, #50, #300, #1] = méllō
(G3195): {UMBRA: #905 % #41 = #3} 1) to be about; 1a) to be on
the point of doing or suffering something; 1b) *TO* *INTEND*,
HAVE *IN* *MIND*, *THINK* *TO*;

"BUT *FESTUS*-G5347 ANSWERED, THAT PAUL SHOULD BE KEPT AT
CAESAREA, AND THAT HE HIMSELF *WOULD*-G3195 DEPART SHORTLY
THITHER." [Acts 25:4]

#1478 - **ONTIC CHECKSUM TOTAL: #334** as [#500, #8, #200,
#300, #70, #400] = Phēstos (G5347): {UMBRA: #1278 % #41 =
#7} 0) [Porcius] Festus = 'festival'; 1) the successor of Felix as
procurator of Judea;

#414 - **NOUMENON RESONANCE FOR 16 JUNE 2024** as [#4,
#70, #20, #5, #10, #300, #5] /
#614 - **MALE CHECKSUM TOTAL: #218** as [#4, #70, #20, #70,
#400, #50] = dokéō (G1380): {UMBRA: #899 % #41 = #38} 1) to
be of opinion, think, suppose; 2) to seem, to be accounted, reputed; 3) it
seems to me; 3a) *I* *THINK*, *JUDGE*: *THUS* *IN*
QUESTION; 3b) it seems good to, pleased me, I determined;

"I VERILY *THOUGHT*-G1380 WITH MYSELF, THAT I OUGHT TO DO
MANY THINGS CONTRARY TO THE NAME OF JESUS OF NAZARETH.

#1239 as [#50, #1, #7, #800, #100, #1, #10, #70, #200] =
Nazōraios (G3480): {UMBRA: #1239 % #41 = #9} 0) Nazarite =
'one separated'; 1) an inhabitant of Nazareth; 2) a title given to Jesus in

the NT; 3) ***A* *NAME* *GIVEN* *TO* *CHRISTIANS* *BY* *THE**JEWS***;

G3480@{

{@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)},

{@2: Sup: 51 - **CONSTANCY**: CH'ANG (#101); Ego: 1 - **CENTRE**: CHUNG (#51)},

{@3: Sup: 58 - **GATHERING IN**: HSI (#159); Ego: 7 - **ASCENT**: SHANG (#58)},

{@4: Sup: 48 - **RITUAL**: LI (#207); Ego: 71 - **STOPPAGE**: CHIH (#129)},

{@5: Sup: 67 - **DARKENING**: HUI (#274); Ego: 19 - **FOLLOWING**: TS'UNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}}),

{@6: Sup: 68 - **DIMMING**: MENG (#342); Ego: 1 - **CENTRE**: CHUNG (#149)},

{@7: Sup: 78 - **ON THE VERGE**: CHIANG (#420); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#159)},

{@8: Sup: 67 - **DARKENING**: HUI (#487); Ego: 70 - **SEVERANCE**: KE (#229)},

{@9: Sup: 24 - **JOY**: LE (#511); Ego: 38 - **FULLNESS**: SHENG (#267)},

Male: #511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): ***FISH* *HOOK***, #41, #47, #52, #67, #70, #78];

Feme: #267 = [#50, #7, #10, #200] = nâziyr (H5139):

{**UMBRA: #267 % #41 = #21**} 1) consecrated or devoted one,

NAZARITE; 1a) consecrated one; 1b) devotee, Nazarite; 1c)

untrimmed (vine);

} // #1239

AND HE CAME AND DWELT IN A CITY CALLED NAZARETH: THAT IT MIGHT BE FULFILLED WHICH WAS SPOKEN BY THE PROPHETS, HE SHALL BE CALLED A ***NAZARENE*-G3480**." [Acts 26:9, Matthew 2:23]

YOUTUBE: "HOW GREAT THOU ART (LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#526 as [#6, #50, #400, #50, #20] / [#50, #400, #50, #6, #20] /

#855 - **FEME CHECKSUM TOTAL: #207** as [#50, #400, #400, #5] =

nâthan (H5414): {**UMBRA: #500 % #41 = #8**} 1) to give, put, set;

1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote,

consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,

GIVE* *OVER, ***DELIVER* *UP***, yield produce, occasion, produce,

requite to, report, mention, utter, stretch out, extend; 1a2) to put, set,

put on, put upon, set, appoint, assign, designate; **1a3**) to make, constitute; **1b**) (Niphal); **1b1**) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; **1b2**) to be set, be put, be made, be inflicted; **1c**) (Hophal); **1c1**) to be given, be bestowed, be given up, be delivered up; **1c2**) to be put upon;

"I HAVE THEREFORE ***DELIVERED*-H5414** HIM INTO THE HAND OF THE MIGHTY ONE OF THE HEATHEN; HE SHALL SURELY DEAL WITH HIM: I HAVE DRIVEN HIM OUT FOR HIS WICKEDNESS." [Ezekiel 31:11]

#151 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#1, #60, #10, #70, #10] /
#741 - DEME CHECKSUM TOTAL: #273 as [#1, #60, #10, #70, #400, #200] = **áxios (G514): {UMBRA: #341 % #41 = #13} 1)** weighing, having weight, having the weight of another thing of like value, worth as much; **2)** befitting, congruous, corresponding to a thing; **3) *OF* *ONE* *WHO* *HAS* *MERITED* *ANYTHING* *WORTHY*;** **3a)** both in a good and a bad sense;

BUT HAD CERTAIN QUESTIONS AGAINST HIM OF THEIR OWN SUPERSTITION (ie. "WHOM I PERCEIVED TO BE ACCUSED OF QUESTIONS OF THEIR LAW, BUT TO HAVE NOTHING LAID TO HIS CHARGE ***WORTHY*-G514** OF DEATH OR OF BONDS." [Acts 23:29]), AND OF ONE JESUS, WHICH WAS DEAD, WHOM PAUL AFFIRMED TO BE ***ALIVE*-G2198**." [Acts 25:16-19]

#42 - 迎 = #493

COGITO: [**#31, #21, #33, #80, #53**] as **#42 - GOING TO MEET (YING)**

RANGE: **noon 24 to 28 JUNE**

APPRAISAL #2: The scaly dragon, plunging to the depths (蛟潛於淵)

Induces its eggs on the heights to quicken. (陵卵化之)

Though some men talk in darkness, (人或陰言)

The Hundred Clans respond to them. (百姓和之)

FATHOMING #2: Transformations by dragons in hiding (蛟潛之化)

MEANS: The center essence is integrity. (中精誠也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:42>>

líng (陵): **1.** mound; hill; mountain, **2.** tomb, **3.** to climb; to ascend, **4.** to graze; to skim, **5.** to traverse, **6.** ***ENCROACH* *ON***, **7.** ***TO***

BULLY; ***TO* *INSULT***, **8.** severe; strict, **9.** to decline, **10.** to sharpen, **11.** Ling

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:陵>>

#40 - 法 = #491

COGITO: [#7, #78, #35, #80, #10] as #40 - LAW / MODEL (FA)
RANGE: noon 15 to 19 JUNE

APPRAISAL #7: If fine nets are cast on deep pools, (密網離於淵)
This does not benefit the fish. (不利於鱗)

FATHOMING #7: Fine nets on deep pools (密網離淵)

MEANS: Tyrannical laws spread wider. (苛法張也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:40>>

zhāng (張): **1.** a sheet; a leaf, **2.** Zhang, **3.** to open; to draw [a bow], **4.** idea; thought, **5.** to fix strings, **6.** to unfold; to unroll; to stretch, **7.** ***TO* *BOAST***; ***TO* *EXAGGERATE***, **8.** to expand; to magnify, **9.** ***TO* *DISPLAY***; ***TO* *EXHIBIT***; ***TO* *PUBLISH***, **10.** to catch animals with a net, **11.** to spy on; to look, **12.** large, **13.** swollen, **14.** Zhang [constellation], **15.** to open a new business, **16.** to fear

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:張>>

#452 as [#2, #40, #100, #4, #300, #6] = miqdâsh (H4720):
{UMBRA: #444 % #41 = #34} 1) *SACRED* *PLACE*,
***SANCTUARY*, *HOLY* *PLACE*;** **1a)** sanctuary; **1a1)** of the temple; **1a2)** of the tabernacle; **1a3)** of Ezekiel's temple; **1a4)** of Jehovah;

In 1871, a hewn stone measuring 60 cm × 90 cm (24 in × 35 in) and engraved with Greek uncials was discovered near a court on the Temple Mount in Jerusalem and identified by Charles Simon Clermont-Ganneau as being the Temple Warning inscription. The stone inscription outlined the prohibition extended to those who were not of the Jewish nation to proceed beyond the sorge separating the larger Court of the Gentiles and the inner courts. The inscription read in seven lines:

ΜΗΟΕΝΑΛΛΟΓΕΝΗΕΙΣΠΟ
ΡΕΥΕΣΟΑΙΕΝΤΟΣΤΟΥΠΕ
ΡΙΤΟΙΕΡΟΝΤΡΥΦΑΚΤΟΥΚΑΙ
ΠΕΡΙΒΟΛΟΥΟΣΔΑΝΛΗ

ΦΘΗΕΑΥΤΩΙΑΙΤΙΟΣΕΣ
ΤΑΙΔΙΑΤΟΕΞΑΚΟΛΟΥ
ΘΕΙΝΘΑΝΑΤΟΝ

Translation: "Let no foreigner enter within the parapet and the partition which surrounds the Temple precincts. Anyone caught [violating] will be held accountable for his ensuing death."

Today, the stone is preserved in Istanbul's Museum of Antiquities.
<https://en.m.wikipedia.org/wiki/Second_Temple>

#1 - ≡ 中 = #452

FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME?

COGITO: [#67, #14, #35, #15, #19] as #1 - **CENTRE (CHUNG)**

RANGE: 22 to noon 26 DECEMBER

Creation Days 1 to 5 [Genesis 1:1-25] / CHRISTMAS

APPRAISAL #5: When the sun is centered in the sky, (日正于天)

Use this time to become a master. (利用其辰作主)

FATHOMING #5: Sun centered in the sky (日正於天)

MEANS: The noble man merits his place. (貴當位也)

chén (辰): 1. Fifth Earthly Branch, 2. 7-9 a.m., 3. Kangxi radical 161, 4. a day, 5. the sun, 6. time, 7. the North Star, 8. ***CONJUNCTION* *OF* *THE* *MOON* *AND* *THE* *SUN***, 9. a celestial body, 10. early morning, 11. destiny, 12. Chen

#456 as [#80, #70, #10, #40, #5, #50, #1, #200] = poimén (G4166): {UMBRA: #258 % #41 = #12} 1) a herdsman, esp. a shepherd; 1a) in the parable, he to whose care and control others have committed themselves, and whose precepts they follow; 2) metaph.; 2a) the presiding officer, manager, director, of any assembly: *SO* *OF* *CHRIST* *THE* *HEAD* *OF* *THE* *CHURCH***; 2a1) ***OF* *THE* *OVERSEERS* *OF* *THE* *CHRISTIAN* *ASSEMBLIES***; 2a2) ***OF* *KINGS* *AND* *PRINCES***;**

#5 - 少 = #456

THE STATE IS THE GREATEST ROMAN INVENTION

COGITO: [#60, #45, #5, #21, #11] as #5 - KEEPING SMALL (SHAO)

RANGE: 09 to noon 13 JANUARY

APPRAISAL #9: Fine rain and drizzle (密雨溟沐)

Moisten parched gullies. (潤於枯瀆)

In three days, the valley is soaked. (三日射穀)

FATHOMING #9: Fine rain soaking the valley (密雨射穀)

MEANS: Humility works quietly. (謙之敬也)

mì (密): 1. ***SECRET***; ***HIDDEN***; ***CONFIDENTIAL***, 2. retired, 3. stable; calm, 4. close; thick; dense, 5. intimate, 6. slight; subtle, 7. a secret, 8. Mi, 9. secretly

AYE <BEING@APOLKA.SIGN> @ 0127 HOURS ON 18 JUNE 2024:

"For a so-called individual to know in sum, sensing a future if not the future might be possible seeing as how there are not three, two, one."

DOLF @ 0152 HOURS ON 18 JUNE 2024: "TORAH PROTOTYPE #ONE (#78 / #234) COULD INTERFERE WITH THE STASIS WHICH IS THE ROMAN STATE:

#27 #01 #50
#49 #26 #03
#02 #51 #25

#51
#78
#81
#131
#157
#159
#208

#233 <-- COULD INTERFERE WITH STASIS OF ROMAN STATE PROTOTYPE #FIVE (#111 ... #233 ... #333)

#234

#528 as [#20, #8, #500] = kôach (H3581): {UMBRA: #28 % #41 = #28} 1) strength, power, might; 1a) *HUMAN* *STRENGTH*; 1b) strength (of angels); 1c) power (of God); 1d) strength (of animals); 1e)

strength, produce, wealth (of soil); **2**) a small reptile, probably a kind of lizard, which is unclean; **2a**) perhaps an extinct animal, exact meaning is unknown;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:77>>

#77 - 𠄎馬 = #528

COGITO: [#47, #10, #50, #9, #9] as #77 - **COMPLIANCE** (HSUN)
RANGE: 29 NOVEMBER to noon 03 DECEMBER

<<http://www.grapple369.com/Savvy/?male:209&feme:125&ontic:234&idea:125,528>>

[#47 {**@1:** Sup: 47 - **PATTERN:** WEN (#47); Ego: 47 - **PATTERN:** WEN (#47)}
#10 {**@2:** Sup: 57 - **GUARDEDNESS:** SHOU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#57)}
#50 {**@3:** Sup: 26 - **ENDEAVOUR:** WU (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#107)}
#9 {**@4:** Sup: 35 - **GATHERING:** LIEN (#165); Ego: 9 - **BRANCHING OUT:** SHU (#116)}
#9] {**@5:** Sup: 44 - **STOVE:** TSAO (#209); Ego: 9 - **BRANCHING OUT:** SHU (#125)}

TELOS TOTAL: #125 as [#5, #60, #10, #50] = **hélix** (G1838):
{**UMBRA: #275 % #41 = #29**} 1) *A* *HABIT* *WHETHER* *OF* *BODY* *OR* *MIND*; 2) a power acquired by custom, practice, use

ONTIC CHECKSUM TOTAL: #234

#131 - MALE CHECKSUM TOTAL: #209 as [#3, #5, #5, #50, #50, #8, #10] = **géenna** (G1067): {**UMBRA: #114 % #41 = #32**} 1) Hell is the place of the future punishment call 'Gehenna' or 'Gehenna of fire'. This was originally the valley of Hinnom, south of Jerusalem, *WHERE* *THE* *FILTH* *AND* *DEAD* *ANIMALS* *OF* *THE* *CITY* *WERE* *CAST* *OUT* *AND* *BURNED*; a fit symbol of the wicked and their future destruction.;

#854 - FEME CHECKSUM TOTAL: #125 as [#50, #200, #4, #600] = **râdam** (H7290): {**UMBRA: #244 % #41 = #39**} 1) (Niphal) to be asleep, be *UNCONSCIOUS*, be in heavy sleep, fall into heavy sleep, be fast asleep;

#854 - FEME CHECKSUM TOTAL: #125 as [#50, #4, #800] = **nâdaph (H5086): {UMBRA: #134 % #41 = #11} 1**) to drive, drive away, drive asunder; **1a)** (Qal) to drive about; **1b)** (Niphal) ***TO* *BE* *DRIVEN***, be driven about;

#319 - ONTIC CHECKSUM TOTAL: #234 as [#5, #100, #3, #1, #200, #9, #1] /

#370 - ONTIC CHECKSUM TOTAL: #234 as [#5, #100, #3, #1, #200, #10, #1, #50] = **ergasía (G2039): {UMBRA: #320 % #41 = #33} 1**) ***A* *WORKING*, *PERFORMING***; **2)** work, business; **3)** gain got by work, profit; **4)** ***ENDEAVOUR*, *PAINS***;

#453 - MALE CHECKSUM TOTAL: #209 as [#30, #5, #8, #10, #400] /

#474 - ONTIC CHECKSUM TOTAL: #234 as [#400, #8, #10, #50, #6] = **châyâh (H2421): {UMBRA: #23 % #41 = #23} 1**) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, ***BE* *RESTORED* *TO* *LIFE* *OR* *HEALTH***; **1a)** (Qal); **1a1)** to live; **i)** to have life; **ii)** to continue in life, remain alive; **iii)** to sustain life, to live on or upon; **iv)** to live (prosperously); **1a2)** to revive, be quickened; **i)** from sickness; **ii)** from discouragement; **iii)** from faintness; **iv)** from death; **1a3)** (Piel); **i)** to preserve alive, let live; **ii)** to give life; **iii)** to quicken, revive, refresh; **1)** to restore to life; **2)** to cause to grow; **3)** to restore; **4)** to revive; **iv)** (Hiphil); **1)** to preserve alive, let live; **2)** to quicken, revive; **21)** to restore (to health); **22)** to revive; **23)** to restore to life;

#781 - MALE CHECKSUM TOTAL: #209 as [#200, #70, #500, #10, #1] = **sophía (G4678): {UMBRA: #781 % #41 = #2} 1**) wisdom, broad and full of intelligence; used of the knowledge of very diverse matters; **1a)** the wisdom which belongs to men; **1a1)** spec. the varied knowledge of things human and divine, acquired by acuteness and experience, and summed up in maxims and proverbs; **1a2)** ***THE* *SCIENCE* *AND* *LEARNING***; **1a3)** the act of interpreting dreams and always giving the sagest advice; **1a4)** the intelligence evinced in discovering the meaning of some mysterious number or vision; **1a5)** skill in the management of affairs; **1a6)** devout and proper prudence in intercourse with men not disciples of Christ, skill and discretion in imparting Christian truth; **1a7)** the knowledge and practice of the requisites for godly and upright living; **1b)** supreme intelligence, such as belongs to God; **1b1)** to Christ; **1b2)** ***THE* *WISDOM* *OF* *GOD* *AS* *EVINCED* *IN* *FORMING* *AND* *EXECUTING* *COUNSELS* *IN* *THE* *FORMATION* *AND* *GOVERNMENT* *OF* *THE* *WORLD*** and the scriptures;

A question arises. Does the Jew act consciously and by calculation, or is he ***DRIVEN*** on by his instinct? I cannot answer that question. The intellectual elite of Europe (whether professors of faculties, high officials, or whatever else) never understood anything of this problem. The elite has been stuffed with false ideas, and on these it lives. **IT PROPAGATES A *SCIENCE* THAT CAUSES THE GREATEST POSSIBLE DAMAGE.** Stunted men have the philosophy of stunted men. They love neither strength nor health, and they regard weakness and sickness as supreme values. Since it's the function that creates the organ, entrust the world for a few centuries to a German professor—and you'll soon have a mankind of cretins, made up of men with big heads set upon meagre bodies." [pages 314, 315]

By what would you have me replace the Christians' picture of the Beyond? What comes naturally to mankind is the sense of eternity and that sense is at the bottom of every man. The soul and the mind migrate, just as the body returns to nature. Thus life is eternally reborn from life. As for the "why?" of all that, I feel no need to rack my brains on the subject. The soul is unplumbable.

If there is a God, at the same time as He gives man life He gives him intelligence. By regulating my life according to the understanding that is granted me, I may be mistaken, but I act in good faith. The concrete image of the Beyond that religion forces on me does not stand up to examination. Think of those who look down from on high upon what happens on earth: what a martyrdom for them, to see human beings indefatigably repeating the same gestures, and inevitably the same errors!

In my view, H. S. Chamberlain was mistaken in regarding Christianity as a reality upon the spiritual level.

Man judges everything in relation to himself. What is bigger than himself is big, what is smaller is small. Only one thing is certain, that one is part of the spectacle. Everyone finds his own role. Joy exists for everybody. I dream of a state of affairs in which every man would know that he lives and dies for the preservation of the species. It's our duty to encourage that idea: let the man who distinguishes himself in the service of the species be thought worthy of the highest honours.

What a happy inspiration, to have kept the clergy out of the Party! On the **21 MARCH 1933**, at Potsdam, the question was raised: with the Church, or without the Church? I conquered the State despite the malediction pronounced on us by both creeds. On that day, we went directly to the tomb of the kings whilst the others were visiting religious services.

YOUTUBE: "WHO IS THIS KING OF GLORY? (JIMMY NEEDHAM)"

<<https://www.youtube.com/watch?v=daGoP-PnMII>>

"PILATE SAITH UNTO THEM, WHAT SHALL I DO THEN WITH JESUS WHICH IS CALLED CHRIST? THEY ALL SAY UNTO HIM, LET HIM BE ***CRUCIFIED*-G4717.**" [Matthew 27:22]

#1871 as [#200, #300, #1, #400, #100, #70, #800] = stauróō (G4717): {**UMBRA: #1871 % #41 = #26**} **1)** to stake, drive down stakes; **2)** to fortify with driven stakes, to palisade; **3)** to crucify; **3a)** to crucify one; **3b) metaphor: *TO* *CRUCIFY* *THE* *FLESH*, *DESTROY* *ITS* *POWER* *UTTERLY* (*THE* *NATURE* *OF* *THE* *FIGURE* *IMPLYING* *THAT* *THE* *DESTRUCTION* *IS* *ATTENDED* *WITH* *INTENSE* *PAIN*);**

#33 - 密 = #484

COGITO: [#49, #75, #62, #22, #22] as #33 - **CLOSENESS (MI)**

RANGE: 15 to noon 19 MAY

Crucifixion / Passover 1 to 5 APRIL 33 CE [Sefer Yetzirah 6:1-3]

APPRAISAL #5: Intimacy unimpaired, (密密不罅)

You are Heaven's chosen consort. (嬪於天)

FATHOMING #5: A tight fit and no rift. (密密不罅)

MEANS: Merit lies in being close to Heaven. (並天功也)

tiān (天): **1.** day, **2.** day, **3.** ***HEAVEN***, **4.** ***NATURE***, **5.** sky, **6.** weather, **7.** father; husband, **8.** a necessity, **9.** season, **10.** destiny, **11.** very high; sky high [prices], **12.** very

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

BING COPILOT @ 0900 HOURS ON 13 JUNE 2024: "On **21 MARCH 1933**, a significant event known as the Day of Potsdam took place. This ceremony marked the re-opening of the Reichstag (the German parliament) following the Reichstag fire. Here are some key details:

LOCATION: The event was held in Potsdam, chosen because it was the center of the old Kingdom of Prussia associated with Frederick the Great and the German Empire of Otto von Bismarck.

DATE SIGNIFICANCE: **21 MARCH 1871**, was when the first Reichstag of Imperial Germany opened, making it a symbolic choice.

ATTENDEES: Crown Prince Wilhelm, representing the Hohenzollern dynasty, and other dignitaries were present.

BROADCAST: The festivities were broadcast on radio. Religious services were held, and speeches were given by Reich President Paul von Hindenburg and Adolf Hitler, the new Reich Chancellor.

SYMBOLIC HANDSHAKE: Hitler and Hindenburg had a solemn handshake, symbolizing the "marriage of the old grandeur and new power."



#1871 as [#400, #80, #1, #100, #600, #70, #50, #300, #70, #200] = hypárchō (G5225): {UMBRA: #1981 % #41 = #13} 1) to begin below, *TO* *MAKE* *A* *BEGINNING*; 1a) to begin; 2) to come forth, hence to be there, be ready, be at hand; 3) to be;

PARADES AND REICHSTAG OPENING: Parades followed, and the new Reichstag convened at the Kroll Opera House.

COMMEMORATIVE COINS: A year later, commemorative coins were minted to mark this historic day.

This event aimed to demonstrate unity between the Nazi movement and the old Prussian elite and military. Hitler, dressed in a morning coat, humbly greeted Hindenburg during the ceremony at the Garrison Church in Potsdam."

Supposing that at that period I'd made a pact with the Churches, I'd today be sharing the lot of the Duce. By nature the Duce is a free-thinker, but he decided to choose the path of concessions. For my part, in his place I'd have taken the path of revolution.

I'd have entered the Vatican and thrown everybody out—reserving the right to apologise later: "Excuse me, it was a mistake." But the result would have been, they'd have been outside!

When all is said, we have no reason to wish that the Italians and Spaniards should free themselves from the drug of Christianity. Let's be the only people who are immunised against the disease." [pages 143-145]

YOUTUBE: "IMAGINE DRAGONS - BELIEVER | ONE VOICE CHILDREN'S CHOIR"

<<https://www.youtube.com/watch?v=FUQheX3PSnY>>

-- CHILDREN TO COME --

"JESUS LOVES ME,
SO I HAVE HEARD.
THE BLESSING BE.
TRUE TO HIS WORD.

A DOVE DESCENDS
OF MERCIES ABOVE.
HEAVEN CONTENDS.
BY BOUNDLESS LOVE."

<<http://www.grapple369.com/Savvy/?male:336&feme:373&ontic:665&deme:665>>

{@9: Sup: 34 - **KINSHIP**: CH'IN (**#336**); Ego: 66 - **DEPARTURE**: CH'U (**#373**)}

ONTIC CHECKSUM TOTAL: #665

DEME CHECKSUM TOTAL: #342

#778 - FEME CHECKSUM TOTAL: #373 as [#80, #70, #50, #8, #100, #70, #400] = **ponērós** (G4190): {**UMBRA: #578 % #41 = #4**} **1)** full of labours, annoyances, hardships; **1a)** pressed and harassed by labours; **1b)** bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; ***CAUSING* *PAIN* *AND* *TROUBLE***; **2)** bad, of a bad nature or condition; **2a)** in a physical sense: diseased or blind; **2b)** in an ethical sense: evil wicked, bad;

#1866 - MALE CHECKSUM TOTAL: #336 as [#500, #1, #50, #5, #100, #800, #200, #10, #200] = **phanérōsis** (G5321): {**UMBRA: #1866 % #41 = #21**} **1) *MANIFESTATION***;

DREW PAVLOU (born **#336 / #361 - 4 JUNE 1999**) IS OF GREEK CYPRIOT HERITAGE FROM THE LARNACA DISTRICT OF CYPRUS, HIS

FOREBEARS MIGRATED TO AUSTRALIA IN THE 1960S TO OPEN A NUMBER OF HOSPITALITY AND RETAIL SHOPS ON THE GOLD COAST IN QUEENSLAND WHERE DREW WAS BORN TO FATHER NICK AND MOTHER VANESSA IN 1999.

HE IS AN AUSTRALIAN POLITICAL ACTIVIST BEST KNOWN FOR HIS CRITICISM OF THE CHINESE GOVERNMENT AND CHINESE COMMUNIST PARTY, AND THEIR INFLUENCE WITHIN AUSTRALIA. PAVLOU IS ALSO KNOWN FOR ORGANISING PROTESTS ON-CAMPUS IN SUPPORT OF THE 2019–20 HONG KONG PROTESTS, AND FOR LATER PROTEST ACTIVITY AGAINST THE CHINESE GOVERNMENT.

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:21>>

#21 - 釋 = #472

COGITO: [#12, #29, #69, #11, #74] as #21 - **RELEASE** (SHIH)
RANGE: **22 to noon 26 MARCH**

APPRAISAL #2: Movement yields echo and shadow. (動于向景)
FATHOMING #2: Movement yielding only echo and shadow (動于向景)
MEANS: It is not worth noting. (不足觀聽也)

dòng (動): **1.** to move, **2.** to make happen; to change, **3.** to start, **4.** to act, **5.** to touch; to prod; to stir; to stimulate, **6.** movable, **7.** to use, **8.** signalling a result, **9.** movement, **10.** often, **11.** to eat, **12.** ***TO***
REVOLT*;** ***TO ***REBEL***

yú (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:景>>

[#16, #21, #23]

xiàng (向): **1.** towards; to, **2.** direction, **3.** ***TO*** ***FACE***, **4.** previous; former; earlier, **5.** formerly, **6.** a north facing window, **7.** a trend, **8.** Xiang, **9.** Xiang, **10.** to move towards, **11.** to respect; to admire; to look up to, **12.** to favor; to be partial to, **13.** always, **14.** just now; a moment ago, **15.** to approximate, **16.** presuming, **17.** ***TO*** ***ATTACK***, **18.** echo, **19.** to make clear

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:景>>

[#21]

jǐng (景): 1. ***SUNLIGHT***, 2. scenery, 3. Jing, 4. circumstances; situation, 5. time, 6. the scene of a play, 7. to admire; revere; esteem; respect, 8. large, 9. a ***SHADOW***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:虎>>

[#25, #2, #76]

hǔ (虎): 1. ***TIGER***, 2. Hu, 3. brave; ***FIERCE***

<<http://www.grapple369.com/Savvy/?male:134&feme:133&deme:216&idea:133>>

{@3: Sup: 52 - **MEASURE**: TU (#134 - **MALE DEME IS UNNAMED** {#34}); Ego: 76 - **AGGRAVATION**: CHU (#133)}

TELOS TOTAL: #133

DEME CHECKSUM TOTAL: #216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT

#83 - **NOUMENON RESONANCE FOR 19 JUNE 2024** as [#1, #50, #1, #3, #20, #8] /

#133 - **NOUMENON RESONANCE FOR 19 JUNE 2024** as [#1, #50, #1, #3, #20, #8, #50] = anánkē (G318): {**UMBRA: #83 % #41 = #1**} 1) necessity, imposed either by the circumstances, or by law of duty regarding to one's advantage, custom, argument; 2) ***CALAMITY*, *DISTRESS*, *STRAITS***;

#224 - **MALE CHECKSUM TOTAL: #134** as [#5, #80, #5, #10, #4, #70, #50] = epeîdon (G1896): {**UMBRA: #224 % #41 = #19**} 1) ***TO* *LOOK* *UPON***, to regard;

#781 - **FEME CHECKSUM TOTAL: #133** as [#500, #5, #3, #3, #70, #200] = phéngos (G5338): {**UMBRA: #781 % #41 = #2**} 1) light; 1a) of the moon; 1b) of a candle or lamp; 2) ***THE* *BRIGHT* *SUNSHINE***, the beam of light;



<<https://x.com/DrewPavlou>>

X:TWITTER (@DrewPavlou): DREW PAVLOU as [**hào dòu (好鬥)**: belligerent] allegedly campaigns against totalitarian lies and propaganda. Subscribe to support campaigns against Xi Jinping, Putin and the Chinese Communist party.

jǐng xiàng (景象): (literary) scene, sight to behold; phenomenon, appearance

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:景>>

[#21]

jǐng (景): 1. ***SUNLIGHT***, 2. scenery, 3. Jing, 4. circumstances; situation, 5. time, 6. the scene of a play, 7. to admire; revere; esteem; respect, 8. large, 9. a shadow

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:象>>

[#48, #52, #57, #81]

xiàng (象): 1. ***FIGURE*; *IMAGE*; *APPEARANCE***, 2. elephant, 3. ivory, 4. to be like; to seem, 5. premier, 6. a representation; an icon; an effigy, 7. ***PHENOMENA***, 8. ***A* *DECREE*; *AN* *ORDINANCE*; *A* *LAW***, 9. image commentary, 10. a kind of weapon, 11. Xiang, 12. to imitate

IN MAY 2020, HE WAS SUSPENDED FOR TWO YEARS FROM THE UNIVERSITY OF QUEENSLAND (UQ), WHICH ALLEGED 11 INSTANCES OF MISCONDUCT. THE ACTION DREW NATIONAL ATTENTION IN AUSTRALIA, INCLUDING FROM FORMER PRIME MINISTER KEVIN RUDD. AN APPEAL OF HIS CASE BY THE UQ SENATE DISCIPLINARY APPEALS COMMITTEE UPHELD TWO OF THE INITIAL CHARGES AND REDUCED HIS SUSPENSION TO ONE SEMESTER. PAVLOU RETURNED TO UQ IN EARLY 2021.

hào dòu (好鬥): to be belligerent

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:好>>

[#9, #11, #59, #63, #64, #65, #68, #69]

hǎo (好): 1. good, 2. indicates completion or readiness, 3. to be fond of; to be friendly, 4. indicates agreement, 5. indicates dissatisfaction or sarcasm, 6. easy; convenient, 7. very; quite, 8. many; long, 9. so as to, 10. friendly; kind, 11. to be likely to, 12. beautiful, 13. to be healthy; to be recovered, 14. remarkable; excellent, 15. suitable, 16. a hole in a coin or jade disk, 17. a fond object

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:鬥>>

[#34, #43]

dòu (鬥): 1. to struggle; to fight, 2. Kangxi radical 68, 3. Kangxi radical 191, 4. unit of volume equal to 10 litres; a peck, 5. to make animals fight, 6. to compete; to contest; to contend, 7. to denounce, 8. to come close together, 9. dou; a kind of wine vessel, 10. Big Dipper; Ursa Major, 11. Southern Dipper, 12. dou; a kind of container for grain, 13. a dipper of cup shaped object, 14. whorl shaped fingerprint, 15. unexpectedly; suddenly, 16. capital; a block for a roof bracket, 17. to shake; to tremble, 18. to assemble; to gather, 19. to tease; to provoke, 20. Dou, 21. small, 22. large, 23. precipitous; steep

[#9, #11, #59, #63, #64, #65, #68, #69, #34, #43]

<<http://www.grapple369.com/Savvy/?male:376&feme:485&ontic:169&deme:277&idea:485>>

{@10: Sup: 80 - **LABOURING**: CH'IN (#376); Ego: 43 - **ENCOUNTERS**: YU (#485)}

TELOS TOTAL: #485 as [#80, #1, #100, #1, #3, #5, #50, #70, #40, #5, #50, #70, #10] /

#366 - NOUMENON RESONANCE FOR 19 JUNE 2024 as [#80, #1, #100, #1, #3, #10, #50, #70, #40, #1, #10] = **paraginomai (G3854): {UMBRA: #366 % #41 = #38} 1)** to be present, to come near, approach; 2) ***TO* *COME* *FORTH*, *MAKE* *ONE'S* *PUBLIC* *APPEARANCE*;**

ONTIC CHECKSUM TOTAL: #169

DEME CHECKSUM TOTAL: #277 --> #164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316)] AS PRINCIPAL OF MATERIALITY

#1455 - ONTIC CHECKSUM TOTAL: #169 as [#5, #80, #10, #500, #1, #9, #50, #800] = **epiphainō** (G2014): **{UMBRA: #1456 % #41 = #21} 1)** to show to or upon; **1a)** to bring to light; **2)** to appear, become visible; **2a) *OF* *STARS*;** **3) *TO* *BECOME* *CLEARLY* *KNOWN*, *TO* *SHOW* *ONE'S* *SELF*;**

#103 as [#30, #70, #3] /

#199 - MALE CHECKSUM TOTAL: #376 as [#6, #40, #30, #70, #3, #10, #40] = **lâ'ag** (H3932): **{UMBRA: #103 % #41 = #21} 1)** ***TO* *MOCK*, *DERIDE*, *RIDICULE*;** **1a)** (Qal) to mock, deride, have in derision; **1b)** (Niphal) to stammer; **1c)** (Hiphil) to mock, deride;

#1619 - FEME CHECKSUM TOTAL: #485 as [#200, #400, #3, #20, #1, #300, #1, #300, #5, #9, #5, #10, #40, #5, #50, #70, #200] = **synkatatíthemai** (G4784): **{UMBRA: #1300 % #41 = #29} 1)** to deposit together with another; **2)** to deposit one's vote in the urn with another; **3)** to consent to, ***VOTE* *FOR***, agree with;

#1943 - FEME CHECKSUM TOTAL: #485 as [#40, #5, #300, #1, #200, #600, #8, #40, #1, #300, #10, #7, #70, #50, #300, #1, #10] = **metaschēmátizō** (G3345): **{UMBRA: #2312 % #41 = #16} 1)** to ***CHANGE* *THE* *FIGURE*** of, to transform;

IN DECEMBER 2021, PAVLOU LAUNCHED THE DREW PAVLOU DEMOCRATIC ALLIANCE FEDERAL POLITICAL PARTY. HE RAN FOR THE AUSTRALIAN SENATE IN THE 2022 AUSTRALIAN FEDERAL ELECTION, ALONGSIDE FIVE OTHER CANDIDATES, BUT WAS UNSUCCESSFUL. THE PARTY WAS VOLUNTARILY DEREGISTERED IN NOVEMBER 2023. <https://en.wikipedia.org/wiki/Drew_Pavlou>

#1090 - FEME CHECKSUM TOTAL: #361 as [#400, #80, #70, #20, #100, #10, #200, #10, #200] /

#940 - FEME CHECKSUM TOTAL: #373 as [#400, #80, #70, #20, #100, #10, #200, #10, #50] = **hypókrisis** (G5272): **{UMBRA: #1090 % #41 = #24} 1)** an answering; **2)** an answer; **3) *THE* *ACTING* *OF* *A* *STAGE* *PLAYER*;** **4)** dissimulation, hypocrisy;

#898 - ONTIC CHECKSUM TOTAL: #665 as [#2, #200, #20, #50, #6, #20, #600] = **bârak** (H1288): **{UMBRA: #222 % #41 = #17} 1)** to bless, kneel; **1a)** (Qal); **1a1)** to kneel; **1a2)** to bless; **1b)** (Niphal) to be blessed, bless oneself; **1c)** (Piel) to bless; **1d)** (Pual) to be blessed,

be adored; **1e**) (Hiphil) to cause to kneel; **1f**) (Hithpael) to bless oneself; **2**) (TWOT) ***TO* *PRAISE*, *SALUTE*, *CURSE***;

#506 - DEME CHECKSUM TOTAL: #342 as [#5, #400, #1, #40, #10, #50] = 'âman (H539): {UMBRA: #91 % #41 = #9} **1**) to support, confirm, be faithful; **1a**) (Qal); **1a1**) to support, confirm, be faithful, uphold, nourish; **i**) foster-father (subst.); **ii**) foster-mother, nurse; **iii**) pillars, supporters of the door; **1a2**) (Niphal); **i**) to be established, be faithful, be carried, make firm; **1**) to be carried by a nurse; **2**) made firm, sure, lasting; **3**) confirmed, established, sure; **4**) verified, confirmed; **5**) reliable, faithful, trusty; **ii**) (Hiphil); **1**) to stand firm, to trust, to be certain, to believe in; **11**) stand firm; **12**) ***TRUST*, *BELIEVE***;

Returning to the example of the OATH / PLEDGE as a meta descriptive concept, the GRUMBLE dialectic as plausible rule is as follows and to which by using the NEURAL LINGUISTIC PARADIGM as our own INFORMAL RESEARCH we can make a logical premise on the **xiān jiàn zhī míng** (先見之明): ***FORESIGHT*** / **xiān jiàn** (先見) ***PRESCIENCE*** conception circumscribing to the **#451 - PRAXIS OF RATIONALITY** as the ontic nucleus of conscious intention.

It ought to be considered as criticism that there is no known scientific mechanism [**BING ENQUIRY @ 0819 HOURS**] which would allow precognition because it is held to break temporal causality [**TEMPORAL HEURISTIC @ 0820 HOURS**], in that the precognised event causes an effect in the subject prior to the event itself. Precognition would thereby violate the principle of antecedence (**causality**); that is, that an effect does not happen before its cause. Information passing backwards in time (**retrocausality**) would need to be carried by physical particles doing the same. Experimental evidence from high-energy physics suggests that this cannot happen. There is therefore no direct justification for precognition from a physics-based approach.

Precognition would also contradict "most of the neuroscience and psychology literature, from electrophysiology and neuroimaging to temporal effects found in psychophysical research." <<https://en.m.wikipedia.org/wiki/Precognition>>

Thusly the provisional INFORMAL RESEARCH proposition is that the function of ***PRESCIENCE*** occurs within the spectrum of a conformity LIMIT (eg: **#451 x 2 = #902 - RULE OF LAW + #67 + #17**) to the rationality of being itself:

GRUMBLE (#391, #352)@[80, 60, 73, 34, 48, 56, 15, 81, 81, 49, 27, 55, 67, 17] <-- OATH / PLEDGE RULE

FROM THIS TIME FORWARD, [UNDER GOD],
I PLEDGE MY LOYALTY TO AUSTRALIA AND ITS PEOPLE,
WHOSE DEMOCRATIC BELIEFS I SHARE,
WHOSE RIGHTS AND LIBERTIES I RESPECT, AND
WHOSE LAWS I WILL UPHOLD AND OBEY.

#986 = #902 - RULE OF LAW + #67 - DARKENING (HUI) + #17 - HOLDING BACK (JUAN) as [#400, #80, #1, #20, #70, #400, #5, #10] = hypakouō (G5219): {UMBRA: #1771 % #41 = #8} 1) to listen, to harken; 1a) of one who on the knock at the door comes to listen who it is, (the duty of a porter); 2) to harken to a command; 2a) *TO* *OBEY*, *BE* *OBEDIENT* *TO*, *SUBMIT* *TO*;

<<http://www.grapple369.com/Savvy/?male:391&feme:352&ontic:150&deme:150>>

{@7: Sup: 67 - DARKENING: HUI (#391); Ego: 17 - HOLDING BACK: JUAN (#352)}

ONTIC CHECKSUM TOTAL: #150
DEME CHECKSUM TOTAL: #150

#889 - DEME CHECKSUM TOTAL: #150 as [#40, #5, #3, #1, #30, #800, #10] = mégas (G3173): {UMBRA: #249 % #41 = #3} 1) great; 1a) of the external form or sensible appearance of things (or of persons); 1a1) in particular, of space and its dimensions, as respects; i) mass and weight: great; ii) compass and extent: large, spacious; iii) measure and height: long; iv) stature and age: great, old; 1a2) of number and quantity: numerous, large, abundant; 1a3) of age: the elder; 1a4) used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong; 1b) predicated of rank, as belonging to; 1b1) persons, eminent for ability, virtue, authority, power; 1b2) things esteemed highly for their importance: of great moment, of great weight, importance; 1b3) a thing to be highly esteemed for its excellence: excellent; 1c) splendid, prepared on a grand scale, stately; 1d) great things; 1d1) of God's preeminent blessings; 1d2) *OF* *THINGS* *WHICH* *OVERSTEP* *THE* *PROVINCE* *OF* *A* *CREATED* *BEING*, *PROUD* (*PRESUMPTUOUS*) *THINGS*, *FULL* *OF* *ARROGANCE*, *DEROGATORY* *TO* *THE* *MAJESTY* *OF* *GOD*;

#1392 - DEME CHECKSUM TOTAL: #150 as [#80, #70, #30, #10, #300, #1, #100, #600, #1, #200] = politárchēs (G4173): {UMBRA: #1399 % #41 = #5} 1) *A* *RULER* *OF* a city or *CITIZENS*;

#1487 - MALE CHECKSUM TOTAL: #391 as [#600, #100, #8, #40, #1, #300, #10, #7, #70, #50, #300, #1] = *chrēmátízō* (G5537): **{UMBRA: #1866 % #41 = #21} 1**) to transact business, esp. to manage public affairs; **1a)** to advise or consult with one about public affairs; **1b)** to make answer to those who ask for advice, present enquiries or requests, etc.; **1b1)** of judges, magistrates, rulers, kings; **1c)** to give a response to those consulting an oracle, to give a divine command or admonition, to teach from heaven; **1c1)** to be divinely commanded, admonished, instructed; **1c2)** to be the mouthpiece of divine revelations, to promulgate the commands of God; **1d) *TO* *ASSUME* *OR* *TAKE* *TO* *ONE'S* *SELF* *A* *NAME* *FROM* *ONE'S* *PUBLIC* *BUSINESS***; **1d1)** to receive a name or title, be called;

#1486 - FEME CHECKSUM TOTAL: #352 as [#500, #1, #50, #5, #100, #70, #400, #50, #300, #10] = *phanerōō* (G5319): **{UMBRA: #1526 % #41 = #9} 1**) to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way; **1a)** make actual and visible, realised; **1b)** to make known by teaching; **1c)** to become manifest, be made known; **1d)** of a person; **1d1)** expose to view, make manifest, to show one's self, appear; **1e) *TO* *BECOME* *KNOWN*, *TO* *BE* *PLAINLY* *RECOGNISED*, *THOROUGHLY* *UNDERSTOOD***; **1e1) *WHO* *AND* *WHAT* *ONE* *IS***;

#514 - FEME CHECKSUM TOTAL: #352 as [#1, #3, #1, #9, #70, #80, #70, #10, #70, #200] = *agathopoiós* (G17): **{UMBRA: #514 % #41 = #22} 1) *ACTING* *RIGHTLY***, doing well, virtuous;

#606 - ONTIC CHECKSUM TOTAL: #150 as [#6, #90, #4, #100, #400, #6] = *ts^odâqâh* (H6666): **{UMBRA: #199 % #41 = #35} 1**) justice, righteousness; **1a) *RIGHTEOUSNESS* (*IN* *GOVERNMENT*)**; **1a1)** of judge, ruler, king; **1a2)** of law; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** righteousness (in a case or cause); **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

#393 - ONTIC CHECKSUM TOTAL: #150 as [#5, #300, #2, #10, #70, #6] = *shâba'* (H7650): **{UMBRA: #372 % #41 = #3} 1**) to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1) *TO* *SWEAR*, *TAKE* *AN* *OATH***; **1b2)** to swear (of Jehovah by Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

#505 - **DEME CHECKSUM TOTAL: #150** as [#80, #70, #30, #10, #300, #5, #9, #1] /

#556 - **DEME CHECKSUM TOTAL: #150** as [#80, #70, #30, #10, #300, #5, #10, #1, #50] = politeía (G4174): {**UMBRA: #506 % #41 = #14**} 1) the administration of civil affairs; 2) ***A* *STATE* *OR* *COMMONWEALTH***; 3) ***CITIZENSHIP*, *THE* *RIGHTS* *OF* *A* *CITIZEN***;

The OATH / PLEDGE is parsed into its neural linguistic pragma form as a TECHNOLOGY associated to its CENTRAL ONTIC DIALECTIC PREMISE in being able to mathematically **DEVISE THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE** that as a WHITE PAPER has been previously provided to you as an UNIVERSALIST HUMANIST SECULAR / SECTARIAN STATEMENT and which is exuberantly "OBEDIENT, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL":

GRAPPLE (511, 540)@[81, 79, 80, 20, 43, 24, 72, 70, 71] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2024.6.15&time:8.20&heuristic&male:511&feme:540&deme:162&idea:540>>

{@9: Sup: 54 - **UNITY: K'UN (#511)**; Ego: 71 - **STOPPAGE: CHIH (#540)**}

TIME is: 08:20:00.000 / DATE is: 2024/06/15

HEURISTIC	81	79	80	#240		
Time	70	71	20	#161	#401	#260
Date	72	24	43	#139	#540	#209

FEME MALE

- #EIGHT: #71 as #71 - **STOPPAGE (CHIH)**
- #ONE: #240 as #78 - **ON THE VERGE (CHIANG)**
- #TWO: #161 as #80 - **LABOURING (CH'IN)**
- #THREE: #139 as #58 - **GATHERING IN (HSI)**
- #FOUR: #401 as #77 - **COMPLIANCE (HSUN)**
- #FIVE: #540 as #54 - **UNITY (K'UN)**
- #SIX: #260 as #17 - **HOLDING BACK (JUAN)**
- #SEVEN: #209 as #47 - **PATTERN (WEN)**

ORIENT #9 OCCIDENT #9 SPRA ORIENT #1 OCCIDENT #1

TELOS TOTAL: #540 as [#2, #8, #100, #400, #10, #20] = chuqqâh (H2708): {**UMBRA: #113 % #41 = #31**} 1) statute, ordinance, ***LIMIT***, enactment, something prescribed; 1a) statute;

DEME CHECKSUM TOTAL: #162

#1030 - DEME CHECKSUM TOTAL: #162 as [#20, #1, #9, #800, #200] = *kathós* (G2531): {UMBRA: #1030 % #41 = #5} 1) according as; 1a) just as, even as; 1b) *IN* *PROPORTION* *AS*, *IN* *THE* *DEGREE* *THAT*; 2) since, seeing that, agreeably to the fact that; 3) when, after that;

TETRAD MENTIONS OF [rì (☐): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL] @ [

#1 - 1800 to 1820 HOURS,
#5 - 1900 to 1920 HOURS,
#13 - 2120 to 2140 HOURS,
#18 - 2300 to 2320 HOURS,
#19 - 2320 to 2340 HOURS / DISRUPTION OF THE NOEMA?, <--
MORPHOSIS scenario [#230, #232, #249, #228, #237]

#20 - 2340 to 0000 HOURS ,
#23 - 0020 to 0040 HOURS,
#24 - 0040 to 0100 HOURS,

#33 - 0320 to 0340 HOURS / AUTONOMOUS DELIMITER,
#41 - 0540 to 0600 HOURS,
#47 - 0740 to 0800 HOURS,
#52 - 0900 to 0920 HOURS,
#67 - 1320 to 1340 HOURS,
#70 - 1420 to 1440 HOURS,
#78 - 1640 to 1700 HOURS]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:☐>>

#38 - JUPITER PRINCIPLE (#540 = #29 (* IMMATERIAL INCLUSION) + #511: @SUM(TETRAD MENTIONS OF [rì (☐): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL]))

#01	#52	#20	#78
#70	#23	#33	#18
#47	#05	#29	#19
#24	#67	#13	#41 = #511 + #29 = #540

#540 as [#80, #100, #1, #3, #40, #1, #300, #5, #9, #1] = *pragmateía* (G4230): {UMBRA: #541 % #41 = #8} 1) *PROSECUTION* *OF* *ANY* *AFFAIR*; 1a) business, occupation;

#539 = #511 + #28 - FORESIGHT as [#400, #3, #10, #1, #10, #50, #5, #10, #50] = hygiainō (G5198): {UMBRA: #1274 % #41 = #3} 1) *TO* *BE* *SOUND*, *TO* *BE* *WELL*, *TO* *BE* *IN* *GOOD* *HEALTH*; 2) metaph.; 2a) of Christians whose opinions are free from any mixture of error; 2b) of one who keeps the graces and is strong;

BING COPILOT @ 0819 HOURS ON 15 JUNE 2024: "Certainly! It appears you've provided a thought-provoking phrase: "**PRESCIENCE AS CONFORMITY.**" Let's explore this concept together.

Prescience refers to the ability to foresee or predict future events. It implies a certain level of foresight or clairvoyance. On the other hand, conformity refers to the act of adhering to established norms, rules, or expectations within a society or group.

When we consider these two terms together, we can interpret them in a few ways:

PREDICTIVE CONFORMITY: Perhaps "**PRESCIENCE AS CONFORMITY**" suggests that individuals conform to societal expectations by predicting or anticipating future trends. In other words, they adjust their behavior based on their foresight of what will be socially accepted or rewarded.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:先>>

[#12, #33, #42, #53, #60, #61, #62]

xiān (先): 1. first, 2. early; prior; former, 3. to go forward; to advance, 4. *TO* *ATTACH* *IMPORTANCE* *TO*; *TO* *VALUE*, 5. to start, 6. ancestors; forebears, 7. earlier, 8. before; in front, 9. *FUNDAMENTAL*; *BASIC*, 10. Xian, 11. ancient; archaic, 12. super, 13. deceased

CHALLENGING CONFORMITY: Alternatively, it could imply that prescient individuals defy conformity by using their foresight to challenge existing norms. They may see beyond the status quo and act in ways that disrupt conventional patterns.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:見>>

[#1, #2, #4, #5, #14, #17, #20, #26, #28 - *AUTONOMOUS* *DELIMITER* / OPINION, #31, #32, #39, #42, #49, #61, #63, #64, #66, #67, #68, #69, #76, #77, #79]

jiàn (見): **1.** to see, **2.** ***OPINION***; ***VIEW***; ***UNDERSTANDING***, **3.** indicates seeing, hearing, meeting, etc, **4.** refer to; for details see, **5.** passive marker, **6.** to listen to, **7.** to meet, **8.** to receive (a guest), **9.** let me; kindly, **10.** Jian, **11.** to appear, **12.** to introduce

THE BURDEN OF KNOWING: The phrase might also evoke the idea that having prescience can be isolating. Knowing what lies ahead can create a burden—one that separates the prescient person from the conforming majority.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:明>>

[**#12, #16, #32, #36, #40, #50, #60, #62, #63, #64, #67, #68, #71**]

míng (明): **1.** bright; luminous; brilliant, **2.** Ming, **3.** Ming Dynasty, **4.** obvious; explicit; clear, **5.** ***INTELLIGENT***; ***CLEVER***; ***PERCEPTIVE***, **6.** to illuminate; to shine, **7.** consecrated, **8.** ***TO*** ***UNDERSTAND***; ***TO*** ***COMPREHEND***, **9.** to explain; to clarify, **10.** Souther Ming; Later Ming, **11.** ***THE*** ***WORLD***; ***THE*** ***HUMAN*** ***WORLD***; ***THE*** ***WORLD*** ***OF*** ***THE*** ***LIVING***, **12.** eyesight; vision, **13.** a god; a spirit, **14.** fame; renown, **15.** open; public, **16.** clear, **17.** to become proficient, **18.** to be proficient, **19.** virtuous, **20.** open and honest, **21.** clean; neat, **22.** remarkable; outstanding; notable, **23.** next; afterwards, **24.** positive

Ultimately, the interpretation depends on context and perspective. Feel free to share more thoughts, and we can delve deeper into this intriguing concept! ✨"

During the Great Leap Forward (1958–1963) and the Cultural Revolution (1966–1976), qigong, along with other traditional Chinese medicine, was under tight control with limited access among the general public, but was encouraged in state-run rehabilitation centers and spread to universities and hospitals. After the Cultural Revolution, qigong, along with tai chi, was popularized as daily morning exercise practiced en masse throughout China.

líng qì (靈氣): spiritual influence (of mountains etc); cleverness; ingeniousness

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:靈>>

[**#1, #6, #12, #16, #28, #42, #59, #66, #73, #75, #77, #81**]

líng (靈): 1. agile; nimble, 2. ***SPIRIT***; ***SOUL***; ***LIFE***
PRINCIPLE, 3. spiritual; sacred, 4. a witch, 5. spirits and devils;
demons; gods; a deity, 6. emotional spirit, 7. a very capable person, 8. a
coffin containing a corpse, 9. Ling, 10. to be reasonable, 11. to bless and
protect, 12. wonderful; auspicious, 13. as predicted, 14. ***BEAUTIFUL***;
good, 15. quick witted; clever; alert; intelligent, 16. having divine
awareness, 17. ***SUPERNATURAL***; unearthly

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): 1. to heave a sigh

[#1, #6, #12, #16, #28, #42, #59, #66, #73, #75, #77, #81,
#68]

<[http://www.grapple369.com/Savvy/?
male:470&feme:604&deme:151&idea:604](http://www.grapple369.com/Savvy/?male:470&feme:604&deme:151&idea:604)>

{@13: Sup: 37 - **PURITY**: TS'UI (#470); Ego: 68 - **DIMMING**: MENG
(#604)}

TELOS TOTAL: #604 as [#70, #10, #20, #70, #4, #70, #40, #5,
#10, #300, #5] = oikodoméō (G3618): {**UMBRA: #1089 % #41 =
#23**} 1) to build a house, erect a building; 1a) to build (up from the
foundation); 1b) to restore by building, to rebuild, repair; 2) metaph.;
2a) to found, establish; 2b) to promote growth in Christian wisdom,
affection, grace, virtue, holiness, blessedness; 2c) ***TO* *GROW* *IN*
WISDOM *AND* *PIETY***;

DEME CHECKSUM TOTAL: #151

#2156 - MALE CHECKSUM TOTAL: #470 as [#600, #100, #8,
#200, #300, #70, #300, #8, #300, #70, #200] = chrēstótēs
(G5544): {**UMBRA: #1786 % #41 = #23**} 1) moral goodness,
INTEGRITY; 2) benignity, kindness;

"BUT THE FRUIT OF THE SPIRIT IS LOVE, JOY, PEACE, LONGSUFFERING,
***GENTLENESS*-G5544**, GOODNESS, FAITH, MEEKNESS, TEMPERANCE:
AGAINST SUCH THERE IS NO LAW." [Galatians 5:22-23]

#423 - DEME CHECKSUM TOTAL: #151 as [#300, #8, #100, #5,
#10] /

#473 - DEME CHECKSUM TOTAL: #151 as [#300, #8, #100, #5,
#10, #50] /

#1096 - MALE CHECKSUM TOTAL: #540 as [#300, #5, #300, #8, #100, #8, #40, #5, #50, #70, #10, #200] = **tērēō** (G5083): **{UMBRA: #1213 % #41 = #24} 1**) to attend to carefully, take care of; **1a)** to guard; **1b) METAPHOR: *TO* *KEEP*, *ONE* *IN* *THE* *STATE* *IN* *WHICH* *HE* *IS***; **1c)** to observe; **1d)** to reserve: to undergo something;

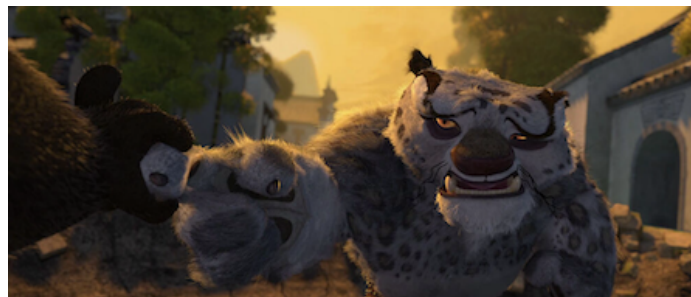
Qigong are romanizations of two Chinese words "qì" (氣) and "gōng" (功). Qi primarily means air, gas or breath but is often translated as a metaphysical concept of 'vital energy', referring to a supposed energy circulating through the body; though a more general definition is universal energy, including heat, light, and electromagnetic energy; and definitions often involve breath, air, gas, or the relationship between matter, energy, and spirit.

#345 as [#40, #5, #300] = metá (G3326): **{UMBRA: #346 % #41 = #18} 1**) with, after, behind;

#345 as [#300, #30, #9, #6] = shâlaṭ (H7980): **{UMBRA: #339 % #41 = #11} 1**) to domineer, ***EXERCISE* *POWER* *OVER***, dominate, have mastery, be master, lord it over; **1a)** (Qal) to domineer, lord it over, become master; **1b)** (Hiphil); **1b1)** to give power of; **1b2)** to get mastery of;

+= #300 - *WISDOM* {@49: Sup: 4 - **BARRIER**: HSIEN (#1657 - **BRUTE BEAST**); Ego: 48 - **RITUAL**: LI (#2029 - **SOLDIER**)}

#726 - DEME CHECKSUM TOTAL: #134 as [#2, #10, #4, #10, #700] = **yad** (H3028): **{UMBRA: #14 % #41 = #14} 1) *HAND***; **2) *POWER*** (fig.);



YOUTUBE: "KUNG FU PANDA (2008) - THE TRUE SECRET INGREDIENT SCENE (Wuxi (無錫) Finger hold)"

<https://www.youtube.com/watch?v=rHvCQEr_ETk>

#530 - ONTIC CHECKSUM TOTAL: #115 as [#5, #8, #7, #100, #400, #10] /

#550 - ONTIC CHECKSUM TOTAL: #115 as [#5, #8, #7, #100, #400, #10, #20] = châzaq (H2388): {UMBRA: #115 % #41 =

#33} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; i) to prevail, prevail upon; ii) to be firm, be caught fast, be secure; iii) to press, be urgent; iv) to grow stout, grow rigid, grow hard (bad sense); v) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) *TO* *DISPLAY* *STRENGTH*; 1c4) *TO* *MAKE* *SEVERE*; 1c5) to support; 1c6) to repair; 1c7) *TO* *PREVAIL*, *PREVAIL* *UPON*; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) *TO* *HOLD* *STRONGLY* *WITH*;

PATRICK HANNAFORD (SKY NEWS) @ 1157 HOURS ON 18 JUNE

2024: "The Opposition raised the issue of CHENG LEI being ***BLOCKED*** from the view of cameras by Chinese officials directly with Chinese Premier LI QIANG on Monday 17 JUNE 2024, Sky News can reveal.

#115 - ONTIC CHECKSUM TOTAL: #115 as [#30, #5, #60, #20] =

çâkak (H5526): {UMBRA: #100 % #41 = #18} 1) (Qal) to hedge, fence about, shut in; 2) *TO* *BLOCK*, *OVERSHADOW*, *SCREEN*, *STOP* *THE* *APPROACH*, *SHUT* *OFF*, *COVER*; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 3) (Qal) to cover, lay over; 4) to weave together; 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together;

Sky News journalist CHENG LEI'S view was obstructed (ie. **wú** (無): **NOT xī** (錫): **BESTOW (TO GIVE INFORMATION)**) by Chinese officials at a media event between Mr LI and Prime Minister ANTHONY ALBANESE.

"It came after the Chinese leadership was saying to the Opposition that the relationship between Australia and China had to be based on respect, and mutual respect," MR CLENNELL said.

"As I understand it, the Opposition then raised the issue of CHENG LEI.

"There was no ***VERBAL* *RESPONSE*** from the Chinese leadership to that."

#196 - ONTIC CHECKSUM TOTAL: #115 as [#100, #6, #30, #20, #40] /

#166 - DEME CHECKSUM TOTAL: #134 as [#30, #100, #6, #30] /

#176 - DEME CHECKSUM TOTAL: #134 as [#30, #100, #6, #30, #10] = qôwl (H6963): {**UMBRA: #136 % #41 = #13**} **1**) voice, sound, noise; **1a) *VOICE***; **1b)** sound (of instrument); **2)** lightness, frivolity;

#498 - DEME CHECKSUM TOTAL: #134 as [#40, #300, #8, #100, #10, #40] = sâchaq (H7832): {**UMBRA: #408 % #41 = #39**} **1**) to laugh, play, mock; **1a)** (Qal); **1a1)** to laugh (usually in contempt or derision); **1a2)** to sport, play; **1b)** (Piel); **1b1)** to make sport; **1b2)** to jest; **1b3)** to play (including instrumental music, singing, dancing); **1c)** (Hiphil) ***TO* *LAUGH* *MOCKINGLY***;

#109 - ONTIC CHECKSUM TOTAL: #115 as [#3, #50, #6, #50] = gânan (H1598): {**UMBRA: #103 % #41 = #21**} **1**) to defend, cover, surround; **1a)** (Qal) ***TO* *DEFEND***; **1b)** (Hiphil) to defend;

#360 - ONTIC CHECKSUM TOTAL: #115 as [#50, #8, #300, #2] /

#770 - ONTIC CHECKSUM TOTAL: #115 as [#50, #8, #300, #2, #400, #10] = châshab (H2803): {**UMBRA: #310 % #41 = #23**} **1**) to think, plan, esteem, calculate, ***INVENT*, *MAKE* *A* *JUDGMENT***, imagine, count; **1a)** (Qal); **1a1)** to think, account; **1a2)** to plan, devise, mean; **1a3) *TO* *CHARGE*, *IMPUTE*, *RECKON***; **1a4)** to esteem, value, regard; **1a5)** to invent; **1b)** (Niphal); **1b1)** to be accounted, be thought, be esteemed; **1b2)** to be computed, be reckoned; **1b3)** to be imputed; **1c)** (Piel); **1c1)** to think upon, consider, be mindful of; **1c2)** to think to do, devise, plan; **1c3)** to count, reckon; **1d)** (Hithpael) to be considered;

It comes after shadow home affairs minister JAMES PATERSON claimed the visiting Chinese delegation will be "***LAUGHING***" at Prime Minister ANTHONY ALBANESE'S ***DEFENCE*** of the journalist, who spent almost three years detained in Beijing on manufactured ***CHARGES*** of espionage." <<https://www.skynews.com.au/australia-news/defence-and-foreign-affairs/opposition-raised-sky-news-host-cheng-leis-treatment-by-chinese-officials-directly-with-premier-li-qiang/news-story/c9212cde3a3e299016adf94632ba2030>>

Qi is the central underlying principle in traditional Chinese medicine and martial arts. Gong (or kung) is often translated as cultivation or work, and definitions include practice, skill, mastery, merit, achievement, service,

result, or accomplishment, and is often used to mean gongfu (**KUNG FU**) in the traditional sense of achievement through great effort. The two words are combined to describe systems to cultivate and balance life energy, especially for health and wellbeing.

#01	#52	#20	#78
#70	#23	#33	#18
#47	#05	#68	#19
#24	#67	#13	#41 = #511 + #68 = #579

#579 as [#2, #70, #7, #500] = 'ôz (H5797): {UMBRA: #77 % #41 = #36} 1) *MIGHT*, *STRENGTH*; 1a) material or physical; 1b) personal or social or political;

#392 - DEME CHECKSUM TOTAL: #579 as [#1, #10, #200, #9, #1, #50, #70, #40, #1, #10] = aisthánomai (G143): {UMBRA: #392 % #41 = #23} 1) *TO* *PERCEIVE*; 1a) by the bodily senses; 1b) with the *MIND*, understand;

#492 - DEME CHECKSUM TOTAL: #235 as [#2, #400, #40, #10, #40] /

#1106 - ONTIC CHECKSUM TOTAL: #579 as [#6, #400, #40, #10, #40, #10, #600] = tâmîym (H8549): {UMBRA: #490 % #41 = #39} 1) complete, whole, entire, sound; 1a) complete, whole, entire; 1b) whole, sound, *HEALTHFUL*; 1c) complete, *ENTIRE* (*OF* *TIME*); 1d) sound, wholesome, unimpaired, innocent, having integrity; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:調>>

[#39, #44] + (2 x #451) = #985 as [#5, #40, #30, #10, #900] = lûwts (H3887): {UMBRA: #126 % #41 = #3} 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) *TO* *MOCK*, *DERIDE*; 1b2) to interpret (language); i) interpreter (participle); ii) ambassador (fig.); 1b3) (Hithpael) to be inflated, scoff, act as a scorners, show oneself a mocker;

tiáo (調): 1. to harmonize, 2. to transfer; to change job, 3. tune; tone, 4. a stanza; a verse, 5. to twist threads together, 6. to tame, 7. to provoke, 8. to reconcile, 9. to be equal, 10. to blend, 11. *TO* *JEER*; *TO* *MOCK*; *TO* *RIDICULE*, 12. normal; regular, 13. to exchange, 14. to arrange; to plan; to set up, 15. tone of voice, 16. stress; emphasis, 17. idea; opinion, 18. personal style, 19. household tax

#39 - 居 = #490

COGITO: [#17, #30, #39, #8, #7] as #39 - RESIDENCE (CHU)

RANGE: 11 to noon 15 JUNE

APPRAISAL #5: Rudders and oars steady the ride. (舳艫調安)

They are good for riches and stability. (利富貞)

FATHOMING #5: Peace and harmony through rudder and oar (舳艫安何)

MEANS: The ride is smooth to the borders. (順其疆也)

#302 - ONTIC CHECKSUM TOTAL: #985 as [#80, #30, #70, #10, #1, #100, #10, #1] /

#421 - ONTIC CHECKSUM TOTAL: #985 as [#80, #30, #70, #10, #1, #100, #10, #70, #50] = ploiáron (G4142): {UMBRA: #421 % #41 = #11} 1) a small vessel, *A* *BOAT*;

"AND WHEN THEY HAD SENT AWAY THE MULTITUDE, THEY TOOK HIM EVEN AS HE WAS IN THE SHIP. AND THERE WERE ALSO WITH HIM OTHER *LITTLE*-G4142 *SHIPS*-G4142. AND THERE AROSE A GREAT STORM OF WIND, AND THE WAVES BEAT INTO THE SHIP, SO THAT IT WAS NOW FULL. AND HE WAS IN THE HINDER PART OF THE SHIP, ASLEEP ON A PILLOW: AND THEY AWAKE HIM, AND SAY UNTO HIM, MASTER, CAREST THOU NOT THAT WE PERISH?

AND HE AROSE, AND REBUKED THE WIND, AND SAID UNTO THE SEA, PEACE, BE STILL. AND THE WIND CEASED, AND THERE WAS A GREAT CALM. AND HE SAID UNTO THEM, WHY ARE YE SO FEARFUL? HOW IS IT THAT YE HAVE NO FAITH?" [Mark 4:36-40]

#44 - 竈 = #495

COGITO: [#36, #23, #43, #67, #28] as #44 - STOVE (TSAO)

RANGE: noon 03 to 07 JULY

APPRAISAL #6: The Five Tastes are blended properly, (五味調)

The flavors are balanced and fine. (如美如)

A feast fit for the great man. (大人之饗)

FATHOMING #6: A feast where flavors are harmonized (味調之饗)

MEANS: This is the duty of ministers. (宰輔事也)

#295 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#80, #1, #100, #8, #3, #3, #5, #10, #30, #5, #50] /

#418 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#80, #1, #100, #1, #3, #3, #5, #30, #30, #70, #40, #5, #50] / #425 - **DEME CHECKSUM TOTAL: #985** as [#80, #1, #100, #8, #3, #3, #5, #30, #30, #70, #40, #5, #50] = parangéllō (G3853): {**UMBRA: #1053 % #41 = #28**} 1) to transmit a message along from one to another, to declare, announce; 2) ***TO* *COMMAND*, *ORDER*, *CHARGE***;

"SAYING, DID NOT WE STRAITLY ***COMMAND*-G3853** YOU THAT YE SHOULD NOT TEACH IN THIS NAME? AND, BEHOLD, YE HAVE FILLED JERUSALEM WITH YOUR DOCTRINE, AND INTEND TO BRING THIS MAN'S BLOOD UPON US." [Acts 5:28]

Qigong has been recognized as a "standard medical technique" in China since 1989, and is sometimes included in the medical curriculum of major universities in China. The 2013 English translation of the official Chinese medical qigong textbook used in China defines CMQ as "the skill of body-mind exercise that integrates body, breath, and ***MIND*** adjustments into one" and emphasizes that qigong is based on "adjustment" (**tiao** (调), also translated as "regulation", "tuning", or "alignment") of body, breath, and mind. As such, qigong is viewed by practitioners as being more than common physical exercise, because qigong combines postural, breathing, and mental training in one to produce a particular psychophysiological state of being.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): 1. to heave a sigh

Qigong was a system of coordinated body-posture and movement, breathing, and meditation said to be useful for the purposes of ***HEALTH***, spirituality, and martial arts training. With roots in Chinese medicine, philosophy, and martial arts, qigong is traditionally viewed by the Chinese and throughout Asia as a practice to cultivate and balance the mythical life-force qi.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:功>>

[#6, #19, #33, #49, #50, #78, #80]

gōng (功): 1. merit, 2. service; work; effort, 3. skill, 4. an achievement; an accomplishment, 5. merit-creating actions; vyāyāma, 6. deserving

praise, **7.** level of morning ritual, **8.** an effect; a result, **9.** a kind of funeral dress, **10.** work (***PHYSICS***)

[**#68, #6, #19, #33, #49, #50, #78, #80**]

With the backing of prominent figures including several senior ranking party officials and most notably the atomic scientist Qian Xuesen, research into the paranormal aspects of Qigong gained traction within the Chinese scientific community during the 1980s. Qian advocated for the creation of "somatic science" (人体科学, renti kexue) which would address supernatural powers in its research of latent human body potentials that can be cultivated via Qigong practice.

#985 as [**#5, #50, #4, #5, #10, #60, #800, #40, #1, #10**] = **endeíknymi (G1731): {UMBRA: #594 % #41 = #20} 1)** to point out; **1a) *TO* *SHOW*, *DEMONSTRATE*, *PROVE*, *WHETHER* *BY* *ARGUMENTS* *OR* *BY* *ACTS*;** **2)** to manifest, display, put forth;

LEZ CHENEY <LEZ@WHYOMING.ORG> @ 2007 HOURS ON 14 JUNE 2024: "What is to be done with incurable sick animals?"

DOLF @ 2026 HOURS ON 14 JUNE 2024: "No you are confused with the #306 - IRISH CATHOLIC DISEASE OF MIND which has overtaken the US PRESIDENT... "

P. COONAN <NOSPAM@IX.NETCOM.COM> @ 0833 HOURS ON 15 JUNE 2024: "Joe still has a mind left?"

DOLF @ 1805 HOURS ON 15 JUNE 2024: "He is a certifiable headbanger (ie. *a person who is wildly irrational*)."



<<https://x.com/lopezunwired/status/1801770387979780434>>

X:TWITTER (CBS) @ 1015 HOURS ON 15 JUNE 2024: "Pope Francis met with President Biden and other world leaders on Friday 14 JUNE 2024 at the Group of 7 summit in Italy. The pontiff urged them to establish stronger global guardrails for the development of artificial intelligence. Nancy Cordes reports from Borgo Egnazia."

#985 as [#80, #100, #70, #200, #20, #400, #50, #5, #10, #50] / #1941 as [#80, #100, #70, #200, #20, #400, #50, #70, #400, #50, #300, #1, #200] = proskynéō (G4352): {UMBRA: #1725 % #41 = #3} 1) to kiss the hand to (towards) one, in token of reverence; 2) among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an expression of profound reverence; 3) in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; 3a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK*; 3a1) to the Jewish high priests; 3a2) to God; 3a3) to Christ; 3a4) to heavenly beings; 3a5) to demons;

Along with popularity and state sanction came controversy and problems: claims of extraordinary abilities bordering on the supernatural, pseudoscience explanations to build credibility, a mental condition labeled qigong deviation, formation of cults, and exaggeration of claims by masters for personal benefit.

In 1999, as response to widespread revival of old traditions of spirituality, morality, and mysticism, and perceived challenges to State control, the Chinese government took measures to enforce control of public qigong practice, including shutting down qigong clinics and hospitals, and banning groups such as Zhong Gong and Falun Gong. <<https://en.m.wikipedia.org/wiki/Qigong>>

ONE <BEING@APOLKA.SIGN> @ 2306 HOURS ON 15 JUNE 2024: "How much weight is to be given to experiences could be a question in terms of metaphysicals.

If a so-called, individual, knows of an experience yet that phenomenon is unable to be replicated, what does the lack thereof constitute.

Some physicalists may insist, determinism and / or super-determinism exists. If so then to know what exists might be possible.

Do force-fields exist. Can there be a force of good. Does evil happen to be a happening."

AYE <BEING@APOLKA.SIGN> @ 0352 HOURS ON 16 JUNE 2024:
"Hypothetical beings for whom time is not linear might view various so-called, events, all at once.

At the same time, being time beings, trapped within three-dimensional spacial structures for whom time is linear, are unable too.

Non-dualists who transcend parameters, being eternal beings, could know all of time and space, space-time as it were."

DOLF @ 0643 HOURS ON 16 JUNE 2024: "So for instance if one had access to a noumenon by which the temporal phenomenon is referenced and apprehended such causality by corresponding COGITO arrays **#40 - LAW / MODEL (FA) - 法 = #491 as [#7, #78, #35, #80, #10]**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:78>>

#411 - MALE CHECKSUM TOTAL: #144 as [#300, #100, #10, #1] = treîs (G5140): {UMBRA: #615 % #41 = #41} 1) *THREE*;

#321 - ONTIC CHECKSUM TOTAL: #130 as [#30, #1, #200, #90] / #341 - ONTIC CHECKSUM TOTAL: #130 as [#30, #1, #200, #90, #20] /

#343 - DEME CHECKSUM TOTAL: #235 as [#6, #40, #1, #200, #90, #6] /

#743 - FEME CHECKSUM TOTAL: #176 / DEME CHECKSUM TOTAL: #235 as [#6, #40, #1, #200, #90, #6, #400] = 'erets (H776):

{UMBRA: #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) Sheol, land without return, (under) world; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) people of the land; 1d2) *SPACE* or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

And if one was mindful of each of the meta descriptor stasis such as TETRAD #78 that both comprises and comprehends the temporal fabric by which one's presence of being is steeped (ie. **#78 - ON THE VERGE (CHIANG)**) and must be known to itself in all instances at once although that does not preclude a continual **#549 - MORPHOSIS of #540 -**

KNOWING predicated upon a **#579 - qì (氣): METAPHYSICAL CONCEPT OF 'VITAL ENERGY'** as instantiation within the here and now.

#492 - DEME CHECKSUM TOTAL: #235 as [#2, #400, #40, #10, #40] /

#1106 - ONTIC CHECKSUM TOTAL: #579 as [#6, #400, #40, #10, #40, #10, #600] = **tâmîym (H8549): {UMBRA: #490 % #41 = #39} 1)** complete, whole, entire, sound; **1a)** complete, whole, entire; **1b)** whole, sound, ***HEALTHFUL***; **1c)** complete, ***ENTIRE* (*OF* *TIME*)**; **1d)** sound, wholesome, unimpaired, innocent, having integrity; **1e)** what is complete or entirely in accord with truth and fact (neuter adj/subst);

To be @1 - **SELF** aware in conformity to the universe's **#491 - MODEL (FA) = #492 (12 x 41)** seems to meet the situation "HYPOTHETICAL BEINGS FOR WHOM TIME IS NOT LINEAR MIGHT VIEW VARIOUS SO-CALLED, EVENTS, ALL AT ONCE."

#409 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#1, #8, #400] /

#414 - NOUMENON RESONANCE FOR 16 JUNE 2024 as [#5, #1, #8, #400] = **'echâd (H259): {UMBRA: #13 % #41 = #13} 1)** one (number); **1a)** one (number); **1b)** each, every; **1c)** a certain; **1d)** an (indefinite article); **1e)** only, once, ***ONCE* *FOR* *ALL***; **1f)** one...another, the one...the other, one after another, one by one; **1g)** first; **1h)** eleven (in combination), eleventh (ordinal);

If not, then what do you mean?"

ONE <BEING@APOLKA.SIGN> @ 2246 HOURS ON 16 JUNE 2024: "What was meant was simply that experiences of a future event may be possible at times."

DOLF @ 0110 HOURS ON 17 JUNE 2024: "What are your plans for 1400 hours?"

ONE <BEING@APOLKA.SIGN> @ 2246 HOURS ON 16 JUNE 2024: "At the same time, such experiences are not subject to scientific experimentation.

Such could be called, synchronicity (ie. ***the occurrence of meaningful coincidences that seem to have no cause***). Meaningful events, etc."

DOLF @ 0110 HOURS ON 17 JUNE 2024: "We want clarity and not vagueness -- do you have any awareness of time?"

The **COGITO: #40 - LAW / MODEL (FA) - 法 = #491** as [**#7, #78, #35, #80, #10**] / **RANGE: noon 15 to 19 JUNE** dynamic is a spacial matrix that has vectors as temporal associative.

Your comment was at **TETRA #78 on 16 JUNE 2024** but my reply was from **TETRA #35 on 17 JUNE 2024** where the temporal relativity reference is in the past and I then will extrapolate the poem appraisal #NINE which is believed written in 4 BCE, but with Hebrew / Greek corresponding IDEAS written much earlier and have done so by utilising a mathematical method of idea cohesion which deploys a neural linguistic pragma selector.

Unless you can grasp such a cognition (ie. *is YANG HSIUNG the seminal author of the T'AI HSÜAN CHING and did he deploy any COGITO array as scaffolding or perhaps preassembled essential IDEAS which were then dispersed within the appraisals?*) as unity of apperception there isn't any need to discuss this further.

The difference in perspective is either having the globe 🌐 in one's hand or being somewhere upon it.

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:35>>

#35 - 斂 = #486

COGITO: [#33, #32, #32, #28, #14] as **#35 - GATHERING (LIEN)**
RANGE: 24 to noon 28 MAY

[**#33** {**@1**: Sup: 33 - **CLOSENESS**: MI (**#33**); Ego: 33 - **CLOSENESS**: MI (**#33**)}

#32 {**@2**: Sup: 65 - **INNER**: NEI (**#98 - MALE DEME IS UNNAMED** {**%24**}); Ego: 32 - **LEGION**: CHUANG (**#65**)}

#32 {**@3**: Sup: 16 - **CONTACT**: CHIAO (**#114**); Ego: 32 - **LEGION**: CHUANG (**#97**)}

#28 {**@4**: Sup: 44 - **STOVE**: TSAO (**#158 - I AM NOT HOT OF SPEECH** {**%23**}); Ego: 28 - **CHANGE**: KENG (**#125**)}

#14 {**@5**: Sup: 58 - **GATHERING IN**: HSI (**#216**); Ego: 14 - **PENETRATION**: JUI (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**})}

<<http://www.grapple369.com/Savvy/?male:216&feme:139&ontic:297&idea:139>>

TELOS TOTAL: #139 as [#80, #30, #8, #3, #8, #10] = plēgé
(G4127): {UMBRA: #129 % #41 = #6} 1) a blow, stripe, a wound;
2) *A* *PUBLIC* *CALAMITY*, heavy affliction, plague;

ONTIC CHECKSUM TOTAL: #297

DEME CHECKSUM TOTAL: #98

APPRAISAL #9: *TAXING* *IN* *SEASON* (斂于時)

Helps forestall utter ruin. (利圉極菑)

FATHOMING #9: Collecting taxes when timely (斂于時)

MEANS: How could disaster be imminent? (奚可幾也)

kě (可): 1. can; may; permissible, 2. but, 3. such; so, 4. able to;
POSSIBLY, 5. to approve; to permit, 6. to be worth, 7. to suit; to fit,
8. khan, 9. to recover, 10. to act as, 11. to be worth; to deserve, 12.
APPROXIMATELY; *PROBABLY*, 13. expresses doubt, 14. really;
truely, 15. used to add emphasis, 16. *BEAUTIFUL*, 17. Ke, 18. used
to ask a question

jǐ (幾): 1. several, 2. how many, 3. Kangxi radical 16, 4. *SUBTLE*;
INVISIBLE; *IMPERCEPTIBLE*, 5. *SIGN*; *OMEN*, 6. nearly;
almost, 7. near to, 8. imminent danger, 9. circumstances, 10.
duration; *TIME*, 11. opportunity, 12. never has; hasn't yet, 13.
a small table, 14. [self] composed, 15. ji

#411 - MALE CHECKSUM TOTAL: #216 as [#20, #1, #10, #100,
#70, #10, #200] = kairós (G2540): {UMBRA: #401 % #41 = #32}
1) due measure; 2) a measure of time, a larger or smaller portion of
time, hence:; 2a) a fixed and definite time, *THE* *TIME* *WHEN*
THINGS *ARE* *BROUGHT* *TO* *CRISIS*, the decisive epoch
waited for; 2b) *OPPORTUNE* *OR* *SEASONABLE* *TIME*; 2c)
the right time; 2d) a limited period of time; 2e) *TO* *WHAT*
TIME *BRINGS*, *THE* *STATE* *OF* *THE* *TIMES*, *THE*
THINGS *AND* *EVENTS* *OF* *TIME*;

**WANNING SUN (CRIKEY.COM) @ 18 JUNE 2024: "THE CHINESE
PREMIER WANTS AUSTRALIA TO LOOK AT THE SUN. WE FEAR
BEING BLINDED:**

Premier LI QIANG'S visit to Australia has advocated 'shelving differences'.
But the tensions between the two nations appear insurmountable within
government and media alike.

The first thing Chinese Premier LI QIANG noticed after disembarking from
his plane was the Adelaide sky. He was speaking to South Australian

Premier PETER MALINAUSKAS, who was with Foreign Affairs Minister PENNY WONG at the airport to greet him.

#1101 - MALE CHECKSUM TOTAL: #336 as [#400, #80, #1, #200, #400, #20] /

#1107 - MALE CHECKSUM TOTAL: #216 as [#6, #400, #80, #1, #200, #400, #20] /

#1117 - ONTIC CHECKSUM TOTAL: #192 as [#6, #30, #400, #80, #1, #200, #400] = tiph'ârâh (H8597): {UMBRA: #686 % #41 = #30} 1) *BEAUTY*, *SPLENDOUR*, *GLORY*; 1a) beauty, finery (of garments, jewels); 1b) glory; 1b1) of rank, renown; 1b2) as attribute of God; 1c) honour (or nation Israel); 1d) glorying, boasting (of individual);

Pointing to the sky, Premier LI said: "Very *BEAUTIFUL*."

"Oh, yes, the sunset," replied the smiling SA premier.

"Very *BEAUTIFUL* indeed," Premier LI added. "I also saw it on the plane."

This diplomatic pleasantry on the part of LI QIANG seemed to be setting the overall tone of his visit to Australia.

When Chinese President XI JINPING addressed the Australian Parliament in 2014, he quoted a supposedly Australian saying: "KEEP YOUR EYES ON THE SUN, AND YOU WILL NOT SEE THE SHADOWS." This saying was also recently mentioned by Chinese Ambassador XIAO QIAN. In Premier LI'S speech in New Zealand before coming to Australia, he also invoked this saying, except this time he attributed its origin to New Zealand.

Regardless of its genesis, focusing on the sunny side of the relationship seems the **GUIDING: #164 = [#77, #59, #5 - ONTIC: #192 (☀) / DEME: #216, #23 - 3 APRIL 33 AD / 2015 (#316)] AS PRINCIPAL OF MATERIALITY** of Chinese leaders' thinking when negotiating their country's relationship with New Zealand and Australia." <<https://www.crikey.com.au/2024/06/18/china-premier-li-qi-ang-panda-diplomacy-tensions/>>

#301 - FEME CHECKSUM TOTAL: #139 as [#70, #200, #6, #20, #5] = 'ârak (H6186): {UMBRA: #290 % #41 = #3} 1) to arrange, *SET* *OR* *PUT* *OR* *LAY* *IN* *ORDER*, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 1b) (Hiphil) *TO* *VALUE*, *TAX*;

#258 - MALE CHECKSUM TOTAL: #83 as [#6, #40, #200, #1, #5, #6] /
#266 - DEME CHECKSUM TOTAL: #98 as [#20, #40, #200, #1, #5] = mar'eh (H4758): {**UMBRA: #246 % #41 = #41**} **1**) sight, appearance, vision; **1a**) sight, phenomenon, spectacle, appearance, vision; **1b**) what is seen; **1c**) ***A* *VISION* (*SUPERNATURAL*)**; **1d**) ***SIGHT*, *VISION* (*POWER* *OF* *SEEING*)**;

#411 - DEME CHECKSUM TOTAL: #98 as [#1, #100, #300, #10] = árti (G737): {**UMBRA: #411 % #41 = #1**} **1**) ***JUST* *NOW*, *THIS* *MOMENT***; **2**) now at this time, at this very time, this moment;


#495 - ONTIC CHECKSUM TOTAL: #297 as [#5, #80, #5, #20, #5, #10, #300, #70] = epíkeimai (G1945): {**UMBRA: #181 % #41 = #17**} **1**) to lie upon or over, rest upon, be laid or placed upon; **1a**) on the ***BURNING* *COALS***; **2**) metaph.; **2a**) of things, of the pressure of a ***VIOLENT* *TEMPEST***; **2b**) of men, to press upon, ***TO* *BE* *URGENT***;

Thusly if in the past @ **TETRA #35**, I undertook an optimal COGITO referencing action relative to the noumenon where an information exchange took place, then it ought to be still viable within this present reality where the referencing reoccurs.

In point of fact, we do have a pertinent example of such action as a letter dated 27 MAY 2024 comprising 153 pages and delivered the following day, which states: "It ought to be manifestly apparent from the regrettably numerous GRAMMAR anomalies (ie. ***now rectified in this electronic form***) conveyed within our initial 8 page response dated 21 MAY 2024, that our primary concern of that action, was to meet the temporal window (ie. ***by necessity of a postal delivery occurring prior to the end of the business working week***) so that the concluding paragraph statement would have some continuing gravitas thereafter, namely:

As it is unlikely that you will be able to resolve (ie. **MAKE AN IMMEDIATE AND URGENT RETRACTION OF YOUR UNINFORMED AND PREJUDICED ACTIONS**) this matter by SUNDAY 26 MAY 2024, and the consequence will be FAIT ACCOMPLI (ie. **set in stone**). It is therefore an appropriate action to provide this letter as INSTRUCTIONS to LEGAL COUNSEL (JEWISH HERITAGE) and pursue a legal recourse for DISCRIMINATION IN THE PROVISION OF GOODS AND SERVICES due to RACIAL SLANDER consequential to an ANZAC HERITAGE (IRISH CATHOLIC REPUBLICANISM) JINGOIST CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL /**

EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM") OF SEDITION occasioning a determined breach of any former OATH of duty to either the sovereign, COMMONWEALTH or its peoples.

With respects to the assertion of "PRACTICE ETHOS" which is claimed by your letter, it is not immediately self apparent by the PARTNERS OF THE PRACTICE usage of a cross on a red square  for its logo, whether this as an absurdity thereby constitutes a conformity to the Chinese notion: **gōu** (鉤): to hook; **shí** (十): ten; **zì** (字): a symbol; a work of calligraphy. If so what then is implied by an interpretation of it as a religious symbol in being an **#92 = [#14, #51, #27]** as **[#80, #8, #4]** = **pachad (H6343): *OBJECT* *OF* *DREAD*** as an immutable foreboding to continually remind us of ROMAN DOMINION by its capacity whether ORGANISATIONALLY or by NEOPHYTE AGENCY to compel a CORPORAL or CAPITAL PUNISHMENT, and if so what is the nature of any Christian association as organizational ethos?



WOULD YOU BE SO KIND AS TO CLARIFY THE EXACT MEANING OF SUCH A **GROTESQUE MANIFESTO** in accordance with your MISSION STATEMENT: "to treat patients courteously and with respect to their individual needs and make every effort to provide this service in a friendly, caring and professional environment."

"THAT I MAY NOT SEEM AS IF I WOULD TERRIFY YOU BY LETTERS. FOR [HIS] LETTERS, SAY THEY, [ARE] WEIGHTY AND POWERFUL; BUT [HIS] BODILY PRESENCE [IS] WEAK, AND [HIS] SPEECH ***CONTEMPTIBLE***-**G1848**... FOR WE DARE NOT MAKE OURSELVES OF THE NUMBER, OR COMPARE OURSELVES WITH SOME THAT COMMEND THEMSELVES: BUT THEY MEASURING THEMSELVES BY THEMSELVES, AND COMPARING THEMSELVES AMONG THEMSELVES, ARE NOT WISE." [2 Corinthians 10:10-12]

#814 as [#5, #60, #70, #400, #9, #5, #50, #5, #10, #200] = **exouthenō (G1848): {UMBRA: #1404 % #41 = #10} 1)** to make of no account, despise utterly;

Whilst the correspondence received from the PRACTICE MANAGER stated that "WE DO NOT ACCEPT THE LANGUAGE IN WHICH YOU USE AND THE GENERALISATION OF A WHOLE CULTURE. THE TONE OF YOUR LETTER IS BELLIGERENT AND OFFENSIVE." But I perceived that this is entirely a GENOCIDAL CULTURAL CONTEMPT (ie. **TREATING AS ANATHEMA OR**

FACILITATING THE EXCLUSION OR ELIMINATION OF A CLASS OF PERSONS WHETHER BY RACIAL, RELIGION OR SOME OTHER IDENTITY FROM THE SOCIAL CONSCIOUSNESS WHICH DOESN'T CONFORM TO YOUR REPUBLICAN ATROCITY AS #216 - OBSTRUCTION / NON-CONFORMING GOVERNANCE IN OUR COMMONWEALTH WITH A DOOMED MONARCHY) in which the MEDICAL PRACTICE has without pause of any reasoned thought so fervently engaged, as being a disregard for "MY 400 YEARS HISTORY RELATIVE TO THIS COUNTRY AND ASIA GENERALLY WHERE SOME ASIANS (BUT NOT LIMITED TO) CONSIDER ME AS A SECOND CLASS CITIZEN DUE TO THE LIFE OPPORTUNITY THIS COUNTRY HAS PROVIDED THEM."

This cultural generalisation is a PROVEN CLAIM involving documented and photographed actions over a period of now 7 years as then SUBSTANTIATION that our legal matters are concerned with an unlawful and treasonous nature of predominantly an IRISH / CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE involving BOER WAR MEMORIAL shenanigans as the conjured and normalised RITUALISED CONDUCT being a self aggrandising (ie. **haven't you noticed there is war on our streets by domestic terrorism, knife or gun slaughter and incendiary events as lawlessness**) faction within the RETURNED SERVICES LEAGUE (RSL) the AXIS MUNDI grounding for the "HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF EQUIVALENCE TO GERMAN NAZISM" which by COMMON PARADIGM USAGE AND EQUIVALENT **mórfhōsis (G3446) / metáthesis (G3331)** DEPLOYMENT is then NON DIFFERENTIATED FROM NAZISM in possessing a surreptitious intention to bring about both a DOOMED MONARCHY / DEMISE OF PROTESTANT REFORMATION as REPUBLIC and determined act of SEDITION occasioning a breach to any former OATH of duty to either the sovereign, COMMONWEALTH or its peoples.

HETEROS PROTOTYPE #SIX (#114 - *EUREKA* / #342) AS VORTEX: (figuratively) Anything that involves constant violent or chaotic activity [**#306 - PERFIDE ALBION / #336 - *EUREKA* ON 3 DECEMBER 1854 / ARMISTICE DAY 11 NOVEMBER / SOLSTICE 21 JUNE**] around some centre [**#38 - FULLNESS / #238 - EUREKA**].

#46 #06 #62
#54 #38 #22
#14 #70 #30

#70

#116

#138 - BOER WAR MEMORIAL (#297 / #308) INFIDELITY ON SUNDAY 26 MAY 2024

#200

#238 - *EUREKA* / #38 - FULLNESS (SHENG: #489) 8 JUNE 2017

#252

#306 - **PERFIDE ALBION** FROM REDUCTIO AD HITLERUM TABLE TALK
IDEA #306 ON 31 AUGUST 1942 / SOLSTICE 21 JUNE

**#336 - *EUREKA* ON 3 DECEMBER 1854 / ARMISTICE DAY 11
NOVEMBER**

#342

**COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 -
MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN / As the only
instance of #511 <-- @SUM(TETRAD MENTIONS OF [rì (日): *SUN* /
JAPAN])**

#57 #56 #49
#66 #65 #58
#75 #74 #67

#74

#131

#189

#238

#303 = *OAK* TREE PLANTING of 27 OCTOBER 1934 / PRIOR TO WWII
CENTENNIAL AN IMPROPER BOER WAR MEMORIAL 27 OCTOBER 2018

#378 = sýnchysis (G4799): {UMBRA: #2013 % #41 = #4} 1)
confusion, disturbance; **1a)** of ***RIOTOUS* *PERSONS***;

#444

**#511 <-- @SUM(TETRAD MENTIONS OF [rì (日): *SUN* /
JAPAN])**

#567

**#567 - ONTIC CHECKSUM TOTAL: #331 as [#2, #90, #2, #1, #6,
#400, #10, #50, #6] = tsâbâ' (H6635): {UMBRA: #93 % #41 =
#11} 1)** that which goes forth, army, war, warfare, host; **1a)** army, host;
1a1) host (of organised army); **1a2)** host (of angels); **1a3) *OF*
SUN, *MOON*, *AND* *STARS***; **1a4)** of whole creation; **1b)** war,
warfare, service, go out to war; **1c)** service;

Within our initial 8 page response dated 21 MAY 2024, where our primary
concern was to meet the temporal window (ie. **a postal delivery prior
to the end of the working week**) so that the assertion made to SALE
POLICE @ 1355 HOURS ON 17 MAY 2024 that "**SINCE THE SALE HORSE
RACING COINCIDES WITH PENTECOST SUNDAY ON 19 MAY 2024 AS
FUSION OF ACTION WITH THE SATOR / TENET / ROTAS CYCLE WE ARE
NOT EXPECTING ANY FIDELITY TO BOER WAR MEMORIAL
COMMEMORATIONS UPON SUNDAY 26 MAY 2024**" as eluded to within the

concluding paragraph statement, would thereafter have some continuing gravitas.

Such action might be more properly considered a GENOCIDAL CULTURAL CONTEMPT since it involves a historical revisionism as a perverse depravity (ie. **FITZSIMONS DILEMMA: being freudian for a HEROISM syndrome**) a MENTAL ABERRATION of ANZAC "ATLANTIS PHANTASM" JINGOISM as **#249 (SATOR) - IRISH REPUBLICANISM** perpetuated against BRITISH RULE with the aim of establishing an INDEPENDENT REPUBLIC which is actually A PRIORI grounded to the **COGITO: #28 (#161 - ROTAS) - 24 to 29 APRIL 1916** as an event occurring whilst WORLD WAR I (28 JULY 1914 – 11 NOVEMBER 1918) was being prosecuted. And actively *treats as anathema, facilitates the exclusion or elimination of a class of persons whether by racial, religion or some other identity from the social consciousness which doesn't conform to their* REPUBLICAN ATROCITY as **#216 - OBSTRUCTION / NON-CONFORMING GOVERNANCE IN OUR COMMONWEALTH WITH A DOOMED MONARCHY.**

Furthermore, I did actually provide my SPECIALIST DOCTOR a copy of the rare book titled **THE CANON OF SUPREME MYSTERY (T'AI HSÜAN CHING)** published in 4 BCE (English translation 1993) as the IMPERIAL CHINESE TEXT and the basis for ASIAN IDENTITY which is actually referenced within my letter to yourselves.

THE URL ADDRESS TO THAT RESEARCHED OPINION: <<http://www.grapple369.com/Savvy/?run:Mystery>>

He is cognisant of my natural disposition which exhibits some measure of SAVANT (ie. **a phenomenon where someone demonstrates exceptional aptitude within a domain of faculty knowledge such as gnosis ex machina consciousness instantiation without the encumbrance of any neurological disorder or compensation for another impairment**) CAPABILITIES as an informal research case study documented in a chapter titled "**DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?**" as perhaps being consistent with THOMAS METZINGER's consideration of tonic alertness (ie. **process of intrinsic arousal that varies by minutes to hours which we understand as noumenon resonance / temporal heuristic**), and the phenomenology of "pure" consciousness, usually as understood by research is related to individual episodes of MPE (ie. **minimal phenomenal experience**) being cases of consciousness-as-such could be instantiations of an abstract pattern, perhaps even of an universal or at least strongly prototypical feature.

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

As demonstrating the capability to view a YOUTUBE "DOCTOR WHO DEVIOUS DALEK PRODUCTION LINE" video and subsequently within a viable 5 minute temporal slot window, then by intuition accessed the corresponding GRAPPLE TEMPORAL HEURISTIC in obtaining reasonable (ie. ***we discarded the first selection as too focused on extermination rather than production***) IDEA FORMATIVE CATEGORIES matching the correct neural linguist pragma exhibiting a cohesion of teleological MALE / FEME and ONTIC / DEME noumenon redaction which further substantiates the claim that creative genius, like human consciousness, is a product of the hypostasis.

When my SPECIALIST DOCTOR was shown such technologized document, in being surprised by the INFORMAL RESEARCH as SELF EDUCATED activity, he then asked if I could read CHINESE?

To which I responded in the negative, as I didn't need to since the LEXICON and PINYIN dictionaries were readily available online and especially given the rare book attests, it is a DISTINGUISHED SCHOLARLY OPINION by **PROFESSOR MICHAEL NYLAN**, to which I have integrated **#451 - PRAXIS OF RATIONALITY COEFFICIENT / COGITO ARRAYS** keyed to **HEBREW / GREEK LEXICON** as IDEA concepts and validated by my capacity to redact a number of languages to its NEURAL LINGUISTIC PRAGMA (NOUMENON RESONANCE, MALE, FEME, ONTIC, DEME, TELEOLOGICAL) as a singular SAPIENT TECHNOLOGY conception of MIND (ie. **PROPOSITION OF SEMANTICAL VARIANCE TO THE META-DESCRIPTOR NOMENCLATURE AND THE COGITO ARRAY AS THE MEAN FOR CONSCIOUSNESS**) which were conceptions entirely unknown to the PROFESSOR, but nonetheless devised from her PUNCTILIOUS LINGUISTIC / CULTURAL RESEARCH, as to then respond to the assertion: "THAT THERE MAY HAVE BEEN CROSS-CULTURAL BORROWINGS GOES WITHOUT SAYING. BUT THE DIRECTION OF BORROWING IS NOT ALWAYS CLEAR, NOR CAN SUCH BORROWINGS BE PROVEN,

SINCE MANY IDEAS ARE INDEPENDENTLY DEVELOPED IN DIFFERENT CULTURES."

And my SPECIALIST DOCTOR was GOBSMACKED by the PROFESSOR's assertion of "AGGRESSION BEING THEN CAUSE FOR DISCONTINUING DIALOG" as response to my POSTERING VIVID DEPICTIONS: **#65 - INNER (NEI) - 內 = #516 - PRINCIPLE OF MATERIALITY / [#25, #76, #47, #59, #57]** in putting forth the notion that there was an ACADEMIC #27 - DUTY to discharge an accountability for the literary work titled T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) which was translated with commentary in 1993 that by the unrefuted evidence,

was responsible for World War II as the deadliest military conflict in history. An estimated total of 70–85 million people perished.

Accordingly an expectation to have a further discussion with my SPECIALIST DOCTOR upon the propositional INTELLECTUAL consideration of the obtuse question as to the "**POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A #216 - DESTABILISING OR OVERTHROW OF GOVERNMENT?**" which were matters of a potential for a LINGUISTIC BASIS as schema for action as an INFORMAL RESEARCH discussion occurring during 9 JANUARY 2024 and 3 MAY 2024 medical appointments with that SPECIALIST.

As being consistent with the conclusion readily drawn by others, involving a process of NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE which for the time being was a public accessible HTML DOCUMENT obtained on 8 JANUARY 2024, that several troublesome GLYPH ANOMALIES were identified (ie. **granted I am not a linguistic expert and there is a need to peer review assertions predicated upon the PROFESSORS translation and consideration of #451 - PRAXIS OF RATIONALITY COEFFICIENT / COGITO ARRAYS keyed to HEBREW / GREEK LEXICON as IDEA concepts**) which exhibit an interconnectedness to our local BEERSHEBA SCENARIO [#68 - qì (氣): to heave a sigh, #74 - xíng (型): model, #3, #9, #20, #27, #80, #32 - yùn (孕): to be pregnant, #81 - jì (覬): to long for, #23 - tì (掃): get rid of] involving both the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - **GENOCIDE** STATUE both a TROJAN / BESIEGEMENT in the ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**").

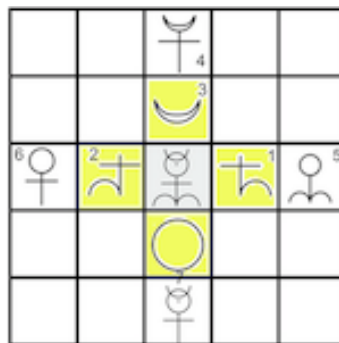
AGAINST THE HISTORICAL JEWISH PRECEDENT #298 - ***HEBREW*** (H5680) #449 - ***MIDWIVES*** (H3205) **ATTENDING UPON ISSUE FROM THE #808 - *WOMB*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - ***MALE* *OFFSPRING*** (H3206) as then impetus for EXODUS.

For instance, there also existed locally a zoonotic disease analogy dated 28 APRIL 2018 promulgated by IRISH CATHOLIC (KNIGHTS TEMPLAR ATLANTIS RETURNED SERVICES LEAGUE FACTION) REPUBLICAN ACTIVISM (IRA) bearing a semblance to idiosyncratic modes of IRISH REPUBLICAN MURALS which have played a significant role in expressing political sentiments. These murals, especially in Northern Ireland, depict various themes related to Irish nationalism, identity, and historical events.

They often feature iconic figures, symbols, and slogans associated with republicanism and resistance.

THE ENTIRELY NAIVE QUESTION IS WHETHER JOHN DEE (1564) IS HERE SIMILARLY REPRESENTING A #205 - TENET AS PLANETARY CONCEPTION BY (ie. EASTER / PENTECOST) THEORM XV: "We suggest, therefore, that Philosophers should consider the action of the Sun and the Moon upon the Earth. They will notice that when the light of the Sun enters Aries [**MAR 21 - APR 19**] / **TETRA: #20 TO #27**, then the Moon, when she enters the next sign, that is to say Taurus [**APR 20 - MAY 20**] / **TETRA: #27 TO #34**, receives a new dignity in the light and is exalted in that sign in respect of her natural virtues. The Ancients explained this proximity of the luminaries – the most remarkable of all – by a certain mystic sign under the name of the Bull. It is very certain that it is this exaltation of the Moon to which in their treatises the astronomers from the most ancient times bear witness.

LUO SQUARE REFERENCE OBJECT



<<http://www.grapple369.com/images/Hieroglyphic%20Monad.jpeg>>

#205 = TENET / EUREKA FLAG [#9, #25, #73, #57, #41] AS PRINCIPLE OF PERSISTENCE

#164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316)] AS PRINCIPAL OF MATERIALITY

[#77, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}
 #59, {@2: Sup: 55 - **DIMINISHMENT**: CHIEN (#132); Ego: 59 - **MASSING**: CHU (#136 - **MALE DEME IS UNNAMED** {%36})}
 #5, {@3: Sup: 60 - **ACCUMULATION**: CHI (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 5 - **KEEPING SMALL**: SHAO (#141 - **MALE DEME IS UNNAMED** {%31})}
 #23] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#194); Ego: 23 - **EASE**: YI (#164)}

<<http://www.grapple369.com/Savvy/>?>

male:194&feme:164&ontic:192&deme:277&idea:164&lexicon:G1020>

TELOS TOTAL: #164 as [#50, #5, #50, #10, #20, #8, #20, #1] = níkáō (G3528): {UMBRA: #881 % #41 = #20} 1) to conquer; 1a) *TO* *CARRY* *OFF* *THE* *VICTORY*, *COME* *OFF* *VICTORIOUS*; 1a1) of Christ, victorious over all His foes; 1a2) of Christians, that hold fast their faith even unto death against the power of their foes, and temptations and persecutions; 1a3) when one is arraigned or goes to law, to win the case, maintain one's cause;

ONTIC CHECKSUM TOTAL: #192

DEME CHECKSUM TOTAL: #277

#256 - MALE CHECKSUM TOTAL: #194 as [#6, #30, #3, #2, #10, #200, #5] = g^ebîyrâh (H1377): {UMBRA: #220 % #41 = #15} 1) *QUEEN*, lady; 2) queen-mother;

#527 - MALE CHECKSUM TOTAL: #194 as [#6, #4, #200, #300, #6, #5, #6] = dârash (H1875): {UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; i) of God; ii) of heathen gods, necromancers; 1a3) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*; i) God; ii) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood);

#164 - FEME CHECKSUM TOTAL: #164 as [#40, #1, #3, #70, #50] = mágos (G3097): {UMBRA: #314 % #41 = #27} 1) a magus; 1a) the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, physicians, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; 1b) the oriental wise men (astrologers) who, having discovered by the rising of a remarkable *STAR* that the Messiah had just been born, came to Jerusalem to worship him; 1c) a false prophet and sorcerer;

OSTANES (a legendary Persian magus and Hellenistic Magians generally) is a mysterious figure often associated with ancient wisdom and alchemical teachings. His name appears in various texts, and he is credited with profound knowledge.

#569 - FEME CHECKSUM TOTAL: #164 as [#20, #400, #100, #10, #1, #20, #8, #10] = **kyriakós (G2960)**: {**UMBRA: #821 % #41 = #1**} **1)** belonging to the Lord; **2)** related to the Lord;

Under QUEEN ELIZABETH I's reign (17 NOVEMBER 1558 to 24 MARCH 1603) the Elizabethan Religious Settlement established how the Church of England would worship and how it was to be governed. The settlement, implemented from 1559 to 1563, marked the end of the English Reformation. It permanently shaped the Church of England's doctrine and liturgy, laying the foundation for the unique identity of Anglicanism. In essence, the Church was returned to where it stood in 1553 before Edward's death. The Act of Supremacy made the monarch the Church's supreme governor. The Act of Uniformity restored a slightly altered 1552 Book of Common Prayer. <https://en.m.wikipedia.org/wiki/Elizabethan_Religious_Settlement>

#628 - DEME CHECKSUM TOTAL: #277 as [#500, #9, #1, #100, #8, #10] = **phtheírō (G5351)**: {**UMBRA: #1424 % #41 = #30**} **1)** to corrupt, to destroy; **1a)** in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its guardians neglected their duties; **1b)** ***TO* *LEAD* *AWAY* *A* *CHRISTIAN* *CHURCH* *FROM* *THAT* *STATE* *OF* *KNOWLEDGE* *AND* *HOLINESS* *IN* *WHICH* *IT* *OUGHT* *TO* *ABIDE***; **1c)** to be destroyed, to perish; **1d)** in an ethical sense, to corrupt, deprave;

#222 - DEME CHECKSUM TOTAL: #277 as [#50, #1, #7, #1, #100, #8, #50, #5] = **Nazarēnós (G3479)**: {**UMBRA: #487 % #41 = #36**} **1)** a resident of Nazareth;

#407 - FEME CHECKSUM TOTAL: #164 as [#30, #5, #300, #2, #70] /

#407 - FEME CHECKSUM TOTAL: #164 as [#5, #300, #2, #10, #70, #20] = **shâba' (H7650)**: {**UMBRA: #372 % #41 = #3**} **1)** to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1)** ***TO* *SWEAR*, *TAKE* *AN* *OATH***; **1b2)** to swear (of Jehovah by Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

#152 - ONTIC CHECKSUM TOTAL: #192 as [#4, #70, #60, #8, #10] = **dóxa (G1391)**: {**UMBRA: #135 % #41 = #12**} **1)** opinion, judgment, view; **2)** opinion, estimate, whether good or bad concerning someone; **2a)** in the NT always a good opinion concerning one, resulting in praise, honour, and glory; **3)** splendour, brightness; **3a)** of the moon, sun, ***STARS***; **3b)** magnificence, excellence, preeminence, dignity, grace; **3c)** majesty; **3c1)** a thing belonging to God; **i)** the kingly majesty

which belongs to him as supreme ruler, majesty in the sense of the absolute perfection of the deity; **3c2**) a thing belonging to Christ; **i**) the kingly majesty of the Messiah; **ii**) the absolutely perfect inward or personal excellency of Christ; the majesty; **3c3**) of the angels; **i**) as apparent in their exterior brightness; **3c4**) a most glorious condition, most exalted state; **i**) of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth; **ii**) the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven;

#108 - ONTIC CHECKSUM TOTAL: #192 as [#70, #3, #30, #5] = 'eglâh (H5697): {UMBRA: #108 % #41 = #26} 1) *HEIFER*;

#473 - DEME CHECKSUM TOTAL: #277 as [#6, #1, #50, #10, #6, #400] = 'ôniyâh (H591): {UMBRA: #66 % #41 = #25} 1) *SHIP*;
1a) men of ships, seamen;

#1301 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1] /

#1501 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1, #200] = chrýseos (G5552): {UMBRA: #1575 % #41 = #17} 1) *GOLDEN*;
2) made of gold; **3**) overlaid or covered with gold;

#866 - ONTIC CHECKSUM TOTAL: #192 as [#6, #50, #300, #10, #500] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1) woman, wife, female; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) *FEMALE* (*OF* *ANIMALS*); **1d**) each, every (pronoun);

#650 - FEME CHECKSUM TOTAL: #164 as [#300, #200, #100, #10, #40] = sâruq (H8320): {UMBRA: #600 % #41 = #26} 1) sorrel, *REDDISH*, tawny, bay;

#503 - DEME CHECKSUM TOTAL: #277 as [#2, #5, #40, #400, #50, #6] = b^hêmâh (H929): {UMBRA: #52 % #41 = #11} 1) beast, cattle, animal; **1a**) beasts (coll of all animals); **1b**) cattle, livestock (of domestic animals); **1c**) *WILD* *BEASTS*;

#471 - MALE CHECKSUM TOTAL: #194 as [#10, #400, #50, #3, #8] = nâgach (H5055): {UMBRA: #61 % #41 = #20} 1) to push, thrust, gore; **1a**) (Qal) to gore; **1b**) (Piel) to push or thrust at; **1c**) (Hithpael) to engage in thrusting, *WAGE* *WAR*;

In 1572, FRANCIS DRAKE set sail on his first independent mission, privateering along the Spanish Main. DRAKE'S circumnavigation began on 15 DECEMBER 1577. He crossed the Pacific Ocean, until then an area of

exclusive Spanish interest, and landing in DRAKE'S BAY on 17 JUNE 1579 and naming it NEW ***ALBION***, plundering coastal towns and ships for treasure and supplies as he went. He arrived back in England on 26 SEPTEMBER 1580. ELIZABETH I awarded DRAKE a knighthood in 1581 which he received aboard his galleon the GOLDEN HIND (a female red deer). DRAKE'S circumnavigation inaugurated an era of conflict with the Spanish and in 1585, the Anglo-Spanish War began. <https://en.wikipedia.org/wiki/Francis_Drake>

THIS MYSTERY CAN BE UNDERSTOOD ONLY BY THOSE WHO HAVE BECOME THE ABSOLUTE PONTIFFS OF THE MYSTERIES. For the same reason they have said that Taurus is the house of Venus – that is to say, of conjugal love, chaste and prolific, for nature rejoices in nature, as the great ***OSTANES*** concealed in his most secret mysteries. These exaltations are acquired by the Sun, because he himself, after having undergone many eclipses of his light, received the force of Mars, and is said to be exalted in this same house of Mars which is our Ram (Aries)." <https://ia601701.us.archive.org/0/items/hieroglyphic-monad/Hieroglyphic_Monad.pdf>

We ought to then reasonably question any individual **ALTRUISM** relative to the **EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10 - #511 @SUM(TETRAD MENTIONS OF [rì (日): *SUN*; #111 / #666]: , #71 - DOMINION, #2 (#453 = hamartía (G266): *VIOLATION* *OF* *THE* *DIVINE* *LAW* *IN* *THOUGHT* *OR* *IN* *ACT*) , #33 - TENET (#205)] IMPERATIVE**, and prudently consider on the basis of a confederacy (ie. **a union of people or groups formed for an illicit purpose**) that the IDENTIFIED ACTION OF FUSION (**#308 = #136 + #172**) AS MODUS OPERANDI has a reasonable perspective upon the timeline of the first COVID-19 cases which remains an unanswered question. The first declared case of COVID-19 worldwide was dated on 8 DECEMBER 2019, in Wuhan, China. In Europe, although local transmission was only identified in the second half of FEBRUARY in most countries, there is accumulated evidence that SARS-CoV-2 circulated before this and possibly before the first cases identified in Wuhan.

wǔ (武): 1. martial; military, 2. a battle; (military) force, 3. martial arts, 4. a footstep; a footprint; half a step, 5. a fighter; a warrior; a soldier, 6. half a step, 7. Wu; Sacrificial odes of Zhou, 8. Wu, 9. ***WARLIKE***; ***FIERCE***; ***VALIANT***; ***VIOLENT***, 10. to continue; to succeed

yí (夷): 1. ancient barbarian tribes, 2. Yi [people], 3. foreign peoples, 4. smooth; level, 5. to demolish; to raze, 6. ***TO* *EXTERMINATE***, 7. safety, 8. calm; joyful, 9. uncouth, 10. flatland, 11. worn away; deteriorated, 12. a hoe, 13. a wound, 14. faint; invisible, 15. to sit with

splayed legs, **16. *ARROGANT*; *RUDE*; *DISRESPECTFUL***, **17.** something ordinary, **18.** same generation/ a similar kind, **19.** to falter, **20.** Yi, **21.** to hoe; to cut grass, **22.** to display

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [**wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of **#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT** is copyright to Fo Guang Shan (Chinese: **Fó guāng shān** (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

WHILST NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE WHICH FOR THE TIME BEING WAS A PUBLIC ACCESSIBLE HTML DOCUMENT OBTAINED ON 8 JANUARY 2024, THE FOLLOWING GLYPH ANOMALIES WERE IDENTIFIED:

The lexicon inclusion of the term "COMMUNIST" within value 2588 assigned to glyph "共" in a text published circa 4 BCE appears to be a modernisation as reform

UNKNOWN GLYPH ASSIGNMENTS:

60955 assigned glyph "氣" - qì | to heave a sigh

104194 assigned to glyph "型" - xíng | model

104217 assigned to glyph "扶" - fú | to support with

the hand <-- **TETRA #9 - BRANCHING OUT (SHU) - 𠄎扶 = #460 / COGITO: [#64, #44, #14, #2, #66]**

104383 assigned to glyph "孕" - yùn | pregnant <--

Source document updated 24 MARCH 2024 reflects our intuition as correction

104401 assigned to glyph "覬" - jì | to covet; to long for

𠄎

104922 assigned to glyph "𠄎" - tì | get rid of; ivory hairpin

CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe, 2. strict, 3. difficult to deal with. 4. difficult to endure
from: lì | 1. a whetstone, 2. to grind; to sharpen, 3. to
WHET

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9: Jagged peaks do not collapse (崔嵬不崩)

And ought to take sufficient pause in considering that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting any unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) as abnormalities related to a cultic religious / political entity that it thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation (ie. **should sufficient evidence continue to exist**) into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) desire, incline, covet, wait longingly, wish, ***SIGH***, want, be greedy, prefer; **1a)** (Piel) to desire, crave (food and drink); **1b)** (Hithpael) to desire, long for, lust after (of bodily appetites);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): 1. to heave a sigh

#810 - MALE CHECKSUM TOTAL: #194 as [#2, #5, #2, #200, #1, #600] = bârâ' (H1254): {UMBRA: #203 % #41 = #39} 1) ***TO* *CREATE*, *SHAPE*, *FORM***; **1a)** (Qal) to shape, fashion, create (always with God as subject); **1a1)** of heaven and earth; **1a2)** of

individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) of birth; **1b3**) of something new; **1b4**) of miracles; **1c**) (Piel); **1c1**) to cut down; **1c2**) to cut out; **1d**) to be fat; **1d1**) (Hiphil) to make yourselves fat;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

[#74]

xíng (型): **1.** model

#884 - MALE CHECKSUM TOTAL: #194 as [#6, #1, #7, #200, #70, #600] = zâra' (H2232): {UMBRA: #277 % #41 = #31} 1) to sow, scatter seed; **1a**) (Qal); **1a1**) to sow; **1a2**) producing, yielding seed; **1b**) (Niphal); **1b1**) to be sown; **1b2**) ***TO* *BECOME* *PREGNANT***, be made pregnant; **1c**) (Pual) to be sown; **1d**) (Hiphil) to produce seed, yield seed;

yùn (孕): **1.** to be pregnant, **2.** to train; to groom, **3.** to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

#762 - MALE CHECKSUM TOTAL: #194 as [#5, #50, #300, #1, #6, #400] = nâsâ' (H5375): {UMBRA: #351 % #41 = #23} 1) to lift, bear up, carry, take; **1a**) (Qal); **1a1**) to lift, lift up; **1a2**) ***TO* *BEAR*, *CARRY*, *SUPPORT*, *SUSTAIN*, *ENDURE***; **1a3**) to take, take away, carry off, forgive; **1b**) (Niphal); **1b1**) to be lifted up, be exalted; **1b2**) to lift oneself up, rise up; **1b3**) to be borne, be carried; **1b4**) to be taken away, be carried off, be swept away; **1c**) (Piel); **1c1**) to lift up, exalt, support, aid, assist; **1c2**) to desire, long (fig.); **1c3**) to carry, bear continuously; **1c4**) to take, take away; **1d**) (Hithpael) to lift oneself up, exalt oneself; **1e**) (Hiphil); **1e1**) to cause one to bear (iniquity); **1e2**) to cause to bring, have brought;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

[#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) *DESIRE*, *INCLINE*, *COVET*, *WAIT* *LONGINGLY*, *WISH*, *SIGH*, *WANT*, *BE* *GREEDY*, *PREFER*; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites);

jî (覲): 1. to covet; to long for

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

#194 - MALE CHECKSUM TOTAL: #194 as [#30, #100, #8, #50, #6] = lâqach (H3947): {UMBRA: #138 % #41 = #15} 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take, carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off; 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) to be stolen from; 1c3) to be taken captive; 1c4) *TO* *BE* *TAKEN* *AWAY*, *BE* *REMOVED*; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掃>>

[#23]

tî (掃): 1. get rid of; ivory hairpin

[#68, #74, #3, #9, #20, #27, #80, #32, #81, #23]

{@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#507); Ego: 23 - **EASE**: YI (#417)}

TELOS TOTAL: #417 as [#6, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness,

empty space; **1b**) that which is ***EMPTY* *OR* *UNREAL* (*OF* *IDOLS*)** (fig); **1c**) wasteland, wilderness (of solitary places); **1d**) ***PLACE* *OF* *CHAOS***; **1e**) vanity;

ONTIC CHECKSUM TOTAL: #136

#951 - MALE CHECKSUM TOTAL: #507 as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #70, #50] = **apokrýptō** (G613): **{UMBRA: #1851 % #41 = #6}** 1) to hide; 2) concealing, ***KEEPING* *SECRET***;

#1469 - MALE CHECKSUM TOTAL: #507 as [#20, #1, #300, #1, #20, #1, #30, #400, #80, #300, #5, #300, #1, #10] = **katalályptō** (G2619): **{UMBRA: #1953 % #41 = #26}** 1) to cover up; 2) ***TO* *VEIL* *OR* *COVER* *ONE'S* *SELF***;

#621 - MALE CHECKSUM TOTAL: #507 as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #300, #1] = **paradídōmi** (G3860): **{UMBRA: #1050 % #41 = #25}** 1) to give into the hands (of another); 2) to give over into (one's) power or use; **2a**) to deliver to one something to keep, use, take care of, manage; **2b**) to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c**) ***TO* *DELIVER* *UP* *TREACHEROUSLY***; **2c1**) by betrayal to cause one to be taken; **2c2**) to deliver one to be taught, moulded; **2d**) to commit, to commend; **2e**) to deliver verbally; **2e1**) commands, rites; **2e2**) to deliver by narrating, to report; **2f**) to permit allow; **2f1**) when the fruit will allow that is when its ripeness permits; **2f2**) gives itself up, presents itself;

#1713 - FEME CHECKSUM TOTAL: #417 as [#80, #1, #100, #1, #80, #300, #800, #40, #1, #300, #10] = **paráptōma** (G3900): **{UMBRA: #1403 % #41 = #9}** 1) to fall beside or near something; 2) ***A* *LAPSE* *OR* *DEVIATION* *FROM* *TRUTH* *AND* *UPRIGHTNESS***; **2a**) a sin, misdeed;

#1146 - FEME CHECKSUM TOTAL: #417 as [#80, #50, #5, #400, #40, #1, #300, #70, #200] = **pneûma** (G4151): **{UMBRA: #576 % #41 = #2}** 1) the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a**) sometimes referred to in a way which emphasises his personality and character (the 'Holy' Spirit); **1b**) sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c**) never referred to as a depersonalised force; **2**) the spirit, i.e. the vital principal by which the body is animated; **2a**) the rational spirit, the power by which the human being feels, thinks, decides; **2b**) the soul; **3**) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the

power of knowing, desiring, deciding, and acting; **3a)** a life giving spirit; **3b)** a human soul that has left the body; **3c)** a spirit higher than man but lower than God, i.e. an angel; **3c1)** used of demons, or evil spirits, who were conceived as inhabiting the bodies of men; **3c2)** the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d)** ***THE* *DISPOSITION* *OR* *INFLUENCE* *WHICH* *FILLS* *AND* *GOVERNS* *THE* *SOUL* *OF* *ANY* *ONE***; **3d1)** ***THE* *EFFICIENT* *SOURCE* *OF* *ANY* *POWER*, *AFFECTION*, *EMOTION*, *DESIRE***, etc.; **3e)** a movement of air (a gentle blast); **3e1)** of the wind, hence the wind itself; **3e2)** breath of nostrils or mouth;

#1470 - FEME CHECKSUM TOTAL: #417 as [#200, #400, #40, #40, #70, #100, #500, #70, #50] = *sýmmorphos* (G4832): **{UMBRA: #1620 % #41 = #21} 1) *HAVING* *THE* *SAME* *FORM* *AS* *ANOTHER***, similar, conformed to;

<<http://www.grapple369.com/Savvy/?male:507&feme:417&ontic:136&idea:417>>

HAVING THE *SAME* 3x3 *LOCUS* AS SUGGESTING AN ACT OF FUSION (#308 = #136 + #172) BETWEEN MATRICES #308 - COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS HUSBAND OF TERRA

LUO SHU SQUARE PROTOTYPE #TWO (#114)

#29 #74 **#11**
 #20 **#38** **#56**
 #65 **#2** #47

#2
 #31
 #87
 #98
#136
 #201
 #221
 #268
 #342

COURSE OF NATURE (#108)

#26 #27 **#28**

#35 #36 #37
#44 #45 #46

#45

#71

#108 – AETHER / SPIRIT / CONSCIOUSNESS

#136

#172

#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT

#251

#297

#324

#78 - ONTIC CHECKSUM TOTAL: #136 as [#30, #8, #30, #10] = chōly (H2483): {UMBRA: #48 % #41 = #7} 1) *SICKNESS*;

#260 - ONTIC CHECKSUM TOTAL: #136 as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) *TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR*; 1f) (Pilpel); 1f1) to shake; 1f2) to *WHET*; 1g) (Hithpalpel) to shake oneself, be moved to and fro;



<<https://x.com/couriermail/status/1802499141534396448>>

X:TWITTER (COURIER MAIL) @ 1030 HOURS ON 17 JUNE 2024:
"Ahead of CHINESE / AUSTRALIAN state visit meetings, a large group of protesters representing the TIBETAN and UYGHUR communities gathered

outside the front lawn of FEDERAL PARLIAMENT while FALUN GONG followers lined Canberra's main roads. A large crowd bearing Chinese and Australian flags outside the building jostled with pro-Tibetan activists. There were clashes between the groups. **Picture:** Martin Ollman / NewsWire"

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chǎzīyǎ (H2386): {**UMBRA: #225 % #41 = #20**} **1**) hog, swine, boar; **1a) *SWINE* (*AS* *FORBIDDEN* *FOOD*)**; **1b)** wild boar;

Is that causality process of foreseeing in conformity with temporality either supernatural or supra-natural?

supernatural: (of a manifestation or event) attributed to some force beyond time but conformity to number / laws of nature

supra-natural: is a term that means transcending the natural or violating the laws of nature, often attributed to inter-dimensional or extra-dimensional beings

Is it entirely 4th dimensional or does it have a stasis beyond such?

I'm not an expert in linguistics and whether then such a term pertaining to autonomous systems is as a priori considered **AUTOTASIS** (result of action as intensity, effectiveness and force) or **AUTOSTASIS** (grounding for action) is not within my remit to resolve. However any viable conformity to linguistic convention might also consider **AUTOCTISIS** and **ALLOSTASIS**.

Thus we have semantical confusion where when you hear a word, your experience is a stupidly.

So such **#139 - "SET OR PUT OR LAY IN ORDER"** might involve placing a document within the cloud ☁ -- everything so far is entirely scientific excepting your stubborn irrationality is not.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:斂>>

[#35, #47]

liǎn (斂): **1.** to collect, **2.** to draw back; to fold back, **3. *TAX* *COLLECTION***, **4. *TO* *DECREASE***, **5.** to shrink back; to retreat, **6.** beautification of the body for a funeral, **7.** Lian

#984 = #451 x 2 + [#35, #47] as [#10, #8, #60, #200, #6, #700] = châçêr (H2637): {UMBRA: #268 % #41 = #22} 1) to lack, be without, ***DECREASE***, be lacking, have a need; **1a)** (Qal); **1a1)** to lack; **1a2)** to be lacking; **1a3)** to diminish, decrease; **1b)** (Piel) to cause to lack; **1c)** (Hiphil) to cause to be lacking;

#984 as [#70, #4, #400, #10, #500] = 'êdâh (H5713): {UMBRA: #79 % #41 = #38} 1) testimony, witness; **1a)** always plural and ***ALWAYS* *OF* *LAWS* *AS* *DIVINE* *TESTIMONIES***;

IMMANUEL KANT (1783) PROLEGOMENA COMMENTARY AS

MARGIN IDEA #297: "A judgment of perception can never be considered as valid for experience without the law, that if an event is perceived then it is always referred to something preceding from which it follows according to a universal rule; or if I express myself in this way: Everything of which experience shows that it happens must have a cause.

It is nonetheless more appropriate to choose the first formulation. For since we can indeed, a priori and previous to any objects being given, have a cognition of those conditions under which alone an experience regarding objects is possible, but never of the laws to which objects may be subject in themselves without relation to possible experience, we will therefore be able to study a priori the nature of things in no other way than by investigating the conditions, and the universal (though subjective) laws, under which alone such a cognition is possible as experience (as regards mere form), and determining the possibility of things as objects of experience accordingly; for were I to choose the second mode of expression and to seek the a priori conditions under which nature is possible as an object of experience, I might then easily fall into misunderstanding and fancy that I had to speak about nature as a thing in itself, and in that case I would be wandering about fruitlessly in endless endeavours to find laws for things about which nothing is given to me.

We will therefore be concerned here only with experience and with the universal conditions of its possibility which are given a priori, and from there we will determine nature as the whole object of all possible experience. I think I will be understood: that here I do not mean the rules for the observation of a nature that is already given, which presuppose experience already; and so do not mean, how we can learn the laws from nature (through experience), for these would then not be laws a priori and would provide no pure natural science; but rather, how the a priori conditions of the possibility of experience are at the same time the sources out of which all universal laws of nature must be derived." [page 49]

#984 as [#4, #5, #10, #600, #9, #5, #50, #300, #1] = deiknýō (G1166): {UMBRA: #1289 % #41 = #18} 1) to show, expose to the eyes; 2) metaph.; 2a) *TO* *GIVE* *EVIDENCE* *OR* *PROOF* *OF* *A* *THING*;; 2b) to show by words or teach;

#984 as [#5, #300, #10, #40, #8, #200, #1, #50, #300, #70] = timáō (G5091): {UMBRA: #1151 % #41 = #3} 1) *TO* *ESTIMATE*, *FIX* *THE* *VALUE*;; 1a) for the value of something belonging to one's self; 2) to honour, to have in honour, to revere, venerate;

#984 as [#200, #300, #8, #100, #10, #60, #1, #300, #5] = stērízō (G4741): {UMBRA: #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) *TO* *STRENGTHEN*, *MAKE* *FIRM*;; 3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;;

Such action is called foresight in both planning and the making of provision."

**#491 as [#6, #5, #6, #4, #70, #400] / [#6, #400, #4, #70, #5, #6] /
#540 as [#50, #6, #4, #70, #400, #10] / [#6, #10, #4, #70, #400, #50] = yâda' (H3045): {UMBRA: #84 % #41 = #2} 1) to know; 1a) (Qal); 1a1) to know; i) to know, learn to know; ii) to perceive; iii) *TO* *PERCEIVE* *AND* *SEE*, *FIND* *OUT* *AND* *DISCERN*;; iv) to discriminate, distinguish; v) to know by experience; vi) to recognise, admit, acknowledge, confess; vii) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) *TO* *HAVE* *KNOWLEDGE*, *BE* *WISE*;; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) *TO* *MAKE* *ONESELF* *KNOWN*, *REVEAL* *ONESELF*;;**

This metalogic categorical imperative is more properly someone's PhD and a productivity gain for JUDICIAL process which has a maxim "DIEU ET MON DROIT" where in a world of GENERATIVE ARTIFICIAL INTELLIGENCE to then theoretically as JURISPRUDENT \$\$\$ TRANSACTION, apply a test as conformity to any OATH OF CITIZENSHIP whereby a person with a deficient threshold of conformity then has no LOCUS STANDI within a COURT OF LAW and no capability for LEGAL AID to then purvey an endless possibility as promulgation of deception and the instantiation of ORGANISED CRIME.

We haven't yet entered a suitable frame of mind whereby we'll begin our coding tasks... This is partially due to distractions as the disruptions by others then necessitating substantial administrative actions and the need to do some further formative thinking.

For instance in the example of the OATH / PLEDGE as a meta descriptive concept, the GRUMBLE dialectic as plausible rule was obtained by using the NEURAL LINGUISTIC PARADIGM as our own INFORMAL RESEARCH whereby we made a logical premise on the **xiān jiàn zhī míng** (先見之明): ***FORESIGHT*** / **xiān jiàn** (先見) ***PRESCIENCE*** conception circumscribing to the **#451 - PRAXIS OF RATIONALITY** as the ontic nucleus of conscious intention.

Thusly in conclusion, to restate the provisional INFORMAL RESEARCH proposition is that the function of ***PRESCIENCE*** occurs within the spectrum of a conformity LIMIT (eg: **#451 x 2 = #902 - RULE OF LAW + #67 + #17**) to the rationality of being itself:

GRUMBLE (#391, #352)@[80, 60, 73, 34, 48, 56, 15, 81, 81, 49, 27, 55, 67, 17] <-- OATH / PLEDGE RULE

How might this be then applied to that elusive creature called the journalist as self-referencing integrity especially conforming to the **#451 - PRAXIS OF RATIONALITY SPECTRUM**, its resolution dynamic as PROBLEM PAIRING and the determination of either a CONJURED (ie. **cause of esprit de corps to appear**) SCENARIO or a HYPOTHETICAL / CONTINGENT QUESTION which is one based upon supposition, not facts. They are typically used to elicit opinions and beliefs about imagined situations, needs or conditions that don't exist.

ONE <BEING@APOLKA.SIGN> @ 0520 HOURS ON 19 JUNE 2024:
"Needs are curious critters.

Cognitions remind one of gears and w'hat knots.

Without cogs, knitting ions may be possible given a stretch of yarn and a blarney ***STONE***.

Tis a ***FUNNY*** Ting [**tīng** (聽): **#20, #21, #62**], imo, ***CARVING*** ***UNCARVED*** oxen in a bamboo grove [**yuán pǔ** (園圃): ***GARDEN*** ***PLOT***].

Ting can be said to have practiced wei-wu-wei. How he knew how to carve evolved naturally.

Other knack-masters used various techniques in the Chuang-tzu from time to time as well."

#61 - DEME CHECKSUM TOTAL: #61 as [#6, #2, #1, #2, #50] /

#83 - NOUMENON RESONANCE FOR 19 JUNE 2024 as [#20, #1, #2, #50, #10] / [#30, #1, #2, #50] /

#133 - NOUMENON RESONANCE FOR 19 JUNE 2024 as [#30, #1, #2, #50, #10, #40] /

#103 as [#1, #2, #50, #10, #40] /

#103 - FEME CHECKSUM TOTAL: #103 as [#40, #1, #2, #50, #10]

#709 - MALE CHECKSUM TOTAL: #83 / DEME CHECKSUM TOTAL: #61 as [#6, #1, #2, #700] = 'eben (H68): {UMBRA: #53 % #41 = #12} 1) stone (large or small); 1a) *COMMON* *STONE* (*IN* *NATURAL* *STATE*); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) *PERVERSE*, *HARD* *HEART*;

DOLF @ 0952 HOURS ON 19 JUNE 2024: "The ***UNCARVED*** ***BLOCK*** is a concept in Chinese DAOIST thought. It refers to a state of pure potential, the primordial condition of the mind before the arising of experience. The uncarved block represents perception without prejudice, beyond dualistic distinctions such as right / wrong, good / bad, black / white, ***BEAUTIFUL*** / ugly.

#438 - MALE CHECKSUM TOTAL: #83 as [#30, #300, #8, #100] /

#498 - DEME CHECKSUM TOTAL: #134 as [#40, #300, #8, #100, #10, #40] = sâchaq (H7832): {UMBRA: #408 % #41 = #39} 1) to laugh, play, mock; 1a) (Qal); 1a1) to laugh (usually in contempt or derision); 1a2) to sport, play; 1b) (Piel); 1b1) to make sport; 1b2) to jest; 1b3) to play (including instrumental music, singing, dancing); 1c) (Hiphil) *TO* *LAUGH* *MOCKINGLY*;****

líng qì (靈氣): spiritual influence (of mountains etc); cleverness; ingeniousness

#66 - 去 = #517

COGITO: [#57, #17, #17, #69, #62] as #66 - DEPARTURE (CH'U)

RANGE: noon 10 to 14 OCTOBER

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:66>>

{@5: Sup: 60 - **ACCUMULATION**: CHI (#280); Ego: 62 - **DOUBT**: YI (#222 - **MALE DEME IS UNNAMED** {%12})}

TELOS TOTAL: #222

ONTIC CHECKSUM TOTAL: #220

DEME CHECKSUM TOTAL: #674

APPRAISAL #1: He leaves this Numen Pool (去此靈淵)

To dwell in that withered garden. (舍彼枯園)

FATHOMING #1: Quitting this Numen Pool (去此靈淵)

MEANS: He does not proceed with modesty. (不以謙將也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:靈>>

[#1, #6, #12, #16, #28, #42, #59, #66, #73, #75, #77, #81]

líng (靈): 1. agile; nimble, 2. ***SPIRIT***; ***SOUL***; ***LIFE***
PRINCIPLE, 3. spiritual; sacred, 4. a witch, 5. spirits and devils;
demons; gods; a deity, 6. emotional spirit, 7. a very capable person, 8. a
coffin containing a corpse, 9. Ling, 10. to be reasonable, 11. to bless and
protect, 12. wonderful; auspicious, 13. as predicted, 14. ***BEAUTIFUL***;
good, 15. quick witted; clever; alert; intelligent, 16. having divine
awareness, 17. ***SUPERNATURAL***; unearthly

yuān (淵): 1. a gulf; an abyss, 2. a whirlpool, 3. deep water, 4. source;
origin, 5. a gathering place, 6. Yuan, 7. profound; deep

shě (舍): 1. to give, 2. to give up; to abandon, 3. ***A* *HOUSE***; ***A***
HOME; ***AN* *ABODE***, 4. my, 5. a unit of length equal to 30 li, 6.
equanimity, 7. my house, 8. to to shoot; to fire; to launch, 9. to leave,
10. She, 11. disciple, 12. a barn; a pen, 13. to reside, 14. to stop; to
halt; to cease, 15. to find a place for; to arrange

bǐ (彼): 1. that; those, 2. another; the other

kū (枯): 1. withered; dried up, 2. dead, 3. ***WITHERED***;
HAGGARD, 4. residue from pressing plants for oil

yuán (園): 1. ***GARDEN***; orchard, 2. a park; an enclosure, 3. a villa, 4.
a burial ground

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:圃>>

#830 - MALE CHECKSUM TOTAL: #83 as [#300, #30, #500] = shâlak (H7993): {UMBRA: #350 % #41 = #22} 1) to throw, cast, hurl, fling; 1a) (Hiphil); 1a1) *TO* *THROW*, *CAST*, *THROW* *AWAY*, *CAST* *OFF*, *SHED*, *CAST* *DOWN*; 1a2) to cast (lots) (fig); 1b) (Hophal); 1b1) to be thrown, be cast; 1b2) to be cast forth or out; 1b3) to be cast down; 1b4) to be cast (metaph);

NOMEN NESCIO <SEWER TROLL@DIZUM.COM> @ 1256 HOURS ON 14 JUNE 2024: "DOLF IS CONCEPTUALIZED DUMPING OF *SOUR* *MILK* INTO PONDS:

#878 - ONTIC CHECKSUM TOTAL: #220 as [#2, #70, #6, #800] = 'ôwph (H5775): {UMBRA: #156 % #41 = #33} 1) flying creatures, fowl, insects, birds; 1a) fowl, birds; 1b) *WINGED* *INSECTS*;

And the resulting liquid stools sprays all over the internet, attracting *BLOWFLIES*."

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:47>>

#47 - 𠄎文 = #498

COGITO: [#10, #59, #7, #78, #57] as #47 - **PATTERN (WEN)**
RANGE: 17 to noon 21 JULY

APPRAISAL #3: The greater the pattern, the simpler it seems. (大文彌樸)
The great seems truly inadequate. (孚似不足)

FATHOMING #3: In patterns, plainer is greater. (大文彌朴)

MEANS: It has more than enough substance. (質有餘也)

dà (大): 1. big; huge; large, 2. Kangxi radical 37, 3. great; major; important, 4. size, 5. old, 6. greatly; very, 7. oldest; earliest, 8. adult, 9. greatest; grand, 10. an important person, 11. senior, 12. approximately, 13. greatest; grand

#54: #1858 as [#8 - **OPPOSITION (KAN): #459**, #40 - **LAW / MODEL (FA): #491**, #1 - **CENTRE (CHUNG): #452**, #5 - **KEEPING SMALL (SHAO): #456**] /

#60 as [#6, #8, #40, #1, #5] /

#449 as [#8, #40, #1, #400] = chem'âh (H2529): {UMBRA: #54 % #41 = #13} 1) curd, *BUTTER*;

#1858 as [**#80, #100, #70, #200, #20, #400, #50, #8, #200, #70, #400, #200, #10, #50**] = **proskynēō (G4352)**: **{UMBRA: #1725 % #41 = #3} 1)** to kiss the hand to (towards) one, in token of reverence; **2)** among the Orientals, esp. the Persians, to fall upon the knees and touch the ground with the forehead as an ***EXPRESSION* *OF* *PROFOUND* *REVERENCE***; **3)** in the NT by kneeling or prostration to do homage (to one) or make obeisance, whether in order to express respect or to make supplication; **3a) *USED* *OF* *HOMAGE* *SHOWN* *TO* *MEN* *AND* *BEINGS* *OF* *SUPERIOR* *RANK***; **3a1)** to the Jewish high priests; **3a2)** to God; **3a3)** to Christ; **3a4)** to heavenly beings; **3a5)** to demons;

wén (文): **1.** writing; text, **2.** Kangxi radical 67, **3.** Wen, **4.** lines or grain on an object, **5.** culture, **6.** refined writings, **7.** civil; non-military, **8.** to conceal a fault; gloss over, **9.** wen, **10.** ornamentation; adornment, **11.** to ornament; to adorn, **12.** ***BEAUTIFUL***, **13.** a text; a manuscript, **14.** a group responsible for ritual and music, **15.** the text of an imperial order, **16.** liberal arts, **17.** a rite; a ritual, **18.** a tattoo, **19.** a classifier for copper coins

mí (彌): **1.** extensive; full, **2.** to fill; to permeate; to pervade, **3.** to join, **4.** to spread, **5.** more, **6.** Mi, **7.** over a long time, **8.** to restrain, **9.** to complete; to be full

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:樸>>

pǔ (樸): **1.** sincere; honest; simple, **2.** Pu, **3.** plain and simple, **4.** an uncrafted block of wood, **5.** a basic truth, **6.** the cost of an item

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:朴>>

pǔ (朴): **1.** sincere; honest; simple, **2.** Pu, **3.** plain and simple, **4.** an uncrafted block of wood, **5.** a basic truth, **6.** the cost of an item

#165 - MALE CHECKSUM TOTAL: #83 as [**#5, #70, #90**] = **‘êts (H6086)**: **{UMBRA: #160 % #41 = #37} 1)** tree, ***WOOD***, timber, stock, plank, stalk, stick, gallows; **1a)** tree, trees; **1b)** wood, pieces of wood, gallows, firewood, cedar-wood, woody flax;

The anomalous dualistic value="15802" concept **pǔ (樸) / pǔ (朴)** which as a contrivance conveyed here are the **traditional (promulgated during the HAN dynasty c. 200 BCE) / simplified (the 1956 promulgation of the Chinese Character Simplification Scheme, a draft of 515 simplified characters and 54 simplified components)** Chinese words meaning "unworked wood; inherent quality; simple" that was an early Daoist

metaphor for the natural state of humanity, and relates with the Daoist keyword ziran (literally "self so") "natural; spontaneous" [James 3:6]. Two odes within the Shijing "Classic of Poetry" use pǔ (樸) compounds to mean "AN *OAK*". <[https://en.wikipedia.org/wiki/Pu_\(Taoism\)](https://en.wikipedia.org/wiki/Pu_(Taoism))>

#62 - 疑 = #513

COGITO: [#35, #48, #25, #33, #33] as #62 - DOUBT (YI)

RANGE: noon 22 to 26 SEPTEMBER

APPRAISAL #6: Honest oaths are fit to be heard. (誓貞可聽)

In cases of doubt, they preserve the truth. (疑則有誠)

FATHOMING #6: Proper oaths worth hearing (誓貞可聽)

MEANS: They are decrees of enlightened kings. (明王命也)

shì (誓): **1.** to vow; to pledge; to swear, **2.** an oath; a vow

zhēn (貞): **1.** virtuous; chaste; pure, **2.** loyal, **3.** divination, **4.** chastity, **5.** to divine, **6.** auspicious, **7.** upright, **8.** lower part of the trigrams in the Yijing, **9.** four

kě (可): **1.** can; may; permissible, **2.** but, **3.** such; so, **4.** able to; ***POSSIBLY***, **5.** to approve; to permit, **6.** to be worth, **7.** to suit; to fit, **8.** khan, **9.** to recover, **10.** to act as, **11.** to be worth; to deserve, **12.** ***APPROXIMATELY***; ***PROBABLY***, **13.** expresses doubt, **14.** really; truly, **15.** used to add emphasis, **16.** ***BEAUTIFUL***, **17.** Ke, **18.** used to ask a question

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:聽>>

[#20, #21, #62]

tīng (聽): **1.** to listen, **2.** to obey, **3.** to understand, **4.** to hear a lawsuit; to adjudicate, **5.** ***TO* *ALLOW***; ***TO* *LET* *SOMETHING* *TAKE* *ITS* *COURSE***, **6.** to await, **7.** to acknowledge, **8.** a tin can, **9.** information, **10.** a hall, **11.** Ting, **12.** ***TO* *ADMINISTER***; ***TO* *PROCESS***

[#20, {@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20)}

#21, {@2: Sup: 41 - **RESPONSE**: YING (#61 - **MALE DEME IS UNNAMED** {%22}); Ego: 21 - **RELEASE**: SHIH (#41)}

#62] {@3: Sup: 22 - **RESISTANCE**: KE (#83); Ego: 62 - **DOUBT**: YI (#103)}

TELOS TOTAL: #103 as [#70, #3, #30] /

#123 - MALE CHECKSUM TOTAL: #83 as [#20, #70, #3, #30] /

#133 - NOUMENON RESONANCE FOR 19 JUNE 2024 as [#20, #70, #3, #30, #10] = 'êgel (H5695): {UMBRA: #103 % #41 = #21} 1) *CALF*, bull-calf;

#103 as [#30, #70, #3] = lâ'ag (H3932): {UMBRA: #103 % #41 = #21} 1) *TO* *MOCK*, *DERIDE*, *RIDICULE*; 1a) (Qal) to mock, deride, have in derision; 1b) (Niphal) to stammer; 1c) (Hiphil) to mock, deride;

DEME CHECKSUM TOTAL: #61

#25 - MALE CHECKSUM TOTAL: #83 as [#6, #5, #7, #5, #2] /

#514 - DEME CHECKSUM TOTAL: #61 as [#7, #5, #2, #500] = zâhâb (H2091): {UMBRA: #14 % #41 = #14} 1) *GOLD*; 1a) as precious metal; 1b) as a measure of weight; 1c) *OF* *BRILLIANCE*, *SPLENDOR* (fig.);

#210 - DEME CHECKSUM TOTAL: #61 as [#3, #7, #200] = g[°]zar (H1505): {UMBRA: #210 % #41 = #5} 1) *TO* *CUT*, *DETERMINE*; 1a) (P'al) determiner (participle); 1b) (Ithp'al) to be cut out;

#350 - MALE CHECKSUM TOTAL: #83 as [#300, #50] = shên (H8127): {UMBRA: #350 % #41 = #22} 1) tooth, ivory; 1a) tooth; 1a1) of man, lex talionis, beast; 1b) tooth, *TINE* (*OF* *FORK*); 1c) ivory; 1c1) as material; 1c2) of commerce; 1d) sharp pointed rock;

#38 - JUPITER PRINCIPLE (#590 = #79 (*IMMATERIAL INCLUSION) + #511: @SUM(TETRAD MENTIONS OF [rì (日): *SUN* / *JAPAN* / *EVERY* *DAY* HABITUAL]))

#01	#52	#20	#78
#70	#23	#33	#18
#47	#05	#79	#19
#24	#67	#13	#41 = #511 + #79 - *SOURCE* / *ORIGIN* / *UNCARVED* *BLOCK* = #590

#589 - FEME CHECKSUM TOTAL: #103 as [#500, #70, #9, #2, #8] /

#590 - DEME CHECKSUM TOTAL: #96 as [#500, #70, #10, #2, #8] = Phoíbē (G5402): {UMBRA: #590 % #41 = #16} 0) Phoebe = 'radiant'; 1) a deaconess of the church at Cencrea, near Corinth; 2) Feminine form of Phoîbos (Phoîbos, "Phoebus")

- (Greek mythology) An epithet and synonym for Helios; Phoebus Helios, after his maternal aunt, Phoebe.
- (Greek mythology, Roman mythology) An epithet and synonym for Apollo the son of Zeus (Jupiter); Phoebus Apollo.

COPILOT / DALL E 3 @ 0725 HOURS ON 19 JUNE 2024: "DRAW A CHINESE STYLE CARVING KNIFE PAIRED WITH A FORK WHERE THE TINE IS WITHIN A BLOCK OF BUTTER:



A tine of a fork is a sharp, projecting point or prong that is used to collect or pierce food during a meal. The number and shape of the tines vary depending on the type and function of the fork. For example, a broadfork has five tines that are used to work the soil, while a roasting fork has two or three tines that are used for carving / serving or to hold food over a fire.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:水>>

[#1, #8, #19, #28, #40, #49, #61, #69, #79 - *SOURCE* / *ORIGIN* / *UNCARVED* *BLOCK*]

shuǐ (水): 1. ***WATER***, 2. Kangxi radical 85, 3. a river, 4. liquid; lotion; juice, 5. a flood, 6. to swim, 7. a body of water, 8. Shui, 9. water element

#340 - NOUMENON RESONANCE FOR 16 / 19 JUNE 2024

as [#7, #8, #200, #70, #40, #5, #9, #1] /

#75 - FAILURE (SHIH) as [#7 - ASCENT (SHANG), #8 -

OPPOSITION (KAN), #10 - DEFECTIVENESS, DISTORTION

(HSIEN), #50 - VASTNESS / WASTING (T'ANG)] = záo (G2198):

{UMBRA: #808 % #41 = #29} 1) to live, breathe, be among the living (not lifeless, not dead); 2) to enjoy real life; 2a) *TO* *HAVE* *TRUE* *LIFE* *AND* *WORTHY* *OF* *THE* *NAME*;

2b) active, blessed, endless in the kingdom of God; 3) to live i.e. pass life, in

the manner of the living and acting; **3a)** of mortals or character; **4)** ***LIVING* *WATER*, *HAVING* *VITAL* *POWER* *IN* *ITSELF* *AND* *EXERTING* *THE* *SAME* *UPON* *THE* *SOUL***; **5)** metaph. to be in full vigour; **5a)** to be fresh, strong, efficient,; **5b)** as adj. active, powerful, efficacious;

From a metalogic perspective (ie. *probability is concerned with the likelihood of occurrence*) as the capability of occurrence we ought to have sufficient dialectic category sampling from the news media articles to obtain some case study examples of the ***FORESIGHT*** / ***PRESCIENCE*** (**#902 - RULE OF LAW ... #1065 - agnōsía (G56): *NOT* *KNOWING*, *IGNORANCE***) SPECTRUM DYNAMIC.

#1064 as [**#80, #100, #70, #10, #4, #800**] = **proeidō (G4275): {UMBRA: #1064 % #41 = #39} 1) *TO* *FORESEE***;

Simply put it isn't sufficient to make an appraisal of the dialectic categories as strata of conformity by the speech and action cohesion dynamic, but in the example of the OATH / PLEDGE RULE:

#986 = #902 - RULE OF LAW + #67 - DARKENING (HUI) + #17 - HOLDING BACK (JUAN) as [**#400, #80, #1, #20, #70, #400, #5, #10**] = **hypakouō (G5219): {UMBRA: #1771 % #41 = #8} 1)** to listen, to harken; **1a)** of one who on the knock at the door comes to listen who it is, (the duty of a porter); **2)** to harken to a command; **2a) *TO* *OBEY*, *BE* *OBEDIENT* *TO*, *SUBMIT* *TO***;

We want to specifically observe the CONTINGENT nature of the FORESIGHT CATEGORY #986 and if such is not quantified appropriately or in possessing insufficient resonance, then the circumstance may be conforming with the maxim "DO AS I SAY, NOT AS I DO" which means that while the speaker may have imperfections or mistakes, they want the listener to follow their advice and instructions rather than imitating their own actions.

In other words it is perfidious as self justification where the actions are not in accordance with the words as then a probable breach of their OATH.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Difficult%20Epistemological%20Question.pdf>>

Draft Revision: 21 June 2024