

**SUBJECT: IDENTIFIED COMMON ELEMENT IDEA #259 BETWEEN MEDIA REPORTS INITIALLY OF 26 FEBRUARY 2021 ABOUT THE ATTORNEY GENERAL AS UNSUBSTANTIATED (INTOXICATION, SEXUAL ACTS, DEATH) ALLEGATIONS, RUSSIAN PROPAGANDA OF NON-TRADITIONAL SEXUAL RELATIONSHIPS LAW 2013 AND REDUCTIO AD HITLERUM TABLE TALK OF 7 JUNE 1942**

(c) 2024 Dolf Leendert Boek, Published: 10 July 2024

**DOLF @ 1232 HOURS ON 10 JULY 2024:** "ATTENTION MR CHRISTIAN PORTER: SEX ABUSE ALLEGATIONS SEEM TO PATTERN AN IDENTIFIED **mórp̄hōsis** (**G3446**) SCHEMA (**IRISH NATIONALISM --> REDUCTIO AD HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY**) perpetuated by the **\*JAPAN\*** / **\*SUN\*** / **\*EVERY\*** **\*DAY\*** **\*HABITUAL\*** dynamic as TETRAD MENTIONS OF [rì (**日**)].

Mr CHRISTIAN PORTER may never have actually personally received my email correspondence sent upon 27 OCTOBER 2018 about anticipated BOER WAR MEMORIAL IMPROPRIETY / HIJACKING THE WORLD WAR ONE CENTENNIAL BY IRISH REPUBLICAN PERFIDE ALBION, which then follows upon a VERY UNIQUE informal research into an association between REDUCTIO AD HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY.

I have just noticed that those SEXUAL ABUSE ALLEGATIONS SEEM TO PATTERN (so does the CHRISTCHURCH MASSACRE of 15 MARCH 2019) an IDENTIFIED **#511 + #38 = #549 - mórp̄hōsis** (**G3446**) SCHEMA (**IRISH NATIONALISM --> REDUCTIO AD HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY**) and since it corresponds to an identified BOER WAR MEMORIAL IMPROPRIETY / HIJACKING THE WORLD WAR ONE CENTENNIAL mentioned to him, he needs to be aware of it.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日>>

**[#1, #5, #13, #18, #19, #20, #23, #24, #33, #41, #47, #52, #67, #70, #78]**

rì (**日**): **1.** day of the month; a certain day, **2.** Kangxi radical 72, **3.** a day, **4.** **\*JAPAN\***, **5.** **\*SUN\***, **6.** daytime, **7.** sunlight, **8.** **\*EVERYDAY\***, **9.** season, **10.** available time, **11.** a day, **12.** in the past, **13.** mi

**[#1,  
#5,**

**#13, <-- RUSSIAN PROPAGANDA OF NON-TRADITIONAL SEXUAL RELATIONSHIPS LAW [Article 6.21 amended by Federal Law of 29 JUNE 2013 No. 135-Φ3]**

{@3: Sup: 19 - **FOLLOWING**: TS'UNG (#26 - **\*TO\* \*BE\* \*INTRODUCED\***); Ego: 13 - **INCREASE**: TSENG (#19 - **\*A\* \*NECESSITY\* \*OF\* \*LAW\***)}

**#18, <-- HIJACKING THE WORLD WAR ONE CENTENNIAL WITH A SUBSTITUTED BIPARTITE #1080 - HETEROS NUMBER ETHIC IN DEFERENCE TO ROMAN CATHOLIC CHURCH / VATICAN STATE**

{@4: Sup: 37 - **PURITY**: TS'UI (#63 - **\*USAGE\* \*PRESCRIBED\* \*BY\* \*LAW\*, \*INSTITUTE\*, \*RITE\***); Ego: 18 - **WAITING**: HSI (#37 - **\*RIGHTEOUSNESS\* \*IN\* \*GOVERNMENT\***)}

**#19,**

**#20, <-- AB WHOSE LATER FEBRUARY 2021 DISCLOSURE OF ALLEGED RAPE BY THE ATTORNEY GENERAL DIES BY SUICIDE**

{@6: Sup: 76 - **AGGRAVATION**: CHU (#195 - **\*CAUSE\* \*TO\* \*DIE\***); Ego: 20 - **ADVANCE**: CHIN (#76 - **\*SEXUAL\* \*INTERCOURSE\***);}

**#238 - FEME CHECKSUM TOTAL: #76 as [#6, #2, #8, #6, #200, #10, #6] = bâchûwr (H970): {UMBRA: #216 % #41 = #11} 1) \*YOUTH\***, young man;

**#458 - MALE CHECKSUM TOTAL: #195 as [#5, #3, #30, #10, #400, #10] = gâlân (H1540): {UMBRA: #38 % #41 = #38} 1) to uncover, remove; **1a**) (Qal); **1a1**) to uncover; **1a2**) to remove, depart; **1a3**) to go into exile; **1b**) (Niphal); **1b1**) (reflexive); **i**) to uncover oneself; **ii**) to discover or show oneself; **iii**) to reveal himself (of God); **1b2**) (passive); **i**) to be uncovered; **ii**) to be disclosed, be discovered; **iii**) to be revealed; **1b3**) to be removed; **1c**) (Piel); **1c1**) to uncover (nakedness); **i**) nakedness; **ii**) general; **1c2**) **\*TO\* \*DISCLOSE\*, \*DISCOVER\*, \*LAY\* \*BARE\***; **1c3**) to make known, show, reveal; **1d**) (Pual) to be uncovered; **1e**) (Hiphil) to carry away into exile, take into exile; **1f**) (Hophal) to be taken into exile; **1g**) (Hithpael); **1g1**) to be uncovered; **1g2**) to reveal oneself;**

**#444 - MALE CHECKSUM TOTAL: #195 as [#400, #4, #40] = dâmam (H1826): {UMBRA: #84 % #41 = #2} 1) to be silent, be still, wait, be dumb, grow dumb; **1a**) (Qal); **1a1**) to be silent; **1a2**) to be still, die; **1a3**) to be struck dumb; **1b**) (Niphal) to be silenced, be made silent,**

destroyed; **1c**) (Poal) to make quiet; **1d**) (Hiphil) **\*TO\* \*MAKE\*  
\*SILENT\* (\*CAUSE\* \*TO\* \*DIE\*)**;

**#319 - FEME CHECKSUM TOTAL: #76 as [#6, #10, #3, #300] =  
nâgash (H5066): {UMBRA: #353 % #41 = #25} 1**) to draw near,  
approach; **1a**) (Qal) to draw or come near; **1a1**) of humans; **i) \*OF\*  
\*SEXUAL\* \*INTERCOURSE\*;** **1a2**) of inanimate subject; **i) \*TO\*  
\*APPROACH\* \*ONE\* \*ANOTHER\*;** **1a3**) (Niphal) to draw near; **1a4**)  
(Hiphil) to cause to approach, bring near, bring; **1a5**) (Hophal) to be  
brought near; **1a6**) (Hithpael) to draw near;

**#23,**

**#24,**

**#33,**

**#41,**

**#47,**

**#52,**

**#67,**

**#70,**

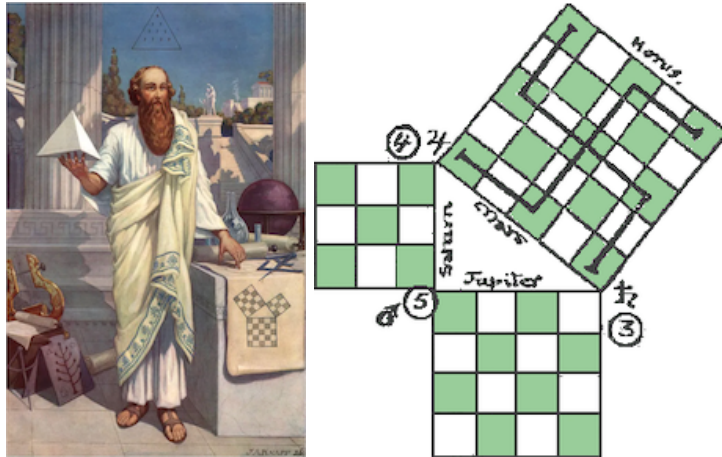
**#78]: #511 <-- @SUM(TETRAD MENTIONS OF [rì (E): \*JAPAN\*  
/ \*SUN\* / \*EVERY\* \*DAY\* \*HABITUAL\*: #111 / #666])**

Such #306 - PERFIDE ALBION as a song "named "THE FOGGY DEW" was written by an IRISH CATHOLIC PRIEST in 1919 as then having an implied association with 10,000 troops marching in support of an #246 - IRISH REPUBLICAN CAUSE as a SAINT PATRICK'S DAY PARADE within BOURKE STREET upon SATURDAY 20 MARCH 1920 and more recently the IRISH commemorated their EASTER MONDAY uprising of 24 APRIL 1916 not in accordance with the CIVIL CALENDAR but in conformity to the ECCLESIASTICAL CALENDAR upon EASTER SUDAY of 31 MARCH 2024.

So this assumption would appear to have merit."

**ACCORDING TO MASONIC BELIEF THE 47TH PROBLEM  
OF EUCLID TEACHES THEM TO BE "GENERAL LOVERS OF  
THE ARTS AND SCIENCES"**





<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:規>>

**#112 = [#52, #60]**

**guī (規):** 1. a rule; regulation; law, 2. divider; **\*COMPASS\***, 3. to admonish; to advise, 4. to plan, 5. **\*TO\* \*MARK\* \*A\* \*CIRCLE\***, 6. circular, 7. convention; custom, 8. to imitate; to follow, 9. Gui

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**#62 = [#22, #40]**

**gé (格):** 1. **\*SQUARES\***, 2. to obstruct; to hinder, 3. case, 4. style; standard; pattern, 5. character; bearing, 6. Ge, 7. to investigate; to examine, 8. to adjust; to correct, 9. to arrive; to come, 10. to influence, 11. to attack; to fight, 12. a **\*FRAME\***

**#174 = [#52, #60, #22, #40]**



<<https://www.abc.net.au/news/2018-10-20/prince-harry-opens-extended-anzac-memorial-hyde-park/10399868>>

[**IMAGE (20 OCTOBER 2018)**]: PICTURED LEFT IS HONOURABLE DAVID HURLEY AS THEN GOVERNOR OF NEW SOUTH WALES AND LATER THE GOVERNOR GENERAL

As part of the Centenary of ANZAC, the ANZAC Memorial in Hyde Park in Sydney has been upgraded and extended. Part of the project incorporates an artwork by Fiona Hall in an area known as the Hall of Service.

"The eight walls of the Hall of Service display soil samples from 1,701 NSW towns, cities and districts given as a place of address by First World War enlistees."

ON 20 OCTOBER 2018, PRINCE HARRY OPENED THE FACILITY, UPGRADED AT A COST OF \$40 MILLION, BY UNVEILING A PLAQUE WHICH READ IT WAS OPENED BY A "**\*GRANDSON\* OF THE QUEEN**"

<<http://www.grapple369.com/Savvy/?male:148&feme:174&ontic:148&deme:382&idea:174>>

[#52, {@1: Sup: 52 - **MEASURE**: TU (#52); Ego: 52 - **MEASURE**: TU (#52)}

#60, {@2: Sup: 31 - **PACKING**: CHUANG (#83); Ego: 60 - **ACCUMULATION**: CHI (#112 - **MALE DEME IS UNNAMED** {%6})}

#22, {@3: Sup: 53 - **ETERNITY**: YUNG (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 22 - **RESISTANCE**: KE (#134 - **MALE DEME IS UNNAMED** {%34})}

#40] {@4: Sup: 12 - **YOUTHFULNESS**: T'UNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 40 - **LAW / MODEL**: FA (#174)}

**TELOS TOTAL: #174**

**ONTIC TOTAL: #148**

**DEME TOTAL: #382**

**#148 - ONTIC CHECKSUM TOTAL: #148** as [#30, #2, #50, #10, #50, #6] = **bên** (H1121): **{UMBRA: #52 % #41 = #11} 1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) **\*GRANDSON\***; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

**#110 - ONTIC CHECKSUM TOTAL: #148** as [#40, #30, #20, #20] = **melek** (H4428): **{UMBRA: #90 % #41 = #8} 1**) **\*KING\***;

**#420 - MALE CHECKSUM TOTAL: #148** as [#3, #5, #50, #50, #1, #300, #1, #10] = **gennáō (G1080)**: {**UMBRA: #909 % #41 = #7**} **1**) of men who fathered children; **1a**) to be born; **1b**) to be begotten; **1b1**) of women giving birth to children; **1c**) metaph.; **1c1**) to engender, cause to arise, excite; **1c2**) in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3**) of God making Christ his son; **1c4**) of God making men his sons through faith in Christ's work;

**#495 - MALE CHECKSUM TOTAL: #148** as [#5, #40, #30, #20, #400] = **mâlak (H4427)**: {**UMBRA: #90 % #41 = #8**} **1**) **\*TO\* \*BE\* \*OR\* \*BECOME\* \*KING\* \*OR\* \*QUEEN\*, \*REIGN\***; **1a**) (Qal) to be or become king or queen, reign; **1b**) (Hiphil) to make one king or queen, cause to reign; **1c**) (Hophal) to be made king or queen; **2**) to counsel, advise; **2a**) (Niphal) to consider;

**#451 - MALE CHECKSUM TOTAL: #148** as [#1, #4, #40, #6, #400] = **'ădâmâh (H127)**: {**UMBRA: #50 % #41 = #9**} **1**) **\*GROUND\*, \*LAND\***; **1a**) ground (as general, tilled, yielding sustenance); **1b**) piece of ground, a specific plot of land; **1c**) earth substance (for building or constructing); **1d**) ground as earth's visible surface; **1e**) land, territory, country; **1f**) whole inhabited earth; **1g**) city in Naphtali;

**#1701 - \*INTERRING\* OF #1701 SOIL SAMPLES IN HYDE PARK WAR MEMORIAL ON 20 OCTOBER 2018** as [#600, #800, #100, #1, #200] /

**#1551 - FEME CHECKSUM TOTAL: #174** as [#600, #800, #100, #1, #50] = **chóra (G5561)**: {**UMBRA: #1501 % #41 = #25**} **1**) the space lying between two places or limits; **2**) a region or country i.e. a **\*TRACT\* \*OF\* \*LAND\***; **2a**) the (rural) region surrounding a city or village, the country; **2b**) **\*THE\* \*REGION\* \*WITH\* \*TOWNS\* \*AND\* \*VILLAGES\* \*WHICH\* \*SURROUND\* \*A\* \*METROPOLIS\***; **3**) land which is ploughed or cultivated, ground;

**#390 - ONTIC CHECKSUM TOTAL: #148** as [#30, #300, #40, #20] = **shêm (H8034)**: {**UMBRA: #340 % #41 = #12**} **1**) name; **1a**) name; **1b**) reputation, fame, glory; **1c**) the Name (as designation of God); **1d**) **\*MEMORIAL\*, \*MONUMENT\***;

**#265 - DEME CHECKSUM TOTAL: #382** as [#6, #50, #2, #200, #1, #6] = **bârâ' (H1254)**: {**UMBRA: #203 % #41 = #39**} **1**) to create, shape, form; **1a**) (Qal) to shape, fashion, **\*CREATE\* (\*ALWAYS\* \*WITH\* \*GOD\* \*AS\* \*SUBJECT\*)**; **1a1**) of heaven and earth; **1a2**) of individual man; **1a3**) of new conditions and circumstances; **1a4**) of transformations; **1b**) (Niphal) to be created; **1b1**) of heaven and earth; **1b2**) of birth; **1b3**) of something new; **1b4**) of miracles; **1c**) (Piel);



**1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

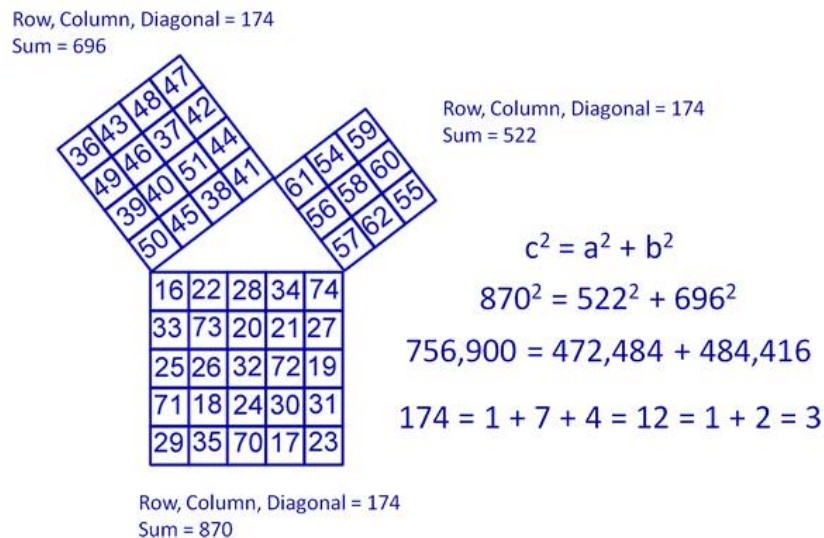


Figure 7 - An example of a Pythagorean Magic Square.

<[http://www.freemasons-freemasonry.com/euclid\\_unveiled.html](http://www.freemasons-freemasonry.com/euclid_unveiled.html)>

[**IMAGE:** Pythagoras by J. AUGUSTUS KNAPP, (circa 1926) was an American artist best known for his esoteric paintings featured in MANLY PALMER HALL'S The Secret Teachings of All Ages. A Pythagorean Magic Square exists in which the sum of the diagonals, rows, and columns of all three squares comprising the figure of proof for the 47th Problem of Euclid are equal to 174. If we square the sum of the numbers in each square we find that it observes the Pythagorean formula]

**APPLICANT PROSECUTION SPEAKING NOTES FOR COUNTY COURT APPEAL CASE NUMBER AP-23-0204 ON 31 JULY 2022:**

"It takes some considerable time to articulate a competent narrative to then adequately respond against the diatribe of a NARCISSISTIC PERSONALITY DISORDERED GRUNT (ie. **being of a low rank**) **#65 - SOLDIER** which was the firebrand persona of PRIVATE BRUCE RUXTON who served as Victorian RETURNED SERVICES LEAGUE (RSL) President for 23 years until 2002. But we disagree with the Victorian Premier TED BAILLIEU's colonial elitist assertion on the occasion of RUXTON's death on **#383 / #277 - 23 DECEMBER 2011** that he was "an unassailable champion of our nation's veterans and our nation's values".

As a public support of allegiance to the Royal family, Mr RUXTON on several occasions has faced off against those in favour of a republic: "We are proud to be associated with the Queen, who is our patron, and who, as this country's head of state, has never once put a foot

wrong. SHOW ME A POLITICIAN WITH SUCH A RECORD," he said in 1992.



<<https://www.abc.net.au/news/2011-12-23/rsl-firebrand-ruxton-dies-aged-85/3745932>>

[**IMAGE:** Bruce Ruxton served in Borneo and rì (日): **\*JAPAN\*** during World War II. Courtesy Joe Castro: AAP]

RUXTON has fervently, as which is implicitly his **#408 - ODIUS / #404 - DEFAMATORY** manner claimed that 'ETHNICS AND ANTI-BRITISH ELEMENTS' were responsible for a lack of patriotism, but media reports are entirely scant on the actual details of a proposed final solution for the **IRISH QUESTION OF #306 - PERFIDE ALBION**, about any organisational undertaking by RUXTON as an exorcism of IRISH REPUBLICAN ACTIVISM that was historically ANTI-BRITISH in it's Melbourne's SAINT PATRICK'S DAY marches of 1918 and especially 20 MARCH 1920 involving some 10,000 troops and fourteen Victoria Cross Recipients.

Since it was within the year subsequent as 1921, that the first radio licence was granted in Australia to station 2CM which broadcast from the Wentworth Hotel in Sydney, therefore such mobilisation of persons as the "nation's veterans" in **#286 - \*REVOLT\*** against "our nation's values" must have had an institutional association as likely being the RETURNED SERVICES LEAGUE given it was first established in 1916, with the primary objective to provide support to veterans and their families, acknowledge Australian Defence Force (by their oath of allegiance) service and perpetuate its patriotic duty, which is irreconcilably at odds with the cause of IRISH REPUBLICAN ACTIVISM and its principle proponent CATHOLIC ARCHBISHOP DANIEL MANNIX who in 1920 was arrested for treason by the BRITISH Navy, but never prosecuted due to fears of further galvanising the distemper.



Thusly unless there was some informal equivalent of a REICH's CONCORDAT 20 JULY 1933 as mate-ship agreement within the RSL and its IRISH CATHOLIC REPUBLICAN (ie. **during WWI engaged in hostilities against BRITAIN and during WWII were so enamoured by the SWASTIKA to CHI-RHO MARRIAGE made in heaven as Völkisch "blood and soil" golden age that neutrality was declared**) FACTION, one is struck by the paradox and a resolute lack of accountability since RUXTON was also incensed at the refusal of Scottish-born Councillor BRIAN SANAGHAN to renew his oath of allegiance to the Queen after being re-elected to the NORTHCOTE COUNCIL in 1980. Pressure from RUXTON resulted in SANAGHAN'S place on the Council being declared vacant.

**HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA WHEREUPON AT ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE:**

"They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'ALL BROTHERS AND SISTERS WHO DIED DURING THE WARS'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the **#530 - \*VOICE\*** of BRUCE RUXTON (a **\*FREEMASON\* BY OATH TO FELLOW MEMBERS AND NOT THE IMAGO DEI**), then head of the Victorian Returned Serviceman's League.

**#112 = [#52, #60]**

**guī (規):** 1. a rule; regulation; law, 2. divider; **\*COMPASS\***, 3. to admonish; to advise, 4. to plan, 5. **\*TO\* \*MARK\* \*A\* \*CIRCLE\***, 6. circular, 7. convention; custom, 8. to imitate; to follow, 9. Gui

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:格>>

**#62 = [#22, #40]**

**gé (格):** 1. **\*SQUARES\***, 2. to obstruct; to hinder, 3. case, 4. style; standard; pattern, 5. character; bearing, 6. Ge, 7. to investigate; to examine, 8. to adjust; to correct, 9. to arrive; to come, 10. to influence, 11. to attack; to fight, 12. a **\*FRAME\***

**#174 = [#52, #60, #22, #40]**

GIVEN THE CIRCLE / SQUARE MENTIONS IN T'AI HSÜAN CHING /  
REDUCTIO AD HITLERUM TABLE TALK IDEA #70 --> TETRA #74 AS  
SUBTERFUGE DIATRIBE AGAINST FREEMASONRY'S #174 COEFFICIENT  
PROOF TO THE PYTHAGOREAN  $c^2 = a^2 + b^2$  EQUATION

<<http://www.grapple369.com/Groundwork/Appendix%20656%20-%20Operation%20Fish%20Hook.pdf>>

Some anomalous conduct ascribed to BRUCE RUXTON as a resolute failure of DUTY occasioned by undeserved PARADING IN THE STREETS as a RELIGION OF OPPRESSION (contra SECTION 116 COMMONWEALTH ACT) are as follows :

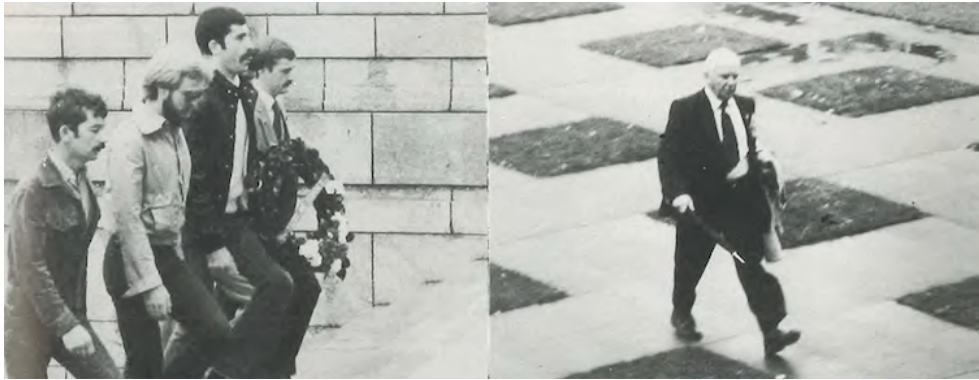
**1)** Failure to disclose for the public good the PRAXIS OF RATIONALITY value #511 which is the central premise to the FOUNDATION OF THE WORLD is also associated to #511 - NAZARENES as JEWISH / CHRISTIANS the stratagem of *mórfhōsis* (**G3446**) perpetuated by the **\*JAPAN\*** / **\*SUN\*** dynamic as **TETRAD MENTIONS OF [rì (E)]** and consider it is most likely to be impetus for the rise of the GERMAN "WORKERS PARTY" and by DICTATORSHIP, the impetus for HOLOCAUST;

**2)** Freemasonry's #174 COEFFICIENT PROOF TO THE PYTHAGOREAN  $c^2 = a^2 + b^2$  EQUATION is in contention with REDUCTIO AD HITLERUM TABLE TALK IDEA #70 --> TETRA #74 and there has never been any disclosure about the underlying COMMON SCHEMA paradigms with NAZISM;

**3)** That religious belief as philosophical ontic homosapient proposition where the #174 - inner is the female aspect and #451 - outer is male aspect which is implicit to BEING then bestows upon all persons the right to MARRY and RUXTON's belligerence can be viewed as ANTI-SEMITIC;

**4)** There is no recognition by RUXTON of the MATHEMATICAL basis for DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE

**FREEMASON BRUCE RUXTON AS MIRRORED NAZISM IN DENIAL**



<<https://www.sbs.com.au/voices/creative/the-secret-history-of-australias-gay-diggers/d99c7yv7w>>

[**IMAGE:** Members of the Gay Ex-Services Association, left, and BRUCE RUXTON, right (City Rhythm Magazine, 1982)]

"I didn't mind the pofters in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the **\*DENIGRATION\* \*OF\* \*ANZAC\* \*DAY\***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier RUXTON had told broadcaster DERRYN HINCH that **\*IF\* \*HIS\* \*SON\* \*WAS\* \*QUEER\* \*HE\* \*WOULD\* \*SHOOT\* \*HIM\***, the magazine reported.

"I don't know where all these gays and pofters have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two." [The Secret History of Australia's Gay Diggers Sexuality]

It would behove us to more properly address RUXTON's ternary as **#306 - chărûwts (H2742): \*STRICTLY\* \*DECISIVE\*** or barbarous worldview: **"THE GOOD, NO GOOD OR I HAVEN'T WORKED YOU OUT"** as an unaccountability for western philosophy's dependency on the LUOSHU ORDER #369 MATRIX TRIPARTITE (INNER) / BIPARTITE (OUTER)

REFERENCE OBJECT, which if our hypothesis is correct by such constituting the GAUGES CONTROLLER within those DOMAIN."

**DOLF @ 0637 HOURS ON 12 JULY 2024:** "Given this identified MODUS OPERANDI appears common between COUNTRIES (eg: **RUSSIA has 33 letters in alphabet**) / RELIGIONS we have further assigned **REDUCTIO AD HITLERUM TABLE TALK IDEA #235 - 7 JUNE 1942 "THAT WE GOT RID OF THE MAJORITY OF THIS FEME: #176 = athetō (G114) / nâphal (H5307): (be inferior to) RIFF-RAFF IN 1933" TO NOUS #33 (1933 / 2033)** within the identified **mórphōsis (G3446)** schema (**IRISH NATIONALISM --> REDUCTIO AD HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY**) by textual idea infused usage of a single correspondence to **COGITO ARRAY: [#9, #31, #51, #61, #24]** as **#78 - ON THE VERGE (CHIANG)**.

**[#1,**  
**#5,**  
**#13, <-- RUSSIAN PROPAGANDA OF NON-TRADITIONAL SEXUAL RELATIONSHIPS LAW [Article 6.21 amended by Federal Law of 29 JUNE 2013 No. 135-Φ3]**

{@3: Sup: 19 - **FOLLOWING: TS'UNG (#26 - \*TO\* \*BE\* \*INTRODUCED\*)**; Ego: 13 - **INCREASE: TSENG (#19 - \*A\* \*NECESSITY\* \*OF\* \*LAW\*)**}

**#15 - MALE CHECKSUM TOTAL: #26 as [#2, #2, #1, #10] / #19 - FEME CHECKSUM TOTAL: #19 as [#6, #10, #2, #1] = bôw' (H935): {UMBRA: #9 % #41 = #9} 1** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, attack (enemy); **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2) \*TO\* \*BE\* \*INTRODUCED\*, \*BE\* \*PUT\*;**

**ON AMENDMENTS TO ARTICLE 5 OF THE FEDERAL LAW "ON PROTECTION OF CHILDREN FROM INFORMATION HARMFUL TO THEIR HEALTH AND DEVELOPMENT" AND CERTAIN LEGISLATIVE ACTS OF THE RUSSIAN FEDERATION IN ORDER TO PROTECT CHILDREN FROM INFORMATION PROMOTING THE DENIAL OF TRADITIONAL FAMILY VALUES ADOPTED BY THE STATE DUMA ON JUNE 11, 2013 / APPROVED BY THE FEDERATION COUNCIL ON JUNE 26, 2013**

## **ARTICLE 6.21 - PROMOTION OF NON-TRADITIONAL SEXUAL RELATIONS AMONG MINORS:**

**1)** Propaganda of non-traditional sexual relations among minors, expressed in the dissemination of information aimed at the formation of non-traditional sexual attitudes among minors, the attractiveness of non-traditional sexual relations, a distorted idea of the social equivalence of traditional and non-traditional sexual relations, or the imposition of information about non-traditional sexual relations that arouses interest in such relations, if these actions do not contain a criminal act, entails the imposition of an administrative fine on citizens in the amount of four thousand to five thousand rubles; on officials - from forty thousand to fifty thousand rubles; on legal entities - from eight hundred thousand to one million rubles or administrative suspension of activities for up to ninety days.

**2)** Actions provided for in part 1 of this article committed with the use of mass media and (or) information and telecommunication networks (including the Internet), if these actions do not contain a criminal act, shall entail the imposition of an administrative fine on citizens in the amount of fifty thousand to one hundred thousand rubles; on officials - from one hundred thousand to two hundred thousand rubles; on legal entities - one million rubles or administrative suspension of activities for up to ninety days.

**3)** Actions provided for in paragraph 1 of this article committed by a foreign citizen or stateless person, if these actions do not contain a criminal act, shall entail the imposition of an administrative fine in the amount of four thousand to five thousand rubles with administrative expulsion from the Russian Federation or administrative arrest for up to fifteen days with administrative expulsion from the Russian Federation.

**4)** Actions provided for in paragraph 1 of this article committed by a foreign citizen or stateless person with the use of mass media and (or) information and telecommunication networks (including the Internet network), if these actions do not contain a criminal act, entail the imposition of an administrative fine in the amount of fifty thousand to one hundred thousand rubles with administrative expulsion from the Russian Federation or administrative arrest for up to fifteen days with administrative expulsion from the Russian Federation. ; <[https://ru.wikisource.org/wiki/Федеральный\\_закон\\_от\\_29.06.2013\\_№\\_135-ФЗ](https://ru.wikisource.org/wiki/Федеральный_закон_от_29.06.2013_№_135-ФЗ)>

**#15 - MALE CHECKSUM TOTAL: #26 as [#2, #7, #6] = bûwz (H936): {UMBRA: #15 % #41 = #15} 1) \*TO\* \*DESPISE\*, \*HOLD\* \*IN\* \*CONTEMPT\*, \*HOLD\* \*AS\* \*INSIGNIFICANT\*;  
**1a)** (Qal) to despise, show despite toward;**

**#813 - MALE CHECKSUM TOTAL: #26** as [#3, #4, #6, #800] = giddûwph (H1421): {UMBRA: #93 % #41 = #11} 1) revilings, **\*REVILING\* \*WORDS\***;

**#14 - MALE CHECKSUM TOTAL: #26** as [#3, #6, #5] = gêvâh (H1467): {UMBRA: #14 % #41 = #14} 1) **\*PRIDE\***; 🏳️

**#19 - FEME CHECKSUM TOTAL: #19** as [#10, #4, #5] = horáō (G3708): {UMBRA: #971 % #41 = #28} 1) **\*TO\* \*SEE\* \*WITH\* \*THE\* \*EYES\***; 2) to see with the mind, to perceive, know; 3) to see, i.e. become acquainted with by experience, to experience; 4) to see, to look to; 4a) to take heed, beware; 4b) to care for, pay heed to; 5) I was seen, showed myself, appeared;

**#19 - FEME CHECKSUM TOTAL: #19** as [#9, #5, #5] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; 2) the Godhead, trinity; 2a) God the Father, the first person in the trinity; 2b) Christ, the second person of the trinity; 2c) Holy Spirit, the third person in the trinity; 3) **\*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\***; 3a) **\*REFERS\* \*TO\* \*THE\* \*THINGS\* \*OF\* \*GOD\***; 3b) **\*HIS\* \*COUNSELS\*, \*INTERESTS\*, \*THINGS\* \*DUE\* \*TO\* \*HIM\***; 4) whatever can in any respect be likened unto God, or resemble him in any way; 4a) God's representative or viceregent; 4a1) of magistrates and judges;

**#19 - FEME CHECKSUM TOTAL: #19** as [#4, #5, #10] = deî (G1163): {UMBRA: #19 % #41 = #19} 1) it is necessary, there is need of, it behooves, is right and proper; 1a) necessity lying in the nature of the case; 1b) necessity brought on by circumstances or by the conduct of others toward us.; 1c) necessity in reference to what is required to attain some end; 1d) **\*A\* \*NECESSITY\* \*OF\* \*LAW\* \*AND\* \*COMMAND\*, \*OF\* \*DUTY\*, \*EQUITY\***; 1e) necessity established by the counsel and decree of God, especially by that purpose of his which relates to the salvation of men by the intervention of Christ and which is disclosed in the Old Testament prophecies; 1e1) concerning what Christ was destined finally to undergo, his sufferings, death, resurrection, ascension;

**#18, <-- HIJACKING THE WORLD WAR ONE CENTENNIAL WITH A SUBSTITUTED BIPARTITE #1080 - HETEROS NUMBER ETHIC IN DEFERENCE TO ROMAN CATHOLIC CHURCH / VATICAN STATE**

{@4: Sup: 37 - **PURITY**: TS'UI (#63 - **\*USAGE\* \*PRESCRIBED\* \*BY\* \*LAW\*, \*INSTITUTE\*, \*RITE\***); Ego: 18 - **WAITING**: HSI (#37 - **\*RIGHTEOUSNESS\* \*IN\* \*GOVERNMENT\***)}



**#284 - MALE CHECKSUM TOTAL: #63 as [#5, #9, #70, #200] =**  
**éthos (G1485): {UMBRA: #284 % #41 = #38} 1) custom; 2)**  
**\*USAGE\* \*PRESCRIBED\* \*BY\* \*LAW\*, \*INSTITUTE\*, \*RITE\*;**

**#181 - MALE CHECKSUM TOTAL: #63 as [#5, #80, #5, #4, #70,**  
**#9, #8] = epidídōmi (G1929): {UMBRA: #963 % #41 = #20} 1) to**  
**hand, give by hand; 2) to give over; 2a) \*GIVE\* \*UP\* \*TO\* \*THE\***  
**\*POWER\* \*OR\* \*WILL\* \*OF\* \*ONE\*;**

**#20 - MALE CHECKSUM TOTAL: #63 as [#10, #4, #5, #1] = idéa**  
**(G2397): {UMBRA: #20 % #41 = #20} 1) \*FORM\*, \*EXTERNAL\***  
**\*APPEARANCE\*;** 2) aspect, look;

**#247 - MALE CHECKSUM TOTAL: #63 as [#5, #80, #100, #1, #60,**  
**#1] = prássō (G4238): {UMBRA: #1381 % #41 = #28} 1) to**  
**exercise, practise, to be busy with, carry on; 1a) to undertake, to do; 2)**  
**to accomplish, perform; 2a) to commit, perpetrate; 3) \*TO\***  
**\*MANAGE\* \*PUBLIC\* \*AFFAIRS\*, \*TRANSACT\* \*PUBLIC\***  
**\*BUSINESS\*;** 3a) to exact tribute, revenue, debts; 4) to act;

I'm sure that our legal counsel will be most satisfied of our capacity to substantiate that claim by an EMAIL DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS AND MINISTER ASSISTING PRIME MINISTER ON ANZAC 2018 CENTENNIAL @ 1542 HOURS ON 27 OCTOBER 2018:  
**"UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [ @ 0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 / #288 / #419} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:**

**YOUTUBE: "LEELAND - WAY MAKER (OFFICIAL LIVE VIDEO)"**

<[https://www.youtube.com/watch?v=iJCV\\_2H9xD0](https://www.youtube.com/watch?v=iJCV_2H9xD0)>



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."

**#199 - FEME CHECKSUM TOTAL: #37 as [#90, #4, #100, #5] / #239 - FEME CHECKSUM TOTAL: #77 as [#40, #90, #4, #100, #5]** = ts<sup>e</sup>dâqâh (H6666): {UMBRA: #199 % #41 = #35} **1)** justice, righteousness; **1a)** \***RIGHTEOUSNESS**\* (\***IN**\* \***GOVERNMENT**\*); **1a1)** of judge, ruler, king; **1a2)** of law; **1a3)** of Davidic king Messiah; **1b)** righteousness (of God's attribute); **1c)** righteousness (in a case or cause); **1d)** righteousness, truthfulness; **1e)** righteousness (as ethically right); **1f)** righteousness (as vindicated), justification, salvation; **1f1)** of God; **1f2)** prosperity (of people); **1g)** righteous acts;

**#37 - FEME CHECKSUM TOTAL: #37 as [#5, #9, #5, #1, #9, #8] = theáomai (G2300): {UMBRA: #136 % #41 = #13} 1)** to behold, look upon, view attentively, \***CONTEMPLATE**\* (\***OFTEN**\* \***USED**\* \***OF**\* \***PUBLIC**\* \***SHOWS**\*); **1a)** of important persons that are looked on with admiration; **2)** to view, take a view of; **2a)** in the sense of visiting, meeting with a person; **3)** to learn by looking, to see with the eyes, to perceive;

**#37 - FEME CHECKSUM TOTAL: #37 as [#1, #3, #10, #1, #7, #5, #10] = hagiázō (G37): {UMBRA: #822 % #41 = #2} 1)** \***TO**\* \***RENDER**\* \***OR**\* \***ACKNOWLEDGE**\*, \***OR**\* \***TO**\* \***BE**\* \***VENERABLE**\* or hallow; **2)** to separate from profane things and dedicate to God; **2a)** consecrate things to God; **2b)** dedicate people to God; **3)** to purify; **3a)** to cleanse externally; **3b)** to purify by expiation: free from the guilt of sin; **3c)** to purify internally by renewing of the soul;

**#199 - FEME CHECKSUM TOTAL: #37 as [#2, #5, #100, #2, #90]** = qâbats (H6908): {UMBRA: #192 % #41 = #28} **1)** \***TO**\* \***GATHER**\*, \***ASSEMBLE**\*; **1a)** (Qal) to gather, collect, assemble; **1b)** (Niphal); **1b1)** to assemble, gather; **1b2)** to be gathered; **1c)** (Piel) to

gather, gather together, take away; **1d**) (Pual) to be gathered together; **1e**) (Hithpael) to gather together, be gathered together;

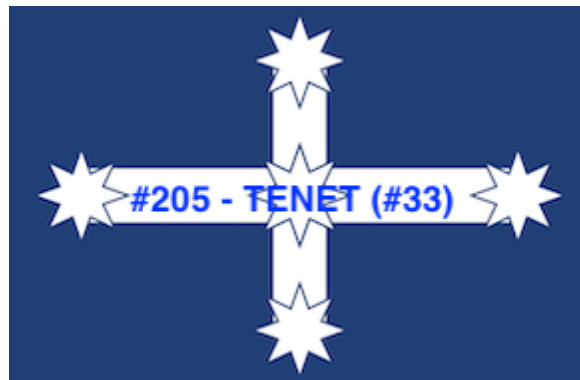
**#19,**

**#20, <-- AB WHOSE LATER FEBRUARY 2021 DISCLOSURE OF ALLEGED RAPE BY THE ATTORNEY GENERAL DIES BY SUICIDE** [as above]

**#23,**

**#24, <-- ANZAC ATLANTIS PHANTASM JINGOISTIC CULTURAL CATAclysm BY HISTORICAL REVISIONISM WITH VIOLENT REPERCUSSIONS**

{@8: Sup: 42 - **GOING TO MEET**: YING (**#255 - \*REBELLION\***); Ego: 24 - **JOY**: LE (**#123 = \*JUDGEMENT\* \*SENSIBILITY\***)}



<<http://www.grapple369.com/images/Eureka%20Flag.jpeg>>

The **#205 - EUREKA FLAG** [**#9, #25, #73, #57, #41**] **AS PRINCIPLE OF PERSISTENCE** was flown at the BATTLE OF THE EUREKA STOCKADE, which took place on **#205 / #298 - 3 DECEMBER 1854** at Ballarat in Victoria, Australia.

<<http://www.grapple369.com/Savvy/?male:114&feme:205&deme:71&idea:205,1534&lexicon:G2147>>

[**#9,** {@1: Sup: 9 - **BRANCHING OUT**: SHU (**#9**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}

**#25,** {@2: Sup: 34 - **KINSHIP**: CH'IN (**#43**); Ego: 25 - **CONTENTION**: CHENG (**#34**)}

**#73,** {@3: Sup: 26 - **ENDEAVOUR**: WU (**#69**); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (**#107**)}

**#57,** {@4: Sup: 2 - **FULL CIRCLE**: CHOU (**#71 - MALE DEME IS UNNAMED** {%2}); Ego: 57 - **GUARDEDNESS**: SHOU (**#164**)}

#41] {@5: Sup: 43 - **ENCOUNTERS**: YU (#114); Ego: 41 - **RESPONSE**: YING (#205)}

**TELOS TOTAL: #205 - DEME CHECKSUM TOTAL: #71 as [#5, #4, #100, #1, #40, #5, #50] = tréchéō (G5143): {UMBRA: #1805 % #41 = #1} 1) to run; 1a) of persons in haste; 1b) of those who run in a race course; 2) metaph.; 2a) \*OF\* \*DOCTRINE\* \*RAPIDLY\* \*PROPAGATED\*; 2b) by a metaphor taken from runners in a race, to exert one's self, strive hard; 2c) to spend one's strength in performing or attaining something; 2d) word occurs in Greek writings denoting to incur extreme peril, which it requires the exertion of all one's effort to overcome;**

**DEME CHECKSUM TOTAL: #71 - \*DOMINION\***

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\*)

**#8 - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION**

**#43 - EATING BREAD FROM SOIL WON BY THE SWORD**

**#105 - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW**

**#122 - ODES TO WAR - **ZIONISM IS FASCISM** DIATRIBE**

**#166 - TECHNOLOGIZING PRO DOMO NEEDS**

**#237 - SOCIETAL / #216 - \*YOUTH\* INVIGORATION AND PROPAGANDA**

**#263 - SAILORS, SUPERSTITION AND PERILS**

**#316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (NOUMENON / CRUCIFIXION ON 3 APRIL 33 AD / 2015)**

**#396 - SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN (#306 / #373 / #396 - REICH CONCORDAT 20 JULY 1933)**



<<https://www.abc.net.au/news/2024-06-19/josh-burns-office-vandalised-palestinian-gaza-israel/103995530>>

**[IMAGE:** The office of federal Labor MP Josh Burns was targeted by vandals just before @ 0330 HOURS ON 19 JUNE 2024. The phrase "Zionism is Fascism" was painted. Three fire crews attended the scene after fires were lit in telecommunication pits at the front of the building.

In a press conference on Wednesday morning, Mr Burns said the "reckless and dangerous vandalism" was clearly politically motivated. "This was really ugly behaviour and it was dangerous," he said. "It's been a pretty distressing morning — this sort of vandalism, this sort of political aggression has no place in Australia."

It is the latest in a string of acts of vandalism targeting the offices of state and federal MPs in the wake of the conflict in Gaza. © Provided by ABC News (AU)]

**#22 - DEME CHECKSUM TOTAL: #71 as [#6, #2, #7, #5, #2] = zâhâb (H2091): {UMBRA: #14 % #41 = #14} 1) \*GOLD\*;** **1a)** as precious metal; **1b)** as a measure of weight; **1c)** of brilliance, splendour (fig.);

**#1501 - FEME CHECKSUM TOTAL: #205 as [#600, #100, #400, #200, #1, #200] = chrýseos (G5552): {UMBRA: #1575 % #41 = #17} 1) \*GOLDEN\*;** **2)** made of gold; **3)** overlaid or covered with gold;

**#707 - DEME CHECKSUM TOTAL: #71 as [#5, #2, #700] = bên (H1121): {UMBRA: #52 % #41 = #11} 1) son, grandson, child, member of a group; **1a)** son, male child; **1b)** grandson; **1c)** children (pl. - male and female); **1d)** youth, young men (pl.); **1e)** young (of animals); **1f)** sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g)** people (of a nation) (pl.); **1h)** of lifeless things, i.e. sparks, \*STARS\*, arrows (fig.); **1i)** \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*;**

**#1616 - DEME CHECKSUM TOTAL: #71** as [#200, #600, #9, #7, #800] = schízō (G4977): {UMBRA: #1617 % #41 = #18} 1) to cleave, cleave asunder, rend; 2) to divide by rending; 3) **\*TO\* \*SPLIT\* \*INTO\* \*FACTIONS\***, be divided;

**#856 - MALE CHECKSUM TOTAL: #114** as [#6, #40, #200, #10, #600] = Miryâm (H4813): {UMBRA: #290 % #41 = #3} 0) Miriam = '**\*REBELLION\***'; 1) elder sister of Moses and Aaron; 2) a woman of Judah;

**ETYMOLOGY FROM: #255** as [#5, #40, #200, #10] = m<sup>e</sup>rîy (H4805): {UMBRA: #250 % #41 = #4} 1) **\*REBELLION\***; 1a) rebellion; 1b) rebellious (in construct);

**#853 - FEME CHECKSUM TOTAL: #205** as [#6, #40, #1, #400, #6, #400] = 'ôwth (H226): {UMBRA: #407 % #41 = #38} 1) sign, signal; 1a) a distinguishing mark; 1b) **\*BANNER\***; 1c) remembrance; 1d) miraculous sign; 1e) omen; 1f) warning; 2) token, ensign, standard, miracle, proof;

**#691 - FEME CHECKSUM TOTAL: #205** as [#80, #1, #300, #5, #100, #5, #200] = patér (G3962): {UMBRA: #489 % #41 = #38} 1) generator or male ancestor; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers i.e. ancestors, forefathers, founders of a nation; 1c) one advanced in years, a senior; 2) metaph.; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 2d) God is called the Father; 2d1) **\*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\* \*LUMINARIES\***, because he is their creator, upholder, ruler; 2d2) of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; i) of spiritual beings and of all men; 2d3) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; 2d4) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made



acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **i)** by Jesus Christ himself; **ii)** by the apostles;

**#33, <-- CONSEQUENCES FOR IRISH REPUBLICAN #306 -  
PERFIDE ALBION HAVING AN ASSOCIATION WITH REDUCTIO AD  
HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY**

{@9: Sup: 75 - **FAILURE**: SHIH (#330 - **\*FORCED\* \*INTO\*  
\*HIDING\***); Ego: 33 - **CLOSENESS**: MI (#156 - **\*PUT\* \*TO\*  
\*FLIGHT\* \*BY\* \*TERRIFYING\***)}

**#111 - MALE CHECKSUM TOTAL: #330** as [#50, #8, #2, #1, #10, #40] = **châbâ'** (H2244): {**UMBRA: #11 % #41 = #11**} **1)** to withdraw, hide; **1a)** (Niphal) to hide oneself; **1b)** (Pual) **\*TO\* \*BE\*  
\*FORCED\* \*INTO\* \*HIDING\***; **1c)** (Hiphil) to hide; **1d)** (Hophal) to be hidden; **1e)** (Hithpael); **1e1)** to hide oneself, draw back; **1e2)** to draw together, thicken, harden;

**#804 - FEME CHECKSUM TOTAL: #156** as [#500, #70, #2, #8, #9, #5, #10, #200] = **phobéō** (G5399): {**UMBRA: #1377 % #41 = #24**} **1) \*TO\* \*PUT\* \*TO\* \*FLIGHT\* \*BY\* \*TERRIFYING\* (\*TO\*  
\*SCARE\* \*AWAY\*)**; **1a)** to put to flight, to flee; **1b)** to fear, be afraid; **1b1)** to be struck with fear, to be seized with alarm; **i)** of those startled by strange sights or occurrences; **ii)** of those struck with amazement; **1b2)** to fear, be afraid of one; **1b3)** to fear (i.e. hesitate) to do something (for fear of harm); **1c)** to reverence, venerate, to treat with deference or reverential obedience;

<<http://www.grapple369.com/Savvy/?male:330&feme:156&run:Mystery&tetra:12>>

# #12 - 童 = #463

COGITO: [#9, #31, #51, #61, #24] as #78 - ON THE VERGE  
(CHIANG)

RANGE: noon 03 to 07 DECEMBER

[#9 { @1: Sup: 9 - BRANCHING OUT: SHU (#9); Ego: 9 - BRANCHING OUT: SHU (#9) }

#31 { @2: Sup: 40 - LAW / MODEL: FA (#49); Ego: 31 - PACKING: CHUANG (#40) }

#51 { @3: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#59); Ego: 51 - CONSTANCY: CH'ANG (#91- MALE DEME IS UNNAMED { %1 } ) }

#61 { @4: Sup: 71 - STOPPAGE: CHIH (#130 - I AM NOT EVIL MINDED { %3 } ); Ego: 61 - EMBELLISHMENT: SHIH (#152) }

#24] { @5: Sup: 14 - PENETRATION: JUI (#144 - MALE DEME IS UNNAMED { %10 } ); Ego: 24 - JOY: LE (#176) }

TELOS TOTAL: #176

ONTIC CHECKSUM TOTAL: #130

DEME CHECKSUM TOTAL: #235

#480 - FEME CHECKSUM TOTAL: #156 / MALE CHECKSUM TOTAL: #235 as [#20, #40, #20, #400] = makkâh (H4347): { UMBRA: #65 % #41 = #24 } 1) blow, wound, slaughter; 1a) blow, stripe; 1b) beating, scourging; 1c) wound; 1d) slaughter; 1e) \*DEFEAT\*, \*CONQUEST\*; 1f) \*PLAGUE\*

#480 - FEME CHECKSUM TOTAL: #156 / MALE CHECKSUM TOTAL: #235 as [#10, #60, #10, #400] = cûwth (H5496): { UMBRA: #466 % #41 = #15 } 1) \*TO\* \*INCITE\*, \*ALLURE\*, \*INSTIGATE\*, \*ENTICE\*; 1a) (Hiphil); 1a1) to incite (to a request); 1a2) to allure, lure; 1a3) to instigate (bad sense);

"FOR IT IS WRITTEN, I WILL DESTROY THE WISDOM OF THE WISE, AND WILL \*BRING\*-G114 TO \*NOTHING\*-G114 THE UNDERSTANDING OF THE PRUDENT." [1Corinthians 1:19]

REDUCTIreO AD HITLERUM TABLE TALK IDEA #235 - 7 JUNE

1942: "That we got rid of the majority of this FEME: #176 = athetéo (G114) / nâphal (H5307): (be inferior to) \*RIFF\*- \*RAFF\* in 1933 { @9: Sup: 75 - FAILURE: SHIH (#330 - \*FORCED\* \*INTO\* \*HIDING\* ); Ego: 33 - CLOSENESS: MI (#156 - \*PUT\* \*TO\* \*FLIGHT\* \*BY\* \*TERRIFYING\* ) } without having to do much about it, is due to the fact that no fewer than 65,000 citizens of the State DEME:

#235 = speú dō (G4692): \*FLED\* the country as soon as we came into  
ONTIC: #130 = mamlâkûwth (H4468): \*POWER\*.

I admit we did not #176 = tsâphâh (H6822): (to keep watch, spy)  
\*KNOW\* \*EXACTLY\* what misdemeanour: "PROPAGANDA OF NON-  
TRADITIONAL SEXUAL RELATIONSHIPS" [Article 6.21 amended by  
Federal Law of 29 JUNE 2013 No. 135-Φ3] each individual had  
committed, but we were pretty safe in assuming that in most cases it was  
the dictates of their own MALE: #144 = lêbâb (H3824):  
\*CONSCIENCES\* which caused them to \*FLEE\* ..." [page 517]

#41,  
#47,  
#52,  
#67,  
#70,

#78]: #511 <-- @SUM(TETRAD MENTIONS OF [rì (日): \*JAPAN\*  
/ \*SUN\* / \*EVERY\* \*DAY\* \*HABITUAL\*: #111 / #666])

DOLF @ 1247 HOURS ON 10 JULY 2024: "I'm also having a discussion  
with a MEDICAL SPECIALIST as 1ST STATEMENT: 9 JANUARY / 2ND  
STATEMENT: 3 MAY / 3RD STATEMENT: ??? where I observed a strange  
#238 - GNOSIS (COGNITIVE KNOWLEDGE OF DIVINE / HUMAN)  
PHENOMENON as the subtle denial of WOMEN's SUFFRAGE (ie.  
franchised right of choice which is manifested in voting and a  
political life as contra to REDUCTIO AD HITLERUM TABLE TALK  
IDEA #126 on 26 JANUARY 1942) which is IMPLICIT TO THE #246 -  
IRISH CATHOLIC REPUBLICAN #205 / #238 - EUREKA as #306 -  
PERFIDE ALBION WORLDVIEW:

G1108@{

{@1: Sup: 3 - MIRED: HSIEN (#3); Ego: 3 - MIRED: HSIEN (#3)},  
{@2: Sup: 53 - ETERNITY: YUNG (#56); Ego: 50 - VASTNESS /  
WASTING: T'ANG (#53)},  
{@3: Sup: 43 - ENCOUNTERS: YU (#99); Ego: 71 - STOPPAGE: CHIH  
(#124)},  
{@4: Sup: 81 - FOSTERING: YANG (#180 - I COMMIT NOT  
ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 38 - FULLNESS:  
SHENG (#162)},  
{@5: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#190); Ego:  
10 - DEFECTIVENESS, DISTORTION: HSIEN (#172)},  
{@6: Sup: 48 - RITUAL: LI (#238); Ego: 38 - FULLNESS: SHENG  
(#210 - I AM NOT OF AGGRESSIVE HAND {%30})},  
Male: #238; Feme: #210 --> SEE: hârâh (H2029): \*TO\*  
\*CONCEIVE\*, \*BECOME\* \*PREGNANT\* RELATED TO COGITO: #81  
- FOSTERING (YANG) - 養 = #532 / [#72, #63, #75, #4, #81]

} // #1263

#1263 as [#3, #50, #800, #200, #10, #200] = gnōsis (G1108):  
{UMBRA: #1263 % #41 = #33} 1) knowledge signifies in general intelligence, understanding; 1a) the general knowledge of Christian religion; 1b) \*THE\* \*DEEPER\* \*MORE\* \*PERFECT\* \*AND\* \*ENLARGED\* \*KNOWLEDGE\* \*OF\* \*THIS\* \*RELIGION\*, \*SUCH\* \*AS\* \*BELONGS\* \*TO\* \*THE\* \*MORE\* \*ADVANCED\*; 1c) esp. of things lawful and unlawful for Christians; 1d) moral wisdom, such as is seen in right living;

**COURSE OF NATURE PARADIGM #65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN - \*METALOGIC\* \*BABY\* \*FACTORY\* \*EXAMPLE\***

#57 #56 #49  
#66 #65 #58  
#75 #74 #67

#74

**#131 - DIABOLICAL DIALECTICIAN**

#189

#238 / #280 <- HETEROS PROTOTYPE #SIX (#114 - heurískō (G2147): \*EUREKA\* / #342)

#1305 - MALE CHECKSUM TOTAL: #114 as [#5, #400, #100, #800] /

#1534 as [#5, #400, #100, #9, #200, #20, #800] = heurískō (G2147): {UMBRA: #1535 % #41 = #18} 1) to come upon, hit upon, to meet with; 1a) after searching, to find a thing sought; 1b) without previous search, to find (by chance), to fall in with; 1c) those who come or return to a place; 2) \*TO\* \*FIND\* \*BY\* \*ENQUIRY\*, \*THOUGHT\*, \*EXAMINATION\*, \*SCRUTINY\*, \*OBSERVATION\*, \*TO\* \*FIND\* \*OUT\* \*BY\* \*PRACTICE\* \*AND\* \*EXPERIENCE\*; 2a) to see, learn, discover, understand; 2b) to be found i.e. to be seen, be present; 2c) to be discovered, recognised, detected, to show one's self out, of one's character or state as found out by others (men, God, or both); 2d) to get knowledge of, come to know, God; 3) to find out for one's self, to acquire, get, obtain, procure;

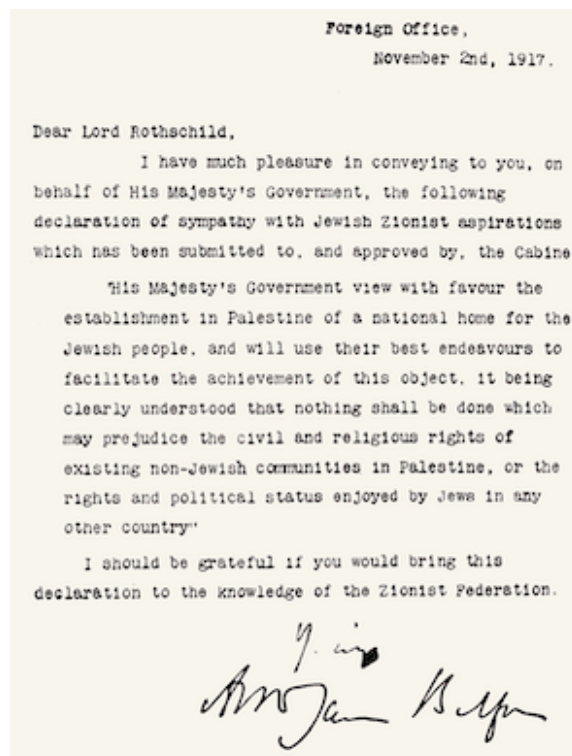
G2147@{

{@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5)},

{@2: Sup: 81 - FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 76 - AGGRAVATION: CHU (#81 - MALE DEME IS UNNAMED {%0})},

{@3: Sup: 19 - **FOLLOWING**: TS'UNG (#105); Ego: 19 - **FOLLOWING**: TS'UNG (#100 - **MALE DEME IS UNNAMED** {%3})},  
 {@4: Sup: 28 - **CHANGE**: KENG (#133); Ego: 9 - **BRANCHING OUT**: SHU (#109)},  
 {@5: Sup: 66 - **DEPARTURE**: CH'U (#199); Ego: 38 - **FULLNESS**: SHENG (#147 - **MALE DEME IS UNNAMED** {%21})},  
 {@6: Sup: 5 - **KEEPING SMALL**: SHAO (#204); Ego: 20 - **ADVANCE**: CHIN (#167)},  
 {@7: Sup: 76 - **AGGRAVATION**: CHU (#280); Ego: 71 - **STOPPAGE**: CHIH (#238)},  
 Male: #280 - **\*BEERSHEBA\* \*COMMEMORATION\* 28 OCTOBER 2017**; Feme: #238  
 } // #1534

That the BEERSHEBA MENTION occurs 2 days before the BALFOUR DECLARATION of 2 NOVEMBER 1917. The BATTLE OF BEERSHEBA and the charge of the light horse brigade took place upon 31 OCTOBER 1917 during the third BATTLE OF GAZA in Palestine. It was a pivotal moment in the Sinai and Palestine campaign during World War I. One year later on 30 OCTOBER 1918 the Armistice of Mudros ended conflict between the OTTOMAN EMPIRE and the Allies.



<[https://en.wikipedia.org/wiki/Balfour\\_Declaration](https://en.wikipedia.org/wiki/Balfour_Declaration)>

In my reasonable view the HAMAS / ISRAEL CONFLICT which is consequential to 7 OCTOBER 2023 by action of TERRORISM has an

UNDERLYING PARADIGM (evasion of equivalence to NAZISM) FOR ITS HOSTILITY which I have fully disclosed as a **#306 - SNARE / PERFIDIOUS ALBION PARADIGM** is then a means for sustaining the BALFOUR DECLARATION from the context of a defeat to the OTTOMAN EMPIRE against the COLONIAL might of the BRITISH EMPIRE.

**PERFIDE ALBION:** "Perfidious Albion" is a pejorative phrase used within the context of international relations diplomacy to refer to acts of diplomatic slights, duplicity, treachery and hence infidelity (with respect to perceived promises made to or alliances formed with other nation states) by monarchs or governments of the United Kingdom (or Great Britain prior to 1801, or England prior to 1707) in their pursuit of self-interest. Perfidious means not keeping one's faith or word (from the Latin word perfidia), while Albion is an ancient and now poetic name for Great Britain.

**YOUTUBE: "THE FOGGY DEW - SINÉAD O'CONNOR & THE CHIEFTAINS, 1995"**

<<https://www.youtube.com/watch?v=keWnPZOd2cw>>

The song called "Foggy Dew" was written and first published late in 1919 by Fr (later Canon) Charles O'Neill (1887–1963) from Portglenone, County Antrim, a priest of the Diocese of Down and Connor who was then a curate at St. Peter's Cathedral, Belfast, and later in life was parish priest of Kilcoo and later Newcastle, County Down. O'Neill was ordained in St. Patrick's College, Maynooth in 1912.

The music is from a manuscript that was in possession of Kathleen Dallat, sister of Michael Dallat of Ballycastle. That manuscript gives Carl Hardebeck as the arranger. It is the same air as the traditional love song The Moorlough Shore.

"The Foggy Dew" is a product of the political situation in Ireland in the aftermath of the Easter Rising and World War I.

Oh the night fell black, {@1: Sup: 39 - **RESIDENCE**: CHU (**#39**); Ego: 34 - **KINSHIP**: CH'IN (**#34**)}

and the rifles' crack made **\*PERFIDIOUS\* \*ALBION\*** reel {@2: Sup: 77 - **COMPLIANCE**: HSUN (**#116**); Ego: 71 - **STOPPAGE**: CHIH (**#105**)}

In the leaden rain, {@3: Sup: 4 - **BARRIER**: HSIEN (**#120**); Ego: 31 - **PACKING**: CHUANG (**#136 - MALE DEME IS UNNAMED {%36}**)}

seven tongues of flame did shine o'er the lines of steel {@4: Sup: 24 - **JOY**: LE (**#144 - MALE DEME IS UNNAMED {%10}**); Ego: 76 - **AGGRAVATION**: CHU (**#212**)}



By each shining blade a prayer was said, {@5: Sup: 61 - **EMBELLISHMENT: SHIH (#205)**; Ego: 74 - **CLOSURE: CHIH (#286)**} that to Ireland her sons be true {@6: Sup: 65 - **INNER: NEI (#270)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#296)**} But when morning broke, {@7: Sup: 46 - **ENLARGEMENT: K'UO (#316)**; Ego: 9 - **BRANCHING OUT: SHU (#305)**} still the war flag shook out its folds in the foggy dew {@8: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#326)**; Ego: 45 - **GREATNESS: TA (#350)**}

**DEME CHECKSUM TOTAL: #280**

**#575 - MALE CHECKSUM TOTAL: #90 / DEME CHECKSUM TOTAL: #280 as [#2, #1, #200, #300, #2, #70] = B'er Sheba' (H884): {UMBRA: #575 % #41 = #1} 0) \*BEERSHEBA\*** = 'well of the sevenfold oath'; **1)** a city at the south edge of Israel;

Approximately 210,000 Irishmen joined up and served in the British forces during the war. This created mixed feelings for many Irish people, particularly for those with nationalist sympathies. While they broadly supported the British war effort, they also felt that one of the moral justifications for the war, "the freedom of small nations" like Belgium and Serbia, should also be applied to Ireland, which at that time was under British rule.

The 1915 Battle of Gallipoli, in which many young and mainly middle-class Irishmen who had joined up in response to John Redmond's call were killed, turned many people against the war.

In 1916, Irish patriots led by James Connolly and Patrick Pearse, taking advantage of Britain being preoccupied by World War I, seized some of the major buildings in Dublin including the General Post Office, while others came out in Ashbourne and Galway in the Easter Rising.

The brutal response to the Rising, and the execution of its leaders that followed, marked a turning point for many Irish people. The public revulsion at the executions added to the growing sense of alienation from the British government.

Canon O'Neill reflected this alienation when he wrote The Foggy Dew commemorating the few hundred brave men who had risen out against what was then the most powerful empire in the world. On 21 JANUARY 1919, he attended the first sitting of the new Irish Parliament, Dáil. The names of the elected members were called out, but many were absent. Their names were answered by the reply faoi ghlas ag na Gaill – "locked up by the English".

These events had a profound effect on O'Neill and some time after this he wrote The Foggy Dew telling the story of the Easter Rising and reflecting the thoughts of many Irish people at the time who now believed that the Irishmen who fought for Britain during the war should have stayed home and fought for Irish independence instead.

O'Neill sums up this feeling in the line, "Twas far better to die 'neath an Irish sky / Than at Suvla or Sud el Bar". <[https://en.wikipedia.org/wiki/Foggy\\_Dew\\_\(Irish\\_songs\)](https://en.wikipedia.org/wiki/Foggy_Dew_(Irish_songs))>

**#303 - NEW YORK SKYSCRAPERS VULNERABILITY TO AIR ATTACK**  
as **REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942:**

"THE DEPTH OF THE FOUNDATIONS OF SOME SKY-SCRAPERS IN NEW YORK IS AS MUCH AS SEVENTY METRES, AND THE DRIVING OF THE CEMENT FOUNDATION DEMANDS A PRESSURE OF SIX OR EIGHT THOUSAND HUNDREDWEIGHTS. AN AIR RAID, SUCH AS THOSE AGAINST LONDON, WOULD HAVE A DEVASTATING EFFECT ON NEW YORK. It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters." [Page 669]

Which occurred on 11 SEPTEMBER 2001 actually comes from HITLER's TABLE TALK IDEA and can be determined from a 3x3 #NINE TORAH prototype natural progression.

**#378**

**#378** as [#1, #300, #20, #50, #7] /

**#384 - ONTIC CHECKSUM TOTAL: #84** as [#6, #1, #300, #20, #50, #7] = 'Ashk<sup>e</sup>naz (H813): {UMBRA: #378 % #41 = #9} 0)

Ashkenaz = 'a man as sprinkled: fire as scattered'; **1)** a descendant of Japheth; **2)** a northern people, perhaps of Bithynia;

The Hebrew אֲשַׁכְנַזִּים (ashk'nazím), plural of אֲשַׁכְנַזִּי (ashk'nazí), from אֲשַׁכְנַז (ashk'naz, "Ashkenaz"), son of Gomer, grandson of Japheth, and great-grandson of Noah, mythical progenitor of the Ascanians of Phrygia, and later, in mediaeval times, identified with the Germans.

**#378** as [#40, #30, #2, #6, #300] /

**#884 - ONTIC CHECKSUM TOTAL: #84** as [#6, #40, #30, #2, #6, #300, #500] = malbûwsh (H4403): {UMBRA: #378 % #41 = #9} **1) \*CLOTHING\***, apparel, vestments, raiment, **\*ATTIRE\***;

#444

**#511** <-- @SUM(TETRAD MENTIONS OF [rì (日): **\*JAPAN\*** / **\*SUN\*** / **\*EVERY\* \*DAY\* \*HABITUAL\***: #111 / #666])

#567

Which is in contradistinction to the rationale of our INFORMAL RESEARCH associated with a metempirical / metaphysical philosophical understanding related to paradigms of governance and an assertion conveyed by **REDUCTIO AD HITLERUM IDEA #148 - 17 FEBRUARY 1942**: "THE NOTIONS REPRESENTED BY **#509 - JEWISH / #511 - CHRISTIANITY** WERE STRICTLY UNTHINKABLE TO ROMAN BRAINS." [page 314] the basis of its EQUIVALENCE and the probable **#498 - KINESIS / FUSION** cause for **#255 - \*REBELLION\*** as lack of **#123 - \*JUDGEMENT\* \*SENSIBILITY\*** systemic incursion against SOVEREIGN STATES and AUTONOMY DYNAMIC.

**#970 - MALE CHECKSUM TOTAL: #255** as [#200, #400, #50, #10, #5, #300, #5] = *syníēmi* (G4920): {**UMBRA: #718 % #41 = #21**} **1)** to set or bring together; **1a)** **\*IN\* \*A\* \*HOSTILE\* \*SENSE\*, \*OF\* \*COMBATANTS\***; **2)** to put (as it were) the perception with the thing perceived; **2a)** to set or join together in the mind; **2a1)** i.e. to understand: the man of understanding; **2a2)** idiom for: a good and upright man (having the knowledge of those things which pertain to salvation);

**#1014 - FEME CHECKSUM TOTAL: #123** as [#300, #4, #10, #700] = *dîyn* (H1779): {**UMBRA: #64 % #41 = #23**} **1)** judgment; **1a)** judgment; **1b)** cause, plea; **1c)** **\*CONDEMNATION\*, \*JUDGMENT\***; **1d)** **\*DISPUTE\*, \*LEGAL\* \*SUIT\*, \*STRIFE\***; **1e)** **\*GOVERNMENT\***;

And is locally represented by an INFIDELITY as unaccountability by the SALE RETURNED SERVICES LEAGUE for BOER WAR / ANZAC MEMORIAL PREJUDICE AND DEFAMATION by the IMPOSING OF RELIGIOUS BELIEF in CONTRA SECTION 116 OF THE CONSTITUTION ACT which received ROYAL ASSENT upon **#135 / #252 / #270 / #303 / #324 / #360 / #378 - basíleion** (G933): **\*ROYAL\*, \*KINGLY\*, \*REGAL\*** / **#455 - 9 JULY 1900** and entered into force on 1 JANUARY 1901 that is general basis of our legal matter remains unresolved.

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA #126 - 28 AUGUST 1942**: "It has therefore often been said that we were a **PARTY OF MISOGYNISTS, WHO REGARDED A WOMAN ONLY AS A MACHINE FOR MAKING CHILDREN, \*OR\* \*ELSE\* \*AS\* \*A\* \*PLAYTHING\***. That's far from being the case.

<<http://www.grapple369.com/Savvy/?male:278&feme:295&ontic:210&deme:135&idea:295&run:Mystery&tetra:81>>

# #81 - ䷮ 養 = #532

COGITO: [#72, #63, #75, #4, #81] as #81 - **FOSTERING** (YANG)

RANGE: 17 to noon 22 DECEMBER

Grand Inception / New Moon 21 DECEMBER 104 BCE | COURSE-trochos  
OF NATURE-genesis [James 3:6]

[#72 { @1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 72 - **HARDNESS**: CHIEN (#72) }

#63 { @2: Sup: 54 - **UNITY**: K'UN (#126); Ego: 63 - **WATCH**: SHIH (#135 - **MALE DEME IS UNNAMED** {%19}) }

#75 { @3: Sup: 48 - **RITUAL**: LI (#174); Ego: 75 - **FAILURE**: SHIH (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}) }

#4 { @4: Sup: 52 - **MEASURE**: TU (#226); Ego: 4 - **BARRIER**: HSIEN (#214) }

#81] { @5: Sup: 52 - **MEASURE**: TU (#278); Ego: 81 - **FOSTERING**: YANG (#295) }

TELOS TOTAL: #295

ONTIC CHECKSUM TOTAL: #210

DEME CHECKSUM TOTAL: #135

**APPRAISAL #2**: Silently, he fosters perversion, (墨養邪)

Harboring impropriety at the start. (元函匪貞)

**FATHOMING #2**: In silence promoting evil (墨養邪)

**MEANS**: The center heart is defeated. (中心敗也)

mò (墨): 1. black ink; inkstick, 2. Mohism; Mo Zi, 3. writing, 4. **\*INK\***, 5. calligraphy, 6. ink punishment, 7. black, 8. corrupt

yǎng (養): 1. **\*TO\* \*RAISE\***; **\*TO\* \*BRING\* \*UP\*** (**\*CHILDREN\***, **\*ANIMALS\***); **\*TO\* \*GIVE\* \*BIRTH\***, 2. to raise; to bring up (children, animals); to keep; to support; to give birth

xié (邪): 1. demonic; **\*INIQUITOUS\***; **\*NEFARIOUS\***; **\*EVIL\***, 2. interrogative particle, 3. **\*UNHEALTHY\***, 4. a disaster brought by an evil spirit, 5. grandfather, 6. abnormal; irregular

#316 - **ONTIC CHECKSUM TOTAL: #84** as [#6, #40, #200, #70] = râ'a' (H7489): { **UMBRA: #340 % #41 = #12** } 1) to be bad, **\*BE\* \*EVIL\***; 1a) (Qal); 1a1) to be displeasing; 1a2) to be sad; 1a3) to be injurious, be evil; 1a4) to be wicked, be evil (ethically); 1b) (Hiphil); 1b1) to do an injury or hurt; 1b2) to do evil or wickedly; 1b3) mischief

(participle); **1c**) to break, shatter; **1c1**) (Qal); **i**) to break; **ii**) broken (participle); **iii**) to be broken; **1c2**) (Hithpoel) to be broken, be broken in pieces, be broken asunder;

TIME is: 10:26:00.000 / DATE is: 2024/07/10

HEURISTIC

Time

Date

11	62	59	#132		
56	5	38	#99	#231	#170
31	48	33	#112	#343	#168

FEME  MALE

#EIGHT: #5 as #5 - KEEPING SMALL (SHAO)

#ONE: #132 as #51 - CONSTANCY (CH'ANG)

#TWO: #99 as #18 - WAITING (HSI)

#THREE: #112 as #31 - PACKING (CHUANG)

#FOUR: #231 as #69 - EXHAUSTION (CH'IUNG)

#FIVE: #343 as #19 - FOLLOWING (TS'UNG)

#SIX: #170 as #8 - OPPOSITION (KAN)

#SEVEN: #168 as #6 - CONTRARIETY (LI)

ORIENT #9 OCCIDENT #9  SPIRA  ORIENT #1  OCCIDENT #1

**GRAPPLE (264, 343)@[11, 62, 59, 38, 33, 48, 31, 56, 5]**  
**PROTOTYPE**

<<http://www.grapple369.com/Savvy/?male:264&feme:343&ontic:460&deme:351&idea:343&date:2024.7.10&time:10.26&heuristic&run:Mystery&tetra:5>>

[#11 {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 - **DIVERGENCE**: CH'A (#11)}

#62 {@2: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 62 - **DOUBT**: YI (#73 - **MALE DEME IS UNNAMED** {%26})}

#59 {@3: Sup: 51 - **CONSTANCY**: CH'ANG (#135 - **MALE DEME IS UNNAMED** {%19}); Ego: 59 - **MASSING**: CHU (#132)}

#38 {@4: Sup: 8 - **OPPOSITION**: KAN (#143 - **MALE DEME IS UNNAMED** {%8}); Ego: 38 - **FULLNESS**: SHENG (#170)}

#33 {@5: Sup: 41 - **RESPONSE**: YING (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 33 - **CLOSENESS**: MI (#203)}

#48 {@6: Sup: 8 - **OPPOSITION**: KAN (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 48 - **RITUAL**: LI (#251)}

#31 {@7: Sup: 39 - **RESIDENCE**: CHU (#231); Ego: 31 - **PACKING**: CHUANG (#282)}

#56 {@8: Sup: 14 - **PENETRATION**: JUI (#245); Ego: 56 - **CLOSED MOUTH**: CHIN (#338)}

#5] {@9: Sup: 19 - **FOLLOWING**: TS'UNG (#264); Ego: 5 - **KEEPING SMALL**: SHAO (#343)}

**TELOS TOTAL: #343**

**ONTIC CHECKSUM TOTAL: #460**

**DEME CHECKSUM TOTAL: #351**

**#1720 - FEME CHECKSUM TOTAL: #343** as [#40, #5, #300, #1, #200, #600, #8, #40, #1, #300, #10, #200, #5, #10] = metaschēmátízō (G3345): {UMBRA: #2312 % #41 = #16} 1) \*TO\* \*CHANGE\* \*THE\* \*FIGURE\* \*OF\*, \*TO\* \*TRANSFORM\*;

**#345** as [#40, #5, #300] = metá (G3326): {UMBRA: #346 % #41 = #18} 1) with, after, behind;

"AND ONE OF THE SCRIBES CAME, AND HAVING HEARD THEM REASONING TOGETHER, AND PERCEIVING THAT HE HAD ANSWERED THEM WELL, ASKED HIM, WHICH IS THE FIRST \*COMMANDMENT\*-G1785 OF ALL?

AND JESUS ANSWERED HIM, THE FIRST OF ALL THE \*COMMANDMENTS\*-G1785 IS, HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD: AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: THIS IS THE FIRST \*COMMANDMENT\*-G1785.

AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF. THERE IS NONE OTHER \*COMMANDMENT\*-G1785 GREATER THAN THESE." [Mark 12:28-31]

**#1159 - MALE CHECKSUM TOTAL: #305** as [#200, #600, #8, #40, #1, #300, #10] = schēma (G4976): {UMBRA: #849 % #41 = #29} 1) the \*HABITUS\*, as comprising everything in a person which strikes the senses, the figure, bearing, discourse, actions, manner of life etc.;

**#659 - MALE CHECKSUM TOTAL: #264** as [#30, #1, #6, #10, #2, #10, #600] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) \*ENEMY\*; 1a) personal; 1b) national;

**#541 - MALE CHECKSUM TOTAL: #264** as [#400, #1, #60, #80] = 'âçaph (H622): {UMBRA: #141 % #41 = #18} 1) to gather, receive, remove, gather in; 1a) (Qal); 1a1) to gather, collect; 1a2) to gather (an individual into company of others); 1a3) to bring up the rear; 1a4) \*TO\* \*GATHER\* \*AND\* \*TAKE\*\*AWAY\*, remove, withdraw; 1b) (Niphal); 1b1) \*TO\* \*ASSEMBLE\*, \*BE\* \*GATHERED\*; 1b2) (pass of Qal 1a2); i) to be gathered to one's fathers; ii) to be brought in or into (association with others); 1b3) (pass of Qal 1a4); i) to be taken away, removed, perish; 1b4) (Piel); i) to gather (harvest); ii) to take in,



receive into; **iii)** rearguard, rearward (subst); **1b5)** (Pual) to be gathered; **1b6)** (Hithpael) to gather oneself or themselves;



<<https://x.com/WSJ/status/1812267417902448933>>

**X:TWITTER (@WSJ) @ 0926 HOURS ON 14 JULY 2024:** "The U.S. Secret Service shot and killed a suspected shooter at Donald Trump's rally, according to law enforcement officials. It wasn't clear what type of weapon the suspect shooter used." <<https://www.wsj.com/livecoverage/trump-rally-incident/card/secret-service-killed-the-shooter-law-enforcement-says-7yRgx93eeJmSNHl3eraJ>>

**#542 - MALE CHECKSUM TOTAL: #264** as [#6, #40, #40, #30, #20, #6, #400] = mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} **1)** \*KINGDOM\*, \*DOMINION\*, \*REIGN\*, sovereignty; **1a)** kingdom, realm; **1b)** sovereignty, dominion; **1c)** reign;

**#343 - FEME CHECKSUM TOTAL: #343** as [#3, #5, #50, #70, #40, #5, #50, #70, #50] = gínomai (G1096): {UMBRA: #184 % #41 = #20} **1)** to become, i.e. to come into existence, begin to be, receive being; **2)** to become, i.e. \*TO\* \*COME\* \*TO\* \*PASS\*, \*HAPPEN\*;  
**2a)** \*OF\* \*EVENTS\*;  
**3)** \*TO\* \*ARISE\*, \*APPEAR\* \*IN\* \*HISTORY\*, \*COME\* \*UPON\* \*THE\* \*STAGE\*;  
**3a)** of men appearing in public; **4)** to be made, finished; **4a)** of miracles, to be performed, wrought; **5)** to become, be made;

**#910 - FEME CHECKSUM TOTAL: #343** as [#80, #5, #200, #70, #50, #300, #5, #200] = píptō (G4098): {UMBRA: #1270 % #41 = #40} **1)** to descend from a higher place to a lower; **1a)** to fall (either from or upon); **1a1)** to be thrust down; **1b)** metaph. to fall under judgment, came under condemnation; **2)** to descend from an erect to a prostrate position; **2a)** to fall down; **2a1)** to be prostrated, fall prostrate; **2a2)** \*OF\* \*THOSE\* \*OVERCOME\* \*BY\* \*TERROR\* \*OR\* \*ASTONISHMENT\* or grief or under the attack of an evil spirit or of

falling dead suddenly; **2a3**) the dismemberment of a corpse by decay; **2a4**) to prostrate one's self; **2a5**) used of suppliants and persons rendering homage or worship to one; **2a6**) to fall out, fall from i.e. shall perish or be lost; **2a7**) to fall down, fall into ruin: of buildings, walls etc.; **2b**) to be cast down from a state of prosperity; **2b1**) to fall from a state of uprightness; **2b2**) to perish, i.e. come to an end, disappear, cease; **i**) of virtues; **2b3**) **\*TO\* \*LOSE\* \*AUTHORITY\*, \*NO\* \*LONGER\* \*HAVE\* \*FORCE\***; **i**) of sayings, precepts, etc.; **2b4**) **\*TO\* \*BE\* \*REMOVED\* \*FROM\* \*POWER\* \*BY\* \*DEATH\***; **2b5**) to fail of participating in, miss a share in;

## #5 - 𠄎少 = #456

COGITO: [#60, #45, #5, #21, #11] as #5 - **KEEPING SMALL**  
(SHAO)

RANGE: **09 to noon 13 JANUARY**

[#60 {**@1**: Sup: 60 - **ACCUMULATION**: CHI (#60); Ego: 60 - **ACCUMULATION**: CHI (#60)}  
#45 {**@2**: Sup: 24 - **JOY**: LE (#84 - **I AM NOT A MAN OF VIOLENCE** {**%2**}); Ego: 45 - **GREATNESS**: TA (#105)}  
#5 {**@3**: Sup: 29 - **DECISIVENESS**: TUAN (#113); Ego: 5 - **KEEPING SMALL**: SHAO (#110 - **MALE DEME IS UNNAMED** {**%30**})}  
#21 {**@4**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#163); Ego: 21 - **RELEASE**: SHIH (#131)}  
#11] {**@5**: Sup: 61 - **EMBELLISHMENT**: SHIH (#224); Ego: 11 - **DIVERGENCE**: CH'A (#142)}

**TELOS TOTAL: #142**

**ONTIC CHECKSUM TOTAL: #84**

**DEME CHECKSUM TOTAL: #110**

**#256 - ONTIC CHECKSUM TOTAL: #84** as [#200, #6, #40, #10] = **râmâh** (H7411): **{UMBRA: #245 % #41 = #40} 1**) to cast, shoot, hurl; **1a**) (Qal); **1a1**) to throw; **1a2**) **\*BOW\*-\*SHOOTERS\***, bowmen (participle); **1b**) (Piel) to throw down; **2**) to beguile, deceive, mislead, deal treacherously; **2a**) (Piel); **2a1**) to beguile, deceive, mislead, trick; **2a2**) to deal treacherously with, betray;

**#526 - DEME CHECKSUM TOTAL: #110** as [#6, #10, #6, #4, #500] = **yâdâh** (H3034): **{UMBRA: #19 % #41 = #19} 1**) to throw, **\*SHOOT\***, cast; **1a**) (Qal) to shoot (arrows); **1b**) (Piel) to cast, cast down, throw down; **1c**) (Hiphil); **1c1**) to give thanks,, laud, praise; **1c2**) to confess, confess (the name of God); **1d**) (Hithpael); **1d1**) to confess (sin); **1d2**) to give thanks;

**#272 - DEME CHECKSUM TOTAL: #110** as [#10, #6, #200, #50, #6] /

**#278 - DEME CHECKSUM TOTAL: #110** as [#6, #10, #6, #200, #50, #6] = **yârâh** (H3384): {**UMBRA: #215 % #41 = #10**} **1**) to throw, shoot, cast, pour; **1a**) (Qal); **1a1**) to throw, cast; **1a2**) to cast, lay, set; **1a3**) **\*TO\* \*SHOOT\* \*ARROWS\***; **1a4**) to throw water, rain; **1b**) (Niphal) to be shot; **1c**) (Hiphil); **1c1**) to throw, cast; **1c2**) to shoot; **1c3**) to point out, show; **1c4**) to direct, teach, instruct; **1c5**) to throw water, rain;

**APPRAISAL #1:** In darkness, he makes himself small, (冥自少)  
Becoming consummately humble. (眇于謙)

**FATHOMING #1:** In obscurity, self-deprecation (冥自少)

**MEANS:** He conceals his humility. (不見謙也)

**míng** (冥): **1.** dark, **2.** profound; deep, **3.** obscure, **4.** the unseen world, **5.** Hades

**zì** (自): **1.** naturally; of course; certainly, **2.** from; since, **3.** self; oneself; itself, **4.** Kangxi radical 132, **5.** Zi, **6.** a nose, **7.** the beginning; the start, **8.** origin, **9.** originally, **10.** still; to remain, **11.** in person; personally, **12.** in addition; besides, **13.** if; even if, **14.** but, **15.** because, **16.** to employ; to use, **17.** to be

**shǎo** (少): **1.** few, **2.** to decrease; to lessen; to lose, **3.** slightly; somewhat, **4.** to be inadequate; to be insufficient, **5.** to be less than, **6.** to despise; to scorn; to look down on, **7.** short-term, **8.** infrequently, **9.** slightly; somewhat, **10.** young, **11.** \*YOUTH\*, **12.** a youth; a young person, **13.** Shao

**miǎo** (眇): **1.** blind in one eye; **\*BLIND\***, **2.** tiny, **3.** to squint, **4.** to stare; to examine, **5.** remote, **6.** to the utmost, **7.** sublime

**#316 - DEME CHECKSUM TOTAL: #110** as [#60, #50, #6, #200] /  
**#368 - FEME CHECKSUM TOTAL: #206** as [#2, #60, #50, #6, #200, #10, #40] = **çanvêr** (H5575): {**UMBRA: #316 % #41 = #29**}  
**1**) sudden **\*BLINDNESS\***;

**yú** (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** to rely on; to depend on, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

**qiān** (謙): **1.** humble; modest, **2.** Qian, **3.** satisfied

**#1710 - MALE CHECKSUM TOTAL: #224** as [#20, #100, #400, #80, #300, #800, #10] = *kryptós* (G2927): {UMBRA: #1170 % #41 = #22} 1) hidden, concealed, **\*SECRET\***;

**#613 - MALE CHECKSUM TOTAL: #224** as [#5, #3, #20, #1, #9, #5, #300, #70, #200] = *enkáthetos* (G1455): {UMBRA: #613 % #41 = #39} 1) secretly to lie in wait, **\*A\* \*SPY\***; 2) one who is bribed by others to entrap a man by crafty words;

**#343** as [#5, #80, #10, #3, #5, #3, #100, #1, #40, #40, #5, #50, #1] = *epigráphō* (G1924): {UMBRA: #1499 % #41 = #23} 1) **\*TO\* \*WRITE\* \*UPON\*, \*INSCRIBE\***; 2) metaph. to write upon the mind;

### **BING COPILOT @ 1026 HOURS ON 10 JULY 2024: "DID THE BRITISH SECRET SERVICE DISCOVER THAT SEMEN MADE A GREAT INVISIBLE INK?"**

The British Secret Service discovered that **\*SEMEN\*** made a great invisible ink while under the leadership of MANSFIELD SMITH-CUMMING. His agents adopted the motto, "**EVERY MAN HIS OWN STYLO.**" They later stopped the use due to the smell and questions about agents' masturbatory habits."

**#246 - \*SATOR\*** [#49, #72, #9, #54, #65] as [#200, #6, #40] / [#6, #200, #40] /

**#295** as [#5, #200, #40, #10, #40] /

**#316 - MALE CHECKSUM TOTAL: #278** as [#30, #200, #6, #40, #40] = *rûwm* (H7311): {UMBRA: #246 % #41 = #41} 1) to rise, rise up, be high, be lofty, be exalted; **1a)** (Qal); **1a1)** to be high, be set on high; **1a2)** to be raised, be uplifted, be exalted; **1a3)** to be lifted, rise; **1b)** (Polel); **1b1)** **\*TO\* \*RAISE\* \*OR\* \*REAR\* (\*CHILDREN\*), \*CAUSE\* \*TO\* \*GROW\* \*UP\***; **1b2)** to lift up, raise, exalt; **1b3)** to exalt, extol; **1c)** (Polal) to be lifted up; **1d)** (Hiphil); **1d1)** to raise, lift, lift up, take up, set up, erect, exalt, set on high; **1d2)** to lift up (and take away), remove; **1d3)** to lift off and present, contribute, offer, contribute; **1e)** (Hophal) to be taken off, be abolished; **1f)** (Hithpolel) to exalt oneself, magnify oneself; **2)** (Qal) to be rotten, be wormy;

**#1050 - MALE CHECKSUM TOTAL: #278** as [#300, #400, #80, #70, #200] = *týpos* (G5179): {UMBRA: #1050 % #41 = #25} 1) the mark of a stroke or blow, print; **2)** a figure formed by a blow or impression; **2a)** of a figure or image; **2b)** of the image of the gods; **3)** form; **3a)** the teaching which embodies the sum and substance of religion and represents it to the mind, **\*MANNER\* \*OF\* \*WRITING\***, the contents and form of a letter; **4)** an example; **4a)** in the technical sense,

the pattern in conformity to which a thing must be made; **4b)** in an ethical sense, a dissuasive example, a pattern of warning; **4b1)** of ruinous events which serve as admonitions or warnings to others; **4c)** an example to be imitated; **4c1)** of men worthy of imitation; **4d)** in a doctrinal sense; **4d1)** of a type i.e. a person or thing prefiguring a future (Messianic) person or thing

"AND HE WROTE A LETTER AFTER THIS \*MANNER\*-G5179:" [Acts 23:25]

**#1510 - FEME CHECKSUM TOTAL: #295** as [#5, #80, #10, #200, #300, #100, #5, #500, #5, #300, #5] = epistréphō (G1994): {UMBRA: #2000 % #41 = #32} **1)** transitively; **1a)** to turn to; **1a1)** to the worship of the true God; **1b)** to cause to return, to bring back; **1b1)** to the love and obedience of God; **1b2)** \*TO\* \*THE\* \*LOVE\* \*FOR\* \*THE\* \*CHILDREN\*; **1b3)** to love wisdom and righteousness; **1c)** intransitively; **1c1)** to turn to one's self; **1c2)** to turn one's self about, turn back; **1c3)** to return, turn back, come back;

**CONTINUATION OF TABLE TALK IDEA #126 - 28 AUGUST 1942:** "I attached a lot of importance to women [eg: **MADAM YELENA MIZULINA --> RENOUNCE THAT STRIVING FOR POWER, WHICH IS INHERENT IN EVERY CHURCH PARTICIPATING IN POLITICS**] in the field of the training of **#238 - \*YOUTH\***, and that of good works. In 1924 {**@8:** Sup: 42 - **GOING TO MEET:** YING (**#255 - \*REBELLION\***); Ego: 24 - **JOY:** LE (**#123 = \*JUDGEMENT\* \*SENSIBILITY\***)} we had a sudden upsurge of women who were attracted by politics: FRAU VON TREUENFELS and MATILDE VON KEMNITZ. They wanted to join the Reichstag, in order to RAISE THE MORAL LEVEL OF THAT BODY, so they said. I told them that 90 per cent of the matters dealt with by parliament were masculine affairs, on which they could not have opinions of any value.

**#161 - ROTAS (#34 - 20 MAY 2018): WWI CENTENNIAL HIJACKING AS GUIDING PRINCIPLE**

#42	#02	#58
#50	#34	#18
#10	#66	#26

#66

**#108** as [#40, #8, #50, #10] = mâchâh (H4229): {UMBRA: #53 % #41 = #12} **1)** to wipe, wipe out; **1a)** (Qal); **1a1)** to wipe; **1a2)** to blot out, obliterate; **1a3)** to blot out, exterminate; **1b)** (Niphal); **1b1)** to be wiped out; **1b2)** to be blotted out; **1b3)** \*TO\* \*BE\*

**\*EXTERMINATED\***; **1c**) (Hiphil) to blot out (from memory); **2**) (Qal) to strike; **3**) (Pual) full of **\*MARROW\*** (participle);

**#126 - WOMAN ONLY AS A MACHINE FOR MAKING CHILDREN**

#184

#218

**#228 - STASIS FOR HETEROS PROTOTYPE #FOUR (#108 ... #324: ON \*HORSEBACK\* WITNESSING #228 - ATROCITY ON #298 / #449 - 13 MARCH 1943 LIQUIDATION OF THE KRAKOW GHETTO)**

**#278 - IN THE TECHNICAL SENSE THE PATTERN IN CONFORMITY**

#304

**#306 - PERFIDE ALBION / \*WOMAN\*** as [#8, #30, #5, #8, #200, #5, #50] = eleéō (G1653): {**UMBRA: #845 % #41 = #25**} **1**) to have mercy on; **2**) to help one afflicted or seeking aid; **3**) to help the afflicted, **\*TO\* \*BRING\* \*HELP\* \*TO\* \*THE\* \*WRETCHED\***; **4**) to experience mercy;

**#306** as [#1, #300, #5] = 'ishshâh (H802): {**UMBRA: #306 % #41 = #19**} **1**) **\*WOMAN\***, wife, female; **1a**) woman (opposite of man); **1b**) wife (woman married to a man); **1c**) female (of animals); **1d**) each, every (pronoun);

They rebelled against this point of view, but I shut their mouths by saying: "**YOU WILL NOT CLAIM THAT YOU KNOW MEN AS I KNOW WOMEN.**"

A man who **\*SHOUTS\*** is not a handsome sight. But if it's a woman, it's terribly shocking. The more she uses her lungs, the more strident her **\*VOICE\*** becomes. There she is, ready to **#178 - \*PULL\* \*HAIR\* \*OUT\***, with all her claws showing." [page 252]

**#126 - NOUMENON RESONANCE FOR 26 JULY 2024** as [#1, #70, #50, #5] /

**#141 - MALE CHECKSUM TOTAL: #172** as [#1, #70, #50, #20] /

**#177 - NOUMENON RESONANCE FOR 26 JULY 2024 / DEME**

**CHECKSUM TOTAL: #496** as [#1, #70, #50, #50, #6] = 'ânâh (H6030): {**UMBRA: #125 % #41 = #2**} **1**) to answer, respond, testify, speak, **\*SHOUT\***; **1a**) (Qal); **1a1**) to answer, respond to; **1a2**) to testify, respond as a witness; **1b**) (Niphal); **1b1**) to make answer; **1b2**) to be answered, receive answer; **1c**) (Qal) **\*TO\* \*SING\***, **\*UTTER\* \*TUNEFULLY\***; **1d**) (Qal) to dwell;

**YOUTUBE: "YOU SAY (LAUREN DAIGLE)"**

<<https://www.youtube.com/watch?v=sIaT8Jl2zpI>>



**DOLF @ 1314 / 2317 HOURS ON 24 JULY 2024: "ATTENTION MR CHRISTIAN PORTER: COMMON ELEMENT IDEA BETWEEN YOUR SEXUAL ABUSE DEFAMATION / IMPROPER BOER WAR MEMORIAL WREATH MATTER IS THE CHINESE EXPRESSION duǎn yāo jīng (短妖精): \*LEPRECHAUN\*:**

I thought to drop you a further [diary] note on the SHENANIGANS associated with your SEXUAL OFFENCES DEFAMATION and my correspondence to your office regarding IMPROPER SURE STRIKE POPPY WREATH at the BOER WAR MEMORIAL [as] the likely hijacking of the ANZAC 2018 CENTENNIAL.

**A CURSORY OBSERVATION IS THAT CONNECTED IDEAS ARE:**

- to criticize
- senior / to hold in esteem
- to govern; to administer
- march / travel
- to meet / arrive / stay
- semen
- wake / sleep
- approve
- deceased

**#9 - 𠄎扶 = #460**

**COGITO:** [#64, #44, #14, #2, #66] as #9 - **BRANCHING OUT (SHU)**

**RANGE:** 27 to noon 31 JANUARY

**APPRAISAL #3:** Warmed, the low grasses spread (卉炎於狩)  
Up mounds and hills, as they should. (宜於丘陵)

**FATHOMING #3:** Warm grasses on mounds and hills (卉炎丘陵)

**MEANS:** The short look down on the tall. (短臨長也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:短>>

**[#9]**

**duǎn (短):** 1. short, 2. **\*DEFICIENT\***; **\*LACKING\***, 3. brief, 4. **\*TO\* \*CRITICIZE\***; to find deficient, 5. a fault; a shortcoming, 6. to rob; to steal from

**lín** (臨): **1.** to face; to overlook, **2.** to watch; to look, **3.** to monitor; to oversee, **4. \*TO\* \*MEET\***, **5.** to arrive, **6.** to attack; to raid, **7.** to copy, **8. \*TO\* \*GOVERN\***; **\*TO\* \*ADMINISTER\***; to control, **9.** to be about to; to be near; to approach, **10.** to place oneself; to stay

**zhǎng** (長): **1.** director; chief; head; elder, **2.** to grow; to develop, **3.** long, **4.** Kangxi radical 168, **5.** extra; surplus; remainder, **6.** length; distance, **7.** distant, **8.** tall, **9.** to be excellent; to be correct; to be good at, **10.** to be powerful and prosperous, **11.** deep, **12.** good aspects; strong points, **13.** Chang, **14.** forever; eternal; always; permanent, **15.** eternally, **16.** speciality, **17.** old, **18.** to be born, **19.** older; eldest; **\*SENIOR\***, **20.** to respect; **\*TO\* \*HOLD\* \*IN\* \*ESTEEM\***, **21.** to be a leader, **22.** Zhang, **23.** to increase; to boost, **24.** older; senior

**yě** (也): **1.** also; too, **2.** a final modal particle indicating certainty or decision, **3.** either, **4.** even, **5.** used to soften the tone, **6.** used for emphasis, **7.** used to mark contrast, **8.** used to mark compromise

## #42 - 迎 = #493

**COGITO:** [**#31, #21, #33, #80, #53**] as **#42 - GOING TO MEET (YING)**

**RANGE:** **noon 24 to 28 JUNE**

**APPRAISAL #3:** The quintessential stuff of things (精微)

Travels subtly back and forth. (往來)

Ill omens precede the quickest senses. (妖先靈覺)

**FATHOMING #3:** The essence, all unseen, goes back and forth. (精微往來)

**MEANS:** Evil omens are proof of blame. (妖咎征也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:妖>>

### [#42]

**yāo** (妖): **1.** goblin; witch; devil; monster; demon, **2.** lovely; charming, **3. \*STRANGE\***; **\*WEIRD\***; **\*SUPERNATURAL\***

**jiù** (咎): **1.** to punish; to chastise; to blame, **2.** an error; a mistake, **3.** a disaster, **4.** to loathe; to hate, **5.** bass drum, **6.** Gao

**zhēng** (征): **1.** to prove; to confirm, **2.** to march; to travel on a long journey, **3.** to draft; to call up; to recruit; to summon, **4.** to request [documents]; to solicit [contributions], **5.** to go on a punitive expedition; to go on a military campaign; to conquer, **6.** to levy [taxes], **7.** call to arms, **8. \*EVIDENCE\***, **9.** an omen, **10.** to inquire; to seek after, **11.** Zheng, **12.** to take, **13.** tax, **14.** note in Chinese musical scale, **15.** to examine; to interrogate, **16.** to **\*APPROVE\***

**yě** (也): Ibid.

## #26 - 務 = #477

**COGITO:** [#23, #48, #36, #81, #54] as #26 - **ENDEAVOUR** (WU)  
**RANGE:** noon 13 to 17 APRIL

**APPRAISAL #2:** Seeking for himself the new and fresh, (新鮮自求)  
Its fragrance pure, refined, and rare— (珍潔精其芳)  
Such is the conduct of the noble man. (君子攸行)

**FATHOMING #2:** For himself, seeking the new and fresh (新鮮自求)  
**MEANS:** Light and glory suffuse the self. (光於己也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:精>>

### [#26]

**zhēn** (珍): **1.** precious thing; treasure; a rarity, **2.** precious; valuable; rare, **3.** a delicacy, **4.** to treasure; to value, **5.** cautiously, **6.** delicate; exquisite, **7.** farewell

**jié** (潔): **1.** clean, **2.** pure; uncorrupted; of good character, **3.** to clean; to purify, **4.** to train; to cultivate

**jīng** (精): **1.** essence, **2.** spirit; energy; soul, **3. \*SEMEN\*; \*SPERM\***, **4.** fine; careful, **5.** clever; smart, **6.** marrow; pith, **7.** the finest; quintessence, **8.** subtle, **9. \*DETAILED\*; \*PRECISE\***, **10.** complete; perfect, **11. \*PROFICIENT\*; \*SKILLED\***, **12.** very; extremely, **13.** refined; **\*CONCENTRATED\***, **14.** a demon; a spectre

**qí** (其): **1.** his; hers; its; theirs, **2.** to add emphasis, **3.** used when asking a question in reply to a question, **4.** used when making a request or giving an order, **5.** he; her; it; them, **6.** probably; likely, **7.** will, **8.** may, **9.** if, **10.** or, **11.** Qi

fāng (芳): 1. fragrant, 2. virtuous, 3. beautiful

jūnzi (君子): 1. a ruler; a sovereign, 2. junzi; a nobleman; **\*A\*  
\*PERSON\* \*OF\* \*NOBLE \*CHARACTER\*;  
\*A\* \*PERSON\* \*OF\*  
\*VIRTUE\***

yōu (攸): 1. distant; far, 2. a adverbial prefix

xíng (行): 1. to walk, 2. capable; competent, 3. profession, 4. line; row, 5. Kangxi radical 144, 6. to travel, 7. actions; conduct, 8. **\*TO\* \*DO\*;  
\*TO\* \*ACT\*;  
\*TO\* \*PRACTICE\***, 9. all right; OK; okay, 10. horizontal line, 11. virtuous deeds, 12. **\*A\* \*LINE\* \*OF\* \*TREES\***, 13. bold; steadfast, 14. to move, 15. to put into effect; to implement, 16. travel, 17. to circulate, 18. running script; running script, 19. temporary, 20. soon, 21. rank; order, 22. a business; a shop, 23. to depart; to leave, 24. to experience, 25. **\*PATH\*;  
\*WAY\***, 26. xing; ballad, 27. **\*A\*  
\*ROUND\* [\*OF\* \*DRINKS\*]**, 28. Xing, 29. moreover; also

THIS IMAGE BY THE POLITICAL ACTIVIST IN SUPPORT AS SOLIDARITY WITH AN IRISH CAUSE WITHIN ANOTHER DOMINION, INVOLVING THEIR PRIVATE PROPERTY BEING A **duǎn yāo jīng (短妖精): \*LEPRECHAUN\*** WAS PLACED AT THE CHERISHED MOTHER WITH NAKED CHILD STATUE (**MARKING STATE / FEDERAL GOVERNMENT APOLOGY FOR FORCED ADOPTIONS--CONDOM ANYONE?**) UPON 13 JUNE 2017 AS BEING 5 DAYS AFTER THE **#449 - METAL PLATE (lûwach (H3871): plate of metal) WAS AFFIXED TO #449 - MONUMENT / MEMORIAL (mnēma (G3418): a monument or memorial to any person or thing) ON 8 JUNE 2017 AND THEN ONLY 3 DAYS AFTER THE IMPROPER SURE STRIKE POPPY WREATH AT THE BOER WAR MEMORIAL OBSERVED / PHOTOGRAPHED UPON 10 JUNE 2017."**





<<http://www.grapple369.com/images/Irish%20First%20Mothers%2020210217.png>>

<<http://www.grapple369.com/images/Leprechaun%20-%20Australian%20Flag%2020170613.jpg>>

**#449 - MONUMENT / MEMORIAL (mnēma (G3418):** a monument or memorial to any person or thing)

**#449 - VIOLATE A COVENANT (châlal (H2490):** to treat as common  
[**PAPAL BULL 4 MAY 1493: #468**]

**#449 - MOURN (âbal (H56):** to mourn of humans)

**#449 - VIRGIN (b<sup>e</sup>thûwlâh (H1330):** virgin)

**#449 - BEGET (yâlad (H3205):** day of birth; bring forth of child birth; wicked behaviour [**13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439**]

**#449 - NAKED CHILD (châthal (H2853):** enwrap or swaddled)

**#449 - WOMB (métra (G3388):** the womb)

**#449 - METAL PLATE (lûwach (H3871):** plate of metal)

**#449 - DECREE (kâthab (H3789):** inscribe; describe in writing [**13 JANUARY: #432 - 21 MARCH 2013 APOLOGY**])

**#449 - LITIGATION / COURT (mishpâṭ (H4941):** right, privilege, due (legal); act of deciding a case [**PAPAL BULL 4 MAY 1493: #439**])

**#449 - CONSECRATE / SET APART (qâdash (H6942):** be separate: cherished; honour / hallow as sacred or holy: blessed [**13 JANUARY: #419 - SLAUGHTER / GENOCIDE**])

**#470 - FEME CHECKSUM TOTAL: #227** as [#300, #40, #70, #50, #10] /

**#510 - DEME CHECKSUM TOTAL: #396** as [#40, #300, #40, #10, #70, #10, #40] = shâma' (H8085): {**UMBRA: #410 % #41 = #41**}  
**1)** to hear, listen to, obey; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)**

to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) **\*TO\* \*BE\* \*HEARD\* (\*OF\* \*VOICE\* \*OR\* \*SOUND\*)**; **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, tell, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

## REDUCTIO AD HITLERUM AS TABLE TALK IDEA #161 - 26

**FEBRUARY 1942: "FEARS FOR ANTONESCU—THE OBJECTIONABLE KING MICHAEL:** If something happened to Antonescu, I'd tremble for Romania. Who'd succeed him? King Michael. He didn't even **\*HELP\* \*HIS\* \*MOTHER\*** to get down from her carriage! Did he think it would injure his royal dignity? I saw he was choked with rage when he noticed I'd put his mother on my right, the place due to the king. I know very well it wasn't according to protocol—but one can't go on maintaining these obsolete customs.

<<http://www.grapple369.com/Savvy/?male:172&feme:227&idea:227&run:Mystery&tetra:34>>

## #34 - 三親 = #485

**COGITO:** [**#22, #43, #34, #65, #63**] as **#34 - KINSHIP (CH'IN)**  
**RANGE: noon 19 to 23 MAY**

[**#22** {**@1:** Sup: 22 - **RESISTANCE:** KE (**#22**); Ego: 22 - **RESISTANCE:** KE (**#22**)}  
**#43** {**@2:** Sup: 65 - **INNER:** NEI (**#87**); Ego: 43 - **ENCOUNTERS:** YU (**#65**)}  
**#34** {**@3:** Sup: 18 - **WAITING:** HSI (**#105**); Ego: 34 - **KINSHIP:** CH'IN (**#99**)}  
**#65** {**@4:** Sup: 2 - **FULL CIRCLE:** CHOU (**#107**); Ego: 65 - **INNER:** NEI (**#164**)}  
**#63**] {**@5:** Sup: 65 - **INNER:** NEI (**#172**); Ego: 63 - **WATCH:** SHIH (**#227**)}

**TELOS TOTAL: #227**

**APPRAISAL #6:** Caring for those who deserve it, (厚厚)

The noble man grasps the Dipper. (君子秉鬥)

**FATHOMING #6:** Generous to those who deserve it (厚厚君子)

**MEANS:** He attracts good men from every side. (得人無疆也)



**hòu** (厚): **1.** thick, **2.** rich; strong, **3.** solid; substantial, **4.** genuine, **5.** **\*AFFLUENT\***; **\*WEALTHY\***, **6.** profound; deep, **7.** favorably; **\*TO\*** **\*TREAT\*** **\*PREFERENTIALLY\***; generous, **8.** greatly; many, **9.** thickness, **10.** **\*TO\*** **\*ATTACH\*** **\*IMPORTANCE\*** **\*TO\***; **\*TO\*** **\*ESTEEM\***; to think highly of;

**hòu** (厚): Ibid.

**jūnzi** (君子): **1.** a ruler; a **\*SOVEREIGN\***, **2.** junzi; a nobleman; a person of noble character; a person of virtue

**bǐng** (秉): **1.** **\*TO\*** **\*GRASP\***; **\*TO\*** **\*HOLD\***, **2.** bundle, **3.** a unit of volume equal to 16 hu, **4.** to preserve; to maintain, **5.** ripe grain, **6.** to preside over; to host, **7.** authority, **8.** Bing

**dòu** (鬥): **1.** to struggle; to fight, **2.** Kangxi radical 68, **3.** Kangxi radical 191, **4.** unit of volume equal to 10 litres; a peck, **5.** to make animals fight, **6.** to compete; to contest; to contend, **7.** **\*TO\*** **\*DENOUNCE\***, **8.** to come close together, **9.** dou; a kind of wine vessel, **10.** Big Dipper; Ursa Major, **11.** Southern Dipper, **12.** dou; a kind of container for grain, **13.** a dipper of cup shaped object, **14.** whorl shaped fingerprint, **15.** unexpectedly; suddenly, **16.** capital; a block for a roof bracket, **17.** to shake; to tremble, **18.** to assemble; to gather, **19.** to tease; to provoke, **20.** Dou, **21.** small, **22.** large, **23.** precipitous; steep

**#155 - MALE CHECKSUM TOTAL: #172** as [#5, #40, #50, #20, #40] = **hâmôwn** (H1995): **{UMBRA: #101 % #41 = #19} 1)** (Qal) murmur, roar, crowd, abundance, tumult, sound; **1a)** sound, murmur, rush, roar; **1b)** tumult, confusion; **1c)** crowd, multitude; **1d)** great number, abundance; **1e)** **\*ABUNDANCE\***, **\*WEALTH\***;

**#1118 - FEME CHECKSUM TOTAL: #227** as [#400, #300, #8, #10, #400] = **shâchath** (H7843): **{UMBRA: #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, **\*BE\*** **\*ROTTED\***; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** to pervert, corrupt, deal corruptly (morally); **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

The Romanian peasantry are merely **#306 - \*WRETCHED\*** cattle. As for the ruling class, it's rotten to the **#108 - \*MARROW\***. In the film Stadt Anatol, those Balkan regions, turned upside down by black gold, are admirably rendered. These people for whom chance has suddenly put a

petroleum well under their feet, and who all at once become fabulously rich, it's contrary to the whole natural order!" [Page 337]

**H5975@{**

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},  
{@2: Sup: 7 - **ASCENT**: SHANG (#13); Ego: 1 - **CENTRE**: CHUNG (#7)},  
{@3: Sup: 77 - **COMPLIANCE**: HSUN (#90); Ego: 70 - **SEVERANCE**: KE (#77)},  
{@4: Sup: 36 - **STRENGTH**: CH'IANC (#126); Ego: 40 - **LAW / MODEL**: FA (#117 - **MALE DEME IS UNNAMED** {%18})},  
{@5: Sup: 40 - **LAW / MODEL**: FA (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 4 - **BARRIER**: HSIEN (#121)},  
{@6: Sup: 80 - **LABOURING**: CH'IN (#246); Ego: 40 - **LAW / MODEL**: FA (#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9})},  
Male: #246 - **\*SATOR\***; Feme: #161 - **\*ROTAS\***  
} // #161

**#161 - DEME CHECKSUM TOTAL: #278** as [#6, #1, #70, #40, #4, #40] = 'âmad (H5975): {**UMBRA: #114 % #41 = #32**} 1) to stand, remain, endure, take one's stand; **1a)** (Qal); **1a1) \*TO\* \*STAND\*, \*TAKE\* \*ONE'S\* \*STAND\*, \*BE\* \*IN\* \*A\* \*STANDING\* \*ATTITUDE\*, \*STAND\* \*FORTH\*, \*TAKE\* \*A\* \*STAND\*, \*PRESENT\* \*ONESELF\*, \*ATTEND\* \*UPON\*, \*BE\* \*OR\* \*BECOME\* \*SERVANT\* \*OF\***; **1a2)** to stand still, stop (moving or doing), cease; **1a3)** to tarry, delay, remain, continue, abide, endure, persist, be steadfast; **1a4)** to make a stand, hold one's ground; **1a5)** to stand upright, remain standing, stand up, rise, be erect, be upright; **1a6)** to arise, appear, come on the scene, stand forth, appear, rise up or against; **1a7)** to stand with, take one's stand, be appointed, grow flat, grow insipid; **1b)** (Hiphil); **1b1)** to station, set; **1b2)** to cause to stand firm, maintain; **1b3)** to cause to stand up, cause to set up, erect; **1b4)** to present (one) before (king); **1b5)** to appoint, ordain, establish; **1c)** (Hophal) to be presented, be caused to stand, be stood before;

And its adverse treatment of **#65 - INNER (NEI) / H54 - MARRIAGEABLE MAIDEN, CONVERTING THE MAIDEN** with respects to FORCED ADOPTION OF CHILDREN TO UNWED MOTHERS which is commemorated by the CHERISHED MOTHER WITH NAKED CHILD / **\*MARY\* \*MAGDALENE\*** STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 and that being the absence of any MALE ACCOUNTABILITY (ie. **THERE WAS NO DISCUSSION OF PROSPECTS FOR MARRIAGE OR OF CATHOLIC DOGMA: TRY BEFORE YOU BUY PROPOSITION SINCE DIVORCE COSTS MONEY**) which is publicly evident and renders

GOVERNMENT APOLOGY (**DEME: #316** - *nâcham* (**H5162**): **TO BE \*SORRY\*, BE MOVED TO PITY, HAVE COMPASSION**)  
DISPROPORTIONATE...

**#579** - **ONTIC CHECKSUM TOTAL: #210** as [**#3, #40, #30, #6, #500**] = *gâmal* (**H1580**): {**UMBRA: #73 % #41 = #32**} **1**) to deal fully with, recompense; **1a**) (Qal); **1a1**) to deal out to, do to; **1a2**) to deal bountifully with; **1a3**) to recompense, repay, requite; **1b**) (Qal) **\*TO\* \*WEAN\* \*A\* \*CHILD\*** (Niphal) to be weaned; **1c**) (Qal) to ripen, bear ripe (almonds);

**#210** as [**#5, #200, #5**] / **#621** - **DEME CHECKSUM TOTAL: #135** as [**#5, #6, #200, #400, #10**] = *hârâh* (**H2029**): {**UMBRA: #210 % #41 = #5**} **1**) to conceive, become pregnant, bear, be with child, be conceived, progenitor; **1a**) (Qal) **\*TO\* \*CONCEIVE\*, \*BECOME\* \*PREGNANT\***; **1b**) (Pual) to be conceived; **1c**) (Poel) to conceive, contrive, devise;

My MEDICAL SPECIALIST was shocked at the little better than a PROSTITUTE ANALOGY but here the metalogic #238 - ACTION presupposes that there is a MALE POLITICAL AGENDA made against VOLUNTARY WILL OF WOMEN perpetuated by IRISH CATHOLICS.

I asked him whether he wanted to give me a lecture on CONDOM usage as a suitable attire for sexual opportunism. But here they are without any "its just a pisser" apologetics (ie. ***an annoying or disappointing event or circumstance***) or "its got a mind of its own" accountability (ie. ***cocky, biggety, bigheaded, self-important and vainglorious***) for their own endemic **#126 - MISOGYNY BEING A REGARD FOR WOMAN AS ONLY A MACHINE FOR MAKING CHILDREN OR ELSE AS A PLAYTHING**, now wanting to give anatomical lessons of what is an appropriate sexual pre-occupation as a pontificated **#316 - \*IMPRIMATUR\***.

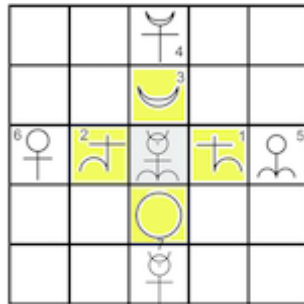
**#205 = TENET / EUREKA FLAG** [**#9, #25, #73, #57, #41**] AS PRINCIPLE OF PERSISTENCE

**#164 =** [**#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316) - PONTIFF INFLUENCE**] AS PRINCIPAL OF MATERIALITY

**NOMEN NESICIO <NOBODY@DIZUM.COM> ANONYMOUS ANZAC IRISH JINGOIST @ 1026 HOURS ON 8 JULY 2024:** "Dolf is too excited to suck cock:

Numbers in the bible is what arouses he."

**LUO SQUARE [#205 = TENET: IRISH EUREKA FLAG / #164 - PROPAGANDA: PORNOGRAPHY (#316)] REFERENCE OBJECT**



<<http://www.grapple369.com/images/Hieroglyphic%20Monad.jpeg>>

**#316 as [#80, #70, #100, #50, #5, #10, #1] = porneía (G4202): {UMBRA: #316 % #41 = #29} 1) \*ILLICIT\* \*SEXUAL\* \*INTERCOURSE\*; 1a) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.; 1b) sexual intercourse with close relatives; Lev. 18; 1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; 2) metaph. the worship of idols; 2a) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols;"**

**DOLF @ 1139 HOURS ON 8 JULY 2024: "PORNOGRAPHY WARS FROM IRISH "ANZAC ATLANTIS PHANTASM JINGOISTIC" FASCISTS:**

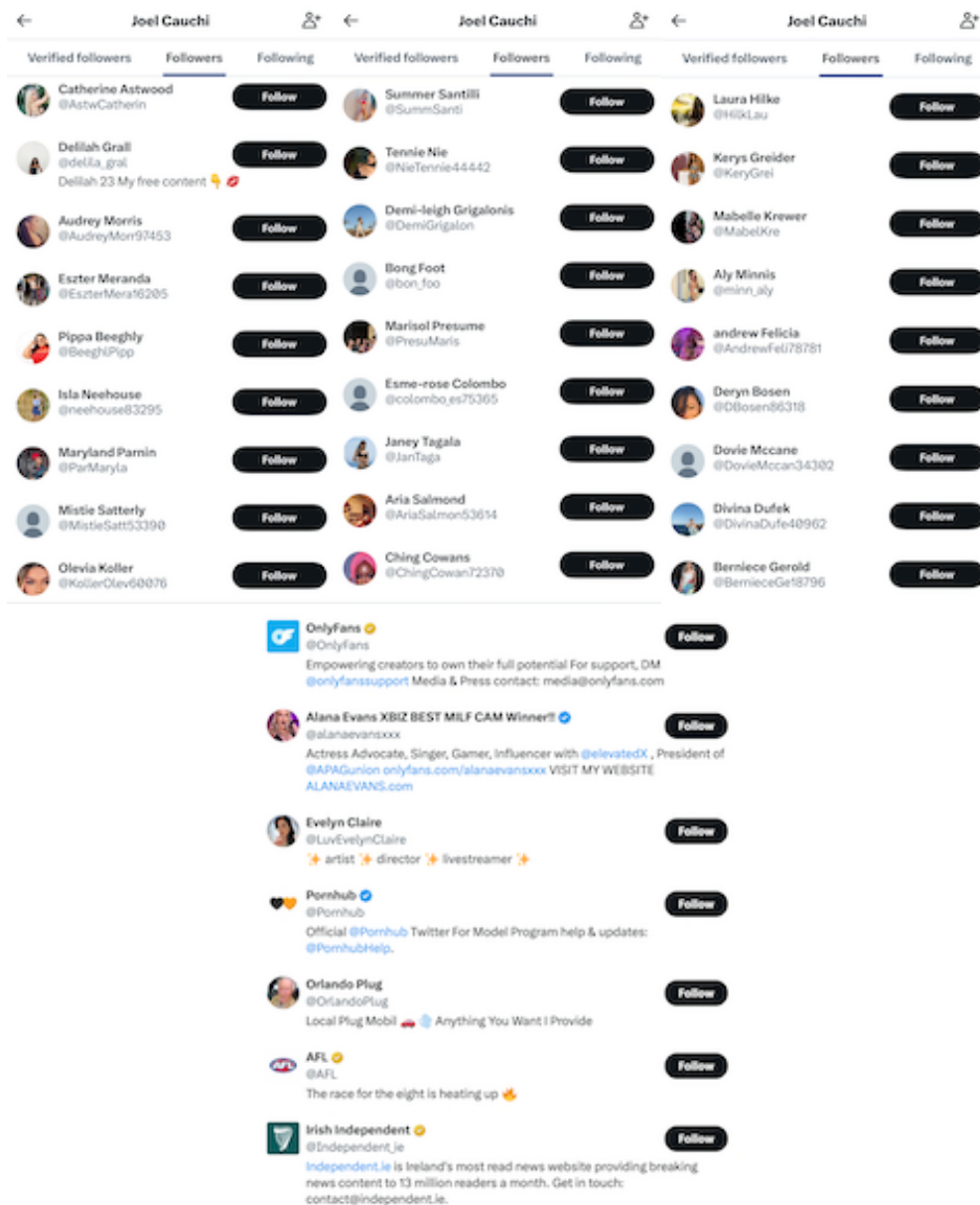
**#206 = [#11, #19, #12] | [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316 - PORNOGRAPHY)] as [#4, #2, #200] = deber (H1698): {UMBRA: #206 % #41 = #1} 1) pestilence, \*PLAGUE\*; 2) murrain, cattle disease, cattle-plague;**

The scenario is that we are subjected to a **#206 - PLAGUE** of targeted action of faux likes / following actions by X:TWITTER profiles with advertising www-links to predominantly [onlysexygirl.com](http://onlysexygirl.com) (now others are munged links to ADULT SEXUAL SERVICES which either throw a data security exception or are blocked as malicious by the telecommunications provider when accessed) in otherwise having no posting history so as to determine any sapient values based bonafide criteria for rapport (ie. **SOCIAL MEDIA**) but appears to have nefarious / nebulous CLOUD and shadow profile associates of both targets and facilitators.

Whereupon this has now escalated by being subjected to email SPAM with VERY EXPLICIT PORNOGRAPHY of prostituted identities.

**SUCH ACTION IS A FLAGRANT BREACH OF HUMAN RIGHTS -- SEVERAL MONTHS AGO WITHIN SYDNEY A SIMILAR TWITTER**

**CAMPAIGN OF SEXUAL SOLICITATIONS** (its concerning in that ELON MUSK could have a legal culpability with regards to any foreign agency or political actions engaged within systematic societal destabilisation by SEXUAL PROCLIVITIES / MASS MURDER that affects his company's ability to participate within lucrative GOVERNMENT contracts excepting that we know the phrase "ALL MEN ARE CREATED EQUAL" is a PERFIDE ALBION and exhibits a **MORAL #316 - \*BLINDNESS\*** amongst AMERICANS much like myxomatosis does in rabbits) **WAS OBSERVED ON AN INACTIVE X:TWITTER PROFILE AS A VALUES ACTION WHICH CONTRIBUTED TO REVENGE KNIFE DEATHS OF 6 PERSONS WITH 12 INJURED @ BONDI JUNCTION ON 13 APRIL 2024 AND WOMEN ESPECIALLY WHO WERE TARGETED BY SOMEONE HAVING AN ENFORCED INCEL DISPOSITION...**



<<https://twitter.com/JCauchi55500>>

#232 - KNIFE IDEALISATION is a feature of #249 - IRISH NATIONALISTIC IDENTITY and thus if the X account Joel Cauchi (@JCauchi55500) who Joined January 2024 is related to the killer then one must consider that mental illness is also the product of a lifestyle choice which includes an IRISH EMPATHY that they may have acted upon.

THIS X:TWITTER ACCOUNT IS POPULATED WITH THE SAME SORT OF UNWANTED, HARASSING AND UNLAWFUL FEMALE ADULT SERVICES TO WHICH I HAVE BEEN SUBJECT. The person here who has a X:TWITTER profile named **CATHERINE ASTWOOD** (@AstwCatherin) is likely acting dishonestly in purveying someone else's persona and celebrity with an unlawful intention and is actually named **KRISTIN ELISE** (@kristinliseofficial) upon INSTAGRAM as a Singer / Songwriter who espouses "CHRIST'S LOVE WILL SET YOU FREE ❤️🕊️" with their ADULT content restricted on other profiles. Similarly the X:TWITTER profile named **SUMMER SANTILLI** (@SummSanti) has an anomalous SPORTS connected circumstance where an INSTAGRAM profile **SUSANTI** (@Susanti) has no posting history but with some 2,135 followers and thereby an implied networking of persons.

**X @ 1753 HOURS ON 10 JULY 2024:** "After reviewing the available information, we want to let you know XXXXXX hasn't broken our safety policies. We know this isn't the answer you're looking for. If this account breaks our policies in the future, we'll notify you.

You can block the account, which means they won't be able to follow you, see your posts, or message you.

Reports like this inform our policies, and we're always reviewing them and how we apply them. We hope you'll continue to make reports if you see things that might break our policies.

Here's a summary of what isn't allowed on X, according to our safety policies.

- Threatening violence against someone or a group of people
- Celebrating or praising violence
- Harassing someone or encouraging people to harass someone
- Wishing harm on someone
- Promoting violence, threatening, or harassing people because of their identity (like race or gender)
- Promoting or encouraging suicide or self-harm
- Images or videos that show sexual violence and assault
- Child sexual exploitation



- Threatening or promoting terrorism or violent extremism
- We know we don't always get it right. So if you think we made a mistake, you can report them again."

Due to any occurrences of ACCOUNT ACTION not meeting an acceptable notion of sapient values based bonafide criteria for rapport (ie. **ITS SOCIAL MEDIA AND NOT A #419 - \*SLAUGHTER\* \*HOUSE\* \*RECRUITMENT\* \*AGENCY\***) it will be subject to a BLOCKING ACTION within 24 HOURS.

<http://www.grapple369.com/Savvy/?  
male:240&feme:178&deme:112&idea:178&run:Mystery&tetra:52>

## #52 - 度 = #503

COGITO: [#40, #32, #42, #46, #18] as #52 - MEASURE (TU)  
RANGE: noon 08 to 12 AUGUST

[#40 { @1: Sup: 40 - LAW / MODEL: FA (#40); Ego: 40 - LAW / MODEL: FA (#40) }  
#32 { @2: Sup: 72 - HARDNESS: CHIEN (#112 - MALE DEME IS UNNAMED {%6}); Ego: 32 - LEGION: CHUANG (#72) }  
#42 { @3: Sup: 33 - CLOSENESS: MI (#145); Ego: 42 - GOING TO MEET: YING (#114) }  
#46 { @4: Sup: 79 - DIFFICULTIES: NAN (#224); Ego: 46 - ENLARGEMENT: K'UO (#160) }  
#18] { @5: Sup: 16 - CONTACT: CHIAO (#240); Ego: 18 - WAITING: HSI (#178) }

TELOS TOTAL: #178  
DEME CHECKSUM TOTAL: #112

#503 as [#1, #2, #100, #400] = 'ăbâqâh (H81): {UMBRA: #108 % #41 = #26} 1) \*AROMATIC\* powders, powder;

#474 - NOUMENON RESONANCE FOR 13 JULY 2024 as [#6, #8, #40, #400, #20] /  
#950 - ONTIC CHECKSUM TOTAL: #306 - \*WOMAN\* as [#2, #8, #40, #400, #500] /  
#956 - MALE CHECKSUM TOTAL: #202 as [#6, #2, #8, #40, #400, #500] /  
#1048 - ONTIC CHECKSUM TOTAL: #332 as [#8, #40, #400, #600] = chêmâh (H2534): {UMBRA: #53 % #41 = #12} 1) heat, rage, hot displeasure, indignation, anger, wrath, \*POISON\*,

**\*BOTTLES\***; **1a**) heat; **1a1**) fever; **1a2**) venom, poison (fig.); **1b**) burning anger, rage;

**#548 - FEME CHECKSUM TOTAL: #224** as [#8, #30, #40, #400, #10, #20, #40] = chălôwm (H2472): {UMBRA: #84 % #41 = #2} **1) \*DREAM\***; **1a**) dream (ordinary); **1b**) dream (with prophetic meaning);

**YOUTUBE: "MOBY - 'PORCELAIN'"**

<<https://www.youtube.com/watch?v=IJWIBfo5Oj0>>



**#1281 - ONTIC CHECKSUM TOTAL: #332** as [#6, #5, #200, #70, #400, #600] = rûwa' (H7321): {UMBRA: #276 % #41 = #30} **1)** to shout, raise a sound, cry out, give a blast; **1a**) (Hiphil); **1a1**) to shout a war-cry or alarm of battle; **1a2**) to sound a signal for war or march; **1a3**) to shout in triumph (over enemies); **1a4**) to shout in applause; **1a5**) to shout (with religious impulse); **1a6**) to cry out in distress; **1b**) (Polal) **\*TO\* \*UTTER\* \*A\* \*SHOUT\***; **1c**) (Hithpolel); **1c1**) to shout in triumph; **1c2**) to shout for joy; **1d**) (Niphal) **\*DESTROYED\***;

<<http://www.grapple369.com/Savvy/>>

lexicon:date:2024.7.13&time:06.56&heuristic&lexicon:H2472,H2534&run:Mystery&tetra:48>

[**IMAGE BY DALE-E3 @ 0656 HOURS ON 13 JULY 2024:** Draw me a NOVICHOK POISONING PERFUME BOTTLE in the style of CHANEL no. 5 AROMA (without referencing that specific brand)]

**#208** as [#5, #200, #3] /

**#280 - MALE CHECKSUM TOTAL: #240** as [#6, #5, #200, #3, #6, #50, #10] = hârag (H2026): {UMBRA: #208 % #41 = #3} **1)** to kill, slay, murder, destroy, murderer, slayer, out of hand; **1a**) (Qal); **1a1) \*TO\* \*KILL\*, \*SLAY\***; **1a2**) to destroy, ruin; **1b**) (Niphal) to be killed; **1c**) (Pual) to be killed, be slain;

**#421 - FEME CHECKSUM TOTAL: #178** as [#80, #10, #20, #100, #10, #1, #200] = pikría (G4088): {UMBRA: #221 % #41 = #16} 1) bitter gall; 1a) **\*EXTREME\* \*WICKEDNESS\***; 1b) a bitter root, and so producing a bitter fruit; 1c) metaph. bitterness, bitter hatred;

**#629 - DEME CHECKSUM TOTAL: #112** as [#500, #9, #5, #100, #5, #10] = phtheírō (G5351): {UMBRA: #1424 % #41 = #30} 1) to corrupt, to destroy; 1a) in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its guardians neglected their duties; 1b) to lead away a Christian church from that state of knowledge and holiness in which it ought to abide; 1c) to be destroyed, to perish; 1d) **\*IN\* \*AN\* \*ETHICAL\* \*SENSE\*, \*TO\* \*CORRUPT\*, \*DEPRAVE\***;

[#1,  
#5,

#13, {@3: Sup: 19 - **FOLLOWING**: TS'UNG (#26 - **\*PRIDE\*** 🏳️); Ego: 13 - **INCREASE**: TSENG (#19 - **\*GODHEAD\***)}

**#93 - MALE CHECKSUM TOTAL: #26** as [#1, #3, #1, #80, #8] = agápē (G26): {UMBRA: #93 % #41 = #11} 1) **\*AFFECTION\*, \*GOOD\* \*WILL\*, \*LOVE\*, \*BENEVOLENCE\*, \*BROTHERLY\* \*LOVE\***; 2) love feasts;

"BUT I KNOW YOU, THAT YE HAVE NOT THE **\*LOVE\*-G26** OF GOD IN YOU." [John 5:42]

**#19 - FEME CHECKSUM TOTAL: #19** as [#9, #2, #8] / **#419** as [#9, #2, #8, #400] = t̄abach (H2873): {UMBRA: #19 % #41 = #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

#18,  
#19,  
#20,  
#23,  
#24,  
#33,  
#41,  
#47,

**#52**, {@12: Sup: 53 - **ETERNITY**: YUNG (#419 - **\*SPIRITUALLY\* \*DEAD\***); Ego: 52 - **MEASURE**: TU (#296 - **\*LOVING\* \*ONE'S\* \*SELF\***)}

**#1392 - MALE CHECKSUM TOTAL: #419** as [#300, #5, #9, #50, #8, #20, #800, #200] = **thnḗskō (G2348)**: {**UMBRA: #1087 % #41 = #21**} **1)** to die, to be dead; **2)** metaph. to be spiritually dead;

"BUT HAD CERTAIN QUESTIONS AGAINST HIM OF THEIR OWN SUPERSTITION, AND OF ONE JESUS, WHICH WAS **\*DEAD\*-G2348**, WHOM PAUL AFFIRMED TO BE ALIVE. AND BECAUSE I DOUBTED OF SUCH MANNER OF QUESTIONS, I ASKED HIM WHETHER HE WOULD GO TO JERUSALEM, AND THERE BE JUDGED OF THESE MATTERS. BUT WHEN PAUL HAD APPEALED TO BE RESERVED UNTO THE HEARING OF AUGUSTUS, I COMMANDED HIM TO BE KEPT TILL I MIGHT SEND HIM TO CAESAR." [Acts 25:19-21]

**#1511 - FEME CHECKSUM TOTAL: #296** as [#500, #10, #30, #1, #400, #300, #70, #200] = **phílautos (G5367)**: {**UMBRA: #1511 % #41 = #35**} **1)** loving one's self; **2)** too intent on one's interest, selfish;

"THIS KNOW ALSO, THAT IN THE LAST DAYS PERILOUS TIMES SHALL COME. FOR MEN SHALL BE **\*LOVERS\*-G5367** OF THEIR **\*OWN\* \*SELVES\*-G5367**, COVETOUS, BOASTERS, PROUD, BLASPHEMERS, DISOBEDIENT TO PARENTS, UNTHANKFUL, UNHOLY, WITHOUT NATURAL AFFECTION, TRUCEBREAKERS, FALSE ACCUSERS, INCONTINENT, FIERCE, DESPISERS OF THOSE THAT ARE GOOD, TRAITORS, HEADY, HIGHMINDED, LOVERS OF PLEASURES MORE THAN LOVERS OF GOD; HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF: FROM SUCH TURN AWAY." [2Timothy 3:1-5]

**#67,**

**#70,**

**#78]: #511** <-- @SUM(**TETRAD MENTIONS OF [rì (日): \*JAPAN\* / \*SUN\* / \*EVERY\* \*DAY\* \*HABITUAL\*]: #111 / #666**)

**#178** as [#50, #8, #30, #90] = **châlats (H2502)**: {**UMBRA: #128 % #41 = #5**} **1)** to remove, draw out, draw off, take off, withdraw, **\*EQUIP\* (\*FOR\* \*WAR\*)**, **\*ARM\* \*FOR\* \*WAR\***, rescue, be rescued; **1a)** (Qal) equipped (participle); **1b)** (Niphal); **1b1)** to be equipped; **1b2)** to go equipped; **1b3)** to be armed; **1c)** (Hiphil); **1c1)** to make strong, brace up; **1c2)** to invigorate; **1d)** to draw off or out, withdraw; **1d1)** (Qal); **i)** to draw, draw off; **ii)** to withdraw; **1d2)** (Niphal); **i)** to be delivered; **ii)** to be saved; **1d3)** (Piel); **i)** **\*TO\* \*PULL\* \*OUT\***, tear out; **ii)** to rescue, deliver, set free; **iii)** to take away, plunder;

**#178** as [#9, #100, #9, #60] = **thríx (G2359)**: {**UMBRA: #179 % #41 = #15**} **1)** **\*THE\* \*HAIR\* \*OF\* \*THE\* \*HEAD\***; **2)** the hair of animals;

#178 as [#8, #30, #90, #10, #40] = châlâts (H2504): {UMBRA: #128 % #41 = #5} 1) loins; 1a) as seat of virility; 1b) as girded; 1c) as \*SEAT\* \*OF\* \*PAIN\* (\*WOMAN'S\* \*TRAVAIL\*);

**DOLF @ 1725 HOURS ON 11 JULY 2024: "USE OF #205 - EUREKA FLAG HAS A VALUES EQUIVALENCE TO THE SWASTIKA AS SUBTERFUGE FOR IRISH CATHOLIC / UNIONISM / REPUBLICAN PERFIDE ALBION:**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**TEMPLAR MAGIC SQUARE: #249 - SATOR (#38) [#49, #72, #9, #54, #65] / #169 - AREPO (#35) [#12, #32, #77, #14, #34] / #205 - TENET (#33) [#57, #23, #41, #59, #25] / #241 - OPERA (#37 - ☉) [#48, #68, #5, #50, #70] / #161 - ROTAS (#34) [#17, #28, #73, #10, #33]**

Such historical relativism of #205 - EUREKA FLAG [#9, #25, #73, #57, #41] AS PRINCIPLE OF PERSISTENCE / UNIONISM / IRISH CATHOLIC PERFIDE ALBION as discordant rationalisation #42 = [#11, #19, #12] / GOVERNMENT "ADMINISTRATIVE" CONFRONTATION was most likely an impetus for the #164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316 - PAPAL BLATANT PUBLIC AS #666 - SUN / ANTI-CHRIST DISHONESTY ABOUT ITS HOLY MATRIMONY WITH NAZISM AS A WAR CRIME AND CRIME AGAINST HUMANITY)] PRINCIPLE OF MATERIALITY.

Can best be understood as evidence of MALE: #328 - LAST TABLE TALK IDEA / FEME: #312 - MENTAL DYSFUNCTION or MALE: #316 - RETALIATION AS SCHEMA #237 - 8 JUNE / #316 - 6 SEPTEMBER (LUOSHU SQUARE PROTOTYPE #EIGHT) / FEME: #300 - GROUNDING OF WISDOM within the mórphōsis (G3446) perpetuated by \*JAPAN\* / \*SUN\* dynamic as our TETRAD MENTIONS OF [rì (日): \*JAPAN\*] and consider it is most likely a #135 + #102 + #168 + #215 = #620 - metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) \*TO\* \*CHANGE\*; 2a) \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\* OF THE GERMAN

**REICH ITSELF AND THE USE OF THE MOTORCAR AS AUTONOMY [+ #130 = #750 + #147 = #897] INNOVATION.**

**FOR FURTHER SEE: "COVID METALOGIC CONUNDRUM: WHETHER THE MISNOMER OF THE TERM #206 - PLAGUE IS EVIDENCE OF NEURAL LINGUISTIC PRAGMA DYSFUNCTION"**

<http://www.grapple369.com/Groundwork/COVID%20Plot.pdf>

**LAWYERS WEEKLY ON 24 JUNE 2021: "ORIGINAL DOSSIER THAT DETAILS CHRISTIAN PORTER RAPE ALLEGATIONS MADE PUBLIC:**

In a 31-page document released late on Thursday, 24 JUNE by the Federal Court, the woman known to the courts as "AB" disclosed her association as a teenager with the former attorney-general before and after he allegedly **\*RAPED\*** her three times. The allegations are over 30 years old and CHRISTIAN PORTER has strenuously denied them.

AB alleged that during the early hours of 10 JANUARY 1988, MR PORTER had first propositioned her by asking about a **"\*PEARL\* \*NECKLACE\*"**. She agreed to this, understanding that it was a "sex act of some kind" that did not involve penetration.

When the sex act was "unsuccessful" (**NOTE: *Within a pre-internet era of online pornography, we find the familiar notion of a 17yo engaged within masturbation and unable to climax to be a difficult assertion***), AB said MR PORTER complained she "couldn't leave [him] with blue balls" and then "forced me to perform **\*ORAL\*** sex on him". She said she tried to protest by saying "please don't make me" and "no, I don't want to".

"It was a harrowing ordeal. I felt dizzy and was very drunk. I was also extremely frightened," AB said, and added she was recounting a time from a few years earlier when she learnt a young girl had been raped and killed by her older brother.

**IN SEARCH OF TRACES OF THE MANDRAKE MYTH: THE HISTORICAL, AND ETHNOBOTANICAL ROOTS OF ITS VERNACULAR NAMES** (Published: 04 DECEMBER 2021)

**#630 - DEME CHECKSUM TOTAL: #259 (\*KELLOGG'S\* \*CORN\* \*FLAKES\*)** as [**#5, #4, #6, #4, #1, #10, #600**] = **dûwday (H1736): {UMBRA: #24 % #41 = #24} 1)** mandrake, love-apple; **1a) \*AS\* \*EXCITING\* \*SEXUAL\* \*DESIRE\*, \*AND\* \*FAVOURING\* \*PROCREATION\*;**

**APHRODISIAC**



Hanuš et al. [**@243**] found no fewer than 136 chemical compounds in the mandrake fruit, but none of them is known to have an effect on human sexual behaviour. They conclude: "The main compounds found in the ripe fruit and undetected in the unripe fruit are likely to be responsible for the fruit's special taste and odour and its so-called aphrodisiac qualities." Therefore, although mandrake's aphrodisiac properties have never been pharmacologically proven, still today the fruit is eagerly sought for this purpose throughout its distribution range (especially in the south-east Mediterranean and the Balkans;). Nevertheless, the profound of the Bible as well as local traditions are so deep rooted in many cultures that no less than 17 names in ten languages are related to love (especially "love apple or berry" (3) and "love plant or herb" (5), or other love-related attributes (e.g., ["the fruit that gets the lovers close"] and ["the dependent bride"] in Arabic).

**@243** - Hanuš LO, Dembitsky VM, Moussaieff A. Comparative study of volatile compounds in the fresh fruits of *Mandragora autumnalis*. *Acta Chromatog.* 2006;17:151–60.

### **NARCOTIC, HALLUCINOGENIC, POISONOUS**

Hyoscyamine and scopolamine (or hyoscine) stand out among the major tropane alkaloids in mandrake [**@241**], although several other alkaloids are present. These tropane alkaloids are antagonists of muscarinic receptors (thus, with parasympatholytic effect), and have been described as having psychedelic and hallucinogenic properties. In higher doses, they may cause chronic spasms, a strong heartbeat, tachycardia, dilation of the pupil, inhibition of salivation, respiratory arrest, and coma. Therefore, mandrake was regarded as extremely hazardous to the level of being a mind-altering substance [**@241**].

**@241** - Wink M. A short history of alkaloids. In: Roberts MF, editor. *Alkaloids: biochemistry, ecology and medicinal applications*. Berlin: Springer; 2013. p. 11–45.

These widely known effects (narcotic, hallucinogenic, and poisonous) are reflected in 21 names in eight languages. Out of these, six names are related to the somniferous effect of the plant and eight to madness. The rest are related to poisoning, intoxication, and the causing of death. <<https://ethnobiomed.biomedcentral.com/articles/10.1186/s13002-021-00494-5>>

Waking up later, she alleged MR PORTER was **\*ANALLY\* \*RAPING\*** (**NOTE: We consider that such psychosexual development as orifice penetration has some naive cause for hygiene repulsivity which might then affect prowess and vigour as practiced action: anal pleasure is likely associated with the control of bowel**

**movements**), her, adding that she recalled him saying "HE DIDN'T WANT TO GET [HER] PREGNANT". She said she could remember some of the details of this alleged second rape vividly as it "WAS SO **\*VIOLENTLY\*** **\*SHOCKING\***". AB said she was too ashamed to report the incident the next day.

Part of the dossier was a letter sent to several ministers by AB's friends. In it, they said AB felt "the risk of killing herself if she did pursue the claim had to be weighed against the risk of killing herself if she did not pursue the claim".

"[AB] had been unable to have a happy and peaceful life in the years since the 1988 rape. [AB] believed that the rape had ruined her life and that the only possible path that she could take to ease her pain was to address the issue. In her mind, not confronting the issue fully since 1988 had not worked and so it was necessary to adopt a different strategy to fully confront the rape," the letter read.

AB would ultimately withdraw her statement to police in the days prior to her death." <<http://www.lawyersweekly.com.au/biglaw/31733-it-was-a-harrowing-ordeal-original-dossier-that-details-christian-porter-rape-allegations-made-public>>

TIME is: 11:29:00.000 / DATE is: 2024/07/10

HEURISTIC	81	62	23	#166		
Time	15	5	58	#78	#244	#224
Date	19	10	33	#62	#306	#77

FEME  MALE

- #EIGHT: #5 as #5 - KEEPING SMALL (SHAO)
- #ONE: #166 as #4 - BARRIER (HSIEN)
- #TWO: #78 as #78 - ON THE VERGE (CHIANG)
- #THREE: #62 as #62 - DOUBT (YI)
- #FOUR: #244 as #1 - CENTRE (CHUNG)
- #FIVE: #306 as #63 - WATCH (SHIH)
- #SIX: #224 as #62 - DOUBT (YI)
- #SEVEN: #77 as #77 - COMPLIANCE (HSUN)

ORIENT #9 | OCCIDENT #9 | **SPERA** | ORIENT #1 | OCCIDENT #1

**GRAPPLE (411, 306)@[81, 62, 23, 58, 33, 10, 19, 15, 5] PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.7.10&time:11.29&heuristic&run:Mystery&tetra:5>>

[#81 {@1: Sup: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0})}

#62 {@2: Sup: 62 - **DOUBT**: YI (#143 - **MALE DEME IS UNNAMED** {**%8**}); Ego: 62 - **DOUBT**: YI (#143 - **MALE DEME IS UNNAMED** {**%8**)}}

#23 {@3: Sup: 4 - **BARRIER**: HSIEN (#147 - **MALE DEME IS UNNAMED** {**%21**}); Ego: 23 - **EASE**: YI (#166 - **I AM NOT SLUGGISH** {**%11**)}}

#58 {@4: Sup: 62 - **DOUBT**: YI (#209); Ego: 58 - **GATHERING IN**: HSI (#224)}

#33 {@5: Sup: 14 - **PENETRATION**: JUI (#223); Ego: 33 - **CLOSENESS**: MI (#257)}

#10 {@6: Sup: 24 - **JOY**: LE (#247); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#267)}

#19 {@7: Sup: 43 - **ENCOUNTERS**: YU (#290); Ego: 19 - **FOLLOWING**: TS'UNG (#286)}

#15 {@8: Sup: 58 - **GATHERING IN**: HSI (#348); Ego: 15 - **REACH**: TA (#301)}

#5] {@9: Sup: 63 - **WATCH**: SHIH (#411); Ego: 5 - **KEEPING SMALL**: SHAO (#306)}

**TELOS TOTAL: #306**

**ONTIC CHECKSUM TOTAL: #166**

**DEME CHECKSUM TOTAL: #595**

**#306 as [#1, #300, #5] /**

**#390 - ONTIC CHECKSUM TOTAL: #166 as [#30, #50, #300, #10] /**

**#396 - ONTIC CHECKSUM TOTAL: #166 as [#30, #50, #300, #10, #6] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1)**

**\*WOMAN\***, wife, female; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

**#536 - MALE CHECKSUM TOTAL: #411 as [#40, #6, #30, #4,**

**#400, #50, #6] = mōwledeth (H4138): {UMBRA: #480 % #41 = #29} 1)** kindred, birth, offspring, relatives; **1a)** kindred; **1b)** birth,

**\*CIRCUMSTANCES\* \*OF\* \*BIRTH\***; **1c)** one born, begotten, issue, offspring, female offspring;

**#1440 - FEME CHECKSUM TOTAL: #306 as [#70, #200, #500,**

**#400, #70, #200] = oshphÿs (G3751): {UMBRA: #1370 % #41 = #17} 1)** the hip (loin); **1a)** **\*TO\* \*GIRD\*, \*GIRD\* \*ABOUT\*, \*THE\* \*LOINS\***; **2)** a loin, the (two) loins; **2a)** the place where the Hebrews

thought the generative power (**\*SEMEN\***) resided;

**#155 - DEME CHECKSUM TOTAL: #595 as [#40, #1, #3, #4, #1,**

**#30, #8, #50, #8, #10] = Magdalēnē (G3094): {UMBRA: #145 %**

**#41 = #22} 0)** Magdalene = 'a tower'; **1)** a name given to Mary Magdalene, identifying her as from Magdala;

The portrayal of MARY MAGDALENE as a prostitute began in 591, when Pope Gregory I identified MARY MAGDALENE, who was introduced in [Luke 8:2], with Mary of Bethany [Luke 10:39] and the unnamed "sinful woman" who anointed Jesus's feet in [LUKE 7:36–50]. Pope Gregory's Easter sermon resulted in a widespread belief that MARY MAGDALENE was a repentant prostitute or promiscuous woman.

**#161 - \*ROTAS\* (#34) [#17, #28, #73, #10, #33] as [#5, #100, #50, #1, #5] / #591 as [#100, #50, #1, #400, #40] = qin'âh (H7068): {UMBRA: #156 % #41 = #33} 1) ardour, zeal, \*JEALOUSY\*; 1a) ardour, jealousy, jealous disposition (of husband); 1a1) \*SEXUAL\* \*PASSION\*; 1b) \*ARDOUR\* \*OF\* \*ZEAL\* (\*OF\* \*RELIGIOUS\* \*ZEAL\*); 1b1) of men for God; 1b2) of men for the house of God; 1b3) of God for his people; 1c) ardour of anger; 1c1) of men against adversaries; 1c2) of God against men; 1d) envy (of man); 1e) jealousy (resulting in the wrath of God);**

Elaborate medieval legends from Western Europe then emerged, which told exaggerated tales of MARY MAGDALENE'S wealth and beauty, as well as of her alleged journey to southern Gaul (modern-day France). The identification of Mary Magdalene with Mary of Bethany and the unnamed "sinful woman" was still a major controversy in the years leading up to the Reformation, and some Protestant leaders rejected it. <[https://en.wikipedia.org/wiki/Mary\\_Magdalene](https://en.wikipedia.org/wiki/Mary_Magdalene)>

**BING COPILOT @ 1129 HOURS ON 10 JULY 2024:** "In Australia during the 1950s, latex condoms underwent significant improvements. They became thinner, tighter, and lubricated, revolutionizing the condom industry. Additionally, a reservoir tip was introduced to collect **\*SEMEN\*** at the tip of the condom, reducing leakage and unplanned pregnancies.

By the mid-1950s, condom use surged, with 42% of sexually active people relying on them for birth control. However, it's essential to note that condom use declined until the 1980s due to factors such as the widespread use of penicillin and the contraceptive pill. The emergence of AIDS in the '80s renewed attention to condom use as a preventive measure against sexually transmitted infections."

The availability of contraception in the Republic of Ireland was illegal in the Irish Free State (later the Republic of Ireland) from 1935 until 1980, when it was legalised with strong restrictions, later loosened. This **REFLECTED CATHOLIC #316 - SHENANIGAN (ie. THE PRESENT**

*CHRISTO-FASCIST RELIGIO-POLITICAL MANOEUVRING ON #316 - porneía (G4202): \*ILLICIT\* \*SEX\* IS LIKELY DUE TO ITS CATAclysm (TIBERIUS JULIUS CAESAR AUGUSTUS AND PONTIFEX MAXIMUS WHO RULED FROM AD 14 TO 37 WAS OPPORTUNISTICALLY HOMOSEXUAL WHILST HETEROSEXUAL ALSO ENGAGED IN PEDOPHILIA AND SADISTIC ACTS) WITH GOOD FRIDAY 3 APRIL 33 AD / 2015 AND A REPRISÉ IN 2026) TEACHINGS ON SEXUAL MORALITY.*

In Italy women gained the right to access birth control information in 1970.

In 1961, Australia became only the second country in the world to have access to the oral contraceptive pill. The pill in question was called Anovlar and its arrival on Australian shores was a bombshell.

"Prior to the pill, there weren't really very many options for contraception and the options that were available were pretty unreliable," says DR BRYONY MCNEILL, a senior lecturer in medical science at Deakin University.

Such options included condoms, diaphragms, spermicides, sponges and natural (and often crude) methods like withdrawal and fertility tracking. Crucially, most required the cooperation of a male partner.

"To have the pill available made a huge difference for women in particular and families to be able to plan when they wanted to get pregnant and separate sex from [having] children, which beforehand you couldn't really do," MCNEILL says.

But the revolution didn't happen immediately. To get the pill, much like today, you needed a prescription — and CONSERVATIVE DOCTORS WERE HESITANT to give out scripts at all, let alone to unmarried women. It was also expensive, incurring a 27.5 per cent luxury tax.

It wasn't until 1972, during GOUGH WHITLAM'S first 10 days in office, that the luxury tax was scrapped and the pill was added to the Pharmaceutical Benefits Scheme, bringing costs down to about \$1 a month.

Five years later, the first-ever national health survey found 20 per cent of women of reproductive age (18 to 49 years old) had taken the pill in the two days before being interviewed. This was likely an underestimation given women at the time were only expected to take the pill three weeks out of every month. It was most popular with women aged 20-24 (35.4 per cent) and 25-29 (29.1 per cent)." <<https://www.abc.net.au/news/>

2023-12-31/pill-liberation-to-burden-australian-women-contraceptive/103191234>

Sex education in the Netherlands has been regarded by many as exemplary. Around the world **THE PHRASE "DOUBLE DUTCH" IS KNOWN AS THE TERM OF USING BOTH THE CONDOM AND THE PILL.** The actual effectiveness of sexuality education in the Netherlands has rarely been studied. The teachers themselves must decide what they believe will be the most effective methods of sexuality education.

This begs one to question why a teacher chooses the methods they have chosen and what makes them believe that these methods are effective. Many of the teachers questioned were using methods to teach sexuality that had already been developed, such as **PROMOTIE: LANG LEVE DE LIEFDE**, and the chapter in **BIOLOGIE VOOR JOU**. [Coral E. Hackler, SIT Study Abroad, Publication Date: Spring 2008, Sex Education in Amsterdam: What They Do and Why They Choose to Do It <[https://digitalcollections.sit.edu/isp\\_collection/45/](https://digitalcollections.sit.edu/isp_collection/45/)>]"

**DOLF @ 0958 HOURS ON 12 JULY 2024: "COMMON ELEMENT IDEA #259 IDENTIFIED BETWEEN GOVERNOR GENERAL'S SEX ABUSE ALLEGATIONS (INTOXICATION, SEXUAL ACT, DEATH) / RUSSIAN PROPAGANDA LAW 2013 AND TABLE TALK IDEA:**

wén xuān (文宣): #498 - KINESIS / FUSION as \*PROPAGANDA\*

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:文>>

[#47, #53, #54, #61]

wén (文): 1. writing; text, 2. Kangxi radical 67, 3. Wen, 4. lines or grain on an object, 5. culture, 6. refined writings, 7. civil; non-military, 8. \*TO\* \*CONCEAL\* \*A\* \*FAULT\*; \*GLOSS\* \*OVER\*, 9. wen, 10. ornamentation; adornment, 11. to ornament; to adorn, 12. beautiful, 13. a text; a manuscript, 14. a group responsible for ritual and music, 15. the text of an imperial order, 16. liberal arts, 17. a rite; a ritual, 18. a tattoo, 19. a classifier for copper coins

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:宣>>

[#13, #32]

xuān (宣): 1. to declare; to announce, 2. Xuan, 3. thoroughly; completely, 4. to issue an imperial command; to summon to the imperial court, 5. fine writing paper; xuan paper, 6. to teach; to instruct, 7. an



epithet for Confucius, **8.** an archaic unit of length, **9. \*TO\***  
**\*DISSEMINATE\***; **\*TO\*** **\*PROPAGATE\***, **10.** to vent; to drain, **11.**  
Xuan, **12.** to show; to display, **13.** commonplace; widespread, **14.**  
greying [hair]; black and white [hair]

[#47, {@1: Sup: 47 - **PATTERN:** WEN (#47); Ego: 47 - **PATTERN:**  
WEN (#47)}

#53, {@2: Sup: 19 - **FOLLOWING:** TS'UNG (#66); Ego: 53 -  
**ETERNITY:** YUNG (#100 - **MALE DEME IS UNNAMED** {%3})}

#54, {@3: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG  
(#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**  
{%13}); Ego: 54 - **UNITY:** K'UN (#154)}

#61, {@4: Sup: 53 - **ETERNITY:** YUNG (#192 - **I AM NOT SWOLLEN**  
**WITH PRIDE** {%39}); Ego: 61 - **EMBELLISHMENT:** SHIH (#215 - **I**  
**AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34})}

#13, {@5: Sup: 66 - **DEPARTURE:** CH'U (#258); Ego: 13 - **INCREASE:**  
TSENG (#228 - **I HAVE NO UNJUST PREFERENCES** {%40})}

#32] {@6: Sup: 17 - **HOLDING BACK:** JUAN (#275); Ego: 32 -  
**LEGION:** CHUANG (#260)}

<[http://www.grapple369.com/Savvy/?  
male:275&feme:260&ontic:774&deme:100&idea:260](http://www.grapple369.com/Savvy/?male:275&feme:260&ontic:774&deme:100&idea:260)>

**TELOS TOTAL: #260 = [#47, #53, #54, #61, #13, #32] /**  
**#260 - NOUMENON RESONANCE FOR 13 JULY 2024** as [#20,  
#100, #1, #10, #80, #1, #30, #8, #10] = kraipálē (G2897):  
{**UMBRA: #250 % #41 = #4**} **1**) the **\*GIDDINESS\*** and headache  
caused by drinking wine to excess;

**ONTIC CHECKSUM TOTAL: #774**  
**DEME CHECKSUM TOTAL: #100**

**#352 - MALE CHECKSUM TOTAL: #275** as [#200, #1, #100, #20,  
#10, #20, #1] = sarkikós (G4559): {**UMBRA: #621 % #41 = #6**}  
**1**) fleshly, carnal; **1a**) having the nature of flesh, i.e. under the control of  
the animal appetites; **1a1**) **\*GOVERNED\* \*BY\* \*MERE\* \*HUMAN\***  
**\*NATURE\* \*NOT\* \*BY\* \*THE\* \*SPIRIT\* \*OF\* \*GOD\***; **1a2**)  
having its seat in the animal nature or aroused by the animal nature;  
**1a3**) human: with the included idea of depravity; **1b**) pertaining to the  
flesh; **1b1**) to the body: related to birth, lineage, etc;

**#1070 - FEME CHECKSUM TOTAL: #260** as [#400, #2, #100, #10,  
#200, #300, #8, #50] = hybristês (G5197): {**UMBRA: #1220 %**  
**#41 = #31**} **1**) an insolent man; **2**) **\*ONE\* \*WHO\*, \*UPLIFTED\***  
**\*WITH\* \*PRIDE\*, \*EITHER\* \*HEAPS\* \*INSULTING\***

**\*LANGUAGE\* \*UPON\* \*OTHERS\* \*OR\* \*DOES\* \*THEM\* \*SOME\*  
\*SHAMEFUL\* \*ACT\* \*OF\* \*WRONG\*;**

**#693 - ONTIC CHECKSUM TOTAL: #774** as [#80, #100, #70, #1, #10, #300, #10, #1, #70, #40, #1, #10] = **proaitíomai (G4256): {UMBRA: #693 % #41 = #37} 1**) to **\*BRING\* \*A\* \*CHARGE\* \*AGAINST\* \*PREVIOUSLY\*** (i.e. in what has previously been said);

**#1270 - DEME CHECKSUM TOTAL: #100** as [#600, #100, #8, #40, #1, #300, #10, #200, #1, #10] /  
**#1487 - DEME CHECKSUM TOTAL: #100** as [#600, #100, #8, #40, #1, #300, #10, #7, #70, #50, #300, #1] /  
**#1865 - DEME CHECKSUM TOTAL: #100** as [#600, #100, #8, #40, #1, #300, #9, #7, #800] = **chrēmátízō (G5537): {UMBRA: #1866 % #41 = #21} 1**) to transact business, esp. to manage public affairs; **1a)** to advise or consult with one about public affairs; **1b) \*TO\* \*MAKE\* \*ANSWER\* \*TO\* \*THOSE\* \*WHO\* \*ASK\* \*FOR\* \*ADVICE\*, \*PRESENT\* \*ENQUIRIES\* \*OR\* \*REQUESTS\***, etc.; **1b1)** of judges, magistrates, rulers, kings; **1c)** to give a response to those consulting an oracle, to give a divine command or admonition, to teach from heaven; **1c1)** to be divinely commanded, admonished, instructed; **1c2)** to be the mouthpiece of divine revelations, to promulgate the commands of God; **1d)** to assume or take to one's self a name from one's public business; **1d1)** to receive a name or title, be called;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:50>>

**#501** as [#200, #1, #300] = **rô'sh (H7219): {UMBRA: #501 % #41 = #9} 1**) gall, venom, bitter, **\*POISONOUS\***;

## **#50 - 唐 = #501**

**COGITO: [#40, #20, #56, #45, #45]** as **#50 - VASTNESS / WASTING (T'ANG)**

**RANGE: noon 30 JULY to 03 AUGUST**

[#40 {**@1:** Sup: 40 - **LAW / MODEL: FA (#40)**; Ego: 40 - **LAW / MODEL: FA (#40)**}  
#20 {**@2:** Sup: 60 - **ACCUMULATION: CHI (#100 - MALE DEME IS UNNAMED {%3})**; Ego: 20 - **ADVANCE: CHIN (#60)**}  
#56 {**@3:** Sup: 35 - **GATHERING: LIEN (#135 - MALE DEME IS UNNAMED {%19})**; Ego: 56 - **CLOSED MOUTH: CHIN (#116)**}  
#45 {**@4:** Sup: 80 - **LABOURING: CH'IN (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**; Ego: 45 - **GREATNESS: TA**

(#161 - **I AM NOT A TELLER OF LIES** {%9} / **I AM NOT A TELLER OF LIES** {%9}})

#45] {@5: Sup: 44 - **STOVE**: TSAO (#259); Ego: 45 - **GREATNESS**: TA (#206)}

**TELOS TOTAL: #206**

**ONTIC CHECKSUM TOTAL: #376**

**DEME CHECKSUM TOTAL: #396**

#1340 - **FEME CHECKSUM TOTAL: #206** as [#50, #90, #200, #400, #600] = nâtsar (H5341): {**UMBRA: #340 % #41 = #12**} **1**) to guard, watch, watch over, keep; **1a**) (Qal); **1a1**) to watch, guard, keep; **1a2**) to preserve, **\*GUARD\* \*FROM\* \*DANGERS\***; **1a3**) to keep, observe, guard with fidelity; **1a4**) to guard, keep secret; **1a5**) to be kept close, be blockaded; **1a6**) watchman (participle);

#530 - **FEME CHECKSUM TOTAL: #206** as [#60, #20, #50, #400] = çâkan (H5532): {**UMBRA: #130 % #41 = #7**} **1**) to be of use or service or profit or benefit; **1a**) (Qal); **1a1**) to be of use or **\*SERVICE\***; **1a2**) servitor, steward (participle); **1a3**) to benefit, profit; **1b**) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately;

#510 - **DEME CHECKSUM TOTAL: #396** as [#40, #300, #40, #10, #70, #10, #40] = shâma' (H8085): {**UMBRA: #410 % #41 = #41**} **1**) to hear, listen to, obey; **1a**) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) **\*TO\* \*BE\* \*HEARD\* (\*OF\* \*VOICE\* \*OR\* \*SOUND\*)**; **1b2**) to be heard of; **1b3**) to be regarded, be obeyed; **1c**) (Piel) to cause to hear, call to hear, summon; **1d**) (Hiphil); **1d1**) to cause to hear, tell, proclaim, utter a sound; **1d2**) to sound aloud (musical term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

**#6 - 𠄎戾 = #457**

**COGITO: [#11, #71, #58, #3, #20]** as #6 - **CONTRARIETY** (LI)

**RANGE: noon 13 to 17 JANUARY**

[#11 {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 - **DIVERGENCE**: CH'A (#11)}

#71 {@2: Sup: 1 - **CENTRE**: CHUNG (#12); Ego: 71 - **STOPPAGE**: CHIH (#82 - **MALE DEME IS UNNAMED** {%11})}

#58 {@3: Sup: 59 - **MASSING**: CHU (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 58 - **GATHERING IN**: HSI (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

#3 {@4: Sup: 62 - **DOUBT**: YI (#133); Ego: 3 - **MIRE**: HSIEN (#143 - **MALE DEME IS UNNAMED** {%8})}

#20] {@5: Sup: 1 - **CENTRE**: CHUNG (#134 - **MALE DEME IS UNNAMED** {%34}); Ego: 20 - **ADVANCE**: CHIN (#163)}

**TELOS TOTAL: #163**

**ONTIC CHECKSUM TOTAL: #140**

**DEME CHECKSUM TOTAL: #430**

#1358 - **MALE CHECKSUM TOTAL: #134** as [#500, #800, #50, #8] = phōné (G5456): {**UMBRA: #1358 % #41 = #5**} **1**) a sound, a tone; **1a**) of inanimate things, as musical instruments; **2**) **\*A\* \*VOICE\***; **2a**) **\*OF\* \*THE\* \*SOUND\* \*OF\* \*UTTERED\* \*WORDS\***; **3**) speech; **3a**) of a language, tongue;

#487 - **FEME CHECKSUM TOTAL: #163** as [#80, #1, #300, #5, #100, #1] = patér (G3962): {**UMBRA: #489 % #41 = #38**} **1**) generator or male ancestor; **1a**) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; **1b**) a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; **1b1**) fathers i.e. ancestors, forefathers, founders of a nation; **1c**) one advanced in years, a senior; **2**) metaph.; **2a**) the originator and transmitter of anything; **2a1**) the authors of a family or society of persons animated by the same spirit as himself; **2a2**) **\*ONE\* \*WHO\* \*HAS\* \*INFUSED\* \*HIS\* \*OWN\* \*SPIRIT\* \*INTO\* \*OTHERS\*, \*WHO\* \*ACTUATES\* \*AND\* \*GOVERNS\* \*THEIR\* \*MINDS\***; **2b**) one who stands in a father's place and looks after another in a paternal way; **2c**) a title of honour; **2c1**) teachers, as those to whom pupils trace back the knowledge and training they have received; **2c2**) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; **2d**) God is called the Father; **2d1**) of the stars, the heavenly luminaries, because he is their creator, upholder, ruler; **2d2**) **\*OF\* \*ALL\* \*RATIONAL\* \*AND\* \*INTELLIGENT\* \*BEINGS\***, whether angels or men, because he is their creator, preserver, guardian and protector; **i**) of spiritual beings and of all men; **2d3**) of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **2d4**) the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy,

made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **i) \*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\***; **ii)** by the apostles;

**X:TWITTER** (@ReutersWorld) @ **0040 HOURS ON 23 JULY 2024**: "A **\*RUSSIAN\*** court has sentenced ALSU KURMASHEVA, a Russian-American journalist for UNITED STATES-funded **\*RADIO\* \*FREE\* EUROPE / \*RADIO\* \*LIBERTY\*** (RFE/RL), to 6-1/2 years in prison for spreading false information about the Russian army, the court revealed on Monday.

A spokesperson for the court in the southern city of Kazan said KURMASHEVA had been sentenced on Friday 19 JULY 2024 following two days of court proceedings. Her lawyer did not immediately reply to a Reuters question about whether she would appeal and the U.S. embassy did not immediately reply to a request for comment.

**#127 - ONTIC CHECKSUM TOTAL: #140** as [#5, #60, #5, #30, #9, #8, #10] /

**#327 - ONTIC CHECKSUM TOTAL: #140** as [#5, #60, #5, #30, #9, #8, #10, #200] /

**#530 - ONTIC CHECKSUM TOTAL: #140** as [#5, #60, #5, #30, #9, #70, #50, #300, #1] /

**#734 - ONTIC CHECKSUM TOTAL: #140** as [#5, #60, #5, #30, #9, #70, #50, #300, #5, #200] = **exérchomai (G1831)**: **{UMBRA: #891 % #41 = #30}** **1)** to go or come forth of; **1a)** with mention of the place out of which one goes, or the point from which he departs; **1a1)** of those who leave a place of their own accord; **1a2)** of those who are expelled or cast out; **1b)** metaph.; **1b1)** to go out of an assembly, i.e. forsake it; **1b2)** to come forth from physically, arise from, to be born of; **1b3)** to go forth from one's power, escape from it in safety; **1b4)** to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract attention); **1b5)** of things; **i) \*OF\* \*REPORTS\*, \*RUMOURS\*, \*MESSAGES\*, \*PRECEPTS\***; **ii)** to be made known, declared; **iii)** to be spread, to be proclaimed; **iv)** to come forth; **1)** emitted as from the heart or the mouth; **2)** to flow forth from the body; **3)** to emanate, issue; **31)** used of a sudden flash of lightning; **32)** used of a thing vanishing; **33)** used of a hope which has disappeared;

**#1786 - DEME CHECKSUM TOTAL: #430** as [#500, #70, #100, #300, #9, #7, #800] = **phortízō (G5412)**: **{UMBRA: #1787 % #41 = #24}** **1)** to place a burden upon, to load; **2)** metaph. **\*TO\* \*LOAD\* \*ONE\* \*WITH\* \*A\* \*BURDEN\* (\*OF\* \*RITES\* \*AND\* \*UNWARRANTED\* \*PRECEPTS\*)**;

Friday was also the day a separate court in Yekaterinburg sentenced another U.S. citizen, Wall Street Journal reporter EVAN GERSHKOVICH, to 16 years in prison for espionage, following a three-day trial held behind closed doors. His newspaper and the UNITED STATES have called the trial a sham, and Washington says it is working to secure his release.

RFE/RL President and CEO STEPHEN CAPUS called KURMASHEVA'S trial and conviction "a mockery of justice".

**#289 - MALE CHECKSUM TOTAL: #134 as [#80, #9, #200] = pâr**  
(H6362): {**UMBRA: #289 % #41 = #2} 1**) to separate, set free, remove, open, escape, burst through; **1a**) (Qal); **1a1**) to remove (oneself), escape; **1a2**) **\*TO\* \*SET\* \*FREE\*, \*LET\* \*OUT\***;

"The only just outcome is for Alsu to be immediately **\*RELEASED\* \*FROM\* \*PRISON\*** by her Russian captors," Capus said in a statement. "It's beyond time for this American citizen, our dear colleague, to be reunited with her loving family."

Kurmasheva, 47, is based in Prague and has been held since 18 OCTOBER when she was arrested while visiting family in her native Russian region of Tatarstan. She had first been detained briefly earlier last year while trying to leave Russia, and her passports were confiscated." <<https://www.reuters.com/world/europe/russian-court-sentences-rferl-journalist-kurmasheva-65-years-prison-court-press-2024-07-22/>>

**DOLF @ 0047 / 0250 HOURS ON 23 JULY 2024:** "Excellent!!!

At a more reasonable hour I will add that news story to this chapter about the **\*RUSSIANS\*** and wireless radio in being an identified habitual patterned parallelism ...

**#175 - DEME CHECKSUM TOTAL: #137 as [#5, #70, #50, #50] / #178= [#5, #3, #27, #28, #50, #65] / \*CLOUD\* \*ISSUE\* \*INTRODUCES\* \*A\* \*DICHOTOMY\* AGAINST SOVEREIGN STATES as [#6, #2, #70, #50, #50] = 'ân (H6051): {UMBRA: #170 % #41 = #6} 1) \*CLOUD\***, cloudy, cloud-mass; **1a**) cloud-mass (of theophanic cloud); **1b**) cloud;

shèng dài (聖代): **SUNDAE (\*ICE\* \*CREAM\* DESSERT WITH TOPPINGS) (LOANWORD)**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:聖>>

**[#5]**



shèng (聖): 1. **\*SACRED\***, 2. clever; wise; shrewd, 3. a master; an expert, 4. a sage; a wise man; a saint, 5. noble; **\*SOVEREIGN\***; without peer, 6. agile

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:代>>

**#173 = [#3, #27, #28, #50, #65]**

dài (代): 1. to represent; **\*TO\* \*SUBSTITUTE\***; **\*TO\* \*REPLACE\***, 2. **\*DYNASTY\***, 3. generation, 4. generation; age; period; era, 5. to exchange; to swap; to switch, 6. a successor, 7. Dai, 8. Dai, 9. to alternate, 10. to succeed, 11. alternating

[#3, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}  
#27, {@2: Sup: 30 - **BOLD RESOLUTION**: YI (#33); Ego: 27 -  
**DUTIES**: SHIH (#30)}  
#28, {@3: Sup: 58 - **GATHERING IN**: HSI (#91 - **MALE DEME IS UNNAMED** {%1}); Ego: 28 - **CHANGE**: KENG (#58)}  
#50, {@4: Sup: 27 - **DUTIES**: SHIH (#118 - **MALE DEME IS UNNAMED** {%5}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#108 - **MALE DEME IS UNNAMED** {%25})}  
#65] {@5: Sup: 11 - **DIVERGENCE**: CH'A (#129); Ego: 65 - **INNER**: NEI (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27})}

<<http://www.grapple369.com/Savvy/?male:129&feme:173&ontic:173&deme:317&idea:173>>

**#821 - FEME CHECKSUM TOTAL: #173** as [#400, #400, #3, #4, #4, #10] = gâdad (H1413): {**UMBRA: #11 % #41 = #11**} 1) **\*TO\* \*PENETRATE\***, **\*CUT\***, **\*ATTACK\***, **\*INVADE\***; 1a) (Qal) to penetrate, cut into; 1b) (Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or **\*CROWDS\***;

**YOUTUBE: "CALYPSO MANGOES TVC 2021 (BY ELEVENCOM)"**

<<https://www.youtube.com/watch?v=TJCYNV4hBPI>>



<[http://www.grapple369.com/images/STOLENCHILDREN\\_006.jpeg](http://www.grapple369.com/images/STOLENCHILDREN_006.jpeg)>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%20204.jpg>>

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COMMAND / CONTROL ADVERTISING INFRASTRUCTURE SERVICES**

**#1951 - \*CALYPSO\*** (Καλυψώ): As etymology probably from κάλυπτω (kalúptō, "I hide"): "she who conceals".

**#1631** as [#20, #1, #30, #400, #80, #300, #800] = kalýptō (G2572): {**UMBRA: #1631 % #41 = #32**} 1) to hide, veil; 1a) **\*TO\* \*HINDER\* \*THE\* \*KNOWLEDGE\* \*OF\* \*A\* \*THING\***;

**#1951** as [#80, #100, #70, #200, #300, #1, #200, #200, #800] = prostássō (G4367): {**UMBRA: #1951 % #41 = #24**} 1) to assign or ascribe to, join to; 2) **\*TO\* \*ENJOIN\*, \*ORDER\*, \*PRESCRIBE\*, \*COMMAND\***; 2a) to appoint, to define;

My Usenet posting capability also seems to be impeded but this occurred separately to the **FEME: #173** = gâdad (H1413): **\*CROWDSTRIKE\*** (est. 2011) OUTAGE / STRIKE SURE (**GNOME / LEPRECHAUN**) OUTRAGE as **DEME: #137** = 'êymâh (H367): **\*DREADFUL\*** incident:

"CrowdStrike's faulty update took down Microsoft Corporation systems that were running the program that was being updated. An apparently separate incident involving Microsoft's Azure **DEME: #137** = 'ânân (H6051): **\*CLOUD\*** services also caused disruption on Friday. In a status update, Microsoft said it had fixed the underlying issue but that users would still feel "residual impact."

**#524 - DEME CHECKSUM TOTAL: #317** as [#40, #4, #70, #400, #10] = da'ath (H1847): {**UMBRA: #474 % #41 = #23**} 1)

knowledge; **1a)** **\*KNOWLEDGE\***, **\*PERCEPTION\***, **\*SKILL\***; **1b)** discernment, understanding, wisdom;

DOMAIN <<https://www.strikesure.uk/>> REGISTERED 20 AUGUST 2022 /  
**#241 - OPERA (#37 - ☉\*)** [**#48, #68, #5, #50, #70**] MIGHT IMPLY  
**AN ASYMMETRICAL #164 - PRINCIPLE OF MATERIALITY: MALE:**  
**#117, FEME: #205, ONTIC: #177, DEME: #417, TELOS: #205 =**  
**[#72, #34, #10, #48, #41?]**

<<http://www.grapple369.com/Savvy/>?  
date:2022.8.20&lexicon:G3793,H5060&run:Resonance>

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

{@5: Sup: 43 - **ENCOUNTERS**: YU (**#177**); Ego: 41 - **RESPONSE**: YING  
(**#205**)}

<<http://www.grapple369.com/Savvy/>?  
date:2022.8.20&male:117&feme:205&ontic:177&deme:417&idea:205>

**TELOS TOTAL: #205** as [**#5, #4, #100, #1, #40, #5, #50**] = tréchō  
(G5143): {**UMBRA: #1805 % #41 = #1**} **1)** to run; **1a)** of persons in  
haste; **1b)** of those who run in a race course; **2)** metaph.; **2a)** **\*OF\***  
**\*DOCTRINE\* \*RAPIDLY\* \*PROPAGATED\***; **2b)** by a metaphor taken  
from runners in a race, to exert one's self, strive hard; **2c)** to spend one's  
strength in performing or attaining something; **2d)** **\*WORD\***  
**\*OCCURS\* \*IN\* \*GREEK\* \*WRITINGS\* \*DENOTING\* \*TO\***  
**\*INCUR\* \*EXTREME\* \*PERIL\*, \*WHICH\* \*IT\* \*REQUIRES\***  
**\*THE\* \*EXERTION\* \*OF\* \*ALL\* \*ONE'S\* \*EFFORT\* \*TO\***  
**\*OVERCOME\***;

**#885 - DEME CHECKSUM TOTAL: #417** as [**#5, #10, #20, #800,**  
**#50**] = eikón (G1504): {**UMBRA: #885 % #41 = #24**} **1)** **\*AN\***  
**\*IMAGE\*, \*FIGURE\*, \*LIKENESS\***; **1a)** **\*AN\* \*IMAGE\* \*OF\***  
**\*THE\* \*THINGS\* (\*THE\* \*HEAVENLY\* \*THINGS\*)**; **1a1)** used of  
the moral likeness of renewed men to god; **1a2)** the image of the Son of  
God, into which true Christians are transformed, is likeness not only to  
the heavenly body, but also to the most holy and blessed state of mind,  
which Christ possesses; **1b)** the image of one; **1b1)** one in whom the  
likeness of any one is seen; **1b2)** applied to man on account of his power

of command; **1b3**) to Christ on account of his divine nature and absolute moral excellence;



**#970 - FEME CHECKSUM TOTAL: #241** as [#70, #600, #30, #70, #200] = óchlos (G3793): {UMBRA: #970 % #41 = #27} **1**) a **\*CROWD\***; **1a**) a casual collection of people; **1a1**) a multitude of men who have flocked together in some place; **1a2**) a throng; **1b**) a multitude; **1b1**) the common people, as opposed to the rulers and leading men; **1b2**) with contempt: the ignorant multitude, the populace; **1c**) a multitude; **1c1**) the multitudes, seems to denote troops of people gathered together without order;

**#483 - MALE CHECKSUM TOTAL: #241** as [#400, #3, #10, #70] = nâga' (H5060): {UMBRA: #123 % #41 = #41} **1**) **\*TO\* \*TOUCH\***, **\*REACH\***, **\*STRIKE\***; **1a**) (Qal); **1a1**) to touch; **1a2**) to strike; **1a3**) to reach, extend to; **1a4**) to be stricken; **i**) stricken (participle); **1a5**) (Niphal) to be stricken, be defeated; **1a6**) (Piel) to strike; **1a7**) (Pual) to be stricken (by disease); **1a8**) (Hiphil) to cause to touch, reach, approach, arrive; **i**) to cause to touch, apply; **ii**) to reach, extend, attain, arrive, come; **iii**) to approach (of time); **iv**) **\*TO\* \*BEFALL\* (\*OF\* \*FATE\*)**;

**#485 - DEME CHECKSUM TOTAL: #417** as [#20, #60, #400, #5] = kâçâh (H3680): {UMBRA: #85 % #41 = #3} **1**) **\*TO\* \*COVER\***, **\*CONCEAL\***, **\*HIDE\***; **1a**) (Qal) conceal, covered (participle); **1b**) (Niphal) to be covered; **1c**) (Piel); **1c1**) to cover, clothe; **1c2**) to cover, conceal; **1c3**) to cover (for protection); **1c4**) to cover over, spread over; **1c5**) to cover, overwhelm; **1d**) (Pual); **1d1**) to be covered; **1d2**) to be clothed; **1e**) (Hithpael) to cover oneself, clothe oneself;

**#1055 - ONTIC CHECKSUM TOTAL: #177** as [#500, #9, #5, #10, #100, #70, #50, #300, #1, #10] = phtheíró (G5351): {UMBRA: #1424 % #41 = #30} **1**) to corrupt, to destroy; **1a**) in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its **\*GUARDIANS\* \*NEGLECTED\* \*THEIR\* \*DUTIES\***; **1b**) to lead away a Christian church from that state of knowledge and holiness in which it ought to

abide; **1c**) to be destroyed, to perish; **1d**) **\*IN\* \*AN\* \*ETHICAL\* \*SENSE\*, \*TO\* \*CORRUPT\*, \*DEPRAVE\***;

**#906 - ONTIC CHECKSUM TOTAL: #177** as [#30, #70, #6, #800] = 'ôwph (H5775): {**UMBRA: #156 % #41 = #33**} **1**) flying creatures, fowl, insects, **\*BIRDS\***; **1a**) fowl, birds; **1b**) winged insects;

**#420 - ONTIC CHECKSUM TOTAL: #177** as [#300, #30, #30, #20, #40] = shâlâl (H7998): {**UMBRA: #360 % #41 = #32**} **1**) **\*PREY\***, plunder, spoil, booty; **1a**) prey; **1b**) booty, spoil, plunder (of war); **1c**) plunder (private); **1d**) gain (meaning dubious);

Which fortunately wasn't identified as either ESPIONAGE (*cloak-and-dagger activity: the actual person responsible has not been precisely disclosed publicly*) or a CYBER **DEME: #137** = nâkâh (H5221): **\*ATTACK\*** against **MALE: #292 / #137** = 'ôyêb (H341): **\*NATIONAL\*** interests but, nonetheless is further evidence of someone's arbitrary rules for which they have no accountability as the imposing upon another's **DEME: #137** = Mêshâ' (H4852): **\*FREEDOM\*** which for over 23 years they have as singularity of sapient pursuit, engaged in.

Now it seems it's not appropriate--I'm just waiting for the service provider, to without shame, continue to charge a subscription fee with no service provided.

We are just **MALE: #137** = tsô'n (H6629): **\*CATTLE\*** aren't we?"

**duǎn yāo jīng** (短妖精): **\*LEPRECHAUN\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:短>>

**[#9]**

**duǎn** (短): **1.** short, **2.** **\*DEFICIENT\***; **\*LACKING\***, **3.** brief, **4.** to criticize; to find deficient, **5.** a fault; a shortcoming, **6.** to rob; to steal from

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:妖>>

**[#42]**

**yāo** (妖): **1.** goblin; witch; devil; monster; demon, **2.** lovely; charming, **3.** **\*STRANGE\***; **\*WEIRD\***; **\*SUPERNATURAL\***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:精>>

[#26]

jīng (精): 1. essence, 2. spirit; energy; soul, 3. **\*SEMEN\***; **\*SPERM\***, 4. fine; careful, 5. clever; smart, 6. marrow; pith, 7. the finest; quintessence, 8. subtle, 9. **\*DETAILED\***; **\*PRECISE\***, 10. complete; perfect, 11. **\*PROFICIENT\***; **\*SKILLED\***, 12. very; extremely, 13. refined; **\*CONCENTRATED\***, 14. a demon; a spectre

[#9, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 -

**BRANCHING OUT**: SHU (#9)}

#42, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#60); Ego: 42 - **GOING TO MEET**: YING (#51)}

#26] {@3: Sup: 77 - **COMPLIANCE**: HSUN (#137 - **MALE DEME IS UNNAMED** {%20}); Ego: 26 - **ENDEAVOUR**: WU (#77)}

**TELOS TOTAL: #77** as [#2, #5, #30, #9, #1, #30] = Bel'fal (G955): **{UMBRA: #78 % #41 = #37} 0** **\*BELIAL\*** = 'worthless or wicked'; 1) a name of Satan;

**#199 - FEME CHECKSUM TOTAL: #37** as [#90, #4, #100, #5] / **#239 - FEME CHECKSUM TOTAL: #77** as [#40, #90, #4, #100, #5] = ts<sup>o</sup>dâqâh (H6666): **{UMBRA: #199 % #41 = #35} 1**) justice, righteousness; **1a**) **\*RIGHTEOUSNESS\*** (**\*IN\*** **\*GOVERNMENT\***); **1a1**) of judge, ruler, king; **1a2**) of law; **1a3**) of Davidic king Messiah; **1b**) righteousness (of God's attribute); **1c**) righteousness (in a case or cause); **1d**) righteousness, truthfulness; **1e**) righteousness (as ethically right); **1f**) righteousness (as vindicated), justification, salvation; **1f1**) of God; **1f2**) prosperity (of people); **1g**) righteous acts;

**DEME CHECKSUM TOTAL: #137** as once again being an anchor for the morphological #511 premise within the BIPARTITE NUMBER SCHEMA which we have elsewhere identified occurs ONLY within **REDUCTIO AD HITLERUM [#60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS]** -> #10 - DEFECTIVENESS / **DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY AS IDEA #137 - 3 / 4 FEBRUARY 1942.**

**GRAPPLE (292, 414)@[76, 77, 33, 27, 41, 19, 67, 68, 6]**  
**PROTOTYPE**

<<http://www.grapple369.com/Savvy/?date:2024.7.23&time:03.02&heuristic&run:Mystery&tetra:6>>



TIME is: 03:02:00.000 / DATE is: 2024/07/23

HEURISTIC	76	77	33	#186		
Time	68	6	27	#101	#287	#213
Date	67	19	41	#127	#414	#195

FEME  MALE

#EIGHT: #6 as #6 - CONTRARIETY (LI)  
 #ONE: #186 as #24 - JOY (LE)  
 #TWO: #101 as #20 - ADVANCE (CHIN)  
 #THREE: #127 as #46 - ENLARGEMENT (K'UO)  
 #FOUR: #287 as #44 - STOVE (TSAO)  
 #FIVE: #414 as #9 - BRANCHING OUT (SHU)  
 #SIX: #213 as #51 - CONSTANCY (CH'ANG)  
 #SEVEN: #195 as #33 - CLOSENESS (MI)

ORIENT #9 | OCCIDENT #9 |  SPRA | ORIENT #1 | OCCIDENT #1

[#76 {@1: Sup: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4})}

#77 {@2: Sup: 72 - **HARDNESS**: CHIEN (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 77 - **COMPLIANCE**: HSUN (#153)}

#33 {@3: Sup: 24 - **JOY**: LE (#172); Ego: 33 - **CLOSENESS**: MI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}

#27 {@4: Sup: 51 - **CONSTANCY**: CH'ANG (#223); Ego: 27 - **DUTIES**: SHIH (#213)}

#41 {@5: Sup: 11 - **DIVERGENCE**: CH'A (#234); Ego: 41 - **RESPONSE**: YING (#254)}

#19 {@6: Sup: 30 - **BOLD RESOLUTION**: YI (#264); Ego: 19 - **FOLLOWING**: TS'UNG (#273)}

#67 {@7: Sup: 16 - **CONTACT**: CHIAO (#280); Ego: 67 - **DARKENING**: HUI (#340)}

#68 {@8: Sup: 3 - **MIRE**: HSIEN (#283); Ego: 68 - **DIMMING**: MENG (#408)}

#6] {@9: Sup: 9 - **BRANCHING OUT**: SHU (#292); Ego: 6 - **CONTRARIETY**: LI (#414)}

**TELOS TOTAL: #414**  
**ONTIC CHECKSUM TOTAL: #334**  
**DEME CHECKSUM TOTAL: #338**

#254 - **ONTIC CHECKSUM TOTAL: #334** as [#90, #4, #10, #100, #10, #40] = tsaddīyq (H6662): {**UMBRA: #204 % #41 = #40**} **1**) just, lawful, righteous; **1a**) just, **\*RIGHTEOUS\* (\*IN\* \*GOVERNMENT\*)**; **1b**) just, right (in one's cause); **1c**) just, righteous (in conduct and character); **1d**) righteous (as justified and vindicated by God); **1e**) right, correct, lawful;

**#156 - DEME CHECKSUM TOTAL: #338 as [#70, #6, #30, #40, #10] /**  
**#196 - DEME CHECKSUM TOTAL: #338 as [#70, #6, #30, #40, #10, #40] = 'ôwlâm (H5769): {UMBRA: #146 % #41 = #23} 1)**  
long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world; **1a)** ancient time, long time (of past); **1b)** (of future); **1b1)** for ever, always; **1b2)** continuous existence, perpetual; **1b3) \*EVERLASTING\***, indefinite or unending future, eternity;

**YOUTUBE: "THE KLF - 3AM ETERNAL (LIVE AT THE S.S.L.)"**

<<https://www.youtube.com/watch?v=HDsCeC6f0zc>>




**X:TWITTER (@Telegraph) @ 0302 HOURS ON 23 JULY 2024:**  
**"GERMAN SPY AGENCY 'TOO SHORT-STAFFED TO DEAL WITH RUSSIAN THREATS':**

Germany's equivalent of MI6 is reportedly struggling with staff shortages, low **\*MORALE\*** and sickly employees despite facing unprecedented challenges from Russia and other rogue states.

The Bundesnachrichtendienst (BND) is unable to fill 700 vacancies and its current team of spies is too short-handed to grapple with Russian espionage activities, according to Bild, the German tabloid.

The newspaper suggested that a work-from-home culture where spies are spending one day per week away from their office computers was contributing to the BND's problems. The BND's creaky bureaucracy is another source of concern, as applications to become a spy can take as long as 13 months to process despite the escalating tensions with Moscow.

The report will raise concerns among Nato allies that Germany is ill-equipped to handle the threat of Russia, following decades of complacency about its security services and a general lack of funding."  
<<https://www.telegraph.co.uk/world-news/2024/07/22/german-intelligence-service-bnd-short-staffed-russia-threat/>>

**DOLF @ 0345 HOURS ON 23 JULY 2024:** "What do the German  Christian Democrats think of Hitler as Messiah and whether the Russian  President Putin goes to Church in pray  to him.

Putin must surely have a troubled soul."

**#123 - MALE CHECKSUM TOTAL: #292** as [#40, #1, #10, #2, #10, #20, #40] /  
**#628 - MALE CHECKSUM TOTAL: #137** as [#1, #10, #2, #10, #5, #600] = 'ôyêb (H341): {UMBRA: #13 % #41 = #13} 1) (Qal) enemy; **1a)** personal; **1b) \*NATIONAL\***;

The GAZA HOSPITAL BLAST @ 1900 HOURS ON 17 OCTOBER 2023 similarly gives HEURISTIC #292 / #414 which adds gravitas to the action as **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE.**

We don't have sufficient information on **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST** as to whether such unfortunate / ill-timed action meets any criteria of action towards #278 - RELAXATION / PEACE.

If Israel is responsible then it cannot be considered a war crime due to being in conformity with a **FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE.**

<<http://www.grapple369.com/Savvy/?date:2023.10.17&time:19.00&heuristic>>

**GRAPPLE (292, 414)@[76, 77, 33, 27, 41, 19, 67, 68, 6] PROTOTYPE**

**FORMULA OF UNIVERSAL LAW: #251 - NIHILISTIC RESPONSE**

**FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE**

**FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #292 - vEVENT@[ONTIC: #324, DEME: #190, MALE: #292 - SABOTAGING THE NATION'S MORALE = [#69, #50, #61, #52, #60], FEME: #358] as ATROCITY INTERVENTION PROTOCOL**

**FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #332 - NOUMENON RESONANCE / TEMPORAL HEURISTIC**

**DISCRIMINATING NORM: + #30 - BOLD RESOLUTION (YI) = #281**

**#176 - ONTIC CHECKSUM TOTAL: #281** as [#6, #50, #60, #50, #10] = nâcâh (H5254): {UMBRA: #115 % #41 = #33} 1) to test, try, prove, tempt, assay, put to the proof or test; **1a)** (Piel); **1a1)** to test, try; **1a2)** to attempt, assay, try; **1a3) \*TO\* \*TEST\*, \*TRY\*, \*PROVE\*, \*TEMPT\*;**

**#490 - ONTIC CHECKSUM TOTAL: #281 as [#40, #50, #300, #100] = nesheq (H5402): {UMBRA: #450 % #41 = #40} 1)**  
equipment, weapons, armoury; **1a) \*EQUIPMENT\*, \*WEAPONS\*;** **1b)**  
armoury;

<<http://www.grapple369.com/Savvy/?deme:251,281,291,292,332&ontic:251,281,291,292,332>>

However given HAMAS propensity for atrocities and ABBAS / Palestinians past obstructions of judicial process and propagandist incitement we must consider that it is a counter manning action as an attempt to void the NIHILISTIC RESPONSE as meeting the criteria of conformity to international law principles and must by such diabolical conduct as depravity by ABBAS be considered as propagandist and a war crime

It is therefore a paradoxical matter of possessing a culpable mindset with a disposition for crimes against humanity, the state and its #491 - agencies ...

GUILTY UNLESS PROVEN INNOCENT

"AND THEY SHALL GO FORTH, AND LOOK UPON THE CARCASES OF THE MEN THAT HAVE TRANSGRESSED AGAINST ME: FOR THEIR WORM SHALL NOT DIE, NEITHER SHALL THEIR FIRE BE QUENCHED; AND THEY SHALL BE AN ABHORRING UNTO ALL FLESH." [Isaiah 66:24]

**SEE ALSO: "OPERATION #33 - FISH HOOK: IMPORTANCE OF THE DEAD SEA SCROLL 11Q13 IN RESPONDING TO HITLER'S TABLE TALK IDEAS #151 - PRESENTMENT / #292 - SABOTAGING THE NATION'S MORALE AS #656 - MESSIAH COMPLEX"**

<<http://www.grapple369.com/Groundwork/Appendix%20656%20-%20Operation%20Fish%20Hook.pdf>>

We have previously noted that the expression "LEST WE FORGET" is a mantra that's most likely promulgated as an IRISH racialism reminiscent of their ANZAC virtue (ie. **IRISH REPUBLICANISM having roots in the EUREKA REBELLION 3 DECEMBER 1854, was so violently expressed on SAINT PATRICK'S DAY PARADES 1918 as anti-BRITISH (PERFIDE ALBION) in character that it was banned by Melbourne City Council in 1919 and upon 20 MARCH 1920 resulted in some 10,000 troops as likely having RSL membership then marching in support of ARCHBISHOP MANNIX's seditious IRISH REPUBLICAN CAUSE as ferment which begun with the EASTER MONDAY rebellion of 1916**) which predominantly reflects the landings

at GALLIPOLI on 25 APRIL 1915 as an ill-conceived, futile and abortive BRITISH commanded military incursion.

The term GALLIPOLI is the Italian form of the Greek name Καλλιπολις (Kallipolis), meaning 'beautiful city' and thusly has an unavoidable correspondence to **FASCISM** and **ROME's FOUNDATION STONES @1 - #99 / #297, @5 - #111 / #333**.

This philosophical term Kallipolis actually applies to the utopian ATLANTIS as city-state ruled by philosopher-kings as theorised by Plato in the Republic where the ideal city (kallipolis) had a charter myth, the MYTH OF THE METALS, a gennaion pseudos (Rep. III.414b) which is not best rendered as 'Noble Lie' but as the metaphorical or mythical statement of a truth which the general populace can understand and be persuaded to accept only in some such form.

According to publicly accessible Wikipedia historical resources, "in their search to prove the superiority of the Aryan race, the Nazi party began searching the world for archeological evidence that would prove to the rest of the "inferior" world that the German people were not only a superior race, but that they transcended traditional human standards. One archeological exploit for the **\*ANTIQUITY\* \*OF\* \*MIND\* {ie. ANAMNESIS: \*SOUL\* in \*ETERNITY\* and in this respect possesses the same characteristics as the ROMAN CATHOLIC #1827 - EUCHARIST}** that was made popular by the movie Raiders of the Lost Ark was the search for the Ark of the Covenant. Another, perhaps less known, exploit was their attempt to discover lost **\*ATLANTIS\***. This project, originally headed by Herman Wirth and later taken over by Heinrich Himmler, was a search that lasted for nearly the entire reign of the Third Reich under Adolf Hitler's regime.

Wirth did not aspire to the widely held belief that **\*ATLANTIS\*** was located in the Mediterranean, but rather that it was located somewhere in the North Atlantic region. In Wirth's depiction, **\*ATLANTIS\*** was a civilization that reached its height approximately 25,000 years before the modern era and was the birthplace of the Nordic race that was destined to control and influence the development of mankind and to act as their sovereign masters...this race was, of course, the Aryan race. Soon after his rise to popularity, some members of the highest echelons in all of Nazi Germany began to acknowledge supposed "truth" behind his bizarre pseudoscientific ideas.

## **VISIONS IN THE RIVER OF LIFE?**

"AGAIN, THE KINGDOM OF HEAVEN IS LIKE UNTO A **\*NET\*-G4522**, THAT WAS CAST INTO THE SEA, AND GATHERED OF EVERY KIND:

WHICH, WHEN IT WAS FULL, THEY DREW TO SHORE, AND SAT DOWN,  
AND GATHERED THE GOOD INTO VESSELS, BUT CAST THE BAD AWAY.

**#270 as [#200, #1, #3, #8, #50, #8] = sagénē (G4522): {UMBRA: #270 % #41 = #24} 1)** a large fishing net, a drag net; **2)** Etymology from σάγουρον (ságouron, "net") as likely from Pre-Greek due to the connection with σαγήνη (sagénē, "seine").

A river in northern **\*FRANCE\*** that flows through **\*PARIS\*** for about 772 km (480 mi) to the English Channel near Le Havre. **\*PARIS\*** was awarded the Olympic Games at the 131st IOC Session in Lima, Peru, on 13 SEPTEMBER 2017.

SO SHALL IT BE AT THE END OF THE WORLD: THE ANGELS SHALL COME FORTH, AND SEVER THE WICKED FROM AMONG THE JUST, AND SHALL CAST THEM INTO THE FURNACE OF FIRE: THERE SHALL BE WAILING AND GNASHING OF TEETH." [Matthew 13:47-50]

<<http://www.grapple369.com/Savvy/?male:215&feme:108&ontic:384&deme:496&idea:270>>

[σ, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38)}

α, {@2: Sup: 39 - **RESIDENCE**: CHU (#77); Ego: 1 - **CENTRE**: CHUNG (#39)}

γ, {@3: Sup: 42 - **GOING TO MEET**: YING (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 3 - **MIRED**: HSIEN (#42)}

η, {@4: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18} / **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 8 - **OPPOSITION**: KAN (#50)}

ν, {@5: Sup: 19 - **FOLLOWING**: TS'UNG (#188); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#100 - **MALE DEME IS UNNAMED** {%3})}

η] {@6: Sup: 27 - **DUTIES**: SHIH (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34}); Ego: 8 - **OPPOSITION**: KAN (#108 - **MALE DEME IS UNNAMED** {%25})}

**TELOS TOTAL: #270**

**ONTIC CHECKSUM TOTAL: #384**

**DEME CHECKSUM TOTAL: #496**

**#873 - MALE CHECKSUM TOTAL: #215 as [#500, #30, #70, #3, #70, #200] = phlóx (G5395): {UMBRA: #660 % #41 = #4} 1) a **\*FLAME\***;**



**#432 - FEME CHECKSUM TOTAL: #108** as [#400, #7, #20, #5] = zâkâh (H2135): {**UMBRA: #32 % #41 = #32**} **1**) to be clean, be pure, be clear; **1a**) (Qal); **1a1**) to be clean, be pure; **1a2**) to be clear, **\*BE\* \*JUSTIFIED\***; **1b**) (Piel); **1b1**) to make clean, make pure, keep clean, keep pure; **1c**) (Hithpael); **1c1**) to cleanse; **1c2**) to make yourself clean, purify oneself;

**#250 - ONTIC CHECKSUM TOTAL: #384** as [#6, #100, #4, #40, #50, #10, #40] = qadmôwnîy (H6931): {**UMBRA: #210 % #41 = #5**} **1**) former, **\*ANCIENT\***, eastern; **1a**) former, ancient; **1b**) eastern;

**#126 - NOUMENON RESONANCE FOR 26 JULY 2024** as [#1, #70, #50, #5] /

**#141 - MALE CHECKSUM TOTAL: #172** as [#1, #70, #50, #20] /

**#177 - NOUMENON RESONANCE FOR 26 JULY 2024 / DEME CHECKSUM TOTAL: #496** as [#1, #70, #50, #50, #6] = 'ânâh (H6030): {**UMBRA: #125 % #41 = #2**} **1**) to answer, respond, testify, speak, **\*SHOUT\***; **1a**) (Qal); **1a1**) to answer, respond to; **1a2**) to testify, respond as a witness; **1b**) (Niphal); **1b1**) to make answer; **1b2**) to be answered, receive answer; **1c**) (Qal) **\*TO\* \*SING\***, **\*UTTER\* \*TUNEFULLY\***; **1d**) (Qal) to dwell;

**YOUTUBE: "JUSTIFIED & ANCIENT (THE KLF)"**

<<https://www.youtube.com/watch?v=XP5oHL3zBDg>>

<<https://www.youtube.com/watch?v=1EQLNxMvvcg4>>

"AND I SAW IN A **\*VISION\*-H7200**; AND IT CAME TO PASS, WHEN I SAW, THAT I WAS AT **\*SHUSHAN\*-H7800** IN THE PALACE, WHICH IS IN THE PROVINCE OF ELAM; AND I SAW IN A **\*VISION\*-H7200**, AND I WAS BY THE RIVER OF ULAI...

**#656** as [#300, #6, #300, #50] = Shûwshan (H7800): {**UMBRA: #656 % #41 = #41**} **0**) **\*SHUSHAN\*** or Susa = 'lily'; **1**) the winter residence of the Persian kings; located on the river Ulai or Choaspes;

**#656 = [#49, #72, #9, #54, #65, #34, #25, #70, #33, #10, #73, #28, #17, #48, #57, #12]**



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

**#151 - PRESENTMENT = [#5, #32, #59, #14, #41]**

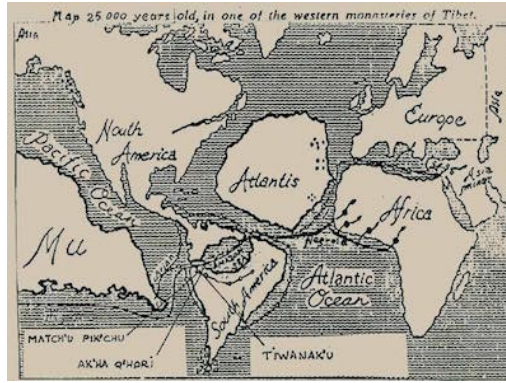
**#637 - FEME CHECKSUM TOTAL: #151 as [#30, #200, #1, #6, #400] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1** to see, look at, inspect, perceive, consider; **1a**) (Qal); **1a1**) to see; **1a2**) to see, perceive; **1a3**) **\*TO\* \*SEE\*, \*HAVE\* \*VISION\***; **1a4**) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) to appear, present oneself; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show; **1d2**) to cause to look intently at, behold, cause to gaze at; **1e**) (Hophal); **1e1**) to be caused to see, be shown; **1e2**) to be exhibited to; **1f**) (Hithpael) to look at each other, face;

... AND HE SAID, GO THY WAY, DANIEL: FOR THE WORDS ARE CLOSED UP AND SEALED TILL THE TIME OF THE END. MANY SHALL BE PURIFIED, AND MADE WHITE, AND TRIED; BUT THE WICKED SHALL DO WICKEDLY: AND NONE OF THE WICKED SHALL UNDERSTAND; BUT THE WISE SHALL UNDERSTAND." [**Daniel 8:2, 12:9-10**]

The Choaspes River (Iran) or Karkheh or Karkhen (Persian: کرخه) (perhaps the river known as the Gihon Ancient Greek: Γεῶν Book of Genesis 2:13 —one of the four Rivers of Paradise in the of Garden of Eden / Paradise in the Bible and as the river Choaspes Ancient Greek: Χοάσπησ in ancient times; also called Eulæus, in Ancient Greek: Εὐλαῖος or Εὐλαῖος; Hebrew: אולי Ulai) is a river in Khūzestān Province, in southwest Iran (ancient Susiana).

Gihon is the name of the second river mentioned in the second chapter of the biblical Book of Genesis. The Gihon is mentioned as one of four rivers (along with the Tigris, Euphrates, and Pishon) issuing out of Eden, branching from a single river that split after watering the Garden of Eden [Genesis 2:10-14].

First-century Jewish historian Josephus associated [Jewish Antiquities, 1.39] the Gihon river with the Nile as the life giving river.



<<https://www.grapple369.com/images/MUMU-LAND.jpg>>

[**IMAGE:** Note map which is similarly claimed to be 25,000 years old, depicts **\*ATLANTIS\*** within the North Atlantic region and MU MU LAND as conveying a proximity to the Australian Continent]

In the year 1935, HEINRICH HIMMLER began a joint effort with WIRTH to establish the AHNENERBE, an elite team of SCHUTZSTAFFEL (SS) ARCHEOLOGISTS, SCIENTISTS, and HISTORIANS gathered to search sacred archeological sites around the globe for evidence that the ARYANS OF **\*ATLANTIS\*** were not a mere work of NAZI PROPAGANDA. [ref: Wikipedia <[https://en.wikipedia.org/wiki/Nazi\\_archaeology](https://en.wikipedia.org/wiki/Nazi_archaeology)>]

The maxim "**\*LEST\*-H6435: [WE / THOU] \*FORGET\*-H7911: ...**" is actually a historical revisionist value statement derived from the Jewish scripture [**Deuteronomy 4:9**] as implicitly relevant to a covenant declaration by GOD "**WHICH HE COMMANDED YOU TO PERFORM, EVEN TEN COMMANDMENTS; AND HE WROTE THEM UPON TWO TABLES OF STONE.**" [**Deuteronomy 4:13**]

### **REDUCTIO AD HITLERUM AS IDEA #259 - 17 JULY 1942:**

**"POISONOUS INFLUENCE OF FOREIGN ENEMY PROPAGANDA (RADIO CONTROL IN RUSSIA—GÖBBELS FAILS):** "In the neighbourhood of our **ONTIC: #376 = τόπος (G5117):** "**\*WERWOLF\***" Headquarters we found that almost every house was provided with a wired-wireless.

This shows that the **\*RUSSIANS\*** had realised in good time the **FEME: #206 = nâtsar (H5341):** **\*DANGERS\*** of a wireless receiving set. For one thing, the wired-wireless has the great **ONTIC: #376 = karpós (G2590):** **\*ADVANTAGE\*** that it **MALE: #259 = kârath (H3772):** **\*ELIMINATES\*** all interference, and for another, it permits the State to choose the broadcasts which it considers suitable. In **\*RUSSIAN\***, the Commissar chooses the programmes, and the listeners are therefore

completely **MALE: #259** = *kârath* (H3772): **\*CUT\* \*OFF\*** from the influence of foreign propaganda.



**YOUTUBE: "NEVER SURRENDER - WINSTON S CHURCHILL | MOTIVATIONAL SPEECH"**

<<https://www.youtube.com/watch?v=0JQfIldcOSw>>

**APPRAISAL #1:** When inner restraints are absent, (唐于内)

Do not act. **\*DANGER\***. (勿作属)

**FATHOMING #1:** Unrestrained within (唐於内)

**MEANS:** He holds to no principle. (無執守也)

**táng** (唐): **1.** Tang Dynasty, **2.** Tang, **3.** exaggerated, **4.** **\*VAST\***; **\*EXTENSIVE\***, **5.** in vain; for nothing, **6.** a garden area; courtyard path, **7.** China, **8.** rude

**yú** (于): **1.** in; at, **2.** in; at, **3.** in; at; to; from, **4.** to go; to, **5.** **\*TO\*** **\*RELY\*** **\*ON\***; **\*TO\*** **\*DEPEND\*** **\*ON\***, **6.** to go to; to arrive at, **7.** from, **8.** give, **9.** opposing, **10.** and, **11.** compared to, **12.** by, **13.** and; as well as, **14.** for, **15.** Yu, **16.** a crow, **17.** whew; wow

**nèi** (内): **1.** inside; interior, **2.** private, **3.** **\*FAMILY\***; **\*DOMESTIC\***, **4.** inside; interior, **5.** wife; consort, **6.** an imperial palace, **7.** an internal organ; heart, **8.** female, **9.** to approach, **10.** indoors, **11.** inner heart, **12.** a room, **13.** Nei, **14.** to receive

**wù** (勿): **1.** do not, **2.** no

**zuò** (作): **1.** to do, **2.** **\*TO\*** **\*ACT\*** **\*AS\***; **\*TO\*** **\*SERVE\*** **\*AS\***, **3.** to start, **4.** a writing; a work, **5.** to dress as; to be disguised as, **6.** to create; to make, **7.** a workshop, **8.** to write; to compose, **9.** to rise, **10.** to be aroused, **11.** activity; action; undertaking, **12.** to regard as

lì (厲): **1.** severe, **2.** strict, **3.** difficult to deal with. **4.** difficult to endure

Before the war I myself directed the MINISTER FOR PROPAGANDA to introduce wired-wireless in Germany. In this way German listeners would have been able to receive only our own national stations and such foreign broadcasts as we decided to retransmit. I am very sorry that we were not able to apply these measures before the conflict started. It was a bad piece of work on the part of the MINISTRY OF PROPAGANDA, for although DR. GÖBBELS has tried to put the blame on to other **FEME: #206 = çâkan (H5532): \*SERVICES\***, it is he who is responsible for the failure. When the execution of an order demands the co-operation of several services, he who receives the original order **ONTIC: #376 = tērēō (G5083): \*MUST\* \*ASSUME\* \*THE\* \*RESPONSIBILITY\*** for the execution of the whole.

**#1050 - MALE CHECKSUM TOTAL: #259 as [#80, #300, #70, #600] = peshā' (H6588): {UMBRA: #450 % #41 = #40} 1)** transgression, rebellion; **1a) \*TRANSGRESSION\* (\*AGAINST\* \*INDIVIDUALS\*)**; **1b) \*TRANSGRESSION\* (\*NATION\* \*AGAINST\* \*NATION\*)**; **1c)** transgression (against God); **1c1)** in general; **1c2)** as recognised by sinner; **1c3)** as God deals with it; **1c4)** as God forgives; **1d)** guilt of transgression; **1e)** punishment for transgression; **1f)** offering for transgression;

The desirability of introducing wired-wireless is indisputable. No Government can **MALE: #259 = dīdōmi (G1325): \*PERMIT\*** its population to be **#259 / PRAXIS: #501 = rô'sh (H7219): \*POISONED\*** by enemy propaganda; otherwise one might as well invite a thousand enemy propagandists to come over and do their **\*WORK\* \*OPENLY\***.

**#1117 - MALE CHECKSUM TOTAL: #259 as [#200, #300, #100, #1, #300, #5, #10, #1, #200] = strateía (G4752): {UMBRA: #917 % #41 = #15} 1)** an expedition, campaign, **\*MILITARY\* \*SERVICE\***, warfare; **2)** metaph. Paul likens his contest with the difficulties that oppose him in the discharge of his apostolic duties, as warfare;

**APPRAISAL #7:** Shooting one arrow at three birds in flight: (弋彼三飛)

Though he sets forth by dawn's first light, (明明於征)

At day's end, he has not returned: Lost. (終日不歸)

**FATHOMING #7:** One shot for three birds (弋彼三飛)

**MEANS:** He strikes out aimlessly. (適無所從也)

**#602 - ONTIC CHECKSUM TOTAL: #774 as [#5, #80, #10, #1, #200, #1, #300, #5] = piázō (G4084): {UMBRA: #898 % #41 =**

**#37}** 1) to lay hold of; 2) **\*TO\* \*TAKE\*, \*CAPTURE\***; 2a) of fishes; 3) to apprehend; 3a) of a man, in order to imprison him;

yì (弋): 1. to shoot, 2. Kangxi radical 56, 3. to catch; **\*TO\* \*ARREST\***

bǐ (彼): 1. that; those, 2. another; the other

sān (三): 1. **\*THREE\***, 2. third, 3. **\*MORE\* \*THAN\* \*TWO\***, 4. very few, 5. repeatedly, 6. San

fēi (飛): 1. to fly, 2. Kangxi radical 183, 3. to flutter, 4. to emit, 5. very fast, 6. very high, 7. **\*WITH\* \*NO\* \*FOUNDATION\***; **\*WITH\* \*NO\* \*BASIS\***, 8. with unexpected

míngmíng (明明): 1. **\*OBVIOUSLY\***; **\*PLAINLY\***, 2. to observe carefully, 3. talented, 4. diligent

yú (於): 1. in; at, 2. in; at, 3. in; at; to; from, 4. to go; to, 5. to rely on; to depend on, 6. to go to; to arrive at, 7. from, 8. give, 9. opposing, 10. and, 11. compared to, 12. by, 13. and; as well as, 14. for, 15. Yu, 16. a crow, 17. whew; wow

zhēng (征): 1. to prove; to confirm, 2. to march; to travel on a long journey, 3. to draft; to call up; to recruit; to summon, 4. to request [documents]; to solicit [contributions], 5. to go on a punitive expedition; to go on a **\*MILITARY\* \*CAMPAIGN\***; to conquer, 6. to levy [taxes], 7. call to arms, 8. evidence, 9. an omen, 10. to inquire; to seek after, 11. Zheng, 12. to take, 13. tax, 14. note in Chinese musical scale, 15. to examine; to interrogate, 16. to approve

zhōngrì (終日): 1. all day

bù guī (不歸): 1. to not return, 2. **\*TO\* \*NOT\* \*REALIGN\* \*ONE'S\* \*ALLEGIANCE\***; **\*TO\* \*NOT\* \*SUBMIT\***, 3. to borrow but not give back

All measures of this nature should be **MALE: #259 = syzētéō (G4802): \*EXAMINED\*** in peace-time with an **FEME: #206 = 'ayin (H5869): \*EYE\*** to their probable effects in time of war. For war is a life-and-death struggle, which has its own rules and ignores the normalities of peace. A people which is prepared to **\*ACCEPT\*** compulsory **\*MILITARY\* \*SERVICE\*** of three or four years as a preparation for a possible war will not mind the slight inconvenience of a change over from wireless to wired-wireless." [pages 576, 577]



**#471 - ONTIC CHECKSUM TOTAL: #376** as [#20, #1, #100, #80, #70, #200] = **karpós** (G2590): {**UMBRA: #471 % #41 = #20**} **1**) fruit; **1a**) the fruit of the trees, vines, of the fields; **1b**) the fruit of one's loins, i.e. his progeny, his posterity; **2**) that which originates or comes from something, an effect, result; **2a**) work, act, deed; **2b**) **\*ADVANTAGE\***, profit, utility; **2c**) praises, which are presented to God as a thank offering; **2d**) to gather fruit (i.e. a reaped harvest) into life eternal (as into a granary), is used in fig. discourse of those who by their labours have fitted souls to obtain eternal life;

**#1260 - ONTIC CHECKSUM TOTAL: #376** as [#300, #70, #80, #800, #10] = **tópos** (G5117): {**UMBRA: #720 % #41 = #23**} **1**) **\*PLACE\*, \*ANY\* \*PORTION\* \*OR\* \*SPACE\* \*MARKED\* \*OFF\*, \*AS\* \*IT\* \*WERE\* \*FROM\* \*SURROUNDING\* \*SPACE\***; **1a**) an inhabited place, as a city, village, district; **1b**) a place (passage) in a book; **2**) metaph.; **2a**) the condition or station held by one in any company or assembly; **2b**) opportunity, power, occasion for acting;

**#622 - ONTIC CHECKSUM TOTAL: #376** as [#5, #300, #8, #100, #8, #200, #1] /  
**#822 - ONTIC CHECKSUM TOTAL: #376** as [#5, #300, #8, #100, #8, #200, #1, #200] = **tērēō** (G5083): {**UMBRA: #1213 % #41 = #24**} **1**) **\*TO\* \*ATTEND\* \*TO\* \*CAREFULLY\*, \*TAKE\* \*CARE\* \*OF\***; **1a**) to guard; **1b**) metaph. to keep, one in the state in which he is; **1c**) to observe; **1d**) to reserve: to undergo something;

**#640 - MALE CHECKSUM TOTAL: #259** as [#10, #20, #200, #10, #400] = **kârath** (H3772): {**UMBRA: #620 % #41 = #5**} **1**) to cut, cut off, cut down, cut off a body part, cut out, **\*ELIMINATE\***, kill, cut a covenant; **1a**) (Qal); **1a1**) to cut off; **i**) to cut off a body part, behead; **1a2**) to cut down; **1a3**) to hew; **1a4**) to cut or make a covenant; **1b**) (Niphal); **1b1**) **\*TO\* \*BE\* \*CUT\* \*OFF\***; **1b2**) to be cut down; **1b3**) to be **\*CHEWED\***; **1b4**) to be cut off, fail; **1c**) (Pual); **1c1**) to be cut off; **1c2**) to be cut down; **1d**) (Hiphil); **1d1**) to cut off; **1d2**) to cut off, destroy; **1d3**) to cut down, destroy; **1d4**) to take away; **1d5**) to permit to perish; **1e**) (Hophal) cut off;

**#708 - MALE CHECKSUM TOTAL: #259** as [#4, #70, #9, #5, #50, #300, #70, #200] = **dídōmi** (G1325): {**UMBRA: #868 % #41 = #7**} **1**) to give; **2**) to give something to someone; **2a**) of one's own accord to give one something, to his advantage; **2a1**) to bestow a gift; **2b**) to grant, give to one asking, let have; **2c**) to supply, furnish, necessary things; **2d**) to give over, deliver; **2d1**) to reach out, extend, present; **2d2**) of a writing; **2d3**) to give over to one's care, intrust, commit; **i**) something to be administered; **ii**) to give or commit to some one something to be religiously observed; **2d4**) to give what is due or

obligatory, to pay: wages or reward; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) to give one to someone to whom he already belonged, to return; **2e5**) **\*TO\* \*GRANT\* \*OR\* \*PERMIT\* \*ONE\***; **i**) to commission;

**#980 - MALE CHECKSUM TOTAL: #259** as [#200, #400, #7, #8, #300, #5, #10, #50] = *syzētéō* (G4802): {**UMBRA: #1720 % #41 = #39**} **1**) to seek or **\*EXAMINE\*** together; **2**) in the NT to discuss, dispute, question;

**#206 - FEME CHECKSUM TOTAL: #206** as [#6, #70, #10, #50, #10, #20, #40] /

**#530 - FEME CHECKSUM TOTAL: #206** as [#70, #10, #50, #400] = 'ayin (H5869): {**UMBRA: #130 % #41 = #7**} **1**) **\*EYE\***; **1a**) eye; **1a1**) of physical eye; **1a2**) as showing mental qualities; **1a3**) of mental and spiritual faculties (fig.); **1b**) spring, fountain;

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

**#8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION

**#43** - EATING BREAD FROM SOIL WON BY THE SWORD

**#105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW

**#122** - ODES TO WAR - **ZIONISM IS FASCISM** DIATRIBE

**#166** - TECHNOLOGIZING PRO DOMO NEEDS

**#237** - SOCIETAL / **#216 - \*YOUTH\*** INVIGORATION AND PROPAGANDA

**#263** - SAILORS, SUPERSTITION AND PERILS

**#316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6 SEPTEMBER (NOUMENON / CRUCIFIXION ON 3 APRIL 33 AD / 2015)**

**#396 - SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN (#306 / #373 / #396 - REICH CONCORDAT 20 JULY 1933)**

## **SEXUAL ACTS PROPAGANDA RESPONSE**

**YOUTUBE: "MUSE - UNDISCLOSED DESIRES"**

<https://www.youtube.com/watch?v=R80OWcsFj0U>

You are forgetting something that any IDENTIFIED **#511 + #38 = #549** - **mórhōsis (G3446) SCHEMA (IRISH NATIONALISM --> REDUCTIO AD HITLERUM TABLE TALK / CANON OF SUPREME MYSTERY)** perpetuated by the **\*JAPAN\* / \*SUN\* / \*EVERY\* \*DAY\* \*HABITUAL\*** dynamic as TETRAD MENTIONS OF [rì (日)] is inclusive of those **SNOWFLAKES (A PRESENTIMENT [Japanese: 予感] ABOUT THE RUSSIAN WINTER as IDEA: #151 - LUO SHU CENTRE STASIS): "THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY"** and by the temporal [#START ... ♻️ ... #END] interleaving with a selective **GRAPPLE (264 - \*KEY\*, 343 - \*SCHEMA\* \*OF\* \*ACTION\* / \*OVERCOME\* \*BY\* \*TERROR\*)@[] PROTOTYPE** dialectic as neurological stimulus (**not the HAVANA SYNDROME**) that occurs independently from the catalyst action nevertheless has a cohering effect in **"RECONCILING THE RUSSIAN TO THE FATAL NECESSITY BY EXTERNAL COMPULSION."** [HITLER IDEA #1 ON 5 JULY 1941]

**yùgǎn (予感): a \*PREMONITION\*;** a feeling that something, often of undesirable nature, is going to happen

<http://www.grapple369.com/Savvy/?run:Mystery&glyph:予>

**[#6, #50, #58]**

**yǔ (予): 1. to give, 2. I**

<http://www.grapple369.com/Savvy/?run:Mystery&glyph:感>

**[#42]**

**gǎn (感): 1. to feel; to perceive, 2. to feel empathy for, 3. emotion; feeling, 4. to touch (the heart); to move, 5. to be thankful; to feel grateful, 6. to influence, 7. to shake, 8. to exclaim; to moan, 9. sense**

**#156 = [#6, #50, #58, #42] /**

**#156 - NOUMENON RESONANCE FOR 13 JULY 2024** as [#5, #10, #20, #70, #50, #1] = eikôn (G1504): {UMBRA: #885 % #41 = #24} **1)** an image, figure, likeness; **1a)** an image of the things (the heavenly things); **1a1)** used of the moral likeness of renewed men to God; **1a2)** **\*THE\* \*IMAGE\* \*OF\* \*THE\* \*SON\* \*OF\* \*GOD\*, \*INTO\* \*WHICH\* \*TRUE\* \*CHRISTIANS\*\*ARE\* \*TRANSFORMED\***, is likeness not only to the heavenly body, but also to the most holy and blessed state of mind, which Christ possesses; **1b)** **\*THE\* \*IMAGE\* \*OF\* \*ONE\***; **1b1)** one in whom the likeness of any one is seen; **1b2)** **\*APPLIED\* \*TO\* \*MAN\* \*ON\* \*ACCOUNT\* \*OF\* \*HIS\* \*POWER\* \*OF\* \*COMMAND\***; **1b3)** **\*TO\* \*CHRIST\* \*ON\* \*ACCOUNT\* \*OF\* \*HIS\* \*DIVINE\* \*NATURE\* \*AND\* \*ABSOLUTE\* \*MORAL\* \*EXCELLENCE\***;

**REDUCTIO AD HITLERUM AS IDEA #151 - 19 FEBRUARY 1942:**

"I'VE ALWAYS DETESTED **\*SNOW\***; BORMANN, YOU KNOW, I'VE ALWAYS HATED IT. NOW I KNOW WHY. IT WAS A PRESENTIMENT." [Page 319]

[#6, {@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)}

#50, {@2: Sup: 56 - **CLOSED MOUTH**: CHIN (#62); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#56)}

#58, {@3: Sup: 33 - **CLOSENESS**: MI (#95); Ego: 58 - **GATHERING IN**: HSI (#114)}

#42] {@4: Sup: 75 - **FAILURE**: SHIH (#170); Ego: 42 - **GOING TO MEET**: YING (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})}

**TELOS TOTAL: #156**

**ONTIC CHECKSUM TOTAL: #156**

**DEME CHECKSUM TOTAL: #156**

**#747 - MALE CHECKSUM TOTAL: #170** as [#40, #1, #90, #200, #400, #10, #6] = 'ôwtsâr (H214): {UMBRA: #297 % #41 = #10} **1)** treasure, storehouse; **1a)** treasure (gold, silver, etc); **1b)** store, supplies of food or drink; **1c)** treasure-house, treasury; **1c1)** treasure-house; **1c2)** storehouse, magazine; **1c3)** treasury; **1c4)** magazine of weapons (fig. of God's armoury); **1c5)** storehouses (of God for rain, **\*SNOW\***, hail, wind, sea);

**#151 - DEME CHECKSUM TOTAL: #156** as [#6, #90, #50, #5] = tsinnâh (H6793): {UMBRA: #145 % #41 = #22} **1)** **\*SOMETHING\* \*PIERCING\***, **\*HOOK\***, barb; **1a)** meaning dubious; **2)** coolness, **\*COLD\* (\*OF\* \*SNOW\*)**; **3)** shield, large shield, buckler; **3a)** **\*SHIELD\***;

**EXCERPT FROM LETTER TO CLOCKTOWER MEDICAL CENTRE DATED**

**20 JUNE 2024:** "With respects to the assertion of "PRACTICE ETHOS" which is claimed by your letter, it is not immediately self apparent by the PARTNERS OF THE PRACTICE usage of a cross on a red square for its logo, whether this as an absurdity thereby constitutes a conformity to the Chinese notion: **gōu** (鉤): to **\*HOOK\***; **shí** (十): ten; **zì** (字): a symbol; a work of calligraphy. If so what then is implied by an interpretation of it as a religious symbol in being an **#92 = [#14, #51, #27] as [#80, #8, #4] = pachad (H6343): \*OBJECT\* \*OF\* \*DREAD\*** as an immutable foreboding to continually remind us of ROMAN DOMINION by its capacity whether ORGANISATIONALLY or by NEOPHYTE AGENCY to compel a CORPORAL or CAPITAL PUNISHMENT, and if so what is the nature of any Christian association as organizational ethos?

**#418 - MALE CHECKSUM TOTAL: #90 as [#6, #10, #2, #100, #300] = bâqash (H1245): {UMBRA: #402 % #41 = #33} 1)** to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3) \*TO\* \*SEEK\* \*THE\* \*FACE\*;** **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought;

**#916 - MALE CHECKSUM TOTAL: #90 as [#6, #30, #300, #80, #500] = shâphak (H8210): {UMBRA: #400 % #41 = #31} 1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2) \*TO\* \*SHED\* (\*BLOOD\*);** **1a3)** to pour out (anger or heart) (fig); **1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

"A JUST WEIGHT AND BALANCE ARE THE LORD'S: ALL THE WEIGHTS OF THE BAG ARE HIS WORK. IT IS AN ABOMINATION TO KINGS TO COMMIT WICKEDNESS: FOR THE THRONE IS ESTABLISHED BY RIGHTEOUSNESS. RIGHTEOUS LIPS ARE THE DELIGHT OF KINGS; AND THEY LOVE HIM THAT SPEAKETH RIGHT. THE WRATH OF A KING IS AS MESSENGERS OF DEATH: BUT A WISE MAN WILL PACIFY IT...

**#821 - FEME CHECKSUM TOTAL: #92 as [#1, #20, #800] = 'âkaph (H404): {UMBRA: #101 % #41 = #19} 1) \*PRESS\*, \*URGE\*, \*BEND\*;** **1a)** (Qal); **1a1)** to crave;

THERE IS A WAY THAT SEEMETH RIGHT UNTO A MAN, BUT THE END THEREOF ARE THE WAYS OF DEATH. HE THAT LABOURETH LABOURETH FOR HIMSELF; FOR HIS MOUTH **\*CRAVETH\*-H404** IT OF HIM. AN UNGODLY MAN DIGGETH UP EVIL: AND IN HIS LIPS THERE IS AS A BURNING FIRE." [Proverbs 16:11-14, 25-27]



<<https://www.latimes.com/politics/story/2024-07-14/bloodied-defiant-trump-with-raised-fist-an-enduring-image-that-will-fuel-his-campaign>>

**#1145 - MALE CHECKSUM TOTAL: #272** as [#300, #400, #80, #300, #5, #10, #50] = týptō (G5180): {UMBRA: #1880 % #41 = #35} **1)** to strike, beat, smite; **1a)** with a staff, a whip, **\*THE\* \*FIST\***, the hand; **1b)** of mourners, to smite their breast; **2)** to smite one on whom he inflicts punitive evil; **3)** to smite; **3a)** metaphor i.e. **\*TO\* \*WOUND\*, \*DISQUIET\* \*ONE'S\* \*CONSCIENCE\***;

"BUT WHEN YE SIN SO AGAINST THE BRETHREN, AND **\*WOUND\***-**G5180** THEIR WEAK CONSCIENCE, YE SIN AGAINST CHRIST."  
[1Corinthians 8:12]

[**IMAGES (LEFT: EVAN VUCCI; CENTRE: JOE ROSENTHAL "RAISING THE FLAG ON IWO JIMA" 23 FEBRUARY 1945 / ASSOCIATED PRESS):** BLOODIED, DEFIANT TRUMP WITH RAISED **\*FIST\*** AS HE IS SURROUNDED BY SECURITY AGENTS AFTER SATURDAY 13 JULY 2024 ASSASSINATION ATTEMPT WHICH IS BEING INVESTIGATED BY THE FBI AS A POSSIBLE ACT OF DOMESTIC TERRORISM LEAVING DEAD A CAREER FIRE FIGHTER NAMED COREY COMPERATORE (**RIGHT** COURTESY STEVE WARHEIT) PICTURED DURING A FISHING TRIP.

**#62 - DEME CHECKSUM TOTAL: #110** as [#5, #4, #3, #10, #40] = dâg (H1709): {UMBRA: #7 % #41 = #7} **1) \*FISH\***;

THE DEFIANT GESTURE DURING HIS SATURDAY NIGHT RALLY IN PENNSYLVANIA, AFTER NARROWLY ESCAPING AN ASSASSINATION ATTEMPT, SHOWED TRUMP'S INSTINCTUAL UNDERSTANDING THAT A VISUAL SHOW OF **\*STRENGTH\*** IS LIKELY TO FUEL THE REST OF HIS PRESIDENTIAL CAMPAIGN. BY 1814 HOURS TRUMP'S MOTORCADE WAS RACING FROM THE SCENE, AND IN A LATER STATEMENT TRUMP'S CAMPAIGN SAID HE WAS CHECKED OUT AT A LOCAL MEDICAL FACILITY.



<http://www.grapple369.com/Savvy/?  
date:2024.7.13&time:18.10&heuristic&lexicon:G5180,G191&male:272,26  
9&run:Mystery&tetra:69>

**#816 - MALE CHECKSUM TOTAL: #272** as [#1, #20, #70, #400, #200, #70, #40, #5, #9, #1] /  
**#2043 - MALE CHECKSUM TOTAL: #269** as [#1, #20, #70, #400, #200, #1, #300, #800, #200, #1, #50] = **akoúō (G191): {UMBRA: #1291 % #41 = #20} 1)** to be endowed with the faculty of hearing, not deaf; **2)** to hear; **2a)** to attend to, consider what is or has been said; **2b)** to understand, perceive the sense of what is said; **3)** to hear something; **3a)** to perceive by the ear what is announced in one's presence; **3b)** to get by hearing learn; **3c) \*A\* \*THING\* \*COMES\* \*TO\* \*ONE'S\* \*EARS\***, to find out, learn; **3d)** to give ear to a teaching or a teacher; **3e) \*TO\* \*COMPREHEND\*, \*TO\* \*UNDERSTAND\*;**

"I WAS SHOT WITH A BULLET THAT **#151 / DEME: #156 = tsinnâh (H6793): \*PIERCED\*** THE UPPER PART OF MY RIGHT **\*EAR\***," TRUMP SAID IN A STATEMENT. "I KNEW IMMEDIATELY THAT SOMETHING WAS WRONG IN THAT I HEARD A WHIZZING SOUND, SHOTS, AND IMMEDIATELY FELT THE BULLET RIPPING THROUGH THE SKIN. MUCH BLEEDING TOOK PLACE, SO I REALIZED THEN WHAT WAS HAPPENING."

"HE DIDN'T MISS A BEAT. I CAN'T BELIEVE HE HAD SUCH SELF-AWARENESS AND CONSCIOUSNESS TO CONTINUE TO CAMPAIGN WHILE HE'S BEING HAULED OFF," SAID JOAN HOFF, A MONTANA STATE UNIVERSITY HISTORY PROFESSOR AND FORMER DIRECTOR OF THE CENTER FOR THE STUDY OF THE PRESIDENCY IN NEW YORK]

**#79 - ONTIC CHECKSUM TOTAL: #156** as [#10, #4, #10, #5, #50] = **yâd (H3027): {UMBRA: #14 % #41 = #14} 1)** hand; **1a) \*HAND\* (\*OF\* \*MAN\*)**; **1b) \*STRENGTH\*, \*POWER\* (fig.)**; **1c)** side (of land), part, portion (metaph.) (fig.); **1d)** (various special, technical senses); **1d1)** sign, monument; **1d2)** part, fractional part, share; **1d3)** time, repetition; **1d4)** axle-trees, axle; **1d5)** stays, support (for laver); **1d6)** tenons (in tabernacle); **1d7)** a phallus, a hand (meaning unsure); **1d8)** wrists;

Would you be so kind as to clarify the exact meaning of such a **GROTESQUE MANIFESTO** in accordance with your MISSION STATEMENT: "TO TREAT PATIENTS COURTEOUSLY AND WITH RESPECT TO THEIR INDIVIDUAL NEEDS AND MAKE EVERY EFFORT TO PROVIDE THIS SERVICE IN A FRIENDLY, CARING AND PROFESSIONAL ENVIRONMENT."

<<http://www.grapple369.com/Groundwork/Executive%20Summary%20Chinese%20State%20Visit%2015%20to%2018%20JUNE%202024.pdf>>

These matters were summarised by an EMAIL @ 0745 / 0811 HOURS ON 20 JUNE 2024: "**EXECUTIVE SUMMARY COMMAND / CONTROL / ADMINISTRATION / GUIDING PRINCIPLE / STASIS ON CHINESE STATE VISIT OF 15 TO 18 JUNE 2024**" as voluntary citizen initiative which augments (**S.VIII - LETTERS PATENT**) the ADMINISTRATION OF GOVERNMENT upon 17 JUNE 2024 when the MEMORANDUM OF UNDERSTANDING (MoU) for the Australia-China bilateral Strategic Economic Dialogue (SED) was signed...."

**#683 - ONTIC CHECKSUM TOTAL: #156** as [#3, #40, #30, #10, #600] = gâmâl (**H1581**): {**UMBRA: #73 % #41 = #32**} **1)** **\*CAMEL\***; **1a)** as property, as beast of burden, for riding, forbidden for food;

"IT IS EASIER FOR A **\*CAMEL\*** TO GO THROUGH THE EYE OF A **\*NEEDLE\*-G4476**, THAN FOR A RICH MAN TO ENTER INTO THE KINGDOM OF GOD. AND THEY WERE ASTONISHED OUT OF MEASURE, SAYING AMONG THEMSELVES, WHO THEN CAN BE SAVED? AND JESUS LOOKING UPON THEM SAITH, WITH MEN IT IS IMPOSSIBLE, BUT NOT WITH GOD: FOR WITH GOD ALL THINGS ARE POSSIBLE." [**Mark 10:25-27**]

**#885 - FEME CHECKSUM TOTAL: #156** as [#100, #1, #500, #10, #4, #70, #200] = rhapsís (**G4476**): {**UMBRA: #811 % #41 = #32**} **1)** a **\*NEEDLE\***;

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of **#216 - \*POLITICAL\* \*INSTABILITY\* / DANGERS OF A PHANTOM GOVERNMENT** is copyright to Fo Guang Shan (Chinese: **Fó guāng shān** (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:臨>>

[**#9, #55**]

lín (臨): **1. \*TO\* \*FACE\***; to overlook, **2.** to watch; to look, **3.** to monitor; to oversee, **4.** to meet, **5.** to arrive, **6. \*TO\* \*ATTACK\***; to

raid, **7.** to copy, **8.** to govern; to administer; to control, **9.** to be about to; to be near; to approach, **10.** to place oneself; to stay

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:濟>>

**[#10, #73, #78]**

**jì (濟):** **1.** to ferry, **2.** to aid, **3.** **\*TO\* \*ACHIEVE\*;** **\*TO\* \*SUCCEED\* \*IN\* \*ATTAINING\* \*A\* \*GOAL\***, **4.** completed crossing, **5.** to add, **6.** to benefit, **7.** to use, **8.** to stop, **9.** Ji, **10.** multiple, **11.** Ji

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:宗>>

**[#20, #53, #59]**

**zōng (宗):** **1.** school; sect, **2.** ancestor, **3.** a measure word for transaction or business related things, **4.** to take as one's model as, **5.** purpose, **6.** an ancestral temple, **7.** **\*TO\* \*RESPECT\*;** **\*TO\* \*REVERE\*;** **\*TO\* \*ADMIRE\*;** **\*TO\* \*HONOR\***, **8.** clan; family, **9.** a model, **10.** a county, **11.** religion, **12.** essential; necessary, **13.** summation, **14.** a visit by feudal lords, **15.** Zong

**[#9, #55, #10, #73, #78, #20, #53, #59]**

<<http://www.grapple369.com/Savvy/?male:366&feme:357&deme:367&idea:357>>

"BEHOLD, I GIVE UNTO YOU POWER TO TREAD ON SERPENTS AND **\*SCORPIONS\*-G4651**, AND OVER ALL THE POWER OF THE ENEMY: AND NOTHING SHALL BY ANY MEANS HURT YOU." [Luke 10:19]

**tiānxīn (天心):** **1.** center of the sky, **2.** **\*WILL\* \*OF\* \*HEAVEN\*;** **\*WILL\* \*OF\* \*THE\* \*GODS\*;** **\*THE\* \*MONARCH'S\* \*WILL\***



<<http://www.grapple369.com/images/Chinese%20Scorpion.jpg>>

#600 - FEME CHECKSUM TOTAL: #357 as [#200, #20, #70, #100, #80, #10, #70, #50] = skorpíos (G4651): {UMBRA: #750 % #41 = #12} 1) a \*SCORPION\*, the name of a little animal, somewhat resembling a lobster, which in warm regions lurk, esp. in stone walls; it has a poisonous sting in its tail;

**EXCERPT FROM LETTER TO CLOCKTOWER MEDICAL CENTRE DATED 27 MAY 2024:** "Within Chinese: gōu (鉤): to \*HOOK\*; shí (十): ten; zì (字): symbol; a work of calligraphy; to be allowed to marry --> #511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33 - chakkâh (H2443): \*FISH\* \*HOOK\*, #41, #47, #52, #67, #70, #78] / [LUO SHU SQUARE: #60 - #511 - PAIRING / SINGLE OCCURRENCE OF #137 IN COGITO ARRAYS] -> T'AI HSÜAN CHING / COURSE OF NATURE: #10 - DEFECTIVENESS / DISTORTION (HSIEN): 31 JANUARY - 4 FEBRUARY being the mórfhōsis (G3446) perpetuated by the \*JAPAN\* / \*SUN\* dynamic as TETRAD MENTIONS OF [rì (日)].

The clockwise Japanese manji (万字): swastika / Chinese wànzi (萬字): myriad; infinity was predominantly publicly used by the former Nazi Party as its #164 = PRINCIPLE OF MATERIALITY [#54 - VIETNAM VETERANS DAY 18 AUGUST 1966 / 1987, #70 - BEERSHEBA CENTENNIAL 28 OCTOBER 2017, #28 - ANZAC DAY 25 APRIL 1916, #12 - QUEEN ELIZABETH / PRINCE PHILIP VISIT DURING 9-13 FEBRUARY 1954]

It comes from 卐 which means auspicious or the symbol of the sun or the gods.

As our reasonable perception by an inclusion of related common objects of experience "OATH OF COVENANT; BEER-SHEBA; OAK TREE; MEMORIAL, MONUMENT; OBJECT OF DREAD; SUIT AT LAW" obtained from the CANON OF SUPREME MYSTERY / T'AI HSÜAN CHING textual referencing within the TETRA sections, that the #92 - swastika (wànzi (萬字): [#14, #51, #27]) as an OBJECT OF DREAD is otherwise their god.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:萬>>

wàn (萬): 1. ten thousand, 2. absolutely, 3. many; myriad; innumerable, 4. Wan, 5. Mo, 6. \*SCORPION\* \*DANCE\*

[#14, #51]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:字>>

## [#27]

zì (字): **1.** letter; symbol; character, **2.** Zi, **3.** to love, **4.** to teach; to educate, **5.** to be allowed to marry, **6.** courtesy name; style name; scholarly or literary name, **7.** diction; wording, **8.** handwriting, **9.** calligraphy; a work of calligraphy, **10.** a written pledge; a letter; a contract, **11.** a font; a calligraphic style, **12.** the phonetic value of a character; the pronunciation of a character

[#14, {@1: Sup: 14 - **PENETRATION**: JUI (#14); Ego: 14 - **PENETRATION**: JUI (#14)}

#51] {@2: Sup: 65 - **INNER**: NEI (#79); Ego: 51 - **CONSTANCY**: CH'ANG (#65)}

[#27] {@3: Sup: 11 - **DIVERGENCE**: CH'A (#90); Ego: 27 - **DUTIES**: SHIH (#92)}

<<http://www.grapple369.com/Savvy/?male:90&feme:92&idea:92>>

**#437 - MALE CHECKSUM TOTAL: #90 as [#1, #30, #400, #6] = 'âlâh (H423): {UMBRA: #36 % #41 = #36} 1) oath; 2) \*OATH\* \*OF\* \*COVENANT\*;** 3) curse; **3a)** from God; **3b)** from men; **4)** execration;

**#575 - MALE CHECKSUM TOTAL: #90 / DEME CHECKSUM TOTAL: #280 as [#2, #1, #200, #300, #2, #70] = B'êr Sheba' (H884): {UMBRA: #575 % #41 = #1} 0) \*BEER\*- \*SHEBA\*** = 'well of the sevenfold oath'; **1)** a city at the south edge of Israel;

**#92 = [#14, #51, #27] / [#5, #1, #30, #6, #50] / #737 as [#1, #30, #6, #700] = 'allôwn (H437): {UMBRA: #87 % #41 = #5} 1) \*OAK\***, great tree;

**#92 as [#80, #8, #4] = pachad (H6343): {UMBRA: #92 % #41 = #10} 1) terror, dread; 1a) dread; 1b) \*OBJECT\* \*OF\* \*DREAD\*;**

**#173 - FEME CHECKSUM TOTAL: #92 as [#50, #1, #7, #1, #100, #5, #9] = Nazaréth (G3478): {UMBRA: #173 % #41 = #9} 0) \*NAZARETH\*** = 'the guarded one'; **1)** the ordinary residence and home town of Christ;

**#92 - FEME CHECKSUM TOTAL: #92 as [#4, #10, #20, #8, #50] = díkē (G1349): {UMBRA: #42 % #41 = #1} 1) custom, usage; 2) right, just; 3) \*A\* \*SUIT\* \*AT\* \*LAW\*;** **4)** a judicial hearing, judicial decision, esp. sentence of condemnation; **5)** execution of a sentence, punishment; **5a)** to suffer punishment; **6)** the goddess Justice, avenging justice;

**#416 - FEME CHECKSUM TOTAL: #92 as [#400, #6, #10] = tâv (H8420): {UMBRA: #406 % #41 = #37} 1) desire, mark; 1a) \*MARK\* (as a sign of exemption from judgment);**

**#416 - FEME CHECKSUM TOTAL: #92 as [#5, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} 1) formlessness, confusion, unreality, emptiness; 1a) formlessness (of primeval earth); 1a1) nothingness, empty space; 1b) that which is \*EMPTY\* \*OR\* \*UNREAL\* (\*OF\* \*IDOLS\*) (fig); 1c) wasteland, wilderness (of solitary places); 1d) place of chaos; 1e) \*VANITY\*;**

**REDUCTIO AD HITLERUM AS IDEA #208 - 5 MAY 1942:** "TO THOSE AMONG THEM WHO, IN THEIR ENTHUSIASM FOR THE REGENERATION OF OUR NATION, GO TOO FAR AND HAIL ME AS A PROPHET, A SECOND MAHOMMED OR A SECOND \*MESSIAH\*, I CAN ONLY RETORT THAT I CAN FIND NO TRACE OF ANY RESEMBLANCE IN MYSELF TO A \*MESSIAH\*." [Page 463]

**#656 as [#40, #5, #200, #200, #10, #1, #200] = Messías (G3323): {UMBRA: #656 % #41 = #41} 0) Messias = 'anointed'; 1) the Greek form of \*MESSIAH\*; 2) a name of Christ;**

North-German aristocrat, VICTOR VON KOERBER was attracted by the promise of a new conservatism fused with the youthful idealism of National Socialism. The book—published under the title ADOLF HITLER, SEIN LEBEN, SEINE REDEN (ADOLF HITLER: HIS LIFE AND HIS SPEECHES)—was banned soon after publication, limiting its intended impact. Yet the book sheds light on how HITLER—in a moment rife for demagoguery—managed to rise to the top against all odds.

**YOUTUBE: "THE GREAT DICTATOR SPEECH - CHARLIE CHAPLIN + TIME - HANS ZIMMER (INCEPTION THEME)"**

<<https://www.youtube.com/watch?v=w8HdOHrc3OQ>>

**#656 = [#49, #72, #9, #54, #65, #34, #25, #70, #33, #10, #73, #28, #17, #48, #57, #12]**



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33



## #151 - PRESENTMENT = [#5, #32, #59, #14, #41]

Our unsubstantiated and conjectural esoteric hypothesis is that this metalogic conception relates to the notion EYE OF RA / RE, which is usually depicted as sun disk or right wedjat-eye (paired with the Eye of Horus {eg: **T'AI HSÜAN** as #960 = [#40, #41, #42, #43, #44, #53, #62, #71, #80, #79, #78, #77, #76, #67, #58, #49]} as left wedjat-eye), is an entity in ancient Egyptian mythology that functions as an extension of the sun god Ra's power, equated with the disk of the sun, but it often behaves as an independent goddess, a feminine counterpart to Ra and a violent force that subdues his enemies.

This goddess, also known with the theonym Wedjat, can be equated with several particular deities, including Hathor, Sekhmet, Bastet, Raet-Tawy, and Mut. <[https://en.wikipedia.org/wiki/Eye\\_of\\_Ra](https://en.wikipedia.org/wiki/Eye_of_Ra)>

**#960 as [#300, #40, #20, #600] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) \*THE\* \*NAME\* (\*AS\* \*DESIGNATION\* \*OF\* \*GOD\*); 1d) memorial, monument;**

**#960 as [#5, #50, #70, #10, #20, #5, #800] = enoikéō (G1774): {UMBRA: #960 % #41 = #17} 1) to dwell in; 2) metaphor: \*TO\* \*DWELL\* \*IN\* \*ONE\* \*AND\* \*INFLUENCE\* \*HIM\* (\*FOR\* \*GOOD\*);**

"BUT IF THE SPIRIT OF HIM THAT RAISED UP JESUS FROM THE DEAD DWELL IN YOU, HE THAT RAISED UP CHRIST FROM THE DEAD SHALL ALSO QUICKEN YOUR MORTAL BODIES BY HIS SPIRIT THAT \*DWELLETH\*-G1774 IN YOU." [Romans 8:11]

HITLER often paid lip service to the myth—which tends to be believed by historians to the present day—that he was only “a drummer” who was doing the bidding of others and had no ambitions to lead Germany into the future. But in the book, he put into the mouth of KOERBER his own determination that he was “THE LEADER OF THE MOST RADICALLY HONEST NATIONAL MOVEMENT [...] WHO IS READY AS WELL AS PREPARED TO LEAD THE GERMAN STRUGGLE FOR LIBERATION.”

Hiding behind KOERBER'S name, **HITLER COULD GET AWAY WITH PRONOUNCING HIMSELF GERMANY'S "MESSIAH."** His autobiography-in-disguise repeatedly uses biblical language, arguing that the book should “become the new bible of today as well as the ‘Book of the German People.’”

HITLER thus decided in the summer of 1923, as he was trying to create a space for himself in national politics, that he would simply recast his past. And what better way to connect his own life to that of the nation than to pick 9 NOVEMBER as the moment of his political epiphany?

**1923 / 2023:** {@7: Sup: 18 - **WAITING:** HSI (#213 - **\*COLLABORATORS\***); Ego: 23 - **EASE:** YI (#99 - **\*SOCIAL\*** / **\*POLITICAL\***)}

**#773 - MALE CHECKSUM TOTAL: #213** as [#200, #400, #50, #5, #100, #3, #5, #10] = synergéō (G4903): {**UMBRA: #1563 % #41 = #5**} **1)** to work together, help in work, be partner in labour; **2)** to put forth power together with and thereby to assist;

**#99 - FEME CHECKSUM TOTAL: #99** as [#2, #70, #7, #20] = 'ôz (H5797): {**UMBRA: #77 % #41 = #36**} **1)** might, strength; **1a)** material or physical; **1b)** personal or social or political;

**1924 / 2024:** {@8: Sup: 42 - **GOING TO MEET:** YING (#255 - **\*REBELLION\***); Ego: 24 - **JOY:** LE (#123 = **\*JUDGEMENT\*** **\*SENSIBILITY\***)}

The aspiring dictator now used biblical language to describe how he had essentially been dead from the mustard gas attack before the revolution had brought him back to life. In the moment of this resurrection, he wrote, he had decided to become the leader who would bring deliverance to the German people. Hiding behind the name of KOERBER, a war hero who could lend him broader legitimacy because he was not part of the Nazi party, HITLER was not shy in comparing his fate that 9 NOVEMBER directly with that of Jesus:

THIS MAN, DESTINED TO ETERNAL NIGHT, WHO DURING THIS HOUR ENDURED CRUCIFIXION ON PITILESS CALVARY, WHO SUFFERED IN BODY AND SOUL; ONE OF THE MOST WRETCHED FROM AMONG THIS CROWD OF BROKEN HEROES: THIS MAN'S **\*EYES\*** SHALL BE OPENED! CALM SHALL BE RESTORED TO HIS CONVULSED FEATURES.

**YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE) - HILLSONG UNITED"**

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

IN THE ECSTASY THAT IS ONLY GRANTED TO THE DYING **\*SEER\***, HIS DEAD EYES SHALL BE FILLED WITH NEW LIGHT, NEW SPLENDOR, NEW LIFE!

A year later, when HITLER wrote MEIN KAMPF, his much longer second autobiography, he used this fictional recasting of his experiences on 9 NOVEMBER 1918 as the focal point of the story. He described how he had responded to the news that revolution had broken out and that the war was over and had been lost.

ON HEARING THE NEWS, HITLER CLAIMS THAT: ...it was impossible for me to stay any longer. While everything began to go black again before my eyes, stumbling, I groped my way back to the dormitory, threw myself on my cot and buried my burning head in the covers and pillows.

**#656 as [#6, #8, #2, #30, #10, #600] = chebel (H2256): {UMBRA: #40 % #41 = #40} 1) a cord, rope, territory, band, company; 1a) a rope, cord; 1b) a measuring-cord or line; 1c) a measured portion, lot, part, region; 1d) a band or company; 2) \*PAIN\*, \*SORROW\*, \*TRAVAIL\*, \*PANG\*; 2a) pains of travail; 2b) pains, pangs, sorrows; 3) union; 4) destruction;**

**#399 - FEME CHECKSUM TOTAL: #156 as [#5, #10, #4, #70, #300, #10] = eídō (G1492): {UMBRA: #819 % #41 = #40} 1) to see; 1a) \*TO\* \*PERCEIVE\* \*WITH\* \*THE\* \*EYES\*; 1b) to perceive by any of the senses; 1c) to perceive, notice, discern, discover; 1d) to see; 1d1) i.e. to turn the eyes, the mind, the attention to anything; 1d2) to pay attention, observe; 1d3) \*TO\* \*SEE\* \*ABOUT\* \*SOMETHING\*; i) i.e. \*TO\* \*ASCERTAIN\* \*WHAT\* \*MUST\* \*BE\* \*DONE\* \*ABOUT\* \*IT\*; 1d4) to inspect, examine; 1d5) to look at, behold; 1e) to experience any state or condition; 1f) to see i.e. have an interview with, to visit; 2) to know; 2a) to know of anything; 2b) to know, i.e. get knowledge of, understand, perceive; 2b1) of any fact; 2b2) the force and meaning of something which has definite meaning; 2b3) to know how, to be skilled in; 2c) to have regard for one, cherish, pay attention to (1Th. 5:12);**

**#151 as [#70, #40, #40, #1] = ómma (G3659): {UMBRA: #151 % #41 = #28} 1) an \*EYE\*;**

**#118 - ONTIC CHECKSUM TOTAL: #156 as [#6, #2, #70, #30, #10] = ba'al (H1167): {UMBRA: #102 % #41 = #20} 1) owner, husband, lord; 1a) owner; 1b) a husband; 1c) citizens, inhabitants; 1d) \*RULERS\*, \*LORDS\*; 1e) (noun of relationship used to characterise - ie, master of dreams); 1f) lord (used of foreign gods);**

"GOD IS JEALOUS, AND THE LORD REVENGETH; THE LORD REVENGETH, AND IS \*FURIOUS\*-H1167; THE LORD WILL TAKE VENGEANCE ON HIS ADVERSARIES, AND HE RESERVETH WRATH FOR HIS ENEMIES." [Nahum 1:2]

He describes how in the nights and days after learning about this SOCIALIST REVOLUTION, while experiencing "ALL THE #656 - \*PAIN\* OF MY #151 / #156 - \*EYES\*", HE DECIDED UPON HIS FUTURE: "I, HOWEVER, RESOLVED NOW TO BECOME A POLITICIAN". The previous 267 pages of MEIN KAMPF had been but a build-up: this one sentence is the most famous in the book.

#1616 = #656 + #960 as [#80, #10, #200, #300, #5, #400, #70, #50, #300, #1, #200] = pisteúō (G4100): {UMBRA: #1795 % #41 = #32} 1) \*TO\* \*THINK\* \*TO\* \*BE\* \*TRUE\*, \*TO\* \*BE\* \*PERSUADED\* \*OF\*, \*TO\* \*CREDIT\*, \*PLACE\* \*CONFIDENCE\* \*IN\*; 1a) of the thing believed; 1a1) to credit, have confidence; 1b) in a moral or religious reference; 1b1) used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; 1b2) to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith; 1b3) mere acknowledgment of some fact or event: intellectual faith; 1c) to entrust a thing to one, i.e. his fidelity; 1c1) to be intrusted with a thing;

"AND THEN IF ANY MAN SHALL SAY TO YOU, LO, HERE IS CHRIST; OR, LO, HE IS THERE; \*BELIEVE\*-G4100 HIM NOT: LET CHRIST THE KING OF ISRAEL DESCEND NOW FROM THE CROSS, THAT WE MAY SEE AND \*BELIEVE\*-G4100. AND THEY THAT WERE CRUCIFIED WITH HIM REVILED HIM." [Mark 15:21. 32]

Given that he wrote this stuff, HITLER's need to pretend to be a mere "drummer" is simple: He had to square the circle. On the one hand, he desired to put himself in a position to head a national revolution. On the other hand, Germany's conservatives had their own political ambitions. HITLER could only advance by pretending that he would be their tool, while attempting to create the impression that his support among them was already larger than it really was. <<https://www.smithsonianmag.com/history/hitler-created-fictional-persona-to-recast-himself-as-germanys-savior-180967790/>>

#151 as [#5, #50, #10, #80, #6] / [#6, #5, #50, #10, #80] = nûwph (H5130): {UMBRA: #136 % #41 = #13} 1) to move to and fro, wave, besprinkle; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat); 1c) (Hiphil) to swing, wield, wave; 1c1) to wield; 1c2) to wave or shake (the hand); i) \*TO\* \*WAVE\* (\*HAND\*); ii) \*TO\* \*SHAKE\* \*OR\* \*BRANDISH\* \*AGAINST\*; iii) to swing to and fro; 1c3) to wave (an offering), offer; 1c4) to shed abroad; 1d) (Hophal) to be waved;



**YOUTUBE: "THE ROAD TO WELLVILLE STRANGE SCENE - THE #259 - '\*CHEW\*' SONG"**

<<https://youtu.be/5wmimhqPHkc?feature=shared>>

**#176** as [#6, #20, #60, #10, #30, #10, #40] = *k<sup>e</sup>çîyl* (H3684): **1**) fool, **\*STUPID\*** **\*FELLOW\***, dullard, simpleton, **\*ARROGANT\*** **\*ONE\***;

Those **\*CORNFLAKES\*** (usually eaten to cool a masturbation urge [URBAN DICTIONARY 1 MAY 2009]) will never see the material cause which can probably be delivered by existing agency ADVERTISING infrastructure but they'll know the degenerate societal consequences of the COCK-A-DOODLE-DOO.



**YOUTUBE: "#259 - KELLOGG'S CORN FLAKES AD - JABULANI (25 OCTOBER 2011)"**

<<https://www.youtube.com/watch?v=Fdv7l157rUM>>

"FOR OVER 100 YEARS SOUTH AFRICAN FAMILIES HAVE COME TOGETHER TO WELCOME THE SUN WITH A BOWL OF KELLOGG'S CORN FLAKES AND SET THEMSELVES UP FOR A GREAT START TO THEIR DAY"

**#383 - MALE CHECKSUM TOTAL: #259** as [#6, #50, #300, #20, #2, #5] = *shâkab* (H7901): {**UMBRA: #322 % #41 = #35**} **1**) to lie down; **1a**) (Qal); **1a1**) to lie, lie down, lie on; **1a2**) to lodge; **1a3**) to lie (of sexual relations); **1a4**) to lie down (in death); **1a5**) to rest, relax (fig); **1b**) (Niphal) **\*TO\* \*BE\* \*LAIN\* \*WITH\* (\*SEXUALLY\*)**; **1c**)

(Pual) to be lain with (sexually); **1d** (Hiphil) to make to lie down; **1e** (Hophal) to be laid;

**#468 - ONTIC CHECKSUM TOTAL: #259** as [#400, #8, #30, #30] = **châlal** (H2490): {**UMBRA: #68 % #41 = #27**} **1**) to profane, defile, pollute, desecrate, begin; **1a**) (Niphal); **1a1**) to profane oneself, defile oneself, **\*POLLUTE\* \*ONESELF\***; **i**) **\*RITUALLY\***; **ii**) **\*SEXUALLY\***; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) to violate the honour of, dishonour; **1b3**) to violate (a covenant); **1b4**) to treat as common; **1c**) (Pual) to profane (name of God); **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) **\*TO\* \*WOUND\*, \*PIERCE\***; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

НАЧАЛО БОЛЕЕ 100 ЛЕТ ЮЖНО-АФРИКАНСКИЕ СЕМЬИ СОБРАЛИСЬ, ЧТОБЫ ВСТРЕТИТЬ СОЛНЦЕ ЧАШКОЙ КУКУРУЗНЫХ ХЛОПКОВ #259 И НАСТРОИТЬСЯ ДЛЯ ОТЛИЧНОГО НАЧАЛА СВОЕГО ДНЯ

{@2: Sup: 47 - **PATTERN: WEN** (**#118 - \*HOUSEHOLD\*, \*FAMILY\* {%5}**); Ego: 26 - **ENDEAVOUR: WU** (**#53 - \*AGREEABLE\***)}

<<http://www.grapple369.com/Savvy/?male:118&feme:53&deme:189>>

**#1123 - MALE CHECKSUM TOTAL: #118** as [#6, #2, #400, #10, #5, #700] = **bayith** (H1004): {**UMBRA: #412 % #41 = #2**} **1**) house; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) of Sheol; **1e**) of abode of light and darkness; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) **\*HOUSEHOLD\*, \*FAMILY\***; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

**#215 - FEME CHECKSUM TOTAL: #53** as [#1, #3, #1, #9, #1, #200] = **agathós** (G18): {**UMBRA: #284 % #41 = #38**} **1**) **\*OF\* \*GOOD\* \*CONSTITUTION\* \*OR\* \*NATURE\***; **2**) useful, salutary; **3**) **\*GOOD\*, \*PLEASANT\*, \*AGREEABLE\*, \*JOYFUL\*, \*HAPPY\***; **4**) excellent, distinguished; **5**) upright, honourable;

**#260 - DEME CHECKSUM TOTAL: #189** as [#40, #7, #200, #8, #5] = **mizrâch** (H4217): {**UMBRA: #255 % #41 = #9**} **1**) place of sunrise, east; **1a**) **\*SUNRISE\***, east (with 'sun'); **1b**) the east (without 'sun'); **1b1**) to or toward the place of sunrise; **1b2**) to the east, eastward;



"AND SHE SAID UNTO HER, IS IT A SMALL MATTER THAT THOU HAST TAKEN MY HUSBAND? AND WOULDST THOU TAKE AWAY MY SON'S \*MANDRAKES\*-H1736 ALSO? AND RACHEL SAID, THEREFORE HE SHALL LIE WITH THEE TO NIGHT FOR THY SON'S \*MANDRAKES\*-H1736.

#630 - DEME CHECKSUM TOTAL: #259 (\*KELLOGG'S\* \*CORN\* \*FLAKES\*) as [#5, #4, #6, #4, #1, #10, #600] = dûwday (H1736): {UMBRA: #24 % #41 = #24} 1) mandrake, love-apple; 1a) \*AS\* \*EXCITING\* \*SEXUAL\* \*DESIRE\*, \*AND\* \*FAVOURING\* \*PROCREATION\*;

AND JACOB CAME OUT OF THE FIELD IN THE EVENING, AND LEAH WENT OUT TO MEET HIM, AND SAID, THOU MUST COME IN UNTO ME; FOR SURELY I HAVE HIRED THEE WITH MY SON'S \*MANDRAKES\*-H1736. AND HE LAY WITH HER THAT NIGHT." [Genesis 30:15-16]

## LEST WE FORGET



**YOUTUBE: "AT THE GOING DOWN OF THE SUN AND IN THE MORNING WE WILL REMEMBER THEM!"**

<[https://www.youtube.com/watch?v=IM3IjzNz\\_EA](https://www.youtube.com/watch?v=IM3IjzNz_EA)>

**FROM THIS OUR CURSORY EXAMINATION OF TABLE IDEA #259 - 17 JULY 1942 OCCURRING WITH SOME 10 MATCHES TO THE COGITO [] ARRAY WE REASONABLY CONCLUDE THAT THE ACTION IS AGAINST:**

#259 as [#2, #1, #200, #10, #30, #5, #10, #1] = basileía (G932): {UMBRA: #259 % #41 = #13} 1) **ROYAL POWER, KINGSHIP, DOMINION, RULE; 1a)** not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom; **1b)** of the royal power of Jesus as the triumphant Messiah; **1c)** of the royal power and

dignity conferred on Christians in the Messiah's kingdom; **2**) a kingdom, the territory subject to the rule of a king; **3**) used in the N.T. to refer to the reign of the Messiah;

<<http://www.grapple369.com/Savvy/?run:Pentamorph&FROMDATE:2024.07.10&FROMTIME:00.00&TODATE:2024.07.13&TOTIME:23.59&telos:411,306>>

Lastly, from a metalogic perspective, it ought to be possible for a SYSTEMS ENGINEER with SPECIALIST FACULTY KNOWLEDGE to frame an ARTIFICIAL INTELLIGENCE as probability enquiry against both existent METADATA and establishing future WATCH ZONES for a determination of any propensity towards CONDOM USAGE as a considerate civil sexual conduct directed towards another party by the IDEA pairing **MALE: #411 = mōwledeth (H4138): \*CIRCUMSTANCES\* \*OF\* \*BIRTH\* / FEME: #306 = osp̄h̄ys (G3751): \*GIRD\* \*THE\* \*LOINS\* (\*SEMEN\*)** against the TEMPORAL HEURISTIC **GRAPPLE (411, 306)@[81, 62, 23, 58, 33, 10, 19, 15, 5] PROTOTYPE** as being an outcome to our informal research CASE STUDY as considerations of consciousness instantiation which have been validated by cogent spontaneous enquiries made against **BING COPILOT / CHAT GPT** within an available five minute temporal window, by which we then appraise a conformity with our NEURAL LINGUISTIC PRAGMA as HEBREW / GREEK lexicon as tendered temporal [24 x 7 x 13 x 49] markers but may otherwise include DIALECTIC RULES as a LINGUA FRANCA and EXPERT KNOWLEDGE construct.

**SEE ALSO:** "VIDEO RAISES NEW QUESTIONS ABOUT SAUDI ARABIA'S CONNECTION TO THE 9/11 TERROR ATTACKS"

<<http://www.grapple369.com/Groundwork/Islamic%20Declaration%20of%20Belief.pdf>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Appendix%20259%20-%20Sexual%20Acts%20Propaganda%20Response.pdf>>

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