IRREPARABLE HARM DONE TO A CERTAIN CULT OF PERSONALITY

We haven’t yet by 7 January 2018, finished what is only a superficial two day analysis of Hitler’s Table Talk and I have undertaken the task reluctantly, being without any infatuation directed towards the individual as impetus and within the obstructions as the restraints of inadequacy and resourcefulness which is my education. Or rather a lack thereof. Which, if I sought such further opportunities in particular that of psychology, would greatly assist my cursory and informal as haphazard approach to the project.

But it ought to be remembered, that I by reasonable thought, invented the very tool which is prerequisite to an undertaking of my analysis and has yielded such fertile consequence. I would therefore provisionally conclude from the #231 preliminary assessment which we disclose below, as to it being associated to a systematic and insidious assertion made upon the MIND of the population.

However given this cult of personality which he has clearly exhibited as most apparent even within the short duration of our attention to the matter as the process of informing and the knowing, also had exhibited an immutable and an irrational aggression towards the biblical narrative itself wherein my entire (excepting for the Dao as the Mother of Governance) trinomial mathematical paradigm of sapient MIND as theoretical noumenon by which I appraised him, is embedded.

That the maxim: “a house divided by itself would most certainly have fallen.”

Is a truism if ever there was one so uttered.

I’m at the stage of writing this attention point, currently up-to #150 pages and I anticipate finishing our introduction into a proof of concept in the existence of what is Immanuel Kant’s meaning of the term "noumena" as not which is self evident, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought."
“And I have seen wonders.
And I have seen miracles
Oh, I have seen some things...”

Yet Kant appears to deny that the human understanding can comprehend things in the latter way."

— TRUTH WHISPERS AS TEARS IN RAIN —

"WHAT OF GODHEAD.
AND IMAGO DEI.
OR TRUTH CONVEY?
BY PURE CONCEIT.

WHY BE WICKED.
SUCH AS THEE.
OF BLASPHEMY.
SELFISH DECEIT.

WHOM DID BLEED.
WAS IT NOT FOR ME?
YOUR COCK DENY.
NOW ALL FORFEIT.” [Written: 3 December 2017]

What history would have been if someone had some 70 years ago, slimed his credibility in such comprehensive manner as the cause for irreparable self harm done against this persona—more effective than an assassination.

YOUTUBE: “Time to Die (Gary Numan)”

<https://www.youtube.com/watch?v=KYt8Ia2nCWk>

It is not the stories of war which are its valour but that America or any other country adhered to universal principles (eg. such as DAOist meta_DESCRIPTOR prototypes) of right as the basis for any just cause for the prosecution of war.
"TRUMP IS OFF SOMEWHERES 🍒.
FAKE NEWS 🍁 HELTER SKELTER.
EVERYONE CHANTS DESPAIRS.
PARADES OF MUMMY HELPER 💊.
MELANIA HAS LOST SOME PAIRS 🤷.  
MIGHT HE WEAR 'EM AS WELTER?  {ie. note any abnormal intake of water}
PRANCING WITH SUCH AYRES.
SHIP OF STATE 🦅 IN DEEP WATER 🐙.”

<http://www.grapple369.com/images/TrumpsMasonicRing.jpeg>

YOUTUBE: "Mother's Little Helper - Rolling Stones - Oldies Refreshed"

<https://www.youtube.com/watch?v=TCD3Wa5RvjE>

JACO DAR (JACODAR242@KOOKS) @ 0419 HOURS ON 26 FEBRUARY 2017: "A homosexual military man is at a far greater risk of castration from the barracks, than a homosexual man walking down the street.

Most military men come from traditional conservative backgrounds and would not be as likely to come out of the closet as their flamboyant urban cousin."

KERNEL DON JUAN @ 0026 HOURS 5 JULY 2017: "FURST POAST FOR INDEPENDENCE DAY 2017!"
Up which da chickens is me.”

**DOLF @ 0047 HOURS ON 5 JULY 2017:** "It's the 5 July 2017 here wanker:

<table>
<thead>
<tr>
<th>Nous:</th>
<th>#77</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time:</td>
<td>00:45 hrs</td>
</tr>
<tr>
<td>Date:</td>
<td>2018.4.1</td>
</tr>
<tr>
<td>Torah:</td>
<td>Natural Guide, Heaven's Reason</td>
</tr>
<tr>
<td>Dao:</td>
<td>#57 - Guardedness</td>
</tr>
<tr>
<td>Tetra:</td>
<td>H12 - Obstruction, Standstill (stagnation), Selfish persons</td>
</tr>
<tr>
<td>I-Ching:</td>
<td></td>
</tr>
</tbody>
</table>

Solar Eclipse: 22 July 2009 (AEST)

---

**Transformative Prototype:** *HOMOIOS* *{#377 / #467} / HETEROS {#426 / #451}*

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#377</th>
<th>Telos</th>
<th>#467</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Virtuous Humility at Using 'Beneath'</td>
<td>#61</td>
<td>61</td>
<td>#61</td>
<td>Virtuous Humility at Using 'Beneath'</td>
</tr>
<tr>
<td>Laissez Faire Politics, Simplicity In Habits</td>
<td>#57</td>
<td>118</td>
<td>138</td>
<td>#77</td>
</tr>
<tr>
<td>Generating Things, Reason's Modifications</td>
<td>#42</td>
<td>160</td>
<td>204</td>
<td>#66</td>
</tr>
<tr>
<td>Fantasies of Avoiding Death, Value of Life</td>
<td>#50</td>
<td>210</td>
<td>212</td>
<td>#8</td>
</tr>
<tr>
<td>Female Superiority, Completion of Form</td>
<td>#6</td>
<td>216</td>
<td>249</td>
<td>#37</td>
</tr>
<tr>
<td>Unlearned Virtuosity as Simplicity</td>
<td>#65</td>
<td>281</td>
<td>308</td>
<td>#59</td>
</tr>
<tr>
<td>Argument for Ethical Anarchism, Returning to Simplicity</td>
<td>#19</td>
<td>300</td>
<td>343</td>
<td>#35</td>
</tr>
<tr>
<td>Mastering Guiding Discourse, Revealers of Virtue</td>
<td>#15</td>
<td>315</td>
<td>420</td>
<td>#77</td>
</tr>
<tr>
<td>Construing a Guide, Practise Reason</td>
<td>#62</td>
<td>377</td>
<td>467</td>
<td>#47</td>
</tr>
</tbody>
</table>


.**jackNote@**zen: 2, row: 1, col: 5, nous: 77 [**Super**: #377 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence, **Ego**: #467 / #77 -

We know time before you do and hence we don't need chickens in cages to warn us of Saddam Hussein's chemical attacks.”

**COLONEL [DON JUAN] EDMUND BURKE (BURKESBABES@STD-GIRLS.COM) @ 1428 HOURS ON 6 DECEMBER 2017:** "I OPENED MY MAIL:

And received an offer for one of them Mastercard Black (the Luxury card).

Indeed, Mastercard knows when a feller's got uh exemplary credit standing, as do I. So I laughed a tad when I saw the $495.00 annual fee.

**DOLF:** “About the price of *RUSSIAN* *VODKA* *CRYSTAL* *SKULLS* which a welfare recipient ought not be able to repeatedly afford let alone buy off eBay because they have an adverse credit circumstance and when they can't even on occasion buy food / toilet paper for themselves.”

**COLONEL [DON JUAN] EDMUND BURKE (BURKESBABES@STD-GIRLS.COM) @ 1428 HOURS ON 6 DECEMBER 2017:** "I'm thinking of thankin' them for da offer, which something like..."Dearest Mastercard Black, Just a little note to let you know. When I'm about to get cornholed, please put a little lube on the dildo first.

LOL”

**SEE ALSO 'HITLER'S TABLE TALK': IDEA @I / PAGE #3 {#9 - Autonomous Nature {#6 - Form of Nature}} ON Saturday, 5th July 1941: ARYANS AND RUSSIANS — *NECESSITY* *OF* *THE* *MAILED* *FIST* *IN* *RUSSIA* — DETERIORATION OF SOIL, AS THE IMPETUS FOR SAINT ANDREWS CAUSE CÉLÈBRE BEING PREMEDITATED SLANDER BY {SYM-BULIMIA AS EVIDENCE OF DOMESTIC CRIMINAL ACTS OF TERRORISM AS BEING WAR CRIMES}:

**YOUTUBE:** "Doctor Who - Journey's End - The Reality Bomb"

<https://www.youtube.com/watch?v=IvRSnDZvuuc>
"IN DEAD OF NIGHT. / #1 - Will, free will, choice / Remember the Sabbath Day
I HEAR THE CLARION. / #2 - desire, inclination / Honour Parents
CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / Do Not Kill
STEADFAST MIGHT. / #4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)
MARCHING TO SION. / #5 - last will, testament / Do Not Steal
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / Do Not Bear False Witness
ARREST THE BLIGHT." / #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness
#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

YOUTUBE: "Battle Hymn of the Republic"

<https://www.youtube.com/watch?v=Jy6AOGRsR80>

What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. The *FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* {strength}. The Russian movement has an essential tendency towards anarchy.

By instinct, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a *COLLECTION* *OF* *FAMILY* *UNITS* *DOES* *NOT* *MAKE* *A* *WHOLE*; *AND* *ALTHOUGH* *RUSSIA* *HAS* *SET* *UP* *A* *SOCIAL* *SYSTEM* *WHICH*, *JUDGED* *BY* *WESTERN* *STANDARDS*, *QUALIFIES* *FOR* *THE* *DESIGNATION* " *STATE* ", *IT* *IS* *NOT*, *IN* *FACT*, *A* *SYSTEM* *WHICH* *IS* *NEITHER* *CONGENIAL* *OR* *NATURAL* to her.

It is true that, in a sense, *EVERY* *PRODUCT* *OF* *HUMAN* *CULTURE*, *EVERY* *WORK* *GIFTED* *WITH* *BEAUTY* *CAN*
The Aryan peoples are peoples who are particularly active. A man like Krümel works from morning to night; such-and-such another person never stops thinking. In the same way, the Italian is as diligent as an ant (bienenfleissig). In The Eyes of the Russian, the principal support of civilisation is vodka. His ideal consists in never doing anything but the indispensable. Our conception of work (work, and then more of it!) is one that he submits to as if it were a real curse.

It is doubtful whether anything at all can be done in Russia without the help of the Orthodox priest. It's the priest who has been able to reconcile the Russian to the fatal necessity of work—by promising him more happiness in another world.

The Russian will never make up his mind to work except under compulsion from outside, for he is incapable of organising himself. And if, despite everything, he is apt to have organisation thrust upon him, that is thanks to the drop of Aryan blood in his veins. It's only because of this drop that the Russian people has created something and possesses an organised State. It takes energy to rule Russia. The corollary is that, the tougher a country's régime, the more appropriate it is that equity and justice should be practised there. The horse that is not kept constantly under control forgets in the wink of an eye the rudiments of training that have been inculcated into it. In the same way, with the Russian, there is an instinctive force that invariably leads him back to the state of nature. People sometimes quote the case of the horses that escaped from a ranch in America, and by some ten years later had formed huge herds of wild horses. It is so easy for an animal to go back to its origins! For the Russian, the return to the state of nature is a return to primitive forms of life. The family exists, the female looks after her children, like the female of the hare, with all the feelings of a mother.

But the Russian doesn't want anything more. His reaction against the constraint of the organised state (which is always a constraint, since it limits the liberty of the individual) is brutal and savage, like all feminine reactions. When he collapses and should yield, the Russian bursts into lamentations. This will to return to the state of nature is exhibited in his
revolutions. For the Russian, *THE* *TYPICAL* *FORM* *OF* *REVOLUTION* *IS* *NIHILISM*.

I think there's still petroleum in thousands of places. As for coal, we know we're reducing the natural reserves, and that in so doing we are creating gaps in the sub-soil. But as for petroleum, it may be that the lakes from which we are drawing are constantly renewed from invisible reservoirs.

Without doubt, man is the most dangerous microbe imaginable. He exploits the ground beneath his feet without ever asking whether he is disposing thus of products that would perhaps be indispensable to the life of other regions. If *ONE* *EXAMINED* *THE* *PROBLEM* *CLOSELY*, *ONE* *WOULD* *PROBABLY* *FIND* *HERE* *THE* *ORIGIN* *OF* *THE* *CATASTROPHES* *THAT* *OCUR* *PERIODICALLY* *IN* *THE* *EARTH'S* *SURFACE.*

DOLF @ 1615 HOURS ON 31 DECEMBER 2017: "Hey colonel"

KERNEL DON JUAN @ 1344 HOURS ON 5 JANUARY 2018: "Never 'hey' Your Colonel."

DOLF @ 1548 HOURS ON 5 JANUARY 2018: "Hey you senile fascist prick colonel."

KERNEL DON JUAN @ 2357 HOURS ON 21 JUNE 2017: "DOLF LEENDERT BORK!

Step to the podium, and be quick about it!

Hmm, I do not find your name written here in The Book of Eternal Life, Bork.

You are hereby condemned to HELL!

Suck those nigger cocks well, you sinner!"

“And at that time shall Michael {poor; humble} stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."
And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 

But thou, O Daniel {judgment of God; God my judge}, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. 

Then I Daniel {judgment of God; God my judge} looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. 

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? 

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. 

And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 

And he said, Go thy way, Daniel {judgment of God; God my judge}: for the words are closed up and sealed till the time of the end. 

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. 

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. 

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.” [Daniel 12:1-13 (KJV)]
DOLF: "Oh such *APPLE*-*POLISH* you now pantomime as claimed religious values statement which is in accord with that of locally held by Roman Catholic whores of Babylon.

But you have not ever once engaged within any rational and reasonable discussion as refutation of my prudent discourse and have taken advantage of my patient demure.

It is alleged that you have engaged within a cause célèbre with other parties including the Wellington Shire Council et al (who are named by floral tributes at the ANZAC War Memorial as part of their campaign of fanny), and continually engaged within warfare in the material support given to global religious extremism (#465) and accompanying coordinated events as acts of terrorism (#307).

In my view, the date of 21 June represents both a mile-stone (#41) as a threshold of accomplishment (and which is no failure of mine) within a clearly defined Category of Understanding: (#382 / #385) as constituting a MODUS OPERANDI of a determined disrespect towards Our Sovereign Queen Elizabeth II as to be defined as TREASON.

*APPLE*-*POLISH* (verb):
- Informal. to curry favour with someone, especially in an obsequious or flattering manner.
- Word of the Day for 22 June 2017; Courtesy: www.dictionary.com

When in fact you are entirely delusional, psychotic with an anal sadistic temperament in having been unlawfully utilising my Intellectual Property associated to the Letter Patents of the Commonwealth of Australia to then systematically stalk (both publicly and on the Internet) with the intention to relentlessly falsely defame and slander the dignity of person by the subjecting of me to a continual mechanised psychological distress of such a degree as a magnitude which has occurred since my protest at Archbishop George Pell’s refusal of Communion in Melbourne (as legally a sibling parish to Sale) within 1998 / 2000."

KERNEL DON JUAN @ 0128 HOURS ON 7 JANUARY 2018: "Dolf is retarded."

DOLF: "As to constitute a deliberate attempt to murder a person.

That you desire for me to self harm, is then simply an intention of validation for your morphological depravity over which I have no desire to participate."
KERNEL DON JUAN @ 0142 HOURS ON 7 JANUARY 2018: "AL GORE WAS RIGHT ABOUT THEM 'BOMB CYCLONES':

He predicted that the intensity of coming cyclones would jump towards the bomb category."

DOLF @ 0155 HOURS ON 7 JANUARY 2018: "KERNEL BURKE SODOMIZES YOUNG BOYS"

KERNEL DON JUAN @ 0420 HOURS ON 7 JANUARY 2018: "DOLF LEENDERT BORK!

APPROACH THE BENCH, YOU ASSWAD!"

DOLF @ 0828 HOURS ON 7 JANUARY 2018: "Happy birthday to moi...

This perverse and adversarial public Internet conduct as CAUSE CÉLÈBRE is an unbridled and unrestrained attempt to impede the successful completion of the above stated goals (which I have now concluded), to murder my reputation and human dignity without any conscious acceptance of the merit to the aforementioned action against religious extremism as anti-humanity, anti-society, anti-civilization and anti-religion activity.

And to put it simply, to dispossess me of any claim to a rational mind; subject me to such frequent slanderous mischaracterisations my reputation as *BORK* (ie. obstruct someone, especially a candidate for public office by systematically defaming or vilifying them) to normalise by the mutual agreement of others as contempt and to extinguish and annihilate me."

JEWISH ROYALTY3850 (...@HOTMAIL.COM) @ 1301 HOURS ON 7 JANUARY 2018: "I'M THINKING ABOUT ADDING SOME GUITAR AND DRUMS AND THEN RELEASING THIS SONG BUT IT NEEDS MORE WORDS:

"CAN I ASK YOU A FAVO[U]R TONIGHT? OPEN YOUR LEGS SO WE DON'T FIGHT. CONCEIVING AN INFANT IS OUR MAIN GAME, EVEN THOUGH MY LEGS ARE A BIT LAME.

THE SPOT ON THE CENT[RE] OF YOUR SOUL, IS HELPING ME REACH THE TOLL,

SO STAY THERE IN THE BACK SEAT,
AND I’LL TUCK IN MY MEAT.
AND WHEN THE TOLL AGENT LETS US PASS BY,
YOU CAN TELL HIM HE’S A NICE GUY!”

DOLF @ 2027 HOURS ON 7 JANUARY 2018: "Say hello to your roommate for eternity in hell..."

MICHAEL 'MANSON' CHRIST (JESUSISTHELODOFALL@HOTMAIL.COM) @ 1825 HOURS ON 7 JANUARY 2018: "DELUDED RELIGION:

If you are striving to sustain what you think is righteousness in your life, you are deluded!

All you are doing is trying to make your fallen nature acceptable.

You are stewing in self-righteousness."

MILOCH ITCHY KOALA (...@NEWSGUY.COM) @ 0350 HOURS ON 8 JANUARY 2018: "When you're as flawless and perfect as MILOCH - THE UNFALLEN, you have every right to be, heh, self-righteous!"

DOLF @ 0705 HOURS ON 8 JANUARY 2018: "Thank-you for that incriminating sound bite as *SUSPIRATION* my little itchy koala...

*SUSPIRATION* (noun):
- a long, deep sigh.
- Word of the Day for 9 January 2018; Courtesy: www.dictionary.com

Как хламидиоз сегодня утром?

Translation: How is the chlamydia this morning?”

PENCIL DICK (PETZLX@GMAIL.COM) @ 1228 HOURS ON 7 JANUARY 2018: “ROUNDUP OF AUSTRALIA'S LATEST CULTURAL ENRICHMENT (BONUS PIC OF A 'PERSON OF COLOUR' GETTING WRANGLED):

We are advised to NOT judge ALL Moslems by the actions of a few lunatics, but we are encouraged to judge ALL gun owners by the actions of a few lunatics. Funny how that works. If your pointy head says so (Australia won't arrest or convict based on identity politics nor does Sweden)...

Lies, damned lies, then there are statistics!”
DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1251 HOURS ON 7 JANUARY 2018: “What are ‘identity politics’?”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1342 HOURS ON 7 JANUARY 2018: “As usual, our village idiot Pretzel is using the term wrongly. Or is this another of your hooks on which to hang our village idiot out to dry yet again?”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1428 HOURS ON 7 JANUARY 2018: “Just interested in what it means by the term.”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1439 HOURS ON 7 JANUARY 2018: “:-)) Good luck with that.”

PENCIL DICK (PETZLX@GMAIL.COM) @ 0933 HOURS ON 8 JANUARY 2018: “No you aren’t!”

TIM WILMS EDITOR IN CHIEF (THEUNSHACKLEDNET) ON 26 / 27 OCTOBER 2017: “The Unshackled Waves Episode #96 Interview Show With [*THE* *NEO* *FASCIST* *REVISIONIST* / *PROPAGANDIST*] DAVE PELLOWE FROM CHURCH AND STATE:

During our attendance at LibertyFest Brisbane we met fellow Australian alt-media personality Dave Pellowe who hosts the online talk show Church and State. It aims empower Christians to think about politics and features discussions about public issues [*SUCH* *AS* *IMAGO* *DEI* *OVER* *WHICH* *WE* *HAVE* *ABSOLUTELY* *AND* *CATEGORICALLY* *NO* *ASSOCIATION* *AND* *HE* *IS* *NOT* *ENTITLED* *TO* *EITHER* *UTILISE* *NOR* *REPRESENT* *MY* *INTELLECTUAL* *PROPERTY* *ON* *GODHEAD* *BY* *A* *TRINOMIAL* *MATHEMATICAL* *THEORETICAL* *NOUMENON*] at the intersection of culture, politics & truth. He has had many high profile guests which have included Senators Pauline Hanson, Malcolm Roberts and Cory Bernardi as well as former Queensland Premier Campbell Newman.

We discuss with Dave why he chose the name Church and State and how he sees the relationship in society between Christians, the state and people of other beliefs. We ask him about the different schools of conservative and Christian thought and his views on the merits of each. We look at whether there are some limits to freedom, specifically looking at the issues of prostitution and drugs. We discuss the state of free speech in Australia and why it is never justified for governments to place restrictions on it.
YOUTUBE ESPisodes: "Früherer Mark Latham Series On Identity Politics"

@EPISODE 21.1 ON 13 JUNE 2017: "MARK LATHAM'S #8 POINT PLAN TO PREVENT TERRORISM"

The nature of politics has been transformed. The Labor Party elites no longer talk about fairness but are instead obsessed with identity politics and censorship.

Mark Latham says 'The Be Nice Brigade' has had its chance to solve Islamic terrorism and they’ve failed. He describes the first part of his eight point policy to prevent terrorism.

@EPISODE 21.2 ON 13 JUNE 2017: "MARK LATHAM'S #8 POINT PLAN TO PREVENT TERRORISM"

The second part of Mark Latham’s plan to prevent terrorism includes massive emphasis on integrating immigrants, strong leadership to modernise Islam, and to defend Western culture. He also wants a travel ban from known high risk countries and a policy of non-intervention in foreign domestic conflicts.

@EPISODE 21.3 ON 13 JUNE 2017: “FREEDOM OF SPEECH & RELIGION, WITH MARK LATHAM AND DAVE PELLOWE”

According to Mark Latham we should abolish Section 18C of the Racial Discrimination Act (and the Human Rights Commission). It’s not there just to stop outrageous public acts of bigotry. What it really does is drag popular newspaper columnists before the courts, persecutes cartoonists to an early grave, and harasses innocent university students with a process that becomes the punishment.

Penny Wong says separation of church and state means there’s no place for religious convictions in politics and public debate. Mark Latham says she’s a
hypocrite because she only objects when it affects her campaign while ignoring the Sharia segregation of Muslim women at a public swimming pool.

Mark Latham says that people with a religious faith and the churches should be more vocal in putting their point of view.

@EPISODE 21.4 ON 13 JUNE 2017: “THE ABC AND STUART BALLANTYNE’S LETTER TO THE QANTAS BOARD, WITH MARK LATHAM AND DAVE PELLOWE”

"The first thing Mark Latham would do to fix the ABC is abolish SBS. Although there’s room for a national broadcaster, you shouldn’t have to be related to Barry Cassidy or Tony Jones to get a job there. Mark says it should be democratised and harness technology to become more of a community forum, giving air time to the most popular commentary and opinion.

In the audience was Stuart Ballantyne whose letter to the Qantas board inspired Margaret Court to write her letter to the editor. He thinks the ABC is beyond repair and needs to be sold to solve the editorial problem as well as some national debt."

<https://www.youtube.com/watch?v=R-zl3Qe_ym0>

@EPISODE 21.5 ON 13 JUNE 2017: “FREEDOM, TRUTH & SJWS Q AND A, WITH MARK LATHAM AND DAVE PELLOWE”

"Church And State with Dave Pellowe's first live audience included an extended time for Q&A. Some very intelligent and interesting questions and comments from an audience with diverse worldviews made it an informative evening for all who attended, whether or not we all agreed in the end."

<https://www.youtube.com/watch?v=Yh8Srg4pOks>

PENCIL DICK (PETZLX@GMAIL.COM) @ 0933 HOURS ON 8 JANUARY 2018: “[Unlike Mark Latham] the Donald succeeding as President in face of Left media Trump Derangement Syndrome.

These people need help!

The lefties are all there trying to pile their crap on Trump saying he's no good.
Here's a bloke who has made a fortune in the toughest property market in the world, Manhattan.

He was top rating with his apprentice show, in the toughest TV market in the world the United States.

He beat all those Governors, Senators and sons of Presidents in the presidents primaries for the Republican party, then he beat the revered Clinton machine.

He has raised a beautiful family, his children are a wonderful tribute to him, 'they all’ say he is a hopeless failure?

On top of that he's married to Miss World.

So what have you got to do in life, what have you got to do by these rotten miserable mongrels in "our" media on the left, what have you got to do? The Clinton and Bush era of the last 30 years is about to come to an end in light of the sudden Saudi Arabian purge of Clinton and Bush allies.”


<https://davepellowe.com/mark-latham-freedom/>

Nous: #81
Time: 22:15 hrs
Date: 2018.2.23
Torah: #1 #10 #70 %81 = #0
Dao: Propounding the Essential
Tetra: #15 - Reach
I-Ching: H11 - Peace, Pervading, Greatness

Latin: Matutinus {God, delight of the children of men} Alt: Vaolyah
{Attached to Nothingness in God} {
1. HELPS & CONSOLES IN ADVERSITY & TO OBTAIN WISDOM
2. CHANGE, PRESERVATION OF MONUMENTS & LONGEVITY
3. THE OCCULT SCIENCES, REVEALS TRUTH
4. Abiou
}
#671 CE
Transformative Prototype: *HOMOIOS* {#364 / #250} / HETEROS {#434 / #204}


.jackNote@zen: 4, row: 9, col: 5, nous: 81 [Date: 2018.2.23, Super: #364 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment, Ego: #250 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach]

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming / INNER: #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness} #364 has 13 Categories:

#300, #4, #10, #50 = diyn (H1779): {#0 as #64} 1) judgment; 1a) judgment; 1b) cause, plea; 1c) condemnation, judgment; 1d) dispute, legal suit, strife; 1e) government; #10, #8, #200, #80, #6, #50, #10 = charaph. (H2778): {#1 as #288} 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 2) (Qal) to winter, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, be betrothed; 1a) (Qal) to reproach; 1b) (Piel) to reproach, defy, taunt; #5, #9, #200, #10, #80, #50, #10 = taraph (H2963): {#2 as #289} 1) to tear, rend, pluck; 1a) (Qal) to tear, rend; 1b) (Niphal) to be torn in pieces; 1c) (Poal) to be torn in pieces; 1d) (Hiphil) to provide food; #40, #50, #4, #200, #10, #20, #40 = neder (H5088): {#3 as #254} 1) vow, votive offering; #50, #8, #6, #300 = nachuwh (H5153): {#4 as #364} 1) bronze; #300, #3, #10, #1, #50 = saggiy' (Aramaic) (H7690): {#5 as #314} 1) great, much; 2) exceedingly; 1a) great; 1b) much, many adv; #300, #9, #50, #5 = Sitnah (H7856): {#6 as #364} 1) the 2nd of the 2 wells dug by Isaac in the valley of Gerar; #1, #30, #1, #7, #70, #50, #5, #200 = alazon (G213): {#7 as #889} 1) an empty pretender, a boaster; #4, #70, #20, #70, #200 = dokos (G1385): {#8 as #364} 1) a beam; #5, #9, #50, #10, #20, #70, #200 = ethnikos (G1482): {#9 as #364} 1) adapted to the genius or customs of a people, peculiar to a people, national; 2) suited to the manners or language of foreigners, strange, foreign; 3) in the NT savouring of the nature of pagans, alien to the worship of the true God,
heathenish; 3a) of the pagan, the Gentile; #7, #8, #300, #8, #40, #1 = zetema (G2213): {#10 as #364} 1) a question, debate; 1a) about the law; #8, #40, #5, #100, #1, #10, #200 = hemera (G2250): {#11 as #154} 1) the day, used of the natural day, or the interval between sunrise and sunset, as distinguished from and contrasted with the night; 2) of the civil day, or the space of twenty four hours (thus including the night); 3) of the last day of this present age, the day Christ will return from heaven, raise the dead, hold the final judgment, and perfect his kingdom; 4) used of time in general, ie. the days of his life.; 1a) in the daytime; 1b) metaph., the day is regarded as the time for abstaining from indulgence, vice, crime, because acts of the sort are perpetrated at night and in darkness; 2a) Eastern usage of this term differs from our western usage. Any part of a day is counted as a whole day, hence the expression three days and three nights does not mean literally three whole days, but at least one whole day plus part of two other days.; #30, #70, #10, #4, #70, #100, #70, #10 = loidoros (G3060): {#12 as #554} 1) a railer, reviler;

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth / INNER: #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering} #250 has 18 Categories:

#40, #4, #6, #200 = duwr (H1752): {#0 as #210} 1) to heap up, pile; 2) to dwell; 2a) (Qal); 2a1) to dwell; 2a2) heap up (imp.); #2, #40, #3, #200, #5 = megerah (H4050): {#1 as #248} 1) saw (for stone cutting); #30, #40, #70, #50, #20, #40 = ma`an (H4616): {#2 as #190} 1) purpose, intent prep; 1a) for the sake of; 1b) in view of, on account of; 1c) for the purpose of, to the intent that, in order to conj; 1d) to the end that; #6, #40, #200, #4 = Mered (H4778): {#3 as #244} 1) son of Ezra and a descendant of Judah; #30, #5, #50, #60, #100, #5 = necaq (Aramaic) (H5267): {#4 as #210} 1) to ascend, come up; 1a) (Aphel) to lift, take up; 1b) (Hophal) to be taken up; #50, #80, #10, #60, #10, #40 = Nephuwsheciym (H5300): {#5 as #546} 1) a family of exiles who returned with Zerubbabel; #20, #50, #100, #80 = noqeph (H5363): {#6 as #230} 1) striking off; #40, #60, #70, #80 = ca`aph (H5586): {#7 as #210} 1) (Piel) to cut off, lop off boughs; #70, #80, #30, #10, #20, #40 = `ophel (H6076): {#8 as #180} 1) hill, mound, fort, stronghold, Ophel; 2) tumour, hemorrhoid; #30, #80, #70, #30, #40 = po`al (H6467): {#9 as #180} 1) work, deed, doing; 1a) deed, thing done; 1b) work, thing made; 1c) wages of work; 1d) acquisition (of treasure); #6, #50, #80, #100, #8, #6 = paqach (H6491): {#10 as #188} 1) to open (the eyes); 1a) (Qal); 1a1) to open (the eyes); 1a2) to open (the ears);
(Niphal) to be opened; #90, #4, #100, #50, #6 = tse'deq (H6664): {#11 as #194} 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God's attribute; 1c) righteousness, justice (in case or cause); 1d) righteousness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus; #10, #90, #50, #80, #20 = tsanaph (H6801): {#12 as #220} 1) (Qal) to wrap, wrap or wind up together, wind around; #100, #4, #40, #6, #50, #10, #40 = qadmowniy (H6931): {#13 as #210} 1) former, ancient, eastern; 1a) former, ancient; 1b) eastern; #100, #30, #70, #10, #40 = qela` (H7050): {#14 as #200} 1) sling, slingstones; 2) curtain, drape, hanging; #100, #50, #90, #10 = qenets (H7078): {#15 as #240} 1) snare, net; 1a) meaning dubious; #70, #100, #5, #60, #5, #10 = orexis (G3715): {#16 as #445} 1) desire, longing, craving for; 2) eager desire, lust, appetite; 2a) used both in a good and a bad sense, as well of natural and lawful and even of proper cravings (of appetite for food), also of corrupt and unlawful desires; #80, #100, #70 = pro (G4253): {#17 as #250} 1) before;


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening / INNER: #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting} #434 has 7 Categories:

#4, #30, #400 = Door; the letter Dalet; pages, columns (of a roll or scroll); #30, #4, #400 = Childbearing; #40, #30, #8, #40, #5, #1, #10, #300 = A warrior; #5, #2, #1, #200, #90, #40, #70, #6, #20 = Pressed in the ground; #200, #4, #40, #10, #40, #40, #100 = The womb; #50, #8, #90, #6, #200, #70, #10 = n. Well of the Close (in Naphtali); #70, #40, #10, #300, #4, #10 = n. Almighty's People;

Restraint, Articulating, Limitation, Moderation; Tetra: 52 - Measure / INNERS: #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming} #204 has 11 Categories:

#1, #3, #200 = To gather; to assemble, to fold up; gaining, hiring; #4, #100, #100 = To beat to pieces, to pound or crush to powder; to be beaten out; to be beaten small; to break in pieces; #1, #200, #3 = To plait; to weave; #1, #200, #3 = Plait or braid (of hair); weaver’s shuttle; #2, #1, #200, #1 = n. Well; #2, #100, #2, #100 = Skin bottle, flask; #3, #200, #1 = n. A Grain; #4, #200 = A pearl; age, generation; a period; race or class of men; dwelling; circle; #40, #70, #9, #80, #5 = A cloak, mantle; #40, #70, #90, #4 = An axe or adz; #40, #90, #70, #4 = A step or walk;

37. Oh Striker, (26) who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject’s preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5 - Act of Nature]

*DEFINE* *THE* @5 *CANONICAL* *PRINCIPLE* *EQUILIBRIUM* *CHARACTERISTIC* *HERE*

#15 - Father (Pater): Saturn {#7 - signification, import / LIMIT: #INRAR TERNIO ANAGRAM / Do Not Covet} as MANIFESTING NORM (NORMA DENUITANS)." [Acts 17:22-32 (KJV)]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour / INNER: #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre}
IX - And We do hereby reserve to Ourselves Our heirs and
SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO
REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or
THEM SHALL SEEM MEET.

The Autonomous Prototype is then the source amalgamation of the binomial,
trinomial and chrononomial (#YEAR, #DECADE, #CENTENARY and
#MILLENNIUM orientation) meta descriptor prototypes for each MIRRORED
reality:

#9 as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S
SOVEREIGN AUTONOMY: 9 x #41 = #369 as #INNER {FEMALE (EGO)}
{#2 - ill will, negative disposition (toward something): DRAFT OF THIS
DOCUMENT SERVED @ 1543 HOURS ON 31 OCTOBER 2017 ON
REPRESENTATIVES OF VICTOR CHANG {#7} INSTITUTE AT WELLINGTON
SHOPPING CENTRE} [LATIN definition: NOLUNTÂTIS]

<http://www.grapple369.com/nature.html>

ABOUT CHURCH AND STATE SUMMIT @ 1900 HOURS ON FRIDAY 23
FEBRUARY TO 1600 HOURS ON SATURDAY 24 FEBRUARY 2018: "The
Church and State Summit is more than a conference; it’s a mission:

Our nation was formed with a Christian heritage and in acknowledgement of
our humble reliance on the blessings of Almighty God. It’s time to defend
that foundation and rebuild Christian culture for the sake of future
generations. We can no longer take freedom, peace and justice for granted.

The redefinition of marriage has removed any doubt that there is a *WAR*
*FOR* *THE* *HEARTS* of our 25 million neighbours happening, or
*THAT* *THE* *ENEMIES* *OF* *TRUTH* *HAVE* *BEEN*
*WAGING* *IT* *FOR* *DECADES* *WITHOUT* *US*. For too long
we’ve sat on the sidelines for one reason or another. Many didn’t know there
was a culture war being fought, many didn’t feel “gifted” or equipped to fight
it.

"The Church must be reminded that it is not the master or the servant of the
state, but rather the conscience of the state:

Do you have any conscience whatsoever for such unrepentant evil: "Gordon
Brown has praised Catholicism for often being the 'conscience of the nation'
as the three party leaders addressed faith in the runup to the general
election." [Guardian 1 April 2010]
It must be the guide and the critic of the state, and never its tool. If the Church does not recapture its prophetic zeal, it will become an irrelevant social club without moral or spiritual authority.

If the Church does not participate actively in the struggle for peace and justice, it will forfeit the loyalty of millions and cause men everywhere to say that it has atrophied its will. But if the Church will free itself from the shackles of a deadening status quo, and, recovering its great historic mission, will speak and act fearlessly and insistently in terms of justice and peace, it will enkindle the imagination of mankind and fire the souls of men, imbuing them with a glowing and ardent love for truth, justice, and peace. Men far and near will know the Church as a great fellowship of love that provides light and bread for lonely travellers at midnight.” [Reverend Martin Luther King, Jr]

The Church And State Summit 2018 will unite hundreds of believers from all denominations, occupations, ages and walks of life. It will help you grow in understanding the Voice of the Church to society, and will provide you the basic training necessary so you can confidently represent Christ in important conversations about public issues.

THE SPEAKERS

John Anderson AO is the former Deputy Prime Minister of Australia under John Howard and leader of the National Party of Australia from 1999 to 2005, and served in the federal Parliament from 1989 to 2007. He was praised by members from both sides of politics for his character of integrity at his retirement, and named an Officer of the Order of Australia for distinguished service to the Parliament of Australia.

Margaret Court AO is an Australian hero of international renown, not only for her unsurpassed feats as a superstar in the world of professional tennis (62 Grand Slam Titles), but also for her steadfast and immovable Christian witness. Margaret has received an Honorary Doctorate of Laws (PhD LLD Hon) from Oral Roberts University, been made a Member of the British Empire (MBE) and has been made an Officer of the Order of Australia (AO).

Wendy Francis is the Qld & NT director of the Australian Christian Lobby (ACL), and recently launched the Centre for Human Dignity. She’s also a
board member of Samaritans’ Purse, Vision Media, Australian Marriage Forum, Queensland Family Council and is an executive member of Queensland Alliance for Kids. She is a passionate advocate for the rights of women and children. Wendy is a contributing author to the book ‘Greens: policies, reality and consequences’.

**Kirralie Smith** is best known as the fearless founder and director of Halal Choices Australia. As housewife, mother, small business owner and ‘accidental’ activist, Kirralie is ensuring the voice of mainstream, conservative Australia is heard and no longer ignored, ridiculed or cast aside. She is relentless in leading the necessary debates, investigations and legislative changes to stop the attack on our Christian culture.

**Brendan Malone** is the Head of Education and Media for Focus on the Family NZ. He regularly speaks on bioethics and sexuality issues in New Zealand and Australia, as well as being actively involved in media and social media outreach on these important issues. Brendan has spoken at many churches, universities, high schools, and conferences since starting this work 13 years ago. He is married to Katie and they have four beautiful daughters and one rambunctious son.

**Dave Pellowe** is the host of Pellowe Talk, an alternative media (online) talk show. With experience in major and minor parties, state and federal campaigns, and several years on the Family First Party Qld Executive, Dave saw a need to help voters get better informed. Now independent of any party, he interviews well known politicians, pastors and professors; as well as introducing experts and authorities to discuss the important public issues that are shaping the future of our nation.

**THE PROGRAM (Friday, 23 February 2018)**

7:00pm – Welcome and Introduction (Dave Pellowe, Host of Pellowe Talk)

7:15pm – The Role of Christians in Australian Culture (John Anderson, Former Deputy Prime Minister of Australia)

8:00pm – Effectivism: Practical Ways To Engage & Influence Culture (Brendan Malone, Head of Education & Media, Focus on the Family (NZ))

8:30pm – Panel Discussion / Q&A: What Does The Voice of the Church Actually Look Like? (John Anderson, Margaret Court, Kirralie Smith, Wendy Francis, Brendan Malone, Dave Pellowe)

**THE PROGRAM (Saturday, 24 February 2018)**
9:00am – What To Do When Your Church Faces Religious Persecution (Martyn Iles, Founding Director of Human Rights Law Alliance)


10:45am – Abortion: Practical Tips to Being Effective & Influential (Brendan Malone, Head of Education, Focus on the Family (New Zealand))

11:30am – Euthanasia: Practical Tips to Being Effective & Influential (Brendan Malone, Head of Education, Focus on the Family (New Zealand))

1:00pm – Safe Schools: Practical Tips to Being Effective & Influential (Wendy Francis, Qld & NT Director, Australian Christian Lobby)
1:45pm – The Culture War: Weapons & Generals Showcase (Wendy Francis (Centre for Human Dignity), Bill Muehlenberg (Culture Watch), and Kirralie Smith (Halal Choices))

2:45pm – Activism: Is There An Answer to GetUp? (Secret new initiative being launched...)

3:15pm – Panel Q&A: Major Parties, Minor Parties & More (John Anderson, Margaret Court, Kirralie Smith, Wendy Francis, Dave Pellowe)

4:00pm – Program End

Mark Latham has described himself as a humanist [who whilst opportunistic as circumstantially promiscuous is without any moral compass]. In a 2004 interview he said "I'm agnostic. I think there’s a force, a spiritual world beyond the material. But I’m not in a position to define it, let alone put it into a certain form of religious practice." [What Our Leaders Believe, ABC News, 3 October 2004]

During the French Revolution, and soon after, in Germany (by the Left Hegelians), humanism began to refer to an ethical philosophy centered on humankind, without attention to the transcendent or supernatural. The designation Religious Humanism refers to organized groups that sprang up during the late-nineteenth and early twentieth centuries. It is similar to Protestantism, although centered on human needs, interests, and abilities rather than the supernatural. In the Anglophone world, such modern, organized forms of humanism, which are rooted in the 18th-century Enlightenment, have to a considerable extent more or less detached
themselves from the historic connection of humanism with classical learning and the liberal arts.

The anarchist Proudhon [15 January 1809 – 19 January 1865] who was best known for declaring that "*PROPERTY* *IS* *THEFT*" in his 1840 book "*WHAT* *IS* *PROPERTY*? *OR*, *AN* *INQUIRY* *INTO* *THE* *PRINCIPLE* *OF* *RIGHT* *AND* *OF* *GOVERNMENT*", used the word "humanism" to describe a "culte, déification de l’humanité" ("*WORSHIP*, *DEIFICATION* *OF* *HUMANITY*") as superseding an equivalence to the religious view of IMAGO DEI as approximating the syphilitic German philosopher Friedrich Nietzsche’s (15 October 1844 – 25 August 1900) proposed concept of the übermensch as Superman which is one of the most exciting and yet weird aspects of his thought.

What did he really mean by this unusual word?

And Ernest Renan in L’avenir de la science: pensées de 1848 ("The Future of Knowledge: Thoughts on 1848") (1848–49), states: "It is my deep conviction that pure humanism will be the religion of the future, that is, the cult of all that pertains to humanity—all of life, sanctified and raised to the level of a moral value."

<https://en.wikipedia.org/wiki/Property_is_theft!>

The first Humanist Manifesto was issued by a conference held at the University of Chicago in 1933. Signatories included the philosopher John Dewey, but the majority were ministers (chiefly Unitarian) and theologians.

In the second century AD, a Latin grammarian, Aulus Gellius (c. 125 – c. 180), complained: 'Those who have spoken Latin and have used the language correctly do not give to the word humanitas the meaning which it is commonly thought to have, namely, what the Greeks call φιλανθρωπία (philanthropy), signifying a kind of friendly spirit and good-feeling towards all men without distinction; but they gave to humanitas the force of the Greek παιδεία (paideia); that is, what we call eruditionem institutionemque in bonas artes, or "education and training in the liberal arts".

Those who earnestly desire and seek after these are most highly humanized.

For the desire to pursue of that kind of knowledge, and the training given by it, has been granted to humanity alone of all the animals, and for that reason it is termed humanitas, or "humanity".
They identified humanism as an ideology that espouses reason, ethics, and social and economic justice, and they called for science to replace dogma and the supernatural as the basis of morality and decision-making:

GERALDINE DOOGUE: The whole idea of strong communities, that still motivates you powerfully does it?

MARK LATHAM: Oh absolutely. I think it’s one of the aspects of a good society, that we’ve got to care for each other, understand common interests and try and bring people together to share those interests instead of being in conflict. And I think the role of government, you know, you can never pass the stronger communities act and automatically people are more community minded. The role of government is as a facilitator, doing things in a small but significant way to help to bring people together and share experiences and build those links that make up community. So whether it’s mentoring programs for young people or it’s initiatives to help overcome loneliness for the aged, there are some things the government can promote. There’s no ready-made answer, there’s no miracle weapon that overnight gets a solution. But I think government has got to be mindful of that community dimension instead of passing laws that just tell people what to do or enforce certain provisions. It’s got to be enabling and facilitating the way in which society comes together for a common purpose.

GERALDINE DOOGUE: The whole idea of strong communities, that still motivates you powerfully does it?

MARK LATHAM: Oh absolutely. I think it’s one of the aspects of a good society, that we’ve got to care for each other, understand common interests and try and bring people together to share those interests instead of being in conflict. And I think the role of government, you know, you can never pass the stronger communities act and automatically people are more community minded. The role of government is as a facilitator, doing things in a small but significant way to help to bring people together and share experiences and build those links that make up community. So whether it’s mentoring programs for young people or it’s initiatives to help overcome loneliness for the aged, there are some things the government can promote. There’s no ready-made answer, there’s no miracle weapon that overnight gets a solution. But I think government has got to be mindful of that community dimension instead of passing laws that just tell people what to do
or enforce certain provisions. It’s got to be enabling and facilitating the way in which society comes together for a common purpose.

GERALDINE DOOGUE: And what’s the values base at the core of that?

MARK LATHAM: It’s about care, it’s about compassion, it’s about common interest, it’s about community, it’s about the thing called society, and we should never lose sight of that. That I think in politics is you get through the legislative tasks and you talk about issues, you can become very functional. The politician makes an announcement and there’s an assumption that the rest of society responds. In fact our society is much more complex than that and it’s got to be a two-way flow where the politician’s not only got to be making policy directions but also getting feedback about the ways in which we can build a stronger sense of common purpose in our society.....

GERALDINE DOOGUE: I wonder if you have ever thought, where does that motivation come from, is there an overriding code arising from religion for instance that’s at the basis of that?

MARK LATHAM: No I don’t find it in religion myself. It’s more just in the interaction between people, the desire to be a social animal, a social person, a social being. And you’re really wanting to live your life with positive messages from other people. You couldn’t live your life in isolation. Our whole existence I think comes from the gratification of helping others and then having that assistance reciprocated. And it’s that two-way flow of helping people that – a caring for people, loving for people, that I think gives us the greatest joy in life.

GERALDINE DOOGUE: So it’s a sort of humanism?

MARK LATHAM: Yeah, I’m a humanist, yeah that’s a good description of my philosophy. It’s the human desire to want to be part of society. What does that mean? It means a society where we build self-esteem by helping others and then having that assistance reciprocated.

GERALDINE DOOGUE: And is it strong enough? Like there are some who say that western society is in real drift because these values are just not strong enough when crisis comes.

MARK LATHAM: That’s certainly an issue. I think you get crosscurrents. I think there are some parts of society where the traditional bonding between people is fragmented, but other areas where people are doing things in a less formal, less structured way and finding common interest. For instance
public participation in top down institutions, more formalised institutions like say political parties, trade unions, churches. Participation levels there tend to be falling. But in less structured activities, say touch football, sporting clubs, play groups, book clubs, there are signs of increasing public participation...

...So you know there’s an argument as to how it’s happening, but I think you’ve got cross currents in terms of the bonding features of society.

GERALDINE DOOGUE: Let’s go back a bit. What would you say were the key influences in your childhood forming your beliefs?

MARK LATHAM: My mother, my dad as well, but my Mum I think in terms of her values and passing those on in the family. And her values were very much about reward, responsibility and compassion. I think compassion as well. But reward in the sense of you work hard in life, then that’s better than slacking off, and hard work will be rewarded. It might be tough it might be challenging and you might have to sort of lift yourself up from disadvantaged circumstances. But hard work ultimately will be rewarded. Responsibility in terms of saying that you shouldn’t use disadvantage or coming from – as we did – a public housing background as an excuse in life. It’s not an excuse for doing the wrong thing, for saying oh the system’s stuffed and you can sort of break the law and get outside the norms of responsibility in society, that you’ve got to be a responsible citizen and have regard for the interests of others. So that was a very strong set of values. And the sense of community, that we’re all in this together.

GERALDINE DOOGUE: You were also in the past, I’ll quote you: “I’m a hater”. This was 2002. “Part of the tribalness of politics is to really dislike the other side with intensity”.

MARK LATHAM: Yeah, that was an interview with Maxine McKew where we were talking about public housing cuts and the abolition of the better cities program in my electorate. And I started talking about how I hated what the government had done in policy terms to disadvantage my own constituency. So I suppose it flowed into a more personal description that I wouldn’t repeat now and probably wrong to express it that way at the time. I think you can have strong emotions in politics but it’s best to stick them, keep them to outcomes that matter for other people rather than the things about yourself. Probably hating others is a very corrosive thing in public life and a sign they might have got the better of you.

GERALDINE DOOGUE: Do you see yourself as a Christian?
MARK LATHAM: No, I’m agnostic. I think there’s a force, a spiritual world beyond the material. But I’m not in a position to define it, let alone put it into a certain form of religious practice.

GERALDINE DOOGUE: Are you curious about it?

MARK LATHAM: Yeah I am, I am. I’m curious about it and at different times in my life I feel like I’ve had maybe an inkling of a connection to it. But nothing that gives me any conclusions that I could ever rely on within myself. I mean it’s a feeling isn’t it, it’s not a rational let’s sort of work this out like a mathematical problem. It’s a feeling and an emotion, and if you haven’t got it in a strong way then obviously you can’t regard yourself as connected to a certain religion or a certain god. But it’s more a feeling that there is something spiritual about our existence that goes beyond the material world, the world in which we sit now, and it’s significant.

GERALDINE DOOGUE: You’ve done an enormous amount of intellectual searching in your life. I wonder whether you’ve devoted much or seen the need to devote much to any definite spiritual search?

MARK LATHAM: In moments of quiet reflection umm, moments of particular hardship or emotional loss I think everyone reflects in that way, and I’ve done that in my time. Never said anything about it and I’m reluctant to talk about it in detail because I do regard this as a very personal journey that one makes through life. But I try to find time, even today in my busy schedule, for that type of reflection. Probably most particularly as a father in relating to my children because there’s something overwhelming there that’s important. But these are matters for personal reflection and experience and I think every person has got to come to terms with that…..

GERALDINE DOOGUE: You were only 33 I think when you received what must have been a shocking blow, a diagnosis of testicular cancer.

MARK LATHAM: Oh that was one such moment of reflection and trying to feel about what might exist beyond this life.

GERALDINE DOOGUE: Did they ever tell you that your life was in danger?

MARK LATHAM: I think anyone who hears the words you’ve got cancer umm automatically thinks well everything’s at risk; I’m going to die, could die umm this is terrible. So that’s your instant reaction and then you’ve got to come to terms with it. In my case testicular cancer because it’s outside the torso you can detect it earlier and it was treated and I’m out of any
danger zone, have been for several years. But the reflection and what you
go through in just coming to terms with it and sort of coming to terms with
your own mortality is quite an experience.

GERALDINE DOOGUE: I’ve read, some people suggested you might have
gone a bit feral for a few years after that.

MARK LATHAM: Oh well I had a marriage breakdown and I don’t know
many people who have happy, settled, calm marriage breakdowns. But yeah
that was obviously a difficult time and others can make their descriptions.
But for me it was a matter of coming to terms with it and getting through it.

GERALDINE DOOGUE: You see yourself as an agent of change if I read you
correctly. Very much similar to your mentor Gough Whitlam. I just wonder
how you see values change within that overall bigger change. What’s the
responsibility of person trying to bring about change in his or her
community?

MARK LATHAM: I think to be true to your values and to follow your belief
that they’re right for the community, right for other people. So I’d have sort
of core values, I’d like to think of the two Rs, two Cs – reward, responsibility,
compassion and community. And sometimes there’s a conflict between those
values. But if you can reconcile any differences and be true to those values.
And in my case I believe they’re the core of a good society, good, fair,
trusting society. Then in working towards them and working through them
that’s the way in which you can be true to yourself.

GERALDINE DOOGUE: Mark Latham thank you very much indeed.

Latham has been a political commentator known for saying what he’s
thinking – without the political correctness filter which besets so many media
elites. He was the leader of the Australian Labor Party at the 2004 federal
election, and the youngest leader of the party for over a century. After
defeat at that election he resigned from politics and wrote a memoir
despairing at politics in Australia.

Mark Latham is now the host of (another) brilliant alternative media video
talk show called Mark Latham’s Outsiders, which has recently partnered with
Rebel Media.

YOUTUBE: “Jackie Legs and the Animals Talk”

<https://www.youtube.com/watch?v=SKpmk4m6IIM>
WATCH the full interview with Mark Latham and Dave Pellowe recorded in front of a live audience at Southport Golf Club including an extended Q&A [accessible from links above].

**YOUTUBE:** "P!nk - What About Us (Official Video)"

<https://www.youtube.com/watch?v=CIU3fctbGlS>

**ANGELA SCRAGG @ 1000 HOURS ON 2 SEPTEMBER 2017:** "Dolf Boek, as you deleted your previous comment and reposted it again to try and avoid FB spam detection, I flagged your spam AGAIN."

**DOLF @ 0933 HOURS ON 2 SEPTEMBER 2017:** "DO YOU WORK FOR THE ABC?"

**ANAIS WOLFE @ 1038 HOURS ON 2 SEPTEMBER 2017:** "I love all you wankers who think just because I think the ABC is a biased pile of Far Leftist partisan crap that I automatically support Trump and watch Fox. Nuance is not the forte of those brainwashed by the Left, is it?"


**DOLF @ 1103 HOURS ON 2 SEPTEMBER 2017:** "Au contraire ma mignon, I fillet the facts."

--- JACK LINKS ---

"JACK LIKES TO THINK. {#1}
RAMPAGEOUS BUCK. {#2}
BALLS LIKE FALAFEL. {#3}
OBSCENE BY NATURE. {#4}
IMPIOUS SLAUGHTER. {#5}

MIGHT RARELY DRINK. {#6}
DOESN'T LITTER CHUCK. {#7}
HATES JERKS OF HALAL. {#8}
SO FAUX COUTURE. {#9}
RAPE YOUR DAUGHTER. {#10}

FINDS THE WEAKEST LINK. {#11}
CRIES YOUR OUTTA LUCK. {#12}
Sends Them To Hell. {#13}
For Calumny Culture. {#14}
And Shameless Laughter" {#15}


<https://www.youtube.com/watch?v=LOa8TBdS2zk> <-- *THIS* *LINK* *WAS* *REMOVED* *AS* *IMPUNITY* OF *SALIM* MEHAJER BEING THE DISGRACED FORMER ISLAMIC AUBURN MAYOR, FLAUNTING HIS RICHES FROM GAMBLING ON THE MAYWEATHER-MCGREGOR FIGHT IN LAS VEGAS OF 26 AUGUST 2017

<http://www.grapple369.com/movies/Kangaroo%20Jack%20-%20Rappers%20Delight.mp4>

YOUTUBE: "CONOR MCGREGOR AS ÜBERMENSCHEN TELLS WHY HE LOST | WANTS REMATCH" (PUBLISHED BY: *We* *The* *Gods* ON 27 AUGUST 2017)

<https://www.youtube.com/watch?v=2hYVO33HbJE>
"I WANT YOU TO NOTE. THAT JACK IS BACK. NOT TO SOUND VAIN. I DON'T WANT TO GLOAT. DOESN'T PASS A BUCK. LIKE JOHN WAYNE."

DOLF @ 0755 HOURS ON 28 AUGUST 2017: "What do you think of our PATRIOTIC hero named: 'KANGAROO JACK'

In comparison to Irish Boxer Connor MCGREGOR’S dance with the devil and media sop with drink in hand.

Was it Irish whisky or pear / apple juice and is it therefore lawful in being irresponsible promotion as public drinking of alcohol?"

[Image: Des Duguid Speaking]

<http://www.grapple369.com/images/DESDUGUID.jpeg>

DOLF @ 1112 HOURS ON 28 AUGUST 2017: "My former Victorian police Boxing instructor and Olympic boxer Des Duguid (d.16 May 2008) would be turning in his grave.

YOUTUBE: "Kangaroo Jack: G'Day USA! - Trailer"
He had won a bronze medal at the 1954 Commonwealth Games in Vancouver and was a quarter finalist at the 1960 Olympic Games in Rome.

Mr Duguid was inducted to The Advertiser Southern Cross TEN Sports Star Hall of Fame in 1996-97.

DOLF @ 1114 HOURS ON 28 AUGUST 2017: "I think that I will stick with wrestling as being less pantomime."

DOLF @ 1145 HOURS ON 28 AUGUST 2017: "He at least made his money by honest means as an Insurance salesman for MLC and the elevator in those days, gave you the best ride in town without any doubt."

DOLF @ 1312 HOURS ON 29 AUGUST 2017: "Organised underworld Crime is such a pall especially when they try to use your lexicon for opportunity to try to eclipse me and steal my Intellectual Property.

I haven't laughed so much as when that fraudulent Sydney neo-fascist councillor Salim MEHAJER falsely and deceitfully claimed God (aka Islam's Allah) which is not my God—blessed his 'fight of the century' winnings as depraved and perverse *HEDONISM*.

We swear an oath to another GOD not to STYX as the god of death [and the transformation of war memorials to nothing more than the feigned worship of stone as idolatry]: "Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified} answered and said unto them, *YE* *DO* *ERR*, *NOT* *KNOWING* *THE* *SCRIPTURES*, *NOR* *THE* *POWER* *OF* *GOD*.

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 'I am the God of Abraham {father of a great multitude}, and the God of Isaac {laughter}, and the God of Jacob {that supplants, undermines; the heel}? God is not the God of the dead, but of the living.' [Matthew 22:29-32 (KJV)]

COALITION FOR MARRIAGE (<https://www.facebook.com/CoalitionForMarriageAustralia>) @ 1135 HOURS ON 23 OCTOBER 2017: "This is what kids are being taught in school. It will only get worse if the law is changed. If you want to stop this you must vote and you must vote No."

<http://www.grapple369.com/movies/COALITION%20FOR%20MARRIAGE%20ADVERT%2020171023.mp4>

DOLF: "My previous informed narrative which was made as response to that comment authorised by Lyle Shelton from the Australian Christian Lobby and the Coalition for Marriage and was TWICE censored WITHOUT ANY REASONABLE STATEMENT ACCOMPANYING THE ACTION and as such constitutes TREASON for which Lyle Shelton is vicariously accountable as being prohibited conduct under the auspices of Section 9A of the Crimes Act of Victoria (1958) and that is now repeated herewith as advice of intention to take such decisive legal action as a *FINAL* *SOLUTION*.

FOR WHICH THEY WILL NOT TAKE THE HINT ABOUT THE GRAVITAS OF THIS MATTER AND I HAVE ACCORDINGLY ADVISED:

info@facebook.com
aus.politics
aus.media-watch
aus.legal
alt.nl.gaycafe
alive.media.tv.bbc

THAT SUCH ACTS OF CONTINUOUS SLANDER AS CRIMES AGAINST HUMANITY BEING A WAR CRIME AS HABITUAL TREASONOUS CONDUCT EXPRESSLY PROHIBITED UNDER SECTION 9A OF THE CRIMES ACT OF VICTORIA (1958) FOR WHICH THERE IS A PREROGATIVE FOR A DEATH PENALTY AND I WILL EARNESTLY DEMAND (read the words very carefully) IT.
Is it NOT NOW too early to allege that Mark Zuckerberg is aiding and abetting these crimes against humanity as constituting war crimes and treason against our Australian Commonwealth.

Unfortunately this latest hysterical video advert from the VOTE 'NO' MARRIAGE COALITION which is dated 23 OCTOBER 2017 and shown upon the MARRIAGE COALITION FACEBOOK PROPAGANDA GROUP, like all the other videos prior, is lacking entirely as truth content, is deceptive and so habitual misconduct as to be delusional.

SEE ALSO: "THE SOULLESS ARE BY VOTE OF 'NO' NOW INDEED LEFT SOULLESS AND THEY ARE INCONSOLABLE" dated 19 to 22 OCTOBER 2017


SEE ALSO: "AN OPEN LETTER TO FRANK VISser, INTEGRAL WORLD, AMSTERDAM, THE NEDERLANDS" dated 12 to 23 OCTOBER 2017


"YE DO THE DEEDS OF YOUR FATHER \{#666 = (#6X6 = #36 / #111) SOL INVICTUS AS #675 AS ITS IMAGE:

MIND (DING-DONG): \{#1 + #2 = #3 as ONE WITH SATAN'S MILK: #Mem (13 - #40), #Aleph (1 - #1) = #41\} +

SCIENCE (POOH-POOH): \{#3 + #4 = #7 as the seafood sludge of HETEROS PLOTS WITH MALEFICENT INTENT: #Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308\} +

OPINION (BOW-WOW): \{#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISISM: #Aleph (1 - #1), #He (5 - #5) = #6\} +

SENSE (TA-TA): \{7 + 8 = #15 as The sick squad of Collegium Vinariorum: College of *WINE* Dealers GUILT OVER THE *BLOOD* *OF* *CHRIST*} / *EMBLEM* *OF* *THE* *BRITISH* *FLAG*, *POLICE* *AND* *EMERGENCY* *SERVICES* *SYMBoL*: \#Cheth (8 - #8), \#Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AND HAVING A HINH RSL *MURAL* *RELATIONSHIP* *TO* *IT'S* *DEMONIC* *SHAPE* / *FORM*\} =
#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity) \{#41 + #320 + #6 + #308 = #675 - #9 as Autonomous Nature (Form of Nature) = #666\}

The logical fallacy associated with the encapsulated use of the binomial H64 x HEXAGRAMS as the I CHING meta descriptor prototypes of the GENITIVE function() as the #MICROCOSM with the CANON OF TRANSPOSITION such as the example of the Royal Arch Freemasonry shown below:

![Image of Royal Arch Freemasonry](http://www.grapple369.com/images/Fascist%20Freemason%20Capstone%2019990530%20-%201.jpg)

![Image of Royal Arch Freemasonry](http://www.grapple369.com/images/Fascist%20Freemason%20Capstone%2019990530%20-%202.jpg)
To redefine the SEPTET #MACROCOSM #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 CE of the trinomial #81 x TETRAGRAMS as the DAO TE CHING / CANON OF SUPREME MYSTERY (published 4 BCE and English translation 1993 CE) made against the INTELLECTUS AS GENITIVE VOLUNTĀTUS and the basis for the self identity as formula of autonomy expressed by the theological notion: the Son of Man is Lord of the Sabbath [Matthew 12:8; Mark 2:28; Luke 6:5]

/>. THEN SAID THEY TO HIM, 'WE BE NOT BORN OF FORNICATION; WE HAVE ONE FATHER, EVEN GOD.'

JESUS {HE IS SAVED/A SAVIOUR; A DELIVERER} OF NAZARETH {SOVEREIGN; ONE CHOSEN OR SET APART; SEPARATED; CROWNED; SANCTIFIED} SAID UNTO THEM, IF GOD WERE YOUR FATHER, YE WOULD LOVE ME: FOR I PROCEEDED FORTH AND CAME FROM GOD; NEITHER CAME I OF MYSELF, BUT HE SENT ME.

WHY DO YE NOT UNDERSTAND MY SPEECH? EVEN BECAUSE YE CANNOT HEAR MY WORD.

YE ARE OF YOUR FATHER THE DEVIL, AND THE LUSTS OF YOUR FATHER YE WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH OF HIS OWN: FOR HE IS A LIAR, AND THE FATHER OF IT.
AND BECAUSE I TELL YOU THE TRUTH, YE BELIEVE ME NOT.

WHICH OF YOU CONVINCETH ME OF SIN? AND IF I SAY THE TRUTH, WHY DO YE NOT BELIEVE ME?

HE THAT IS OF GOD HEARETH GOD’S WORDS: YE THEREFORE HEAR THEM NOT, BECAUSE YE ARE NOT OF GOD." [John 8:41-47 (KJV)]

Yet egotistically, claims as its integral view, the resorting to a process as disenfranchising of the essence and soul of the human dignity itself as the value of the person being the other by its habituated pervasive carelessness as a culture of disrespect which is always a quantification as:

#1 - a degree of avaricious want;
#2 - the potential of limitations upon reality;
#3 - a capability to beguile and stupefy with words, the quarry sought as the object of virile necessity;
#4 - variance of acceptability as the cause for improbability;
#5 - the permissibility of idealisations;
#6 - the organisational readiness to eliminate any inhibitors to the physical dynamics of opportunity;
#7 - to facilitate a sporting prowess of a proud accomplishment in a mutually satisfying purposed delivery; and
#8 - a job well done, always wants more.

I have in the past, even given such cursory universal observations which are independent of gender and sexual identity as summarily proclaimed but not exhaustively made of the sexual act. Been accused of over intellectualising how people engage their wants within this physical act.

Although some have more succinctly surmised as nothing more than a f@ck you and then onto the next, until you run out of opportunities.

And on the eighth day God said, 'I’m done with those f@ckers.'

**YOUTUBE:** "Doctor Who - Victory of the Daleks - The Paradigm Daleks"

<https://www.youtube.com/watch?v=ntKtkOE3DLI>

Deus ex machina.

Does that sound reasonable you godless twat?
RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0631 HOURS ON 8 JANUARY 2018: “It figures you wouldn't know, and Fat Fran, who also doesn't know, is wrong - Putz is using the term correctly.

Identity politics refers to people adopting and holding political positions based on their (usually minority) group identity: race, sex, sexual orientation, ethnicity, religion, etc. It is mostly a western civilization problem, and it *is* a problem without any doubt. It is, of course, originally a view from the left wing.”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0650 HOURS ON 8 JANUARY 2018: “Like being an American?”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1615 HOURS ON 8 JANUARY 2018: "Well done Nasty Ned the Nutter {NOTE: *ILLOGICAL* *AND* *ABNORMAL* *AFFECTATION* AS THE PERSON IS NOT ENGAGED IN DIALOGUE WITHIN THIS THREAD}. Now do go back and READ what the village idiot wrote. The village idiot wrote abut arrest. Arresting someone is based on profiling not on identity politics. Even a moron like you should be able to see the hole between your own definit[i]on and what the village idiot wrote.”

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0631 HOURS ON 8 JANUARY 2018: “What’s bad about it is that it collapses a person's entire political identity into his race/sex/ethnic/etc. group membership; nothing else matters. What's also bad about it is that it casts the perceived majority group wholly as 'the enemy', making civic life intolerably divisive.

There also is nasty infighting among minority groups due to identity politics. So, for example, among women ('good') you get hostility from black women ('better') toward white women ("not so good, but 'better' than white men").

Among queers, carpet-munchers (lesbians) are 'better' than fudge-packers (plain old poofers), and trannies are the best of all; and carpet-munchers-of-color are better than white carpet-munchers.

This leads to an at once comical yet disgusting display of attempts at mitigation by claiming membership in other minority groups. So, for example, if a heterosexual (that is, normal) black woman tries to lord it over
a white woman, the white woman can attempt to regain the other hand through a series of ‘yabbuts’:

‘Yeah, but...I’m a lesbian’; ‘yeah, but...I’m crippled’; etc.

If you're a heterosexual (that is, normal) able-bodied white male with a job, you're just f@cked for all time. It doesn't matter if you have a ‘Billionaires can't buy Bernie!’ bumper sticker on your Prius and subscribe to Salon and New Republic and Huffington Post, or are in the UK Left Unity and subscribe to The Guardian - you're just the f@cking devil, and that's that.

This is identity politics, and it is toxic, bad and wrong. Now you know.”

— ARSE BANDIT LIARS —

"YEAH BROILJAB, 
HOUSE OF NEEDLES?
PARK IT HERE.
SLICE AND STAB.
BUNCH OF WEASELS.
NO LAW TO FEAR."

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0650 HOURS ON 8 JANUARY 2018: “Sorry I was wondering about pez use of the term ”

LITTLE MAN BALL'S FALL (HUMPTY@DUMP.TY) @ 0642 HOURS ON 8 JANUARY 2018: “LITTLE MAN BALL-----

PARK THAT JETTA!!!

PICK THOSE ORANGES!!!

SELL THOSE SOLAR PANELS!!!”

SUMMARY FOR: churchandstate.com.au

[Crazy Domains FZ-LLC Certificate Issued: @ 1100 HOURS ON 6 JANUARY 2017, Expired: @ 1059 HOURS ON 7 JANUARY 2018]

HOSTED ON: 168.1.67.2 (Location: Melbourne, Victoria, Australia (AU))
This domain is hosted by SoftLayer Technologies Inc. (AS36351). The first DNS server is ns1.speedydns.net. The current IPv4 address is 168.1.67.2. The mail server with the highest priority is churchandstate.com.au.

Registrant: The trustee for DN Pellowe Discretionary Trust
Registrant ID: ABN 43617142528
Eligibility Type: Other

Registrant Contact ID: R-021401467-SN
Registrant Contact Name: Hunni Media
Registrant Contact Email: Visit whois.ausregistry.com.au for Web based WhoIs

Tech Contact ID: C-007209203-SN
Tech Contact Name: Hunni Media
Tech Contact Email: Visit whois.ausregistry.com.au for Web based WhoIs

Name Server: ns1.speedydns.net
Name Server: ns2.speedydns.net
Name Server: ns3.speedydns.net
DNSSEC: unsigned

SUMMARY FOR: pellowetalk.com

HOSTED ON: 168.1.67.2 (Location: Melbourne, Victoria, Australia (AU))

This domain is hosted by SoftLayer Technologies Inc. (AS36351). The first DNS server is ns1.speedydns.net. The current IPv4 address is 168.1.67.2. The mail server with the highest priority is pellowetalk.com

Domain Name: PELLOWETALK.COM
Registry Domain ID: 2201393666_DOMAIN_COM-VRSN
Registrar WHOIS Server: whois.syrahost.com
Registrar URL: http://www.crazydomains.com
Updated Date: 2017-12-18
Creation Date: 2017-12-17
Registrar Registration Expiration Date: 2018-12-17
Registrar: CRAZY DOMAINS FZ-LLC

Registrar Abuse Contact Email: removed email address
Registrar Abuse Contact Phone: +61.894220890
Reseller: HUNNI MEDIA
Registry Registrant ID: 22438533
Registrant Name: HUNNI MEDIA
Registrant Organization: HUNNI MEDIA
Registrant Street: PO BOX 141
Registrant City: WATERFORD WEST
Registrant State/Province: QLD
Registrant Postal Code: 4133
Registrant Country: AU
Registrant Phone: +61.730360156
Registrant Phone Ext:
Registrant Email: removed email address
Registry Admin ID: 7209203
Name Server: NS1.SPEEDYDNS.NET
Name Server: NS2.SPEEDYDNS.NET
Name Server: NS3.SPEEDYDNS.NET
DNSSEC: unsigned

DOMAINS ON 168.1.67.2
- internetprofitmentor.com
- kimrousedesigns.com
- networkwomen.com
- icsb-2007.org
- rodruntemecula.com
- soulargrooves.com
- annamariaguasch.net
- vividlamp.com
- holi-ecards.com
- pellowetalk.com <--- *DAVE* *PELLOWE*

MAIL SERVERS ON 168.1.67.2
- vividlamp.com
- yopaapps.com
- arabworldchurch.com
- lifeisapartypodcast.com
- icsb-2007.org
- dotedesign.com.au
- st-ceciliatide.com
- vegasbeautyunbound.com
- annamariaguasch.net
- networkwomen.com

DESCRIPTION: A Small *ORANGE* LLC
COUNTRY: US
DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0650 HOURS ON 8 JANUARY 2018: “Sorry I was wondering about pez use of the term.”

PENCIL DICK (PETZLX@GMAIL.COM) @ 0936 HOURS ON 8 JANUARY 2018: “No you weren’t you are hoping everyone is oblivious to the term.”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1615 HOURS ON 8 JANUARY 2018: “:-)) Indeed. Nasty Ned the Nutter still hasn't figured out that his definition is not what our village idiot wrote.”

PENCIL DICK (PETZLX@GMAIL.COM) @ 0722 HOURS ON 9 JANUARY 2018: “Fran a vile creep, fan of other vile creeps in Aus.politics eg Dechucker, Ordog, SG1.”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0938 HOURS ON 8 JANUARY 2018: “So gives us your definition and the basis for your accusations.”

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 1625 HOURS ON 8 JANUARY 2018: “I told you what it means, since you didn't know it and don't know what it means (until now).”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1839 HOURS ON 8 JANUARY 2018: “It has no meaning in the terms of what pez was saying.”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0918 HOURS ON 9 JANUARY 2018: “Indeed. Our village idiot was trying to say that cops weren't making arrests because of profiling’. Shame he got his terms mixed up 'cos that would have been a much more interesting discussion about whether arrests were being made or not.”

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 1625 HOURS ON 8 JANUARY 2018: “He indicated that I got it exactly right (which I did, of course).”
DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1839 HOURS ON 8 JANUARY 2018: “That is up there with Trump claiming to be a genius.”

YOUTUBE: "Doctor Who - The Sound of Drums - Who is Harold Saxon?"

<https://www.youtube.com/watch?v=HDZjBZfM_qQ>

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0918 HOURS ON 9 JANUARY 2018: “I do apologise Jon Ball.

I made the mistake of calling you Nasty Ned the Nutter [*WHICH* *IS* *DUPLICITOUSLY* *A* *KNOWINGLY* *AS* *COMPOUNDING* *FALSE* *STATEMENT*] and said that you gave the right [*ORANGE* *DOMAIN* *REGISTRATION* *FOR* *DAVE* *PELLOWE* *AS* *THE* *VILE* *NEO* *FASCIST*] definition of identity politics.

And yes, you did get the definition exactly right. That definition is [not] however, what our village idiot pretzel was talking about. I should have known that Nasty Ned the Nutter wouldn't have ever got the definition of anything right.

PENCIL DICK (PETZLX@GMAIL.COM) @ 0934 HOURS ON 8 JANUARY 2018: “Absolutely correct.

Only one turnout that matters and that was on election day and Trump won.

So all you lefties sucking on your sour grapes. All the snowflakes cry babies, a lot of them in the media who have been sent insane by Trumps mere presence in Washington.

Well they can just sit back and lap it up, because the Donald has won, and why because he's going to drain the swamp, he's going to get rid of all the self serving semi-corrupt mob in Washington and give the American people a new direction on border protection, on job creation, on foreign policy, Trump stands for a non-interventionist foreign policy, something the left have been calling for since Vietnam. The truth is they can't see that because Trump has offended the cult of identity politics, judging everyone by their race gender and sexuality.

Trump judges people on their character, their work ethic and has a very good chance to make America great again.”
FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1632 HOURS ON 8 JANUARY 2018: “Yes, Nasty Ned the Nutter IS correct. You weren't. You didn't write what Nasty Ned the Nutter has correctly defined as being identity politics. Arrest doesn't take place because of identity politics!

Nasty Ned the Nutter's words show exactly that: "Identity politics refers to people adopting and holding political positions based on their (usually minority) group identity: race, sex, sexual orientation, ethnicity, religion, etc." [COMMENT BY RUDY CANOZA (CRAPOLA@PHILHENDRIE.COM) @ 0631 HOURS ON 8 JANUARY 2018]

Note in particular the words "people adopting and holding positions based on THEIR....". That is the core of identity politics. It's about SELF identifying.

So dummy, it's about individuals doing the identifying. If the individual says, "I'm an Aboriginal" then making THAT statement involves identity politics.

Arresting does NOT involve the arresting officer saying "I'm an Aboriginal so I'll arrest that person over there". It involves the arresting officer PROFILING the person to be arrested and arresting the Aboriginal because s/he IS an ABORIGINAL.

You used the term wrongly. Even Nasty Ned the Nutter's definition shows that. (Not that Nasty Ned the Nutter will be able to either admit that or see that. He's just a nasty irrational piece of work who won't be able to bring himself to admit that I'm right even though I can admit that he gave the right definition)."

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0650 HOURS ON 8 JANUARY 2018: “Awful that people call themselves True Australian hey pez?”

RUDY CANOZA (CRAPOLA@PHILHENDRIE.COM) @ 1647 HOURS ON 8 JANUARY 2018: "It's part of a movement, and it's bad and wrong and toxic."

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0640 HOURS ON 8 JANUARY 2018: "It is not part of a movement."
RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 1629 HOURS ON 8 JANUARY 2018: "Awful that any Australian thinks of himself as anything except Australian.

No on[e] in Australia ought to give a f@ck about [any] `[LEFT*-*HANDED* *QUEER* *DYSLEXIC* *CRIPPLED* *AUSTRALIAN*].'

Either you're an `[INDIGENOUS* *DUTCH*] *AUSTRALIAN* [WITH* *400* *YEARS* *AS* *A* *SOVEREIGN* *PAPAL* *BULL* *IMMUTABLE* *KNIGHTS* *TEMPLAR* *HISTORY*], or you're not, and that's all that should matter.

No right thinking person gives a flying f@ck about your sub-national `[BEING* *ESPECIALLY* *IRISH* / *SCOTTISH* *AS* *ROMAN* *CATHOLIC* *SEDITIOUS* *NEO* *NAZI* *KNIGHTS* *TEMPLAR* *INTERNATIONAL* *DELUSIONAL*] identity, UPCHUCKA."

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1839 HOURS ON 8 JANUARY 2018: “So that's my lot in politics identity?”

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 1842 HOURS ON 8 JANUARY 2018: ”It’s part of a movement.”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1839 HOURS ON 8 JANUARY 2018: “It has occurred forever that groups of like people stuck together.

People became interested in identifying these groups when it came to aiming consumer and political advertising at particular groups."

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0311 HOURS ON 9 JANUARY 2018: ”It has not occurred forever that there is a movement saying that a person’s entire political identity is defined by an invidious characteristic over which he has no control.”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0617 HOURS ON 9 JANUARY 2018: "That 'movement' is stupid and is not I[ntellectual] P[roperty]."

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0619 HOURS ON 9 JANUARY 2018: "Identity politics is exactly what I described it as being. You're ignorant and stubborn."
DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0632 HOURS ON 9 JANUARY 2018: "It has been going on forever, it is [t]he basis for nationalism, support of your footy team, church membership etc etc."

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0638 HOURS ON 9 JANUARY 2018: "No, it has not... James Madison was an American statesman and Founding Father who served as the fourth President of the United States from 1809 to 1817. He is hailed as the "Father of the Constitution" for his pivotal role in drafting and promoting the United States Constitution and the Bill of Rights.

Although dying upon 28 June 1836 he was born 16 March, 1751 whilst still under the dominion of British Imperialism which by such adjusted reckoning of 5 March, 1751 for the error as grievous un-recanted sin as blasphemous and haughty conduct made against the name of Almighty God.

The Calendar (New Style) Act 1750 (c.23) (also known as Chesterfield's Act after Philip Stanhope, 4th Earl of Chesterfield) was an Act of the Parliament of Great Britain. The Act had two parts: first, it reformed the calendar of England and the British Dominions so that the new legal year began on 1 January rather than 25 March (LADY DAY) and, second, Great Britain and its Dominions adopted (in effect) the Gregorian calendar, as already used in most of western Europe.

That LADY DAY was the traditional name in some English speaking countries of the Feast of the Annunciation (25 March), known in the 1549 Prayer Book of Edward VI and the 1667 Book of Common Prayer as "The Annunciation of the (Blessed) Virgin Mary" but more accurately (as currently in the 1997 Calendar of the Church of England) termed "The Annunciation of our Lord to the Blessed Virgin Mary".

But rather has been shown to be associated to the Egyptian ISIS or the *VIRGIN* mother, Fubao of the much earlier DAOist tradition whom conceived and gave birth to the Yellow Emperor or Yellow Deity.

In China, the Yellow Emperor is regarded as the humanistic primogenitor. Sage kings such as Yao and Shun are humanistic figures as recorded. King Wu of Zhou (circa 1046 BCE) has the famous saying: "Humanity is the Ling (efficacious essence) of the world (among all)."
Among them Duke of Zhou, respected as a founder of Rujia (Confucianism), is especially prominent and pioneering in humanistic thought. His words were recorded in the Book of History as follows (translation):

What the people desire, Heaven certainly complies?

Heaven (or "God") is not believable. Our Tao (special term referring to "the way-ziran of nature" / Greek: Course-trochos of Nature-genesis [James 3:6]) includes morality (derived from the philosophy of former sage kings and to be continued forward).

In the 6th century BCE, Taoist teacher Lao Tzu espoused a series of naturalistic concepts with some elements of humanistic philosophy.

<https://en.wikipedia.org/wiki/Humanism>

AS THIS IS IN ALL LIKELIHOOD THE SOURCE OF THE GERMAN SWASTIKA (**AND** **THUSLY** **ADOLF** **HITLER** **HAD** **BEEN** **DETERMINED** **TO** **SHOW** **THE** **WORLD** **JUST** **HOW** **SUSCEPTIBLE** **AMERICA** **WAS** **TO** **A** **NAZI** **ATTACK**, **SO** **HE** **ORDERED** **HIS** **MILITARY** **TO** **DEVISE** **A** **CRAFTY** **PLAN**) AS THE TETRAD WHICH DEFINES THE MITHRAS RELATIONSHIP AS FOUR SUPPOSED MALE SYMBOLS (四象) AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY:

**YOUTUBE:** "Here Come The Drums! - Doctor Who (BBC)"

<https://www.youtube.com/watch?v=4h8NmjpiY1M>

- EAST (SPRING/WOOD AS #7) – AZURE DRAGON (青龍): #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氐 - Dī), #4 - Room (房 - Fáng), #5 - Heart (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

- SOUTH (SUMMER/FIRE AS #9) – VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)

- WEST (AUTUMN/METAL AS #3) – WHITE TIGER (白虎): #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Zhēn)
- NORTH (WINTER/WATER AS #1) – BLACK TORTOISE (玄武): #8 - Dipper (斗 - Dǒu), #9 - Ox (牛 - ), #10 - Girl (女 - Nǚ), #11 - Emptiness (虚 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

- #CENTER – YELLOW DRAGON (黃龍) EARTH

The Yellow Emperor or Yellow Deity was conceived by a *VIRGIN* mother, Fubao, who became pregnant after seeing a yellow ray of light turning around the Northern Dipper (in Chinese theology the principal symbol of God). Twenty four months later the Yellow Emperor was born and was associated to the colour yellow because it is the colour of the Earth (Dì 地), the material substance, in which he incarnated.

**YOUTUBE:** "Children of the Dragon"

<https://www.youtube.com/watch?v=zidURLIcoGA>

James Madison as self bestowed dignity, had the temerity to call them "Factions", [as who] are not the same as immutable group identity. Farmers or landowners promoting their self interest has nothing in common with people in a minority group claiming to have a group-identity interest. Blacks do not have any interests as blacks - they have interests as citizens, the same as any others. There is no such thing as "women's interests". To say otherwise is to say there can be "special" rights, which of course is nonsense and wrong.

Also, people with interests due to profession or employment or some other *choice* criterion are not exclusively defining themselves in that way. Identity politics says that people are exclusively defined by their membership in groups over which they have no control. It is entirely racist and sexist and all the other bad "isms" - it says that all blacks have the same identity and interests, all women do, etc.

I'm right about this and you are wrong, as usual. You are being your typical stubborn ignorant f@ck-witted self, that's all." [additional emphasis mine]

**DE 'KNUCKLE' CHUCKA (...@HOTMAIL.COM) @ 0632 HOURS ON 9 JANUARY 2018:** "Agreed but politicians, advertisers etc like to divide people into the groups for their own purposes.

Which is why it is a silly concept but using your definition one that as been occurring for millennium.
WOW a self proclaimed victory, up there with Trump's self proclaimed genius status."

**RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0700 HOURS ON 9 JANUARY 2018:** "Something entirely different and irrelevant.

Nope. It's a recent phenomenon originating with totalitarian leftists in universities.

It's just a fact. I know what identity politics is and why it's bad, and you don't."

**DE 'KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0707 HOURS ON 9 JANUARY 2018:** "Interesting use of identity politics, do these people define themselves as such or it it your definition putting them into this group?"

**RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0712 HOURS ON 9 JANUARY 2018:** "It's the correct use of it."

**DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0715 HOURS ON 9 JANUARY 2018:** "Thus showing the inanity of your argument."

**RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0717 HOURS ON 9 JANUARY 2018:** "No - showing that you don't know what identity politics is and why it's bad and wrong."

**DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 0721 HOURS ON 9 JANUARY 2018:** "We are using YOUR def’n so we both understand it.

So what you did using Identity politics to describe 'Totalitarian leftists' was 'bad and wrong.'"

**RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 0717 HOURS ON 9 JANUARY 2018:** "You aren't. You keep trying to say it means something else. You're wrong.

Nope, because it is a choice to be a f@ck-witted totalitarian leftist."

**FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0956 HOURS ON 9 JANUARY 2018:** "And a complete woosh from Ball. And
since Ball clearly missed it, how on earth is poor old pretzel going to understand why you mentioned True Australians. Ya gotta laugh."

FMURTZ (HAGGISZ@HOTMAIL.COM) @ 1720 HOURS ON 8 JANUARY 2018: “Not stereotyping by race, just stating facts, the reasons need more discussion under an other heading, and it is for the Americans in the areas concerned to rectify.”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0821 HOURS ON 9 JANUARY 2018: “Of course it is. That's why you mentioned race.

Yes, those facts do show a high level of crime in poor areas but how many Yank mass murderers are black? Hint, they don't have a lot of dark skin pigment.”

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1847 HOURS ON 8 JANUARY 2018: “I’d agree with you but so what? Are you claiming it is a race matter that certain people are somehow more likely to commit crime because of their race?

Ah the classic nature verses nurture debate, I'm a [*NEO* *FASCIST* *REVISIONIST* *BREEDER*] 'nurturist'.“

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0822 HOURS ON 9 JANUARY 2018: “But you too would be wrong. Stereotyping was exactly what he did."

DE ‘KNUCKLE’ CHUCKA (...@HOTMAIL.COM) @ 1826 HOURS ON 8 JANUARY 2018: "Yes but he backed down realising the inanity of his position."

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 1001 HOURS ON 9 JANUARY 2018: “Yes, he did make an effort."

FMURTZ (HAGGISZ@HOTMAIL.COM) @ 1720 HOURS ON 8 JANUARY 2018: “Race must have some input but may not be the cause directly, it could be others causing one race to be in the circumstance they end up in that gives rise to the statistics.”

FRAN (FRANHATESNYMSHIFTERS@LOONYNUTTERS.COM) @ 0827 HOURS ON 9 JANUARY 2018: “Yes it does but in the way I've already
explained. But you've gone straight back to the pigment issue not the socio-economics.

Of course race is not the cause directly and the only thing that causes them to be 'in the circumstances they end up in' is that their skin is a different colour and that then becomes a generational issue of disadvantage."

ÖRDÖG (ABADDON@PURGATORY.ORG) @ 0725 HOURS ON 9 JANUARY 2018: "No it ain't!

Mainly because all humans are of the very same genetic pool with minuscule phenotype differences.

Sadly for me even you belong to the very same species (race) I do, which only proves that biological race plays NO role in how someone thinks or behaves... social and economical background is what creates the differences.

And that is how you've become a racist and I did not!"

YOUTUBE: "The Master race - Doctor Who: The End of Time - BBC"

<https://www.youtube.com/watch?v=UszT_L4QWII>

DOLF: "It is easy putting new meaning to words and this one is associated to [Tetra: 80 - Labouring / 15 - Reach] as a trinomial mathematical theoretical noumenon which is my Intellectual Property.

*RACISM*

@memeBrain [Telos: #243, Super: #74 - Controlling Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring, Ego: #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach]

**Appraisal #1:** Diligence of mind
Obstructs propriety

**Fathoming #1:** Diligent but wrong
Means: The centre is not upright.

**Appraisal #2:** Labouring from a sense of duty,
And tireless in diligence,
By definition, the individual 'has a moral centre' once he acknowledges his obligations to a nested hierarchy of social relations, extending from parents to mentors to patrons to the State. Through ritual conduct designed to express his love and respect for those who have helped him, the individual becomes fully human.

#74 - Controlling Feelings, Overcome Delusion;

"DEVIAN AND SOICALLY DISRUPTIVE" IS WHAT IS MEANT BY "PERVERSE" [JI]

MISCREANTS PROVOKE HATRED AND ANGER IN THE COMPLIANT, AND THE CRUEL ARE DETESTED BY THE PEOPLE. THUS THE TEXT SAYS, 'THERE IS THE CONSTANT EXECUTIONER.'"

RUDY CANOZA (CRAPOLA@PHILHENDRIE.CON) @ 1842 HOURS ON 8 JANUARY 2018: “English words, but not English. That figures.”

MICHAEL 'MANSON' CHRIST @ 1827 HOURS ON 7 JANUARY 2018: "I SET WHAT RIGHTEOUSNESS IS... SINNER RELIGIOUS STYLE:

It works in thus wise.

Take one religious self-righteous filthy depraved sinner.

They decide what 'filthy communication' means.

Then they *quote at* someone a scripture like this...

"But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth." [Colossians 3:8]

Thus they have claimed the scripture, the interpretation of such, and God's meaning of the words as their own, in their sinful foul perception and state.

😊."
You have been detected extolling fascist ideology...."

ROD [FASCIST CATHOLIC] KUMAR 🐴 SABI@GMAIL.COM) EASTMAN @ 0008 HOURS ON 8 JANUARY 2018: "Any god will do. there are thousands of them [within the pantheon of ancient Rome].

It's all in what a person is offended by.

You're not angry about it are ya?"

DUKE EARL [FASCIST CATHOLIC] WEBER @ 0058 HOURS ON 8 JANUARY 2018: "You never let God guide you in your lifestyle.

The Purpose of scripture is not to inform, but to form {ie. gestalten as shape}, not to teach but to live [as über jugend]."

JOS BERGER NOET (...@XS4ALL.NL) @ 2024 HOURS ON 7 JANUARY 2018: "IRRESPONSIBLE FARM GONE TO A CURTAIN FULL OF PROFANITY:

It's early days yet, dolf. A thorough approach inevitably takes time!"

DOLF @ 2247 HOURS ON 7 JANUARY 2018: "What’s the matter BERGER NOET don’t you have a fuehrer in heaven to pray to any more?

Pardon me for being so superficial, that damned auto spell corrector...

I meant father."

JOS BERGER NOET (...@XS4ALL.NL) @ 2024 HOURS ON 7 JANUARY 2018: "Of course "CURTAIL" is correct. Sorry..."

DOLF @ 0705 HOURS ON 8 JANUARY 2018: "Does asking such a question {ie. Как хламидиоз сегодня утром?} about your private and lawful proclivity (ie. it is entirely and mutually agreeably between two persons so to speak) with another or others now publicly within the Russian language as to presuppose a fromagerie as knowledge about their espionage tactics compared to your crackers and salacious whine by some leg humping mongrel dog who has been kicked in the guts to the kerb...
"TWAT 'N TRIPE.
'TIS JUST THE THING.
DON'T BE A SNIPE.
AND DRESS YA DING."

YOUTUBE: "CONDOM COMMERCIAL"

<https://www.youtube.com/watch?v=___yX4ThxfE>

Thereby such theatre of spectacle making it suspiciously a substantial matter as a public accountability of their being one with such nature by now making their prolapsed public confessions about failed intestinal fortitude and having an entire accountability for its consequence as to be causal for it now being rife as a diseased pandemic of mind and therefore a moral issue?

SOME MOTHERS DO 'AVE 'EM
As if you were now by such compelling confession a perpetrator of some greater travesty which has the gravitas of NIX ON watergate.

.<jackNote@zen: 4, row: 5, col: 8, nous: 65 [Super: #360 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness, Ego: #394 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch]>

DOLF TO MAXIME @ 1235 HOURS {*NOTE:* #237 - *USE* *OF* *FORCE*} ON 16 OCTOBER 2017: "I have attended at the Sale Police Station in relation to my application for a PERSONAL SAFETY / INTERVENTION ORDER within case no: H12143475.

And advised them of your dishonesty as representations [made] to the SALE MAGISTRATES COURT on 13 September 2017 where in the absence of the RESPONDENT within this matter, you falsely claimed to the registrar as the HONOURABLE A. PATON of a desire to contest this matter despite my publicly accessible eBay feedback [history] of 100%

Which includes the purchase of a *ROSETTA* *STONE* for your son upon 23 November 2016 and [the testimony from the] former AMERICAN SECRETARY OF STATE John Kerry’s comment [of integrity as relative values] on such:

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said.

"But with this White House, I'd say,

'*BUY* *ROSETTA* *STONE* *AND* *LEARN* *RUSSIAN*.!'"
— OO ROO TO OOHRAH —

"I AM THE APPLE 🍎 OF HIS EYE 👀. THINKING TO DO ME OVER 🎯? YOU OUGHT NOT EVEN TRY.
SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK}.

MOUTH WORDS LIKE PUSKIN.
DING-DONG, POOH-POOH,
BOW-WOW OR TA-TA PUTIN.
KOO WEE NOR TO TRY WOO.

*ROSETTA* *STONE* SO WRIT.
AS PLAIN FOR ALL TO SEE.
SAY OTHERWISE SUCH TWIT.

THAT GOD {#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown (Aramaic) (H5946): {#5 as #166} 1) the Most High; 1a) of God} LOVES EVEN ME." [Written 3 July 2017]

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<https://www.youtube.com/watch?v=mk48xRzuNvA>

I note that your son has a fixation with the orotund RUSSIAN PRESIDENT MR PUTIN as calendar postering and also has in relation to this APPLICATION FOR AN INTERVENTION ORDER within case no: H12143475, a penchant for crystal skulls filled with vodka as their national drink (Russian: *ZHIZNENNIA* *VODA* meaning 'water of life') being so described by a 14th century British emissary to Moscow.

WHAT AGAIN WAS YOUR OBJECTION TO 'WATER OF LIFE' BLASPHEMY [Revelation 21:8; 22:1, 17]?

That I have as a composite anti-terrorism initiative sought to challenge religious dogma (ie. whether belief, dis-belief or non-belief) associated to same-sex marriage and which collectively finds its impetus within the encapsulation of mind, body and soul as articulated by the faux-wisdom as Pythagorean sophistry which deploys a binary (ie. gender and spermatic
bifurcated attribution) paradigm as a transformative prototype within its HETEROS THEORY OF NUMBER.

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation made of a hybridisation to the DAOist PARADIGM perspective which had it's Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO[IOS] SAPIEN[T] theoretical mathematical noumenon representing the natural and harmonious equivalent of the HEAVEN {GODHEAD/DIVINE} - EARTH {Chinese: ZIRAN as DAO of NATURE / Greek: COURSE-trochos of NATURE-genesis. [James 3:6]} - MAN {HOMOIOS-sameness / 'All one to us' SAPIENT-'wisdom thinker' of the self-identity as formula of autonomy} being the Son of Man dynamic.

LET'S GO COMMANDO (OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU) @ 1036 HOURS ON 10 DECEMBER 2017: "SABBATH UPDATE #4 - TRUTH WHISPERS AS TEARS IN RAIN:

So Mr Bakker... how are the new cameras going?"

DOLF @ 1246 HOURS ON 10 DECEMBER 2017: "That is not my name. Show a proper respect for the INTELLECTUS AS GENITIVE VOLUNTĀTUS as the human rights of others."

LET'S GO COMMANDO @ 1530 HOURS ON 10 DECEMBER 2017: "My apologies - I believe it's Aaron Makker now.

At least as of the 11th September 2003.

Though I'm not sure why but you used to go by Dolf Leendert Boek...

I'm curious, is there some reason you took your mother's maiden name?

Did your father upset you at some point?

And also - you use this name still...

LET'S GO COMMANDO @ 1548 HOURS ON 10 DECEMBER 2017: "Well I won't make mention of the level of respect I have seen you show to others, but while we are on the topic, I have some genuine questions for you..."
"INTELLECTUS AS GENITIVE VOLUNTÄTUS"

This phrase seems to be somewhat poor LATIN, and you seem to be the only person on the entirety of the internet to use it, and as a result, I'm interested to know what you are attempting to say when you use said phrase.

If you have a genuine message to convey - then clarity is key to getting it across.

I am actually interested to know about some of the things you make reference to - so if all you can do is sling insult back at me like you seem to do with the rest of the world - then this will be the last message of mine you will read."

DOLF @ 1432 HOURS ON 1 JANUARY 2018: "Which word describing your TREASON and disrespect of OUR SOVEREIGN and BOER / ANZAC WAR dead did you NOT understand given your neo-NAZI as ex-armed services disgrace {eg: KNIGHTS TEMPLAR INTERNATIONAL} to our NATION AS COMMONWEALTH

If it takes bringing you before the COURTS and removing your procreational rights so as to teach you a proper respect then *THAT* *IS* *EACTLY* *WHAT* *IS* *GOING* *TO* *HAPPEN* *AS* *YOUR* *HELL*.

IN ANTICIPATION OF THAT MOST CERTAIN ACTION DUE TO "THIS FAITH OF YOURS CURSING THE SOVEREIGN QUEEN, GOD AND COUNTRY?"

GOVERNMENT [WASHINGTON: 209.85.220.41] / SHILL (GOV.SHILL@GMAIL.COM) @ 1513 HOUR ON 8 JANUARY 2018: "I have no idea what any of this means.

I'm sorry but the language I understand is English, not this word salad you are keen on.

If you'd like to have a conversation, please try writing like a normal person."

DOLF @ 1530 HOURS ON 8 JANUARY 2018: "Stick to American PULP FICTION like 'fire and fury' and make it your TABLE TALK BIBLE for all I care...
"Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, whom if his son ask bread, will he give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." [Matthew 7:6-12 (KJV)]

DOLF @ 1614 HOURS ON 10 DECEMBER 2017: "I have shown no disrespect towards other persons.

Please ensure that you use your proper name in any further dialogue.

As I possess a trinomial noumenon, I don’t have the same dependency upon the small mindedness as binomial reality and the bitter and resentful tongue of the Latin of which you are well acquainted.

Some say that I get things like MATERIA PRIMA arse about, but it works well enough for me.

Greek and Hebrew are the lingua franca of intellect and freedom but Latin I find is a contrivance of justice caused.

This is my last message to you.

Show a proper respect and I care not for your fascist self justifications."

LET'S GO COMMANDO @ 1620 HOURS ON 10 DECEMBER 2017: "So, I should lead by your example, and film anyone and everyone, and post that information publicly on the internet in an attempt to defame them?
If you really feel that you have shown no disrespect, I think it is time I finalized my INTERVENTION ORDER against you and take further legal action on you for the images you posted online, and the defaming comments you have make towards me and others I know and in public.

Be sure you check your mailbox (No 2 - *SUSTAINED* *FURTHER* *DAMAGE* *THEREAFTER* *TO* *RE-EFORCE* *GEO* *PROXIMITY* *OF* *INTERNET* *STATEMENTS*) soon for the court summons."

DOLF @ 1632 HOURS ON 10 DECEMBER 2017: "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

You are not equitable in such considerations and that is why I was prudent to consider your malevolent intentions.

If there are INTERVENTION ORDERS in consideration then the matters are already before the court and you ought be reliant upon your own integrity as resources rather than ask questions about the evidence upon which I am reliant.

It is not lawful for you to stalk me anonymously upon the internet.

— HAIL GOD OF HYMEN —

"I’VE ALWAYS LOVED THEE.
THOU ART MY KING.
THAT’S ALL TAX FREE.
VANITY OH VANITY BLING.
I BRING IT OUT FOR THE.
EVEN MY BEST TITHE.
AND TIP OF MY DING.
GREATER WORDS BLYTHE {ie. carefree}.
I CANNOT EVER SING."

NOTE: *VESURI* *CXV* (FINNISH meaning: *BILLHOOK* #115 has numerous associations with Categories of Understanding #136, #170, #190, #232, #242, #325, #354, #364, #390;
- a tool having a sickle-shaped blade with a sharp inner edge, used for [circumcision rites and the] pruning or lopping branches or other vegetation.

SPEARS (Thrown spears and javelins are listed under ranged weapons);

- Ahlspiess, awl *PIKE* (European)
- Migration Period spear, framea, gaizaz, gar, geirr, ger (European)

The association of this Category of Understanding #115 with the ROMAN CATHOLIC / FREEMASONRY / ISLAMIC SAINT ANDREWS CAUSE CÉLÈBRE as defining these additional @1 / @5 meta principles clearly demonstrates that I have been subject to a long term systematic dehumanising as planned (ie. it has a thematic imperative which must occur by #17 as 2017) campaign of religious extremist cyber / social media (GRINDR/SCRUFF) attacks designed to dispossess me of a rational mind, steal my intellectual property and involving escalating threats of violence in the same category as that of Dutch Politician Geert Wilders."

**LET'S GO COMMANDO @ 1620 HOURS ON 10 DECEMBER 2017:**
"Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

Sadly all I can do is *PRAY* that you get the assistance you need to improve to a point where you can rejoin society."
DOLF @ 1656 HOURS ON 10 DECEMBER 2017: "My door has a 'NO COLD CALLERS' notice fixed to it. There is no requirement to answer my door.

Neither have I had a conversation with you which as being reciprocity and good intentions from or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts.

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me."

DOLF @ 1700 HOURS ON 10 DECEMBER 2017: "BTW don’t illegally park your car on the adjoining vacant block as you have been made aware 'Don’t park there Sir, as it is trespass.'

I don’t believe that to be sufficient grounds for mischievous and vexatious legal action.

As I have said before, the evidence within such matters are already before the court and due process must apply."

LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017: "Well, what you actually did, was rush out of your house, yell angrily at me, and film me with your phone, without consent - when I asked you calmly to repeat yourself, you yelled even more and then stormed inside.

I came to your door, concerned that I had offended you in some way, and you gave me no opportunity to resolve the matter peacefully.

In addition you proceeded to stalk and send abusive messages to my co-workers and friends, and the promptly posted images of my vehicle online, labelling me as a "fascist nazi sympathiser"

You have also taken to regularly and discreetly filming and photographing me during my daily duties.

You also make reference to me and my vehicle registration on your facebook page, personal website and various usenet groups."
There are other matters also not listed here which you will be provided in court documents.

For the record - I sought prior permission from the landowner prior to parking adjacent to the [omitted] street flats in Sale."

DOLF @ 2018 HOURS ON 10 DECEMBER 2017: "*THAT* *WAS* *DENIED* *BY* *THE* *LANDOWNER* *TO* *WHOM* *I* *SHOWED* *PHOTOGRAPHS* *OF* *YOUR* *TRESPASS*.

LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017: 
"Parking there was done out of consideration so as not to block access to YOUR driveway."

DOLF @ 2018 HOURS ON 10 DECEMBER 2017: "THE GARDENS ALLOW FOR SUCH PARKING AS YOU DESIRE AND IN FACT COUNCIL ENCOURAGES TRUCKS AND THEIR DOG TRAILERS TO PARK THERE AND THIS FACT IS READILY KNOWN BY COUNCIL PLANS FOR THE GARDENS DEVELOPMENT WHICH HAD PUBLIC COMMENTS WELCOMED UNTIL 23 SEPTEMBER 2017."

LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017: 
"Forgive me for thinking that it is you who has the obsession and is stalking me.

I am happy that you have made your final message - and as you have suddenly attained the ability to clearly compose your replies - I will comply with your request to cease contact with you - nothing would make me happier.

Any and all future communication with you will be done by my solicitor."

DOLF @ 2018 HOURS ON 10 DECEMBER 2017: "The details prior of 25 August 2017 concerning SAINT ANDREWS CAUSE CÉLÈBRE upon which you rely (of which I will make no comment) were submitted within the application for orders made at the court on 13 September 2017 and these were served on the respondent’s mother at the court.

The respondent whilst expressing a desire to contest the matter, failed to adhere with the DIRECTIONS ORDERS of the Court in rejecting those particulars of complaint and refused to lodge any particulars of contest."
Had the respondent accepted the material details related to the application it would be entirely unnecessary for you to be making your anonymous and repetitious unwanted intrusions in my life.

The matter has been listed for a DIRECTIONS HEARING on 17 January 2018.

Let me say it again, that I have had nothing to do with you for over 3 months now and continue to desire to have nothing further with you. So cease your intrusions within my life and avoid any slanderous characterisations as assertions without substantial facts.

Your urgent prejudiced responses to only the nl.politiek newsgroup as occurring over events of 3 months ago are disproportionate and made publicly when my private email address was available to you.

Whether this is an attempt to prejudice justice or to bully the applicant with the matter is for the court to decide upon all the evidence which is [for the Magistrate's Court to decide].

Accordingly this response has been directed to:

alive.media.tv.bbc

Where I have routinely directed all information of alleged legal breaches associated with such CAUSE CÉLÈBRE.

Please ensure that you do not trim the distribution list.

The matter is before the courts and so do cease your attempts to interfere by bullying as aggressive and threatening overtures to interfere in due process as the natural course of justice.

Accordingly I will not comment further."

AND DO NOTE THE ADDITIONAL FEEDBACK FROM MONICA (75%) @ 1413 HOURS ON 13 SEPTEMBER 2017: "I'm so sorry, this was not my intention {ie.

YOU HAD PROMISED TO PROVIDE SOME POSITIVE FEEDBACK ON THE PURCHASE OF THIS ITEM (LG SCREEN) WHICH WAS STOLEN IN TRANSIT.

AND SINCE I HAD THE FORESIGHT TO INSURE THE ITEM FOR YOU, THERE WAS NO LOSS INCURRED BY YOURSELF--IN POINT OF FACT I BELIEVE YOU
MAY HAVE PROFITED FROM THE [ACTUAL NON] SALE [OF 9 MARCH 2017] WHICH IS AN EXCEPTIONAL SERVICE PROVIDED TO YOU.

I AM AWARE THAT EBAY PROMPTS A PERSON TO PROVIDE FEEDBACK AND THAT YOU HAVE FAILED TO SHOW ANY PROPER RESPECT AND KEEP YOUR WORD.

}, as the money refund and Australia Post communications took close to 2 months to resolve, I had completely forgot to give feedback.

I have looked into trying to give you feedback for the LG monitor since receiving your message and I'm afraid I haven't found a way, as all the reading I've done, says you must do so by 60 days and the option to do so disappears:

[link omitted]

I really do appreciate the way the lost item was handled and how I was compensated for the time and hassle.

In short, if I could give feedback I would. If you find a way to do this, I'm more than happy to do so.

Thanks again."

DOLF (100%) @ 1522 HOURS ON 13 SEPTEMBER 2017: "Dear Monica,

Your response @ 1413 hours on 13 September is feedback enough. And I can appreciate that one can be pre-occupied with other matters. And as you rightly say it took some 2 months to rectify.

I hope that all is otherwise well with you. And thank you for your trust and patience. regards"


THIS CLAIM OF YOUR TOTAL LACK OF PERSONAL INTEGRITY AS CIVILITY IS FURTHER SUSTAINED BY THE FOLLOWING NON-COMPLIANCE WITH THE ORDERS MADE BY THE REGISTRAR OF 13 SEPTEMBER 2017:
#1) Further and better particulars of the applicant's application have been filed with the court and served on the respondent's mother today.

a) before this written order was received by the respondent, they breached orders (#1) by placing these "further and better particulars of the applicant's application" within my mailbox.

b) these were provided back to the court and they then contacted the respondent in compliance with order (#3) and who refused to accept these particulars of complaint in relation to alleged SAINT ANDREWS cause célèbre impious actions provided in accordance with the directions hearing as a proceeding which is made under the PERSONAL SAFETY INTERVENTION ORDERS ACT 2010.

#2) Respondents to file response to further and better particulars to be filed with the courts by 12 October 2017.

#3) The COURT REGISTRY to provide a copy of the further and better particulars to the applicant once filed.

a) I have attended the court on Friday 13 October 2017 and was advised that the RESPONDENT had not "file response to further and better particulars with the courts by 12 October 2017."

b) The RESPONDENT has clearly no intention to ever contest the matter despite your pious claims made to the court, but has twice engaged within further irrational self justifying behaviour by making aggressive intrusions at my front-door despite a notice conveying:

'no ... cold callers or canvassers' and improperly making violent threats.

Seemingly as further dishonest conduct and a deranged response to an SMS as being confirmation of [an identical] prior statement made in person to you @ 1547 hours on 13 October 2017:

"It’s a tad blasphemous and hypocritical for you to be representing the SALVATION ARMY inside the WELLINGTON SHOPPING CENTRE as a benevolent community given what satanic abomination comes forth from your womb..."

So that you could not distort the matters of fact as you have clearly continued to do so and which comprises my current chapter:
"COALITION FOR MARRIAGE AND THE ROOT OF EVIL MALEVOLENT INTENTION" that is purposefully dated 11 - 12 October 2017


As recognition given to the 15 year anniversary of the BALI bombing of 2002, whereupon I had given the gravitas of such event reported on news media just prior, whilst wearing my R.M. WILLIAMS OILSKIN COAT {ie. the same which I wore on 28 October 2001 at the POLICE PICNIC WAGE PROTEST, Treasury Gardens} and carrying a MYER {HEBREW: farmer; bright, shining; larger; bright one} bag then sought to intervene and moderate into a temperate animus a street protest within MELBOURNE of that day and which you will notice [such peculiarity] from subsequent news reporting of that event.

As that which are also matters additional and consistent with orders of the court:

'The further and better particulars of the applicant's application which have been filed with the court and served on the respondent's mother on 13 September 2017'.

And that the respondent has stubbornly refused to accept these particulars in accordance with the directions hearing that same day.

It seems clear to me that your nefarious offspring does not wish to contest matters as you have deceptively and wrongfully suggested to the court, but seemingly wants to now make much irreverent noise so as to contest the incontrovertible fact that you are an impious and blasphemous liar.

Should your bastard son make any further verbal, uncivil or hostile approaches to myself before any hearing of the matter which is scheduled for 25 October 2017, I will without any hesitation or advice to either of you, then call the police.

And the police are agreeable to this recourse.

Please refrain from contacting me in any manner and spreading patently false and malicious gossip which may then give irrational cause for further distemper from your offspring making diabolical accusations.
JEWISH ROYALTY3850 (...@HOTMAIL.COM) @ 0849 HOURS ON 9 JANUARY 2018: "It is time to put dolf to sleep."

DOLF @ 0904 HOURS ON 9 JANUARY 2018: "You have to do better than *KARAOKE* as lip synching (ie. c@ck sucking) a Norwegian black metal band which was founded in 1995.

The name refers to Zyklon B, a gas used in gas chambers during the Holocaust. However, the band states that "Zyklon-B is not related to any political or racial preference".

DIARY NOTES AS EMAIL @ 1559 HOURS ON 29 DECEMBER 2017: "THIS ABUSE COMPLAINT HAS BEEN DIRECTED TO ABUSE CONTACT: abuse@aussiebroadband.com SO AS TO FACILITATE CLOSURE OF THE PERSON'S ACCOUNT DUE TO CRIMINAL CONDUCT.

THE HEADER OF THE MESSAGE WHICH INITIATES THIS COMPLAINT OF PROVEN ILLEGAL ACTIVITY WHICH WAS OMITTED WITHIN MY EARLIER EMAIL IS INCLUDED HEREWITH AND SUPPORTED BY GOOGLE DRIVE RESOURCES.

THIS COMPLAINT HAS BEEN DIRECTED TO NEWS MEDIA ORGANISATIONS DUE TO BOTH POLICE INVOLVEMENT WITHIN CRIMINAL ACTS ASSOCIATED TO TREASON BY FOREIGN POWERS AS AN:

"INTENTIONED IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION"

AND SUBVERTING THE SOVEREIGNTY OF THE COMMONWEALTH AND A FAILURE TO ADEQUATELY INVESTIGATE THE REASONABLE AND WELL RESEARCHED COMPLAINT AS INCONTOVERTIBLE FACTS WHICH YOU MAY NOT UNDERSTAND BECAUSE IT IS RELATED TO A HIGHLY SPECIALIST FIELD OF METAPHYSICAL / METEMPIRICAL (ie. OUTSIDE TIME) THOUGHT ASSOCIATED TO THE MATERIA PRIMA AS ESSENTIAL TO VITALITY OF ANY CLAIMS TO SOVEREIGNTY AND GOVERNANCE OF THE COMMONWEALTH.

HOWEVER ANY FAILURE TO TAKE APPROPRIATE ACTION WILL RESULT IN SUCH PARTIES BEING SUBJECT TO AN INDICTMENT OF AIDING AND
ABETTING TREASON FOR WHICH LIFE IMPRISONMENT OR ANOTHER PENALTY AS THE COURT DETERMINES MAY APPLY.

AT MY APPLICATION AND SUMMONS FOR AN INTERVENTION ORDER MADE ON 31 JULY 2017 AS CASE NUMBER: H12143475 WITH AN INITIAL DATE OF HEARING: 13 SEPTEMBER 2017 WHEREUPON I MADE AN AMENDED SUMMARY OF DETAILS WHICH INCLUDED:

• 1) THE RESPONDENT UNDERGO A PSYCHIATRIC ASSESSMENT

• 2) THE RESPONDENT APPEARS TO HOLD NAZI EMPATHIES AS A COMMON VALUE HELD BY OTHERS (A jeep registered number: 1GV4B0 / A Toyota registered number: 1JI4QX) WHO ARE ENGAGED WITHIN EQUIVALENT ACTS AGAINST MY 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' DEFINING THE ANTHROPIC COSMOLOGICAL PRINCIPLE.

ACCRORDINGLY I AM SEEKING FOR THEM TO BE PROHIBITED FROM MAKING ANY VISITATIONS TO RESPONDENT'S ADDRESS."

BELOW IS AN NEWSGROUP POST FROM "OBSERVER17@GMAIL.COM" <DRANOD@YAHOO.COM.AU> AS THE OWNER OF THE JEEP REGISTERED NUMBER: 1GV4B0 AS A MESSAGE DATED 19 NOVEMBER 2017:

IP address 119.17.145.234
Location: Sale, Victoria, Australia (AU)
ASN name: (ISP) Aussie Broadband
address: 3 Electra Ave
address: Morwell. VIC. 3840
Abuse Contact: abuse@aussiebroadband.com

X-Received: by 10.55.76.148 with SMTP id z142mr3218374qka.7.1511088654607;
Sun, 19 Nov 2017 02:50:54 -0800 (PST)
X-Received: by 10.31.120.9 with SMTP id t9mr949655vkc.7.1511088654358; Sun, 19 Nov 2017 02:50:54 -0800 (PST)
Path: buffer2.nntp.dca1.giganews.com!border2.nntp.dca1.giganews.com!border1.nntp.dca1.giganews.com!nttp.giganews.com!g35no322819qtk.1!news-out.google.com!v55ni429qtc.0!nttp.google.com!g35no322818qtk.1!postnews.google.com!glegroups2000goo.googlegroups.com!not-for-mail
Newsgroups: news.admin.net-abuse.email
Date: Sun, 19 Nov 2017 02:50:54 -0800 (PST)
In-Reply-To: <571617A1.10409@ix.netcom.com>
Complaints-To: groups-abuse@google.com
Injection-Info: glegroupsg2000goo.googlegroups.com; posting-host=119.17.145.234;
posting-account=8SoeNQoAAAAKfveszNK86Euzs-BOqs2M
NNTP-Posting-Host: 119.17.145.234
References: <571617A1.10409@ix.netcom.com>
User-Agent: G2/1.0
MIME-Version: 1.0
Message-ID: <de29d2d7-2e2b-4dd0-924d-1686a10c37be@googlegroups.com>
Subject: Re: Usenet abuse
From: "Observer17@gmail.com" <Dranod@yahoo.com.au>
I know this person - and have details.

It is hard to state what I know without violating privacy policy but if you look closely at his posts you will find that:

He is a Telstra customer - account number: ******570

Numerous people have intervention orders against him, and he has several breaches of said orders.

He operates <www.grapple369.com>

I have much more - but do not wish to come to his attention or violate any laws.

WHICH BY A REFERENCE TO ONLY ONE AS AN IMPROPER, NON-FACTUAL AND PERJURED: "GOD SAVE THE QUEEN FROM FASCISTS SUCH AS YOU" TESTIMONY OF PERSONS ASSOCIATED TO THE SALE RETURNED SERVICES LEAGUE (RSL) WITHIN APPLICATION FOR AN INTERVENTION ORDER AS CASE NUMBER: H13018534 MADE ON 31 OCTOBER 2017 SHOWS A CLEAR PREMEDITATED AS BEING DELUSIONAL NON-FACTUAL (OTHER THAN THEIR CRIMINALITY ASSOCIATED WITH AN UNLAWFUL FOREIGN POWER) AS BEING GROUNDS FOR MY ASSAULT ON 23 NOVEMBER 2017 CAUSING INTENTIONAL INJURY (RECKLESSLY) OR OCCASIONING GRIEVOUS BODILY HARM BY RESPONDENT:

**CAUSING INJURY INTENTIONALLY**
Under Section 16 of the Crimes Act 1958, a person who, without lawful excuse, intentionally causes serious injury to another person is guilty of an offence.

A person found guilty of this offence is liable to imprisonment for 20 years.

**CAUSING SERIOUS INJURY RECKLESSLY**
Under Section 17 of the Crimes Act 1958, a person who, without lawful excuse, recklessly causes serious injury to another person is guilty of an offence.
A person found guilty of this offence is liable to imprisonment for 15 years.

**GRIEVOUS BODILY HARM**
The term grievous bodily harm refers to the act of intentionally causing serious harm to a person, designed to cause serious wounding, rather than a single blow or similar. An example of this would be setting a dangerous trap with the intention of seriously injuring a person with it.

PRIOR TO MY SERIOUS ASSAULT ON 23 NOVEMBER 2017, THE RESPONDENT MADE ON 22 NOVEMBER 2017 AN APPLICATION FOR AN INTERVENTION ORDER AS CASE NUMBER: H13214018 WHICH WAS UPON INSUBSTANTIAL AND NON-EXISTENT GROUNDS RELATING TO IMMEDIATELY HAVING MADE A REPORT TO POLICE AND OF TEMPORARILY PARKING WHILST UNSUCCESSFULLY TAKING PICTURES (DUE TO PHONE FAILURE) OF GRAFFITI HATE-SPEECH AS RELATED TO PSYCHOSEXUAL / DUTCH RACIAL / ANTI-SEMitic RELIGIOUS / KNIGHTS TEMPLAR ASSOCIATION WITH DUTCH DISCOVERY ON 26 OCTOBER 1616 AO WHICH IS ALLEGED TO HAVE MADE BY THE RESPONDENT.

HE FALSELY ALLEGES "**HARASSMENT** *ALL* *OF* *MY* *FAMILY* *AND* FRIENDS THAT VISIT ME AND ARE SUBJECT TO RACIAL TAUNTS, THEIR PICTURES BEING TAKEN AND THREATENED TO BE PUBLISHED ON THE INTERNET, AND **ACCUSES** *THEM* *OF* **BEING** **NAZI** **SYMPATHISERS**. I BELIEVE THE RESPONDENT WILL CONTINUE HIS BEHAVIOUR."

THIS PRIOR MESSAGE OF 19 NOVEMBER 2017 MADE BY THE APPLICANT'S FRIEND WHICH FALSELY ALLEGES USENET ABUSE BY MYSELF AS A PERSON KNOWN BY HIM WHICH IS NOT TRUE AND ON 10 DECEMBER 2017 STALKED, SLANDERED AND THREATENED ME ON ONLY A DUTCH NEWSGROUP nl.politiek WITHIN A SUBJECT THREAD TITLED:

"SEEING G[E]ERT WILDERS CONVICTION FOR HATE SPEECH AS DUE TO PLANS OF OTHER[S] [INTERNET STALKING UPDATE #5] TRUTH WHISPERS AS TEARS IN RAIN"

AND WAS ORIGINALLY MADE TO:

alt.france,
aus.religion.islam,
nl.politiek,
de.soc.weltanschauung.islam,
soc.culture.irish

AND THIS OCCURRED AFTER IDENTIFYING THE RESPONDENT ON SECURITY SURVEILLANCE VIDEO IN PROXIMITY TO (AS THEREFORE RESPONSIBLE FOR) THE TWO MALICIOUS DAMAGE EVENTS MADE ON 6 DECEMBER 2017 AND DETAILED UPDATED DIARY NOTES SHOWN HEREIN.

THIS DIALOG IS CONTAINED WITHIN THE "COMMANDO INTERNET STALKING THREATS 20171209" FOLDER OF THE FOLLOWING GOOGLE DRIVE LINK

<http://www.grapple369.com/Terrorist/COMMANDO%20INTERNET%20STALKING%20THREATS%2020171209/>

AND FAILS ON THE GROUNDS WHICH ARE OTHERWISE ALLEGED TO SUBSTANTIATE THE CLAIM OF A DELIBERATE TRAP INVOLVING AN ASSOCIATION WITH FOREIGN POWERS MEETING THE EVIDENTIAL DEMANDS OF THE ASSAULT BEING AN "OCCASIONING GRIEVIOUS BODILY HARM" AND NOT SIMPLY CAUSING INTENTIONAL INJURY (RECKLESSLY):

1) That if he had my valid email address he could have sent me an private email which he has never done rather than making false public claims.

2) The statement "DON’T PARK THERE SIR, AS IT IS TRESPASS" is entirely civil and no matter how compellingly made, it was done so in having a prior discussion with the owner.

3) Thus the claim he makes "for the record - I sought prior permission from the landowner prior to parking (lot #37) adjacent to the Marley Street flats in Sale." is entirely false as both myself and the owner of the vacant lot had dialog immediately after 25 August 2017 then with the body corporate about the issue of illegal parking being a trespass as that which occurred contemporaneously to a Memorial Hall event / liquor licence application / litter (ticket #364 / table #37) of amenity and destruction of my mailbox which was all reported to police.
4) My door has a “NO COLD CALLERS” notice fixed to it. There is no requirement to answer my door (and he would know this).

Neither have I had a conversation with you which as being reciprocity and good intentions from [you] or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts.

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me.

5) The details prior of 25 August 2017 concerning SAINT ANDREWS CAUSE CÉLÈBRE upon which you rely (of which I will make no comment) were submitted within the application for orders made at the court on 13 September 2017 and these were served on the respondent’s mother at the court.
The respondent whilst expressing a desire to contest the matter, [he] failed to adhere with the DIRECTIONS ORDERS of the Court in rejecting those particulars of complaint and refused to lodge any particulars of contest.

Had the respondent accepted the material details related to the application it would be entirely unnecessary for you to be making your anonymous and repetitious unwanted intrusions in my life.

The matter has been listed for a DIRECTIONS HEARING on 17 January 2018.

Let me say it again, that I have had nothing to do with you for over 3 months now and continue to desire to have nothing further with you. So cease your intrusions within my life and avoid any slanderous characterisations as assertions without substantial facts.

Your urgent prejudiced responses to only the nl.politiek newsgroup as occurring over events of 3 months ago are disproportionate and made publicly when my private email address was available to you.

Whether this is an attempt to prejudice justice or to bully the applicant with the matter is for the court to decide upon all the evidence which is [before them and the State / Federal Attorney General in substantial and meticulous
detail *AND* *CONCERNS* *ALLEGED* *TREASON* (WHERE THE ONUS OF ACCOUNTABILITY IS PLACED ON THE DEFENDANT WHERE MATTERS OF ALLEGED TREASON UNDER SECTION 9A CRIMES ACT ARE REPORTED TO POLICE AND WHICH IT CLEARLY WAS ON 19 MARCH 2017].

**POLICE OBJECTIONS TO WAR MEMORIAL DESECRATION**

At the time of my arrest opposite the BOER WAR MEMORIAL upon 11 November 2017 the treasurer to the RSL SALE failed to disclose a direct question as to “Whether he was a member of the Knights Templar International?”

Such a refusal was made within the presence of an Inspector of Police and is an explicit breach of SECTION 9A(2):—

A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).”

As the Knights Templar International has been shown as proven to be an unlawful foreign power associated to my complaint made to police on 19 March 2017 such refusal to answer a pertinent question amounts to treason in the circumstances where the Treasurer to the RSL Sale is either a member of such a group or knows of any such persons whom are a member of the group as an alleged unlawful foreign power.

Additionally I will be pursuing a $154 million defamation and damages claim for such millennium persecution as being specifically targeted by the Roman Catholic Church since associated to refusal of Communion by Archbishop George Pell on Pentecost Sunday of May 1998 and June 2000.

Furthermore it will be alleged that my several neighbours against which an application for an Intervention and Personal Safety Order was made and expressly detailed therein before the Sale Magistrates Court on 1 August 2017 are directly or indirectly associates of the Sale / Maffra ’8’ Ball Snooker
Club and have been directly involved (as photographed) within previous instances of war memorial desecration and thedespoiling of the pleasant amenity, criminal acts, jingoistic slander, stalking, assault occasioning bodily harm and the making of false reports to police and perjury before the magistrates court in the vexatious application for Intervention and personal safety orders on knowingly false and defamatory grounds so as to “receive assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment” which is also explicit conduct that is prohibited under Section 9A 2(a) of the specific ACT.

I object ever so strongly to the Sale Magistrate’s courts continuous perverse rulings and particularly so over my unlawful and persecutory Remembrance Day Arrest over alleged breaches of an improper application for an Intervention and Personal Safety Order made upon the insubstantial and perjured testimony of RSL (Catholic / Knights Templar International) associates being mischievous over continuing and reasonable objections made on 17 March 2017 as a substituted ethic imposed upon our War Dead reported as seditious acts to a constable of police in accordance with Section 9A (Treason) of the Crimes Act of Victoria (1958) which places a clear onus of accountability upon those other parties.

As a habitual lack of justice within this country against which I have now an escalation of non-retractable hatred as infraction of cultural sensibilities, values and belief that I am going to seek legal advice after the holiday break so as to exhume my parents graves, cremate them and return their remains to Amsterdam.

It ought to have a great priority by the courts and accordingly I am not ever going to let the COMMONWEALTH and its people have any clear conscience over such wanton travesty of justice and my patience for you has forever gone.

**YOUTUBE:** "Gotye - Somebody That I Used To Know (feat. Kimbra)"

<https://www.youtube.com/watch?v=8UVNT4wvIGY>

May it be upon your conscience until the day you die and hang as a pall of travesty upon the nation's memorials.

**YOUTUBE:** "Where Have All The Flowers Gone?"

<https://m.youtube.com/watch?v=ZqXNVA9ngx8>
Do you have any conscience whatsoever for such unrepentant evil: "Gordon Brown has praised Catholicism for often being the 'conscience of the nation' as the three party leaders addressed faith in the run up to the general election." [Guardian 1 April 2010]

<https://www.theguardian.com/uk/2010/apr/01/gordon-brown-catholics-uk-conscience>

FALSE PROPAGANDA ABOUT ANZAC IDENTITY AND THE BOER WAR MEMORIAL COMMEMORATIONS HELD ON SUNDAY AND NOT SATURDAY EVENTS:

But I do have only an informal self educated experience within metaphysical / metempirical thought as the realm where the architecture of the document most successfully belongs so as to facilitate process with them temporal.

— RACHEL WEEPING —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<https://www.youtube.com/watch?v=ojRj2JK5oCI>
[IMAGES:  @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION  @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017  {#413 as #1, #30, #10, #300, #2, #70 = n. *GOD* *OF* *OATH*, *ELIZABETH*; } ]

SEE ALSO 'HITLER'S TABLE TALK' COMMENCING FROM:

IDEA @235 ON MIDDAY OF 7th June 1942: MONARCHICAL TENDENCIES IN SPAIN SUPPORTED BY THE CHURCH — SAME OLD TACTICS FOR THE SEIZING OF POWER / ... / — INTER-ALLIED MILITARY COMMISSIONS IN 1925 — TREASON AMONG GERMANS — THE EMIGRES OF 1933 — VIEWS ON THE CRIME OF TREASON — ALL TRAITORS SHOULD BE SHOT — CONSCIENTIOUS OBJECTORS — SETTLING WITH "BIBLE STUDENTS":

PAGE #515 - VISIT TO SPAIN IMPOSSIBLE;

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:  {OUTER: #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model / INNER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition}  #413 has 7 Categories:

#40, #90, #200, #10, #40, #1, #2, #30 = n. Egyptians' Meadow or Egyptians' Mourning; #1, #10, #2, #400 = Female enemy; #1, #30, #10, #300, #2, #70 = n. *GOD* *OF* *OATH*, *ELIZABETH*; #3, #2, #8, #400 = Bald forehead; baldness or bare place on the right side of cloth; #7, #1, #400, #5 = This; #7, #6, #200, #200 = To sneeze; #8, #400, #5 = To haste, to snatch up; terror;
THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND SYDNEY GLBTI COMMUNITY MARDI GRAS ON SATURDAY 4 MARCH 2017 AS THE INTENTIONED IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE—CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017

GORDON (noun):
* from the marshes {#100 as #6, #1, #3, #40, #10, #40 = 'agam (H98): {#0 as #44} 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es)
* #46 as #40, #3, #2, #1 = gebe (H1360): {#4 as #6} 1) *cistern*, *pool*; 1a) *cistern*; 1b) *pool*, *marsh*;
* #46 as #6, #3, #7, #30 = gezel (H1499): {#5 as #40} 1) *robbery*, *plunder*;
* s[c/k]eptic narcissistic swampy pool

The London Scottish (1900-1902) was a Volunteer infantry regiment of the British Army. Formerly a regiment, the unit is now 'A' (London Scottish) Company of the London Regiment and [this alleged tribute made by a foreign power] is not associated with either the later Flanders field poppy of World War I nor Australian Boer War as ANZAC troops to which the Shrine is representative.

However as a matter of travesty over historical revisionism of our ANZAC tradition as the forgotten of our war dead, the Boer War Day commemorates the first war in which Australia fought as a nation. In 1899 NSW Lancers
were the first to join in this war followed by all of the other colonies and after Federation in 1901 Australian units. *THE* *BOER* *WAR* *WAS* *ALSO* *THE* *FIRST* *WAR* *IN* *WHICH* *AUSTRALIANS* *FOUGHT* *ALONGSIDE* *NEW* *ZEALANDERS*. 31 May is the anniversary of the signing of the Treaty of Vereeniging (PRON: Ver-en-ig-in) that ended the South African War in 1902. Boer War Day itself is held on the Sunday before 31 May to enable working people to attend.

Let me explain that to you in relation to advice given to our Prime Minister (with whom I have previously corresponded over Jewish Holocaust issues and he had the self same day taken suitable action) who is later today to sign an agreement with Israel:

"On the PROPAGANDIST consideration that: Battle of Beersheba 'should be the cornerstone of Australia's identity'"


No the Boer War is the cornerstone of Australian identity as ethos of "OBEIDENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to Foreign Powers {ie. especially Irish, Scottish, RSL / Freemasonry / Roman Catholic Saint Andrews Cause Célèbre} as all unconscionable attempts to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

Such a statement of value [as demonstrated by the inclusion of the State of Israel's flag amongst the calvary of cavalry as 100 year anniversary re-enactment of the Battle of Beersheba] is a priori, not mantric as dogma, requires no apologetics and proffers the utmost tactical, endearing and enduring advantage for posterity as prosperity...

#1 - Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

#2 - Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]
#3 - Refusal of Communion and Solar Eclipse: I have ascertained in accordance with my deliberate protest of conscience and arrest made upon Saturday 21 August 1999 and earlier evidence which was tendered at the extra-ordinary Victorian Civil Administrative Tribunal (VCAT) hearing of 7 December 2001, that the Roman Catholic refusal of communion perpetuated by then Archbishop George PELL at Saint Patricks Cathedral Melbourne upon according to their ecclesiastic traditions Pentecost Sunday of 31 May 1998 and 21 June 2000 is then associated to an eclipse occurring upon the following year of 21 June 2001.

#4 - Solar Eclipse: 21 (UTC) / 22 August 2017 (AEST)

This suspected eclipse treason {#41, #320, @1 / @5, and #308} plot as Saint Andrews / {Sino-Vietnamese: NIHN} cause célèbre sedition perpetuated by Vietnam Veterans / Returned Services League {RSL} / Freemasons {Knights Templar International} / Roman Catholic Church et al religious / state / organisation entities has been foiled.

<http://www.grapple369.com/images/Non-Fascist%20Knights%20Templar.jpg>

<http://www.grapple369.com/images/Fascist%20Knights%20Templar.jpg>

[IMAGES: MORPHOLOGICAL SYM-BULIMIA as Non-Fascist Knights Templar {shown top} / Fascist Knights Templar {shown bottom} AS IMPETUS {#390 as 1, #100, #80, #1, #3, #5, #200 = harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}]
Another targeted hit from a DIZUM TROLL PINEAL GLAND {SERPENT / SATANIC} A-U-M GUILD SOLDIER ENGAGED WITHIN MATERIAL SUPPORT OF TERRORISM as it seems they are exceedingly troubled.

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.
N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]


Hell {

#352 as #6, #30, #20, #80, #6, #200, #10 = kephowr (H3713): {#5 as #306} 1) bowl, basin; 2) hoar frost, frost

} awaits you.

<https://m.facebook.com/yachtcomanche/>

The supermaxi yacht Comanche (feather emblem upon side) after the poem was written won the Sydney to Hobart race upon appeal and Ichiban (番) means 'number 1' in Japanese received handicap honours. The race is characterised by a blistering cold and turbulent sea swell.
[IMAGES: So they (HINH v's KIRK) ought to be trouble because there is no more forgiveness of their wretched and blasphemous souls...]

Accordingly this response has been directed to:

alive.media.tv.bbc

Where I have routinely directed all information of alleged legal breaches associated with such CAUSE CÉLÈBRE [of alleged TREASON].

Please ensure that you do not trim the distribution list. The matter is before the courts and so do cease your attempts to interfere by bullying as aggressive and threatening overtures to interfere in due process as the natural course of justice.

Accordingly I will not comment further.

**JACK ANDERSON (DESERET NEWS) @ 0000 HOURS ON 1 FEBRUARY 1991:** "ALLIED TROOPS EXPECTING CHEMICAL ATTACKS:

Everyone likes to hedge their bets out here with good luck charms, religious medals, *THEIR* *LADY'S* *LINGERIE* *TUCKED* *UNDER* *THEIR* *HELMETS* - *AND* *CHICKENS*.

On the front lines, guarding against a chemical attack by Saddam Hussein, are chickens, which serve the function of canaries in a coal mine. If they keel over, the troops know the area has been ‘slimed’ - jargon for a chemical or biological attack. At one base, the chief chicken is Buford, and he sits in a cage next to a gas monitoring machine. Buford is the backup.

If the machine fails, Buford won't.

Even the base newspaper is called ‘Buford Talks’.


— PTSD OR PISSY SISSY TURD DRUNKS? —
"YOU SH@TFACED AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.

WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.
LITTLE JOB ENDLESS PAY.

LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.

NO LIMIT NO CONTAIN.
JUST DRUNK ON PUNCH."


[IMAGE: COLONEL [DON JUAN] EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE AS WHITE SUPREMACIST FREEMASONRY {A-U-M} DELUSIONAL SH@T]

Aren't you a Knights Templar International as Freemasonry engaging within a travesty as a religious Saint Andrews cause célèbre pantomime of public indecency?
Don’t venture too far into the forest by yourself otherwise you might find some German speaking Americans dancing naked around a memorial to executed nazi war criminals singing:

— MEIN KAMPF —

“HEIL BANNON {ie. aryan: descendent of white}.
   ALL PRAISE DNA.
   THOU ART THE SON.
   OUR LOVE CONVEY.

   HEIR TO US REBORN.
   THE PHOENIX RISEN.
   RESCUED FROM SCORN.
   AND ETERNAL DERISION.”

[STEVE {crowned} BANNON TO RELEASE KISS AND TELL EPITOME OF AMERICAN POLITICAL INTRIGUE: MEIN KAMPF 10 DAYS ON FROM THE MOOCH]

YOUTUBE: "Donald Duck der Nazi"

<https://www.youtube.com/watch?v=kzH1iaKVsBM>

MICHAEL ‘MANSON’ CHRIST @ 1055 HOURS ON 4 JANUARY 2018: "All your life you have grown up in your own construct [as our Fuehrer has pontificated that the *FASCIST* *MOVEMENT* *IS* *A*
   *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* {strength}]:

YOUTUBE: "The Legends of Gallifrey - The Sound of Drums - Doctor Who - BBC"

<https://www.youtube.com/watch?v=kDZU-4jpZuU>

'A child {ie. give me a child before the age of seven and I will give you the man such as the embodiment of Pope Benedict XVI who has never recanted}, for example, who in its very early years has been frightened with the threat of the bogey-man in the dark, will frequently retain throughout all the years of its development a fear of entering a dark room, a cellar or the like; among women a fear of this nature inculcated in early youth often persists for a lifetime.’

ADOLF HITLER’S TABLE TALK IDEA: @233 / PAGE: #514]
It is a square box and all your impressions and what has been impressed since your birth is contained within that box.

And so, looking at this for an example...

You are told to say 'please' and told to say 'thank you'.

The problem is, true humility and gratitude comes from outside that box.

So, no amount of 'impressing' within that box is ever going to achieve true humility and gratitude.

That is why all the human effort in the world cannot change what a human being is, and the proof of that is, you can't stop what is happening from happening.

Believe it or not. 😊

DOLF @ 1229 HOURS ON 4 JANUARY 2018: "MICHAEL ‘MANSON’ MCCLEAN WORSHIPS BAAL POER’S DILDO AS A CONSTRUCT."

ROBERT (ANON@ALIVE.NOW) @ 1346 HOURS ON 4 JANUARY 2017: “However, if inside that box a new heart is given to it, and with that new heart is Jesus Christ the Lord and the Holy Spirit, all things are new, and if we live with that new heart the focus of our lives we are then renewed by the renewing of our minds in that which is new.”

MICHAEL ‘MANSON’ CHRIST @ 1612 HOURS ON 4 JANUARY 2018: “Well, when I was born again, I ditched the box of shit, and left the box behind.

All things became new.

It was like being in a room, and the door opened, and I was gone. And outside that room is no place for ol' Rob or ol' Mike.”

ROBERT (ANON@ALIVE.NOW) @ 1631 HOURS ON 4 JANUARY 2017: “Yet you keep presenting the ol' Miike without humility and rubbing our noses in you litter box.”

MICHAEL ‘MANSON’ CHRIST @ 2115 HOURS ON 4 JANUARY 2018: “You mean I don't fit into your bible box. :-).
Well, no, I don't.

That spirit you are describing, that was left in the box. No son of God has anything to do with it ever again. As I said, 'All things became new'

So, where are those thoughts, and that spirit manifesting from at the moment?

All I have done is speak the truth and tell everyone about a 'construct' in my original message. How have I done you evil in speaking the truth, Robert?

ROBERT (ANON@ALIVE.NOW) @ 1632 HOURS ON 5 JANUARY 2017:  
“You haven't done me harm by being offensive, it is just not a good public witness. If you were just off the streets, and this was your native language, then in your enthusiasm it would be understandable to those that knew of you. You're not fresh from the streets so it is time to start showing your maturity in the Lord. :)

MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018:  
“The truth is only offensive to those who find it so, Robert.”

ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017:  
“I am going to be blunt and forthright with you, this behaviour of yours affects my inner spirit. IOW's it grieves the Holy Spirit, that you choose to defend it is at the best immature, but we both know you are not operating at that level, but a different level.”

CHISINAU MOLDOVA[25] KLAIPEDA (CHISINAU MOLDOVA[25] KLAIPEDA@AOL.COM) @ 1120 ON 5 JANUARY 2018: “Just kill-file the ass-wipe. Save yourself some grief.”

ROD [FASCIST CATHOLIC] KUMAR 🐘 SABI@GMAIL.COM) EASTMAN @ 1010 HOURS ON 6 JANUARY 2018: “Ahahahaha! Here we go! The supreme line of BS. First of all you haven't proven to have the holy spirit...but you have proven to be willing and at times able to bullshit yourself out of a corner.

You are grieving my spirit by being so dishonest!

And arrogance. You arrogance is offensive.”
MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018: “I don’t live for public opinion, and neither did Jesus in your bible.”

ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017: “When Jesus hung out with the riff-raff he maintained his integrity, his purity of thought he didn’t join in with gutter talk when with the street folk, yet he acted out of love. He didn’t condemn the sinners, they knew who they were, but he did condemn the self righteous egotists.”

MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018: “I have never lived by your religious moral box, Robert, you know that. :-).”

ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017: “Yes, I know what you think, but I have no religious moral box to put stuff in, and I do have a bible from which to extract the truth that applies to all men. A book you appear to have freed yourself from, and no apostle ever did that.”

MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018: “If you think people should, you should write a book on what words to say and to not say, and figure out what to do with those grey area words, as your Christian moral duty.”

ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017: “Not at all. Your own heart condemns you, if it didn't you wouldn't be putting up such a squawk about it, even generating posts on the subject before anyone said anything about. I know you have faced all this before and over the years nothing has changed.”

MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018: “As for me I am free and free indeed to speak the truth. After all, it is the truth that sets you free, not public opinion. But if you think it is in 'not' saying words like 'f@ck', well tell for all your worth and gusto that people should strive not to speak in a way that is contrary to the fallen man morals and values box, so that they may save themselves.

I said this years ago, people have this image about Jesus that has Him in a room in front of the disciples saying, 'Oh isn't that lovely nice wallpaper over there'. Yes, he'll be coming in the sky with reams of new wallpaper in hand, blistering across the sky, never uttering a word that conflicts with man's f@cked up morals, principles, standards, etiquette, and totally deluded thinking! :-)”
ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017:
“That is all your personal deluded thinking.

One good thing for you is that you will fit in nicely with the world, they will see no difference between you and them, unless they be one of those "moral" people who do not use that such language around women, children and when in Church.

I have no more to say to you on this subject. So you can either drop it here, or say your piece, but I am done on this topic.”

MICHAEL ‘MANSON’ CHRIST @ 0910 HOURS ON 5 JANUARY 2018:
“One must always say please and thank you, Robert, please remember that. It shows how 'good' you are.

Thank you.”

ROBERT (ANON@ALIVE.NOW) @ 2159 HOURS ON 5 JANUARY 2017:
“BTW, regarding your statement about you had a spiritual leader who was not, but was led by the spirit of God? That night I read a verse in the bible that directly contradicted it.

I would have quoted it, [ex]ceptin[g] you probably would have dismissed it.

Am I right or wrong?”

MICHAEL ‘MANSON’ CHRIST @ 1131 HOURS ON 5 JANUARY 2018:
“Purity is not determined by sinners, Robert. And there is no such thing as son of God 'sinner slipping'.

The Lord Jesus is not a fallen man moral 'Christian' wallpaper man; He is a spade is a spade 'Truth' man.

So **you** do that. You apply what **you say** is right and based on what **you** understand and what **you say** something means, and then you demand of me to kneel before that.

Well, you know I am not going to do that, Robert, because I say you are not right. But if it is of any consolation, if you were, I would.

You use the bible to try and install the world's religious moral values, Robert.

They are sh@t, Robert; merely sinner Christian moral oral law.
Whore talk ethics. The apostles all know that ink had a part to play, but when that which was perfect had come the ink passed away.

‘Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.’ [2 Corinthians 3:3]

If you want to know what it is to walk in the Spirit instead of the ink, you need to listen to me.

So now are you going to leave all those Christians languishing in no man's land wondering what words are right and what words are wrong?

I use the language in context to the circumstance that is the will of God/what God tells me.

So, no, I usually do not go up to a child and call him/her a f@ckin' asshole. Generally, that is voiced to self-righteous religious sinful self-justifying bible quoting two-faced nice-speak Sundayers {#36 / #111 / #666 / #675 - IMAGE}.

Whores/adulteresses, like Servant. You didn't quote it. :-). Goodness gracious!! Are those words okay by you??

I realise your zeal for the bible and God, Robert, that is why I wrestle with you. Nevertheless, you are wrong, Robert, about everything.

Now, may I give you a benediction from another 'Christian' who would not break the fallen man sinner religious Christian moral self-righteous laws.

"May God bless and protect and heal."

You can't have it both ways, Robert, in and outside the box. Why?

Because there is no in and outside of the box.

"Construct"

All your life you have grown up in your own construct.

It is a square box and all your impressions and what has been impressed since your birth is contained within that box.
And so, looking at this for an example...

You are told to say 'please' and told to say 'thank you'.

The problem is, true humility and gratitude comes from outside that box.

So, no amount of 'impressing' within that box is ever going to achieve true humility and gratitude.

That is why all the human effort in the world cannot change what a human being is, and the proof of that is, you can't stop what is happening from happening.

Believe it or not. :-).

Michael ‘Manson’ Christ.

PS: The Lord Jesus Christ is the only hope.”

"THEY ARE NOT AFRAID TO SPEAK EVIL OF DIGNITIES.

WHEREAS ANGELS, WHICH ARE GREATER IN POWER AND MIGHT, BRING NOT RAILING ACCUSATION AGAINST THEM BEFORE THE LORD.

BUT THESE, AS NATURAL BRUTE BEASTS, MADE TO BE TAKEN AND DESTROYED, SPEAK EVIL OF THE THINGS THAT THEY UNDERSTAND NOT; AND SHALL UTTERLY PERISH IN THEIR OWN CORRUPTION;

AND SHALL RECEIVE THE REWARD OF UNRIGHTEOUSNESS, AS THEY THAT COUNT IT PLEASURE TO RIOT IN THE DAY TIME. SPOTS THEY ARE AND BLEMISHES, SPORTING THEMSELVES WITH THEIR OWN DECEIVINGS WHILE THEY FEAST WITH YOU;

HAVING EYES FULL OF ADULTERY, AND THAT CANNOT CEASE FROM SIN; BEGUILING UNSTABLE SOULS: AN HEART THEY HAVE EXERCISED WITH COVETOUS PRACTICES; CURSED CHILDREN:

WHICH HAVE FORSAKEN THE RIGHT WAY, AND ARE GONE ASTRAY, FOLLOWING THE WAY OF BALAAM THE SON OF BOSOR, WHO LOVED THE WAGES OF UNRIGHTEOUSNESS;
BUT WAS REBUKED FOR HIS INIQUITY: THE DUMB ASS SPEAKING WITH MAN’S VOICE FORBAD THE MADNESS OF THE PROPHET.

THESE ARE WELLS WITHOUT WATER, CLOUDS THAT ARE CARRIED WITH A TEMPEST; TO WHOM THE MIST OF DARKNESS IS RESERVED FOR EVER."

**ABC NEWS (REUTERS) @ 6 JANUARY 2018:** "EGYPT BALLOON CRASH: SEVERAL AUSTRALIANS INVOLVED IN INCIDENT AT LUXOR RESORT, DEPARTMENT OF FOREIGN AFFAIRS AND TRADING CONFIRMS:

A number of Australians have been caught up in a hot air balloon accident near Egypt's ancient city of Luxor after the balloon crash-landed, killing a tourist from South Africa and injuring at least 12 others.

A spokesperson for the Department of Foreign Affairs and Trade said it was providing consular assistance to the Australians involved in the incident.

State media blamed the crash on poor weather conditions without elaborating.

High winds and sandstorms hit regions across the country, clouding the skies at Cairo's main airport and forcing the closure of a number of Red Sea ports.

A South African man died in the crash and an Argentinian and two French tourists were being treated in hospital, a health ministry spokesman said.

Health officials and state media had earlier said a woman died.

A number of other tourists were also taken to Luxor International Hospital but released after a few hours, the ministry said.

Luxor, a city surrounded by ancient tombs and other historic sites, is one of the main focuses of Egypt's tourism industry — a key revenue-earner that the Government has been trying to revive after years of political turmoil.

The balloon had deviated from its allotted path and crashed with 20 tourists on board, the Civil Aviation Authority said in a statement.

Twenty-one other balloon trips carrying more than 400 tourists had all landed safely on Friday, it added.
Sandstorms lashed wide parts of the country, including Cairo, Sinai and coastal areas overlooking the Red sea, the national weather forecasting agency said.

Luxor governor Mohamed Badr ordered the closure of all highways linking to other provinces due to poor visibility.

Staff at Cairo International Airport said they were on high alert because of the strong winds and storms, though no trips were cancelled or rescheduled.


"FOR WHEN THEY SPEAK GREAT SWELLING WORDS OF VANITY, THEY ALLURE THROUGH THE LUSTS OF THE FLESH, THROUGH MUCH WANTONNESS, THOSE THAT WERE CLEAN ESCAPED FROM THEM WHO LIVE IN ERROR.

WHILE THEY PROMISE THEM LIBERTY, THEY THEMSELVES ARE THE SERVANTS OF CORRUPTION: FOR OF WHOM A MAN IS OVERCOME, OF THE SAME IS HE BROUGHT IN BONDAGE.


#1, #2, #8, #5 = Slaughter, murder; #1, #5, #6, #4 = n. Strength; #1, #5, #10 = Where; #1, #5, #10 = Shortened form of #1 #5 #10 #5, divine name (see 21); #1, #7, #6, #2 = Hyssop; #1, #8, #7 = To grasp, grapple, seize; to hold fast; to take fright; to join together; fasten in; to cover over; to shut fast; to take out (by lot); #1, #8, #7 = Property; #1, #8, #7 = n. Seizer or Possessor; #1, #10, #5 = Clamorous bird (of prey --- unclean), vulture, falcon; #1, #10, #5 = Where?, where now?, anywhere; #1, #10, #5 = Criers, howlers; jackals; #2, #4, #10 = So often as; #2, #5, #9 = To shine, gleam; #2, #5, #9 = Marble; alabaster; #2, #7, #7 = To despise; cut off, plunder, spoil, rob; #2, #9, #5 = To prate, babble; #2, #9, #5 = Idle talk, prating; #3, #6, #7 = To flee, to hasten away; refuge; #3, #8, #5 = To gush, burst forth; #5, #6, #5 = To breathe, to live, to be or exist; to breathe after or desire; to expire, die; ruin; desire, cupidty; calamity; mischievousness; #5, #10, #1 = He, she, it; she; she is, was; #7, #6, #3 = To enclose, envelope; #8, #3, #5 = To cut into, to cleave; #8, #4, #4 = To be sharp, pointed, to be eager, quick, fierce; to sharpen, brighten; n. Sharpness; #8, #6, #2 = To be bound, indebted; debt; #8, #7, #1 = To behold, look on; #8, #8 = A hook or ring; #9, #6, #1 = To be miry, dirty; to twine or bind together; to fast; #10, #1, #5 = To be becoming, suitable;


#80 = Pe; #80, #1 = Pe; #80, #5 = Pe / Mouth; #3, #2, #70, #5 = Hill; #3, #7, #70 = To cut off, hew down; stem, trunk, stump; sapling; #3, #50, #7, #20 = Treasuries; #5, #40, #30, #5 = Abundance; force; multitude; #10, #60, #6, #4 = Foundation, princes; n. Yesod, Foundation or Basis name of the 9th Sephira. Yesod corresponds to the Genital Organs of Adam Qadmon (#161); #10, #70 = A shovel (for removing the ashes from the altar); #20, #5, #50, #5 = Priesthood; priestly office; #20, #10, #50 = A planetary and procreational diety (Baal Poer) later associated with the winter solstice Saturnalia festival held from 17 to 24 December [Acts 7:42-43; Amos 5:25-27]; #20, #30, #30 = To deck (with a garland), to crown; to kindle or glow; to complete; n. Perfection; #20, #60 = Throne; banner; #30, #40, #6, #4 = Accustomed to or familiar with; a disciple or adherent; #40, #40 = The letter Mem; water; #40, #7, #30, #3 = Fork, flesh-hook; #40, #20, #20 = To fall to pieces, go to ruin; #60, #6, #4,
#10 = n. Confidant; #60, #20 = A thicket; a crowd or mass (of people);
#60, #20 = A booth or hut; the tabernacle; #70, #3, #2, #5 = Lust or passion;
#70, #4, #6 = n. Timely or Seasonable (the prophet Iddo, author
of some lost historical works and also the name of the grandfather of the
prophet Zechariah); #70, #6, #4 = Still, while, yet, again; further, longer;
besides; #70, #6, #4 = To turn or wind, to bind; to be strong or firm; to
endure or continue; to certify or assure, to exhort or comfort; to ratify or
sanction; to bind fast or ensnare; #70, #9, #1 = Counsel or discretion;
#70, #10 = A ruin;

A superlative probably from the keyword ἐχω {#1405 as #5, #600, #800

@memeBrain [Telos: #1405, Super: #43 - Absolute Negation, It's
Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: 44 -
Stove, Ego: #28 - Opposites and Primitivism, Returning to Simplicity; I-
Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle]

} (in the sense of contiguity); farthest, final (of place or time):--ends of,
last, latter end, lowest, uttermost as *TELOS* and as an adverb from
ἐσχατος; finally, ie. (with ἐχω at the extremity of life:--point of death")

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER:
#43 - Absolute Negation, It's Universal Application; I-Ching: H50 - The
Cauldron, Holding; Tetra: 44 - Stove / INNER: #2 - Contrast of Terms, Self-
Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact}
#43 has 12 Categories:

#1, #10, #20, #2, #6, #4 = n. Inglorious; #3, #4, #6, #30 = Great,
vast, mighty; #3, #10, #30 = To roll; a revolving; age; exultation, joy;
#3, #30, #10 = To open up, reveal; cause to migrate, lead away captive;
#3, #40 = Accumulation, junction, addition; together, also, even; #7, #6,
#30 = To shake, pour out; put aside, remove; #8, #30, #5 = To be weak,
feeble; to be sick or ill; to feel pain, hurt; to soothe, stroke; to be sweet,
comely; to adorn; a cake; sacrificial cake; #10, #4, #10, #4, #10, #5 = n. Beloved of Yah --- a name of Solomon the Son of David; #30, #2, #10,
#1 = Lion or lioness; #30, #6, #7 = To wend or bend aside; to turn away;
almond-tree or hazel; n. An Incline; #30, #8, #5 = To grind, to chew, to
eat; #40, #3 = Great, mighty; a Magus or magician;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER:
#28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 -
Return, The turning point; Tetra: 2 - Full Circle / INNER: #28 - Opposites
and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle} #28 has 16 Categories:

#1, #2, #10, #5, #6, #4 = n. Father is renown; #2, #6, #20 = To tangle, to perplex; #3, #8, #7, #10 = n. Valley of Vision; #4, #10, #7, #5, #2 = n. Of Gold, a place rich in gold and near Sinai; #7, #2, #4, #10, #5 = n. Yah Presents; #7, #2, #10, #4, #5 = n. Dowered; #7, #20, #1 = To be clear, transparent; to be pure; #8, #9, #10, #1 = Sin-offering; #8, #10, #10 = To live; #8, #20 = A man-trap; the gums, palate, inside of mouth (stress is on those parts which taste food); #9, #10, #9 = Clay; mud, mire; #10, #4, #10, #4 = Lovely, pleasant; one beloved, a friend; #10, #8, #4, #6 = His or its unions; together; alike; all together; n. Union; #20, #4, #4 = To cut or hollow out; to burn, glow, sparkle; #20, #6, #2 = To shine, twinkle, n. Nubia; #20, #8 = Strength; might; ability, capacity; violence; strength (of the earth), wealth, produce, riches, means; a lizard (gecko);

IS WORSE WITH THEM THAN THE BEGINNING {prōtos: #1550 as #80, #100, #800, #300, #70, #200 = πρωτος (G4413)}.  

@memeBrain [Telos: #1550, Super: #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness]

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion / INNER: #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response} #51 has 25 Categories:

#1, #4, #6, #40 = The land of Edom, Essau or his posterity the Idumeans; #1, #10, #40 = To alarm, to be noisy, to rage; #1, #10, #40 = Fearful, terrible; #1, #10, #40 = Terrors, idols; #1, #20, #30 = To eat (often used of sword, fire, hunger, pestilence, idols, etc.); #1, #20, #30 = Eating; food; provision; prey; #1, #20, #30 = n. I Am Able; #1, #30, #20 = These; #1, #50 = n. of Heliopolis, with #2 #10 #400 #300 #40 #300; #1, #50 = Where?, whither?; #1, #50 = *AH* *NOW*!, *AH* *I* *PRAY* *THEE*!; #1, #50 = To be nothing, naughty, wicked; to make effort, labor; to be exhausted, to suffer; to earn by labour; #3, #8, #40 = To glow, to flame; n. Live Coal; #5, #6, #40 = To roar, to be noisy; to agitate; #5,
FOR IT HAD BEEN BETTER FOR THEM NOT TO HAVE KNOWN THE WAY OF RIGHTEOUSNESS, THAN, AFTER THEY HAVE KNOWN IT, TO TURN FROM THE HOLY COMMANDMENT DELIVERED UNTO THEM.

BUT IT IS HAPPENED UNTO THEM ACCORDING TO THE TRUE PROVERB, THE DOG IS TURNED TO HIS OWN VOMIT AGAIN; AND THE SOW THAT WAS WASHED TO HER WALLOWING IN THE MIRE." [2 Peter 2:10-22 (KJV)]

MICHAEL 'MANSON' CHRIST @ 1742 HOURS ON 5 JANUARY 2018:
"Dolf, this thread is for serious practitioners of thought, not for idiots with Chung like spamming tendencies.

Thanks."
**DOLF @ 2226 HOURS ON 5 JANUARY 2018:** "You feeling lonely aren't you?

Since you aren't partial to the BIBLE you might like BANNON's *TABLE* *TALK*...

"HITLER'S *TABLE* *TALK*" (German: Tischgespräche im Führerhauptquartier) is the title given to a series of World War II monologues delivered by Adolf Hitler, which were transcribed from 1941 to 1944. Hitler's remarks were recorded by Heinrich Heim, Henry Picker, and Martin Bormann, and later published by different editors, under different titles, in three different languages.

Martin Bormann, who was serving as Hitler's private secretary, persuaded Hitler to allow a team of specially picked officers to record in shorthand his private conversations for posterity. The first notes were taken by the lawyer Heinrich Heim, starting from 5 July 1941 to mid-March 1942. Taking his place, Henry Picker took notes from 21 March 1942 until 2 August 1942, after which Heinrich Heim and Martin Bormann continued appending material off and on until 1944.

The talks were recorded at the Führer Headquarters in the company of Hitler's inner circle. The talks dwell on war and foreign affairs but also Hitler's attitudes on religion, culture, philosophy, his personal aspirations and feelings towards his enemies and friends." [https://en.wikipedia.org/wiki/Hitler%27s_Table_Talk](https://en.wikipedia.org/wiki/Hitler%27s_Table_Talk)

**MILOCH ITCHY KOALA (MILOCH_MEMBER@NEWSGUY.COM) @ 0300 HOURS ON 6 JANUARY 2018:** "This is why I don't trust in psychics... I just trust in my healing crystals, tarot cards, coffee reading and zodiac signs."

**MICHAEL ‘MANSON’ CHRIST @ 0947 HOURS ON 6 JANUARY 2018:** "You see, Dolf?

Sensible, clear, precise and non-Boek hang up. Short and sweet; not reams of crap nobody reads.

Get with the program."

**CONSTRUCT:** {THE DUCK QUACKS SO IT MUST BE FASCIST}
*TO* *BE* *CONTINUED* *BY* *INSERTION* *HERE* OF EXCERPTS FROM:

“DIARY ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR ENJOYMENT OF WAGNER OPERA AND AND DISCUSSIONS ON HIS FORTH COMING MEMOIR:

THE ART OF DICTATORSHIP IN THE SLAUGHTER OF THE YOUTH” of 11 to 12 May 2017

**DOLF @ 0714 HOURS ON 1 DECEMBER 2016 (2 YEARS PRIOR):** "I had an interesting conversation with a German man and friend who expressed a cultural concern to me about holocaust guilt, which started me thinking. I replied that Heidegger was responsible for much of the transformative thinking to Western philosophy of the age and which together with some pseudoscientific rationalisations gave rise to socialism as fascism.

He existed within the fabric of institutional educational thinking of the time and contributed to such concepts as origins of language and being & time.

That the Jewish people are themselves uniquely defined by an attribute of time such as the sabbath day and the Kabbalah centric celestial hierarchy as attributed time and technology of the soul which permeated Christian identity in the Middle Ages particularly.

Their communal isolationism from general society failed to raise any voice of objection or make any contributions contrary to Heidegger’s view--I can't readily find to this day, any Jewish philosophers and theological thinkers who from their Torah perspective, challenged that branch of German thinking.

If they did, the outcome might have been different.”

**YOUTUBE:** “Days of Our Lives (2004)”

<https://www.youtube.com/watch?v=tvFPl_3nhxI>

But I prefer the implicit orbital harmony which grants to us the symphony of cosmic spherical motion that as 3 LAWS is defined by the German mathematician and astronomer Johannes KEPLER (27 December 1571 – 15 November 1630) as the basis for our hypothetical notion of the human dignity of personhood by the defining characteristic of RATIOCINATION {form judgments by a process of reason and logic} and then the declaring of
a fourth associated to the anthropogenic {ie. INTELLECTUS AS GENITIVE VOLUNTĀTUS} prototype itself.

This is associated to my anti-terrorism Internet activity of now some 20 years duration which is substantiated by my possessing an Intellectual Property as a mathematical paradigm as an alternative HOMOIOS Theory of Number being a theoretical and metaphysical noumenon, conception of the Godhead/Divine and a determined contrivance associated with attributed time (COURSE-trochos OF NATURE-genesis), rationality and the reasoned mind (described below).

On 19 May 2016, I released this into the public sphere a prototype of this Grapple Project as a metaphysical conceptual 'noumenon'. I expressed the view that it is a preliminary resource, which still requires substantial research and testing into it's:

i) AUTHENTICITY (ie. concerns the truthfulness of origins, attributes, commitments, sincerity, devotion, and intentions),

ii) CONGRUITY: (ie. is the state achieved by coming together, the state of agreement),

iii) INTEGRITY: (ie. the quality of being honest and having strong moral principles; the state of being whole and undivided; the condition of being unified or sound in construction) and

iv) WHOLESOMENESS: (ie. conducive to or suggestive of good health and physical well-being; conducive to or promoting moral well-being)

Made in relation to its usefulness as a functional utility effectual in providing a regime of governance and religious belief associated to attributed time.

Despite the clear theological/philosophical context of those two telephone statements, I was categorically prohibited and frustrated by the Tribunal, which prevented me from conveying any such religious explanation as thought content within my discourse as any defense made to the Tribunal.

The great thing about this Intellectual Property as a legal argument: (Dieu et mon droit) is that this technology for "Judging, Weighing and Integrity of Words" is not only embedded within the Bible as Scriptures and given assent to through an oath, swearing by Almighty God, but is compatible with the regime of numbered and natural jurisprudence (ie. the Categories of Understanding as #729 appraisals within the Grapple Homoiootic Noumenon
as a theoretical and metaphysical conception of the Godhead/Divine Nature as Mind, in being a reasonable consideration, then ought to equate with the numbered paragraphs) as being a mandatory prerequisite for the presenting of any legal case before a court of law.

**MR RIDDELL:** - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

**THE D.PRESIDENT:** Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

**MR BOEK:** Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth:

[Associated to the ephemeral and mundane as a transcendent fecundate connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul {a recompense}:

7 x 24 x 13 x 49 = 6J or 294 x 364 days or 365.2423 x 293 years - Vernal Equinox Wednesday 20 March 1996 / New Moon Thursday 21 March 1996].

His three rules in terms of astronomical cycles were: (1) that the planet...
And then I will get to my bit of relevance to the 6000 years.

**THE D.PRESIDENT:** Yes, yes, yes.

**MR BOEK:** (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

Telos \([122J3W1D] = Arch [3W1D] + c^2 \ [9(9^2+1)/2]\)
That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited, with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

**COMMENT:**

An example of this poetic conception (ie. prophecy in rhyme) that is written to specific and equivalent Daemon/Angel (shown above) conveyed by the Grapple Homoiotic noumenon as gematria associations to the Biblical Hebrew/Greek Lexicon which are obtained from computed categories:

**SUPER (MALE) IDEA:** #348  
**EGO (FEMALE) IDEA:** #351

Is my thoughts on the Russell Street, Melbourne bombing of 1300 hours 27 March, 1986.

— BIG BANG THEORY —

"ANSWER THE PHONE WILL YA.  
MY DAUGHTER IS IN THE STREET.  
ANSWER THE PHONE WILL YA.  
FLESH BURNING LIKE BLAZING WHEAT.

I WANT TO HEAR HER SIGH  
ANSWER THE PHONE WILL YA.  
I JUST DON'T WANT HER TO DIE.  
FOR GOD SAKE, WILL YA.

JUST ANSWER THE PHONE.  
THERE'S NOT A PLANE IN SIGHT.  
DON'T LEAVE HER ALONE.  
WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE  
AND EVERY WINDOW SILL.  
DRAWN BY EMPATHY OF JADE.  
FOR THE THINGS WE HOLD STILL.”
"Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course-TROCHOS of nature-GENESIS; and it is set on fire of hell.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God." [James 3:5-9 (KJV)]

END COMMENT

MR RIDDELL: Madam, could I object?

...  

MR RIDDELL: *I* *AM* *NOT* *SURE* *THAT* *THE* *INTENTION* *IS* *ENTIRELY* *RELEVANT*. *IT* *IS* *THE* *MANNER* *IN* *WHICH* *I* *REASONABLY* *INTERPRETED* *THOSE* *PHONE* *MESSAGES*. *THERE* *IS* *A* *TRANSCRIPT* *BEFORE* *THE* *COURT*. *I* *WAS* *THREATENED*.

Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

PETER RIDDELL ON JANUARY 2013 PUBLISHED THIS PERSPECTIVE:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured’s unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

WHO DOES THIS IMPACT?
Insurers and superannuation fund trustees assessing disability insurance claims.
WHAT ACTION SHOULD BE TAKEN?
Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

ILLEGALITY AND PUBLIC POLICY
It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy.(1) This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").


The logical fallacy which may be applied to the proposition that a lack of any preservation to the temporal referentiality and its subsequent differentiated relativity as the grounds for asserting there is a lack of integrity to the demonstrated principle of the perennial orbital phenomenon which occurs when one’s statements / actions have concordance {ie. such as is reality exhibited by President Trump's TWEETS and no matter how provocative} and thereby an integrity rather than a promiscuous circumstantiality {ie. by its reconstruction within the spectrum of the temporal reality} in its correspondence to the paradigm of MIND which is the trinomial mathematical theoretical noumenon.

And what consequence is there if one knows all the meta-descriptor prototypes as *LAWS* *OF* *GOD* *OF* *NATURE* which are pre-requisite to existence of the HOMO [iOS] SAPIEN [T] itself and I deliberately use any such markers which shape your conscious reality, is it then possible to sequence them within a certain way whereby a MIND CONTROL of irresistible action is undertaken?
Get use to the idea that your ego ought NOT to impose itself by any means whatsoever upon my self-identity as formula as autonomy otherwise our self defence mechanism will take all necessary reflexive action to ensure survival of the self-ego.

— APPLE RELISH —

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH'S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

YOUTUBE: "The Borg Assimilation"

<https://www.youtube.com/watch?v=AkasJZZxRU0>

Because of the prerogative of the GRAPPLE HOMO [iOS] SAPIEN [T] THEORY OF NUMBER AS PARADIGM over that of the HETEROS THEORY OF NUMBER METHODOLOGY there ought to be a tribute tax payable or face the inevitability as consequence of a terminated faith.

That we are by using our dialectic of cosmic consciousness then able to maintain an authentic rather than a mere chimera *SHADOWING* of the horologic simpatico as HEAVEN-EARTH-MAN (YOU) dynamic within the relativity as our instantiated temporal existence, but that is also very much larger than ourselves and it is a mind that is sustainable by cosmic struts which will not simply implode into a self destructive black hole of nothingness in compliance to the wants of others.

It would behove us therefore to at some stage do a @memeBrain analysis of "HITLER’S *TABLE* *TALK*" within proximity to the 13 June 1942 arrival of the 8 NAZI spies / saboteurs onto American shores and I include here the English translation to bring some contemporaneous construct of reality
pertaining to the time, where the integrity is determined by association to the trinomial mathematical theoretical noumenon and in that regard provides a greater fidelity to the historical reality of the spectre cast upon AMERICAN POLITICAL INTRIGUE than that of Steven BANNON's / Michael WOLFF'S Book "Fire and Fury" released upon 5 January 2018.

I make this further comment about the CATEGORY OF UNDERSTANDING as *INTERSECTION* TO OTHER IDEAS which are of a *SIGNIFICANT* detail and dispersed throughout the temporal spectrum that will exhibit both a congruity to other *TABLE* *TALK* topics which have accumulated over many years duration and may be affected by a phenomenon which I call cosmic elasticity.

This is an objective assessment which is not reliant upon opinions of myself but upon meta-descriptor prototypes and is unlike BANNON / WOLFFE's book of profuse opinion's purveyed by others which is entirely subjective and then by slight of hand declares itself to be objective in making an appraisal of such.

Thus by our objective and latent analysis so far of that which can be undertaken as a real-time computing cognitive function whether as an extension of any mobile phone device as telephony / messaging process or an undertaking as a stenographer function within parliamentary, business or jurisprudential process.

That we have with just an initial analysis of only a few days of the total spectrum which the narrative accords to us, already obtain a quantum of intelligence by which we can readily cognise the obvious non-TORAH based patterned behaviours as attribute equivalence by whom our antagonists are defined as being Satanic.

It would on the basis of the apparent validity of our provisional #47 / #237 / #277 as preliminary hypothesis thus far undertaken to press for the initiation of a more substantial research project as an amalgam of the I CHING / DAO TE CHING / CANON OF SUPREME MYSTERY meta descriptor Prototype narrative together with the #PAGE / @IDEA associated to HITLER's TABLE TALK epitome and the BIBLICAL Hebrew / Greek lexicon and narrative (as something which the author Adolf Hitler disavows due to a prediction for the Pythagorean derived 卐 sciences) so as to produce an effectual tool to enable a robust neutralisation of any opportunistic methodology that it provides for institutional based subversion of sovereign states and an impetus to global terrorist actions.
Our point of cessation for today as that CATEGORY OF UNDERSTANDING which is associated to the solar eclipses occurring during World War I, also introduces a logical fallacy as lack of a substantial congruity and an ensnarement for the Knights Templar International within their Saint Andrews cause célèbre which is reliant upon a centennial reprise of the UTC 21 August 1914 / 2017 eclipse cycle over which they must now divest themselves.

The current text draft of the document is 84 pages and I'm going to cease for the rest of the day...

... it is accessible here


I make the further comment about the CATEGORY OF UNDERSTANDING *INTERSECTION* OF OTHER IDEAS which are of a *SIGNIFICANT* detail and dispersed throughout the temporal spectrum that will exhibit both a congruity to other *TABLE* *TALK* topics over many years duration and may be affected by a phenomenon which I call cosmic elasticity.

This is an objective assessment which is not reliant upon myself and is unlike BANNON / WOLFFE's book of profuse opinion's of others which is subjective and then by slight of hand declares itself to be objective making an appraisal of such as *HORSEFEATHERS*

**HORSEFEATHERS** (interjection / noun):
- Slang. rubbish; nonsense; bunk (used to express contemptuous rejection).
- Slang. (used with a singular or plural verb) something not worth considering.
- Word of the Day for 7 January 2018; Courtesy: www.dictionary.com

ORIGIN:
Horsefeathers is a polite euphemism, originally American, for the impolite horseshit. The cartoonist William “Billie” De Beck (1890–1942) claimed credit for coining the word in 1928.

QUOTES:
At the risk of seeming disrespectful, I rise to cry: "Horsefeathers!" [John R. Tunis, "Are Fraternities Worthwhile? No!" The Rotarian, September 1937]

"Horsefeathers!" Gus snorted. "Why, that's the dumbest--" [Arnold Bateman, "Gus," Boys' Life, April 1949]
*THIS* *IS* *AN* *EXCELLENT* *STARTING* *POINT* *SINCE* *THE* *TRANSFORMATIVE* *PROTOTYPES* *PRODUCE* *EQUIVALENT* *CATEGORIES* *OF* *UNDERSTANDING* {ie. the duality of the implicit #NUMBERED SECTIONS AND THE ENCYCLICAL NATURE OF THE BOOK PROVIDED BY THE PAGE #NUMBERS} AND THUSLY WE WANT TO MAKE A DETERMINATION AS A KNIGHTS TEMPLAR OF WHICH *HETEROS* / *HOMOIOS* PROTOTYPE AND WHAT Y-M-T-A / A-U-M LEXICON OF COMMON ASSOCIATION HE MIGHT BY NATURE ADHERE TO WITHIN HIS MONOLOGUES.
BEGIN EXCERPT OF OUR CHIMERA {a thing which is hoped for but is illusory or impossible to achieve} INTERVIEWS WITH ADOLF HITLER:

IDEA @230 AT DINNER ON 2ND JUNE 1942: APPLICATION OF THE *LAWS* OF *NATURE* TO AIRCRAFT AND NAVAL CONSTRUCTION — FISH, BIRDS AND THE DESIGN OF AIRCRAFT AND SHIPS — NEW FIELDS OF RESEARCH — TRADITION THE ENEMY OF INVENTION:

PAGE #508 - TALKING TO AN ADMIRAL
An animated conversation with Admiral Krancke on the principles governing the construction of means of transport. The Fuehrer speaks:

One must start by *ACCEPTING* *THE* *PRINCIPLE* *THAT* *NATURE* *GIVES* *ALL* *INDICATIONS* {ie.

to say nothing of Nature's SABBATH {ie. $6J = 6 \times 49 = 294 \times 364 \{ie. \#7 \times \#52\}$ days of years $= 107,016 \div 293 = 365.24232$ as tropical year suggests such} prototype of the INTELLECTUS AS GENITIVE VOLUNTĀTUS
}, and that therefore *ONE* *MUST* *FOLLOW* *THE* *RULES* *THAT* *SHE* *HAS* *LAID* *DOWN*. Take the example of the bicycle; it suffices for me to remove in imagination the rims and the tyres from the wheels, to see that the movements of the spokes are exactly those of a man walking.

In aviation, too, we see that the natural laws retain all their original value. The Zeppelin was on this account a completely artificial construction. Nature, obviously, has rejected the 'lighter-than-air' principle; she has provided no bird with any sort of balloon, as she has done in the case of the fish. As far as I myself am concerned, I shall never consent to go up in a *DIRIGIBLE* {ie. An airship or dirigible balloon is a type of aerostat or lighter-than-air aircraft that can navigate through the air under its own power}, but I have no *SHADOW* of anxiety in an aeroplane, even when flying through the worst storms.

**PAGE #509 - SHIP AND AIRCRAFT CONSTRUCTION**

The current design of ships certainly does not conform to the *LAWS* *OF* *NATURE*; if it did, then we should find fish furnished with some sort of propulsive element { 

**NOTE:** I have before the event, provided within the encyclical Chapter titled: "FLANDERS SOIL"

<http://www.grapple369.com/docs/Flanders.pdf>

Various examples relating the neural process of this consciousness which accords to the *LAWS* *OF* *NATURE* by which you may confidently exercise the self identity as formula of autonomy with an appropriate and coherent use of the underlying INTELLECTUS AS GENITIVE VOLUNTĀTIS.

And thereby stated the cognitive hypothesis as the theoretical obvious concern of this dialect correspondence with this SEPTET driver to the mathematical theoretical noumenon which provides by an equitable distribution of trinomial number an ontological basis for the entelechy:

- the realization of potential.
- the supposed vital principle that guides the development and functioning of an organism or other system or organization.
- such self-organization requires a special biological force which is known as entelechy.
- the soul for the spiritus.
It therefore may be considered as quintessentially the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' of an unencumbered will and ought to conform with the following dialectic which chronicles the: levels / phases / stages / duration / milestone of any perennial cycle as the dispensational governance basis of LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 represented by a theoretical mathematical trinomial noumenon as an Intellectual Property.

\}
\} at the rear, instead of the lateral fins with which they are endowed. Nature would also have given the fish a stream-lined head, *INSTEAD* *OF* *THAT* *SHAPE* *WHICH* *CORRESPONDS* *

**NOTE:** I've often wondered at the metempirical / metaphysical philosophical question of how can one determine authenticity when you are within a relationship dynamic with a person whom is a consummate actor.

What really constitutes the genuine as existentialism such as the transit of consciousness that is instantiated within the temporality of the muse and what is then just infatuation of the amusing?

\} more or less exactly to a globule of water.

One of the most doubtful blessings bestowed upon us by early Christian seafarers is the abandoning of the fish shape and the adoption, in theory and practice, of the principle — which still governs the construction of even our latest vessels of the Nelson class — of pointed forward and blunt aft. In ship design, surely, it is most necessary to imitate the ideas of nature and to adopt the design of a falling drop of water. For by thickening the prow you reduce by so much (soundsoviel: such and such) the pressure produced from in front on a pointed bow.

It is only quite recently, too, that it has been realised that a pointed spade is not the best spade.

Seeing that we have departed from the natural in the shape of our ships, it is not to be wondered at that we have found also a form of propulsion which is contrary to the *EXAMPLE* * GIVEN* *US* *IN* * NATURE* by the fish. The screw fixed in the rear acts by suction, and the resultant vacuum acts as a brake on the ship's progress, while this brake effect is augmented by the resistance offered by the mass of water piling up at the bows. In nature exactly the reverse happens — in front suction by vacuum, at the back an inert mass of water tending to further the forward thrust. The fish moves forward by the action of its fins and by the propulsion of water through its
gills. Happily these *PRINCIPLES* *HAVE* *BEEN* *REMEMBERED* in the construction of aeroplanes, and the screws have been placed in front, where by producing suction they pull the plane forwards.

You cannot deny that the design and method of propulsion of the present-day ship are out of date. With warships we have already come to the point where an addition of driving power does not lead to a corresponding increase of efficiency. You find that a battleship of over 45,000 tons with 136,000 horse-power engines sterns at 30 knots, while an aircraft carrier of half the size with 200,000 horse-power engines raises only 35 knots!

*SOMETHING*, *OBVIOUSLY*, *IS* *WRONG* *WITH* *THE* *MATHEMATICS* *OF* *IT*.

PAGE #510 - HITLER ORDERS *PROTOTYPES*
It is quite absurd that the addition of 75,000 horse-power to a ship of half the tonnage should give a speed increase of only 5 knots, and I can only hope that our naval experts will at last allow themselves to be persuaded that their current methods of ship design and construction are out of date.

That we have made appreciably greater progress in the field of aviation and have attained an enormous increase in speed simply by modifying the shape of the fuselage is due principally to the work of Professor Junker, who has made a *PROFOUND* *STUDY* *OF* *THE* *LAWS* *OF* *AERODYNAMICS* — *IN* *OTHER* *WORDS*, *OF* *THE* *LAWS* *OF* *NATURE*. It is therefore incomprehensible that the Navy should condemn as idiots such inventors as Fulton and Russell, *WHO* *BROKE* *NEW* *GROUND*, *SIMPLY* *BECAUSE* *THESE* *NEW* *METHODS* *MIGHT* *HAVE* *ENTAILED* *A* *REVOLUTION* *IN* *THE* *ART* *

NOTE: A comparator to a minion's guide to the GRAPPLE fine ART (#369) of buggery in knowing the ostentatious mustering dynamics of your free range HOMO [iOS] SAPIEN [T] pets.
of seafaring. I have therefore ordered that the Sachsen ship, with its motive-power in front, should forthwith be built and given practical tests. I have further directed that tests be made of the practicability of propelling a ship by means of lateral screws — after the manner of fish-fins — a system which may well give a ship greater powers of manoeuvre and enable it to put about on a pivot.

These *IDEAS* *OF* *MINE* *HAVE* *BEEN* *INSPIRED* *BY* *THE* *THOUGHT* {ie.

We are at liberty therefore to apply the metaphysical principles of pure thought provided to us by the German philosopher Immanuel Kant in his 1781 published work Critique of Pure Reason. A few years after the publication he was recognised by his contemporaries as one of the seminal philosophers of modern times — indeed as one of the great philosophers of all time.

*WHENEVER* *MAN* *IS* *BROUGHT* *TO* *A* *STANDSTILL* *IN* *ANY* *TECHNICAL* *FIELD*, *THEN* *A* *FREE* *HAND* *SHOULD* *BE* *GIVEN* *TO* *NEW* *INVENTORS*. In the case of the microscope, for example, the time is approaching when it will not be possible further to increase the number of lenses integrated, for each additional lens absorbs a little more light. {

NOTE: A most certain hysteria {après moi, le déluge as literally meaning: 'after me, the *DELUGE*'. A remark attributed to Louis *famous warrior;
Louis the Beloved (Louis le bien aimé) XV [#15] of France (15 February 1710 / Monarch from the House of Bourbon from 1 September 1715 – 10 May 1774), in reference to the impending end of a functioning French monarchy and predicting the French Revolution} of public pride {#346 = #6, #30, #10, #100, #200 as yeqar (Aramaic) (H3367): {#3 as #310}

1) honour, esteem} as force of goodwill which will no doubt accompany this magnificent heritage of our perennialist antiquity:

24 {Greek Letters / Jewish Priestly Divisions} x
7 {days / week as base 7 chronology} x
13 {#MEM / #40 - #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]}

= #2184 as solar / lunar cycles: 6 x 364 day / solar year or 6 x 354 day / lunar year + 2 x 30 days intercalation.

<http://www.grapple369.com/images/Letters.jpeg>

<http://www.grapple369.com/images/Light.jpg>

[IMAGES: OF LIGHT AS A COSMOLOGICAL [#3 - TERNIO / #7 - SEPTET] PRINCIPLE]
From the APEIRON the Father comes forth as the DAO of NATURE {Chinese: ZIRAN} / COURSE-trochos of NATURE-genesis {Greek} [James 3:6] and the bearer of light {22 / 7 as RATIONAL PI} which reprised #0 upon the Equinox of Wednesday 20 March 1996 / New Moon of Thursday 21 March 1996.

Let me introduce you to the ethereal 'JE NE SAIS QUOI' of the fabric to time itself which as 'VIVE LA DIFFERENCE' {ie. an expression of approval of difference, especially that between the sexes} you might as existentialist French 🇫🇷 egoists call 'VIVE LA FRANCE' / 'VIVE LA LIBERTÉ' as also being related to my own intellectual property on "INTELLECTUS AS GENITIVE VOLUNTĀTIS" {MOTHER: HERA} defining the ANTHROPICT COSMOLOGICAL PRINCIPLE {FATHER: ZEUS}:

#1 - Formula of Universal Law
#2 - Formula of Humanity
#3 - Formula of Autonomy
#4 - Formula of Progression
#5 - Act of Nature as any pairing by co-joined Contract such as the Olympic Games

By means of a theoretical mathematical noumenon being a technology associated to OUR LETTERS PATENT {NOTE: SECTION VIII on "OBEIDENCE, AIDING and ASSISTING unto the Governor General" as GIFT of Queen Victoria to the Federation of the Commonwealth of Australia (1901):
#ALEPH to #LAMED: AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY
{ANIMUS: OBEDIENCE}

#MEM to #QOPH: TETRAD FOR ANY GENII THESIS {SPIRITUS: AIDING}

#RESH to #TAU: IMPELEMENTATION {GRAVITAS: ASSISTING}

#YOD + #MEM + #TAU + #ALEPH: {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}"

TO THEREBY DEFINE BY THE OLYMPIC SPIRITUS AND FLAME {Y-M-T-A IDEA: #266 = #40, #20, #6, #200 as kuwr (H3564): {#6 as #226} 1) furnace, forge, smelting furnace or pot; 2) (Qal) to bore, pierce, dig, hew} AN UNIVERSALITY TO ALL HUMANKIND:

HOMO [iOS] SAPIEN [T] ...

} Progress in this field therefore will be attained only by means of some revolutionary invention. Unfortunately it is difficult in the extreme to secure acceptance for new inventions, for rare indeed are the men with minds sufficiently open and possessed of the *STRENGTH* of character to discard the work of a lifetime in favour of some new idea, especially when the latter may well emanate from some outsider. {

EVEN SOME OF YOUR POETS SAY: We Fremen have a saying: "God created Arakis {the dancer} to train the faithful."

One cannot go against the word of God.

YOUTUBE: "Dune - Movie Ending"

<https://www.youtube.com/watch?v=DVx6bXoCnC0>

It therefore applies to jurisprudence as a PRINCIPLE / POWERS {

A-U-M IDEA: #48 as #8, #10, #30 = To move in a circle, *dance*; power, might; strength, produce; riches, wealth; force (for war), army; honesty, virtue, worth; fortification, bulwark, rampart, moat; pain, pang; trembling, terror

} / FUNCTIONS which are transcendent to, but capable of being applied to all religious belief and persons.
A-U-M IDEA: #16 as #1, #5, #6, #4 = n. Strength / A-U-M IDEA: #28 as #20, #8 = Strength; might; ability, capacity; violence; strength (of the earth), wealth, produce, riches, means; a lizard (gecko)

INTELLECTUS AS GENITIVE VOLUNTĂTUS PRINCIPLE OF CAUSE AND EFFECT: 6 x #41 = #246 as INNER {FEMALE (EGO)} *ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

FOR THREE EXAMPLES TO PROPOSE OUR HYPOTHESIS LET US OBSERVE:

#47 - IGNANT GUIDES / VIEWING THE DISTANT {#PAGE: *AUSTRIAN* *AND* *GERMAN* *CULTURE* / @IDEA: THE ART OF BUILDING — NEW CONSTRUCTIONS — THE NEED FOR STANDARDISATION AND UNIFORMITY — LET THE MASSES ENJOY LIFE’S AMENITIES — CATECHISM AND TYPEWRITING} and

#237 - USE OF FORCE {#PAGE: *HOW* *BRITAIN* *COULD* *BEAT* *THE* *USA* / @IDEA: THE RÔLE OF COMING GENERATIONS — EXTENSION OF THE GERMANIC IDEA — A NEW NAME FOR THE REICH CAPITAL — YOUTH SHOULD LEAD YOUTH — RIDICULOUS ANOMALIES IN RELIGIOUS DIVERGENCE — INFLUENCE OF THE NATIONAL SOCIALIST YOUTH WITHIN THE FAMILY — PENURIOUS INADEQUACY OF SCHOOL-TEACHERS — PROPAGANDA — THE ROLE OF THE PRESS IN NATIONAL EDUCATION}

#277 - RIGHT TO PLACE A TEST {#PAGE: *NEED* *TO* *REORGANISE* *FOREIGN* *SERVICES* / @IDEA: MEMORIES OF THE FIRST WAR (1916) — THE LACE WORKERS OF BELGIUM — YPRES AND LÜBECK}

I want to propose a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST <http://www.grapple369.com?telos:277>
towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.

In order to do so, I suggested taking the Hierarchy of Categories from this #277 - RIGHT TO PLACE A TEST which especially have temporal connections and cascading these within the #237 - USE OF FORCE <http://www.grapple369.com?telos:237>.

#1 = Position {#237 - USE OF FORCE}
#2 = Poise {#236 - PAIRING}
#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}
#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)

FURTHERMORE AS A HYPOTHETICAL THEORY WE OUGHT TO THEN EXAMINE THESE SUBJECTIVE META-DESCRIPTOR PROTOTYPES WHICH ARE RELATIVE TO THE POLITICAL PROCESS ITSELF AS THE OUTCOME OF ANY PROPOSED PAIRING:

#77 - NATURAL GUIDE, HEAVEN'S REASON {#PAGE: *RELIGION* *IN* *ROMAN* *EMPIRE* (*REICH* *CALENDAR*) / @IDEA: PAN-GERMANIC SUPPORTERS AND THE AUSTRIAN CHRISTIAN SOCIALISTS — SCHÖNERER AND LUEGER — A GREAT MAYOR — ANTI-SEMITISM IN VIENNA — OPPOSITION TO THE HABSBURG — RICHARD WAGNER AND THE MAYOR OF LEIPZIG — OTHER MAYORS}

H12 - OBSTRUCTION, STANDSTILL (STAGNATION), SELFISH PERSONS {#PAGE: *FRIENDSHIP* *WITH* *ENGLAND* / @IDEA: PRIMARY IMPORTANCE OF EASTERN EUROPE — USE EVERYTHING REGARDLESS OF ITS ORIGIN — THE ROLE OF THE CHOSEN}

@57 - GUARDEDNESS {#PAGE: *ABILITY* *TO* *RELAX* / @IDEA: A SHARP CRITICISM OF THE WILHELMSTRASSE — DEFINITION OF A DIPLOMAT — A CERTAIN AMERICAN AMBASSADOR}

#40 - REVERSIUON, AVOIDING ACTIVITY {#PAGE: *THE* *ASIAN* *DANGER* / @IDEA: METEOROLOGICAL FORECASTS — REORGANISATION OF THE SERVICE}
H36 - SUPPRESSION OF THE LIGHT, SINKING/DARKENING LIGHT, BRILLIANCE INJURED, INTELLIGENCE HIDDEN \{#PAGE: *MISTAKES* OF *GERMAN* *MONARCHY* / @IDEA: OPPORTUNITIES FOR ALL IN THE EASTERN TERRITORIES\}

@68 - DIMMING \{#PAGE: *EUROPEANISATION* OF *THE* *STEPPE* / @IDEA: WE MUST REMAIN FAITHFUL TO AUTOCRACY — AN END TO UNEMPLOYMENT — DIFFICULTIES WITH THE MINISTER OF ECONOMIC AFFAIRS — GOLD IS NOT NECESSARY — FINANCIAL JUGGLING BY THE SWISS — THE UKRAINE’S AGRICULTURAL POTENTIAL — HIMMLER'S WORK — WAR ON THE ECONOMISTS\}

---------

IDEA @28 ON MIDDAY OF 8th September 1941: BRITISH RETICENCE — DISADVANTAGES OF OVER-ORGANISATION — NATURE WISHES AUTOCRACY:

The state of our relations with England is like that which existed between Prussia and Austria in 1866. The Austrians were shut up in the notion of their empire as the English are to-day in their Commonwealth. When things go badly for his country, no Englishman lets anything of the sort appear before a foreigner. No Englishman ever leaves his country without knowing what he should reply to questions that might be asked him on thorny topics. They are an admirably trained people. They worked for three hundred years to assure themselves the domination of the world for two centuries.

PAGE #47 - AUSTRIAN AND GERMAN CULTURE
The reason why they've kept it so long is that they were not interested in washing the dirty linen of their subject peoples. What we would like to do, on the other hand, would be to rub a negro until he becomes white—as if someone who feels no need to wash himself were to want to let himself be soaped by somebody else!

We must be careful not to push organisation too far, for the slightest accident can jam the whole machine. For example, it would be a mistake to decree that in the Ukraine the quality of the soil means that we should sow nothing but wheat. No, we must also leave room for pastures. Nature has made the various regions of the earth in such a way as to ensure a sort of autarky for each, and man must respect this modified kind of order.
We shall therefore let the marshlands continue to exist, not only because they will be useful to us as fields for manoeuvres, but also in order to respect the local climatological conditions, and to prevent the desert from gradually encroaching on the fertile regions. The marshes play the rôle of a sponge. Without them, it might happen that a whole crop was wiped out by a wave of heat.

--------

**IDEA @47 ON EVENING OF 19th October 1941: THE ART OF BUILDING — NEW CONSTRUCTIONS — THE NEED FOR STANDARDISATION AND UNIFORMITY — LET THE MASSES ENJOY LIFE'S AMENITIES — CATECHISM AND TYPEWRITING:**

The art of building is one of the most ancient of human trades. That explains why, in this trade more than any other, people have remained faithful to traditional methods. It's a sphere in which we are terribly behind.

To build a house should not necessarily consist in anything more than assembling the materials—which would not necessarily entail a uniformity of dwellings. The disposition and number of elements can be varied—but the elements should be standardised. Whoever wants to do more than is necessary will know what it costs him. A Croesus is not looking for the "three-room dwelling" at the lowest price.

What's the point of having a hundred different models for wash-basins? Why these differences in the dimensions of windows and doors?

**PAGE #75 - STANDARDISATION AND MASS PRODUCTION**

You change your apartment, and your curtains are no longer any use to you!

For my car, I can find spare parts everywhere, but not for my apartment.

These practices exist only because they give shopkeepers a chance of making more money. That's the only explanation of this infinite variety. In a year or two from now, this scandal must have been put a stop to. It's the same with the differences of voltage in the supply of electricity {

**NOTE: YIN / YANG of "impedance and it’s reciprocal admittance"**

That there is by honest intention clearly forged a basis of trust between myself acting appropriately within limit and boundary whether as "impedance and it’s reciprocal admittance" intuited with relatively to the
circumstantial dynamic natural associator (DNA) requirements of the entelechy as the supposed vital principle which guides the development and functioning of an organism or other system or organization.

For example, Moabit and Charlottenburg have different currents. When we rebuild the Reich, we'll make all that uniform.

Likewise, in the field of construction we shall have to modernise the tools. The excavator that's still in use is a prehistoric monster compared to the new spiral excavator. What economies one could achieve by standardisation in this field!

The wish we have to give millions of Germans better living conditions forces us to standardisation, and thus to make use of elements built to a norm, wherever there is no necessity for individual forms. If we make things uniform, the masses will be able to enjoy the material amenities of life. With a market of fifteen million purchasers, it's quite conceivable that it would be possible to build a cheap radio set and a popular typewriter.

I find it a real absurdity that even to-day a typewriter costs several hundred marks. One can't imagine the time wasted daily in deciphering everybody's scribbles. Why not give lessons in typewriting at primary school? Instead of religious instruction, for example. I shouldn't mind that.

----------

PAGE #236 - A FUTURE REFORMER OF NATIONAL SOCIALISM

In the P.O.W. (ie. *PRISONER* *OF* *WAR*) camps, many are dying. It's not my fault. I didn't want either the war or the P.O.W. camps.

Why did the Jew provoke this war?

A good three hundred or four hundred years will go by before the Jews set foot again in Europe. They'll return first of all as commercial travellers, then gradually they'll become emboldened to settle here—the better to exploit us. In the next stage, they become philanthropists, they endow foundations. When a Jew does that, the thing is particularly noticed—for it's known that they're dirty dogs. As a rule, it's the most rascally of them who do that sort of thing. And then you'll hear these poor Aryan boobies telling you:

"You see, there are good Jews!"
Let's suppose that one day National Socialism will undergo a change, and become used by a caste of privileged persons who exploit the people and cultivate money. One must hope that in that case a new reformer will arise and clean up the stables.

**IDEA @120 {SUM-BULLIMIA 120} ON EVENING OF 24th January 1942: RAW MATERIALS, SYNTHETIC MATERIALS AND THE FOUR YEAR PLAN — TWO POSSIBILITIES FOR THE BRITISH — OUT WITH CHURCHILL AND ROOSEVELT!:**

Even in peace-time it is important, when arming oneself, to concentrate solely on those raw materials which one knows one will have in time of war.

When the Four Year Plan was hatched, in 1936, circumstances forced us to have recourse to substitute products.

One can have no idea what it takes, even only in optical instruments, to equip an army of several million men.

One day the English will realise that they've nothing to gain in Europe. Sixteen thousand millions of debts from the first World War, to which have since been added nearly two hundred thousand millions! The Conservatives must reckon that, in order to gain a rapid success in Northern Norway, for example, they would have to pay for this by abandoning India. But they're not so mad as to envisage such a solution! **IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA**, they can't let India go.

**PAGE #237 - HOW BRITAIN GOULD BEAT THE USA**
The English have two possibilities: either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a **DILEMMA**.

I herein give my hypothetical appraisal of the determined OPERATION *RAMALAM* EVENT within LAS VEGAS of 1 October 2017 which is made against the #CENTRE of all A-U-M belief systems and the voluntary exercise by an AUTONOMY OF WILL:

**A-U-M IDEA: #41 as #10, #1, #30** = To will, wish; to be dull, foolish; to be wry; to be in front, to begin;
From my observation of the a priori as systematic semantical twining given of the neural linguistic programming accompanying media reporting as conveying an equivalent lexicon of opportunity which is the consequential nature of the EVENT.

That its intention as an OPERATIONAL TRANSFORMATION is to effect ASSIMILATION (ie. the co-operation between HAMAS and FATAH is precursory) but not essentially upon the IDENTITY and DETERMINED association of the AGENT PROVOCATEUR (ie. that ISIS has claimed responsibility is evidence of A-U-M belief systems equivalence), as being primarily the promulgation of a CAUSE AND EFFECT which is to confront your sensibilities in relation to your own A-U-M belief system (ie. we all have one in some degree) and then to rely upon the reflexive requirement for a self justification of an accountability in relation to the EVENT as then causal for kinetic energy by which the true nature of its evil work is accomplished.

But just now an ethereal thought on how to remedy this promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {#1 - Nature Contains Nature}, loss of popularity {#2 - Nature Rejoices in its Nature}, avoidance of inextricable *DILEMMA* {#3 - Nature Surmounts Nature} and to facilitate subtle intuition {#4 - Nature Amended in its Nature} which is causal to being within the space / time dynamic in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

*DILEMMA* (noun):
- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism *SUCH* *AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS* *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*):

#A {Major Premise},
#B {Minor Premise},
#C {Assumptive Proposition},
#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as
'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

In short the *DILEMMA* is if given #A, and I am #B, it can't possibly be #ME (#A = #B) as #C (co-joined), then it must be #D (as distinct) from #ME.

[Origin 1515–25 CE]: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.

} It would be enough for them to be aware of it for everything to be changed. We know that the bourgeoisie becomes heroic when its pocket-book is threatened.

A change of government would be associated, in England, with the decision to abandon Europe. They'll keep Churchill in power only as long as they still have the will to pursue the struggle here. If they were really cunning, they'd put an end to this war, thus dealing a mortal blow to Roosevelt. They would have the following excuse: "We're no longer strong enough to continue the war, and you cannot help us. This leads us to reconsider our attitude towards Europe." This would result in the collapse of the American economy, and also the personal collapse of Roosevelt. Simultaneously, America would have ceased to be a danger to England.

IDEA @121 ON EVENING OF 24th January 1942: (SPECIAL GUEST: HIMMLER) REORGANISATION OF THE ADMINISTRATIVE SERVICES — TAXES — THE IMPORTANCE OF BUREAUCRACY MUST BE LESSENED — THE MINISTRY OF PROPAGANDA — A DIALOGUE WITH VON PAPEN — TRIBUTE PAYABLE TO NATURE:

Goring wanted to get from me a decree conferring powers on Stuckart and Reinhardt so that they could undertake the reorganisation of our administrative services with a view to simplifying them. I refused. Why
entrust these men with such a mission when it's precisely the Ministry of Finance and Interior, which are their field, whose administrations are plethoracally swollen?

There are two ways of revising the administration: a reduction of the Budget, or a reduction of personnel.

The fiscal system is uselessly complicated. Since the days when people paid the Crown its tenth, there's been no end to the process of adding supplementary taxes to this tenth!

The simplest method consists in restricting oneself to the four following taxes:

1. A tax on luxury goods.
2. A stamp duty. (Everybody obtains the stamps he needs.

It does not require any costly administrative apparatus. And it's a tax that's not oppressive. Old Austria had this tax. No tradesman could sell anything at all without stamps. He bought them at the post office, which confined itself to keeping an account of the sums realised.)

3. A tax on private means.
4. A tax on commercial profits.

As regards direct taxes, the simplest is to take as a basis the amount paid the previous year. The tax-payer is told: "You'll pay the same sum as last year. If this year your earnings are lower, you'll report that fact. If they're higher, you'll immediately pay a proportionate supplement. If you forget to announce the increase in your income, you'll be severely punished."

If I explain this system to the Ministry of Finance or to Reinhardt, the reply will be, after an instant's reflection: "My Fuehrer, you're right." But within six months they'll certainly have forgotten everything!

--------

*A* *SUMMARY* *WHICH* *IS* *OUTLINED* *BELOW*

**IDEA @236 AT DINNER ON 7th June 1942: A PROCESSION AT BARCELONA — HARASSING THE FALANGE — MY DISTRUST OF SERRANO SUNER — SUPERIOR RESISTANCE OF ITALIANS TO**
CHURCH HERESIES — GERMAN EMPERORS AND THE CHURCH — A REQUIEM MASS FOR THE PROTECTOR OF BOHEMIA AND MORAVIA:

PAGE #520 - {ie. *SYM**-*BULLIMA* OF: 52O AS PAGE NUMBER}
CHURCH AND STATE IN SPAIN AND ITALY

PAGE #521 - {ie. *SYM**-*BULLIMA* OF: 58! AS PAGE NUMBER} - APPOINTMENT OF REICH BISHOP

PAGE #522 - PRAISE FOR REICH YOUTH LEADER

**IDEA @237** AT DINNER ON 8th June 1942: THE ROLE OF COMING GENERATIONS — EXTENSION OF THE GERMANIC IDEA — A NEW NAME FOR THE REICH CAPITAL — YOUTH SHOULD LEAD YOUTH — RIDICULOUS ANOMALIES IN RELIGIOUS DIVERGENCE — INFLUENCE OF THE NATIONAL SOCIALIST YOUTH WITHIN THE FAMILY — PENURIOUS INADEQUACY OF SCHOOL-TEACHERS — PROPAGANDA — THE RÔLE OF THE PRESS IN NATIONAL EDUCATION:

PAGE #523 - SCHOOL AND HITLER YOUTH

PAGE #524 - CHILDREN RECRUIT PARENTS

PAGE #525 - NO PUBLICITY OFFICERS IN MINISTRIES

PAGE #526 - NATIONALISTS' PROPAGANDA INEPTITUDE

**IDEA @238** AT MIDDAY ON 22nd June 1942: POPULARITY OF ROMMEL AND DIETL — FINE BRITISH PUBLICITY FOR ROMMEL — MOTORISED WARFARE IN THE DESERT — THE TRIUMPH OF THE VOLKSWAGEN:

PAGE #526 - NATIONALISTS' PROPAGANDA INEPTITUDE

PAGE #527 - GENERALS AND MACHINES

PAGE #528 - WHY WOMEN VISIT CAFES

**IDEA @239** AT MIDDAY ON 23rd June 1942: MINIMUM RESTRICTIONS FOR THE PEOPLE — THE FEAR OF THE POLICEMAN — BLACK MARKET — UNDERSTANDING FOR THE PEASANTS — MIDDLE-MEN — TRANSPORTATION CHAOS:
THOUGHT PRIOR: In my opinion, the man most guilty of all is Churchill—then Belisha, Vansittart and a swarm of others. The French let themselves be dragged in. In a general way, they supposed that Germany was about to collapse immediately. The Polish ambassador Lipski had the cheek to write in a report that he knew from a sure source that Germany could hold out only for a week. People like that bear a great share of responsibility for what has happened. Lipski, particularly, used to frequent the Dirksens' receptions. If a man like Lipski could believe such a thing—a man who was present at all the Party demonstrations—what can the other diplomats have written?

I attach absolutely no value to what these people say.

Each time he changes his post, the diplomat begins by paying his formal visits in the city where he's now residing. He exchanges conventional remarks with all and sundry. He has fulfilled the essential part of his mission. After that he moves in a closed world, with no windows open on the outside, and knows nothing of what is happening in the country, except through the tittle-tattle of a barber, a manicurist or a chauffeur. But these latter, by dint of living in the narrow circle of their clientèle, have themselves lost contact with the people. In any case, they're cunning enough to tell tendentious old wives' tales, if they think it appropriate.

The less these diplomats know, the more they talk. They've nothing to do, and it would never occur to any of them to profit by his leisure to learn something.

François-Poncet is the only one I knew who used to run about continually, taking an interest in everything—to the point even of sometimes embarrassing me a little.

Besides the big mandarins {ie. *ORANGES*}
BUSTA B. RHYMES (KISS@MY.ASS) @ 0506 HOURS ON 2 JANUARY 2018: "(POLITICAL PROPAGANDA AS SLANDER): TRUMP HAS BEEN BETRAYED BY AUSTRALIA, HE HAS DECLARED THEM OUR NEW ENEMY - OBEDIENT TRUMPIST MEDIA AND FOLLOWERS MUST DISCREDIT EVERYTHING THEY SAY AND DO!

YOU are little man Ball, let's get folks up to speed on who and what YOU are!

LITTLE MAN BALL-----

PARK THAT JETTA!!!

PICK THOSE ORANGES!!!

SELL THOSE SOLAR PANELS!!! "

}, one usually has to deal with agents of the needy, sponging type. They're timid, scared—always groping to know whether they should or should not pass on certain information. At the slightest slip or indiscretion, they might lose their jobs, be switched on to a side-track. In many cases, it seems to me it would be better to replace them by more modest representatives, who would confine themselves to receiving and sending despatches. Of what use were our own diplomats to us? What did they teach us before the first World War? Nothing! During the first World War? Nothing! After the first World War? Nothing!

I suppose that for the others it must be very much the same. Diplomacy should be reorganised from top to bottom. Take the case of the Far East. What useful information did I get from our services? A man like Colin Ross, for example, gave me infinitely more precious information on the subject. And yet Kriebel, whom we had out there, was one of our men. It was he who wrote to me that the Japanese were not nearly strong enough to settle with the Chinese. I recalled him, and he tried to justify himself in my eyes by insisting:

"But it's what everyone was saying in Shanghai!"

That kind of thing is obviously explained by the company he kept. All of the same kidney, as is usual amongst diplomats. Colin Ross, on the other hand, saw all kinds. His view was that the Japanese would win the war, but that in the long run they'd be absorbed by the Chinese.
I am speaking now only of the diplomats of the classic sort.

**PAGE #278 - BRITISH SECRET SERVICE PRAISED**
Amongst these, I admit only two exceptions: François-Poncet and Böttscher—the only ones who ruled the roost. Men like Abetz will always be regarded as amateurs by the careerists.

The Dutch representative was a man who knew what he was about. He worked hard, and he gave his Government valuable information.

The Belgian, he was a dwarf!

As for the Swiss, he did his daily dozen, sent a report every day. To say what? God preserve me from such bureaucrats!

I rack my brains wondering how to improve our diplomacy. On the one hand, one would like to keep men for a long time at the same post, so that the experience they acquire may be of use to them—knowledge of the language, and of local customs. On the other hand, one would like to prevent them from sink-ing into a rut. What is one to do?

Probably the English have the best system. Besides their official representatives, they have a great number of spies. It would be very useful to me at this moment, for example, to be informed concerning the importance of the opposition in England, to know who belongs to it. As it is, all I know on this subject is what I've learnt by reading the newspapers!

Besides, can't I learn from my diplomats what Washington has in store?

--------

**IDEA @277 ON MIDDAY OF 4th August 1942: MEMORIES OF THE FIRST WAR (1916) — THE LACE WORKERS OF BELGIUM — YPRES AND LÜBECK:**

**PAGE #609 - REVISITING BATTLEFIELDS**
When we went into the line in 1916, to the south of Bapaume, the heat was intolerable. As we marched through the streets, there was not a house, not a tree to be seen; everything had been destroyed, and even the grass had been burnt. It was a veritable wilderness.

In the present campaign I got my greatest surprise when I revisited Arras. In the old days it was just a mound of earth. And now— —! Fields filled with
blossom and waving corn, while on Vimy Ridge the scars are much as they were, shell-holes and all. I believe it is much the same in the Champagne.

*THE* *SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*.

Marching along the roads was a misery for us poor old infantrymen; again and again we were driven off the road by the bloody gunners, and again and again we had to dive into the swamps to save our skins!

*ALL* *THE* *THANKS* *WE* *GOT* *WAS* *A* *TORRENT* *OF* *CURSES*—"Bloody So-and-Sos" was the mildest expression hurled at us.

My first impression of Ypres was—towers, so near that I could all but touch them. But the little infantryman in his hole in the ground has a very small field of vision.

I shall send our people who have been given the task of rebuilding Lübeck to Ypres before they start work.

**PAGE #610 - ALLIED FORCES ACT**

Fifty different shades of tiles, from salmon-pink, through gold to deep violet! The new Ypres is a city out of fairyland!

In those days the girls making lace always sat working outside the houses, surrounded, of course, by a horde of soldiery. But at least they were able to buy and send home genuine Flemish lace and the embroidery of Brabant. If a soldier in France buys chocolate or a pair of stockings for his wife, I agree absolutely with the Reichsmarshall; we did not start the war, and if the French population have got nothing, what the blazes does it matter to us!

I wish to goodness we could buy something here. *BUT* *HERE* *THERE* *IS* *NOTHING* *BUT* *MUD* {

**A-U-M IDEA:** #28 as #9, #10, #9 = Clay; mud, mire;

"BUT IT IS HAPPENED UNTO THEM ACCORDING TO THE TRUE PROVERB, THE DOG IS TURNED TO HIS OWN VOMIT AGAIN; AND THE SOW THAT WAS
WASHED TO HER *WALLOWING* *IN* *THE* *MIRE*." [2 Peter 2:10-22 (KJV)].

Transformative Prototype: *HOMOIOS* {#329 / #329} / HETEROS {#354 / #382}
DOLF @ 0655 HOURS ON 18 DECEMBER 2017: "It’s entirely rational and is a refutation of the German Martin Heidegger’s treatise on Origins of Language and Being and Time...


One must needs be as a priori possess an intellect before one can argue such propositions or else engage within SYM-BULIMIA and invent your own lexicon of opportunism...

DASHEN v’s DASEIN {'I' as #9 - Autonomous Nature (#6 - Form of Nature) / 'H' as @5 - #CENTRE OF WILL}

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in it’s Nature]

V - The Governor General may on Our behalf *exercise* *all* *powers* under the Commonwealth of Australia Constitution Act, 1900, *or* *otherwise* *in* *respect* *of* *the* *summoning*, *proroguing*, *or* *dissolving* *of* *Parliament* of Our said Commonwealth.

INTELLECTUS AS GENITIVE VLUNTĀTUS PRINCIPLE OF RHYTHM: 5 x #41 = #205 as INNER {FEMALE (EGO)} / {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}
#1 - DIFFERENTIAL POSITION
#2 - CORRESPONDENCE RELATIVITY
#3 - MORPHOLOGICAL SYM-BULIMIA AS IMPETUS {A-U-M UMBRA IDEA: #390 as 1, #100, #80, #1, #3, #5, #200 = harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}
#4 - INTEGRITY / FLUIDITY / COHERENCE OF TACTICAL ACTION
#5 - MEASURED OUTCOME

YOUTUBE: "Dancing Queen (Abba)"

<https://www.youtube.com/watch?v=xFrGuyw1V8s>

SUPER (MALE) Y-M-T-A HOMIOIOS THEORY ON NUMBER IDEA:
{OUTER: #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment / INNER: #21 - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - Going to Meet} #390 has 16 Categories:

#30, #4, #300, #50, #6 = dashen (H1878): {#1 as #354} 1) to be fat, grow fat, become fat, become prosperous, anoint; 1a) (Qal) of prosperity (fig.); 1b) (Piel); 1b1) to make fat, anoint; 1b2) to find fat (of offering - acceptable); 1b3) to take away ashes (from altar); 1c) (Pual) to be made fat; 1d) (Hothpael) to fatten oneself (of Jehovah's sword);

YOUTUBE: “Philosopher Football (Monty Python)”

<https://www.youtube.com/watch?v=L8cpTVMDGJ8>

Being and Time (German: Sein und Zeit) is a 1927 book by the German philosopher Martin Heidegger, in which the author seeks to analyse the concept of Being. Heidegger maintains that this has fundamental importance for philosophy and that, since the time of the Ancient Greeks, philosophy has avoided the question, turning instead to the analysis of particular beings. Heidegger attempts to revive ontology through a reawakening of the question of the meaning of being. He approaches this through a fundamental ontology that is a preliminary analysis of the being of the being to whom the question of being is important, i.e., Dasein, or the human being in the abstract. [<https://en.m.wikipedia.org/wiki/Being_and_Time>]

} We all know with what immense difficulty the theory of Copernicus triumphed over that of Ptolemy, and what great effects it had on the life of the world. For with the Ptolemaic theory collapsed a world upon which the
whole philosophy of the Church was founded. At the time, it required great courage to declare oneself in favour of the Copernican theory and to take the consequences, for the Church defended itself without mercy.

---------

PAGE #511 - WARTIME INVENTIONS
Which is understandable, of course, for the more bigoted a man or an organisation is, the more shattering becomes the impact of the revelation of their errors and, with it, the destruction of the whole basis of their thought. History shows that inventors have met much the same fate. The postmaster who made the epoch-making discovery that it was possible to place a vehicle on rails and propel it by steam was, at the time, uproariously ridiculed by the postal directors — that is, by the experts. The tragedy is that it is always an inventor's fate to attack something which is already established and which has therefore come to be regarded by the people as immutable.

In addition, the initial effect of a new invention is invariably to create disorder. War, which gives added impetus to every form of activity, is therefore undoubtedly the most favourable atmosphere for invention. Aviation, for instance, made more progress in three and a half years of war than in thirty years of peace. One has only to recollect that in 1906 it was taken as axiomatic that the aeroplane was valueless unless it could attain a speed of twenty-five miles an hour.
Transformative Prototype: *HOMIOIS* {#452 / #404} / HETEROS {#444 / #400} [HOMIOIS ▼

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#452</th>
<th>Telos</th>
<th>#404</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Opposites and Primitivism, Returning to Simplicity</td>
<td>28</td>
<td>28</td>
<td>#28</td>
<td>Opposites and Primitivism, Returning to Simplicity</td>
</tr>
<tr>
<td>Female Superiority, Completion of Form</td>
<td>6</td>
<td>34</td>
<td>87</td>
<td>A Sensible Guide, Hold Fast To Reason</td>
</tr>
<tr>
<td>So What?, Returning to the Origin</td>
<td>52</td>
<td>86</td>
<td>133</td>
<td>Guiding Contentment, Moderation of Desire</td>
</tr>
<tr>
<td>Politics</td>
<td>17</td>
<td>103</td>
<td>179</td>
<td>Guiding Contentment, Moderation of Desire</td>
</tr>
<tr>
<td>Sage's Constancy, Trust In Virtue</td>
<td>48</td>
<td>152</td>
<td>211</td>
<td>Natural Guide, Virtue of Holiness</td>
</tr>
<tr>
<td>Primitivist Independence, Remaining in Isolation</td>
<td>80</td>
<td>232</td>
<td>242</td>
<td>Military Stratagem, Quelling War</td>
</tr>
<tr>
<td>Destructive Envy, Harmed Through Greed</td>
<td>75</td>
<td>307</td>
<td>318</td>
<td>Strength's Warning Signs, Revealers of Virtue</td>
</tr>
<tr>
<td>Unlearned Virtuosity as Simplicity</td>
<td>65</td>
<td>372</td>
<td>389</td>
<td>Know-How as a Disease, Disease of Knowledge</td>
</tr>
<tr>
<td>Primitivist Independence, Remaining in Isolation</td>
<td>80</td>
<td>452</td>
<td>404</td>
<td>Mastering Guiding Discourse, Revealers of Virtue</td>
</tr>
</tbody>
</table>


SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #47 - Ignorant Guides, Viewing the Distant; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 30 - Bold Resolution / INNER: #1 - To Guide with Names, Reason’s Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy} #452 has **16 Categories:**

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease / INNER: #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following} #404 has **11 Categories:**


.jackNote@zen: 3, row: 2, col: 9, nous: 46 [Date: 1942.6.3, Super: #444 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, Ego: #400 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties} #444 has **4 Categories:**

#4, #30, #10, #400 = Branches, boughs; From H1802 - properly to dangle, that is, to let down a bucket (for drawing out water); figuratively to deliver: draw (out), enough, lift up; #4, #40, #300, #100 = To be active, quick; n. Activity, H1834 - Damascus; damask. (Damascus: a sack full of blood; the similitude of burning; Bill Heidrick has 'a city so fruitful and fair as to be often called Paradise'.

This would be true in the sense that #364 is equated to attributes 'Sons of Lightning, Antelope, Alertness, His fifty, Copper, Bronze' as familiar to the Dead Sea Scrolls and the New Covenant in Damascus as Jewish Christian observance of Sabbath chronology based service for the Priesthood associated to the Jewish Temple in Jerusalem: 'But God remembered the
covenant of the forefathers. And he raised from Aaron men of knowledge and from Israel wise men, and made them listen. And they dug the well [Numbers 21:18] A well which the princes dug, which the nobles of the people delved with the staff. The well is the law. And those who dug it are the converts of Israel, who left the land of Judah [Acts 7:37-60; Romans 11:1-36] and lived in the land of Damascus, and of whom God called princes, for they sought him, and their renown has not been repudiated in anyone's mouth. And the staff is the interpreter of the law, of whom Isaiah said 'He produces a tool for his labour.' [Isaiah 54:16-17] And the nobles of the people are those who came to dig the well with the staves that the sceptre decreed to walk in them throughout the whole age of wickedness, and without which they will not obtain it, until there arises he who teaches justice at the end of days. [Genesis 49:1-33]' [Dead Sea Scroll 4Q266 - Covenant of Damascus, CD-A Col VI]; #8, #400, #6, #30 = H2848 - Swathed, that is, a bandage; roller; #40, #100, #4, #300 = H4719: Makkedah (herding / fold) + H6944: + Qodesh - A holy thing; a holy place, sanctuary; the temple; an asylum;

EGO (FEMALE) A-U-M HETEROS THEOR Y ON NUMBER IDEA: {OUTER: 
#76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking / INNER: 
#31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy} #400 has 13 Categories:

#400 = Tau; #2, #10, #30, #8, #40, #10, #300 = n. Returned to Bread; #20, #80, #300 = To tread or press down; #20, #300, #80 = To speak softly, mutter; to pray with a low voice; mutter charms, practice magic; sorcery, incantation; a sorcerer; #30, #300, #70 = To smite, to rend or split; n. Fissure or Chasm; #40, #50, #300, #10 = Manassite; #40, #70, #200, #40, #10, #40 = Nudities, naked persons; #40, #90, #70, #200 = Smallness or littleness; a little one; a few; a little while; #40, #200, #90, #70 = An awl; #40, #300, #20, #10, #30 = A teacher, a didactic poem or instructive psalm (often used in the titles of such in the Old Testament); #50, #40, #300, #10 = n. Discloser; #50, #300, #10, #40 = Women; #60, #50, #80, #10, #200 = A fin (of a fish);

IDEA @231 AT DINNER ON 3rd June 1942: TECHNOLOGICAL WARFARE — THE ELEPHANTS OF HANNIBAL:

It is astonishing to note to what a degree the ancients succeeded in adapting technology to the needs of war.
The victories of Hannibal without his elephants, or of Alexander without his chariots { 

Y-M-T-A IDEA: #452 as #1, #100, #40, #1, #300, #10 = harma (G716): {#12 as #142} 1) a chariot; 2) of war chariots (ie. armed with scythes); 3) chariots (drawn with many horses);

}, his cavalry and the technique of his archers are impossible to conceive.

In war, the best soldier — that is to say, the soldier who achieves the greatest { 

Y-M-T-A IDEA: #452 as #40, #5, #10, #7, #70, #50, #70, #200 = megas (G3173): {#14 as #249} 1) great; 2) predicated of rank, as belonging to; 3) splendid, prepared on a grand scale, stately; 4) great things; 1a) of the external form or sensible appearance of things (or of persons); 1a1) in particular, of space and its dimensions, as respects; 1a1a) mass and weight: great; 1a1b) compass and extent: large, spacious; 1a1c) measure and height: long; 1a1d) stature and age: great, old; 1b) of number and quantity: numerous, large, abundant; 1c) of age: the elder; 1d) used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong; 2a) persons, eminent for ability, virtue, authority, power; 2b) things esteemed highly for their importance: of great moment, of great weight, importance; 2c) a thing to be highly esteemed for its excellence: excellent; 4a) of God's preeminent blessings; 4b) of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God;

} success — is the one who has the most modern technical means at his disposal, not only in battle itself, but also in the field of Communications and supply.

In time of war, to face oneself with the *DILEMMA* — shall we have a soldier or a technical expert? — is the greatest mistake one can possibly make. A sound strategy, therefore, must be one which succeeds in moulding the technical means at its disposal in such a manner as to meet one's needs with the maximum of efficiency.
*INTERSECTION* PAGE #451 - NO PROTECTION BY POMCTE / #452 - HITLER'S SECURITY ARRANGEMENTS:

Nous: #79  
Time: 02:50 hrs  
Date: 1942.5.3  
Torah: #5 #7 #10 %81 = #22  
Dao: Recognising Agreements, Keeping Obligations  
Tetra: #31 - Packing  
I-Ching: H56 - The Wanderer, Sojourning, Traveling

Latin: Protector {Merciful God} Alt: Namamyah {From God} { 

1. HELPS KEEP PROMISES & OBTAIN THE FRIEND-SHIP OF THE GREAT 
2. GOOD FAITH 
3. SINCERITY & FAITH 
4. Ero 
}

Lamech {Powerful, Poor; made low}

Transformative Prototype: *HOMOIOS* {#325 / #419} / *HETEROS* {#327 / #420}


.jackNote@zen: 3, row: 2, col: 3, nous: 79 [Date: 1942.5.3, Super: #325 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #419 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion} #419 has 10 Categories:


.jackNote@zen: 3, row: 2, col: 3, nous: 79 [Date: 1942.5.3, Super: #327 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation, Ego: #420 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition / INNER: #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming} #327 has 5 Categories:

#7, #200, #70, #50 = Seed herbs; pulse, vegetables; #20, #2, #300, #5 = An ewe lamb; sheep; #20, #300, #2, #5 = A she-lamb; #40, #50, #7, #200, #10, #20 = Crowned ones, princes; #70, #2, #200, #50, #5 = n. Passage;


#40, #50, #6, #8, #5, #1, #10, #300 = A quiet or retiring man; #3, #1, #10, #6, #400 = Valleys; #3, #7, #10, #400 = Cutting, hewing; #10, #200, #100, #70, #40 = The People is Spread Out; #20, #200, #200 = To dig, to cultivate; to go round, to roll, to turn; to dance or skip about; #40, #10, #300, #70 = n. Deliverance, Mesha (the king of Moab c. 900 BCE who set up the Moabite Stone); #40, #70, #300, #10 = n. My Work; #40, #300, #20, #50, #10 = The temple (with its buildings); #40,
Uses of parables or proverbs, poets; A cleansing; City of the kingdom, the capital; Burdensome; A mulet or fine; a war-contribution; Smoke, vapor, breath; Smoking;

**IDEA @204 AT MIDDAY ON 3rd May 1942: THE BÜRGERBRAEU PLOT — A SWISS TRIES HIS HAND AT ASSASSINATION — MEASURES AGAINST ASSASSINS — SOME UNAVOIDABLE RISKS:**

---------

**PAGE #512 - IRREPLACEABLE MEN MUST AVOID RISKS**

Nous: #46
Time: 04:55 hrs
Date: 1942.6.4
Torah: #5 #200 #10 %81 = #53
Dao: Guiding Contentment, Moderation of Desire
Tetra: #37 - Purity
I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God

Latin: Laudabilis {Creator God} Alt: Eaniel {The Sufferers of God} {

1. AGAINST THE UNGODLY & DEFEATISTS
2. THE SCIENCES & ARTS, TAME BEASTS
3. DISCOVERIES & NEW METHODS
4. Ouere
}

Solar Eclipse: 11 August 1999 (AEST)
Solar Eclipse: 24 November 2003 (AEST)

Peleg {Division}

Transformative Prototype: *HOMOIOS* {#331 / #334} / *HETEROS* {#361 / #349}

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth / INNER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition} #331 has 9 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response / INNER: #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure} #334 has 19 Categories:


APPRAISE FOR INTELLECTUS AS GENITIVE VOLUNTĂTUS PRINCIPLE OF VIBRATION: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},

#15 / #3 - Nature Surmounts Nature [#65 / #2 - Nature Rejoices in it’s Nature]

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie. sons of injustice [for unrighteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;


#300, #50, #10, #1 = Hated; #40, #90, #400, #20, #1, #50, #300, #10 = Men of thy contention (as contending with thee); #50, #300, #10, #1 = A king; a head or chief (of a tribe or family); vapour or cloud;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #25 - What’s behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion / INNER: #21 - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - Going to Meet} #349 has 5 Categories:

#3, #300, #40, #6 = n. Tangibleness; #8, #30, #6, #300, #5 = Overthrow, defeat; #9, #80, #60, #200 = General, captain; #40, #100, #9, #200 = Incense; #8, #60, #70, #5, #200, #6 = A rushing or violent wind;

IDEA @232 AT DINNER ON 4th June 1942: MURDER IN PRAGUE — HEYDRICH’S IMPRUDENCE AND RASHNESS:

The Fuehrer comments on the assassination of Heydrich {ie. main architect of the Holocaust}.

I shall forthwith give an absolute {

Y-M-T-A IDEA: #331 as #300, #30, #1 = lo’ (H3808): {#4 as #31} 1) not, no; 1a) not (with verb - absolute prohibition); 1b) not (with modifier - negation); 1c) nothing (subst); 1d) without (with particle); 1e) before (of time)
order that in future our men who are particularly exposed to danger must implicitly obey the regulations laid down to ensure their safety.

Since it is the opportunity which makes {

**Y-M-T-A IDEA:** #334 as #6, #50, #3, #200, #70, #5 = gara` (H1639): {#0 as #273} 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; 1a) (Qal); 1a1) to diminish; 1a2) to restrain; 1a3) to withdraw; 1b) (Niphal); 1b1) to be withdrawn; 1b2) to be restrained; 1c) (Piel) to withdraw, draw up;

**Y-M-T-A IDEA:** #334 as #10, #8, #60, #200, #6, #50 = chacer (H2637): {#2 as #268} 1) to lack, be without, decrease, be lacking, have a need; 1a) (Qal); 1a1) to lack; 1a2) to be lacking; 1a3) to diminish, decrease; 1b) (Piel) to cause to lack; 1c) (Hiphil) to cause to be lacking;

not only the thief but also the assassin {

**A-U-M IDEA:** #361 as #300, #50, #10, #1 = Hated; #40, #90, #400, #20, #1, #50, #300, #10 = Men of thy contention (as contending with thee); #50, #300, #10, #1 = A king; a head or chief (of a tribe or family); vapour or cloud;

}, such heroic gestures as driving {

**Y-M-T-A IDEA:** #334 as #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224 *MENS* *REA*} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

in an open, unarmoured vehicle or walking about the streets of Prague unguarded are just damned stupidity, which serves {

**Y-M-T-A IDEA:** #334 as #4, #100, #70, #40, #70, #50 = dromos (G1408): {#16 as #484} 1) a course; 1a) in the NT figuratively, the course of life or of office;

**A-U-M IDEA:** #349 as #8, #30, #6, #300, #5 = Overthrow, defeat;

the country not one whit.
ANGEL CORRESPONDENCES TO MOON (#369)

48  8  64
56  40  24
16  72  32 = #120 / #360

<http://www.grapple369.com?idea:{120}&idea:{360}>

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [HITLER'S TABLE TALK IDEA @120] One day the English will realise that they've nothing to gain in Europe... *IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

PAGE #609 (REVISITING BATTLEFIELDS): The *SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER / *ANZAC*] *STRUGGLE*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)]

#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {MENS* *REA*: #334 = #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)} 
#64 (2) - MEHIEL (Archangels-Angels) = #288
#72 (1) - MOUMYAH (Angels-Angels) = #360

USURPER: #1 {First Number in the Square}
GUIDE: #81 (9x9) {Last Number in the Square}
MYSTERY: #82 {First Number + Last Number}
ADJUSTER: #369 {Total Sum of a Row}
LEADER: #3321 {Total Value of All Rows}
REGULATOR: #3690 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #7380 {((Total Sum of a Row Total Sum of All Rows) x 2}
HIGH OVERSEER: #597780 \(((\text{Total Sum of a Row Total Sum of All Rows}) \times 2) \times \text{Last Number in the Square}\)

#1 - Sailor  
#2 - Psychologists  
#3 - Childcare Providers  
#4 - Cooks  
#5 - Fishery  
#6 - Nutrition  
#7 - Psychic Work  
#8 - Spy Work  
#9 - Nurses and Healers

---------

That a man as irreplaceable as Heydrich should expose himself to unnecessary {

} danger {

**Y-M-T-A IDEA:** #334 as #1, #80, #5, #10, #30, #8, #200 = apeile  
(G547): {#14 as #134} 1) a threatening, threat;

}, I can only condemn as stupid and idiotic. Men of importance {

**Y-M-T-A IDEA:** #331 as #6, #10, #90, #9, #10, #200, #6 = tsayar  
(H6737): {#7 as #300} 1) (BDB) (Hithpael) to supply oneself with provisions, take as one's provision; 2) (CLBL) to act as envoy;

**A-U-M IDEA:** #349 as #9, #80, #60, #200 = General, captain;

} like Heydrich should know that they are eternally being stalked like game, and that there are any number of people just waiting for the chance {

**Y-M-T-A IDEA:** #334 as #30, #40, #200, #4, #20, #40 = marad (H4775):  
{#7 as #244} 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, revolt; 1a1) against human king; 1a2) against God; 1a3) against light (poetic);

} to kill them. The police alone, with the means of information at their disposal, cannot guarantee security. When a car collides with a tree, for example, it takes them goodness knows how long to decide whether there has, in fact, been any foul play. If a driver is shot, and the car crashes, the passengers cannot really know what has happened, for when one is
travelling at sixty miles an hour a bullet reaches its mark long before the sound of its discharge is heard.

So long as conditions in our territories remain unstable, and until the German people has been completely purged of the foreign rabble {

**Y-M-T-A IDEA:** #334 as #5, #9, #50, #70, #200 = ethnos (G1484): {#17 as #334} 1) a multitude (whether of men or of beasts) associated or living together; 2) a multitude of individuals of the same nature or genus; 3) a race, nation, people group; 4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles; 5) Paul uses the term for Gentile Christians; 1a) a company, troop, swarm; 2a) the human race;

}, our public men must exercise the greatest care for their safety. That is in the interest of the nation.

**INTERSECTION** PAGE #331 - THE "STÜRMER"—A CASE OF PERJURY / #334 - JOKES AGAINST HITLER / #349 - MEMORIES OF BAYREUTH FESTIVAL / #361 - SMOKING BY SOLDIERS:

Nous: #61
Time: 22:10 hrs
Date: 2018.2.22
Torah: #5 #8 #300 %81 = #70
Dao: Virtuous Humility at Using 'Beneath'
Tetra: #78 - On the Verge
I-Ching: H64 - Ferrying Incomplete, Before Completion, Not Yet Fording, Not yet completed

Latin: Salvator {Concealed God} Alt: Yarahel {Archery of God} {

1. HELPS THOSE WHO WISH TO KNOW THE OCCULT MYSTERIES & NATURE'S SECRETS
2. CHEMISTRY
3. THE ABSTRACT SCIENCES, THE PHILOSOPHER'S STONE & UNIVERSAL PHYSIC
4. Sesme
}

Eliakim {Resurrection of God}

Transformative Prototype: *HOMOIOS* {#398 / #514} / *HETEROS* {#421 / #485}
SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #74 - Controlling Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring / INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening} #398 has 16 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle / INNER: #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship} #514 has 37 Categories:

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #16 - Being a Guide, Returning to the Root; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: 75 - Failure / INNER: #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness} #421 has 9 Categories:
There is; Support; Yah Hears; Mountaineer, highlander; - n. Support; Strong; A vision, revelation; sight, view; Festive; A vision, revelation; sight, view; Yah Hears; Yah Hears; n. God Makes; The ox-goad;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease / INNER: Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties} #485 has 2 Categories:

The holy places of God's house, the compartments of the temple; n. Yah Succours;

IDEA @156 ON EVENING OF 22nd February 1942: (SPECIAL GUESTS: HIMMLER AND A DANISH STURMBANNFUEHRER OF THE VIKING DIVISION) PARTY ORGANISATION — THE NATIONAL SOCIALIST PRESS — DIVERTING THE JEWISH VIRUS:

Nous: 
Time: 
Date: 1942.2.24
Torah: #70 #300 #30 %81 = #76
Dao: Natural Guidance, Function of Emptiness
Tetra: #73 - Already Fording, Completion
I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording

Latin: Custos {Just God, who points to truth} Alt: Molahel {Command of God} 

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {Preparation, or stability, of the Lord}

Transformative Prototype: HOMOIOS {#288 / #375} / HETEROS* {#345 / #363}
SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment / INNER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour} #228 has 61 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment / INNER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour} #228 has 61 Categories:

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #21 - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - Going to Meet / INNER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} #345 has 14 Categories:

- #3, #10, #300, #50 = n. Cloddy; #40, #300, #9, #6, #8 = A spreading place (for nets, ie. a drying ground); #50, #200, #3, #30, #70, #10 = n. Fuller's Fount (well east of Jerusalem in the valley of Kidron, now called Job's well); #5, #40, #30, #8, #70, #10, #200 = The salt city;

IDEA @159 ON NIGHT of 24th-25th February 1942: AN EXEMPLARY OFFICER — A GROUP OF MERRY FELLOWS:

Nous: #38
Time: 21:15 hrs
Date: 1942.2.8
Torah: #40 #8 #10 %81 = #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing
Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro
}
Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

Transformative Prototype: *HOMOIOS* {#275 / #333} / *HETEROS* {#343 / #367}


.jackNote@zen: 4, row: 8, col: 2, nous: 38 [Date: 1942.2.8, Super: #275 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, Ego: #333 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters / INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening} #275 has 10 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion / INNER: #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion} #333 has 12 Categories:


.jackNote@zen: 4, row: 8, col: 2, nous: 38 [Date: 1942.2.8, Super: #343 / #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch, Ego: #367 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]
SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: 
#19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre} #343 has 6 Categories:

#20, #200, #40, #10, #40, #1, #2, #30 = n. Meadow of Vineyards; #3, #300, #40 = To gush out, to rain; to touch, to be tangible; an outpouring, gushing rain, heavy shower; rain; body; #7, #80, #200, #6, #50 = n. Fragrance; #8, #300, #10, #20, #5 = Darkness; #200, #50, #8, #30, #50, #5 = The stream of a brook; #1, #8, #200, #10, #50, #70, #4 = Till afterwards, at last;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: 
#43 - Absolute Negation, It's Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: 44 - Stove / INNER: #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation} #367 has 2 Categories:

#1, #10, #300, #6, #50 = A manikin; pupil of the eye; the midst, the heart, center; darkness; #10, #5, #6, #10, #40, #300, #1 = Prophecy of Yahweh;

IDEA @167 ON NIGHT OF a8th February-1st March 1942: THE BAYREUTH FESTIVAL 1925 — BAYREUTH AND NATIONAL SOCIALISM — RÔLE OF COSIMA WAGNER—SIEGFRIED WAGNER:

IDEA @173 ON Night OF iith-iath March 1942: THE EVILS OF SMOKING — THREE FARTHINGS A DAY — BERLIN, CAPITAL OF THE WORLD:

-------------

Nous: #66
Time:
Date: 1942.6.5
Torah: #30 #20 #2 %81 = #52
Dao: Strategic Reversal, Putting Oneself Behind
Tetra: #55 - Diminishment
I-Ching: H41 - Diminution, Decrease, Diminishing

Latin: Longanimis {Inspiring God} Alt: Akael {Weary of God} {
1. SERVES TO CAST LIGHT ON ONE'S JOB
2. VEGETATION
3. ASTROLOGY
4. Tomi

Obed {A servant; workman}

Transformative Prototype: *HOMOIOS* {#325 / #408} / *HETEROS* {#396 / #403}


.jackNote@zen: 5, row: 2, col: 9, nous: 66 [Date: 1942.6.5, Super: #325 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness, Ego: #408 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy / INNER: #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence} #325 has 21 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition / INNER: #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation} #408 has 17 Categories:


.jackNote@zen: 5, row: 2, col: 9, nous: 66 [Date: 1942.6.5, Super: #396 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness, Ego:
#403 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment


#10, #1, #30, #5, #1, #300, #40, #5, #4 = n. God’s Name, His Name Who is God; #5, #6, #300, #70, #10, #5 = n. Yah Saves; #40, #20, #300, #6, #30 = A stumbling block; an occasion of a fall or harm; temptation or enticement; #40, #200, #6, #100, #10, #40 = Rubbings, cleansings (a course of purification); #30, #5, #1, #200, #90, #70 = On or above the earth;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties} #403 has 6 Categories:

#1, #2, #400 = n. Hollow Passes (#415); #1, #300, #2, #70, #30 = n. God’s Thought; #3, #200, #20 = To collect, to snatch away; to saw; to gurgle, to chew the cud; to roll; n. Circle; #3, #400 = Wine press, trough (of a wine press); #40, #70, #6, #7, #70, #200, #10 = Fortified cities; #200, #2, #10, #40, #3, #6, #10, #40, #50, #10, #7, #5, #20 = So shall he startle many nations;

IDEA @233 ON MIDDAY OF 5th June 1942: PRE-DISPOSITION OF THE FINNS TO MENTAL DISEASES — EFFECTS OF STUDY OF THE BIBLE THEREON — RELIGIOUS MANIA — GERMANS MUST AVOID SPIRITUAL SICKNESS:

PAGE #512 - IRREPLACEABLE MEN MUST AVOID RISKS

The topic of conversation {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) *TO* *SPEAK* *WITH* *ONE* *ANOTHER*, *TALK*; 1c) (Piel); 1c1) *TO* *SPEAK*; 1c2) to
promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

} was the exceptionally large {

Y-M-T-A IDEA: #231 as #5, #200, #8, #10, #2, #6 = rachab (H7337):  
{#37 as #231} 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) *TO* *MAKE* *LARGE*; 1c2) to enlarge;

} number of cases of mental disease {

Y-M-T-A IDEA: #231 as #6, #10, #7, #200, #8 = zarach (H2224):  
{#1 as #231} 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear; #6, #5, #9, #5, #200, #6 = taher (H2891): {#2 as #231} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - *OF* *DISEASE*); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification;

} in Finland. Among the causes {

Y-M-T-A IDEA: #231 as #200, #1, #10, #500 = ra'ah (H7200): {#40 as #231} 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hopatial); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face;

} put forward as possible explanations of the vulnerability of the Finns to these types of diseases {

Y-M-T-A IDEA: #231 as #10, #1, #200, #9, #1, #10 = iaomai (G2390): {#58 as #231} 1) to cure, heal; 2) to make whole; 2a) to free from errors and sins, to bring about (one's) salvation;
were—the Aurora Borealis and the strong { 

Y-M-T-A IDEA: #231 as #20, #3, #2, #6, #200 = gibbowr (H1368): {#33 as #231} 1) strong, mighty n m; 2) strong man, brave man, mighty man; 

} inclination prevalent among Finns to worry unduly { 

Y-M-T-A IDEA: #408 as #4, #1, #3, #400 = da'ag (H1672): {#1 as #8} 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread; 

} over religious problems { 

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, i.e. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation); 

}. In Finland the farms are often as much as thirty to fifty miles apart, and the inhabitants { 

Y-M-T-A IDEA: #231 as #80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10 = parepidemos (G3927): {#13 as #598} 1) one who comes from a foreign country into a city or land to reside there by the side of the natives; 2) a stranger; 3) sojourning in a strange place, a foreigner; 4) in the NT metaphor in reference to heaven as the native country, one who sojourns on earth; 

}, condemned, particularly in winter, to a comparatively isolated { 

Y-M-T-A IDEA: #231 as #5, #60, #5, #20, #30, #10, #50, #1, #50 = ekklino (G1578): {#62 as #231} 1) to turn aside, deviate (from the right way and course); 2) to turn (one's self) away, to turn away from, keep aloof from one's society; 3) to shun one; 

} existence, feel the need of mental exercise; an exceptionally strong {
Y-M-T-A IDEA: #231 as #6, #20, #3, #2, #200 = geber (H1397): {#46 as #231} 1) man, strong man, warrior (emphasising strength or ability to fight);

} tendency to religious surmise {

Y-M-T-A IDEA: #231 as #6, #5, #10, #70, #90, #10, #600 = ya`ats (H3289): {#52 as #231} 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire;

} is therefore understandable {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

}. The Fuehrer expressed himself as follows:

PAGE #513 - GERMAN BIBLE TRANSLATION CONDEMNED
It is a great pity that this tendency towards religious thought {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): {#56 as #231} 1) name: universe of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, ie. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;
Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, ie. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) *OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* *ITS* *SAVOLUTION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *EARTHLY* *LOT*, *OF* *WHATSOEVER* *SORT* *WHATSOEVER* *IS*; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation);

} can find no better outlet than the Jewish pettifoggery {ie. practise legal deception or trickery / quibble about petty points} of the Old Testament {

Y-M-T-A IDEA: #408 as #80, #1, #30, #10, #3, #5, #50, #5, #200, #10, #10 = paliggenesia (G3824): {#12 as #398} 1) new birth, reproduction, renewal, recreation, regeneration; 10) of Cicero's restoration to rank and fortune on his recall from exile; 100) of the restoration of the Jewish nation after exile; 1000) of the recovery of knowledge by recollection; 1a) hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; 1b) the renovation of the earth after the *DELUGE*; 1c) the renewal of the world to take place after its destruction by fire, as the Stoics taught; 1d) the signal and glorious change of all things (in heaven and earth) for the better, that restoration of the primal and perfect condition of things which existed before the fall of our first parents, which the Jews looked for in connection with the advent of the Messiah, and which Christians expected in connection with the visible return of Jesus from heaven.; 1e) other uses;

}. For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries {

ie. to quibble: the use of deception or subterfuge to achieve one's purpose such as the denial that according to HITLER:

The *FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* {strength}. 
where in fact no truths exist. As a result they become embedded in some rut of thought or other 

**Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;**

and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo jumbo 

**Y-M-T-A IDEA: #408 as #30, #8, #100, #70, #200 = leros (G3026): {#11 as #408} 1) *IDLE* *TALK*, *NONSENSE*;**

So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which — particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation — as often as not turned them into religious maniacs. When one recollects further that the Catholic Church has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by Jewish filth and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers 

Page 163 of 225
Y-M-T-A IDEA: #231 as #70, #100, #3, #8, #50 = orge (G3709): {#61 as #231} 1) anger, the natural disposition, temper, character; 2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger; 3) *ANGER*, wrath, indignation; 4) anger exhibited in punishment, hence used for punishment itself; 4a) of punishments inflicted by magistrates;

} one to think that, while in other parts {

Y-M-T-A IDEA: #231 as #6, #1, #8, #200, #10, #6 = 'achar (H310): {#6 as #231} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after;

} of the globe {

Y-M-T-A IDEA: #231 as #5, #30, #70, #6, #30, #40, #10, #600 = 'owlam (H5769): {#38 as #231} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, *ANCIENT*, *WORLD*; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity;

} religious teaching like that of *CONFUCIUS*, *BUDDHA* and *MOHAMMED* offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth.

PAGE #514 - THE VALUE OF ASTRONOMY

When one seeks reasons for these *PHENOMENA*, *ONE* *IS* *IMMEDIATELY* *STRUCK* *BY* *THE* *EXTENT* *TO* *WHICH* *THE* *HUMAN* *BRAIN* *REACTS* *TO* *EXTERNAL* *INFLUENCE* {ie.

HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON:

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to
data provided by sensibility in order to provide cognition, and because the
data of sensibility are structured by the transcendentally ideal forms of
intuition, the categories give us knowledge only of things as they appear
with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of
objects independently of their being given in sensibility, we can never
cognize them as such non-sensible entities ("noumena," literally "that which
is thought" as a subject of some 112 mentions). The meaning of Kant's use
of the term "phenomena" is self-evident, but the meaning of "noumena" is
not, since it literally means not "things as they are in dependently of
appearing to us" but something more like "things as they are understood by
pure thought." Yet Kant appears to deny that the human understanding can
comprehend things in the latter way."


*THUS* *I* *AM* *PROFFERING* *AN* *INFORMED* *AND* *REASONED*
*OPINION* *AS* *THAT* *WHICH* *IMMANUEL* *KANT* *STATES* *IS*
*AN* *IMPOSSIBILITY* *FOR* *HUMAN* *BEING* "TO*
*ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL* *THOUGHT* *AND*
*CAPABLY* *DEMONSTRATE* *IT'S* *TEMPORAL* *CONGRUENCE* *AS*
*COHERENCE* *BY* *MATHEMATICAL* *THEORETICAL* *NOUMENON*
*AS* *AN* *INTELLECTUAL* *PROPERTY* *WHICH* *KANT* *HIMSELF* *CALLS* "NOUMENA* *AS* "THE* *PROOF* "OF* "A*
*VALID* *RATIONAL* *CONCEPT* *ATTAINED* "BY* "PURE*
*THOUGHT* "BUT* "MY* "ANTAGONIST'S* *OPINIONS* "ARE* "ONLY*
"A*- "SELF*- "INPATUATION* "WITH* "DELUSION* "AND* "MORE*
"PROPERLY* "UNDERSTOOD* "IN* "TERMS* "OF* "PSYCHOSIS*.

}. A child {

Y-M-T-A IDEA: #325 as #50, #5, #70, #200 = neos (G3501): {#18 as
#325} 1) recently born, *YOUNG*, youthful; 2) new;

}, for example, who in its very early years has been frightened {

Y-M-T-A IDEA: #231 as #30, #200, #1 = yare' (H3372): {#17 as
#231} 1) *TO* *FEAR*, *REVERE*, *BE* *AFRAID*; 2) (TWOT) to
shoot, pour; 1a) (Qal); 1a1) to fear, be afraid; 1a2) to stand in awe of, be
awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) *TO*
*BE* *FEARFUL*, *BE* DREADFUL*, *BE* *FEARED*; 1b2) to cause
astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*;

} with the threat {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, *THREATEN*, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

} of the bogey-man in the dark, will frequently retain {

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, restrain, deny, keep restrain, hinder; 1a) (Qal) *TO* *WITHHOLD*; 1b) (Niphal) to be withheld;

} throughout all the years of its development a fear of entering a dark room, a cellar or the like; among women a fear of this nature inculcated in early youth {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) *YOUTH*, young man;

} often persists for a lifetime. On the other hand, there are dangers which, not ever having come to his notice {

#1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, *NOTICE*; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

}, a man {

Y-M-T-A IDEA: #231 as #2, #8, #6, #200, #10, #5 = bachuwr (H970): {#49 as #231} 1) youth, young *MAN*;
completely ignores. A child living in an area exposed to bombing and to whom the dangers of a bombardment { 

#5, #8, #200, #10, #2, #6 = charab (H2717): {#20 as #231} 1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS*; 2) to be dry, be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal) 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 

} have not been explained, will regard an enemy air attack as a noisy firework display, and will not as a rule show the slightest sign of fear.

The essential conclusion to which these considerations leads me is that we must do everything humanly possible to protect for all time { 

Y-M-T-A IDEA: #231 as #6, #10, #40, #50, #70, #50, #5 = mana` (H4513): {#34 as #231} 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder; 1a) (Qal) to withhold; 1b) (Niphal) to be withheld; 

} any further sections of the German people from the danger of mental deformity { 

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, ie. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) *OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* *ITS* *SALVATION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *LOT*, *OF* *WHATSOEVER* *THAT* *IS*; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation); 

}, regardless of whether it be religious mania or any other type of cerebral derangement. For this reason {


Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): 
{#56 as #231} 1) name: univ. of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;

} I have directed 

Y-M-T-A IDEA: #231 as #2, #5, #4, #200, #500 = derek (H1870): 
{#29 as #231} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

} that every town of any importance shall have an observatory, for astronomy has been shown by experience to be one of the best means at man's disposal for increasing his knowledge of the universe {

Y-M-T-A IDEA: #450 as #20, #70, #200, #40, #70, #50 = kosmos (G2889): 
{#23 as #600} 1) an apt and harmonious arrangement or constitution, order, government; 2) ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; 3) the world, the universe; 4) the circle of the earth, the earth; 5) the inhabitants of the earth, men, the human race; 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ; 7) world affairs, the aggregate of things earthly; 8) any aggregate or general collection of particulars of any sort; 7a) the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ; 8a) of believers only, John 1:29; 3:16; 3:17; 6:33; 12:47 1 Cor. 4:9; 2 Cor. 5:19;

}, and thus saving him from any tendency towards mental aberration.


NOTE: THE SIGNIFICANCE AS A LARGE NUMBER OF RECURRENT ASSOCIATIONS MADE BY ADOLF HITLER TO THE COMMON CATEGORY OF UNDERSTANDING AS #231 WOULD CAUSE US TO RECONSIDER AN EXAMINATION OF THE ENTIRE TELOS HIERARCHY THROUGHOUT THE
PERENNIAL CYCLE AND THEIR RELATIVITY TO HIS TABLE TALK MONOLOGUES:


.jackNote@zen: 7, row: 7, col: 7, nous: 73 [Date: (none), Time: (none), Super: #450 / #61 - Virtuous Humility at Using 'Beneath'; I-Ching: H64 - Ferrying Incomplete, Before Completion, Not Yet Fording, Not yet completed; Tetra: 78 - On the Verge, Ego: #375 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent]

Thus we can by dialectic distinguish within this ethereal system a beginning {#1 - #YOD / #CENTRE as POSITION}, middle {#41 - #MEM / DELIMITATE} and end {#81 - #TAU / CIRCUMSCRIBE} which is both compatible with your DAOist perennialist heritage and that of our Letters Patent to Federation of the Commonwealth of Australia. We are compelled to envisage this eternal process under the *FORM* *OF* *TIME*, *TO* *APPLY* *TEMPORAL* *DISTINCTIONS* *TO* *THAT* *WHICH* *IS* *EXTRA*- *OR* *SUPRA*-*TEMPORAL* and deploys the DAOist meta-descriptor prototypes and an agreed #72 mathematical elements as the anthropic principle overlay {viz a viz the Greco-Roman / Sudoku (⿏鼠毒) puzzlement as magic square}:

<table>
<thead>
<tr>
<th>42 2 58 50 34 18 10 66 26</th>
<th>74 81 76 79 77 75 78 73 80</th>
<th>44 4 60 52 36 20 12 68 28</th>
</tr>
</thead>
<tbody>
<tr>
<td>= #102 / #306 {#TWO}</td>
<td>= #231 / #693 {#NINE}</td>
<td>= #108 / #324 {#FOUR}</td>
</tr>
<tr>
<td>47 7 63 55 39 23 15 71 31</td>
<td>45 5 61 53 37 21 13 69 29</td>
<td>43 3 59 51 35 19 11 67 27</td>
</tr>
<tr>
<td>= #117 / #351 {#SEVEN}</td>
<td>= #111 / #333 {#FIVE}</td>
<td>= #105 / #315 {#THREE}</td>
</tr>
</tbody>
</table>
I WOULD REASONABLY CONCLUDE BY SUCH #123 / #231 CATEGORIES OF UNDERSTANDING (AND ESPECIALLY THE LATER) THAT ADOLF HITLER WAS STEEPED WITHIN FREEMASONRY AND HAS A KNOWLEDGE OF THE EGYPTIAN ANKH ASSOCIATED TO THE GRECO-ROMAN MAGIC SQUARE AND THE ROMAN CATHOLIC CHURCH ET AL:

\[
\begin{array}{ccc}
46 & 6 & 62 \\
54 & 38 & 22 \\
14 & 70 & 30 \\
\end{array}
= \#114 / \#342 \\
\{ \#SIX \}
\]

\[
\begin{array}{ccc}
41 & 1 & 57 \\
49 & 33 & 17 \\
9 & 65 & 25 \\
\end{array}
= \#99 / \#297 \\
\{ \#ONE \}
\]

\[
\begin{array}{ccc}
48 & 8 & 64 \\
56 & 40 & 24 \\
16 & 72 & 32 \\
\end{array}
= \#120 / \#360 \\
\{ \#EIGHT \}
\]

\[
\begin{array}{ccc}
49 & 9 & 65 \\
57 & 41 & 25 \\
17 & 73 & 33 \\
\end{array}
= \#123 / \#369 \{ \#NINE \} AS IT'S NATURAL PROGRESSION \{ \#1 / \#73 SUBSTITUTION \}
\]

\[
\begin{array}{ccc}
74 & 81 & 76 \\
79 & 77 & 75 \\
78 & 73 & 80 \\
\end{array}
= \#231 - \#108 = \#123 / \#693 - \#369 = \#324 \{ \#TEN \} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF
\]

THE HOMOIOS PROTOTYPE UTILIZES THE HETERO SPIROGYRA ORDER SQUARE WHEREAS THE HETEROS ('CHRIST MURDEROUS') PROTOTYPE UTILIZES THE GRECO-ROMAN MAGIC SQUARE.

TO SAY NOTHING OF MY ANTAGONISTS BEING EQUIVALENTLY ATTRIBUTED by each of the UMBRA / GEMATRIA entries associated to the INTELLECTUAL TETRAD as seemingly associated to the ANKH ♂ symbol of ‘life’ and the ‘hand mirror’ as reflecting the course of action:

#33
#58
#17
#473

As an abnormal clustering which we have observed within the CATEGORY OF UNDERSTANDING #473 within the Nous: #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness;
So as to determine a concise MENS REA by an appreciation obtained from the lexicon spectrum which will elucidate our understanding of any extent to the MODUS OPERANDI.

The ankh also known as crux ansata / ansate cross (the Latin for ‘cross with a handle’) is an ancient Egyptian hieroglyphic ideograph symbolizing ‘life’ from which the Coptic community have stylised their cross.

ORIGIN: First recorded in 1885–90, ankh is from the Egyptian word ‘nh live; apparently at least partially homophonous with word for ‘sandal strap,’ hence stylized picture of sandal strap became symbol for life.

The Egyptian {that troubles or oppresses; anguish} gods are often portrayed carrying it by its loop, or bearing one in each hand, arms crossed over their chest. The ankh appears in hand or in proximity of almost every deity in the Egyptian pantheon (including Pharaohs {that disperses; that spoils}), symbolising the gift of eternal life which they promised to their worshipers. The loop was frequently painted red and the cross white. There are many scenes of the ankh being applied to the nostrils of the dead, to bring them back to life.

The ankh symbol was so prevalent that it has been found in digs as far as Mesopotamia {between two rivers} and Persia {that cuts or divides; a nail; a gryphon; a horseman}, and even on the seal of the biblical king Hezekiah {strength of the Lord}. [<https://en.wikipedia.org/wiki/Ankh>]

**IDEA @234 AT DINNER ON 5th June 1942: A SAINT IS PROMOTED TO THE RANK OF GENERAL!**

A report was submitted to the Fuehrer, according to which the Caudillo {The title El Caudillo: ‘the leader’, was assumed by General Franco of Spain in 1938} had decided, in a decree dated 22nd September 1941, to award the full honours of a Field-Marshal to Saint Funicisla, the [Roman Catholic] patron saint of Segovia {"City of the victory" or "Victorious city" as where the Lady {}

**Y-M-T-A IDEA: #231 as #6, #5, #3, #2, #10, #200, #5 = gebiyrah**
(H1377): {#48 as #231} 1) queen, lady; 2) queen-mother;
of Cathedrals is situated} [within that province of Spain {ie.

The city was called by the Arabs: Šiqūbiyyah (شقوبية) and the Romans: Segovia {#690 as #200, #5, #3, #70, #400, #2, #9, #1 = Σεγουβία:

@memeBrain [Telos: #690, Super: #15 - Mastering Guiding Discourse, 
Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center 
Returning; Tetra: 1 - Centre, Ego: #42 - Generating Things, Reason's 
Modifications; I-Ching: H60 - Control, Restraint, Articulating, Limitation, 
Moderation; Tetra: 52 - Measure]}.

The first inhabitants named the city Segobriga which comes from two terms 
of the Celtiberian language of the Celtic branch of Indo-European. The term 
Sego means «victory» and the suffix -briga would mean «city» or 
«strength».

It is a possible pre-Julian calendar site of the battle in 75 BCE where Quintus 
Caecilius Metellus Pius was victorious over Quintus Sertorius and Hirtuleius.

The city of Segovia preserved also several monasteries and convents with 
active religious life:

#1 - The Monastery of Saint Mary of Parral with the cloistered monks of the 
Order of Saint Jerome
#2 - The Monastery of the Humble Incarnation with the cloistered nuns of 
the Order of Saint Augustine
#3 - The Monastery of the Immaculate Conception with the cloistered 
Conceptionist nuns
#4 - The Monastery of San Vicente el Real with the cloistered nuns of the 
Cistercian Order
#5 - The Monastery of San Antonio el Real with the Poor Clare Sisters of the 
Order of Saint Claire
#6 - The Convent of Saint John of the Cross with the Discalced Carmelite 
friars
#7 - The Convent of Saint Joseph with the cloistered Discalced Carmelite 
nuns
#8 - The Convent of Corpus Christi with the Poor Clare Sisters of the Order 
of Saint Claire
#9 - The Convent of Santo Domingo el Real with the cloistered nuns of the 
Dominican Order
#10 - The Convent of Saint John of God with the Franciscan Sisters of the 
Third Order of Saint Francis
Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): 
{#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) *TO* *BE* *RECOGNISED*; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

of the miracle 

Y-M-T-A IDEA: #231 as #5, #3, #5, #50, #70, #40, #8, #50 = ginomai (G1096): 
{#60 as #231} 1) to become, ie. to come into existence, begin to be, receive being; 2) to become, ie. to come to pass, happen; 3) to arise, appear in history, come upon the stage; 4) to be made, finished; 5) to become, be made; 2a) of events; 3a) of men appearing in public; 4a) *OF* *MIRACLES*, *TO* *BE* *PERFORMED*, *WROUGHT* 

} she performed five years ago, whereby three thousand nationalist soldiers 

Y-M-T-A IDEA: #231 as #6, #1, #4, #10, #200, #10 = 'addiyr (H117): 
{#36 as #231} 1) great, majestic; 2) great one, majestic one; 1a) of waters of sea; 1b) of a tree; 1c) of kings, *NATIONS*, gods; 2a) of *NOBLES*, chieftains, servants;

} under the command 

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): 
{#3 as #231} 1) to speak, declare, converse, *COMMAND*, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

of de Volera, the Minister for War at the time, were enabled successfully to defend that city 

Page 173 of 225
Y-M-T-A IDEA: #231 as #40, #40, #100, #6, #40, #5 = maqwm (H4725): {#32 as #231} 1) standing place, place; 1a) standing place, station, post, office; 1b) place, place of human abode; 1c) *CITY*, land, region; 1d) place, locality, spot; 1e) space, room, distance; 1f) region, quarter, direction; 1g) give place to, instead of;

} against an assault by fifteen thousand Reds. He was told also of another case in which a saint was appointed General because, when a bomb penetrated {

Y-M-T-A IDEA: #231 as #5, #8, #200, #10, #2, #6 = charab (H2717): {#20 as #231} 1) to be waste, lay waste, make desolate, be desolate, be in ruins; 2) to be dry, be dried up; 3) to attack, smite down, slay, fight; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up;

} the church of which she was the patron saint, she prevented {

Y-M-T-A IDEA: #231 as #6, #10, #200, #4, #5, #6 = radah (H7287): {#15 as #231} 1) to rule, have dominion, dominate, tread down; 2) to scrape out; 1a) (Qal) to have dominion, rule, *SUBJUGATE*;

} it from exploding.


#2, #200, #10, #400, #40, #30, #8 = The covenant of salt --- salt taken as a symbol or pledge of *INVIOLABLE* {ie. *NEVER* *TO* *BE* *BROKEN*, *INFRINGED*, *OR* *DISHONOURED*}; always used in the sacrifices; #40, #200, #20, #30, #400 = A market or fair;

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties} #690 has 45 Categories:

#5, #20, #90, #70, #100, #400, #5 = tsa`aqah (H6818): {#0 as #690} 1) cry, outcry; 1a) outcry (against); 1b) cry of distress (especially as heard by God); #20, #40, #300, #30, #300 = shalowsh (H7969): {#1 as #690} 1) three, triad; 1a) 3, 300, third; #90, #200, #400 = tsarah (H6869): {#2 as #690} 1) straits, distress, trouble; 2) vexer, rival wife; #400, #40, #200, #10, #600 = tamar (H8558): {#3 as #690} 1) palm tree, date palm; #40, #50, #200, #400 = menowrah (H4501): {#4 as #690} 1) lamp stand; #10, #200, #10, #70, #400 = yeriy`ah (H3407): {#5 as #690} 1) curtain, drape; #40, #200, #10, #400, #600 = marah (H4784): {#6 as #690} 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey; #400, #90, #200 = tsuwr (H6696): {#7 as #690} 1) to bind, besiege, confine, cramp; 2) (Qal) to show hostility to, be an adversary, treat as foe; 3) (Qal) to form, fashion, delineate; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; #200, #40, #10, #400, #600 = ramah (H7411): {#8 as #690} 1) to cast, shoot, hurl; 2) to beguile, deceive, mislead, deal treacherously; 1a) (Qal); 1a1) to throw; 1a2) bow-shooters, bowmen (participle); 1b) (Piel) to throw down; 2a) (Piel); 2a1) to beguile, deceive, mislead, trick; 2a2) to deal treacherously with, betray; #200, #70, #400, #500 = `atar (H5849): {#11 as #690} 1) to surround; 2) *TO* *CROWN*, *GIVE* *A* *CROWN*; 1a) (Qal) to surround; 2a) (Piel) *TO* *CROWN*; 2b) (Hiphil) *CROWN*-*BESTOWER* (*PARTICIPLE*);}
"For thou hast made him a little lower than the angels, and hast crowned him with glory and honour." [Psalm 8:5]

"Thou crownest the year with thy goodness; and thy paths drop fatness." [Psalm 65:11]

"Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;" [Psalm 103:4]

"Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart." [Songs 3:11]

"Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?" [Isaiah 23:8]

#400, #70, #200, #500 = `arak (H6186): {#12 as #690} 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare; 2) (Hiphil) to value, tax; 1a) (Qal); 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place; 1a2) to compare, be comparable; 20, #400, #70, #200 = ta`ar (H8593): {#13 as #690} 1) razor, sheath (making naked); 1a) razor; 1b) sheath (of sword); 30, #200, #50, #400, #10 = rinnah (H7440): {#14 as #690} 1) ringing cry; 1a) of entreaty, supplication; 1b) in proclamation, joy, praise; 200, #50, #400, #600 = rinnah (H7440): {#15 as #690} 1) ringing cry; 1a) of entreaty, supplication; 1b) in proclamation, joy, praise; 200, #70, #10, #400, #10 = ra`yah (H7474): {#16 as #690} 1) attendant maidens, companion; 30, #60, #400, #200 = cathar (H5641): {#17 as #690} 1) to hide, conceal; 1a) (Niphal); 1a1) to hide oneself; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully; 400, #200, #50, #600 = toren (H8650): {#18 as #690} 1) beacon, mast, flagpole; 400, #20, #200, #70 = kara` (H3766): {#19 as #690} 1) to bend, kneel, bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 1b) (Hiphil) to cause to bow; 400, #10, #60, #200, #500 = yacar (H3256): {#20 as #690} 1) to chasten, discipline, instruct, admonish; 1a) (Qal); 1a1) to chasten, admonish; 1a2) to instruct; 1a3) to discipline;
1b) (Niphal) to let oneself be chastened or corrected or admonished; 1c) (Piel); 1c1) to discipline, correct; 1c2) to chasten, chastise; 1d) (Hiphil) to chasten; 1e) (Nithpael) to teach; #40, #200, #400, #10, #600 = Merathayim (H4850): {#21 as #690} 1) another name for 'Babylon'; #80, #200, #4, #6, #400 = parad (H6504): {#22 as #690} 1) to separate, divide; 1a) (Qal) to divide; 1b) (Niphal); 1b1) to divide, separate; 1b2) to be divided, be separated; 1c) (Piel) to be separated; 1d) (Pual) to be divided; 1e) (Hiphil); 1e1) to divide, separate; 1e2) to make a division, make a separation; 1f) (Hithpael) to be divided, be separated, get separated; #2, #5, #7, #200, #6, #400, #10, #20, #600 = zarah (H2219): {#23 as #690} 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out; #40, #20, #200, #400, #10, #500 = mekuwrarah (H4351): {#24 as #690} 1) origin; #400, #200, #10, #70, #10 = ruwa` (H7321): {#25 as #690} 1) to shout, raise a sound, cry out, give a blast; 2) (Niphal) destroyed; 1a) (Hiphil); 1a1) to shout a war-cry or alarm of battle; 1a2) to sound a signal for war or march; 1a3) to shout in triumph (over enemies); 1a4) to shout in applause; 1a5) to shout (with religious impulse); 1a6) to cry out in distress; 1b) (Polal) to utter a shout; 1c) (Hithpolel); 1c1) to shout in triumph; 1c2) to shout for joy; #6, #5, #70, #9, #200, #400 = `atarah (H5850): {#26 as #690} 1) crown, wreath; #80, #100, #70, #2, #10, #2, #1, #200, #9, #5, #10, #200, #1 = probibazo (G4264): {#27 as #690} 1) to cause to go forward, to lean forward, to bring forward, drag forward; 2) metaphor. to incite, instigate, urge, forward, set on; 2a) to induce by persuasion; #1, #200, #300, #100, #1, #80, #8 = astrape (G796): {#28 as #690} 1) lightning; 1a) of the gleam of a lamp; #5, #10, #100, #3, #1, #200, #1, #300, #70 = ergazomai (G2038): {#29 as #690} 1) to work, labour, do work; 2) to trade, to make gains by trading, 'do business'; 3) to do, work out; 4) to work for, earn by working, to acquire; 3a) exercise, perform, commit; 3b) to cause to exist, produce;

*FORFEITURE* *ASSOCIATION* TO THE INTELLECTUS AS GENITIVE VOLUNTÀS PRINCIPLE OF VIBRATION: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},

#15 / #3 - Nature Surmounts Nature [#65 /#2 - Nature Rejoices in it’s Nature]
3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie. sons of injustice [for unrighteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

#400, #10, #70, #10, #200 = huios (G5207): {#30 as #690} 1) a son; 2) son of man; 3) son of God; 36) and of angels and of Jesus Christ; 38); 1a) rarely used for the young of animals; 1b) generally used of the offspring of men; 1c) in a restricted sense, the male offspring (one born by a father and of a mother); 1d) in a wider sense, a descendant, one of the posterity of any one,; 1d1) the children of Israel; 1d2) sons of Abraham; 1e) used to describe one who depends on another or is his follower; 1e1) a pupil; 2a) term describing man, carrying the connotation of weakness and mortality; 2b) son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; 2c) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human race, the man, the one who both furnished the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.; 3a) used to describe Adam (Lk. 3:; 3b) used to describe those who are born again (Lk. 20:; 3c) of those whom God esteems as sons, whom he loves, protects and benefits above others; 3c1) in the OT used of the Jews; 3c2) in the NT of Christians; 3c3) those whose character God, as a loving father;

#70, #50, #300, #70, #200 = eimi (G1510): {#31 as #690} 1) to be, to exist, to happen, to be present; #20, #70, #30, #400, #40, #2, #8, #9, #100, #1, #10 = kolumbethra (G2861): {#32 as #690} 1) a place for diving, a swimming hole, a reservoir or pool for bathing; #1, #20, #8, #20, #70, #300, #1, #200 = akouo (G191): {#33 as #690} 1) to be endowed with the faculty of hearing, not deaf; 2) to hear; 3) to hear something; 2b) to attend to, consider what is or has been said; 2c) to understand, perceive the sense of what is said; 3a) to perceive by the ear what is announced in one's presence; 3b) to get by hearing learn; 3c) a thing comes to one's ears, to find out, learn; 3e) to give ear to a teaching or
a teacher; 3f) to comprehend, to understand; 5, 300, 5, 100, 70, 10, 200 = heteros (G2087): {#34 as #690} 1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different; 5, 80, 10, 4, 5, 10, 20, 50, 400, 40, 5, 50, 1, 10 = epideiknumi (G1925): {#35 as #690} 1) to exhibit, show; 1a) to bring forth to view, to show; 1a1) furnish to be looked at, produce what may be looked at; 1a2) to display something belonging to one’s self; 1b) to prove, demonstrate, set forth to be known and acknowledged; 20, 400, 80, 100, 10, 70, 10 = Kuprios (G2953): {#36 as #690} 1) a Cyprian or Cypriote, i.e. a native of Cyprus; 20, 1, 9, 5, 30, 70, 50, 300, 5, 200 = kathaireo (G2507): {#37 as #690} 1) to take down; 2) to pull down, demolish; 1a) without the notion of violence: to detach from the cross, one crucified; 1b) with the use of force: to throw down, cast down; 2a) the subtle reasonings (of opponents) likened to a fortress, i.e. to refute, to destroy; 5, 30, 400, 200, 5, 50 = luo (G3089): {#38 as #690} 1) to loosen, undo, dissolve, anything bound, tied, or compacted together; 1a) bandages of the feet, the shoes; 1b) of a husband and wife joined together by the bond of matrimony; 1c) of a single man, whether he has already had a wife or has not yet married; 2a) of one bound up (swathed in bandages); 2b) bound with chains (a prisoner), discharge from prison, let go; 3a) an assembly, i.e. to dismiss, break up; 3b) laws, as having a binding force, are likened to bonds; 3c) to annul, subvert; 3d) to do away with, to deprive of authority, whether by precept or act; 3e) to declare unlawful; 3f) to loose what is compacted or built together, to break up, demolish, destroy; 3g) to dissolve something coherent into parts, to destroy; 3h) metaphor., to overthrow, to do away with; 4, 70, 60, 1, 50, 300, 5, 200 = dokeo (G1380): {#39 as #690} 1) to be of opinion, think, suppose; 2) to seem, to be accounted, reputed; 3) it seems to me; 3a) I think, judge: thus in question; 3b) it seems good to, pleased me, I determined; 4, 10, 20, 1, 10, 70, 400, 40, 5, 50, 70, 10 = dikaioo (G1344): {#40 as #690} 1) to render righteous or such he ought to be; 2) to show, exhibit, evince, one to be righteous, such as he is and wishes himself to be considered; 3) to declare, pronounce, one to be just, righteous, or such as he ought to be; 30, 400, 200, 10, 50 = lusis (G3080): {#41 as #690} 1) a loosing, setting free; 2) release, ransoming, deliverance; 3) means or power of releasing or loosing; 1a) of a prisoner; 1b) of the bond of marriage, divorce; 2a) of liquidating a debt; 500, 9, 70, 100, 1, 10 = phthora (G5356): {#42 as #690} 1) corruption, destruction, perishing; 2) in the NT, in an ethical sense, corruption i.e. moral decay; 1a) that which
is subject to corruption, what is perishable; 1b) in the Christian sense, eternal misery in hell; #200, #20, #70, #80, #5, #10, #300, #5 = skopeo (G4648): {#43 as #690} 1) to look at, observe, contemplate; 2) to mark; 3) to fix one’s eyes upon, direct one’s attention to, any one; 4) to look to, take heed to thyself; #200, #300, #5, #100, #5, #70, #10 = stereos (G4731): {#44 as #690} 1) strong, firm, immovable, solid, hard, rigid; 1a) in a bad sense, cruel, stiff, stubborn, hard; 1b) in a good sense, firm, steadfast;

PAGE #515 - VISIT TO SPAIN IMPOSSIBLE

The Fuehrer intervened as follows:

I have the gravest possible doubts that any good {

Y-M-T-A IDEA: #325 as #9, #1, #100, #200, #5, #10 = tharseo (G2293): {#15 as #1115} 1) to be of good courage, be of *GOOD* cheer;

Y-M-T-A IDEA: #325 as #20, #30, #5, #70, #200 = kleos (G2811): {#16 as #325} 1) rumour, report; 2) glory, praise;

} can come of nonsense {

Y-M-T-A IDEA: #408 as #30, #8, #100, #70, #200 = lerōs (G3026): {#11 as #408} 1) idle talk, *NONSENSE*;

} of this kind. I am following {

Y-M-T-A IDEA: #231 as #6, #1, #8, #200, #10, #6 = 'achar (H310): {#6 as #231} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) *FROM* *FOLLOWING* *AFTER*;

} the development of Spain with the greatest {

Y-M-T-A IDEA: #231 as #6, #10, #1, #4, #10, #200 = 'adar (H142): {#43 as #231} 1) to be *GREAT*, be majestic, wide, noble (poetic); 1a) (Niphal) majestic, glorious (participle); 1b) (Hiphil) make glorious;
scepticism, and I've already made up my mind {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): {#56 as #231} 1) name: univ. of proper names; 2) the name is used for everything which the name covers, *EVERYTHING* *THE* *THOUGHT* *OR* *FEELING* *OF* *WHICH* *IS* *ARoused* *IN* *THE* *MIND* *BY* *MENTIONING*, hearing, remembering, the name, ie. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.; 3) persons reckoned up by name; 4) the cause or reason named: on this account, because he suffers as a Christian, for this reason;

} that, though eventually I may visit every other European country {

Y-M-T-A IDEA: #408 as #80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10 = parepidemos (G3927): {#13 as #598} 1) one who comes from a foreign country into a city or land to reside there by the side of the natives; 2) a stranger; 3) sojourning in a strange place, a foreigner; 4) in the NT metaph. in reference to heaven as the native country, one who sojourns on earth;

}, I shall never go to Spain.

Nous: #18
Time: 05:05 hrs
Date: 1942.6.7
Torah: #50 #400 #5 %81 = #50
Dao: Origin of Ethical Concepts, Palliation of Vulgarity
Tetra: #49 - Flight
I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding

Latin: Exaltator {God who gives wisdom} Alt: Vahavyah {Cry unto God Who is God} {

1. SERVES TO OBTAIN WISDOM & DISCOVER TRUTH OF HIDDEN SECRETS
2. THE OCCULT SCIENCES, REVELATIONS IN DREAMS, PROPHECIES IN RHYME
3. THE WISE WHO LOVE SOLITUDE, MAGIC PRACTICED BY SAGES
4. Charcumis

} Hezron {The dart of joy; the division of the song}
Transformative Prototype: *HOMOIOS* {#427 / #241} / *HETEROS* {#413 / #234}


**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**
{**OUTER:** #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship / INNER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} **#427** has **13 Categories:**

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**
{**OUTER:** #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship / INNER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} **#427** has **13 Categories:**


**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {**OUTER:** #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model / INNER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition} **#413** has **7 Categories:**

Page 182 of 225

#4, #200, #10, #20 = To overtake, to trace; #10, #200, #10, #8, #6 = n. *Odiferious* or 'Balmy'; #40, #30, #100, #6, #8, #10, #40 = The two jaws --- as used for seizing and chewing; #40, #50, #100, #4, #40 = From before; #30, #40, #70, #50, #5, #2, #10, #1, #10, #5, #6, #5 = In order that Yahweh may bring;

IDEA @235 ON MIDDAY OF 7th June 1942: MONARCHICAL TENDENCIES IN SPAIN SUPPORTED BY THE CHURCH — SAME OLD TACTICS FOR THE SEIZING OF POWER — A NEW REVOLUTION IN SPAIN WOULD SPELL RUIN — TWO "LITTLE REQUESTS" FROM ADMIRAL HORTHY — THE RIVER TISZA IS THE HUNGARIAN RHINE — HORTHY'S SON — INTER-ALLIED MILITARY COMMISSIONS IN 1925 — TREASON AMONG GERMANS — THE EMIGRES OF 1933 — VIEWS ON THE CRIME OF TREASON — ALL TRAITORS SHOULD BE SHOT — CONSCIENTIOUS OBJECTORS — SETTLING WITH "BIBLE STUDENTS":

During discussion about the Blue Division — the Spanish Division serving on the Eastern front — the conversation turned once more to the internal situation in Spain. Reichsleiter Bormann remarked that the increasing swing in favour of a monarchy received more than a little encouragement from the clergy.

The Fuehrer agreed, and continued:

The activities of the Church in Spain are no different from those of the Catholic Church in our own country, or indeed from those of most Churches in any other country. Any Church, provided it is in a position to exert influence on the civil regime, will, as a matter of principle, support or
tolerate only such a regime as knows and recognises no form of popular organisation other than one under the œgis of the Church, and is therefore dependent, for purposes of general administration, solely on the Church, as the only organised leadership of the people.

Unless it is prepared to renounce that striving for power, which is inherent in every Church participating in politics, the Church in Spain cannot recognise the present regime, which has created in the Falange {ie. the Spanish Fascist movement that merged with traditional right-wing elements in 1937 to form the ruling party, the Falange Española Tradicionalista, under General Franco. It was formally abolished in 1977} an organisation of its own for the direction of the Spanish people. There is therefore only one thing the Falange can do to establish definite relations with the Church, and that is to limit the intervention of the latter to religious — that is, supernatural — affairs.

PAGE #516 - A HUNGARIAN REQUEST

If one once allows the Church to exercise the slightest influence on the governing of the people and the upbringing of the younger generation, it will strive to become omnipotent, and one makes a great mistake if one thinks that one can make a collaborator of the Church by accepting a compromise.

The whole international Outlook and political interest of the Catholic Church in Spain render inevitable conflict between the Church and the Franco regime, and a new revolution thus comes within the bounds of possibility. Spain may well have to pay with her blood, in the not too distant future, for her failure to carry through a truly national revolution, as was done in Germany and Italy.

Kallay, the new Prime Minister of Hungary, came to me with two "little requests" from Regent Horthy [as Regent of the Kingdom of Hungary between World Wars I and II and throughout most of World War II, from 1 March 1920 to 15 October 1944] — *NAMELY*, *THAT* *FIRSTLY* *THE* *LORD* *GOD* *AND* *SECONDLY* *I* *MYSELF* *SHOULD* *TURN* *A* *BENEVOLENT* *BLIND* *EYE* *IF* *THE* *HUNGARIANS* *STARTED* *A* *FIGHT* *WITH* *THE* *RUMANIANS*. From the Hungarian point of view, said Kallay, such a fight would be a struggle against Asia, for the frontier between Europe and Asia was, in Hungarian eyes, the line where the *ORTHODOX* *CHURCH* *CEASED* *TO* *HOLD* *SWAY*. 

Page 184 of 225
It was, after all, he said, only the countries on this side of that frontier which had played their part in European cultural development and all its great accomplishments, such as the Reformation, the Renaissance and the like. It was for this reason that Hungary had always been hostile to Russia and had at the time been at a loss to understand the policy of the Third Reich when it made its pact with Russia.

Kallay went on to point out that the river Theis held the same significance for the Hungarians as did the Rhine for Germans. The Rhine, in German eyes, was a German river; in the same way the Tisza to Hungarians was not an international frontier but a national waterway.

In the field of domestic politics, Kallay mentioned the necessity for a Land Reform Act in Hungary. Such a reform, he thought, should, however, confine itself simply to increasing the size of the very smallest holdings.

Kallay then spoke of Horthy's son, whom he described as a great thruster and whom, he asserted, the Hungarian troops fighting on our Eastern front regarded as a great hero.

**PAGE #517 - DISCLOSURE OF MILITARY SECRETS**

This I can well believe, for I know that his father, the Regent, is a man of exceptional courage.

I must say I think Horthy has worked out a very neat plan.

For, if his son wins his spurs fighting for the Germans, then the latter can hardly raise any objections if the Hungarians appoint him deputy to his father and eventually grace him with the glory of the crown of St. Stephen. Equally Horthy's Hungarian political opponents can take no possible exception to the activities of Horthy junior, since he has proved himself in the struggle against Bolshevism.

Under the Weimar Republic treason assumed such proportions that even military secrets were published in the press and bandied about in open session in the Reichstag.

When the foreign military commissions quitted Germany in 1925, they left behind them an organised Intelligence Service and spy-ring, which not only rendered their further presence redundant but, in the opinion of the military attaches accredited to Berlin, has also functioned to their complete satisfaction ever since.
I was again and again infuriated by the State of moral degeneracy which alone made possible the setting up of this gigantic spy-ring in Germany and which found expression in the most blatant and shameless form of treason.

Even to-day I remember a case, where a Member of the Reichstag asked, in open session, whether the Government was aware of the fact that in X Street a section of four tanks of the German Reichswehr had been seen, whose specifications were obviously contrary to the conditions imposed by the Versailles Treaty, and what action did the Government propose to take in the matter?

Alas, at that time I could do no more than cause a list to be drawn up of all these traitorous elements, so as to be in a position, after the assumption of power by the National Socialist Party, at least to punish these blackguards as they deserved.

That we got rid of the majority of this riff-raff in 1933 without having to do much about it, is due to the fact that no fewer than 65,000 citizens of the State fled the country as soon as we came into power. I admit we did not know exactly what misdemeanour each individual had committed, but we were pretty safe in assuming that in most cases it was the dictates of their own consciences which caused them to flee abroad.

PAGE #518 - COURTS AND CONCENTRATION CAMPS
A little later quite a number of them thought better of it and showed an inclination to return to Germany. We quickly dammed this flow-back of undesirable elements by announcing that all who returned would, as a matter of principle, have to pass through the concentration camps, and that any against whom crimes were proved would be liable to be shot. In this way the Reich was freed of many thousands of anti-social elements, whom it would otherwise have been difficult to catch or fling out. Heydrich and his Sicherheitsdienst (Security Service) very soon broke up the rest — a Service that was all the more valuable because the Department of Justice proved quite incapable of the task.

Our Department of Justice frequently enraged me by its handling of crimes of treason. For instance, on one occasion they recommended a traitor to mercy on the grounds that he was "primarily employed as a smuggler and should therefore be dealt with as such"!

It was only with the greatest difficulty that I was able to persuade Dr. Gürtner, the Minister for Justice, of the absolute necessity of exercising the utmost severity in cases of treason. When details of fortifications in East
Prussia were betrayed, Gürtner went so far as to recommend a mild punishment, because, after all, the damage done was of a minor nature! I told Gürtner pretty straight that it was quite impossible to judge what damage had been done. How could one tell whether, one day, one of these betrayed strong-points would not be occupied in war by a Divisional Commander and his Staff and be destroyed? Such an event might have a decisive effect on operations. Was that damage "of a minor nature"?

Eventually I had to tell Gürtner of my implacable resolve to have traitors, who had been too leniently treated by the normal courts, handed over to an SS Commando and shot. For treason is an offence revealing a hostile mind (ein Gesinnungsdelikt), and every traitor must be executed regardless of the amount of damage he has done.

Initially, the People's Court (Volksgerichtshof), set up under the aegis of the Department of Justice, did not, in my opinion, carry out its task with that measure of severity which I thought desirable. It was also by no means easy to make the Legislature adapt itself to the obvious needs of the State, because the jurist members of the Cabinet agreed only after much hesitation to accept treason as a crime revealing a hostile mind.

**#519 - HITLER ORDERS MASS EXECUTION**

In all the discussions on this subject I found myself repeatedly compelled to say that such a thing as treason on idealistic grounds did not exist. *THE* *ONLY* *TYPE* *OF* *TREASON* *WHICH* *ONE* *MIGHT* *POSSIBLY* *REGARD* *AS* *SPRINGING* *FROM* *CERTAIN* *MORAL* *INHIBITIONS* *IS* *A* *REFUSAL* *TO* *JOIN* *THE* *ARMED* *FORCES* *ON* *GROUNDS* *OF* *RELIGIOUS* *CONVICTION*. But we should not fail to point out to these elements which refuse to fight on religious grounds that they obviously still want to eat the things others are fighting to get for them, that this was quite contrary to the spirit of a higher justice, and that we must therefore leave them to starve.

I regard it as an act of exceptional clemency that I did not, in fact, carry out this threat, but contented myself with shooting one hundred and thirty of these self-styled Bible Students (Bibelforscher). Incidentally, the execution of these hundred and thirty cleared the air, just like a thunderstorm does. When the news of the shootings was made public, many thousands of similarly minded people who proposed to avoid military service on the score of some religious scruple or other lost their courage and changed their minds.
If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point — namely, *ANY* *INDIVIDUAL* *WHO* *IN* *SUCH* *TIMES* *TRIES*, *EITHER* *ACTIVELY* *OR* *PASSIVELY*, *TO* *EXCLUDE* *HIMSELF* *FROM* *THE* *ACTIVITIES* *OF* *THE* *COMMUNITY*, *MUST* *BE* *DESTROYED*.

**LET'S GO COMMANDO @ 1641 HOURS ON 10 NOVEMBER 2017:**
"INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {**OUTER: #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion / **INNER: #10** - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response} 

#51 has **25** Categories:
Sadly all I can do is \*PRAY* {#1, #50 = \*AH* \*NOW*!, \*AH* \*I* \*PRAY* \*THEE*!} \*THAT* \*YOU* \*GET* \*THE* \*ASSISTANCE* \*YOU* \*NEED* \*TO* \*IMPROVE* \*TO* \*A* \*POINT* \*WHERE* \*YOU* \*CAN* \*REJOIN* \*SOCIETY*."

\} \*ANYONE* \*WHO* \*FOR* \*FALSE* \*REASONS* \*OF* \*MERCY* \*DEVIATES* \*FROM* \*THIS* \*CLEAR* \*PRINCIPLE* \*IS* \*AIDING*, \*WILLINGLY* \*OR* \*UNWILLINGLY*, \*THE* \*DISSOLUTION* \*OF* \*THE* \*STATE*.

We can see the beginnings of this process to-day in a country like Sweden.

---------

**IDEA @236 AT DINNER ON 7th June 1942: A PROCESSION AT BARCELONA — HARASSING THE FALANGE — MY DISTRUST OF SERRANO SUNER — SUPERIOR RESISTANCE OF ITALIANS TO CHURCH HERESIES — GERMAN EMPERORS AND THE CHURCH — A REQUIEM MASS FOR THE PROTECTOR OF BOHEMIA AND MORAVIA:**

The Fuehrer was informed that on the occasion of the Corpus Christi procession in Barcelona, the Governor of the town forbade by edict the people taking part in the procession to wear the uniform either of the Falange, the Falangist Militia or any part of hem.

**PAGE #520 \{SYM-BULIMIA: #52O\} - CHURCH AND STATE IN SPAIN AND ITALY**

A solitary exception was made in favour of the regional Chief of the Falange (ie. the Spanish Fascist movement that merged with traditional right-wing elements in 1937 to form the ruling party, the Falange Española Tradicionalista, under General Franco. It was formally abolished in 1977) and his suite. It appears from the report that this prohibition was obtained by the Nationalists through the medium of the Church authorities. In this connection it will be recalled that some weeks ago incidents occurred between the Nationalists and the members of the Falange, who nevertheless represent the official State Party. It is further significant that the Madrid newspaper Arriba attacks this ban and states roundly that the wearing of the blue shirt is a duty to which the Falangists are in honour bound, and that all those who oppose them are despicable creatures.

The Fuehrer's opinion follows:
One sees only too clearly from this sort of thing how the Spanish State is rushing towards fresh disaster. The priests and the monarchists — the same mortal enemies who opposed the resurgence of our own people — have joined together to seize power in Spain. If a new civil war breaks out, I should not be surprised to see the Falangists compelled to make common cause with the Reds to rid themselves of the clerico-monarchical muck. What a pity it is that the blood shed in common by the Falangists, the Fascists and the National Socialists during the war has not brought better results! But in Spain, unfortunately, someone will always be found willing to serve the political interests of the Church. Serrano Suner, the present Minister for Foreign Affairs, is one of them. From my first meeting with him I was conscious of a feeling of revulsion, in spite of the fact that our Ambassador, with abysmal ignorance of the facts, introduced him to me as the most ardent Germanophile in Spain.

That the Fascists were spared a second civil war is due to the fact that the movement, initiated in Rome, succeeded in uniting the Italian nation in spite of the opposition of the Church. Further, FASCISM CLEARLY DEFINED THE POSITION AS REGARDS WHAT THINGS FELL WITHIN THE SPHERE OF THE CHURCH AND WHAT THINGS FELL WITHIN THE SPHERE. When the Church refused to recognise the law for the formation of the Fascist Youth Organisation, the Fascists retaliated by ruthlessly breaking up every religious procession {ie. did the station of the Cross proceed?} from Rome right down to the South of Italy.

PAGE #58! {SYM-BULIMIA: #521}  -  APPOINTMENT OF REICH BISHOP
The result was that within three days the Church had come to heel.

Speaking generally, the history of Italy shows that the Italian people adopt a very much more realistic attitude towards the Church than do the Spaniards or, alas, not a few Germans! Is it not a sad thought that each time the Italians flung out some Pope or other, there was always a German Kaiser ready and willing to restore order in the Vatican? I must be honest and confess that I myself have not been guiltless in this respect.

By creating a Bishop of the Reich I tried to bring a little clarity into the equivocal situation in the Evangelical Church. When I see what is happening to-day in Spain, I congratulate myself on the failure of my efforts. Once more Providence prevented me from committing a mistake I was on the point of making. Who, indeed, is prepared to give me a guarantee that one fine day the Protestant Bishop of the Reich will not make common cause
against me with the Pope!

The established religions, and particularly the Catholic Church, are adepts at presenting an innocent mien and in flattering the man in power. I myself experienced this when, shortly after assuming power, I received a visit from the Bishop Bertram. He brought me the good wishes and the homage of the Catholic clergy with such unction that, had I not known differently from bitter personal experience, I would not have believed it possible that a single National Socialist could have been excluded from the Church on account of his convictions, or could have been persecuted, and even execrated after death.

It is with such semblance of humility that the Church has always wormed its way into power and succeeded in winning its way by flattery into the good graces of the German Emperors, from Charlemagne onwards. It is the same technique as that employed by sophisticated women, who at first exude charm in order to gain a man’s confidence, and then gradually tighten the strings, until they hold them so firmly that the man dances like a puppet to their whims. With a little diplomatic savoir faire such women manage even to persuade their husbands — exactly as in the case of the Church and the German Emperors — that it is they who rule the roost, and this in spite of the nose-ring on which they are so obviously being led!

PAGE #522 - PRAISE FOR REICH YOUTH LEADER
Quite recently *THE* *CHURCH* tried to pull off a new one of this kind. The Bishop of Bohemia and Moravia *BEGGED* [*FOR*] *PERMISSION* *TO* *BE* *ALLOWED* *TO* *HOLD* *A* *REQUIEM* *MASS* *WITH* *CHIMES* *FOR* *SS* *OBERGRUPPENFUEHRER* *HEYDRICH* [*WHO* *AS* *THE* *ARCHITECT* *OF* *THE* *HOLOCAUST* *WAS* *ASSASSINATED* *ON* *4 JUNE 1942]. I told the gentleman bluntly that he would have been much better employed if he had previously offered prayers for the safety and welfare of the Reich Protector!

--------

Nous: #38
Time: 05:10 hrs
Date: 2018.6.8
Torah: #40 #8 #10 %81 = #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE <--- *NOTE* *ANY* *RELATIONSHIP* *WITH* *THE* *ANTHROPIC* *PROTOTYPE*

Transformative Prototype: *HOMOIOS* {#409 / #413} / *HETEROS* {#395 / #406}

41 1 57
49 33 17
9 65 25 = #99 / #297 {#ONE} <--- *AS* *THE* *FOUNDATION* *STONE*
(*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 = *LAST* *WILL*,
*TESTAMENT* *OF* #INR *BEING* *THE* *BINDING* *OF* *NORM* (NORMA*
*OBLIGANS*) ) *ON* #33 AD) *MAGIC* *SQUARE*

<http://www.grapple369.com?idea:{99}&idea:{297}>

#1 (9) - OUHOUYAH (King-Seraphim) = #1
#9 (8) - HAZIEL (King-Cherubim) = #10
#17 (7) - LEVYAH (King-Throne) = #27
#25 (6) - NETEHYAH (King-Dominion) = #52 <--- *THEY* *ARE* *NOT* *THE* *OF* *GOD*

#33 (5) - YHOUYAH (King-Powers) = #85
#41 (4) - HEHAHEL (King-Virtues) = #126
#49 (3) - OHOUEL (King-Principalities) = #175 <--- *VENUS* (7x7 = #49 / #175) *USE* *OF* *MARRIAGE* *AS* *ANTHROPIC* *PROTOTYPE*

#57 (2) - NEMAMYAH (King-Archangels) = #232
#65 (1) - DAMBYAN (King-Angels) = #297
SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering / INNER: #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming} #409 has 9 Categories:

#6, #30, #10, #5, #6, #50 = lebuwsh (Aramaic) (H3831): {#0 as #338} 1) *GARMENT*, *CLOTHING*;

P.J SMITH (THE INSTITUTE OF RELIGION AND PUBLIC LIFE) ON 27 NOVEMBER 2017: "The recent meeting of the U.S. Catholic bishops in Baltimore attracted significant notice, with Kansas City’s Archbishop Joseph Naumann defeating Chicago’s Blase Cardinal Cupich for the leadership of the bishops’ influential pro-life committee. The contest between Naumann and Cupich was framed as a contest between the bishops’ historical focus on abortion as the primary pro-life issue and a return to the “*SEAMLESS* *GARMENT*” approach popularized in the 1970s and 1980s by Detroit’s John Cardinal Dearden and Chicago’s Joseph Cardinal Bernardin. It is thought that the seamless garment approach is more in line with the views of Pope Francis."


#40, #100, #9, #10, #200, #10, #40 = qatar (H6999): {#1 as #349} 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke; 2) incense n f; 3) incense-altar; 1a) (Piel); 1a1) to make sacrifices smoke; 1a2) to sacrifice; 1b) (Pual) to smoke a sacrifice; 1c) (Hiphil); 1c1) to make sacrifices smoke; 1c2) to cause incense to smoke, offer incense; 1c3) to make smoke upon; 1d) (Hophal) to be made to smoke n m; #100,
#300, #9 = qoshet (H7189): {#2 as #409} 1) bow; 2) truth, balanced verity; #5, #4, #400 = duno (G1416): {#3 as #1254} 1) to go into, enter; 2) go under, be plunged into, sink in; 2a) used in the New Testament *OF* *THE* *SETTING* *OF* *THE* *SUN*; #5, #10, #200, #70, #4, #70, #50 = eisodos (G1529): {#4 as #559} 1) an entrance; 1a) the place or way leading into a place (as a gate); 1b) the act of entering; #30, #1, #7, #1, #100, #70, #200 = Lazaros (G2976): {#5 as #409} 1) an inhabitant of Bethany, beloved by Christ and raised from the dead by him; 2) a very poor and wretched person to whom Jesus referred to in Luke 16:20-25; #40, #10, #40, #8, #300, #1, #10 = mimetes (G3402): {#6 as #606} 1) an imitator; #70, #50, #5, #10, #4, #70, #200 = oneidos (G3681): {#7 as #409} 1) reproach; 2) shame; #70, #100, #3, #10, #7, #5, #200, #9, #5 = orgizo (G3710): {#8 as #990} 1) to provoke, to arouse to anger, be angry, be wroth;

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model / INNER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition} #413 has 11 Categories:

#6, #1, #2, #3, #400, #1 = 'Abagtha' (H5): {#0 as #407} 1) one of the seven eunuchs in the Persian court of Ahasuerus; #1, #10, #2, #400 = 'eybah (H342): {#1 as #18} 1) enmity, hatred; #1, #30, #10, #300, #2, #70 = 'Eliysheba` (H472): {#2 as #413} 1) Aaron's wife; #6, #5, #2, #400 = bath (H1324): {#3 as #402} 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes of one-half this amount); #6, #5, #50, #2, #300, #50 = Nibshan (H5044): {#4 as #402} 1) one of the 6 cities of Judah which were in the wilderness; #5, #50, #8, #300, #10, #40 = nachash (H5175): {#5 as #358} 1) serpent, snake; 1a) serpent; 1b) image (of serpent); 1c) fleeing serpent (mythological);

#30, #300, #2, #6, #70, #5 = shebuw`ah (H7621): {#6 as #383} 1) *OATH* {IE. *ELIZABETH* *AS* *OATH* *OF* *GOD*}, *CURSE*; 1a) *OATH*; 1a1) *ATTESTING* *OF* *INNOCENCE*; 1a2) *CURSE*; 1b) *OATH* (OF JEHovaH);

#10, #300, #40, #8, #50, #5 = samach (H8055): {#7 as #348} 1) to rejoice, be glad; 1a) (Qal); 1a1) to rejoice; 1a2) to rejoice (arrogantly), exult (at); 1a3) to rejoice (religiously); 1b) (Piel) to cause to rejoice, gladden, make glad; 1c) (Hiphil) to cause to rejoice, gladden, make glad; #5, #30, #5, #8, #40, #70, #50, #5, #200 = eleemon (G1655): {#8
as #938} 1) merciful; #5, #80, #8, #10, #50, #5, #200, #5, #50 = epaineo (G1867): {#9 as #951} 1) to approve, to praise; #5, #20, #1, #9, #8, #300, #70 = kathemai (G2521): {#10 as #89} 1) to sit down, seat one's self; 2) to sit, be seated, of a place occupied; 2a) to have a fixed abode, to dwell;


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety / INNER: #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired} #395 has 8 Categories:

#8, #300, #6, #80, #1 = n. Nakedness; #10, #300, #70, #10, #5 = n. Help of Yah; #10, #300, #80, #5 = A precious stone, jasper; n. Bald; #40, #20, #300, #30, #5 = Cause of offense, occasion of sin; ruin; #40, #50, #300, #5 = n. Causing to Forget --- of a son of Joseph and a king of Judah; #40, #300, #50, #5 = Second (in order or rank); twofold, the double; a duplicate or copy; inferior; the later or younger (as opposed to first born); #6, #30, #2, #6, #50, #300, #1 = His heart lifts him up (incites him); #6, #30, #2, #6, #50, #300, #1 = In Qabalah, the soul associated with Binah, sometimes used for all three of the Higher Souls associated with Keter, Chokmah, and Binah;


#1, #30, #70, #300, #5 = n. God Mad; #1, #300, #100, #5 = To kiss;

During dinner photographs were passed round, showing the Reich Youth Leader in the company of Youth Group Leaders, male and female, from Norway, Denmark, Holland, etc.

The Fuehrer expressed himself as follows:

It is an excellent thing that Axmann has been at the front as a soldier. The loss of an arm in battle will undoubtedly enhance his prestige with the youths, not only of Germany, but also of the other countries. I am very pleased, too, to welcome Axmann's efforts, and to see how he strives continuously to *BIND* {ie. \(6 \times \#41 = \#246\) of INTELLECTUS AS GENITIVE VOLUNTĀTUS} the youth of the German lands with ever closer *BONDS* {ie. \(7 \times \#41 = \#287\) of INTELLECTUS AS GENITIVE VOLUNTĀTUS} to National Socialism and to the German way of thought.

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is
located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

**NOTE ON CHAPTER #123 FROM THE EGYPTIAN BOOK OF THE DEAD:**
The speaker in this chapter is said to be Thoth, who is the measurer of all things in heaven and earth, and the author and regulator of all science. He is here said to have established the equilibrium between the Divine Pair, Horus and Sutu; that is Day and Night. Such an equilibrium, strictly speaking, never exists except at the Equinoxes.

**NOTE:** According to the Occult Encyclopaedia of Magic Squares this is the cryptographic $3 \times 3 = \#15$ Magic Square assigned to East (Spirit: Agial / Agiel): $\#6$ - Line Sum by Pythagorean reduction / $\#45$ - Esoteric number / $\#9$ by esoteric Pythagorean reduction. Agiel (Hebrew: אגייל) The Intelligence (beneficial spirit) of Saturn mentioned as a Spirit in such works as the Key of Solomon (ie. as a misnomered claim of A-U-M belief such as Freemasonry which is contrary to the Dead Sea Scrolls claim of King David composing psalms "through prophecy given him by the Most High" as being for 364 days of the year). As it says on the 10th Plate: "The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.". And the letters forming the names of the Spirits Yekahel and Agiel. He is also described as being the presiding spirit of the planet Saturn, with Zazel.

**... SUMMARY ONLY OF SECTION #125 FROM THE EGYPTIAN BOOK OF THE DEAD WITH DAOist CANON OF SUPREME MYSTERY 4 BCE PUBLISHED INTERSPERSES ...**

33. Oh thou Horned one, who makest thine appearance at Sais; I am not noisy (25) in my speech.

**#VIRTUE:** With Closeeness (no. #33), no possible gap, but
**#TOOLS:** With Completion (no. #73), no possible change.
**#POSITION:** With Massing (no. #59), affairs emptying.
**#TIME:** With Legion (no. #32), affairs filling.
**#CANON:** #197

**#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in its Nature]**

**RHYTHM:** $5 \times #41 = #205$ as INNER {FEMALE (EGO)} / {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON:** RHYTHM & HARMONY / Do Not Steal},

Page 197 of 225
34. Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #246

#18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

CAUSE AND EFFECT: 6 x #41 = #246 as #INNER {FEMALE (EGO)}
*ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention:
Ad providam {#6 - To Foresee / For Providence} (1312 CE) /
IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness {FORMA CORPORIS}, and

YOUTUBE: "Depeche Mode - Personal Jesus (The Stargate Mix)"

<https://www.youtube.com/watch?v=8onMJT7Os6g>

35. Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

#19 / #7 - Engendering Nature [#369 / #9 - Autonomous Nature]

ENGENDERING / ENUMERATE: 7 x #41 = #287 as #INNER {FEMALE (EGO)}/ {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}.

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 =
anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do
without, indispensable; 1b) *CONNECTED* *BY* *BONDS* *OF*
*NATURE* *OR* *FRIENDSHIP*; 1c) what ought according to the law of
duty be done, what is required by the circumstances; [LATIN defintion:
VOLUNTĀTIS]
36. Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**VIRTUE**: With Strength (no. #36), untiring good.

**TOOLS**: With Aggravation (no. #76), unending evil.

**POSITION**: With Contact (no. #16), many friends.

**TIME**: With Closed Mouth (no. #56), few allies.

**CANON**: #184

---

**IMPELEMENTATION** {GRAVITAS} ---

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

*DEFINE* *THE* @1 *SOVEREIGN* *PRINCIPLE* *CHARACTERISTIC* *HERE*

#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness} as BINDING NORM (NORMA OBLIGANS), and


VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

The NOLUNTĀTIS is then a consequence of an opposition as consideration being a question of relativity as the interoperability by mutuality on what #8 - TRANSFORMATIVE prototype is to be deployed where the default is the hetero-square spirogyra order:
But this is in my view a matter of protocol selection which can be identified by the classification duality of both the cryptographic # and the vRUDOLPH DATE being determined by a cosmogonic observation as computation of rational 22/7 from #0 of Equinox on Wednesday of 20 March 1996 associated to any EVENT as slider dispersal from calendar to the noumenon.

37. Oh Striker, (26) who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject’s preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5 - Act of Nature]

*DEFINE* *THE* @5 *CANONICAL* *PRINCIPLE* *EQUILIBRIUM* *CHARACTERISTIC* *HERE*

#15 - Father (Pater): Saturn {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} as MANIFESTING NORM (NORMA DENUNTIANS)." [Acts 17:22-32 (KJV)]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - IIs to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour / INNER: #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre}
IX - And We do hereby reserve to Ourselves Our heirs and successors, full power and authority from time to time to revoke, alter, or amend these Our Letters Patent, as to Us or them shall seem meet.

The Autonomous Prototype is then the source amalgamation of the binomial, trinomial and chrononomial (#YEAR, #DECADE, #CENTENARY and #MILLENNIUM orientation) meta descriptor prototypes for each mirrored reality:

#9 as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER’S SOVEREIGN AUTONOMY: \(9 \times 41 = 369\) as #INNER {FEMALE (EGO)}

{#2 - ill will, negative disposition (toward something): DRAFT OF THIS DOCUMENT SERVED @ 1543 HOURS ON 31 OCTOBER 2017 ON REPRESENTATIVES OF VICTOR CHANG {#7} INSTITUTE AT WELLINGTON SHOPPING CENTRE} [LATIN definition: NOLUNTĀTIS]

<http://www.grapple369.com/nature.html>

38. Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but
#TOOLS: On the Verge (no. #78) means old age.
#POSITION: With Kinship (no. 34), attachment between [even] distant [relatives].
#TIME: With Severance (no. #70), offense to one’s own [flesh and] blood.
#CANON: #220

#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One’s Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.
39. Oh thou of beautiful shoulder, who makest thine appearance at .... (27); I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Difficulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

40. Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences. (28)

#VIRTUE: Law (no. #40) means to facilitate union with All-under-"Heaven.
#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.
#POSITION: With Duties (no. #27), to exhaust oneself.
#TIME: With Fostering (no. #81), to increase oneself.
#CANON: #228

41. Oh thou of raised head, (29) who makest thine appearance at thy cavern; I have no strong desire except for my own property.

#VIRTUE: Fostering (no. 81) receives all the rest.
#TOOLS:
#POSITION: As to Resistance (no. #22), it is contradiction, but
#TIME: As to Unity (no. #54), it is conforming.
#CANON: #157

42. Oh thou who liftest an arm, (30) and who makest thine appearance in the Netherworld, I do not that which offendeth the god of my domain.

#VIRTUE: The noble man fosters good luck.
#TOOLS: That means the petty man fosters ill.
#POSITION: With Increase (no. 13), to have gains, but
#TIME: With Diminishment (no. 55), to have losses.
#CANON: #68
The Auto-commentary associated with the further INTERPLAY OF OPPOSITES WITHIN THE MYSTERY (HSUAN TS'O) concludes this treatise with the statement: "What we term Completion (No: #73 assigned according to the Jewish Kabbalah conception to the temporal locus of #15 and the genealogical association to JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} as conveying enduring achievements that cannot be changed. [The Canon of Supreme Mystery, Yang Hsiung published 4 BCE, English Translation published in 1993 by Michael Nylan, p 428]

--------

For once youth has been won over to an idea, an action like that of yeast sets in. Youth effervesces and goes on working and working for an idea, regardless of anything that the older generation can do to stop them. Even in Denmark, the opposition of the older generations will not prevent the youth from adopting in ever-increasing numbers the German way of thought, for they feel they spring from the same racial origins.

By methodically supporting the development of this movement I am cutting the ground from under the feet of the old King of Denmark and drawing his people away from him, in exactly the same way as I succeeded at the time in estranging the people of Austria slowly but surely from the Dollfuss-Schusch-nigg regime.

PAGE #523 - SCHOOL AND HITLER YOUTH

Following the example of Bismarck, who never ceased to preach the pan-Germanic idea to the Bavarians, the Prussians, etc., we must systematically draw all the Germanic peoples of Continental Europe into the German channel of thought. I really believe that by re-naming Berlin the Capital of our Reich "Germania", we would give very considerable impetus to the movement. The name Germania for the Capital of the Reich in its new representative form would be very appropriate, for it would give to every member of the German community, however far away from the Capital he may be, a feeling of unity and closer membership. There would be no technical difficulty about re-naming Berlin, as we can see from the Germanisation of Gdynia into Gotenhafen and the changing of the name of Lodz into Litzmannstadt.

In the same way as the press, the school also must be used as an instrument for the education of the people, and must therefore be organised and directed without any regard for private interests.
The school alone, however, as the instrument for the education of youth, does not suffice, because it is too prone to give priority of interest to purely academic achievement.

It is for this reason that I have formed the supplementary organisation of the Hitlerjugend and endowed it with the bold motto "Die Jugend von Jugend gefuehrt werden soli " — Youth must be led by Youth.

In this way I have set up, in their very early years, a process of selectivity amongst young people, whereby the little group leaders soon select themselves. To the judgment of the schoolmaster, who normally confines himself to exact scholastic attainments, is thus added by the Hitler Youth the judgment of the youth leaders, which lays primary value on character — that is, on sense of comradeship, endurance, courage and qualities of leadership.

The effective value of the school and the Hitler Youth as instruments of education depends on the quality of the instructors. In the choice of leaders for the Hitler Youth and of teachers for the Department of Education, our first principle must be to ensure that these instructors of both kinds are chosen from men who will remain as an example to youth for the rest of their lives, exactly as the instructors in the gymnasia of Ancient Greece set the example of bodily and spiritual perfection to the youth submitted to their charge.

**PAGE #524 - CHILDREN RECRUIT PARENTS**

It is between the ages of ten and seventeen, that youth exhibits both the greatest enthusiasm and the greatest idealism, and it is for this period of their lives that we must provide them with the best possible instructors and leaders, for only the very best will guarantee the high standard of education at which we uniformly aim.

The criminal follies committed under the Weimar Republic in the field of education were most clearly demonstrated to me by a report on the conditions obtaining in Baden at the time of our assumption of power. The factional splitting of youth education in Baden had been carried to such a pitch that there were actually separate water-closets for Protestant and Catholic children! The Government of the time was apparently blissfully ignorant of the corrosive poison which such a partition of the educational system injected into the soul of youth.

It is also during these years of adolescent development that a child's sensibility is at its strongest. How many of our leading Party members were originally brought into the National Socialist movement by the influence of
their own children! Again and again young people, filled with enthusiasm for National Socialism, have succeeded first in persuading their mother, and then, with her help, in winning over the father for the NSDAP.

It is therefore most important that a proper appreciation of the requirements of youth should be inculcated and strengthened among the teachers in schools. For the ensuring of a continuous supply of school-teachers, we must not overlook the claims of those who, from their environment or as a result of their professional activities, are particularly suited to the purpose. I am thinking primarily, in this respect, of the women and the time-expired soldiers.

In my opinion, women teachers and ex-soldiers are ideal for the elementary schools. There is no need to give these teachers any exaggerated form of training or to stuff their heads till they become stupid with mental indigestion; all that is required is to equip them with just the knowledge that is essential for the elementary schools. A teacher who is destined to spend his life in a village has no need of high academic learning.

**PAGE #525 - NO PUBLICITY OFFICERS IN MINISTRIES**
This does not at all mean that teachers who prove exceptionally efficient should be deprived of the opportunity of promotion. One does not keep a keen officer for ever drilling recruits; if one did, he'd probably hang himself! In the same way, the best of our teachers must be given the chance of advancement into the higher branches of their profession, and not be condemned to teach for ever in the elementary schools. And in particular, we must make it easy for them to be promoted from elementary to intermediate schools.

Reichsleiter Bormann has just told us that there is such a dearth of teachers in the Warthegau, that it has been necessary to reduce the period of preparatory training even below that obtaining in Austria. Personally, I don't think that matters very much. Those who feel within themselves the urge to higher things will use their free time in seeking the necessary knowledge. The important thing is that all those who feel that they are worthy of an intermediate or higher education should know that the State will pave their way as regards both instruction and study.

Conversation then turned to questions of administration, the complexities of its organisation and the duplication of effort which not infrequently ensued.

The Fuehrer said:
In my opinion, it is a mistake to set up a propaganda department in each Ministry, and even in some of the higher administrative departments. The Ministry of Propaganda and the Press Service of the Reich are there to meet all needs. I have myself set an example in the Chancellery, by refraining from setting up any special propaganda or press department, and I do not find that this in any way hinders the immediate fulfilment of any press or propaganda instructions I issue. When I am travelling, I can stop at any railway station, give any instructions I consider necessary, and be sure that, through the medium of the press and the radio, by the next morning public opinion will be properly prepared for any political announcement I may have to make — even a Russo-German pact!

It is only by means of the concentration of the whole machinery of press and propaganda in one single organisation that a unified direction of the press can be assured. And a unified press is a prerequisite, if the press is to enjoy the confidence of the people and thus also to become effective as an instrument of popular education.

PAGE #526 - NATIONALISTS' PROPAGANDA INEPTITUDE
For only a unified press is free from those contradictions of news items, of political, cultural and such-like Communications, which make it laughable in the eyes of the public, rob it of any prestige as a purveyor of truth and of any value as an instrument for the education of public opinion.

How little this was understood in the circle of the so-called national press was brought home to me in 1920 in the course of an altercation with the Reverend Traub, the editor of Eiserne Blatter. When I told the reverend gentleman as bluntly as I could that a free press must give way to a unified and controlled press, because the former was nothing more nor less than a free forum for the dissemination of Jewish impertinences, he crumpled entirely. The mentality of the so-called Nationalists of the type of the Reverend Traub was very correctly assessed by Dietrich Eckart, when he declared that the Eiserne Blatter (The Pages of Iron) should more properly be called "Blecherne Blatter" (Pages of Lead).

What an enormously important instrument for the education of public opinion the press could become was never understood by the so-called Nationalists. And yet, what other instrument is so well suited to the purpose? I myself put the press on the same footing as the Department of Education, and in both cases, I maintain, private interests must play no part whatsoever, either in their organisation or in the control of them.
IDEA @238 AT MIDDAY ON 22nd June 1942: POPULARITY OF ROMMEL AND DIETL — FINE BRITISH PUBLICITY FOR ROMMEL — MOTORISED WARFARE IN THE DESERT — THE TRIUMPH OF THE VOLKSWAGEN:

Dr. Gobbels turned the conversation to the subject of General Rommel. He stated that Generals like Brauchitsch, Rundstedt and others were far from enjoying a popularity comparable to that of Rommel or Dietl. If the press were suddenly to stop writing about men like Brauchitsch and Rundstedt, the public would soon forget all about them. Rommel and Dietl, on the other hand, stood so high in popular esteem that their names had become the personification of German military virtues; and this applied even more, perhaps, to Rommel than to Dietl.

PAGE #527 - GENERALS AND MACHINES
The Fuehrer expressed himself as follows:

Dietl is popular not only here at home, but also in Finland.

As for Rommel, there are two main reasons which explain why he is the centre of public interest in Germany:

(a) The majority of our people now understand enough about the background of this war to rejoice greatly over every individual victory over Britain.

(b) The British themselves, as Dr. Gobbels rightly says, have given Rommel enormous publicity, because, by writing up his exceptional military capabilities, they hoped to make more palatable to their own people the defeats suffered at his hands.

Rommel's efficiency, of course, is unquestionable. From the very beginning of the present offensive, he foretold with almost photographic accuracy the advance to the coast and the attack on Tobruk; he then added that the British would certainly fall into the trap he had prepared for them, and would occupy a triangle, which seemed to them to be a favourable position, but in reality was commanded by German flak fire, and would be shot to pieces.

Rommel's victories, moreover, have been made possible by our timely recognition of the fact that desert warfare is a battle of machines. The enemy, on the other hand, had a completely wrong conception of desert warfare, because they had arrived at completely wrong conclusions about
the capabilities of motor vehicles in the desert. How often in the history of war has some General Staff officer or other — unhindered by any practical experience — developed the thesis that motor vehicles in the desert can operate only along the highways — and how often has this thesis been hailed as axiomatic!

It has always been my wont to insist that theoretical theses of this sort must be tested practically, and it was on these grounds that I ordered the construction of the Volkswagen.

And it was this same Volkswagen, which is now giving so magnificent an account of itself in the desert, that convinced me of the futility of this particular thesis. The Volkswagen — and I think our war experiences justify us in saying so — is the car of the future.

PAGE #528 - WHY WOMEN VISIT CAFES
One had only to see the way in which these Volkswagen roaring up the Obersalzberg overtook and skipped like mountain goats round my great Mercedes, to be tremendously impressed. After the war, when all the modifications dictated by war experience have been incorporated in it, the Volkswagen will become the car par excellence for the whole of Europe, particularly in view of the fact that it is air-cooled, and so unaffected by any winter conditions. I should not be surprised to see the annual output reach anything from a million to a million and a half.

IDEA @239 AT MIDDAY ON 23rd June 1942: MINIMUM RESTRICTIONS FOR THE PEOPLE — THE FEAR OF THE POLICEMAN — BLACK MARKET — UNDERSTANDING FOR THE PEASANTS — MIDDLE-MEN — TRANSPORTATION CHAOS:

Gauleiter Forster said that the cafés in Danzig were literally packed in the afternoons. As they had observed that there were a large number of women, heavily made-up and apparently with nothing to do, the police had asked Förster's permission to take these cafés under control. He himself was disinclined to give this permission.

THE *FUEHRER* INTERVENED:
Quite right! With very few exceptions indeed, everybody in the Reich to-day has been integrated into the general plan of work—including the women. If the police dog every step of the citizens, we shall turn Germany into a hard-labour prison.
The duty of the police is to keep the really anti-social elements under surveillance and to render them harmless. But this does not necessitate the surveillance of places of public entertainment. Actually, women who are carrying on relations with some foreigner do not choose a café for a rendezvous, but invite them, rather, to their so-called salons. As for the women who frequent the cafés, they are for the most part workers—postal employees, teachers, nurses and the like—off duty and enjoying a moment of repose. [HITLER'S TABLE TALK ON IDEA @239 / PAGE #528 - WHY WOMEN VISIT CAFES]

END OF EXCERPT: #239 on 23rd June 1942, midday]

<https://archive.org/stream/HitlerTableTalk/Hitler%20TableTalk_djvu.txt>

JOHN WOODROW COX (THE WASHINGTON POST) ON 23 JUNE 2017:
"SIX NAZI SPIES WERE EXECUTED IN WASHINGTON D.C. AND WHITE SUPREMACISTS DECADES AGO GAVE THEM A MEMORIAL — ON FEDERAL LAND."

A team of power company workers was trudging through a seldom-visited thicket in Southwest Washington when they spotted something odd in a ditch.

Protruding from the grass was a rectangular slab of granite.

They looked closer, and an inscription on the surface came into focus. What they saw astonished them.

It was a memorial. In honour of Nazi spies. On U.S. government property:

“In memory of agents of the German Abwehr,” the engraving began, “executed August 8, 1942.”

Below that were six names:

Herbert Hans HAUPT
Heinrich Harm HEINCK
Edward John KERLING
Herman Otto NEUBAUER
Richard QUIRIN
Werner THIEL
And below those was another cryptic line: “Donated by the N.S.W.P.P.” which was known as the National Socialist White People’s Party until the mid-1960s, when it had gone by a more familiar name: the American Nazi Party. According to the Southern Poverty Law Centre, the group’s founder, George Lincoln Rockwell, had given it the new title shortly before his assassination in 1967.

A researcher for the artefact of American political intrigue, was Jim Rosenstock, who worked in resource management for the National Park Service and began to unravel the 2006 discovery as an "only-in-Washington mystery, complete with World War II espionage, nationwide panic, a mass electrocution, J. Edgar Hoover chicanery, white supremacists, classic federal bureaucracy and a U.S. Supreme Court case that played a significant role in America’s modern war on terror."

“It was an illegal monument,” Rosenstock said. “And we certainly did not want to be hosting a site for midnight rituals on Hitler’s birthday.”

That was a legitimate concern. Rosenstock once found deer bones arranged atop the memorial. Others had found candles around it and noticed that it was regularly cleaned.

“At least one fellow in the Park Service suggested breaking it up with sledge hammers and throwing it in the river,” he recalled. “It’s not the argument that historic preservationists make.”

The memorial remained intact.

In 2010, under the direction of a museum curator, a forklift exhumed the granite block and lowered it into a truck.

The stone, tagged OXCO-475, now spends its days beneath a protective blanket on a shelf at a storage facility in suburban Maryland. Park Service staff asked that The Post be no more specific than that because, though they didn’t mind its long-unknown story being told, they’d prefer that its exact location remain a secret.

At the start of World War II, Rosenstock discovered when he began his research, Adolf Hitler had been determined to show the world just how susceptible America was to a Nazi attack, so he ordered his military to devise a plan.
The high command, according to a 2002 Post story, recruited eight Germans for the mission. In teams of four, the men were loaded onto a pair of U-boats, one destined for Jacksonville, Florida., and the other for a beach near the tip of Long Island.

Nous: #39
Time: 05:30 hrs
Date: 1942.6.13
Torah: #6 #5 #6 %81 = #17
Dao: Achieving Oneness, Root of Order
Tetra: #76 - Aggravation
I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass

Latin: Mirabilis {Great & High God} Alt: Natahyah {The Cutting of God} {
1. HELPS FIND PEACE AGAINST TROUBLE
2. GREAT PERSONALITIES
3. HUMILITY
4. Reno
}

Zerubbabel {Offspring of Babylon/A stranger at Babylon; dispersion of confusion}

Transformative Prototype: HOMOIOS {#302 / #369} / *HETEROS* {#268 / #352}


Sons of BELIAL:

*שבע*
On 13 June, 1942, the New York group reached shore — and was almost immediately discovered by an unarmed Coast Guards member on foot patrol. The men escaped, but by morning, the Coast Guard had unearthed the Germans’ buried supplies: fuses, pre-made bombs and four crates of TNT.

That wouldn’t have mattered to their leader, George John Dasch, who hadn’t intended to wreak devastation on Hitler’s behalf anyway. When the group reached New York City, he and a comrade decided to turn the others in, so Dasch phoned the FBI.

J. Edgar Hoover, the infamous head of the bureau, recognized an opportunity. In late June, with all eight men caught, Hoover announced their capture in New York — and claimed credit for his agency.

He made no mention of Dasch.

“The country went wild,” Francis Biddle, then attorney general, later wrote in a memoir.

Hundreds of German aliens were rounded up and others, suspected of spying, were arrested. The Justice Department banned German and Italian barbers, servers and busboys from Washington’s hotels and restaurants because three of the would-be saboteurs had worked as waiters in America.
Ignoring due process, President Franklin Roosevelt ordered that the men be tried in secret before a military commission — a tactic, then backed by the U.S. Supreme Court, that President George W. Bush would replicate 59 years later in his directive that Guantanamo Bay detainees be judged in a similar fashion."

In mid-summer 1942, seven U.S. Army generals found all eight men guilty but left their punishment to the president. He sentenced six to death and two, including Dasch, to lengthy prison terms (both were deported after the war).


In a similar manner to Germany’s Nazi Party, Communist China and Vietnamese likewise abandoned these principles of truth for some other institutional imperative and for each of the UMBRA / GEMATRIA entries associated to the INTELLECTUAL TETRAD as seemingly associated to the ANKH 𓋹 symbol of life:

#33
#58
#17
#473

It did thunder within the village @ 0322 hours immediately after that message was sent.

Nous: #77
Time: 03:20 hrs
Date: 2018.5.11
Torah:
Dao: Natural Guide, Heaven's Reason
Tetra: #57 - Guardedness
I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons

Solar Eclipse: 22 July 2009 (AEST)

Transformative Prototype: *HOMOIOS* {#551 / #473} / HETEROS {#543 / #469}
We can by dialectic distinguish within this ethereal system a beginning {#1 - #YOD / #CENTRE AS POSITION}, middle {#41 - #MEM / DELIMITATION} and end {#81 - #TAU / CIRCUMSCRIBE} which is both compatible with the DAOist HOMOIOS THEORY OF NUMBER as perennialist heritage and that of our Letters Patent to Federation of the Commonwealth of Australia. We are compelled to envisage this eternal process under the *FORM* *OF* *TIME*, *TO* *APPLY* *TEMPORAL* *DISTINCTIONS* *TO* *THAT* *WHICH* *IS* *EXTRA*- *OR* *SUPRA*- *TEMPORAL* and deploys the DAOist meta-descriptor prototypes and an agreed #72 mathematical elements as the
anthropic principle overlay {viz a viz the Greco-Roman / Sudoku (⿏鼠毒) puzzlement as magic square}:

41 1 57  
49 33 17  
9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION*  
*STONE* (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 =  
*LAST* *WILL*, *TESTAMENT* *OF* #INR *BEING* *THE*  
*BINDING* *NORM* (*OBLIGANS* ) *ON* #33 AD)  
*MAGIC* *SQUARE*  

<http://www.grapple369.com?idea:{99}&idea:{297}>

#1 (9) - OUHOUYAH (King-Seraphim) = #1  
#9 (8) - HAZIEL (King-Cherubim) = #10  
#17 (7) - LEVYAH (King-Throne) = #27  
#25 (6) - NETEHYAH (King-Dominion) = #52 <-- *THEY* *ARE* *NOT*  
*THE* *SONS* *OF* *GOD*  

#33 (5) - YHOUYAH (King-Powers) = #85  
#41 (4) - HEHAHEL (King-Virtues) = #126  
#49 (3) - OHOUEL (King-Principalities) = #175 <-- *VENUS* (7x7 =  
#49 / #175) *USE* *OF* *MARRIAGE* *OF* *ANTHROPIC* *PROTOTYPE*  

#57 (2) - NEMAMYAH (King-Archangels) = #232  
#65 (1) - DAMBYAN (King-Angels) = #297  

"Who hath delivered us from the power of darkness {ie.

Sons of BELIAL:

*נַּכֵּש*  
#352 as #300, #2, #50 = ben (H1121): {#3 as #52 *THEY* *ARE* *NOT*  
*THE* *SONS* *OF* *GOD*} 1) son, grandson, child, member of a group;  
1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d)  
youth, young men (pl.); 1e) young (of animals); 1f) sons (as  
characterisation, ie sons of injustice [for un- righteous men] or sons of God  
[for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks,  
stars, arrows (fig.); 1i) a member of a guild, order, class;

*µαριασ*
1) Mary the mother of Jesus; 2) Mary Magdalene, a woman from Magdala; 3) Mary, the sister of Lazarus and Martha; 4) Mary of Cleophas, the mother of James the less; 5) Mary the mother of John Mark, a sister of Barnabas; 6) Mary, a Roman Christian who is greeted by Paul in [Romans 16:6];

Nous: #15
Time: 18:15 hrs
Date: 2018.12.25
Torah: #40 #2 #5 %81 = #47
Dao: Mastering Guiding Discourse, Revealers of Virtue
Tetra: #1 - Centre
I-Ching: H61 - Inner Trust, Inner Truth, Center Returning

Latin: Solus {Alone; Eternal God} Alt: Lakbel {Journey in the Circuit of God} {
1. HELPS IN CONSOLATION AND THOSE WHO WISH TO HAVE CHILDREN
2. MORALS
3. RELIGION & PIETY
4. Smat
}

Partial Solar Eclipse: 25 December 2000

Eliud {God is my praise}

Transformative Prototype: HOMOIOS {#359 / #397} / *HETEROS* {#269 / #352}


"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." [Genesis 3:15 (KJV)]
— TETRAD {#8 - PAPAL BULLS} FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE #CENTRE OF DIVINE WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} AND CHILDREN OF ABRAHAM:

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS)} - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]

MENTALISM: 1 x #41 = #41 as #INNER {FEMALE (EGO)} / {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum [#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day},

#14 / #2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

CORRESPONDENCE: 2 x #41 = #82 as #INNER {FEMALE (EGO)} / {#2 - desire, inclination: Milites Templi [#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents},

#15 / #3 - Nature Surmounts Nature [#65 /#2 - Nature Rejoices in its Nature]

VIBRATION: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei [#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;
#16 / #4 - Nature Amended in its Nature [#111 / #3 - Nature Surmounts Nature]

POLARITY: 4 x #41 = #164 as #INNER {FEMALE (EGO)} {#4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}, [John 5:39-47 (KJV)]

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in its Nature]

RHYTHM: 5 x #41 = #205 as #INNER {FEMALE (EGO)} / {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal},

#18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

CAUSE AND EFFECT: 6 x #41 = #246 as #INNER {FEMALE (EGO)} *ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and

#19 / #7 - Engendering Nature [#369 / #9 - Autonomous Nature]

ENGENDERING / ENUMERATE: 7 x #41 = #287 as #INNER {FEMALE (EGO)} / {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}.

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 = anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances; [LATIN definition: VOLUNTĀTIS]

YOUTUBE: “My Name Is Ruin (Gary Numan)”

<https://www.youtube.com/watch?v=lHomCiPFknY>

}, and hath translated us into the kingdom of his dear Son:
In whom we have redemption through his blood, even the forgiveness of sins:

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in *HEAVEN*, and that are in *EARTH*, visible and invisible, whether [they be] thrones \{#27 - SOVEREIGNTY\}, or dominions \{#52 as 6J = 6 \times 49 = 294 \times 364 \{ie. \#7 \times \#52\} days of years = \frac{107,016}{293} = 365.24232\}, or principalities \{#175 - MARRIAGE as anthropic prototype\}, or powers \{#85 = #10, #5, #30, #40 = A precious stone; diamond or *ADAMANT*\}

[Noun]: a legendary rock or mineral to which many properties were attributed, formerly associated with diamond or lodestone;

[Adjective]: refusing to be persuaded or to change one’s mind;

[Origin]: Old English (as a noun), from Old French adamaunt-, via Latin from Greek adamas, adamant-, ‘untameable, invincible’ (later used to denote the hardest metal or stone, hence diamond), from a- ‘not’ + daman ‘to tame’. The phrase to be adamant dates from the 1930s, although adjectival use had been implied in such collocations as ‘an adamant heart’ since the 16th century.

YOUTUBE: "Kylie Minogue - Diamonds Are A Girl's Best Friend (Fox Studios Grand Opening)"

<https://www.youtube.com/watch?v=03dCwHcf-pw>

}: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning { archē: a commencement, or (concrete) chief (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule

}, the firstborn from the dead; that in all things he might have the preeminence." [Colossians 1:13-18 (KJV)]

ANGEL CORRESPONDENCES TO SATURN (#15)

42  2  58
50 34 18
10 66 26 = #102 / #306

<http://www.grapple369.com?idea:{102}&idea:{306}>

#2 (9) - ILYEL (Seraphim-Throne) = #2
#10 (8) - ELDYAH (Cherubim-Throne) = #12
#18 (7) - KALIEL (Throne-Throne) = #30
#26 (6) - HAIEYEH (Dominion-Throne) = #56
#34 (5) - LAHAHAYH (Powers-Throne) = #90
#42 (4) - MIKEL (Virtues-Throne) = #132
#50 (3) - DANIEL (Principalities-Throne) = #182 <-- *LIMIT*
#58 (2) - YEILEL (Archangels-Throne) = #240
#66 (1) - MANQYAH (Angels-Throne) = #306

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 {Total Value of All Rows}
REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 {((Total Sum of a Row Total Sum of All Rows) x 2) <-- [*HITLER'S* *TABLE* *TALK* IDEA @120 / PAGE #609 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will realise that they've nothing to gain in Europe... *IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

PAGE #609 (REVISITING BATTLEFIELDS): The *SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* TO *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. [HITLER'S TABLE TALK IDEA @277 / PAGE #609 (REVISITING BATTLEFIELDS)]

HIGH OVERSEER: #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175
As an abnormal clustering which we have observed within the CATEGORY OF UNDERSTANDING #473 within the Nous: #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness;

74 81 76
79 77 75
78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

So as to determine a concise MENS REA by an appreciation obtained from the lexicon spectrum which will elucidate our understanding of any extent to the MODUS OPERANDI.

YOUTUBE: "Heigh Ho - Snow White and the Seven Dwarfs"

<https://www.youtube.com/watch?v=HI0x0KYChq4>

[REMEMBERING MY EARLIER ANZAC DAY 25 APRIL 2006 PANTOMIME PROTEST [PSALM 94:1-23] / ARREST, THEREAFTER AN EARTHQUAKE AND MINE COLLAPSE @ TAMAR RIVER, TASMANIA AND THUSLY PAUSING FOR THE RETURNED SERVICES LEAGUE (RSL) PARADE IN AVON STREET, BRIAGOLONG REMEMBRANCE DAY 11 NOVEMBER 2006]

It ought to be remembered that Seventh-day Adventists {#509} have as non-combatants and pacifists always been faithful to Principles of INTELLECTUS AS GENITIVE VOLUNTĀTIS as religious liberty which were adopted as part of our Australian Commonwealth in 1901 and modelled upon earlier American Constitutional precedents.

<http://www.grapple369.com/a-brief-history-of-us-sdas-military-service-v2.pdf>

With the resurgence of the tradition of TAOism within China which is entirely compatible with Jewish / Christian Torah {#509} belief in INTELLECTUS AS GENITIVE VOLUNTĀTIS it as the two boekends of occidental (West) / oriental (East) world view spheres harbingers the decline of Roman Catholic / Islamic idolatry.
In this modern age, there is an increased selfishness amongst war veterans to claim honours of preeminence (Ichiban #1) as sentimentality which is associated to the dishonourable #65 - Soldiers of Roman Empire Governance (or the seven Papal Bulls and Knights Templars) and in so doing forget the Acts of Apostles narrative of the Roman soldier Cornelius within Acts 10 which is associated to the Jerusalem Temple prayer times that negate Catholic/Islamic/Freemasonry et al occupancy of this most sacred site as the home of Israel's capital.

Well may you accept your war awards, but you cannot as do the Knights Templar International, make any authentic religious claim of Jewish / Christian association to either Jesus Christ or Almighty God in deference to our own prerogative religious claim.

To do so is fraudulent, dishonest and blasphemy as you have never once in over 22 years shown a proper as dignified respect and after the expiry of 2017 it will never be accepted from you.

We are coming for you by lawful means only, but I forewarn that you ought to be afraid, as ever so afraid.

You will not see our motion, as it occurs under the *SHADOW* of the Almighty’s wings, when we eventually do make our strike upon you, it will be as a venomous bite of a serpent {#340 as #90, #80, #70, #50, #10, #40 = tsepha‘ (H6848): {#12 as #240} 1) poisonous serpent; 1a) a viper snake or adder / It did thunder in our village @ 1924 HOURS ON 29 DECEMBER 2017} for which there is no known antidote.

Nous: #5
Time: 19:20 hrs
Date: 2018.1.11
Torah: #70 #300 #30 %81 = #76
Dao: Natural Guidance, Function of Emptiness
Tetra: #73 - Already Fording, Completion
I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording

Latin: Custos {Just God, who points to truth} Alt: Molahel {Command of God} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme
}

Jeconiah {Preparation, or stability, of the Lord}

Transformative Prototype: *HOMOIOS* {#340 / #191} / HETEROS {#342 / #192}


.TRANSLATION: We komen alleen met wettige middelen voor jou, maar ik waarschuw je dat je bang zou moeten zijn, zoals altijd bang.

U zult onze beweging niet zien, zoals het gebeurt onder de schaduw van de vleugels van de Almachtige, wanneer wij uiteindelijk onze slag op u slaan, het zal zijn als een giftige beet van een slang waarvoor er geen tegengif bekend is.

All this talk of meat 🥩 makes me think 🤔 that I might stick with a spicy chicken chorizo burger 🍔 instead...
ASSOCIATED PRESS (TELEGRAPH.CO.UK) @ 2218 HOURS ON 2 JANUARY 2018: "WHO LET THE BIRDS OUT? CHICKENS RUN LOOSE ON CALIFORNIA FREEWAY:

It was a race against the cluck as California Highway Patrol officers scrambled to rescue nearly 20 chickens that ran through highway lanes near Los Angeles.

The agency says the birds blocked a portion of Interstate 605 in the Norwalk area Tuesday morning of 2 January 2018 after their cage fell from the back of a truck.

The agency tweeted photos and video of the chickens on the highway and a motorcycle officer collecting them.

YOUTUBE: "Live chickens foul traffic on 605 freeway"

<https://www.youtube.com/watch?v=JDJbgAqOw3U>

Officers managed to rescue 17 birds. Sadly two died.

<http://www.telegraph.co.uk/news/2018/01/02/let-birds-chickens-run-loose-california-freeway/>

EXCERPTS FROM: "DON’T GET YOUR SABBATH DAY SAUSAGES FROM THE LIONS CLUB AND NEVER HAVE A STEAK OR A BEER WITHIN AN IRISH PUB AS THEY ARE AS FASCISTS WITH INTENTION TO SLAUGHTER YOU”


This is a true story...

YOUTUBE: "The X-Files Theme Song (With Lyrics!) - Loot Crate January 2016 Theme Video"

<https://www.youtube.com/watch?v=V21RVjE3qnY>

SEE ALSO: “GORDON: HOW DO YOU FEEL ABOUT THIS FAITH OF YOURS CURSING THE SOVEREIGN QUEEN, GOD AND COUNTRY?”

SEE ALSO: “THE PRINCE PHILLIP’S GINGER JOKE (HELL’S BELLS AS RE-INTERMENT OF FOREBEARS TO AMSTERDAM {#CITY OF MARRIAGE} DUE TO YOUR INDOLENT MANNER OF LIFE)”


A REVISION OF THIS DOCUMENT MAY BE OBTAINED AS A PDF DOCUMENT FROM THIS URL:


- dolf

Initial Post: 2 January 2018