Waratahs and Wallabies winger Curtis Rona has thrown his support behind Israel Folau on a day where the dual international posted another defiant, cryptic message on his Instagram account more than a week after he came under attack for a controversial remark about gay people.

Rona posted an Instagram story on Thursday morning to profess his support for Folau, quoting a passage from the Bible and saying "We stand with #IsraelFolau".

The biblical passage was taken from the Gospel of John in the New Testament: "Jesus answered, 'I am the way the truth and the life no one comes to the father except through me'".

The three-Test Wallaby, who joined the Waratahs this season, is also a devout Christian and looks up to the team's decorated fullback. They share a history in rugby league, with Rona playing for the Cowboys and Bulldogs before returning to rugby with the Western Force last year.”


“And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” [Matthew 7:23 (KJV)]

I would suggest that we are dealing with persons whom are psycho-sexually immature or have a retarded development and since the entire Categories of Understanding of the trinomial mathematical theoretical noumenon are embedded within the Bible as HEBREW / GREEK lexicon due to this cosmological observation:

**THE *MAJOR* *PREMISE* {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: 7 x 24 *COURSES* *OF* *PRIESTS* x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days.

For this logical reason, then the quoting of a grab bag Biblical texts is often observed as sympathetic or symptomatic of a psychological disordered or a delusional state of mind—but nevertheless may give clues as to the locus of the psychiatric condition by its self referencing Categories of Understanding as which is in acute distress by its disordered state of being and is in need of medical intervention.
THE *MINOR* *PREMISE* {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: \(x \cdot 49 = 6J\) or 294 \(\times\) 364 days or 365.2425 \(\times\) 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

THE *CONCLUSION* {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + \(9(9^2+1)/2\) as #369 with SEPTET #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

The Roman writer Censorinus, who in his 238 CE publication De Die Natali, claims that the Pythagorean advocate Philolaus (470-385 BCE) as preceeding PLATO (c. 429–347 BCE), as the principle proponent of the Pythagorean doctrines, considered the natural year as also consisting of 364 and a half days and consistent with the Chinese HAN Dynasty (206 BCE-220CE) understanding (#81 \(\times\) 4.5 days = 364.5 days) of them. [Pythagorean Sourcebook p 171]

The Chinese DAOist perspective of the natural year (as equivalent to the New Testament notion as TROCHOS-course of NATURE-genesis [James 3:6]) associated to Yang Hsiung's treatise that was published within 4 BCE and known as the "Canon of Supreme Mystery", reconciled it's unified arrangement of the DAO TE CHING's #81 sections as specifically the ternary (tetragrammaton) HOMOIOS paradigm value: TETRA: 60 - ACCUMULATION, which is mapped to the I CHING's H64 designations (of necessity some are repeated) as the binary paradigm value: H26 - GREAT DOMESTICATION, RESTRAINING FORCE, GREAT ACCUMULATING, THE TAMING POWER OF THE GREAT, GREAT STORAGE, POTENTIAL ENERGY;

According to the 4.5 day designations of this natural year cycle into #81 sections, this would then equate the #CENTRE as 13 to 17 September;

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

I AM ENTITLED TO HYPOTHETICAL CONJECTURES AND SOME I HAVE DISCARDED:

I have since refined those conjectures into the following:
Which are clearly associated to the Letters Patent formulating the Australian Commonwealth whereby your unbridled slander is a contempt against those principles and might be more reasonably considered TREASON.

This statement is entirely rational:

Law @ Sinai [50J] + Tetractys [72J] + pi [3W 1D]

The BOOK OF JUBILEES was only translated by R.H. Charles in 1913 and fragments were found amongst the DEAD SEA SCROLLS after World War II.
The value 72J conveys $12 \times 6J$ which is a magic sum from which the tropical year can be derived as an extension of Kepler's work (published between 1609 and 1619) improved the heliocentric theory of Nicolaus Copernicus, explaining how the planets' speeds varied, and using elliptical orbits rather than circular orbits with epicycles.

Kepler's laws of planetary motion are three scientific laws describing the motion of planets around the Sun.

The orbit of a planet is an ellipse with the Sun at one of the two foci.

A line segment joining a planet and the Sun sweeps out equal areas during equal intervals of time.

The square of the orbital period of a planet is proportional to the cube of the semi-major axis of its orbit.

$6J = 6 \times 49 = 294 \times 364$ days \{DEAD SEA SCROLLS\} = 107,016 days / 293 tropical years = 365.2423208191126

BECAUSE THIS IS DISTINCT FROM THE JULIAN CALENDAR AS THE BASIS OF ROMAN EMPIRE GOVERNANCE IT IS THE ONLY WAY TO COSMOLOGICALLY ESTABLISH THE PREROGATIVE OF BRITISH EMPIRE GOVERNANCE WHICH ADOPTED BY PARLIAMENTARY LEGISLATIVE REFORM OF 1750-52 THE EQUIVALENT OF THE PAPAL GREGORIAN REFORMS OF 1582.

WHICH IS PARTICULARLY IMPORTANT GIVEN THIS ADDITIONAL ARTEFACT AS THE 1993 TRANSLATION OF THE 4 BCE CHINESE DAOIST HAN DYNASTY PUBLISHED WORK TITLED "CANON OF SUPREME MYSTERY" WHICH ASSIGNED THE I CHING (AS THE BASIS OF HETEROS NUMBER) TO:

$60 \times 6 \frac{7}{80}$ days = 365.25 days

"Then God turned, and gave them up to worship the host of heaven \{#15 CE (Saturn) ... #34 CE (Jupiter) ... #65 CE (Mars) ... #111 CE (Sun) ... #175 CE (Venus) ... #260 CE (Mercury) ... #369 CE (Moon)\}; as it is written in the book of the prophets, O ye house of Israel \{who prevails with God\}, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

<-- ‘THAT’ ‘FORTY’ ‘YEARS’ STATEMENT FROM THE ACTS OF THE APOSTLES PLACES THE DEAD SEA SCROLLS AS CENTRAL TO NEW TESTAMENT THEOLOGY WHICH HAS BEEN LIVING A LIE SINCE THE ROMANS RANSACKED JERUSALEM IN CIRCA 69 AD
"49J1W2D - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {


}, and one week and two years and there are yet *FORTY* *YEARS* {49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.6667 / 365.242232 = 2433.36168 AM or 1567 BCE} *TO* *COME* (*LITERALLY* "*DISTANT*"") *FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD*, *UNTIL* *THEY* *PASS* *OVER* *INTO* *THE* *LAND* *OF* *CANAAN* {merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {*SAMEK as the 15th Hebrew Letter}.

---

| 42 258 | 74 81 76 | 44 460 |
| 50 34 18 | 79 77 75 | 52 36 20 |
| 10 66 26 | 78 73 80 | 12 68 28 |

= #102 / #306 {#TWO} = #231 / #693 {#NINE} = #108 / #324 {#FOUR}

| 47 763 | 45 561 | 43 359 |
| 55 39 23 | 53 37 21 | 51 35 19 |
| 15 71 31 | 13 69 29 | 11 67 27 |

= #117 / #351 {#SEVEN} = #111 / #333 {#FIVE} = #105 / #315 {#THREE}

| 46 662 | 41 157 | 48 864 |
| 54 38 22 | 49 33 17 | 56 40 24 |
| 14 70 30 | 9 65 25 | 16 72 32 |

= #114 / #342 {#SIX} = #99 / #297 {#ONE} = #120 / #360 {#EIGHT}

<http://www.grapple369.com/images/ANKH-Fascist-Roman-Catholic-Empire-Governance.jpeg>

[IMAGE: Egyptian ANKH as the basis of Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance]

Yea, ye took up the tabernacle {ie. PYTHAGOREAN binomial conception of the HETEROS THEORY OF NUMBER} of Moloch {Caesar / Pontifex Maximus as
King}, and the star of your god Remphan {ie. the combined Angelic genius
Ou'RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30) as derived
from a 3x3 = #15 (9) matrix which is used as a template to formulate the
values for various elements as being inclusive of AIR: #114 (#342 {ie. #341 +
@1 as Cardinal Sin}) + #123 (#369) = #237 - USE OF FORCE,
figures which ye made to worship them: and I will carry you away beyond
Babylon {incongruity; confusion; mixture as distinct from congruity and
ratiocination} / Damascus {a sack full of blood; the similitude of
burning}.” [Acts 7:42-43; 9:2 (KJV)]

THERE IS GOING TO COME A TIME WHERE YOU ARE MADE ACCOUNTABLE FOR
YOUR SLANDER AGAINST THE INTELLECTUS AS GENITIVE VOLUNTĀTUS as
principles of the CROWN AND STATE.

THE *RESTATEMENT* OF *A* SACRED / SOVEREIGN
*PRINCIPLE* {9 x 9 x 9 = #729 / 2 = 364.5}: It is also possible to divide
the number of days in 400 years in the Gregorian calendar reforms as 146,097
days by 7 and that when made divisible by 22 to obtain the remainder, and to
arrange the Hebrew letters in a pattern which has a remainder of #13 as being
in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division
of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed
a magic square of #369 having a distinct mathematical property at centre of
#41 for the equivalent date of 13 September.

#6000 MOD 22 = 13 [#MEM / #40 - Shelah {Sprout/That breaks; that unties;
that undresses}
As waters, peoples, nations, languages and tongues; the spring of Torah being
the source of knowledge and wisdom] = EQUINOX of Wednesday
DATE(1996,3,20) + (5 * #364) + #182 days <-- LIMIT* = Wednesday
DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the
Sabbath year of 'oth cycle

#YOD = 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind
of Christ as *HYPOSTATIS*} +

#MEM = 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-
trochos (Greek) OF NATURE-genesis [James 3:6]} +

#TAU = 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

#ALEPH = 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF
GENDER}

WITH REGARD TO THIS: “That given such habitual travesty of an uncaring
culture as administration of justice, I will be seeking consultation with the
Community Mental Health Service to review my circumstance of "hyper-arousal
of the central nervous system and stress of the startle reflex" which although previously required "no further follow-up and the referral was closed", I now feel has after 30 years relapsed to a circumstance requiring acute and perhaps lengthy (ie. 5 year duration) care.”

FIRSTLY I AM GOING TO SELF-DESCRIBE THE COGNITIVE PROCESS BY PROPOSITION OF A HYPOTHETICAL Y-M-T-A MODEL WHICH I EQUALLY APPLY TO CHROMOSOMES:

#YOD - IS THE #CENTRE OF REALITY AS THE BEGINNING OF A WORD

#MEM - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE ENDING OF A WORD

#TAU - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT WHEREBY THE PROCESS AS DISAMBIGUATION OF A WORD OCCURS

#ALEPH - IS THEN THE NEUROLOGICAL STREAMING OF THE COMPREHENSION

<http://www.grapple369.com/images/Circle.jpeg>

"In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.” [John 1:1-5 (KJV)]

Most readers would realise that our Y-M-T-A model applies equally to the New York / Pentagon TERRORIST EVENT of 11 September 2001:
STOICHEION OF THE KOSMOS

#YOD - IS THE CENTRE OF REALITY IN SOVEREIGNTY AS OUR PRIME MINISTER JOHN HOWARD IN NEW YORK ON 10 SEPTEMBER 2001

#MEM - IS THE DELIMITATION OF ANY COGNITIVE EVENT AS THE CUSTODIAL SEIZURE OF #41 - CENTRE {#6000 % 22 = 13} ON 13 SEPTEMBER 2001

#TAU - IS THE CIRCUMSCRIBING OF ANY REALITY EVENT AS EQUINOX @ 2305 HOURS (GMT) UPON 22 SEPTEMBER 2001

<http://www.grapple369.com/?time:23.5>

#ALEPH - IS THEN THE REPRISE OF THE WEEK UPON SUNDAY

<https://www.hebcal.com/hebcal/?v=1&maj=on&min=on&nx=on&mod=on&o=on&i=off&year=2001&month=x&yt=G&lg=a&d=on&c=off&geo=geoname&zip=&city=&geonameid=&b=18&m=50&s=Create+Calendar#cal-2001-09>

“Then the LORD answered Job out of the whirlwind, and said,

Who is this that darkeneth counsel by words without knowledge?

Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

When the morning stars sang together, and all the sons of God shouted for joy?

Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,
And brake up for it my decreed place, and set bars and doors,

And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

Hast thou commanded the morning since thy days; and caused the dayspring to know his place;

That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

It is turned as clay to the seal; and they stand as a garment.

And from the wicked their light is withheld, and the high arm shall be broken.

Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Where is the way where light dwelleth? and as for darkness, where is the place thereof,

That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

Knowest thou it, because thou wast then born? or because the number of thy days is great?

Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

Which I have reserved against the time of trouble, against the day of battle and war?

By what way is the light parted, which scattereth the east wind upon the earth?

Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

To cause it to rain on the earth, where no man [is; on] the wilderness, wherein there is no man;
To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

Hath the rain a father? or who hath begotten the drops of dew?

Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

The waters are hid as with a stone, and the face of the deep is frozen.

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

Canst thou send lightnings, that they may go, and say unto thee, Here we are?

Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

Who can number the clouds in wisdom? or who can stay the bottles of heaven, When the dust groweth into hardness, and the clods cleave fast together?

Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, When they couch in their dens, and abide in the covert to lie in wait?

41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.” [Job 36:1-41 (KJV)]
— PINOCCHIO’S PARADOX —

“THERE ONCE WAS A BOY.
WHO COULD TALK CROW.
AN EPIC BIG AS TOLSTOY.
FANNY TICKLE, NOSE GROW.

TWAS FOR LOVE OF RACH[II]EL.
SO DID NOT REALLY CARE.
OF ANY TRUTH TO COMPEL.
NOR OF CONCEIT DESPAIR.

VIVID PORTRAITS VAN GOGH.
EACH TIME TRUTH DISPLACE.
ONE DAY WAS MAD ENOUGH.
TO CUT AN EAR SPITING FACE.”

NOTES: Russian author Leo Tolstoy’s ‘War and Peace’ was serialized within The Russian Messenger from 1865 to 1867. The entire novel was published by 1869 as comprised some 1,225 pages being a substantial accomplishment.

Adventures of Pinocchio was serially published by Italian author Carlo Collodi between 1881 to 1882 and finally during February 1883. And the Dutch artist Vincent Van Gogh at 35 yo cut off his ear on the evening of 23 December 1888 and gave it to a prostitute.

RACH[II]EL: is within the Cabala schema, one of the angelic luminaries concerned with human sexuality (ie. Eros and Evil). Is one of the presiding spirits of #175 - VENUS. Has been depicted as one of 3 angels of Friday:

Sachiel {covering of God} is an angel of the Cherubim and the presiding spirit of the planet #34 - JUPITER; Whereas Sachiel-Melek was a king of the underworld hierarchy governing priesthods and sacrifices.

Anael: controls kingdoms and kings on earth in having dominion over the moon. And proclaims: “Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Trust ye in the LORD for ever: for in the LORD JEHovaH is everlasting strength:
For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.” [Isaiah 26:2-5 (KJV)]

Thusly I wish to obtain advice on eliminating extraneous Categories of Understanding associated to the BOMB BLAST EVENT and which have been systematically and unwillingly imposed upon me and its consequence is then "hyper-arousal of the central nervous system and stress of the startle reflex"

Whereby in terms of the WORD example the mind's phonetic apprehension is impeded and stressed as then either discordant or unknowing of any word's entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as Category of Understanding.

Thus the recourse in my view is to either effect a stratagem of #YOD / #MEM amplification THERAPY by which AMBIGUITY is delimited and so that the apprehension process occurs normally as unimpeded and becomes de-stressed.

Or whether a prescription of a PSYCHOTROPIC pharmaceutical which whilst not impeding either the apprehension or cognitive process is able to sedate the "central nervous system and destressing of the startle reflex”.

But I am after all, seeking their advice of how best to resolve the injury given they do not have any substantial practical clinical and case study expertise with instances of bomb blasts experience.

Making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within Categories of Understanding.

That in my view, punctiliousness is an intrinsic phonetic correspondence and functional cognitive characteristic of mind.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, Cambridge University researchers suggest:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

<http://douglastwitchell.com/scrambled_words.php>
And in a similar manner, the mind’s phonetic apprehension as the knowing of any word’s entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as Category of Understanding.

Confusion like fear and paranoia which steadfastly and habitually refuses to overcome its ignorant state by informing itself, can then be considered delusional.'

Here is another description of Autonomy of Will which is then an Adam/Eve original sin scenario: 'That it is then, manifestly the substantial cause as my impetus for the claim that you have departed from all sense of decency as decorum being a stable characteristic, in having lost a total semblance of rationality, as any connectivity with the temporal as sensibility and coherence of reality--manifestly an insanity as narcissist personality disordered.

You after all, are young and whimsical in being entirely driven as governed by a daemonic circumstantial desire as inclusive of your sexual appetite--it can no more make a justifiable claim of a substantial rationality, coherence and integrity of being because you are entirely unable to keep your intention, the utterance of your words and any consequential action within concord as the ethereal quality and the affirmation of the legitimacy of existence, which separates the mind of a man from the impertinence, impudence and the inconsequential amorality of the boy as possessing a deficiency and having a questionable and an illegitimacy as only a pretentious claim to humanity.

The fragile, pathetic, frightened and circumstantial condition which is your existence is clearly conveyed by the deprivation of language, which isn't really sufficient as a quality or quantity to even authenticate your humanity.

A cockatoo would have a larger vocabulary!

Your manner of speech is a testimony to the ineffectual, circumstantial manner of your life, which is driven by a contrary desire as feigned reason (ie. the real and substantiating human dynamic) being the cause for preference as fickle and inconsequential values. Other than to utter some idiosyncratic preferences as wants, you are incapable of engaging within a rational process of negotiation in order to resolve the dynamics of any sexual opportunism, overcome any impediments to the whimsical determination, that it might possibly occur--raising the significant question as to whether you are even capable of showing any accountability for harm reduction within your interpersonal interaction as your sexual conduct. As being, something more than happenstance and thereby it's only claim to virtue.

- dolf