-- THE SOULLESS ARE BY VOTE OF 'NO' NOW INDEED LEFT SOULLESS AND THEY ARE INCONSOLABLE

(c) 2017 Dolf Leendert Boek, Revision: 22 October, 2017

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*YOU* *HAVE* *DENIED* *US* *JUSTICE* *AND* *REFUSE* *TO* *BE* 
*ACCOUNTABLE* *TO* *THE* *PAST* *FIFTY* *YEARS*.
YOUTUBE: "DUNE (1984) - Brian Eno - Prophecy Theme"
- <https://www.youtube.com/watch?v=t4onBqilHvc>

SEE ALSO: "SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"

SEE ALSO: "THE MATERIA PRIMA AND THE ATTRIBUTION OF AUTONOMY OF WILL AS BEING IMPLIED AND INTRINSIC TO THE SOVEREIGN PRINCIPLES EXPRESSED BY QUEEN VICTORIA WITHIN HER GRACIOUS GIFT AS THE INSTRUMENTATION KNOWN AS THE LETTERS PATENT TO FEDERATION OF THE AUSTRALIAN COMMONWEALTH OF 1901"

There has not been any debate because the religious community is a drunkard with Babylonian whoredom and has the empathy of a fascist dictator.

Surely you don't expect us to be silent to the slaughter like the Jews under the pogroms of Titus Favius Sabinus Vespasianus of 69 CE and Adolf Hitler of World War II...


Your statement: 'This debate was never going to be respectful' is depraved in its intellectual dishonesty as there has never been any willingness for debate from especially the Roman Catholic Church who have been acting upon their absolute annihilation since refusal of Communion on Pentecost Sunday of 1998 and 2000 at Saint Patrick's Cathedral, East Melbourne.


LEGAL PRINCIPLE INVOLVED: "Such uncivil, discourteous and disrespectful conduct, whether as refusal by stubborn imposition of will, pre-conditional criteria of association, derangement within any transactional exchange, lack of any accountability over statement / action
discordance or as hate speech is not acceptable conduct and is a breach of the AUSTRALIAN COMMONWEALTH’s constitutional rights with respect to INTELLECTUS AS GENITIVE VOLUNTATUS being an entitlement to an unencumbered will.

And which in my view singularly impugns you as associated to this organised criminal globalist activity as Saint Andrews cause célèbre sedition as will to impose a substituted ethic upon our BOER / ANZAC tradition and to USURP the #1 - GOVERNOR GENERAL as our Sovereign authority."

One sure way to thrust your *SOUL* upon a *PIKE* and so thereby lose all prospect of ETERNITY is to block off our street to *ALL* vehicular traffic as occurred on 20 October 2017 and refuse to be civil in the acknowledgment of pedestrian residents as if the locals were trash and you had a prerogative of Roman Legions to cycle the Queen Victoria gardens as hedonistic glorification given to SPORT.

YOUTUBE: '*SHAME* *OR* *GLORY*'
- <https://www.youtube.com/watch?v=S_EuNmQOpbw>

"And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness." [Isaiah 8:22 (KJV)]

— *LIONS* GROWL OF BUTCHERS FOWL —

"GRISTLE AND BUNT.
SNAGS 'N SIZZLE.
DRIZZLE ON SAUCE.
SABBATH DAY C@NT.
MUSTARD WEASEL.

VALOUR {#100 as #2, #50, #8, #10, #30 = n. 'Son of Valour'}

DIVORCE.

DO TIGERS GRUNT? {#224 as #10, #3, #200, #5, #6 = garar (H1641): {#51 as #224} 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) / #100 as #50, #5, #40, #5 = Roaring; groaning}"

YOUTUBE: "Hebrew National Hotdog Commercial (1977)"
- <https://www.youtube.com/watch?v=sOeJ4rmDTvg>

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"
Shown a fist of resistance to the riders @ 1330 hours on 20 OCTOBER 2017 as you are a curse upon this sacred land and then a drink bottle of water \{#482 = #80, #70, #300, #10, #7, #5, #10\} as potizo (G4222): \{#24 as #1267\} 1) to give to drink, to furnish drink; 2) to water, irrigate (plants, fields etc.); 3) metaphor: to imbue, saturate one's mind} as litter placed under tree was emptied upon the MARIAN statue.

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**.jackNote@zen: 3, row: 6, col: 3, nous: 18 [Super: #482 / #53 - Increasing Evidence, Gaining Insight; I-Ching: H13 - Fellowship, Companionship, Concording People, Fellowship with men, Gathering men;**
— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS} —

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}
#3 = Purpose {#695}
#4 = Process {#428}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)
#6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
#7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
#8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
#9 = Persona {#376} / AUTONOMOUS PARADIGM

YOUTUBE: "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"
- <https://www.youtube.com/watch?v=vHBR5MZmEsY>

#10 / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY
#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS
#12 / #9 = Autonomous Nature / GENERAL POPULACE

— STRAWBERRIES —

"CALIGULA'S ARMY {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1) wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200, #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN* *TERROR*, *ROUT* (*AN* *ARMY*)} MARCHES,
{#1}
ALL ACROSS THE LAND. {#2}
THE TRIUMPHANT ARCHES. {#3}
WITH BASKETS {#100 as #60, #30, #10 = cal (H5536): {#38 as #90} 1) basket} IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}
THEY'RE HARD TO FIND. {#6}
FROM MOUNT TO SURF. {#7}
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}
TIME IS MONEY. {#10}
IT'S OFF TO TRUMP TOWER. {#11}
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}
SO MUCH TO COUNT. {#14}

PEE \(\#100 a s \#40, \#10, \#40, \#10 = m a y i m (H4325): \{\#32 a s \#90\} 1\) water, waters; \(1a\) water; \(1b\) water of the feet, urine; \(1c\) of danger, violence, transitory things, refreshment (fig.)} A PENNY \(\#224 a s \#4, \#70, \#20, \#10, \#40, \#70, \#10 = d o k i m o s (G1384): \{\#61 a s \#224\} 1\) accepted, particularly of coins and money.; \(2\) accepted, pleasing, acceptable}. \{#15\}
MORE TO MOUNT." \{#16\}

YOUTUBE: "Coldplay - Viva La Vida"

- <https://www.youtube.com/watch?v=dvgZkm1xWPE>

I will now walk through the gardens and the SPIRIT within me desires to have nothing to do with you all and there is now no forgiveness for such transgressions and ponder whether they know the significance of an Australia association to the 16 October 1968 Summer Olympics Black Power salute which was a political demonstration conducted by African-American athletes Tommie Smith and John Carlos during their medal ceremony at the 1968 Summer Olympics in the Olympic Stadium in Mexico City.

After having won gold and bronze medals, respectively, in the 200-meter running event, they turned on the podium to face their flags, and to hear the American national anthem, 'The Star-Spangled Banner'.

Each athlete raised a black-gloved fist, and kept them raised until the anthem had finished. In addition, Smith, Carlos, and Australian silver medalist Peter Norman all wore human rights badges on their jackets. In his autobiography, Silent Gesture, Smith stated that the gesture was not a 'Black Power' salute, but a '**HUMAN** **RIGHTS** **SALUTE**". The event is regarded as one of the most overtly political statements in the history of the modern Olympic Games. <https://en.m.wikipedia.org/wiki/1968_Olympics_Black_Power_salute>

The problem <http://www.grapple369.com/jubilee2000.html> is an issue of PAIRING \{DODECAHEDRON: HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity:
5x5 = #65 (25)\}

which occurs within the ANTHROPIC PROTOTYPE

{\textbf{ICOSAHEDRON: TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment: 7x7 = #175 (49)}}

as that which is conjoined as the TEMPORAL LIMIT {\textbf{TETRACTYS: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems: #182 upon 18 October 2017}} vis a vis SECTION VI:

"...to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally ... shall not affect the exercise by the Governor General himself of any POWER or FUNCTION."

The Platonic solids are completely regular solids whose faces are equiangular and equilateral polygons of equal size. An identical number of faces meet at each vertex. Mathematically speaking, the solids are regular polyhedrons (multi-sided), ie. particularly uniform convex polyhedrons. There are just 5 Platonic solids:

The \textbf{TETRAHEDRON} {\@1 (#ONE) \ldots \@5 (#TWO) \ldots \#15 [@6 (#THREE)] \ldots \#260 [@8 (#EIGHT)]} (greek "tetráedron" = four-sided) is bounded by 4 regular triangles. The faces are bordered by 6 edges of equal length and 4 vertices. 3 triangles meet at each of the vertices. The tetrahedron has the least ratio of volume to surface area. According to Plato it symbolizes dryness or fire \{HOT AND DRY\}.

The \textbf{HEXAHEDRON} {#111 [@3 (#SIX)]} (greek "hexáedron" = six-sided) is bounded by 6 squares. The faces are bordered by 12 edges of equal length and 8 vertices. 3 squares meet at each of the vertices. The tetrahedron rests solidly on its base. According to Plato it stands for the stable earth \{COLD AND DRY\}.

The \textbf{OCTAHEDRON} {#34 [@7 (#FOUR)]} (greek "oktáedron" = eight-sided) is bounded by 8 equilateral triangles. The faces are bordered by 8 edges of equal length and 6 vertices. 4 triangles meet at each of the vertices. It can rotate freely when grasped at opposite vertices and symbolizes air \{HOT AND HUMID\}.

The \textbf{DODECAHEDRON} {#65 [@2 (#FIVE)]} (greek "dodécáedron" = twelve-sided) is bounded by 12 regular pentagons. The faces are bordered by 30 edges of equal length and 20 vertices. 3 pentagons meet at each of the vertices. It represents the universe and, according to Plato, its faces symbolize the 12 signs of the zodiac \{UNIVERSE\}.

The \textbf{ICOSAHEDRON} {#175 [@4 (#SEVEN)]} (greek "eikosáedron" =
twenty-sided) is bounded by 20 equilateral triangles. The faces are bordered by 30 edges of equal length and 12 vertices. 5 triangles meet at each of the vertices. It has the highest ratio of volume to surface area and, according to Plato, symbolizes water {COLD AND HUMID}.

The oldest man-made Platonic solids are over 4000 years old. Carved in stone balls, they are tetrahedra, hexahedra, octahedra and dodecahedra that were found in different places in Scotland. The first architectural structures based on the octahedron, pyramids, were built at about the same time in Egypt and Central America.

The mathematical laws governing the three Platonic solids tetrahedron, hexahedron, and dodecahedron were first studied about 2500 years ago by the Pythagoreans, a community founded by Pythagoras of Samos (570 - 496 B.C.) dedicated to the exploration of mathematics, astronomy, ethics and religion. A mathematical postulation for the remaining 2 solids, octahedron and icosahedron, as well as proof that exactly 5 Platonic solids exist, was ultimately brought by the Greek mathematician Theaetetus (415 - 396 B.C.).

The Greek philosopher Plato (428 - 348 B.C.) described the solids extensively later on in his book 'Timaios' and which has a parallelism with the Gospel narrative: "And James {that supplants, undermines; the heel} and John {the grace or mercy of the Lord}, the sons of Zebedee {abundant; portion}, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

And he said unto them, What would ye that I should do for you?

They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

But JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

And when the ten heard it, they began to be much displeased with James {that supplants, undermines; the heel} and John {the grace or mercy of the Lord}. 
But JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

But so shall it not be among you: but whosoever will be great among you, shall be your minister:

And whosoever of you will be the chiepest, shall be servant of all.

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

And they came to Jericho {his moon; his month; his sweet smell}: and as he went out of Jericho {his moon; his month; his sweet smell} with his disciples and a great number of people, blind Bartimaeus {son of the honorable}, the son of Timaeus {perfect; admirable; honorable as probably of Chaldee origin (compare to #50 = #9, #40, #1 [H2931]) foul in a religious sense:—defiled, + infamous, polluted (-tion), unclean}, sat by the *HIGHWAY* *SIDE* *BEGGING*.

And when he heard that it was JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified}, he began to cry out, and say, JESUS {He is saved/A saviour; a deliverer}, thou Son of David {well-beloved, dear}, have mercy on me.

And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David {well-beloved, dear}, have mercy on me." [Mark 10:35-48 (KJV)]
**Male Idea**

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**.jackNote@zen: 3, row: 6, col: 6, nous: 42**


### SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:

{OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight} **#100 has 47 Categories:**

#100 = Qof (Back of Head, Nape); #1, #3, #40, #6, #50 = Pool; rope
or rush cord; \#2, \#50, \#8, \#10, \#30 = n. 'Son of Valour'; \#4, \#6, \#90 = To rejoice; \#8, \#2, \#90 = To be sharp (of smell or color) --- to have a strong smell or be bright, reddish; \#8, \#90, \#2 = To hew, to dig out; to mine; to carve; to slay; to bind; cut or dug out; \#10, \#5, \#6, \#70, \#4, \#5 = n. 'Yah Adorns'; \#10, \#6, \#10, \#4, \#70 = n. 'Yah Knows'; \#10, \#40, \#10, \#40 = Days; \#10, \#40, \#30, \#20 = 'He Causes to Reign'; \#10, \#40, \#50 = To support; \#10, \#80, \#10 = Renown; beauty, glory, loveliness; \#20, \#30, \#10, \#40 = Organs (of the Deity). (A way considering the nature of the Sephirot); \#20, \#30, \#20, \#30 = n. 'Sustenance'; \#20, \#80 = The Letter Koph; the hollow hand, palm, hand, fist; foot or paw; sole; a pan, hollow vessel; handle, branch; a rock, crag or cliff; \#30, \#20, \#50 = Therefore; \#30, \#70 = The swallow or throat; \#40, \#4, \#6, \#50 = Strife, contention; \#40, \#10, \#20, \#30 = A brook; n. 'Brook'; \#40, \#10, \#40, \#10 = Water; \#40, \#10, \#40, \#10 = From day of; \#40, \#10, \#50 = Form or shape; species or kind; \#40, \#30, \#30 = To speak, utter, to tell; \#40, \#30, \#30 = To be cut off; to be circumcised; \#40, \#30, \#30 = Used in Qabalah to describe the covenant of circumcision, that the tongue may be loosened (to speak) of that which is above by the act of cutting off below (circumcision); \#40, \#40, \#20 = From thee; \#40, \#10, \#40, \#10 = One of my days; \#40, \#50, \#6, \#4 = A nodding or shaking (of the head in derision); \#40, \#50, \#10 = To appoint (to office); \#40, \#50, \#10 = Fate or death; n. of a goddess worshipped by Jews in Babylonia; \#40, \#50, \#10 = Conjectured to be similar to Venus; \#40, \#50, \#10 = n. 'Portion' --- of a province of Armenia; \#40, \#50, \#10 = From (poetic form); \#40, \#60 = Allotment or share; a levy (of men); \#40, \#60 = A pining or afflicted one; \#50, \#5, \#40, \#5 = Roaring; groaning; \#50, \#20, \#30 = To deceive, to act clandestinely or deceitfully; to act fraudulently against; \#50, \#20, \#30 = Deceits, knavish tricks; \#60, \#20, \#20 = To plait or interlace; to cover over; \#60, \#20, \#20 = To cut; \#60, \#20, \#20 = A covering or mantlet (used in a siege, testudo); \#60, \#30, \#10 = n. 'A Slighter'; \#60, \#40 = Spice; \#70, \#2, \#9, \#10, \#9 = To pledge or pawn; extortion or robbery; \#70, \#30 = Height or elevation; \#70, \#30 = What is high or above, over or upon; on or upon, above or over; although, though, because; \#70, \#30 = A yoke (for the neck of draught animals, of slavery, of affliction);

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

**OUTER: \#19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In / **INNER: \#18** - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight} \#100 has 47 Categories:

\#6, \#1, \#3, \#40, \#10, \#40 = 'agam (H98): \{\#0 as \#44\} 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es); \#6, \#1, \#3, \#40, \#50 =
'agmown (H100): {#1 as #100} 1) rush, bulrush; 2) sad, drooping; 1a) of line of bulrushes; 1b) bowing of the head (fig.); 1c) of the lowly (metaph); #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1) wing (of an army), band, *ARMY*, hordes; #30, #1, #4, #50, #10, #5 = 'adown (H113): {#3 as #61} 1) firm, strong, lord, master; 1a) reference to men; 1a1) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) master; 1b1d) master; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = 'thy husband, Yahweh'); 1c) my lord, my master; 1c1) reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) the Lord God; 1c2b) Lord of the whole earth; 1c2c) my Lord, my God; 1c2d) my Lord and my God; 1c2e) Adonai (parallel with Yahweh); #6, #30, #1, #8, #10, #5, #40 = 'ach (H251): {#4 as #9} 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance; 1f, #1, #6, #50, #40 = ga'own (H1347): {#5 as #60} 1) exaltation, majesty, pride; 1a) majesty, exaltation, excellence; 1a1) of nations; 1a2) of God; 1a3) of the Jordan; 1b) pride, arrogance (bad sense); #3, #2, #10, #70, #10, #5 = gebiya` (H1375): {#6 as #85} 1) cup, bowl; #6, #4, #40, #10, #40 = dam (H1818): {#7 as #44} 1) blood; 1a) of wine (fig.); #4, #70, #20, #6 = da`ak (H1846): {#8 as #94} 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched; #30, #5, #10, #20, #30, #5 = heykal (Aramaic) (H1965): {#9 as #65} 1) palace, temple; 1a) palace; 1b) temple (in Jerusalem); 1c) temple (pagan); #40, #5, #50, #5 = hennah (H2007): {#10 as #60} 1) they, these, the same, who; #2, #8, #30, #10, #10, #40 = chanak (H2483): {#11 as #48} 1) sickness; #6, #10, #8, #50, #20, #6 = chanak (H2596): {#12 as #78} 1) to train, dedicate, inaugurate; 1a) (Qal) to train, train up; 1a1) to train, train up; 1a2) to dedicate; #2, #40, #8, #50 = chaned (Aramaic) (H2604): {#13 as #108} 1) to show favour; 1a) (P'al) to show favour; 1b) (Ithpael) to implore favour; #6, #2, #8, #60, #4, #20 = checed (H2617): {#14 as #72} 1) goodness, kindness, faithfulness; 2) a reproach, shame; #9, #40, #1, #10, #40 = tame' (H2931): {#15 as #50} 1) *UNCLEAN*, *IMPURE*; 1a) *ETHICALLY* *AND* *RELIGIOUSLY*; 1b) *RITUALLY*; 1c) *OF* *PLACES*; #6, #5, #9, #80 = taph (H2945): {#16 as #89} 1) children, little children, little ones; #10, #5, #6, #70, #4, #5 = Yehow`addah (H3085): {#17 as #100} 1) a descendant of Saul through Jonathan;
son of Paseah, who assisted to repair the old gate of Jerusalem; 2) son of the high priest Eliashib in the time of Nehemiah;

wine:

wine; 1) child, son, boy, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.);

the sea (the great basin in the temple court); 1h) seaward, west, westward;

(Qal) to anoint, be poured,;

beauty;

so, therefore, thus; 2) right, just, honest, true, veritable; 1a) thus, so; 1b) just so; 1c) therefore; 1d) so...as (paired with adv); 1e) then; 1f) forasmuch as (in phrase); 1g) (with prep); 1g1) therefore, this being so (specific); 1g2) hitherto; 1g3) therefore, on this ground (general); 1g4) afterwards; 1g5) in such case adj; 2a) right, just, honest; 2b) correct; 2c) true, veritable; 2d) true!, right!, correct! (in assent);

the descendants of Lud the son of Shem;

bread, food, grain; 1a) bread; 1a1) bread; 1a2) bread-corn; 1b) food (in general);

one of the principal cities of Canaan who joined Jabin and his confederates in their battle against Joshua at the waters of Merom and were defeated;

a son of Abraham by Keturah;

daughter of king Saul, sister of Jonathan, wife of king David, and mother of five; given to David as wife for the bride price of 100 Philistine foreskins; while still married to David, her father gave her in marriage to another, Phaltiel; at the death of Saul, David forced her to return;

water, waters; 1a) water; 1b) water of the
feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.); #5, #40, #30, #20, #5 = meluwkah (H4410): {#33 as #101} 1) kingship, royalty, kingly office; #40, #30, #30 = manowd (H4448): {#34 as #100} 1) to speak, utter, say; 1a) (Qal) to speak; 1b) (Piel) to say, utter; #40, #50, #6, #4 = manowd (H4493): {#35 as #100} shaking, wagging; #40, #60 = mac (H4522): {#36 as #100} 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tribute, levy, taskmasters, discomfited; 1a) labour-band, labour-gang, slave gang; 1b) gang-overseers; 1c) forced service, serfdom, tribute, enforced payment; #30, #60, #8, #2 = cachab (H5498): {#37 as #70} 1) (Qal) to drag; #60, #30, #10 = cal (H5536): {#38 as #90} 1) basket; #70, #2, #9, #10, #9 = `abtiyt (H5671): {#39 as #100} 1) weight of pledges, heavy debts; #6, #80, #10, #4 = piyd (H6365): {#40 as #94} 1) ruin, disaster, destruction; #80, #20 = pak (H6378): {#41 as #100} 1) vial, flask; #5, #90, #4, #1 = tseda' (Aramaic) (H6656): {#42 as #95} 1) purpose adj (CLBL); 2) true; #3, #1, #30, #8, #50, #8 = galene (G1055): {#43 as #100} 1) calmness, stillness of the sea, a calm; #5, #3, #20, #1, #10, #50, #10, #1 = egkainia (G1456): {#44 as #100} 1) dedication, consecration; 1a) in particular the annual feast celebrated eight days beginning in the 25th of Chislev (middle of our December), instituted by Judas Maccabaeus [164 BC] in memory of the cleansing of the temple from the pollution of Antiochus Epiphanes; #5, #80, #5, #10 = epei (G1893): {#45 as #100} 1) when, since; 1a) of time: after; 1b) of cause: since, seeing that, because; #20, #1, #9, #70 = katho (G2526): {#46 as #100} 1) according to what; 1a) as; 1b) according as, in so far as, so far forth as;

} and allotted them to the elements within the Platonic world view. According to his theory the world consists of the 4 basic elements fire, water, air and earth. In turn, these basic elements consist of small, indivisible atoms which, again according to Plato, have the shapes of the Platonic solids. The 4 elements are individually allotted to the solids as follows; the dodecahedron was added later as 'fifth' element.

Before Plato the solids were referred to as "Pythagorean solids", today they are known under the names "Platonic solids" or "regular polyhedra".

With the end of ancient times the Platonic solids sank into oblivion for many centuries. It was not until the end of the Middle Ages and the early Renaissance that the solids reappeared in art and science. Leonardo da Vinci and Albrecht Dürer used the solids in their illustrations, and in 1596 Johannes Kepler conceived a solar system that stipulated the orbits of the 6 planets known at the time using the radii of spheres enclosing and enclosed in the Platonic solids.

FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15
Given this clear evidence to the contrary of Mr Peter Riddell’s submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

THE D.PRESIDENT: Telephone?

Thank you. Mr Riddell, you are appearing by

MR RIDDELL: Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

THE D.PRESIDENT: Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek’s conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

MR RIDDELL: Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the
content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

THE D.PRESIDENT: Yes, and as I say, there is no difficulty about that. Yes?

MR RIDDELL: Two messages. I have forwarded to the Tribunal a transcript of those

THE D.PRESIDENT: Have you a recording of them?

MR RIDDELL: I do and I would like to play that for the Tribunal.

THE D.PRESIDENT: Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.
MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

TELEPHONE MESSAGE ONE: "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you've been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your soul.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the grave."

TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."
MR RIDDELL: That concludes the two voice mail messages.

...  

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul: 7 x 24 x 13 x 49 = 61 or 294 x 364 days or 365.2423 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

Telos [122J3W1D] = Arch [3W1D] + c² [9(9²+1)/2]

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...
**MR RIDDELL:** Madam, could I object?

...

**MR RIDDELL:** I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

**TITLE:** "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured’s unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

**WHO DOES THIS IMPACT?**
Insurers and superannuation fund trustees assessing disability insurance claims.

**WHAT ACTION SHOULD BE TAKEN?**
Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

**ILLEGALITY AND PUBLIC POLICY**
It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:
AS THEY CLAIM TO HONOURABLY SWEAR BY OATH (BUT HE ONLY BY A WEAK AFFIRMATION).

That it is merely symptomatic of a devolving society as evidence of a non-civil compliance by the INTELLECTUS AS GENITIVE VOLUNTĀTIS {MOTHER: HERA} which is given to the ANTHROPIC COSMOLOGICAL PRINCIPLE {FATHER: ZEUS} itself as SOVEREIGN PRINCIPLES OF LIFE / NATURE / DIVINE LAW:

#1 - Formula of Universal Law  
#2 - Formula of Humanity  
#3 - Formula of Autonomy  
#4 - Formula of Progression  
#5 - Act of Nature as chronological pairing with the anthropic prototype as disrespect for nature, law, order, good governance, fair and equitable justice.

Which is defined by SECTION VIII of the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of AUSTRALIA (1901):

#ALEPH to #LAMED: AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS: *OBEDIENCE*}

#MEM to #QOPH: TETRAD FOR ANY GENII THESIS {SPIRITUS: *AIDING*}

#RESH to #TAU: IMPELEMENTATION {GRAVITAS: *ASSISTING*}

#YOD + #MEM + #TAU + #ALEPH {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}"

TO THEREBY DEFINE BY AN UNIVERSALITY TO ALL HUMANKIND:

HOMO [iOS] SAPIEN [T] ...

"VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE *OBEDIENT*, *AIDING*, and *ASSISTING* unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth."

<https://www.facebook.com/darrenchestermp>
DARREN CHESTER (MEMBER OF PARLIAMENT) @ 1533 HOURS ON 18 OCTOBER 2017: "Local artist Jeremy Kasper and Sale College students have been working to transform the laneway off Raymond Street to the rear of the Sale RSL with help from a Federal Government grant. The Reclaim our Lanes project has been getting lots of positive feedback from community members and it has certainly made the lane a lot brighter!

#lovegippsland" <https://www.facebook.com/darrenchestermp/posts/753017348229409>

DOLF @ 2252 HOURS ON 18 OCTOBER 2017: "I have a disagreement with Mr Jeremy Kasper and his HINH form / shape as #40 + #1 = #41 eclipse mural imperatives associated with World War I as being wanton and accountable breaches of my prerogative Intellectual property rights conveyed by a theoretical mathematical noumenon which together with your representation at the unveiling of the MARIAN statue in Victoria Park on Saint Patrick's Day of 17 March 2017 are alleged to be an unconscionable, unaccountable and unconstitutional conduct as seditious acts of Saint Andrews Cause Célèbre:


That will shortly have an initiating matter determined by a local court, before I then make consideration <http://www.grapple369.com/jubilee2000.html> of further action under SECTION III of the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of AUSTRALIA (1901), whereby:

'The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.'

And of your accountability as a member of parliament Mr Darren Chester and an alleged violation of the OATH / AFFIRMATION of OFFICE."

Such lack of empathy for our Constitutional rights disqualifies you from any participation within our Commonwealth.

<http://www.grapple369.com/docs/Maxime.pdf>

I would go so far as to say, that your DNA ought to be sampled and such aberration of humanity ought to be excluded from existence.

"And he said unto the disciples, The days will come, when ye shall desire
to see one of the days of the Son of man, and ye shall not see it.

And they shall say to you, See here; or, see there: go not after them, nor follow them.

For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

But first must he suffer many things, and be rejected of this generation.

And as it was in the days of Noe {repose; consolation / that quavers or totters}, so shall it be also in the days of the Son of man.

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Likewise also as it was in the days of Lot {wrapt up; hidden; covered; myrrh; rosin}; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot {wrapt up; hidden; covered; myrrh; rosin} went out of Sodom {their secret; their cement} it rained fire and brimstone from heaven, and destroyed them all.

Even thus shall it be in the day when the Son of man is revealed." [Luke 17:22-30 (KJV)]

"And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

"And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments:

**YOUTUBE:** "Gaither Vocal Band - He Is Here [Live]"

- <https://www.youtube.com/watch?v=A97aLphdL00>

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

#1 - *MONAD* (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS expressing the following meta-principles:

- PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE: {ALEPH (*MOTHER* - SCALES OF MERIT) /
SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color)))

ARCH KAI TELOS OIDA: \(1 + 2 + 3 + 4 = 10\)


Celestial Boat (天船 - Tiānchuán) and the Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary/Aries) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the West (西方白虎).

22/7 as 3W1D ...

That by the time of the occurrence of such EVENT, I had already comprised the 4th (chronological) dimensional plane of what became a nine stratum paradigm, which is reliant upon the transitional and cryptographic proposition as an occultation of vGREEN (#YOD - 10th September 2001) of SOVEREIGN AUTONOMY and vBLUE (#MEM - 13th September 2001) of CUSTODIAL CENTRE and is a CHRONOLOGICAL, COSMOGONIC, TRANSCENDENT PRINCIPLE which occurs by the proposition of:

*HEAVEN* (GODHEAD:

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, WHICH CONTAINS THE LAW OF THAT WILL: 7 x 24 x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days:

AS BEING AN OBJECTIVE GROUNDING OF INFINITY: "And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

#YOD [#10 - #MALKHUT] as 10 on 10 SEPTEMBER 2001)

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the
said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *that* there shall be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

It was said that the white tiger (western mansions) would only appear when the emperor ruled with absolute virtue, or if there was peace throughout the world)

- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 - *NATURE* *CONTAINS* *NATURE*: {MEM / MOTHER - THE TONGUE OF DECREE DECIDING BETWEEN THEM: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}

AND THE *EARTH* (COURSE-trochos OF NATURE-genesis [James 3:6]:

THE MINOR PREMISE {YIN/MOTHER/ EARTH/FEMALE/MATTER - Formula of Humanity}, WHICH CONTAINS THE COMMAND TO BEHAVE IN ACCORDANCE WITH THE LAW, THAT IS, THE PRINCIPLE OF SUBSUMPTION UNDER THE LAW: x 49 = 6J or 294 x 364 days or 365.242320819 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756; and

AS BEING A LOGICAL GROUNDING OF INFINITY: "... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

#MEM [#40] as 13)

I - And *we* *do* *hereby* *authorize* *and* *command* *Our* *said* *Governor* *General* *to* *do* *and* *execute*, *in* *manner*, *all* *things* *that* *shall* *belong* *to* *his* *said* *command*, *and* *to* *trust* *We* *have* *reposed* *in*
*him*, *according* *to* *the* *several* *POWER* and *AUTHORIZED* *granted* *or* *APPOINTED* *him* *by* *VIRTUE* of 'The
Commonwealth of Australia Constitution Act, 1900', *and* *of* *these*
*present* *Letters* *Patent* and of such Commission as may be issued
to him under Our Sign Manual and Signet, or by Order in Our Privy
Council, or by Us through one of Our Principal Secretaries of State, and to
such laws as shall hereafter be in *FORCE* in Our said Commonwealth.

The custodial seizure of the CENTRE by the use of 7 x #369 magic
squares with a common property of #41 which is not ONLY a subsumed
METHODOLOGY AS FUNCTION characteristic of the Pythagorean binomial
HETEROS THEORY OF NUMBER that is otherwise reliant upon a 7 fold
progression of magic squares from #15 to #369 and is commonly used by
Jewish, Catholic (et al Christian), Islam and Masonic belief systems.

- HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD - #21 -
*AUTONOMOUS* *NATURE*: {SHIN / *MOTHER* - *SCALES* *OF*
*LIABILITY*: bequeathed in perpetuity to its sovereign

 IX - And We do hereby *reserve* *to* *Ourselves* *Our* *heirs* *and*
*SUCCESSORS*, *FULL* *POWER* *AND* *AUTHORITY* *FROM*
*TIME* *TO* *TIME* *TO* *REVOKE*, *ALTER*, *OR* *AMEND*
*these* *Our* *Letters* *Patent*, *as* *to* *Us or *THEM* *SHALL*
*SEEM* *MEET*.

CHANGE TO:

 IX - And we do hereby reserve to the Lieutenant Governor as Speaker of
the Council, together in a Council comprising 8 Senate Ministers, 8 House
of Representative Ministers and 8 Judicial members, from each State
appointed by the Governor General, who are given full power and
authority from time to time to revoke, alter, or amend these our Letters
Patent, as to us or them shall seem meet.

AND OF *MAN* (HOMO[iOS] SAPIEN[T]):

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula
of Autonomy}, WHICH CONTAINS THE VERDICT (SENTENCE), WHAT IS
LAID DOWN AS RIGHT IN THE CASE AT HAND: ... 6,000 as 122J3W1D +
9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 /
18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY:
"...Thou shalt not take the name of the LORD thy God in vain; for the
LORD will not hold him guiltless that taketh his name in vain." [Exodus
20:7 (KJV)]
This TELOS as the chronological occultation of the custodial CENTRE (#41 on 13-17th September 2001) is also a cosmological viewpoint of such TELOS related to the sun/moon cycles and is associated to a reprise of the cosmogony as a notion of the Genesis Principle and has horological implications conveyed by the Book of JUBILEES as Time Division by Days, Weeks and Jubilees.

It is not a claim that the earth and universe is only 6,000 years old, but rather a proposition of relativity within billions of years and a noumenon focal point as a development by which rationality transpires, reason springs forth and that is characteristic to being human:

HOMO ('man') / HOMOIOS (*same*, *equal* *in* *force*, *a* *match* *for* *one*, *all* *one* *to* *us*, of *numbers*, *square*, *the* *product* *of* *two* *equal* *factors*), SAPIENS ('thinker') / SAPIENT ('being a wise/wisdom thinker') [Deuteronomy 4:32; Genesis 1:26]

The development of the GRAPPLE HOMOIOTIC NOUMENON is my claim to an Intellectual Property as being compliant with a Natural Law, Common Law and an *EGALITARIAN* right, in that it establishes the prima facie claim, that my past conduct has always had an integrity with regards to an expression of an Autonomy of Will."

*EGALITARIAN* (adjective):
- asserting, resulting from, or characterized by belief in the equality of all people, especially in political, economic, or social life.
(noun):
- a person who adheres to egalitarian beliefs.
Origin: 1880–85; alteration of equalitarian with French égal replacing equal
- Word of the Day for 4th July 2016; Courtesy: www.dictionary.com

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the brothers of this Order, who have lapsed into the sin
of wicked apostasy, the crime of detestable idolatry, and the execrable outrage of the *Sodomites* . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [<https://en.wikipedia.org/wiki/Vox_in_excelso>]

The Poor Fellow-Soldiers of Christ and of the Temple of Solomon (Latin: Pauperes commilitones Christi Templique Salomonici), also known as the Order of Solomon's Temple, the Knights Templar, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull Omne Datum Optimum (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [<https://en.wikipedia.org/wiki/Knights_Templar>]

"For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deceiving your own selves.
For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s religion is vain.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." [James 1:11-27 (KJV)]

The papal bull Omne Datum Optimum issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, Omne Datum Optimum promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

"As for the things that you will receive from the spoils, you can confidently put them to your own use, and we prohibit that you be coerced against your will to give anyone a portion of these."

Although Omne Datum Optimum was an unusual bull in and of itself, it was followed by Pope Celestine II's Milites Templi in 1144 and Pope Eugene III's Militia Dei in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those church grounds and collect taxes on Templar properties once a year. The unique cemeteries constructed by the Templars proved to be extremely controversial. [<https://en.wikipedia.org/wiki/Omne_Datum_Optimum>]

The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and
Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe's ostensible fine tuning is the result of selection bias (specifically survivor bias): i.e. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from which selection bias (our observance of only this universe, compatible with our life) could occur.


That the Dutch have since their discovery on 26 October 1616 a Sovereign 400 year history within Australia of pleasant existence as oneness with nature which neither mars by litter drops, nor has never resorted to the butchering as slaughter of the indigenous people nor the stealing of their children so as to impede their Autonomy of Will as a Sovereign Principle.

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top.
The plate bears the inscription:

"1616, DEN 25 OCTOBER IS HIER AENGECOMEN HET SCHIP DENDRACHT VAN AMSTERDAM, DEN OPPERKOPMAN GILLIS MIBAIS VAN LVICK SCHIPPER DIRCK HATICHS VAN AMSTERDAM DE 27 DITO TE SEIL GEGHM (sic) NA BANTAM DEN ONDERCOOPMAN JAN STINS OPPERSTVIERMAN PIETER DOEKES VAN BIL Ao 1616."


Translated into English: "ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [<https://en.m.wikipedia.org/wiki/Hartog_Plate>]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.
PAPAL BULLS:
Omne Datum Optimum {#1 - Every perfect gift} (1139)
Milites Templi {#2 - Soldiers of the Temple} (1144)
Militia Dei {#3 - Soldiers of God} (1145)
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307)
Faciens misericordiam {#5 - Granting forgiveness} (1308)
Ad providam {#6 - To Foresee / For Providence} (1312)
Vox in excelso {#7 - The voice on high} (1312)

LOCATIONS: France, England, Scotland, Portugal

Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

That I ought now get down to a discussion of "men’s business" with you, as to the consequence from this day forth, to any further disrespect of my dignity as the Sovereign Authority which is bequeathed by Queen Victoria through the LETTERS PATENT and according to the good word of God as Divine Graciousness, in the bestowal of a "HEAVENLY (EPOURANIOS) GIFT (DŌREA)" which conveys all the necessary "POWERS (DUNAMIS) of the WORLD (AIŌN)" [Ephesians 3:1-21 (KV); Hebrews 6:4-12 (KJV)] as expressing the totality of the AUTONOMY OF WILL being the MATERIA PRIMA to the "Sovereign and Autonomous Right", the "Power to Rule" and "Dispense Justice" by "Edict as a Divine Authority" being PRINCIPLES OF THE SOVEREIGN AUTHORITY which can be understood in our knowledge of God (GODHEAD/Divine Nature as Mind), and having thereby, invalidated those Letters Patent to the Federation of the Commonwealth of Australia of 1901, as to be then declared, apparent and permitted the status as authority, powers and privilege accorded to the Sovereign of the
According to Wikipedia the Mithraic mysteries was the cult which was all male being especially popular with the military due to an emphasis on truth, loyalty and the fight of good against evil, with which there were seven degrees of initiation (as held in common association as esoteric belief by Islam and Judaism to this present day):

— TETRAD {#8} FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day},

#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage / Honour Parents},

#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},

#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)},

#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}, -- *DISCRIMINATING* *NORM* (HUMAN NATURE)

#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, -- *BINDING* *NORM* (NORMA OBLIGANS - PEACE AGREEMENT?) and

#15 - Father (Pater): Saturn {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} -- *MANIFESTING* *NORM* (NORMA DENUNTIAN)
within the ancient Hebrew and Egyptian mysteries which according to the quintessential Freemason General Albert Pike, (28 December, 1809 to 2 April, 1891 CE), is expressed by the Intellectualism: "[If it] means anything to the student {ie. of the Sciences} who carefully traces out its problems, let him beware how he approaches his task. Each problem has only one answer. To Master that answer he must be absolutely unbiased and accept the conclusion without demur for that alone will be the Truth--no other answer can be true, and if he rebel against the Truth and choose to disbelieve, his will be the loss, the suffering and the punishment for the consequences. This is the law of Personal responsibility." [p 18]

This issue of 'Personal responsibility' is as Heidegger (1889-1976 CE) suggests, a concern with renewing the question of ontology--'the most central problem of Western philosophy--is the question of being, which relates to the Logos not only in terms of method but in terms of content. One cannot decide whether or not philosophy is the science by considering some epistemological criterion or other. This decision can be made only from out of the actual content and the inner necessities of the first (alpha or arch) and last (omega or telos) [Revelation 1:11; 22:13] problem of philosophy--the question of being-ousia.' [Heidegger, 'Introduction -- The Task of the Phenomenology of Spirit as the First Part of the System of Science', p 13]

That the ONE true God as the Creator of this UNIVERSE (#10) is itself an intellectual proposition as #4 - TETRAD (ACTUALITY as the World of Action - ASSIYAH) represented by it's correspondence of the CENTRE of all things #1 - MONAD (MATTER as the World of Emanation - ATZILUTH as 3 MOTHER LETTERS) to it's RADIUS which, in having a value of ONE in MIND is then considered as #2 - DUAD (FORM as the World of Creation - BRIYAH as 7 DOUBLE LETTERS), from whence is obtained by a further rationalism made of it's CIRCUMFERENCE as #3 - TRIAD (POTENCY as the World of Formation - YETZIRAH as 12 SINGLE LETTERS) as PI (22 / 7) = 3.142857... being an intrinsic computational characteristic of a base 7 chronology (3W1D) related to observations of the cosmology by its sun/moon cycles relative to the equinox of Wednesday 20 March / New Moon 21 March as it's logical grounding with INFINITY as ETERNITY being that which is internally conveyed by the ENNEAD (#9 - THE FOUNDATION AS ALL IN HEAVEN AND EARTH) and is expressed within it's dynamic in the sense of a bifurcation (ie. the splitting of a main body into two parts) implied by the TRIAD (3-6-9) MICROCOSM (as the invisible and metaphysical world) imperative and the SEPTET MACROCOSM (ie. realm of physical phenomenon as the sense of the inner TELOS or the guiding form as entelechea conveyed by the intellectual proposition of the GRAPPLE HOMOIOTIC NOUMENON).

Thus by such a motion as a voluntary intellectualised expression of an AUTONOMY OF WILL, one demonstrates the process of mediation which
occurs between #1 - MATTER and #2 - FORM, #3 - POTENCY and #3 - ACTUALITY, the matter or substance of thing (materia, substantia), as such, conveys the essence of a thing (essentia, ousia) only as potentiality, whereas the form, as considered in itself as actuality, requires embodiment as is the forma corporis. As the means by conveying at once both it's cosmological understanding of an intellectual TETRAD and the actuality of being soul in the world.

In the contrary manner, many religionists have recourse to a hymeneal (marriage) syllogism proposed by the Pythagorean symbolic doctrine which by a metathesis of transposition produced the HETEROS THEORY OF NUMBER. And by which the Kabbalists claim to symbolize the operations of Nature in a most perfect and beautiful way {ie. in order to resolve the enigma that the square root of 2 is an incommensurate value and therefore an irrational number}. They said that the ONE in order to become TWO, reflected itself in the waters below, which was another way of expressing the sublime sentence of [Genesis 1:1-3]

ONE (MONAD): This number represents the beginning of all things. In effect, all number are manifestations of one. Some ancients even argued against counting one as number, as it is the source of numbers. It is the initial impulse and the sum of all things. It is the unity of the GODHEAD made manifest and the symbol of wisdom.

- Mind: because the Mind is stable, and every way alike, and has preeminence;
- Hermaphrodite: It is both Male and Female, Odd and Even, it partakes of both natures, being added to the even, it makes odd, to the odd, even;
- God: because it is the beginning and end of all, it self having neither beginning nor end;
- Good: for such is the Nature of one;
- Chaos: confusion, contemplation, obscurity;
- Matter: receptacle of all, because it produces Duad, which is properly matter;
- Tower of Jupiter: Custody of Jupiter, Throne of Jupiter from the great power which the Centre hath in the Universe, being able to restrain the general Circular Motion, as if the Custody of the Maker of all things were constituted therein;
- In Greater and Lesser: Equal, in intention and remission, middle; in multitude, mean, in time, now, the present because it consists in one part of time which is always present;
- Seminal Reason: because this one only is one to the retractors, and is alone, and the rest are procreated of it, and it is the only seminary of all Numbers. Author of Life;
- Geniture: because without it no number has being;
- Substance: because substance is primary;
- Cause of Truth: Simple Exemplar, Constitution of Symphony;
- Form or Species: because it circumscribes, comprehends, and terminates, and because it produces the rest of the effects;
- Jupiter: because he is the Father and Head of the Gods whence the Pythagorean verse: "Hear noble Number, Sire of gods and men."
- Mnemosyne: the personification of memory;
- Vesta or Fire: For the nature of Monad, like Vesta, is seated in the midst of the World, and keeps that Seat, inclining to no side;

**TWO (DUAD):** The number two represents polarity and duality. By the power of the Duad the deep was created as a mirror to the heaven above. It symbolized ignorance, but the Pythagoreans also called it the mother of wisdom.

- Genius: evil, darkness, sinister, unequal, unstable, moveable;
- Matter: because indefinite; indeterminate Duad, proceeds from Monad as Matter. The cause of tumor and division;
- Cause of dissimilars;
- Marriage: Juno being both wife and sister to Jupiter;
- Soul: from motion hither and thither;
- Fountain of Distribution:
- Diana: because the Moon takes many settings from all the fixed stars, and because she is forked, and called half-moon;
- Ignorance:
- Opinion:
- Motion, Generation, Mutation, Division: First longitude, augmentation, composition, communion, misfortune, sustentation because it first suffered separation;
- Science: for all demonstration, and credit of science, and all *syllogism* collects from some things granted, the things in question, and easily demonstrates another; the comprehension of which things is science;

**THREE (TRIAD AS MARRIAGE):** It is the FIRST EQUILIBRIUM OF UNITIES. It represents peace, prudence, temperance, friendship and it is the cause of wisdom and understanding. The ancients considered the triad sacred, because it contains the MONAD and DUAD in perfect balance and harmony.

- Coacervation (ie. Latin cum '(together) with' + acervus 'heap') of Unities:
  - Saturnia:
  - Marriage: friendship, peace, concord, because it collects and unites, not similiar, but contraries;
  - Justice:
  - Prudence, Wisdom: because men order the present, foresee the future, and learn experience by the past;
  - Piety, Temperance: All virtues depend upon this number, and proceed from it;
- Mind: It is the cause of Wisdom and Understanding. It is Knowledge which is most proper to Number;
- It is the power and composition of all Musick, and much more geometry; it hath power in astronomy, and the nature of knowledge of Celestials, constraining and impelling it to the product of substance.
- The cube of this number Pythagoras affirmed to have the power of the Lunar Circle, in as much as the Moon goeth round her Orb in 27 days, which is the number Ternio, the Triad gives in its Cube.

**FOUR (TETRAD):** It represents the root of all things, the fount of nature, and connects all things in nature.

- The TETRAD was much honoured by the Pythagoreans, esteemed the most perfect number, the primary and primogenious
- The Tetrads are all intellectual, and have an emergent order, and (for that reason) the Empyreal Praefecture; they go round about the World, as the Empyreum passeth through all.
- Even God himself Pythagoras expressed by the Tetrad.
- How God is a Tetrad, you will clearly find in the sacred discourse ascribed to Pythagoras, wherein God is the number of numbers.

The combined source of this MONAD, DUAD, TERIAD and TETRAD (PARTICULARLY) information was the Occult Encyclopedia of Magic Squares (Planetary Angels & Spirits of Ceremonial Magic) (c) 2009 by Nineveh Shadrach; with additional attributions obtained from the photographic facsimile of the 9th edition as the 1687 edition of the History of Philosophy [Freemason Stanley Hall, (c) 1970, Philosophical Research Society]

When the ONE becomes active, we have duality, for Force acts upon Matter. The ONE being active and representing the male creative principle, the Two is passive and represents the female principle in Nature. These two principles may be regarded as opposite ends of the same pole and the pole is the diameter of the circle. At its two ends are erected those parallel lines. Hence, following out this line of thought, the poles or duality may be said to symbolize all phases of this curious phenomenon in Nature such as 'Good and Evil', past and present, passive and active, etc., according to the context of the passage sought to be illustrated.

It imposes a Binary apparatus (ie. gender and spermatic as bifurcated entities) as it's transformative prototype which is then made against the natural biological of male/female and therefore acts in an entirely amoral manner within its haughty bestial conduct as claimed piety which is reality against the Divinely sanctioned claim of the Natural and Common as Universal Law basis to an egalitarian and moral right derived from cosmogenic perspective for the existence of sovereign autonomous
Intellectual Property to an AUTONOMY OF WILL by three 3 ordinance statements of the 10 Commandments.

As then being a sophistic justification for the claim and practice of a holy marriage as a connectedness made to the Universe which is purveyed by institutional religious (Jewish, Christian and Islamic et al) belief as an immutable dogma and furthermore associated to a fraudulent basis to there being any sovereign prerogative as a false claim made of there actually existing any natural law and common law basis to its metaphysical microcosm as which is constituted by a metathesis of transposition as the three higher numbers of the Decade that stand for the invisible and metaphysical world of (HETEROS) number mysticism as its symbolic canonical basis.

As I have conveyed the TRUTH of the Mysteries is by a cosmological association to the equinox on a Wednesday 20 March / New Moon on Thursday 21 March establishing by a Natural and Common Law based Covenant as the legitimate basis establishing dispensational (empire) governance which as Tung Chung-shu, (177-104 BCE) observes, it is a correspondence, as especially that between man and the Creator God of the Universe within the macrocosm-microcosm relationship.

The HOMOIOS THEORY OF NUMBER which was published in 4 BCE and the basis for Chinese HAN Dynasty Empire Governance was already constituted by a mathematical schema as TETRAD in being an intrinsic property within each ternary NUMBER that is so formed.

Pythagoras, as I have shown, redundantly uses this same internal schema as the mechanics for a METATHESIS AS CANON OF TRANSPOSITION as the means to effect a substantiation of his binary HETEROS THEORY OF NUMBER as a substituted TETRAD imperative to provide an mechanised autonomic transformative (ie. gender and spermatic co-joined by hieros gamos) as gnostic process of extrusion by a "different substance or hypostasis" which is employed by Roman Imperial Empire / Religious Governance as the world created and ruled by a lesser divinity, the demiurge as ogliarch. That this oligarchy ("the rule of the few") or the ecclesiastical hierarchy of the Roman Catholic city-state, Islam or any other religious institution, have often become instruments of transformation, by insisting upon monarchs ("the rule of the one") or dictators share power or giving credibility and impetus to that process of change, such as occurred by the 20 July 1933 signing of the Concordat with the German Reich, thereby opening the door to governance by other 'party' elements of society.

However because Pythagorean HETEROS Number Mysticism is a metathesis of transposition introduces a counterfactual fallacy, and speculative fallacy and is therefore a hypothesis contrary to fact made by
the demiurge in having no natural and common law impetus for such ecclesiastical practice as their claimed piety and neither can it establish any cosmological basis by "speaking astronomically of the two parallel lines mark the solstice points of 21 June and 22 December in the Sun's orbit and the immovable feasts of Masonic fraternity.

Yet it was with no desire to introduce into Masonry any sectarian principle or 'orthodox' dogma as will be plain from the following that the early Christians called themselves Saint John Brothers and that operative Guilds of Freemasons traveled and worked over Europe under that name. For as one of the early Christian Fathers said, 'That which we call Christianity has always existed.' In those days, Christianity was not yet split into hundreds of warring factions.

It was but a continuation under another name of the old doctrines and wisdom we still call Masonry. It was the Gnosis or Knowledge--the 'Wisdom Religion'.

The Guild Masons in their ancient charges were told to obey the laws and reverence the religion of the countries in which they lived. They were the direct descendants of the Roman Collegia." [p 13]

In view of that entitlement, your brief pejoratives being claimed 'respectful debate' as an animalism therefore constituting HIGH TREASON under the Laws of the United Kingdom as being a disdainful, habitual disrespect, shown both to the principles of the Crown and by the presumptuous imposing of privilege as self-importance upon your person, conveying a contempt of rights which ought to be the prerogative of the Sovereign as the feigned regard for those principles which is most apparent by your disparaging of the rights of succession which as a privilege that is rightfully and lawfully mine.

— TAKE ME TO CHURCH AND THEN DO ME OVER —

"HAIL GOD OF HYMEN.
I AM BORN OF THEE.
ME THE RISEN SUN,
MOON, A BRIDE TO BE.

THE HAND THAT ROCKS THE CRADLE.
IT MARCHES OFF TO WAR.
I SAT THERE AT THE TABLE.
QUOTING ODES OF AWE."

YOUTUBE: "Hozier - Take Me To Church"

- <https://www.youtube.com/watch?v=PVjiKRfKpPI>
And according to the Apostle Paul, this Pythagorean binary (gender and spermatic) HETEROS formulation has no connection as compliance with God Almighty or the Heaven-Earth-Son dynamic embodiment within the personage of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified} which is implied by the microcosm as three higher numbers of the DECALOGUE. That stand for the invisible and metaphysical world as the chronological and metempirical philosophical basis being the logical grounding of infinity by means of a figurative syllogism concerning those things which are within the Heavenly realm expressed as the microcosm (TRIAD) associated to the cosmogony and its corresponding relationship to the macrocosm (SEPTET).

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the mind as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) as obedience with the terms of the innate moral (lex moralis primordialis: which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which grasps the basic principles of the moral law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal moral law either impresses by God upon the mind of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms if the innate moral or natural law) bestowed upon us by the graciousness of God.

What advice or counsel of the church (consilia evangelica) would they give on various moral issues as their claim to a higher obedience than the natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a greater certainty of salvation than those who merely follow the commands of the law. And what then is
the character of the forma corporis of your archetypal son of man in relation to your representations (conscientia erronea: erring conscience of the reprobate mind which misidentifies the good) as claims made of Jesus {He is saved/A savioir; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine mind as an AUTONOMY OF WILL?

Thus we can rightly conclude in relation to their anti gay dogma, that "there isn't an ounce of their interpretation of the holy text being true".

But is it in any way sacred, in having a reverence for the Almighty God or just the Pythagorean [Babylonian] HETEROS THEORY OF NUMBER whoredom as the Kabbalistic Tree of Life conveys the #9th SEFIROT as YESOD being the PROCREATIONAL FOUNDATION and which is otherwise compatible with the Pythagorean ENNEAD (ie. because nine months complete the infant), but nevertheless loses any sense of its internal dynamic comprising an implied TRIAD microcosm imperative and SEPTET macrocosm as a cosmological understanding of an intellectual TETRAD which is implicit within the expression of the 4th Commandment as "Remember the Sabbath day to keep it holy".

By such a cosmological statement, conveying the logos (as equivalent to the Greek notion of the entelechy: being the inner TELOS or guiding form as entelecheia) which is implied by the 22 Hebrew letters as encapsulating the COSMOS by it's indestructible thought atom as an intellectual TETRAD comprising the form of #1 - MONAD (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS, #2 - DUAD (FORM as World of Creation - BRIYAH) as 7 DOUBLE LETTERS, #3 - TRIAD (POTENCY as World of Formation - YETZIRAH) as 12 SINGLE LETTERS and #4 - TETRAD (ACTUALITY as World of Action - ASSIYAH) as conveyed by the ENNEAD expressed within it's internal dynamic obtained by the consideration of rational PI = 3.142857... (3-6-9 TRIAD) as being an intrinsic computational characteristic of a base 7 chronology (3W1D) related to observations of the cosmology as sun/moon cycles relative to the equinox.

As thereby being a logical grounding of infinity by a cognitive of Genesis as then the commencement in perpetuity as the measure of Solar/Lunar cycles by 364 day units as designations of DAYS = 7^0 x 364, WEEKS = 7^1 x 364 and JUBILEES = 7^2 x 364 commencing on the equinox of Wednesday 20 March/New Moon on 21 March.

In the basic philosophical sense of inner TELOS, or guiding form, the entelecheia is that which mediates between #1 - MATTER {ATZILUTH: World of Emanation} and #2 - FORM {BRIYAH: World of Creation}, #3 - POTENCY {YETZIRAH: World of Formation} and #4 - ACTUALITY {ASSIYAH: World of Action}, the matter or substance of thing (materia,
substantia), as such, convey the essence of a thing (essentia, ousia) only potentiality, whereas the form, as considered in itself as actuality, requires embodiment. The actualization of the thing, the union of matter and form in development and occurrence, the movement from potency to act, rests upon the inner Telos, the inward principle of self-realization; the motive force of the development is kinesis or metabole, the activity or transition from potency to actuality. Description of the soul as entelechy marks an important counter; both for philosophy and for scholastic theology, to Platonic dualism of soul and body.

Just as Aristotelianism allows no separation of form and matter and no independent, extra-mental existence of universalia, so does it deny the dualism or separability of soul and body. The body, in Aristotelianism, is not regarded as the tomb of the soul, but as the natural place of the soul’s existence where alone it can exercise its faculties of intellectus and voluntas and in which alone it can perform its formal function.

In this view, the human being is termed a composite substance (substantia compositiva) and the soul in itself termed spiritus incompletus. Thus the Protestant scholastics can call the soul the #6 - forma corporis, or form of the body, defining the body itself as the formata, or thing formed." [(c) 1985, Richard A. Muller, Dictionary of Latin and Greek Theological Terms, p 104]

As a premise statement to an assertion of fact, it is a claimed notional understanding of a situational consciousness, being then the capacity to reason (ie. the real and substantiating human dynamic) about the existence of himself by means of a Cosmological Anthropic Principle {SYSTEM'S COSMOLOGY AS EARTH - FORMULA OF HUMANITY} as to the basis of a self awareness of a relationship between the man {SELF IDENTITY - FORMULA OF AUTONOMY} as ADAM {EARTHY; *red*} as GEMATRIA VALUE #45 of LEADER (#1 as Usurper, #9 as Guide, #10 as Mystery and #15 [= 3x3] as Adjuster) who is created in the image and after the likeness of the HEAVENLY {3x3x3x3 = #81 as REALM OF ITS NATURE AS HEAVEN - FORMULA OF UNIVERSAL LAW} as the divine LORD our God who is one LORD, as being possessive of an AUTONOMY OF WILL:

HOMO ('man') / HOMOIOS (same, equal in force, a match for one, all one to us, *OF* *NUMBERS*, *SQUARE*, the product of two equal factors), SAPIENS ('thinker') / SAPIENT ('being a wise/wisdom thinker')
[Deuteronomy 4:32; Genesis 1:26]

Thus "...the Lord-YAHWEH God-'ELOHIYM (MIND as MATTER) formed man of the dust of the ground (BODY as FORM), and breathed into his nostrils the breath of life (SPIRIT as POTENCY); and man became a living soul (SOUL as ACTUALITY)." [Genesis 2:7]
As 'a priori’, it is then a fact that a certain property has the idea of the universality as a 'natural law' which is an ontological necessity entailed by the essential structure of an object and can hence be understood as such:

\[ +0, 81, 9(9^2+1)/2 = \#369 \{\text{ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE}\} \]

It is thereby a fact which has an actual individual occurrence related with an actual event: an indubitable truth of actuality as a brute event.

Within philosophy, representative of a state of affairs (German: Sachverhalt), also known as a situation, is a way the actual world must be in order to make some given proposition about the actual world true. In other words, a state of affairs (situation) is a truth-maker, whereas a proposition is a truth-bearer. Whereas states of affairs (situations) either obtain or fail-to-obtain, propositions are either true or false.

According to the notion of state of affairs: a matter of fact, is an object having categorial-syntactical structure:

- that which simply is, as contrasted with that which is necessarily;
- that which is actual, as contrasted with that which is merely possible;
- that which is, regardless of its valuer ;
- that which is non-fictive.

The Roman writer Censorinus, who in his 238 CE publication De Die Natali, claims that the Pythagorean advocate Philolaus (470-385 BCE), as the principle proponent of the Pythagorean doctrines, consistent with the Chinese DAOist HAN Dynasty, also considered the natural year as also consisting of 364 and a half days and consistent with the Chinese HAN Dynasty (206 BCE-220CE) understanding (#81 x 4.5 days = 364.5 days) of them. [Pythagorean Sourcebook, p 171]

It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

\[ +0, H27, H54 \{\text{ie. Realm of its Nature as Heaven - Formula of Universal Law}\} \]

\#0 MOD 22 = 22 [\#TAU / #400 - Jacob \{He takes by the heel, he
supplants, That supplants, undermines; the heel} as 4000 BCE
\#400 MOD 22 = 17 [\#PE / \#80 - Serug \{Branch, Layer; twining\}] as 3600 BCE

\#800 MOD 22 = 12 [\#LAMED / \#30 - Arphaxad \{I shall fail as the breast: he cursed the breast-bottle, A healer; a releaser\}] as 3200 BCE

\#1200 MOD 22 = 7 [\#ZAYIN / \#7 - Enoch \{Initiated. Figuratively to initiate or discipline; dedicate, train up\}] as 2800 BCE

+ 0, H9, H18 \{ie. System's Cosmology as Earth - Formula of Humanity\}

\#1600 MOD 22 = 2 [\#BETH / \#2 - Seth \{Substituted, Compensated; That God has heard my prayer and has delivered me out of affliction. Power & Strength; put; who puts; fixed\}] as 2400 BCE

\#2000 MOD 22 = 19 [\#QOPH / \#100 - Terah \{Station, delay, a station of Israel in the wilderness, To breathe; scent; blow\}] as 2000 BCE

+ 0, H3, H6 \{ie. Self identity - Formula of Autonomy\}

\#2400 MOD 22 = 14 [\#NUN / \#50 - Heber \{The region beyond, One that passes; anger\}] as 1600 BCE

+ H1, H2, H3 \{ie. Formula of Progression of individual phenomena\}

\#2800 MOD 22 = 9 [\#TETH / \#9 - Lamech \{Powerful, Poor; made low\}] as 1200 BCE

\#3200 MOD 22 = 4 [\#DALETH / \#4 - Kenan \{Fixed, (nestlings; figuratively a chamber or dwelling:-nest, room), buyer; owner\}] as 800 BCE

+ 0, 81, 9(9²+1)/2 = \#369 \{ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE as *DISCRIMINATING* *NORM* OF HUMAN NATURE\}

\#3600 MOD 22 = 21 [\#SHIN / \#300 - Isaac \{He laughs\}] as 400 BCE

\#4000 MOD 22 = 16 [\#AYIN / \#70 - Reu \{Friend, His friend; his shepherd\}]

**BINDING NORM (NORMA OBLIGANS - PEACE AGREEMENT?)**

This distinctive reliance upon the Pythagorean sophistic conjectural vast OPINION of CENTRE \#0 CE v's CENTRE (\#123 = JUDGMENT / \#246 = ANGEL GABRIEL) OF \#41 AS 13 to 17 SEPTEMBER 2001 as an occultism made against the transcendent and equilibrium properties that are intrinsic to the Magic Squares and into this matter or substance of thing (materia, substantia: \#15CE ... \#34CE ... \#65CE ... \#111CE ... \#175CE ... \#260CE ... 369CE), as his means to purvey the binary
distillation so as to derive the notion of gender and spermatic attributions as bifurcated elements, so then convey the proof of its SCIENTIFIC essence of a thing (essentia, ousia: ) only by then being a potentiality obtained by means of reduction made upon the Magic squares, whereas the form \{#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity), as considered in itself as actuality by a CANON OF TRANSPOSITION, requires an embodiment #111 (#36/#666 - Sol Invictus):

**MIND (DING-DONG):** \{#1 + #2 = #3\}
**SCIENCE (POOH-POOH):** \{#3 + #4 = #7\}
**OPINION (BOW-WOW):** \{#5 + #6 = #11\}
**SENSE (TA-TA):** \{7 + 8 = #15\}

#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

AS (HETEROS \{#8\} as *1* - *MONAD*, *2* - *DUAD*, *3* - *TRIAD*) THEORY OF NUMBER and the reliance upon the Theorem: \(c^2 = a^2 + b^2\) which is otherwise associated to Roman Empire Governance, Roman Catholicism (et al) and fascist.

#4400 MOD 22 = 11 \[#KAF / #20 - Shem \{Exalted Name, Name, renown\}\] = #400 CE
#4800 MOD 22 = 6 \[#VAV / #6 - Jared \{Descent/A ruling; commanding; coming down\}\] = #800 CE
#5200 MOD 22 = 1 \[#ALEPH / #1 - Adam \{Taken from 4 corners, Earthy; red\}\] = #1200 CE
#5600 MOD 22 = 18 \[#TSADE / #90 - Nahor \{Snorting, Hoarse; dry; hot\}\] = #1600 CE
#6000 MOD 22 = 13 \[#MEM / #40 - Shelah \{Sprout/That breaks; that unties; that undresses\}\]

As waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = #2000 Y2K / Equinox of Wednesday DATE(1996,3,20) + (5 * 364) + 182 days = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle

**10. MANIFESTING NORM (NORMA DENUANTIANS) / *DO* *NOT* *COVET* \{122J3W1D + 9(9²+1)/2\}

THE CONCLUSION \{ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy\}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1
"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.

<table>
<thead>
<tr>
<th>Code</th>
<th>Configuration</th>
<th>Name and Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>#6400 MOD 22 = 8</td>
<td>#CHET / #8 - Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}</td>
<td></td>
</tr>
<tr>
<td>#6800 MOD 22 = 3</td>
<td>#GIMEL / #3 - Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}</td>
<td></td>
</tr>
<tr>
<td>#7200 MOD 22 = 20</td>
<td>#RESH / #200 - Abraham {Father of a multitude, chief of multitude}</td>
<td></td>
</tr>
<tr>
<td>#7600 MOD 22 = 15</td>
<td>#SAMEK / #60 - Peleg {Division}</td>
<td></td>
</tr>
<tr>
<td>#8000 MOD 22 = 10</td>
<td>#YOD / #10 - Noah {Rest, Repose; consolation}</td>
<td></td>
</tr>
<tr>
<td>#8400 MOD 22 = 5</td>
<td>#HE / #5 - Mahalalel {Praise (fame) of God}</td>
<td></td>
</tr>
<tr>
<td>#8800 MOD 22 = 22</td>
<td>#TAU / #400 - Jacob {He takes by the heel, he supplants, That supplants, undermines; the heel}</td>
<td></td>
</tr>
</tbody>
</table>

YOUTUBE: "Doctor Who - The Parting of the Ways - Bad Wolf speech"
- [https://www.youtube.com/watch?v=hO8RPdZ4IZY](https://www.youtube.com/watch?v=hO8RPdZ4IZY)

In many instances, the Torah also uses words and phrases in ways that cannot be understood in their literal sense. There are a number of very obvious examples of this in the narrative of the Creation, for the metaphysical events that took place at that time were far removed from the natural order of the world we know today. They could not have been accurately described in ways that we can understand, nor in language that we can relate to. For example, the Torah tells us how God brought the world into being through speech, when in fact He created the world through a form of thought. When the Torah describes God’s thought process as speech, it makes it easier for us to grasp the idea on our own level. [(c) 2001 by Rabbi Daniel Travis and <http://www.Torah.org>]

The Jewish Kabbalah seeks to define the nature of the universe and the human being, the nature and purpose of existence, and various other ontological questions. It also presents methods to aid understanding of the concepts and thereby attain spiritual realisation.

SEE ALSO: "LUXOR"
- [http://www.grapple369.com/docs/Luxor.pdf](http://www.grapple369.com/docs/Luxor.pdf)

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops
gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it —The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular.” [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:
"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental. ([v])

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* *INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

Accordingly, I have derived an alternative and the only legitimate cosmological compliant statement of a concise *JEWISH* *CHRONOLOGICAL* / *MATHEMATICAL* *VIEW* *OF* *NATURAL* / *COMMON* *AND* *UNIVERSAL* *LAW* *AS* *SYLLOGISTIC* MICROCOSM as being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three ordinance statements of the 10 Commandments.

AS BEING A DISTINCT AND THE SOVEREIGN INTELLECTUAL {(#YOD + #MEM + #TAU) @ #ALEPH - KETER} PROPERTY ASSIGNED TO THE LETTER PATENTS TO COMMONWEALTH OF AUSTRALIA OF 1901 WHICH, WHILE NOT FRAMED IN THE TRADITIONAL CHALDEAN SENSE OF THE MOTHER LETTERS {A-U-M} IS NEVERTHELESS COMPREHENSIBLE TO IT:

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number n(n+1)/2 as symbolic and an
alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

**MOTHER LETTERS {A-U-M}**

\[
\begin{align*}
\text{YOD (10) AS } & 4(4+1)/2 = #10 \ {\text{A = FIRE}} + \\
\text{YOD (10) + HE (5) AS } & 5(5+1)/2 = #15 \ {\text{U = WATER}} + \\
\text{YOD (10) + HE (5) + VAV (6) AS } & 6(6+1)/2 = #21 \ {\text{M = AIR}} + \\
\text{YOD (10) + HE (5) + VAV (6) + HE (5)} & = #26 \text{ AND TOTAL OF } #72
\end{align*}
\]

"Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Judah {the praise of the Lord; confession} hath dealt treacherously, and an abomination is committed in Israel {who prevails with God} and in Jerusalem {vision of peace}; for Judah {the praise of the Lord; confession} hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob {that supplants, undermines; the heel}, and him that offereth an offering unto the LORD of hosts.

And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

For the LORD, the God of Israel {who prevails with God}, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?" [Malachi 2:10-17 (KJV)]
"WHO KNOWING THE JUDGMENT OF GOD, THAT THEY WHICH COMMIT SUCH THINGS ARE WORTHY OF DEATH:

And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) is shown within the image above as conforming to the Apostle Paul's claim made within the Epistle to the Romans, that Israel 'NOT ONLY DO THE SAME, BUT HAVE PLEASURE IN THEM THAT DO THEM.' [Romans 1:32 (KJV)]

With respects to the Egyptians {that troubles or oppresses; anguish} claim to a Sovereign State as that which was then later the basis of Roman Empire Governance, we draw upon this observation: "And Moses {taken out; drawn forth} was learned in all the wisdom of the Egyptians {that troubles or oppresses; anguish}, and was mighty in words and in deeds." [Acts 7:22 (KJV)]

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}
+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}
+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}
+ 1, 2, 3 {ie. Formula of Progression of individual phenomena} = GENESIS DAY #4

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF NUMBER.*

H27 + H9 + H3 + H2 = #41 as #CENTRE = GENESIS DAY #1
H54 + H18 + H6 + H3 = #81 as #WAN WU = GENESIS DAY #2
+ 0, 81, 9(9^2+1)/2 = #369 {ie. ORGANIZATION OF THE MYRIAD OR
*NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE} =
GENESIS DAY #3

Using the non encapsulated form of meta-dialectic syllogism *SUCH*
*AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS*) *COMPRISSING*
*AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR*
*NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS*
*GENITIVE* *VOLUNTĀTIS*:

#n...n - #TELOS (VALUE)

% #41 - #CENTRE / #INNER {FEMALE (EGO)} DIALECTIC CATEGORIES
OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

- <http://www.grapple369.com?idea:{41}&idea:{82}&idea:{123}&idea:
{164}&idea:{205}&idea:{246}&idea:{287}&idea:{328}&idea:{369}>

% #81 - #WAN-WU / #OUTER {MALE (SUPER)} DIALECTIC CATEGORIES
OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

- <http://www.grapple369.com?idea:{81}&idea:{162}&idea:{243}
&idea:{324}&idea:{405}&idea:{486}&idea:{567}&idea:{648}&idea:
{729}>

% #369 - #ENUMERATION (ORGANIZATION OF SOCIETY AND NATURE)

According to the I CHING Hexagram 31 - RECIPROCITY, this is most
usually shown by the mutual stimulation of Heaven and Earth:

GENTILE VIEW: *H27* - YI [Nourishment/ZHEN (ie. #3 - Nature
Surmounts Nature) below + GEN (ie. #8 - Transforming Nature) above] +
*H9* - XIAOXU [Lesser Domestication/QIAN (ie. #6 - Form of Nature)
below + SUN (ie. #4 - Nature is Amended in its Nature) above] = *H36*
- MINGYI [Suppression of the Light/LI (ie. #9 - Autonomous Nature)
below + KUN (ie. #1) above]

JEWISH VIEW: *H54* - GUIMEI [Marrying Maid/DUI (ie. #7 -
Engendering Nature) below + ZHEN (ie. #3 - Nature Surmounts Nature)
above] {ie. Realm of its Nature as Heaven - Formula of Universal Law} +
*H18* - GU [Ills to Be Cured/SUN (ie. #4 - Nature is Amended in its
Nature) below + GEN (ie. #8 - Transforming Nature) above] {ie. System's
Cosmology as Earth - Formula of Humanity} = *#72* - Self-Love,
Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping,
Obstruction, Afoot; Tetra: 79 - Difficulties).

"Now I say, That the heir, as long as he is a child, differeth nothing from a
servant, though he be lord {

KURIOS: From κυρος kuros (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title):—God, Lord, master, Sir

} of all;

But is under tutors and governors until the time appointed of the father.

Even so we, when we were children, were in bondage {

DOULOÔ: to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant

} under the elements {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} of the world {

KOSMOS: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law {

NOMOS: a primary word νεµω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle):—law

}, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Howbeit then, when ye knew not God, ye did service unto them which by nature {

PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind,
nature ([-al])

are no gods.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

}, whereunto ye desire again to be in bondage?

Ye observe days, and months, and times, and years.

I am afraid of you, lest I have bestowed upon you labour in vain." [Galatians 4:1--11 (KJV)]

"We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah {the praise of the Lord; confession}, and to the inhabitants of Jerusalem {vision of peace}, and unto all Israel {who prevails with God}, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Yea, all Israel {who prevails with God} have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses {taken out; drawn forth} the servant of God, because we have sinned against him.
And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem {vision of peace}.

As it is written in the law of Moses {taken out; drawn forth}:

"BUT I KNOW YOU, THAT YE HAVE NOT THE LOVE OF GOD IN YOU.

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

1. Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.
#TOOLS: If it is Response (no. #41), then yin is born.
#POSITION: With Center (no. #1), it begins.
#TIME: With Full Circle (no. #2), it wheels back.
#CANON: #45

NOTE: According to the Occult Encyclopaedia of Magic Squares this is the cryptographic 3x3 = #15 Magic Square assigned to East (Spirit: Agial / Agiel): #6 - Line Sum by Pythagorean reduction / #45 - Esoteric number / #9 by esoteric Pythagorean reduction. Agiel (Hebrew: ה奥林匹) The Intelligence (beneficial spirit) of Saturn mentioned as a Spirit in such works as the Key of Solomon (ie. as a misnomered claim of A-U-M belief such as Freemasonry which is contrary to the Dead Sea Scrolls claim of King David composing psalms "through prophecy given him by the Most High" as being for 364 days of the year). As it says on the 10th Plate: "The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.". And the letters forming the names of the Spirits Yekahel and Agiel. He is also described as being the presiding spirit of the planet Saturn, with Zazel.

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 {Total Value of All Rows}
REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 {(Total Sum of a Row Total Sum of All Rows) x 2}
HIGH OVERSEER: #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

ANGEL CORRESPONDENCES TO MOON (#369)

48   8 64
56 40 24
16 72 32 = #120 / #360

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZE (Powers-Angels) = #120
#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*:
#334 = #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)}
#64 (2) - MEHIEL (Archangels-Angels) = #288
#72 (1) - MOUMYAH (Angels-Angels) = #360

NOMEN NESECIO [LATIN: I DON’T KNOW THE NAME] (NOBODY@DIZUM.COM) @ 1103 HOURS ON 8 OCTOBER 2017: "Las Vegas shooter was a PROPERTY DEVELOPER:

And they are a totally unethical club of scumbags.

No surprise here."

DOLF @ 1137 HOURS ON 8 OCTOBER 2017: "So I notice from the Occult Encyclopaedia:
SERVICE OF AN INTENTION TO TAKE LEGAL ACTION AS EVIDENCE CONVEYED BY THE DOCUMENT TITLED: "SUMMARY TO THE HYPOTHETICAL APPRAISAL OF THE DETERMINED OPERATION *RAMALAM* EVENT AT MANDALAY BAY LAS VEGAS ON 1 OCTOBER 2017" WAS SERVED ON ROCKY ELECTRICAL @ 1512 HOURS ON 5 OCTOBER 2017:


I HAVE A RIGHTEOUS INDIGNATION WHICH DEMANDS JUSTICE."
SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:


#1, #200, #20, #1 = Knee; #4, #20, #200 = To pierce, penetrate; impress, remember; a male; ram; #4, #200, #20 = To step,
tread, walk; a going, way; manner; mode of life; lot, destiny; #8, #6, #200, #10 = White linen, byssus clothes; white bread; n. 'Nobleman', 'Linen-weaver'; #9, #10, #200, #5 = A wall; an enclosure; a castle; an encampment, pastoral village; #10, #100, #4, #70, #40 = n. 'People's Burning'; #10, #200, #6, #8 = n. 'Moon'; #10, #200, #8, #6 = n. 'Odoriferous' or 'Balmy'; #20, #4, #200 = To bind; #40, #80, #100, #4 = A mustering, a census; a charge or mandate; an appointed place or rendezvous; n. 'Place of Muster' --- of a gate of Jerusalem;


#6, #10, #8, #200 = charah (H2734): {#1 as #224} 1) to be hot, furious, burn, become angry, be kindled; 1a) (Qal) to burn, kindle (anger); 1b) (Niphal) to be angry with, be incensed; 1c) (Hiphil) to burn, kindle; 1d) (Hithpael) to heat oneself in vexation; #200, #6, #8, #10 = ruwach (H7307): {#2 as #224} 1) wind, breath, mind, spirit; 1a) breath; 1b) wind; 1b1) of heaven; 1b2) quarter (of wind), side; 1b3) breath of air; 1b4) air, gas; 1b5) vain, empty thing; 1c) spirit (as that which breathes quickly in animation or agitation); 1c1) spirit, animation, vivacity, vigour; 1c2) courage; 1c3) temper, anger; 1c4) impatience, patience; 1c5) spirit, disposition (as troubled, bitter, discontented); 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; 1c7) prophetic spirit; 1d) spirit (of the living, breathing being in man and animals); 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; 1e) spirit (as seat of emotion); 1e1) desire; 1e2) sorrow, trouble; 1f) spirit; 1f1) as seat or organ of mental acts; 1f2) rarely of the will; 1f3) as seat especially of moral character; 1g) spirit of God; 1g1) as inspiring ecstatic state of prophecy; 1g2) as impelling prophet to utter instruction or warning; 1g3) imparting warlike energy and executive and administrative power; 1g4) as endowing men with various gifts; 1g5) as energy of life; 1g6) ancient angel and later Shekinah;

DOLF @ 0925 HOURS ON 22 OCTOBER 2017: "STANDING OUTSIDE SAINT MARY'S CATHEDRAL 47-57 FOSTER ST, SALE VIC 3850:

AS A PROTEST OF HUMAN RIGHTS ABUSES AND PREROGATIVE SOVEREIGN ENTITLEMENT AND DOING SO WHILST EATING A BAG OF SMITHS SALT AND VINEGAR POTATO CHIPS, THEN SAID TO SOME FIVE PERSONS ENTERING THEREIN:

I accuse you of:
#1 - Religious;
#2 - Racial; and
#3 - Sexual Vilification;
#4 - Imposition of a substituted ethic upon our WAR dead, and
#5 - Treason against our COMMONWEALTH.

YOUTUBE: "Mary Mary Quite Contrary (Popular Nursery Rhymes by KidsCamp)"

- <https://www.youtube.com/watch?v=ZJ_lRbG8Fxk>

— ODE TO IRISH WASHER WOMEN —

"BEING CATHOLIC IS A CHORE.
IF ISIS IS MARY
A REBELLIous WHORe.
SHE'S NOT MY MOTHER,
SO DON'T BE CONTRARY,
I HAVE ANOTHER..."

And if there is any delay which as stubborn *MUMPSIMUS* {ie. adherence to or persistence in an erroneous use of language, memorization, practice, belief, etc., out of habit or obstinacy (opposed to sumpsimus); a person who persists in a mistaken expression or practice; Word of the Day for 27 March 2017; Courtesy: www.dictionary.com} being the only substance of Roman Catholic religious belief, disbelief or non-belief as substantial cause for the denial of justice, that my intention in having already tabled matters as MENTION made at the Sale Magistrates Court on the date 12 April 2017 in relation to Case Number: G13559325, is to now pursue the Bishop of Sale and its Diocese for an indictment of TREASON due to it having a legal relationship to the Melbourne archdiocese as Saint Patrick’s Cathedral where the refusal of Communion first occurred as outlined herewith as material details of a legal claim and within a document previously served upon the Diocese.

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

- <https://www.youtube.com/watch?v=ojRj2JK5oCI>

— RACHEL WEEPING —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."
THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017

GORDON (noun):
- from the marshes {#100 as #6, #1, #3, #40, #10, #40 = 'agam (H98): {#0 as #44} 1) pool, troubled pool; 1a) troubled or muddy (gloomy) pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es)}
- s[c/k]eptic narcissistic swampy pool
NARCISSUS AND PERENNIALISM: The Ancient Greek myth of Narcissus tells of a young hunter so enchantingly beautiful that he became inflated with hubris and rebuffed the advances of anyone who fell in love with him because no one could possibly be good enough for his exceptional opinion of himself. The goddess of revenge, Nemesis, decided to teach Narcissus a lesson, so she lured him to a pool of water. There Narcissus saw his own reflection and immediately fell hopelessly in love with it, eventually ending his own life because he could not have the only thing he ever met that was good enough to receive his love: a reflection of himself.

I wonder if lessons from this myth may pertain to perennialism. In light of Narcissus, let's explore the above-stated problems with perennialism starting with the blatant anthropocentrism and individualism of enlightenment. Anthropocentrism means "regarding humankind as the central or most important element of existence" (The New Oxford American Dictionary), and individualism suggests that the interests of the individual should take precedence over the needs of the larger community (Individualism). The common denominator of anthropocentrism and individualism is an exaggerated sense of self-importance. In perennialism this sense of self-importance rises all the way to the belief that "I am God." In the ancient Indian philosophies of Vedanta, Samkhya, and Yoga that gave rise to perennialism, this is stated as tat tvam asi, or "thou art that." It would be hard to conceive of a more grandiose belief than that our individual human mind can evolve "all the way up the hierarchy to Spirit itself" (Wilber in Walsh and Vaughan, Paths Beyond Ego, p. 215). The anthropocentrism and individualism of enlightenment therefore connect directly with the exaggerated sense of self portrayed by the myth of Narcissus.

GRUNT* / *POUGUE*
- to utter the deep, guttural sound characteristic of a hog.
- A guttural noise made for several different circumstances: #1 - happy, 
  #2 - sad, #3 - yes, #4 - Is no, #5 - oh yes, #6 - oh god yes, #7 -
  *during* *sex* and #8 - *taking* *a* *sh@t*
- taking a grunt is also known as taking a shit.
- to grumble, as in discontent.
- [Slang]: a soldier, especially an infantryman.
- {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84}
  1) wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200,
  #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake,
  move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to
  tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be
  anxiously careful; 1a4) to go or come trembling (with prep); 1b)
  (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN*
  *TERROR*, *ROUT* (*AN* *ARMY*).
- [Slang]: a common or unskilled worker; labourer.

The opposite of a 'grunt' is a 'pougue', which is a derogatory reference to
pretty much anyone who isn't a grunt, but normally reserved for Marines
who work in an office or some other rear-echelon job as part of their
regular duties ('In the rear with the gear'). Call a pougue a 'grunt' and
they love it, but call a grunt a 'pougue' and see what happens.

PETER (NOEMAIL@PIGPOND.COM) @ 0134 HOURS ON 19 MARCH
2017: "*DOOF*, *CAN* *YOU* *EXPLAIN* *EXACTLY* *WHAT* *IT*
*IS* *THAT* *YOU* *CONSIDER* *OBJECTIONABLE* *ABOUT* *THE*
*NEWLY* *UNVEILED* *STATUE* *IN* *WELLINGTON* *SHIRE* *COUNCIL'S* *AREA*?"

DOLF @ 0550 HOURS ON 16 MARCH 2017: "You neither have the
*MIND* for it and nor is it meant [for] weasels like you.

So shut your fascist mouth you ignorant bastard son of a side-walk
opportunity.

Some gum scum."
Guiding Contentment, Moderation of Desire

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- <http://www.grapple369.com?zen:1,row:9,col:2,nous:46&idea:{46}&idea:{293}&idea:{446}>

**.jackNote@zen: 1, row: 9, col: 2, nous: 46 [Date: 2017.3.16, Super: #293 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity, Ego: #446 / #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity]***

**RACHEL [SOC.PENPALS] [COCKROACH] BEN-LEVI (RACHBL71@GMAIL.COM / GOLDA RACHEL@GMAIL.COM) @ 0556 HOURS ON 16 MARCH 2017**: "[I] hope your mom is doing okay... ? :)

**EGO (FEMALE) IDEA: #446 as #40, #5, #1, #50, #300, #10, #40 = ‘iysh (H376): 1) man; 2) whosoever; 3) each (adjective); 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f)**
*CHAMPION*; 1g) great man;

% (PERSENT@KOOKS) @ 0615 HOURS ON 16 MARCH 2017: "[W]hat does , 'nor is it meant [for] weasels' mean Mr. Smart Mind."

DOLF @ 0629 HOURS ON 16 MARCH 2017: "Go find some more sidewalk scum (ie. gum) to take as your prize...

*WEASELS* (noun)
- a cunning, sneaky person."

EGO (FEMALE) IDEA: #446 as #10, #30, #100, #300, #6 = laqash (H3953): 1) *TO* *GLEAN*, *GATHER*, take the aftermath, take everything; 1a) (Piel) to despoil, gather everything from, strip;

#80, #1, #300, #5, #10, #50 = pateo (G3961): 1) *TO* *TREAD*; 1a) *TO* *TRAMPLE*, *CRUSH* *WITH* *THE* *FEET*; 1b) to advance by setting foot upon, tread upon: to encounter successfully the greatest perils from the machinations and persecutions with which Satan would fain thwart the preaching of the gospel; 1c) to tread under foot, trample on, ie. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;

#200, #80, #5, #10, #100, #1, #50 = speira (G4686): 1) *ANYTHING* *ROLLED* *INTO* *A* *CIRCLE* *OR* *BALL*, *ANYTHING* *WOUND*, *ROLLED* *UP*, *FOLDED* *TOGETHER*; 2) a military cohort; 2a) the tenth part of legion; 2a1) about 600 men ie. legionaries; 2a2) if auxiliaries either 500 or 1000; 2a3) a maniple, or the thirtieth part of a legion; 2b) any band, company, or detachment, of soldiers;"

PETER (NOEMAIL@PIGPOND.COM) @ 0134 HOURS ON 19 MARCH 2017: "It looks to me like a perfectly inoffensive image of a mother and child. Without doubt you would prefer a statue of two fags blowing each other, but I fear such a subject would certainly offend everyone who passed by. I do wish you would enlighten me, preferably in the English language and without the asterisk-encrusted orthography which I have just found to be as tiresome to type as it is to read."

DOLF: "YOU'RE NOT A THINKER AS YOU HAVEN'T GOT THE POSTURE FOR IT:

— SK@T H8R —

"BIN IT OR KURB IT.
NOT STREET WISE.
MIRROR SAYS IT ALL."
JUST WEARING SH@T.
YA FACE DISGUISE.
DEPRAVITY'S PALL."

| #6, #10, #200, #2, #6 = rabah (H7235): | 1) be or become great, be or become many, be or become much, be or become numerous; | 2) (Qal) to shoot; | 1a) (Qal); | 1a1) to become many, become numerous, multiply (of people, animals, things); | 1a2) to be or grow great; | 1b) (Piel) to make large, enlarge, increase, become many; | 1c) (Hiphil); | 1c1) to make much, make many, have many; | 1c1a) to multiply, increase; | 1c1b) to make much to do, do much in respect of, transgress greatly; | 1c1c) to increase greatly or exceedingly; | 1c2) to make great, enlarge, do much; | #6, #10, #200, #8 = ruwach (H7306): |
| #4 as #224 | 1) (Hiphil) to smell, scent, perceive odour, accept; | 1a) of horse; | 1b) of delight (metaph); | #20, #90, #4, #10, #100 = tsaddiyq (H6662): |
| #5 as #224 | 1) just, lawful, righteous; | 1a) just, righteous (in government); | 1b) just, right (in one's cause); | 1c) just, righteous (in conduct and character); | 1d) righteous (as justified and vindicated by God); | 1e) right, correct, lawful; | #5, #200, #6, #8, #5 = revachah (H7309): |
| #8 as #224 | 1) a native (one rising from the soil); | 1a) of man, native Israelites; | 1b) of tree, native (to Israel); | #6, #10, #5, #200, #3 = harag (H2026): |
| #10 as #224 | 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; | 1a) (Qal); | 1a1) to kill, slay; | 1a2) to destroy; | 1b) (Niphal) to be killed; | 1c) (Pual) to be killed, be slain; | #1, #8, #200, #10, #5 = 'ezrach (H249): |
| #9 as #224 | 1) a native (one rising from the soil); | 1a) of man, native Israelites; | 1b) of tree, native (to Israel); | #6, #10, #5, #200, #8 = 'ezrach (H249): |
| #11 as #224 | 1) a native (one rising from the soil); | 1a) of man, native Israelites; | 1b) of tree, native (to Israel); | #6, #10, #5, #200, #8 = 'ezrach (H249): |
| #12 as #224 | 1) pure, clean; | 1a) clean (ceremonially - of animals); | 1b) pure (physically); | 1c) pure, clean (morally, ethically); | #10, #9, #5, #200 = tahowr (H2889): |
| #13 as #224 | 1) to be clean, be pure; | 1a) (Qal); | 1a1) to be clean, be pure; | 1a2) to be clean ceremonially; | 1a3) to be clean physically - of disease; | 1a2) to be clean ceremonially; | 1a3) to be clean physically - of disease; | 1b) to be clean ceremonially; | 1b1) to be clean, be clean physically - of disease; | 1b1) to cleanse, purify; | 1b1a) physically; | 1b1b) ceremonially; | 1b1c) morally; | 1b2) to pronounce clean; | 1b3) to perform the ceremony of cleansing; | 1c) (Pual) to be cleansed, be pronounced clean; | 1d) (Hithpael); | 1d1) to purify oneself; | 1d1a) ceremonially; | 1d1b) morally; | 1d2) to present oneself for purification; | #8, #6, #200, #10 = Choriy (H2753): |
| #14 as #224 | 1) a Horite, son of Lotan, the son of Seir; | 2) a Simeonite, father of Shaphat; | #10, #200, #8, #6 = Yeriychow (H3405): |
| #15 as #224 | 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the Dead Sea and the first city conquered by the Israelites upon entering the promised land of Canaan; | #2, #2, #20, #200 = bekowr |
(H1060): {#16 as #224} 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.); 2, #200, #20, #2 = rekeb (H7393): {#17 as #224} 1) a team, chariotry, millstone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders; #9, #200, 10, 5 = tariy (H2961): {#18 as #224} 1) a team, chariot, chariotry, millstone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders; #9, #200, 10, 4 = miphqad (H4662): {#19 as #224} 1) fresh, new; #40, #80, #100, #10 = gahar (H1457): {#20 as #224} 1) (Qal) to bend, crouch; #6, #2, #8, #2, #6 = Chabowr (H2249): {#21 as #224} 1) a tributary of the Euphrates River in Assyria; #1, #200, #7, #10, #6 = 'erez (H730): {#22 as #224} 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications); #10, #200, #6 = Yarowach (H3386): {#23 as #224} 1) a chief man of the tribe of Gad; #6, #200, #1, #10, #5 = Bera'yah (H1256): {#24 as #224} 1) son of Shimhi, a chief man of Benjamin; #6, #1, #200, #6, #8 = Yarowach (H3386): {#25 as #224} 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against; #6, #2, #200, #8, #6, #2 = rechob (H7339): {#27 as #224} 1) broad or open place or plaza; #20, #90, #4, #100, #10 = tsedeq (H6664): {#28 as #224} 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God’s attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus; #2, #70, #90, #6, #40, #10, #6 = `atsuwm (H6099): {#29 as #224} 1) mighty, vast, numerous; 1a) mighty, strong (in number); 1b) numerous, countless; #10, #5, #200, #3, #6 = harag (H2026): {#30 as #224} 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain; #2, #8, #4, #200, #10 = cheder (H2315): {#32 as #224} 1) chamber, room, parlour, innermost or inward part, within; #2, #4, #2, #200, #10, #6 = dabar (H1697): {#33 as #224} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension); #10, #200, #4, #10 = yarad (H3381): {#34 as #224} 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b)
(Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down; #10, #8, #100, #100, #6 = chaqaq (H2710): {#35 as #224} 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed; #200, #10, #8, #6 = reyach (H7381): {#36 as #224} 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God); #5, #200, #10, #8 = harag (H707): {#40 as #224} 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.); #6, #2, #8, #200, #2, #6 = chereb (H2719): {#41 as #224} 1) sword, knife; 1b) knife; 1c) tools for cutting stone; #6, #200, #9, #9 = retet (H7374): {#42 as #224} 1) trembling, panic; #6, #10, #2, #100, #100, #6 = baqaq (H1238): {#43 as #224} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate; #6, #7, #200, #6, #5 = zarah (H2219): {#44 as #224} 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel); 1c1) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out; #6, #2, #4, #2, #200, #10 = guwr (H1482): {#46 as #224} 1) cub, whelp, young; #10, #8, #200, #6 = charar (H2787):
1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn; #6, #8, #200, #4, #6 = charad (H7279): 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN* *TERROR*, *ROUT* (*AN* *ARMY*); #9, #5, #200, #10 = taher (H2891): 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification; #8, #200, #10, #6 = chowr (H2356): 1) hole, cave; #10, #3, #200, #5, #6 = garar (H1641): 1) to drag, drag away; 1a) (Qal) to drag away; 1b) (Niphal) to chew the cud; 1c) (Poal) to be sawn (participle); 1d) (Hithpoel) roaring (participle); #1, #100, #3, #70, #50 = agros (G692): 1) free from labour, at leisure; 2) lazy, shunning the labour which one ought to perform For Synonyms see entry 5814; #1, #3, #100, #70, #50 = agros (G68): 1) land; 1a) the field, the country; 1b) a piece of land, bit of tillage; 1c) the farms, country seats, neighbouring hamlets; 3) #5, #50, #70, #40, #5, #50, #1 = ginomai (G1096): 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 3) to arise, appear in history, come upon the stage; 4) to be made, finished; 5) to become, be made; 2a) of events; 3a) of men appearing in public; 4a) of miracles, to be performed, wrought; #9, #5, #10, #200 = tithemi (G5087): 1) to set, put, place; 2) to make; 3) to set, fix establish; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) to set on (serve) something to eat or drink; 1d) to set forth, something to be explained by discourse; 2a) to make (or set) for one's self or for one's use; 3a) to set forth; 3b) to establish, ordain; #5, #80, #5, #4, #5, #10, #60, #5, #50 = epideiknumi (G1925): 1) to exhibit, show; 1a) to bring forth to view, to show; 1a1) furnish to be looked at, produce what may looked at; 1a2) to display something belonging to one's self; 1b) to prove, demonstrate, set forth to be known and acknowledged; #2, #10, #1, #10, #1, #200 = biaios (G972): 1) violent, forcible; #1, #30, #70, #3, #70, #50 = alogos (G249): 1) destitute of reason; 2) contrary to reason, absurd; #5, #10, #4, #5, #200 = horao (G3708): 1) to see with the eyes; 2) to
see with the mind, to perceive, know; 3) to see, i.e. become acquainted with by experience, to experience; 4) to see, to look to; 5) I was seen, showed myself, appeared For Synonyms see entry 5822; 4a) to take heed, beware; 4b) to care for, pay heed to; #4, #70, #20, #10, #40, #70, #10 = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money.; 2) accepted, pleasing, acceptable; #4, #70, #30, #70, #50 = dolos (G1388): {#62 as #224} 1) craft, deceit, guile;

SEE ALSO FOR FULL LIST OF #42 AS HETEROS META-PROTOTYPES: "HYPOTHESIS ON ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTÀTIS} AND DETERMINING MENS REA {MODUS OPERANDI CONCORDANCE WITH META-DESCRIPTOR PROTOTYPES} BY A COMPUTING FUNCTION()"


39. Oh thou of beautiful shoulder, who makest thine appearance at .... (27); I am not swollen with pride.

  #VIRTUE: With Residence (no. #39), attaining to rank, but
  #TOOLS: With Diffculties (no. #79), meeting with demotion.
  #POSITION: With Encounters (no. #43), coming upon difficulties.
  #TIME: With Packing (no. #31), awaiting the proper time.
  #CANON: #192

40. Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences. (28)

  #VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.
  #TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.
  #POSITION: With Duties (no. #27), to exhaust oneself.
  #TIME: With Fostering (no. #81), to increase oneself.
  #CANON: #228

41. Oh thou of raised head, (29) who makest thine appearance at thy cavern; I have no strong desire except for my own property.

  #VIRTUE: Fostering (no. 81) receives all the rest.
  #TOOLS:
  #POSITION: As to Resistance (no. #22), it is contradiction, but
  #TIME: As to Unity (no. #54), it is conforming.
  #CANON: #157
42. Oh thou who liftest an arm, (30) and who makest thine appearance in the Netherworld, I do not that which offendeth the god of my domain.

#VIRTUE: The noble man fosters good luck.
#TOOLS: That means the petty man fosters ill.
#POSITION: With Increase (no. 13), to have gains, but
#TIME: With Diminishment (no. 55), to have losses.
#CANON: #68

The Auto-commentary associated with the further INTERPLAY OF OPPOSITES WITHIN THE MYSTERY (HSUAN TS'O) concludes this treatise with the statement: "What we term Completion (No: #73 assigned according to the Jewish Kabbalah conception to the temporal locus of #15 and the genealogical association to JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} as conveying enduring achievements that cannot be changed. [The Canon of Supreme Mystery, Yang Hsiung published 4 BCE, English Translation published in 1993 by Michael Nylan, p 428]

And on the eighth day God said, 'I'm done with those f@ckers.'

YOUTUBE: "Doctor Who - Victory of the Daleks - The Paradigm Daleks"
- <https://www.youtube.com/watch?v=ntKtkOE3DLI>

Deus ex machina.

Does that sound reasonable you godless twat?

— PHARAOH'S PROPHYLACTIC —

"TWAT 'N TRIPE.
'TIS JUST THE THING.
DON'T BE A SNIPE.
AND DRESS YA DING."

YOUTUBE: "CONDOM COMMERCIAL"
- <https://www.youtube.com/watch?v=__yX4ThxfEw>

"I AM COME IN MY FATHER’S NAME, AND YE RECEIVE ME NOT: IF ANOTHER SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE:

Nevertheless, one very important concept which must be retained so that each of the 4 elements exists under two polarities which 9 Angel geniuses each assigned either:
- PASSIVE (#YIN) AS NEGATIVE
- ACTIVE (#YANG) AS POSITIVE

The *APEIRON* is thought to generate opposites, hot-cold, wet-dry as one very important concept which was retained within the Jewish Kabbalah schema so that each of the 4 elements exists under two polarities which 9 Angel geniuses each assigned either:

\[ Y'QaBaDEL = Yod (\#10) + Qoph (\#100) + Beth (\#2) + Daleth (\#4) + Aleph (\#1) + Lamed (\#30) \]

\[
\begin{array}{c|c|c|c|c|c|c}
27 & 1 & 50 \\
49 & 26 & 3 \\
2 & 51 & 25 & = & \#78 & as \ Yod (\#10) + Nun (\#50) + Gimel (\#3) + Yod (\#10) + He (\#5) / \#234 & as \ FIRE (-) \\
30 & 4 & 53 \\
52 & 29 & 6 \\
5 & 54 & 28 & = & \#87 & as \ Yod (\#10) + Mem (\#40) + Vav (\#6) + Aleph (\#1) + Lamed (\#30) / \#261 & as \ FIRE (+) \\
#87 + #78 & = & \#165
\end{array}
\]

- <http://www.grapple369.com?idea:{78}&idea:{234}&idea:{87}&idea:{261}&idea:{165}>

\[ H'QaSaHEL = He (\#5) + Qoph (\#100) + Samek (\#60) + He (\#5) + Aleph (\#1) + Lamed (\#30) \]

\[
\begin{array}{c|c|c|c|c|c|c}
33 & 7 & 56 \\
55 & 32 & 9 \\
8 & 57 & 31 & = & \#96 & as \ He (\#5) + Ayin (\#70) + Vav (\#6) + Yod (\#10) + He (\#5) / \#288 & as \ EARTH (-) \\
36 & 10 & 59 \\
58 & 35 & 12 \\
11 & 60 & 34 & = & \#105 & as \ He (\#5) + Same (\#60) + Teth (\#9) + Aleph (\#1) + Lamed (\#30) / \#315 & as \ EARTH (+) \\
#105 + #96 & = & \#201
\end{array}
\]

- <http://www.grapple369.com?idea:{96}&idea:{288}&idea:{105}&idea:{315}&idea:{201}>

\[ Ou'RaEL = Yod (\#10) + He (\#5) + Vav (\#6) + He (\#5) = \#26 as \ YHWH \ being \ the \ name \ of \ God \ as \ Father + Resh (\#200) + Aleph (\#1) + Lamed (\#30) \]
39 13 62
61 38 15
14 63 37 = #114 as Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

42 16 65
64 41 18
17 66 40 = #123 as Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*

- <http://www.grapple369.com?idea:{114}&idea:{342}&idea:{123}&idea:{369}&idea:{237}>

H'RaLaZEL = He (#5) + Resh (#200) + Lamed (#30) + Zayin (#7) + Aleph (#1) + Lamed (#30)

45 19 68
67 44 21
20 69 43 = #132 as He (#5) + Qoph (#100) + Yod (#10) + Lamed (#30) + Yod (#10) + He (#5) / #396 as WATER (-)

48 22 71
70 47 24
23 72 47 = #141 as He (#5) + Qoph (#100) + He (#5) + Aleph (#1) + Lamed (#30) / #423 as WATER (+) being an impost on the name of GOD ALMIGHTY:

Yod (#10) + He (#5) + Vav (#6) + He (#5) = #26 as YHWH being the name of God as Father

#141 + #132 = #273

- <http://www.grapple369.com?idea:{132}&idea:{396}&idea:{141}&idea:{273}&idea:{423}>

**HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY?**

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses {taken out; drawn forth}, in whom ye trust.

For had ye believed Moses {taken out; drawn forth}, ye would have believed me: for he wrote of me.
But if ye believe not his writings, how shall ye believe my words?" [John 5:42-47 (KJV)]

All this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth." [Daniel 9:4-13 (KJV)]

"Pilate armed with a dart: CENTRE saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all." [John 18:38 (KJV)]

"Yea, whiles I was speaking in prayer, even the man Gabriel #246 = #3, #2, #200, #10, #1, #30 = God is my strength}, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

And he informed me, and talked with me, and said, O Daniel judgment of God; God my judge}, I am now come forth to give thee skill and understanding." [Daniel 9:21-22 (KJV)]

@memeBrain [Telos: #246, Super: #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition]

YOUTUBE: "The Water of Life (DUNE)"
- <https://www.youtube.com/watch?v=WAmjkr4RISU>

"It is by will alone, I put my mind in motion. It is by the juice of saffo that the thoughts acquire speed. The lips acquire a stain. The stain becomes a warning ⚠️. It is by will alone I put my mind in motion." [Dune]

JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE CENTRE OF DIVINE WILL INTELLECTUS AS GENITIVE VOLUNTĀTIS:

MENTALISM: 1 x #41 = % #41 as #INNER {FEMALE (EGO)} / {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day},

CORRESPONDENCE: 2 x #41 = % #82 as #INNER {FEMALE (EGO)} / {#2 - desire, inclination / TOOLS: marriage / Honour Parents},
VIBRATION: 3 x #41 = % #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un-righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

POLARITY: 4 x #41 = % #164 as #INNER {FEMALE (EGO)} {#4 - favour, affection / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}, [John 5:39-47 (KJV)]

RHYTHM: 5 x #41 = % #205 as #INNER {FEMALE (EGO)} / {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal},

CAUSE AND EFFECT: 6 x #41 = % #246 as #INNER {FEMALE (EGO)} *ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and

ENGENDERING / ENUMERATE: 7 x #41 = % #287 as #INNER {FEMALE (EGO)} / {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}.

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 = anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances;

8 x #41 = % #328 as #INNER {FEMALE (EGO)}
9 x #41 = % #369 as #INNER {FEMALE (EGO)}

- <http://www.grapple369.com?idea:{41}&idea:{82}&idea:{123}&idea:{164}&idea:{205}&idea:{246}&idea:{287}&idea:{328}&idea:{369}>

YOUTUBE: "Qantas Australia Home - TV Ad 1998"

- <https://www.youtube.com/watch?v=hbGuqmaDgL Agency>
"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

And there followed another angel, saying, Babylon {incongruity; confusion; mixture} is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name \{6x6 = 36 / #111 / #666\}.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified}.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle." Revelation 14:6-14 (KJV)
A Sensible Guide, Hold Fast To Reason | #59 | 59 | 59 | #59 | A Sensible Guide, Hold Fast To Reason

- Profound Use, Function of the Mysterious | #69 | 123 | 69 | #10 | Impossible Advice. What can be Done?
- Non-Daeming Action, Government Administration | #37 | 165 | 118 | #40 | Sage's Constancy. Trust in Virtue
- Incostancy of Achievement, Practicing Placidity | #59 | 174 | 171 | #53 | Increasing Evidence, Gaining Insight
- Origins in Reversal, Consider Beginnings | #63 | 237 | 225 | #54 | Culturing Perspectives and Intuition
- Abstruse Mysterious Virtuosity | #56 | 293 | 299 | #74 | Controlling Feelings, Overcome Delusion
- Propounding the Essential | #81 | 374 | 324 | #25 | What's behind it all, Imaging the Mysterious
- Increasing Evidence, Gaining Insight | #52 | 427 | 377 | #53 | Increasing Evidence, Gaining Insight
- Mastering Guiding Discourse, Revealers of Virtue | #18 | 442 | 420 | #43 | Absolute Necessity, It's Universal Application

DOLF @ 1302 HOURS ON 19 OCTOBER 2017: "TO ROYAL FREEMASONS AT GIPPSLAND SHOPPING CENTRE:

- <http://www.royalfreemasons.org.au>
You have a MEMORIAL CAPSTONE depicted above dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne with the inscription: #Mem (13 - #40), #Aleph (1 - #1), #Shin (21 - #300), #Kaf (11 - #20), #Aleph (1 - #1), #He (5 - #5), #Cheth (8 - #8), #Shin (21 - #300): I want you to know with respects to Autonomy of Will that the #41 - INTELLECTUS AS GENITIVE VOLUNTĀTIS is a breach of my prerogative Intellectual Property rights and that I am intentioned in taking legal action against your organisation for its misappropriation and misrepresentation of my sovereign entitlement."

THE TAKING OF OATH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AND WHICH IS A CHRONOLOGICAL CONTEXT AS THE NOTION OF RATIONAL PI = 3W1D AS SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I *SWEAR* by him who the TETRAKTYS (#10) found, Whence all our wisdom springs and which contains *PERENNIAL* *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'

#1) The pooper scooper:
#2) The vile vegetable: Collegium Bacchus: College of Bacchus Worship: *ZUCCHINI* / *CUCUMBER* *WARRIORS*

MIND (DING-DONG): {#1 + #2 = #3 as ONE WITH SATAN'S MILK: #Mem (13 - #40), #Aleph (1 - #1) = #41} +

#3) The one with Satan's milk: *MIND* (DING-DONG): {#1 + #2 = #3}
#4) The shower sh@t-show:

SCIENCE (POOH-POOH): {#3 + #4 = #7 as the seafood sludge of HETEROS PLOTS WITH MALEFICENT INTENT: #Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308} +

- <http://www.grapple369.com?telos:320> ← *NOTE* *THE* *ECLIPSE* *EVENTS*

#5) The water warrior: Collegium Communionis Minirum: College of Actors (ie. CYBER WARFARE AND CAUSE CÉLÈBRE BY MALEFICENT PERFORMERS AS AGENT PROVOCATEURS OF TREASON)
#6) A walk to remember: {Collegium Communionis Minirum: College of Actors}
OPINION (BOW-WOW): {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: #Aleph (1 - #1), #He (5 - #5) = #6} +

#7) The seafood sludge: *SCIENCE* (POOH-POOH): {#3 + #4 = #7 AS THE *HETEROS* *PLOTS* *OF* *MALEFICENT* *INTENT*})
#8) The one that was too close for comfort:

SENSE (TA-TA): {7 + 8 = #15 as The sick squad of Collegium Vinariorum: College of *WINE* Dealers GUILT OVER THE *BLOOD* *OF* *CHRIST*} / EMBLEM* *OF* *THE* *BRITISH* *AND* *EMERGENCY* *SERVICES* *SYMBOL*:
#Cheth (8 - #8), #Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AS HAVING *MURAL* *RELATIONSHIP* *TO* *IT'S* *DEMONIC* *SHAPE* / *FORM*} =

- <http://www.grapple369.com?telos:308> <— *NOTE* *THE* *ECLIPSE* *EVENTS*

#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System’s Cosmology as Earth - Formula of Humanity)

It is bigotry because such Marriage/Sovereign dynamic is fascist wickedness as Babylonian Whoredom [ie. OPINION {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE}] that is established upon the Pythagorean binomial HETEROS THEORY OF NUMBER as only a METHODOLOGY equated to #666 (#36 / #111) derived as a CANON OF TRANSPOSITION from the DAOist TETRAGRAMMATON perspective which is a ternary HOMOIOS THEORY OF NUMBER that properly constitutes a PARADIGM and a truthful equation with the HEAVEN {Divine GODHEAD which is the Mind of Christ as *HYPOSTASIS*} + EARTH {COURSE-trochos OF NATURE-genesis [James 3:6]} + MAN {HOMO[SAPIEN[T]}.

That I have as a composite anti-terrorism initiative sought to challenge religious dogma (ie. whether belief, dis-belief or non-belief) associated to same-sex marriage and which collectively finds its impetus within the encapsulation of mind, body and soul as articulated by the faux-wisdom as Pythagorean sophistry which deploys a binary (ie. gender and spermatic bifurcated attribution) paradigm as a transformative prototype within its HETEROS THEORY OF NUMBER.

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation
made of a hybridisation to the DAOist PARADIGM perspective which had it’s Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO [iOS] SAPIEN [T] theoretical mathematical noumenon representing the natural and harmonious equivalent of the HEAVEN {GODHEAD/DIVINE} - EARTH {Chinese: ZIRAN as DAO of NATURE / Greek: COURSE-trochos of NATURE-genesis. [James 3:6]} - MAN {HOMOIOS-sameness / 'All one to us' SAPIENT-'wisdom thinker' of the self-identity as formula of autonomy} being the Son of Man dynamic.

"And he said, Go thy way, Daniel {judgment of God; God my judge}: for the words are closed up and sealed till the time of the end.

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days." [Daniel 12:8-9; 13 (KJV)]

SOULLESS (adjective):
- (especially of a place) lacking character and individuality: she found the apartment beautiful but soulless.
- (of an activity) tedious and uninspiring: soulless, non-productive work.
- lacking or suggesting the lack of human feelings and qualities: two soulless black eyes were watching her.

"And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an *HUNDRED* *AND* *TWENTY* *YEARS* {USURPER: #1 {First Number in the Square}  GUIDE: #9 (3x3) {Last Number in the Square}  MYSTERY: #10 {First Number + Last Number}  ADJUSTER: #15 {Total Sum of a Row}  LEADER: #45 {Total Value of All Rows}  REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}  GENERAL GOVERNOR: #120 {(Total Sum of a Row Total Sum of All Rows) x 2}  HIGH OVERSEER: #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}  }

HETEROS (GK: ἐτεροὺς = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

" [Genesis 6:3 (KJV)]

YOUTUBE: "I AM AUSTRALIAN"
"I CAME FROM THE *DREAM*-*TIME*,
FROM THE DUSTY RED-SOIL PLAINS.
    I AM THE *ANCIENT* *HEART*,
    THE *KEEPER* OF THE *FLAME*.
I STOOD UPON THE ROCKY SHORES,
    I WATCHED THE TALL SHIPS COME,
FOR [OVER] *FORTY* *THOUSAND* *YEARS* *I'VE* *BEEN*
    THE FIRST AUSTRALIAN."

HELENA HORTON (TELEGRAPH.CO.UK) @ 1905 HOURS ON 16 OCTOBER 2017: "THE DAY THE SKY TURNED RED - BUT WHAT CAUSED RARE PHENOMENON?:

Did you wake up to a ghostly red sun today or witness a strange red hue to the sky on your lunch break or as you left work? Many people in England reported the phenomenon on Monday morning - and it appears to have been caused by Hurricane Ophelia.

The unusual phenomenon has been seen across the country, starting in the west of the country before sweeping across to the Capital.

Many posted pictures of the bizarre sighting on social media, wondering if it is a sign of the oncoming storm.

Some areas have been forced to turn on street lights in the middle of the day as the dust partially blocked out the sun.

The strange red tint was in the air, and the sun glowed an angry red.

The unseasonably warm breeze smelled like bonfires as it blew across the country.

Some even said they could smell sulphur.

Sharon Derrick shared a video of the sun over Bristol and said: 'Bristol looks like the film The Red Planet... the weather is bizarre.'

One woman wrote on Instagram: "It looks like the apocalypse is coming!

Anyone else seen the amazing red sun due to the dust storm from the Azores?

That combined with the really warm, strong winds, make it feel very eerie outside today! Keep safe everyone'."
"I CAME UPON THE PRISON SHIP, BOWED DOWN BY IRON CHAINS, I FOUGHT THE LAND, ENDURED THE LASH, AND WAITED FOR THE RAINS. I'M A SETTLER, I'M A FARMER'S WIFE ON A DRY AND BARREN RUN, A CONVICT, THEN A FREE MAN, I BECAME AUSTRALIAN.

I'M THE DAUGHTER OF A DIGGER WHO SOUGHT THE MOTHER LODE. THE GIRL BECAME A WOMAN ON THE LONG AND DUSTY ROAD. I'M A CHILD OF THE DEPRESSION, I SAW THE GOOD TIMES COME, I'M A BUSHIE, I'M A BATTLER, I AM AUSTRALIAN.

WE ARE ONE, BUT WE ARE MANY, AND FROM ALL THE LANDS ON EARTH WE COME. WE'LL SHARE A DREAM AND SING WITH ONE VOICE, "I AM, YOU ARE, WE ARE AUSTRALIAN"

I'M A TELLER OF STORIES, I'M A SINGER OF SONGS, I AM ALBERT NAMATJIRA AND I PAINT THE GHOSTLY GUMS. I'M CLANCY ON HIS HORSE, I'M NED KELLY ON THE RUN, I'M THE ONE WHO WALTZED MATILDA, I AM AUSTRALIAN.


WE ARE ONE, BUT WE ARE MANY, AND FROM ALL THE LANDS ON EARTH WE COME. WE'LL SHARE A DREAM AND SING WITH ONE VOICE,
'I AM, YOU ARE, WE ARE AUSTRALIAN.'

'I AM, YOU ARE, WE ARE AUSTRALIAN.'"

- <https://play.google.com/music/preview/Tnx4tu7qv33urjuf6pzxh4acf3e>

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- dolf

PS. We are intentioned {ie. I place before you a blessing and a curse} for your soul and prospect for eternity to be accountable to Almighty God so guess what a Vote 'NO' will do.

And you will pay for the accumulated debt of thousands of years for such wanton sin as atonement.

I am not taking prisoners.

Vengeance is mine says the LORD...

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Initial Post: 19 October 2017