-- HYPOTHESIS ON ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE \textit{VOLUNTÀTIS}} AND DETERMINING MENS REA {MODUS OPERANDI CONCORDANCE WITH META-DESCRIPTOR PROTOTYPES} BY A COMPUTING FUNCTION() (** DRAFT ONLY **)

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small, Small surpassing; Tetra: 10 - Defectiveness, Distortion]

— PELLIAN KNELL —

"DREAD IN SISYPHUS DENIAL. OVER HEAVEN'S LAST TRIAL {#123}. THOU DOEST FREELY TELL. NO CONFESSION TO COMPEL. THE SOUNDING OF THE KNELL. SO BEGINS DOWNW'D SPIRAL. BY AN EVERLASTING QUELL. TO WELCOME GATES OF HELL."

[IMAGE: SISYPHUS (ie. sacred asexual dung beetle as scarab equivalent) DENIAL BEFORE DOWNWARD SPIRAL]

- <https://drive.google.com/open?id=0BzRmc7Bm7indNjJWLXQtWlFtZW8>

(iStock by Getty Images / Credit: mahmuttibet]

YOUTUBE: "I Won't Back Down (Tom Petty And The Heartbreakers)"

- <https://www.youtube.com/watch?v=nvITJrN5lA>

NOTE ON CHAPTER #123 FROM THE EGYPTIAN BOOK OF THE DEAD: The speaker in this chapter is said to be Thoth, who is the measurer of all things in heaven and earth, and the author and regulator of all science. He is here said to have established the equilibrium between
the Divine Pair, Horus and Sutu; that is Day and Night. Such an equilibrium, strictly speaking, never exists except at the Equinoxes.

[IMAGE: ENNEAD of THOTH expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD/TETRACTYS]

MAL SIRET (INDEPENDENT.CO.UK) @ 1313 HOURS (BST) ON 2 JUNE 2016: "SWEDEN OFFICIALLY THE 'GOODEST' COUNTRY IN THE WORLD, STUDY SAYS:

The nation outranked 162 others thanks to its positive lifestyle contributions, including prosperity, equality, health and wellbeing.

Sweden has topped a poll as the best – or 'goodest' – country when it comes to serving the interests of its people while avoiding damaging impacts to other nations and the environment.

The country has outranked 162 others to take pole position in the Good Country Index, a league table based on 35 separate indicators from sources including the United Nations and the World Bank.

Sweden scores highest for positive lifestyle contributions including prosperity, equality, health and wellbeing, while also performing well culturally."
KEITH PAULUSSE @ 1306 HOURS ON 6 OCTOBER 2017: "The best country in the World to live is in Sweden it is almost perfect, the second country that scores the best is Denmark, and the third country The Netherlands which also many years also had the happiest children in the world.

As an Australian I am concerned that our country is slipping down the list every year. Australia is 18 bad bad ..but aren't we continually told we have world class this and that?never mind about the USA not a good country to live in so far down the list it is tragic, sadly.

My friends and I are actually doing something about stopping Australia going down the gurgler this through us creating better jobs; and we are going to vote out the LNP government who at are responsible for the gross economical and social mismanagement Australia has ever see. No you would never ever read this in the Murdoch news rags😉

ADAM CARR @ 1527 HOURS ON 6 OCTOBER 2017: "I am very wary of the Eurocentric bias in all surveys of this kind. Why are they always won by rich, white, cold, Protestant countries? Personally I find these countries to be dull, bland and self-satisfied, and I certainly wouldn't want to live in any of them. If Sweden is so perfect, why is its suicide rate three times higher than that of poor, bankrupt Greece?"

KEITH PAULUSSE @ 1816 HOURS ON 6 OCTOBER 2017: "Good question about the suicide..I have no answer..but I have know many warm hearted Swedes...I assume by cold you mean the weather."

DOLF @ 0610 HOURS ON 7 OCTOBER 2017: "I note Keith that whilst I had conveyed an appreciation of your right to promulgate a propagandist view of Swedes and its flag waving nationalism as evidence of any substantiality to a viability of life, I disagreed with that viewpoint.

That you have not shown any equitable regard and have deleted by abhorrent censorship of my message with a specific reference link given as substantiation made to your thread without any civil explanation:


Did you think to access that pertinent information before censoring my informed, salient and most probably correct comment?

And in providing the counter perspective with reasoned evidence drawing upon the inference which I had made as to the probable cause for the
decline of civilisations vis-a-vis ancient Egypt as being implicitly the impunity made against the self identity as formula of autonomy. And so doing, drawing upon observations of \{LATIN: VOLUNTĀTIS / NOLUNTĀTIS\} which is specially associated to my current informal research:

**VOLUNTĀTIS:** #1 - Will, free will, choice / Remember the Sabbath Day / #1 = Position \{#558\} as MENTALISM

\[
1 \times #41 = \% #41 \text{ as #INNER \{FEMALE (EGO)\}} \quad \frac{1 \times #81 = \% #81 \text{ as #OUTER \{MALE (SUPER)\}}}{
\]

"And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

And the Pharisees \{set apart\} said unto him, Behold, why do they on the sabbath day that which is not lawful?

And he said unto them, Have ye never read what David \{well-beloved, dear\} did, when he had need, and was an hungered, he, and they that were with him?

How he went into the house of God in the days of Abiathar \{excellent father; father of the remnant\} the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

And he said unto them, The sabbath was made for man, and not man for the sabbath: "*THE* *SON* *OF* *MAN* *IS* *LORD* *ALSO* *OF* *THE* *SABBATH*." [Mark 2:23-28 (KJV)]

**YOUTUBE:** "Doctor Who - Journey's End - Dalek Caan's prophecy"
- <https://www.youtube.com/watch?v=M3GMqzJnasE>

**NOLUNTĀTIS:** #2 - ill will, negative disposition (toward something) / #9 = Persona \{#376\} / AUTONOMOUS PARADIGM as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY

\[
9 \times #41 = \% #369 \text{ as #INNER \{FEMALE (EGO)\}} \quad \frac{9 \times #81 = \% #729 \text{ as #OUTER \{MALE (SUPER)\}}}{
\]

"Master, which is the great commandment in the law?

**JESUS** \{He is saved/A saviour; a deliverer\} of NAZARETH \{Sovereign; one chosen or set apart; separated; crowned; sanctified\} said unto him,
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it, Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

While the Pharisees {set apart} were gathered together, Jesus asked them, 'Saying, What think ye of Christ? Whose son is he?'

They say unto him, 'The Son of David {well-beloved, dear}.'

He saith unto them, 'How then doth David {well-beloved, dear} in spirit {ie."The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High."} call him Lord, saying, "The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?'

If David {well-beloved, dear} then call him Lord, how is he his son {ie. HEAVEN-EARTH-SON as *ANTHROPOCENTRIC* DYNAMIC}?'

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." [Matthew 22:36-46 (KJV)]

*ANTHROPOCENTRIC* (adjective):
- viewing and interpreting everything in terms of human experience and values.
- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- Word of the Day for 8 October 2017; Courtesy: www.dictionary.com

QUOTES:
I've never understood the narrow-minded tendency most people have to judge animals by completely inappropriate, anthropocentric standards ... [Donna Andrews, The Penguin Who Knew Too Much, 2007]

Unfortunately, the popular conception of Artificial Intelligence, at least as depicted in countless movies, games and books, still seems to assume that humanlike characteristics (anger, jealousy, confusion, avarice, pride, desire, not to mention cold alienation) are the most important ones to be on the lookout for. This anthropocentric fallacy may contradict the implications of contemporary Artificial Intelligence research, but it is still a prism through which much of our culture views an encounter with advanced synthetic cognition. [Benjamin H. Bratton, "Outing Artificial
Intelligence: Beyond the Turing Test,” New York Times, February 23, 2015]

ORIGIN:
The Greek noun ἀνθρώπος means 'human being.' Like 60 percent of ancient Greek vocabulary, ἀνθρώπος has no sure etymology. The combining form -centric derives ultimately from Greek κέντρον 'of a point,' a derivative of κέντρον 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as centrum, whence Old French and Middle English centre.

— ARSE BANDIT LIARS —

"YEAH BROILJAB,
HOUSE OF NEEDLES?
PARK IT HERE.
SLICE AND STAB.

BUNCH OF WEASELS {a deceitful or treacherous person; scoundrel, wretch, rogue; informal swine, bastard, creep, louse, rat, toad, snake, snake in the grass, serpent, viper, skunk, dog, cur, scumbag, heel, bad lot, nasty piece of work; [North American]: informal rat fink; [Irish informal]: sleeveen; [Australian informal]: dingo; [vulgar slang]: shit, sod (derogatory: a homosexual man), son of a bitch, s.o.b.; [British informal]: dated rotter, hound, bounder; dated cad; archaic blackguard, dastard, knave, varlet}. NO LAW TO FEAR."

22/7 as 3W1D ...

That by the time of the occurrence of such EVENT, I had already comprised the 4th (chronological) dimensional plane of what became a nine stratum paradigm, which is reliant upon the transitional and cryptographic proposition as an occultation of vGREEN (#YOD - 10th September 2001) of SOVEREIGN AUTONOMY and vBLUE (#MEM - 13th September 2001) of CUSTODIAL CENTRE and is a CHRONOLOGICAL, COSMOGONIC, TRANSCENDENT PRINCIPLE which occurs by the proposition of:

*HEAVEN* (GODHEAD):

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, WHICH CONTAINS THE LAW OF THAT WILL: 7 x 24 x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days:

AS BEING AN OBJECTIVE GROUNDING OF INFINITY: "And God spake all
these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me...'' [Exodus 20:1-3 (KJV)]

"The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

The LORD is great in Zion {monument; raised up; sepulcher}; and he is high above all the people.

Let them praise thy great and terrible name; for it is holy.

The king’s strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob {that supplants, undermines; the heel}.

Exalt ye the LORD our God, and worship at his footstool; for he is holy.

Moses {taken out; drawn forth} and Aaron {a teacher; lofty; mountain of strength} among his priests, and Samuel {heard of God; asked of God} among them that call upon his name; they called upon the LORD, and he answered them.

He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

Thou answerest them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy." [Psalm 99:1-9 (KJV)]

#YOD [#10 - #MALKHUT] as 10 on 10 SEPTEMBER 2001)

YOUTUBE: "9/11 - 11 September 2001 as Attack on the World Trade Centre"

- <https://www.youtube.com/watch?v=gaU5rBjcDus>

AND THE *EARTH* (COURSE-trochos OF NATURE-genesis [James 3:6]):

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, WHICH CONTAINS THE COMMAND TO BEHAVE IN ACCORDANCE WITH THE LAW, THAT IS, THE PRINCIPLE OF SUBSUMPTION UNDER THE LAW: $x \times 49 = 6J$ or $294 \times$
364 days or 365.242320819 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756; and

AS BEING A LOGICAL GROUNDING OF INFINITY: "... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

The LORD shall send the rod of thy strength out of Zion {monument; raised up; sepulcher}: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek {king of justice}.

The Lord at thy right hand shall strike through kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

He shall drink of the brook in the way: therefore shall he lift up the head." Psalm 110:1-7 (KJV)

#MEM [#40] as 13)

The custodial seizure of the CENTRE by the use of 7 x #369 magic squares with a common property of #41 which is not ONLY a subsumed METHODOLOGY AS FUNCTION characteristic of the Pythagorean binomial HETEROS THEORY OF NUMBER that is otherwise reliant upon a 7 fold progression of magic squares from #15 to #369 and is commonly used by Jewish, Catholic (et al Christian), Islam and Masonic belief systems.

AND OF *MAN* (HOMO[iOS] SAPIEN[T]):

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, WHICH CONTAINS THE VERDICT (SENTENCE), WHAT IS LAID DOWN AS RIGHT IN THE CASE AT HAND: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.
AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY:
"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

"LORD, remember David {well-beloved, dear}, and all his afflictions:

How he sware unto the LORD, and vowed unto the mighty God of Jacob {that supplants, undermines; the heel};

Surely I will not come into the tabernacle of my house, nor go up into my bed;

I will not give sleep to mine eyes, or slumber to mine eyelids,

Until I find out a place for the LORD, an habitation for the mighty God of Jacob {that supplants, undermines; the heel}.

Lo, we heard of it at Ephratah {abundance; bearing fruit}: we found it in the fields of the wood.

We will go into his tabernacles: we will worship at his footstool.

Arise, O LORD, into thy rest; thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; and let thy saints shout for joy.

For thy servant David's {well-beloved, dear} sake turn not away the face of thine anointed.

The LORD hath sworn in truth unto David {well-beloved, dear}; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

For the LORD hath chosen Zion {monument; raised up; sepulcher}; he hath desired it for his habitation.

This is my rest for ever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation: and her saints shall shout aloud for joy.
There will I make the horn of David \{well-beloved, dear\} to bud: I have ordained a lamp for mine anointed.

His enemies will I clothe with shame: but upon himself shall his crown flourish." [Psalm 132:1-18 (KJV)]

#TAU [#400] as 22)

This TELOS as the chronological occultation of the custodial CENTRE (#41 on 13-17th September 2001) is also a cosmological viewpoint of such TELOS related to the sun/moon cycles and is associated to a reprise of the cosmogony as a notion of the Genesis Principle and has horological implications conveyed by the Book of JUBILEES as Time Division by Days, Weeks and Jubilees.

It is not a claim that the earth and universe is only 6,000 years old, but rather a proposition of relativity within billions of years and a noumenon focal point as a development by which rationality transpires, reason springs forth and that is characteristic to being human:

HOMO ('man') / HOMOIOS (*same*, *equal* *in* *force*, *a* *match* *for* *one*, *all* *one* *to* *us*, of *numbers*, *square*, *the* *product* *of* *two* *equal* *factors*), SAPIENS ('thinker') / SAPIENT ('being a wise/wisdom thinker') [Deuteronomy 4:32; Genesis 1:26]

The development of the GRAPPLE HOMOIOTIC NOUMENON is my claim to an Intellectual Property as being compliant with a Natural Law, Common Law and an *EGALITARIAN* right, in that it establishes the prima facie claim, that my past conduct has always had an integrity with regards to an expression of an Autonomy of Will."

*EGALITARIAN* (adjective):
- asserting, resulting from, or characterized by belief in the equality of all people, especially in political, economic, or social life.
(noun):
- a person who adheres to egalitarian beliefs.
Origin: 1880–85; alteration of equalitarian with French égal replacing equal
- Word of the Day for 4th July 2016; Courtesy: www.dictionary.com

AS BEING A DISTINCT AND THE SOVEREIGN INTELLECTUAL {(#YOD + #MEM + #TAU) @ #ALEPH - KETER} PROPERTY ASSIGNED TO THE LETTER PATENTS TO COMMONWEALTH OF AUSTRALIA OF 1901 WHICH, WHILE NOT FRAMED IN THE TRADITIONAL CHALDEAN SENSE OF THE MOTHER LETTERS {A-U-M} IS NEVERTHELESS COMPREHENSIBLE TO IT:
The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number $n(n+1)/2$ as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

**MOTHER LETTERS {A-U-M}**

YOD (10) AS $4(4+1)/2 = \#10 \{A = FIRE\} + 
YOD (10) + HE (5) AS $5(5+1)/2 = \#15 \{U = WATER\} + 
YOD (10) + HE (5) + VAV (6) AS $6(6+1)/2 = \#21 \{M = AIR\} + 
YOD (10) + HE (5) + VAV (6) + HE (5) = \#26 \text{ AND TOTAL OF } \#72$

"Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord {

**KURIOS**: From κύρος kuros (supremacy): supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title):—God, Lord, master, Sir

} of all;

But is under tutors and governors until the time appointed of the father.

Even so we, when we were children, were in bondage {

**DOULOŌ**: to enslave (literally or figuratively):—bring into (be under) bondage, X given, become (make) servant

} under the elements {

**STOICHEION**: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} of the world {

**KOSMOS**: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law {

**NOMOS**: a primary word νόμω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the
Gospel), or figuratively (a principle):—law

}, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Howbeit then, when ye knew not God, ye did service unto them which by nature {

**PHUSIS:** growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([al])

} are no gods.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements {

**STOICHEION:** something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

}, whereunto ye desire again to be in bondage?

Ye observe days, and months, and times, and years.

I am afraid of you, lest I have bestowed upon you labour in vain." [Galatians 4:1-11 (KJV)]

Nevertheless, one very important concept which must be retained so that each of the 4 elements exists under two polarities which 9 Angel geniuses each assigned either:

- PASSIVE (#YIN) AS NEGATIVE
- ACTIVE (#YANG) AS POSITIVE

The *APEIRON* is thought to generated the opposites, hot-cold, wet-dry as one very important concept which was retained within the Jewish Kabbalah schema so that each of the 4 elements exists under two polarities which 9 Angel geniuses each assigned either:

#78 as **Yod (#10)** + Nun (#50) + Gimel (#3) + Yod (#10) + He (#5) /
#234 as FIRE (-)
#87 as **Yod (#10)** + Mem (#40) + Vav (#6) + Aleph (#1) + Lamed
(#30) / #261 as FIRE (+)

#87 + #78 = #165

- <http://www.grapple369.com?idea:{78}&idea:{234}&idea:{87}&idea:{261}&idea:{165}>

#96 as **He (#5)** + Ayin (#70) + Vav (#6) + Yod (#10) + He (#5) / #288 as EARTH (-)
#105 as **He (#5)** + Same (#60) + Teth (#9) + Aleph (#1) + Lamed (#30) / #315 as EARTH (+)

#105 + #96 = #201

- <http://www.grapple369.com?idea:{96}&idea:{288}&idea:{105}&idea:{315}&idea:{201}>

#114 as **Vav (#6)** + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)
#123 as **Vav (#6)** + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*

- <http://www.grapple369.com?idea:{114}&idea:{342}&idea:{123}&idea:{369}&idea:{237}>

#132 as **He (#5)** + Qoph (#100) + Yod (#10) + Lamed (#30) + Yod (#10) + He (#5) / #396 as WATER (-)
#141 as **He (#5)** + Qoph (#100) + He (#5) + Aleph (#1) + Lamed (#30) / #423 as WATER (+) as being an impost made upon the name of GOD ALMIGHTY:

**Yod (#10) + He (#5) + Vav (#6) + He (#5) = #26**

#141 + #132 = #273

- <http://www.grapple369.com?idea:{132}&idea:{396}&idea:{141}&idea:{273}&idea:{423}>

"And you hath he quickened, who were dead in trespasses and sins;

Wherein in time past ye walked according to the course {

**AIÎN:** properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future):—age, course, eternal, (for) ever (-more), [n-]ever, (beginning of
the, while the) world (began, without end)

} of this world {

**KOSMOS**: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}, according to the prince {ie. **DEMIURGE** {#5 + #6 = #11 as Collegium Pontificum: **COLLEGE** of **PONTIFFS** (510 BCE)} as **ARCHÔN**: Present participle of **ARCHÔ** A primary verb; to be first (in political rank or power):—reign (rule) over; a first (in rank or power):—chief (ruler), magistrate, prince, ruler

- <https://drive.google.com/open?id=0BzRmc7Bm7indTGZZRGNuY0dyREE>

**[IMAGE: THE #36 - ROMAN EMPIRE AS GENTILE / #72 - JEWISH VASSAL DYNAMIC ]**

And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) is shown within the image above as conforming to the Apostle Paul’s claim made within the Epistle to the Romans, that Israel ‘*NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*.’ [Romans 1:31 (KJV)]

According to the I CHING Hexagram 31 - RECIPROCITY, this is most usually shown by the mutual stimulation of Heaven and Earth:

**GENTILE VIEW:** *H27* - **YI** [Nourishment/ZHEN (ie. #3 - Nature Surmounts Nature) below + **GEN** (ie. #8 - Transforming Nature) above] + *H9* - **XIAOXU** [Lesser Domestication/QIAN (ie. #6 - Form of Nature) below + **SUN** (ie. #4 - Nature is Amended in its Nature) above] = *H36* - **MINGYI** [Suppression of the Light/LI (ie. #9 - Autonomous Nature)]
THE KABBALISTIC RELATIONSHIP BETWEEN THE NUMBER 72 AND THE NUMBER 7:

According to the French treatise titled Elements De Kabbale Operative (Judeo-Chretienne) by Romarret Halabaq, there is a Kabbalistic relationship established between the ratio of number 72 as angelic geniuses and number 7 associated to the traditional planets: Saturn, Jupiter, Mars, Sun, Venus, Mercury and Moon.

We shall try to establish this correspondence which seems at first sight difficult, when we know that the ratio between $72 / 7 = 10.2857143$ and that as the juxtaposition given of rational PI $22 / 7 = 3.14285714...$

First of all it must be known that among the 72 angels, 9 of them are considered Angel Kings and then correspond to the 9 angelic grades (seraphim, cherubim, thrones, dominions, powers, virtues, principalities, Archangels and angels), each commanding 9 serving angels who have their field of activity in the seven planetary spheres.

They are respectively:

<table>
<thead>
<tr>
<th>Number</th>
<th>Angel Name</th>
<th>Corresponding Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>41</td>
<td>OUHOUYAH (King-Seraphim)</td>
<td>#1</td>
</tr>
<tr>
<td>49</td>
<td>HAZIEL (King-Cherubim)</td>
<td>#10</td>
</tr>
<tr>
<td>57</td>
<td>LEVYAH (King-Throne)</td>
<td>#17</td>
</tr>
<tr>
<td>9</td>
<td>NETEHYAH (King-Dominion)</td>
<td>#52</td>
</tr>
<tr>
<td>65</td>
<td>YHOUYAH (King-Powers)</td>
<td>#85</td>
</tr>
<tr>
<td>25</td>
<td>HEOHAHEL (King-Virtues)</td>
<td>#126</td>
</tr>
<tr>
<td>33</td>
<td>OHOUYAH (King-Principalities)</td>
<td>#175</td>
</tr>
</tbody>
</table>

#57 (2) - NEMAMYAH (King-Archangels) = #232
#65 (1) - DAMBYAN (King-Angels) = #297

ANGEL CORRESPONDENCES TO SATURN (#15)

42  2  58
50  34  18
10  66  26 = #102 / #306

- <http://www.grapple369.com?idea:{102}&idea:{306}>

#2 (9) - ILYEL (Seraphim-Throne) = #2
#10 (8) - ELDYAH (Cherubim-Throne) = #12
#18 (7) - KALIEL (Throne-Throne) = #30
#26 (6) - HAEYEH (Dominion-Throne) = #56
#34 (5) - LAHAHAYH (Powers-Throne) = #90
#42 (4) - MIKEL (Virtues-Throne) = #132
#50 (3) - DANIEL (Principalities-Throne) = #182
#58 (2) - YEILEL (Archangels-Throne) = #240
#66 (1) - MANQYAH (Angels-Throne) = #306

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 {Total Value of All Rows}
REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 {((Total Sum of a Row Total Sum of All Rows) x 2)}
HIGH OVERSEER: #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

ANGEL CORRESPONDENCES TO JUPITER (#34)

43  3  59
51  35  19
11  67  27 = #105 / #315

- <http://www.grapple369.com?idea:{105}&idea:{315}>
#3 (9) - SITEL (Seraphim-Dominion) = #3
#11 (8) - LAUUVYAH (Cherubim-Dominion) = #14
#19 (7) - LOUVYAH (Throne-Dominion) = #33
#27 (6) - IRTEL (Dominion-Dominion) = #60
#35 (5) - KHOQYAH (Powers-Dominion) = #95
#43 (4) - OUVLYAH (Virtues-Dominion) = #138
#51 (3) - HAEHESHYAH (Principalities-Dominion) = #189
#59 (2) - HOHEL (Archangels-Dominion) = #248
#67 (1) - AYOEL (Angels-Dominion) = #315

USURPER: #1 {First Number in the Square}
GUIDE: #16 (4x4) {Last Number in the Square}
MYSTERY: #17 {First Number + Last Number}
ADJUSTER: #34 {Total Sum of a Row}
LEADER: #136 {Total Value of All Rows}
REGULATER: #170 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #340 {(Total Sum of a Row Total Sum of All Rows) x 2}
HIGH OVERSEER: #5440 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

#1 - Lawyers
#2 - Ministers
#3 - Financers
#4 - Insurance
#5 - Charity Workers
#6 - General Physicians
#7 - Restaurant Workers
#8 - Philanthropists
#9 - Merchants, Clothiers, Philosophers

**ANGEL CORRESPONDENCES TO MARS (#65)**

44 4 60
52 36 20
12 68 28 = #108 / #324

- <http://www.grapple369.com?idea:{108}&idea:{324}>

#4 (9) - AELMYAH (Seraphim-Powers) = #4
#12 (8) - HAAHAEYAH (Cherubim-Powers) = #16
#20 (7) - PAHLYAH (Throne-Powers) = #36
#28 (6) - SHAHYAH (Dominion-Powers) = #64
#36 (5) - MANDEL (Powers-Powers) = #100
#44 (4) - ILHYAH (Virtues-Powers) = #144
#52 (3) - OMEMYAH (Principalities-Powers) = #196
#60 (2) - METSRAEL (Archangels-Powers) = #256
#68 (1) - HABOYAH (Angels-Powers) = #324

USURPER: #1 {First Number in the Square}
GUIDE: #25 (5x5) {Last Number in the Square}
MYSTERY: #26 {First Number + Last Number}
ADJUSTER: #65 {Total Sum of a Row}
LEADER: #325 {Total Value of All Rows}
REGULATOR: #390 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #780 {((Total Sum of a Row Total Sum of All Rows) x 2}
HIGH OVERSEER: #19500 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

#1 - Military
#2 - Chemists
#3 - Metal Workers
#4 - Dentists
#5 - Engineers
#6 - Barbers
#7 - Butchers
#8 - Firefighters
#9 - Competitive Sports (Surgeons)

**ANGEL CORRESPONDENCES TO SUN (#111)**

45 5 61
53 37 21
13 69 29 = #111 / #333

- <http://www.grapple369.com?idea:{111}&idea:{333}>

#5 (9) - MAHASHYAH (Seraphim-Virtues) = #5
#13 (8) - YEZLEL (Cherubim-Virtues) = #18
#21 (7) - NELKEL (Throne-Virtues) = #39
#29 (6) - RYIEL (Dominion-Virtues) = #68
#37 (5) - ANIEL (Powers-Virtues) = #105
#45 (4) - SELYAH (Virtues-Virtues) = #150
#53 (3) - NANAEL (Principalities-Virtues) = #203
#61 (2) - OUMBEL (Archangels-Virtues) = #264
#69 (1) - RAHEL (Angels-Virtues) = #333

USURPER: #1 {First Number in the Square}
GUIDE: #36 (6x6) {Last Number in the Square}
MYSTERY: #37 {First Number + Last Number}
ADJUSTER: #111 {Total Sum of a Row}
LEADER: #666 {Total Value of All Rows}
REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #1554 \{ \text{Total Sum of a Row Total Sum of All Rows} \times 2 \} \\
HIGH OVERSEER: #55944 \{ \text{((Total Sum of a Row Total Sum of All Rows) \times 2) \times \text{Last Number in the Square}} \} \\

\#1 - Executive Positions \\
\#2 - Jewelers \\
\#3 - Goldsmiths \\
\#4 - Judges \\
\#5 - Public Servants \\
\#6 - Acting \\
\#7 - Monarchs \\
\#8 - Leaders \\
\#9 - Populace (?) \\

**ANGEL CORRESPONDENCES TO VENUS (#175)** \\

<table>
<thead>
<tr>
<th>Angel Correspondence</th>
<th>Number</th>
<th>Principalities</th>
</tr>
</thead>
<tbody>
<tr>
<td>#6 (9) - LELAHEL (Seraphim-Principalities)</td>
<td>#6</td>
<td>#6</td>
</tr>
<tr>
<td>#14 (8) - MEBAHEL (Cherubim-Principalities)</td>
<td>#20</td>
<td>#20</td>
</tr>
<tr>
<td>#22 (7) - YIEIEL (Throne-Principalities)</td>
<td>#42</td>
<td>#42</td>
</tr>
<tr>
<td>#30 (6) - OMAEL (Dominion-Principalities)</td>
<td>#72</td>
<td>#72</td>
</tr>
<tr>
<td>#38 (5) - HAEMYAH (Powers-Principalities)</td>
<td>#110</td>
<td>#110</td>
</tr>
<tr>
<td>#46 (4) - ORIEL (Virtues-Principalities)</td>
<td>#156</td>
<td>#156</td>
</tr>
<tr>
<td>#54 (3) - NITHEL (Principalities-Principalities)</td>
<td>#210</td>
<td>#210</td>
</tr>
<tr>
<td>#62 (2) - YAHEHEL (Archangels-Principalities)</td>
<td>#272</td>
<td>#272</td>
</tr>
<tr>
<td>#70 (1) - YABMYAH (Angels-Principalities)</td>
<td>#342</td>
<td>#342</td>
</tr>
</tbody>
</table>

USURPER: #1 \{ \text{First Number in the Square} \} \\
GUIDE: #49 (7x7) \{ \text{Last Number in the Square} \} \\
MYSTERY: #50 \{ \text{First Number + Last Number} \} \\
ADJUSTER: #175 \{ \text{Total Sum of a Row} \} \\
LEADER: #1125 \{ \text{Total Value of All Rows} \} \\
REGULATOR: #1300 \{ \text{Total Sum of a Row + Total Sum of All Rows} \} \\
GENERAL GOVERNOR: #2600 \{ \text{(Total Sum of a Row Total Sum of All Rows) \times 2} \} \\
HIGH OVERSEER: #127400 \{ \text{((Total Sum of a Row Total Sum of All Rows) \times 2) \times \text{Last Number in the Square}} \} \\

\#1 - Singers \\
\#2 - Actors \\
\#3 - Musicians
#4 - Designers
#5 - Botantists
#6 - Painters
#7 - Dancers
#8 - Poets
#9 - Fashion Creators

**ANGEL CORRESPONDENCES TO MERCURY (#260)**

47  7  63
55 39 23
15 71 31 = #117 / #351

- <http://www.grapple369.com?idea:{117}&idea:{351}>

#7 (9) - AKHAYAH (Seraphim-Archangels) = #7
#15 (8) - HHARIEL (Cherubim-Archangel) = #22
#23 (7) - MELAHEL (Throne-Archangel) = #45
#31 (6) - LEKABEL (Dominion-Archangel) = #76
#39 (5) - REHAIEL (Powers-Archangel) = #115
#47 (4) - OSHLYAH (Virtues-Archangel) = #162
#55 (3) - MEAHYAH (Principalities-Archangel) = #217
#63 (2) - AENDEL (Archangels-Archangel) = #280
#71 (1) - HYEIEL (Angels-Archangel) = #351

USURPER: #1 {First Number in the Square}
GUIDE: #64 (8x8) {Last Number in the Square}
MYSTERY: #65 {First Number + Last Number}
ADJUSTER: #260 {Total Sum of a Row}
LEADER: #2080 {Total Value of All Rows}
REGULATOR: #2340 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #4680 {((Total Sum of a Row Total Sum of All Rows) x 2)}
HIGH OVERSEER: #299520 {(((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square)}

#1 - Accountants
#2 - Broadcasters
#3 - Advertising Agents
#4 - Jesters
#5 - Debaters
#6 - Orators
#7 - Journalists, Writers
#8 - Inventors, Booksellers, Publishers
#9 - Clerks, Civil Engineers

**ANGEL CORRESPONDENCES TO MOON (#369)**
48  8  64
56 40  24
16 72 32 = #120 / #360

- <http://www.grapple369.com?idea:{120}&idea:{360}>

<table>
<thead>
<tr>
<th>Number</th>
<th>Name</th>
<th>Formula</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>KHATEL (Seraphim-Angels)</td>
<td>= #8</td>
</tr>
<tr>
<td>16</td>
<td>HAQMYAH (Cherubim-Angels)</td>
<td>= #24</td>
</tr>
<tr>
<td>24</td>
<td>HAHOUYAH (Throne-Angels)</td>
<td>= #48</td>
</tr>
<tr>
<td>32</td>
<td>OUSHRYAH (Dominion-Angels)</td>
<td>= #80</td>
</tr>
<tr>
<td>40</td>
<td>YEIZEL (Powers-Angels)</td>
<td>= #120</td>
</tr>
<tr>
<td>48</td>
<td>MIHEL (Virtues-Angels)</td>
<td>= #168</td>
</tr>
<tr>
<td>56</td>
<td>PHOHEL (Principalities-Angels)</td>
<td>= #224</td>
</tr>
<tr>
<td>64</td>
<td>MEHIEL (Archangels-Angels)</td>
<td>= #288</td>
</tr>
<tr>
<td>72</td>
<td>MOUMYAH (Angels-Angels)</td>
<td>= #360</td>
</tr>
</tbody>
</table>

**USURPER:** #1 {First Number in the Square}
**GUIDE:** #81 (9x9) {Last Number in the Square}
**MYSTERY:** #82 {First Number + Last Number}
**ADJUSTER:** #369 {Total Sum of a Row}
**LEADER:** #3321 {Total Value of All Rows}
**REGULATOR:** #3690 {Total Sum of a Row + Total Sum of All Rows}
**GENERAL GOVERNOR:** #7380 {((Total Sum of a Row Total Sum of All Rows) x 2)}
**HIGH OVERSEER:** #597780 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

#1 - Sailor  
#2 - Psychologists  
#3 - Childcare Providers  
#4 - Cooks  
#5 - Fishery  
#6 - Nutrition  
#7 - Psychic Work  
#8 - Spy Work  
#9 - Nurses and Healers

**THE KABBALISTIC RELATIONSHIP BETWEEN THE NUMBER 72 AND THE NUMBER 12 AS THE ZODIAC:**

But above all we must point out that the correspondence of the 72 genies to the 4 elements are at first decoupled from the correspondence of the
72 geniuses and 12 zodiacal signs which we present in the following table:

#1 - ARIES (21 March - 19 April): 1-2-3-4-5-6
#2 - TAURUS (20 April - 20 May): 7-8-9-10-11-12
#3 - GEMINI (21 May - 20 June): 13-14-15-16-17-18
#4 - CANCER (21 June - 22 July): 19-20-21-22-23-24
#5 - LEO (23 July - 22 August): 25-26-27-28-29-30
#6 - VIRGO (23 August - 22 September): 31-32-33-34-35-36
#7 - LIBRA (23 September - 22 October): 37-38-39-40-41-42
#8 - SCORPIO (23 October - 21 November): 43-44-45-46-47-48
#9 - SAGITTARIUS (22 November - 21 December): 49-50-51-52-53-54
#12 - PISCES (19 February - 20 March): 67-68-69-70-71-72

#1 - ARIES, #5 - LEO, #9 - SAGITTARIUS = FIRE (#15)
#2 - TAURUS, #6 - VIRGO, #10 - CAPRICORN = EARTH (#18)
#3 - GEMINI, #7 - LIBRA, #11 - AQUARIUS = AIR (#21)
#4 - CANCER, #8 - SCORPIO, #12 - PISCES = WATER (#24)

Judaism's usage by the collection of the 72 times as the three-lettered juxtaposed dialectic microcosm obtained from [Exodus 14:19-21] as the Names which embodies the Great Wheel of the WORLD (space), YEAR (time) and SOUL (spirit) and which is the subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' (ie. the Son of man) and from 67 BCE as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

THEN FOLLOWS THE SAME PYTHAGOREAN MAGIC SQUARE SUM REDACTION [1-5-6-7-2-3-4-8-9] AS A TOTAL WHICH IS COMPUTED BY THE EQUATION: n(n³+1)/2
It is not puzzling at all they did the same as the Romans to whom they were a vassal State. [Romans 1:32]
Daddy was overhead to say to Mummy {#ALEPH - #SHIN - #MEM as #341} that the Israeli postal service is crap as it takes millennia to get here.

"Who is this that darkeneth counsel by words without knowledge? Gird up now thy loins like a man; for I will demand of thee, and answer thou me. Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, And brake up for it my decreed place, and set bars and doors, And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? Hast thou commanded the morning since thy days; and caused the dayspring to know his place; That it might take hold of the ends of the earth, that the wicked might be shaken out of it? It is turned as clay to the seal; and they stand as a garment. And from the wicked their light is withholden, and the high arm shall be broken. Hast thou entered into the springs of the sea? Or hast thou walked in the search of the depth? Have the gates of death been opened unto thee? Or hast thou seen the
doors of the shadow of death?

Hast thou perceived the breadth of the earth? Declare if thou knowest it all.

Where is the way where light dwelleth? And as for darkness, where is the place thereof,

That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

Knowest thou it, because thou wast then born? Or because the number of thy days is great?" [Job 38:2-21 (KJV)]

The mathematics may on face value appear incongruous, but one is conveying principles of truth associated with centre of consciousness which have a cosmological basis.

- <http://www.grapple369.com?idea:{451}&idea:{351}>

"And thou shalt say unto him, The *LORD* *GOD* *OF* THE* HEBREWS* hath sent me unto thee, saying, 'Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.'" [Exodus 7:16 (KJV)]

**THE OBSERVATION WHICH I INFORMALLY MAKE IS AN ABSENCE OF ANY VIABLE INTELLECTUS AS GENITIVE VOLUNTĀTIS.**

That it therefore may be considered as quintessentially the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' of an unencumbered will and ought to conform with the following dialectic which chronicles the: levels / phases / stages / duration / milestone of any perennial cycle as the dispensational governance basis of LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 represented by a theoretical mathematical trinomial noumenon as an Intellectual Property:

**MENTALISM:** #1 - Will, free will, choice / Remember the Sabbath Day {#VIRTUE}

**CORRESPONDENCE:** #2 - desire, inclination / Honour Parents {#TOOLS}

**VIBRATION:** #3 - disposition towards (something or someone) / Do Not Kill {#POSITION}

**POLARITY:** #4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy) {#TIME}
RHYTHM: #5 - last will, testament / Do Not Steal

CAUSE AND EFFECT: #6 - goal, object, purpose, intention / Do Not Bear False Witness

ENGENDERING / ENUMERATE: #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

BUT THAT I CAN'T FIND ANY #729 A-U-M HETEROS value as it has no implicit moral compass (and the heuristic of circumstantial experience would apply as encompassing worldview), however there is an equivalent HOMOIOS value which has some 28 Categories as to be then itself a dichotomic source of annihilation as anti-semitism and nihilistic disrespect for any sacred time being the 7th day as Saturday as a life principle or value such the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS'.

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach / INNER: #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters} #729:

#6, #5, #300, #2, #10, #400, #6 = shabath (H7673): {#0 as #729} 1) to cease, desist, rest; 2) (Qal) to keep or observe the sabbath; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; #10, #300, #400, #8, #6, #5 = shachah (H7812): {#1 as #729} 1) to bow down; 1a) (Qal) to bow down; 1b) (Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel;

[Partial List Only]

That the cause for this is entirely lack of any coherent and integral worldview {ie. #9 - Autonomous Nature + #729 (9 x #81) = 2 x #369 as #738} which is capable of bestowing an appropriate dignity upon the person of another and that the promulgation of the Nobel awards is a self justification for a troubled conscience that is essentially animalistic {ie. marauding rats upon the street as opportunistic}. And as a result of that societal absence of the functional and non-destructive forma corporis as the 'HOMOIOS' being, they make an illusionary wholesome compensation with ritualised pomp and ceremony of the Nobel awards.
"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the GODHEAD bodily.

Forasmuch then as we are the offspring of God, we ought not to think 

NOMIZŌ: properly to do by law (usage), that is, to accustom (passively be usual); by extension to deem or regard:—suppose, think, be wont

} that the GODHEAD {ie. THEIOS: god like; divinity} is like unto gold, or silver, or stone, graven by art and man's device {ie. ENTHUMESIS: deliberation:—device, thought:

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day}
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage / Honour Parents},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},
#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)},
#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal},
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and
#15 - Father (Pater): Saturn {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}"

[Acts 17:22-32 (KJV)]

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

- <https://www.youtube.com/watch?v=OO2PYAnxQSo>

— *LIONS* GROWL OF BUTCHERS FOWL —

"GRISTLE AND BUNT. {#1}
SNAGS 'N SIZZLE. {#2}
DRIZZLE ON SAUCE. {#3}
SABBATH DAY C@NT. {#4}
MUSTARD WEASEL. {#5}
VALOUR DIVORCE. {#6}
DO TIGERS GRUNT?" {#7}
DOLF @ 0538 HOURS ON 1 OCTOBER 2017: "These are special poems that are designed by use of the dialectic as twining of consciousness to target specific persons with a psychological injury.

For example in this one, the neurological receptors are sensitised so that the hearer unconsciously substitutes:

**GRISTLE = GRIZZLE** {(of a child) cry fretfully}
**GRUNT = HOWL** {a loud cry of pain, fear, anger, or amusement; a long, doleful cry uttered by an animal such as a dog or wolf}

It plays upon the central cause of 'derangement in the provision of goods and services' and questions their lack of any moral integrity, insubstantial and non-factual religious belief as being a corrupt culture as abomination.

It is a sports sledging mantra as taunt song that will promulgate like a disease. In that regard I had just prior to the 11 September 2017 provided my local MacDonald's Convenience Food Outlet, with a draft copy of my chapter titled: "SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY".

BBC NEWS ON 8 OCTOBER 2017: "MCDONALD'S RICK AND MORTY SZECHUAN SAUCE STUNT BACKFIRES:

A McDonald's PR stunt to bring back a rare dipping sauce left thousands of fans disappointed, with police called to some US restaurants on Saturday. The Szechuan sauce, which was only made in 1998 to promote the film Mulan, has become well known after featuring in the popular cartoon Rick and Morty. In July the chain sent a large bottle of the sauce to the show's creators.

They then announced it would come back for one day on 7 October, but fans were left disappointed after stores ran out. In one video, police can be seen holding back people chanting 'we want sauce'. Officers also attended other stores because hundreds of people turned up.

The sauce became a meme among fans of the adult animated science-
fiction series after it was featured in the third series. McDonald's announced the Szechuan's return last week, describing it as a "really, really limited release" to special locations in the US.

But fans online said some restaurants claimed they were only given 20 pots of the sauce per venue, while others received none.

Fans took to social media to vent their frustrations after being unable to get their hands on the out-of-production dip.

One couple posted that they had driven for four hours to a restaurant stocking the sauce, but were left disappointed.

The global fast food chain apologised to fans on social media but repeated their warning that the release was going to be 'super limited'.

Pots of the sauce are now listed for sale on online auction websites for hundreds of dollars.

Angry customers posted pictures of breaded chicken and dipping sauces from other fast-food chains in protest at the stunt.

Others posted pictures of large bowls of the sauce they had made for themselves at home." <http://www.bbc.com/news/world-us-canada-41543636>
"I'VE JUST AWOKEN SO AS TO WRITE. AS YOU DO IN THE DEAD OF NIGHT. AFTER EARLIER DRINKING ONLY A PINT. AND THIS THOUGHT WAS DESPITE. IMPRESSED UPON MY MIND CONTRITE."

--- TAKING THE PISS ---

"I'VE JUST AWOKEN {#434 = #30, #300, #100, #4 = shaqad (H8245): {#3 as #404} 1} to wake, watch, awake, be alert; 1a) (Qal); 1a1) to keep watch of, be wakeful over; 1a2) to be wakeful, wake (as mourner or sufferer}) SO AS TO WRITE.

AS YOU DO IN THE DEAD OF NIGHT {#5, #8, #7, #6, #50 = chazown (H2377): {#14 as #71} 1} vision; 1a) vision (in ecstatic state); 1b) vision (in night); 1c) vision, oracle, prophecy (divine communication); 1d) vision (as title of book of prophecy}).

AFTER EARLIER DRINKING ONLY A PINT {#76 = 10, #20, #40, #1, #4, #1 = hikmas (G2429): {#30 as #271} 1} moisture).

AND THIS THOUGHT {#434 = #6, #5, #3, #10, #400, #10 = hagah
H1897: {#0 as #13} 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak; 1a) (Qal); 1a1) to roar, growl, groan; 1a2) to utter, speak; 1a3) to meditate, devise, muse, imagine; 1b) (Poal) to utter; 1c) (Hiphil) to mutter

 IMPRESSED UPON MY MIND CONTRITE {#8, #3, #8, #200, #1, #200, #9, #5 = hegeomai (G2233): {#6 as #137} 1) to lead; 2) to consider, deem, account, think; 1a) to go before; 1b) to be a leader; 1b1) to rule, command; 1b2) to have authority over; 1b3) a prince, of regal power, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or leaders of the churches; 1b4) used of any kind of leader, chief, commander; 1b5) the leader in speech, chief, spokesman}.


.jackNote@zen: 1, row: 1, col: 6, nous: 76 [Super: #398 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #434 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

*TAKING* *THE* *PISS*

- To tease mercilessly or in such a way no one would believe you or to treat someone badly in order to get what you want. [cf: Urban Dictionary]
- The conjured abstraction of mind as taunt or shadowy dialectic impetus which as apparition of apprehension is a construct of punctuation by rhyme {#76 = #30, #40, #6 = lemow (H3926): {#25 as #76} 1) at, to, for, in, of, by, in reference to; 1a) poetic form of inseparable preposition} but not explicitly stated.

"Speak {katalaleo-speak [G2635]: #398} not evil {katalaleo-speak [G2635]: #398} one of another, brethren. He that speaketh {katalaleo-speak [G2635]: #398} evil {katalaleo-speak [G2635]: #398} of his brother, and judgeth his brother, speaketh {katalaleo-speak [G2635]: #398} evil {katalaleo-speak [G2635]: #398} of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge." [James 4:11 (KJV)]

"Having your conversation honest among the Gentiles: that, whereas they speak {katalaleo-speak [G2635]: #398} against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation." [1Peter 2:12 (KJV)]

"Having a good conscience; that, whereas they speak {katalaleo-speak [G2635]: #398} of you, as of evildoers, they may be ashamed that falsely accuse your good
That the GRAPPLE FACTOR is the signification of JOIN THE DOTS agreeability as an equitable consideration in the *ESP#RIT* *DE* *CORPS* BEING THE EXEMPLAR TRUE CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTATIS} AND A QUINTESSENTIAL DETERMINANT OF MENS REA {MODUS OPERANDI AS ANY CONCORDANCE WITH META-DESCRIPTOR PROTOTYPES} BY A COMPUTING FUNCTION() ...

*ESP#RIT* *DE* *CORPS* (noun)
- A sense of unity and of common interests and responsibilities, as developed among a group of persons closely associated in a task, cause, enterprise, etc.
- Word of the Day for 9 October 2017; Courtesy: www.dictionary.com

[ORIGIN]
Esprit de corps was borrowed into English from French around the 1770s.

[QUOTES]
'Still the Senator was tranquil, for he knew that there is an esprit de corps in the Senate which does not exist in the House, the result of which is to make the members complaisant towards the projects of each other ...' [Mark Twain and Charles Dudley Warner, The Gilded Age, 1873]

'The pay was atrocious, the facilities were run-down, and the duty was often gruelling. What made it all bearable was the esprit de corps, the brotherhood, and the pride that went along with training at such a high level.' Vince Flynn, Consent to Kill, 2005

The intention is to convey not only a racial superiority but to deny these, as any of the targeted class of persons, an entitlement within our war history by redefining them as collaborators with the enemy for which is now from 30 September 2017 (Yom Kippur as Day of Judgment) there is no possibility of redemption.

And they know that we know it...

They are going to have such distress of self immolation of a troubled conscience within their own skin much like sausages upon a grill as BBQ.

And for optimal psychological distress we have various BUNT instruments of pain:

— NO MORE EXCUSES —

"PEDDLER OF SMUT.
AS PORN MERCHANT."
TO MAKE THE CUT.
IS ONLY PENDENT.
SUCH VAIN BUNT.
IN HOPE OF LENT.
FOR HELLS PUNT.
GRAVE'S DESCENT."

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D.
PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "[Sisters]
Fiona {white} and Black Betty {oath of God; satisfaction} can make me
appreciate the swift hand of God."

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT {ie. smut}
THE MIRROR TO PEER.
YOUR WIFE HAS A C@NT."

MICHAEL CHRIST: "I said to my wife [Brunhilda] that I would like to
speak like R.C. Sproul because he is articulate.

Lots of people who teach at that level are articulate.

To my surprise, she says, speakers like him speak like world book
encyclopaedias.

My wife reckons I speak real, normal language, true and relevant, engage
personally, and inspirationally.

[Brunhilda] says if you are not personal then there is no hope of any
'listening'.

Now I know my newsgroup fans would agree with my wife.

So, I must say, thank you.

And thank you, again.

However, those of you that do not agree with my wife can get stuffed.

Amen."
SISTER JU JITSU FIONA (HUGHSON@GMAIL.COM) @ 0020 HOURS ON 3 OCTOBER 2017: "Specific Laws in Leviticus against COLONEL EDMUND BURKE:

Specific Laws in Leviticus against COLONEL EDMUND BURKE.

Please Edmund read that book from start to finish and abide by his commandments for your own good.

Sister FIONA"

SG1 (LOST@THE.RACES.COM) @ 0852 HOURS ON 5 OCTOBER 2017: "DEAR DOLT:

Use your own nym."

DOLF @ 1049 HOURS ON 5 OCTOBER 2017: "Get use to the idea that your ego ought NOT to impose itself by any means whatsoever upon my self-identity as formula as autonomy.

— APPLE RELISH —

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH’S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

YOUTUBE: "The Borg Assimilation"

- <https://www.youtube.com/watch?v=AkasJJZxRU0>

Because of the prerogative of the GRAPPLE HOMO [iOS] SAPIEN [T] THEORY OF NUMBER AS PARADIGM over the HETEROS THEORY OF NUMBER METHODOLOGY there ought to be a tribute tax payable or the consequence of a terminated faith.
I am concerned given your reflexive censorship is as an anti-intellectualism no different to the devolution of civil conduct by others who are intentionally by either slander as maggotry or by the deployment of my Intellectual Property without ever giving any reference to the propriety of the person and their copyright entitlements as no better than thieving rats. You are actually engaging within a systematic dehumanisation of my person by annulment and erasing me from existence as any dignified place within the annals of history. That our PAIRING at an intellectual level has significantly deteriorated and you have repeatedly resorted to a reflexive withdrawal as self-justifying behaviour of detachment by acts of censorship as being no better than the amorality of Nazi Germany: 1930 - 1945, in having a habitual intention to murder a person by a societal congenital agreement of bestial imbeciles ('replicants') as being substantiated by their difficulty in concurrently holding within the mind, complex thoughts due entirely to an absence of any practiced usage with the dialectic as twining of consciousness as bestowing a lack of acumen with the underlying INTELLECTUS AS GENITIVE VOLUNTĀTIS.

With respects to providing an answer to Adam Carr's Intellectualism: "If Sweden is so perfect, why is its suicide rate three times higher than that of poor, bankrupt Greece?"

To answer this profound question, I refer to my public explanation which I had made @ 0334 HOURS on 28 September 2017 by a Dorothy Dixer question placed upon Facebook which was conveyed in response to 'The Australian' 'The Sydney Morning Herald', SBS, CNBC on "Trump claims Facebook is 'anti-Trump,' and says it's colluding with news networks in tweet":

"What is the media's role in all this?"

The term 'Dorothy Dixer' can be used in a mildly derogatory sense (ie. as not paying proper dues: 'Dorothy Nixer' an extra or irregular job, the income from which is not declared for taxation purposes), but in common usage today is simply pre-arranged questions from a friendly audience member. Often, the question has been written by the Minister or their staff rather than by the questioner, and is used to give the Minister a chance to promote themselves or the work of the Government, or to criticise the opposition party's policies, to raise the profile of the backbench Member asking the question, or to consume the time available for questioning and thereby avoid tougher questions. It is a common and widely accepted tactic during Question Time in the House of Representatives and the Senate.

That answer which I gave is an excerpt from my accumulative work in progress chapter titled: "THE SECRET NAZI SINFUL LIFE OF YOUR SWEET
ROMAN CATHOLIC GRAND-MOTHER WHO TAKES THE EUCHARIST SOGGY BISCUIT EACH SUNDAY (ASPERSION'S SYMPTOM OR ASPERGER'S SYNDROME AND IT'S CONSEQUENTIAL SOCIETAL EXCLUSIVITY)"


I QUOTE: It is great to see that our suicide rate has decreased over the past 12 months.

'Societal exclusivity occurs as disenfranchisement when the HERD has a lack of any real, genuine and hospitable civility as its practice in regard for the HOMOIOS- ness of others in accordance with the anthropologic cosmological principle such as the 10 Commandments and that which is encapsulated by SECTION VIII of the Letters Patent to the Federation of the Commonwealth of Australia 1901.

This is not a latent process of circumstantial opportunity or a common empathy of shared modal behaviour but the nutritional exchange as osmosis which occurs via the sensibilities of the noumenon as essentialist characteristic to time as fabric.

Let me introduce you to the ethereal 'JE NE SAIS QUOI' of the fabric to time itself which as 'VIVE LA DIFFERENCE' {ie. an expression of approval of difference, especially that between the sexes} you might as existentialist French ☪️ egoists call 'VIVE LA FRANCE' / 'VIVE LA LIBERTÉ' as also being related to my own intellectual property on "INTELLECTUS AS GENITIVE VOLUNTĀTĪS" {MOTHER: HERA} defining the ANTHROPIC COSMOLOGICAL PRINCIPLE {FATHER: ZEUS}:

#1 - Formula of Universal Law
#2 - Formula of Humanity
#3 - Formula of Autonomy
#4 - Formula of Progression
#5 - Act of Nature as any pairing by co-joined Contract such as the Olympic Games

By means of a theoretical mathematical noumenon being a technology associated to OUR LETTERS PATENT {NOTE: SECTION VIII on "OBEDIENCE, AIDING and ASSISTING unto the Governor General} as GIFT of Queen Victoria to the Federation of the Commonwealth of Australia (1901):

#ALEPH to #LAMED: AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS: OBEDIENCE}

#MEM to #QOPH: TETRAD FOR ANY GENII THESIS {SPIRITU: AIDING}
#RESH to #TAU: IMPELEMENTATION {GRAVITAS: ASSISTING}

#YOD + #MEM + #TAU + #ALEPH {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}"

TO THEREBY DEFINE BY THE OLYMPIC SPIRITUS AND FLAME {#266 = #40, #20, #6, #200 as kuwr (H3564): {#6 as #226} 1) furnace, forge, smelting furnace or pot; 2) (Qal) to bore, pierce, dig, hew} AN UNIVERSALITY TO ALL HUMANKIND:

HOMO [iOS] SAPIEN [T] ...

"But the LORD hath taken you, and brought you forth out of the iron furnace {kuwr-furnace [H3564]: #266}, even out of Egypt {that troubles or oppresses; anguish}, to be unto him a people of inheritance, as ye are this day." [Deuteronomy 4:20 (KJV)]

"For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt {that troubles or oppresses; anguish}, from the midst of the furnace {kuwr-furnace [H3564]: #266} of iron ..." [1Kings 8:51 (KJV)]

That our news as print and especially video streaming media has been deploying the Grapple paradigm for their business model providing the delivery of their informational services, is perhaps the remedy for this sisyphean spiral into over-weight, addiction and suicide such as Islamic Jihad {

JOIN THE #DOTS:

1 x #41 = % #41 as #INNER {FEMALE (EGO)}
2 x #41 = % #82 as #INNER {FEMALE (EGO)}
3 x #41 = % #123 as #INNER {FEMALE (EGO)}
4 x #41 = % #164 as #INNER {FEMALE (EGO)}
5 x #41 = % #205 as #INNER {FEMALE (EGO)}
6 x #41 = % #246 as #INNER {FEMALE (EGO)} Angel GABRIEL
7 x #41 = % #287 as #INNER {FEMALE (EGO)}
8 x #41 = % #328 as #INNER {FEMALE (EGO)}
9 x #41 = % #369 as #INNER {FEMALE (EGO)}

*SUICIDE* (noun):
- [United States]: a running drill consisting of a sprint to a set point (especially a line on a basketball court) and back to the start, immediately followed by additional sprints of lengthening distances).

When a society is devoid, destitute and deprived by hedonistic depravity
as any capacity to grant vitality to enlighten life itself—it is as darkness, entirely deleterious and ought to be avoided.'

And in that regard, I have once again failed to achieve a NOBEL PEACE PRIZE for this year of 2017 and I will never again regard them.

There will now be an enmity between myself and them for an eternity.

They have conveyed by their continual political interference and unaccountable decisions in awarding the NOBEL PEACE PRIZE especially this year, have failed to realize that any non-nuclear treaty of the future will require something akin to my voluntary work as informal research into a technology innovation applied to the letters patent of our commonwealth as the only guaranteed basis for an unencumbered will and prosperity.

And they can go to hell and whither in the dust and become beggars for their disrespect of my person and thereby they are unambiguously by such haughty pretence of the Nobel committee and the Swedish people, irretievable on the side of war and undeniably fascist and not of any substantial peace which is a mirage.

That the people of Sweden are hereby excluded from ever having access to my intellectual property.

Only gaze upon the enigmatic sphinx {

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes}
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier},
#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR},

} but never touch {#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}}.

"Which I commanded your fathers in the day that I brought them forth out of the land of Egypt {that troubles or oppresses; anguish}, from the iron furnace {kuwr-furnace [H3564]: #266}, saying, 'Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God' ..." [Jeremiah 11:4 (KJV)]

Until I derive some meagre benefit of my labours of over 20 years no-one from Europe may touch it.
PATRICK (FASCIST CATHOLIC) BARKER: "Every once in a while, one of his posts sneak past my filter. It is good I didn't see this one. I'd have to go kick his ass one more time."

ROD (FASCIST CATHOLIC) EASTMAN: "A stick of dynamite up your arse should take care of a lot of what is wrong with you, faggot..."

DUKE EARL (FASCIST CATHOLIC) WEBER: "I suspect he might enjoy that."

DOLF: "What do you bestial persons ('replicants') think of my Sovereign Anthropic Cosmological Principle (10 commandments) by which I define human rationality, reasoning and consciousness?

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a "PERSON MEANS A HUMAN BEING' and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO[iOS] SAPIEN[T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] as EXISTENCE.

YOUTUBE: "BLADE RUNNER 2049 Trailer 2 (Extended) 2017"

- <https://www.youtube.com/watch?v=gJtZYCv7AxA>

And I will now force and obstruct the SWEDES (who can put their NOBEL prize as inhumane parody where the sun doesn't shine) in having to beg of me before I will ever grant them access such sacred things of God which they have disdained."

— TAXING WORDS —

"IF I GIVE YOU A BOW,
SHOW MY FRECKLE.
ENGLISH IS MINE NOW.
NO MORE TO HECKLE.

LINE IN THE SAND.
LIAR, A C@NT TO BE.
CHAPTER CXXVIII (#123) CHAPTER (1) WHEREBY ONE ENTERETH INTO THE GREAT HOUSE:

Hail to thee, O Tmu, I am Thoth. I have equally balanced the Divine Pair, I have put a stop to their strife, I have ended their complaints. I have rescued the Atu from his backward course. I have done what thou hast prescribed for him. And I rest since then within my own Eye. I am free from obstruction; and I come that thou mayest see me in the house where I repeat the ancient ordinances and words, as a guidance wherewith thou shalt guide posterity. (2)"

CHAPTER CXXV. (#125 - PART I): SAID ON ARRIVING AT THE HALL OF RIGHTEOUSNESS, THAT [the deceased] MAY BE LOOSED FROM ALL THE SINS WHICH HE HATH COMMITTED AND THAT HE MAY LOOK UPON THE DIVINE COUNTENANCES.

He saith: Hail to thee, mighty god, lord of Righteousness! I am come to thee, oh my Lord: I have brought myself that I may look upon thy glory. I know thee, and I know the name as the Forty-two gods who make their appearance with thee in the Hall of Righteousness; devouring those who harbour mischief, and swallowing their blood, upon the Day of the searching examination (1) in presence of Unneferu.
Chinese HAN Dynasty (206 BCE - 220CE) Hexagon Trigrams to Tetragram assignments proposed by Yang Hsiung (53BCE - 18CE) which by 4BCE (translation published within English as first European language in 1993), first appeared in draft form as a meta-thesis titled T'AI HSUAN CHING {ie. Canon of Supreme Mystery} on Natural Divination associated with the theory of number, annual seasonal chronology and astrology reliant upon the seven visible planets as cosmological mother image and the zodiac.

It shows the ZIRAN as the DAO of NATURE / COURSE-trochos OF NATURE-genesis [James 3:6] as HYPOSTATIS comprising #81 trinomial tetragrammaton x 4.5 day = #364.5 day / year as HOMOIOS THEORY OF NUMBER which is an amalgam of the 64 hexagrams / 81 trigrams (tetragrammaton) rather than its encapsulated contrived use as the microcosm to redefine the macrocosm as the quintessence of the Pythagorean [Babylonian] as binomial canon of transposition as HETEROS THEORY OF NUMBER.

NOTE: That I have combined these Egyptian meta-descriptor prototypes as the named of the Forty-two gods with the POLAR OPPOSITES {ie. HSUAN CH’UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS’O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature} meta-descriptor prototypes conveyed within Yang Hsiung’s conjectural PAIRING {ie. #5 - Act of Nature } as then the basis for his treatise of 4 BCE known
as the Canon of Supreme Mystery (T'AI HSUAN CHING):

**PYTHAGORAS A-U-M TETRAD AS HETEROS THEORY OF NUMBER**

#VIRTUE: #1 - Will, free will, choice / #1 = Position {#558} as
MENTALISM {#1 + #2 = #3 as #MIND {DING-DONG: @1 (#ONE: #Mem (13 - #40), #Aleph (1 - #1) = #41)}}

**PYTHAGOREAN TETRAD #1 - NEGATION AS MIND (MOTHER [NATURAL SOURCE/DAO] OF GOVERNMENT):**

MONAD - #1 - NATURE CONTAINS NATURE: {ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} {ARCH KAI TELOS OIDA {1 + 2 + 3 + 4 = 10}}

TETRAD - #2 - NATURE REJOICES IN ITS NATURE: {BETH (DOUBLE - #1 - NATURE CONTAINS NATURE {#4 - NATURE AMENDED IN ITS NATURE}) / CHERUBIM (Gk. Cheroubim - a cherub or imaginary figures which covered the mercy seat to the Ark of the Covenant [Exodus 25:17-22] and from where God communed with Israel)}

PENTAD - #3 - NATURE SURMOUNTS NATURE: {GIMEL (DOUBLE - #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / THRONES (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:—seat, throne)}

#TOOLS: #2 - desire, inclination / #2 = Poise {#244} / Pause {#476} as CORRESPONDENCE {#3 + #4 = #7 as #SCIENCE {POOH-POOH: @5 (#TWO: #Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308} +

- [http://www.grapple369.com?telos:320] (note: the *ECLIPSE* *EVENTS*)

PENTAD - #3 - NATURE SURMOUNTS NATURE: {GIMEL (DOUBLE - #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / THRONES (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:—seat, throne)}

HEXAD - #4 - NATURE AMENDED IN ITS NATURE / #1 - NATURE CONTAINS NATURE: {DALETH (DOUBLE - #3 - NATURE SURMOUNTS NATURE {#6 - FORM OF NATURE}) / *DOMINIONS* (Gk. Kuriotes - mastery, that is, (concretely and collectively) rulers:—dominion, government)}
#7 - ENGENDERING NATURE / NATURE AMENDED IN ITS NATURE:
{ZAYIN / *PRINCIPALITIES* (Gk. *EXOUSIA* - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:—authority, jurisdiction, liberty, power, right, strength)}

#POSITION: #3 - disposition towards (something or someone) / #3 = Purpose {#695} as VIBRATION {#5 + #6 = #11 as #OPINION {BOW-WOW: @6 (#THREE: Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: #Aleph (1 - #1), #He (5 - #5) = #6)}

#5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / *VIRTUES* (Gk. Arete - excellence (intrinsic or attributed):—praise, virtue)} and

#6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / *POWERS* (Gk. *ARCHE* - a commencement, or (concrete) *chief* (*in* *various* *applications* *of* *order*, *time*, *place* *or* *rank*):—beginning, corner, (at the, the) first (estate), *magistrate*, power, principality, principle, rule)} multiplied by themselves, represent, and retain themselves.

HEPTAD - #11 / #8 - TRANSFORMING NATURE {KAF (DOUBLE - #4 - NATURE AMENDED IN ITS NATURE: {#7 - ENGENDERING NATURE}) / Government & Non-Government Organisations}

#TIME: #4 - favour, affection / #4 = Process {#428} as POLARITY {#7 + #8 = #15 as #SENSE (TA-TA: @7 (#FOUR: College of *WINE* Dealers GUILT OVER THE *BLOOD* *OF* *CHRIST* / *EMBLEM* *OF* *THE* *BRITISH* *FLAG*, *POLICE* *AND* *EMERGENCY* *SERVICES* *SYMBOL*: #Cheth (8 - #8), #Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AND SEE BELOW FOR *MURAL* *RELATIONSHIP* *TO* *IT'S* *DEMONIC* *SHAPE* / *FORM*)} = 

- <http://www.grapple369.com?telos:308> <— *NOTE* *THE* *ECLIPSE* *EVENTS* )

#7 - ENGENDERING NATURE / NATURE AMENDED IN ITS NATURE: {ZAYIN / *PRINCIPALITIES* (Gk. *EXOUSIA* - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) mastery (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:—authority, jurisdiction,
liberty, power, right, strength)}

#8 - TRANSFORMING NATURE / ACT OF NATURE: {CHETH / ARCHANGELS (Gk. Archaggelos - a chief angel)}

#15 - NATURE SURMOUNTS NATURE: {SAMEK} 

#CANON: #5 - last will, testament / #5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE) as RHYTHM {#NINE APPRAISALS AS POETRY: @2 (#FIVE: NATURE-GENESIS)} {#9 + #10 = #19 as #IMPLEMENTATION (ISIS: #1080 as HETEROS THEORY OF NUMBER}

#9 - AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS (Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}

#10 - TOTALITY OF NATURE / ENGENDERING NATURE: {YOD / Sovereignty}

#19 - ENGENDERING NATURE: {QOPH - *OATHS* OF DIEU ET MON DROIT}

VII - And *We* *do* *hereby* *declare* *Our* *pleasure* *to* *be* *that*, *in* *the* *event* *of death, *INCAPACITY*, removal, or absence of Our said Governor General out of Our said Commonwealth, *and* *all* *and* *EVERY* *THE* *POWERS* *AND* *AUTHORITIES* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. *No* *SUCH* *POWERS* *OR* *AUTHORITIES* *SHALL* *VEST* in such Lieutenant Governor, or such other person or persons, *UNTIL* *HE* *OR* *THEY* *SHALL* *HAVE* *TAKEN* *THE* *OATHS* *APPOINTED* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

#CENTRE: #6 - goal, object, purpose, intention / #6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS) as MARRIAGE {#11 + #12 = #23 AS Y-M-T-A = 23 ELEMENTS / THE SEX CHROMOSOME}

#11 - TRANSFORMING NATURE: {KAF (DOUBLE - #4 - NATURE AMENDED IN ITS NATURE (#7 - ENGENDERING NATURE}) / Government
And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *AUTHORITIES*, *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Know* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *and* *do* *by* *these* *PRESENTS* *CONSTITUTE* *ORDER*, *and* *DECLARE*, that there shall be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

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#LIMIT: #7 - signification, import / #7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENTNITANS) as MIRROR {#13 + #14 = #27 (TERNIO ANAGRAM: #3 x #3 x #3 = #INR)}

- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 - *NATURE* *CONTAINS* *NATURE*: {MEM / *MOTHER* - *THE* *TONGUE* *OF* *DECREE* *DECIDING* *BETWEEN* *THEM*: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}

THE MINOR PREMISE {YIN/MOTHER/Earth/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 6J or 294 x 364 days or 365.2425 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756; AS BEING A LOGICAL GROUNDING OF INFINITY;

"... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his command, and to the trust We have reposed in him, according to the several power and authorities granted or appointed him by virtue of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in force in Our said Commonwealth.

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They arc not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

1. Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

VIRTUE: If it is Center (no. #1), then yang begins.
TOOLS: If it is Response (no. #41), then yin is born.
POSITION: With Center (no. #1), it begins.
TIME: With Full Circle (no. #2), it wheels back.
CANON: #45

NOTE: According to the Occult Encyclopaedia of Magic Squares this is the
cryptographic 3x3 = #15 Magic Square assigned to East (Spirit: Agial / Agiel): #6 - Line Sum by Pythagorean reduction / #45 - Esoteric number / #9 by esoteric Pythagorean reduction. Agiel (Hebrew: עליאג) The Intelligence (beneficial spirit) of Saturn mentioned as a Spirit in such works as the Key of Solomon (ie. as a misnomered claim of A-U-M belief such as Freemasonry which is contrary to the Dead Sea Scrolls claim of King David composing psalms "through prophecy given him by the Most High" as being for 364 days of the year). As it says on the 10th Plate: "The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.". And the letters forming the names of the Spirits Yekahel and Agiel. He is also described as being the presiding spirit of the planet Saturn, with Zazel.

**USURPER:** #1 {First Number in the Square}
**GUIDE:** #9 (3x3) {Last Number in the Square}
**MYSTERY:** #10 {First Number + Last Number}
**ADJUSTER:** #15 {Total Sum of a Row}
**LEADER:** #45 {Total Value of All Rows}
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}
**GENERAL GOVERNOR:** #120 {((Total Sum of a Row Total Sum of All Rows) x 2)
**HIGH OVERSEER:** #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

**ANGEL CORRESPONDENCES TO MOON (#369)**

<table>
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<tr>
<th>Angel String</th>
<th>Number</th>
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</thead>
<tbody>
<tr>
<td>48 8 64</td>
<td></td>
</tr>
<tr>
<td>56 40 24</td>
<td></td>
</tr>
<tr>
<td>16 72 32</td>
<td>#120 / #360</td>
</tr>
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</table>

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEI (Powers-Angels) = #120
#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*: #334 = #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course}
of life (fig.); **1f** of moral character (fig.)}

#64 (2) - MEHIEL (Archangels-Angels) = #288

#72 (1) - MOUMYAH (Angels-Angels) = #360

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**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

Calculations; Tetra: 58 - Gathering In} #224 has **10 Categories:**

\#1, \#200, \#20, \#2, \#1 = Knee; \#4, \#20, \#200 = To pierce, penetrate; impress, remember; a male; ram; \#4, \#200, \#20 = To step, tread, walk; a going, way; manner; mode of life; lot, destiny; \#8, \#6, \#200, \#10 = White linen, byssus clothes; white bread; n. 'Nobleman', 'Linen-weaver'; \#9, \#10, \#200, \#5 = A wall; an enclosure; a castle; an encampment, pastoral village; \#10, \#100, \#4, \#70, \#40 = n. 'People's Burning'; \#10, \#200, \#6, \#8 = n. 'Moon'; \#10, \#200, \#8, \#6 = n. 'Odoriferous' or 'Balmy'; \#40, \#80, \#100, \#4 = To bind; \#40, \#80, \#100, \#4 = A mustering, a census; a charge or mandate; an appointed place or rendezvous; n. 'Place of Muster' --- of a gate of Jerusalem;

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

{**OUTER: \#62** - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance / **INNER: \#19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In} #224 has **63 Categories:**

\#6, \#10, \#8, \#200 = charah (H2734): \{#1 as #224\} 1) to be hot, furious, burn, become angry, be kindled; \#1a) (Qal) to burn, kindle (anger); \#1b) (Niphal) to be angry with, be incensed; \#1c) (Hiphil) to burn, kindle; \#1d) (Hithpael) to heat oneself in vexation; \#200, \#6, \#8, \#10 = ruwach (H7307): \{#2 as #224\} 1) wind, breath, mind, spirit; \#1a) breath; \#1b) wind; \#1b1) of heaven; \#1b2) quarter (of wind), side; \#1b3) breath of air; \#1b4) air, gas; \#1b5) vain, empty thing; \#1c) spirit (as that which breathes quickly in animation or agitation); \#1c1) spirit, animation, vivacity, vigour; \#1c2) courage; \#1c3) temper, anger; \#1c4) impatience, patience; \#1c5) spirit, disposition (as troubled, bitter, discontented); \#1c6) disposition (of various kinds), unaccountable or uncontrollable impulse; \#1c7) prophetic spirit; \#1d) spirit (of the living, breathing being in man and animals); \#1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being; \#1e) spirit (as seat of emotion); \#1e1) desire; \#1e2) sorrow, trouble; \#1f) spirit; \#1f1) as seat or organ of mental acts; \#1f2) rarely of the will; \#1f3) as seat especially of moral character; \#1g) spirit of God; \#1g1) as inspiring ecstatic state of prophecy; \#1g2) as impelling prophet to utter instruction or warning; \#1g3) imparting warlike energy and executive and administrative power; \#1g4) as endowing men with various gifts; \#1g5) as energy of life; \#1g6) ancient angel and later Shekinah; \#6, \#10, \#200, \#2, \#6 = rabah (H7235): \{#3 as #224\} 1) be or become great, be or become many, be or become much, be or become numerous; 2) (Qal) to shoot; \#1a) (Qal); \#1a1) to become many, become numerous, multiply (of people, animals, things); \#1a2) to be or grow great; \#1b) (Piel) to make large, enlarge, increase, become many; \#1c) (Hiphil); \#1c1) to make much, make many, have many; \#1c1a) to multiply, increase; \#1c1b) to make much to do, do much in respect of,
transgress greatly; 1c1c) to increase greatly or exceedingly; 1c2) to make great, enlarge, do much; #6, #10, #200, #8 = ruwach (H7306): {#4 as #224} 1) (Hiphil) to smell, scent, perceive odour, accept; 1a) of horse; 1b) of delight (metaph); #20, #90, #4, #10, #100 = tsaddiyq (H6662): {#5 as #224} 1) just, lawful, righteous; 1a) just, righteous (in government); 1b) just, right (in one's cause); 1c) just, righteous (in conduct and character); 1d) righteous (as justified and vindicated by God); 1e) right, correct, lawful; #5, #200, #6, #8, #5 = revachah (H7309): {#8 as #224} 1) respite, relief; #6, #2, #1, #7, #200, #8 = 'ezrach (H249): {#9 as #224} 1) a native (one rising from the soil); 1a) of man, native Israelites; 1b) of tree, native (to Israel); #6, #10, #5, #200, #3 = harag (H2026): {#10 as #224} 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain; #1, #8, #200, #10, #5 = 'achar (H310): {#11 as #224} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after; #5, #9, #5, #200, #5 = tahowr (H2889): {#12 as #224} 1) pure, clean; 1a) clean (ceremonially - of animals); 1b) pure (physically); 1c) pure, clean (morally, ethically); #10, #9, #5, #200 = taher (H2891): {#13 as #224} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - of disease); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification; #8, #6, #200, #10 = Choriy (H2753): {#14 as #224} 1) a Horite, son of Lotan, the son of Seir; 2) a Simeonite, father of Shaphat; #10, #200, #8, #6 = Yeriychow (H3405): {#15 as #224} 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the Dead Sea and the first city conquered by the Israelites upon entering the promised land of Canaan; #2, #2, #20, #200 = bekowr (H1060): {#16 as #224} 1) firstborn, firstling; 1a) of men and women; 1b) of animals; 1c) noun of relation (fig.); #2, #200, #20, #2 = rekeb (H7393): {#17 as #224} 1) a team, chariot, chariotry, millstone, riders; 1a) chariotry, chariots; 1b) chariot (single); 1c) upper millstone (as riding on lower millstone); 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders; #9, #200, #10, #5 = tariy (H2961): {#18 as #224} 1) fresh, new; #40, #80, #100, #4 = miphqad (H4662): {#19 as #224} 1) muster, appointment, appointed place; 2) (TWOT) number; 1a) muster (of people); 1b) appointment; 1c) appointed place; #6, #10, #3, #5, #200 = gahar (H1457): {#20 as #224} 1) (Qal) to bend, crouch; #6,
#2, #8, #2, #6, #200 = Chabowr (H2249): {#21 as #224} 1) a tributary of the Euphrates River in Assyria; #1, #200, #7, #10, #6 = 'erez (H730): {#22 as #224} 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); #10, #200, #6, #8 = Yarovach (H3386): {#23 as #224} 1) a chief man of the tribe of Gad; #6, #2, #200, #1, #10, #5 = Bera’yah (H1256): {#24 as #224} 1) son of Shimhi, a chief man of Benjamin; #6, #1, #200, #7, #10, #6 = 'erez (H730): {#22 as #224} 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications); #10, #200, #6, #8 = Yarowach (H3386): {#23 as #224} 1) a chief man of the tribe of Gad; #6, #2, #200, #1, #10, #5 = Bera’yah (H1256): {#24 as #224} 1) son of Shimhi, a chief man of Benjamin; #6, #1, #200, #7, #10, #6 = 'erez (H730): {#22 as #224} 1) cedar; 1a) cedar tree; 1b) cedar timber, cedar wood (in building); 1c) cedar wood (in purifications);

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riyb (H7378): {#26 as #224} 1) to strive, contend; 1a) (Qal); 1a1) to strive; 1a1a) physically; 1a1b) with words; 1a2) to conduct a case or suit (legal), sue; 1a3) to make complaint; 1a4) to quarrel; 1b) (Hiphil) to contend against; #6, #2, #200, #8, #6, #2 = rechob (H7339): {#27 as #224} 1) a broad or open place or plaza; #20, #90, #4, #100, #10 = tse'deq (H6664): {#28 as #224} 1) justice, rightness, righteousness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God’s attribute; 1c) righteousness, justice (in case or cause); 1d) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f1) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus; #2, #70, #90, #6, #40, #10, #6 = `atsuwm (H6099): {#29 as #224} 1) mighty, vast, numerous; 1a) mighty, strong (in number); 1b) numerous, countless; #10, #5, #200, #3, #6 = harag (H2026): {#31 as #224} 1) to kill, slay, murder, destroy, murderer, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain; #2, #8, #4, #200, #10 = cheder (H2315): {#32 as #224} 1) chamber, room, parlour, innermost or inward part, within; #2, #4, #2, #200, #10, #6 = dabar (H1697): {#33 as #224} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension); #10, #200, #4, #10 = yarad (H3381): {#34 as #224} 1) to go down, descend, decline, march down, sink down; 1a) (Qal); 1a1) to go or come down; 1a2) to sink; 1a3) to be prostrated; 1a4) to come down (of revelation); 1b) (Hiphil); 1b1) to bring down; 1b2) to send down; 1b3) to take down; 1b4) to lay prostrate; 1b5) to let down; 1c) (Hophal); 1c1) to be brought down; 1c2) to be taken down; #10, #8, #100, #100, #6 = chaqaq (H2710): {#35 as #224} 1) to cut out, decree, inscribe, set, engrave, portray, govern; 1a) (Qal); 1a1) to cut in; 1a2) to cut in or on, cut upon, engrave, inscribe; 1a3) to trace, mark out; 1a4) to engrave, inscribe (of a law); 1b) (Poel); 1b1) to inscribe, enact, decree; 1b2) one who decrees, lawgiver (participle); 1c) (Pual) something decreed, the law (participle); 1d) (Hophal) to be inscribed; #200, #10, #8, #6 = reyach (H7381): {#36 as #224} 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God);
#6, #200, #10, #8 = reyach (H7381): {#37 as #224} 1) scent, fragrance, aroma, odour; 1a) scent, odour; 1b) odour of soothing (technical term for sacrifice to God); #5, #200, #3, #10, #6 = harag (H2026): {#38 as #224} 1) to kill, slay, murder, destroy, slayer, out of hand; 1a) (Qal); 1a1) to kill, slay; 1a2) to destroy, ruin; 1b) (Niphal) to be killed; 1c) (Pual) to be killed, be slain; #30, #90, #4, #100 = tsedeq (H6664): {#39 as #224} 1) justice, righteousness, rightness; 1a) what is right or just or normal, rightness, justness (of weights and measures); 1b) righteousness (in government); 1b1) of judges, rulers, kings; 1b2) of law; 1b3) of Davidic king, Messiah; 1b4) of Jerusalem as seat of just government; 1b5) of God’s attribute; 1c) righteousness, justice (in case or cause); 1d) rightness (in speech); 1e) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity; 1f) of God as covenant-keeping in redemption; 1f2) in name of Messianic king; 1f3) of people enjoying salvation; 1f4) of Cyrus; #20, #1, #200, #3 = ‘arag (H707): {#40 as #224} 1) to weave; 1a) (Qal); 1a1) to weave (cloth); 1a2) to braid (Samson's hair); 1a3) weaver (subst.); 1a4) intrigue (fig.); #6, #2, #8, #200, #2, #6 = chereb (H2719): {#41 as #224} 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting stone; #6, #200, #9, #9 = retet (H7374): {#42 as #224} 1) trembling, panic; #6, #10, #2, #100, #100, #6 = baqaq (H1238): {#43 as #224} 1) to empty; 1a) (Qal); 1a1) to empty, lay waste; 1a2) to make void (fig.); 1b) (Niphal) to be emptied; 1c) (Polel) to empty out, devastate; #6, #7, #200, #6, #5 = zarah (H2219): {#44 as #224} 1) to scatter, fan, cast away, winnow, disperse, spread, be scattered, be dispersed; 1a) (Qal); 1a1) to scatter; 1a2) to fan, winnow; 1b) (Niphal) to be scattered, be dispersed; 1c) (Piel) to scatter, disperse (intensive of Qal); 1c2) to winnow, sift; 1d) (Pual) to be scattered, be spread out; #6, #2, #4, #2, #200, #10 = dabar (H1696): {#45 as #224} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel) to speak; 1c1) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight; #3, #6, #200, #10, #5 = guwr (H1482): {#46 as #224} 1) cub, whelp, young; #10, #8, #200, #6 = charar (H2787): {#47 as #224} 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) to be dry, be angry; 1c) (Pilpel) to cause to burn; #6, #8, #200, #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) to drive in terror, rout (an army); #9, #5, #200, #10 = taher (H2891): {#49 as #224} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - of disease); 1a2) to be clean ceremonially;
1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification.

#8, #200, #10, #6 = chowr (H2356): {#50 as #224} 1) hole, cave; #10, #3, #200, #5, #6 = garar (H1641): {#51 as #224} 1) to drag, drag away; #10, #3, #200, #5, #6 = agros (G68): {#54 as #224} 1) land; 1a) the field, the country; 1b) a piece of land, bit of tillage; 1c) the farms, country seats, neighbouring hamlets; #3, #5, #50, #70, #40, #5, #50, #1 = ginomai (G1096): {#55 as #224} 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to pass, happen; 3) to arise, appear in history, come upon the stage; 4) to be made, finished; 5) to become, be made; 2a) of events; 3a) of men appearing in public; 4a) of miracles, to be performed, wrought; #9, #5, #10, #200 = tithemi (G5087): {#56 as #224} 1) to set, put, place; 2) to make; 3) to set, fix establish; 1a) to place or lay; 1b) to put down, lay down; 1b1) to bend down; 1b2) to lay off or aside, to wear or carry no longer; 1b3) to lay by, lay aside money; 1c) to set on (serve) something to eat or drink; 1d) to set forth, something to be explained by discourse; 2a) to make (or set) for one's self or for one's use; 3a) to set forth; 3b) to establish, ordain; #5, #80, #5, #4, #5, #10, #60, #5, #50 = epideiknumi (G1925): {#57 as #224} 1) to exhibit, show; 1a) to bring forth to view, to show; 1a1) furnish to be looked at, produce what may looked at; 1a2) to display something belonging to one's self; 1b) to prove, demonstrate, set forth to be known and acknowledged; #2, #10, #1, #10, #1, #200 = biaios (G972): {#58 as #224} 1) violent, forcible; #1, #30, #70, #3, #70, #50 = alogos (G249): {#59 as #224} 1) destitute of reason; 2) contrary to reason, absurd; #5, #10, #4, #5, #200 = horao (G3708): {#60 as #224} 1) to see with the eyes; 2) to see with the mind, to perceive, know; 3) to see, i.e. become acquainted with by experience, to experience; 4) to see, to look to; 5) I was seen, showed myself, appeared For Synonyms see entry 5822; 4a) to take heed, beware; 4b) to care for, pay heed to; #4, #70, #20, #10, #40, #70, #10 = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money.; 2) accepted, pleasing, acceptable; #4, #70, #30, #70, #50 = dolos (G1388): {#62 as #224} 1) craft, deceit, guile.
And they are a totally unethical club of scumbags.

No surprise here.

**DOLF @ 1137 HOURS ON 8 OCTOBER 2017:** "So I notice from the Occult Encyclopaedia:

- #1 - Conservative Business
- #2 - Real Estate
- #3 - Mining
- #4 - Undertakers
- #5 - Jailers
- #6 - Farmers
- #7 - Masons
- #8 - Bricklayers
- #9 - Populace (?)

**SERVICE OF AN INTENTION TO TAKE LEGAL ACTION AS EVIDENCE CONVEYED BY THE DOCUMENT TITLED:** "SUMMARY TO THE HYPOTHETICAL APPRAISAL OF THE DETERMINED OPERATION *RAMALAM* EVENT AT MANDALAY BAY LAS VEGAS ON 1 OCTOBER 2017" WAS SERVES ON ROCKY ELECTRICAL @ 1512 HOURS ON 5 OCTOBER 2017:


I HAVE A RIGHTEOUS INDIGNATION WHICH DEMANDS JUSTICE.

The simple question of being accorded a proper dignity is that my justice which has been for over 20 years unattainable within Australia is not going to wait any longer in the vain and futile prospect that somebody would bestow a kind regard so that I may readily attain a stench of justice.

I HAVE GROWN TIRED OF THIS ENDLESS CULTURAL DISRESPECT AND IT IS NOW GOING TO STOP.

THAT THE SWEDISH KING IS HENCEFORTH DISPOSED AS FUHRER-IOUS AND HIS ZOMBIE CORPSE LAYS IN DUST WHILE HE WAITS FOR HELL FROM WHICH THERE IS NO REDEMPTION.

THERE IS NOT GOING TO BE ANY FORGIVENESS FOR THAT FASCIST GOD ALMIGHTY BLASPHEMOUS PERSON WHO CAN ONLY MAKE A DELUSIONAL AND IN-FACTUAL CLAIM OF SOVEREIGNTY.

ONLY WHEN I ATTAIN MY JUSTICE WILL I RECONSIDER ANY INCLUSION
OF SWEDEN IN ANY BENEVOLENCE OF MINE.

PUBLIC NOTICE TO ESPECIALLY ROMAN CATHOLICS ON INTELLECTUS AS GENITIVE VOLUNTĀTIS AS THE BASIS OF LEGAL CLAIM FOR TREASON, FRAUDULENT REPRESENTATIONS AND THE THEFT OF INTELLECTUAL PROPERTY RIGHTS UNDER THE DIGITAL MILLENNIUM COPYRIGHT ACT (USA)


On this day 25 August 2017 the Sale War memorial is once again out of step {ie. it's sucking up to the demiurge PAPAL arse as the Roman #8 as
Collegium Farnariorum: College of Mowers and a sprig of Rosemary laid in the vicinity to the Wellington Shire Marion Statue as travesty of decency:

**YOUTUBE:** "André Rieu - Windsor Waltz"

- <https://www.youtube.com/watch?v=DKWQJPEZPSA>

} AND CELEBRATES KUBOTA ('MADE IN JAPAN') LAWN MOWERS:

**LICENSEE:** WELLINGTON BBQ {Biggest Ever Blokes BBQ}

**ADDRESS FOR SERVICE OF NOTICES:** 25 DESAILLY STREET, SALE 3850

**LICENSED PREMISES:** 82 MACALISTER STREET, SALE 3850
[IMAGE: Ticket Number: #364 / Table Number: #37 for the 25 August 2017 Blokes BBQ Event]

**PURPOSE:** Wellington's Biggest Ever Blokes BBQ will help raise awareness and provide funding to assist research, diagnosis and treatment of the disease - Prostate Cancer Foundation of Australia.

**TRADING HOURS:** 1100 to 1700 HOURS ON 25 AUGUST 2017:

**NOISE AND AMENITY** (Notice Issued: 13 JULY 2017)
The licensee will not cause or permit undue detriment to the amenity of the area to arise out or in connection with the use of the premises to which the licence relates during or immediately after the trading hours authorised by this licence.

**PATRONS:**
#1 - Gippsland Times & Maffra Spectator
#2 - DUART Homestead
#3 - DYERS Distribution (transport)
#4 - ROCKEYS ELECTRICAL
#5 - DUNKLEY MACHINERY

**MAJOR SPONSERS:**
#6 - POWERED SOLUTIONS
#7 - THE CRITERION HOTEL
#8 - STAR HOTEL SALE

**SPONSERS:**
#1 - LAZZARO Bros
#2 - KWIK TIP BINS (Tambo Waste)
#3 - WELLINGTON Shire Council
#4 - GREENWOOD Livestock
#5 - PAYLESS Promotions (PSU: Payless Sports Uniforms)
#6 - Sale Mixed Concrete P/L
#7 - LEO O'BRIEN Property
#8 - M&S FIREARMS
#9 - GIBSONS GROUNDSpread
#10 - BMS Financial
#11 - BLUE GABLES
#12 - BROWN WIGG
#13 - ELDERS
#14 - SMOLENAARS Family
#15 - RADIO 1242
#16 - TURNBULL TOYOTA
#17 - SL Legends
#18 - GLENCOE Lime
#19 - LASER Plumbing

REPORTED TO VICTORIA NEIGHBOURHOOD POP-UP @ 0927 HOURS ON 26 AUGUST 2017 AS REFERENCE OF AN EARLIER ALLEGED BREACH OF **AMENITY** CONDITIONS BY SUSPECTED ORGANISED CRIME INVOLVING INTERNET AND BY PATTERNED LEXICON OF OPPORTUNISM, GEO-LOCATION STALKING AND SYSTEMATIC LITTER DEPOSITS WHICH DEFILE THE **PLEASANTNESS** OF PUBLIC PLACE AMENITY viz a viz COLONEL EDMUND (T.U.R.D. PHILOSOPHER / VIETNAM VETERAN) BURKE AND HIS ALLEGED WIFE / PARTNER **PLEASANCE** as anonymous email address: Colonel Edmund J. Burke <burkesgurlz@std-girls.com>

**AMENITY** *(noun)*
- a desirable or useful feature or facility of a building or place: the property is situated in a convenient location, close to all local amenities.
- [mass noun] the *pleasantness* or attractiveness of a place: developments which would clash with amenity.
- [ORIGIN]: late Middle English: from Old French amenite or Latin amoenitas, from amoenus meaning: ‘pleasant.
ALLEGED BREACH:
I have identified from TICKET: #364 / TABLE: #37 which as a 'LANYARD MUST BE WORN AT ALL TIMES" was rubbish left upon the footpath in the immediate vicinity as an imposition upon the '*pleasantness* or attractiveness of a place' known as the ANZAC memorial which is in breach of the Liquor Licence for the event of 25 August 2017 and a blight upon the conscious of all the sponsors were for this Blokes BBQ (aka: BBQ)

MIRRORED EVENTS:
- Violent destruction of my mailbox bearing a 'NO JUNK MAIL' sticker occurring between 0900 - 1237 hours on 25 August 2017
- An ex-army jeep with camouflage paintwork as Registered Number: 1GV4B0 was @ 1623 HOURS ON 25 AUGUST 2017 as occurring during this event, abnormally parked with no reasonable cause within A vacant allotment: #37 as contaminated industrial site whose owner states he has neither entitlement nor agreement to park in such a place as being wilful trespass.
- A yellow dart under a tree was removed;
- An upside down drink bottle with water was removed and its contents spilled before discarding as recyclable

This document has been updated to reflect those who bear an accountability for such reckless disrespect towards our WAR dead.

WHILST THE REST OF THE NATION REMEMBERS THOSE CUT DOWN IN THE BATTLE MILNE BAY ...

Offering a sheltered harbour, Milne Bay, on the south-eastern tip of Papua was selected for development as an Allied base - the key component of which was three airstrips - in 1942. These facilities also made it a key stepping stone for the Japanese in their drive towards Port Moresby and late on the night of 25 August 1942 a force of 2,000 marines were landed to capture them. From the beginning, the Japanese were at a disadvantage. The marines were landed 11 kilometres east of their intended landing area, and their intelligence had significantly underestimated the Allied garrison. Whereas the Japanese believed there no more than a few hundred troops defending the airstrip, there were actually almost 9,000 Allied troops including two Australian infantry brigades - the 7th and the 18th. The Allies had the additional advantage of having air support close at hand because the 75 and 76 Squadrons from the RAAF, both equipped with P-40 fighter bombers, were also based at Milne Bay. Initially, however, the Japanese met with their accustomed success. Supported by two light tanks, they advanced steadily westward. The 61st Battalion was first into action and slowed the Japanese, although unable to hold them back. The 2/10th Battalion was moved up on the
night of 27 August, but faulty dispositions and other command failings, meant it was brushed aside by a renewed Japanese thrust, and disintegrated in a confused withdrawal. Reaching the edge of the eastern most airstrip on 28 August the intensity of Japanese operations fell away as they made preparations for their attack, which included landing 800 reinforcements. In the early hours of 31 August they charged the defences manned by the 25th and 61st Australian Battalions and the United States 43rd Engineer Regiment and 709th Anti Aircraft Battery. The Japanese suffered grievously, largely due to machine gun and artillery fire, and withdrew by dawn. Throughout their operations the Japanese were constantly harassed during daylight hours by the P-40s.

With the coming of daylight on 31 August, the commander of Milne Force, Australian Major General Cyril Clowes, seized the opportunity to counterattack and ordered the 2/12th Battalion to pursue the retreating Japanese. Clowes was in a difficult position throughout the battle because, although he outnumbered the Japanese, he received multiple reports indicating other Japanese to his flanks and rear. It was for this reason, that initially only a single battalion was sent after the Japanese. Despite the skilled and determined rear guard action that was characteristic of the Japanese at this stage of the war, the 2/12th, supported by the 2/9th Battalion from 2 September onwards, steadily advanced along the north shore of Milne Bay. Although the Japanese high command advocated a reinforcement of the force at Milne Bay, its commander, noting increasing sickness and exhaustion among his troops recommended an immediate withdrawal. Between 4 and 7 September the Japanese were evacuated at night from around their original landing areas at Waga Waga and Wandala. Of the 2,800 Japanese landed, only 1,318 re-embarked. It was estimated that up to 750 lay dead around Milne Bay and the majority of the remainder were killed trying to escape overland to the Japanese base at Buna. Allied deaths included 167 Australians and 14 Americans. Milne Bay is remembered as the first defeat of the Japanese on land during the Pacific War. Despite an oppressive combination of extreme humidity, voracious insects, and the tropical disease both combined to create, Milne Bay remained an important Allied staging area until victories in New Guinea made other more suitable areas available from September 1943 onwards. [https://www.awm.gov.au/collection/E345/]
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**.jackNote@zen:** 4, row: 8, col: 7, nous: 3 [**Super:** #274 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, **Ego:** #333 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/ Pushing Upward, Ascending; Tetra: 8 - Opposition]
The name Isis means: 'Throne' as depicted by her headdress. As the personification of the throne, she was an important representation of the pharaoh's power.

The pharaoh was depicted as her child, who sat on the throne she provided.

She was first worshiped in ancient Egyptian religion, and later her worship spread throughout the Roman Empire and the greater Greco-Roman world.

Isis is still widely worshiped by many pagans today in diverse religious contexts.

Including a number of distinct pagan religions, the modern Goddess movement, and interfaith organizations such as the Fellowship of Isis

If you firstly consult the CANON OF SUPREME MYSTERY for each of these TETRA \{eg. #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition\} and its MIRROR \{eg: #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model\} AS WINGED CATEGORIES OF UNDERSTANDING YOU CAN THEN DETERMINE FROM THAT META-DESCRIPTOR NARRATIVE SOMETHING OF THE NATURE TO THE MODUS OPERANDI WHICH IS BY A COMPUTING FUNCTION() AND THAT IS DIFFERENT TO THE EXEMPLAR TRUE #CENTRE OF WILL \{INTELLECTUS AS GENITIVE VOLUNTĀTIS\} DISCUSSED BELOW.
"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

No man can serve two masters: for either he will hate the one, and love the other 

HETEROS (G2087): 1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 2) to quality; 2a) another: i.e. one not of the same nature, form, class, kind, different}; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." [Matthew 6:20-24 (KJV)]

IT IS VERY DESCRIPTIVE AND AT CORE OF BEING, SO 'BEWARE THE CAMEL SPITS.'

According to 4Q319 - 'Calendar of the Heavenly Signs' a phenomenon referred to in Hebrew as ('oth)-sign occurred during this priestly course. These are consistently represented in the scroll as conjunctions of Shecaniah-'Yahweh has established His dwelling' the 4th year of Gamul-'Rewarded' as the 22nd priestly course.

If we consider that the entire sanctuary service provides the stage for priests to serve for seven days and after which they were then rotated out—we therefore have a basis for a priestly chronology which is derived from the 7 day week. This chronology was then mapped to solar/lunar node cycles. For this reason, the Qumran calendar began on a Wednesday, has 364 days of 4 equal quarters of 91 (30 + 30 + 31) days. For which King David is reported to have written 364 Psalms as songs for the daily service before the altar:

"Now David the son of Jesse was wise and shone like the sun, a scribe and man of discernment, blameless in all his ways before God and men. The LORD gave him a brilliant and discerning spirit, so that he wrote: psalms, three thousand six hundred; songs to sing before the altar accompanying the daily perpetual burnt offering, for all the days of the year, *THREE* *HUNDRED* *AND* *SIXTY*-*FOUR* {ie. *thus* *the* *SOLOMON'S* *TEMPLE* *which* *FREEMASONRY* *FALSELY* *ALLEGES* *TO* *REPRESENT* is a 364 day / year NATURAL and not a 365.25 day / year JULIAN CALENDAR as a LIE}; for the Sabbath offerings, fifty-two songs; and for the New Moon offerings, all the festival days, and the Day of Atonement, thirty songs." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8]
"All these he composed through prophecy given him by the Most High." [11Q5 Col. 27:11]

Rabbi Yisroel Ciner in his Parsha-Insights gives understanding of the Qumran calendar's objective in tracking a 364 day solar cycle. It is not only concerned with eclipse phenomenon, but with the Day of Judgment: "After the first day of creation, the Torah writes: 'And it was evening, and it was morning, day one.' [Genesis 1:5] Not the first day, but, rather, Day One. The Medrash teaches that this refers to Yom Kippur.

[...] At that point of creation, no 'beings' had yet been created. There was absolute Oneness. The Day of One. Once the angels, with the forces of RA-evil were created on the second day, this Oneness no longer existed. There was now the illusion of events occurring without Hashem's direct intervention. The illusion that there might be more than One...

The world will return to this state at the time of the Moshiach.

There will be absolute clarity and the whole world will recognize Hashem's sovereignty. 'On that day His name will be One'. Those are the two bookends of man's journey. Absolute clarity on either end with a lot of confused meandering in the middle. But Hashem granted us a day each year when we can get a glimpse of that Oneness. A glimpse of where we're heading.

The numerical value of the Satan is 364. The year is comprised of 365 days. There is one day where he can't even present the illusion that he has power. That is what the Medrash was teaching when it said that Day One refers to Yom Kippur. That day is designated for the annulment of RA-evil. Hashem removes the external RA and we must remove our internal RA. It is the day of forgiveness and atonement. Yom Kippur—where the world had been and where it's heading. Ha'azinu—where we've been and where we're heading." [Parshas Haazinu/Yom Kippur, © Rabbi Yisroel Ciner, 16 September, 1999]

2. Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

#VIRTUE: With Full Circle (no. #2), a return to virtue.
#TOOLS: With Going to Meet (no. #42), a counter turn towards punishment
#POSITION: With Defectiveness (no. #10), the crooked.
#TIME: With Bold Resolution (no. #30), the straight?
#CANON: #84

3. Oh thou of the Nose, (11) who makest thine appearance at Chemunnu; I am not evil minded.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) [where] some are simple and some are complex?
#CANON: #130

4. Oh Eater of the Shadow, (12) who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbors.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

5. Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute [first signs].
#TOOLS: Greatness (no. #45) means battening.
#POSITION: As to Accumulation (no. #60), it is the many, but
#TIME: As to Keeping Small (no. #5), it is the few.
#CANON: #115

"Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel {who prevails with God}, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

Yea, ye took up the tabernacle of Moloch {king}, and the star of your god Remphan {ie.

This is no doubt the combined Angelic genius Ou'RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30) as derived from a 3x3 = #15 (9) matrix which is used as a template to formulate the values for various elements as being inclusive of AIR: #114 (#342 {ie. #341 + #1 as Cardinal Sin}) + #123 (#369) = #237 - *USE* *OF* *FORCE*. 
"MINE NOT YOURS A CARDINAL SIN.
CAN'T YOU SUM.
COUNT YOUR PAWS 🐾.
BY 🤸‍♂️ PAIRS 🤸‍♂️ WENT IN.
DON'T BE POSSUM."

- <http://www.grapple369.com?idea:{114}&idea:{342}&idea:{123}&idea:{369}&idea:{237}>

An Egyptian {that troubles or oppresses; anguish} idol but used (by euphemism) for some heathen deity as perhaps corresponding to Priapus (a sibling to the God Hymen) or Baal-peor (master of the opening) such as considering PHI as Golden Mean sacred in preference to rational PI as 22/7 = 3W1D x #364 day/year of the 10 Commandments.

}, figures which ye made to worship them: and I will carry you away beyond Babylon {incongruity; confusion; mixture: #15 CE ... #34 CE ... #65 CE ... #111 CE ... etc}." [Acts 8:42-43 (KJV)]

"And you hath he quickened, who were dead in trespasses and sins;

Wherein in time past ye walked according to the course of this world, according to the *PRINCE* *OF* *THE* *POWER* *OF* *THE* *AIR*, *THE* *SPIRIT* *THAT* *NOW* *WORKETH* *IN* *THE* *CHILDREN* *OF* *DISOBEDIENCE*:

Ou'RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)

39 13 62
61 38 15
14 63 37 = #114 as Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

**ANGEL CORRESPONDENCES TO VENUS (#175) as #HEXAD / #9 = Persona {#376} / AUTONOMOUS PARADIGM**

46 6 62
54 38 22
14 70 30 = #114 / #342

#6 (9) - LELAHEL (Seraphim-Principalities)
#14 (8) - MEBAHEL (Cherubim-Principalities)
#22 (7) - YIEIEL (Throne-Principalities)
#30 (6) - OMAEL (Dominion-Principalities)
#38 (5) - HAEMYAH (Powers-Principalities)
#46 (4) - ORIEL (Virtues-Principalities)
#54 (3) - NITHEL (Principalities-Principalities)
#62 (2) - YAHEHEL (Archangels-Principalities)
#70 (1) - YABMYAH (Angels-Principalities)

USURPER: #1 {First Number in the Square}
GUIDE: #49 (7x7) {Last Number in the Square}
MYSTERY: #50 {First Number + Last Number}
ADJUSTER: #175 {Total Sum of a Row}
LEADER: #1125 {Total Value of All Rows}
REGULATOR: #1300 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #260 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

#1 - Singers
#2 - Actors
#3 - Musicians
#4 - Designers
#5 - Botanists
#6 - Painters
#7 - Dancers
#8 - Poets
#9 - Fashion Creators

THE PYTHAGOREAN HEXAD: held the number SIX to be perfect, representing the creation of the World according to the Prophet Pythagoras: {

"Then saith Pilate {armed with a dart} unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

And from thenceforth Pilate {armed with a dart} sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar’s friend: whosoever maketh himself a king speaketh against Caesar."
When Pilate therefore heard that saying, he brought JESUS of NAZARETH forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

> FORM OF FORM {FORMA CORPORIS}: Articulation of the Universe, Maker of the Soul, Harmony because it has the power to in generate a vital habit; Whence it is called HEXAD: and Harmony because all souls are harmonick; Perfection of Parts and the Pythagoreans called is thus, imitating Orpheus either as being the only number under TEN which is whole and equal in parts or because the whole Universe is divided into by it.

VENUS: because it procreates harmony: #6 to #12 (#SEVEN) is a *DIAPASON* concord:

*DIAPASON* (noun):
- (also open diapason or stopped diapason) an organ stop sounding a main register of flue pipes, typically of eight-foot pitch.
- a grand swelling burst of harmony.
- literary the entire compass, range, or scope of something.

#6 to #9 (#FOUR) is *HEMIOLOS*: In music, hemiola (also hemiolia) is the ratio 3:2. The equivalent Latin term is sesquialtera. In pitch, hemiola refers to the interval of a perfect fifth. In rhythm, hemiola refers to three beats of equal value in the time normally occupied by two beats.

#6 to #8 (#THREE) is *EITRITES* as *DIATESSARON* (HARMONY): In classical music from Western culture, a fourth is a musical interval encompassing four staff positions (see Interval number for more details), and the perfect fourth (About this sound Play ) is a fourth spanning five semitones (half steps, or half tones). For example, the ascending interval from C to the next F is a perfect fourth, as the note F lies five semitones above C, and there are four staff positions from C to F. Diminished and augmented fourths span the same number of staff positions, but consist of a different number of semitones (four and six).

The Diatessaron (c. 160–175 CE) is the most prominent early Gospel harmony, and was created by Tatian (c. 120 – c. 180 AD), an early Christian Assyrian apologist and ascetic as pupil of Justin Martyr (100 to 165 CE).

Saint Justin, also known as Justin Martyr (Greek: Ιουστίνος ο Μάρτυρας, Latin: Iustinus Martyr) was an early Christian apologist, and is regarded
as the foremost interpreter of the theory of the Logos in the 2nd century. He was martyred, alongside some of his students, and is considered a saint by the Roman Catholic Church, the Anglican Church, the Eastern Orthodox Church, and the Oriental Orthodox Churches.

Most of his works are lost, but two apologies and a dialogue did survive. The First Apology, his most well known text, passionately defends the morality of the Christian life, and provides various ethical and philosophical arguments to convince the Roman emperor, Antoninus, to abandon the persecution of the fledgling sect. Further, he also indicates {as OPINION (BOW-WOW): #5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: #Aleph (1 - #1), #He (5 - #5) = #6 such as SAINT ANDREWS CAUSE CÉLÈBRE}, as St Augustine (13 November 354 – 28 August 430 CE) did regarding the 'true religion' that predated Christianity, that the 'seeds of Christianity' (manifestations of the Logos acting in history) actually predated Christ's incarnation. This notion allows him to claim many historical Greek philosophers (including Socrates and Plato), in whose works he was well studied, as unknowing Christians. [<https://en.wikipedia.org/wiki/Justin_Martyr>]

He traveled to Rome, where he first encountered Christianity. During his prolonged stay in Rome, according to his own representation, his abhorrence of the pagan cults sparked deep reflections on religious problems. Through the Old Testament, he wrote, he grew convinced of the unreasonableness of paganism. He adopted the Christian religion and became the pupil of Justin Martyr. During this period Christian philosophers competed with Greek sophists. Like Justin, Tatian opened a Christian school in Rome.

Tatian sought to combine all the textual material he found in the four gospels—Matthew, Mark, Luke, and John—into a single coherent narrative of Jesus's life and death. However, and in contradistinction to most later gospel harmonists, Tatian appears not to have been motivated by any aspiration to validate the four separate canonical gospel accounts; or to demonstrate that, as they stood, they could each be shown as being without inconsistency or error.

Knowledge of Tatian's life following the death of Justin in 165 AD is to some extent obscure. Irenaeus remarks (Haer., I., xxviii. 1, Ante-Nicene Fathers, i. 353) that after the death of Justin, he was expelled from the church for his Encratitic (ascetic) views. (Eusebius claims he founded the Encratitic sect), as well as for being a follower of the gnostic leader Valentinian. It is clear that Tatian left Rome, perhaps to reside for a while in either Greece or Alexandria, where he may have taught Clement of Alexandria. Epiphanius relates that Tatian established a school in Mesopotamia, the influence of which extended to Antioch in Syria, and
was felt in Cilicia and especially in Pisidia.

The early development of the Syrian church furnishes a commentary on the attitude of Tatian in practical life. Thus for Aphrahat baptism conditions the taking of a vow in which the catechumen promises celibacy. This shows how firmly the views of Tatian were established in Syria, and it supports the supposition that Tatian was the missionary of the countries around the Euphrates. [<https://en.wikipedia.org/wiki/Tatian>]

WHENCE IS THE NAME *VENUS* WHO WAS THE MOTHER OF HARMONY

*MARRIAGE* because of the mission of the first EVEN and first ODD. For as MARRIAGE procreates by a MALE and FEMALE so this number is generated $\Phi$ of #3 which is ODD and called MALE and of #2 which is EVEN and called FEMALE for TWICE 3 makes SIX. It produces like the parents.

CONCILIATION: because it conciliates the MALE and FEMALE.

HEALTH: a triple triangle which being alternately conjoined with itself constitutes a figure of five lines which the Pythagoreans used as a Symbol to those of their own sect and called it HEALTH.

<http://www.grapple369.com/images/pentegram.gif>

[IMAGE: THE #36 - ROMAN EMPIRE AS GENTILE / #72 - JEWISH VASSAL DYNAMIC]

And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) is shown within the image above as conforming to the Apostle Paul's claim made within the Epistle to the Romans, that Israel 'NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*. [Romans 1:31 (KJV)]

According to the I CHING Hexagram 31 - RECIPROCITY, this is most usually shown by the mutual stimulation of Heaven and Earth:
GENTILE VIEW: *H27* - YI [Nourishment/ZHEN (ie. #3) below + GEN (ie. #8) above] + *H9* - XIAOXU [Lesser Domestication/QIAN (ie. #6) below + SUN (ie. #4) above] = *H36* - MINGYI [Suppression of the Light/LI (ie. #9) below + KUN (ie. #1) above]

JEWISH VIEW: *H54* - GUIMEI [Marrying Maid/DUI (ie. #7) below + ZHEN (ie. #3) above] {ie. Realm of its Nature as Heaven - Formula of Universal Law} + *H18* - GU [Ills to Be Cured/SUN (ie. #4) below + GEN (ie. #8) above] {ie. System's Cosmology as Earth - Formula of Humanity} = *#72* - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties)


ANVILE (UNWEARIED): because the principle triangles of the mundane Elements have share in it being each of them SIX.

NEIGHBOUR TO JUSTICE: as being nearest to #FIVE which is named JUSTICE.

WORLD: because the WORLD as the #HEXAD is often seen to consist of contraries by harmony.

HECATE: being compound of and as it were the triad {one dog, one serpent, and one horse}.

The etymology of the name Hecate (Ἑκάτη, Hekátē) is not known. Suggested derivations include:

From the Greek word for 'will'.
From Ἑκατός Hekatos, an obscure epithet of Apollo {ie. #MONAD}. This has been translated as "she that operates from afar", "she that removes or drives off", "the far reaching one" or "the far-darter".
the name of the Egyptian goddess of childbirth, Heqet, has been compared.

Although she also closely parallels the Roman goddess Trivia, with whom she was identified in Rome as an underworld Titan-goddess who assisted Jove in the Titanomachy and was therefore able to keep her powers.

Her most important sanctuary was Lagina, a theocratic city-state in which the goddess was served by eunuchs.

Is a goddess in Ancient Greek religion and mythology, most often shown holding two torches or a key and in later periods depicted in triple form. She was variously associated with crossroads, entrance-ways, light,
magic, witchcraft, knowledge of herbs and poisonous plants, ghosts, necromancy, and sorcery. She appears in the Homeric Hymn to Demeter and in Hesiod’s Theogony, where she is promoted strongly as a great goddess. The place of origin of her following is uncertain, but it is thought that she had popular followings in Thrace. She was one of the main deities worshiped in Athenian households as a protective goddess and one who bestowed prosperity and daily blessings on the family. In the post-Christian writings of the Chaldean Oracles (2nd–3rd century CE) she was regarded with (some) rulership over earth, sea and sky, as well as a more universal role as Saviour (Soteira), Mother of Angels and the Cosmic World Soul.

OTHER NAMES AND EPITHETS

- Apotropaia (that turns away/protects)
- Chthonia (of the earth/underworld)
- Enodia (on the way)
- Klêidouchos (holding the keys)
- Kourotrophos (nurse of children)
- Melinoe
- Phosphoros, Lampadephoros (bringing or bearing light)
- Propolos (who serves/attends)
- Propulaia/Propylaia (before the gate)
- Soteria (savior)
- Trimorphe (three-formed) from the nature of that Goddess or because the #HEXAD first assumes the three motions of intervals being divided into two parts, each of which is on each side.
- Triodia/Trioditis (who frequents crossroads)
- Trivia (mythology) (Roman form)

As Hecate Phosphorus (*VENUS*) she is said to have lit the sky during the Siege of Philip II in 340 CE, revealing the attack to it's inhabitants. The Byzantines dedicated a statue to her as the 'lamp carrier.'

Regarding the nature of her cult, it has been remarked, 'she is more at home on the fringes than in the center of Greek polytheism. Intrinsically ambivalent and polymorphous, she straddles conventional boundaries and eludes definition.' <https://en.wikipedia.org/wiki/Hecate>

42 16 65
64 41 18
17 66 40 = #123 as Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*

ANGEL CORRESPONDENCES TO MOON (#369) as #OGDOAD / #8
Propriety \{#1294\} / TRANSFORMATIVE PROTOTYPE

48 8 64
56 40 24
16 72 32 = \#120 / \#360

\#8 (9) - KHATEL (Seraphim-Angels) = \#8
\#16 (8) - HAQMYAH (Cherubim-Angels) = \#24
\#24 (7) - HAHOUYAH (Throne-Angels) = \#48
\#32 (6) - OUSHRYAH (Dominion-Angels) = \#80
\#40 (5) - YEIZE (Powers-Angels) = \#120
\#48 (4) - MIHEL (Virtues-Angels) = \#168
\#56 (3) - PHOHEL (Principalities-Angels) = \#224

*MENS* *REA*:
\#334 = \#40, \#10, \#20, \#120, \#40 = derek (H1870): {\#1 as \#224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)
\#64 (2) - MEHIEL (Archangels-Angels) = \#288
\#72 (1) - MOUMYAH (Angels-Angels) = \#360

- <http://www.grapple369.com?idea:{114}&idea:{342}&idea:{123}&idea:{369}&idea:{237}>

USURPER: \#1 {First Number in the Square}
GUIDE: \#81 (9x9) {Last Number in the Square}
MYSTERY: \#82 {First Number + Last Number}
ADJUSTER: \#369 (9 x 9) {Total Sum of a Row}
LEADER: \#3321 {Total Value of All Rows}
REGULATOR: \#3690 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: \#7380 {((Total Sum of a Row Total Sum of All Rows) x 2}
HIGH OVERSEER: \#597780 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

\#1 - Sailor
\#2 - Psychologists
\#3 - Childcare
\#4 - Providers
\#5 - Cooks
\#6 - Fishery
\#7 - Nuitrican
\#8 - Psychic
\#9 - Populace (?)

HETEROS (GK: ετερους = \#1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ...
THE PYTHAGOREAN #OGDOAD: They said, was the first CUBE, and only number evenly under ten.

The Names of it.
Panarmonia: because of its excellent convenience.
Cadoea, Mother, Rhea, Cibele, Dindymene, Love, Euterpe the muse, Neptune.
Justice: because it is first resolved into numbers, especially equal.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us,

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} the Christ:

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Not of works, lest any man should boast.

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called *UNCIRCUMCISION* by that which is called the *CIRCUMCISION* in the flesh made by hands;

That at that time ye were without Christ, being aliens from the COMMONWEALTH OF ISRAEL {who prevails with God}, and strangers from the covenants of promise, having no hope, and without God in the world:

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh.

For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit." [Ephesians 2:1-22 (KJV)]

**NOTE:** *VESURI* *CXV* (FINNISH meaning: *BILLHOOK* #115)
- a tool having a sickle-shaped blade with a sharp inner edge, used for [circumcision rites and the] pruning or lopping branches or other vegetation.


SPEARS (Thrown spears and javelins are listed under ranged weapons);

- Ahlspiess, awl *PIKE* (European)
- Migration Period spear, framea, gaizaz, gar, geirr, ger (European)
That is supposed to be a characterisation (Dutch Raven/Hitler/Napoleon Emperor) named dolf as being either the Dutch politician GEERT Wilders or of me... and I was on SCRUFF @ 2246 HOURS ON 1 FEBRUARY 2017 violently and verbally *PIKED* by a user "428-146 Green. SOL 8" with the same GAME BOY as Heavy Metal music and YOUTUBE associations as compilation of initiated action for their cause célèbre.

*PIKE* (verb)
- The act of being roofied or date raped in any other way

#PI #KAPPA #ALPHA #HOMOSEXUAL #ROOFIE #ROHYPNOL #NF #GDI
(as an anti-frat term: *God* *Damn* *Independent*)

#KORPPIONOIKEUS it means "the raven/rape is right" and is the tag line for a globalist campaign of criminalised amorality of *PIKE* as having a violent psychosexual maliced intent against the person of another.
Unfortunately my change of name which occurred in 9 July 1987 when I was employed within the police force and it occurred as discharging of a lawful authority to change to birth certificate and equally when the self identity of transgendered persons rights were included. And then I published it as an authority in the police gazette. Unfortunately it all occurred before the cartoon character upon which the campaign is actioned and which appeared in 1989.

SEE ALSO: "MURDEROUS INTENT FOLLOWS IN THE UMBRA OF THAT ISLAMIC PALESTINIAN FERAL DOG MAHMOUD ABBAS VISITING THE VATICAN EMBASSY AS A 'PLACE OF PRIDE'"


6. Oh thou of Lion form, (13) who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

![HEBREW TAXONOMY STOICHEION AS MAGIC SQUARE SYNCHRONIZED ON 9TH SEPTEMBER](http://www.grapple369.com/images/Sept112001.jpg)


#1) SEPTET x #369 Magic Square having #41 as transcendent property;
#YOD {#10 - 10 September 2001}
#MEM {#40 - #0 + 5 x #364 + #182 to #CENTRE: #6000 % 22}
#TAU {#400 - Equinox on 23 September 2001}
#ALEPH {#1} = #451 {Superseded Letters Patent to the Federation of the Commonwealth of Australia 1901}


<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#517</th>
<th>Telos</th>
<th>#456</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Deeming Action, Government Administration</td>
<td>#27</td>
<td>27</td>
<td>27</td>
<td>#37</td>
</tr>
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YOUTUBE: "A Bag of Nails ... Two min’s story that will change your life"

<https://www.youtube.com/watch?v=hEx89EwUuo>
"The Dao in its constancy engages in no conscious action,

[COMMENT: It complies with the Natural].

Yet nothing remains undone.

[COMMENT: In either getting its start or achieving its completion, every one of the myriad things, without exception, stems from what is done in this way].

If any lord or prince could hold on to it, the myriad folk would undergo moral transformation spontaneously. Once nurtured, should desire arise, I would press down on it with the nameless uncarved block.

[COMMENT: In 'once nurtured, should desire arise,' 'arise' means the formation of desire. 'I would press down on it with the nameless uncarved block' means that I would not play the master].

With the nameless uncarved block, they too would stay free of desire.

[COMMENT: There would be no desire or contention; The common people, befuddled by praise and advancement and excited by honor and reward, let their desires advance and their hearts/minds contend].

Achieving tranquility by keeping them free of desire, all under Heaven would govern themselves." [Reading from Section #37, The Classic of the Way and Virtue, Tao Te Ching of Laozi as Interpreted by Wang Bi, Translation by Richard John Lynn, 1999]
[IMAGE: From the Egyptian Book of the Dead clearly shows the TRIAD MICROCOSM / SEPTET MACROCOSM as encapsulation of the meta-descriptor prototypes were clearly understood and see equivalence between Hexagrams H37 - JIAREN {THE FAMILY} / H31 - XIAN {RECIPROCALITY} AND GENESIS CHAPTERS 1 to 4]

THE HUSBAND & WIFE PROSTRATE BEFORE OSIRIS IN THE EGYPTIAN BOOK OF THE DEAD CONVEYING A HIEROGLYPHIC RECIPE OF THESE SAME HETEROS THEORY OF NUMBER META-DESCRIPTOR PROTOTYPES:

Soldiers were strongly represented amongst Mithraists, and also merchants, customs officials and minor bureaucrats. Few, if any, initiates came from leading aristocratic or senatorial families until the 'pagan revival' of the mid-4th century; but there were always considerable numbers of freedmen and slaves.

#260 - Raven (Corax): Mercury,
#175 - Bridegroom (Nymphus): Venus,
#65 - *SOLDIER* (Miles): Mars,
#34 - Lion (Leo): Jupiter,
#369 - Persian (Perses): Lunar,
#111 - Runner of the Sun (Heliodromus): Sol Invictus, and
#15 - Father (Pater): Saturn.

CAESAR AUGUSTUS (27 BCE - #14 CE - prohibited soldiers from marrying, a ban that remained in force for the Imperial army for nearly two centuries)

#0 CE ... @1 - AUGUSTUS was worshipped as the Son of God (27 BCE - #14 CE) ... #15CE (9) ... @2 - TIBERIUS (#14 – #37 CE) ... #34CE (16) ... @3 - CALIGULA (#37 - #41 CE) ... @4 - CLAUDIUS (#41 - #54 CE) ... #65CE (25) - @5 - NERO (#666: #54 - #68 CE) ... #111 CE (36) ... #175 CE (49) ... #260 CE (64 as I CHING META-DESCRIPTOR PROTOTYPES), #369 CE (81 as DAO TE CHING META-DESCRIPTOR PROTOTYPES) ... #1933 - 1945CE < --- German Fascism's Golden Age ... #2000CE < --- Jubilee 2000 as Holy Catholic 'Satanic' Tradition et al being a faux-sophistic wisdom ... #2056 as anticipated Islamic Golden Age.

— THOU SHALT NOT MARRY —

"HELLO FROM THE OTHER SIDE.
SEDITION'S PALL IN THE AIR.
THERE IS NO WHERE TO HIDE.
IT'S SPOKEN OF EVERYWHERE.
STAND FOR THE NATION'S PRIDE.
DESPAIR NOT OF ABSENT CARE."
"And he said, Nay, father Abraham {father of a great multitude}: but if one went unto them from the dead, they will repent." [Luke 16:30 (KJV)]

YOUTUBE: "Hello (Adele)"

The conquest mentality and "cult of virility" shaped same-sex relations. Roman men were free to enjoy sex with other males without a perceived loss of masculinity or social status, as long as they took the dominant or penetrative role. Acceptable male partners were slaves, prostitutes, and entertainers, whose lifestyle placed them in the nebulous social realm of infamia (in-, "not," and fama, "reputation") was a loss of legal or social standing and was an official exclusion from the legal protections enjoyed by a Roman citizen (ie. you couldn't get your eucharist bread from the State), as imposed by a censor or praetor, excluded from the normal protections accorded a citizen even if they were technically free. Although Roman men in general seem to have preferred youths between the ages of 12 and 20 as sexual partners, freeborn male minors were strictly off limits, and professional prostitutes and entertainers might be considerably older.

The infamia of entertainers did not exclude them from socializing among the Roman elite, and entertainers who were "stars", both men and women, sometimes became the lovers of such high-profile figures as the dictator Sulla and Mark Antony.

THIS IS THE TETRAD WHICH DEFINES THE MITHRAS RELATIONSHIP AS FOUR SUPPOSED MALE SYMBOLS (四象) AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY:

- EAST (SPRING/WOOD AS #7) – AZURE DRAGON (青龍): #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氐 - Dī), #4 - Room (房 - Fáng), #5 - Heart (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

- SOUTH (SUMMER/FIRE AS #9) – VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ), #24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 -
Chariot (軫 - Zhěn)

**- WEST (AUTUMN/METAL AS #3) – WHITE TIGER (白虎):** #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

**- NORTH (WINTER/WATER AS #1) – BLACK TORTOISE (玄武):** #8 - Dipper (⽃斗 - Dǒu), #9 - Ox (⽪牛 - ), #10 - Girl (⼥女女 - Nǚ), #11 - Emptiness (虛 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

**- CENTER – YELLOW DRAGON (黃龍) EARTH**

\[
\begin{align*}
41 & \quad 1 \quad 57 \\
49 & \quad 33 \quad 17 \\
9 & \quad 65 \quad 25 = \#99 / \#297
\end{align*}
\]

-  &lt;http://www.grapple369.com?idea:{99}&idea:{297}>

#1 (9) - OUHOUYAH (King-Seraphim)  
#9 (8) - HAZIEL (King-Cherubim)  
#17 (7) - LEVYAH (King-Throne)  
#25 (6) - NETEHYAH (King-Dominion)  
#33 (5) - YHOUYAH (King-Powers)  
#41 (4) - HEHAHEL (King-Virtues)  
#49 (3) - OHOUEL (King-Principalities)  
#57 (2) - NEMAMYAH (King-Archangels)  
#65 (1) - DAMBYAN (King-Angels)

**ANGEL CORRESPONDENCES TO SATURN (#15)**

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #9 (3x3) {Last Number in the Square}  
**MYSTERY:** #10 {First Number + Last Number}  
**ADJUSTER:** #15 {Total Sum of a Row}  
**LEADER:** #45 {Total Value of All Rows}  
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** #120 {((Total Sum of a Row Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #1080 {(((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}}
HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

#15 (9) - HYMEN AS MARRIAGE & SOVEREIGNTY/SATURN/ISIS ... #34 (16) - PHALLUS AS PILLORY & CHRIST MURDERERS/JUPITER/OSIRIS ... #65 (25) - *SOLDIER*, LAW & ORDER/MARS/HORUS ... #111 (36) - #666 OF THE BEAST & IMAGE, MARK & NAME/SOL INVICTUS ... AS THE SUBSUMING {ie. + *1* - *MONAD*, *2* - *DUAD*, *3* - *TRIAD* {ie. Formula of Progression of individual phenomena}} BY THE PYTHAGOREAN HETEROS SOVEREIGN / MARRIAGE DYNAMIC AND ITS REDACTION.

WHICH IS *ONLY* A METHODOLOGY AS AN INTERNAL GENERATIVE FUNCTION OF THE SEPTET x #369 DRIVER: #15 (9) ... #34 (16) ... #65 (25) ... #111 (36) ... #175 (49) ... #260 (H64 - I CHING which as microcosm encapsulation contrivance have been improperly to re-defined the septet macrocosm) ... #369 (#81 - DAO TE CHING)}] AUTONOMOUS [vORANGE as #TAU (#400) / #ALEPH (#1 - KETER/CROWN) WHERE THE #0 - IS AN EQUILIBRIUM DUALISM OF THE GENESIS REPRISE PERTAINING TO THE EQUINOX OF WEDNESDAY 20 MARCH 1996 / #ALEPH AS NEW MOON ON THURSDAY ON 21 MARCH 1996 AND THE EQUINOX OF #ALEPH AS 23 SEPTEMBER 2001] SYLLOGISM.

- <http://www.grapple369.com/images/Light.jpg>
"I Daniel {judgment of God; God my judge} was grieved in my spirit in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

These great beasts, which are four, are four kings, which shall arise out of the earth.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever."
Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

I beheld, and the same horn made war with the saints, and prevailed against them;

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Hitherto is the end of the matter. As for me Daniel {judgment of God; God my judge}, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart." [Daniel 7:5-28 (KJV)]

#3) #41 x 6 = #246 as ANGEL GABRIEL genius as PAIRING relationship to the SOVEREIGN PROPERTY of self identity as formula of autonomy
{#509 = #40, #400, #10, #5, #4, #10, #40 = yahad (H3054): {#5 as #19} 1} (Hithpael) to become a Jew (in fact or in fraud), become Judaised} vis-a-vis the four Gospels of the New Testament Scriptures.
As an ex-policeman and owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509 = #40, #400, #10, #5, #4, #10, #40 = yahad (H3054): {#5 as #19} 1} (Hithpael) to become a Jew (in fact or in fraud), become Judaised} TORAH / CHRISTIAN religious belief of 72J BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.
Male Idea | #509 | Tetos | #477 | Female Idea
---|---|---|---|---
Primitivist Independence, Remaining in Isolation | #80 | 80 | 80 | Primitivist Independence, Remaining in Isolation
Difficulty in Knowing How, Obstuse | #76 | 150 | 151 | Know-How as a Disease, Disease of Knowledge
Three Treasures | #67 | 217 | 229 | Recognizing Fidelity, Trust in Faith
Skill Rulership, Maintain One’s Place | #60 | 277 | 303 | Controlling Feelings, Overcome Delusion
Constancy of Guiding Concepts, Emptiness & Non-Existent | #23 | 300 | 347 | Moderate Values, Setting Up Precepts
Skill Rulership, Maintain One’s Place | #60 | 360 | 364 | Non-Deeming Action, Government Administration
Difficulty in Knowing How, Obstuse | #70 | 430 | 364 | Impossible Advice, What can be Done?
Intentional Reversal, Dimming Radiance | #7 | 427 | 412 | Origin of Ethical Concepts, Pollution of Vulgarity
Self-Love, Holding Oneself Dear | #72 | 509 | 477 | Unlearned Virtuosity as Simplicity


And slanderously alleged by knowingly false defamation as a false report made to the Sale Police, that I was by my prudent actions as an outcome of over 20 years informal research, clearly and most self-evidently mentally deranged.

AS DE-HUMANIZATION CONSTITUTING A WAR CRIME.
This is typical self-justifying conduct by these fascist IRISH/SCOTTISH as FREEMASON/ROMAN CATHOLIC AS A HAUGHTY UNCARING CULTURE which gave us Archbishop/Cardinal George Pell and the Nuns of Saint Vincent's Hospital, Sydney.

**YOUTUBE:** "[Yule Log Audio] Hark! The Herald Angels Sing - Pentatonix"

- <https://www.youtube.com/watch?v=QJsC0Xr7lq8>

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Grapple - Epistemological Hermeneutic
An empirical-inductive & meta-physical deductive model

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#4) $#41 \times 3 = #123$ (3 x 3) transcendent dynamic of formula of progress in #CENTRE of #369 Magic Squares.
The mapping of the TETRAGRAMMATON {ie. #1 - HEAVEN: Formula of Universal Law; #41 - EARTH: Formula of Humanity; #81 - HUMAN:}

13-17 Sept 2001
1120 hrs

22/7 = 3W1D
0000 hrs / 21 March
26J6W
0300 hrs / 6 May
40J4W
0620 hrs / 27 June
Jubilee & Law @ Sinai 49J7W
0820 hrs / 28 July

72J = 3(3^2+1)/2 @ Purim 457 BCE
1640 hrs / 3 December
101 = 33 CE
1940 hrs / 16 January

4800 CE
1200 CE
2340 hrs / 16 March
2000 CE / 1222W1D = 6000 years
2320 hrs / 11 March

Taxonomy Assignments

#1 Seraphim (Nature contains Nature (Mother - Scales of merit))
#3 Thrones (Nature surrounds Nature (Double - Nature rejoices in its Nature (Act of Nature)))
#5 Virtues (Act of Nature (Nature rejoices in its Nature))
#6 Powers (Form of Nature (Nature surrounds Nature))
#7 Principals (Engendering Nature (Nature amended in its Nature))
#8 Arch-Angels (Transforming Nature (Act of Nature))
#9 Angels (Autonomous Nature (Form of Nature))

#10 Sovereignty (Totality of Nature (Engendering Nature))
#12 General Populace (Autonomous Nature)

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

#13/I - Nature contains Nature (Mother - The tongues of decree deciding between them)
#14/I - Nature rejoices in its Nature
#15/II - Nature surrounds Nature
#16/IV - Nature amended in its Nature
#17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
#18/VI - Form of Nature
#19/VII - Engendering Nature
#20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
#21/IX - Autonomous Nature (Mother - Scales of liability)
#22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))
Formula of Autonomy} DAOist I CHING’s H64 Hexagrams and DAO TE CHING’s #81 meta-descriptor prototypes to the #369 - Formula of Progression as the Chronological Plane so as to populate the HOMOIOTIC dialectic framework of the GRAPPLE369 PARADIGM as theoretical mathematical noumenon.


SISTER FIONA [FASCIST CATHOLIC] (GREG HUGHSON@GMAIL.COM): "OK I got your attention and every other person probably who wants to see my dominations! Let me tell you this Edmund and you bloody well know it is true don't you???

YOU ARE WELL OVERDUE FOR CORRECTION AND PUNISHMENTS!

So often but let's face it... not always, you fail to turn up for repentance training and because of this sin you know that you need cleansing.

This is true my dear Edmund and you know it so well.

Do you remember the last punishment Sister Betty gave you when you were recalcitrant or has the sting faded?

I can in truth and righteousness tell you as a truth sister of the penguin gown that 'This time you will do true Penance and lick my boots and call me by my true title'

You do remember my title don't you bad, bad, bad, boy Edmund?

If you do not then "Thou shalt be punished" with ferocity more severe than SISTER BETTY could ever give you. BUT COLONEL you"

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "Oh my darling Fiona! I know the wages of sin, an' I wanna earn more."

DOLF: "Show some respect you blasphemous baboons or have a terminated belief as unmerited faith from this day forth."
"Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." [Matthew 22:21, Mark 12:17, Luke 20:25 (KJV)]

"See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men]." [1 Thessalonians 5:15 (KJV)]


#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

8. Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

#VIRTUE: Opposition (no. #8) means recklessness.
#TOOLS: Ritual (no. #48) means "squareness" [the correspondence between word and deed].
#POSITION: With Departure (no. #66), leaving the old, but
9. Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

   #VIRTUE: If it is Branching Out (no. #9), it comes, but
   #TOOLS: If it is Flight (no. #49), it flees.
   #POSITION: As to Greatness (no. #45), it is the outside, but
   #TIME: As to Closing In (no. #58), it is the inside.
   #CANON: #200

10. Oh thou who orderest the flame, who makest thine appearance in Memphis; I am not a robber of food.

   #VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.
   #TOOLS: With Vastness (no. #50), fairmindedness and desirelessness.
   #POSITION: As to Branching Out (no. #9), it is the advance.
   #TIME: As to Holding Back (no. #17), it is the retreat.
   #CANON: #161

11. Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am nor sluggish. (14)

   #VIRTUE: Divergence (no. #11) means mistakes, but
   #TOOLS: Constancy (no. #51) is good.
   #POSITION: With Joy (no. #24), calm and composure.
   #TIME: With Labouring (no. #80), hustle and bustle.
   #CANON: #86

12. Oh thou of the Bright Teeth, (15) who makest thine appearance in the Unseen Land; I am not a transgressor.

   #VIRTUE: With Youthfulness (no. #12), to have little, but
   #TOOLS: With Measure (no. #52), to have no lack.
   #POSITION: With Reach (no. #15), thoughts that comprehend.
   #TIME: With Exhaustion (no. #69), thoughts that confound.
   #CANON: #166

13. Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

   #VIRTUE: With Increase (no. #13), the beginning of florescence, but
   #TOOLS: With Eternal (no. #53), what lasts to the very end.
14. Oh Eater of Livers, who makest thine appearance at Mabit; I deal not fraudulently.

#VIRTUE: With Penetration (no. #14), "grasping the one," but
#TOOLS: With Unity (no. #54), the "Grand Accord."
#POSITION: With Divergence (no. #11), self-loathing.
#TIME: With Embellishment (no. #61), self-love.
#CANON: #139

15. Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), dailys increasing its kind.
#TOOLS: With Diminishment (no. #55), daily depleting its type.
#POSITION: With Resistance (no. #22), intolerance, but
#TIME: With Unity (no. #54), magnanimity.
#CANON: #140

16. Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

#VIRTUE: Contact (no. #16) means mutual compliance.
#TOOLS: Closed Mouth (no. #56) means no contact.
#POSITION: With Increase (no. #13), daily additions, but
#TIME: With Diminishment (no. #55), daily reductions.
#CANON: #140

17. Oh Aati, (16) who makest thine appearance at Annu; I am not one of prating tongue.

#VIRTUE: With Holding Back (no. #17), to have fears.
#TOOLS: Guardedness (no. #57) means to be impregnable.
#POSITION: With Compliance (no. #77), orders upheld, but
#TIME: With Contrariety (no. #6), mutual opposition.
#CANON: #157

18. Oh Tutuf, (17) who makest thine appearance in Ati; I trouble myself (18) only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.
#TOOLS: As to Closing in (no. #58), it enters.
#POSITION: As to Release (no. #21), it is softness, but
#TIME: As to Hardness (no. #72), it is leathery toughness.
19. Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**VIRTUE:** Following (no. #19) means dispersing, but  
**TOOLS:** Massing (no. #59) means assembling.  
**POSITION:** With Ease (no. #23), the level and smooth, but  
**TIME:** With Difficulties (no. #79), the going up and down.  
**CANON:** #174

20. Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

**VIRTUE:** With Advance (no. #20), many plans.  
**TOOLS:** With Accumulation (no. #60), much wealth.  
**POSITION:** With Decisiveness (no. #29), many decisions, but  
**TIME:** With Doubt (no. #62), some hesitation.  
**CANON:** #171

21. Oh thou who art above Princes, and who makest thine appearance in Amu; (19) I do not cause terrors.

**VIRTUE:** Release (no. #21) means a push forward.  
**TOOLS:** Embellishment (no. #61) means a decline.  
**POSITION:** With Flight (no. #49), there is what one avoids.  
**TIME:** With Contention (no. #25), there is what one hastens towards.  
**CANON:** #156

22. Oh Chemiu, (20) who makest thine appearance in Kauu; I am not a transgressor.

**VIRTUE:** What Resistance (no. #22) approves is right while  
**TOOLS:** What Doubt (no. #62) abhors is wrong.  
**POSITION:** With Advance (no. #20), the desire to proceed.  
**TIME:** With Stoppage (no. #71), the desire for constraints.  
**CANON:** #175

**ANGEL CORRESPONDENCES TO VENUS (#175)**

| 46 | 6 | 62 |
| 54 | 38 | 22 |
| 14 | 70 | 30 |

= #114 / #342

#6 (9) - LELAHEL (Seraphim-Principalities)
#14 (8) - MEBAHEL (Cherubim-Principalities)
#22 (7) - YIEIEL (Throne-Principalities)
#30 (6) - OMAEL (Dominion-Principalities)
#38 (5) - HAEMYAH (Powers-Principalities)
#46 (4) - ORIEL (Virtues-Principalities)
#54 (3) - NITHEL (Principalities-Principalities)
#62 (2) - YAHEHEL (Archangels-Principalities)
#70 (1) - YABMYAH (Angels-Principalities)

**USURPER:** #1 {First Number in the Square}

**GUIDE:** #49 (7x7) {Last Number in the Square}

**MYSTERY:** #50 {First Number + Last Number}

**ADJUSTER:** #175 {Total Sum of a Row}

**LEADER:** #1125 {Total Value of All Rows}

**REGULATOR:** #1300 {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR:** #260 {((Total Sum of a Row Total Sum of All Rows) x 2) — USE *OF* *THE* *64* *HEXAGRAMS* *TO* *REDEFINE* *THE* #81 *MICROCOSM*}

**HIGH OVERSEER:** #127400 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

#1 - Singers
#2 - Actors
#3 - Musicians
#4 - Designers
#5 - Botanists
#6 - Painters
#7 - Dancers
#8 - Poets
#9 - Fashion Creators

23. Oh thou who raisest thy voice, (21) and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but
**#TOOLS:** With Watch (no. #63), a collapse.
**#POSITION:** With Enlargement (no. #46), no bounds.
**#TIME:** With Endeavor (no. #26), no duplicity.
**#CANON:** #158

24. Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but
**#TOOLS:** With Sinking (no. #64), hiding below.
**#POSITION:** As to Response (no. #41), it is the present, but
25. Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #181

26. Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #185

27. Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.
#TOOLS: With Darkening (no. #67), esteem for rest.
#POSITION: With Mired (no. #3), plucked out from calamity.
#TIME: With Aggravation (no. #76), lacking any pardons.
#CANON: #176

28. Oh thou, hot of foot, (22) who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.
#POSITION: With Vastness (no. #50), the infinitely great, but
#TIME: With Barrier (no. #4), the buried and blocked.
#CANON: #150

29. Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
30. Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of aggressive hand.

#VIRTUE: With Bold Resolution (no. #30), daring but
#TOOLS: With Severance (no. #70), weakening.
#POSITION: With Failure (no. #75), great loss.
#TIME: With Gathering (no. #35), small gain.
#CANON: #210

31. Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind. (23)

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

32. Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals. (24)

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

33. Oh thou Horned one, who makest thine appearance at Sais; I am not noisy (25) in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.
#TIME: With Legion (no. #32), affairs filling.
#CANON: #197

34. Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #246
"How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses {taken out; drawn forth}, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" [John 5:44-47 (KJV)]

35. Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

36. Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

37. Oh Striker, (26) who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject’s preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

38. Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.
#VIRTUE: Fullness (no. #38) means the prime of life, but
#TOOLS: On the Verge (no. #78) means old age.
#POSITION: With Kinship (no. #34), attachment between [even] distant [relatives].
#TIME: With Severance (no. #70), offense to one’s own [flesh and] blood.
#CANON: #220

39. Oh thou of beautiful shoulder, who makest thine appearance at .... (27); I am not swollen with pride.

#VIRTUE: With Residence (no. #39), attaining to rank, but
#TOOLS: With Dificulties (no. #79), meeting with demotion.
#POSITION: With Encounters (no. #43), coming upon difficulties.
#TIME: With Packing (no. #31), awaiting the proper time.
#CANON: #192

40. Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences. (28)

#VIRTUE: Law (no. #40) means to facilitate union with All-under-"Heaven.
#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.
#POSITION: With Duties (no. #27), to exhaust oneself.
#TIME: With Fostering (no. #81), to increase oneself.
#CANON: #228

41. Oh thou of raised head, (29) who makest thine appearance at thy cavern; I have no strong desire except for my own property.

#VIRTUE: Fostering (no. 81) receives all the rest.
#TOOLS:  
#POSITION: As to Resistance (no. #22), it is contradiction, but
#TIME: As to Unity (no. #54), it is conforming.
#CANON: #157

42. Oh thou who liftest an arm, (30) and who makest thine appearance in the Netherworld, I do not that which offendeth the god of my domain.

#VIRTUE: The noble man fosters good luck.
#TOOLS: That means the petty man fosters ill.
#POSITION: With Increase (no. 13), to have gains, but
#TIME: With Diminishment (no. 55), to have losses.
#CANON: #68

The Auto-commentary associated with the further INTERPLAY OF
OPPOSITES WITHIN THE MYSTERY (HSUAN TS'O) concludes this treatise with the statement: "What we term Completion (No: #73 assigned according to the Jewish Kabbalah conception to the temporal locus of #15 and the genealogical association to JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} as conveying enduring achievements that cannot be changed. [The Canon of Supreme Mystery, Yang Hsiung published 4 BCE, English Translation published in 1993 by Michael Nylan, p 428]

And on the eighth day God said, 'I'm done with those f@ckers.'

YOUTUBE: "Doctor Who - Victory of the Daleks - The Paradigm Daleks"
- <https://www.youtube.com/watch?v=ntKtkOE3DLI>

Deus ex machina.

Does that sound reasonable you godless twat?

— PHARAOH'S PROPHYLACTIC —

"TWAT 'N TRIPE.
'TIS JUST THE THING.
DON'T BE A SNIPE.
AND DRESS YA DING."

YOUTUBE: "CONDOM COMMERCIAL"
- <https://www.youtube.com/watch?v=__yX4ThxfEw>

T'AI HSUAN CHING - THE CANON OF SUPREME MYSTERY
As Yang HSIUNG himself states within his 4 BCE treatise T'AI HSUAN ('The Canon of Supreme Mystery') as the oriental perennialist tradition which is associated to the HAN (201 BCE to 220 CE) Dynasty alternative perspective of Chinese Empire Governance, so long as a man is "inwardly upright and outwardly complaint, always humbling himself before others, . . . the outcome of his actions is good fortune and not calamity."

The need to combine subtle reasoning on cosmic trends with sensitivity toward social interaction and individual propensities—in other words, to reintegrate HEAVEN-EARTH-MAN--makes divination {ie. prophetic utterances: "The LORD gave him a brilliant and discerning spirit [and] all these he composed through prophecy given him by the Most High." [Apocryphal Psalms of David, 11Q5 Col. 27:2-8; 11Q5 Col. 27:11]} by the Mystery a highly skilled art. The divination process itself integrates SCIENCE AND ETHICS, SENSORY ACUITY, AND MORAL PERSPICACITY.
In addition to the basic text of #81 Heads and 731 Appraisals, Yang HSIUNG provided ten commentaries modeled after the "Ten Wings" of the CHANGES (I CHING). The "Fathomings" ("Hsuan ts’e"), on the pattern of the "Commentary on the Images" ("Hsiang chuan") appended to the Changes, summarize the main significance of each Appraisal. In all extant editions, the Fathomings, unlike the other commentaries, have been dispersed throughout the basic text, so that each follows the Appraisal to which it refers.

The "Elaboration" commentary ("Hsuan wen") discusses only the first tetragram as a microcosm of the entire book, just as the "Elaborated Teachings" ("Wen yen") commentary of the Changes treats only the first Hexagram. The remaining commentaries do not interpret individual texts, but assess or illuminate the Canon of Supreme Mystery as a whole. The following Table lists all ten in order, with the corresponding "Wings" commentary from the Changes?

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SIGNIFICANT STRUCTURE IN THE MYSTERY
The "Ten Wings" of the Changes brilliantly, if speciously, read into the original Changes text the fundamental patterns that underlie the triadic realms of Heaven-Earth-Man. Han scholars preoccupied with the question of "timeliness" (shih) were continually frustrated because neither the content of the Changes texts nor the sequence of the Hexagrams is ostensibly related to temporal sequence. Yang HSIUNG therefore incorporated temporal cycles into the structure of his CANON OF SUPREME MYSTERY.

Due to its careful construction, the Mystery reflects the basic seasonal rhythms, the regular motions of the heavenly bodies, and the yin/yang Five Phases interactions that propel change in the natural world, no less than it reflects the fundamental social relationships (the Five Constant Relations) that pervade the human world.

Yang HSIUNG’s structure does this in the following way: Appraisal 1 of Tetragram 1 in the Mystery is correlated with the so-called Grand Inception: a midnight which marks simultaneously the winter solstice, the first day of the first lunar month, and the beginning of a sixty-day cycle. Each Mystery tetragram describes the waxing and waning of yin and yang ch’i and their effect on the phenomenal world of the "myriad things" during the short period of each Head’s dominion. When the Head texts are read in sequence, they constitute a finely graded sequence of eighty-one phases in the annual cycle, a virtual cosmic pattern in the form of a metaphysical prose-poem.

Since neither the content nor the structure of the Changes implies a temporal sequence, the Mystery follows generally a proposed rearrangement of the hexagrams put forward by the Han Changes master, Ching Fang (77-33 BCE). In his so-called Hexagram/Solar Period (kua ch’i) plan, Ching assigns hexagrams to solar periods (each 1/24 of the tropical year). With Ching’s schema, the twelve months are ruled by twelve Hexagrams called the "waxing and waning hexagrams" (hsiao hsi kua).

These twelve begin with the pure yin Hexagram entitled H2 - "PASSIVE PRINCIPLE/Earth, Field, The Receptive, Acquiescence, The Flow" / #77 HSUN {COMPLIANCE} according to the Jewish 72 Angels as Celestial Hierarchy calendar approximation of 28 November - 2 December (ie. DAOist: 29 November - 3 December), which is by the Chinese assigned to the tenth month containing the winter solstice. As the "waxing and waning hexagrams" proceed through the annual cycle, yang lines grow upward from the bottom (H24 - RETURN (THE TURNING POINT) / #2
CHOU {FULL CIRCLE} according to the Jewish 72 Angels as Celestial Hierarchy calendar approximation of 27 - 31 December (ie. DAOist: 26 - 30 December), H19 - APPROACHING, NEARING, THE FOREST / #9 SHU {BRANCHING OUT} according to the Jewish 72 Angels as Celestial Hierarchy calendar approximation of 26 - 30 January (ie. DAOist: 27 - 31 January) and the year #65 CE, and so on) month by month until the pure yang Hexagram entitled H1 - "CREATIVE PRINCIPLE/HEAVEN, FORCE, STRONG ACTION, THE KEY, GOD" / #36 CH'IANG {STRENGTH} according to the Jewish 72 Angels as Celestial Hierarchy calendar approximation of 26 May - 1 June (ie. DAOist: 28 May - 1 June) is produce to govern the summer solstice in the fourth civil month.

Yin lines then multiply from the bottom upward until the pattern of H2 - "PASSIVE PRINCIPLE/EARTH, FIELD, THE RECEPTIVE, ACQUIESCENCE, THE FLOW" is restored at the end of the cycle. Each pair of hexagrams separated by six months (for example, Approach and Retreat) are line-by-line polar opposites.

And gives the interplay of opposites within the Mystery (HSUAN TS'O) as comparable to the section of the same name (Tsa kua) given of the Changes (I CHING's) Ten Wings and concludes with the term H63 - "COMPLETION & AFTER, ALREADY FORDING" / #73 CH'ENG {COMPLETION} (#73 as {#26, #10, #66, #5, #61, #7, #29, #68, #73}) according to the Jewish 72 Angels as Celestial Hierarchy calendar approximation of 13 - 16 November (ie. DAOist: 11 - 15 November) is the enduring achievements which cannot be changed.

The Chinese DAOist I CHING relationships (as shown on the South Korean flag) is between the trigrams which are represented in either of two arrangements, the Primordial (先天八卦), "Earlier Heaven" or "Fu Xi" ba gua (伏羲八卦) and this is the Earthly of YIN/YANG Equilibrium CENTRE variant:

#4 - SUN   #9 - LI     #2 - KUN
#3 - ZHEN #5 - ???   #7 - DUI
#8 - GEN   #1 - KAN #6 - QAIN

Within the Game of tic-tac-toe if you take the centre #5 you will as a transcendent property of the 3x3 Square, always force a draw or a win.

And the Manifested (後天八卦), "Later Heaven," or "King Wen" bagua of (1152-1056 BCE) this is the Firey variant as the equivalent of the Egyptian goddess ISIS the womb of chaos and the abyss as being the mirroring of the cosmological order represented by both the Chinese DAOist schema:
That these 64 meta-descriptor prototypes comprising the I CHING's perspective have then been used internally as a microcosm within the DAO TE CHING's 81 meta-descriptor prototypes as constituting a societal cultivating artifice (ie. NOT STRAIGHT OR DIRECT, AS A COURSE; INDIRECTLY STATED OR EXPRESSED; NOT STRAIGHTFORWARD; INDIRECTLY AIMED AT OR REACHED, AS ENDS OR RESULTS; DEVIOUSLY ACHIEVED) as being only a logical fallacy that was evident in a 4 BCE published treatise on the combined schema made by the Chinese DAOist Yang Hsiung's (Han Dynasty 206 BCE to 220 CE) and called T'AI HSUAN CHING (The Canon of Supreme Mystery) as then declaring the inner realm as the female domain to be no more than the equivalent of a conjugal slave and domesticated goddess (ie. with appropriate models and idols to draw the inspiration of liberty from) and whilst in the outer realm, the emancipated male runs victorious as conquistadors of the phenomenal realm in conquering through--out all the world as was the basis of Roman Empire Governance.

The trigrams therefore have correspondences in astronomy, astrology, geography, geomancy, anatomy, the family, and elsewhere. There are two possible sources of bagua. The first is from traditional Yin and Yang philosophy. This is explained by Fuxi in the following way:

The first phase is where the limitless (無極; wuji), and this demarcation is equivalent to the Absolute (太極; taiji) as the infinite void/nothingness (Ain Sof - Infinite Being) of the Primordial Source. The second phase is when the Taiji (the two opposing forces in embryonic form) then produces two forms, named yin (Female)-yang (Male) (陰陽) which are called Liangyi (the manifested opposing forces). The third phase occurs when these two forms produce four phenomena (四象; Sìxiàng) : named lesser yin (少陰, shaoyin), greater yin (太陰; taiyin, which also refers to the Moon), lesser yang (少陽, shaoyang), and greater yang (太陽; tayiyang, which also refers to the Sun). The four phenomena (四象; Sìxiàng) act on the eight trigrams (八卦; Bagua). Eight 'eights' results in sixty-four hexagrams.'

Or, in other words: 'Changes originate in the Ultimate; from the Ultimate issue the two spheres. From the two spheres issue the four elements, and from the four elements the eight diagrams' (from the book Zhou Yi, 周易 (I Ching, 易經, The Book of Changes). That was the basic theory of the
Ultimate, giving rise to the eight diagrams. By the Ultimate, the ancient meant the origin of all things and creatures. The two spheres refer to heaven and earth, or yin (feminine, negative) and yang (masculine, positive). The four elements are metal, wood, water and fire, which are omnipresent. The eight diagrams symbolize the eight natural phenomena: sky, earth, thunder, wind, water, fire, mountain and lake. So, the picture represented the ancient Chinese early knowledge of the universe.


Another possible source of bagua is the following, attributed to King Wen of Zhou Dynasty: "When the world began, there was heaven and earth. Heaven mated with the earth and gave birth to everything in the world. Heaven is Qian-gua, and the Earth is Kun-gua. The remaining six guas are their sons and daughters". [Wikipedia 2016: Bagua]

The ancient Chinese classic, I Ching (Pinyin: Yi Jing), consists of the 64 pairwise permutations of trigrams, referred to as "hexagrams", along with commentary on each one.

Michael Nylan suggests of Yang Hsiung's 4 BCE published treatise of "REVELATION OF THE MYSTERY" that this essay compares with parts of the 'Discussion of the Trigrams' (Shuo kea) commentary to the Changes (I CHING). As in earlier auto commentaries by Yang Hsiung, the term 'Mystery' refers at points both to the cosmic TAO and to Yang's own neoclassic of that name.

The first paragraph suggests the absolute perfection of the Mystery, whose pages perfectly mirror all the component parts of the Universe.

The Mystery gives birth to two divine images (ie. Change has the Great Ultimate and this gives birth to two forms as Heaven-Yang and Earth-Yin). The two divine images give birth to the spherical universe. The cosmic sphere gives birth to Three Models [of HEAVEN-EARTH-MAN]. The Three Models gives birth to Nine Positions (ie. the nine Appraisals attached to each tetragram that mirror the nine empyrean realms). The Mystery in having the model 'ONE' attains to Heaven. Therefore, we say of it that it 'has Heaven in it.' The Mystery in having the model 'TWO' attains to Earth. Therefore, we say of it that it 'has Earth in it.' The Mystery in having the model 'THREE' attains to Man. Therefore, we say of it that it 'has Man in it.'

NYLAN NOTES: The following two paragraphs speak in terms of one paradox associated to the Mystery: both unity and multiplicity (symbolised by the threes) are subsumed in it. Man also is presented here as a full partner in the triadic realms of Heaven, Earth, and Man that make up the cosmos. Finally, the Mystery book is shown to be an integral
part of the Divine system.

By then making a further sub-Category of Understanding association to the many internal date correspondences, and thereby obtaining key historical era mappings or to specific dates of the year and from this process is ascertained a connection to both the TERROR EVENT of 11 September 2001 and the central #41 - Genesis Reprise occurring upon 13 to 17 September 2001 to which our Natural / Common Law syllogism as a statement of an egalitarian right associated to the 10 Commandments then applies:

Ou'RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)

39 13 62
61 38 15
14 63 37 = #114 as Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

42 16 65
64 41 18
17 66 40 = #123 as Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*

ANGEL CORRESPONDENCES TO MOON (#369)

48 8 64
56 40 24
16 72 32 = #120 / #360

- <http://www.grapple369.com?idea:{120}&idea:{360}>

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120
#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*:
#334 = #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.)}
#64 (2) - MEHIEL (Archangels-Angels) = #288
#72 (1) - MOUMYAH (Angels-Angels) = #360
USURPER: #1 {First Number in the Square}
GUIDE: #81 (9x9) {Last Number in the Square}
MYSTERY: #82 {First Number + Last Number}
ADJUSTER: #369 {Total Sum of a Row}
LEADER: #3321 {Total Value of All Rows}
REGULATOR: #3690 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #7380 {((Total Sum of a Row Total Sum of All Rows) x 2)}
HIGH OVERSEER: #597780 {(((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square)}

#1 - Sailor
#2 - Psychologists
#3 - Childcare Providers
#4 - Cooks
#5 - Fishery
#6 - Nutrition
#7 - Psychic Work
#8 - Spy Work
#9 - Nurses and Healers

And the star of your god Remphan (#342): The Alexandrian copy reads "Raiphan"; some copies read "Raphan"; and so the Arabic version; others "Rephan"; the Syriac version reads "Rephon"; and the Ethiopic version "Rephom". Giants, with the Hebrews, were called "Rephaim"; and so Moloch {king}, who is here meant, is called "Rephan", and with an epenthesis "Remphan", because of his gigantic form; which some have concluded from the massy crown on his head, which, with the precious stones, weighed a talent of gold, which David took from thence, [2 Samuel 12:30] for not the then reigning king of the Ammonites, but Molech, or Milchom, their idol, is meant: this is generally thought to be the same with Chiun in Amos; but it does not stand in a place to answer to that; besides, that should not be left untranslated, it not being a proper name of an idol, but signifies a type or form; and the whole may be rendered thus, "but ye have borne the tabernacle of your king, and the type, or form of your images, the star of your god"; which version agrees with Stephens's, who, from the Septuagint, adds the name of this their king, and their god Rephan, or Remphan.


With respects to the Egyptians {that troubles or oppresses; anguish} claim to a Sovereign State as that which was then later the basis of Roman Empire Governance, we draw upon this observation: "And Moses {taken out; drawn forth} was learned in all the wisdom of the Egyptians {that troubles or oppresses; anguish}, and was mighty in words and in
deeds." [Acts 7:22 (KJV)]

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}
+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}
+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}
+ 1, 2, 3 {ie. Formula of Progression of individual phenomena} = GENESIS DAY #4

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

H27 + H9 + H3 + H2 = #41 as #CENTRE = GENESIS DAY #1
H54 + H18 + H6 + H3 = #81 as #WAN WU = GENESIS DAY #2

+ 0, 81, 9(9²+1)/2 = #369 {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE} = GENESIS DAY #3

Using the non encapsulated form of meta-dialectic syllogism *SUCH* *AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS*) *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*:

#n...n - #TELOS (VALUE)

% #41 - #CENTRE / #INNER {FEMALE (EGO)} DIALECTIC CATEGORIES OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

- <http://www.grapple369.com?idea:{41}&idea:{82}&idea:{123}&idea: {164}&idea:{205}&idea:{246}&idea:{287}&idea:{328}&idea:{369}>

% #81 - #WAN-WU / #OUTER {MALE (SUPER)} DIALECTIC CATEGORIES OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

- <http://www.grapple369.com?idea:{81}&idea:{162}&idea:{243} &idea:{324}&idea:{405}&idea:{486}&idea:{567}&idea:{648}&idea: {729}>

% #369 - #ENUMERATION (ORGANIZATION OF SOCIETY AND NATURE)

— HYPOTHESIS ON ESPRIT DE CORPS: 'FLANDERS SOIL' AS TRUE EXEMPLAR #CENTRE OF WILL {INTELLECTUS AS
"IN DEAD OF NIGHT. / #1 - Will, free will, choice / Remember the Sabbath Day / #1 = Position {#58} as MENTALISM


1 x #41 = % #41 as #INNER {FEMALE (EGO)} / 1 x #81 = % 81 as #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #8, #60, #2, #10 = n. I Will Trust in #10 #5; #1, #10, #30, #10, #30 = yell, howl; #1, #10, #30, #40 = Projection, molding; #1, #10, #30, #40 = Trees; #1, #30, #10, #40 = rams; #1, #30, #50 = These; #1, #40, #40 = To join; to combine; #1, #40, #40 = n. A Rendezvous; #1, #50, #20, #10 = I; #1, #60, #20 = To pour out, to anoint; #1, #80 = Also; addition; accession; too, yea more, even; #1, #80 = Breathing; the nose; anger; the nostrils; the face; two persons; #2, #70, #9 = To kick; tread, trample on; to despise or spurn; #8, #7, #10, #6, #50 = n. Vision; a revelation.; #8, #30, #8, #30, #5 = Trembling, anguish; #9, #2, #70 = To sink, press into; to impress; to go deep; #10, #20, #30, #10, #5, #6 = n. Yah is Able; (#75); #10, #40, #30, #1 = n. He Fills Up; #20, #60, #1 = To cover, a set time, festival; the new or full moon; a chair, throne; seat (of high priest, of judgment); tribunal; #30, #10, #30, #10, #1 = Night; #40, #1, #40 = To fail. to be deficient; #40, #6, #30, #5 = Circumcision; #40, #10, #20, #5, #6 = n. Who Like Yah?; #70, #2, #4, #5 = Labor; work or business; tillage or husbandry; service, sacred ministry or employment (of the priests and Levites); furniture; #70, #2, #9 = To knit or bind; to pledge or pawn; #70, #4, #6, #1 = n. Timely or Seasonable (the prophet Iddo, author of some lost historical works and also the name of the grandfather of the prophet Zechariah); #70, #6, #3, #2 = A pipe or flute; #70, #6, #5 = To bend, to twist; to be perverse; #70, #6, #5 = overthrow; a ruin; #70, #6, #5 = n. Ruin;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #5, #30, #5 = Her tent --- symbolic term for Samaria; #1, #8, #30, #2 = n. Fat; #1, #10, #30 = A strong ram or buck; stag, hart; #1, #10, #30 = To knit or twist together; to be strong, mighty; #1, #10, #30 = Mighty or foremost man; great or strong tree, oak, terebinth, palm; buttress, pilaster, piller, post; frieze; #1, #10, #30 = Power or force; #1, #30, #10 = n. God; to; #8, #3, #30 = To hop about, leap or spring; #1, #40 = Mother; step-mother; grandmother; a female ancestor; benefactress; Earth-Mother; owner; city; #1, #40 = There!, if
now!; whether-or; no, not; if; #2, #9, #30 = To sever, leave off, rest, cease; #2, #9, #30 = Separate, hinder; #3, #1, #6, #1, #30 = n. God's Majesty; #3, #2, #6, #30 = Limit, bound, edge, margin; a bounded district; #3, #8, #30 = To glow, burn; live coals; lightning; #3, #30, #8 = To be smooth, bare, bald; make bald, shear, shave; devastate; #4, #2, #30, #5 = A solid mass, a cake; #5, #6, #30 = To be bright, to gleam; #5, #30, #1, #5 = To that side, yonderward; #9, #2, #30 = To dip, to sink into; to be baptised; #10, #1, #30 = To will, wish; to be dull, foolish; to be wry; to be in front, to begin; #20, #6, #10, #5 = A burning or branding; n. Window of Yah; #30, #2, #9 = To cast down or prostrate; #30, #6, #5 = To cleave to, to accompany; to bind oneself, to borrow; to wish; #40, #1 = What?; whatsoever. (In Qabalah, much is made of contrasting #40 #10 and #40 #1, 'who' and 'what'; signifying presence or lack of person, 10 v. 1, and the significance of words spelled with either letter. This significance is held to reflect strongly on #50 and #41. In particular, the 10 v. 1 aspect is sometimes taken to deny the existence of personality in the higher soul);

I HEAR THE CLARION. / #2 - desire, inclination / Honour Parents / #2 = Poise {#244} / Pause {#476} as CORRESPONDENCE


2 x #41 = % #82 as #INNER {FEMALE (EGO)} / 2 x #81 = % #162 #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #30, #10, #80, #30, #5, #6 = n. 'God Distinguishes Him'; #2, #50, #10, #40, #10, #50 = n. 'Son of the Right-hand', 'Son of Good Luck'; Benjamin; #2, #90, #70 = To cut up; break bread; to be wounded; #2, #90, #70 = Gain; unjust gain; filthy lucre; plunder, robbery; #7, #100, #50, #5 = Old age; #70, #2, #90 = To be white or bright; #70, #30, #5, #40, #7, #2, #8 = Upon the altar; #70, #90, #2 = To form or fashion; to pain or distress,; #70, #90, #2 = Distressed; #70, #90, #2 = Images or idols; #70, #90, #2 = A thing fashioned or devised; a vessel or utensil; labor or trouble;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #2, #70, #10 = Prayer; #7, #70, #5 = Sweat; #8, #30, #8, #6, #30 = n. 'Full of Holes'; #8, #60, #10, #4 = Kind, merciful; pious, godly; gracious; #10, #7, #50, #10, #5 = n. 'Yah Gives Ear'; #20, #2, #60 = To tread, to trample; to wash clothes; #1, #30, #50, #1 = Nay, pray!; Oh no!; #30, #2, #10, #40 = Libyans; #30, #2, #50 = To be white; to make bricks; to burn parch or bake; white; #50, #2, #30 = To
droop or wither; to fade or pass away, to perish (said of the heavenly bodies, of men, of land); #50, #2, #30 = To gush out or flow; #50, #2, #30 = To sound aloud; #50, #2, #30 = Foolish; impious; #50, #2, #30 = We fade; #50, #2, #30 = A leather bottle; vessel, earthen pitcher; #50, #2, #30 = A lyre or harp; #60, #2, #20 = To interweave or interlace; #60, #2, #20 = A thicket; #70, #2, #10 = Denseness, compactness; #70, #2, #10 = Thickness; #70, #6, #2, #4 = n. 'Worshipper' or 'Servant', the grandfather of King David; #70, #7, #5 = To harbor or succour; n. 'Strong Place';

CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / Do Not Kill / #3 = Purpose {#695} as VIBRATION


3 x #41 = % #123 as #INNER {FEMALE (EGO)} / 3 x #81 = % #243 as #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #2, #200, #40 = n. Father of Exaltation, Abram; #2, #200, #20, #10, #5, #6 = n. Blessing of Yah; #1, #3, #200, #9, #30 = Basins, libation bowls.; #3, #40, #200 = To come to an end, cease, fail; finish, complete; to perfect; n. 'Completion', ' Darkness' --- Cimmerians; #3, #200, #400 = To over-lay; to cover over; crust, skin, body; bone; self, very; to skin, to flay; to strip, lay bare (the bones), to lick clean.; #10, #5, #6, #10, #200, #10, #2 = n. Yah Pleads; #10, #6, #7, #20, #200 = n. Yah is Mindful; #40, #1, #200, #2 = Ambush or lurking place; an ambush (of troops).; #40, #3, #200 = To flow or gush out; to cast down, overthrow.; #40, #200, #3 = To press, bruise, crush.; #70, #30, #2, #50, #10, #40, #1, #40 = The mother with the children.;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #2, #30, #40, #10, #40 = Water meadow; #2, #70, #50, #1 = n. 'Sorrowful'; #2, #100, #10, #5, #6 = n. 'Emptying by Yah', or 'Skin Bottle of Yah'; #8, #50, #10, #50, #5 = Grace, favor; #8, #50, #50, #10, #5 = n. 'Yah is Gracious'; #40, #30, #8, #40, #5 = To marshal or prepare battle; #40, #8, #60, #10, #5 = n. 'Yah is a Refuge'; #40, #30, #8, #40, #5 = Warring, fighting; war; #40, #70, #6, #7 = Fortification or fortress; asylum or refuge; #50, #3, #70 = To smite; to blast; to touch; to move or affect (the mind); to smite hard (chiefly said of divine judgments); #50, #3, #70 = A stroke or blow; a plague; spot or mark (on the skin); plague-spot or warning (on walls or garments);
one afflicted with eruptions; \#70, \#3, \#50 = To shut in or enclose; \#70, \#50, \#3 = To live delicately; to make oneself delicate; to delight or enjoy oneself; to make oneself merry; to sport or mock; \#70, \#50, \#3 = Delicate of effeminate; \#70, \#50, \#3 = Delight or enjoyment;

STEADFAST MIGHT. / \#4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy) / \#4 = Process \{\#428\} as POLARITY

@memeBrain [Telos: \#881, Super: \#29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening, Ego: \#71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

4 x \#41 = \% \#164 as \#INNER \{FEMALE (EGO)\} / 4 x \#81 = \% \#324 as \#OUTER \{MALE (SUPER)\}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: \#8, \#6, \#300, \#10 = n. Hasty; \#8, \#60, \#200, \#6, \#50 = Want, deficiency; \#20, \#300, \#4 = To cut in; to encroach; n. Encroacher; \#40, \#200, \#4, \#80 = Persecution;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: \#5, \#100, \#9, \#50 = n. 'Small'; \#8, \#10, \#90, \#6, \#50 = Outer; civil (profane); \#40, \#9, \#70, \#40, \#5 = Dainty (of food); \#40, \#50, \#4, \#70 = Knowledge, understanding; \#70, \#90, \#4 = To cut or hew;

MARCHING TO SION. / \#5 - last will, testament / Do Not Steal / \#5 = Pairing \{\#236\} / DISCRIMINATING NORM (HUMAN NATURE) of RHYTHM or CANON


5 x \#41 = \% \#205 as \#INNER \{FEMALE (EGO)\} / 5 x \#81 = \% \#405 as \#OUTER \{MALE (SUPER)\}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: \#4, \#400, \#1 = Tender grass; \#5, \#200, \#200 = To rise, to be high, to swell; mountain; \#10, \#6, \#300, \#80, \#9 = n. Yah is Judge; \#40, \#70, \#200, \#90, \#5 = Terror; a crash (as striking terror); \#20, \#30, \#10, \#4, \#40, \#300, \#1 = The loan of every hand (loan pledged by hand); \#40, \#300,
#60, #5 = Booty or prey; #10, #70, #50, #5, #70, #200 = Caller and answerer (ie., every living person);

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** #1, #3, #200, #1 = roll, letter; #1, #4, #50, #10, #100, #40 = The Lord Stands Up (to help); #1, #4, #200 = To gird around; to get strength; to be ample, large, great; to be powerful; honorable; illustrious; #1, #4, #200 = Twelfth month of the sacred year (Adar) from new moon of March to new moon of April; #1, #4, #200 = Name of a Syrian deity, n. Mighty One. (from Persian 'atar' = fire); #1, #4, #200 = Threshing floor; #1, #4, #200 =Wrapping (garment), mantle or tunic; adornment, splendour; #1, #200, #4 = To descend; to rule; #3, #2, #200 = To bind or twist together; be strong, mighty; to prevail, overcome; strong man; a man; warrior; male; husband, man-child; human being, mortal; each, every one; hero, mighty man; #3, #200, #2 = To scrape, scratch, to tear off; scab, scurvy; scabbed; scabby; n. Hill of the Leper; #4, #1, #200 = n. A Circle; #4, #200, #1 = To pierce the mind; to reject, refuse; #5, #80, #20, #80, #20 = Very crooked, perverse, tortuous; #5, #200 = A mountain; mountainous region; #10, #90, #100, #5 = A casting (of metal); #40, #50, #5, #70, #40 = Some of the people; #60, #80, #10, #50, #5 = A ship (especially a decked ship); #70, #90, #40, #5 = Strength; throng or multitude;

**AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / Do Not Bear False Witness / #6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS) as CAUSE AND EFFECT**

6 x #41 = % #246 as #INNER {FEMALE (EGO)} Angel GABRIEL / 6 x #81 = % #486 as #OUTER {MALE (SUPER)}

@memeBrain [Telos: #1348, Super: #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment]

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** #6, #8, #2, #70, #200, #200 = Destroying spirit; #4, #2, #30, #400, #10, #40 = n. Double Cake; #5, #4, #200, #70, #7, #200 = n. Hadad is Help; #20, #60, #6, #400 = A covering, cover; a garment.; #40, #7, #30, #3, #6, #400 = Forks; #40, #40, #6, #400 = Death; #60, #20, #6, #400 = n. Huts or Booths; #60, #20, #6, #400 = A tent (in honour of a deity); #70, #6, #10, #400 = n. Ruins. --- a town in Edom; #70, #6, #400, #10 = n. Helpful; #70, #10, #6, #400 = n. Overthrow;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** #1, #40, #200, #5 = Utterance; poetic speech; a song; #200, #10, #5, #6,
#5, #2, #8, #10 = Chosen of Yaweh, Moses, prophets, Messiah; #3, #2, #200, #10, #1, #30 = n. Mighty One of God, Gabriel; #40, #1, #200, #5 = A curse, execration; #40, #4, #2, #200 = Pasture; a desert; #40, #6, #200 = To change, exchange, barter; #40, #70, #6, #80, #10, #40 = Flights (of time or of life); #40, #200, #1, #5 = A sight or vision.; a mirror; #40, #200, #1, #5 = Viewing or seeing; appearance; #40, #200, #1, #5 = A bird's crop or craw; #40, #200, #2, #4 = Coverlet (for a bed); #50, #10, #90, #6, #90 = A spark; #50, #80, #6, #60, #10, #40 = n. Expansions;

ARREST THE BLIGHT." / #7 - signification, import / Do Not Covet / #7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNITANS) as ENGENDERING / ENUMERATE

@memeBrain [Telos: #955, Super: #17 - Politics; I-Ching: H54 - Marriagable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner, Ego: #64 - Consider the Small and Insignificant; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, Mountain, Stilling; Tetra: 71 - Stoppage]

7 x #41 = % #287 as #INNER {FEMALE (EGO)} / 7 x #81 = % # as #567 as #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #40, #70, #30, #5, #70, #100, #200, #2, #10, #40 = n. 'Scorpion Rise';

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #1, #6, #80, #200 = n. Ophir --- land of Solomon's gold (India?); #2, #200, #10, #70, #6, #90 = A little; a little while; small, little; #7, #80, #200 = To be fragrant; #7, #200, #80 = To flow, pour; #10, #70, #7, #200 = n. Auxiliary; #40, #40, #7, #200 = A bastard (either born out of wedlock or between a Jew and a gentile); alien; #70, #7, #200, #10 = n. Help of Yah; #5, #70, #200, #10, #2 = To act at evening;

[LATIN definition: VOLUNTĀTIS]

#1 - unwillingness / #8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE as PROTOCOL SELECTION

8 x #41 = % #328 as #INNER {FEMALE (EGO)} / 8 x #81 = % #648 as #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #2, #20, #30, #70, #40, #30, #6, #300, #10, #70, #40, #30 = In all his toil which he toileth;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: #300,
#9, #6, #2, #1, #10 = n. Man is Good; #8, #300, #20 = To be dim, dark; to be obscured; to hold, to withhold, keep back; darkness; obscure, mean; Shoel or Hades; misery; ruin; ignorance; wickedness; #20, #8, #300 = To conceal, deceive; to waste away, fail; lying, deceit; wasting, leanness; false, apt at deceiving; #40, #3, #200, #80, #5 = A grasping; a clod; #8, #50, #100, #40, #30, #100 = To take vengeance; #70, #200, #2, #6, #50 = A pledge or earnest;

#2 - ill will, negative disposition (toward something) / #9 = Persona {#376} / AUTONOMOUS PARADIGM as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY

9 x #41 = % #369 as #INNER {FEMALE (EGO)} / 9 x #81 = % #729 as #OUTER {MALE (SUPER)}

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: [NONE DEFINED]

NOTE: I CAN'T FIND ANY #729 A-U-M HETEROS value as it has no implicit moral compass (and the heuristic of circumstantial experience would apply as encompassing worldview), but that the equivalent HOMOIOS value has 28 Categories as to be then a dichotomy source of annihilation as anti-semitism and nihilistic disrespect for any sacred time being the 7th day as Saturday as a life principle or value.

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach / INNER: #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters} #729 has 28 Categories:

#6, #5, #300, #2, #10, #400, #6 = shabath (H7673): {#0 as #729} 1) to cease, desist, rest; 2) (Qal) to keep or observe the sabbath; 1a) (Qal); 1a1) to cease; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease; 1c) (Hiphil); 1c1) to cause to cease, put an end to; 1c2) to exterminate, destroy; 1c3) to cause to desist from; 1c4) to remove; 1c5) to cause to fail; #10, #300, #400, #8, #6, #5 = shachah (H7812): {#1 as #729} 1) to bow down; 1a) (Qal) to bow down; 1b) (Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; 1c1a) before superior in homage; 1c1b) before God in worship; 1c1c) before false gods; 1c1d) before angel;

DZEJLANA HAVERIC @ 1728 HOURS ON 7 OCTOBER 2017: "We need humans who will invite each other for better cognising path "and coffee" not to divide each other as already so many groups ... World needs to get rid of Historical hate ... We have honour to be humans!"
DOLF @ 1741 HOURS ON 7 OCTOBER 2017: "Try answering the post rather than posting your bestial HETEROS THEORY OF NUMBER gibber.

After all we are human re-created in the sapient image of Almighty God and unlike yourself have our mind, body and soul encapsulated by a HOMOIOS THEORY OF NUMBER.

Do you know the difference?

It is both a sin and a crime to misnomer them or falsely convey that they are the same..."

DZEJLANA HAVERIC @ 1743 HOURS ON 7 OCTOBER 2017: "I don't believe in arguments."

DOLF @ 1741 HOURS ON 7 OCTOBER 2017: "I believe in jurisprudence after all because who is MELCHIZEDEK {king of justice}?" Prudence as rationality is different to arguments as a labyrinth of mind relativity--Don't you think?

"Sadly Australia claimed to be a secular country." [Ave Maria]

There are a number of denunciations one could easily make over the lack of any jurisprudent truth to your statement.

But I will give you one straight up:

That the Australian Federal Parliament is opened with the 'Lord's Prayer' is something other than secular."

DZEJLANA HAVERIC @ 1844 HOURS ON 7 OCTOBER 2017: "I respect your post and thoughts [as] it's great to know more we learn from each other.... yes Australia deserve[s] the best.... when I c[a]me [here] I was impressed that many religious institutions [we]re buil[t] [over such a] short period of Historical time... May [the] Creator [of all things] protect Australia!"

DOLF @ 2049 HOURS ON 7 OCTOBER 2017: "Thank you for your favourable feedback upon my posts and thoughts as I provide a ternary HOMOIOS THEORY OF NUMBER as a paradigm alternative to what you might otherwise know as the binary HETEROS THEORY OF NUMBER in being only an institutional methodology which uses the former THEORY OF NUMBER to effect its CANON OF TRANSFORMATION against the self identity as formula of autonomy that is the SON OF MAN {HEAVEN-EARTH-SEA} dynamic which is authentically able to support and host all
your belief systems."

**DZEJLANA HAVERIC @ 2049 HOURS ON 7 OCTOBER 2017:** "Thank you."

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** #8, #300, #2, #4, #50, #5 = n. Thought of Judgment;

[LATIN definition: **NOLUNTĀTIS**]

**YOUTUBE:** "Battle Hymn of the Republic"

- <https://www.youtube.com/watch?v=Jy6AOGRsR80>

- dolf

SEE ALSO: "MR HAMBLIN WAS A RAMBLIN'"


SEE ALSO: "DETERMINING MENS REA {MODUS OPERANDI AS CONCORDANCE WITH META-DESCRIPTOR PROTOTYPES} BY A COMPUTING FUNCTION()"


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#SISYPHUS #RELIGION