-- WE NEED TO EXAMINE THE REASONS WHY WE EQUATE CRITICISM OF ISRAEL WITH ANTISEMITISM

(c) 2018 Dolf Leendert Boek, Revision: 9 April 2018

— PINOCCHIO’S PARADOX —

“THERE ONCE WAS A BOY.
WHO COULD TALK CROW.
AN EPIC BIG AS TOLSTOY.
FANNY TICKLE, NOSE GROW.

TWAS FOR LOVE OF RACH[EL].
SO DID NOT REALLY CARE.
OF ANY TRUTH TO COMPEL.
NOR OF CONCEIT DESPAIR.

VIVID PORTRAITS VAN GOGH.
EACH TIME TRUTH DISPLACE.
ONE DAY WAS MAD ENOUGH.
TO CUT AN EAR SPITING FACE.”

NOTES: Russian author Leo Tolstoy’s ‘War and Peace’ was serialized within The Russian Messenger from 1865 to 1867. The entire novel was published by 1869 as comprised some 1,225 pages being a substantial accomplishment.

Adventures of Pinocchio was serially published by Italian author Carlo Collodi between 1881 to 1882 and finally during February 1883. And the Dutch artist Vincent Van Gogh at 35 yo cut off his ear on the evening of 23 December 1888 and gave it to a prostitute.

RACH[EL]: is within the Cabala schema, one of the angelic luminaries concerned with human sexuality (ie. Eros and Evil). Is one of the presiding spirits of #175 - VENUS. Has been depicted as one of 3 angels of Friday:

SACHIEL {covering of God}: is an angel of the Cherubim and the presiding spirit of the planet #34 - JUPITER; Whereas SACHIEL-MELEK was a king of the underworld hierarchy governing priesthoods and sacrifices.

ANAEL: controls kingdoms and kings on earth in having dominion over the moon. And proclaims: “Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Thou wilt keep him in perfect peace, whose mind is stayed on thee:
because he trusteth in thee.

Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.” [Isaiah 26:2-5 (KJV)]

SLAVO ZIZEK (INDEPENDENT.CO.UK) @ 1500 HOURS ON 8 APRIL 2018: "When approaching the Israeli-Palestinian conflict, one should stick to ruthless and cold standards, suspending the urge to try to 'understand' the situation.

The ongoing attacks on the Labour Party for the alleged antisemitism of some of its prominent members is not only extremely biased and in the long term, it also obfuscates the true danger of antisemitism today.

Such a danger was perfectly illustrated by a caricature published back in July 2008 in the Viennese daily Die Presse: two stocky Nazi-looking Austrians sit at a table, and one of them holding in his hands a newspaper and commenting to his friend: “Here you can see again how a totally justified antisemitism is being misused for a cheap critique of Israel!”

This joke turns around the standard argument against critics of the policies of the state of Israel: like every other state, Israel can and should be judged and eventually criticised, but some critics of Israel misuse the justified critique of Israeli policy for antisemitic purposes. When today’s Christian fundamentalist supporters of Israeli politics reject leftist critiques of Israeli policies, is their implicit line of argument not uncannily close to the caricature from Die Presse?"

<https://www.independent.co.uk/voices/israel-palestine-conflict-antisemitism-holocaust-a8294911.html>

DOLF @ 1110 HOURS ON 9 APRIL 2018: "You just can’t do it with out an INTELLECT: @10 / @1 - #505 {MALKHUT (KINGDOM): KINGSHIP} and by implicitly tactical carpe diem:

“For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.” [Matthew 5:20 (KJV)]
JEWISH IDOLATRY UNMASKED AS USING PYTHAGOREAN MYSTICISM REACTION:

@1 - #INR AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN): #99 / #297}

“But I know you, that ye have not the love of God in you.

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.
For had ye believed Moses, ye would have believed me: for he wrote of me.

But if ye believe not his writings, how shall ye believe my words?” [John 5:42-47 (KJV)]

@5 - #CENTRE {CHOKMAH (WISDOM): #111 / #333}
@6 - #15 {#45} BINAH (INTELLIGENCE): #114 / #342
@7 - #34 {136} CHESED (LOVE AND MERCY): #117 / #351 - BELIAL AS EQUIVALENT WITH FASCISM
"If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

Certain men, the children of \#351 - Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God." [Deuteronomy 13:12-18 (KJV)]

@2 - #65 {325} GEVURAH (SEVERITY): #102 / #306
@3 - #111 {666} TIFERET (GENEROSITY): #105 / #315
@4 - #175 {1225} NETZACH (ENDURANCE): #108 / #324
@8 - #260 {2080} HOD (MAGNIFICENCE): #120 / #360
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION): #231 / #693 - EGYPTIAN ANKH / ROMAN EMPIRE GOVERNANCE

#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]

41 1 57
49 33 17
9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION* *STONE* (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 = *LAST* *WILL*, *TESTAMENT* *OF* #INR *BEING* *THE* *BINDING* *NORM* (*NORMA* *OBLIGANS* ) *ON* #33 AD) *MAGIC* *SQUARE

#1 (9) - OUHOUYAH (King-Seraphim) = #1
#9 (8) - HAZIEL (King-Cherubim) = #10
#17 (7) - LEVYAH (King-Throne) = #27 <-- SOVEREIGNTY / PYTHAGOREAN TERNIO ANAGRAM TO #INR
#25 (6) - NETEHYAH (King-Dominion) = #52 <-- *THEY* *ARE* *AS* *THE* *SONS* *OF* *DARKNESS* *NOT* *THE* *SONS* *OF* *LIGHT* / *GOD* *AS* #123

"Ye are not straitened in us, but ye are straitened in your own bowels. Now for a recompense in the same, (I speak as unto my children,) be ye also enlarged.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

And what concord hath Christ with #351 - Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." [2 Corinthians 6:12-18 (KJV)]

"THEY {#65 - SOLDIER} SHALL GROW *NOT* OLD, AS WE THAT ARE LEFT GROW OLD; AGE SHALL *NOT* WEARY THEM, NOR THE YEARS CONDEMN. AT THE GOING DOWN OF THE SUN AND IN THE MORNING WE WILL REMEMBER THEM."

The Ode comes from For the Fallen, a poem by the English poet and writer Laurence Binyon and was published in London in the Winnowing Fan; Poems of the Great War in 1914. The verse, which became the League Ode, was already used in association with commemoration services in Australia in 1921

YOUTUBE: “Breaker Morant”

<https://www.youtube.com/watch?v=BI7KJnRIsS4>

"Who hath *DELIVERED* *US* from the power of darkness {ie. Belial as #351}, and hath translated us into the kingdom of his dear Son:

In whom we have redemption through his blood, even the forgiveness of sins:

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in *HEAVEN*, and that are in *EARTH*, visible and invisible, whether [they be]

*THRONES* {#27 - SOVEREIGNTY}, or

*DOMINIONS* {#52 as 6J = 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}, or
*PRINCIPALITIES* {#175 - MARRIAGE as anthropic prototype}, or

*POWERS* {#85 = #10, #5, #30, #40 = A precious stone; diamond or

*ADAMANT*

[Noun]: a legendary rock or mineral to which many properties were attributed, formerly associated with diamond or lodestone;

[Adjective]: refusing to be persuaded or to change one's mind;

[Origin]: Old English (as a noun), from Old French adamaunt-, via Latin from Greek adamas, adamant-, ‘untameable, invincible’ (later used to denote the hardest metal or stone, hence diamond), from a- ‘not’ + daman ‘to tame’. The phrase to be adamant dates from the 1930s, although adjectival use had been implied in such collocations as ‘an adamant heart’ since the 16th century.

**YOUTUBE**: “Kylie Minogue - Diamonds Are A Girl's Best Friend (Fox Studios Grand Opening)”

<https://www.youtube.com/watch?v=03dCwHcf-pw>

}: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning {

**ARCHĒ**: a commencement, or (concrete) chief (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule

}, the firstborn from the dead; that in all things he might have the preeminence." [Colossians 1:13-18 (KJV)]
**Transformative Prototype:** *HOMOIOS* (#331 / #419) / HETEROS (#395 / #370)

<--- *JEWS* *ARE* *FORGIVEN* *FOR* *SLAUGHTER* OF JESUS [He is saved/A saviour; a deliverer] OF NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified}


**THE CATEGORIES #288 / #331 / #419 - SLAUGHTER APPLY TO**
The Jewish Community of *ALL* PEOPLES WITHIN THE WORLD WOULD KNOW THE SIGNIFICANCE OF THAT COSMOGONIC NOTION KNOWN AS THE DAYS OF AWE:

"The ten days starting with Rosh Hashanah and ending with Yom Kippur are commonly known as the Days of Awe (Yamim Noraim) or the Days of Repentance. This is a time for serious introspection, a time to consider the sins of the previous year and repent before Yom Kippur.

One of the ongoing themes of the Days of Awe is the concept that G-d has "books" that he writes our names in, writing down who will live and who will die, who will have a good life and who will have a bad life, for the next year. These books are written in on Rosh Hashanah, but our actions during the Days of Awe can alter G-d's decree. The actions that change the decree are "teshuvah, tefilah and tzedakah," repentance, prayer, good deeds (usually, charity). These "books" are sealed on Yom Kippur. This concept of writing in books is the source of the common greeting during this time is "May you be inscribed and sealed for a good year."

Among the customs of this time, it is common to seek reconciliation with people you may have wronged during the course of the year. The Talmud maintains that Yom Kippur atones only for sins between man and G-d. To atone for sins against another person, you must first seek reconciliation with that person, righting the wrongs you committed against them if possible.

Another custom observed during this time is kapparot. This is rarely practiced today, and is observed in its true form only by Chasidic and occasionally Orthodox Jews. Basically, you purchase a live fowl, and on the morning before Yom Kippur you wave it over your head reciting a prayer asking that the fowl be considered atonement for sins. The fowl is then slaughtered and given to the poor (or its value is given). Some Jews today simply use a bag of money instead of a fowl. Most Reform and Conservative Jews have never even heard of this practice." [http://www.jewfaq.org/m/holiday3.htm]

As a person of Jewish heritage who are despite Yom Kippur {#331 / #419 - SLAUGHTER / KILL / #33 - #INR} on the evening of 26 September 2001 <http://www.grapple369.com?date:2001.9.26> still mind encapsulated and shackled with the vassal pillory of Roman Empire Governance.

The tripartite [Exodus 14:19-21] x #72 are more properly considered within Kabbalistic terms as the #72 names of GOD which are a distinct QUASI-NUCLEUS orbital transformation prototype as either a
transportation as chariot or a self-preservation contrivance (ie. not mythos derived) of their implicit neural linguistic identity but which being expressed as ordinal values is then able to be subject to further redaction either as a total summation.

I’ve tightened up the language here on the use of the term: NON-NUCLEUS which is tangential {ie.

1. pertaining to or of the nature of a tangent; being or moving in the direction of a tangent.
2. merely touching; slightly connected: tangential information.

and what we want to express as a priority emphasis is the capacity to further redact the milesian ordinal values to their GNOMIC IMPERATIVE instruction set which is descriptively NUCLEUS and hence then the more proper use of the term QUASI-NUCLEUS.

For example [#200, #1, #5] % 81 = #44 as a TETRAGRAMMATON or by its computed dialectic so that the GNOMIC IMPERATIVE instruction set is fully derived:

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LOSTANDFOUND@
#1: Sup: 38; Ego: 38,
#2: Sup: 39; Ego: 1,
#3: Sup: 44; Ego: 5,
Male: 121; Female: 44
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The #72 Names of GOD are not actual words in the truest sense but a directive. With a few exceptions, they are not pronounceable in any meaningful way. Their particular configurations are thought void of little meaning excepting for their re-grafting into the noumenon as being the GODHEAD consciousness by an articulation of its GNOMIC IMPERATIVE instruction set:
Transformative Prototype: *HOMOIOS* {#301 / #296} / HETEROS {#293 / #292}


.jackNote@zen: 2, row: 1, col: 4, nous: 13  

#121 as [#2, #70, #7, #2, #600] = `azab (H5800):  
{#54 as #121}  
1) to leave, loose, forsake; 2) to restore, repair; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, apostatise; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be
deserted; 2a) (Qal) to repair;

**#121 as [#6, #10, #5, #80, #500] = haphak (H2015):** {#3 as #121}
1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow;
1a2) to turn, turn about, turn over, turn around; 1a3) to change,
transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to
change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over,
be changed, be turned against; 1b5) to be reversed; 1b6) to be
overturned, be overthrown; 1b7) to be upset; 1c) (Hithpael); 1c1) to
transform oneself; 1c2) to turn this way and that, turn every way; 1d)
(Hophal) to turn on someone;

**#121 as [#6, #5, #70, #600] = `am (H5971):** {#14 as #121}
1) nation, people; 2) kinsman, kindred; 1a) people, nation; 1b) persons,
members of one's people, compatriots, country-men;

**#121 as [#30, #1, #30, #5, #10, #5, #600] = `elohiym (H430):
{#15 as #121}** 1) (plural); 2) (plural intensive - singular meaning); 1a)
rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess;
2b) godlike one; 2c) works or special possessions of God; 2d) the (true)
God; 2e) God;

**#121 as [#10, #80, #30, #1] = pala' (H6381):** {#20 as #121}
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by
distinguishing action; 1a) (Niphal); 1a1) to be beyond one's power, be
difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be
extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an
offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing;
1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself
wonderful or marvellous;

**#121 as [#40, #30, #1, #20, #10, #500] = mal'ak (H4397):** {#21
as #121} 1) messenger, representative; 1a) messenger; 1b) angel; 1c)
the theophanic angel;

**#121 as [#1, #4, #50, #10, #50, #6] = 'adown (H113):** {#35 as
#121} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to
men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c)
king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole
earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of
Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor;
1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords
(probably = 'thy husband, Yahweh'); 1c) my lord, my master; 1c1)
reference to men; 1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d)
prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i)
theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority;
1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai
Secondly, the Hebrew word for letter actually means ‘pulse’ or ‘vibration’.

**YOUTUBE:** “ET PHONE HOME”

<https://www.youtube.com/watch?v=6FLXqkL9MPM>

What’s now pulsating?

And what’s then begun vibrating in response?

“And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And the LORD God called unto Adam, and said unto him, Where art thou?
And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?” [Genesis 3:8-11 (KJV)]

— JACKNOTE —

"I WANT YOU TO NOTE. THAT JACK IS BACK. NOT TO SOUND VAIN. I DON'T WANT TO GLOAT. DOESN'T PASS A BUCK. LIKE JOHN WAYNE."

As I explained to a friend today that applying a transcendent and a priori principle against the sacred tripartite #72 sacred names of GOD is to pious Judaism as distressing like scratching your fingers upon a blackboard...

YOUTUBE: “Chalkboard Lessons in Jewish Piety”

<https://www.youtube.com/watch?v=FrQyfjRdHB4>

— JACK LINKS —

"JACK LIKES TO THINK. {#1} RAMPAGEOUS BUCK. {#2} BALLS LIKE FALAFEL. {#3} OBSCENE BY NATURE. {#4} IMPIOUS SLAUGHTER. {#5} MIGHT RARELY DRINK. {#6} DOESN'T LITTER CHUCK. {#7} HATES JERKS OF HALAL. {#8} SO FAUX COUTURE. {#9} RAPE YOUR DAUGHTER. {#10} FINDS THE WEAKEST LINK. {#11} CRIES YOUR OUTTA LUCK. {#12} SENDS THEM TO HELL. {#13} FOR CALUMNY CULTURE. {#14} AND SHAMELESS LAUGHTER" {#15}

Third, these universal meditation symbols are thought to transcend religion, race, geography and the very concept of language. [Yehuda Berg, The 72 Names of God as Technology for the Soul, p 38] "And I John {the grace or mercy of the Lord} saw the holy city, new Jerusalem {vision of peace: PERSONALISTICS AND THE EXCHANGE 9x9x9 OF META-DATA BETWEEN AGENCIES}, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega {ie. this is not Pythagorean esoteric magic sum redaction: 9-1-1}, the beginning and the end {ie.

Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c² is a genuine Sabbath based PARADIGM of İNTELLECTUS AS GENITIVE VOLUNTĀTUS [Exodus 20:8; Deuteronomy 5:15]

}. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.” [Revelation 21:2-8 (KJV)]

From an existentialist viewpoint you are looking at the need for the 9x9x9 as #729 / 2 = 364.5 as #81 x 4.5 days of the _GIZMO{} array as the definitive container to then be deployed for the intra application / inter agency fluidity exchange of data by legislation defining the TETRAD mechanism:
#10 / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY

#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS

#12 / #9 = Autonomous Nature / GENERAL POPULACE

#13 / #1 - Nature contains Nature {MOTHER: *PERSONALISTICS* *AND* *THE* *EXCHANGE* 9x9x9 *OF* *META*-*DATA* *BETWEEN* *AGENCIES*}
This is just a thought so as to give specifics to an optimal outcome which needs the expertise of others so as to come into fruition by assisting within the legislative establishment of that quintessential #CENTRE of INTELLECTUS AS GENITIVE VOLUNTĀTUS articulated by egalitarian distribution of #NUMBER as the _GIZMO{} 9x9x9 array as definitive container to then be deployed for the intra application / inter agency
fluidity exchange of data by legislation definition as framework whereby Corporations would by impetus of innovation, then competitively deploy it accordingly.

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] as EXISTENCE.

Are you now smart enough to work out how this mechanism as fiscal #8 - TRANSFORMATIVE HETEROS PROTOTYPE / #72 - ANTHROPIC PROTOTYPE might be best deployed for #BREXIT as HOMOIOS worldview?

**ANGEL GENII CORRESPONDENCES TO MOON (#369 = DISCRIMINATING NORM (HUMAN NATURE) AS ACT OF NATURE AND THE ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE)**

#419 as [#2, #1, #6, #400, #10] = 'avvah (H185): {#0 as #12 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH*/ *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #FOUR: #108 / #324} 1) desire, lust, will (not necessarily evil);

#419 as [#6, #2, #5, #6, #400] = havvah (H1942): {#1 as #16 (*)) *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT: #120 / #360} 1) desire; 2) chasm (fig. of destruction); 1a) desire (in bad sense); 2a) engulfing ruin, destruction, calamity;

#419 as [#9, #2, #8, #400] = tabach (H2873): {#2 as #19 *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #THREE: #105 / #315} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);

48 8 64
56 40 24
16(*) 72 32 = #120 / #360 {#EIGHT}

<http://www.grapple369.com?idea:{120}&idea:{360}>
The English have two possibilities: either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a *DILEMMA* (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION BELOW). It would be enough for them to be aware of it for everything to be changed.
"Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas {a dove; he that oppresses; destroyer} For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.

The men of Nineveh {handsome; agreeable} shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The queen of the south {ie. *BEERSHEBA* {a *WELL*: AUM #288 as [#8, #80, #200] = To cut in, dig; to search out, *TO* *SPY*; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or *WELL*} *SHEBA* {*CAPTIVITY*; *OLD* *MAN*; *REPOSE*; *OATH*}} shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon {peaceable; perfect; one who recompenses}; and, behold, a greater than Solomon is here.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation." [Matthew 12:38-45 (KJV)]

**DETERMINISM** (noun):
The doctrine that all events, including human action, are ultimately determined by causes regarded as external to the will. Some philosophers have taken determinism to imply that individual human beings have no free will and cannot be held morally responsible for their actions.

Many philosophical theories of determinism frame themselves with the
idea that reality follows a sort of predetermined path {*MENS* *REA*: 
#334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: north, east, south, west; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)}

*DILEMMA* (noun):
- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism *SUCH* *AS* *THE* *TEN* *COMMANDMENTS* (*NOMOS* *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*):

#A {Major Premise},
#B {Minor Premise},
#C {Assumptive Proposition},
#D {Restatement of a Sacred / Sovereign Principle}

THE *MAJOR* *PREMISE* {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: 7 *x* 24 *COURSES* *OF* *PRIESTS* *x* 13 = 2184 days of the 'oth cycle = 6D or 6 *x* 364 associated to the 'constant sequence of sun and moon' as 354 *x* 3 + 30 day intercalation = 1092 days *x* 2 = 2184 days.

"And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

THE *MINOR* *PREMISE* {YIN/MOTHER/EARTH/FEMALE/ MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 6J or 294 *x* 364 days or 365.2425 *x* 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

"... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

THE *CONCLUSION* *PREMISE* {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with SEPTET #41 centric on 13-17
The Roman writer Censorinus, who in his 238 CE publication De Die Natali, claims that the Pythagorean advocate Philolaus (470-385 BCE) as preceeding PLATO (c. 429–347 BCE), as the principle proponent of the Pythagorean doctrines, considered the natural year as also consisting of 364 and a half days and consistent with the Chinese HAN Dynasty (206 BCE-220CE) understanding (#81 x 4.5 days = 364.5 days) of them. [Pythagorean Sourcebook p 171]

The Chinese DAOist perspective of the natural year (as equivalent to the New Testament notion as TROCHOS-course of NATURE-genesis [James 3:6]) associated to Yang Hsiung's treatise that was published within 4 BCE and known as the "Canon of Supreme Mystery", reconciled it's unified arrangement of the DAO TE CHING's #81 sections as specifically the ternary (tetragrammaton) HOMOIOS paradigm value: TETRA: 60 - ACCUMULATION, which is mapped to the I CHING's H64 designations (of necessity some are repeated) as the binary paradigm value: H26 - GREAT DOMESTICATION, RESTRRAINING FORCE, GREAT ACCUMULATING, THE TAMING POWER OF THE GREAT, GREAT STORAGE, POTENTIAL ENERGY;

According to the 4.5 day designations of this natural year cycle into #81 sections, this would then equate the #CENTRE as 13 to 17 September;

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

THE *RESTATEMENT* *OF* *A* *SACRED* / *SOVEREIGN* *PRINCIPLE* {9 x 9 x 9 = #729 / 2 = 364.5}: It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

#6000 MOD 22 = 13 [#MEM / #40 - Shelah {Sprout/That breaks; that unties; that undresses}]

As waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <-- *LIMIT* = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle
#YOD = 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind of Christ as *HYPOSTATIS*} +

#MEM = 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-trochos (Greek) OF NATURE-genesis [James 3:6]} +

#TAU = 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

#ALEPH = 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

In short the *DILEMMA* is if given #A, and I am #B, it can't possibly be #ME (#A = #B) as #C (co-joined), then it must be #D (as distinct) from #ME.

[ORIGIN 1515–25 CE: Late Latin from Greek dílēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.

That I have as a composite anti-terrorism initiative sought to challenge religious dogma (ie. whether belief, dis-belief or non-belief) associated to same-sex marriage and which collectively finds its impetus within the encapsulation of mind, body and soul as articulated by the faux-wisdom as Pythagorean sophistry which deploys a binary (ie. gender and spermatic bifurcated attribution) paradigm as a transformative prototype within its HETEROS THEORY OF NUMBER.

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation
made of a hybridisation to the DAOist PARADIGM perspective which had it’s Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO [iOS] SAPIEN [T] theoretical mathematical noumenon representing the natural and harmonious equivalent of the:

- HEAVEN {GODHEAD/DIVINE}
- EARTH {Chinese: ZIRAN as DAO of NATURE / Greek: COURSE-trochos of NATURE-genesis. [James 3:6]}
- MAN {HOMOIOS-sameness / 'All one to us' SAPIENT-'wisdom thinker' of the self-identity as formula of autonomy}

Being the Son of Man dynamic.

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a “PERSON MEANS A HUMAN BEING” and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO[ios] SAPIEN[T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[ios] SAPIEN[T] as EXISTENCE.

JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE #CENTRE OF DIVINE WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS / SEVEN PAPAL BULLS}:

#1 - {MENTALISM: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day},


#2 - {CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents},


#3 - {VIBRATION: 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},
3 x #41 = #123 as [#6, #2, #50, #10, #5, #50] or #773 as [#6, #2, #50, #10, #5, #700] = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie. sons of injustice [for un-righteous men] or sons of God [for Angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie, sparks, stars, arrows (fig.); 1i) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;


#4 - {POLARITY: 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}

#5 - {RHYTHM: 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal},

#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]


V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

POLICE AS #123 - *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS* OR #65 - SOLDIERS IN THE GARDEN: “Then Simon [that hears; that obeys] Peter [a rock or stone as euphemism for testicles as opposed to phallus of #CENTRE} having a sword drew it, and smote the high priest's servant, and cut off his right ear {#237 - *USE* *OF* *FORCE* / #277 - *RIGHT* *TO* *PLACE* *A* *TEST*}. The servant's name was Malchus [my king, kingdom, or counsellor].” [John 18:10 (KJV)]
#6 - **CAUSE AND EFFECT:** $6 \times 41 = 246$ as #6 - goal, object, purpose, intention: *Ad providam* {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]}

**IMPLEMENTATION:** {**GRAVITAS: ASSISTING (#RESH to #TAU)**} / DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back}

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

#7 - **ENGENDERING / ENUMERATE:** $7 \times 41 = 287$ as #7 - signification, import: *Vox in excelso* {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]

$7 \times 41 = 287$ as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances;

#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}
X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

8 x #41 = % #328 as #INNER {FEMALE (EGO)} / TRANSFORMATIVE PROTOTYPE as PROTOCOL SELECTION: #1 - unwillingness

9 x #41 = % #369 as #INNER {FEMALE (EGO)} / AUTONOMOUS PARADIGM as MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER’S SOVEREIGN AUTONOMY: #2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

LEGAL PRINCIPLE INVOLVED: "Such uncivil, discourteous and disrespectful conduct, whether as refusal by stubborn imposition of will, pre-conditional criteria of association, derangement within any transactional exchange, lack of any accountability over statement / action discordance or as hate speech is not acceptable conduct and is a breach of the AUSTRALIAN COMMONWEALTH’s constitutional rights with respect to the INTELLECTUS AS GENITIVE VOLUNTĀTUS being an entitlement to an unencumbered will.

<http://www.grapple369.com/images/Circle.jpeg>

[IMAGE: The eye {Y-M-T-A} glyph]

DOLF @ 0551 HOURS ON 1 APRIL 2018: "If you have a problem with the rationale to the reasoning in complete substantiation of the opinion as conveying a coherent unity of apperception then get back to me with something other than deified ignorance {

#139 as [#1, #3, #50, #70, #5, #10] = agnoeo (G50): {#71 as
1) *TO* *BE* *IGNORANT*, *NOT* *TO* *KNOW*; 2) not to understand, unknown; 3) to err or sin through mistake, to be wrong

That I had on 6 October 2017 combined the Egyptian meta-descriptor prototypes as the named of the Forty-two gods [of Egypt conveyed by the Book of the Dead] with the POLAR OPPOSITES {ie. HSUAN CH'UNG: #1 - Nature Contains Nature / #2 - Nature Rejoices in its Nature} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: #3 - Nature Surmounts Nature / #4 - Nature Amended in its Nature} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. #5 - Act of Nature} as then the basis for his treatise translated by 1993 into English known as the Canon of Supreme Mystery (T'AI HSUAN CHING).

And within the CANON OF SUPREME MYSTERY published within 4 BCE, this particular section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

NOTE ON CHAPTER #123 FROM THE EGYPTIAN BOOK OF THE
DEAD: The speaker in this chapter is said to be Thoth, who is the measurer of all things in heaven and earth, and the author and regulator of all science. He is here said to have established the equilibrium between the Divine Pair, Horus and Sutu; that is Day and Night. Such an equilibrium, strictly speaking, never exists except at the Equinoxes.

[IMAGE: ENNEAD of THOTH expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD/TETRACTYS and *NOT* the Roman Catholic Eucharist]

33. Oh thou Horned one, who makest thine appearance at Sais; I am not noisy (25) in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but
#TOOLS: With Completion (no. #73), no possible change.
#POSITION: With Massing (no. #59), affairs emptying.
#TIME: With Legion (no. #32), affairs filling.
#CANON: #197
<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#341</th>
<th>Telos</th>
<th>#444</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Profound Use, Function of the Mysterious</td>
<td>#60</td>
<td>60</td>
<td>#60</td>
<td>Profound Use, Function of the Mysterious</td>
</tr>
<tr>
<td>Extremes and Reversals, Greatest Virtue</td>
<td>#45</td>
<td>114</td>
<td>#57</td>
<td>Leiasae faire Politcs, Simplicity In Habits</td>
</tr>
<tr>
<td>Reversal, Avoiding Activity</td>
<td>#40</td>
<td>154</td>
<td>202</td>
<td>Strength's Warning Signs, Revealers of Virtue</td>
</tr>
<tr>
<td>Praisng the Mysterious (Metaphysics)</td>
<td>#14</td>
<td>168</td>
<td>267</td>
<td>Abstruse Mysterious Sign</td>
</tr>
<tr>
<td><strong>Employing Deeming, Daring to Act</strong></td>
<td>#72</td>
<td>241</td>
<td>#50</td>
<td>A Sensible Guide, Hold Fast To Reason</td>
</tr>
<tr>
<td><strong>Politics</strong></td>
<td>#17</td>
<td>258</td>
<td>341</td>
<td>What's behind it all?, Imaginign the Mysterious</td>
</tr>
<tr>
<td>Great Guiling Signs?, Virtue of Benevolence</td>
<td>#35</td>
<td>293</td>
<td>359</td>
<td>Origin of Ethical Concepts, Valtation of Vulgarity</td>
</tr>
<tr>
<td>Inconsistency of Achievement, Practicing Paddity</td>
<td>#9</td>
<td>302</td>
<td>#55</td>
<td>Abstruse Mysterious Sign</td>
</tr>
<tr>
<td>Achieving Oneness, Root of Order</td>
<td>#341</td>
<td>#444</td>
<td>#30</td>
<td>Government without Coercion, Be Chary of War</td>
</tr>
</tbody>
</table>

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {#13 as #1123} 1) *TO* *PUT* *A* *NAME* *UPON*, *NAME*; 2) *TO* *BE* *NAME*;

#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {#9 as #336} 1) request, thing asked for, demand; 1a) *REQUEST*, *PETITION*; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {#1 as #215} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast;
1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain;
1b) (Niphal) *TO* *BE* *SHOT*; 1c) (Hiphil); 1c1) to throw, cast; 1c2)
to shoot; 1c3) *TO* *POINT* *OUT*; *SHOW*; 1c4) to direct, teach,
instruct; 1c5) to throw water, rain;

#341 as [#1, #60, #10, #70, #200] = axios (G514): {#11 as #341}
1) *WEIGHING*, *HAVING* *WEIGHT*, having the weight of another
thing of like value, worth as much; 2) *BEFITTING*, *CONGRUOUS*,
*CORRESPONDING* *TO* *A* *THING*; 3) *OF* *ONE* *WHO* *HAS*
*MERITED* *ANYTHING* *WORTHY*; 3a) *BOTH* *IN* *A* *GOOD*
*AND* *A* *BAD* *SENSE*;

#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {#8 as
#414} 1) *LAUGHTER*, *LAUGHING* *STOCK*, *MOCKING*,
*DERISION*; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of
object); 1c) *SPORT*;

EXCERPTS FROM: “BIG BLOKES BBQ NEO-NAZI PARTIES: {#188/
#228 OSMOSIS: Male: #453; Female: #238 as [#10, #8, #200, #20] =
harak (H2760): {#3 as #228} 1) to set in motion, start; 2) *TO*
*ROAST*}”


13. Oh Eater of Blood, who makest thine appearance at the Block; I have
not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence,
but
#TOOLS: With Eternal (no. #53), what lasts to the very end.
#POSITION: With Opposition (no. #8), at court, but
#TIME: With Inner (no. #65), on the [sleeping] mat
#CANON: #139

<http://www.grapple369.com?idea:{197}&idea:{139}>

Cardinal George Pell is guilty of Treason as per the photograph of myself
being evidence of our BOER WAR MEMORIAL DAY 31 May 1998 (refusal of
Communion on Pentecost Sunday) as crime by a substituted ethic
imposed upon our war dead and disloyalty towards our nation’s
sovereignty.
[IMAGE: Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne]

The Australian newspaper (front page) of 1 June 1998

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- dolf
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Initial Post: 9 April 2018