That I have within my possession, of which I have made you repeatedly aware, a mathematical theoretical noumenon as an Intellectual Property which is tangibly made on behalf of the GLBTI COMMUNITY and obtained by some 20 years of informal research within the field of metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought and the metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabballist theology to define the metadescrptor prototypes of Nature as cosmological elementals comprising the MATERIA PRIMA and the attribution of AUTONOMY OF WILL as being implied and intrinsic to the SOVEREIGN PRINCIPLES expressed by Queen Victoria within her gracious gift as the instrumentation known as the LETTERS PATENT to FEDERATION of the AUSTRALIAN COMMONWEALTH of 1901 as being defined by a mathematical theoretical noumenon as an intellectual property which is then the substantial basis for a declaration of the GLBTI COMMUNITY'S HUMAN RIGHT which is unambiguously a COMMON LAW / NATURAL LAW ENTITLEMENT and clearly sustained by a dual universal statement as an undiminished tangibility of faith being a robust belief (rather than non-belief or disbelief), in being firstly encapsulated by the knowledge of a HOMOIOS rather than HETEROS THEORY OF NUMBER consideration, and then secondarily as re-enforced by a universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as the cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle.

"ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [<https://en.m.wikipedia.org/wiki/Hartog_Plate>]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.

**PAPAL BULLS:**
Omne Datum Optimum {#1 - Every perfect gift} (1139)
Milites Templi {#2 - Soldiers of the Temple} (1144)
Militia Dei {#3 - Soldiers of God} (1145)
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307)
Faciens misericordiam {#5 - Granting forgiveness} (1308)
Ad providam {#6 - To Foresee / For Providence} (1312)
Vox in excelso {#7 - The voice on high} (1312)

LOCATIONS: France, England, Scotland, Portugal

<https://drive.google.com/open?id=0BzRmc7Bm7indQWtwcXNHUlp6blE>

[IMAGE: TEMPLAR CROSS AS SEAL OF GRAND MASTERS OF FREEMASONRY AS A-U-M BELIEF / SOLOMON'S TEMPLE OBSERVED A 364 DAY / YEAR AS JUBILEE CHRONOLOGY WHICH IS NOT YOUR PROVIDENCE]

Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit
If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it—The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental. ([v])"

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its
natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

Accordingly, I have derived an alternative and the only legitimate cosmological compliant statement of a concise *JEWISH* *CHRONOLOGICAL* / *MATHEMATICAL* *VIEW* *OF* *NATURAL* / *COMMON* / *UNIVERSAL* *LAW* *AS* *SYLLOGISTIC* MICRO COSM as being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three ordinance statements of the 10 Commandments.

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

**#1 - *MONAD* (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS expressing the following meta-principles:**

- **PURPLE FORBIDDEN ENCLOSURE** (紫微垣) / **MONAD** - #1 - **NATURE CONTAINS NATURE:** {ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} ARCH KAI TELOS OIDA: \{1 + 2 + 3 + 4 = 10\}


    Celestial Boat (天船 - Tiānchuán) and the Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary/Aries) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the
West (西方白虎).

22/7 as 3W1D ...

THE MAJOR PREMISE \{YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law\}, which contains the law of that will: 7 x 24 *courses* *of* *priests* x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days:

"And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *that* *there* *shall* *be* *a* *Governor* *General* and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

It was said that the white tiger (western mansions) would only appear when the emperor ruled with absolute virtue, or if there was peace throughout the world

- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 -

* NATURE * CONTAINS * NATURE : \{MEM / MOTHER - THE* *TONGUE* OF *DECREE* DECIDING BETWEEN THEM* \: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901

THE MINOR PREMISE \{YIN/MOTHER/Earth/FEMALE/MATTER - Formula of
Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: $x \times 49 = 6J$ or $294 \times 364$ days or $365.2425 \times 293$ years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

AS BEING A LOGICAL GROUNDING OF INFINITY;

"... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

I - And *we* *do* *hereby* *authorize* *and* *command* *Our* *said* *Governor* *General* *to* *do* *and* *execute*, *in* *due* *manner*, *all* *things* *that* *shall* *belong* *to* *his* *said* *command*, *and* *to* *the* *trust* *We* *have* *reposed* *in* *him*, *according* *to* *the* *several* *POWER* and *AUTHORITIES* *granted* *or* *APPOINTED* *to* *him* *by* *VIRTUE* of 'The Commonwealth of Australia Constitution Act, 1900', *and* *of* *these* *present* *Letters* *Patent* and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in *FORCE* in Our said Commonwealth.

- HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD - #21 - *AUTONOMOUS* *NATURE*: (SHIN / *MOTHER* - *SCALES* *OF* *LIABILITY*: bequeathed in perpetuity to its sovereign descendants)

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as $122J3W1D + 9(9^2+1)/2$ as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

IX - And We do hereby *reserve* *to* *Us* *and* *Our* *heirs* *SUCCESSORS*, *FULL* *POWER* *AND* *AUTHORITY* *FROM* *TIME* *TO* *TIME* *REVOKES* *ALTER* *or* *AMEND* *these* *Our* *Letters* *Patent*, *as* *to* *Us* or *THEM* *SHALL* *SEEM* *MEET*. 
IX - And we do hereby reserve to the Lieutenant Governor as Speaker of the Council, together in a Council comprising 8 Senate Ministers, 8 House of Representative Ministers and 8 Judicial members, from each State appointed by the Governor General, who are given full power and authority from time to time to revoke, alter, or amend these our Letters Patent, as to us or them shall seem meet.

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the brothers of this Order, who have lapsed into the sin of wicked apostasy, the crime of detestable idolatry, and the execrable outrage of the *Sodomites*... it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [<https://en.wikipedia.org/wiki/Vox_in_excelso>]

The Poor Fellow-Soldiers of Christ and of the Temple of Solomon (Latin: Pauperes commilitones Christi Templique Salomonici), also known as the Order of Solomon's Temple, the Knights Templar, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull Omne Datum Optimum (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [<https://en.wikipedia.org/wiki/Knights_Templar>]

"For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrained word, which is able to save your souls.

But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s religion is vain.

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." [James 1:11-27 (KJV)]

The papal bull Omne Datum Optimum issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, Omne Datum Optimum promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

"As for the things that you will receive from the spoils, you can
confidently put them to your own use, and we prohibit that you be coerced against your will to give anyone a portion of these."

Although Omne Datum Optimum was an unusual bull in and of itself, it was followed by Pope Celestine II's Milites Templi in 1144 and Pope Eugene III's Militia Dei in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those church grounds and collect taxes on Templar properties once a year. The unique cemeteries constructed by the Templars proved to be extremely controversial. [https://en.wikipedia.org/wiki/Omne_Datum_Optimum>]


— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS} —

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}

- <https://drive.google.com/open?id=0BzRmc7Bm7indNlozdjEtSIlYWGs>
The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical...
consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe's ostensible fine tuning is the result of selection bias (specifically survivor bias): ie. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from which selection bias (our observance of only this universe, compatible with our life) could occur.


**DOLF @ 0703 HOURS ON 22 SEPTEMBER 2017:** "ALL THE BEST IN GERMANY’S ELECTIONS...

We need a decisive outcome from the voice of the German people for the sake of Europe and especially since some of the British politicians following BREXIT are rampant like children in a kindergarten sand pit.

And despite all the five-pointed star ★ flag waving within Catalonia and elsewhere, even given my observation on Sovereign States as a comment made of that symbol upon North Korean / American flags—IT IS THE WILL OF THE PEOPLE AS THEIR HUMAN NATURE."

**HERE IS A FURTHER COMMENT OF 19 SEPTEMBER 2017 AS AN ADDENDUM MADE TO THE 'HONEY.PDF' DOCUMENT IN RELATION TO 'NEGOTIATING / MONITORING PEACE AS A COMPUTING FUNCTION()' AND DETERMINING THE 'PROBABILITY OF AN ESPRIT DE CORPS {a feeling of pride and mutual loyalty shared by the members of a group} AS THE GENITIVE BASIS FOR ANY FAVOURABLE WILL' WHICH WAS TARGETED TOWARDS THE #72ND SESSION OF THE UNITED NATIONS AND WHICH BUILDS UPON MY EARLIER UNIVERSALIST OLYMPICS HOSTING COMMENT OF 14 SEPTEMBER 2017:**
The result was an asymmetrical and spectrum of infused agreement from all over the world—those ideas are worth billions $. For example the French President’s comment about Trump being entitled to his #POSITION is just one semantical instance of doubtlessly being empathetic with my latest ideas of an AUTONOMOUS PREROGATIVE OF WILL AGAINST THE RIGHT OF MARRIAGE AS EITHER AN INSTITUTIONAL SOCIAL IMPERATIVE OR ANY CONTRACTUAL CONSTRUCT SUCH AS THE INSURER’S SALARY CONTINUANCE POLICY OR THE DICHOTOMY WHICH THE INSURER HAS UNLAWFULLY, UNCONSCIONABLY AND UNCONSTITUTIONALLY BESTOWED UPON THEMSELVES BY AN IRRECONCILABILITY APPLIED TO THE DEFINITION OF ‘TOTAL AND PERMANENT DISABILITY’ UNDER SUPERANNUATION / SALARY CONTINUANCE POLICIES BEING AN INTENTION TO MURDER and which has association to the legal principle of VOLUNTĀTIS that is summarised below.

AS THIS REQUIRES THE INSURANCE ASSESSORS TO GIVE FURTHER CONSIDERATION IN RELATION TO THE MERIT OF MY INSURANCE CLAIM, I WILL THEREFORE FOR THE LAST TIME DELAY MAKING CONTACT SO AS TO ARRANGE A FACE TO FACE MEETING UNTIL WEDNESDAY 27 SEPTEMBER 2017.

That I am now going to continue with the next development of the GRAPPLE369 prototype until at least mid October. And what I am going to do is as follows:

a) Transform the existing XML data into JSON objects
b) Expand the #729 appraisals to include the entire Biblical Hebrew / Greek lexicon
c) Provide a BOEK view so as to see how the meta descriptor prototypes bubble within the narrative.
d) I want to actualize as a computing function() the #237 - USE OF FORCE as a five fold (note that this symbol ★ appears on both the North Korean / United States of America flags) plan for successful pairing which is shown below.
This symbol ★ conveys an association with a reasoned conception of reality:

#1 - Formula of Universal Law
#2 - Formula of Humanity
#3 - Formula of Autonomy
#4 - Formula of Progression
#5 - Act of Nature as any pairing by co-joined Contract such as the Olympic Games

And to do this I want to modify the chat function () which currently adds a prototype stub into the GIZMO array but isn't presently used.

For example: "THIS IS A TEST" produces the meta descriptor stub:

```
21849590@{
    Super: 42; Ego: 41
}
```


But I want to expand this proof of concept to include each of the INNER / OUTER @memeBrain sub-categories for each the cascading hierarchies involved within the pairing process as being the TETRAD:

#236
#237
#238
#239

Rather than the example presently given below by the HTTP link which is:

```
&idea:{238}
&idea:{385}
&idea:{239}
&idea:{345}
```

And our additional "#932" = "THIS IS A TEST"

Nous: #40 (conceptual only)
Time:
Date: 17 August
And against these 'HOT ZONES' I want to add our statutory watch process #277 - 'RIGHT TO PLACE A TEST' as the quintessential watch-point litmus test so as to highlight any narrative events which will then be added. These can either be primal events such as 'Rocket Man' epithets which then equates to #469 as Category of Understanding:

23335604@
   Super: 1; Ego: 64
}


It matters not whether they have any apparent sensibility to anyone else which is reliant upon heuristic of experience but not to us as we can apply
it to the self-evident and the most probable DYNAMIC NATURAL ASSOCIATOR (DNA) as essentially both the BINOMIAL: \{H43 - Resolution, Displacement, Parting, Break-through / H59 - Dispersion, Dispersal (dissolution)\}, TRINOMIAL: \{#58 - Political Reversal, Adaptation to Change / #78 - Recognizing Fidelity, Trust in Faith\} and with the additional DAOist HAN Dynasty (206 BCE - 220 CE) sage Yang Hsiung's 4 BCE conveyance of the CHRONOMIAL: \{#29 - Decisiveness / #47 - Pattern\} interpretive measures as the HEXAGRAM, TETRAGRAM and CANONICAL meta-descriptor prototypes and consequentially the secondary events such as any news media reported events which will be infused with that idea #469 or even opinionated hearsay as a last resort.

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<th>#469</th>
<th>Tolos</th>
<th>#465</th>
<th>Female Idea</th>
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<td>#80</td>
<td>00</td>
<td>#80</td>
<td>Primitivist Independence, Remaining in Isolation</td>
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<td>#50</td>
<td>469</td>
<td>#51</td>
<td>Natural Guides and Nursing Virtuosity</td>
</tr>
</tbody>
</table>


.jackNote@zen: 3, row: 1, col: 2, nous: 78 [Super: #469 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness, Ego: #465 / #78 - Recognizing Fidelity, Trust in Faith; I-Ching: H59 - Dispersion, Dispersal (dissolution); Tetra: 47 - Pattern]
And what I want to observe is whether any of this TETRAD narrative {

&idea:{199}
&idea:{469}
&idea:{220}
&idea:{465}

} with its associated @memeBrain SUB-CATEGORIES / CATEGORIES OF UNDERSTANDING have any empathy with either the #237 - 'USE OF FORCE' / #277 - 'RIGHT TO PLACE A TEST' and its hierarchy of meta-descriptor prototypes whether as HEXAGRAMS or as TETRAGRAMS.

/*
 * FileSaver.js
 * A saveAs() FileSaver implementation.
 * 1.3.2
 * 2016-06-16 18:25:19
 * *
 * By Eli Grey, http://eligrey.com
 * License: MIT
 * See https://github.com/eligrey/FileSaver.js/blob/master/LICENSE.md
 */

Thus with a further function() to compute the gematria and node[] values as an object {} array, one can then very efficiently with this publicly available FileSave() function enable a rewrite of the entire blob array as some 14299 object elements in totalling 4.6Mb to disk as being a prerequisite for our IDEAS meta-data descriptor exchange of notional personalistics. In my view, a desktop www browser such as the SAFARI provides some wonderful opportunities for incremental and such prototyping development.


And this means of NEGOTIATING / MONITORING PEACE AS A COMPUTING FUNCTION() will obviate by effectual use of diplomacy and dialog the need for bludgeon / machine gun use of force by such as sanctions and expulsions of diplomats.

I also want to consider applying it in a general sense as an universal for determining optimal human relationship dynamics as well ...

IF PERSON #A is born on 6 FEBRUARY:

#92
#372
AND PERSON #B is born on 7 JANUARY:

OR PERHAPS ANY OTHER IDENTIFIED TETRAD

WHAT THEN IS THE PROBABILITY OF AN ESPRIT DE CORPS {a feeling of pride and mutual loyalty shared by the members of a group} AS THE GENITIVE BASIS FOR ANY FAVOURABLE WILL {#15 ... #34 ... #65 ... #111 ... #175 ... #260 ... #369}

Morale (also known as esprit de corps is the capacity of a group's members to maintain belief in an institution or goal, particularly in the face of opposition or hardship. Morale is often referenced by authority figures as a generic value judgment of the willpower, obedience, and self-discipline of a group tasked with performing duties assigned by a superior. According to Alexander H. Leighton, "morale is the capacity of a group of people to pull together persistently and consistently in pursuit of a common purpose". Morale is important in the military, because it improves unit cohesion. Without good morale, a force will be more likely to give up or surrender. Morale is usually assessed at a collective, rather than an individual level. In wartime, civilian morale is also important. Esprit de corps is considered to be an important part of a fighting unit.

- <https://en.wikipedia.org/wiki/Morale>

AUSTRALIAN CONSTITUTION (1/1/1901): And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia
(hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.

— TETRAD FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

#1 - Will, free will, choice
#2 - desire, inclination
#3 - disposition towards (something or someone)
#4 - favour, affection
#5 - last will, testament
#6 - goal, object, purpose, intention
#7 - signification, import [LATIN defintion: VOLUNTĀTIS]

"Therefore in the resurrection whose wife {ie. #260 % #81 = #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} shall she be of the seven {ie. #15 ... #34 ... #65 ... #111 ... #175 ... #260 ... #369}? For they all had her:

#260 - Raven (Corax): Mercury,
#175 - Bridegroom (Nymphus): Venus,
#65 - *SOLDIER* (Miles): Mars,
#34 - Lion (Leo): Jupiter,
#369 - Persian (Perses): Lunar,
#111 - Runner of the Sun (Heliodromus): Sol Invictus, and
#15 - Father (Pater): Saturn.

Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified} answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 'I am the God of Abraham {father of a great multitude}, and the God of Isaac {laughter}, and the God of Jacob {that supplants, undermines; the heel}? God is not the God of the dead, but of the living.'

And when the multitude heard this, they were astonished at his doctrine." [Matthew 22:28-33 (KJV)]

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]
I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWER and AUTHORITIES granted or APPOINTED him by VIRTUE of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.

#14 / #2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties}

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.

#15 / #3 - Nature Surmounts Nature [#65 / #2 - Transforming Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch / INNER: #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting}

III - The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and
other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

#16 / #4 - Nature Amended in its Nature [#111 / #3 - Nature Surmounts Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing / INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening}

IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office of Our said Commonwealth, under or by VIRTUE OF ANY--Commission or Warrant granted, or which may be granted, by Us in Our name or under Our authority.

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in its Nature]


V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

#18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner / INNER: #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the
Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.

#19 / #7 - Engendering Nature [#369 / #9 - Autonomous Nature]


VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

— IMPELEMENTATION {GRAVITAS} —

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature  #9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:  {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/
VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]
10 PARAGRAPHS TO THE LETTERS PATENT OF
THE AUSTRALIAN CONSTITUTION (1/1/1901)

#13/ - Nature contains Nature (Mother - The longest of decrees deciding between them)
#14/II - Nature rejoices in its Nature
#15/III - Nature surmounts Nature
#15/V - Nature attains its Nature
#17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
#19/VII - Engendering Nature
#20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
#21/X - Autonomous Nature (Mother - Scales of liability)
#22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

[IMAGE: LETTERS PATENT TO THE FEDERATION OF THE
COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical
Mathematical Trinomial Noumenon as Intellectual Property]
[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]
I want to propose a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST <http://www.grapple369.com?telos:277> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.
In order to do so, I suggested taking the Hierarchy of Categories from this #277 - RIGHT TO PLACE A TEST which especially have temporal connections and cascading these within the #237 - USE OF FORCE


#1 = Position {#237 - USE OF FORCE}
#2 = Poise {#236 - PAIRING}

#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}

#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)"
[IMAGES: @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' EPITHETS AS ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCISTS THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF DISRESPECT]

This statement made in support of the "yes" vote for same sex marriage does not constitute hate speech but factually and artfully conveys media reports, historical realities and reasoned argument.

I have some twenty plus years of informal research within the esoteric field of METEMPIRICAL (ie. the branch of philosophy that deals with things existing beyond the realm of experience) PHILOSOPHY as the perennialist school of thought and the METAPHYSICAL (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist THEOLOGY and which is applicable to knowledge pragmatics and Artificial Intelligence.

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] having existence as a conscious reality of the human who is instantiated within the temporal reality as then the cause for reasoning and rationality.

SEE ALSO RESPONSE DIALOG: "POOH BEAR IN A HONEY POT FACE F@CKING DEFAMATION BY DEHUMANISATION ACCOMPANYING RETURNED SERVICES LEAGUE MURAL INSTALLATION"

GOOGLE-DRIVE:

<https://drive.google.com/open?id=0BzRmc7Bm7indaV9WUmVIVHIFSHM>

WWW-LINK:

<http://www.grapple369.com/docs/Honey.pdf>
**YOUTUBE:** "Air Afrikaans (Full Show)"

<https://www.youtube.com/watch?v=VuLL8g8ena0>

**SEE ALSO:** "MARK THIS PERSON FOR INTERNMENT DUE TO TREASONABLE BREACHES MADE AGAINST THE LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH 1901 AND INTENTION OF DEPORTATION AS UNDESIRABLE VERMIN WHICH IS DELETERIOUS TO THE INDIGENOUS FAUNA AND FLORA"

**GOOGLE-DRIVE:**

<https://drive.google.com/open?id=0BzRmc7Bm7indb1dVYZQyTnFHRjg>

**WWW-LINK:**

<http://www.grapple369.com/docs/Marked.pdf>

**SEE ALSO:** "FRANCE TO HOST TIDDLY {slightly drunk: as a noun denoting an alcoholic drink, particularly of spirits} WINKS {French: jeu de puces ('flea game'), a catapult version of tiddlywinks} IN 2024"

**GOOGLE-DRIVE:**

<https://drive.google.com/open?id=0BzRmc7Bm7indN1B0d241bzRfb28>

**WWW-LINK:**


**SEE ALSO:** "SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"

**GOOGLE-DRIVE:**

<https://drive.google.com/open?id=0BzRmc7Bm7indZ2xyWnJMTXYtMTQ>

**WWW-LINK:**


**YOUTUBE:** "Let Them Eat Cake - The Pox"

<https://www.youtube.com/watch?v=0LCzi5kaAmE>

- dolf