THE SECRET NAZI SINFUL LIFE OF YOUR SWEET ROMAN CATHOLIC GRAND-MOTHER WHO TAKES THE EUCHARIST SOGGY BISCUIT EACH SUNDAY (ASPERSON'S SYMPTOM OR ASPERGER'S SYNDROME AND IT'S CONSEQUENTIAL SOCIETAL EXCLUSIVITY)

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I ought to make a comment regarding the ABC news item on Asperger's
Syndrome which has social exclusion as a determinable co-factor.

Societal exclusivity occurs as disenfranchisement when the HERD has a lack of any real, genuine and hospitable civility as its practice in regard for the HOMOIOS-ness of others in accordance with the anthropologic cosmological principle such as the 10 Commandments and that which is encapsulated by SECTION VIII of the Letters Patent to the Federation of the Commonwealth of Australia 1901.

This is not a latent process of circumstantial opportunity or a common empathy of shared modal behaviour but the nutritional exchange as osmosis which occurs via the sensibilities of the noumenon as essentialist characteristic of time as fabric.

When a society is devoid, destitute and deprived by hedonistic depravity as any capacity to grant vitality to enlighten life itself—it is as darkness, entirely deleterious and ought to be avoided.

For the sake of dear life itself, I would not any longer share hospitality with most of you because of betrayal against good faith, good will, gracious action and any endearing loyalty which is no better than litter-some debris upon the street in its regard for the other.

There is no shared value of any affection between us so raise your children differently.

**YOUTUBE:** "La Video Qui a fait pleurer tout Le monde / (The Video Who made everyone cry)"

- [https://www.youtube.com/watch?v=aXA5ZJF9My8](https://www.youtube.com/watch?v=aXA5ZJF9My8)

**AS IT IS WRITTEN:**

"These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and CONFESSED THAT THEY WERE STRANGERS AND PILGRIMS ON THE EARTH." [Hebrews 11:13 (KJV)]

"I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:8 (KJV)]

Just as soon as I am unencumbered by the reality of perverse or the unattainability of justice, I will depart from here and never return as such is my disdain of your hatred which masquerades as regard.
"ANSWER THE PHONE WILL YA.
MY DAUGHTER IS IN THE STREET.
ANSWER THE PHONE WILL YA.
FLESH BURNING LIKE BLAZING WHEAT.

I WANT TO HEAR HER SIGH.
ANSWER THE PHONE WILL YA."
I JUST DON'T WANT HER TO DIE {#348 as #80, #1, #100, #8, #30, #9, #70, #50 as parerchomai (G3928): (#14 as #1007) 1) to go past, pass by; 2) to come near, come forward, arrive; 1a) of persons moving forward; 1a1) to pass by; 1b) of time; 1b1) an act continuing for a time; 1c) metaphor; 1c1) to pass away, perish; 1c2) to pass by (pass over), that is, to neglect, omit, (transgress); 1c3) to be led by, to be carried past, be averted}. FOR GOD SAKE, WILL YA.

JUST ANSWER THE PHONE.
THERE'S NOT A PLANE IN SIGHT.
DON'T LEAVE HER ALONE.
WHAT CRIME THIS BLIGHT?

BLOWN GLASS IN ANY SHADE.
AND EVERY WINDOW SILL.
DRAWN BY EMPATHY OF JADE.
FOR THE THINGS WE HOLD STILL."

The simple matter of fact is that I have a 'hyper-arousal of the central nervous system and a heightened startle reflex' as a result of a sense of duty in answering a telephone within the General Duties Police muster room so that 'a father may be in proximity to his dying daughter within the street' some 50 metres away as a result of the Russell Street Police Headquarters, Melbourne bombing of 1300 hours 27 March, 1986.

This was manifestly made adverse by the high possibility of a secondary incendiary blast and totally a lack of any capacity (due to the situational circumstance) to readily and reasonably intuit the degree of severity as the urban terrorist event.

And whilst I consider this transcendent sense perception as to being readily capable {ie. as illustrated here by several examples} with relative high accuracy to spontaneously determine by pure thought the corresponding and correct nous conceptual zone as dynamic natural associator to be an asset within my informal research in the esoteric field of METEMPIRICAL (ie. the branch of philosophy that deals with things existing beyond the realm of experience) PHILOSOPHY as the perennialist school of thought and the METAPHYSICAL (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist THEOLOGY and which is applicable to both knowledge pragmatics and Artificial Intelligence.

— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS} —

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}
#3 = Purpose {#695}
#4 = Process {#428}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)
#6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
#7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
#8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
#9 = Persona {#376} / AUTONOMOUS PARADIGM

YOUTUBE: "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"

- <https://www.youtube.com/watch?v=vHBR5MZmEsY>
The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe's ostensible fine tuning is the result of selection bias (specifically survivor bias): ie. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from which selection bias (our observance of only this universe, compatible with our life) could occur. [<https://en.wikipedia.org/wiki/Anthropic_principle>]

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendentally ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of
Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way.

WEB-LINK:

*THUS* *I* *AM* *PROFFERING* *AN* *INFORMED* *AND* *REASONED* *OPINION* *AS* *THAT* *WHICH* *IMMANUEL* *KANT* *STATES* *IS* *AN* *IMPOSSIBILITY* *FOR* *A* *HUMAN* *BEING* *TO* *ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL* *THOUGHT* *AND* *CAPABLY* *DEMONSTRATE* *IT'S* *TEMPORAL* *CONGRUENCE* *AS* *COHERENCE* *BY* *A* *MATHEMATICAL* *THEORETICAL* *NOUMENON* *AS* *AN* *INTELLECTUAL* *PROPERTY* *WHICH* *IMMANUEL* *KANT* *HIMSELF* *CALLS* *NOUMENA* *AS* *THE* *PROOF* *OF* *A* *VALID* *AND* *RATIONAL* *CONCEPT* *ATTAINED* *BY* *PURE* *THOUGHT* *BUT* *MY* *ANTAGONIST'S* *OPINIONS* *ARE* *ONLY* *A* *SELF-INFATUATION* *WITH* *DELUSION* *AND* *MORE* *PROPERLY* *UNDERSTOOD* *IN* *TERMS* *OF* *PSYCHOSIS*.

However for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective
knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it—The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental. ([v])

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—but thus excluded from intrinsic worth, torn away from their
last refuge, the sanctuary of conscience, the calm retreat where religion
has its abode, the principles and institutions of political legislation ARE
DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE
*COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND*
INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The
Philosophy of History', p 52]

DELIA GALLAGHER / DANIEL BURKE (CNN) @ 0459 HOURS (AEST)
ON 26 SEPTEMBER 2017 IN ROME: "CONSERVATIVES ACCUSE THE
POPE OF SPREADING HERESY:

Several dozen conservative Catholic scholars and priests have charged
Pope Francis with spreading heresy, a bold but perhaps futile salvo
against Francis and his reform-minded papacy.

&idea:{360}&idea:{298}&idea:{481}>
The widely publicized, theologically dense letter was delivered to the Pope with 40 signatures on 11 August, according to its organizers. It has since gained 22 more signatures and was released to the public on Saturday. In a press release, the organizers say they speak for 'a large number' of clergy and lay Catholics who 'lack freedom of speech.'

Francis has not responded to the letter publicly and the Vatican declined to comment.

The letter's organizers call their challenge a 'filial correction' of the Pope by his 'spiritual sons and daughters.'

'Church law itself requires that competent persons not remain silent when the pastors of the Church are misleading the flock,' the conservative Catholic clergy and scholars said. The letter does not accuse the Pope himself of being a heretic, but of supporting 'heretical positions' on 'marriage, the moral life and the Eucharist.'

Specifically, the letter charges Francis with promoting seven 'heresies,' most notably through his openness to allowing some divorced and remarried Catholics to receive Holy Communion.

'Scandal concerning faith and morals has been given to the Church and to the world,' the letter states. It accuses the Pope of imposing 'strange doctrines on the faithful,' and asks him to publicly correct his teachings.

The lightning rod for complaints is the Pope's 2016 document, Amoris Laetitia ('The Joy') -- which has opened the possibility for some divorced and remarried Catholics to receive communion -- and the differing interpretations of the document, which conservatives say have sown confusion among Catholics.

A press release accompanying the letter calls it an 'epoch-making act,' with no precedent since the Middle Ages. That may be true, Catholic historians say, but likely overstates the letter's actual significance. A number of the signees are members of a traditionalist group that has already broken away from the Catholic Church.

Still, the heresy charge crystallizes some conservatives' deep anxieties about Pope Francis, especially his teachings and impromptu statements about how to apply centuries-old Catholic doctrine to the complexities of
modern life.

Last year, four cardinals, in a letter known as a Dubia, asked the Pope to clarify some of the same points raised by the Catholic scholars and priests.

Pope Francis has not responded to that letter, either.

**WHO'S BEHIND THE HERESY CHARGE?**

None of the heresy letter's signees are cardinals or bishops in good standing within the Catholic church. The most prominent is Bishop Bernard Fellay, the head of the Society of St. Pius X, a traditionalist group which broke away from the Vatican under Pope John Paul II over doctrinal issues.

In some ways, Fellay's participation is curious. As the letter's organizers note, Francis has sought to welcome the conservative Society of St. Pius X, provided they agree to certain church teachings.

Ettore Gotti Tedeschi, former president of the Vatican bank, is also a signee.

Joseph Shaw, one of the organizers of the letter and a professor of philosophy at Oxford University, said that he hopes the Pope will answer the letter, but that it wasn't written for his eyes only.

'Pope Francis may be determined not to answer this, but it's not to say that bishops and cardinals aren't able to absorb it,' he said. 'We have to press this problem on to people who can ultimately address them.'

'If people become convinced that what he is doing is a grave mistake, the machine will seize up,' he continued. 'There will be a reluctance to implement what he is doing.'

Public spats and division followed the 2016 publication of the Amoris Laetitia ('The JOY'), which resulted in different bishops around the world offering different interpretations of the teaching.

For example, Cardinal Kevin Farrell, an American newly appointed to a top Vatican office by Francis last year, has publicly disagreed with Philadelphia Archbishop Charles Chaput, about whether divorced and remarried Catholics can receive Communion.

Bishops conferences from Malta, Argentina, Poland, Germany and elsewhere have also weighed in with different interpretations of the Pope's ruling.
Conservatives contest that the Pope is tinkering with what is written in the Bible and has been affirmed throughout centuries in the Catholic Church on marriage: that a divorced person who is remarried without an annulment may not receive communion, because the second marriage is considered adulterous.

'You can have a diversion of pastoral practice on some things,' says Shaw. 'But you can't have variation on whether marriage is indissoluble; you can't have variation on whether you can receive communion.'

Francis' supporters say the Pope is not changing doctrine, but updating the practice of how the Catholic Church can meet the realities of today's families.

'We need to not just criticize, we need to say what our teaching is -- and that's not just a yes and no answer,' Farrell told Catholic News Agency.

WHAT'S NEXT?
It is no surprise that there is resistance to change within the Catholic Church, which claims a tradition of uninterrupted teachings since the time of Christ. The question is whether Francis can hold together the church's left and right flanks while implementing reforms in how the church applies those teachings.

Monsignor Robert Wister, a professor of church history at Seton Hall University in New Jersey, said he can't recall anything similar to the heresy letter in recent times. Pope John XXII was rebuked in the 1330s for teaching that the souls of the dead do not see the face of God until the Last Judgment.

'But it's really hard to make a comparison,' he said. 'Nine hundred years ago, most Catholics were illiterate. Now everybody is on Twitter.'

So what effect will the heresy letter have on Francis' papacy?

'In the grand scheme of things, it will fuel some of the more extreme anti-Francis websites,' Wister said.

'And I think it will encourage various priests and bishops who do not like his pastoral direction.'

'But, if you look in the pews or even at polls, most people like Francis,' he said. 'They see in him a compassion they have not seen in the church, an understanding of the very difficult reality of living in this very complicated world.'

Private Street on the edge of the Central Business District dated 16th May, 2000 - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit


That I have within my possession, of which I have made you repeatedly aware, a mathematical theoretical noumenon as an Intellectual Property which is tangibly made on behalf of the GLBTI COMMUNITY and obtained by some 20 years of informal research within the field of metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought and the metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist theology to define the metadescritor prototypes of Nature as cosmological elementals comprising the MATERIA PRIMA and the attribution of AUTONOMY OF WILL as being implied and intrinsic to the SOVEREIGN PRINCIPLES expressed by Queen Victoria within her gracious gift as the instrumentation known as the LETTERS PATENT to FEDERATION of the AUSTRALIAN COMMONWEALTH of 1901 as being defined by a mathematical theoretical noumenon as an intellectual property which is then the substantial basis for a declaration of the GLBTI COMMUNITY’S HUMAN RIGHT which is unambiguously and clearly sustained by a dual universal statement as an undiminished tangibility of faith being a robust belief (rather than non-belief or disbelief), in being firstly encapsulated by the knowledge of a HOMOIOS rather than HETEROS THEORY OF NUMBER consideration, and then secondarily as re-enforced by a universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as the cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle.

AUSTRALIAN CONSTITUTION (1/1/1901): And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia,
without making new Letters Patent on each demise of the said office. Now
know ye that We have thought fit to constitute, ORDER, and DECLARE,
and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that
there shall be a Governor General and Commander in Chief (hereinafter
called the Governor General) in and over Our Commonwealth of Australia
(hereinafter called Our said Commonwealth), and that the person who
shall fill the said office of Governor General shall be FROM TIME TO TIME
APPOINTED by Commission under Our Sign Manual and Signet.

— TETRAD FOR ANY GENII THESIS {SPIRITUS} AND ITS
IMPLEMENTATION —

#1 - Will, free will, choice / Remember the Sabbath Day
#2 - desire, inclination / Honour Parents
#3 - disposition towards (something or someone) / Do Not Kill
#4 - favour, affection / Do Not Commit Adultery (ie. Heteronomy
Against Autonomy)
#5 - last will, testament / Do Not Steal
#6 - goal, object, purpose, intention / Do Not Bear False Witness
#7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

YOUTUBE: "MACKLEMORE & RYAN LEWIS - SAME LOVE feat. MARY
LAMBERT (OFFICIAL VIDEO)"

- <https://www.youtube.com/watch?v=hlVBg7_08n0>

"THEREFORE IN THE RESURRECTION WHOSE WIFE {ie. #260 % #81 =
#17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden,
Converting the Maiden; Tetra: 65 - Inner} SHALL SHE BE OF THE
SEVEN {ie. #15 {#1 - Will, free will, choice / VIRTUE: marriage} ...
#34 {#2 - desire, inclination / TOOLS: Roman Collegium} ... #65 {#3 -
disposition towards (something or someone) / POSITION: Soldier} ...
#111 {#4 - favour, affection / TIME: Sunday Sacredness and Julian
calendar} ... #175 {#5 - last will, testament} ... #260 {#6 - goal,
object, purpose, intention} ... #369 {#7 - signification, import}? FOR
THEY ALL HAD HER:
#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes},
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier},
#34 - Lion (Leo): Jupiter {#4 - favour, affection / TIME: CENTRE and INR},
#369 - Persian (Perses): Lunar {#5 - last will, testament},
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention}, and
#15 - Father (Pater): Saturn {#7 - signification, import}.

JESUS {He is saved/A saviour; a deliverer} OF NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} ANSWERED AND SAID UNTO THEM, YE DO ERR, NOT KNOWING THE SCRIPTURES, NOR THE POWER OF GOD.

FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN.

BUT AS TOUCHING THE RESURRECTION OF THE DEAD, HAVE YE NOT READ THAT WHICH WAS SPOKEN UNTO YOU BY GOD, SAYING, 'I AM THE
GOD OF ABRAHAM {father of a great multitude}, AND THE GOD OF ISAAC {laughter}, AND THE GOD OF JACOB {that supplants, undermines; the heel}? GOD IS NOT THE GOD OF THE DEAD, BUT OF THE LIVING.'

AND WHEN THE MULTITUDE HEARD THIS, THEY WERE ASTONISHED AT HIS DOCTRINE." [Matthew 22:28-33 (KJV)]

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]


I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWER and AUTHORITIES granted or APPOINTED him by VIRTUE of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.

#14 / #2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties}

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.

#15 / #3 - Nature Surmounts Nature [#65 / #2 - Transforming Nature]
III - The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

#16 / #4 - Nature Amended in its Nature [#111 / #3 - Nature Surmounts Nature]

IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office of Our said Commonwealth, under or by VIRTUE OF ANY--Commission or Warrant granted, or which may be granted, by Us in Our name or under Our authority.

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in its Nature]

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.
VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.

VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters
Patent.

— IMPELEMENTATION {GRAVITAS} —

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature
{#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism,
Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/
Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 -
Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending,
Moistened, Arriving; Tetra: 17 - Holding Back}

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS
AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE
INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING,
AND ASSISTING unto Our said Governor General, or, in the event of his
death, INCAPACITY, or absence, to such person or persons as may, FROM
TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT,
ADMINISTER THE GOVERNMENT of Our said Commonwealth.

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability /
GRAVITAS} [#671 / #5 - Act of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #23 - Constancy of Guiding Concepts,
Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting
Decay, Correcting, Work on what has been spoiled (decay), Decaying,
Branch; Tetra: 26 - Endeavour / INNER: #15 - Mastering Guiding
Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth,
Center Returning; Tetra: 1 - Centre}

IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS,
FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER,
OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM
MEET.

#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature
{#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One's Place; I-
Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9
- Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The
Army, Leading, Troops; Tetra: 32 - Legion}
X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

---

**Homotopic Dialectic**

- **#1** - Taxonomy
- **#2** - 24 Hour
- **#3** - Tropical Year
- **#4** - Aperion / Infinity (#800 Years % 22)

**Taxonomy Assignments**

1. Seraphim (Nature contains Nature (Mother - Scales of merit))
5. Virtue (Act of Nature (Nature rejoices in its Nature (Form of Nature)))
6. Powers (Form of Nature (Nature surmounts Nature (Form of Nature))))
9. Angels (Autonomous Nature (Form of Nature)))

---

**10 Paragraphs to the Letters Patent of the Australian Constitution (1/1/1901)**

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/I - Nature rejoices in its Nature
- #15/I - Nature surmounts Nature
- #16/I - Nature amended in its Nature
- #17/I - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/I - Form of Nature
- #19/I - Engendering Nature
- #20/I - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/X - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))
[IMAGE: LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical Mathematical Trinomial Noumenon as Intellectual Property]

[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]
I want to propose as **AGGIORNAMENTO** (ie. the act of bringing something up to date to meet current needs;)

**[ORIGIN]:** Aggiornamento has been in Italian since the late 17th century;
it is a borrowing from French ajorner 'to postpone to a later date, adjourn.' 'Adjournment' is one of the meanings of aggiornamento; the other sense is 'bringing up to date, modernization,' familiar in English because of the almost exclusive association of aggiornamento with Pope John XXIII’s (pope from 1958-63) use of the word, in a speech in 1959, referring to the updating the Code of Canon Law, and in 1961 to the Second Vatican Council. Word of the Day for 27 September 2017; Courtesy: www.dictionary.com

} a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST <http://www.grapple369.com?telos:277> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.

In order to do so, I suggested taking the Hierarchy of Categories from this #277 - RIGHT TO PLACE A TEST which especially have temporal connections and cascading these within the #237 - USE OF FORCE <http://www.grapple369.com?telos:237>

#1 = Position #{#237 - USE OF FORCE}
#2 = Poise #{#236 - PAIRING}
#3 = Purpose #{#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}
#4 = Process #{#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}
#5 = Pairing #{#236} / DISCRIMINATING NORM (HUMAN NATURE)"
<https://drive.google.com/open?id=0BzRmc7Bm7indZTRsenNRTmFJWU0>

<https://drive.google.com/open?id=0BzRmc7Bm7indTVZhR3dCWFRSckk>

<https://drive.google.com/open?id=0BzRmc7Bm7indNHZOcmt2WFExeVk>

[IMAGES: @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' EPITHETS AS ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCISTS

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF DISRESPECT]

However this adverse effect upon one's life experience manifests in some such psychosomatic {ie. relating to the interaction of mind and body} manner as this:

a) A reluctance to engage within telephone conversations in the same recoiling manner that a physician strikes for a patellar reflex or knee-jerk;
b) An intolerance towards boisterous and rancorous speech especially within hotels / cafes / restaurants when quietude (as in the habitual circumstance of my conduct) is sought whilst sociably participating within a meal.

c) This is entirely understandable in the circumstance where I have as a result of my anti-terrorism initiatives engaged in for over 20 years been subject to often repeated equivalence as psychological injury by unaccountable Internet based religious values hate speech which is without remorse from especially Americans and religionists such as contemptuous and haughty Roman Catholics.

d) I'm yet to receive the result of my Freedom of Information Request in relation to the alleged 'Wellington Liquor Accord Incident Report dated 26 March 2017' as my having not consumed alcohol and conveying a reasonable objection to staff at the time (who obviously are like rapacious gambling SLOT MACHINES in that they lack humane empathy) in having my requested quietude within the peaceful amenity unceremoniously disturbed by uncouth persons

And which resulted in an unlawful ban (ie. the duration is 72 hours) for one year from licensed premises by a member of the Victoria Police who has continuously refused to provide their registered number as prescribed by legislation as being associated to ANZAC defamation by a publican who holds prejudiced as neo-NAZI values in common with others as a cause célèbre.
<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#474</th>
<th>Tetr</th>
<th>#291</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forgetting Knowledge</td>
<td>#49</td>
<td>48</td>
<td>49</td>
<td>#49</td>
</tr>
<tr>
<td>So What?, Returning to the Origin</td>
<td>#52</td>
<td>100</td>
<td>52</td>
<td>#4</td>
</tr>
<tr>
<td>Original in Reversal, Consider Beginnings</td>
<td>#63</td>
<td>163</td>
<td>63</td>
<td>#11</td>
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<tr>
<td>Left without Language, Different From the Vulgar</td>
<td>#20</td>
<td>183</td>
<td>161</td>
<td>#38</td>
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<tr>
<td>Sage's Constancy, Trust in Virtue</td>
<td>#49</td>
<td>232</td>
<td>130</td>
<td>#29</td>
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<tr>
<td>Profound Use, Function of the Mysterious</td>
<td>#69</td>
<td>301</td>
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<td>#20</td>
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<tr>
<td>Sage's Constancy, Trust in Virtue</td>
<td>#49</td>
<td>380</td>
<td>211</td>
<td>#61</td>
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<tr>
<td>Strength's Warning Signs, Revelers of Virtue</td>
<td>#26</td>
<td>426</td>
<td>238</td>
<td>#27</td>
</tr>
<tr>
<td>Forgetting Knowledge</td>
<td>#48</td>
<td>474</td>
<td>291</td>
<td>#53</td>
</tr>
</tbody>
</table>


**YOUTUBE**: "Elton John - Sacrifice"

- <https://www.youtube.com/watch?v=NrLkTZrPZA4>

— STUBBORN DENIAL —

"OLD KING KOHL."
TWAS SUCH A MATE.
A MERRY OLD SOUL.
NOW *CONFUSTICATE*.

NO MORE CROISSANT 🥐.
LUNCH FILLET MINION.
HATRED SO POIGNANT.
NOTHING TO PISS ON.

THERE IS NO DENIAL.
SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh (Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT) angels, saints} CHOIRS SING.
OVER HEAVEN'S TRIAL.
HE HATES NAZI BLING.

THE FRIDGE SITS COLD 🙄.
A LAGER 🍺 CONCEIT FIRES 🔥.
GOODBYE FATHER BOLD.

{#435 = #6, #400, #2, #9, #8, #10 as batach (H982): (#0 as #19} 1) to trust; 2) (TWOT) to feel safe, be careless; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure;

#130 = #5, #8, #7, #10, #100 = chazaq (H2388): {#41 as #130} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with

AND LOVE FRENCH FRIES 🍟.

*CONFUSTICATE*
- [Slang]: to confuse or perplex; bewilder.
"And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent." [Luke 16:30 (KJV)]

**YOUTUBE: "Hello (Adele)"

- <https://www.youtube.com/watch?v=YQHsXMgIC9A>

**DOLF @ 0703 HOURS ON 22 SEPTEMBER 2017: "ALL THE BEST IN GERMANY'S ELECTIONS..."

We need a decisive outcome from the voice of the German people for the sake of Europe and especially since some of the British politicians following BREXIT are rampant like children in a kindergarten sand pit.

And despite all the five-pointed star ★ flag waving within Catalonia and elsewhere, even given my observation on Sovereign States as a comment made of that symbol upon North Korean / American flags—IT IS THE WILL OF THE PEOPLE AS THEIR HUMAN NATURE."
**Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy**

- <http://www.grapple369.com?time:2.2&idea:{31}&idea:{337}&idea:{325}>

**.jackNote@zen:** 1, row: 1, col: 9, nous: 31 [Super: #337 / #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy, Ego: #325 / #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy]

It's 0203 HOURS (AEST) ON 25 SEPTEMBER 2017 around the other side [of the world] and I am watching {

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#337</th>
<th>Telos</th>
<th>#325</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Military Stratagem, Quelling War</td>
<td>#31</td>
<td>31</td>
<td>31</td>
<td>#31 Military Stratagem, Quelling War</td>
</tr>
<tr>
<td>Reversal, Avoiding Activity</td>
<td>#40</td>
<td>71</td>
<td>40</td>
<td>#89 Inconstancy of Achievement, Practicing Prowess</td>
</tr>
<tr>
<td>Natural Guide, Virtue of Holiness</td>
<td>#32</td>
<td>103</td>
<td>113</td>
<td>#73 Employing Caution, Daring to Act</td>
</tr>
<tr>
<td>Natural Guide, Heaven's Reason</td>
<td>#77</td>
<td>180</td>
<td>156</td>
<td>#45 Extremes and Reversals, Greatest Virtue</td>
</tr>
<tr>
<td>Ignominious Guides, Viewing the Distant</td>
<td>#47</td>
<td>227</td>
<td>209</td>
<td>#51 Natural Guides and Nursing Virtuosity</td>
</tr>
<tr>
<td>Argument for Ethical Anarchism, Returning to Simplicity</td>
<td>#19</td>
<td>246</td>
<td>262</td>
<td>#53 Increasing Evidence, Gaining Insight</td>
</tr>
<tr>
<td>Left without Language, Different From the Vulgar</td>
<td>#20</td>
<td>266</td>
<td>263</td>
<td>#1 To Guide with Names, Reason's Realisation</td>
</tr>
<tr>
<td>Difficulty in Knowing How, Obsturate</td>
<td>#70</td>
<td>226</td>
<td>313</td>
<td>#50 Fantasies of Avoiding Death, Value of Life</td>
</tr>
<tr>
<td>To Guide with Names, Reason's Realisation</td>
<td>#1</td>
<td>337</td>
<td>325</td>
<td>#12 Numbering Effect of the Conventional, Abstaining from Desire</td>
</tr>
</tbody>
</table>

#325 = #30, #5, #20, #10, #200, #50, #10 as nakar (H5234): (#4 as #270) 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise
or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself

} the news and waiting for the outcome.

So it's now a fourth {#337 = #200, #2, #70, #10, #5, #50 as reba' (H7253): {#10 as #272} 1) fourth part, four sides; 1a) fourth part; 1b) four sides} term but a reduced majority as the need to strive earnestly.

In case anyone is looking for signals—I am well practiced in keeping my statements and actions in accord and concordance with the theoretical mathematical noumenon and each time it builds upon strength by an accumulative kinetic force which is transparent to the casual observer.

This takes discipline and effort to accomplish as that which does not take for granted the need for prudent considerations to avoid inescapable error as an abrogation of any viable self identity.

I will add this addendum to my post of yesterday 23 September 2017, that one of the PUB venues upon which this NOTICE (and another giving CLEAR warning of consequence as breaches to any CONSTITUTIONAL RIGHTS) MADE OF 7 JULY 2017 is suspected to have responded with an incongruous disrespect towards the incomprehensibility of INTELLECTUS as an innate characteristic being the exercise of WILL to the dignified constitution of the human human being.

THAT THIS NOTICE "REMEMBERED (LEST WE FORGET) SABBATH DAYS" WAS SERVED ON 7 JULY 2017 UPON THE SALE, HEYFIELD AND STRATFORD RSL BRANCHES, WELLINGTON SHIRE COUNCIL,DANNY O'BRIEN AS MEMBER OF PARLIAMENT:

- <https://drive.google.com/open?id=0BzRmc7Bm7indd3I0Z0kxNXJubUU>

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as SAINT ANDREWS cause
célebre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY
SISSY
TURD
DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.


As an ex-policeman and owning an Intellectual Property as trinomial noumenon of substantiated YAHAD \{#509 = #40, #400, #10, #5, #4, #10, #40 = yahad (H3054): \{#5 as #19\} 1\} (Hithpael) to become a Jew (in fact or in fraud), become Judaised} TORAH / CHRISTIAN religious belief of 72J BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.


And slanderously alleged by knowingly false defamation as a false report made to the Sale Police, that I was by my prudent actions as an outcome of over 20 years informal research, clearly and most self-evidently mentally deranged.

AS DE-HUMANIZATION CONSTITUTING A WAR CRIME.
This is typical self justifying conduct by these fascist IRISH / SCOTTISH as FREEMASON / ROMAN CATHOLIC AS A HAUGHTY UNCARING CULTURE which gave us Archbishop / Cardinal George Pell and the Nuns of Saint Vincent's Hospital, Sydney.

DOLF @ 0417 HOURS ON 16 SEPTEMBER 2017: "A minion's guide to the GRAPPLE fine ART (#369) of buggery in knowing the ostentatious mustering dynamics of your free range HOMO [iOS] SAPIEN [T] pets:

THAT *AUSTRALIAN* *IRISH* *ROMAN* *CATHOLICS* *HAVE* *HISTORICALLY* *A* *TWO-FOLD* *LACK* *OF* *HUMAN* *EMPATHY*:

1) As if the Northern Ireland / Belfast bombing and warfare for over 40 years isn't bad enough and which gave rise to a lack of any justice characteristic of their tax thieving society;

2) They could have their NAZI SWASTIKA WEDDING PHOTOGRAPHS ON THEIR MANTELS AND WATCH OVER 60 MILLION PEOPLE DIE DURING WORLD WAR II AS THE CONSEQUENCE OF ANTISEMITISM WITHOUT EVER HAVING ANY COMPULSION OF CONSCIENCE AS THEN DURING OR EVER SINCE.

3) We are not going to allow you to turn THIS AUSTRALIAN CONTINENT INTO AN EQUIVALENT WASTELAND AS A TRIBUTE TO YOUR LACK OF HUMANE EMPATHY.

4) MY INTENTION IS TO EXERCISE A PREROGATIVE RIGHT OF JUDICIAL CONSIDERATION GIVEN TO PENALTY UNDER THE AUSPICES OF TREASON SECTION 9A TO THE CRIMES ACT VICTORIA (1958) AND AS A FINAL SOLUTION EXPUNGE FOREVER YOUR UNHOLY AND UNACCOUNTABLE INFLUENCE UPON THIS NATION.
- <http://www.grapple369.com?time:04.17&idea{115}&idea{435}&idea{202}&idea{307}>


— MANTELPIECE DREAMS —

"GOD SAVE THE QUEEN,
LOOKING UPON IN DREAD.
I WONDER WHAT IT MIGHT MEAN,
COULD I LOSE MY SOUL INSTEAD?
ADOLF HITLER IS IN HELL.
JOIN HIM IF YOU MUST."
SADDAM HUSSEIN IS AS WELL.
AND ALL YOU WITH NO TRUST {#435 = #6, #400, #2, #9, #8, #10 as batach (H982): {#0 as #19} 1) to trust; 2) (TWOT) to feel safe, be careless; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure}.

YOUTUBE: '*SHAME* *OR* *GLORY*' - <https://www.youtube.com/watch?v=S_EuNmQOpbw>

This Tetragram (I will find which by the time of the 12 April 2017 Sale Magistrates Court Hearing) celebrates such ideal contact, which, the Head text promises, makes the good individual both resplendent as the *SUN* and powerful as the king in his sacred audience hall. The Hall of Light, according to early commentators, refers simply to the region above ground in the light of day, as contrasted with the Yellow Springs below ground. But the same binome (ie. [Algebra]: an expression that is a sum of difference of two terms such as the Pythagorean: \( c^2 = (25 as #65 - MARS) = a^2 (9 as #15 - SATURN) + b^2 (16 as #34 - JUPITER); \) Binomial nomenclature or binary nomenclature is a formal system of naming species of living things by giving each a name composed of two parts, both of which use Latin grammatical forms, although they can be based on words from other languages) is used to describe the sacred site where the king makes ritual contact with the gods. Its use suggests that all things are sanctified by contact with the Mystery.

#1 - "Rain symbolises beneficent grace and germinating influence, whether the reference is to sexual contact or to political influence."

#2 - "The ordinary unthinking individual may perform this purification perfunctorily, assuming that the mere performance of ritual works effective magic, regardless of intent; this is to operate on the mistaken notion that fasting alone, without a *PROFOUND* realignment of the self, is enough to please the gods."

#3 - "But sacred ritual, incorrectly practiced, is worse than useless. Far from conferring blessings, it promotes evil and results in shame."

#4 - "Mutual trust prevails between the gods and man since a community of shared interests has been forged through correct ritual practice."

#5 - "The truly good person, whose charismatic virtue is luminous, even demonically compelling, can hope to attract the blessings of the unseen world."

#6 - "Stone epitomises whatever is hard; wood, that which is pliable."
Things in different categories repel each other, creating a disastrous response, as in antagonistic relation between wood (ie. any kind of vegetation) and stone (ie. axes or scythes)."

Knowing this, the wise person seeks alliances with those who are fully developed human beings (ie. HOMO[IOS] SAPIEN[T]). Meanwhile, the benighted individual looks to make meaningful contact with those who are less than fully human--those who are no better than 'wood and stone.' Under the influence of 'unequal friends,' we soon become no better than inanimate objects.

*CERTAINLY* *WE* *CANNOT* *THEN* *HOPE* *TO* *INFLUENCE* *OTHERS* [OPERATION SAINT ANDREWS: BELGIUM POLYGON WOOD'S BATTLE MEMORIAL of 26 SEPTEMBER 2017].

"THE WATCHERS WE ARE,
SO DO NOT DARE.
THOUGH IT BE FAR.
IT'S LIKE WE'RE THERE."

If we assume philosophical coherence in Yang Hsiang's mature vision, we can try to reconstruct his most important ideas about the Decree [of Heaven at any one time] by piecing together [but not in the symbolic HETEROS THEORY OF NUMBER sense of this sophistry] the general observations on fate and virtue that appear throughout the later works, especially the Mystery. Yang Hsiang clearly demanded that the reader attempt this reconstruction, rather than rest content with fragmentary pronouncements. What are we to make of Yang's Hsiung's initial statement that 'preservation and loss, life and death' are exempt from MING (ie. the decree of HEAVEN as conveyed by the nine planes of the Grapple HOMOIOTIC noumenon), especially when we recall that these same four areas are specifically associated with MING in the canonical Analects attributed to Confucius. It seems that Yang Hsiang wished to challenge his reader, as if he knew that the text can only really teach when it fails to say what we expect it to say; partial truths in obvious conflict are then reexamined, so that a new unitary truth can be established.

**YOUTUBE:** "Doctor Who - Victory of the Daleks - The Paradigm Daleks"

- <https://www.youtube.com/watch?v=ntKtkOE3DLI>

Turning to specifics, the Mystery depicts four major factors affecting the COURSE-trochos and quality (as NATURE-genesis which is also conveyed by the biblical notion [James 3:6]) of a person's life, though it never
groups all four together in a single passage. The four factors to be treated are:

#1 - VIRTUE  
#2 - TOOLS  
#3 - POSITION  
#4 - TIME

The first notable thing about this list is that Yang reserves *MING* for Time alone, although some early Chinese thinkers loosely viewed all four factors as aspects of *MING* insofar as *MING* may simply refer to the quality of human life. Once we understand the significance of Yang's four factors, this will assume considerable importance.

Elaborating somewhat upon these terms, Virtue refers mainly to the roster of traditional Confucian virtues (among them, filial piety, honesty, loyalty, and modesty). Yang also follows Confucian tradition in making the ritual act virtually synonymous with Goodness since ritual provides the form in which Goodness can be actualized. (For more on ritual, see Key Terms.) For Confucians, ritual is the single mode of behaviour capable of fostering necessary social order while satisfying our most basic human needs for beauty and communication.

In Yang's writing, however, we also meet newer terms like "cautious watchfulness" and "timely action," associated most often with earlier writings of those very Taoists and Legalists he loved to refute. Such catchwords can be justified in Confucian terms since even the best ritual requires proper timing to promote the common good.

Finally, as a committed Confucian, Yang Hsiung believes that Virtue lies within the grasp of each and every human being, though lamentably few may choose to pursue its course.

But it is also possible, to then view the 10 Commandments as compliant with the Pythagorean *TETRAD* interpretation but as a logical syllogism (as a *TRIAD* microcosm + 4th as the Sabbath commandment restatement) conveying a Natural and Common declaration of an egalitarian right which declares Israel's sovereignty in terms of an unaltering cosmogonic basis, but not in terms of either the Roman Empire basis of Governance (ie. the Julian calendar) or the hybridization of the Chinese Empire basis of Governance made possible by a cosmological consideration of there being a Grand Inception on a new moon upon a midnight of 21st December 103 BCE as an equivalent Jewish Maccabean history.

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is
implied by the notion of rational PI and the cosmogonical Genesis reprise \{#0\} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

I also consider that the Greeks inclusion is via SPORTing prowess (ie. such as our AFL) as essence of MIND rather than any pagan religious ritual practices.

There was an earthquake on 21 July 2017 in Greece / Turkey: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire." [Isaiah 29:6 (KJV)]

**YOUTUBE:** "Gaither Vocal Band - He Is Here [Live]"
- <https://www.youtube.com/watch?v=A97aLphdL00>

He is my most intimate companion and yet you do not know Him like I know Him--we speak every day!

**YOUTUBE:** "That's My King Dr. S.M. Lockridge - [OFFICIAL]"
- <https://www.youtube.com/watch?v=yzqTFNfeDnE>

And he saves us from the blasphemous and sanctimonious blowhards like yourselves...

And we will not share him WITH self-righteous scum like you...

This IMAGE of a SWASTIKA (shown which predates the German THIRD REICH / NAZI equivalent use clearly conveys it as a CHRISTIAN emblem of Sunday Sacredness \{#111 / 6x6 = 36\} and Hymeneal (marriage) \{#15 / 3x3 = 9\} upon wedding dresses is associated with this Pythagorean binomial Intellectual TETRAD as depicted and pictured in the Herald Sun newspaper of 18 JULY 2017.

**SUMMARY OF RELIGIOUS, RACIAL AND SEXUAL PERSECUTION:**

I HAVE ASCERTAINED (WITHIN ACCORDANCE WITH MY DELIBERATE PROTEST OF CONSCIENCE AND ARREST UPON SATURDAY 21 AUGUST 1999 AND OF EVIDENCE TENDERED AT THE EXTRA-ORDINARY VICTORIA CIVIL ADMINISTRATIVE TRIBUNAL HEARING OF 7 DECEMBER 2001) THAT THE REFUSAL OF COMMUNION BY ARCHBISHOP GEORGE PELL AT SAINT PATRICKS CATHEDRAL MELBOURNE ON PENTECOST SUNDAY OF 31 MAY 1998 AND 21 JUNE 2000 IS THEN ASSOCIATED TO AN ECLIPSE ON THE FOLLOWING YEAR OF 21 JUNE 2001:
- <https://drive.google.com/open?id=0BzRmc7Bm7indTnNwWW5wZnVXMGs>
- <https://drive.google.com/open?id=0BzRmc7Bm7indWGRhaTNucjR0c28>
- <https://drive.google.com/open?id=0BzRmc7Bm7indRDRwX3lBV3dISmM>
[IMAGE: Memorial capstone: #Mem (13 - #40), #Aleph (1 - #1), #Shin (21 - #300), #Kaf (11 - #20), #Aleph (1 - #1), #He (5 - #5), #Cheth (8 - #8), #Shin (21 - #300) of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne]

SEE ALSO: THE ECLIPSE TREASON {#Cheth (8 - #8) + #Shin (21 - #300) = #308 and #Shin (21 - #300) + #Kaf (11 - #20) = #320} PLOT BY VIETNAM VETERANS / RETURNED SERVICES LEAGUE / FREEMASONS / ROMAN CATHOLIC CHURCH HAS BEEN FOILED:


THE TAKING OF OATH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AND WHICH IS A CHRONOLOGICAL CONTEXT AS THE NOTION OF RATIONAL PI = 3W1D AS SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I *SWEAR* by him who the TETRAKTYS (#10) found, Whence all our wisdom springs and which contains *PERENNIAL* *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'

#1) The pooper scooper:
#2) The vile vegetable: Collegium Bacchus: College of Bacchus Worship: *ZUCCHINI* / *CUCUMBER* *WARRIORS*}

MIND (DING-DONG): {#1 + #2 = #3 as ONE WITH SATAN'S MILK: #Mem (13 - #40), #Aleph (1 - #1) = #41} +

#3) The one with Satan's milk: *MIND* (DING-DONG): {#1 + #2 = #3} )
#4) The shower sh@t-show:

SCIENCE (POOH-POOH): {#3 + #4 = #7 as the seafood sludge of HETEROS PLOTS WITH MALEFICENT INTENT: #Shin (21 - #300), #Kaf (11 - #20) = #320 - HAS #FIVE ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #308} +

- <http://www.grapple369.com?telos:320> ← *NOTE* *THE* *ECLIPSE* *EVENTS*

#5) The water warrior: Collegium Communionis Minirum: College of Actors (ie. CYBER WARFARE AND CAUSE CÉLÈBRE BY MALEFICENT PERFORMERS AS AGENT PROVOCATEURS OF TREASON)
#6) A walk to remember: {Collegium Communionis Minirum: College of Actors}

**OPINION (BOW-WOW):** {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE as AS PONTIFICATED DEIFIED IGNORANCE AS NARCISSISM: #Aleph (1 - #1), #He (5 - #5) = #6} +

#7) The seafood sludge: *SCIENCE* (POOH-POOH): {#3 + #4 = #7 AS THE *HETEROS* *PLOTS* *OF* *MALEFICENT* *INTENT*}

#8) The one that was too close for comfort:

**SENSE (TA-TA):** {7 + 8 = #15 as The sick squad of Collegium Vinariorum: College of *WINE* Dealers GUILT OVER THE *BLOOD* *OF* *CHRIST*} / *EMBLEM* *OF* *THE* *BRITISH* *AND* *EMERGENCY* *SERVICES* *SYMBOL*: #Cheth (8 - #8), #Shin (21 - #300) #308 - HAS #SEVEN ENCAPSULATED MORPHOLOGICAL RELATIONSHIPS TO #320 AND SEE BELOW FOR *MURAL* *RELATIONSHIP* *TO* *IT'S* *SHAPE* / *FORM* =

- [http://www.grapple369.com?telos:308](http://www.grapple369.com?telos:308) <— *NOTE* *THE* *ECLIPSE* *EVENTS*

#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

It is bigotry because such Marriage/Sovereign dynamic is fascist wickedness as Babylonian Whoredom [ie. OPINION {#5 + #6 = #11 as Collegium of Pontiffs from 510 BCE}] that is established upon the Pythagorean binomial HETEROS THEORY OF NUMBER as only a METHODOLOGY equated to #666 (#36 / #111) derived as a CANON OF TRANSPOSITION from the DAOist TETRAGRAMMATON perspective which is a ternary HOMOIOS THEORY OF NUMBER that properly constitutes a PARADIGM and a truthful equation with the HEAVEN {Divine GODHEAD which is the Mind of Christ as *HYPOSTATIS*} + EARTH {COURSE-trochos OF NATURE-genesis [James 3:6]} + MAN {HOMO[ios] SAPIEN[t]}.

**SESAME48 51 YO @ 0911 HOURS ON 10 SEPTEMBER 2017:**
"Interesting profile. I'm not sure what it means but thought I would say hello regardless."

**DOLF @ 0922 HOURS ON 2017:** "It is from the Royal Arch Freemasons capstone at the Sofitel Hotel in Collins Street, Melbourne and I own the Intellectual Property rights.

As I have suspected, there has been confirmed to me the factual reality of
historically there being an abnormally higher than normal representation of Roman Catholics amongst the Wellington Shire Councillors and this belief, dis-belief and non-belief is the characteristic cause for the PLANNED ACTIONS CONSIDERED FOR SOME TIME PRIOR AND THE SUBSEQUENT CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY (Saturday as Sabbath) 8 OCTOBER 2016 AND (Roman Collegia v's GLBTI Mardi Gras) 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION BY AN ABSENT REGARD FOR THE SOVEREIGNTY BY FEDERATION AS THE COMMONWEALTH OF 1901 SHOWN IN A LACK OF RESPECT FOR THE BOER WAR MEMORIAL AT THE TIME OF CONTRIVED WAR COMMEMORATIONS.

AND THAT THE PRIOR *THROTTLEBOTTOM* (ie. a harmless incompetent in public office; Word of the Day for 23 March 2017; Courtesy: www.dictionary.com) MAYOR WAS A RESIDENT FROM BRIAGOLONG AND HENCE THE PARODY: "*THE* *MACCA* *MACKENZIE* *PISS* *POT*, *STONE* *CASTLE* *AND* *JAKE* *KOVO* *AS* *LADY* *BOY* *FASCIST* *FAN* *CLUB* *MEMORIAL*" HAS SOME SUBSTANTIAL PROBABILITY AS IMPERIAL REALITY BEING AN ISSUE OF INFLATED SELF IMPORTANCE AS CAUSE OF DEIFIED IGNORANCE BY A NARCISSIST IN OUSTSIBLY BEING INDISTINGUISHABLY FASCIST.

THAT THIS SUBSTITUTED VIRTUE IS THEN THE CAUSE FOR A TREASONABLE PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY WHICH CULMINATED IN THE SCHEMA OF THE 'MARIAN STATUE TO WOMEN AND THE STOLEN GENERATION' UNVEILED ON SAINT PATRICK'S DAY 17 MARCH 2017."

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "If you’re sifting through old family memorabilia from before World War II and stumble across a swastika or two, don't be alarmed:
This ancient religious symbol [is claimed by some to] simply represented good luck until HITLER adopted it in the lead-up to World War II and it became synonymous with the Nazis' atrocities.”

TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c² is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15];

2) Pythagorean Theorem: c² = a² + b² is fascist (see discussion below) and now redundant as only a METHODOLOGY;

That I have as a composite anti-terrorism initiative sought to challenge religious dogma (ie. whether belief, dis-belief or non-belief) associated to same-sex marriage and which collectively finds its impetus within the encapsulation of mind, body and soul as articulated by the faux-wisdom as Pythagorean sophistry which deploys a binary (ie. gender and spermatic bifurcated attribution) paradigm as a transformative prototype within its HETEROS THEORY OF NUMBER.

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation made of a hybridisation to the DAOist PARADIGM perspective which had it's Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO[IOS] SAPIEN[T] natural and harmonious equivalent to the COURSE-trochos of NATURE-genesis. [James 3:6]
Chinese HAN Dynasty (206 BCE - 220CE) Hexagon Trigrams to Tetragram assignments proposed by Yang Hsiung (53BCE - 18CE) which by 4BCE (translation published within English as first European language in 1993), first appeared in draft form as a meta-thesis titled T'AI HSUAN CHING {ie. Canon of Supreme Mystery} on Natural Divination associated with the theory of number, annual seasonal chronology and astrology reliant upon the seven visible planets as cosmological mother image and the zodiac.

It shows the ZIRAN as the DAO of NATURE / COURSE-trochos OF NATURE-genesis [James 3:6] as HYPOSTATIS comprising #81 trinomial tetragrammaton x 4.5 day = #364.5 day / year as HOMOIOS THEORY OF NUMBER which is an amalgam of the 64 hexagrams / 81 trigrams (tetragrammaton) rather than its encapsulated contrived use as the microcosm to redefine the macrocosm as the quintessence of the Pythagorean [Babylonian] as binomial canon of transposition as HETEROS THEORY OF NUMBER]

Which occurred within King Herod's temple at Jerusalem until it was raised by Roman military incursion to quell a Jewish revolt within 69 CE, when Vespasian {born in the evening; resembling a wasp} laid siege to Jerusalem {vision of peace} as the Emperor of Rome and who was the founder of the Flavian dynasty which consolidated Roman rule in Germany.
and Britain and reformed the army and brought prosperity to the empire; the city of Jerusalem was then captured the following year by his son Titus (pleasing).

As encapsulated knowledge, it concerns a perspective of the SOVEREIGN/MARRIAGE and the supposed peace dynamic as the microcosm being expressed by a Natural / Common law syllogism and an egalitarian SOVEREIGN AUTONOMOUS RIGHT aligned to time and associated with a rational conception of PI (3W1D as ipso facto: 7 x 24 x 13 x 49 = 6J or 294 x 364 days or 365.2423 x 293 years - Vernal Equinox Wednesday 20 March 1996 / New Moon Thursday 21 March 1996) as then distinctly, a different septet macrocosm perspective of the decalogue as a circumscribing of consciousness being fundamental to existence articulated by the HOMOIOS trinomial THEORY OF NUMBER.

- <https://drive.google.com/open?id=0BzRmc7Bm7indZUJCWXludkRhNE0>

**IMAGE:** From the Egyptian Book of the Dead clearly shows the TRIAD MICROCOSM / SEPTET MACROCOSM as encapsulation of the meta-descriptor prototypes were clearly understood and see equivalence between Hexagrams H37 - JIAREN {THE FAMILY} / H31 - XIAN
One could then apply the view from the Torah as to the relativity of these cosmic nature cycles:

#15 = (Adam) Garden

#34 = (Noah) Waters (ie. Roman Collegium comprising 16 elements, TERNIO ANAGRAM and the Pythagorean binomial nomenclature)

#65 = (Abraham) Overthrow

#111 = (Moses) Departure

The Jews otherwise share that #72 worldview {Pythagorean HETEROS THEORY OF NUMBER} as the conception of EVIL depicted within the TORAH's Genesis account of Adam/Eve and their fall into sin as with Roman Empire Governance, Roman Catholicism, Islam, Freemasonry and German Fascism.

"So, as much as in me is, I am ready to preach the gospel to you that are at Rome {strength; power} also.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of God is manifest in them; for God hath shewed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
Professing themselves to be wise, they became fools,

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things:

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Who changed the truth of God into a lie {ie.

#260 - Raven (Corax): Mercury,
#175 - Bridegroom (Nymphus): Venus,
#65 - *SOLDIER* (Miles): Mars,
#34 - Lion (Leo): Jupiter,
#369 - Persian (Perses): Lunar,
#111 - Runner of the Sun (Heliodromus): Sol Invictus, and
#15 - Father (Pater): Saturn.

} and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

[Romans 1:13-25 (KJV)]

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states "*THE* *WISE* *PERSON* (ie. HOMO[IOS] SAPIEN[T]) *AVOIDS* *CONTACT* *WITH* *LESSER*, *BESTIAL* (ie. HETEROS: #15 - SATURN ... #34 - JUPITER ... #65 - MARS as MALEFICENT IN BEING FASCIST AS IDEA SOURCE FOR THE SWASTIKA) *MEN*, *LEST* *HE* *BE* *INFLUENCED *FOR* *THE* *WORSE*:
MALEFICENT (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *UNCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*.

It acquires this distinct FASCIST MALEFICENT intention as a Categorical Imperative (ie. the TETRAD is always intellectual) by applying the
Pythagorean Method of Reduction to each total sum as the progression of magic squares.

SISTER FIONA [FASCIST CATHOLIC] (GREG HUGHSON@GMAIL.COM) @ 1510 HOURS ON 19 JULY 2017: "I HEARD A GOOD ROCK BAND LAST NIGHT:

Yes indeed I did.

They even played a song dedicated to me and entitled FIONA.

**YOUTUBE: "Die Horst Wessel Lied - Nazi Germany National Anthem"**

- <https://www.youtube.com/watch?v=-7MJdeIZb3w>

It was a beautiful piece of music even with it's solid 4 on floor drum beat. It spoke to the heart with words of wisdom and peace.

**YOUTUBE: "Donald Duck der Nazi"**

- <https://www.youtube.com/watch?v=kzH1iaKVsBM>

Sister FIONA."
JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "Joan WITHERS of Mornington, says our story on Echuca's Swastika Orchestra of the 1930's and the original meaning of the symbol solved a longstanding mystery for her.

She had long wondered about a photo (pictured above) she has of her mother, Margaret, as a bridesmaid in the early 1930s. 'The bride (ie. a neophyte of Pythagorean Babylon Whoredom and anti-semitism / seventh-day adventism) had a beautiful (ie. Hell-bent) wedding gown and right out around the front (on the train) was a swastika embroidered into the lace,' Joan says.

'It always fascinated me, and now I know why it was there.'

A swastika also features in this wedding photo (also shown above), believed to be from the late 1920s, of John KEANE's (ie. Irish Roman Catholic heritage) great-aunt Isobel's wedding, showing his late mother on the far right, probably as maid of honour. The bride is carrying a bouquet, a horseshoe—and a swastika.

'Our thoughts are that it was just something you bought from a bridal shop as a good-luck charm,' says John, of Montrose."

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a “PERSON MEANS A HUMAN BEING” and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO[IOS] SAPIEN[T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[IOS] SAPIEN[T] as EXISTENCE.

DOLF @ 0947 HOURS ON 16 SEPTEMBER 2017: "AND WHICH PARTICULAR STATEMENT DID YOU HAVE A PROBLEM WITH AND POINT IT OUT IF YOU CAN ARGUE YOUR CASE?

This document: "SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"


It has passed the psychiatric peer review test assessment from the professionals:
DETAILS OF MY PSYCHIATRIC ASSESSMENT DATED 8 SEPTEMBER 2017 WERE LODGED WITHIN SWORN EVIDENCE GIVEN TO THE SALE MAGISTRATES COURT WITHIN CASE NUMBER: H12143475 ON #41 - 13 SEPTEMBER 2017:

"WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

UNLESS YOU FACTUALLY FULLY SUPPORT YOUR PUBLIC SLANDER I AM GOING TO PURSUE YOU IN A COURT OF LAW FOR MAKING KNOWING FALSE AND DEFAMATORY STATEMENTS AND THE GOING RATE IS $4 MILLION DAMAGES COMPENSATION.

I have included herewith various documents which factually and fully supports the accusation of my being subject to systematic stalking and derangement in the provision of goods and services as SAINT ANDREWS Cause Célèbre prejudiced opposition by being substantially instances of racial, sexual and religious persecution which were concerns notionally advanced within the original application made on 31 July 2017 and subsequently heard at the Sale Magistrates Court on 1 August 2017.

YOU ARE GOING TO BE FORCED BY AN AUTHORITY OF SECTION VIII TO THE LETTERS PATENT OF OUR FEDERATION TO THE COMMONWEALTH OF AUSTRALIA (1901) TO GIVE AN ACCOUNTABILITY FOR YOUR CONDUCT AND THERE IS NO ESCAPE FROM THE PAINFUL AS LAWFUL CONSEQUENCES WHICH IS COMING UPON YOU.


NOT SINCE SIR JOHN KERR'S SACKING OF THE WHITLAM GOVERNMENT HAS THERE BEEN SUCH A PROSPECT OF A CONSTITUTIONAL CRISIS WITHIN THE COMMONWEALTH OF AUSTRALIA...

AND I THINK GIVEN THE SATURDAY 19 AUGUST 2017 VIETNAM VETERANS EXTRA-ORDINARY CELEBRATION BY THE SALE RSL (AND THE VICTORIAN STATE) BRANCHES AS NEO-NAZI IDENTITY WHICH WAS REFERENCED BY THE NATIONAL WAR MEMORIAL Director Dr Brendan Nelson THAT HE IS IMPUGNED BY ACTS OF TREASON AND MUST RESIGN
HIS COMMISSION AS A DISGRACEFUL AND UNCONSCIONABLE CONDUCT
PERPETUATED AGAINST THE COMMONWEALTH OF AUSTRALIA.

THAT I AM ABLE AND MORE THAN WILLING TO PROSECUTE THE
CRIMINAL CONSTITUTIONAL BREACH AGAINST THESE PERSONS,
ORGANISATIONS AND PARLIAMENTARY MEMBERS.

Other than that, I am not a liberty to disclose the stratagem of any
considerations which I am still to make in the finalisation of this matter,
except to say that it is unlawful conduct by a public authority such as the
Victoria Police under Section 38(1) to (3) of the Charter of Human Rights
and Responsibilities No. 43 of Act 2006, which states: "TO ACT IN A WAY
THAT IS INCOMPATIBLE WITH A HUMAN RIGHT OR, IN MAKING A
DECISION, TO FAIL TO GIVE PROPER CONSIDERATION TO A RELEVANT
HUMAN RIGHT."

- dolf

Initial Post: 25 September 2017

AN EXPANDED PDF COPY OF THIS DOCUMENT IS AVAILABLE FROM THIS
URL:


#ANZAC #DEFAMATION #HUMAN #RIGHTS #CONSTITUTION
#VIOLATION #TREASON #PAPAL #SMOKE #SCREENS #IRISH #INR
#ANAGRAM #HATE #CRIMES