— FLANDERS SOIL

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Out of Pain, Harm Through Greed #70

Self-Love, Holding Oneself Dear #72

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— CRUSADING MATADORI —
"JINGO BELLS 🎶
JINGO BELLS 🎶
JINGO ALL THE WAY,
OH WHAT FUN IT IS TO RIDE,
ON A ONE TERSE—OPEN SLAY! 🎶

IT IS NOT EVEN MONDAY."

YOUTUBE: "Heigh Ho - Snow White and the Seven Dwarfs"

<https://www.youtube.com/watch?v=dSaywMpVORE>

[REMEMBERING MY EARLIER ANZAC DAY 25 APRIL 2006 PANTOMIME PROTEST [PSALM 94:1-23] / ARREST, THEREAFTER AN EARTHQUAKE AND MINE COLLAPSE @ TAMAR RIVER, TASMANIA AND THUSLY PAUSING FOR THE RETURNED SERVICES LEAGUE (RSL) PARADE IN AVON STREET, BRIAGOLONG REMEMBRANCE DAY 11 NOVEMBER 2006]

— FLANDERS SOIL —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / Remember the Sabbath Day
I HEAR THE CLARION. / #2 - desire, inclination / Honour Parents
CALL AWARE FOR WAR. / #3 - disposition towards (something or someone) / Do Not Kill
STEADFAST MIGHT. / #4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)
MARCHING TO SION. / #5 - last will, testament / Do Not Steal
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / Do Not Bear False Witness
ARREST THE BLIGHT." / #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness
#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

*VOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).
- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.
- *YANG*: From early romanizations of Chinese 陽 / 阳 (yáng), originally in reference to the sunny side of areas such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies
associated with bright, hot, masculine, etc. elements of the natural world.

*NOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).
- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- *YIN*: From early romanizations of Chinese 阴 / 阴 (yīn), originally used in reference to shaded areas, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.

- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I’s treasurer for war in Europe), and Member of Parliament.

"Blow ye the trumpet in Zion {monument; raised up; sepulcher}, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand." [Joel 2:1 (KJV)]

SION / ZION {monument; raised up; sepulcher}
- the hill of Jerusalem on which the city of David was built. • Jerusalem. the Jewish people or religion.
- (in Christian thought) the heavenly city or kingdom of heaven. • the Christian Church.
- a land of future promise or return from exile. • (among Jews) Israel. (among Rastafarians) Africa.
[ORIGIN]: Old English, from ecclesiastical Latin Sion, from Hebrew ṣīyōn.

— HAIL MARYS —

"MARCHING TO SION.
TRYING TO GET WELL.
HAIL MARY *PION*.
ORGANS THAT SWELL.

WANTING TO CONFESS.
SADISM OF THE NUNS.
PRIESTS WHO BLESS.
FORGIVE NIGHTLY SINS."

"My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war." [Jeremiah 4:19 (KJV)]

*PION* (noun):
- Pions are produced copiously in supernovas, most probably in conjunction with production of high energy protons [origin 1920: from Greek, neuter of prōtos 'first' as being before all others with respect to time, order, rank, importance, etc., used as the ordinal number of one] that are detected on Earth as cosmic rays;

**YOUTUBE:** "The Road to Wellville Trailer"

- <https://www.youtube.com/watch?v=crmZMIZM1oo>

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**—— IN FLANDERS FIELDS ——**

"IN FLANDERS FIELDS THE POPPIES GROW BETWEEN THE CROSSES, ROW ON ROW, THAT MARK OUR PLACE; AND IN THE SKY THE LARKS, STILL BRAVELY SINGING, FLY SCARCE HEARD AMID THE GUNS BELOW.

WE ARE THE DEAD. SHORT DAYS AGO WE LIVED, FELT DAWN, SAW SUNSET GLOW, LOVED AND WERE LOVED, AND NOW WE LIE IN FLANDERS FIELDS.

TAKE UP OUR QUARREL WITH THE FOE: TO YOU FROM FAILING HANDS WE THROW THE TORCH; BE YOURS TO HOLD IT HIGH. IF YE BREAK FAITH WITH US WHO DIE WE SHALL NOT SLEEP, THOUGH POPPIES GROW IN FLANDERS FIELDS."

[Written during the First World War on 3 May 1915 by Canadian physician Lieutenant-Colonel John McCrae]

"They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us." [1 John 2:19 (KJV)]

**YOUTUBE:** "You Raise Me Up"

- <https://www.youtube.com/watch?v=sza4rh1YzsM>

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**—— REMEMBERED (LEST WE FORGET) SABBATH DAYS ——**

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY. GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING SAND."
WHEN YOU CAN NO MORE HOLD ME BY THE HAND
NESTLED TOGETHER WITH WEDDED BAND;
NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY.
REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY.
YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, AND I'M SAD.
ONLY REMEMBER ME; YOU UNDERSTAND AND ARE GLAD.
IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL.
YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL.
AND AFTERWARDS REMEMBER, DID NOT GRIEVE OVER LIFE'S MOMENTS
YOU THIEVE.
FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE.
A VESTIGE OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND BAD.
BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD."

[Adaption of a poem by Christine ROSSETTI <https://www.poetryfoundation.org/poems-and-poets/poems/detail/45000>]

**YOUTUBE:** "MACKLEMORE & RYAN LEWIS - SAME LOVE feat. MARY LAMBERT (OFFICIAL VIDEO)"

- <https://www.youtube.com/watch?v=hlVBg7_08n0>

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**ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPERSONAL FLUIDITY THEORY {ANIMUS} —**

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}
#3 = Purpose {#695}
#4 = Process {#428}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)
#6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLIGANS)
#7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
#8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
#9 = Persona {#376} / AUTONOMOUS PARADIGM

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**RACHEL {WETHERED SHEEP} MAKES A PLEA —**

"NOW WAIT A TICK. {#1}
YOU'RE DRIBBLING. {#2} 
WHY THE SHTICK. {#3} 
ENDLESS QUIBLING. {#4}

O'ER THE PUERILE. {#5} 
IMPI SH LIMP STICK. {#6} 
PRISSY LOATH'G BILE. {#7} 
CEASELESS BRICK. {#8}

INSANE PUSSY CALLS. {#9} 
BY A SENILE PRICK. {#10} 
WITHOUT ANY BALLS. {#11} 
MY FANNY LICK." {#12}

YOUTUBE: "Disturbed - The Sound Of Silence [Official Music Video]"

- <https://www.youtube.com/watch?v=u9Dg-g7t2l4>

#10 / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY

#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS

#12 / #9 = Autonomous Nature / GENERAL POPULACE

The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe’s ostensible fine tuning is the result of selection bias (specifically survivor bias): ie. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from which selection bias (our observance of only this universe, compatible
I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendentally ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way."

WEB-LINK:

However for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the
The unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, i.e. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it. The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, i.e. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]

— ODE TO IRISH WASHER WOMEN —

"BEING CATHOLIC IS A CHORE.
IF ISIS IS MARY
A REBELLIOUS WHORE.
SHE'S NOT MY MOTHER,
SO DON'T BE CONTRARY,
I HAVE ANOTHER..."

YOUTUBE: "Mary Mary Quite Contrary (Popular Nursery Rhymes by KidsCamp)"

- <https://www.youtube.com/watch?v=ZJ_IRbG8Fxk>
There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

'[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental.'

Before 2004, there was no definition of marriage in the 1961 Act, and the definition was based in the common law such as is permissible by the mismomered HETEROS rather than being understood by the HOMOIOS THEORY OF NUMBER. The 2004 Amendment incorporated a definition of marriage into section 5 Interpretation of the Act as:

'MARRIAGE MEANS:

#1 - THE UNION OF A MAN AND A WOMAN
#2 - TO THE EXCLUSION OF ALL OTHERS,
#3 - VOLUNTARILY
#4 - ENTERED INTO FOR LIFE.'

And inserted a new section 88EA on Certain unions are not marriages

A union solemnised in a foreign country between:

(a) a man and another man; or
(b) a woman and another woman;

Must not be recognised as a marriage in Australia.

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.
Until the enactment of the Marriage Amendment Act 2004, there was no definition in the Act of 'marriage', and the common law definition used in the English case Hyde v Hyde (1866) was taken as applicable. The definition pronounced by Lord Penzance in the case was: "I conceive that marriage, as understood in Christendom, may for this purpose be defined as the voluntary union for life of one man and one woman, to the exclusion of all others".

In Australia, the Marriage Act 1961 is the current Act that regulates marriage law in Australia. The Act was passed by the Australian Parliament and has been amended on numerous occasions and applies uniformly throughout Australia; and any law made by a State or Territory inconsistent with the Act is invalid. The Act is made pursuant to power granted to the federal parliament under s.51(xxi) of the Australian Constitution. The Act recognises only monogamous, heterosexual marriages and does not recognise any other forms of union, including traditional Aboriginal unions. However, the Family Law Act 1975 treats de facto relationships, including same-sex relationships, and polygamous marriages as marriages for the purpose of recognising the rights of parties at a breakup. Since 2009, the Family Law Act 2009 has recognised the property rights of each partner of de facto relationships, including homosexual relationships, on separation.


— INTELLECTUS AS GENITIVE VOLUNTĀTIS —

"TO BE SURE,
TO BE SURE.
A THINKING PROCESS.
THE MIND TO ACCESS.
TAKES SOME TIME.
FOR THE SUBLIME.
AND AGES ENDURE."

YOUTUBE: "Battle Hymn of the Republic"

- <https://www.youtube.com/watch?v=Jy6AOGRsR80>

Women's suffrage in Australia was one of the earliest objectives of the movement for gender equality in Australia. It began to be socially and politically accepted and legislated during the late 19th century, beginning with South Australia in 1894 and Western Australia in 1899. In 1902, the newly established Australian Parliament passed the Commonwealth Franchise Act 1902, which set a uniform law enabling women to vote at
federal elections and to stand for the federal Parliament. This removed gender discrimination in relation to electoral rights for federal elections in Australia. By 1911, the remaining Australian states had legislated for women's suffrage for state elections.

- <https://en.wikipedia.org/wiki/Women%27s_suffrage_in_Australia>

That I have within my possession, of which I have made you repeatedly aware, a mathematical theoretical noumenon as an Intellectual Property which is tangibly made on behalf of the GLBTI COMMUNITY and obtained by some 20 years of informal research within the field of metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought and the metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist theology to define the metadescrriptor prototypes of Nature as cosmological elementals comprising the MATERIA PRIMA and the attribution of AUTONOMY OF WILL as being implied and intrinsic to the SOVEREIGN PRINCIPLES expressed by Queen Victoria within her gracious gift as the instrumentation known as the LETTERS PATENT to FEDERATION of the AUSTRALIAN COMMONWEALTH of 1901 as being defined by a mathematical theoretical noumenon as an intellectual property which is then the substantial basis for a declaration of the GLBTI COMMUNITY'S HUMAN RIGHT which is unambiguously a COMMON LAW / NATURAL LAW ENTITLEMENT and clearly sustained by a dual universal statement as an undiminished tangibility of faith being a robust belief (rather than non-belief or disbelief), in being firstly encapsulated by the knowledge of a HOMOIOS rather than HETEROS THEORY OF NUMBER consideration, and then secondarily as re-enforced by a universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as the cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle.

TO BE {#41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation} OR NOT TO BE {#81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach} THAT IS THE QUESTION?

YOUTUBE: "To Be Or Not To Be - Hamlet - David Tennant (HD)"

- <https://www.youtube.com/watch?v=1u8OlUS7BhU>

I will not make any clever interventions of petitions for you as I have done for others.
The consequence of an unreasonable censure which is dictatorially and callously subjected upon another is a grievous sin.

Nailed to a cross as an act a barbarism which is imposed without so much as word spoken in justifiable substantiation.

Beyond the reaches of grace, discordant with the character of the humane and a dignity of being.

Such providence which you bestow in response to decades of labours towards better things.

Runs defiant against any good and spiteful in the face of graces shown.

Until no more.

When praise is never once given and a haze is the only gratification as the best that you can do.

The immortal life of sensibility you disdain.

It runs the risk of a censure in reply, more profound and authentic than you can ever give.

As we turn our back against you, to depart forever on our way.

Well, may your towers shudder and shake.

That dust is the only testimony of its sway.

But I will forbear.

Until the day, you are reduced to incontinence and have to beg of me.

Before I will again, even cast an eye on such dignity as yours.

Which makes a virtue out of a depravity of want.

Ungrateful wretches that you are.

To then condescend once more, to even greet you.

Let alone forgive and bestow any fortuity of merit.

What is mine, is forever mine.

I don’t need, want, nor ever will miss you.
And what is yours, shines just for a moment.

It’s fleeting.

And then it’s gone forever.

LGBT COMMUNITY: MEETING NEW PEOPLE AND A minion’s guide to the GRAPPLE FINE ART {#369} OF BUGGERY {ie. used to express an angrily dismissive attitude to someone or something}) in knowing the ostentatious mustering dynamics of your free range HOMO [iOS] SAPIEN [T] pets:

**YOUTUBE:** "Let Them Eat Cake - The Pox"

<https://www.youtube.com/watch?v=0LCzi5kaAmE>

Goodbye former Prime Minister John Howard [#25th Prime Minister of Australia, serving from 11 March 1996 to 3 December 2007] history will not be kind to you and as a *FASCIST* with disloyal affectations to the Letters Patents to the Federation of the Commonwealth of Australia (1901) your voice ought never to be heard again within this NATION and you are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourself as benefactors of the STATE.

Learn to show a proper respect to the dignity and voluntary will of the person.

**YOUTUBE:** Its only words - Bee Gees

- <https://www.youtube.com/watch?v=Iy_bJelwa0c>

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

**YOUTUBE:** "Hozier - Take Me To Church"
Accordingly, I have derived an alternative and the only legitimate cosmological compliant statement of a concise *JEWISH* *CHRONOLOGICAL* / *MATHEMATICAL* *VIEW* *OF* *NATURAL* / *COMMON* *AND* *UNIVERSAL* *LAW* *AS* *SYLLOGISTIC* MICROCOSM as being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three ordinance statements of the 10 Commandments.

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

**#1 - *MONAD* (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS expressing the following meta-principles:**

- **PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE:** {ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} ARCH KAI TELOS OIDA: {1 + 2 + 3 + 4 = 10}


Celestial Boat (天船 - Tiānchuán) and the Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary/Aries) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the West (西方白虎).

22/7 as 3W1D ...
intercalation = 1092 days x 2 = 2184 days:

"And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *that* *there* *shall* be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *APPOINTED* by Commission under Our Sign Manual and Signet.

It was said that the white tiger (western mansions) would only appear when the emperor ruled with absolute virtue, or if there was peace throughout the world)

- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 -
*NATURE* *CONTAINS* *NATURE*: {MEM / *MOTHER* - *THE* *TONGUE* *OF* *DECREE* *DECIDING* *BETWEEN* *THEM*: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}

THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 61 or 294 x 364 days or 365.2425 x 293 years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

AS BEING A LOGICAL GROUNDING OF INFINITY;

"... Thou shalt not bow down thyself to them, nor serve them: for I the
LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

I - And *we* *do* *hereby* *authorize* *and* *command* *Our* *said* *Governor* *General* *to* *do* *and* *execute*, *in* *due* *manner*, *all* *things* *that* *shall* *belong* *to* *his* *said* *command*, *and* *trust* *We* *have* *reposed* *in* *him*, *according* *to* *the* *several* *POWER* *and* *AUTHORITIES* *granted* *and* *APPOINTED* of 'The Commonwealth of Australia Constitution Act, 1900', *and* *of* *these* *present* *Letters* *Patent* *and* *Commission* as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in *FORCE* in Our said Commonwealth.

- HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD – #21 –

*AUTONOMOUS* *NATURE*:

{SHIN / *MOTHER* - *SCALES* *OF* *LIABILITY*: bequeathed in perpetuity to its sovereign descendants)

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 1223W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.

"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

IX - And We do hereby *reserve* *to* *Ourselves* *Our* *heirs* *and* *SUCCESSORS*, *FULL* *POWER* *AND* *AUTHORITY* *FROM* *TIME* *TO* *TIME* *TO* REVOLVE*, *ALTER*, *OR* *AMEND* *these* *Our* *Letters* *Patent*, *as* *to* *Us* or *THEM* *SHALL* *SEE* *MEET*.

CHANGE TO:

IX - And we hereby reserve to the Lieutenant Governor as Speaker of the Council, together in a Council comprising 8 Senate Ministers, 8 House of Representative Ministers and 8 Judicial members, from each State appointed by the Governor General, who are given full power and authority from time to time to revoke, alter, or amend these our Letters Patent, as to us or them shall seem meet.
— TETRAD FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

#1 - Will, free will, choice / Remember the Sabbath Day
#2 - desire, inclination / Honour Parents
#3 - disposition towards (something or someone) / Do Not Kill
#4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)
#5 - last will, testament / Do Not Steal
#6 - goal, object, purpose, intention / Do Not Bear False Witness
#7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

"THEREFORE IN THE RESURRECTION WHOSE WIFE {ie. #260 % #81 = #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} SHALL SHE BE OF THE SEVEN {ie. #15 {#1 - Will, free will, choice / VIRTUE: marriage} ... #34 {#2 - desire, inclination / TOOLS: Roman Collegium} ... #65 {#3 - disposition towards (something or someone) / POSITION: Soldier} ... #111 {#4 - favour, affection / TIME: Sunday Sacredness and Julian calendar} ... #175 {#5 - last will, testament} ... #260 {#6 - goal, object, purpose, intention} ... #369 {#7 - signification, import}}? FOR THEY ALL HAD HER:

- <https://drive.google.com/open?id=0BzRmc7Bm7indcXA0OWJZWnBhc1k>
TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c² is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

2) Pythagorean Theorem: c² = a² + b² is fascist (see discussion below) and now redundant as only a METHODOLOGY

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes},
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier},
#34 - Lion (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR},
#369 - Persian (Perses): Lunar {#5 - last will, testament},
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention}, and
#15 - Father (Pater): Saturn {#7 - signification, import}.

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states "*THE* *WISE* *PERSON* (ie. HOMO[iOS] SAPIEN[T]) *VOIDS* *CONTACT* *WITH* *LESSER*, *BESTIAL* (ie. HETEROS: #15 - SATURN ... #34 - JUPITER (SERPENT) ... #65 - MARS as MALEFICENT IN BEING FASCIST AS IDEA SOURCE FOR THE SWASTIKA) *MEN*, *LEST* *HE* *BE* *INFLUENCED *FOR* *THE* *WORSE*:
MALEFICENT (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*. 
ANSWERED AND SAID UNTO THEM, YE DO ERR, NOT KNOWING THE SCRIPTURES, NOR THE POWER OF GOD.

FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN.

BUT AS TOUCHING THE RESURRECTION OF THE DEAD, HAVE YE NOT READ THAT WHICH WAS SPOKEN UNTO YOU BY GOD, SAYING, 'I AM THE GOD OF ABRAHAM {father of a great multitude}, AND THE GOD OF ISAAC {laughter}, AND THE GOD OF JACOB {that supplants, undermines; the heel}? GOD IS NOT THE GOD OF THE DEAD, BUT OF THE LIVING.'

AND WHEN THE MULTITUDE HEARD THIS, THEY WERE ASTONISHED AT HIS DOCTRINE." [Matthew 22:28-33 (KJV)]

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS) - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]


I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWER and AUTHORITIES granted or APPOINTED him by VIRTUE of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.

#14 / #2 - Nature Rejoices in its Nature [#34 / #7 - Engendering Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled
II - There shall be a Great Seal of and for Our said Commonwealth which
Our said Governor General shall keep and use for sealing all things
whatsoever that shall pass the said Great Seal. Provided that until a Great
Seal shall be provided the Private Seal of Our said Governor General may
be used as the Great Seal of the Commonwealth of Australia.

#15 / #3 - Nature Surmounts Nature [#65 / #2 - Transforming
Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #65 - Unlearned Virtuosity as Simplicity; I-
Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 -
Watch / INNER: #24 - Important Distinctions, Trouble from Indulgence;
I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving;
Tetra: 18 - Waiting}

III - The Governor General may constitute and APPOINT, in Our name and
on Our behalf, all such Judges, Commissioners, Justices of the Peace, and
other necessary officers and Ministers of Our said Commonwealth, as may
be lawfully constituted or APPOINTED by Us.

#16 / #4 - Nature Amended in its Nature [#111 / #3 - Nature
Surmounts Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #30 - Government without Coercion, Be
Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering,
Gathering together (massing), Finished; Tetra: 59 - Massing / INNER:
#29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light,
Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden;
Tetra: 67 - Darkening}

IV - The Governor General, so far as We Ourselves lawfully may, upon
sufficient cause to him appearing, may remove from his office, or suspend
from the exercise of the same, any person exercising any office of Our
said Commonwealth, under or by VIRTUE OF ANY--Commission or
Warrant granted, or which may be granted, by Us in Our name or under
Our authority.

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 -
Transforming Nature} } [#175 / #4 - Nature Amended in its
Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON
NUMBER IDEA: {OUTER: #13 - Status, Loathing Shame; I-Ching: H5 -
Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back /
INNER: #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

#18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner / INNER: #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.

#19 / #7 - Engendering Nature [#369 / #9 - Autonomous Nature]


VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is
signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

— IMPELEMENTATION {GRAVITAS} —

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]


VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5 - Act of Nature]


IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.
The Yellow Emperor or Yellow Deity was conceived by a virgin mother, Fubao, who became pregnant after seeing a yellow ray of light turning around the Northern Dipper (in Chinese theology the principal symbol of God). Twenty four months later the Yellow Emperor was born and was associated to the colour yellow because it is the colour of the Earth (Dì 地), the material substance, in which he incarnated.

**YOUTUBE:** "Children of the Dragon"

- [https://www.youtube.com/watch?v=zidURLIcoGA](https://www.youtube.com/watch?v=zidURLIcoGA)

The Yellow Emperor was said to have turned in the form of the Yellow Dragon at the end of his life, to ascend to Heaven. Since the Chinese consider him to be their ancestor, they sometimes refer to themselves as "children of the dragon". This legend also contributed towards the use of the Chinese dragon as a symbol of imperial power.

### #22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}}{[#870 / #6 - Form of Nature}]

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}**

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]
LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical Mathematical Trinomial Noumenon as Intellectual Property
My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]
I want to propose a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST <http://www.grapple369.com?telos:277> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.
In order to do so, I suggested taking the Hierarchy of Categories from this #277 - RIGHT TO PLACE A TEST which especially have temporal connections and cascading these within the #237 - USE OF FORCE <http://www.grapple369.com?telos:237>

#1 = Position {#237 - USE OF FORCE}
#2 = Poise {#236 - PAIRING}
#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}
#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)"
[IMAGES: @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' EPITHETS AS ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCISTS

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF DISRESPECT]

— STRAWBERRIES —

"CALIGULA'S ARMY MARCHES, {#1}
ALL ACROSS THE LAND. {#2}
THE TRIUMPHANT ARCHES. {#3}
WITH BASKETS IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}
THEY'RE HARD TO FIND. {#6}
FROM MOUNT TO SURF. {#7}
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}
TIME IS MONEY. {#10}
IT'S OFF TO TRUMP TOWER. {#11}
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}
SO MUCH TO COUNT. {#14}
PEE A PENNY. {#15}
MORE TO MOUNT." {#16}

YOUTUBE: "Coldplay - Viva La Vida"

"The word of the LORD also came unto me, saying, 'Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."
Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.'

Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

Dig thou through the wall in their sight, and carry out thereby.

In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel {who prevails with God}.

And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

And in the morning came the word of the LORD unto me, saying, 'Son of man, hath not the house of Israel {who prevails with God}, the rebellious house, said unto thee, 'What doest thou?'

Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem {vision of peace}, and all the house of Israel {who prevails with God} that are among them.

Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon {incongruity; confusion; mixture} to the land of the Chaldeans {as demons, or as robbers}; yet shall he not see it, though he shall die there.

And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries." [Ezekiel 12:1-15]
AS IT IS WRITTEN, SO HAS IT BEEN DONE UNTO YOU UPON THIS SAME DAY...

I SAW THE VICTORIA POLICE MARCHING ON THEIR REMEMBRANCE DAY IN SAINT KILDA ROAD, MELBOURNE ON THIS EVENING’S NEWS AND I HAD NO FOREKNOWLEDGE OF THE EVENT OTHER THAN MAKING A NOMINAL DONATION FOR BLUE RIBBON DAY.

— LIONS GROWL OF BUTCHERS FOWL —

"GRISTLE AND BUNT.
SNAGS 'N SIZZLE.
DRIZZLE ON SAUCE.
SABBATH DAY C@NT.
MUSTARD WEASEL.
VALOUR DIVORCE.
DO TIGERS GRUNT?"

YOUTUBE: "Hebrew National Hotdog Commercial (1977)"
- <https://www.youtube.com/watch?v=sOeJ4rmDTvg>

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"
- <https://www.youtube.com/watch?v=OO2PYAnxQSo>

Something ought to be done about this unbridled hate speech of TREASON made against the CONSTITUTIONAL RIGHT of ‘INTELLECTUS AS GENITIVE VOLUNTĀTIS’ to unencumbered will in the defence of CARDINAL GEORGE PELL and interfering within the course of justice as the prosecution of treason by the refusal of communion in similarly engaging within unlawful incitement of others to take improper seditious as unconstitutional action against this their CONSTITUTIONAL RIGHT.

DAVID (DD@DAVIDDW.COM) @ 0314 HOURS ON 1 OCTOBER 2017:
"he's working on the grunt"

DOLF @ 0538 HOURS ON 1 OCTOBER 2017: "It is a special poem designed by use of the dialectic as twining of consciousness to target specific persons with a psychological injury.

The neurological receptors are sensitised so that the hearer unconsciously substitutes:

GRISTLE = GRIZZLE {of a child) cry fretfully}
GRUNT = HOWL {a loud cry of pain, fear, anger, or amusement; a long,
doleful cry uttered by an animal such as a dog or wolf}

It plays upon the central cause of 'derangement in the provision of goods and services' and questions their lack of any moral integrity, insubstantial and non-factual religious belief as being a corrupt culture as abomination.

It is a sports sledging mantra as taunt song that will promulgate like a disease.

The intention is to convey not only a racial superiority but to deny these, as any of the targeted class of persons, an entitlement within our war history by redefining them as collaborators with the enemy for which is now from 30 September 2017 (Yom Kippur as Day of Judgment) there is no possibility of redemption.

And they know that we know it...

They are going to have such distress of self immolation of a troubled conscience within their own skin much like sausages upon a grill as BBQ."

And for optimal psychological distress we have various BUNT instruments of pain:

— NO MORE EXCUSES —

"PEDDLER OF SMUT.
AS PORN MERCHANT.
TO MAKE THE CUT.
IS ONLY PENDENT.
SUCH VAIN BUNT.
IN HOPE OF LENT.
FOR HELLS PUNT.
GRAVE'S DESCENT."

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "[Sisters] Fiona {white} and Black Betty {oath of God; satisfaction} can make me appreciate the swift hand of God."

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI.
CENTRE OF AFFECTION.
PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT {ie. smut}
THE MIRROR TO PEER.
YOUR WIFE HAS A C@NT."

MICHAEL CHRIST: "I said to my wife [Brunhilda] that I would like to speak like R.C. Sproul because he is articulate.

Lots of people who teach at that level are articulate.

To my surprise, she says, speakers like him speak like world book encyclopedias.

My wife reckons I speak real, normal language, true and relevant, engage personally, and inspirationally.

[Brunhilda] says if you are not personal then there is no hope of any 'listening'.

Now I know my newsgroup fans would agree with my wife.

So, I must say, thank you.

And thank you, again.

However, those of you that do not agree with my wife can get stuffed.

Amen."

DUKE EARL (FASCIST CATHOLIC) WEBER: "You speak fine. You just are out of touch with scripture."

MILOCH ITCHY KOALA: "Dunno DukeMan...we need to parse his acknowledgment out. I’m wondering if he sees his wife like Lot's wife.

Did Mrs Mikey's wife do something unBiblical... you know... something out of Sodom & Gomorrah and now Mikey's worried about her turning into a 'pillar of salt'?

And what's the deal with RC Sproul... other than the fact he's a drunk and finally resigned from his ministry.

Soooo many questions without any redeeming answers!

go Warriors!"

— PRELAPSARIAN —
"OH DEAR 'TIS SO PLAIN. ORIGINAL SIN FOR ALL SEE. JUST FOR BEING SO VAIN. AND DISDAINFUL OF ME. MURDEROUS LIKE CAIN.

SUCH A CROSS TO BEAR. E'RYONE SEEMS TO KNOW. THE NEWS IS EVERYWHERE. SHAME IS SUCH A BLOW. THEY'RE STARTING TO STARE."

*PRELAPSARIAN* (adjective)
- characteristic of or pertaining to any innocent or carefree period: a prelapsarian youth.
- Theology: occurring before the Fall: the prelapsarian innocence of Eden.
- Word of the Day for 12 June 2017; Courtesy: www.dictionary.com

ROD [FASCIST CATHOLIC] KUMAR 🐴 SABI@GMAIL.COM

EASTMAN: "Trump and Kushner are going down...

George Bush's ex Whitehouse lawyer said in his own words that he is shocked and dismayed that the Republican Party and Trumps supporters are defending Donald Trump and his actions."

DUKE EARL (FASCIST CATHOLIC) WEBER: "Why not? He's innocent."

ROD [FASCIST CATHOLIC] KUMAR 🐴 SABI@GMAIL.COM

EASTMAN: "We have courts to decided that..

DUKE EARL (FASCIST CATHOLIC) WEBER: "Nope. The Constitution says we are presumed innocent until proven otherwise."

ROD [FASCIST CATHOLIC] KUMAR 🐴 SABI@GMAIL.COM

EASTMAN: "DICK Painter went on to say that Comey has provided the kind of evidence that will stand up in a court of law.

The Republican Party must be every bit as rotten as Trump and Kushner...

I hope that Trump and Kushner are booted out of politics and jailed and if there is any justice at all in this world then they will lock them up in a dungeon, throw the key away and burn the dungeon."

DUKE EARL (FASCIST CATHOLIC) WEBER: "For what?"

ROD [FASCIST CATHOLIC] KUMAR 🐴 SABI@GMAIL.COM
EASTMAN: "Obstruction of justice."

DUKE EARL (FASCIST CATHOLIC) WEBER: "Not guilty."

— BISCUIT EUPHORIA —

"LET ME SPELL IT OUT.
STORIES OF GOSPEL TRUTH.
SO WHY OUGHT I POUT?
GOD BLIMEY AND STREWTH.

SHOULD I JUST PUCKER?
AS I LIKE STROOPWAFEL.
PISS OFF YOU F@CKER.
OVER MATTERS SO TRIFLE."

- <https://drive.google.com/open?>
NOTE: I ought to give a definition to this divisive (ie. tending to cause disagreement or hostility between people) use of the expression 'wet biscuit':

1) being foolish: as in the sense of 'take the biscuit' to being 'the most remarkable or foolish of its kind';

2) the submissive male demeaned by a group male masturbatory act: as the seminal (ie. strongly influencing later developments) recipient (ie. a person or thing that receives or is awarded something) as the product of group male wank (ie. *contemptible* conduct; bragging; nonsense; bullshit; meaningless discussion over abstract theories) as activity;

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0009 HOURS ON 9 JUNE 2017: "ANGEL GABRIEL, WHY IS YOUR HAND ON MY DING-DONG?"

[I want to ‘paragoge’ (alt: ‘pougue’ as to imply #RESH meaning HEAD) but i]sn't that against god's rule?"

*GRUNT* / *POUGUE*
- to utter the deep, guttural sound characteristic of a hog.
- A guttural noise made for several different circumstances: happy, sad, yes, Is no, oh yes, oh god yes, *during* *sex* taking a shit
- taking a grunt is also known as taking a shit.
- to grumble, as in discontent.
- [Slang]: a soldier, especially an infantryman.
- [Slang]: a common or unskilled worker; labourer.

The opposite of a 'grunt' is a 'pougue', which is a derogatory reference to pretty much anyone who isn't a grunt, but normally reserved for Marines who work in an office or some other rear-echelon job as part of their regular duties ('In the rear with the gear'). Call a pougue a 'grunt' and they love it, but call a grunt a 'pougue' and see what happens.

SISTER JU JITSU FIONA (HUGHSON@GMAIL.COM) @ 0155 HOURS ON 20 JUNE 2017 (?): "The Mosque attack.

Is it the first of many such retaliations or could it be the beginning of a
unification of the until now, silent, western Muslim and the public, western world?

*G*"

— THUNDERSTRUCK —

"GABRIEL {#246 - Man of God} FLY TO ME.  
I MUST IMPUGN.  
BEFORE 6TH JUNE.  
ELSE NE'ER BE FREE."


**YOUTUBE:** "Military Montage to Thunderstruck"

- <https://www.youtube.com/watch?v=YS8YP7mtNss>

SISTER JU JITSU FIONA (HUGHSON@GMAIL.COM) @ 0156 HOURS ON 20 JUNE 2017 (?): "Whatever fits COLONEL

Sister FIONA
p.s.[s.t.]
I 🙋 love you"

— *ODE* *TO* *TRUMP'S* *FANNY* —

"WHAT A *COZE*  
IS THIS BIZ;  
YANK MY HOSE;  
FOR SOME JIZ;

I'M A GRUNT  
SHE A TOAD.  
DRY OLD C@NT  
TILL I LOAD.  

SHE'S A NUN  
WHAT A PUMPKIN  
SO MUCH FUN  
AT THE BL@MPKIN

HITS THE SPOT  
JUST TO DUMP  
AWFULLY HAWT  
T'IS MY FRUMP."
*COZE*
- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causârî to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017; Courtesy: www.dictionary.com

**YOUTUBE:** "Monty Python: What have the Romans ever done for us?"

- <https://www.youtube.com/watch?v=Y7tvauOJMHo>

"And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?" [Mark 12:14 (KJV)]

— **DOING THE BL@MPKIN MONO SYM-BULIMIA —**

"CY NO CU
OH YO MO
OF TU TU
OR MU MU
SO IN TO
YE LA LA
TA TA BI"

**YOUTUBE:** "Justified And Ancient [All Bound For Mu Mu Land] - The KLF (MV) 1991"

- <https://www.youtube.com/watch?v=LWuPPMTiuRw>

— **OO ROO TO OOHRAH —**

"I AM THE APPLE 🍎 OF HIS EYE 👁."
THINKING TO DO ME OVER 👀?
YOU OUGHT NOT EVEN TRY.
SEMANTIC FIELDS IN CLOVER 🍀.

MOUTH WORDS LIKE PUSKIN.
DING-DONG, POOH-POOH,
BOW-WOW OR TA-TA PUTIN.
KOO WEETE NOR TO TRY WOO.

ROSETTA STONE SO WRIT.
AS PLAIN FOR ALL TO SEE.
SAY OTHERWISE SUCH TWIT.
THAT GOD LOVES EVEN ME."

— HOMO ERECTUS —

"SUCH LOAD OF WADDLE.
THE TRUTH JUST BEGS.
OVER DUCKING TWADDLE.
VENOM POSTURING DREDS.
WHAT CAN YOU SADDLE?
WITH ONLY FROGS 🐸 LEGS."

— VIRTUAL CONCEIT WALL —

"SARCASM AND WIT.
IS FAVOURED HUMOUR.
TO NARCISSISTIC DECEIT.
OF DISEASE AND TUMOUR.
YOUR MURDEROUS HEAT.
AND SEDITIOUS CLAMOUR."

That the GLBTI Community is by this document entitled to take legal action against all and any such persons who are publicly advocating a 'Vote: NO' within the statistical survey as to be a breach with respects to same sex marriage being a COMMON / NATURAL LAW entitlement as the exercise in will by the self identity as formula of autonomy even though a latent CONSTITUTIONAL entitlement for such citizens that was otherwise enacted by Queen Victoria’s LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA (1901).

NOMEN NESCIO [LATIN: I DON'T KNOW THE NAME] (NOBODY@DIZUM.COM) @ 1213 HOURS ON 1 OCTOBER 2017: "For God's sake, vote NO.

NO"

DE CHUCKA (DECHUCKA1@HOTMAIL.COM) @ 1259 HOURS ON 1 OCTOBER 2017: "WRONG!!

Government actually exists."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1223 HOURS ON 1 OCTOBER 2017: "What does changing the wording of the Marriage Act have to do with what is taught in schools?

Gender fluidity can be taught with or without marriage equality.
[And] there was once a time when all people believed in God and the church ruled. This time was called The Dark Ages. [Richard Lederer]

PETZL (PETZLX@GMAIL.COM) @ 1257 HOURS ON 1 OCTOBER 2017: "Once abolish the God and the government becomes the God. [G.K. Chesterton]

[On] Same Sex Marriage It is ok to vote no [since] 'two blokes and a cocker spaniel don't make a family"

You'll never believe why the Army sacked this decorated intelligence officer."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1226 HOURS ON 1 OCTOBER 2017: "And...

1. God is made up. Pretend.
2. It's a survey, not a vote. A popularity contest.

God is '...arguably the most unpleasant character in all fiction: jealous and proud of it; a petty, unjust, unforgiving control-freak; a vindictive, bloodthirsty ethnic cleanser; a misogynistic, homophobic, racist, infanticidal, genocidal, filicidal, pestilential, megalomaniacal, sadomasochistic, capriciously malevolent bully.' [Richard Dawkins]

DOLF @ 1311 HOURS ON 1 OCTOBER 2017: "THIS IS A MATHEMATICAL COMPUTATIONAL DESCRIPTION AS FUNCTION() OF THE GODHEAD WHICH IS AS GNOSIS OBTAIN BY INTROSPECTIVE SELF REALISATION:

"[A Prayer of David {week beloved; dear}]  Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Hold up my goings in thy paths, that my footsteps slip not. I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear ] my speech. Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

Keep me as the apple of the eye, hide me under the shadow of thy wings,
from the wicked that oppress me, from my deadly enemies, who compass me about. They are inclosed in their own fat: with their mouth they speak proudly. They have now compassed us in our steps: they have set their eyes bowing down to the earth; Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword: From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

As something altogether different to the Animal Nature--we exist to find a mate and breed: "Natural sexual union takes place either in accordance with mere animal nature (vaga libido, venus volgivaga, fornicatio) or in accordance with law.

Sexual union in accordance with law is marriage (matrimonium), that is, the union of two persons of different sexes for lifelong possession of each other's sexual attributes.

The end of begetting and bringing up children may be an end of nature, for which it implanted the inclinations of the sexes for each other; but it is not requisite for human beings who marry to make this their end in order for their union to be compatible with rights [as in the circumstance of same-gender bonding aspirations 'Lawful Sexual Activity'], for otherwise marriage would be dissolved when procreation ceases. [Kant 1724-1804, The Doctrine of Right, The Metaphysics of Morals, para 25]

AS FOR ME, I WILL BEHOLD THY FACE IN RIGHTEOUSNESS: I SHALL BE SATISFIED, WHEN I AWAKE, WITH THY LIKENESS." [Psalm 17:1-15 (KJV)]

YOUTUBE: "Snap - The Power (HQ)"

- <https://www.youtube.com/watch?v=vUb_S4e-Rd4>

If I may then state the cognitive hypothesis as the theoretical obvious:

The SEPTET driver to the mathematical theoretical noumenon provides by an equitable distribution of trinomial number an ontological basis for the entelechy:

- the realization of potential.
- the supposed vital principle that guides the development and functioning of an organism or other system or organization.
- such self-organization requires a special biological force which is known
as entelechy.
- the soul for the spiritus

It therefore may be considered as quintessentially the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' of an unencumbered will and ought to conform with the following dialectic which chronicles the: levels / phases / stages / duration / milestone of any perennial cycle as the dispensational governance basis of LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 represented by a theoretical mathematical trinomial noumenon as an Intellectual Property:

Mentalism: #1 - Will, free will, choice / Remember the Sabbath Day

Correspondence: #2 - desire, inclination / Honour Parents

Vibration: #3 - disposition towards (something or someone) / Do Not Kill

Polarity: #4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)

Rhythm: #5 - last will, testament / Do Not Steal

Cause and Effect: #6 - goal, object, purpose, intention / Do Not Bear False Witness

Engendering / Enumerate: #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

The NOLUNTĀTIS is then a consequence of an opposition as consideration being a question of relativity as the interoperability by mutuality on what #8 - TRANSFORMATIVE prototype is to be deployed where the default is the hetero-square spirogyra order:

#8 as TRANSFORMATIVE PROTOTYPE: #1 - unwillingness;

But this is in my view a matter of protocol selection which can be identified by the classification duality of both the cryptographic # and the vRUDOLPH DATE being determined by a cosmogonic observation as computation of rational 22/7 from #0 of Equinox on Wednesday of 20 March 1996 associated to any EVENT as slider dispersal from calendar to the noumenon.

The Autonomous Prototype is then the source amalgamation of the binomial, trinomial and chrononomial (#YEAR, #DECADE, #CENTENARY and #MILLENNIUM orientation) meta descriptor prototypes for each MIRRORED reality:
#9 as **MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY:** #2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

Thus you have the effectual common FIVE-POINTED star 🌟 means as the indigenous value of your respective flags to anchor your co-operative agreement for prosperity.

**WORK IN PROGRESS NOTES OF 15 JULY 2006 [SUBJECT TO REVISION]:** WAS GOVERNOR PHILLIP A BETTER VISIONARY LEADER THAN JOHN HOWARD?

With respects to the Egyptians {that troubles or oppresses; anguish} claim to a Sovereign State as that which was then later the basis of Roman Empire Governance, we draw upon this observation: "And Moses {taken out; drawn forth} was learned in all the wisdom of the Egyptians {that troubles or oppresses; anguish}, and was mighty in words and in deeds." [Acts 7:22 (KJV)]

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}
+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}
+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}
+ 1, 2, 3 {ie. Formula of Progression of individual phenomena} = GENESIS DAY #4

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

H27 + H9 + H3 + H2 = #41 as #CENTRE = GENESIS DAY #1
H54 + H18 + H6 + H3 = #81 as #WAN WU = GENESIS DAY #2

+ 0, 81, 9(9²+1)/2 = #369 {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE} = GENESIS DAY #3

FOR AN EXPLANATION OF THESE PRINCIPLES REFER TO IMMANUEL KANT’S TREATISE ON GROUNDWORK OF THE METAPHYSICS OF MORALS (1785) ET AL:

**FORMULA OF UNIVERSAL LAW:**
Kant’s supreme moral principle or "categorical imperative"; Variant translations:
- Act only on that maxim which you can at the same time will that it should become a universal law.
- Act as if the maxim of thy action were to become by thy will a universal
law of nature.
- So act that your principle of action might safely be made a law for the whole world.
- May you live your life as if the maxim of your actions were to become universal law.
- Live your life as though your every act were to become a universal law.
- Do not feel forced to act, as you're only willing to act according to your own universal laws. And that's good. For only willful acts are universal. And that's your maxim.

I do not, therefore, need any penetrating acuteness to see what I have to do in order that my volition be morally good. Inexperienced in the course of the world, incapable of being prepared for whatever might come to pass in it, I ask myself only: can you also will that your maxim become a universal law?

Even if there never have been actions arising from such pure sources, what is at issue here is not whether this or that happened; that, instead, reason by itself and independently of all appearances commands what ought to happen; that, accordingly, actions of which the world has perhaps so far given no example, and whose very practicability might be very much doubted by one who bases everything on experience, are still inflexibly commanded by reason ... because ... duty ... lies, prior to all experience, in the idea of a reason determining the will by means of a priori grounds.

Morality is thus the relation of actions to the autonomy of the will, that is, to a possible giving of universal law through its maxims. An action that can coexist with the autonomy of the will is permitted; one that does not accord with it is forbidden. A will whose maxims necessarily harmonize with the laws of autonomy is a holy, absolutely good will. The dependence upon the principle of autonomy of a will that is not absolutely good (moral necessitation) is obligation. This, accordingly, cannot be attributed to a holy being. The objective of an action from obligation is called duty. [<https://en.wikiquote.org/wiki/Immanuel_Kant>]

**FORMULA OF HUMANITY:**
Kant developed three principal formulas of the categorical imperative. The first and most well known of these is the so-called "formula of universal law." The second is the "formula of humanity." This one has been almost as interesting to commentators and critics as the first formula. To some, in fact, the formula of humanity is an even more interesting expression of Kant's basic insights in ethics.

If the validity of the categorical imperative depends on humanity’s existing as an end in itself, as it does according to Kant’s moral realism, then the categorical imperative should forbid any action that treats
humanity merely as a means. By this line of reasoning Kant sees that an alternative version of the categorical imperative can now be expressed as: "So act that you use humanity, whether in your own person or in the person of any other, always at the same time as an end, never merely as a means" (Kant 1997, 38/4:429).

**THE FORMULA OF AUTONOMY**

A third version of the categorical imperative follows in Kant’s text almost immediately upon the four examples of duties derived from the second version, the formula of humanity. This new formula, emphasizing the way we may be supposed to have acquired our subjection to moral requirements, is called the formula of autonomy. It says that we are subject to the requirement of our maxims’ conformity to universal law through our own free will. That is what Kant indicated in the quotation above, referring to the will’s "giving the law to itself" (Kant 1997, 39/4:431).

The derivation of the formula of autonomy. The premises by which we arrive at a version of the categorical imperative referencing autonomy—the self-legislation of moral requirements—are the previous two versions. Kant presents the argument as follows:

the ground of all practical lawgiving lies (in accordance with the first principle) objectively in the rule and the form of universality which makes it fit to be a universal law (possibly a law of nature); subjectively, however, it lies in the end; but the subject of all ends is every rational being as an end in itself (in accordance with the second principle); from this there follows now the third practical principle of the will, as supreme limiting condition of its harmony with universal practical reason, the idea of the will of every rational being as a will giving universal law. (Kant 1997, 39/4:431)

In order to see how we arrive at the formula of autonomy at the conclusion of this derivation it is necessary to focus on the second premise, the formula of humanity. Here the important concept of an "end" implies legislation, or lawgiving. It is possible to see an end, like a law, as something making it necessary to will an action—either as a means of bringing about its existence, or in order not to bring about its non-existence. If every rational being is an end in the latter sense, as implied by the formula of humanity, then every rational being is lawgiving. Here we do not conceive of something else—like God—legislating that all rational beings are to be treated always as ends, on account of their intrinsic value. Instead, the idea is that each rational being, simply in virtue of being an end in itself, makes necessary (legislates) that it be treated always as an end. The legislation given by each is also universal, applying to itself as well as to every other rational being. Hence, the third version of the categorical imperative commands not acting on any maxim
that could not qualify as giving universal law. [<http://myweb.ecu.edu/mccartyr/GW/FormulaOfHumanity.asp>]

Philo naturally supposes that when 'Moses says also 'in the beginning God created the heaven and the earth' he is here taking the beginning to be, not as some men think, that which is according to time, but rather according to number--that 'In the beginning he created' is equivalent to 'first of all he created the heaven'. [Philo, De Opificio Mundi, para 26-27]

Thus what Philo is here conveying as the continuing powers or by such name this worldview was created {ie. "He created His universe with three Books (Sepharim), with Text (Sepher) with Number (Sephar) and with communication (Sippur)!" [Rabbi Aryeh Kaplan, Sefer Yezirah In Theory and Practice 1:1]}, relates to his central involvement in the crisis within his community, as a pogrom initiated during the reign of the Roman emperor, Gaius Caligula by the prefect Flaccus Avillius in 38 CE who was an intimate companion of Tiberius Caesar (14-37 CE): "I praise Flaccus {ie.

'The scribes were a superfluous body when he had made such advances towards the knowledge of all things, whether important or trivial, by his extended experience, that he not only surpassed them, but from his great accuracy was qualified instead of a pupil to become the instructor of those who had hitherto been the teachers of all other persons.' [Philo of Alexandria, Flaccus 2, 7]

}, not because it is right to praise an enemy, but in order to make his wickedness more conspicuous; for pardon is given to a man who does wrong from ignorance of what is right; but he who does wrong knowingly has no excuse, but being already condemned by the tribunal of his own conscience." [Yonge's Philo The Complete Works, 1993:x, 725]

There appears within Philo's writings such as 'On Cherubim', a reliance upon an underlying remarkable 'thematic, allegorical and gematric' paradigm associated with the 'Divine Name of Extension' being an anagrammation obtained from [Exodus 14:19-21]. As being a Torah technology comprising an encyclical Kabbalistic architecture of Angels which he asserts relates to a Solar/Chronos and deeming or reasoning rationale: "And God cast out Adam {Taken from 4 corners; earthy; red}, and placed him opposite the paradise of happiness; and he placed there the Cherubim and a flaming sword, which turned every way, to keep the way of the tree of life. [Genesis 3:24]"

The consideration is that the numbering schema as encyclical architecture used within his writings such as "Treatise on Virtues & the Office of Ambassadors" or otherwise known as "On Embassy to Emperor Gaius (Caligula) 39/40 CE", deploys a mathematical / Kabbalistic science
associated with a Natural Philosophy that he derives from the Torah, but otherwise claims originates with Abraham: "Philo deduces formally from the Old Testament all those philosophical doctrines which he had in fact appropriated from the Greek philosophers. Not in Plato, Pythagoras and Zeno, but above all in the writings of Moses, is to be found the deepest and most perfect instruction concerning things divine and human. In them was already comprised all that was good and true, which the Greek philosophers subsequently taught. Thus Moses is the true teacher of mankind, and it is from him—as Philo, like Aristobulus, presupposes—that the Greek philosophers derived their wisdom." [Emil Schürer, The Literature of the Jewish People in the Time of Jesus, pp. 366-367]

If the view is held that each Daemon / Angel entity is considered as comprising a gematric zone, where each notion within his treatise is in effect a virtual or vMeme/Moment object, then we may assume that because Philo subscribes to Moses a pre-eminant status, his 'On Cherubim' is the more transcendent of the two exegesis and provides the key as to an understanding of the essential character of those contemplative zones. If indeed he, was in effect dichotomic in his actions and duplicitous in flattering praise as the Damascus Document suggests: "...seek[ing] easy interpretations, chose illusions, scrutinised loopholes, chose the handsome neck, acquitted the guilty and sentenced the just, violated the covenant, broke the precept, banded together against the life of the just man, their soul abominated all those who walk in perfection, they hunted them down with the sword and provoked the dispute of the people." [Damascus Document, Geniza A1:18-21]"

Specifically the cabal of Jewish 'rulers, elders, and scribes, as well as Annas the high priest, Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem.' [Acts 4:5-7] Who as 'Moses Seat' [Matthew 23:2], are here attempting to contravene [Acts 4:23-31], is the sovereign autonomous principle within the domain of time and which may be expressed as the equivalent of Immanuel Kant's (1724-1804) practical syllogism: "the major premise {YANG/FATHER/HEAVEN/MALE - Formula of Universal Law}, which contains the law of that will; the minor premise {YIN/MOTHER/ EARTH/FEMALE - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law; and the conclusion {ZHUN/SON/SEA/ENUMERATE - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand."

a) The first formulation (YANG/FATHER/HEAVEN/MALE - Formula of Universal Law as Sovereignty: #1 - Nature contains Nature {#4 - Nature amended in its Nature}) says: "Act as if the maxim of thy action were to become by thy will a universal law of nature."
b) The second formulation (YIN/MOTHER/EARTH/FEMALE - Formula of Humanity as Head of State: #2 - Nature rejoices in its Nature {#5 - Act of Nature}) says: "Act that you use humanity, whether in your own person or in the person of any other, always at the same time as an end, never merely as a means."

c) The third formulation (ZHUN/SON/SEA/ENUMERATE - Formula of Autonomy as Individual: #3 - Nature surmounts Nature {#6 - Form of Nature}) is a synthesis of the first two. It says that we should so act that we may think of ourselves as legislating universal laws through our maxims, in a possible Kingdom of Ends. We may think of ourselves as such autonomous legislators only insofar as we follow our own laws.

d) The fourth formulation (ONE - Formula of Progression: #4 - Nature amended in its Nature {#7 - Engendering Nature}) as a progressive adaptation within its sphere of operation.

This duality of the Divine Image as autonomous sovereignty being designated into sub-ordinate spheres, appears to be the underlying philosophical premise as synergistic impetus for survival, conveyed by the claim that the male was created in the 'image and glory of God' and the female created in the 'glory of man': "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman is of the man, even so is the man also by the woman; but all things of God." [1 Corinthians 11:7-12]

We may now analyse Roman Catholic understanding of this Natural Law into these same three constituent parts, and view them as operating within a secondary or subordinate sphere:

a) The Discriminating Norm (Human Nature as Objective & Logical Grounding of Infinity) [as #5 - Act of Nature {#8 - Transforming Nature} being functionally equivalent to (YANG/FATHER/HEAVEN/MALE - Formula of Universal Law as Sovereignty: #1 - Nature contains Nature {#4 - Nature amended in its Nature})],

b) The Binding Norm (Norma Obligans as Subjective Grounding of Infinity), [as #6 - Form of Nature {#9 - Autonomous Nature} being functionally equivalent to (YIN/MOTHER/EARTH/FEMALE - Formula of Humanity as Head of State: #2 - Nature rejoices in its Nature {#5 - Act of Nature})] and
The discriminating norm is, as we have just seen, human nature itself, objectively considered as the logical grounding of infinity. It is, so to speak, the book as encyclical paradigm in which is written the text of the law as categorical moral imperative, and the classification of human actions into good and bad. Strictly speaking, our nature is the proximate discriminating norm or standard. The remote and ultimate norm, of which it is the partial reflection and application, is the Divine Nature itself, the ultimate groundwork of the created order. The binding or obligatory norm is the Divine authority, imposing upon the rational creature the obligation of living in conformity with his nature, and thus with the universal order established by the Creator. Contrary to the Kantian theory that [Roman Catholic Orthodoxy] must not acknowledge any other lawgiver than conscience, the truth is that reason as conscience is [the] only immediate moral authority which we are called upon to obey, and conscience itself owes its authority to the fact that it is the mouthpiece of the Divine will and imperium. [Natural Law, New Advent Catholic Encyclopedia]

Given the neural linguistic connection (only 22 elements) how did a human brain end up in an animal body? Isn't the regard for the Seventh-day Sabbath also a consideration of Natural Law? If so, how then can the Papal Holy See claim in its representations and protests to the governing authorities in Germany, of the clear and energetic language as a mutual duty to respect and fulfil the obligations of the natural law itself that were confirmed by the Concordat?

Given the 'Male-Female-Number' paradigm as the 'order of male and female' historically espoused by philosophy of religion is only drawn from symbolic theology, there is expressed within the immediate context of Adolf Hitler's four Nuremberg Laws introduced from 15 September 1935 as a Categorical Imperative, an unnecessary repetition in the expression of an idea, especially in the words 'marry/sexual intercourse' which fails to impart any additional force or clearness as the basis for Natural Law's rule of conduct:

a) Marriages between Jews and citizens of German or kindred blood are forbidden. Marriages concluded in defiance of this law are void, even if, for the purpose of evading this law, they were concluded abroad. Proceedings for annulment may be initiated only by the Public Prosecutor.

b) Sexual relations outside marriage between Jews and nationals of German or kindred blood are forbidden.
c) Jews will not be permitted to employ female citizens of German or kindred blood as domestic servants.

d) Jews are forbidden to display the Reich and national flag or the national colors.

Because human actions, which are the subject of laws, are individual and innumerable, it is not possible to establish any law that may not sometimes work out unjustly. Legislators, however, in passing laws, attend to what commonly happens, though to apply the common rule will sometimes work injustice and defeat the intention of the law itself. In such cases it is bad to follow the law; it is good to set aside its letter and follow the dictates of justice and the common good. Logically, chronologically, and ontologically antecedent to all human society for which it provides the indispensable basis, the natural or moral law is neither--as Hobbes, in anticipation of the modern positivistic school, taught--a product of social agreement or convention, nor a mere congeries of the actions, customs, and ways of man, as claimed by the ethicists who, refusing to acknowledge the First Cause as a Personality with whom one entertains personal relations, deprive the law of its obligatory basis. It is a true law, for through it the Divine Mind imposes on the subject minds of His rational creatures their obligations and prescribes their duties. [Our Knowledge of the Natural Law, New Advent Catholic Encyclopedia]

The obvious consideration is, whether after purging the party of its 'detrimental acts' in 30 June 1934, the German Reich could in reality be a 'legally constituted Government' under the terms of the Concordat Between the Holy See & the German Reich on 20 July 1933--We also see here, that the Roman Catholic Church and presumably other religious communities of faith attitudes towards homosexuality as 'detrimental to family life' is identical to the claim to piety as ecclesiastical oath prescribed within the Concordat between the Papal Authority and the German Reich. And may indeed be viewed as a continuum of inter-related events. In that the Nazi party also denounced homosexuality as not only detrimental to natural population growth, but harmful to the nation's strength and family life. [Ref: © 1997, The Simon Wiesenthal Center]

There was also the "State's interest" associated to Natural Law and to which the ecclesiastical authorities were required to swear allegiance: "Before God and on the Holy Gospels I swear and promise as becomes a bishop, loyalty to the German Reich and to the State of . . . I swear and promise to honor the legally constituted Government and to cause the clergy of my diocese to honor it. In the performance of my spiritual office and in my solicitude for the welfare and the interests of the German Reich, I will endeavor to avoid all detrimental acts which might endanger it." [Article 16 proscribing an ecclesiastical oath -- Concordat Between the
The relationship between the Papal Holy See and the German Reich established on Principles of Natural Law—was described as an intellectual battle against the legitimacy of the Roman Catholic Church on these principles of Natural Law:

"A war which has raged terribly and horribly, like none other in past epochs of the history of humanity is at an end. ...At an end also is an intellectual battle, the goal of which was the destruction of Christianity and Church among our people; a campaign of lies and treachery against truth and love, against divine and human rights, and against international law." [A pastoral letter of the Archbishops and Bishops of Austria after liberation, dated 17 October 1945]

"The struggle against the Church did, in fact, become ever more bitter; there was the dissolution of Catholic organizations; the gradual suppression of the flourishing Catholic schools, both public and private; the enforced weaning of youth from family and Church; the pressure brought to bear on the conscience of citizens, and especially of civil servants; the systematic defamation, by means of a clever, closely-organized propaganda, of the Church, the clergy, the faithful, the Church's institutions, teachings, and history; the closing, dissolution, confiscation of religious houses and other ecclesiastical institutions; the complete suppression of the Catholic press and publishing houses ...

In the meantime the Holy See itself multiplied its representations and protests to governing authorities in Germany, reminding them, in clear and energetic language, of their duty to respect and fulfil the obligations of the natural law itself that were confirmed by the Concordat. In these critical years, joining the alert vigilance of a pastor to the long-suffering patience of a father, our great predecessor, Pius XII, fulfilled his mission as Supreme Pontiff with intrepid courage." [International Military Tribunal "Blue Series," Vol. 4, p. 64, <http://www.holocaust-history.org/works/imt/04/htm/t064.htm>]

At issue then, is the ethical nature of public portrayals as to what constitutes a valid, ethical and true Christian Identity and whether Article 16 proscribing an ecclesiastical oath within the Concordat Between the Papal Holy See & the German Reich 20 July 1933, is an attempt to represent either of them as being consistent with the "Priest's Office Before God" or "Officials of the Sanctuary and Officials of the House of God".

Upon which, Anglican Archbishop Aspinall was recorded in 'The Australian' newspaper of 26 June 2006 as characterising modern church life as being a 'grand Christian narrative', in which 'we live between the launch of the
new creation (through the resurrection of Jesus) and its final culmination.'
He argued that since September 11 and its aftermath of terrorism and war, world leaders and the community at large had 'recognised that religious outlooks are important aspects of human society that have to be understood and taken into account.

Religion is around to stay and we'd better make it part of the solution rather than allowing it to be part of the problem.'

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0001 ON 3 OCTOBER 2017: "LAS VEGAS: HUMANITY IS DESTINED TO DESTROY ITSELF:

Why is there so much violence today? Are we, as individuals and as a society at large, experiencing false dilemma--where we condense our thinking into two options: win or lose, right or wrong, all or nothing, us or them? Is that what it is?

Over 25 centuries ago, Lao Tzu wrote in the Tao Te Ching: 'Blame and attack / Rage and resentment / Perpetuate cycles / Of violence and pain.'

Of this we can be certain: No one and no thing will mo[u]rn humanity's passing.

Amen."

RICHARD (RICHARRA@GMAIL.COM) @ 1818 HOURS ON 22 FEBRUARY 2017: "ON THE CONTRARY WORKINGS OF NATURE AND GRACE [VII]:

Nature takes pleasure in a host of friends and relations; she boasts of noble rank and high birth; makes herself agreeable to the powerful, flatters the rich, and acclaims those who are like herself. But Grace loves even her enemies, [Matthew 5:44; Luke 6:27] takes no pride in the number of her friends, and thinks little of high birth unless it be allied to the greater virtue. She favours the poor rather than the rich, and has more in common with the honourable than with the powerful. She takes pleasure in an honest man, not in a deceiver ; she constantly encourages good men to labour earnestly for the better gifts, [1 Corinthians 12:31] and by means of these virtues to become like the Son of God. [Thomas à Kempis --Imitation of Christ Book 3, Chapter 54]

DOLF: "But just now an ethereal thought on how to remedy this promiscuous / daemonic self righteous circumstance as consequential abrogation of individual integrity {#1 - Nature Contains Nature}, loss of popularity {#2 - Nature rejoices in its Nature}, avoidance of inextricable
**DILEMMA** {#3 - Nature Surmounts Nature} and to facilitate subtle intuition {#4 - Nature Amended in its Nature} which is causal to being within the space / time dynamic in promulgating an unimpeded process that in this example of reading, is the traversal of consciousness within the fabric of time itself.

**DILEMMA** (noun):
- A situation requiring a choice between equally undesirable alternatives.
- Any difficult or perplexing situation or problem.
- [Logic]: A form of meta-dialectic syllogism *SUCH* *AS* *THE* *TEN* *COMMANDMENTS* {*NOMOS* *COMPRISING* *AN* *INTELLECTUAL* *TETRAD* *ENCOMPASSING* *OUR* *NOMENCLATURE* *AND* *BASIS* *TO* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS*:

#A {Major Premise},
#B {Minor Premise},
#C {Assumptive Proposition},
#D {Restatement of a Sacred / Sovereign Principle}

In which the major premise is formed of two or more hypothetical propositions and the minor premise is a disjunctive proposition, as

'IF #A {#1 - Nature Contains Nature} THEN #B {#2 - Nature Rejoices in its Nature};

IF #C {#3 - Nature Surmounts Nature} THEN #D {#4 - Nature Amended in its Nature}.

EITHER #A OR #C.

THEREFORE, EITHER #B OR #D.'

- [Origin 1515–25 CE: Late Latin from Greek dīlēmma, equivalent to di + lēmma an assumption, premise, derivative of lambánein to take {#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough}.}
That thought has taken me some 36 minutes to write so that it was not simply coherent, but rather weighted towards the substantial. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #28 - Opposites and Primitivism, Returning to
I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle / INNER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour} #433 has 17 Categories:

#6, #1, #90, #200, #80, #50, #6 = tsaraph (H6884): {#4 as #370} 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) to test (and prove true); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle);

) it until I had reached a satisfactory conclusion.

To illustrate this further as an innate concept of a notional intuition as to then suppose the existence of attributed time, I would assert that you as reader, would have a high probability of little to no difficulty in writing a Christmas prose at anytime of year. This is because you have as the basis of experience some learned conceptual apprehension of the atmospheric characteristics as meta-descriptor prototypes which are conducive to giving any such narrative {#5 - Act of Nature} a particular emphasis {#1 - Nature Contains Nature}, plausibility {#2 - Nature Rejoices in its Nature}, comprehensibly {#3 - Nature Surmounts Nature} or even perhaps a determined bias {#4 - Nature Amended in its Nature}.

And @ 0436 hours, I will write some more on this later at an appreciably suitable hour.

And thus you will observe, my existentialist usage of language and essentially concordant actions are as NATURAL AND PRACTICED conduct whose primary virtue is the determination of an authenticity as consciousness which is then instantiated within time. This is a civil consequence as the product of my social and work experience, which has conformity with this as a life principle, being a non-stubborn characteristic that is given to the voluntary exercise as to an AUTONOMY OF WILL.

I would therefore, disagree with the general view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world. Many existentialists have also regarded traditional systematic or academic philosophies, in both style and content, as being too abstract and remote from any concrete as meaningful human experience: I think, therefore I am. [Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {
#514 = #6, #50, #2, #100, #300, #50, #6 = baqash (H1245): 1) to seek, require, desire, exact, request; 1a) (Piel); 1a1) to seek to find; 1a2) to seek to secure; 1a3) to seek the face; 1a4) to desire, demand; 1a5) to require, exact; 1a6) to ask, request; 1b) (Pual) to be sought

} to inform itself.

This action involves the making of a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by the pursuit as determined course of affirmative action in the autonomous want of the intellect having a desire {

#108 = #6, #40, #8, #40, #4, #10 = machmad (H4261): 1) desire, desirable thing, pleasant thing / #108 = #6, #50, #8, #40, #4 = chamad (H2530): 1) to desire, covet, take pleasure in, delight in; 2) desirableness, preciousness; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly

} to inform oneself through an inquisitive and deductive process of elimination. In being descriptive of a natural aptitude as the rational mind, practiced in acquiring knowledge and having explicit specification within Categories of Understanding such as:

#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough;

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as Cambridge University researchers have suggested:

"Taht in my veiw, psciouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

YOUTUBE: "Doctor Who - Journey's End - The Reality Bomb"

- <https://www.youtube.com/watch?v=IvRSnDZvuuc>
But did you notice that my earlier ethereal paragraph contains this very intellectual TETRAD which we will theoretically summarise as this working hypothesis that can no doubt be improved upon with more contemplative thought, our cognition evolves as we gain experience within the subject we are now only just an introduction to reality.

CHECKMATE, DOW #1 (LUNATIC.FRINAGE@THE.EDGE): "Ramalam...

*RAMALAM*

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation / INNER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation} #41 has 10 Categories:

#30, #1, #4, #6 = 'ed (H108): {#0 as #5} 1) mist; #1, #8, #30, #2 = 'Achlab (H303): {#1 as #41} 1) a town allotted to Asher, site presently unknown; #3, #1, #6, #1, #30 = Ge'uw'el (H1345): {#2 as #41} 1) the Gadite chosen to spy out the land, son of Machi; #6, #30, #3, #2 = gob (Aramaic) (H1358): {#3 as #5} 1) pit, den (of lions); #6, #10, #5, #20 = huwk (Aramaic) (H1946): {#4 as #31} 1) (P'al) to go, come, walk, be brought; #6, #5, #10, #20 = heyk (H1963): {#5 as #35} 1) how; #8, #2, #30, #1 = chabal (Aramaic) (H2257): {#6 as #40} 1) *HURT*, *DAMAGE*, *INJURY*; #20, #6, #10, #5 = keviyah (H3555): {#7 as #41} 1) burning, branding, branding scar, burn; #2, #20, #7, #10, #2 = Keziyb (H3580): {#8 as #39} 1) a town in Judah; #1, #30, #10 = hals (G251): {#9 as #231} 1) salt;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:
{OUTER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation / INNER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation} #41 has 25 Categories:

#1, #5, #30, #5 = Her tent --- symbolic term for Samaria; #1, #8, #30, #2 = n. Fat; #1, #10, #30 = A strong ram or buck; stag, hart; #1, #10, #30 = To knit or twist together; to be strong, mighty; #1, #10, #30 = Mighty or foremost man; great or strong tree, oak, terebinth, palm; buttress, pilaster, piller, post; frieze; #1, #10, #30 = Power or force; #1, #30, #10 = n. God; to; #8, #3, #30 = To hop
about, leap or spring; 

about, leap or spring; 

#1, #40 = Mother; step-mother; grandmother; a female ancestor; benefactress; Earth-Mother; owner; city; 

#1, #40 = There!, if now!; whether-or; no, not; if; 

#2, #9, #30 = To sever, leave off, rest, cease; 

#2, #9, #30 = Separate, hinder; 

#3, #1, #6, #1, #30 = n. God's Majesty; 

#3, #2, #6, #30 = Limit, bound, edge, margin; a bounded district; 

#3, #8, #30 = To glow, burn; live coals; lightning; 

#3, #30, #8 = To be smooth, bare, bald; make bald, shear, shave; 

devastate; 

#4, #2, #30, #5 = A solid mass, a cake; 

#5, #6, #30 = To be bright, to gleam; 

#5, #30, #1, #5 = To that side, yonderward; 

#9, #2, #30 = To dip, to sink into; to be baptised; 

#10, #1, #30 = To will, wish; to be dull, foolish; to be wry; to be in front, to begin; 

#20, #6, #10, #5 = A burning or branding; 

n. Window of Yah; 

#30, #2, #9 = To cast down or prostrate; 

#30, #6, #5 = To cleave to, to accompany; to bind oneself, to borrow; to will or wish; 

#40, #1 = What?; whatsoever. 

(In Qabalah, much is made of contrasting #40 #10 and #40 #1, 'who' and 'what'; signifying presence or lack of person, 10 v. 1, and the significance of words spelled with either letter. This significance is held to reflect strongly on #50 and #41. In particular, the 10 v. 1 aspect is sometimes taken to deny the existence of personality in the higher soul); 

DOLF @ 0636 HOURS ON 15 AUGUST 2017: "You are as grass which blazes and then it is forever gone as things which overstep the province of a created being, as proud presumptuous things, full of arrogance that is derogatory to the majesty of God. 

Whereas, I AM with the Infinite and the silence, have now in this moment as this instantiation of time come before your face to caution you by number, word and symphony. 

*I* *FROM* *ALMIGHTY* *GOD* *ON* *THIS* *VERY* *DAY* *14* 

*AUGUST* *2017* *SET* *BEFORE* *YOU* *A* *BLESSING* *AND* *A* *CURSE* *OVER* *WHICH* *YOU* *MUST* *TRY* *TO* *CHOOSE* *AND* *LIVE* *OR* *DIE*. 

YOUTUBE: "Blade Runner Blues (rain version)"

- <https://www.youtube.com/watch?v=PQiQwGMQF_s>

I AM still under the sedatory effects of ziziphus, hops and lactium but nevertheless am awakening.

YOUTUBE: "DUNE the sleeper has awakened"

- <https://www.youtube.com/watch?v=i7WkB4mDEgE>

*WOKE* (adjective) 

- [Slang]: actively aware of systemic injustices and prejudices, especially
those related to civil and human rights: In light of recent incidents of police brutality, it's important to stay woke. He took one African American history class and now he thinks he's woke.
- [Slang]: aware of the facts, true situation, etc. (sometimes used facetiously): The moon landing was staged. Stay woke! A tomato is a fruit and not a vegetable. Stay woke.

(verb)
- a simple past tense of wake.
- Word of the Day for 3 October 2017; Courtesy: www.doctionary.com

[ORIGIN]: Woke in the figurative sense "well informed, up-to-date" is first recorded in the early 1960s. Its most recent sense, "actively aware of injustices and prejudices related to civil and human rights," is associated with the Black Lives Matter movement (based on a slogan from the hashtag #BlackLivesMatter after the 2013 killing of Trayvon Martin), but the political sense also appears in the lyrics of the song "Master Teacher" (2008) by Erykah Badu (born 1971), in which "I stay woke" is the refrain.

All to frequently, given the individual's vacillations (ie. as *DILEMMA* in the inability to decide between different opinions or actions which are either indecisive, opportunistic or entirely wanton), no achievement is ever really possible. The Changes aptly compares this haphazard course to the frenetic movements of the hamster.

#9 - Development in any of the three triadic realms of HEAVEN-EARTH-MAN (YOU) can occur only when it is timely. As men of the Han Dynasty (206 BCE - 220 CE) observed, even the sage-master Confucius could not overcome the limitations [ie. and which is no impediment to myself] otherwise by time to become ruler of the Empire, so lesser men can hardly hope to prevail. The gentleman moves when an opportunity for advancement presents itself, but wise refrains from action when the time is not yet ripe [ie. see link example below of a wrong phone number: 07-5509-0700 @ 1040 hours on 23 February 2017 from Moran *Realty* Southport, Queensland], lest he endangers himself. Because he rides on prevailing trends to further his own goals, he is likely to benefit himself and others.


#10 - Fathoming 5: Advancing East, ignoring the West; Means: Unable to reverse, he cannot escape. As the #CENTRE of the Tetragram, is Position 5:

Appropriately enough, the first set of three Appraisals are categorised as THOUGHT (SSU), the initial period of inner reflection that precedes outer-
directed action, the second set of three Appraisals detail GOOD FORTUNE (FU), the period marked by effective action; and the last set of three Appraisals talk of CALAMITY (HUO), the failure that ends to follow success because of careless, immoral, our untimely as promiscuous action that are relative to the meta-descriptor prototypes which circumscribe the essentiality dynamic of time itself:

RESPONSE__________SIGNIFICANCE OF APPRAISAL__________

THOUGHT: #1 - Interior #2 - Middle #3 - Exterior
GOOD FORTUNE: #4 - Small #5 - Medium #6 - Great
CALAMITY: #7 - Nascent #8 - Median #9 - Maximum [p 12]

Position 5 presents the main argument against one-sidedness, which holds for military strategists and philosophers alike: In becoming obsessed by a small corner of the truth, most men fail to comprehend general principles. In devising his strategy for living, the wise person considers all factors, just as the general preparing for battle considers all possible avenues of attack and retreat. It is the stupid person who concerns himself only with superficial, opportunism as immediate gratification (the 'back'), without weighing the fundamental risks (the 'heart'). Having made no provision to extricate himself from difficulties, he now faces certain ruin; in effect, he has become his own worst enemy. The concentration applauded in Appraisal 3 here has turned into *blind* one-sidedness as stubbornness.

Appraisal 6: Acute in categories,  
He holds within the Five Gauges  
And Ten Thousand Measures.  
He is tried and true.  
Fathoming 6: Acute as to categories  
Means: Riches and rank without measure.

My translation is tentative, as most of the key terms in this poem are open to a variety of interpretations; I suspect intentionally ambiguous language has been used to enrich the portrait of the sage. The heart/mind of the sage is acute in regard to categorical (ie., correlative) thinking and responsive to the needs of the masses. It also has sufficient capacity to embrace every conceivable thing within itself; it can 'hold Ten Thousands Measures,' as Yang Hsiung says. The sagely HSIN operates by strict standards, derived from *COSMIC* *NORMS* as the improper #CENTRE (#5) understanding given within that age, by the taking of the Five Gauges as symbolically being an epithet for the five cosmic phases of Water, Fire, Wood, Metal and Earth: "Howbeit then, when ye knew not God, ye did service unto them which by nature {  

PHUSIS: growth (by germination or expansion), that is, (by implication)
natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:--([man-]) kind, nature ([-al])

} are no gods.

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):--element, principle, rudiment

}, whereunto ye desire again to be in bondage?

Ye observe days, and months, and times, and years.

I am afraid of you, lest I have bestowed upon you labour in vain." [Galatians 4:1-11 (KJV)]

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "By contrast, Sunset Chateau has got more rooms than yer Father's Heavenly Mansion."

SIR GREGORY [DRUG LORD] HALL, ESQ.: "If only I were lucky enough to live in such an opulent and roomy abode.

One thing I would surely do is set aside a suite of rooms for the exclusive use of Sister Fiona so she and her nubile accomplices could perform some proper *training* on me [as our cause célèbre of witches TERNIO ANAGRAM brew attempts to steal Dolf's Intellectual Property DMCA rights as we will have to pay 💰 for every vile word of thieving hatred from his rainbow 🌈 pot of gold]."

SISTER JU JITSU FIONA (HUGHSON@GMAIL.COM) @ 0020 HOURS ON 3 OCTOBER 2017: "Specific Laws in Leviticus against COLONEL EDMUND BURKE:

Specific Laws in Leviticus against COLONEL EDMUND BURKE.

Please Edmund read that book from start to finish and abide by his commandments for your own good.

Sister FIONA"
TRAUMATISED OF ELIZABETH BAY 28 YO: "Oh I love this.

READ TILL THE END!

It’s lovely xxxx

I sent an angel to watch over you last night, but it came back.

I asked 'why?' ... The angel said: 'angels don't watch over angels!

Twenty angels are IN your world.

Ten of them are sleeping, nine are playing, one is reading this message...
Send this to ten friends including me if I don't get it back I guess I'm not one of them.

As SOON as you get five replies, someone you love will quietly surprise you xxxx please read . . . Not joking . . .YOU have been struggling with something.

A blessing is coming your way.

If you believe in karma send this message on, please don't ignore it, you are being tested.

Karma is going to fix two things (BIG) tonight xxx"

DOLF: "Here's Karma for you KERNEL.

I suppose given such a value as one of the few angel 😇 empathies that I've seen from you, do you then want to have a Catholic Priest give you the last rights?"

YOUTUBE: "The Exorcist What An Excellent Day For An Exorcism."

- <https://www.youtube.com/watch?v=mYbKYYykx1o>

When refusal of communion of 1998 / 2000 CE becomes Cardinal George Pell's war crimes prosecution of 2017 CE with a universal jurisdiction:

YOUTUBE: "Come Home Cardinal Pell - (Tim Minchin)"

- <https://www.youtube.com/watch?v=EtH0mforqxxk>

Your egoistical explanations are not an adequate response to discharge any accountability of TREASON as the liability for the incitement of neo-fascist volkish as jingoistic crimes perpetuated against the self-identity as
formula of autonomy which are protected as Sovereign Principles of the CROWN under our Constitution."

**COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE:** "Er, Dolf?

If a Catholic priest were to give a feller these 'last rites,' that feller would need to be face down, woodn't he?"

**DOLF:** "I'm planning for the occasion when you are executed (ie. I hope it doesn't take 25 years like American Truth, Justice or what ever way) for dehumanising cause célèbre as crimes against humanity and treasonous and war crimes usually are.

So in your face douche bag 🛠️

**YOUTUBE:** "I'm Melting! - The Wizard of Oz Movie(1939)"

- <https://www.youtube.com/watch?v=aopdD9Cu-So>

**THE CHAD (CHADABRYANT@AOL.COM) @ 1145 HOURS ON 26 SEPTEMBER 2017:** "(OFF TOPIC OR OPERATION TRANSFORMATION) IF YOU'RE CRYING OVER ANYONE TAKING A KNEE DURING THE NATIONAL ANTHEM...

Leave it to you to COMPLETELY MISS THE FUCKING POINT.

I think it's about time to make sure that you're barred from any movie or TV set in the entire state of Jawwwjuhhh. Your personal history makes you a danger."

**DOLF @ 0653 HOURS ON 19 SEPTEMBER 2017:** "And this means of NEGOTIATING / MONITORING PEACE AS A COMPUTING FUNCTION() will obviate by effectual use of diplomacy and dialog the need for bludgeon / machine gun use of force by such as sanctions and expulsions of diplomats."

**SKEET [MOSQUITO] (SKEET@INVALID.INVALID) @ 1155 HOURS ON 26 SEPTEMBER 2017:** "How long you gonna keep this charade up?"

— PHARAOH'S PROPHYLACTIC —

"TWAT 'N TRIPE.
'TIS JUST THE THING.
DON'T BE A SNIPE.
AND DRESS YA DING."
YOUTUBE: "CONDOM COMMERCIAL"
- <https://www.youtube.com/watch?v=__yX4ThxfE>

THE CHAD (CHADABRYANT@AOL.COM) @ 1201 HOURS ON 26 SEPTEMBER 2017: "How long are you going to be an ignorant jackoff?"

DOLF @ 1211 HOURS ON 26 SEPTEMBER 2017: "What point is that?

That I am in the Land of OZ skipping down the Yellow Brick Road using your intestines as Mary Poppins skip rope.

Singing 'We are off to see the Wizard'

Whilst wearing my 'GRAPPLE KINGDOM' wrestling black tee-shirt …" 

SKEET [MOSQUITO] (SKEET@INVALID.INVALID) @ 1220 HOURS ON 26 SEPTEMBER 2017: "Just the response I expected."

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0017 HOURS (AEST) ON 22 AUGUST: "F@CK YOU, DOLF:

and that camel you rode in on."

% (PERSENT@GMAIL.COM) @ 0031 HOURS (AEST) ON 22 AUGUST 2017: "he rode in on pleasence"

DAVID (DD@DAVIDDW.COM) @ 0142 HOURS (AEST) ON 22 AUGUST 2017: "nice pony"

— SK@T H8R —

"BIN IT OR KURB IT.

NOT STREET WISE.

MIRROR SAYS IT ALL.

JUST WEARING SH@T.

YA FACE DISGUISE.

DEPRAVITY'S PALL."

DOLF @ 0234 HOURS ON 22 AUGUST 2017: "Well thanks.

"And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." [Matthew 19:24 (KJV)]
It's like this buddy, the last couple of times we have spoken you have left me hanging as if we weren't really having a conversation of any importance and I don't enjoy such PIKE.

So I won't message any further if you don't mind.

Have a good time with the eclipse darkness:

"And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward." [Isaiah 8:21 (KJV)]


Dolf, Rush said he wants yer lips on his dipstick.

DOLF @ 0337 HOURS ON 22 AUGUST 2017: "BANG ✴️ BANG ✴️ BANG ✴️ RAT A TAT TAT POP POP POP

TRACK LISTING

#1 - Rave On Sad Songs
#2 - Lake Superior
#3 - Love Is a Dirty Word
#4 - Bitch City
#5 - High Summer
#6 - Cold Blue Halo
#7 - Love Is a Chain
#8 - Long May You Love
#9 - The Slowest Dance
#10 - Winnipeg Winds
#11 - Vanderpool Vanderpool"

- <https://en.wikipedia.org/wiki/Rat_a_Tat_Tat>

ORGANIZATION: Mixmin (German anonymous remailer)
MESSAGE-ID: (onf7cp$9vf$1@news.mixmin.net)

SUB-MARINER (NAMOR@LEMUR.IA) @ 0405 HOURS ON 22 AUGUST 2017: "BIGOTED TEACHER SUSPENDED WITHOUT PAY:
Laugh, laugh, laugh, laugh!

@U

'Every record has been destroyed or falsified, every book has been rewritten, every picture has been repainted, every statue and street and building has been renamed, every date has been altered. And that process is continuing day by day and minute by minute. History has stopped. Nothing exists except an endless present in which the Party is always right.' [George Orwell: 1984]

**DOLF @ 0543 HOURS ON 22 AUGUST 2017:** "Software BOTS are an unlawful weapon that are intent upon dehumanising a person and therefore crime against humanity as war crime {World War I, also known as the First World War, the Great War, or the War to End All Wars, was a global war originating in Europe that lasted from 28 July 1914 to 11 November 1918.}

TOTAL SOLAR ECLIPSES (OF ISSUE)

- 21 August 1914
- 3 February 1916 (UTC) / 4 February 1916 (AEST)
- 8 June 1918 (UTC) / 9 June 1918 (AEST)

} for which an universal jurisdiction applies and the matter may be heard with a local court in absentia.

It will be alleged within any prosecution for TREASON that you have by participation within the Saint Andrews Religious / State which included the Returned Services League (RSL) and businesses as cause célèbre by stalking acts accompanying slanderous defamation as dehumanizing propaganda and warfare against the civilian population by a prejudiced and contrived partiality shown to our Australian Federation of 1901 and the Boer War Memorial.

Sought to utilize the occasion of this eclipse occurring on 21 August 2017 (UTC) / 22 August 2017 (AEST) to circumvent the accusation of any equivalence to German Fascist identity.


**YOUTUBE:** "Elton John - Sacrifice"

- <https://www.youtube.com/watch?v=NrLkTZrPZA4>

— **STUBBORN DENIAL** —

"OLD KING KOHL."
TWAS SUCH A MATE.
A MERRY OLD SOUL.
NOW *CONFUSTICATE*.

NO MORE CROISSANT 🥐.
LUNCH FILLET MINION.
HATRED SO POIGNANT.
NOTHING TO PISS ON.

THERE IS NO DENIAL.

SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh (Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT) angels, saints} CHOIRS SING.
OVER HEAVEN'S TRIAL.
HE HATES NAZI BLING.

THE FRIDGE SITS COLD ⛄.
A LAGER 🍺 CONCEIT FIRES 🔥.
GOODBYE FATHER BOLD.

{#435 = #6, #400, #2, #9, #8, #10 as batach (H982): (#0 as #19} 1) to trust; 2) (TWOT) to feel safe, be careless; 1a) (Qal); 1a1) to trust, trust in; 1a2) to have confidence, be confident; 1a3) to be bold; 1a4) to be secure; 1b) (Hiphil); 1b1) to cause to trust, make secure;

#130 = #5, #8, #7, #10, #100 = chazaq (H2388): {#41 as #130} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1a1b) to be firm, be caught fast, be secure; 1a1c) to press, be urgent; 1a1d) to grow stout, grow rigid, grow hard (bad sense); 1a1e) to be severe, be grievous; 1a2) to strengthen; 1b) (Piel); 1b1) to make strong; 1b2) to restore to strength, give strength; 1b3) to strengthen, sustain, encourage; 1b4) to make strong, make bold, encourage; 1b5) to make firm; 1b6) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1c5) to support; 1c6) to repair; 1c7) to prevail, prevail upon; 1c8) to have or take or keep hold of, retain, hold up, sustain, support; 1c9) to hold, contain; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with}

AND LOVE FRENCH FRIES 🍔.”

*CONFUSTICATE*
- [Slang]: to confuse or perplex; bewilder.
That I have begun this legal process of restitution by making an Application for an Intervention Order on 31 July 2017 associated to the Saint Andrews cause célèbre stalking as an attempt to subvert our Australian history which is otherwise absent of any Roman Catholic or Orthodox Church impositions upon our BOER / ANZAC tradition by a substituted ethic.

And this Application was heard and granted at the Sale Magistrates Court on 1 August 2017.

I am not at liberty to disclose the actual or mirrored facts of that Application which has been adjourned for determination on #41 - 13 September 2017.

I'm not at liberty to disclose what prerogative penalty will be sought under the auspices of SECTION 9A of the Crimes Act of Victoria (1958) which has received Royal Assent.

Don't expect any God Almighty granted mercy upon your souls.

Either yourself or the Internet Service Provider will pay a very severe penalty.
Are you clear now about my intention for you?

T.U.R.D. = saT.U.R.D.a.y. as antisemitism of which you have been complicit by being passive and silent observers as participants within the War Crime.

**YOUTUBE:** "Hello (Adele)"

- <https://www.youtube.com/watch?v=YQHsXMglC9A>

- <https://drive.google.com/open?id=0BzRmc7Bm7inddnkwdlIM2VJVzg>

[**IMAGE:** A POSTCARD TO YOU HOLOCAUST DENIERS]

— THOU SHALT NOT MARRY —

"HELLO FROM THE OTHER SIDE.  
SEDITION'S PALL IN THE AIR.  
THERE IS NO WHERE TO HIDE.  
IT'S SPOKEN OF EVERYWHERE.  
STAND FOR THE NATION'S PRIDE.  
DESPAIR NOT OF ABSENT CARE."

"And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent." [Luke 16:30 (KJV)]
Don't they remind you of HIV / AIDS patients as wrinkles within bed sheets and at no time did you lift a finger and bring a halt to it.

Such is your perverse depravity that you derived pleasure from such action of some 20 years duration.

And the VICTORIA POLICE / EQUAL OPPORTUNITY AND HUMAN RIGHTS have participated within such persecution as TREASON and been the cause for its magnitude and severity.

That's the right words isn't it?

When will it end?

There is not going to be forgiveness.

Get use to the idea that your ego ought NOT to impose itself by any means whatsoever upon my self-identity as formula as autonomy.

— APPLE RELISH —

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH'S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

YOUTUBE: "The Borg Assimilation"

- <https://www.youtube.com/watch?v=AkasJZZxRU0>

Because of the prerogative of the GRAPPLE HOMO [iOS] SAPIEN [T] THEORY OF NUMBER AS PARADIGM over the HETEROS THEORY OF NUMBER METHODOLOGY there ought to be a tribute tax payable or the consequence of a terminated faith.

YOUTUBE: "Kangaroo Jack: G'Day USA! - Trailer"
"TINKLE TINKLE, LITTLE STAR. SICKLE YA PICKLE, MY SILENT JAR."

Such a realization would be too confronting for you--your requirement to preserve your ego at all costs would override even logic itself."

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark {6x6 = 36 as Magic Sum: #111, Total: #666} in his forehead, or in his hand.

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Here is the patience of the saints: *HERE* *ARE* *THEY* *THAT* *KEEP* *THE* *COMMANDMENTS* *OF* *GOD*, *AND* *THE* *FAITH* *OF* *JESUS* {He is saved/A saviour; a deliverer} [of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified}].

And I heard a voice from heaven saying unto me, 'Write:

Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.'" [Revelation 14:9-13 KJV]

On the Friday 29 September 2017 and before Yom Kippur as Day of Judgment on Saturday 30 September 2017 I placed a draft of this "FLANDERS SOIL" document upon the Window vent (inside the church building) of the local Seventh-day Adventist Church situated @ Stawell Street, Sale: "And when ye come into an house, salute it.

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
Verily I say unto you, It shall be more tolerable for the land of Sodom {their secret; their cement} and Gomorrha {rebellious people} in the day of judgment, than for that city.

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father which speaketh in you." [Matthew 10:12-20 (KJV)]

AN EXPANDED PDF COPY OF THIS DOCUMENT WILL BE AVAILABLE FROM THIS URL:

- dolf

Initial Post: 29 September 2017

#MATERIA #PRIMA #LETTERS #PATENT #AUSTRALIAN
#COMMONWAELTH #ARTIFICIAL #INTELLIGENCE #MACHINE
#COGNITION #FLANDERS #FIELDS #COMMON #NATURAL #LAW
#ENTITLEMENT #SAME #SEX #MARRIAGE #VOLUNTARY #WILL
#DIFFERENTIATED #FASCISM