Cognitive Dissonance (CD) is a psychological term describing the uncomfortable tension that may result from having two conflicting thoughts at the same time, or from engaging in behaviour that conflicts with one's beliefs, or from experiencing apparently conflicting phenomena.

In simple terms, it can be the filtering of information that conflicts with what you already believe, in an effort to ignore that information and reinforce your beliefs.

In detailed terms, it is the perception of incompatibility between two cognitions, where "cognition" is defined as any element of knowledge, including attitude, emotion, belief, or behaviour.

Cognitive Dissonance is a real thing, in the sense that it is robustly supported by empirical evidence: it is the intellectual stress that a person encounters when they perceive an inconsistency between their beliefs, or between a set of beliefs and their actions. This stress leads humans to reliably act in various ways such as confirmational bias and causal self justifications that we would normally consider to be quite irrational, but which are correctly predicted by Cognitive Dissonance theory as an attempt to reduce dissonance.

In A Theory of Cognitive Dissonance (1957), Leon Festinger proposed that human beings strive for internal psychological consistency in order to mentally function within the real world. A person who experiences internal inconsistency tends to become psychologically uncomfortable, and so is motivated to reduce the cognitive dissonance, by making changes to justify the stressful behaviour, either by adding new parts to the cognition causing the psychological dissonance, or by actively avoiding social situations and contradictory information likely to increase the magnitude of the cognitive dissonance.

Such theory of cognitive dissonance states that contradicting cognitions serve as a driving force that compels the mind to acquire or invent new thoughts or beliefs, or to modify existing beliefs, so as to reduce the amount of dissonance (conflict) between cognitions.
Experiments have attempted to quantify this hypothetical drive.

Some of these have examined how beliefs often change to match behaviour when beliefs and behaviour are in conflict.

The reduction of the psychological stress of any experience as cognitive dissonance is a function as to the magnitude of the dissonance caused by the existential inconsistency, between two contradictory beliefs held by the person; or by the contradiction between the person's beliefs and an action they have taken. Two factors determine the degree of psychological dissonance caused by two conflicting cognitions or by two conflicting actions:

- The importance of cognitions: The greater the personal value of the elements, the greater the magnitude of the dissonance in the relation.
- Ratio of cognitions: The proportion of dissonant-to-consonant elements.

And an inability to reduce dissonance is not necessarily a good thing, as it is linked to depression and PTSD in extreme cases. However, these forces lead to an escalation of sorts if the person allows them to run unchecked, as we witness so often in disputes between countries, companies, and in our personal lives (think of the animosity between many couples getting a divorce).<https://aphilosopherstake.com/2017/04/05/cognitive-dissonance-and-philosophy/>

Syncretism of cognitions can only occur when there is referential integrity relating to the nature of references or any allusions. And for this realisation one must have recourse to at least a rudimentary understanding of the meta-descriptor prototypes as being implicit within the notion of any metacognition which is "cognition about cognition", "thinking about thinking", "knowing about knowing", becoming "aware of one's awareness" and higher-order thinking skills. The term comes from the root word meta, meaning "beyond".

The term metacognition literally means cognition about cognition, or more informally, thinking about thinking. Flavell defined metacognition as knowledge about cognition and control of cognition. For example, a person is engaging in metacognition if he notices that he is having more trouble learning A than B, or if it strikes her that she should double-check C before accepting it as fact. [J. H. Flavell (1976, p. 232)]
The reason why I am considering this question is that the PARAGONIC methodology of the pervasive religious ideology is by its very binomial \(1^2 + 1^2\) nature a dichotomy \(\sqrt{2} \times \sqrt{2}\) conveying an oblique \{ie.

- not expressed or done in a direct way
- denoting any case other than the nominative or vocative

- Latin nominativus ‘relating to naming’, translation of Greek onomastikē (ptōsis) ‘naming (case)’
- Late Middle English: from Old French vocatif, -ive or Latin vocativus, from vocare ‘to call’ and is used in addressing or invoking a person or thing

\} boundary of any definitive permissibility according to the use of it's Pythagorean theorem:

\[ a^2 + b^2 = c^2 \]

Where A and B are the lengths of the two sides of the rectangle. To get the length of the hypotenuse, you would need to solve for C. C is then the square root of (A squared plus B squared).

So then the consideration of it as the collectivist political / religious principle exhibiting a centralized social and economic #231 - JUXTAPOSITION CONTROL as the group priority over the individual entitlement is whether by its #231 - INCONGRUOUS use of any JUXTAPOSITION CONTROL that is mandated in accordance with a
comprehension of the PYTHAGOREAN redaction 1-5-6-7-2-3-4-8-9 methodology which then characterises its ecclesiastical and institutional deployment of an #288 - UMBRA as being only a nominative / vocative declaration by inherently a cognitive dissonant inducing invocation of a contrived and conjured reality and whether this is then causal for a state of #390 - CONFUSION as societal dissonance, disordered behaviour, disharmony, psychiatric disturbance and lawlessness.

By analogy YANG HSIUUNG conveys within his appraisals and fathoming of TETRA #47 - PATTERN, that the good person builds upon the innate potential for Goodness when striving to internalize the pattern of the sages; later, plain thoughts can be translated into the brilliant insignia of culture. As the anecdote about TZU-HSIA shows, just as the painting comes after the groundwork, so does ritual come after the proper internal attitude is established.

**APPRAISAL 2:** The pattern is richly figured,
But the base material is bad.

**FATHOMING 2:** Embellishments without substance
Mean: Both cannot be equally fine.

Confucius once said of a *LAZY* student, 'Rotten *WOOD* cannot be carved nor a wall of dry dung troweled.'

H6086@

@1: Sup: 70 (#70); Ego: 70 (#70),
@2: Sup: 79 (#149); Ego: 9 (#79),
@3: Sup: 8 (#157); Ego: 10 (#89),
@4: Sup: 13 (#170); Ego: 5 (#94),
Male: #170; Feme: #94

} // #175 <--> **MAPPED* **TO** **EGYPTIAN** **ANKH** / **ROMAN**
**IMPERIAL** **EMPIRE** **GOVERNANCE** **PROTOTYPE** #ONE:
#99 / #297 AND TORAH PROTOTYPE #SEVEN: #78 / #234

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #175 % #41 = #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; **I** **AM** **NOT** **SLUGGISH**.

**#VIRTUE:** Divergence (no. #11) means mistakes, but


#TOOLS: Constancy (no. #51) is good.

#POSITION: With Joy (no. #24), calm and composure.

#TIME: With Labouring (no. #80), hustle and bustle.

#CANON: #166

#166 as [#6, #70, #900] / #175 as [#70, #90, #10, #5] = `ets (H6086): {#23 as #175 % #41 = #11} 1) tree, *WOOD*, timber, stock, plank, stalk, stick, gallows; 1a) tree, trees; 1b) wood, pieces of wood, *GALLOWS*, firewood, cedar-wood, woody flax;

H5647{@
  @1: Sup: 40 (#40); Ego: 40 (#40),
  @2: Sup: 29 (#69); Ego: 70 (#110),
  @3: Sup: 31 (#100); Ego: 2 (#112),
  @4: Sup: 35 (#135); Ego: 4 (#116),
  @5: Sup: 45 (#180); Ego: 10 (#126),
  @6: Sup: 78 (#258); Ego: 33 (#159),
Male: #258; Feme: #159
} // #166

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #166 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; *I* *AM* *NOT* *A* *MAN* *OF* *VIOLENCE*.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

#166 as [#40, #70, #2, #4, #10, #600] = `abad (H5647): {#13 as #166 % #41 = #2} 1) to work, serve; 1a) (Qal); 1a1) to labour, work, do work; 1a2) to work for another, serve another by labour; 1a3) to serve as subjects; 1a4) *TO* *SERVE* (*GOD*); 1a5) to serve (with Levitical service); 1b) (Niphal); 1b1) to be worked, be tilled (of land); 1b2) to make oneself a servant; 1c) (Pual) to be worked; 1d) (Hiphil); 1d1) to compel to labour or work, cause to labour, cause to serve; 1d2) to cause to serve as subjects; 1e) (Hophal) to be led or enticed to serve;
Outward embellishment cannot hide a lack of inner quality. Real cultivation (defined as attaining the pattern of true humanity) is possible only when it develops from a firm core of integrity. 'Embellishment that lacks substance provokes resentment;' so *DANGER* { 

H4325@

@1: Sup: 40 (#40); Ego: 40 (#40),
@2: Sup: 80 (#120); Ego: 40 (#80),
@3: Sup: 9 (#129); Ego: 10 (#90),
@4: Sup: 42 (#171); Ego: 33 (#123),
Male: #171; Feme: #123

} // #130

#130 as [#40, #40, #10, #600] = mayim (H4325): {#52 as #130 % #41 = #7} 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of *DANGER*, violence, transitory things, refreshment (fig.);

} lies ahead. This is a different point from that made by LAO TZU and CHUANG TZU, who suspect embellishment in all its forms, preferring the unadorned, which they associate with spontaneous Nature, to the 'artificial' products of society.

**APPRAISAL 3:** The greater the pattern, the simpler it seems.
The great seems truly inadequate.

**FATHOMING 3:** In patterns, plainer is greater.
Meaning: It has more than enough substance.

This lucky set of verses presents a paradoxical truth: The greater the man, the simpler he appears to be. By extension, the greater the institution or tool, the more naturally it appears to function. For this reason, 'vast virtue seems inadequate.' The average person fails to appreciate the miraculous nature of either the sage or sagely institutions. This is both because the inherent modesty of the sage prevents him from parading his achievements, and because the petty mind mistakenly assumes that great tasks and talents require extraordinary complexity.

[The Canon of Supreme Mystery (4 BCE) by Yang Hsiung (53 BCE-18 CE), A translation with Commentary of the T'AI HSUAN CHING by Michael Nylan 1993]

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**
UMBRA: #nnn % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; *I* *COMMIT* *NO* *FRAUD*.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

H3824@{
  @1: Sup: 30 (#30); Ego: 30 (#30),
  @2: Sup: 60 (#90); Ego: 30 (#60),
  @3: Sup: 62 (#152); Ego: 2 (#62),
  @4: Sup: 64 (#216); Ego: 2 (#64),
  @5: Sup: 16 (#232); Ego: 33 (#97),
  Male: #232; Feme: #97
} // #104

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #104 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; *I* *AM* *NOT* *A* *TRANSGRESSOR*.

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175 <-- *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #ONE: #99 / #297 AND TORAH PROTOTYPE #THREE: #96 / #288

#104 as [#30, #30, #2, #2, #600] = lebab (H3824): {UMBRA: #72 as #104 % #41 = #22} 1) inner man, mind, will, heart, soul, understanding; 1a) inner part, midst; 1a1) midst (of things); 1a2) heart (of man); 1a3) soul, heart (of man); 1a4) mind, knowledge, thinking, reflection, memory; 1a5) inclination, resolution, determination (of will);
1a6) conscience; 1a7) heart (of moral character); 1a8) as seat of appetites; 1a9) as seat of emotions and passions; 1a10) as seat of courage

H2472@

@1: Sup: 20 (#20); Ego: 20 (#20),
@2: Sup: 28 (#48); Ego: 8 (#28),
@3: Sup: 58 (#106); Ego: 30 (#58),
@4: Sup: 17 (#123); Ego: 40 (#98),
@5: Sup: 23 (#146); Ego: 6 (#104),
Male: #146; Feme: #104
}

#104 as [#20, #8, #30, #40, #6] = chalowm (H2472): {UMBRA: #8 as #104 % #41 = #22} 1) dream; 1a) dream (ordinary); 1b) dream (with prophetic meaning)

H3045@

@1: Sup: 50 (#50); Ego: 50 (#50),
@2: Sup: 56 (#106); Ego: 6 (#56),
@3: Sup: 60 (#166); Ego: 4 (#60),
@4: Sup: 49 (#215); Ego: 70 (#130),
Male: #215; Feme: #130
}

#130

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition;

THOTH MEASURE: #3 - Oh thou of the Nose, who makest thine appearance at Chemunnu; *I* *AM* *NOT* *EVIL* *MINDED*.

#VIRTUE: With Mired (no. #3), great woe.
#TOOLS: With Encounters (no. #43), small desire.
#POSITION: The ways of Purity (no. #37) and ...
#TIME: Pattern (no. #47) where some are simple and some are complex?
#CANON: #130

#130 as [#50, #6, #4, #70] = yada` (H3045): {UMBRA: #14 as #130 % #41 = #7} 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience;
1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself

H3637@{
   @1: Sup: 40 (#40); Ego: 40 (#40),
   @2: Sup: 60 (#100); Ego: 20 (#60),
   @3: Sup: 9 (#109); Ego: 30 (#90),
   @4: Sup: 42 (#151); Ego: 33 (#123),
   Male: #151; Feme: #123
} // #130

#130 as [#40, #20, #30, #600] = kalam (H3637): {UMBRA: #75 as #130 % #41 = #7} 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated; 1a) (Niphal); 1a1) to be humiliated, be ashamed; 1a2) to be put to shame, be dishonoured, be confounded; 1b) (Hiphil); 1b1) to put to shame, insult, humiliate, cause shame to; 1b2) to exhibit shame; 1c) (Hophal); 1c1) to be insulted, be humiliated; 1c2) to be put to shame, be dishonoured, be confounded

H5566@{
   @1: Sup: 60 (#60); Ego: 60 (#60),
   @2: Sup: 19 (#79); Ego: 40 (#100),
   @3: Sup: 49 (#128); Ego: 30 (#130),
   Male: #128; Feme: #130
} // #130

#130 as [#60, #40, #30] = cemel (H5566): {UMBRA: #32 as #130 % #41 = #7} 1) image, statue, idol

H5262@{
   @1: Sup: 50 (#50); Ego: 50 (#50),
   @2: Sup: 29 (#79); Ego: 60 (#110),
   @3: Sup: 43 (#122); Ego: 14 (#124),
   Male: #122; Feme: #124
} // #130
As is evidenced by its use as a metaphor within the Biblical narrative conveyed by Daniel's interpretation of the Babylonian King Nebuchadnezzar's dream (c. 630–562 BCE), this PARAGONIC methodology exerts a most certain and deterministic force which is conveyed by the wholistic but nevertheless composite description given of the four successive kingdoms.

**YOUTUBE:** "Daniel Interprets The King's Dream"

<https://www.youtube.com/watch?v=_EeXEdHuOHs>

Andreas Demetriou's theory (one of the neo-Piagetian theories of cognitive development) used the term hypercognition to refer to self-monitoring, self-representation, and self-regulation processes, which are regarded as integral components of the human mind. Moreover, with his colleagues, he showed that these processes participate in general intelligence, together with processing efficiency and reasoning, which have traditionally been considered to compose fluid intelligence.

Metacognition can take many forms; it includes knowledge about when and how to use particular strategies for learning or for problem-solving. There are generally two components of metacognition: (1) knowledge about cognition and the (2) regulation of cognition.

Metacognologists believe that the ability to consciously think about thinking is unique to sapient species and indeed is one of the definitions of sapience. Metacognition helps people to perform many cognitive tasks more effectively. Strategies for promoting metacognition include self-questioning (e.g. "What do I already know about this topic? How have I solved problems like this before?")), thinking aloud while performing a task, and making graphic representations (e.g. concept maps, flow charts, semantic webs) of one's thoughts and knowledge. Carr, 2002, argues that the physical act of writing plays a large part in the development of metacognitive skills.

Metacognitive-like processes are especially ubiquitous when it comes to the discussion of self-regulated learning. Being engaged in metacognition is a salient feature of good self-regulated learners. Reinforcing collective discussion of metacognition is a salient feature of self-critical and self-regulating social groups.
Metamemory, defined as knowing about memory, memetic and mnemonic strategies, is an especially important form of metacognition. Academic research on metacognitive processing across cultures is in the early stages, but there are indications that further work may provide better outcomes in cross-cultural learning between teachers and students.

Some evolutionary psychologists hypothesize that humans use metacognition as a survival tool, which would make metacognition the same across cultures. Writings on metacognition date back at least as far as two treatise by the Greek philosopher Aristotle (384-322 BC) such as 'On the Soul' as description of the powers of sense-perception, self-motion and intellect as the subject of psychology within a biological framework and the 'Parva Naturalia' (short treatises on nature) that are a collection of seven works which discuss natural phenomena involving the body and the soul.

<https://en.wikipedia.org/wiki/Metacognition>

That this syncretism demonstrates the existence of metacognition concepts which are derived from a \(9 \times 9 \times 9 = \frac{729}{2} = 364.5\) day perennial natural view of the world pervaded before 1550 BCE and were consist across the occidental and oriental cultural spectrum.

Q. What is a “cesspool of political bias”?

A. Essentially it is a mafia (ie. any small powerful or influential group in an organisation or field; clique) which places a prerogative upon subjectivism (within the pious construct \(\#78 / \#234 \text{ and } \#99 / \#297\)) as the advancement of unconscionable collectivism (ie. label:集体主義, juxtaposition control) by conduct of detrude.

-- Tweedledum[B] and Tweedledee[D] --

"Tweedledum and Tweedledee. Shameful paragon as idolatry. King of Jews nailed to a tree. Woe some tale of sanctimony.

Measured things doth convey. Guardians to heaven's throne. Juxtaposed bias until this day. Against heaven's son firstborn.

None deny holocaust's cause. Justice and compassion loath."
ENDURING MILLENNIA SANS PAUSE.
ALTAR SLAUGHTER MADE BY OATH {ie. *WEDDING* *VOW*}.

*OATHS* *TO* *GOD* / *CATHOLIC* *WEDDING* *VOWS* *TO* #351 - *BELIAL*

In the time of the Roman Empire (17 BC – 476 AD) the lower classes had "free" marriages. The bride's father would deliver her to the groom, and the two agreed that they were wed, and would keep the vow of marriage by mutual consent. Wealthy Romans, though, would sign documents listing property rights to publicly declare that their union was legalized and not a common law marriage. This was the beginning of the official recording of marriage:

The most important part of a Catholic wedding is what is commonly known as the exchange of vows. These words are the heart—the essential element—of the sacrament of marriage; they form the covenant that establish the couple's marriage. The Church calls the exchange of vows consent—that is, the act of will by which a man and a woman give themselves to each other, and accept the gift of the other. The marriage can’t happen without the declaration of consent (Catechism #1625 - 1631).

CATHOLIC WEDDING VOWS ARE USUALLY PRECEDED BY THREE QUESTIONS FROM THE PRIEST (THE ORDER OF CELEBRATING MATRIMONY #60):

"(Name) and (name), have you come here to enter into Marriage without coercion, freely and wholeheartedly?"

"Are you prepared, as you follow the path of Marriage, to love and honor each other for as long as you both shall live?"

"Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and his Church?"

The bride and groom respond "I have" or "I am" (The Order of Celebrating Matrimony #60).

THE ORDER FOR CELEBRATING MATRIMONY (#61-63) OFFERS FOUR OPTIONS FOR CATHOLIC WEDDING VOWS. THE STANDARD VERSION GOES LIKE THIS:

PRIEST (OR DEACON): Since it is your intention to enter into the covenant of Holy Matrimony, join your right hands, and declare your consent before God and his Church.
**GROOM:** I, (name), take you, (name), to be my wife. I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

**BRIDE:** I, (name), take you, (name), to be my husband. I promise to be faithful to you in good times and in bad, in sickness and in health, to love you and to honor you all the days of my life.

It's ideal if you memorize the words of consent; doing so emphasizes that your consent to be married is truly heartfelt. Memorizing the words of consent in the weeks and months leading up to the wedding is also a good spiritual practice that will help you to focus on the deeper meaning of your marriage.

If you're worried about forgetting the words, or being too emotional to say them clearly, many priests and deacons will have you repeat the words of consent after them, phrase by phrase. The Order for Celebrating Matrimony doesn't actually suggest this, though; instead, it offers this simple alternative:

**PRIEST:** (Name), do you take (name) to be your wife? Do you promise to be faithful to her in good times and in bad, in sickness and in health, to love her and to honor her all the days of your life?

**GROOM:** I do.

**PRIEST:** (Name), do you take (name) to be your husband? Do you promise to be faithful to him in good times and in bad, in sickness and in health, to love him and to honor him all the days of your life?

**BRIDE:** I do.

**WITHIN THE UNITED STATES, CATHOLIC WEDDING VOWS MAY ALSO TAKE THE FOLLOWING FORM:**

**GROOM:** I, (name), take you, (name), for my lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do us part.

**BRIDE:** I, (name), take you, (name), for my lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do us part.

AGAIN, YOU CAN ALSO SIMPLY RESPOND TO THE PRIEST’S QUESTION:
PRIEST: (Name), do you take (name) for your lawful wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do you part?

GROOM: I do.

PRIEST: (Name), do you take (name) for your lawful husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, until death do you part?

BRIDE: I do.

The priest acknowledges that the couple have declared their consent to be married, prays for God's blessing on the couple, and declares, "What God joins together, let no one put asunder" (The Order of Celebrating Matrimony #64). This is the point at which, sacramentally, the bride and groom become wife and husband.

The Blessing and Exchange of Rings follows the declaration of consent. Again, it is ideal for the bride and groom to memorize these prayers. The priest says a blessing over the wedding rings (The Order of Celebrating Matrimony #66) and then the couple exchange wedding rings (#67A):

GROOM (PLACING THE WEDDING RING ON HIS WIFE'S RING FINGER): (Name), receive this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.

BRIDE (PLACING THE WEDDING RING ON HER HUSBAND'S RING FINGER): (Name), receive this ring as a sign of my love and fidelity. In the name of the Father, and of the Son, and of the Holy Spirit.

The Order of Celebrating Matrimony #67B includes an optional Blessing and Giving of Arras (coins) if this is part of local custom. Talk with your presider if you are interested in this additional pledge of God's blessing and sign of the good gifts you will share in your marriage.

The Universal Prayer (sometimes called Prayers of the Faithful or General Intercessions) follow, and then, if sacrament of marriage is being celebrated within Mass, the Liturgy of the Eucharist.

You may be wondering whether you can write your own Catholic wedding vows. Because The Order of Celebrating Matrimony does not provide an option for couples to write their own vows, it is unlikely that the priest or deacon who assists at your wedding will allow you to do so. Find out why by reading "Can we write our own Catholic wedding vows?" One option for couples who want to publicly express their love in their own words would
be to include a personal statement in the printed wedding program. Another possibility: exchange a profession of love during the reception. [<http://catholicweddinghelp.com/topics/catholic-wedding-vows.htm>]

H6607@

@1: Sup: 2 (#2); Ego: 2 (#2),
@2: Sup: 1 (#3); Ego: 80 (#82),
@3: Sup: 77 (#80); Ego: 76 (#158),
@4: Sup: 4 (#84); Ego: 8 (#166),
@5: Sup: 14 (#98); Ego: 10 (#176),
Male: #98; Feme: #176

} // #500

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #500 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; *I* *AM* *NOT* *A* *ROBBER* *OF* *SACRED* PROPERTY*.

#VIRTUE: Opposition (no. #8) means recklessness.
#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.
#POSITION: With Departure (no. #66), leaving the old, but
#TIME: With On the Verge (no. #78), coming to a new start.
#CANON: #200

KIM JEFFEREY WILSON @ 1430 HOURS ON SATURDAY 23 JUNE 2018: “Don't let the *DOOR* {#500 as [#2, #80, #400, #8, #10] = pethach (H6607): {UMBRA: #55 as #500 % #41 = #8} 1) opening, *DOORWAY*, entrance} hit you in the @$* on the way out *DOLT*, I mean Dolf.”

<https://www.facebook.com/kim.jeffreyswilson>

var IDEA = {

'1229': {
'H4156': {
'xlit': "môn'êtsâh",
'lingo': 0,
'strongs': "H4156",
'pronounce': "mo-ay-tsaw"},

Page 15 of 50
FATHOMING #72 - ANTHROPIC PROTOTYPE (ECONOMY) DIALECTIC OF PYTHAGORAS HETEROS THEORY OF NUMBER AS BEING EQUIVALENT TO THE CHINESE I-CHING BINARY RATHER THAN TERNARY APPARATUS:

48  8  64
56 40 24
16 72 32 = #120 / #360 {#EIGHT}

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S*
*TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM): One day the English will
realise that they've nothing to gain in Europe... *IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

The English have two possibilities: either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a *DILEMMA* (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

[http://www.grapple369.com/docs/Pinocchio.pdf]

). It would be enough for them to be aware of it for everything to be changed.

PAGE #609 (REVISITING BATTLEFIELDS): The #65 - *SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON* *WHICH* *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION* *PEOPLE* *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE* *SCENES* *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*] *STRUGGLE*. [HITLER'S TABLE TALK IDEA @120 / PAGE #609 (REVISITING BATTLEFIELDS)]

#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*: #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)

[IMAGE: By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.]

Page 17 of 50
It is my intellectual property associated with the letters patent to the Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money; 2) accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM: #364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778): {#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*- *SEMITISM*} 1) to reproach, taunt, *BLASPHEME*, defy, jeopardise, rail, upbraid; 2) (Qal) to *WINTER**, spend harvest time, remain in harvest time; 3) (Niphal) to acquire, *BE* *BETROTHED*; 1a) (Qal) *TO* *REPROACH*; 1b) (Piel) *TO* *REPROACH*, *DEFY*, *TAUNT*;

*BEERSHEBA* {*BEER* {a *WELL*: AUM #288 as [#8, #80, #200] = To cut in, dig; to search out, *TO* *SPY*; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or *WELL*}. *SHEBA* {*CAPTIVITY*; *OLD* *MAN*; *REPOSE*; *OATH*}

#72 (1) - MOUMYAH (Angels-Angels) = #360

*/
     '1261' : [6, 40, 40, 70, 90, 400, 10, 5, 600]
   }
 },
 'H6607' : {
 'xlit' : "pethach",
 'lingo' : 0,
 'strongs' : "H6607",
 'pronounce' : "peh'-thakh",
 'lemma' : ["פתף"],
 'link' : null, 'info' : "From פֶּתַח; an opening (literally), ie. *
*DOOR* (gate) or entrance way; door, entering (in), entrance (-ry), gate, opening, place."
, 'gematria' : {
 '488' : [80, 400, 8]
 },
 '*UMBRA*' : {
 '500' : [2, 80, 400, 8, 10],
 '518' : [30, 80, 400, 8],
 '524' : [6, 20, 80, 400, 8, 10],
 '528' : [40, 80, 400, 8],
 '534' : [6, 40, 80, 400, 8],
 '554' : [80, 400, 8, 10, 50, 6],

'1098' : [80, 400, 8, 10, 600],
'1103' : [5, 80, 400, 8, 10, 600],
'1109' : [6, 80, 400, 8, 10, 5, 600],
'1229' : [6, 20, 80, 400, 8, 10, 5, 700]

/*

THE *BLESSING* FROM GOD@

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 26 (#32); Ego: 20 (#26),
@3: Sup: 25 (#57); Ego: 80 (#106),
@4: Sup: 20 (#77); Ego: 76 (#182), <--- *LIMIT* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE* *JEWS* *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL* *COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF* EQUINOX of Wednesday
DATE(1996,3,20) + (5 * #364) + #182 days <--- *LIMIT* = Wednesday
DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle

"Then God turned, and gave them up to worship the host of heaven {#15 CE (Saturn) ... #34 CE (Jupiter) ... #65 CE (Mars) ... #111 CE (Sun) ... #175 CE (Venus) ... #260 CE (Mercury) ... #369 CE (Moon)}; as it is written in the book of the prophets, O ye house of Israel {who prevails with God}, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

"49J1W2D - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {


}, and one week and two years and there are yet *FORTY* *YEARS* {49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 * 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE} *TO* *COME* *LITERALLY* *DISTANT* *FOR* *LEARNING* *THE* *COMMANDMENTS* *OF* *THE* *LORD*, *UNTIL* *THEY* *PASS* *OVER* *INTO* *THE* *LAND* *OF* *CANAAN* {merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {SAMEK as the 15th Hebrew Letter}. 
**[IMAGES: THE TWO THIEVES AS TWEEDLEDUM[B] AND TWEEDLEDEE[D]:]**

Egyptian ANKH as the basis of Jewish Vassal Idolatry Identity (top).
Fascist / Roman Catholic {ie. hymeneal as marriage / sovereign dynamic v's Jewish Torah Intellectus as Genitive Voluntātus} Empire Governance

<http://www.grapple369.com/images/Kabbalistic_Tree.jpg>

[IMAGE: The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

@1 - #INR AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}
@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}

H7116@

#1: Sup: 19; Ego: 19,
#2: Sup: 28; Ego: 9,
#3: Sup: 66; Ego: 38,
#4: Sup: 76; Ego: 10,
Male: #189; Feme: #76

#400 as [#100, #90, #200, #10] = qatser (H7116): [#15 as #390] 1) short, impatient; 1a) in size, number, life, strength, etc;

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / Usurper: @1 / Mystery: #26 {*YHWH*} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = #390 as [#1, #100, #80, #1, #3, #5, #200] as harpax (G727): [#11 as #242]
1) rapacious, ravenous; 2) *A* *EXTORTIONER*, *A* *ROBBER* or #365 / #5 = #73

H6115@

#1: Sup: 40; Ego: 40,
#2: Sup: 29; Ego: 70,
#3: Sup: 38; Ego: 9,
#4: Sup: 76; Ego: 38,
Male: #183; Feme: #157

} // #400

#400 as [#40, #70, #90, #200] = `otser (H6115): {#11 as #360}
1) restraint, coercion; 1a) restraint, coercion; 1b) barrenness (of womb);

@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342
@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH): #117 / #351 - BELIAL AS EQUIVALENT WITH FASCISM
@2 - #65 {325} GEVURAH (SEVERITY - NORTH): #102 / #306
@3 - #111 {666} TIFERET (GENEROSITY - EAST): #105 / #315
@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324
@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST): #PSEUDO NINE: #123 / #369

@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN EMPIRE GOVERNANCE

YOUTUBE: “Handel's Messiah ‘Comfort Ye’ {#33 - #INR, #331 - NOT, #419 - SLAUGHTER on YOM KIPPUR sunset of 26 September 2001; #509 - YAHAD Dead Sea Scroll Community} and ‘Every Valley Shall Be Exalted’”


5. And the jubilees will pass by, until Israel {who prevails with God} is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a #351 - *SATAN* / *BELIAL* or any evil one, and the land will be clean from that time for evermore.

6. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws." [Book of Jubilees 50:4-6]
The Book of Jubilees was found amongst the Dead Sea Scrolls and was otherwise translated in 1917 by R. H. Charles and published on behalf of the Society for Promoting Christian Knowledge within London. It suggests that the giving of the Law at Sinai was a milestone and clearly dependent upon the earlier religious aspirations as conveyed by the Book of Enoch, as being related to nomenclature and the representation of structured time by cosmological principles as understood within nature and were articulated by meta-descriptor prototypes for all occurrence of time: "And the angel of the presence, who went before the camp of Israel {

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

}, took the *TABLETS* *OF* *THE* *DIVISION* *OF* *YEARS* *FROM* *THE* *TIME* *OF* *CREATION* *OF* *THE* *LAW* *AND* *TESTIMONY* *ACCORDING* *TO* *THEIR* *WEEKS* (*OF* *YEARS*), *ACCORDING* *TO* *JUBILEES*, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and *BLESSING* for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]
Yea, ye took up the tabernacle {ie. PYTHAGOREAN binomial conception of the HETEROS THEORY OF NUMBER} of Moloch {Caesar / Pontifex Maximus as King}, and the star of your god Remphan / Chiun {ie.

This is no doubt the combined Angelic genius Ou'RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30) as derived from a 3x3 = #15 (9) matrix which is used as a template to formulate the values for various elements as being inclusive of AIR: #114 (#342 {ie. #341 + @1 as Cardinal Sin}) + #123 (#369) = #237 - *USE* *OF* *FORCE*

42 16 65  
64 41 18  
17 66 40 = #123 as Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*

}, FIGURES WHICH YE MADE TO WORSHIP THEM:

The identity of the Kittim is made unmistakable when it states that they "*SACRIFICE* *TO* *THEIR* *STANDARDS* *AND* *WORSHIP* *THEIR* *WEAPONS* *OF* *WAR*. {ie.
*CHRISMON* (plural chrismons or chrisma):
- A Christogram.
- (palaeography) A stylised siglum or character interpreted as an invocation of Christ in Merovingian and Carolingian documents.
- A Christmas decoration with explicitly Christian religious symbolism.

In pre-Christian times, the Chi-Rho symbol was also to mark a particularly valuable or relevant passage in the margin of a page, abbreviating chrēston (good). Some coins of Ptolemy III Euergetes (r. 246–222 BC) were marked with a Chi-Rho.

Although formed of Greek characters, the device (or its separate parts) are frequently found serving as an abbreviation in Latin text, with endings added appropriate to a Latin noun, thus XPo, signifying Christo, "to Christ", the dative form of Christus.

According to Lactantius, a Latin historian of North African origins saved from poverty by the Emperor Constantine I (r. 306–337), who made him tutor to his son Crispus, Constantine had dreamt of being ordered to put a "heavenly divine symbol" (Latin: coeleste signum dei) on the shields of his soldiers. The description of the actual symbol chosen by Emperor Constantine the next morning, as reported by Lactantius, is not very clear: it closely resembles a Chi-Rho or a staurogram, a similar Christian symbol. That very day Constantine's army fought the forces of Maxentius and won the Battle of the Milvian Bridge (312), outside Rome. [https://en.wikipedia.org/wiki/Chi_Rho]
Within English scholarly usage, the meaning of chrismon (uncountable) is mostly limited to the Chi Rho monogram. In 18th-century German usage, by contrast, the term was expanded to include the derived cross-like sigla not only in Merovingian (ie. Frankish dynasty founded by Clovis and reigning in Gaul and Germany c. 500–750) and Carolingian (ie. Frankish dynasty, founded by Charlemagne's father (Pepin III), that ruled in western Europe from 750 to 987) times but throughout the medieval period. English scholarly usage rarely adopts this extended usage specifically in the context of Merovingian and Carolingian paleography.

The modern term used in American Christianity is often capitalised, as Chrismon, and uses the plural Chrismons. [https://en.wiktionary.org/wiki/chrismon]

This can only refer to the Romans, whom Josephus describes as sacrificing to their standards when they captured Jerusalem:

"And now the Romans, upon the flight of the seditious into the city, and upon the burning of the holy house itself, and of all the buildings lying round about it, brought their ensigns to the temple, and set them over against its eastern gate; and there did they offer sacrifices to them, and there did they make Titus imperator, with the greatest acclamations of joy." [War Scroll (1QM1, 1Q33, 4Q491-7, 4Q471) I.10, Vermes pp. 164]

Identification of the Kittim with the Romans, together with their belief that the Romans would trample Jerusalem in the "end of days" and "final generation" preceding the dawn of the Messianic age, fixes the time of the Essenes’ eschatological expectation, and shows that it is Preterist in nature and essence.

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number n(n+1)/2 as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

**MOTHER LETTERS {A-U-M} AS DAO OF GOVERNMENT**

- **YOD (10) AS 4(4+1)/2 = #10 {A = FIRE} +
- **YOD (10) + HE (5) AS 5(5+1)/2 = #15 {U = WATER} +
- **YOD (10) + HE (5) + VAV (6) AS 6(6+1)/2 = #21 {M = AIR} +
YOD (10) + HE (5) + VAV (6) + HE (5) = {#0 / #CENTRE = EARTH}
#26 AND TOTAL OF #72 AS WICKEDNESS AND BLASPHEMY AGAINST THE
NAME OF GOD AS ‘YHWH’

} AND I WILL CARRY YOU AWAY BEYOND BABYLON {incongruity;
confusion; mixture as distinct from congruity and ratiocination} / 
DAMASCUS {a sack full of blood; the similitude of burning}." [Amos
5:25-27; Acts 7:42-43; 9:2 (KJV)]

@5: Sup: 28 (#105); Ego: 8 (#190),
@6: Sup: 38 (#143); Ego: 10 (#200),
@7: Sup: 43 (#186); Ego: 5 (#205),
@8: Sup: 14 (#200); Ego: 52 (#257),
Male: #200; Feme: #257
} // #1229

<-- "FOR WHEN GOD MADE PROMISE TO ABRAHAM {father of a great
multitude}, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWARE BY 
HIMSELF,
SAYING, *SURELY* *BLESSING* *I* *WILL* *BLESS* *THEE* { 

H1293@

@1: Sup: 30 (#30); Ego: 30 (#30),
@2: Sup: 32 (#62); Ego: 2 (#32),
@3: Sup: 70 (#132); Ego: 38 (#70),
@4: Sup: 9 (#141); Ego: 20 (#90),
@5: Sup: 14 (#155); Ego: 5 (#95),
Male: #155; Feme: #95
} // #257

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF 
OPPONENTS} [4 BCE]:

UMBRA: #227 % #41 = #22 - Point to Reversal?, Humility's Increase;
I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together,
Alliance; Tetra: 34 - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in 
Kauu; *I* *AM* *NOT* *A* *TRANSGRESSOR*. 

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
AND SO, AFTER HE HAD PATIENTLY ENDURED, HE OBTAINED THE PROMISE.

FOR MEN VERILY SWEAR BY THE GREATER: AND AN OATH FOR CONFIRMATION IS TO THEM AN END OF ALL STRIFE.

WHEREIN GOD, WILLING MORE ABUNDANTLY TO SHEW UNTO THE HEIRS OF PROMISE THE IMMUTABILITY OF HIS COUNSEL, CONFIRMED IT BY AN OATH:

THAT BY TWO IMMUTABLE THINGS, IN WHICH IT WAS IMPOSSIBLE FOR GOD TO LIE, WE MIGHT HAVE A STRONG CONSOLATION, WHO HAVE FLED FOR REFUGE TO LAY HOLD UPON THE HOPE SET BEFORE US:

WHICH HOPE WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL;

WHITHER THE FORERUNNER IS FOR US ENTERED, EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {*KING* *OF* *JUSTICE*}.” [Hebrews 6:11-20 (KJV)]

#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]}

41 1 57
49 33 17
9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION* *STONE* (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 = *LAST* *WILL*, *TESTAMENT* *OF* *INR* *BEING* *THE* *BINDING* *NORM* (*NORMA* *OBLIGANS* ) *ON* #33 AD) *MAGIC* *SQUARE

#1 (9) - OUHOUYAH (King-Seraphim) = #1
#9 (8) - HAZIEL (King-Cherubim) = #10
WHO HATH DELIVERED US FROM THE POWER OF DARKNESS {ie. #351 - BELIEL as SEPTET MACROCOSM \*MAPPED\* \*TO\* \*EGYPTIAN\* \*ANKH* / \*ROMAN* \*IMPERIAL* \*EMPIRE* \*GOVERNANCE* \*PROTOTYPE* \#SEVEN: #117 / #351 AND TORAH PROTOTYPE \#SEVEN: #132 / #396}, AND HATH TRANSLATED US INTO THE KINGDOM OF HIS DEAR SON:

IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, EVEN THE FORGIVENESS OF SINS:

WHO IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF EVERY CREATURE:

FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN \*HEAVEN*, AND THAT ARE IN \*EARTH*, VISIBLE AND INVISIBLE, WHETHER [THEY BE]
*THRONES* {#27 - SOVEREIGNTY}, or

*DOMINIONS* {#52 as 6J = 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}, or

*PRINCIPALITIES* {#175 - MARRIAGE as anthropic prototype}, or

*POWERS* {#85 = #10, #5, #30, #40 = A precious stone; diamond or

*ADAMANT*

[Noun]: a legendary rock or mineral to which many properties were attributed, formerly associated with diamond or lodestone;
[Adjective]: refusing to be persuaded or to change one's mind;
[Origin]: Old English (as a noun), from Old French adamaunt-, via Latin from Greek adamas, adamant-, ‘untameable, invincible’ (later used to denote the hardest metal or stone, hence diamond), from a- ‘not’ + daman ‘to tame’. The phrase to be adamant dates from the 1930s, although adjectival use had been implied in such collocations as ‘an adamant heart’ since the 16th century.

YOUTUBE: “Kylie Minogue - Diamonds Are A Girl's Best Friend (Fox Studios Grand Opening)”

<https://www.youtube.com/watch?v=03dCwHcf-pw>

}: ALL THINGS WERE CREATED BY HIM, AND FOR HIM:

AND HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST.


ARCHĒ: a commencement, or (concrete) chief (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule

}, THE FIRSTBORN FROM THE DEAD; THAT IN ALL THINGS HE MIGHT HAVE THE PREEMINENCE." [Colossians 1:13-18 (KJV)]

THE *MAJOR* *PREMISE* {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: 7 x 24 *COURSES* *OF* *PRIESTS* x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days.
For this logical reason, then the quoting of a grab bag Biblical texts is often observed as sympathetic or symptomatic of a psychological disordered or a delusional state of mind—but nevertheless may give clues as to the locus of the psychiatric condition by its self referencing Categories of Understanding as which is in acute distress by its disordered state of being and is in need of medical intervention.

**THE *MINOR* *PREMISE* {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:** $x \times 49 = 63$ or $294 \times 364$ days or $365.2425 \times 293$ years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;

**THE *CONCLUSION* {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand:** $\ldots \ 6,000$ as $122J3W1D + 9(9^2+1)/2$ as $\#369$ with SEPTET $\#41$, centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

The Roman writer Censorinus, who in his 238 CE publication De Die Natali, claims that the Pythagorean advocate Philolaus (470-385 BCE) as preceeding PLATO (c. 429–347 BCE), as the principle proponent of the Pythagorean doctrines, considered the natural year as also consisting of 364 and a half days and consistent with the Chinese HAN Dynasty (206 BCE-220CE) understanding ($\#81 \times 4.5 \text{ days} = 364.5 \text{ days}$) of them. [Pythagorean Sourcebook p 171]

The Chinese DAOist perspective of the natural year (as equivalent to the New Testament notion as TROCHOS-course of NATURE-genesis [James 3:6]) associated to Yang Hsiung's treatise that was published within 4 BCE and known as the "Canon of Supreme Mystery", reconciled it's unified arrangement of the DAO TE CHING's $\#81$ sections as specifically the ternary (tetragrammaton) HOMOIOS paradigm value: TETRA: 60 - ACCUMULATION, which is mapped to the I CHING's H64 designations (of necessity some are repeated) as the binary paradigm value: H26 - GREAT DOMESTICATION, RESTRAINING FORCE, GREAT ACCUMULATING, THE TAMING POWER OF THE GREAT, GREAT STORAGE, POTENTIAL ENERGY;

According to the 4.5 day designations of this natural year cycle into $\#81$ sections, this would then equate the $\#CENTRE$ as 13 to 17 September;

"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN."

[Exodus 20:7 (KJV)]
THE *RESTATEMENT* *OF* *A* *SACRED* / *SOVEREIGN* *PRINCIPLE* \(9 \times 9 \times 9 = 729 / 2 = 364.5\): It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

#6000 MOD 22 = 13 [#MEM / #40 - Shelah {Sprout/That breaks; that unties; that undresses}]

As waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days <-- *LIMIT* = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle

#YOD = 10 SEPTEMBER 2001 as HEAVEN {Divine GODHEAD which is the Mind of Christ as *HYPOSTATIS*} +

#MEM = 13 SEPTEMBER 2001 as EARTH {DAO-ziran (Chinese) / COURSE-trochos (Greek) OF NATURE-genesis [James 3:6]} +

#TAU = 22 SEPTEMBER 2001 as MAN {HOMO [iOS] SAPIEN [T]} +

#ALEPH = 23 SEPTEMBER 2001 {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}

*/

DOLF @ 0927 HOURS ON 24 JUNE 2018: “This is how we now cause a never ending cognitive dissonance by a disassociation as the removal any entitlement to *GRACE* and *REDEMPTION* from especially those haughty PERFIDIOUS AMERICANS and the #390 - RAPACIOUS conduct of #123 - RELIGIOUS ORGANISATIONS whom slander us after having stolen our intellectual property as the trinomial mathematical theoretical noumenon.
"HAIL GOD OF HYMEN.
I AM BORN OF THEE.
ME THE RISEN SUN,
MOON, A BRIDE TO BE.

THE HAND THAT ROCKS THE CRADLE.
IT MARCHES OFF TO WAR.
I SAT THERE AT THE TABLE.
QUOTING ODES OF AWE."

YOUTUBE: "Hozier - Take Me To Church"

<https://www.youtube.com/watch?v=PVjiKRfKpPI>

POMPEY'S (63 BCE) MILITARY CONQUEST OF JERUSALEM
The Dead Sea Scrolls suggest an association to a Wisdom Conception {ie. as the secret of the way things are} and its concern with ultimate causes in nature or of actions in relation to their ends or utility.

As a metaphysical understanding consistent with the existence of order and design in the universe that is given to the interpretation of the 10 Commandments as Oracles, The encroachment of Roman military incursions, which resulted in Judea {the praise of the Lord; confession} being a vassal province of Rome {strength; power}. Would have undoubtedly, caused in the adoption of calendar reforms that were more conducive to Roman governance, a divergence in both this teleological argument of intelligent design relating to God's existence and to its associated Anthropic Cosmological Principle.

This is also an event to which the Yahad {#509} Dead Sea Scroll Community applied a non-preterist interpretation of the 612 BCE originating prophecies of [Nahum 2:11-3:13] concerning: "THOSE WHO MISDIRECT EPHRAIM {FRUITFUL; INCREASING}: WHO WITH THEIR FRAUDULENT TEACHING AND LYING TONGUE AND PERFIDIOUS LIP MISDIRECT MANY; *KINGS*, PRINCES, PRIESTS AND PEOPLE TOGETHER WITH THE PROSELYTE {ie. #509 - YAHAD AS THOSE WHOM BECAME JUDAISED} ATTACHED TO THEM." [cf: 4Q169]

"WOE UNTO YOU, *LAWYERS*! FOR YE HAVE TAKEN AWAY THE KEY OF KNOWLEDGE: YE ENTERED NOT IN YOURSELVES, AND THEM THAT WERE ENTERING IN YE HINDERED." [Luke 11:52 (KJV)]

H8269@
@1: Sup: 6 (#6); Ego: 6 (#6),
T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #586 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; *I* *AM* *NOT* *A* *TRANSGRESSOR*.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

#586 as [#6, #30, #300, #200, #10, #600] = sar (H8269): {#15 as #586 % #41 = #12} 1) prince, ruler, leader, chief, chieftain, official, captain; 1a) chieftain, leader; 1b) vassal, noble, official (under king); 1c) captain, general, commander (military); 1d) chief, head, overseer (of other official classes); 1e) heads, princes (of religious office); 1f) elders (of representative leaders of people); 1g) merchant-princes (of rank and dignity); 1h) patron-angel; 1i) Ruler of rulers (of God); 1j) warden

H5949@

@1: Sup: 70 (#70); Ego: 70 (#70),
@2: Sup: 19 (#89); Ego: 30 (#100),
@3: Sup: 29 (#118); Ego: 10 (#110),
@4: Sup: 59 (#177); Ego: 30 (#140),
@5: Sup: 65 (#242); Ego: 6 (#146),
@6: Sup: 60 (#302); Ego: 76 (#222),
@7: Sup: 12 (#314); Ego: 33 (#255),

Male: #314; Feme: #255 <- *LITMUS* *TEST* *FOR* *PERJURY* UNDER SECTION #314 TO CRIMES ACT OF VICTORIA 1958

} // #586
SEE ALSO: "WHAT IS A “CESSPOOL OF POLITICAL BIAS”?


SEE ALSO: "THOTH MEASURES OF HYPERSPACE AND ’OTH \{24x7x13 = #2184 as 6D / #0 - 21 MARCH 1996\} CYCLE OF THE DEAD SEA SCROLLS HAS IT ANY PERENNIAL SIGNIFICANCE [OVER PYTHAGOREAN REDACTION: 1-5-6-7-2-3-4-8-9 METHODOLOGY] FOR ARTIFICIAL INTELLIGENCE?"

<http://www.grapple369.com/docs/Measures.pdf>

SEE ALSO: "REVERSE-TRANSCRIPTASE INHIBITOR IS THE IDEA FORMATION OF THE DYNAMIC NATURAL ASSOCIATOR (DNA) {ie. DODECAHEDRON) FROM THE RELATIVITY NATURAL ASSOCIATOR (RNA) AS THE CHRONOLOGICAL {ie. ICOSAHEDRON RELATIVITY TO THE FABRIC OF TIME BY THE INTELLECTUS AS GENITIVE VOLUNTĀTUS} IMPETUS"

<http://www.grapple369.com/docs/Ideas%20Idealism%20or%20Idealisation.pdf>

#586 as [#70, #30, #10, #30, #6, #400, #600] = ʿaliylah (H5949): {UMBRA: #35 as #586 % #41 = #12} 1) wantonness, deed, doing; 1a) wantonness; 1b) deed; 1c) practices, evil deeds

H8104@

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 36 (#42); Ego: 30 (#36),
@3: Sup: 12 (#54); Ego: 57 (#93),
@4: Sup: 52 (#106); Ego: 40 (#133),
@5: Sup: 9 (#115); Ego: 38 (#171),
@6: Sup: 19 (#134); Ego: 10 (#181),
Male: #134; Feme: #181

} // #586

#586 as [#6, #30, #300, #40, #200, #10] = shamar (H8104): {UMBRA: #5 as #586 % #41 = #12} 1) to keep, guard, observe, give heed; 1a) (Qal); 1a1) to keep, have charge of; 1a2) to keep, guard, keep watch and ward, protect, save life; 1a2a) watch, watchman (participle); 1a3) to watch for, wait for; 1a4) to watch, observe; 1a5) to keep, retain, treasure up (in memory); 1a6) to keep (within bounds), restrain; 1a7) *TO* *OBSERVE*, *CELEBRATE*, *KEEP* (*SABBATH* *OR* *COVENANT* *OR* *COMMANDS*), *PERFORM* (*VOW*); 1a8) to keep, preserve, protect; 1a9) to keep, reserve; 1b) (Niphal); 1b1) to be on one’s guard, take heed, take care,
beware; 1b2) to keep oneself, refrain, abstain; 1b3) to be kept, be guarded; 1c) (Piel) to keep, pay heed; 1d) (Hithpael) to keep oneself from;


#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054): {#5 as #19 *AS* *INTERFERENCE* *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #THREE: #105 / #315} 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised

— ELI ELI LAMA SABACHTHANI? —

"HEIL THE DWARFISH JEW {#INR}. WITH CAMEO PART TO PLAY. AS SOMETHING PIOUS HEW. BUT WILL IT SAVE THE DAY?

CROWNING GLORY DECEIVE. THORNY PLANS OF KETHER. HABIT ROUGE GAUCHE EVE. FLAGRANT ENVY OF VETIVER.

SUCH COSMETICUS ALL SEE. BY BEETLEJUICE {ie. BETELGEUSE} OF DUNG. WHITEWASHED SEPULCHRE BE. WAITING FOR HELL HAMSTRUNG."

YOUTUBE: "LIFE OF BRIAN"

<https://www.youtube.com/watch?v=SJUlRoBL8M>

#486 as [#20, #1, #300, #70, #10, #20, #5, #10, #50] = katoikeo (G2730): {#23 as #1226} 1) to dwell, settle; 2) to dwell in, inhabit; 1a) metaphor: divine powers, influences, etc., are said to dwell in his soul, to pervade, prompt, govern it; 2a) God is said to dwell in the temple, ie. to be always present for worshippers;

YOUTUBE: "Battle Hymn of the Republic"

<https://www.youtube.com/watch?v=Jy6AOGRsR80>
JEWS {yahad-became [H3054]: #509}; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

The Kabbalistic mechanistic notion presented here, is that each of the unique 729 x 2 = 1458 (male/female) appraisals and Dynamic Natural Associators within the systems hierarchical and celestial core, operate as daemons or dialectic temporal containers. Which is distinct from any chronological steeping and calendaring or the New Testament era millennium orientation of them as the hierarchical series of magic squares: #0 ... #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 C4 ... #Y2K / #2000 CE / #6000 with its inherent #364 day / #365 day and #294 x 364 = 293 x 365.2423 / #400 contention and its Super Ego {

HETEROS {#1080} THEORY ON NUMBER idolatry as the hymeneal / marriage {anthropic prototype} / phallus {usurping @1 /@5} underlying symbolism which is chimera basis to the binomial apparatus of planetary mysticism as the misnomer Theosophy which comes from the Greek theosophia (θεοσοφία), which combines theos (θεός), "God" and sophia (σοφία), "wisdom," meaning "divine wisdom." [<https://en.wikipedia.org/wiki/New_Age>]

) mechanised autonomic transformative gnostic process of extrusion as the "different substance or hypostasis" employed by Roman Imperial Empire / Religious Governance as the world created and ruled by a lesser divinity, the demiurge as ogliarch. That the oligarchy ("the rule of the few") or the ecclesiastical hierarchy of the Roman Catholic city-state, Islam or any other religious institution, have often become instruments of transformation, by insisting upon monarchs ("the rule of the one") or dictators share power or giving credibility and impetus to that process of change, such as occurred by the 20 July 1933 signing of the Concordat with the German Reich, thereby opening the door to governance by other 'party' elements of society.

Such osmosis of ideas and competence on individual and collective consciousness is made entirely possible by the common linguistic, volitive and universal origins of nomenclature. A notion equally applicable to homeopathy from my view of the public Internet discussion so far, regarding its mechanism of practice. As it is for an oncologist managing chemotherapy treatment procedures--that these systems tend to all have Kabbalistic paradigms as their semiotic basis. The Caduceus is such a symbol, whose history of common usage, serves as a suitable parable on confusion over what constitutes sin:

'As god of the high-road and the market-place Hermes was perhaps above all else the patron of commerce and the fat *purse*.: as a corollary, he
was the special protector of the traveling salesman. As spokesman for the gods, he not only brought peace on earth (occasionally even the peace of death), but his silver-tongued eloquence could always make the worse appear the better cause. From this latter point of view, would not his symbol be suitable for certain Congressmen, all medical quacks, book agents and purveyors of vacuum cleaners, rather than for the straight-thinking, straight-speaking therapist? As conductor of the dead to their subterranean abode, his emblem would seem more appropriate on a hearse than on a physician's car.' [ref: Wikipedia 2009:Confusion with the Caduceus <http://en.wikipedia.org/wiki/Rod_of_Aslepius#Confusion_with_the_Caduceus>]

And according to the Apostle Paul, this Pythagorean binary (gender and spermatic) HETEROS formulation has no connection as compliance with God Almighty or the Heaven-Earth-Son dynamic embodiment within the personage of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified} which is implied by the microcosm as three higher numbers of the DECALOGUE. That stand for the invisible and metaphysical world as the chronological and metempirical philosophical basis being the logical grounding of infinity by means of a figurative syllogism concerning those things which are within the Heavenly realm expressed as the microcosm (TRIAD) associated to the cosmogony and it's corresponding relationship to the macrocosm (SEPTET).

But is it in any way sacred, in having a reverence for the Almighty God or just the Pythagorean [Babylonian] HETEROS THEORY OF NUMBER whoredom as the Kabbalistic Tree of Life conveys the #9th SEFIROT as YESOD being the PROCREATIONAL FOUNDATION and which is otherwise compatible with the Pythagorean ENNEAD (ie. because nine months complete the infant), but nevertheless loses any sense of its internal dynamic comprising an implied TRIAD microcosm imperative and SEPTET macrocosm as a cosmological understanding of an intellectual TETRAD which is implicit within the expression of the 4th Commandment as "Remember the Sabbath day to keep it holy".

By such a cosmological statement, conveying the logos (as equivalent to the Greek notion of the entelechy: being the inner TELOS or guiding form as entelecheia) which is implied by the 22 Hebrew letters as encapsulating the COSMOS by it's indestructible thought atom as an intellectual TETRAD comprising the form of #1 - MONAD (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS, #2 - DUAD (FORM as World of Creation - BRIYAH) as 7 DOUBLE LETTERS, #3 - TRIAD (POTENCY as World of Formation - YETZIRAH) as 12 SINGLE LETTERS and #4 - TETRAD (ACTUALITY as World of Action - ASSIYAH) as conveyed by the ENNEAD expressed within it's internal dynamic obtained
by the consideration of rational $\pi = 3.142857...$ (3-6-9 TRIAD) as being an intrinsic computational characteristic of a base 7 chronology (3W1D) related to observations of the cosmology as sun/moon cycles relative to the equinox.

As thereby being a logical grounding of infinity by a cognitive of Genesis as then the commencement in perpetuity as the measure of Solar/Lunar cycles by 364 day units as designations of $\text{DAYS} = 7^0 \times 364$, $\text{WEEKS} = 7^1 \times 364$ and $\text{JUBILEES} = 7^2 \times 364$ commencing on the equinox of Wednesday 20 March / New Moon on 21 March.

In the basic philosophical sense of inner TELOS, or guiding form, the entelecheia is that which mediates between #1 - MATTER \{ATZILUTH: World of Emanation\} and #2 - FORM \{BRIYAH: World of Creation\}, #3 - POTENCY \{YETZIRAH: World of Formation\} and #4 - ACTUALITY \{ASSIYAH: World of Action\}, the matter or substance of thing (materia, substantia), as such, convey the essence of a thing (essentia, ousia) only potentiality, whereas the form, as considered in itself as actuality, requires embodiment. The actualization of the thing, the union of matter and form in development and occurrence, the movement from potency to act, rests upon the inner TELOS, the inward principle of self-realization; the motive force of the development is kinesis or metabole, the activity or transition from potency to actuality. Description of the soul as entelechy marks an important counter; both for philosophy and for scholastic theology, to Platonic dualism of soul and body.

Just as Aristotelianism allows no separation of form and matter and no independent, extra-mental existence of universalia, so does it deny the dualism or separability of soul and body. The body, in Aristotelianism, is not regarded as the tomb of the soul, but as the natural place of the soul's existence where alone it can exercise its faculties of intellectus and voluntas and in which alone it can perform its formal function.

In this view, the human being is termed a composite substance (substantia compositiva) and the soul in itself termed spiritus incompletus. Thus the Protestant scholastics can call the soul the #6 - forma corporis, or form of the body, defining the body itself as the formata, or thing formed." [(c) 1985, Richard A. Muller, Dictionary of Latin and Greek Theological Terms, p 104]

**PATRICK (FASCIST ROMAN CATHOLIC) BARKER:** "Every once in a while, one of his posts sneak past my filter.

It is good I didn't see this one.

I'd have to go kick his ass one more time."
**ROD (FASCIST ROMAN CATHOLIC) EASTMAN:** "A stick of dynamite up your arse should take care of a lot of what is wrong with you, faggot..."

**MATTB @ 0507 HOURS ON 15 MAY 2016:** "You never kicked ass just lied like Duke and make [death] threats. Basically you are a Wuss (ie. a sissy as a weak or ineffectual person which is often used as a general term of abuse)."

DOLF: "That [Ute] Indian freak of Utah as bestial humanity ROD (FASCIST ROMAN CATHOLIC) EASTMAN's email address (nhrafan1@gmail.com) is no longer active as he has gone into hiding...

A request had been made for the removal of the following unlawfully held copyrighted material as an example of Roman Catholic idolatry, witchcraft, satanism and pagan sorcery as blasphemy involving selective and defamatory debris (ie. that I have occasionally noticed elsewhere whilst living within Sydney, but ignored) indirectly made against a person and which in this instance had been placed on the *WHITEBUFFALO666* TUMBLR account."

**TUMBLR (TRUST & SAFETY) @ 1233 HOURS ON 3 NOVEMBER 2016**

"Hello,

You'll be pleased to know that your Digital Millennium Copyright Act complaint was submitted successfully.

What happens next?

The DMCA is a *BEAST* of a law [which was introduced by the United States of America within 1998 and is intended to update copyright law for electronic commerce and electronic content providers. It criminalizes the circumvention of electronic and digital copyright protection systems].

So first we have to determine if your request complies with the rules. If it does, we'll notify the allegedly infringing user and remove the content. If it doesn't, we'll email you back to explain why.

Also, you may want to try reaching out directly to the user allegedly infringing your copyright. They might not even know they did anything wrong! But if you don't want to do that, no problem.

We're on the case.

DMCA? Maybe this wasn't the right place for my complaint."
If your complaint regards a post that lost its source attribution, contains alleged trademark infringement, or violates our community guidelines, you should [further] contact us."

**DOLF:** "It's a document [originally] written by me titled, 'Private Street on the edge of the Central Business District: 16th May, 2000' - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit."


**TUMBLR (TRUST & SAFETY) @ 0756 HOURS (AEDT) 4 NOVEMBER, 2016:** "Hello,

We've removed this content, but you may need to clear your browser’s cache to see the removal."

**DOLF:** "Whilst the image of the Egyptian god THOTH is a publicly accessible image, the additional inclusion upon the image of the ENNEAD as representing rational PI (22/7 = 3.14285714...) is my discovery and intellectual property alone.

And I have granted no-one the right to reproduce the object in that manner as it does not include appropriate recognition of my property rights associated to the interpretation of the DECALOGUE (10 COMMANDMENTS) as an Anthropic Cosmological Principle."


**TUMBLR (TRUST & SAFETY) @ 0756 HOURS (AEDT) 4 NOVEMBER, 2016:** "Hello,

We've removed this content, but you may need to clear your browser’s cache to see the removal."

**DUKE (FASCIST ROMAN CATHOLIC) EARL WEBER:** "Mithraism and the Catholic Church as per the lies of zhaa-gode'e gagi-inawish-ki...

Go complain to the great white buffalo for not changing you into a man."

**ROD (FASCIST ROMAN CATHOLIC) EASTMAN:** "Amen."

**DUKE (FASCIST ROMAN CATHOLIC) EARL WEBER:** "Haahaahaa."

**ROD (FASCIST ROMAN CATHOLIC) EASTMAN:** "No... the indian freak Rod (dx7066801@yahoo.com) isn't in hiding, but apparently the Usenet
loon Dolf Boek is still spewing his insanity and lies in posts that commonly exceed 1000 words.

As always is the case with delusional humans, they have to prop up their self image with lies, always blaming others for their failings, like you Dolf."

**BUDGIE TALK @ 2028 HOURS ON 4 NOVEMBER 2016:** "Hey dolf just wanted to say a big hard thank you for our Christmas present."

"THEREFORE LEAVING THE PRINCIPLES OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD,

OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT.

AND THIS WILL WE DO, IF GOD PERMIT:

@1 - #17 - 2017
@2 - #33 - #INR
@3 - #65 - SOLDIER
@4 - #390 - WREATHS / CROWN / AMERICAN INDEPENDENCE 4 JULY 1776

#390 as [#5, #90, #80, #10, #200, #5] = tsephiyrah (H6843): {#8 as #385 % #41 = #16} 1) plait, chaplet, *WREATH*, *CROWN*;
1a) plait, coronet, *DIADEM*;

"But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews {#INR}?"

Then cried they all again, saying, Not this man, but Barabbas {son of shame, confusion as Babylon / Babel, incongruity; confusion; mixture as A-U-M: #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE (64 meta descriptor prototypes) ... #369 CE (encapsulated use of those prototypes to define #81 elements) as opposite to congruity and ratiocination}. Now Barabbas was a robber {cf: #390 - ROBBERS / SAINT ANDREWS DAY of 30 NOVEMBER: <http://www.grapple369.com?date:2017.11.30>}." [John 18:31-40 (KJV)]

G724@{
  #1: Sup: 1; Ego: 1,
  #2: Sup: 20; Ego: 19,
  #3: Sup: 19; Ego: 80,
#4: Sup: 20; Ego: 1,
#5: Sup: 23; Ego: 3,
#6: Sup: 31; Ego: 8,
#7: Sup: 69; Ego: 38,
Male: #183; Feme: #150
} // #393

<-- LATER INCLUSION OF 21 APRIL 2018 WHICH CONFIRMS MY INTUITION OF 31 JULY 2017

#393 as [#1, #100, #80, #1, #3, #8, #200] = harpage (G724): {#7 as #193} 1) the act of plundering, robbery; 2) plunder spoil; 3) pillage (properly abstract): extortion; 4) ravening: (of a ferocious wild animal) extremely hungry and hunting for prey; 5) spoiling;

#334 as [#20, #300, #4, #10] = Chaldeans; Chaldea; astrologers; magician {ie. *AS* *DEMONS*, *OR* *AS* *ROBBERS*;

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 / #65 / Usurper: @1 / Mystery: #26 {*YHWH*} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = #390 as [#1, #100, #80, #1, #3, #5, #200] as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) *A* *EXTORTIONER*, *A* *ROBBER* or #365 / #5 = #73}

@5 - #288 - UMBRA / BEERSHEBA / 11 SEPTEMBER 2001 (HETEROS)
@6 - #419 - SLAUGHTER
@7 - #391 - HOMOIOS
@8 - #13 - Letters Patent
@9 - #21 - Bequeathed to Sovereign Heirs in perpetuity

@10 - #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

The Charter of Human Rights and Responsibilities No. 43 of Act 2006 defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE.
FOR IT IS *IMPOSSIBLE* *FOR* *THOSE* *WHO* *WERE* *ONCE* *ENLIGHTENED*, AND HAVE TASTED OF THE HEAVENLY GIFT, AND WERE MADE PARTAKERS OF THE HOLY GHOST,

AND HAVE TASTED THE GOOD WORD OF GOD, AND THE POWERS OF THE WORLD TO COME, IF *THEY* *SHALL* *FALL* *AWAY*, *TO* *RENEW* *THEM* *AGAIN* *UNTO* *REPENTANCE*; SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH, AND PUT HIM TO AN OPEN SHAME.

FOR THE EARTH WHICH DRINKETH IN THE RAIN THAT COMETH OFT UPON IT, AND BRINGETH FORTH HERBS MEET FOR THEM BY WHOM IT IS DRESSED, RECEIVETH BLESSING FROM GOD:

BUT THAT WHICH BEARETH THORNS AND BRIERS IS REJECTED, AND IS NIGH UNTO CURSING; WHOSE END IS TO BE BURNED.

BUT, BELOVED, WE ARE PERSUADED BETTER THINGS OF YOU, AND THINGS THAT ACCOMPANY SALVATION, THOUGH WE THUS SPEAK.

FOR GOD IS NOT UNRIGHTEOUS TO FORGET YOUR WORK AND LABOUR OF LOVE, WHICH YE HAVE SHEWED TOWARD HIS NAME, IN THAT YE HAVE MINISTERED TO THE SAINTS, AND DO MINISTER.

AND WE DESIRE THAT EVERY ONE OF YOU DO SHEW THE SAME DILIGENCE TO THE FULL ASSURANCE OF HOPE UNTO THE END:

THAT YE BE NOT *SLOTHFUL* {

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #175 % #41 = #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; *I* *AM* *NOT* *SLUGGISH*.

#VIRTUE: Divergence (no. #11) means mistakes, but  
#TOOLS: Constancy (no. #51) is good.  
#POSITION: With Joy (no. #24), calm and composure.  
#TIME: With Labouring (no. #80), hustle and bustle.  
#CANON: #166

G3576@{
@1: Sup: 50 (#271); Ego: 50 (#259),
@2: Sup: 40 (#311); Ego: 71 (#330),
@3: Sup: 49 (#360); Ego: 9 (#339),
@4: Sup: 68 (#428); Ego: 19 (#358),
@5: Sup: 57 (#485); Ego: 70 (#428),
@6: Sup: 14 (#499); Ego: 38 (#466),
Male: #278; Feme: #257
}

#1229

#1229 as [#50, #800, 9, 100, 70, 200] = nothros (G3576) 1)
*SLUGGISH*, i.e. (literally) lazy, or (figuratively) stupid:--dull,
*SLOTHFUL*.

G3541@

@1: Sup: 50 (#50); Ego: 50 (#50),
@2: Sup: 39 (#89); Ego: 70 (#120),
@3: Sup: 48 (#137); Ego: 9 (#129),
@4: Sup: 37 (#174); Ego: 70 (#199),
@5: Sup: 47 (#221); Ego: 10 (#209),
Male: #221; Feme: #209
}

#209

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #399 % #41 = #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; *I* *AM* *NOT* *OF* *AGGRESSIVE* *HAND*.

#VIRTUE: With Bold Resolution (no. #30), daring but
#TOOLS: With Severance (no. #70), weakening.
#POSITION: With Failure (no. #75), great loss.
#TIME: With Gathering (no. #35), small gain.
#CANON: #210 <-- *MAPPED* *TO* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #SIX: #114 / #342 AND TORAH PROTOTYPES #FIVE: #114 / #342 AND #SIX: #123 / #369

#209 as [#50, #70, #9, #70, #10] = nothos (G3541): {UMBRA:
#17 as #399 % #41 = #30} 1) illegitimate, bastard; 2) one born, not in lawful wedlock, but of a concubine or female slave;
BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE INHERIT THE PROMISES." [Hebrews 6:1-12 (KJV)]

HAS HE NOT 'MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HATH DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION;

THAT THEY SHOULD SEEK THE LORD, IF HAPLY THEY MIGHT FEEL AFTER HIM, AND FIND HIM, THOUGH HE BE NOT FAR FROM EVERY ONE OF US:

FOR IN HIM WE LIVE, AND MOVE, AND HAVE OUR BEING; AS CERTAIN ALSO OF YOUR OWN POETS HAVE SAID, FOR WE ARE ALSO HIS OFFSPRING.

FORASMUCH THEN AS WE ARE THE OFFSPRING OF GOD, WE OUGHT NOT TO THINK THAT THE GODHEAD {ie.


*TRINOMIAL* *MATHEMATICAL* *THEORETICAL* *NOUMENON* *AS* *MATERIA* *PRIMA* is an endowment of *ROYALTY* but not *CHIMPANZEE* as you don’t have the mind development which is capable:

**YOUTUBE:** "Adventure Of A Lifetime (Coldplay)"

<https://www.youtube.com/watch?v=QtXby3twMmI>

<http://www.grapple369.com?time:1.3>

.jackNote@zen: 1, row: 1, col: 6, nous: 76 [Super: #398 / #76 - Strength's Warning Signs, Revelers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #434 / #76 - Strength's Warning Signs, Revelers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

G2233@

#1: Sup: 8; Ego: 8,
#2: Sup: 11; Ego: 3,
#3: Sup: 19; Ego: 8,
#4: Sup: 57; Ego: 38,
#5: Sup: 58; Ego: 1,
#6: Sup: 15; Ego: 38,
#7: Sup: 24; Ego: 9,
#8: Sup: 29; Ego: 5,
Male: #221; Feme: #110
T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #137 % #41 = #14 - Praising the Mysterious (Metaphysics);
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out;

THOTH MEASURE: #14 - Oh Eater of Livers, who makest thine appearance at Mabit; *I* *DEAL* *NOT* *FRAUDULENTLY*.

#VIRTUE: With Penetration (no. #14), grasping the one, but
#TOOLS: With Unity (no. #54), the Grand Accord.
#POSITION: With Divergence (no. #11), self-loathing.
#TIME: With Embellishment (no. #61), self-love.
#CANON: #140

#434 as [#8, #3, #8, #200, #1, #200, #9, #5] = hegeomai (G2233): {#6 as #137 % #41 = #14} 1) to lead; 2) to consider, deem, account, think; 1a) to go before; 1b) to be a leader; 1b1) *TO* *RULE*, command; 1b2) to have authority over; 1b3) *A* *PRINCE*, *OF* *REGAL* *POWER*, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or leaders of the churches; 1b4) used of any kind of leader, chief, commander; 1b5) the leader in speech, chief, spokesman;

46 6 62
54 38 22
14 70 30 = #114 / #342 {#SIX}

JEWISH TORAH AGAINST THE NAME OF YHWH: Ou’RaEL = Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)

39 13 62
61 38 15
14 63 37 = #114 as Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

42 16 65
64 41 18
17 66 40 = #123 as Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+) being an impost upon the name of GOD ALMIGHTY:

#114 + #123 = #237 - *USE* *OF* *FORCE*
@9 (6) = #6
@8 (14) = #20
@7 (22) = #42
@6 (30) = #72
@5 (38) = #110
@4 (46) = #156

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #21 - Guiding the Physical, Emptying the Heart;
I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings;
Tetra: 42 - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above *PRINCES*, and who
makest thine appearance in Amu; *I* *DO* *NOT* *CAUSE* *TERRORS*.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

H935@

@1: Sup: 6; Ego: 6,
@2: Sup: 11; Ego: 5,
@3: Sup: 13; Ego: 2,
@4: Sup: 23; Ego: 10,
@5: Sup: 24; Ego: 1,
@6: Sup: 30; Ego: 6,
@7: Sup: 25; Ego: 76,
@8: Sup: 35; Ego: 10,
@9: Sup: 75; Ego: 40,

Male: #242; Feme: #156

} // #480

#480 as [#6, #5, #2, #10, #1, #6, #400, #10, #40] =

bow' (H935): {#0 as #9 *AS* *INTERFERENCE* *ASSOCIATED*
*TO* *VOTE* #331 - *NO* *to* *SAME* *SEX* *MARRIAGE*
*PLEBISCITE* *MAPPED* *TO* *EGYPTIAN* *ANKH* /
*ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE*
*PROTOTYPES* #ONE: #99 / #297 AND #PSEUDO NINE: #123 /
#369} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter,
come in; \(1a2\) to come; \(1a2a\) to come with; \(1a2b\) to come upon, fall or light upon, *ATTACK* (*ENEMY*); \(1a2c\) to come to pass; \(1a3\) to attain to; \(1a4\) to be enumerated; \(1a5\) to go; \(1b\) (Hiphil); \(1b1\) to lead in; \(1b2\) to carry in; \(1b3\) to bring in, cause to come in, gather, cause to come, bring near, *BRING* *AGAINST*, *BRING* *UPON*; \(1b4\) *TO* *BRING* *TO* *PASS*; \(1c\) (Hophal); \(1c1\) to be brought, brought in; \(1c2\) to be introduced, be put;

\[3 \ (54) = 210\]

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: \#nnn \% \#41 = \#30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing;

THOTH MEASURE: \#30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of *AGGRESSIVE* *HAND*.


\[
\begin{align*}
#VIRTUE: \ & \text{With Bold Resolution (no. \#30), daring but} \\
#TOOLS: \ & \text{With Severance (no. \#70), weakening.} \\
#POSITION: \ & \text{With Failure (no. \#75), great loss.} \\
#TIME: \ & \text{With Gathering (no. \#35), small gain.} \\
#CANON: \ & \#210
\end{align*}
\]

\[2 \ (62) = 272\]
\[1 \ (70) = 342\]

} IS LIKE UNTO GOLD, OR SILVER, OR STONE, GRAVEN BY ART AND MAN'S DEVICE." [Acts 17:26-29 (KJV)]

IF *TWEEDLEDUM*[B] *AND* *TWEEDLEDEE*[D] *DON'T* *FACTUALLY* *SWEAR* *AN* *OATH* TO ALMIGHTY GOD AS BLASPHEMY AND PERJURY THEN IT MUST BE THE SAME 'god' OF THE GERMAN FASCISTS:

The term Hitler oath (German: Führereid or Eid auf den Führer, "Oath to the Leader") — also often referred to in English as simply the Soldier's Oath or Soldiers' Oath — refers to the oaths of allegiance, sworn by the officers and soldiers of the German Armed Forces and civil servants of Nazi Germany between the years 1934 and 1945. The oath pledged personal loyalty to Adolf Hitler in place of loyalty to the constitution of the country.
TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{
  @1: Sup: 58 (#58); Ego: 58 (#58),
  @2: Sup: 63 (#121); Ego: 5 (#63),
  @3: Sup: 18 (#139); Ego: 36 (#99 - MARRIAGE / SOVEREIGN
  DYNAMIC PROTOTYPE: #ONE {#99 / #297}),
  @4: Sup: 79 (#218); Ego: 61 (#160),
  @5: Sup: 3 (#221); Ego: 5 (#165),
  @6: Sup: 3 (#224 - MENS REA PROTOTYPE: #EIGHT {#120 / #360}); Ego: 81 (#246 - CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS),
  @7: Sup: 7 (#231 - JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}); Ego: 4 (#250),
  @8: Sup: 6 (#237 - USE OF FORCE); Ego: 80 (#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'),
  @9: Sup: 51 (#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM); Ego: 45 (#375),
    Male: #288; Feme: #375
}

CAUSE AND EFFECT {#111 - Runner of the Sun (Heliodromus): Sol Invictus}: 6 x #41 = #246 as #INNER {FEMALE (EGO)} *ANGEL*
  {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness} / #18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

  - dolf

A DRAFT REVISION OF THIS DOCUMENT MAY BE OBTAINED AS A PDF DOCUMENT FROM THIS URL:


Initial Post: 23 June 2018

#COGNITIVE #DISSONANCE #METACOGNITION #PROTOTYPES