— DON’T GET YOUR SABBATH DAY SAUSAGES FROM THE LIONS CLUB AND NEVER HAVE A STEAK OR A BEER WITHIN AN IRISH PUB AS THEY ARE AS FASCISTS WITH INTENTION TO SLAUGHTER YOU

*** DRAFT IN PROGRESS [AC/DC SPECIAL EDITION] ***

(c) 2017 Dolf Leendert Boek, Revision: 2 January, 2018

Latin: Longanimis {Inspiring God} All: Akael {Weary of God} }

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#419</th>
<th>Telos</th>
<th>#497</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Strength's Warning Signs, Revealers of Virtue</td>
<td>#76</td>
<td>76</td>
<td>#76</td>
<td>Strength's Warning Signs, Revealers of Virtue</td>
</tr>
<tr>
<td>Laissez Faire Politics, Simplicity In Habits</td>
<td>#57</td>
<td>205</td>
<td>219</td>
<td>#66</td>
</tr>
<tr>
<td>Natural Guide, Virtue of Holliness</td>
<td>#32</td>
<td>237</td>
<td>275</td>
<td>#56</td>
</tr>
<tr>
<td>Recognizing Fidelity, Trust In Faith</td>
<td>#78</td>
<td>315</td>
<td>321</td>
<td>#46</td>
</tr>
<tr>
<td>Origin of Ethical Concepts, Palliation of Vulgarity</td>
<td>#18</td>
<td>333</td>
<td>342</td>
<td>#21</td>
</tr>
<tr>
<td>Reversal, Avoiding Activity</td>
<td>#40</td>
<td>373</td>
<td>364</td>
<td>#22</td>
</tr>
<tr>
<td>Great Guiding Signs?, Virtue of Benevolence</td>
<td>#35</td>
<td>408</td>
<td>440</td>
<td>#76</td>
</tr>
<tr>
<td>Value and Function of Non-Existence</td>
<td>#11</td>
<td>419</td>
<td>497</td>
<td>#57</td>
</tr>
</tbody>
</table>


.jackNote@zen: 3, row: 6, col: 9, nous: 66 [Super: #419 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence, Ego: #497 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]
This statement made in support of the "yes" vote for same sex marriage does not constitute hate speech but factually and artfully conveys media reports, historical realities and reasoned argument. I've added some eight AC/DC SONGS to the continuation of this document and our unambiguous intention is to systematically deprive our barbarous adversaries of any cultural connectivity and to subject them to ceaseless psychological distress.

I imagine that the 'NO' VOTE religionists will consequentially be having a crisis of faith and it will be as a basis of my reciprocal and factual religious belief to ensure that their disquiet is enduring and unrelenting...

You have damaged *FOREVER* the fabric of any remaining good intentions between us upon our otherwise shared SABBATH DAYS such that I will rather spend the day away from you and derive more pleasure in cursing your soul by the incontrovertible denying of ETERNITY as supplications made to ALMIGHTY GOD in the manner of permissible conduct prescribed: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem {vision of peace}; for it is the city of the great King.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil ...

... And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

For if ye love them which love you, what reward have ye?

Do not even the publicans the same?

And if ye salute your brethren only, what do ye more than others?

Do not even the publicans so?
Be ye therefore perfect, even as your Father which is in heaven is perfect." [Matthew 5:33-37; 41-48 (KJV)]

And by finishing this chapter so that I may rest from my labours...

"And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." [Revelation 14:13 (KJV)]

WE THE PEOPLE WANT SAINT PATRICK’S DAY AND NOT AUSTRALIA DAY ERASED FROM OUR NATION’S CONSCIENCE AS BEING A TRIBUTE TO IRISH (AND TO SOME EXTENT SCOTTISH) CATHOLIC FASCIST INFESTATION OF MAGGOTY BY THOSE HAVING A DEPRAVITY OF ETHOS, JINGOISTIC LACK OF CULTURAL EMPATHY / DENIAL OF JUSTICE FOR OUR COMMONWEALTH BY A PEOPLE’S WHO, LIKE THE ERA OF NAZI GERMANY, ARE NOT WORTH CELEBRATING.

...there is enmity between us as God said from the beginning there would be at the end of days: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." [Genesis 3:15 (KJV)]

I have some twenty-two plus years of informal research within the esoteric field of METEMPIRICAL (ie. the branch of philosophy that deals with things existing beyond the realm of experience) PHILOSOPHY as the perennialist \( \{\#58 \text{ as } \#1, \#2, \#50, \#5 = n. \text{ *PERENNIAL*}\} \) school of thought and the METAPHYSICAL (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalist THEOLOGY and which is applicable to knowledge pragmatics and Artificial Intelligence.

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[iOS] SAPIEN[T] having existence as a conscious reality of the human who is instantiated within the temporal reality as then the cause for reasoning and rationality.

BUDGIE TALK @ 1119 HOURS ON 15 NOVEMBER 2017: "Awesome news for everyone."

DOLF @ 1122 HOURS ON 15 NOVEMBER 2017: "And I have the argument in place and public so as to prevent any religious exemptions which is the real awesome news.

Otherwise we will have more draconian laws of hatred tha[n] ever before existed except in NAZI Germany and Islamic countries...
So are you Arthur {Celtic: artos ‘bear’ combined with viros ‘man’ or rigos 'king’} or Martha {Aramaic: lady; mistress of the house} with all this meat talk?

@ 1130 HOURS ON 15 NOVEMBER 2017 I found a slab of “dead meat” 🥩 as CATEGORY OF UNDERSTANDING FOR THIS DAY: 

#419 as #9, #2, #8, #400 = tabach (H2873): {#2 as #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness / INNER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} #58 has 40 Categories:

#1, #2, #10, #5, #10, #30 = n. Father is Splendor; #1, #2, #50, #5 = n. *PERENNIAL*; #1, #7, #50 = The ear; to hear; to obey; #1, #7, #50 = To point; to sharpen; #1, #7, #50 = To weigh; #1, #7, #50 = Weapon or implement; #1, #50, #2, #5 = Fruit; #1, #2, #50, #5 = To enter, lead to, to bear; #2, #6, #50 = To separate, distinguish, mark; to see, discern, hear, feel; to attend; to perceive; #2, #50, #6 = Enter; #3, #4, #30, #10, #5, #6 = n. Great is Yah;

#3, #50, #5 = *GARDEN*, *PARK*;

#4, #4, #50 = n. Low Country; #5, #3, #50 = To surround, to cover; #8, #20, #30 = To be black or dark; to sadden; #8, #30, #20 = To be black, gloomy, unhappy, wretched; wretchedness; wretched one; #8, #50 = Favorable inclination, favor, grace, kindness; gracefulness; attractiveness, charm. (considered a Noteriqon for #8 #20 #40 #5 #50 #60 #400 #200 #5, Secret Wisdom or Qabalah; #10, #7, #10, #1, #30 = n. God’s Assembly; #10, #8, #10, #30 = Waiting, hoping; #10, #8, #40 = To be warm, heated; to be in (sexual) heat, to rut; to conceive; #4, #10, #5, #6, #5, #20, #2, #6 = The brightness or fiery splendour of Yahweh upon Sinai, in the tabernacle, in the temple. (Schkinah --- #385); #20, #2, #6, #30 = n. Pledged or Bound; #20, #8, #30 = To streak or *COLOUR* (especially the eyes with kohl); to paint. (this is the word for cosmetic antimony paste, Kohl, and is the root of the English word *COLOUR*); #20, #30, #6, #2 = Network; a basket, a cage; #20, #30, #8 = To be firm or strong; haleness, strength; hale old-age; #20, #8, #30 = To lick up, to devour, to consume; #40, #4, #6, #8 = Seductions; #40, #8, #10 = A stroke or blow; #40, #10, #4, #4 = n. Love; #50, #2, #6 = n. Speaker, Nebo the Chaldean deity akin to *MERCURY* {8X8 = #64 / #260} (worshipped as the celestial scribe or interpreter); #50, #2, #6 = n. Hill-top; #50, #3, #5 = To shine or gleam; to cause to shine; to enlighten; #50, #3, #5 = A shining or gleaming
(of fire); glory (divine); \#50, \#3, \#5 = Light or day-break; \#50, \#4, \#4 = To move to and fro, to flap (wings); to move or wander about, to stray; \#50, \#4, \#4 = To flee; \#50, \#5, \#3 = To be tall or lofty, to be eminent; \#50, \#5, \#3 = To sigh or pant; \#50, \#6, \#2 = To spring or shoot up, to sprout; to be vigorous or hale (of old men); to increase (as wealth); to utter; \#50, \#8 = n. Rest or comfort, Noah;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {**OUTER:** \#19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In / **INNER:** \#19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In} \#19 has **26 Categories:**

\#1, \#2, \#6, \#10 = Craving or need; woe! (Reflects the need for perfection); \#1, \#5, \#2, \#10 = n. Brother; \#1, \#6, \#10, \#2 = *MALE* *ENEMY*; \#1, \#8, \#6, \#4 = n. Union; \#1, \#8, \#10 = n. Brotherly; \#1, \#8, \#10 = n. Union; \#1, \#9, \#9 = To hide, conceal; \#1, \#10, \#6, \#2 = n. Job, Greatly Injured, Greatly Hated; \#2, \#9, \#8 = To confide; to feel confident, to be secure;

\#2, \#9, \#8 = *TO* *BE* *BULGING*, *THICK*;

\#2, \#9, \#8 = Confidence, security; \#4, \#5, \#10 = Villagers?; \#4, \#6, \#4, \#5 = Aunt; \#4, \#10, \#5 = To wet, flow; to dye; a bird of prey inhabiting ruins, kite, glede; \#5, \#4, \#10 = n. Mighty; \#7, \#2, \#6, \#4 = n. Endowed; \#7, \#2, \#10 = n. Buzzing; \#8, \#2, \#9 = To beat off, to beat out, to thresh; \#8, \#6, \#5 = To breathe, to live; to speak; to wind, coil, encircle; life --- name of Eve; a round tent or encampment, a hamlet or village; \#8, \#9, \#2 = To hew, cut, to fell; to be cut, marked with cuts; to be party-*COLOURED*;

\#9, \#2, \#8 = *TO* *SLAUGHTER* (*CATTLE*); *TO* *KILL* (*MEN*), *TO* *MASSACRE*; *A* *SLAUGHTER*, *KILLING*, *BUTCHERING*; *SLAUGHTERED* *BEAST*, *BUTCHER'S* *MEAT*; *SLAYER*, *BUTCHER*; *COOK*; *EXECUTIONER*, *LIFE*-*GUARD*, *BODY*-*GUARD*;

\#10, \#4, \#5 = To sound forth, speak out; to throw or cast; to stretch forth, extend; \#10, \#5, \#4 = To become a Jew; n. Praise; \#10, \#6, \#1, \#2 = n. Yah is Father; \#10, \#7, \#2 = To flow away, to escape; to deliver or rescue; \#10, \#9 = To be about to turn aside, deliver, rescue, avert, keep off;

{ in my mailbox.

**YOUTUBE:** "DIRTY DEEDS DONE DIRT CHEAP FROM LIVE AT RIVER PLATE (AC/DC)"

Page 5 of 155
Picture later...

BUDGIE TALK @ 1236 HOURS ON 15 NOVEMBER 2017: "OMG"

DOLF @ 1238 HOURS ON 15 NOVEMBER 2017: "Yes indeed and it will remain in the mailbox until after sunset.

LEST WE FORGET.

YOUTUBE: "HIGHWAY TO HELL (AC/DC)"

I SAY BURN IN HELL ALL YOU SELF RIGHTEOUS F@CKS AS I'M MORE THAN ENTITLED IN THE UNDERTAKING OF THE EXHUMING MY PARENTS FROM THEIR GRAVES AND DEPARTING FROM HERE LIKE JOSEPH'S {increase; addition} CARCASS FROM EGYPT {that troubles or oppresses; anguish}.

SET TIME CHECK FOR:

OH LOOKIE AT THAT MAN MEAT OF DADDY WITH HIS BUNDLE BUNNY ON [THE TV AS] NINE'S TODAY JUST NOW."

I SIMPLY CAN'T FIND WHERE WITHIN GOOGLE ARCHIVES, I HAD YEARS AGO WRITTEN A PUBLIC RECORD OF THIS COMING DAY WHICH WAS UNDERTAKEN AS A CLEVER SABBATH DAY INTERVENTION BY A PETITION (I know that its there somewhere, as I've done an analysis of it subsequent) AS PROTEST MADE OUTSIDE THE SEVENTH DAY ADVENTIST CHURCH.

FOREBODING THE BRINGING FORTH OF A *WELTSCHMERZ* {ie. [German]: sorrow that one feels and accepts as one's necessary portion in life; sentimental pessimism; 'pessimism about life,' 1875, from German Weltschmerz, coined 1810 by Jean Paul Richter, from Welt 'world' (see world ) + Schmerz 'pain'; Word for the Day on 31 March 2017; Courtesy: www.dictionary.com} DAY, THAT WOULD BE CONSEQUENTIAL TO YOUR INHOSPITALITY AS A MONGRELISED PEOPLES, A LACK OF FAIR AND TIMELY JUSTICE, NO CONCERN FOR ANOTHER'S ETHOS AS LIFE VALUES BY A TOTAL LACK, EXCEPT FOR FOOTBALL OF ANY EMPATHETIC AND INCLUSIVE COMMUNITY.

WHERE, I WOULD ZEALOUSLY CHALLENGE MY SIBLINGS IN A COURT OF LAW, FOR THE RIGHT TO EXHUME MY PARENT'S CORPSES, WHEREBY MY FRISIAN MOTHER DIED ON THE EQUINOX OF 23 SEPTEMBER 1985 AND MY DUTCH FATHER DIED ON THE EQUINOX OF 20 MARCH 1976 AND THEN CREMATING THEM FOR THE CONVENIENCE OF THE WANDERING AS THE DEPARTING.

AND AS A CONFRONTATION OVER SACRED COWS BY THE RETURNING OF THEIR ASHES TO AMSTERDAM AS THE CITY WHERE THEY WERE MARRIED.

AS TO INFRACT THE CULTURAL SENSIBILITIES OVER YOU HAVING A HOLOCAUST GUILT.

WHEREBY WE CAME TO ESCAPE THE CONQUISTADORS OF FASCISM AND FOUND YOU JUST THE SAME.

AND CONVEYING YOUR BEING UNWORTHY OF A 'SON'S SACRIFICE'. BY THE POURING OUT THEIR ASHES INTO THE KEIZERSGRACHT ('EMPERORS / CAESERS' CANAL), NEAR THE HISTORIC HOMO MONUMENT AS A MEMORIAL SITUATED AT THE WESTERKERK CHURCH IN THE CENTRE OF AMSTERDAM. WHICH COMMEMORATES ALL GAY MEN AND LESBIANS WHO HAVE BEEN SUBJECTED TO PERSECUTION BECAUSE OF THEIR HOMOSEXUALITY.

THE LAST PERSON TO BE HUNG FOR SODOMY IN AMSTERDAM OCCURRED IN 1765 AND WHILST SUCH CRIMINALISED ACTS OCCURRED UPON DUTCH
SHIPS AND WERE PROSECUTED THERE WAS THEREAFTER A DEGREE OF CULTURAL PERMISSIBILITY, AND THE BRITISH PERVERSE EXPERIENCE OF PROSTITUTED MARRIED NATIVE WOMEN WAS AS A SOCIAL DEPRAVITY, ENTIRELY UNKNOWN.

**YOUTUBE:** "HELLS BELLS FROM NO BULL (AC/DC)"

<https://www.youtube.com/watch?v=5n7NUDOY9cc>

AND THEN READING THIS SPECIALLY PREPARED POEM ALOUD:

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**CRUSADING MATADORI**

"JINGO BELLS🔔,
JINGO BELLS🔔,
JINGO ALL THE WAY,
OH WHAT FUN IT IS TO RIDE,
ON A ONE TERSE—OPEN SLAY! 🎵

IT IS NOT EVEN MONDAY."

**YOUTUBE:** "Heigh Ho - Snow White and the Seven Dwarfs"

<https://www.youtube.com/watch?v=dSaywMpvORE>

[REMEMBERING MY EARLIER ANZAC DAY 25 APRIL 2006 PANTOMIME PROTEST [PSALM 94:1-23] / ARREST, THEREAFTER AN EARTHQUAKE AND MINE COLLAPSE @ TAMAR RIVER, TASMANIA AND THUSLY PAUSING FOR THE RETURNED SERVICES LEAGUE (RSL) PARADE IN AVON STREET, BRIAGOLONG REMEMBRANCE DAY 11 NOVEMBER 2006]

I will now give you a comment as to the nature of the fascist disrespect by desecration made against our glorious War Dead, the initial Knights Templar Dutch 1616 Discovery of Australian at Cape Inscription, Captain Cook’s 1770 confirmation of that discovery, and the Federation into the Commonwealth of Australia of 1901.

**YOUTUBE:** "Revenge (Pink)"

<https://www.youtube.com/watch?v=jqGWKILKHbo>

Commensurate with our 100 year celebration of the BeerSheba campaign of the Charge of the Light Horse Brigade as celebrations which occurred on 31 October 2017 the Memorial 'Lest We Forget' Tributes made at the Shrines of the War Dead upon Saturday 28 October 2017.
The Ode comes from For the Fallen, a poem by the English poet and writer Laurence Binyon and was published in London in the Winnowing Fan; Poems of the Great War in 1914. The verse, which became the League Ode, was already used in association with commemoration services in Australia in 1921.

— AS HABITUAL ACTS OF PERVERSE AUSTRALIAN JUSTICE / LIQUOR BANS MOTIVATED BY HATRED —

"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN;
THEY SIT epimeno (G1961) {#6 as #990} 1) to stay at or with, to tarry still, still to abide, to continue, remain; 1a) of tarrying in a place; 1b) to persevere, continue; 1b1) of the thing continued in; 1b2) in the work of teaching; 1b3) of the blessing for which one keeps himself fit; 1b4) denoting the action persisted in} NO MORE AT FAMILIAR TABLES AT HOME;
THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME;
THEY SLEEP BEYOND ENGLAND'S FOAM."

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: "I was walking

\#418 as \#2, \#1, \#200, \#5, \#10, \#200 = basis (G939): {\#4 as \#413} 1) a stepping, walking; 2) that with which one steps, the foot

past the Star Hotel, on the corner of Raymond Street / Macalister Street Sale carrying a bag of grocery shopping after first visiting the Boer War Memorial and removing litter within the vicinity. As I deposited it within a bin, a *LARK* pestered me and was unusually familiar just a metre away.


From the rear table area of the hotel a disheveled overweight male patron, observing my minding my own business, immediately raised his beer glass as an oath of cursing {ie. Beersheba} said,

'AND GOD BLESS {

\#277 as \#50, \#7, \#200, \#20 = nezer (H5145): {\#6 as \#257} 1) consecration, crown, separation, Nazariteship; 1a) crown (as sign of consecration), earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c) consecration; 1c1) of high priest; 1c2) of Nazarite {one chosen or set apart; sovereign}

} HIM IN HIS HOLY WAR.'

MATTHA BUSYBY @ 0523 HOURS ON 1 MONDAY 2018: "IS THAT A TERRORIST? PRINCE PHILIP'S 'JOKE' ABOUT BEARDED BYSTANDER:

Duke of Edinburgh allegedly made comment about man with long ginger beard while attending church at Sandringham"

Prince Philip has been accused of making a gaffe on a walkabout at Sandringham on Sunday after he reportedly pointed at a bearded member of the public and asked: "Is that a terrorist?"
The Queen’s husband, 96, was attending St Magdalene church, close to the royal family home in north Norfolk, on New Year’s Eve along with his daughter Anne, the Princess Royal, when he allegedly made the remark.

Philip spotted a tall man with a long ginger beard and made the comment to his minders, according to an unnamed witness quoted by the Daily Mail and Sun, who said the man in question found the apparent joke hilarious.

“The man appeared to be his with wife and child,” the Sun reported the witness as saying. “Philip was wishing lots of people a happy new year and then he spotted this guy with his distinctive beard. He pointed at him in a funny way and turned to one of his royal bodyguards, saying: ‘Is that a terrorist?’

“He was obviously having a little joke, but he said it within earshot of the man who burst out laughing and appeared to find the whole thing hilarious. I think Philip knew he was going to be overheard.”

<https://www.theguardian.com/uk-news/2017/dec/31/is-that-a-terrorist-prince-philips-joke-about-bearded-bystander>

MICHAEL BLASPHEMOUS CHRIST MCCLEAN (JESUSISTHELORDOFALL@HOTMAIL.COM) @ 0853 HOURS ON 1 JANUARY 2018: “ALLEGING ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE / RACIAL HATRED AND GENOCIDE AGAINST INDIGENOUS POPULATION AS DENIAL OF DUTCH 1616 AO DISCOVERY OF AUSTRALIA:

To all who wish to keep a Sabbath.

Get over it, its reality...

'An unholy person can never keep a day holy or a holy day'

Look at where all your pretend Sabbathing got you!

Wake up, you dickhead.”

DOLF @ 1114 HOURS ON SATURDAY 18 NOVEMBER 2017: “I now don’t shop at Woolworth’s for the same impish *GINGER* {

* [Informal] piquancy; animation: plenty of ginger in their performance of the dance;
* [Informal]: to impart piquancy or spirit to; enliven (usually followed by up ): to ginger up a talk with a few jokes.
* a female given name, form of Virginia {maiden} or Regina {Queen}.
as hellbent contempt, but was nevertheless capable of being civil and immediately retorting my reasonable objection to their indolent manner of life in some such exuberant manner as this,

'HAPPY {

#418 as #8, #4, #6, #400 = chedvah (H2304): {#0 as #23} 1) joy, gladness

} SABBATH DAY YOU ANTI-SEMITE {

#418 as #5, #2, #100, #1, #10, #20, #70, #10, #200 = Hebraikos (G1444): {#5 as #408} 1) Hebrew.'

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 March 2017 beer SOP when I bought my first GUINNESS (ie. Mother's *MILK* (#40 as #8, #30, #2 = To stick on, smear over; to be sticky, greasy, fat; to be white; *MILK*, *FRESH* *MILK*; fatness; the best part} they called it as exhibiting a typical *DIONYSIAN* {god of irrationality and chaos, appealing to emotions and instincts} value of *MILK* {#80 as #40, #8, #30, #2 = chalab (H2461): {#7 as #40} 1) *MILK*, *SOUR* *MILK*, *CHEESE*; 1a) *MILK*; 1b) *ABUNDANCE* *OF* *THE* *LAND* (*METAPHOR*); 1c) *WHITE* (*AS* *MILK*)} and intoxicants) to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY."

*DERIDER* (verb):
- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

*SOP* (noun):
- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the EUCHARIST or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppanion'dip (bread) in liquid', sop (noun), probably from the base of Old English süpan'sup'. It sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.
*MARTIN* (name):
- From the Latin Martinus (#65 - *SOLDIER* (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

**MAN OF MIND (BARON.VON.MIND):** "And it couldn't happen to a nicer gal.
Good riddance to bad trash, I say, 'Goodbye Tard...''"

Of course always conveying a suitable *APOLLONION* {god of rational thinking and order, appealing to prudence and purity} as rightful {

#277 as #80, #1, #100, #1, #9, #8, #20, #8, #50 = paratheke
(G3866): {#9 as #227} 1) a deposit, a trust or thing consigned to one's faithful keeping; 1a) used of the correct knowledge and pure doctrine of the gospel, to be held firmly and faithfully, and to be conscientiously delivered unto others

} thinking towards the Sovereign and in a proper manner of regard to the Country as COMMONWEALTH since 'DIEU ET MON DROIT' {

#277 as #2, #1, #4, #200, #70 = edra` (Aramaic) (H153): {#0 as #275} 1) strong, force, arm, power

} was a motto which is said to have first been used by Richard I (1157–1199) as a battle cry and presumed to be a reference to his French ancestry and the divine right of the Monarch to govern. It was adopted as the royal motto of England by King Henry V (1386–1422) with the phrase ‘and my right’ referring to his claim to the French crown as a descendant of the French who conquered England under William the Conqueror.
— ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / Remember the Sabbath Day
I HEAR THE CLARION. / #2 - desire, inclination / Honour Parents
CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / Do Not Kill
STEADFAST MIGHT. / #4 - favour, affection / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)
MARCHING TO SION. / #5 - last will, testament / Do Not Steal
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / Do Not Bear False Witness
ARREST THE BLIGHT." / #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness
#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

*VOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).
- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.
- *YANG*: From early romanizations of Chinese 陽 / 阳 (yáng), originally in reference to the sunny side of areas {∗IT∗ *IS∗ *NOT∗ *GEMATRIA∗} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

*NOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātīs).
- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- *YIN*: From early romanizations of Chinese 陰 / 阴 (yīn), originally used in reference to shaded areas {∗IT∗ *IS∗ *NOT∗ *UMBRA∗ *AS∗ *GEMATRIA∗ *MORPHOLOGICAL∗ *SUBSTITUTION∗}, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.

Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

"Blow ye the trumpet in Zion {monument; raised up; sepulcher}, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand." [Joel 2:1 (KJV)]

SION / ZION {monument; raised up; sepulcher}
- the hill of Jerusalem on which the city of David was built. • Jerusalem. the Jewish people or religion.
- (in Christian thought) the heavenly city or kingdom of heaven. • the Christian Church.
- a land of future promise or return from exile. • (among Jews) Israel. (among Rastafarians) Africa.
[ORIGIN]: Old English, from ecclesiastical Latin Sion, from Hebrew ṣīyōn.

— HAIL MARYS —

"MARCHING TO SION.
TRYING TO GET WELL.
HAIL MARY *PION*.
ORGANS THAT SWELL.

WANTING TO CONFESS.
SADISM OF THE NUNS.
PRIESTS WHO BLESS.
FORGIVE NIGHTLY SINS."
"My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war." [Jeremiah 4:19 (KJV)]

*PION* (noun):
- Pions are produced copiously in supernovas, most probably in conjunction with production of high energy protons [origin 1920: from Greek, neuter of prōtos 'first' as being before all others with respect to time, order, rank, importance, etc., used as the ordinal number of one] that are detected on Earth as cosmic rays;

**YOUTUBE**: "The Road to Wellville Trailer"

<https://www.youtube.com/watch?v=crmZMIZM1oo>

— IN FLANDERS FIELDS —

"IN FLANDERS FIELDS THE POPPIES GROW BETWEEN THE CROSSES, ROW ON ROW, THAT MARK OUR PLACE; AND IN THE SKY THE *LARKS*, STILL BRAVELY SINGING, FLY SCARCE HEARD AMID THE GUNS BELOW.

WE ARE THE DEAD. SHORT DAYS AGO WE LIVED, FELT DAWN, SAW SUNSET GLOW, LOVED AND WERE LOVED, AND NOW WE LIE IN FLANDERS FIELDS.

TAKE UP OUR QUARREL WITH THE FOE: TO YOU FROM FAILING HANDS WE THROW THE TORCH; BE YOURS TO HOLD IT HIGH. IF YE BREAK FAITH WITH US WHO DIE WE SHALL NOT SLEEP, THOUGH POPPIES GROW IN FLANDERS FIELDS."

[Written during the First World War on 3 May 1915 by Canadian physician Lieutenant-Colonel John MCCRAE]

"They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us." [1 John 2:19 (KJV)]

**YOUTUBE**: "You Raise Me Up"

<https://www.youtube.com/watch?v=sza4rh1YzsM>
"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY.
GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING SAND.
WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER WITH
WEDDED BAND;
NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE COME
WHAT MAY.
REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY.
YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, AND I'M SAD.
ONLY REMEMBER ME; YOU UNDERSTAND AND ARE GLAD.
IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL.
YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL.
AND AFTERWARDS REMEMBER, DID NOT GRIEVE OVER LIFE'S MOMENTS YOU
THIEVE.
FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE.
A VESTIGE OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND BAD.
BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST HOLE IS
JUST YOUR STYLE.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD."

[Adaption of a poem by Christine ROSSETTI <https://www.poetryfoundation.org/poems-and-poets/poems/detail/45000>]

**YOUTUBE:** "MACKLEMORE & RYAN LEWIS - SAME LOVE feat. MARY LAMBERT
(OFFICIAL VIDEO)"

<https://www.youtube.com/watch?v=hlVBq7_08n0>

Let me explain that to you in relation to advice given to our Prime Minister
(with whom I have previously corresponded over Jewish Holocaust issues and
he had the self same day taken suitable action) who is later today to sign an
agreement with Israel:

"On the PROPAGANDIST consideration that: Battle of Beersheba 'should be the
cornerstone of Australia's identity'"


No the Boer War is the cornerstone of Australian identity as ethos of
"OBEIDENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your
unreasoned disloyalty by INTELLECTUAL assent given to Foreign Powers {ie. especially Irish, Scottish, RSL / Freemasonry / Roman Catholic Saint Andrews Cause Célèbre} as all unconscionable attempts to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

Such a statement of value [as demonstrated by the inclusion of the State of Israel's flag amongst the Calvary 100 year anniversary re-enactment of the Battle of Beersheba] is a priori, not mantric as dogma, requires no apologetics and proffers the utmost tactical, endearing and enduring advantage for posterity as prosperity...

#1 - Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

#2 - Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]

#3 - Refusal of Communion and Solar Eclipse: I have ascertained in accordance with my deliberate protest of conscience and arrest made upon Saturday 21 August 1999 and earlier evidence which was tendered at the extra-ordinary Victorian Civil Administrative Tribunal (VCAT) hearing of 7 December 2001, that the Roman Catholic refusal of communion perpetuated by then Archbishop George PELL at Saint Patricks Cathedral Melbourne upon according to their ecclesiastic traditions Pentecost Sunday of 31 May 1998 and 21 June 2000 is then associated to an eclipse occurring upon the following year of 21 June 2001.

#4 - Solar Eclipse: 21 (UTC) / 22 August 2017 (AEST)

This suspected eclipse treason {#41, #320, @1 / @5, and #308} plot as Saint Andrews / {Sino-Vietnamese: NIHN} cause célèbre sedition perpetuated by Vietnam Veterans / Returned Services League {RSL} / Freemasons {Knights Templar International} / Roman Catholic Church et al religious / state / organisation entities has been foiled.
[IMAGE: MORPHOLOGICAL SYM-BULIMIA as Non-Fascist Knights Templar {shown top} / Fascist Knights Templar {shown bottom} AS IMPETUS {#390 = 1, #100, #80, #1, #3, #5, #200 as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}]

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number n(n+1)/2 as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or TETRACTYS, the 'Holy Four-fold Form'. That is:

**MOTHER LETTERS {A-U-M} AS DAO OF GOVERNMENT**

YOD (10) AS 4(4+1)/2 = #10 {A = FIRE} +
YOD (10) + HE (5) AS 5(5+1)/2 = #15 {U = WATER} +
YOD (10) + HE (5) + VAV (6) AS 6(6+1)/2 = #21 {M = AIR} +
YOD (10) + HE (5) + VAV (6) + HE (5) = {#0 / #CENTRE = EARTH} #26 AND TOTAL OF #72 AS WICKEDNESS AND BLASPHEMY AGAINST THE NAME OF GOD AS ‘YHWH’
And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) as comprehensible within the image above as conforming to the Apostle Paul's claim made within the Epistle to the Romans, that Israel: "Who knowing the judgment of God, that they which commit such things are worthy of death, *NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*." [Romans 1:31 (KJV)]

So Israel, is it so, that you have been sojourning forty years in the wilderness? [Amos 5:25; Acts 7:42]) = 10 (#72)]

It's only because rational PI 22/7 = 3W1D associated with the ENNEAD that you Jews can get away with your cosmological (as Pythagorean TETRACTYS) fraud {ie. the ratio between 72 / 7 = 10.2857143 and that as the juxtaposition
given of rational $\pi \approx 3.14285714...$} is disobedience to God's Sovereign Law:

EQUALS #72 x 3 LETTER ANGEL NAMES OBTAINED BY A JUXTAPOSITION AS VEIL OF CONSCIOUSNESS MADE OF THE BIBLICAL TEXT [Exodus 14:19-21 (KJV)].

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

According to the I CHING Hexagram 31 - RECIPROCITY, this is most usually shown by the mutual stimulation of Heaven and Earth (ie.

GENTILE VIEW: H27 - YI [Nourishment / ZHEN (ie. #3) below + GEN (ie. #8) above] + H9 - XIAOXU [Lesser Domestication / QIAN (ie. #6) below + SUN (ie. #4) above] = H36 - MINGYI [Suppression of the Light / LI (ie. #9) below + KUN (ie. #1) above])

This conception is encapsulated within the notion of the Tzadikim Nistarim ('hidden righteous ones') rooted within the more mystical dimensions of Judaism. The source is the Talmud itself, explained as follows:

As a mystical concept, the number 36 is even more intriguing. It is said that at all times there are 36 special people in the world, and that were it not for them, all of them, if even one of them was missing, the world would come to an end. The two Hebrew letters for 36 are the lamed, which is 30, and the vav, which is 6. Therefore, these 36 are referred to as the Lamed-Vav Tzadikim. This widely-held belief, this most unusual Jewish concept is based on a Talmudic statement to the effect that in every generation 36 righteous "greet the Shekhinah", the Divine Presence [Tractate Sanhedrin 97b; Tractate Sukkah 45b]

Mystical Hasidic Judaism as well as other segments of Judaism believe that there exist 36 righteous people whose role in life is to justify the purpose of humankind in the eyes of God. Jewish tradition holds that their identities are unknown to each other and that, if one of them comes to a realization of their true purpose, they would never admit it:

JEWISH VIEW: H54 - GUIMEI [Marrying Maid / DUI (ie. #7) below + ZHEN (ie. #3) above] {ie. Realm of its Nature as Heaven - Formula of Universal Law}
The Lamed-Vav Tzaddikim are also called the Nistarim ("concealed ones"). In our folk tales, they emerge from their self-imposed concealment and, by the mystic powers, which they possess, they succeed in averting the threatened disasters of a people persecuted by the enemies that surround them. They return to their anonymity as soon as their task is accomplished, 'concealing' themselves once again in a Jewish community wherein they are relatively unknown. The lamed-vavniks, scattered as they are throughout the Diaspora, have no acquaintance with one another. On very rare occasions, one of them is 'discovered' by accident, in which case the secret of their identity must not be disclosed.

The lamed-vavniks do not themselves know that they are ones of the 36. In fact, tradition has it that should a person claim to be one of the 36, that is proof positive that they are certainly not one. Since the 36 are each exemplars of anavah, ("humility"), having such a virtue would preclude against one's self-proclamation of being among the special righteous. The 36 are simply too humble to believe that they are one of the 36. [Wikipedia 2017:Tzadikim_Nistarim]

This Tetragram celebrates such ideal contact, which, the Head text promises, makes the good individual both resplendent as the *SUN* and powerful as the king in his sacred audience hall. The Hall of Light, according to early commentators, refers simply to the region above ground in the light of day, as contrasted with the Yellow Springs below ground. But the same binome (ie. [Algebra]: an expression that is a sum of difference of two terms such as the Pythagorean: \( c^2 (25 \text{ as } #65 - \text{MARS}) = a^2 (9 \text{ as } #15 - \text{SATURN}) + b^2 (16 \text{ as } #34 - \text{JUPITER}) \)); Binominal nomenclature or binary nomenclature is a formal system of naming species of living things by giving each a name composed of two parts, both of which use Latin grammatical forms, although they can be based on words from other languages) is used to describe the sacred site where the king makes ritual contact with the gods. Its use suggests that all things are sanctified by contact with the Mystery.

#1 - "Rain symbolises beneficent grace and germinating influence, whether the reference is to sexual contact or to political influence."

#2 - "The ordinary unthinking individual may perform this purification perfunctorily, assuming that the mere performance of ritual works effective magic, regardless of intent; this is to operate on the mistaken notion that fasting alone, without a *PROFOUND* realignment of the self, is enough to please the gods."
#3 - "But sacred ritual, incorrectly practiced, is worse than useless. Far from conferring blessings, it promotes evil and results in shame."

#4 - "Mutual trust prevails between the gods and man since a community of shared interests has been forged through correct ritual practice."

#5 - "The truly good person, whose charismatic virtue is luminous, even demonically compelling, can hope to attract the blessings of the unseen world."

#6 - "Stone epitomises whatever is hard; wood, that which is pliable. Things in different categories repel each other, creating a disastrous response, as in antagonistic relation between wood (ie. any kind of vegetation) and stone (ie. axes or scythes)."

— TETRAD FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

#1 - Will, free will, choice / Remember the Sabbath Day
#2 - desire, inclination / Honour Parents
#3 - disposition towards (something or someone) / Do Not Kill
#4 - favour, affection / Do Not Commit Adultery (ie. Heteronomy Against Autonomy)
#5 - last will, testament / Do Not Steal
#6 - goal, object, purpose, intention / Do Not Bear False Witness
#7 - signification, import / Do Not Covet [LATIN defintion: VOLUNTĀTIS]

"THEREFORE IN THE RESURRECTION WHOSE WIFE {ie. #260 % #81 = #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} SHALL SHE BE OF THE SEVEN {ie. #15 {#1 - Will, free will, choice / VIRTUE: marriage} ... #34 {#2 - desire, inclination / TOOLS: Roman Collegium} ... #65 {#3 - disposition towards (something or someone) / POSITION: Soldier} ... #111 {#4 - favour, affection / TIME: Sunday Sacredness and the Julian 365.25 day / year calendar} ... #175 {#5 - last will, testament} ... #260 {#6 - goal, object, purpose, intention} ... #369 {#7 - signification, import}? FOR THEY ALL HAD HER:
TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c² is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.

2) Pythagorean Theorem: c² = a² + b² is fascist (see discussion below) and now redundant as only a METHODOLOGY

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day}
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage / Honour Parents},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},
#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)},
#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states "*THE* *WISE* *PERSON* (ie. HOMO[iOS] SAPIEN[T]) *AVOIDS* *CONTACT* *WITH* *LESSER*, *BESTIAL* (ie. HETEROS: #15 - SATURN ... #34 - JUPITER (SERPENT) ... #65 - MARS as MALEFICENT IN BEING FASCIST AS IDEA SOURCE FOR THE SWASTIKA) *MEN*, *LEST* *HE* *BE* *INFLUENCED* *FOR* *THE* *WORSE*:<http://www.grapple369.com/images/MALI_ART.jpeg>

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**[IMAGE: MALI ART OF THE PROPHET MUHAMMAD]**

**MALEFICENT** (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

**MALFEASANCE** (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE is not lawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO*
*ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A*
*HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL*
*TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT*
*HUMAN* *RIGHT*.

JESUS {He is saved/ A saviour; a deliverer} OF NAZARETH {Sovereign; one
chosen or set apart; separated; crowned; sanctified} ANSWERED AND SAID
UNTO THEM, YE DO ERR, NOT KNOWING THE SCRIPTURES, NOR THE POWER
OF GOD.

FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN
MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN.

BUT AS TOUCHING THE RESURRECTION OF THE DEAD, HAVE YE NOT READ
THAT WHICH WAS SPOKEN UNTO YOU BY GOD, SAYING, 'I AM THE GOD OF
ABRAHAM {father of a great multitude}, AND THE GOD OF ISAAC {laughter},
AND THE GOD OF JACOB {that supplants, undermines; the heel}? GOD IS NOT
THE GOD OF THE DEAD, BUT OF THE LIVING.'

AND WHEN THE MULTITUDE HEARD THIS, THEY WERE ASTONISHED AT HIS
DOCTRINE." [Matthew 22:28-33 (KJV)]

Excerpts from the T'AI HSUAN CHING (CANON OF SUPREME MYSTERY) as
commentary on Tetragram #16 - CONTACT as meta-descriptor (outside time)
prototypes as published within 4 BCE, it specifically states '*THE* *WISE*
*PERSON* (ie. HOMO[IOS] SAPIEN[T]) *AVoids* *CONTACT* *WITH*
*LESSER*, *BESTIAL* (ie. HETEROS: #15 (9) - SATURN ... #34 (16) -
JUPITER ... #65 (25) - MARS as MALEFICIENT AS IDEA
SOURCE FOR THE *SWASTIKA*) *MEN*, *LEst* *HE* *BE* *INFLuENCED
*FOR* *THE* *WORSE*':

It acquires this distinct MALEFICIENT intention as a Categorical
Imperative (ie. the TETRAD is always intellectual) by applying the Pythagorean
Method of Reduction to each total sum as the progression of magic squares.

Thus:

#15 gives #45 and reduces to 9
#34 gives #136 and reduces to 1
#65 gives #325 and reduces to 1

And viola we have: 911.

Accordingly, I have a justified cause to view your flagrant and insatiable sexual
proclivities which have no boundaries of propriety, as exhibiting a pattern of
unreasonable opposition that is without restraint or remorse in being directed
towards my existence and being within time.
Knowing this, the wise person seeks alliances with those who are fully developed human beings (ie. HOMO[IOS] SAPIEN[T]). Meanwhile, the benighted individual looks to make meaningful contact with those who are less than fully human--those who are no better than 'wood and stone.' Under the influence of 'unequal friends,' we soon become no better than inanimate objects. *CERTAINLY* *WE* *CANNOT* *THEN* *HOPE* *TO* *INFLUENCE* *OTHERS*.

If we assume philosophical coherence in Yang Hsiang's mature vision, we can try to reconstruct his most important ideas about the Decree [of Heaven at any one time] by piercing together [but not in the symbolic HETEROS THEORY OF NUMBER sense of this sophistry] general observations on fate and virtue that appear throughout the later works, especially the Mystery. Yang Hsiang clearly demanded that the reader attempt this reconstruction, rather than rest content with fragmentary pronouncements. What are we to make of Yang's Hsiung's initial statement that 'preservation and loss, life and death' are exempt from MING (ie. the decree of HEAVEN as conveyed by the nine planes of the Grapple HOMOIOTIC noumenon), especially when we recall that these same four areas are specifically associated with MING in the canonical Analects attributed to Confucius. It seems that Yang Hsiang wished to challenge his reader, as if he knew that the text can only really teach when it fails to say what we expect it to say; partial truths in obvious conflict are then reexamined, so that a new unitary truth can be established.

YOUTUBE: "Doctor Who - Victory of the Daleks - The Paradigm Daleks"

- https://www.youtube.com/watch?v=ntKtkOE3DLI>

Turning to specifics, the Mystery depicts four major factors affecting the COURSE-trochos and quality (as NATURE-genesis which is also conveyed by the biblical notion [James 3:6]) of a person's life, though it never groups all four together in a single passage. The four factors to be treated are:

#1 - VIRTUE
#2 - TOOLS
#3 - POSITION
#4 - TIME

The first notable thing about this list is that Yang reserves *MING* for Time alone, although some early Chinese thinkers loosely viewed all four factors as aspects of *MING* insofar as *MING* may simply refer to the quality of human life. Once we understand the significance of Yang's four factors, this will assume considerable importance.

Elaborating somewhat upon these terms, Virtue refers mainly to the roster of traditional Confucian virtues (among them, filial piety, honesty, loyalty, and
modesty). Yang also follows Confucian tradition in making the ritual act virtually synonymous with Goodness since ritual provides the form in which Goodness can be actualized. (For more on ritual, see Key Terms.) For Confucians, ritual is the single mode of behaviour capable of fostering necessary social order while satisfying our most basic human needs for beauty and communication. In Yang’s writing, however, we also meet newer terms like "cautious watchfulness" and "timely action," associated most often with earlier writings of those very Taoists and Legalists he loved to refute. Such catchwords can be justified in Confucian terms since even the best ritual requires proper timing to promote the common good. Finally, as a committed Confucian, Yang Hsiung believes that Virtue lies within the grasp of each and every human being, though lamentably few may choose to pursue its course.

BUDGIE TALK @ 1244 HOURS ON 15 NOVEMBER 2017: "U don’t know who put it there?"

DOLF @ 1248 HOURS ON 15 NOVEMBER 2017: "I’m guessing my anti-Semitic neighbour and his Gippsland ‘8’ Ball 🎱 lover {#105} meatheads:

YOUTUBE: "BIG BALLS (AC/DC)"

<https://www.youtube.com/watch?v=XXP4oAdTZ-s>

#710 as #50, #9, #40, #1, #10, #600 = tame' (H2930): {#100 as #150} 1) to be unclean, become unclean, become impure; 1a) (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b)
(Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) *TO* *PROFANE* (*GOD'S* *NAME*); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled;

#40, #90, #1, #5 = matsa' (H4672): {#6 as #136} 1) to find, attain to; 1a) (Qal); 1a1) to find; 1a1a) to find, secure, acquire, get (thing sought); 1a1b) to find (what is lost); 1a1c) to meet, encounter; 1a1d) to find (a condition); 1a1e) to learn, devise; 1a2) to find out; 1a2a) to find out; 1a2b) to detect; 1a2c) to guess; 1a3) to come upon, light upon; 1a3a) to happen upon, meet, fall in with; 1a3b) to hit; 1a3c) to befall; 1b) (Niphal); 1b1) to be found; 1b1a) to be encountered, be lighted upon, be discovered; 1b1b) to appear, be recognised; 1b1c) to be discovered, be detected; 1b1d) to be gained, be secured; 1b2) to be, be found; 1b2a) to be found in; 1b2b) to be in the possession of; 1b2c) to be found in (a place), happen to be; 1b2d) to be left (after war); 1b2e) to be present; 1b2f) to prove to be; 1b2g) to be found sufficient, be enough; 1c) (Hiphil); 1c1) to cause to find, attain; 1c2) to cause to light upon, come upon, come; 1c3) to cause to encounter; 1c4) to present (offering); #100, #30, #6 = qalal (H7043): {#7 as #136} 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) to treat with contempt, bring contempt or dishonour; 1f) (Pilpel); 1f1) to shake; 1f2) to whet; 1g) (Hithpalpel) to shake oneself, be moved to and fro; #6, #10, #70, #40, #4, #6 = `amad (H5975): {#13 as #136} 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before;
I want to propose a formula of progression with respects to transitioning #277 - RIGHT TO PLACE A TEST <http://www.grapple369.com?telos:277> towards a computational function and the ability to deploy other transformative prototypes for corrective, policy or administrative functions.
In order to do so, I suggested taking the Hierarchy of Categories from this
#277 - RIGHT TO PLACE A TEST which especially have temporal connections
and cascading these within the #237 - USE OF FORCE <http://

**#1 = Position** {#237 - USE OF FORCE}

**#2 = Poise** {#236 - PAIRING}

**#3 = Purpose** {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 -
Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

**#4 = Process** {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 -
Suppression of the Light, Sinking/Darkening Light, Brilliance injured,
Intelligence hidden; Tetra: 68 - Dimming}

**#5 = Pairing** {#236} / DISCRIMINATING NORM (HUMAN NATURE)"

<https://drive.google.com/open?id=0BzRmc7Bm7indZTRsenNRTmFWU0>

<https://drive.google.com/open?id=0BzRmc7Bm7indTVZhR3dCWFRSckk>

<https://drive.google.com/open?id=0BzRmc7Bm7indNhZOcmt2WFEVXv>

[IMAGES: @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC
RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A
SHIP' {#205 as #60, #80, #10, #50, #5 = *A* *SHIP* (*ESPECIALLY*
*A* **DECKED** *SHIPS*)} EPITHETS AS ANZAC VILIFICATION BY SMOKING
TATTOOED EIGHT-BALL CLUB, ANGLO-SAXON / CELTIC / NEO-FASCIST LARD
ARSEHOLES.

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR
PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF
DISRESPECT]
#30, #1, #30, #5, #10, #20, #600 = 'elohiym (H430): {#18 as #136} 1) (plural); 2) (plural intensive - singular meaning); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God; #6, #100, #30 = qowl (H6963): {#19 as #136} 1) voice, sound, noise; 2) lightness, frivolity; 1a) voice; 1b) sound (of instrument); #6, #5, #20, #5, #50, #10, #600 = kohen (H3548): {#20 as #136} 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1e) Zadokite priests; 1f) Aaronic priests; 1g) the high priest; #70, #10, #50, #6 = `ayin (H5869): {#21 as #136} 1) eye; 2) spring, fountain; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.); #6, #70, #40, #4, #10, #6 = `ammuwd (H5982): {#23 as #136} 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke); #20, #80, #6, #30 = kaphal (H3717): {#24 as #136} 1) to double, fold double, double over; 1a) (Qal) to double over; 1b) (Niphal) to be doubled; #6, #50, #60, #500 = necek (H5262): {#25 as #136} 1) drink offering, libation, molten image, something poured out; 1a) drink offering; 1b) molten images;

[As they share an equivalent locus 4x4 = #16 / #34 {#7} / #136 {#1} of prejudice]."

<https://www.facebook.com/june.miller.923>

JUNE MILLER @ 1234 HOURS ON 15 NOVEMBER 2017: "What are you waffling about?"

<https://www.facebook.com/thekindred.wood.14>

BANALITY SECONDED BY ERIN WOOD AS IRRATIONALITY

<https://m.facebook.com/shirley.cook.5458>

SHIRLEY COOK @ 1238 HOURS ON 15 NOVEMBER 2017: "Disgusting unrelated hatred. Do not do what you are accusing others in public of doing."

DOLF @ 1313 HOURS ON 15 NOVEMBER 2017: "Your psychosexual prejudices and lack of humane empathy as a cultural barbarism being an aberration of life [by a breeder] is noted.

Now how about withdrawing your profoundly ignorant and depraved remarks and begin to show civil respect for others.
Let me say it in this manner and in very clear terms...

"FROM THE GOING DOWN OF THE SUN, 
AND IN THE MORNING, 
WE WILL REMEMBER THEM."

Is a mantric value about a belief in the dignity and virtue of other persons.

And if there is no apology or reasonable justification from you for your slander you will have cursed our soldiers within their graves like the Russians did of their CZAR Nicholas {victory of the people} who had approved the Russian mobilisation on 30 July 1914, which led to Germany declaring war on Russia on 1 August 1914 and by 17 July 1918 executed the Last Emperor and bare a blood guilt till this day.

Such weighty judgment against your souls no mortal can ever lift.

And by sunrise neither I will not accept your apology (I care not whether your profile is real or not) as you don’t possess sufficient morality to render such a purposed life.

This is a war for my human rights and the freedom of speech based upon my religious belief and you are engaged in deliberate dehumanising crimes against my humanity (such is your indolent manner of life as cultural depravity) as being a war crime.

For which legal recourse is a better alternative, that is if one can at all ever obtain justice within Australia which in my experience had not been possible for 50 years."

**YOUTUBE:** "How Great Thou Art (Peter Hollens)"

<https://www.youtube.com/watch?v=meI_T7Hj0NM>
THUNDERED @ 1644 HOURS { 

#390 as #1, #100, #80, #1, #3, #5, #200 = harpax (G727): {#11 as #242} 1) *RAPACIOUS*, *RAVENOUS*; 2) a extortioner, a robber 

} ON 15 NOVEMBER 2017 { 

#419 as #9, #2, #8, #400 = tabach (H2873): {#2 as #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)} 

The obvious question is:
Who is shaping who’s reality and what responsibility do the actors and their 
*CLAQUE* have as the collective players or members to a troop of ithyphallic 
male companions of Dionysus {god of ritualised madness; wine and theatrical 
spectacle} as those whose intention is the stupefaction and intoxication of the 
entire populace?

*CLAQUE* (noun):
- a group of persons hired to applaud an act or performer.
- a group of sycophants.
- Word of the Day for 17 November 2017; Courtesy: www.dictionary.com

ORIGIN:
Hired groups or squads to applaud actors and performers are nothing new. The 
Roman author Suetonius (75–150 a.d.) in his "Life of Nero" (chapter 20, in 
Lives of the Twelve Caesars) reports that Nero hired 5,000 young men and 
taught them three different kinds of applause to use in his performances. In 
Paris by the mid-19th century, claques were organized into "platoons" whose 
various "squads"

#40, #60, #10, #600 = mac (H4522): {#18 as #150} 1) *GANG* *OR* 
*BODY* *OF* *FORCED* *LABOURERS*, task-workers, labour band or 
gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, 
discomfited; 1a) labour-band, labour-gang, slave gang; 1b) gang-overseers; 
1c) forced service, serfdom, tribute, enforced payment;

} were rehearsed to laugh, cry, comment on, and encourage the actors.

The great conductor Arturo Toscanini (1867–1957) imposed discipline and 
decorum on audiences and was instrumental in suppressing claques. Claque 
entered English in the 19th century.

And what consequence is there if one knows all the meta-descriptor prototypes 
as LAWS OF GOD / NATURE which are pre-requisite to existence of the HOMO 
[iOS] SAPIEN [T] itself and I deliberately use any such markers which shape 
your conscious reality, is it then possible to sequence them within a certain 
way whereby a MIND CONTROL of irresistible action is undertaken?

YOUTUBE: "Here Come The Drums! - Doctor Who (BBC)"

<https://www.youtube.com/watch?v=4h8NmjpiY1M>

Get use to the idea that your ego ought NOT to impose itself by any means 
whatsoever upon my self-identity as formula as autonomy otherwise our self 
defence mechanism will take all necessary reflexive action to ensure survival of 
the self-ego.
Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

**YOUTUBE:** "The Borg Assimilation"

<https://www.youtube.com/watch?v=AkasJZZxRU0>

Because of the prerogative of the GRAPPLE HOMO [iOS] SAPIEN [T] THEORY OF NUMBER AS PARADIGM over that of the HETEROS THEORY OF NUMBER METHODOLOGY there ought to be a tribute tax payable or face the inevitability as consequence of a terminated faith.

That we are by using our dialectic of cosmic consciousness then able to maintain an authentic rather than a mere chimera shadowing of the horologic simpatico as HEAVEN-EARTH-MAN (TAU) dynamic within the relativity as our instantiated temporal existence, but that is also very much larger than ourselves and it is a mind that is sustainable by cosmic struts which will not simply implode into a self destructive black hole of nothingness in compliance to the wants of others.

As that which God has pre-ordained before time itself existed, as what is to be the most certain and the intentioned inevitability for our protagonists who have hunted their human quarry entirely in vain.

**YOUTUBE:** "Gaither Vocal Band - He Is Here [Live]"

<https://www.youtube.com/watch?v=A97aLphdL00>

"And JESUS {He is saved/A saviour; a deliverer} of NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} said unto the disciples, 'The days will come, when ye shall desire to see one of the days of the Son of man {ie. the HEAVEN-EARTH-MAN (TAU) dynamic interplay}, and ye shall not see [it].'" [Luke 17:22 (KJV)]
COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE: "[Sisters] Fiona {white} and Black Betty {oath of God; satisfaction} can make me appreciate the swift hand of God."

— NOW I SEE —

"YOU'RE NOT AXIS MUNDI. CENTRE OF AFFECTION. PLAIN AS IT'S MONDAY. YOUR BANAL REFLECTION.

ONE THING IS CLEAR. DRESSED UP WITH BUNT {ie. smut} THE MIRROR TO PEER. YOUR WIFE HAS A C@NT."

MICHAEL CHRIST: "I said to my wife [Brunhilda] that I would like to speak like R.C. Sproul because he is articulate.

Lots of people who teach at that level are articulate.

To my surprise, she says, speakers like him speak like world book encyclopaedias.

My wife reckons I speak real, normal language, true and relevant, engage personally, and inspirationally.

[Brunhilda] says if you are not personal then there is no hope of any 'listening'.

Now I know my newsgroup fans would agree with my wife.

So, I must say, thank you.

And thank you, again.

However, those of you that do not agree with my wife can get stuffed.

Amen."

DUKE EARL (FASCIST CATHOLIC) WEBER: "You speak fine. You just are out of touch with scripture."

MILOCH ITCHY KOALO: "Dunno DukeMan... we need to parse his acknowledgment out [some more]. I'm wondering if he sees his wife [as Mary {rebellious}] or like Lot's wife—[sexually obsessive and incessant]?
Did Mrs Mikey’s wife do something unBiblical: \(3 \times 41 = 123\) as judgment… you know: \(6 \times 41 = 246\) - Angel GABRIEL - God is my *strength*… something out of Sodom {their secret; their cement} & Gomorrah {rebellious people} and now Mikey’s worried about her turning into a ‘pillar of salt’?

And what's the deal with RC Sproul... other than the fact he's a drunk and finally resigned from his ministry.

Soooo many questions without any redeeming answers!

go Warriors!

— PRELAPSARIAN —

"OH DEAR 'TIS SO PLAIN. ORIGINAL SIN FOR ALL SEE. JUST FOR BEING SO VAIN. AND DISDAINFUL OF ME. MURDEROUS LIKE CAIN. SUCH A CROSS TO BEAR. E'RYONE SEEMS TO KNOW. THE NEWS IS EVERYWHERE. SHAME IS SUCH A BLOW. THEY'RE STARTING TO STARE."

*PRELAPSARIAN* (adjective)
- characteristic of or pertaining to any innocent or carefree period: a prelapsarian youth.
- Theology: occurring before the Fall: the prelapsarian innocence of Eden.
- Word of the Day for 12 June 2017; Courtesy: www.dictionary.com

ROD [FASCIST CATHOLIC] KUMAR 🪴 SABI@GMAIL.COM) EASTMAN:
"Trump and Kushner are going down...

George Bush’s ex Whitehouse lawyer said in his own words that he is shocked and dismayed that the Republican Party and Trumps supporters are defending Donald Trump and his actions."

DUKE EARL (FASCIST CATHOLIC) WEBER: "Why not? He's innocent."

ROD [FASCIST CATHOLIC] KUMAR 🪴 SABI@GMAIL.COM) EASTMAN:
"We have courts to decided that."
DUKE EARL (FASCIST CATHOLIC) WEBER: "Nope. The Constitution says we are presumed innocent until proven otherwise."

ROD [FASCIST CATHOLIC] KUMAR 🐝 SABI@GMAIL.COM) EASTMAN: "DICK Painter went on to say that Comey has provided the kind of evidence that will stand up in a court of law.

The Republican Party must be every bit as rotten as Trump and Kushner...

I hope that Trump and Kushner are booted out of politics and jailed and if there is any justice at all in this world then they will lock them up in a dungeon, throw the key away and burn the dungeon."

DUKE EARL (FASCIST CATHOLIC) WEBER: "For what?"

ROD [FASCIST CATHOLIC] KUMAR 🐝 SABI@GMAIL.COM) EASTMAN: "Obstruction of justice."

DUKE EARL (FASCIST CATHOLIC) WEBER: "Not guilty."

— BISCUIT EUPHORIA —

"LET ME SPELL IT OUT. 
STORIES OF GOSPEL TRUTH. 
SO WHY OUGHT I POUT? 
GOD BLIMEY AND STREWTH. 

SHOULD I JUST PUCKER? 
AS I LIKE STROOPWAFEL. 
PISS OFF YOU F@CKER. 
OVER MATTERS SO TRifle."

YOUTUBE: "LET THERE BE ROCK (AC/DC)"

<https://www.youtube.com/watch?v=3f2g4RMfhS0>

DOLF @ 1728 HOURS ON 20 NOVEMBER 2017: "ONE OF THE ROMAN CATHOLIC KNIGHTS OF THE REALM HAS DIED:

Charles Manson was a Roman Catholic child and they take care of all their mafia and other criminal funeral needs.

Has the pope any plans to turn him into a saint?"

PETER (NOEMAIL@PIGPOND.COM) @ 2155 HOURS ON 20 NOVEMBER 2017: "This is a stupid and vicious post, even for you, Dolfo."
DOLF @ 0617 HOURS ON 21 NOVEMBER 2017: "The mark ☦ is upon your forehead and the ring of betrothed complicity is upon your hand of concealed action:

YOUTUBE: "Smith's Chips TV Commercial 2016"
<https://www.youtube.com/watch?v=mHt4KYlnkNc>

I prefer SMITH's CHIPS to a communion wafer any day...

DUKE EARL (FASCIST CATHOLIC) WEBER @ 0033 HOURS ON 22 NOVEMBER 2017: "Hey, it's dolf. What else would you expect."

YOUTUBE: "Tenacious D - The Pick Of Destiny Ending (Beelzeboss)"
<https://www.youtube.com/watch?v=a9GT9YqDfKU>

DOLF @ 0326 HOURS ON 22 NOVEMBER 2017: "Let us not forget that criminal dictators like Mugabe usually have an association with Roman Catholicism which is antagonistic to democracy everywhere in the world: "Robert Gabriel Mugabe was born on 21 February 1924 at the Kutama Mission village in Southern Rhodesia's Zvimba District.

"Give me the child [like Pope Benedict] for the first seven years and I will give you the man."

Is a Jesuit maxim widely attributed to Ignatius Loyola; according to Three Myths, by A. Beichman et al. (1981), p. 48, this saying was "attributed to him (perhaps mischievously) by Voltaire."

His father, Gabriel Matibiri, was a carpenter while his mother Bona taught Christian catechism to the village children. They had been trained in their professions by the Jesuits, the Roman Catholic apostolic order which had established the mission."

DOLF @ 0925 HOURS ON 22 OCTOBER 2017: "STANDING OUTSIDE SAINT MARY’S CATHEDRAL 47-57 FOSTER ST, SALE VIC 3850:

AS A PROTEST OF HUMAN RIGHTS ABUSES AND PREROGATIVE SOVEREIGN ENTITLEMENT AND DOING SO WHILST EATING A BAG OF SMITH’S *SALT* AND *VINEGAR* *POTATO* *CHIPS*, THEN SAID TO SOME FIVE PERSONS ENTERING THEREIN:

I accuse you of:

#1 - Religious;
#2 - Racial; and
#3 - Sexual Vilification;
#4 - Imposition of a substituted ethic upon our WAR dead, and
#5 - Treason against our COMMONWEALTH.

YOUTUBE: "Mary Mary Quite Contrary (Popular Nursery Rhymes by KidsCamp)"

<https://www.youtube.com/watch?v=ZJ_lRbG8Fxk>

— ODE TO IRISH WASHER WOMEN —

"BEING CATHOLIC IS A CHORE.
IF ISIS IS MARY
A REBELLIOUS WHORE.
SHE’S NOT MY MOTHER,
SO DON’T BE CONTRARY,
I HAVE ANOTHER...."

And if there is any delay which as stubborn *MUMPSIMUS* {ie. adherence to or persistence in an erroneous use of language, memorization, practice, belief, etc., out of habit or obstinacy (opposed to sumpsimus); a person who persists in a mistaken expression or practice; Word of the Day for 27 March 2017; Courtesy: www.dictionary.com} being the only substance of Roman Catholic religious belief, disbelief or non-belief as substantial cause for the denial of justice, that my intention in having already tabled matters as MENTION made at the Sale Magistrates Court on the date 12 April 2017 in relation to Case Number: G13559325, is to now pursue the Bishop of Sale and its Diocese for an indictment of TREASON due to it having a legal relationship to the Melbourne archdiocese as Saint Patrick’s Cathedral where the refusal of Communion first occurred as outlined herewith as material details of a legal claim and within a document previously served upon the Diocese.
NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0711 HOURS ON 12 JULY 2016: "Does not!"

DOLF @ 0823 HOURS ON 13 JULY 2016: "Such a realization would be too confronting for you--your requirement to preserve your ego at all costs would override even logic itself.

The fragile, pathetic, frightened and circumstantial condition which is your existence is clearly conveyed by the deprivation of language, which isn't really sufficient as a quality or quantity to even authenticate your humanity.

A cockatoo would have a larger vocabulary!"

COLONEL EDMUND BURKE @ 2301 HOURS 12 JULY 2016: "I wrote a little poem last nite when I was nakkid and sitting at my writing desk."

DOLF @ 0048 HOURS 13 JULY 2016: "Here is mine in reply:

— PUSY THIN DICK —

"I THINK IT'S GOT PUS, AND NOT WORTH THE FUN. MIGHT GIVE IT A MISS. IT'S BETTER TO RUN. IT'S AWFULLY THIN. NOT WORTH A START. BY NO MEANS A SIN, BUT IS THAT A WART?"

LOL - Enjoy!"

COLONEL EDMUND BURKE @ 0054 HOURS ON 13 JULY 2016: "F@ck yeah! That's beautiful, Dolf."

That's beautiful, Dolf."

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0144 HOURS ON 13 JULY 2016: "We gotta call this "poets' corner" from now on. It's the veritable heart of the literary world."

COLONEL EDMUND BURKE @ 0109 HOURS ON 13 JULY 2016: "MAY THE 'BORK' (ie. obstruct [someone, especially a candidate for public office] by systematically defaming or vilifying them) BE WITH YOU:
Pusy?
Smegma?"

**DOLF**: "I created the 'form' of the word 'pusy' from 'pus' in order to conveyed it's mixed affectations:

**PUS (noun):**
- a thick yellowish or greenish opaque liquid produced in infected tissue (ie. chlamydia or gonorrhea), consisting of dead white blood cells and bacteria with tissue debris and serum;

**PUSSY (noun):**
- [informal] a cat.
- [vulgar slang] a woman's genitals.
  i) [mass noun]: women in general, considered sexually.
  ii) [North American]: informal a weak, cowardly, or effeminate man.

*IF* *I* *HEAR* *ANOTHER* *DEFAMATORY* *HYMENEALISM* *FROM*
*PARTICULARLY* *ROMAN* *CATHOLIC* (*ET* *AL*) *NEOPHYTE* *DOGS*
*THEN* *THIS* *DOCUMENT* *WILL* *BE* *PRODUCED* *IN* *ANY*
*LEGAL* *CLAIM* *AGAINST* *SUCH* *PERSONS* *AND* *THEIR*
*CHURCH* *OR* *PLACE* *OF* *WORSHIP*

**MATTB (TRDELL12345) @ 0623 HOURS ON 13 JULY 2016:** "Go for it. What complaints? Tell us about it."

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "You can wait? We want it to be a surprise."

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "You won't tell people what statutes in US law I have broken? Think we know why  LOL!"

**MATTB (TRDELL12345) @ 0623 HOURS ON 13 JULY 2016:** "Not very intimidating are you? Should have just said to expect a lawsuit in the mail."

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "No, I do not sue people. I hurt people."

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "YAWN you are a wuss."
BTW [I've] never threatened any kids or women. You do know these post are stored and can't be edited.

Google can't [even] delete them from the Internet."

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "Good. You can use them in your defense when your community questions you."

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "Questions me for what?

Still waiting for that tidbit.

I say go for it."

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "I'm waiting for you to make the next step. I really can't believe you don't think you can be hurt by your words and actions. I find this funny. Me? What can you do to me? Call my wife? Spam me? Call my wife a whore again? Or my daughters? Will you report me to my mom in California? You can't get me fired. You can't take away my income?"

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "Yes call your wife and apologize like you and Rod said I should. Spam you? I've never sent you a[n] e-mail.

I will do nothing to you and have never threatened to. All I have said is what will happen if you came here.

Next time try posting [to the] FBI [as] it would be more intimidating or maybe [even to the] Homeland security.

Go for the effect. ROFL!"

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "I have reported some people to the FBI. They have an office [here] in Cincinnati. They have come to my home. And the twerp is gone now. Do you really want an investigation [by] your community [into] YOU?"

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "HELL YES. Bring it on. ROFL!"

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "I loved it when you CLAIMED you called my police department. We both know you lied. And, I have not harmed you at all."
I merely label you as a troll, an ass hole, a loozer, and a Catholic basher. All true."

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "No I reported a idiot bragging about having a throw down gun...

Patrick what I find disgusting is you and Rod go on and on about how I need to apologize to your wife and now you are freaking out because I want to."

**ROD (FASCIST CATHOLIC) EASTMAN @ 1313 HOURS ON 13 JULY 2016:** "Matt...you are making things worse for yourself. Just do as Patrick has asked you to do and walk away. You should not call his wife or daughter.

They do not need to know what has happened; it would only hurt and anger them and they don't need that. You can undo much of what you have done by letting God and time take care of the healing while you do nothing further to cause them or Patrick harm. The tongue is a powerful weapon...it can make or break people."

**MATTB (TRDELL12345) @ 0623 HOURS ON 13 JULY 2016:** "That a Roman Catholic Church thing?"

**ROD (FASCIST CATHOLIC) EASTMAN @ 1313 HOURS ON 13 JULY 2016:** "No...it's an able to 'sleep at night thing' with God's blessing in the secure thought that He may let you see one more beautiful sunrise and one more smile from your wife...all those things that make life as great as it is."

**PATRICK (FASCIST CATHOLIC) BARKER @ 0852 HOURS ON 13 JULY 2016:** "I don't care if you want to apologize to my wife. That was Rod's thing. You aren't good enough to kiss her foot. And you never will be."

**MATTB (TRDELL12345) @ 0929 HOURS ON 13 JULY 2016:** "Maybe be not but must do what is right or you wouldn't have brought it up. You keep bringing it up.

So now must do what I must.

You called Chris yet? ROFL!"

**MICHAEL CHRIST @ 1054 HOURS ON 13 JULY 2016:** "The Lord has exposed th[ese] Catholic charlatan[s], th[ese] religious non-Christian, non-follower[s] of Jesus {a savior; a deliverer}.

Stay away from these people.
They'll gobble you up and your money, and add to their trillions of dollars and massive real estate empire."

**DOLF @ 1128 HOURS ON 13 JULY 2016:** "Amen to that…"

**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 1012 HOURS ON 13 JULY 2016:** "You want to see vocabulary?

You want to see vocabulary?

F@CK YOU!!

How's that for vocabulary?

[snicker]"

**DOLF @ 1156 HOURS ON 13 JULY 2016:** "DOES POLLY WANT A CRACKER?

Note: This is a cliche phrase taught to parrots and other birds with speech-mimicking abilities. It comes from Polly, the diminutive form of Poll, which the Oxford English Dictionary defines as 'a female name or the name of a parrot.' Poll is itself an alteration of Moll, the slangy and familiar version of the female name *Mary* {rebellion}, which was traditionally a name for parrots and other exotic birds. The first known record of Polly referring to a parrot comes from Ben Jonson's Epigrams (1616 CE)

There does not seem to be much information on why cracker was picked as opposed to another food, but the phrase as a whole is thought to be a 20th century invention, possibly being popularized by a cartoon parrot from the 1930's. Across the Atlantic, this phrase uses the grammatically correct verb form of wants, as opposed to the American version listed above which is meant to imitate '*baby*-*talk*' in an attempt to be cuter. [ref: http://word-ancestry.livejournal.com/92944.html?thread=954384]"

**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 1208 HOURS ON 13 JULY 2016:** "Is ... is that a *thirty-second posthump*?"

Yes, yes it is!

This, folks, is *pwnership* (ie. utterly defeat an opponent or rival).

[snicker]"

**DOLF @ 1156 HOURS ON 13 JULY 2016:** "WHO IS THE PRETTY POLLY THEN?"
Note: Pretty Polly is a traditional English-language folk song found in the British Isles, Canada, and the Appalachian region of North America, among other places. It is a murder ballad, telling of a young woman lured into the forest where she is killed and buried in a shallow grave. Many variants of the story have the villain as a ship's carpenter who promises to marry Polly but murders her when she becomes pregnant. When he goes back to sea, he is haunted by her ghost, confesses to the murder, goes mad and dies." [Wikipedia 2016: Pretty_Polly_(ballad)]

**YOUTUBE:** "Ralph Stanley - Pretty Polly" as Published on 23 March, 2015

<https://www.youtube.com/watch?v=bRHi2tVd7zo>

**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 1208 HOURS ON 13 JULY 2016:** "Dolf, striving mightily to *win* that JOJO Pineapple for f@ck's sake, CAPS-phoamed misogynist.

That's right, kookie, let your butt-hurt show!

[snicker]"

**TREY (INFO@TREYGOWDY.COM) @ 1259 HOURS ON 13 JULY 2016:** "Flush."

**DOLF @ 1312 HOURS ON 13 JULY 2016:** "It's that anonymous DUTCH (194.109.206.211) SEWER.DIZUM.COM TROLL again."

**ROD (FASCIST CATHOLIC) EASTMAN @ 1346 HOURS ON 13 JULY 2016:** "There is no need for me to issue anything defamatory. You[r] email has enough foul language within it to defame yourself and most of the nation of Australia!

DO NOT SEND ME [ANY] FURTHER EMAIL[S]."

**DUTCH (194.109.206.211) SEWER.DIZUM.COM TROLL @ 1744 HOURS ON 13 JULY 2016:** "Would F@CKING DAGO! PARIAH! BUM-WORKER! NIGGER BALL! not! ARSEKISSER! C@NT-STICKER! HONKEY!

YOU F@CKING SNOTNOSE! SLOPE! SLAG!

Want to see vocabulary?

F@CKING BROWN HOLE! GIRL FRIDAY! PIECE-OF-TAIL! You want to see F@CKING SHIT-FACE! vocabulary??

HONKY! HERPES! BUTT SLUT!

Page 48 of 155
F@CK F@CKING GLOBES! YOU!! ASS MASTER! BARF BAG!

How’s F@CKING BAZONGAS! That for vocabulary? BOAR-PIG! BUTT BANGING! ARSER!

[snicker] F@CKING ASSHOLE! GODDAMMIT! C@NT NUGGET! FLOWER BOY!"

DOLF @ 2323 HOURS ON 13 JULY 2016: "That's a lacklustre (ie. bleeding awful), sloppy and foul declension as acrimonious pissy discharge."

COLONEL EDMUND BURKE @ 2318 ON 14 JULY 2016: "[A] question about one of Greg's comments:

The other day he said something about 'a giant bore.'

What is the definition of 'bore' in this case?"

BILL JILLIANS (...649@KOOKS) @ 0009 HOURS ON 15 JULY 2016: "Maybe he was out hunting and he saw 'a giant boar'."

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0027 HOURS ON 15 JULY 2016: "Prolly a super-sized dildo (ie. [vulgar slang] a stupid or ridiculous person) would be my guess knowing Puddles."

COLONEL EDMUND BURKE: "How big is a dildo like that, I wonder?"

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0121 HOURS ON 15 JULY 2016: "I guess the one you should ask is Puddles. He knows all about that stuff."

BILL JILLIANS (...649@KOOKS) @ 0216 HOURS ON 15 JULY 2016: "Always so f@cking pleasant ... aren’t we?

And as regards [to] the demo I may not know completely what is going on ... but one thing is sure ... you know less than me.

So next time you think you know what's going on ... think to yourself ... am I being an arrogant f@ckwit?

I know you would be surprised and save yourself a lot of embarrassment if you did."

YOUTUBE: "Elton John - Sacrifice"

<https://www.youtube.com/watch?v=NrLkTZrPZA4>
CHECKMATE, DOW #1 (LUNATIC.FRinge@THE.EDGE) @ 0147 HOURS ON 17 JULY 2016: "Greg asks for everything he gets. He's impervious to insults, anyway."

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0154 HOURS ON 17 JULY 2016: "Puddles would feel insulted if I didn't insult him."

BILL JILLIANS (...649@KOOKS) @ 0159 HOURS ON 17 JULY 2016: "The point I'm suggesting that has been suggested here before is that their similarities suggest they may have a closer relationship.

Both like lady boys, both very racist, both proficient trolls, both very conservative.

They could almost be cousins. :)

DOLF @ 0207 HOURS ON 17 JULY 2016: "Do you have a moustache like Hitler--seems to be all but the fashion?"

BILL JILLIANS (...649@KOOKS) @ 0227 HOURS ON 17 JULY 2016: "Good work Dolf.

You Godwined the thread, with little or no provocation.

What do you do for an encore?"

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0121 HOURS ON 15 JULY 2016: "F@ck off you stupid c@nt!

You were tooting your horn about being the big organizer but then admit you hadn't even contacted the website to find out anything about it. Then when you did you found it was a one man show."

DOLF @ 0225 HOURS ON 15 JULY 2016: "Making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within categories of understanding.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, Cambridge University researchers suggest:

"Taht in my veiw, psciouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of m nid."

<http://douglastwitchell.com/scrambled_words.php>

BOAR v's BORE

And in a similar manner, the mind's phonetic apprehension as the knowing of any word's entity is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography. [Courtesy: Word of the Day for 5th (6th - AEST) July 2016, www.dictionary.com]

Confusion like fear and paranoia which steadfastly and habitually refuses to overcome its ignorant state by informing itself, can then be considered delusional."

DOLF @ 0533 HOURS 15 JULY 2013: "OH WOE TO YOU BILL JILLIANS: alt.usenet.kooks has become...

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0800 HOURS ON 15 JULY 2016: "Ohh it's *so* ironically fun when a kook's pretentious bit of grammar instruction contains a glaring error like mixing up "its" and "it's".

[snicker]

QUOTE: "LAWYER BRIEFING..."

Do be letting me know when you get around to actually filing that kooksoot, eh, kookums? IF you get around to actually filing it.

[snicker]"

DOLF @ 0808 HOURS ON 15 JULY 2016: "NADEGDA'S FOUL DECLENSION.

HOW SPELLETH THOU WITCH?"

COLONEL EDMUND BURKE @ 0015 HOURS ON 17 JULY 2016: "Is the Dolfster threatening legal action????

Inquiring minds wanna know."
DOLF @ 0140 HOURS ON 17 JULY 2016: "The name is 'dolf' and it is without any affectations which you might acrimoniously seek to apply as your licentious mania dictates as a bestowal.

I'm in the process of writing up an indictment-- it's not something one ought to do on the Sabbath Day so I just wrote of equitable, merciful and compassionate justice--putting the rest off until Sunday..."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0919 HOURS ON 15 JULY 2016: "DEFAMATORY, SLANDEROUS AND KNOWINGLY FALSE CONDUCT AS UNLAWFUL USE OF TELECOMMUNICATIONS CARRIAGE SERVICE FOR HARASSMENT:

Better kooks than you have tried, even striven *mightily*, and I am still here.

[snicker]

And when you ran the above text by a lawyer, did he:

a) Guffaw
b) Chuckle
c) Howl with side-splitting laughter
d) Snicker

Every statement I've made was either factually true or fell squarely within the realm of opinion, as does the following statement:

You, dolf, are a lunatic, and indeed a real certifiable whacko.

[snicker]"

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<https://www.youtube.com/watch?v=ojRj2JK5oCI>

— RACHEL WEEPING —

"*GORDON* IS MY ROCK,
I SO LOVE DILDO {{vulgar slang} a stupid or ridiculous person} GRANITE.
PEOPLE NOW CIRCLE THE BLOCK,
JUST TO LOOK AT JANET {God is merciful}."
[IMAGES @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: "FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {#413 as #1, #30, #10, #300, #2, #70 = n. God of Oath, Elisabeth / #383 as #3, #300, #80 = To stroke, caress; / #30, #300, #2, #6, #70, #5 = shebuw\`ah (H7621): {#6 as #383} 1) oath, curse; 1a) oath; 1a1) atesting of innocence; 1a2) curse; 1b) oath (of Jehovah}) BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE]
IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL AS THE ONLY SUBJECTIVE MEMORIAL OCCASION.

THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL’S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND SYDNEY GLBTI COMMUNITY MARDI GRAS ON SATURDAY 4 MARCH 2017 AS THE INTENTIONED IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE— CAN YOU ASSIST IN THAT REGARD?

IT'S GOING TO COURT ON THE 12 APRIL, 2017]

GORDON (noun):
- from the marshes (#100 as #6, #1, #3, #40, #10, #40 = 'agam (H98):
  {#0 as #44} 1) pool, troubled pool; 1a) troubled or muddy (gloomy)
  pools, marshes; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es)
- #46 as #40, #3, #2, #1 = gebe (H1360): {#4 as #6} 1) *CISTERN*,
  *POOL*; 1a) *CISTERN*; 1b) *POOL*, *MARSH*;
- #46 as #6, #3, #7, #30 = gezel (H1499): {#5 as #40} 1)
  *ROBBERY*, *PLUNDER*;
- s[c/k]eptic narcissistic swampy pool

— ST EVEN ROGERS —

"PERHAPS IT'S ALL IN THE TUNE,
THIS SOULLESS SENTIMENTALITY.
BUT A FUNERAL ☮ SONG,
AS SOMEONE GOES TOO SOON,
HARDLY CONSTITUTES A REALITY."

[In Memory of Steve {crowned} Rogers, Security Guard and Friend to Others, Assassinated: 16 July, 2001 at Melbourne’s Fertility Control Clinic]
BILL JILLIANS (...649@KOOKS) @ 2037 HOURS ON 15 JULY 2016: "Dolf seems to think I'm anti-Semitic?

He just sent me an email.  Real wrath of God stuff.

You got the wrong man Dolf.  It is Mr. Smartypants who is the Holocaust denier."

BBB DOW #14 (ROLLINTHRU@KOOKS) @ 2128 HOURS ON 15 JULY 2016: "Headers... 0r otherwise I declare you FOS (ie. Full Of Sh@t), just as your previous klames."

BILL JILLIANS (...649@KOOKS) @ 2322 HOURS ON 15 JULY 2016: "Who cares what you think? ... I'm talking to Dolf."

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0110 HOURS ON 16 JULY 2016: "You phoney prick!

If you were actually talking to no one but Dolf, you'd have kept the discussion in e-mail instead of bleating publicly.

Just another pathetic example of you flouncing around trying to be the big man on campus."

BILL JILLIANS (...649@KOOKS) @ 0246 HOURS ON 16 JULY 2016: "So long as he's finally worked out I am not anti-Semitic he may just be one of the easier ones to get off my back."

YOUTUBE: "PET SHOP BOYS - Don Juan"

<https://www.youtube.com/watch?v=0zu1krfTa8c>

BILL JILLIANS (...649@KOOKS) @ 0305 HOURS ON 16 JULY 2016: "He didn't reply to my email so I wasn't sure his return address was genuine.

Yeah ... Jealousy.  You hate me because your life is sh@t and you have given up hope and nobody will give you any credit.

Well don't look at me if you wanna find someone to push around to make it all seem better.  I wash my hands if you."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0656 HOURS ON 16 JULY 2016: "Wrong. It was the Kernel wot dragged dolf into alt.usenet.kooks -- and alt.usenet.kooks is very obviously where dolf belongs.

Him ending up mired in alt.usenet.kooks is an example of alt.usenet.kooks fulfilling its age-old function in the world."
CHECKMATE, DOW #1 (LUNATIC.FRINGE@THE.EDGE) @ 0603 HOURS ON 16 JULY 2016: "I suspect Dolf has fallen off the deep end. I just ignore him completely."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0658 HOURS ON 16 JULY 2016: "'Fallen off the deep end'? That's putting it *extremely* mildly. At this point he and reality interact with each other so weekly he's zipped right down through the Earth's very core and out the other side and is halfway to Andromeda by now. And KENSI did this to him.

[snicker]"

COLONEL EDMUND BURKE @ 0017 HOURS ON 16 JULY 2016: "Religion has actually convinced people that there's an invisible man living in the sky who watches everything you do, every minute of every day.

And the invisible man has a special list of ten things he does not want you to do. And if you do any of these ten things, he has a special place, full of fire and smoke and burning and torture and anguish, where he will send you to live and suffer and burn and choke and scream and cry forever and ever 'til the end of time!

But He loves you. He loves you, and He needs money! He always needs money! He's all-powerful, all-perfect, all-knowing, and all-wise, somehow just can't handle money!"

DOLF @ 0144 HOURS ON 16 JULY 2016: "

— HAIL GOD OF HYMEN —

"I'VE ALWAYS LOVED THEE.
THOU ART MY KING.
THAT'S ALL TAX FREE.
VANITY OH VANITY BLING.
I BRING IT OUT FOR THE.
even my best tithe.
and tip of my ding.
greater words blythe {ie. carefree}.
I CANNOT EVER SING."

COLONEL EDMUND BURKE @ 0015 HOURS ON 16 JULY 2016: "JULY IS GAY PRIDE, BISEXUAL, TRANSGENDER, AND LESBIAN MONTH:

Anybuddy up for some par-tay?!
WhooooooHoooooooono!!

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0351 HOURS ON 16 JULY 2016: "Are you gonna wear your rainbow colored thong in the Gay Day Parade (or whatever they call it)"

BILL JILLIANS (...649@KOOKS) @ 2357 HOURS ON 16 JULY 2016: "So you suck up to the Colonel but you put Greg down and insult him. 

I'm sure the New World Order can see the irony in that."

SKEET DOW # 420 (SKEET@KOOKS) @ 0213 HOURS ON 16 JULY 2016: "It's not *Him* who needs the money, It's the losers who use His name to get money."

COLONEL EDMUND BURKE @ 0350 HOURS ON 16 JULY 2016: "Well, er....yes, that's basically wot is said (or suggested) between the lines."

DOLF @ 0231 HOURS ON 16 JULY 2016: "Demo?

What demo?

I don't know?

Is it so?

Why bother me, I cannot see..."

YOUTUBE: "Pet Shop Boys - My Night (Extended Mix)"

<https://www.youtube.com/watch?v=btZ6M2eyJqA>

COLONEL EDMUND BURKE @ 0501 HOURS ON 16 JULY 2016: "Hey, leave me outa this, Bork (ie. obstruct [someone, especially a candidate for public office] by systematically defaming or vilifying them)"

DOLF @ 0625 HOURS ON 16 JULY 2016: "Don't call me Bork!"

COLONEL EDMUND BURKE @ 2317 HOURS ON 16 JULY 2016: "Only a fag like you would say that."

DOLF @ 0140 HOURS ON 17 JULY 2016: "That's a bit double minded of you isn't it?

Yesterday it was all, 'Let's Party as July is GLBTI month.'"
NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0711 HOURS ON 12 JULY 2016: "No self-respecting woman is ever going to let either you or the KERNEL anywhere near her hymen, kook."

DOLF @ 0835 HOURS ON 16 JULY 2016: "You aren't being pretty Polly,

According to Wikipedia: Hymen in ancient Greece, was a god of marriage ceremonies, inspiring feasts and song. Related to the god's name, a hymenaios is a genre of Greek lyric poetry sung during the procession of the bride to the groom's house in which the god is addressed, in contrast to the Epithalamium, which was sung at the nuptial threshold.

He is also mentioned in Virgil's Aeneid and in seven plays by William Shakespeare: Hamlet, The Tempest, Much Ado about Nothing, Titus Andronicus, Pericles, Prince of Tyre, Timon of Athens, and As You Like It, where he joins the couples at the end:

"TIS HYMEN PEOPLES EVERY TOWN;
HIGH WEDLOCK THEN BE HONOURED.
HONOUR, HIGH HONOUR, AND RENOWN,
TO HYMEN, GOD OF EVERY TOWN!"

<https://en.wikipedia.org/wiki/Hymen_(god)>

If it's good enough for Shakespeare, it's good enough for me.

You missed out on that cracker Polly.

The real reason is that they show the utmost *contempt* for the autonomy of self identity, sovereign authority, law and order as justice and have no substantial alternative explanation, except to claim a delusional and fantastical belief in myths, hearsay and nothingness and which is often expressed by means of a hymenealism (ie. marriage as an institutionalized values based religious belief, disbelief or non-belief)."

DOLF @ 0725 HOURS ON 16 JULY 2016: "Your incitement of others on alt.usenet.kooks, combined with pejorative untruthful self-justifying statements associated to a YOUTUBE video reference conveying vile Hitler aggrandizing arse licking whore travesty of decency which you call a parody.

That you people by your common association, will not stop with your defamatory conduct as false statements which meets the following criteria:

Such conduct, by it's compliance with multiple meta-elements (ie. but not all of the following) which comprises a 'fascist' definition as category of understanding:
a) xenophobic and racial prejudice (eg. Africans have a higher incidence of HIV disease infection)
b) psycho-sexualism,
c) vehement anti-religiosity except your own belief, non-belief or disbelief


d) fascist characterizations (eg. this can be as simplistic as an improper orthography of my name, by its depiction as Adolf)
e) deification of narcissistic ignorance (eg. this can be as simplistic as an improper orthography of my name, by its depiction as dolt)

I am now in the final preparations for an undertaking of a legal recourse."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0845 HOURS ON 16 JULY 2016: "Suuuuure you are. Kook."

DOLF @ 0910 HOURS ON 16 JULY 2016: "How good to see that you haven't set the followups to only alt.usenet.kooks."

BARRY (ATHEST/LUCIFER MORNING STAR) @ 0905 HOURS ON 14 JULY 2016: "If God wanted to limit conception to married couples why did he not do so?"

DUKE (FASCIST CATHOLIC) EARL WEBER @ 0647 HOURS ON 15 JULY 2016: "He said he wanted commitment to one mate until death do them part."

BARRY (ATHEST/LUCIFER MORNING STAR) @ 1608 HOURS ON 15 JULY 2016: "If God wanted commitment to one mate until death do them part why did he not make them that way?"

DUKE (FASCIST CATHOLIC) EARL WEBER 0758 HOURS ON 16 JULY 2016: "He commanded it."

DOLF @ 0857 HOURS 16 JULY 2016: "The Common Law perspective of marriage requires consummation and under Canon Law a failure to do so is grounds for a divorce.

I wonder how many wives Prince Harry has had, given that he recently underwent a HIV test?"
— PHARAOH'S PROPHYLACTIC —

"TWAT 'N TRIPE. 'TIS JUST THE THING. DON'T BE A SNIPE. AND DRESS YA DING."

YOUTUBE: "CONDOM COMMERCIAL"

- <https://www.youtube.com/watch?v=__yX4ThxfEw>

— LIONS GROWL OF BUTCHERS FOWL —

"GRISTLE AND BUNT. {MENTALISM: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}

SNAGS 'N SIZZLE. {CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents}

DRIZZLE ON SAUCE. {VIBRATION: 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill}

SABBATH DAY C@NT. {POLARITY: 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

MUSTARD WEASEL. {RHYTHM: 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}

VALOUR DIVORCE. {CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

DO TIGERS GRUNT?" {ENGENDERING / ENUMERATE: 7 x #41 = #287 as #7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} [LATIN defintion: VOLUNTĀTIS]
**THE FINE ART OF SPORTS SLEDGING**

YOUTUBE: "Dune (1984) - The Weirding Way"

<https://www.youtube.com/watch?v=_Twmc6jUrNw>

YOUTUBE: "Hebrew National Hotdog Commercial (1977)"

- <https://www.youtube.com/watch?v=sOeJ4rmDTvg>

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

- <https://www.youtube.com/watch?v=OO2PYAnxQSo>

YOUTUBE: "I Won't Back Down (Tom Petty And The Heartbreakers)"

- <https://www.youtube.com/watch?v=nvlTJrNJ5lA>

*GRUNT* / *POUGUE*

- to utter the deep, guttural sound characteristic of a hog.
- A guttural noise made for several different circumstances: #1: happy, #2: sad, #3: yes, #4: Is no, #5: oh yes, #6: oh god yes, #7: *during* *sex* and #8: *taking* *a* *sh@t*
- taking a grunt is also known as taking a sh@t.
- to grumble, as in discontent.
- [Slang]: a soldier, especially an infantryman.

- {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1}
- wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200, #4, #6
- #100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1}
- wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200, #4, #6

1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN* *TERROR*, *ROUT* (*AN* *ARMY*)

- [Slang]: a common or unskilled worker; labourer.

The opposite of a 'grunt' is a 'pougue', which is a derogatory reference to pretty much anyone who isn't a grunt, but normally reserved for Marines who work in an office or some other rear-echelon job as part of their regular duties ('In the rear with the gear'). Call a pougue a 'grunt' and they love it, but call a grunt a 'pougue' and see what happens.

**NARCISSUS AND PERENNIALISM:** The Ancient Greek myth of Narcissus tells of a young hunter so enchantingly beautiful that he became inflated with hubris and rebuffed the advances of anyone who fell in love with him because no one could possibly be good enough for his exceptional opinion of himself. The goddess of revenge, Nemesis, decided to teach Narcissus a lesson, so she lured him to a pool of water. There Narcissus saw his own reflection and
immediately fell hopelessly in love with it, eventually ending his own life because he could not have the only thing he ever met that was good enough to receive his love: a reflection of himself.

I wonder if lessons from this myth may pertain to perennialism \(\{\#58 \text{ as } 1, 2, 50, 5 \} = \text{n. *PERENNIAL*}\). In light of Narcissus, let's explore the above-stated problems with perennialism starting with the blatant anthropocentrism and individualism of enlightenment. Anthropocentrism means "regarding humankind as the central or most important element of existence" (The New Oxford American Dictionary), and individualism suggests that the interests of the individual should take precedence over the needs of the larger community (Individualism). The common denominator of anthropocentrism and individualism is an exaggerated sense of self-importance. In perennialism this sense of self-importance rises all the way to the belief that "I am God." In the ancient Indian philosophies of Vedanta, Samkhya, and Yoga that gave rise to perennialism, this is stated as at tāvam asi, or "thou art that." It would be hard to conceive of a more grandiose belief than that our individual human mind can evolve "all the way up the hierarchy to Spirit itself" (Wilber in Walsh and Vaughan, Paths Beyond Ego, p. 215). The anthropocentrism and individualism of enlightenment therefore connect directly with the exaggerated sense of self portrayed by the myth of Narcissus.


COLONEL EDMUND (atheist / buddhist / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE @ 0009 HOURS ON 9 JUNE 2017: "ANGEL GABRIEL, {God is my *strength*} WHY IS YOUR HAND ON MY DING-DONG?

[I want to 'paragoge' (alt: 'pougue' as to imply #RESH meaning HEAD) but i]sn't that against god's rule?"

YOUTUBE: "City of the Lost Children 1995 (hidden subliminals)" as Uploaded on 13 January, 2010 <https://www.youtube.com/watch?v=Olxt2aRgXF4>

DOLF @ 1104 HOURS ON 15 JULY 2016: "I really don't know why you believe this message was directed at you:

I quote: "Better kooks than you have tried, even striven *mightily*, and I am still here."
Next thing, you'll be blaming me for posting that YOUTUBE video of a French Film titled: "City of the Lost Children 1995 (hidden subliminals)" as a Bastille Day (14 July 2016) tribute, then being the cause of their troubles in Nice.

BUT IT'S GOT SOME GREAT VOICE-OVERS DON'T YOU THINK?:

Cultic male: "The true light is 'Invisible'"

"Penetrate the corridors of shadows and leave the world of the 'blind' and you'll enter the cast as world of the 'chosen ones'.

Renounce the gift of sight.

I know, there are skeptics amongst you.

Afraid to share with us the dead of night.

Be brave, renounce your gift of sight now.

Pluck out your eyes.

Come and join us.

HELP US BUILD A BETTER WORLD."

...

Male: "Hey girl, Cyclops?

Do you know where to find Cyclops?

Girl: "Will you get lost?"

Woman: "You mustn't be angry

Your 'brothers' are doing their best."

Scientist Krank: "My brothers!!"

Male: "Listen carefully."

Cultic male: "The true light.

Renounce the gift of sight.

Penetrate the corridor of shadows."
The world of the 'BLIND'.

Let us build a better world or we shall witness a rain of TERROR.

Girl: "Where do you think you are going?"

Male: "Cyclops truck on the way. Little brother."

Gabriel as Cultic Leader: "I Gabriel.

I came into this world with open eyes.

But I saw a world that was a world of DOGS.

Illiterate dogs.

And so the CREATOR sent me down here to earth to recover the power that men have illegally seized.

My 'Brothers'.

You who have joined me in their struggle understand that together we must fight human beings on their ground.

Only the "Third Eye" will enable you to enter the world of appearances.

But beware because this world of temptation and perversion is also the world of desire.

My brothers our race, our great supreme race shall reign once more on earth.

From that day on, our [inaudible] third eye will become useless.

The world of appearances will be abolished."

**MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0207 HOURS ON 17 JULY 2016:** "Of course you can never have a DoW because Checky will never give you one. How hard is that to understand?

Now don't you have a revolution to organize or something?"

**DOLF @ 0218 HOURS ON 17 JULY 2016:** "Has Julian Assange been engaging in zoosemiotics by talking about his nasal hairs and pimpled butt again?"
God help us as to what would happen if he ever came out of his embassy closet and into the real world."

**ZOOSEMIOTICS** (noun):
- the study of the sounds and signals used in animal communication, as song in birds or tail-wagging in dogs.

Quotes

The basic assumption of zoosemiotics is that, in the last analysis, all animals are social beings, each species with a characteristic set of communication problems to solve. [Thomas A. Sebeok, Perspectives in Zoosemiotics, 1972]


**NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 1358 HOURS ON 13 JULY 2016:** "Looks like we can add 'witch' to the soup of names dolf is calling me in his butthurt and his pwnedness (ie. utterly defeat an opponent or rival).

[snicker]

Because you said, 'NADEGDA (FASCIST *BABYLONIAN* WHORE AND KOOK)' right before screeding your kooky demand for the immediate termination of someone's Usenet account?

Can you spell "pwned"?

[snicker]

Sorry, I don't have time to wade through another 3400-odd lines of kooky screed tonight. Looks like all that time you spent composing that magnum opus of yours went to waste. Aww, too bad."

**YOUTUBE:** "LADY IN RED - Chris De Burgh"

<https://www.youtube.com/watch?v=FC1C4q8YOA4>

**DOLF @ 1540 HOURS ON 15 JULY 2016:** "I also have neither the time, nor regard for your narcissistic and deceptive nonsense as impunities which you believe. Entirely upon an oblique reference to an unmeritorious comment made by you, as my prerogative to contextually quote you so as to defend myself from your deranged mindset and petty onslaughts.

That such action by me, thereby gives you an improper and disproportionate sense of entitlement to then make your unfounded claims."
I simply don't need your infantile permission to engage within my undertaking of an intentioned anti-terrorism action as a determined initiative made against religious extremism as anti-humanity, anti-society, anti-civilization and anti-religion activity.

On the contrary, today I had an enjoyable lunch with a friend who is a qualified 'Reiki Therapist' and he said to me, 'I am enjoying reading your Facebook posts, especially as of late--they are of a linguistic quality which is impressive. As stimulating (although I don't grasp every word) and leaves one within an invigorated state of being.'

What's it to you, that I don't have any regard for your presumptuous, impertinent, ineffectual, promiscuous and disparaging opinions:

— INSURANCE —

"THE HAND THAT ROCKS THE CRADLE...
IT MARCHES OFF TO WAR.
I SAT THERE AT THE LUNCH TABLE.
QUOTING ODES OF AWE."

BILL JILLIANS (...649@KOOKS) @ 0222 HOURS ON 15 JULY 2016:
"[snip ... something or other]

Whoa ... what did I do to deserve that?"

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0907 HOURS ON 15 JULY 2016: "If you get him butthurt, he'll start forging you. If you get him *really* butthurt, every post he massively spams will contain a passage somewhere calling you a "FASCIST *BABYLONIAN* WHORE AND KOOK" and he'll make kooksoot threats.

[snicker]"

BILL JILLIANS (...649@KOOKS) @ 1702 HOURS ON 15 JULY 2016: "OH OK.

Same as everyone else then :)"

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0957 HOURS ON 15 JULY 2016: "See, Bill? Told you he'd start forging you.

[snicker]"

BILL JILLIANS (...649@KOOKS) @ 1703 HOURS ON 15 JULY 2016: "Wow ... I hardly said anything to him as well."
CHECKMATE, DOW #1 (LUNATIC.FRINGE@THE.EDGE) @ 0603 HOURS ON 16 JULY 2016: "He's an idiot that NADEGDA dragged over here... like we needed another one."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0728 HOURS ON 16 JULY 2016: "For someone who is 'failing so badly' I sure seem to have *your* panties in a twist, and a lot of other kooks melting quite spectacularly, particularly dolf and murphy."

MR. SMARTYPANTS DOW #4, SUPREME F@CKHEAD (BUNGHOLE-JONNIE@KOOKS) @ 0005 HOURS ON 14 JULY 2016: "No one's buying your Friendly Neighbourhood Vote Wrangler schtick."

CHECKMATE, DOW #1 (LUNATIC.FRINGE@THE.EDGE) @ 1407 HOURS ON 16 JULY 2016: "The notion that you're a duly appointed FNVW? I'm simply stating the obvious... after three months of your 'FNVW, party of one' routine, you're still a party of one. Tell me how that shows anything BUT failure?

Still waiting for your bonafides, although I think it's quite clear from everyone else here, that there's no support for another FNVW, regardless. Of course, that doesn't mean that you can't continue to have your little pretend 'tea party' with your imaginary friends."

NADEGDA (FASCIST *BABYLONIAN* WHORE & KOOK) @ 0846 HOURS ON 16 JULY 2016: "... says one of the kooks who's melting. Guess what's not just a river in Egypt {that troubles or oppresses; anguish}, kook?

[snicker]"

CHECKMATE, DOW #1 (LUNATIC.FRINGE@THE.EDGE) @ 1603 HOURS ON 16 JULY 2016: "It still adds up to one, AFAIC (ie. as far as I'm concerned)."

IDLEHANDS (HIDEFROMU@KOOKS) @ 0046 HOURS ON 17 JULY 2016: "It does indeed, Binky only does what the Chicken F@cker tells him and the Chicken F@cker's only friend seems to be NADEGDA so it all adds up to 1."
BILL JILLIANS (...649@KOOKS) @ 0254 HOURS ON 17 JULY 2016: "I won't tell your ma you failed 2nd Grade Maths."

— *ODE* *TO* *TRUMP'S* *FANNY* —

"WHAT A *COZE*
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

I'M A GRUNT
SHE A TOAD.
DRY OLD C@NT
TILL I LOAD.

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE BL@MPKIN

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT
T'IS MY FRUMP."

*COZE*
- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017; Courtesy: www.dictionary.com

SISTER JU JITSU FIONA (HUGHSON@GMAIL.COM) @ 0155 HOURS ON 20 JUNE 2017: "The Mosque attack.

Is it the first of many such retaliations or could it be the beginning of a unification of the until now, silent, western Muslim and the public, western world?

*G*"

**YOUTUBE:** "Monty Python: What have the Romans ever done for us?"

<https://www.youtube.com/watch?v=Y7tvauOJMHq>
"And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?" [Mark 12:14 (KJV)]

— DOING THE BL@MPKIN MONO SYM-BULIMIA —

CY NO CU
OH YO MO
OF TU TU
OR MU MU
SO IN TO
YE LA LA
TA TA BI"

YOUTUBE: "The Road to Wellville (Your stool sir, is pathetic)"

<https://www.youtube.com/watch?v=W5YupZhTdZI>

SISTER JUJITSU FIONA (HUGHSON@GMAIL.COM) @ 0156 HOURS ON 2017: "Whatever fits COLONEL

Sister FIONA
p.s.[s.t.]
I 🌸 love you"

DOLF: "PARK IT HERE MY FANBOI:

<http://www.grapple369.com/images/STOLENCHILDREN_001.jpeg>
COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE: "And I you, my sweet Virgin of Carnal Delights!"

DOLF: "ICE-CREAM ANYONE?"

<http://www.grapple369.com/images/STOLENCHILDREN_003.jpeg>

YOUTUBE: "Justified And Ancient [All Bound For Mu Mu Land] - The KLF (MV) 1991"

<https://www.youtube.com/watch?v=LWuPPMTiuRw>

This is a profoundly deep story as a conjuring of reality ...

SEE ALSO: "SONS OF LIGHT v’s SONS OF DARKNESS WAR UPDATE ON CARPE DIEM: SATURDAY 11 NOVEMBER 2017 AND THE AUSTRALIA DAY CONSPIRACY {#105}"


"The wild beasts of the desert shall also meet with the wild beasts of the island, and the *SATYR* shall cry to his fellow; the screech owl also shall rest {raga`-rest [H7280]: #324} there, and find for herself a place of rest." [Isaiah 34:1]

The *SATYR* according to Wikipedia within Greek mythology, a Greek: σάτυρος satyros, pronounced [sátyros]) is the member of a troop of ithyphallic male companions of Dionysus; they usually have horse-like ears and tails, as well as permanent, exaggerated erections. Early artistic *CHIMERA*
representations sometimes include horse-like legs, but, in 6th-century BCE black-figure pottery, human legs are the most common.

The faun is a similar woodland-dwelling creature from Roman mythology, which had the body of a man, but the legs, horns, and tail of a goat. In myths, both are often associated with pipe-playing. Greek-speaking Romans often used the Greek term *SATUROS* (Σειληνός) as Telos: #573 ...

**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

**OUTER:**

- #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance
- INNER: #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth

#48 has 9 Categories:

- #6, #30, #1, #8, #1, #2 = 'Ach'ab (H256): {#0 as #12} 1) king of Israel, son of Omri, husband of Jezebel; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah; 
- #2, #40, #6 = bemow (H1119): {#1 as #48} 1) in, at, by; 
- #3, #4, #10, #1, #30 = Gaddiy'el (H1427): {#2 as #48} 1) the spy from the tribe of Zebulun sent by Moses to spy out the land of Canaan; 
- #6, #2, #3, #7, #30 = gazel (H1498): {#3 as #40} 1) robbery, something plundered; 
- #5, #3, #30, #10 = gelah (Aramaic) (H1541): {#4 as #38} 1) to reveal; 
- #1, #2, #2, #1 = hallezuw (H1977): {#5 as #48} 1) this, this one (without subst), yonder; 
- #1, #2, #6, #30 = Yuwbal (H3106): {#6 as #48} 1) the son of Lamech by Adah and the inventor of musical instruments; 
- #30, #6, #7, #5 = Luwz (H3870): {#7 as #43} 1) the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob; 2) the name of a town in the land of the Hittites; site unknown; 
- #8, #30, #10 = eli (G2241): {#8 as #48} 1) Eli, Eli, lama sabachthani. The Hebrew form, as Elio, Elio, etc., is the Syro-Chaldaic (the common language in use by the Jews in the time of Christ) of the first words of the twenty second Psalm; they mean 'My God, My God, why hast thou forsaken me?';

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

**OUTER:**

- #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure
- INNER: #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure

#6 has 3 Categories:

- #5, #1 = he' (H1887): {#0 as #6} 1) behold!, lo!; 
- #1, #2, #2, #1 = Abba (G5): {#1 as #6} 1) father, customary title used of God in prayer. Whenever it occurs in the New Testament it has the Greek interpretation joined to it, that is apparently to be explained by the fact that the Chaldee ABBA through frequent use in prayer, gradually acquired the nature of a most sacred proper
name, to which the Greek speaking Jews added the name from their own tongue.; \#5, \#1 = \textit{ea} (G1436): \{\#2 as \#6\} 1) interjection expressive of indignation, or of wonder mixed with fear, ha! ah!;

} when referring to the Latin faunus \{Ancient Greek: \textit{φαῦνος} as Telos: #1221 ...


\#2, \#1, \#2, \#4, \#50 = \textit{obdan} (H13): \{\#0 as \#57\} 1) destruction; \#6, \#1, \#5, \#30, \#10, \#2, \#5 = \textit{'Oholiybah} (H172): \{\#1 as \#53\} 1) (metaph) Jerusalem as adulterous wife of Jehovah; \#1, \#8, \#10, \#30, \#6, \#4 = \textit{'Achiyluwd} (H286): \{\#2 as \#59\} 1) father of Jehoshaphat, David's recorder; 2) father of Baana, an officer of Solomon; \#6, \#1, \#30, \#10, \#5, \#6, \#1 = \textit{'Eliyhuw} (H453): \{\#3 as \#52\} 1) the younger man who rebuked Job and his three friends; 2) an Ephraimite, Samuel's great grandfather; 3) a Manassite warrior chief for David; 4) son of Shemaiah and Korhite gatekeeper; 5) David's brother; \#2, \#3, \#4, \#30, \#20 = \textit{godel} (H1433): \{\#4 as \#37\} 1) greatness; 1a) greatness, magnitude; 1b) magnificence; 1c) pride, insolence (bad sense); \#6, \#7, \#10, \#6, \#10, \#20 = \textit{ziyv} (Aramaic) (H2122): \{\#5 as \#23\} 1) brightness, splendour; \#6, \#40, \#3, \#4, \#6 = Megiddown (Zech. 12:11) (H4023): \{\#6 as \#103\} 1) ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from Nazareth; \#40, \#4, \#2, \#8, \#5 = madbach (Aramaic) (H4056): \{\#7 as \#54\} 1) altar; \#5, \#40, \#4, \#10 = Maday (H4075): \{\#8 as \#54\} 1) an inhabitant of Media; 1a) located northwest of Persia proper, south and southwest of the Caspian Sea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram; \#40, \#9, \#2, \#8 = matbeach (H4293): \{\#9 as \#59\} 1) slaughtering place, slaughter; \#50, \#3, \#6 = \textit{'Abed Negow'} (Aramaic) (H5665): \{\#10 as \#136\} 1) the godly friend of Daniel who Nebuchadnezzar renamed Abednego; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king’s table which went against the dietary laws which God had given the Jews; also one of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord; 1a) also, 'Azariah';

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: \{OUTER: \#6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure / INNER: \#6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without
The satyr's chief was Silenus, a minor deity associated (like Hermes and Priapus) with fertility. These characters can be found in the only complete remaining satyr play, Cyclops, by Euripides, and the fragments of Sophocles's Ichneutae (Tracking Satyrs). The satyr play was a short, lighthearted tailpiece performed after each trilogy of tragedies in Athenian festivals honouring Dionysus.

Cultist rites associated with worship of the Greek god of wine, Dionysus (or Bacchus in Roman mythology), were allegedly characterized by *MANIACAL* *DANCING* *TO* *THE* *SOUND* *OF* *LOUD* *MUSIC* *AND* *CRASHING* *Cymbals* {The word cymbal is derived from the Latin cymbalum, which is the Latinisation of the Greek word κύμβαλον (kymbalon) {Telos: #613, Super: #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease, Ego: #46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - Purity}

}, 'cymbal', which in turn derives from κύμβη kymbē, ‘cup, bowl’}, in which the revellers, called Bacchantes, whirled, screamed, became drunk and incited one another to greater and greater ecstasy. The goal was to achieve a state of enthusiasm in which the celebrants’ souls were temporarily freed from their earthly bodies and were able to commune with Bacchus/Dionysus and gain a glimpse of and a preparation for what they would someday experience in eternity.

**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease / INNER: #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority,
Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation} #80 has 23 Categories:

#30, #1, #10, #7, #2, #30 = 'Iyzebel (H348): {#0 as #50} 1) queen of Israel, wife of Ahab, daughter of Ethbaal; #5, #2, #9, #8, #6, #50 = bittachown (H986): {#1 as #75} 1) trust, confidence, hope; #6, #5, #3, #10, #6, #50 = higgayown (H1902): {#2 as #74} 1) MEDITATION*, RESOUNDING* MUSIC*, MUSING*; 1a) RESOUNDING* MUSIC*; 1b) MEDITATION*, PLOTTING*; #5, #40, #30, #5 = hamullah (H1999): {#3 as #80} 1) rushing, roaring, RAINSTORM*, roaring sound, rushing sound; #20, #7, #1, #2, #10, #40 = ze'eb (H2061): {#4 as #10} 1) WOLF*;

YOUTUBE: "NO MORE! The Moment / Bad Wolf - Doctor Who (BBC)"

<https://www.youtube.com/watch?v=a8HoZlhenZ4>

#6, #2, #8, #6, #8, #10, #40 = chowach (H2336): {#5 as #22} 1) thorn, brier, bramble, thornbush, thicket; 2) hook, ring, fetter; #8, #30, #2, #40 = cheleb (H2459): {#6 as #40} 1) fat; 1a) fat (of humans); 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land); #40, #8, #30, #2 = chalab (H2461): {#7 as #40} 1) MILK*, SOUR* MILK*, CHEESE*; 1a) MILK*; 1b) ABUNDANCE* OF THE LAND* (METAPHOR*); 1c) WHITE* (AS MILK*);

#9, #50, #1, #20 = tene' (H2935): {#8 as #60} 1) BASKET*;

#10, #60, #4, #6 = yecowd (H3247): {#9 as #80} 1) foundation, base; 1a) foundation; 1b) base, bottom; #6, #2, #20, #2, #6, #4, #40 = kabowd (H3519): {#10 as #32} 1) glory, honour, glorious, abundance; 1a) abundance, riches; 1b) honour, splendour, glory; 1c) honour, dignity; 1d) honour, reputation; 1e) honour, reverence, glory; 1f) glory; #6, #20, #4, #10, #40 = kad (H3537): {#11 as #24} 1) jar, large jar (portable); #20, #60 = kec (H3676): {#12 as #80} 1) seat (of honour), throne, seat, stool; #2, #30, #8, #10, #20 = lechiy (H3895): {#13 as #48} 1) jaw, cheek; 1a) jaw, jawbone (of animal); 1b) cheek (of man); #30, #40, #10 = miy (H4310): {#14 as #50} 1) who?, whose?, whom?, would that, whoever, whosoever; #2, #40, #30, #8 = melach (H4417): {#15 as #78} 1) salt; #6, #50, #20, #4 = neked (H5220): {#16 as #74} 1) progeny, posterity; #10, #40, #30 = namal (H5243): {#17 as #120} 1) (Qal) to circumcise, become clipped, be circumcision, be cut off; #60, #6, #4, #10 = Cowdiy (H5476): {#18 as #80} 1) father of Gaddiel, the spy selected from the tribe of Zebulun; #2, #70, #7, #1 = `Uzza (H5798): {#19 as #78} 1) a man slain by Jehovah for touching the sacred ark; 2) a Benjamite of the sons of Ehud; 3) ancestor of a family of temple slaves who returned from exile with Zerubbabel; 4) a Merarite Levite; 5) the GARDEN* where kings Manasseh and Amon of Judah were buried; #70, #9, #1 = `eta` (Aramaic) (H5843): {#20 as #80} 1) counsel; #1, #3, #50, #5, #10, #1, #10 = hagneia
EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: 
#46 - Guiding Contentment, Moderation of Desire; I-Ching: H1 - Pure Yang, 
Creative Principle/Heaven, Force, Strong action, The key, God; Tetra: 37 - 
Purity / INNER: #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - 
Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already 
Fording, Completion} 

#46 has 9 Categories:

1) #1, #4, #30, #10, #1 = 'Adalya' (H118): {#0 as #46} 1) fifth son of 
Haman, executed at same time; #30, #1, #8, #7 = 'Achaz (H271): {#1 as 
#16} 1) king of Judah, son Jotham, father of Hezekiah; 2) a Benjamite, son 
of Micah, and great grandson of Jonathan; #6, #1, #20, #7, #10, #2 = 
'Akziyb (H392): {#2 as #40} 1) a town in the lowland of west Judah; 2) a 
town in Asher by the Sea of Galilee; #6, #2, #30, #4, #4 = Bildad (H1085): 
{#3 as #40} 1) the second friend of Job; #40, #3, #2, #1 = gebe 
(H1360): {#4 as #6} 1) *CISTERN*, *POOL*; 1a) *CISTERN*; 1b) 
*POOL*, *MARSH*; #6, #3, #7, #30 = gezel (H1499): {#5 as #40} 1) 
*ROBBERY*, *PLUNDER*; #6, #10, #8, #7, #10, #5 = Yachzeyah 
(H3167): {#6 as #40} 1) son of Tikvah, apparently a priest and leader 
during the time of Ezra; #6, #30, #6, #4 = Luwd (H3865): {#7 as #40} 
1) the 4th listed son of Shem and supposed progenitor of the Lydians n patr; 2) 
descendants of Lud the son of Shem who settled in northern Africa; #1, 
#4, #1, #40 = Adam (G76): {#8 as #46} 1) Adam, the first man, the 
parent of the whole human race;
[IMAGE: "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

**YOUTUBE:** "I am, you are, we are Australian"

<https://www.youtube.com/watch?v=rjkrjYitgeA>

Thus you have the effectual common FIVE-POINTED star ★ means as the indigenous value of your respective flags to anchor your co-operative agreement for prosperity.

That the LEGAL claim made against you is merely symptomatic of a devolving society as evidence of a non-civil compliance by the INTELLECTUS AS GENITIVE VOLUNTĀTIS {MOTHER: HERA} which is given to the ANTHROPIC COSMOLOGICAL PRINCIPLE {FATHER: ZEUS} itself as SOVEREIGN PRINCIPLES OF LIFE / NATURE / DIVINE LAW:

#1 - Formula of Universal Law  
#2 - Formula of Humanity  
#3 - Formula of Autonomy  
#4 - Formula of Progression  
#5 - Act of Nature as chronological pairing with the anthropic prototype as disrespect for nature, law, order, good governance, fair and equitable justice.

Which is defined by SECTION VIII of the LETTERS PATENT to the FEDERATION of the COMMONWEALTH of AUSTRALIA (1901):

#ALEPH to #LAMED: AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY  
{ANIMUS: *OBEDIENCE*}

#MEM to #QOPH: TETRAD FOR ANY GENII THESIS {SPIRITUS: *AIDING*}

#RESH to #TAU: IMPELEMENTATION {GRAVITAS: *ASSISTING*}

#YOD + #MEM + #TAU + #ALEPH {23 CHROMOSOME ELEMENTS AS THEORY OF GENDER}"

TO THEREBY DEFINE BY AN UNIVERSALITY TO ALL HUMANKIND:

HOMO [iOS] SAPIEN [T] ...

"VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE *OBEDIENT*, *AIDING*, and *ASSISTING*
unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth."

"Yea, whiles I was speaking in prayer, even the man Gabriel \{\#246 = \#3, \#2, \#200, \#10, \#1, \#30 = God is my strength\}, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

And he informed me, and talked with me, and said, O Daniel \{judgment of God; God my judge\}, I am now come forth to give thee skill and understanding." [Daniel 9:21-22 (KJV)]


— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY \{ANIMUS\} —

\#1 = Position \{\#558\}
\#2 = Poise \{\#244\} / Pause \{\#476\}
\#3 = Purpose \{\#695\}
\#4 = Process \{\#428\}
\#5 = Pairing \{\#236\} / DISCRIMINATING NORM (HUMAN NATURE)
\#6 = Perspicacity \{\#1260\} / BINDING NORM (NORMA OBLIGANS)
\#7 = Probability \{\#1173\} / Prosperous \{\#945\} / MANIFESTING NORM (NORMA DENUNTIANS)
\#8 = Propriety \{\#1294\} / TRANSFORMATIVE PROTOTYPE
\#9 = Persona \{\#376\} / AUTONOMOUS PARADIGM

YOUTUBE: "Top 10 Tai Chi (with Buddhist inclusion) Moves for Beginners"

- <https://www.youtube.com/watch?v=vHBR5MZmEsY>

\#10 / \#10 = Totality of Nature \{\#7 - Engendering Nature\} / SOVEREIGNTY
\#12 / \#9 = Autonomous Nature / GENERAL POPULACE
"CALIGULA'S ARMY {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1) wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200, #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN* *TERROR*, *ROUT* (*AN* *ARMY*)} MARCHES, {#1}

ALL ACROSS THE LAND. {#2}
THE TRIUMPHANT ARCHES. {#3}

WITH BASKETS {#100 as #60, #30, #10 = cal (H5536): {#38 as #90} 1) *BASKET* / #80 as #9, #50, #1, #20 = tene' (H2935): {#8 as #60} 1) *BASKET*} IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}
THEY'RE HARD TO FIND. {#6}
FROM MOUNT TO SURF. {#7}
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}
TIME IS MONEY. {#10}
IT'S OFF TO TRUMP TOWER. {#11}
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}
SO MUCH TO COUNT. {#14}

PEE {#100 as #40, #10, #40, #10 = mayim (H4325): {#32 as #90} 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.)} A PENNY {#224 as #4, #70, #20, #10, #40, #70, #10 = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money.; 2) accepted, pleasing, acceptable}. {#15}
MORE TO MOUNT."

THEORY OF *P*

@memeBrain [Telos: #70, Super: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration, Ego: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration]

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance,
Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration} #70 has 16 Categories:

**#70 as #70 = #30, #2, #30, #3, #5 = Bilgah (H1083): {ancient countenance} 1) a priest of the 15th course, in David's {well-beloved, dear} time; 2) a priest accompanying Zerubbabel {a stranger at Babylon; dispersion of incongruity; confusion; mixture}**

**#70 as #5, #4, #6, #4, #1, #10, #40 = duwday (H1736): 1) mandrake, love-apple; 1a) as exciting sexual desire, and favouring procreation;**

**#70 as #6, #20, #8, #6, #30 = chowl (H2344): 1) *SAND*;**

YOUTUBE: "DUNE (1984) - Brian Eno - Prophecy Theme"

<https://www.youtube.com/watch?v=t4onBqilHvc>

ARE THERE ANY SANDS OF THE *GOBI* *DESERT* WITHIN TIBET?  
In the Western mind, Asia's Gobi Desert often evokes a sense of an alien world —a remote land marked by awesome and arid landscapes, torrid summers, frigid winters, long extinct life forms, striking modern life forms, epic adventure, spiritual sanctuary and unforgettable travel destinations.

The Gobi is a large desert region in northern China and southern Mongolia. The desert basins of the Gobi are bounded by the Altai mountains and the grasslands and steppes of Mongolia on the north, by the Tibetan Plateau to the southwest, and by the North China Plain to the southwest.

Marco Polo describing the hardships of crossing the Gobi Desert in the 13th century: "This desert is reported to be so long that it would take a year to go from end to end; and at the narrowest point it takes a month to cross it. It consists entirely of mountains and sands and valleys. There is nothing at all to eat."

The Gobi — the fifth largest desert in the world — arcs across the borderlands of northern China and southern Mongolia. Extending for some 1200 miles east northeast from China's Tian Shan, or "Celestial," mountain range into China's Manchurian region, it covers well over half a million square miles, lying in the heart of Asia's most remote region. With the elevations of its basins ranging from roughly 1600 to 5000 feet above sea level, the Gobi lies at about the same latitudes as those of central Europe and the northern United States. Its arid climate is attributable to its location, in the rain shadow of the Himalayan and connecting ranges, which intercept moisture-laden clouds before they can reach most of the Gobi. The word "Gobi" means "large and dry" in the Mongolian language. [https://www.desertusa.com/du_gobi.html]
#70 as #1, #9, #10, #30, #20 = tuwl (H2904): 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c) (Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down;

#70 as #9, #10, #50, #1 = tiyn (Aramaic) (H2917): 1) clay;

#70 as #10, #30, #30 = yelel (H3214): 1) a howling (of beasts);

#70 as #6, #2, #40, #8, #6, #3, #5 = mehuvgah (H4230): 1) circle-instrument, compass;

#70 as #10, #50, #6, #2, #2 = nuwb (H5107): 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.);

#70 as #6, #50, #6, #8 = nuwach (H5118): 1) *RESTING* *PLACE*;

#70 as #6, #50, #10, #4 = niyd (H5205): 1) quivering (*MOTION*) of lips;

#70 as #4, #5, #10, #50, #1 = deina (G1170): 1) such a one, a certain one, ie. one whose name I cannot call on the instant, or whose name it is of no importance to mention;

/ INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening} #29 has 6 Categories:

#29 as #6, #10, #4, #3, #6 = dagah (H1711): 1) (Qal) to multiply, increase;

#29 as #20, #7, #2 = kazab (H3577): 1) a lie, untruth, falsehood, deceptive thing;

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LIBERALISM IN THE NEWS (LOSERS@DNC.ORG) @ 2021 HOURS ON 18 NOVEMBER 2017: "Paedophile Brigitte Macron 'will not become France's First Lady', after 280,000 people sign petition to block her."
 Latin: Clemens (Helpful God) Alt: Daniel (Judgement of God)

1. GIVES PALM OF VICTORY FOR THOSE WHO ARE UNJUSTLY ATTACKED OR INVADED. INSPIRES PASSION BETWEEN SEXES & ENSURES MATRIL FIDELITY
2. CONTROLS DESTINY OF KINGS & HIGH DIGNITARIES
3. ALL GENERATIONS
4. Asian

Solar Eclipse: 29 March 2006 (AEST)
Seth: (Substituted, Compensated; That God has heard my prayer and has delivered me out of affliction. Power & Strength; put; who puts; fixed)

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#509</th>
<th>Telos</th>
<th>#477</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primitivist Independence, Remaining in Isolation</td>
<td>#80</td>
<td>80</td>
<td>#80</td>
<td>Primitivist Independence, Remaining in Isolation</td>
</tr>
<tr>
<td>Difficulty in Knowing How, Obsolete</td>
<td>#70</td>
<td>150</td>
<td>151</td>
<td>#71</td>
</tr>
<tr>
<td>Three Treasures</td>
<td>#67</td>
<td>217</td>
<td>229</td>
<td>#78</td>
</tr>
<tr>
<td>Skill Rulership, Maintain One's Place</td>
<td>#60</td>
<td>277</td>
<td>303</td>
<td>#74</td>
</tr>
<tr>
<td>Constancy of Guiding Concepts, Emptiness &amp; Non-Existence</td>
<td>#23</td>
<td>300</td>
<td>347</td>
<td>#44</td>
</tr>
<tr>
<td>Skill Rulership, Maintain One's Place</td>
<td>#60</td>
<td>360</td>
<td>384</td>
<td>#37</td>
</tr>
<tr>
<td>Difficulty in Knowing How, Obsolete</td>
<td>#70</td>
<td>430</td>
<td>394</td>
<td>#10</td>
</tr>
<tr>
<td>Intentional Reversal, Dimming Radiance</td>
<td>#7</td>
<td>437</td>
<td>412</td>
<td>#18</td>
</tr>
<tr>
<td>Self-Love, Holding Oneself Dear</td>
<td>#72</td>
<td>509</td>
<td>477</td>
<td>#65</td>
</tr>
</tbody>
</table>


DOLF @ 0620 HOURS ON 19 NOVEMBER 2017: "YOU DIZUM TROLL AS PEASANT."

That is no way to talk about our little prince as *macaronic* pâté mille feuille dressed up with a macaron who is just fine and dandy (ie. a man who is much
concerned with his dress and appearance; macaroni - a British dandy in the 18th century who affected Continental mannerism

*MACARONIC*
- composed of a mixture of languages, [food textures or elaborate music or dress].
- mixed; jumbled.
- macaronics, macaronic language.
- a macaronic verse or other piece of writing. Origin: 1605–15; < Medieval Latin macarōnicus < dialectal Italian maccarone macaroni + Latin -icus -ic; from the association of macaroni as peasant food with the vernacular language of peasants.
- Word of the Day for 19 November 2017; Courtesy: www.dictionary.com

"Hearken unto me, O house of Jacob {that supplants, undermines; the heel}, and all the remnant of the house of Israel {who prevails with God}, which are borne by me from the belly, which are carried from the womb:

And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

To whom will ye liken me, and make me equal, and compare me, that we may be like?

They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:
That is supposed to be a characterisation (Dutch Raven/Hitler/Napoleon
Emperor) named dolf as being either the Dutch politician GEERT Wilders or of
myself... and I was on SCRUFF @ 2246 HOURS ON 1 FEBRUARY 2017 violently
and verbally *PIKED* by a user "428-146 Green. SOL 8" with the same GAME
BOY as Heavy Metal music and YOUTUBE associations as compilation of
initiated action for their cause célèbre.

*PIKE* (verb):
- The act of being roofied or date raped in any other way
- #PI {#80} #KAPPA {#20} #ALPHA {#1} #HOMOSEXUAL #ROOFIE
  #ROHYPNOL #NF #GDI (as an anti-frat term: *God* *Damn*
  *Independent*)
- #KORPPIONOIKEUS it means "the raven/rape is right" and is the tag line for
  a globalist campaign of criminalised amorality of *PIKE* as having a violent
  psychosexual malefacient intent against the person of another.

Unfortunately my change of name which occurred in 9 July 1987 when I was
employed within the police force and it occurred as discharging of a lawful
authority to change to birth certificate and equally when the self identity of
transgendered persons rights were included. And then I published it as an
authority in the police gazette. And it all occurred before the cartoon character
upon which the campaign is actioned and which appeared in 1989.

Calling a ravenous {#390 as #1, #100, #80, #1, #3, #5, #200 = harpax
(G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}
bird from the east, the man {*IS* *THIS* *ME*?} that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Hearken unto me, ye stouthearted, that are far from righteousness:

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion {monument; raised up; sepulcher} for Israel {who prevails with God} my glory." [Isaiah 46:3-13]

But even as second hand goods he is still a bargain and I wouldn’t pass him up.

I will [now] add the narrative about discarding the maggot infested dead meat later today ...  

Which as you already know includes this specific song [and whilst their songs are not within my music library and I have not generally listened to them]:

YOUTUBE: "MILITARY MONTAGE TO THUNDERSTRUCK (AC/DC)"

RIP amongst the fallen [and I have to come take all memory of you to eternity as home].

The undertaking as bestowing of an eternity for the one who had no religious belief--was made by being a proxy High Priest {#MELCHIZEDEK as King of Justice} of the Everlasting Covenant and they were brought before God Almighty and an atonement sought for Lashon Hara--Evil, Hate Speech in the past made by others and such as you so that you may know there is no Eternity for you.  

AC/DC CO-FOUNDER MALCOLM YOUNG DEAD AT 64: "LEGENDARY AUSTRALIAN GUITARIST AND AC/DC CO-FOUNDER MALCOLM YOUNG HAS DIED AGED 64.

Known for the powerhouse riffs and rhythm guitar that propelled the Sydney group to superstardom, Young had been suffering from dementia for the past three years.

He was replaced by his nephew Stevie for the band's last tour promoting the 2014 album Rock Or Bust.

He died peacefully on Saturday 18 NOVEMBER 2017 with his family by his bedside, a statement said.
"Renowned for his musical prowess, Malcolm was a songwriter, guitarist, performer, producer and visionary who inspired many," the statement read.


They merited eternity only because the threshold of hate speech (particularly from Americans but not exclusively) had reached such a level of contempt against the righteous (ie. in that they called wickedness righteousness and righteousness evil), so that recompense as a judgment and denial of any Eternity for them due to their blasphemy was sought and there is now no more forgiveness.

**YOUTUBE:** "Hello (Adele)"

<https://www.youtube.com/watch?v=YQHsXMglC9A>

The theory of metempsychosis originated with Pythagoras and his teacher, Pherceydes of Syros. Metempsychosis is a concept in Greek philosophy related to reincarnation and the transmigration {ie. [Origin]: late Middle English as an adjective in the sense 'transferred' as in from the Grave to Eternity: from Latin transmigrat- 'removed from one place to another', from the verb transmigrare [see trans-,migrate]} of the soul. It is the idea that, when a person dies, his or her soul is transferred into another body, either another human body or the body of an animal.

Many believe that there is nothing biblical about metempsychosis.

<**Eternity**>{Telos (6,000) = Arch (3W1D) + c² | 9(9²+1)/2}</**Eternity**>

Thus if God spoke his creation into existence, then words not only shape one's reality, but vain opinions (ie. the binding norm as NORMA OBLIGANS: - being the subjective grounding of infinity as false witness) can imprison your present essence of being as mind, body and ensure that even your soul is damned to a realm which I convey by being held back (ie. restrained as being dammed) as dark matter within the cosmos as your place to be for all eternity.

**THE ROOTS OF GOSSIP**
The Talmud tell us that the various items of clothing of the Kohen Gadol (High Priest) served as atonements for the sins of the Jewish people. The meil (robe) atoned for lashon hara (negative speech). One of the striking features of the meil was that it was fully techeilet, the *COLOUR* that resembles the Throne of Glory.

What is the connection between the techeilet of the meil with atonement for lashon hara?
The Chofetz Chaim explains by quoting a Tana d'bei Eliyahu that says that lashon hara rises up to the Throne of Glory. This means that a person who speaks lashon hara will have to face judgment in front of the Throne of Glory. The techeilet on the meil of the Kohen Gadol would serve as a reminder that our words have great spiritual power.

Thanks to the drive against lashon hara there is far more awareness as to the laws and ideas of guarding one's speech. Nonetheless, lashon hara remains as being one of the most difficult sins to avoid - there are a number of reasons for this, including the fact that we speak so much and that there is strong social pressure that makes it very hard to avoid negative speech.

However, perhaps there is a deeper cause that lies at the root of much of the lashon hara spoken. Jewish law recognizes that people derive pleasure from speaking negatively about others - we see this in the laws of constructive speech: There are times when it is permissible and even required to speak lashon hara in order to prevent damage, however even this is forbidden if the speaker is pleased in his heart to cast the perpetrator in a bad light. This pleasure from speaking lashon hara is difficult to understand - there are many sins for which there is an obvious desire, such as immoral behavior, however there is no obvious physical pleasure derived by speaking lashon hara. Why is there such a drive to speak negatively about other people?

It seems that the root cause of the pleasure of speaking lashon hara is that it provides an artificial boost to a person's self-worth: If one feels a lack of self-worth there are two ways in which we can boost it - one is to get involved in constructive activities and improve our character. In this way he feels more fulfilled and positive about himself. However, there is another, easier option; people often tend to value ourselves in relation to others, consequently one's self-image is often dependent upon how he compares to those around him. By criticizing them he knocks them down, thereby he now sees himself in a more favorable light in comparison. For example, if a person feels lacking in a trait such as intelligence, by criticizing someone else in that exact same area can help him feel better about his own level of intelligence.

"Have ye not known?

Have ye not heard?

Hath it not been told you from the beginning?

Have ye not understood from the foundations of the earth?

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
That bringeth the princes to nothing; he maketh the judges of the earth as vanity

I ought to clarify that the expression "weigh silver {Argentina} in the balance" is a TERNARY as HOMOIOS notion of number rather than a BINARY HETEROS notion of number and in that prudent manner, he "maketh the judges of the earth as vanity."

"Tell [it] not in Gath {a wine-press}, publish [it] not in the streets of Askelon {*weight*; *balance*; fire of infamy}; lest the daughters of the Philistines {those who dwell in villages} rejoice, lest the daughters of the uncircumcised triumph." [2 Samuel 1:20 (KJV)]

}. Yea, they shall not be planted; yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble

#150 as #5, #80, #5, #2, #8, #50 = epibaino (G1910): {#115 as #150} 1) to get upon, mount; 2) to set foot in, enter; 1a) to embark in; 1b) to go aboard (*A* *SHIP*);

#150 as #5, #80, #1, #9, #5, #50 = pascho (G3958): {#116 as #150} 1) to be affected or have been affected, to feel, have a sensible experience, to undergo; 1a) in a good sense, to be well off, in good case; 1b) in a bad sense, to suffer sadly, be in a bad plight; 1b1) of a sick person;

#150 as #20, #1, #30, #1, #40, #8, #50 = kalame (G2562): {#117 as #150} 1) a stalk of grain or a reed, *STUBBLE*; 1a) the stalk left after the ears are cut off;

}. To whom then will ye liken me, or shall I be equal? saith the Holy One.

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the
greatness of his might, for that he is strong in power; not one faileth." [Isaiah 40:21-26 (KJV)]

This would seem to the explanation of the Rabbis' observation that a person only criticises others about a flaw that they themselves possess. The Rabbis understood the psychological needs of people to feel good about themselves and that a prime way of trying to do so is by knocking down others in their very own areas of weakness." [The Guiding Light, by Rabbi Yehonasan Gefen, Practical Torah Perspectives for Life, THE ROOTS OF GOSSIP - Tetzaveh - [Exodus 27:20-30:10]]

The rite climaxed in a performance of frenzied feats of strength and madness, such as uprooting trees, tearing a bull (the symbol of Dionysus) apart with their bare hands, an act called sparagmos, and eating its flesh raw, an act called omophagia. This latter rite was a sacrament akin to communion in which the participants assumed the strength and character of the god by symbolically eating the raw flesh and drinking the blood of his symbolic incarnation. Having symbolically eaten his body and drunk his blood, the celebrants became possessed by Dionysus. <https://en.m.wikipedia.org/wiki/Maenad>

**YOUTUBE:** "IF YOU WANT BLOOD (YOU GOT IT) (AC/DC)"

<https://www.youtube.com/watch?v=6EWqTym2cQU>

There is not enough evidence to determine whether the satyr play regularly drew on the same myths as those dramatized in the tragedies that preceded:

**YOUTUBE:** "Paula's {small; little} Downfall - The sock from zoonoses.de gets PWNED (ie. utterly defeat an opponent or rival)"

<https://www.youtube.com/watch?v=sdyBYSuqQBG>

"BUT PAUL {small; little} (THE FUEHRER),

HE ALSO LINKED THE MESSAGE IDS TO THE IP ADDRESSES FROM THE AIOE LOGS.

BY DOING THIS, HE HAS PROVEN THAT KENSI {handsome; *COMELY*} IS YOUR SOCK-PUPPET...

BUT WE WERE WINNING!!!

FOR F@CK'S SAKE, WE WERE WINNING!!

NOW I'M EXPOSED ... AS A KOOK WHO DOES THINGS TO GOATS {

[British Informal]: a stupid person, a fool
fool, stupid fellow, dullard, simpleton, arrogant one;

God's Good Luck, God's *GOAT*;

} ... [BUT] I AM THE FRIENDLY NEIGHBOUR VOTE WRANGLER (*FNVW*)!!!
I'LL SHOW THESE KOOKOLOGISTS WHO'S BOSS!!!

**LADY:** [SNIFFLES]

THEY'LL REGRET THE DAY THEY EVER CALLED ME SEAMUS (ie. JACK {God is gracious; man or boy}): 

SEAMUS is a male first name of Celtic origin. It is the Gaelic equivalent of the name James which is the English New Testament variant for the Hebrew name Jacob {that supplants, undermines; the heel}

THERE'S NO EVIDENCE TO PROVE I'M KENSI {handsome; *COMELY*}-- EVIDENCE MY FAT ASS!!!

HIS EVIDENCE IS FULL OF HOLES.

I COULD FLY A PLANE THROUGH THEM.

A BIG F@CKING PLANE!!! AND THE GOATS WONT TALK.

**MILITARY AID:** BUT PAUL {small; little} (ie. FUEHRER), THEY KNOW KENSI {handsome; *COMELY*} WEAR'S WOMEN'S UNDERWEAR (ie. a sissifying)

NONE OF THESE NASTY THINGS THEY HAVE SAID OR IMPLIED ABOUT ME ARE AT ALL TRUE!!!

IT'S MORPHY KOOK-AID!!!

I HAVE FLATLY CONTRADICTED [IT AND] YOU['RE] FLATLY CONTRADICTING MY CLAIM HERE ... SO NOTHING THAT YOU HAVE SAID IS F@CKING UNOPPOSED!!!

[AND ALL DONE] IN FRONT OF SEVEN BILLION POTENTIAL VIEWERS.

ACCOUNT BANNED IS REFUTED!!!

I'VE ENGAGED IN THIS *WAR* {

To move in a circle, *DANCE*; power, might; strength, produce; riches, wealth; *FORCE* (*FOR* *WAR*), army;
honesty, virtue, worth; fortification, bulwark, rampart, moat; pain, pang; 
trembling, terror

} AND WON ... AND IF YOU SPEAK ABOUT GOATS AGAIN I'LL BREAK YOUR 
LEGS!!!

REMEMBER THAT I AM A CO-VOTE WRANGLER WITH THE [TARD]!!!

WHAT I WILL DO IS RUN MY FAKE BALLOTS AND GIVE THEM ALL KOOK 
AWARDS.

LIKE STALIN!!!"

**FUEHRER:** I WANT TO SEE MY GOATS VERY SOON.

I WANT TO HAVE A BIT OF FUN.

I LIKE THEIR FRISKY SCENT. (ie. *FROWZY* (ill-smelling, musty; dirty and 
untidy; slovenly) [Courtesy: Word of the Day for 10 November 2016; 
www.dictionary.com]

GRAB THE HIND LEGS, AND UP IT!!

FAR RIGHTER

FOR ME TO HAVE MY FUN WITH SOCK-PUPPETS AND GOATS THAN WITH REAL 
HUMANS!!!

**FEMALE:** (CRYING)

**2ND FEMALE:** IT’S OKAY ANNA NO GOATS WERE HARMED [IN] MAKING THIS 
PARODY.

ANNA is a Latinate variant of the French name Anne, which is a cognate of the 
Hebrew name Hannah {gracious; full of grace; merciful; he that *gives*}". 
The groundbreaking tragic playwright Aeschylus (c. 525/524 – c. 456/455 
BCE) is said to have been especially loved for his satyr plays, but none of them 
have survived.

**YOUTUBE:** "KERMIT THE FROG HOODIE MEME - EVIL KERMIT" (Published on 
17 November 2016)

<https://www.youtube.com/watch?v=QzRsCZV6Icc>
— TRUMP'S RED FANNY —

"I'M A DILDO RIDER
HAIR DYED RED {ie. *GINGER*}
LUV TO PUMP INSIDER
CRANK'N OFF MY HEAD"

YOUTUBE: "I still haven't found what I'm looking for (U2 + Gospel Choir)
<https://www.youtube.com/watch?v=M8Wt3dhF4fU>

U2 CAN FOLLOW MISS RECKTUM [The *BEE* inHD] ON TWITTER:
<https://twitter.com/TheBEEinHD>

DOLF {noble, majestic wolf}: "Here is a successful exercise in potty [mouth] training for you.

These STR8/BI noobs are just pack hunting, gang-banging Hitler aggrandizers and dildo ([vulgar slang]: stupid or ridiculous persons) idolizing cult of game player participants, who as c@ck pumpers (ie. have lost touch with all reality and are fixated entirely upon an intense over rated feeling of *DIONYSIAC* happiness in vain inflated opinions, and seem agitated at the debris pilling upon their names), celebrate everything within life as a parody.

— PELLIAN KNELL —

"DREAD IN SISYPHUS DENIAL.
OVER HEAVEN'S LAST TRIAL {#123}.
THOU DOEST FREELY TELL.
NO CONFESSION TO COMPEL.
THE SOUNDING OF THE KNELL.
SO BEGINS DOWNW'D SPIRAL.
BY AN EVERLASTING QUELL.
TO WELCOME GATES OF HELL."
As trolls they lack any intestinal fortitude (ie. courage and endurance to go on), in first having to shove it back into your prolapsed (ie. lack of moral turpitude) sphincter before you have to wipe their arsehole clean for them.
*DO* *YOU* *WANT* *ME* *TO* *WIPE* { ... }

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness / INNER: #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness} #77 has 29 Categories:

#77 as #40, #5, #2, #30 = hebel (H1892): 1) vapour, breath; 2) vainly; 1a) breath, vapour; 1b) vanity (fig.) adv;

#77 as #6, #5, #40, #20, #6 = makak (H4355): 1) to be low, be humiliated; 1a) (Qal) to be low, be humiliated; 1b) (Niphal) to sink; 1c) (Hophal) to be brought low;

#77 as #6, #40, #30, #1 = melo' (H4393): 1) fullness, that which fills; 1a) fullness, *HANDFUL*; 1b) mass, multitude; 1c) fulness, that which fills, entire contents; 1d) full length, full line;

#77 as #50, #3, #4, #20 = neged (H5048): 1) what is conspicuous, what is in front of adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose with prep; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance prep; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of;

#77 as #50, #3, #10, #4, #10 = nagiyd (H5057): 1) leader, ruler, captain, prince; 1a) ruler, prince; 1b) prince-overseer; 1c) ruler (in other capacities); 1d) princely things;
**YOUTUBE:** "Mommy won't wipe my butt"

<https://www.youtube.com/watch?v=VsTDkpKdCD0>

}> *YOUR* *ARSE* *FOR* *YOU* *AS* *MUMMY* *USED* *TO* *DO*...

**YOUTUBE:** "Mum, can you wipe my bum?"

<https://www.youtube.com/watch?v=r5eUtOnHPTE>

*FLUSH*

And do drag the *STENCH* {ie.

**EGO (FEMALE) IDEA:** #408 as #30, #5, #2, #1, #10, #300, #50, #10 = ba'ash *(H887): 1)* to have a bad smell, stink, smell bad; 2) (TWOT) to abhor; 1a) (Qal) to stink, smell bad; 1b) (Niphal); 1b1) to become odious; 1b2) to make oneself odious; 1c) (Hiphil); 1c1) to stink, emit a stinking odour; 1c2) to cause to stink; 1c3) of wickedness (fig.); 1d) (Hithpael) to make oneself odious

} out with you when you leave..."

> BUT* *I* *DON'T* *WANT* *TO* *BE* *THAT* *FAMILIAR* { ie.

#77 as #5, #2, #60, #6, #4 = cowd *(H5475): 1)* council, counsel, assembly; 1a) council (of familiar conversation); 1a1) divan, *CIRCLE* (*OF* *FAMILIAR* *FRIENDS*); 1a2) assembly, company; 1b) counsel; 1b1) counsel (itself); 1b2) secret counsel; 1b3) *FAMILIAR* *CONVERSE*, *INTIMACY* (*WITH* *GOD*)

} *WITH* *YOU*.

*ARE* *YOU* *A* *MACHINE* *THEN*?

*DO* *YOU* *UNDERSTAND* *THIS*:

Y-M-T-A = #23 ELEMENTS {AS A LOGICAL PARALLELISM TO THE NUMBER OF HUMAN CHROMOSOMES}

*AND* *IT'S* *IMPLICATION* *UPON* *ONE'S* *CLAIMED* '*SELF-* *IDENTITY* *AS* *FORMULA* *OF* *AUTONOMY' *BEING* *A* *SOVEREIGN* *PRINCIPLE* *WHICH* *YOU* WANTONLY *TRANSGRESS* *BY* *YOUR* *INDOLENT* { #77 as #6, #10, #50, #5, #6 = nahah *(H5091): 1)* to wail, lament; 1a) (Qal) to wail, lament; 1b) (Niphal) to go mourning after} *MANNER* *OF* *LIFE*?
Mature satyrs are often depicted in Roman art with goat's horns, while juveniles are often shown with bony nubs on their foreheads. As *DIONYSIAC* creatures they are lovers of wine and women, and they are ready for every physical pleasure.

**YOUTUBE:** "IT'S A LONG WAY TO THE TOP (IF YOU WANNA ROCK 'N' ROLL) - AC/DC"

<https://www.youtube.com/watch?v=-sUXMzkh-jI>

They roam to the music of pipes (auloi), cymbals, castanets, and bagpipes as screeching catgut of which the Scottish are also particularly fond, and they love to chase maenads {Ancient Greek: μαινάδες as Telos: #311

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {OUTER: #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance / INNER: #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth} #48 has **21 Categories:**

#2, #6, #40 = To be high, to rise upwards, to tower; #2, #40, #6 = In water; #3, #4, #6, #30, #5 = Greatness, majesty (of God); renown; n. 'Greatness' --- alternate name of the 4th Sephira Chesed, (#72); #3, #4, #10, #1, #30 = n. God's Good Luck, God's *GOAT*; #3, #10, #30, #5 = Exultation; #5, #30, #7, #6 = This; #7, #6, #30, #5 = removal, a putting aside, besides, except; #8, #10, #30 = To move in a circle, *DANCE*; power, might; strength, produce; riches, wealth; *FORCE* (*FOR* *WAR*), army; honesty, virtue, worth; fortification, bulwark, rampart, moat; pain, pang; trembling, terror; #8, #20, #20 = To seize; #8, #30, #10 = ornament, necklace; prostration, suffering, sickness; grief; evil; calamity; #8, #40 = Father-in-law; warm, hot; n. Swarthy, Ham, Egypt; heat; #10, #2, #6, #30 = Produce (of the land); wealth; #10, #6, #2, #30 = A blast, a loud shout, sound or signal; Jubilant; river, stream; the Jubilee; #10, #8, #30 = To wait, hope; #20, #4, #20, #4 = A ruby or carbuncle; #20, #6, #20, #2 = A star; the planet Mercury; a prince; #30, #8, #10 = Jaw, jawbone; cheek; #40, #1, #7 = From that time; #40, #4, #4 = To stretch out, to measure; to mete out; to requite, flight, a fleeing or passing away; #40, #8 = Fat, marrowy; wealthy, noble; #40, #8 = Marrow;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {OUTER: #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness / INNER: #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure} #68 has **20 Categories:**
#1, #6, #10, #50, #1 = Wo! now!
#1, #50, #6, #5, #6 = I will extol him
#1, #7, #50, #10 = n. Long Eared
#2, #6, #50, #10 = n. Wise
#2, #6, #60 = To tread to the ground, trample on (enemies); to despise
#2, #50, #6, #10 = n. Building
#5, #3, #10, #50 = Covered, enclosed
#7, #6, #50, #5 = Harlot, prostitute
#7, #10, #50, #1 = n. Abundance
#8, #10, #10, #40 = Life; livelihood; #8, #10, #50 = Grace, beauty
#8, #20, #40 = To be wise, to gain wisdom; to gain by wisdom; to teach, make wise; to be a well trained (magician); wise, intelligent, understanding, discreet, cunning
#8, #30, #20, #10 = Poor
#8, #30, #30 = To turn, move round, bore through, perforate; writhe, be pained; to be loose, free, common, profane; to revolve, a flute; piper; one thrust through, dispatched, slain; unholy, unclean; defiled; a prostitute
#8, #50, #9, #1 = Wheat
#10, #3, #4, #30, #10, #5, #6 = n. Yah is Great
#10, #8, #40, #10 = n. A Relative or A Connection
#20, #30, #6, #2, #10 = n. Plaited
#50, #2, #10, #1, #5 = A prophetess; a mistress of song, a female bard; a prophet's wife
#60, #4, #4 = To enclose or shut up

}. Or foxy bacchants (with whom they are obsessed, and whom they often pursue), or in later art, dance with the nymphs, and have a special form of dance called sikinnis by dancers called Sikinnistai (Greek: Σικιννισταί as Telos: #860:

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER:
#40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming / INNER:
#40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming} #40 has 21 Categories:

#40 = Mem; #40, #40 = Mem; #40, #10, #40 = Mem / Water; #40 = As a prefix: what!; whatever, somewhat; from, out of (particle of departure, sometimes used for indications of comparison or contrast); #1, #20, #7, #10, #2 = n. Deceptive; #2, #8, #30 = Loathing; to loath, to abhor; #2, #30, #3, #5 = n. Brightness; #2, #30, #4, #4 = n. Son of Strife; #3, #7, #30 = To cut, strip off, flay; to tear, snatch away, seize; to rob, steal, plunder; evaporate water; peep, twitter; #6, #30, #4 = To bear, bring forth; child, offspring; #7, #30, #3 = To draw, lift out; #10, #5, #6, #4, #10, #5 = A Jewess; #8, #2, #30 = To wrap together, twist, bind; to bind, pledge; act torturously; to wound, to hurt, to destroy; to overthrow; writhing (labor pains); pangs; cord, rope, measuring line; a portion, an estate; a district, region; a snare, a toil; a band, a troop; destruction, desolation; hurt, harm; pledge; perverseness; a ropeman, shipman, sailor; a cable, ship's cable; a mast, helm; #8, #30, #2 = To stick on, smear over; to be sticky, greasy, fat; to be white; *MILK*, *FRESH* *MILK*; fatness; the best part; #9, #30, #1 = To hang about, to be torn; to be mended in pieces or patches; #10, #8, #7, #10, #5 = n. Yah Sees; #30, #1, #9 = In secret, stealthily; to conceal or hide; to utter privily or softly; gentleness; gently; #30, #5, #5 = To
languish or faint; to wander or err; to act or speak rashly or foolishly; #30, #6, #4 = To be burnt, swarthy; #30, #9, #1 = To hide; #30, #10 = If not; whether not; perhaps; unless;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {OUTER: 
#50 - Fantasies of Avoiding Death, Value of Life; I-Ching: H2 - Pure Yin, Passive Principle/Earth, Field, The receptive, Acquiescence, The flow; Tetra: 77 - Compliance / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion} #50 has 22 Categories:

#50 = Nun; #50, #6, #50 = Nun / Fish; #1, #4, #40, #5 = Firm ground, earth; land or soil; tract of land, territory, country; the whole earth, the globe; #1, #4, #40, #5 = n. Fortress; #1, #4, #40, #5 = To flow; to become or be similar or like; to compare, use similitude; to think or deem; to remember; dumb or silent; to rest, to be destroyed; *SILENCE*;

**YOUTUBE:** "The Sound Of Silence [Official Music Video] (Disturbed)"

<https://www.youtube.com/watch?v=u9Dg-g7t2l4>

#1, #9, #40 = To close; #1, #10, #7, #2, #30 = n. Unwedded; #3, #7, #40 = To cut off, devour; locust; #3, #40, #7 = To be hard, firm; #4, #6, #40 = To be dumb; to rest; #4, #30, #10, #6 = To move to and fro, be pendulous, wave, totter, hang loose; #5, #40, #5 = To hum, *GROWL*, snarl, coo, groan; to sound, *ROAR*, splash; to make a din; to be internally stirred; to be agitated; to buss about; they; #9, #40, #1 = To plunge; to be soiled, sullied, polluted; to be unholy; unclean; #10, #4, #1, #30, #5 = n. Poverty-stricken; #10, #30, #6, #4 = one born; #10, #40 = A humming, roaring; the sea, a large river, the Nile, Euphrates; a reservoir; the West; warm springs; #20, #30 = Completeness, totality, all; the whole; every; any one; wholly; altogether; #40, #4, #6 = Garment; #40, #7, #3 = To mix; #40, #7, #3 = Mixture; spiced wine; #40, #9, #1 = To reach or come to; #40, #10 = Who? (always suggests a person, even if applied to a thing); whoever, every one;

Because of their love of wine, they are often represented holding wine cups, and they appear often in the decorations on wine cups. <https://en.wikipedia.org/wiki/Satyr>
"TRUMP IS OFF SOMEWHERE\footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}}.

FAKE NEWS \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}} HELTER SKELTER.
EVERYONE CHANTS DESPAIRS.
PARADES OF MUMMY HELPER \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}}.
MELANIA HAS LOST SOME PAIRS \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}}.
MIGHT HE WEAR 'EM AS WELTER? \{ie. to sweat \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}} profusely and need abnormal *water* *intake*\}
PRANCING WITH SUCH AYRES.
SHIP OF STATE \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}} IN DEEP WATER \footnote{\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}}.

<\texttt{\url{http://www.grapple369.com/images/TrumpsMasonicRing.jpeg}}>

A minion's guide to the GRAPPLE fine ART (#369) of buggery in knowing the ostentatious mustering (ie. peacocks) dynamics of your free range HOMO [iOS] SAPIEN [T] pets.
JACO DAR (JACODAR242@KOOKS) @ 0419 HOURS ON 26 FEBRUARY 2017: "A homosexual military man is at a far greater risk of castration from the barracks, than a homosexual man walking down the street.

Most military men come from traditional conservative backgrounds and would not be as likely to come out of the closet as their flamboyant urban cousin."

COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE @ 0026 HOURS 5 JULY 2017: "FURST POAST FOR INDEPENDENCE DAY 4 JULY 2017!

Up which da chickens is me."

DOLF @ 0047 HOURS ON 5 JULY 2017: "It's the 5 July 2017 here wanker:

We know time before you do and hence we don't need chickens in cages to warn us of Saddam Hussein's chemical attacks."

COLONEL EDMUND BURKE @ 0050 HOURS ON 5 JULY 2017: "I'm not talking about [The Land of] Oz, [and that] Dildo [Wizard] Dolf."

JACK ANDERSON (DESERET NEWS) @ 0000 HOURS ON 1 FEBRUARY 1991: "ALLIED TROOPS EXPECTING CHEMICAL ATTACKS:

Everyone likes to hedge their bets out here with good luck charms, religious medals, *THEIR* *LADY'S* *LINGERIE* *TUCKED* *UNDER* *THEIR* *HELMETS* - *AND* *CHICKENS*.

On the front lines, guarding against a chemical attack by Saddam Hussein, are chickens, which serve the function of canaries in a coal mine. If they keel over, the troops know the area has been 'slimed' - jargon for a chemical or biological attack. At one base, the chief chicken is Buford, and he sits in a cage next to a gas monitoring machine. Buford is the backup.

If the machine fails, Buford won't.

Even the base newspaper is called 'Buford Talks'.

Page 99 of 155
— PTSD OR PISSY SISSY TURD DRUNKS? —

"YOU SH@TFACED AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.
WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.
LITTLE JOB ENDLESS PAY.
LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.
NO LIMIT NO ContAIN.
JUST DRUNK ON PUNCH."

[IMAGE: COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE AS WHITE SUPREMACIST FREEMASONRY {A-U-M} DELUSIONAL SH@T]
Aren't you a Knights Templar International as Freemasonry engaging within a travesty as a religious Saint Andrews cause célèbre pantomime of public indecency?

**DOLF @ 1016 HOURS ON SATURDAY 28 OCTOBER 2017:** "The Memorial Shrine pictures have been updated to show this earlier forced *pike* / rape made against the good consciousness of others as Saint Andrews cause célèbre by an imposition of a substituted ethic upon our war dead habitually and systematically occurring upon the sabbath day which is a maleficence perpetuated by the gesticulating Gippsland eight '8' BALL social club membership and others as the common element of fascist disrespect by anti-semitism from a jingoistic culture.

<http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%201.jpeg>

<http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%202.jpeg>

When it was conveyed to these persons that I would not be making my customary community donation in support of their affectations due to past experiences of "endemic racial being anti-dutch hatred, homophobic, junkie and 'jump on a ship' {#205 as #60, #80, #10, #50, #5 = *A* *SHIP* (*ESPECIALLY* *A* *DECKED* *SHIP*)} epithets as ANZAC / BOER centric vilification."

I was then immediately subjected to further hate speech which betrayed any sense of hospitality: "I wrote unto you in an epistle not to company with fornicators:

Page 101 of 155
Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator (ARSENOKOITE / MALAKOS by STR8 / BISEXUAL MALES), or covetous, or an idolater, or a railer, or a drunkard, or an extortioner (390 = 1, 100, 80, 1, 3, 5, 200 as harpax (G727): 11 as 242) 1) rapacious, ravenous; 2) a extortioner, a robber); with such an one no not to eat.

For what have I to do to judge them also that are without? do not ye judge them that are within?

But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

[1 Corinthians 5:9-13 (KJV)]

So accordingly, I made my way to MacDonalds and made my customary community donation and thinking it impertinent to wait in line to do so without making a purchase, jostled my way to the front of the queue and then left the store: "And the Pharisees (set apart) said unto him, Behold, why do they on the sabbath day that which is not lawful?

And he said unto them, Have ye never read what David (well-beloved; dear) did, when he had need, and was an hunred, he, and they that were with him?

How he went into the house of God in the days of Abiathar (excellent father; father of the remnant) the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath."

[Mark 2:24-28 (KJV)]

I WISH TO URGENTLY LEAVE THIS CULTURE OF DISRESPECT BUT WE CANNOT DUE TO THE SCIENCE ＠ DEUS EX MACHINA OF INJUSTICE WHICH IS JINGOISTICALLY AUSTRALIAN SOCIETY DUE TO ALLEGED BLASPHEMOUS DECEPTION OF REVISIONISM, ANTI-SEMITISM / SEVENTH-DAY ADVENTIST SLANDER AND INTELLECTUAL DISHONESTY BY SUCH PUBLIC FIGURES AS THE UNSCRUPULOUS AUTHOR DAN BROWN.

Alleging blasphemous deception of revisionism, anti-semitism / seventh-day adventist slander and intellectual dishonesty by Dan Brown: "He retells how he famously went [as presumably a reprobate Catholic in a moment of holocaust denial] to the family priest to ask how the Bible’s version of creation fitted with ＠ sciences.
"I went to my priest and said, ‘Hey, which story is true?,’ and my priest told me, ‘Nice boys don’t ask that question,’ Brown says. 'That’s when I started to question and move away from religion.'

Brown finds it 'astonishing that in 2017 we have a US congressman who will say the Earth is 6000 years old, that the fossil record was put there to test our faith'.

'I’m troubled by that, and because it’s a religious idea we’re not allowed to ridicule, to teach this in our schools is to me a great embarrassment, and dangerous.'" [Dan Brown’s new book "Origin" challenges the concept of God and suggests humans will worship AI, Wendy Tuohy, The Courier-Mail, October 28, 2017 2:30am]


SEE ALSO: "PRETA AS THE GHOSTS OF JEWISH SLAUGHTERS PAST NOW COMING HOME TO ROOST: ARBEIT MACHT FREI AS AXA GROUP INSURANCE / AMP INSURANCE CORPORATE ETHOS" dated 26 to 27 October 2017

<http://www.grapple369.com/docs/Preta.pdf>

SEE ALSO: "AN OPEN LETTER TO FRANK VISSER, INTEGRAL WORLD, AMSTERDAM, THE NEDERLANDS" dated 22 to 26 October 2017


**YOUTUBE:** "I Dreamed a Dream - Anne Hathaway (HD)"

<https://www.youtube.com/watch?v=86lczf7Bou8>

And to the choir assembled and singing about dreamtime within the precinct of the clocktower square and I quipped as carpe diem words to the effect, "I most strongly and reasonably object to any attempts by Freemasonry and Roman Catholics engaged within a Saint Andrews Cause Célèbre attempts to impose a substituted ethic @5 upon our War Dead and to usurp @1 the Sovereignty of the Commonwealth.

If you are going to dream dreams do put some well meaning and plausible effort into it.

But which would you prefer to sing:

GOD SAVE THE QUEEN?
"And thou, Capernaum {the field of repentance; city of comfort}, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom {their secret; their cement}, it would have remained until this day." [Matthew 11:23 (KJV)]

Which I had taken as an effrontery due to my influential friendship of some 35 years with Keith Paulusse as the author of VERTREK and who had not until 4 November 2017 provided me with an autographed copy. Even though it was published within 3 June 2015 and prior to the installation of the HINH Glyph Artist MURALS by the graffitist Jeremy Kasper which is no doubt the morphological cause for the vitriolic and ceaseless community and internet actions, violent mailbox destruction of 25 August 2017 as coinciding with the Wellington’s Biggest Ever Blokes BBQ despoiling of the pleasant War Memorial amenity by TABLE #37 / #TICKET #364 litter, and events subsequently organised to be contemporaneous with the centennial BEERSHEBA celebrations held on 31 October 2017.

Whereupon several unwanted Registered Post items were delivered as consequential to premeditated fraudulent Internet actions as unlawful misrepresentations made of myself @ 2333 HOURS ON 22 OCTOBER 2017 and against my "grapple369.com" online identity which already purveys an ONLINE BIBLE accompanying substantial THEOLOGICAL argument that incontrovertibly refutes both Roman Catholic / Freemasonry religious belief as fascist fictions and is the prudent lawful grounds to seize all such property held be these maleficent organisations and to disband them by PAPAL BULL AUTHORITY as
being unlawful foreign entities, being deliberate and wicked plots as circumventions that were directed to my non-associated postal address:


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: \{ OUTER: #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment / INNER: #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness \} #52 has 21 Categories:

#1, #2, #10, #9, #30 = n. Father is Shelter; #1, #30, #10, #5, #6 = n. Yah is God. (see also #46); #1, #30, #10, #8, #2, #1 = n. God Hideth; #1, #50, #1 = I (first person singular); ah now!, ah pray thee!; #2, #5, #40, #5 = Dumb beast; cattle; tame beasts; beast of burden; wild beasts; #2, #50 = A sage.; #2, #50 = Son; king's son, a prince; boy, youth; grandson; descendants, posterity; a young one (beasts and birds); #3, #4, #30, #10, #5 = n. Great is Yah; #7, #5, #40 = To be foul, rancid; n. Loathing; #7, #40, #5 = *THOUGHT*, *PLAN*, *PLOT*; *COUNSEL*; *MISCHIEF*, *CRIME*; *LEWDNESS*, *INCEST*; *REVOLT*, *APOSTASY*; #8, #4, #30, #10 = n. forbearing; #8, #30, #4, #10 = n. Long-lived or Worldly; #8, #40, #4 = To be warm, eager; to strive after something; to desire or covet; to take pleasure or delight in; attractiveness, pleasantness; #10, #2, #40 = To long for, to become attached; brother-in-law, husband's brother; to act the brother-in-law, to perform the levirate (impregnate your brother's widow to get him a son, the duty broken by Onan); #20, #2, #30 = To bind, combine; a bond or fetter; #20, #30, #2 = To weave, plait; dog; to be fierce, bold; n. Bold, Brave, Caleb; a male prostitute, catamite; #40, #2, #9, #1 = rash utterance; #40, #3, #6, #3 = n. Magog; #40, #7, #5 = To suck out; to collect or store up; sucked out, exhausted. --- n. Firm; #40, #8, #4 = To be renowned; #50, #2 = n. Hill, of a city of the priests near Jerusalem.

And despite my immediate reply by email made @ 1119 HOURS ON 23 OCTOBER 2017 to Uplifting Books <orders@upliftingbooks.com.au>, that "I did not place this order and if it is received it will be *INCINERATED*" this pestilent item was received by Registered Post upon Monday 30 October 2017 and returned by Registered Post the same day as being a "FREE BIBLE OFFER" (ORDER #8860):

@memeBrain [Telos: #8860, Super: #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 -

Page 105 of 155
Constancy, **Ego: #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy**

#1, #8, #7, #10, #5 = n. Holds; #1, #8, #10, #8, #4 = n. Brother of Union; #1, #10, #20 = How?; oh how!; #1, #30 = That, yon; #1, #30 = Nothing; #1, #30 = A strong or mighty one; a hero; strength, power; God --- divine name associated with the 4th Sephira Chessed, (#72); #1, #30 = To, towards, unto, into; against; #1, #30 = These; #4, #6, #4, #6, #5, #6 = n. Love of Yah; #5, #6, #20 = To go; #8, #6, #7, #10 = n. Seer; #20, #6, #5 = *TO* *BURN* *OR* *BRAND*; #30, #1 = nothing, nothingness; no, not; without; not yet;

<http://www.grapple369.com/images/GOING%20POSTAL%2060118457445090%2020171031%200525.jpeg>

The second Registered Post item: 601 18457445 090 was received at the Sale, Australia Post facility @ 0525 HOURS ON 31 OCTOBER 2017 and whilst personally delivered @ 0904 HOURS ON 31 OCTOBER 2017 was immediately returned to AUSTRALIA POST within the same hour of its delivery due to its malevolent and sinister characteristic in having both a malformed record of entry associated to both to its origins and no proper return address.


Retiring, Retreat, Yielding; Tetra: 49 - Flight} #18 has 14 Categories:

#1, #2, #10, #5 = n. Father is #10 #5; #1, #7, #10 = At that time; then; #1, #10, #2, #5 = Enmity, hate; #2, #6, #10 = n. Boyish; #4, #6, #3, #5 = Fishing, fishery; #5, #3, #10 = n. Exile; #7, #6, #5 = To shine, gleam; #8, #3, #2, #5 = n. Locust; #8, #6, #4 = To tie knots, make intricate; to riddle; #8, #9, #1 = To fail or miss; to sin; to forfeit; fault, sin; punishment, penalty; sinner, a guilty one; #8, #10 = Alive; living; fresh; running (water); life; a living one; #10, #3, #5 = To be pressed or pained; to expel, separate, remove; #10, #4, #4 = To love warmly; to cast or throw lots; #10, #6, #2 = *TO* *SHOUT* *ALOUD*; n. *LOUD*-*SHOUTING*;

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {INNER: #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight} #18 has 7 Categories:

#6, #1, #2, #4, #5 = 'abaddoh (H10): {#0 as #13} 1) a lost thing, something lost, a perishing; #1, #7, #10 = 'azay (H233): {#1 as #18} 1) then, in that case; #2, #6, #10 = Bavvay (H942): {#2 as #18} 1) a rebuilder of Jerusalem's {vision of peace} walls in Nehemiah's {consolation; repentance of the Lord} time; #4, #6, #3, #5 = duwgah (H1729): {#3 as #18} 1) fishing, fishery; #5, #3, #10 = Hege' (H1896): {#4 as #9} 1) one of the eunuchs of the court of Ahasuerus {prince; head; chief}; #5, #8, #3, #2 = chagab (H2284): {#5 as #13} 1) locust, grasshopper; #8, #3, #2, #5 = Chagaba' (H2286): {#6 as #14} 1) head of a family of exiles who returned with Zerubbabel {a stranger at Babylon; dispersion of confusion or mixture};

As genocidal responses to a true history of Dutch Sovereignty over what has been known since 1901 as the Commonwealth of Australia: 'VERTREK is a lively, wide-ranging social biography about fifteen postwar Australian-Dutch families, taking central stage is the Paulusse family. Candidly narrated by Kees Paulusse, the son of Dutch *SHIP* immigrants to Melbourne within the early sixties, this chronicles the family's adventure and his own perceptions and experience.

VERTREK begins on 9 November 1961 when his family sails Australia bound on the iconic Dutch colonial liner JOHAN VAN OLDENBARNEVELT.

This fast-paced and intriguing social biography resonates with the indomitable spirits of postwar Dutch immigrants. This vivid chronicle details the lives of fifteen diverse Dutch families whom Kees befriended when he became a postman at Portarlington, a fishing village where his dad, Piet Paulusse, and other Dutch families operated scallop fishing boats. Every day, frustrated and homesick, young Dutch women waited in anticipation at their front gate letter box for 'therapy' talks to 'Kees, de Postbode' (Keith, the Postie).
This biography is a story full of JOIE DE VIVRE (the joy of living); its contagious, uplifting, and even humorous. The easygoing manner of Australians was a great equalizer to our somewhat driven Dutch nature; no worries and a fair go resonated with 'everything will be all right.'

The resourceful, tolerant, artistic, and freethinking Paulusses quickly formed friendships with native-born Australians. Aussies resonated with links of Dutch historical strands that made up the Australian identity, begun in 1606, when the Dutch discovered, mapped, and named the world’s fifth continent New Holland.

The mythological retired Australian Gallipoli soldiers called ANZACS also wanted to make friends with this young Dutch postie, who talked like the Belgians, whom they met at YPRES and PASSCHENDEALE.

Arriving in at the "Migrant Assimilation Camp," the Paulusses were urged to drop their native language, cultural norms, and values. Culture shocks were relentless for this liberal Protestant Dutch family whose values clashed with a monoculture conservative Anglo-Celtic society that was years behind (ie. the last homosexual was executed in 1765 CE) in attitude (ie. INTELLECTUS AS GENITIVE VOLUNTĀTUS) and sophistication (ie. an ethereal civil quality of concordance between statements and actions). Living in a transit Caravan Park, the family came face to face with human rights abuses.

Confronted with the White Australia Policy, inequality of women, nonrecognition of Aborigines, the stealing of babies from unmarried mothers, and the stolen generation of Australian aborigines, all were 'awareness incubators' for the family's later involvement in social justice.

This biography begins in the effervescent cultural *CAULDRON* [as a similar recurrent themes taken up by the HINH Glyph Artist Jeremy Kasper in his MURALS] of the counterculture movements. Not only did the pill change sex from procreation to recreation but completely changed the mores of conservative Australia. Despite the antiwar movement's popularity {ie. WITHOUT *THE* VIGILANT* TEMPERANCE* OF* US* AS* THE* SHEEPLE* TO* YOUR* INDULGENT* JINGOISTIC* HISTORICAL* MACHINATIONS* AS* LITTLE* MORE* SUBSTANCE* THAN* SOLDIERS* FIGHTING* FOR* WHO* WAS* BETTER* THAN* HITLER* WHICH* HAS* NEITHER* DIGNITY* NOR* SELF* SERVING* VIRTUE* TO* JUSTIFY* WHAT* IS* MOST* SHAMEFUL*}, the Australian government was about to conscript eighteen--year--old Dutch boys to fight in the killing fields of Vietnam. As of old, the Dutch revolted, tens of thousands started a new exodus of VERTREKEN back to the Nederland.
Keith Paulusse was born in the city of Terneuzen situated in the Province of Zeeland, The Netherlands. At age eleven he migrated to Australia. Left school at thirteen [years old] to start work in an Australian butter factory, at 15 years he become a Postman.

He completed his secondary education by working and studying part time paying his way. Keith attended Deakin University part time and studied Social Science, majoring in Psychology. His life was shaped by championing Social Justice. At various times he was an entrepreneur starting and publishing cultural magazines. For the past eight years he has operated a 'tuition free' School of Languages for International Students, Refugees, Migrants and Australians with literacy challenges.

He has written articles about, Dutch Innovativeness, People Living with AIDS, and experience of caring for his parents who suffered from Alzheimers and Parkinson. He lives in an Australian coastal town near the Great Ocean Road amidst dunes, lakes, rivers and sea."

DOLF @ 1205 HOURS ON 20 NOVEMBER 2017: "My neighbour is presently experiencing a psychotic episode which is characteristic of a lack of human empathy due to prolonged [adverse] heroin use ...

As I cleaned up his latest graffiti, he made a reference to balls as seeming a correspondence as acknowledged association to his involvement with politically extremist anti-semitic comrades.

I angrily said to him, that whoever is doing this is going to go prison and you keep the f@ck out of my life.

He said, "I've been to prison, I know how it works and I'm not heading there. Besides I'm your neighbour."

I said, "I don't want [even] to talk to you."

He said, "Then move."

I replied, "You are insane, so leave me alone."

HE LAUGHED AND LAUGHED UNCONTROLLABLY IN A SINISTER MANNER.

YOUTUBE: “Deck the Hall”

<https://youtu.be/RPCXMTnO2Yw>

Why can't I ever have sense equitable justice with respects to intervention orders which have in this instance been wilfully breached where he did not file
any particulars of contested evidence at court by the hearing of 25 October 2017 neither have accepted receipt of my evidence, and nor have they ever appeared at court in having declared they have no desire to do anything else other than to frustrate the course or justice.

And the Victoria Police will not take any appropriate action against this violent and dishonest psychopath. I fear for my life and I am placing this within the public sphere given the prospect of escalating violence which are accompanied by a sadistic lack of any human empathy involving threatening maniacal behaviour which has no reasonable limit of tolerance as natural restraint for the potential loss of life as barbaric persons.

Let me put it this way, my religious belief is entirely and only my religious belief which you don’t by Law, Human Rights and Equal Opportunity Commission, the administration of fair justice and community institutional imperative don’t allow me to have as my self identity as formula of autonomy.

As that which is unlike your own insubstantial and prejudice religious belief, makes no impost upon any other person as their freedom of will in a prudent exercise of the intellectus as genitive voluntātus. Excepting for their reasonable compliance to the essential Sovereign Principles enumerated within our Commonwealth’s Letter Patents as the Constitution’s enabling document. And no-one else is lawfully entitled to either proposition by wilful disobedience, prostitute for any other alien cause, or steal from the resources which are my belief until I get my justice.

I think the safest and prudent course of action for me to undertake, in now @ 1300 HOURS on 20 NOVEMBER 2017 in being once again aggressively pursued to my front door by a maniacal neighbour for no cause of mine but entirely a continuing lack of accountability of theirs, in having returned from obtaining lunch.

Is to give consideration tomorrow, in conveying sufficient facts relating to my respect towards our War Dead as to be within a clear breach of the bail conditions imposed upon me by other persons who hold a different perspective about the valour and dignity that ought to be directed towards duty as both of themselves and that which is imposed upon the sacrifices of others.

That such wilful contempt of the lawful entitlement of other, as that which I am intended to make in the just cause of rectitude, will as a consequence, impugn the nation’s conscience—it’s very unfortunate you can’t take lost time back.

That my arrest on a supposed breach of bail conditions that were imposed upon me at the Boer War Memorial by a perverse Australian justice for which there is never recourse and that is always predicated entirely upon scurrilous, slanderous counter application claims to obstruct justice without any minutia of
factual evidence to sustain an intervention order, will at least place me within a

safe place.

"I cannot and will not recant anything, for to go against conscience is neither

right nor safe. Here I stand, I can do no other, so help me God. Amen."

But I am intentioned upon a peaceful course of justice which is only within my
capacity to attain and there will not ever forgiveness for the nation and neither
will there be any of God’s grace a salve for your troubled souls.

You can never undo the injury which your indifference has caused.

When I am tomorrow going to bring about a confrontation to your religious,
racial and sexual persecution as any pious Protestant would.

*** TO BE CONTINUED ***

DOLF @ 1636 HOURS ON 20 NOVEMBER 2017: "Thank-you Honourable Mr

Malcolm Turnbull for the prudent exercise of sovereign power and authority in
the forestalling of Parliament sitting until after 30 November 2017 which is the
Saint Andrews feast day associated to the cause célèbre (States / Religions /
Military / Institutions and Businesses) as alien and foreign powers."

JESSE (ZO@SO.NET) [UK.CURRENT-EVENTS.TERRORISM, ALT.FRANCE]

@ HOURS ON 19 NOVEMBER 2017: "BRUTAL NIGGER ANIMALS ATTACK
WOMAN AND TEEN DAUGHTER BECAUSE THEIR CHICKEN WAS COLD:

Over and over, as we have seen posted here frequently, niggers go into chimp
mode when it concerns food. Their primal instincts are triggered, their hatred
for whites flare red hot, and any human in proximity to these feral animals are
subject to attack.

Look at the bruised, bleeding faces of their hapless victims - Now they know
AS FACT what Jesse has been preaching for a decade."

DOLF @ 0853 HOURS ON 21 NOVEMBER 2017: "TERRORISM ALERT
NOTING the semantical sym-bulimia equivalents with the Saint Andrews cause
célèbre morphological categorical imperative detected as conveying the lexicon
of terrorist actions as criminal intent.

That there is by honest intention clearly forged a basis of trust between myself
acting appropriately within limit and boundary whether as "impedance and it’s
reciprocal admittance" intuited with relatively to the circumstantial dynamic
natural associator (DNA) requirements of the entelechy as the supposed vital
principle which guides the development and functioning of an organism or
other system or organization.
And that my superseding the Letters Patent by a prudent sovereign claim with an intellectual property as technology would by any other means have a substantial cost and negative bearing to our Commonwealth as a magnitude greater than the anticipated $AUD70 billion cost to Britain for an effectual and amicable divorcement from the European Union.

And to having done so entirely within the framework as Sabbatical and voluntary role of Lieutenant Governor General by facilitating the prototyping over some 22 years of informal research and its adoption by osmosis of my technological innovation as being a theoretical mathematical noumenon which accommodates a superseding to the Letters Patent facilitating the Federation into the Commonwealth of Australia (1901).

As such happenstance occurring without disruption or interference for instance (but not limited to) to either governance, its executive, the judicial process, exercise of law enforcement, impost of our military or border security, the freedom of an independent press, or specifically the powers and functions of the Governor General."

*** TO BE CONTINUED ***

"You can serve if you are a homosexual, but you can't make it a political issue. You cannot be an active homosexual in the military any more than you can be an adulterer.

The Army is a very conservative institution. Three-quarters of our people are married. Enforcing the regulation is fair to all concerned. Our national defense is imperative. You wouldn't have the freedom you have to ask these questions if it weren't for the great men and women who have served." [New York City - Secretary of the Army Louis Caldera to LGNY, Reporter Andy Humm, 7 September 1999]

According to detailed accounts of Operation Whitecoat of 1954-1973 is was made by Robert Mole as Seventh-day Adventist Chaplain in the US Navy, the genesis of such a project concept occurring "during World War II was a result of equivalent Buford concerns raised by biological and chemical endeavours of the German and Japanese militaries.

It's particular appeal to membership of the Seventh-day Adventist Church was three-fold:

- It was predicated on the Church’s little known military concept of pervasive venereal disease as the intimate relationship between theology and health;
- It was consistent with the non-combatant ethos of October 1916 as consideration of the advisability of defining 'our attitude as a denomination on the question of war' [North American Division Annual Conference Minutes 15 October 1916]
- The instance of conscientious objection, following the declaration of World War I on 2 April 1917 resulted in "court-martialing for taking a position not permitted by the government"--President Wilson outlining official non-combatant duties on 20 March 1918.

Operation Whitecoat some have fantastically and grotesquely asserted was an outgrowth of the military genius of Colonel Harland David Sanders (d. 16 December 1980) as earlier Kentucky based research that began as secretive defensive measures should chemical or biological warfare be ever instituted against the United States." [p 17]

Such a modal context of being as sissified behaviour in which Colonel Edmund Burke intrepidly engages, is more properly expressed as an indulgence made by the "ego against the self identity and it's intrinsic formula of autonomy", which in my view introduces a dichotomy entity and an incommensurate state of being which can't be readily rationalised and neutralised, and therefore often leads then to tumultuous and outrageous dramatic daemonic behaviours.

Which is most evidenced by the sexual conduct of perpetuators to both the Orlando, Florida Massacre of over 50 people and the Dallas, Texas slaying of 5 policemen within the USA and who was unbeknownst to me at the time of making this statements, discharged from the US Army for the crime of stealing women's panties so as to indulge his sexual fetish.

**COLONEL EDMUND BURKE:** "God sends his Guardian Angels:

Do them 'angels' look like Roman {*strength*; power} soldiers with wings, little feller?

LOLOLOL"

---

**TIPTOE THROUGH THE TULIPS**

"TRUST ME,

THEY ARE QUICK LITTLE NYMPHS.

IN THE WOODS THEY PLAY.

YOU WOULDN'T BELIEVE IT,

IF I TOLD YOU WHAT MISCHIEF,

THE MERRIMENT AND THEIR WAY.

THEY WILL BEGUILE YOU,

TAKE YOU DOWN THE PATH.

AND SOME THEY SLAY."

**COLONEL EDMUND BURKE:** "That's a nice poem, Dolf.
I'm glad yer finally letting yer feminine side thru."

"DON'T GYRATE IN YOUR PANTIES NOW.
A BULLET HEAD NAIL IT MAY BE.
JUST DREAMING IT ALL AWAY."

YOUTUBE: "Tiptoe Through The Tulips (Tiny Tim, Album: God Bless Tiny Tim, Released: 1968)"

<https://www.youtube.com/watch?v=sSXiLVsq0cI>

It was a prognostication {#47} and therefore the exercise of a rational and reasoned mind as an autonomy of will through its projection of focused thought in the determined discharge of a forceful {#237} authority as being interventional and pre-eminent in character.

The issue then is NOT of TRANSGENDERED PERSONS but that of an unspoken sissified heterosexual behaviour amongst the MILITARY PERSONNEL which ought to be BANNED and whether this is associated to masturbatory behaviour or other sexual fetish and violent conduct is entirely unspoken within the military circles as heterosexual males typically don't have any universe of discourse so as to deal with such matters over what else they do with *THEIR* *LADY'S* *LINGERIE* *TUCKED* *UNDER* *THEIR* *HELMETS*.

And whilst such heterosexuals, in my view, tolerated this fetish behaviour in some degree. In reality it may more appropriately be designated as a psychiatric disordered state which is outrageously violent and for want of an appropriate label, I term:

— NECROPHILIA AMERICAN —

"DO THE NATION A GREAT FAVOUR.
GIVE US A PRIVATE JAKE KOVCO.
BULLET HEAD NAIL WITHOUT WAIVER.
ONE LAST HOORAH AND THEN BLOW."

A Pot calling the Kettle Black ...

... feed the chooks.

Enough said."

COLONEL EDMUND BURKE @ 0055 HOURS ON 5 JULY 2017: "'Select all' then select

'Delete.'

Page 114 of 155
Dolf, wot if deleting someone in real life were so easy?

Discuss........."
It is postulated that Colonel Edmund Burke’s ladyboy as *ITHYPHALIC* fixation is actually symptomatic of a neurotic necrophilia American associated with post traumatic stress following his Vietnam war service;

*ITHYPHALIC* (adjective): This article is about the roles of erect penises as symbols. A phallus is a penis, especially when erect, an object that resembles a penis, or a mimetic image of an erect penis.

ETYMOLOGY: The term ithyphallic is a loanword from Latin phallus, itself borrowed from Greek φαλλός, which is ultimately a derivation from the Proto-Indo-European root bʰel- "to inflate, swell" {#2, #9, #8 = *TO* *BE* *BULGING*, *THICK*} AS UNBRIDLED CHRIST MURDEROUS HATRED:

#1, #6, #10, #2 = *MALE* *ENEMY*;

#1, #10, #6, #2 = n. *JOB*, *GREATLY* *INJURED*, *GREATLY* *HATED*;

#9, #2, #8 = *TO* *SLAUGHTER* (*CATTLE*); *TO* *KILL* (*MEN*), *TO* *MASSACRE*; *A* *SLAUGHTER*, *KILLING*, *BUTCHERING*; *SLAUGHTERED* *BEAST*, *BUTCHER'S* *MEAT*; *SLAYER*, *BUTCHER*; *COOK*; *EXECUTIONER*, *LIFE*-*GUARD*, *BODY*-*GUARD*;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In;}

Compare with Old Norse (and modern Icelandic) boli "bull", Old English bulluc "bullock", Greek φαλλή "whale".

Any object that symbolically—or, more precisely, iconically—resembles a penis may also be referred to as a phallus; however, such objects are more often referred to as being phallic (as in ‘phallic symbol’). Such symbols often represent fertility and cultural implications such as slaughtered meat placed within the mailbox that are jingoistic associations with the male sexual organ, as well as the male orgasm. <https://en.wikipedia.org/wiki/Phallus>

The ancient Greeks considered their first letter of the alphabet #ALPHA much like the Hebrews who understood the 1st Semitic Letter named #ALEPH in
terms of the OX (especially the head as shown by Egyptian hieroglyphics) and known by the root word \{#1, #30, #80 = #111\} from which is derived me'ulaf, the passive participle of the verb le'alef, meaning 'trained' (when referring to pets) or 'tamed' (when referring to wild animals).

To this day the Israeli Defence Force designates the rank of ALUF as Major General, as which is derived from an Edomite title of nobility. Aside from being a military rank, "Aluf" is used is a civilian context as teacher / 1,000 and particularly within sport, it has the meaning "champion".
- No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, 
**Ego**: #268 / #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration]

Whereas at the opposite polarity of this stoicheion was the #TAU {#400 - mark, #6 - hook = #406} as the 22nd Semitic letter having the gematria value #400 as being some sort of entelechy. And hence the notion of rational PI as 22/7 = 3W1D being associated with the #364 day natural year accompanying the 24 Priestly Service Divisions x 7 x 13 = 2184 days of the 'OTH solar / lunar cycle by which a realization or actuality occurs as opposed to only a potentiality or (in vitalist philosophy) a vital agent or force directing growth and life itself and thusly to be symbolic of life and resurrection.

[ORIGIN (1595–1605)]: from Gk. entelekheia, from en- "in" + telei, dative of telos "perfection" (see tele-) + ekhein "to have." In Aristotle, "the condition in which a potentiality has become an actuality."

**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** { OUTER: 
#1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy} #406 has **10 Categories:**

#1, #30, #70, #300, #5 = n. God Made; #1, #300, #100, #5 = To kiss; #1, #400, #5 = To bring; to be brought; to come; #1, #400, #5 = To befall; to go, pass away; #1, #400, #5 = Thou; #20, #300, #30, #6, #50 = A stumbling or fall, ruin; #40, #70, #90, #6, #200 = Restraint or hindrance; #70, #80, #200, #6, #50 = n. Gazellelike; #70, #80, #200, #6, #50 = n. A couple of Gazelles; #70, #300, #5, #1, #30 = n. God has made;

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** { INNER: 
#37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release} #406 has **29 Categories:**

---

"I AM THE APPLE 🍎 OF HIS EYE 👁.
THINKING TO DO ME OVER🎯?
YOU OUGHT NOT EVEN TRY.
SEMANTIC FIELDS IN CLOVER 🍀 {ie. Paddock}.

MOUTH WORDS LIKE PUSKIN.
DING-DONG, POOH-POOH,
BOW-WOW OR TA-TA PUTIN.

— OO ROO TO OOHRAH —
[Written 3 July 2017]
KOO WEE NOR TO TRY WOO.

*ROSETTA* *STONE* SO WRIT.
AS PLAIN FOR ALL TO SEE.
SAY OTHERWISE SUCH TWIT.

THAT GOD \{#226 = #70, #30, #10, #6, #50, #10, #50 = `elyown (Aramaic) (H5946): \{#5 as #166\} 1\} the Most High; 1a) of God\} LOVES EVEN ME."

YOUTUBE: "The Script - Hall of Fame (Official Video) ft. will.i.am"

<https://www.youtube.com/watch?v=mk48xRzuNvA>

\#2, #2, #2, #400 = babah (H892): \{#0 as #9\} 1) the apple (pupil) of the eye; #2, #3, #400, #1 = Bigtha' (H903): \{#1 as #406\} 1) a eunuch in king Ahasuerus' (Xerxes) court;

#40, #20, #40, #6, #300 = Kemowsh (H3645): \{#2 as #366\} 1) the national deity of the Moabites and a god of the Ammonites; 1a) also identified with 'BAAL-PEOR' \{PRIAPISM, PHALLUS\}, 'BAAL-ZEBUB' \{PRINCE OF DEMONS, SATAN, DUNG\}, 'MARS = #65 - *SOLDIER*' AND 'SATURN = #15 - MARRIAGE'; 1b) worship of this god was introduced into Jerusalem by Solomon and abolished by king Josiah of Judah;

#20, #300, #30, #6, #50 = kishshalown (H3783): \{#3 as #406\} 1) a stumbling, a fall, a calamity; #6, #5, #40, #20, #300, #30, #5 = makshelah (H4384): \{#4 as #395\} 1) overthrown mass, stumbling-block, something overthrown, decay, ruin; 1a) thing overthrown (figurative of kingdom); 1b) stumbling-block (of idols); #40, #70, #90, #6, #200 = ma`tsowr (H4622): \{#5 as #406\} 1) restraint, hindrance; #6, #2, #40, #200, #8, #100, #10, #40 = merchaq (H4801): \{#6 as #348\} 1) distant place, distance, far country; #40, #50, #6, #300, #10 = nashah (H5383): \{#7 as #355\} 1) to lend, be a creditor; 1a) (Qal); 1a1) to lend; 1a2) creditor (participle) (subst); 1b) (Hiphil) to lend; #6, #60, #80, #200, #10, #50 = cephar (Aramaic) (H5609): \{#8 as #340\} 1) book; #30, #70, #100, #6, #200 = `aqar (H6131): \{#9 as #370\} 1) to pluck up, root up; 2) to cut, hamstring; 1a) (Qal) to pluck up, root up; 1b) (Niphal) to be plucked up; 2a) (Piel) to cut, hamstring; #30, #70, #300, #6 = `Esav (H6215): \{#10 as #376\} 1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of the Arab peoples; #6, #80, #200, #60, #10, #50 = perac (Aramaic) (H6537): \{#11 as #340\} 1) (P'al) to break in two, divide; 2) half-mina, half-shekel; 2a) a unit of measure and weight; #40, #90, #6, #70, #200 = Tso`ar (H6820): \{#12 as #360\} 1) a city at the southeast end of the Dead Sea grouped with Sodom and Gomorrah as being one of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge; #10, #100, #200, #90, #6 = qarats
(H7169): {#13 as #390} 1) to narrow, form, nip, pinch, squeeze, wink, purse; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed; #300, #10, #40, #6, #50 = Shiymown (H7889): {#14 as #406} 1) a Judaite, father of Amnon, Rinnah, Ben-Hanan, and Tilon; #40, #300, #20, #40, #6 = shekem (H7926): {#15 as #360} 1) shoulder, back; 1a) (Qal) to pinch; 1b) (Pual) to be nipped or pinched off, be formed; #30, #300, #20, #50, #6 = sheken (H7933): {#16 as #370} 1) shoulder, shoulder-blade; 1b) back (in general); #30, #300, #40, #60 = shem (H8034): {#17 as #390} 1) fat, rich, robust; 1a) fat, rich (of food); 1b) stout, robust (of men); #300, #6, #50, #10, #40 = shanah (H8138): {#19 as #355} 1) to repeat, do again, change, alter; 1a) (Qal) to change; 1b) (Niphal) to be repeated; 1c) (Piel) to change, alter; 1d) (Hithpael) to disguise oneself; #1, #50, #5, #100, #50, #50 = anathallo (G330): {#20 as #922} 1) to shoot up, sprout again, grow green again, flourish again; #8, #100, #80, #1, #200, #9, #8 = harpazo (G726): {#21 as #989} 1) to seize, carry off by force; 2) to seize on, claim for one's self eagerly; 3) to snatch out or away; #1, #300, #5, #100 = ater (G817): {#22 as #406} 1) without, apart from; #5, #50, #5, #20, #1, #10, #50, #10, #200, #5, #50 = egkainizo (G1457): {#23 as #906} 1) to renew; 2) to do anew, again; 3) to initiate, consecrate, dedication; #5, #20, #300, #5, #50, #5, #10, #10, #10 = ekteineia (G1616): {#24 as #396} 1) extension; 2) intention (of mind), earnestness; #20, #1, #9, #1, #100, #5, #200, #10, #50 = kathairesis (G2506): {#25 as #556} 1) a pulling down, destruction, demolition; #20, #30, #5, #70, #80, #1, #200 = Kleopas (G2810): {#26 as #406} 1) one of the two disciples who were going to Emmaus on the day of the resurrection; #5, #80, #5, #10, #50, #1, #200, #5, #50 = peinao (G3983): {#27 as #946} 1) to hunger, be hungry; 2) metaphor. to crave ardently, to seek with eager desire; 1a) to suffer want; 1b) to be needy; #80, #300, #1, #10, #5, #10 = ptaio (G4417): {#28 as #1191} 1) to cause one to stumble or fall; 2) to stumble; 2a) to err, make a mistake, to sin; 2b) to fall into misery, become wretched;

While 'theta', as the 8th letter of the Greek alphabet was used to denote death.

Therefore the expression: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle {from Latin: titulus meaning "inscription, heading" such as #INR which is derived from the Pythagorean paired TETRAD #8
doctrine of the #36 / #111 / #666 with its TRIAD anagram: TERNIO} shall in no wise pass from the law, till all be fulfilled." [Matthew 5:18 (KJV)]

Is inclusive of the notion of death since the word 'jot' (or iot) derives from iota which is the ninth letter of the Greek alphabet:

5 x #41 = % #205 as INNER {FEMALE (EGO)} / {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}

By the way, I had a Buddha statue thrown through my window at 0041 Hours on 11 October 2017: "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee:

— ODE TO A KING —

"ANUBIS ANUBIS.
GIVE ME A KISS.
FOR DEPARTED BLISS.
THEE I TRANSGRESS.
FORGET MY REMISS.
MY HEART IS GLASS.
LET NONE ME CUSS.
TO ETERNITY PASS."

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." [Matthew 5:23-24 (KJV)]

YOUTUBE: "(Chess) One Night In Bangkok @ Na Sowas Extra (with Murray Head) - ABBA 1984"

<https://www.youtube.com/watch?v=guWuGh0ADcE>

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #43 - Absolute Negation, It's Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: 44 - Stove} #205 has 18 Categories:

#1, #3, #200, #1 = roll, letter; #1, #4, #50, #10, #100, #40 = The Lord Stands Up (to help); #1, #4, #200 = To gird around; to get strength; to be ample, large, great; to be powerful; honourable; illustrious; #1, #4, #200 = *TWELFTH* *MONTH* of the sacred year (Adar) from new moon of March to new moon of April; #1, #4, #200 = Name of a Syrian deity, n. Mighty One. (from Persian 'atar' = fire); #1, #4, #200 = Threshing floor; #1, #4, #200 = Wrapping (garment), mantle or tunic; adornment, splendour; #1, #200, #4 = To descend; to rule; #3, #2, #200 = To bind or twist together; be strong, mighty; to prevail, overcome; strong man; a man; warrior; male; husband, man-child; human being, mortal; each, every one; hero, mighty man; #3, #200, #2 = To scrape, scratch, to tear off; scab, scurvy; scabbed; scabby; n.

Page 122 of 155
Hill of the Leper; 

\#4, \#1, \#200 = n. A Circle; \#4, \#200, \#1 = To pierce the mind; to reject, refuse; \#5, \#80, \#20, \#80, \#20 = Very crooked, perverse, tortuous; \#5, \#200 = A mountain; mountainous region; \#10, \#90, \#100, \#5 = A casting (of metal); \#40, \#50, \#5, \#70, \#40 = Some of the people; \#60, \#80, \#10, \#50, \#5 = *A* *SHIP* (*ESPECIALLY* *A* *DECKED* *SHIP*); \#70, \#90, \#40, \#5 = Strength; throng or multitude;

**EGO (FEMALE) Y-M-T-A HOMIOIS THEORY ON NUMBER IDEA:**  
\{INNER: \#41 - Playing with Reversal, Sameness in Difference; 1-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation\} \#205 has 19 Categories:

\#1, \#4, \#50, \#10, \#100, \#40 = 'Adoniyqam (H140): \{#0 as \#205\} 1) the head of an Israelite clan who returned from exile; \#30, \#3, \#2, \#70, \#50, \#10, \#40 = Gib`oni (H1393): \{#1 as \#141\} 1) an inhabitant of Gibeon; \#4, \#1, \#200 = Dowr (H1756): \{#2 as \#210\} 1) a coastal city in Manasseh, south of Carmel; \#5, \#80, \#20, \#80, \#20 = haphakpak (H2019): \{#3 as \#205\} 1) crooked, perverted; \#1, \#4, \#200 = Chatsar Addar (H2692): \{#4 as \#503\} 1) a place on the southern border of Canaan; \#20, \#50, \#80, \#10, \#5, \#40 = kanaph (H3671): \{#5 as \#150\} 1) wing, extremity, edge, winged, border, corner, shirt; \#10, \#30, \#100, \#9, \#6, \#50 = laqat (H3950): \{#6 as \#139\} 1) to pick up, gather, glean, gather up; \#1a) (Qal); \#1a1) to pick up, gather; \#1a2) to glean; \#1b) (Piel); \#1b1) to gather, gather up; \#1b2) to collect (money); \#1b3) to glean; \#1c) (Pual) to be picked up; \#1d) (Hithpael) to collect oneself; \#40, \#70, \#10, \#30, \#10, \#5, \#40 = me`iyl (H4598): \{#7 as \#150\} 1) robe; \#1a) a garment worn over a tunic by men of rank; \#1b) a long garment worn by David's daughters; \#1c) a garment of the high priest; \#1d) (fig.) of attributes; \#5, \#40, \#90, \#70 = matstsa` (H4702): \{#8 as \#200\} 1) couch, bed; \#40, \#5, \#60, \#30, \#70 = cela` (H5553): \{#9 as \#160\} 1) crag, cliff, rock; \#1a) crag, cliff; \#1b) as stronghold of Jehovah, of security (fig.); \#5, \#60, \#30, \#70, \#40 = col`am (H5556): \{#10 as \#200\} 1) locust; \#1a) an edible winged locust; \#5, \#70, \#20, \#60, \#10, \#40 = `ekec (H5914): \{#11 as \#150\} 1) anklet, bangle; \#70, \#90, \#40, \#5 = `otsmah (H6109): \{#12 as \#205\} 1) power, strength, might;

Page 123 of 155
Noue: #25
Time: 2017.3.30
Date: #70 #50 #6 %81 = #45
Tora: #70 #50 #6 %81 = #45
Dao: What's behind it all?, Imaging the Mysterious
Tetra: #10 - Defectiveness, Distortion
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Advisor {Infinitely good God} Alt: Rah'el {Friend of God}

1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH & HEALS
2. TRADE & BUSINESSMEN
3. BUSINESS
4. Asu

Solar Eclipse: 3 (UTC) / 4 February 1916 (AEST)
[During World War I: 28 July 1914 to 11 November 1918]

#111 CE

<table>
<thead>
<tr>
<th>Male Idea</th>
<th>#266</th>
<th>Telos</th>
<th>#405</th>
<th>Female Idea</th>
</tr>
</thead>
<tbody>
<tr>
<td>Origin of Ethical Concepts, Palliation of Vulgarity</td>
<td>#18</td>
<td>18</td>
<td>#18</td>
<td>Origin of Ethical Concepts, Palliation of Vulgarity</td>
</tr>
<tr>
<td>To Guide with Names, Reason's Realisation</td>
<td>#1</td>
<td>19</td>
<td>82</td>
<td>#64</td>
</tr>
<tr>
<td>Forgetting Knowledge</td>
<td>#48</td>
<td>67</td>
<td>129</td>
<td>#47</td>
</tr>
<tr>
<td>Deeming, Non-Assertion</td>
<td>#29</td>
<td>96</td>
<td>191</td>
<td>#62</td>
</tr>
<tr>
<td>Culturing Perspectives and Intuition</td>
<td>#54</td>
<td>150</td>
<td>216</td>
<td>#25</td>
</tr>
<tr>
<td>Impossible Advice, What can Be Done?</td>
<td>#10</td>
<td>160</td>
<td>253</td>
<td>#37</td>
</tr>
<tr>
<td>Inconstancy of Achievement, Practicing Placidity</td>
<td>#9</td>
<td>169</td>
<td>333</td>
<td>#80</td>
</tr>
<tr>
<td>Being a Guide, Returning to the Root</td>
<td>#16</td>
<td>185</td>
<td>340</td>
<td>#7</td>
</tr>
<tr>
<td>Propounding the Essential</td>
<td>#81</td>
<td>266</td>
<td>405</td>
<td>#65</td>
</tr>
</tbody>
</table>


.jackNote@zen: 5, row: 1, col: 4, nous: 25 [Date: 2017.3.30, Time: (none),
Super: #150 / #54 - Culturing Perspectives and Intuition; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 45 - Greatness, Ego: #216 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion]
Pronounce: "tsay'-lel"
Lemma: צֵלֶל
Link: null
Info: From צָלַל; shade; shadow.
Gematria: {150: [90, 30, 30]}, Umbra: {160: [90, 30, 30, 10], 205: [5, 90, 30, 10, 40]}

#5, #90, #30, #30, #10, #40 = tselel (H6752): {#13 as #150} 1
*SHADOW*, *SHADE*; 1a) *SHADOW* (*ON* *DIAL*); 1b) *SHADOW*, *SHADE* (*AS* *PROTECTION*); 1c) *SHADOW* (*SYMBOLIC* *OF* *TRANSITORINESS* *OF* *LIFE*

[SEE BELOW FOR CATEGORY OF UNDERSTANDING #150]

<http://www.grapple369.com/?telos:150>

**AS THE UMBRA SHADOW OF EVIL INTENTIONS**

#6, #5, #90, #40, #10, #4, #10, #40 = tsamiyd (H6781): {#14 as #144} 1 bracelet; 2) cover (of vessel); #5, #100, #50, #10, #40 = qaneh (H7070): {#15 as #155} 1) reed, stalk, bone, balances; 1a) stalk; 1b) water-plant, reed; 1c) calamus (aromatic reed); 1d) derived meanings; 1d1) measuring-rod; 1d2) reed (as unit of measure - 6 cubits); 1d3) beam (of scales - for scales themselves); 1d4) shaft (of lampstand); 1d5) branches (of lampstand); 1d6) shoulder-joint; #100, #50, #50, #5 = qanan (H7077): {#16 as #200} 1) to make a nest; 1a) (Piel) to make a nest; 1b) (Pual) to be nested; #5, #40, #40, #5, #50, #5, #10, #50 = emmeno (G1696): {#17 as #940} 1) to remain in, continue; 2) to persevere in anything, a state of mind etc.; 3) to hold fast, to be true to, abide by, keep; #70, #4, #8, #3, #70, #50 = hodegos (G3595): {#18 as #355} 1) a leader of the way, a guide; 2) a teacher of the ignorant and inexperienced;

**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #69 - Profound Use, Function of the Mysterious; I-Ching: H34 - Great Strength, Great Invigorating, The power of the great, Great maturity; Tetra: 22 - Resistance / INNER: #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure} #150 has 119 Categories:

#20, #50, #800 = kanaph (H3671): {#0 as #150} 1) wing, extremity, edge, winged, border, corner, shirt; 1a) wing; 1b) extremity; 1b1) skirt, corner (of garment); #100, #30, #500 = qowl (H6963): {#1 as #150} 1) voice, sound, noise; 2) lightness, frivolity; 1a) voice; 1b) sound (of instrument); #10, #100, #600 = naqam (H5358): {#2 as #150} 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; 1a) (Qal); 1a1) to avenge, take vengeance; 1a2) to entertain revengeful
feelings; 1b) (Niphal); 1b1) to avenge oneself; 1b2) to suffer vengeance; 1c) (Piel) to avenge; 1d) (Hophal) to be avenged, vengeance be taken (for blood); 1e) (Hitpael) to avenge oneself; #6, #40, #8, #6, #900 = chuwts (H2351): {#3 as #150} 1) outside, outward, street, the outside; #70, #10, #30, #600 = `Eylam (H5867): {#4 as #150} 1) a Korhite Levite in the time of David; 2) a chief man of the tribe of Benjamin; 3) ancestor of a family of exiles who returned with Zerubbabel; 4) a chief of the people who signed the covenant with Nehemiah; 5) another ancestor of another family of exiles who returned with Zerubbabel; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah; 7) another head of a family of returning exiles; 8) a province east of Babylon and northeast of the lower Tigris; #40, #70, #30, #10 = `al (H5921): {#5 as #150} 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against; 2) because that, because, notwithstanding, although; 1a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards; 1b) above, beyond, over (of excess); 1c) above, over (of elevation or pre-eminence); 1d) upon, to, over to, unto, in addition to, together with, with (of addition); 1e) over (of suspension or extension); 1f) by, adjoining, next, at, over, around (of contiguity or proximity); 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion); 1h) to (as a dative) conj; #50, #70, #30 = na`al (H5275): {#6 as #150} 1) sandal, shoe; #70, #50, #10, #500 = `oniy (H6040): {#7 as #150} 1) affliction, poverty, misery; 1a) affliction; 1b) poverty; #30, #40, #6, #70, #4 = mow`ed (H4150): {#8 as #150} 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) sacred season, set feast, appointed season; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting; #70, #40, #600 = `im (H5973): {#9 as #150} 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of; #40, #70, #600 = `im (H5973): {#10 as #150} 1) with; 1a) with; 1b) against; 1c) toward; 1d) as long as; 1e) beside, except; 1f) in spite of; #5, #70, #30, #40, #5 = `almah (H5959): {#11 as #150} 1) virgin, young woman; 1a) of marriageable age; 1b) maid or newly married; #40, #90, #10, #4, #6 = tsayid (H6718): {#12 as #150} 1) hunting, game; 2) provision, food; 1a) hunting; 1b) game hunted; 2a) provision, food, food-supply; #70, #30, #10, #600 = `alah (H5927): {#13 as #150} 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to
rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself; 

\#10, \#60, \#800 = yacaph (H3254): {\#14 as \#150} 1) to add, increase, do again; 1a) (Qal) to add, increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase; 1c2) to do more, do again; 

\#10, \#70, \#30, \#600 = Ya`lam (H3281): {\#15 as \#150} 1) an Edomite, descendant of Esau; 

\#40, \#60, \#10, \#600 = mac (H4522): {\#18 as \#150} 1) *GANG* *OR* *BODY* *OF* *FORCED* *LABOURERS*, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited; 1a) labour-band, labour-gang, slave gang; 1b) gang-overseers; 1c) forced service, serfdom, tribute, enforced payment; 

\#6, \#30, \#100, \#8, \#6 = laqach (H3947): {\#19 as \#150} 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; 1a) (Qal); 1a1) to take, take in the hand; 1a2) to take and carry along; 1a3) to take from, take out of, take carry away, take away; 1a4) to take to or for a person, procure, get, take possession of, select, choose, *TAKE* *IN* *MARRIAGE*, receive, accept; 1a5) to take up or upon, put upon; 1a6) to fetch; 1a7) to take, lead, conduct; 1a8) to take, capture, seize; 1a9) to take, carry off; 1a10) to take (vengeance); 1b) (Niphal); 1b1) to be captured; 1b2) to be taken away, be removed; 1b3) to be taken, brought unto; 1c) (Pual); 1c1) to be taken from or out of; 1c2) *TO* *BE* *STOLEN* *FROM*; 1c3) to be taken captive; 1c4) to be taken away, be removed; 1d) (Hophal); 1d1) to be taken unto, be brought unto; 1d2) to be taken out of; 1d3) to be taken away; 1e) (Hithpael); 1e1) to take hold of oneself; 1e2) to flash about (of lightning); 

\#5, \#100, \#40, \#5 = qamah (H7054): {\#20 as \#150} 1) standing grain; 

\#60, \#20, \#20, \#10, \#600 = cakak (H5526): {\#21 as \#150} 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 3) (Qal) to cover, lay over; 4) to weave together; 2a) (Qal); 2a1) to screen, cover; 2a2) to cover oneself; 2a3) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, defecate (euphemism); 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together; 

\#30, \#40, \#60, \#500 = macak (H4539): {\#22 as \#150} 1) covering, rag, screen; 1a) covering; 1b) screen (of the tabernacle); 50, \#80, \#500 = nophek (H5306): {\#23 as \#150} 1) a precious stone in the high priest's breastplate; 2) jewels imported from Tyre; 1a) perhaps an emerald, turquoise, ruby, or carbuncle; 40, \#70, \#10, \#30 = me`iyil
robe; 1a) a garment worn over a tunic by men of rank; 1b) a long garment worn by David's daughters; 1c) a garment of the high priest; 1d) (fig.) of attributes; #60, #40, #10, #600 = cam (H5561): #25 as #150

1) spice; 1a) a spice used in incense; 1b) a spice used in incense; #5, #40, #70, #30, #5 = `alah (H5927): #26 as #150

1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, follow, depart, withdraw, retreat; 1c3) to go up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself; #10, #20, #50, #70 = kana ` (H3665): #27 as #150

1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection; 1a) (Niphal); 1a1) to humble oneself; 1a2) to be humbled, be subdued; 1b) (Hiphil); 1b1) to humble; 1b2) to subdue; #20, #70, #10, #700 = `ayin (H5869): #28 as #150

1) eye; 2) spring, fountain; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and spiritual faculties (fig.);

#6, #30, #70, #40, #4 = `amad (H5975): #29 as #150

1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (*KING*); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before;

#30, #70, #40, #10 = `am (H5971): #30 as #150

1) nation, people; 2) kinsman, kindred; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; #6, #10, #90, #40, #4 = tsamad (H6775): #31 as #150

1) to bind, join, fasten; 1a) (Niphal) to join, join or attach oneself to; 1b) (Pual) to be fastened, be bound; 1c) (Hiphil) to combine, fit together, hitch up; #6, #90, #40, #10, #4 = tsamiyd (H6781): #32 as #150

1) bracelet; 2) cover (of vessel); #70, #10, #50, #500 = `ayin (H5869): #33 as #150

1) eye; 2) spring, fountain; 1a) eye; 1a1) of physical eye; 1a2) as showing mental qualities; 1a3) of mental and
spiritual faculties (fig.); #6, #10, #4, #70, #50, #10 = yidde`oniy (H3049): \{#34 as #150\} 1) a knower, one who has a familiar spirit; 1a) a familiar spirit, soothsayer, necromancer (meton); #100, #700 = qen (H7064): \{#35 as #150\} 1) nest; 1a) nest (of bird); 1b) cells (like nests in Noah’s ark); #100, #4, #40, #6 = qadam (H6923): \{#36 as #150\} 1) to meet, come or be in front, confront, go before; 1a) (Piel); 1a1) to meet, confront, come to meet, receive; 1a2) to go before, go in front, be in front; 1a3) to lead, be beforehand, anticipate, forestall; 1b) (Hiphil); 1b1) to come in front; 1b2) to confront, anticipate; #20, #70, #60 = ka`ac (H3708): \{#37 as #150\} 1) anger, vexation, provocation, grief; 1a) vexation; 1a1) of men; 1a2) of God; 1b) vexation, grief, frustration; #40, #80, #10, #500 = peh (H6310): \{#38 as #150\} 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end; #50, #60, #10, #20, #10 = neciyk (H5257): \{#39 as #150\} 1) poured out, libation, molten image, one anointed; 2) prince, anointed one; 1a) libation, drink-offering; 1b) molten image; #6, #70, #4, #30, #600 = `Adullam (H5725): \{#40 as #150\} 1) a town of the Canaanites allotted to Judah and lying in the lowlands; site of the cave where David hid; #6, #30, #8, #90, #10, #6 = chetsiy (H2677): \{#41 as #150\} 1) half; 1a) half; 1b) middle; #6, #2, #100, #6, #30, #6 = qowl (H6963): \{#42 as #150\} 1) voice, sound, noise; 1a) voice; 1b) sound (of instrument); #6, #10, #30, #8, #90, #6 = lachats (H3905): \{#43 as #150\} 1) to squeeze, press, oppress; 1a) (Qal); 1a1) to squeeze, press; 1a2) to oppress; 1b) (Niphal) to squeeze oneself; #10, #40, #10, #50, #600 = yamiyn (H3225): \{#44 as #150\} 1) right, right hand, right side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of the right hand when facing East); #6, #30, #100, #9, #5 = laqat (H3950): \{#45 as #150\} 1) to pick up, gather, glean, gather up; 1a) (Qal); 1a1) to pick up, gather; 1a2) to glean; 1b) (Piel); 1b1) to gather, gather up; 1b2) to collect (money); 1b3) to glean; 1c) (Pual) to be picked up; 1d) (Hithpael) to collect oneself;

#40, #30, #20, #20, #600 = melek (H4428): \{#46 as #150\} 1) *KING*;

#5, #90, #50, #5 = tsinnah (H6793): \{#47 as #150\} 1) something piercing, hook, barb; 2) coolness, cold (of snow); 3) shield, large shield, buckler; 1a) meaning dubious; 3a) shield; #10, #70, #50, #500 = `anah (H6030): \{#48 as #150\} 1) to answer, respond, testify, speak, shout; 2) (Qal) to sing, utter tunefully; 3) (Qal) to dwell; 1a) (Qal); 1a1) to answer, respond to; 1a2) to testify, respond as a witness; 1b) (Niphal); 1b1) to make answer; 1b2) to be answered, receive answer; #5, #40, #90, #6, #4, #5 = matsuwd (H4686): \{#49 as #150\} 1) net, prey, net prey; 2) fastness, stronghold; 1a) net; 1b) prey; #20, #70, #40, #500 = `am (H5971): \{#50 as #150\} 1) nation, people; 2) kinsman, kindred; 1a) people, nation; 1b) persons, members of one’s people, compatriots, country-men; #2, #40, #8, #50, #10, #600 = Machanayim (H4266): \{#51 as #150\} 1) a place
east of the Jordan, named from Jacob’s encounter with angels; 2) a Levitical city in Gad; #100, #40, #10 = quwm (H6965): {#52 as #150} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1b) (Piel) to fulfil; 1b1) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, raise up; 1e) (Hiphil) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up; #6, #40, #40, #40, #60, #4 = maccad (H4527): {#53 as #150} 1) foundation; #30, #20, #30, #20, #30, #500 = kuwl (H3557): {#54 as #150} 1) to seize, contain, measure; 1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure;

{ "xlit": "mâlak", "lingo": 0, "strongs": "H4427", "pronounce": "maw-lak'", "lemma": ["מָלְַ"] }  

TO BE OR BECOME KING OR QUEEN, REIGN; causatively, to induct into royalty; hence (by implication) to take counsel, consult, [idiom] indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, [idiom] surely.

force, might, strength, violence; #30, #8, #7, #100, #5 = chozqah (H2394): {#56 as #150} 1) to counsel, advise; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2a) (Niphal) to consider;
1) shadow, shade; 1a) shadow (on dial); 1b) shadow, shade (as protection); 1c) shadow (symbolic of transitoriness of life); #30, #70, #40, #6, #4 = 'ammuwd (H5982): {#58 as #150} 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke); #60, #80, #10 = Cippay (H5598): {#59 as #150} 1) one of the sons of the Philistine giant slain by Sibbechai the Hushathite; #8, #90, #2, #10, #600 = chatsab (H2672): {#60 as #150} 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from; #2, #8, #90, #10, #600 = chitstsiy (H2678): {#61 as #150} 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from; #2, #8, #90, #10, #600 = mediynah (H4083): {#62 as #150} 1) district, province; #40, #30, #20, #10, #700 = melek (H4430): {#63 as #150} 1) *KING*;

#100, #30, #10, #9, #1 = Qeliyta' (H7042): {#64 as #150} 1) a Levite who had a foreign wife in the time of Ezra; 1a) also 'Kelaiah'; #6, #50, #9, #80, #5 = Netophah (H5199): {#65 as #150} 1) a town in Judah resettled by the exiles returning from Babylon with Zerubbabel; #100, #10, #600 = quwm (H6965): {#66 as #150} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; 1a5a) to maintain oneself; 1a5b) to be established, be confirmed; 1a5c) to stand, endure; 1a5d) to be fixed; 1a5e) to be valid; 1a5f) to be proven; 1a5g) to be fulfilled; 1a5h) to persist; 1a5i) to be set, be fixed; 1b) (Piel); 1b1) to fulfill; 1b2) to confirm, ratify, establish, impose; 1c) (Polel) to raise up; 1d) (Hithpael) to raise oneself, rise up; 1e) (Hiphil); 1e1) to cause to arise, raise; 1e2) to raise, set up, erect, build; 1e3) to raise up, bring on the scene; 1e4) to raise up, rouse, stir up, investigate; 1e5) to raise up, constitute; 1e6) to cause to stand, set, station, establish; 1e7) to make binding; 1e8) to carry out, give effect to; 1f) (Hophal) to be raised up; #2, #40, #1, #7, #50, #10, #600 = mo'zen (H3976): {#67 as #150} 1) scales, balances; #50, #4, #70, #20, #6 = da`ak (H1846): {#68 as #150} 1) to go out, be extinguished, dry up; 1a) (Qal) to go out, be extinguished; 1b) (Niphal) to be made extinct, be dried up; 1c) (Pual) to be extinguished, be quenched; #6, #70, #4, #10, #20, #600 = 'ad (H5704): {#69 as #150} 1) as far as, even to, until, up to, while, as far as; 2) until, while, to the point that, so that even; 1a) of space; 1a1) as far as, up to, even to; 1b) in combination; 1b1) from...as far as, both...and (with 'min' - from); 1c) of time; 1c1) even to, until, unto, till, during, end; 1d) of degree; 1d1) even to, to the degree of, even like conj; #10, #4, #80, #50, #6 = nadaph (H5086): {#70 as #150} 1) to drive, drive away, drive asunder; 1a) (Qal) to drive about; 1b) (Niphal) to be driven, be driven about; #20, #80, #10, #600 = kaph (H3709): {#71 as #150} 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of
the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-
joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped
branches or fronds (of palm trees); 1d5) handles (as bent); #20, #40, #900
= mots (H4671): {#72 as #150} 1) chaff; 1a) always as driven by wind;
#50, #40, #60 = macac (H4549): {#73 as #150} 1) to dissolve, melt;
1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt
away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle);
1c) (Hiphil) to cause to melt; #2, #8, #50, #80, #10 = chaneph (H2611):
{#74 as #150} 1) hypocritical, godless, profane, hypocrite, irreligious; #80,
#4, #10, #6, #700 = pidyowm (H6306): {#75 as #150} 1) ransom,
redemption; #6, #8, #6, #40, #900 = chamets (H2556): {#76 as #150}
1) to be leavened, be sour; 2) to be cruel, oppress, be ruthless; 3) to be red;
1a) (Qal) to be leavened; 1b) (Hiphil) to taste something leavened; 1c)
(Hithpael) to be embittered, grieved; #90, #10, #10, #600 = tsiyiy
(H6728): {#77 as #150} 1) a wild beast, desert-dweller, crier, yelper; 1a) a
specific wild beast but not certainly identified; #50, #10, #50, #600 = yanah
(H3238): {#78 as #150} 1) to oppress, suppress, treat violently, maltreat,
vet, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently,
maltreat; #20, #60, #30, #600 = kecel (H3689): {#79 as #150} 1)
loins, flank; 2) stupidity, folly; 3) confidence, hope; #30, #10, #40, #10,
#50, #10 = yamiyn (H3225): {#80 as #150} 1) right, right hand, right
side; 1a) right hand; 1b) right (of direction); 1c) south (the direction of
the right hand when facing East); #30, #3, #1, #10, #50, #10, #600 =
ga'ayown (H1349): {#81 as #150} 1) proud; #6, #100, #4, #600 =
Qedem (H6924): {#82 as #150} 1) east, antiquity, front, that which is
before, aforetime; 2) eastward, to or toward the East; 1a) front, from
the front or east, in front, mount of the East; 1b) ancient time, aforetime,
ancient, from of old, earliest time; 1c) anciently, of old (adverb); 1d)
beginning; 1e) east adv; #30, #20, #60, #10, #30 = kecyl (H3684): {#83 as #150} 1)
fool, stupid fellow, dullard, simpleton, arrogant one;

#10, #40, #70, #30 = ma\'al (H4603): {#84 as #150} 1) *TO* *ACT*
*UNFAITHFULLY*, *ACT* *TREACHEROUSLY*, *TRANSGRESSION*,
*COMMIT* *A* *TRESPASS*; 1a) (Qal) *TO* *ACT* *UNFAITHFULLY*
*OR* *TREACHEROUSLY*; 1a1) *AGAINST* *MAN*; 1a2) *AGAINST*
*GOD*; 1a3) *AGAINST* *DEVOTED* *THING*; 1A4) *AGAINST*
*HUSBAND*;

The logical fallacy associated with the encapsulated use of the binomial H64 x
HEXAGRAMS as the I CHING meta descriptor prototypes of the GENITIVE
function() as the #MICROCOSM with the CANON OF TRANSPOSITION such as
the example of the Royal Arch Freemasonry shown below:

MIND (DING-DONG): {#1 + #2 = #3 as #Mem (13 - #40), #Aleph (1 -
#1) = #41} +
SCIENCE (POOH-POOH): {#3 + #4 = #7 as #Shin (21 - #300), #Kaf (11
- #20) = #320} +
OPINION (BOW-WOW): \{#5 + \#6 = \#11 as \#Aleph (1 \- \#1), \#He (5 \- \#5) = \#6\} +

SENSE (TA-TA): \{\#7 + \#8 = \#15 as \#Cheth (8 \- \#8), \#Shin (21 \- \#300) = \#308\} and otherwise the *EMBLEM* *OF* *THE* *AUSTRALIAN* / *NEW* *ZEALAND* / *BRITISH* *FLAG*, *POLICE* *AND* *EMERGENCY* *SERVICES* *SYMBOL* = \#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula

<http://www.grapple369.com/images/Fascist%20Freemason%20Capstone%2019990530%20-%201.jpg>

<http://www.grapple369.com/images/Fascist%20Freemason%20Capstone%2019990530%20-%202.jpg>

<http://www.grapple369.com/images/Fascist%20Freemason%20Capstone%2019990530%20-%203.jpg>

[IMAGE: Memorial capstone: \#Mem (13 \- \#40), \#Aleph (1 \- \#1) = \#41, \#Shin (21 \- \#300), \#Kaf (11 \- \#20) = \#320, \#Aleph (1 \- \#1), \#He (5 \- \#5) = \#6, \#Cheth (8 \- \#8), \#Shin (21 \- \#300) = \#308\} of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a
circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne

<http://www.grapple369.com/Beersheba/Constitution%20of%20Freemason%201734.pdf>

SEE ALSO: 1734 CE CONSTITUTION OF FREEMASONRY

To redefine the SEPTET #MACROCOSM #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 CE of the trinomial #81 x TETRAGRAMS as the DAO TE CHING / CANON OF SUPREME MYSTERY (published 4 BCE and English translation 1993 CE) made against the INTELLECTUS AS GENITIVE VOLUNTĀTÜS and the basis for the self identity as formula of autonomy expressed by the theological notion: the Son of Man is Lord of the Sabbath [Matthew 12:8; Mark 2:28; Luke 6:5]

That the Dutch have since their discovery on 26 October 1616 a Sovereign 400 year history within Australia of pleasant existence as oneness with nature which neither mars by litter drops, nor has never resorted to the butchering as slaughter of the indigenous people nor the stealing of their children so as to impede their Autonomy of Will as a Sovereign Principle.

<http://www.grapple369.com/images/dirkhartogplate.jpg>

[IMAGE: Original of Dirk Hartog's plate in the Rijksmuseum, Amsterdam]

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top.

The plate bears the inscription:
"1616, DEN 25 OCTOBER IS HIER AENGECOMEN HET SCHIP D EENDRACHT VAN AMSTERDAM, DEN OPPERKOPMAN GILLIS MIBAIS VAN LVICK SCHIPPER DIRCK HATICHS VAN AMSTERDAM DE 27 DITO TE SEIL GEGHM (sic) NA BANTAM DEN ONDERCOOPMAN JAN STINS OPPERSTVIERMAN PIETER DOEKES VAN BIL Ao 1616."

Translated into English: "ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [<https://en.m.wikipedia.org/wiki/Hartog_Plate>]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.

"INTELLIGENCE IS THE ABILITY TO ADAPT TO CHANGE" [Stephen Hawking, Theoretical Physicist, Cosmologist and Author]

BRIEF HISTORY OF TIME

<Eternity>{Telos (6,000) = Arch (3W1D) + c² | 9(9²+1)/2}</Eternity>


THE UNIVERSE IN A NUTSHELL

— TETRAD {#8 - PAPAL BULLS} FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE #CENTRE OF DIVINE WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS}:

Page 135 of 155
MENTALISM: 1 x #41 = #41 as #INNER {FEMALE (EGO)} / {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day},

#14 / #2 - Nature Rejoices in its Nature [#34 / #7]

CORRESPONDENCE: 2 x #41 = #82 as #INNER {FEMALE (EGO)} / {#2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents},

#15 / #3 - Nature Surmounts Nature [#65 / #2]

VIBRATION: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

#16 / #4 - Nature Amended in its Nature [#111 / #3]

POLARITY: 4 x #41 = #164 as #INNER {FEMALE (EGO)} {#4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}, [John 5:39-47 (KJV)]

#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4]

RHYTHM: 5 x #41 = #205 as #INNER {FEMALE (EGO)} / {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal},

#18 / #6 - Form of Nature [#260 / #8]

CAUSE AND EFFECT: 6 x #41 = #246 as #INNER {FEMALE (EGO)} *ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION:
HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness, and

#19 / #7 - Engendering Nature [#369 / #9]

ENGENDERING / ENUMERATE: 7 x #41 = #287 as INNER {FEMALE (EGO)} / {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}.

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 = anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances; [LATIN definition: VOLUNTĀTIS]

— IMPELEMENTATION {GRAVITAS} —

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1]

The NOLUNTĀTIS is then a consequence of an opposition as consideration being a question of relativity as the interoperability by mutuality on what #8 - TRANSFORMATIVE prototype is to be deployed where the default is the hetero-square spirogyra order:

#8 as TRANSFORMATIVE PROTOTYPE: 8 x #41 = #328 as INNER {FEMALE (EGO)} {#1 - unwillingness: ACKNOWLEDGED LODGEMENT SAINT VINCENT'S HOSPITAL (noreply@svha.org.au) @ 0629 HOURS ON 12 NOVEMBER 2016 OF NOTICE OF EXPULSION: Being a Sovereign Demand as Knowledge to a Duty of Any Principle as a Demand of Compliance for Which Any Nominated Parties [Saint Vincent’s Health Australia (‘Hospital’) under the stewardship of Mary Aikenhead Ministries] Must Be Aware}


But this is in my view a matter of protocol selection which can be identified by the classification duality of both the cryptographic # and the vRUDOLPH DATE being determined by a cosmogonic observation as computation of rational 22/7 from #0 of Equinox on Wednesday of 20 March 1996 associated to any EVENT as slider dispersal from calendar to the noumenon.

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5]

The Autonomous Prototype is then the source amalgamation of the binomial, trinomial and chrononomial (#YEAR, #DECADE, #CENTENARY and
This same revelation later appears in the form of heavenly tablets being copied for Moses by the angel of presence [Jubilees 1-27-29]. As such, it presents itself as a sort of alternative to the canonical Torah, a supposedly more accurate picture of the true divine revelation. Obedience to this Torah will bring the End of Days. The author follows the Torah closely, sometimes repeating it word for word, sometimes omitting material and, for the most part, rewriting it extensively. He imposes on the biblical account (and from this it derives its name) a scheme of chronology based on Sabbatical and Jubilee cycles of seven and fifty years, respectively. This historical sequence culminates with the entry of the Israelites into the Land of Israel in the first year of the fiftieth Jubilee (2,451 years from creation).

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

- **PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE:** \{ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))\} ARCH KAI TELOS OIDA: \{1 + 2 + 3 + 4 = 10\}

Celestial Boat (天船 - Tiānchuán) and the Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary/Aries) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the West (西方白虎).

22/7 as 3W1D ...

*HEAVEN* (GODHEAD:

**THE MAJOR PREMISE** {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, WHICH CONTAINS THE LAW OF THAT WILL: 7 x 24 x 13 = 2184 days of the 'oth cycle = 6D or 6 x 364 associated to the 'constant sequence of sun and moon' as 354 x 3 + 30 day intercalation = 1092 days x 2 = 2184 days:

AS BEING AN OBJECTIVE GROUNDING OF INFINITY: "And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

#YOD [#10 - #MALKHUT] as 10 on 10 SEPTEMBER 2001)

- **SUPREME PALACE ENCLOSURE** (太微垣) / DUAD - #13 - *NATURE*
  **CONTAINS** *NATURE*: {MEM / *MOTHER* - *THE* *TONGUE* *OF* *DECREE* *DECIDING* *BETWEEN* *THEM*: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}

AND THE *EARTH* (COURSE-trochos OF NATURE-genesis [James 3:6]:

**THE MINOR PREMISE** {YIN/MOTHER/Earth/FEMALE/MATTER - Formula of Humanity}, WHICH CONTAINS THE COMMAND TO BEHAVE IN ACCORDANCE WITH THE LAW, THAT IS, THE PRINCIPLE OF SUBSUMPTION UNDER THE LAW: x 49 = 6J or 294 x 364 days or 365.242320819 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756; and

AS BEING A LOGICAL GROUNDING OF INFINITY: "... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

#MEM [#40] as 13)

- **HEAVENLY MARKET ENCLOSURE** (天市垣) / TRIAD - #21 -
  **AUTONOMOUS** *NATURE*: {SHIN / *MOTHER* - *SCALES* *OF* *LIABILITY*:
  bequeathed in perpetuity to its sovereign
IX - And We do hereby *reserve* *to* *Ourselves* *Our* *heirs* *and* *SUCCESSORS*, *FULL* *POWER* *AND* *AUTHORITY* *FROM* *TIME* *TO* *TIME* *TO* *REVOKE*, *ALTER*, *OR* *AMEND* *these* *Our* *Letters* *Patent*, *as* *to* Us or *THEM* *SHALL* *SEEM* *MEET*.

**YOUTUBE:** "André Rieu - Windsor Waltz"

<https://m.youtube.com/watch?v=DKWQJPEZPSA>

AND OF *MAN* (HOMO[iOS] SAPIEN[T]):

**THE CONCLUSION {ZHUN/SON/SEA ENUMERATE/OFFSPRING - Formula of Autonomy}, WHICH CONTAINS THE VERDICT (SENTENCE), WHAT IS LAID DOWN AS RIGHT IN THE CASE AT HAND: **...

6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY: "...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain."

[Exodus 20:7 (KJV)]

#TAU [#400] as 22)

This TELOS as the chronological occultation of the custodial CENTRE (#41 on 13-17th September 2001) is also a cosmological viewpoint of such TELOS related to the sun/moon cycles and is associated to a reprise of the cosmogony as a notion of the Genesis Principle and has horological implications conveyed by the Book of JUBILEES as Time Division by Days, Weeks and Jubilees.

It is not a claim that the earth and universe is only 6,000 years old, but rather a proposition of relativity within billions of years and a noumenon focal point as a development by which rationality transpires, reason springs forth and that is characteristic to being human:

HOMO ('man') / HOMOIOS (*same*, *equal* *in* *force*, *a* *match* *for* *one*, *all* *one* *to* *us*, of *numbers*, *square*, *the* *product* *of* *two* *equal* *factors*), SAPIENS ('thinker') / SAPIENT ('being a wise/wisdom thinker') [Deuteronomy 4:32; Genesis 1:26]

The development of the GRAPPLE HOMOIOTIC NOUMENON is my claim to an Intellectual Property as being compliant with a Natural Law, Common Law and an *EGALITARIAN* right, in that it establishes the prima facie claim, that my past conduct has always had an integrity with regards to an expression of an Autonomy of Will."

Thus if God spoke his creation into existence, then words not only shape one's reality, but they can imprison your present essence of being as mind, body and ensure that even your soul is damned to a realm which I convey by being held
back (ie. restrained as being dammed) as dark matter within the cosmos as your place to be for all eternity.

#40, #4, #6, #50, #10, #600 = madown (H4066): {#85 as #150} 1) strife, contention; 1a) strife, contention; 1b) object of contention; #60, #80, #6, #4 = caphad (H5594): {#86 as #150} 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed; #40, #8, #2, #100 = chabaq (H2263): {#87 as #150} 1) to embrace, clasp; 1a) (Qal); 1a1) to embrace; 1a2) to fold one's hands in idleness (fig.); 1b) (Piel) to embrace; #5, #40, #5, #30, #20, #10, #600 = halak (H1980): {#88 as #150} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; #10, #70, #40, #30 = `amal (H5998): {#89 as #150} 1) to labour, toil; 1a) (Qal) to labour; #40, #50, #60 = nec (H5251): {#90 as #150} 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail; 1a) standard (as rallying point), signal; 1b) standard (pole); 1c) ensign, signal; #6, #90, #40, #8, #6 = tsamach (H6779): {#91 as #150} 1) to sprout, spring up, grow up; 1a) (Qal); 1a1) to sprout, spring up; 1a1a) of plants; 1a1b) of hair; 1a1c) of speech (fig.); 1b) (Piel) to grow abundantly or thickly; 1c) (Hiphil); 1c1) to cause to grow; 1c2) to cause to sprout; #2, #8, #90, #700 = chotsen (H2684): {#92 as #150} 1) bosom, lap; #20, #30, #40, #6, #4, #10, #600 = limmuwd (H3928): {#93 as #150} 1) taught, learned, discipled; 1a) taught; 1b) accustomed to (something); #2, #8, #30, #100, #10 = challaq (H2511): {#94 as #150} 1) smooth; #6, #2, #90, #2, #10, #600 = tsab (H6632): {#95 as #150} 1) a carrying vehicle, litter, covered wagon; 2) an unclean lizard; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown; #10, #4, #70, #6, #50, #10 = yada` (H3045): {#96 as #150} 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself; #60, #80, #4, #6 = caphad (H5594): {#97 as #150} 1) to wail, lament, mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed; #2, #20, #6, #2, #70, #10, #600 = kowba` (H3553): {#98 as #150} 1) helmet; #10, #6, #70, #4, #50, #10 = ya` (H3259): {#99 as #150} 1) to fix, appoint, assemble, meet, set, betroth; 1a) (Qal) to appoint, assign, designate; 1b) (Niphal); 1b1) to
meet; 1b2) to meet by appointment; 1b3) to gather, assemble by appointment; 1c) (Hiphil) to cause to meet; 1d) (Hophal) to be set, be placed before, be fixed;

```json
{
    'xlit': "טָמֵא",
    'lingo': 0,
    'strongs': "H2930",
    'pronounce': "taw-may'",
    'lemma': ['טָמֵא'],
    'link': null,
    'info': "A primitive root; to be foul, especially in a ceremonial or moral sense (contaminated); defile (self), pollute (self), be (make, make self, pronounce) unclean, [idiom] utterly."
}
```

#50, #9, #40, #1, #10, #600 = tame (H2930): {#100 as #150} 1) to be unclean, become unclean, become impure; 1a (Qal) to be or become unclean; 1a1) sexually; 1a2) religiously; 1a3) ceremonially; 1b (Niphal); 1b1) to defile oneself, be defiled; 1b1a) sexually; 1b1b) by idolatry; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) to defile; 1c1a) sexually; 1c1b) religiously; 1c1c) ceremonially; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) *TO* *PROFANE* (*GOD'S* *NAME*); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled;

#6, #8, #30, #6, #50, #10, #600 = challown (H2474): {#101 as #150} 1) window (piercing of the wall); 20, #70, #40, #6, #4, #10 = `ammuwd (H5982): {#102 as #150} 1) pillar, column; 1a) pillar; 1b) column, upright; 1c) column (of smoke); #6, #30, #30, #40, #4, #600 = lamad (H3925): {#103 as #150} 1) to learn, teach, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained; #2, #8, #60, #800 = chacaph (H2635): {#104 as #150} 1) clay, potsherd; #40, #6, #4, #10, #70, #500 = yada` (H3045): {#105 as #150} 1) to know; 1a) (Qal); 1a1) to know; 1a1a) to know, learn to know; 1a1b) to perceive; 1a1c) to perceive and see, find out and discern; 1a1d) to discriminate, distinguish; 1a1e) to know by experience; 1a1f) to recognise, admit, acknowledge, confess; 1a1g) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) to have knowledge, be wise; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpael) to make oneself known, reveal oneself; #1, #60, #80, #4, #5 = caphad (H5594): {#106 as #150} 1) to wail, lament,
mourn; 1a) (Qal); 1a1) to wail, lament; 1a2) wailers (participle); 1b) (Niphal) to be lamented, be bewailed; #5, #8, #7, #10, #100, #500 = chazaq (H2388): {#107 as #150} 1a) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; 1a) (Qal); 1a1) to be strong, grow strong; 1a1a) to prevail, prevail upon; 1b) (Piel); 1b1) to make strong; 1b2) to make rigid, make hard; 1c) (Hiphil); 1c1) to make strong, strengthen; 1c2) to make firm; 1c3) to display strength; 1c4) to make severe; 1d) (Hithpael); 1d1) to strengthen oneself; 1d2) to put forth strength, use one's strength; 1d3) to withstand; 1d4) to hold strongly with; #50, #90, #4, #6 = tsadah (H6658): {#108 as #150} 1) (Qal) to lie in wait; 2) to lay waste; 1a) (Niphal) to be laid waste; #6, #20, #30, #80, #10, #4 = lappiyd (H3940): {#109 as #150} 1) torch; #5, #10, #80, #5, #50 = lego (G3004): {#110 as #150} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) to call by name, to call, name; 1f) to speak out, speak of, mention; #70, #4, #8, #3, #5, #10, #50 = hodegeo (G3594): {#111 as #150} 1) to be a guide, lead on one's way, to guide; 2) to be a guide or a teacher; 2a) to give guidance to; #50, #1, #9, #1, #50, #1, #8, #30 = Nathanael (G3482): {#112 as #150} 1) an intimate disciple of Jesus Christ, he is commonly thought to be the same person as Bartholomew; #5, #80, #10, #5, #50 = pino (G4095): {#113 as #150} 1) to drink; 2) figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal; #40, #1, #50, #1, #8, #50 = Manaen (G3127): {#114 as #150} 1) one of the teachers and prophets in the church at Antioch; #5, #80, #5, #2, #8, #50 = epibaino (G1910): {#115 as #150} 1) to get upon, mount; 2) to set foot in, enter; 1a) to embark in; 1b) to go aboard (*A* *SHIP*); #5, #80, #1, #9, #5, #50 = pascho (G3958): {#116 as #150} 1) to be affected or have been affected, to feel, have a sensible experience, to undergo; 1a) in a good sense, to be well off, in good case; 1b) in a bad sense, to suffer sadly, be in a bad plight; 1b1) of a sick person; #20, #1, #30, #1, #40, #8, #50 = kalame (G2562): {#117 as #150} 1) a stalk of grain or a reed, *STUBBLE*; 1a) the stalk left after the ears are cut off; #5, #100, #10, #9, #5, #10, #1, #10 = eritheia (G2052): {#118 as #150} 1) electioneering or intriguing for office; 1a) apparently, in the New Testament a courting distinction, a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; 1b) partisanship, fractiousness;

In ancient Egypt, the #TAU symbol was thought to represent a phallus and was also regarded as the marker for holy waters. Ancient mythology associates the
symbol with the Greek deity Attis and the Roman god Mithra or Mithras. Several Western religious traditions and European cultures associate TAU with the crucifix and many of the Gospel narratives equate with the gematria value.

According to Kabbalistic beliefs, the symbol refers to the mystical number three and signifies intuition, magic, creativity and expansion. In the Freemasonry, Templar or Rosicrucian symbology, Tau stands for the all-pervasive God and Its 3 attributes of strength, wisdom and harmony.

The Tau image has been found in primitive glyphs and believed to be representative of the horizon, the place where the sky and the earth meet. The symbol is also considered to be a sign of the union of the objective and the subjective.


Now I will explain in terms of COSMIC ELASTICITY the ritual process as the disposal after sunset of the maggoty infested slaughtered meat 🥩 as CATEGORY OF UNDERSTANDING FOR THIS DAY of 15 NOVEMBER 2017: #419 as #9, #2, #8, #400 = tabach (H2873): {#2 as #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (figurative.).

That I am able to bodily move within the mundane as the temporal realm of the phenomenal world and simultaneously operate within the state of transcendent consciousness of the supranatural nirvana so as to effect a polarity of the karmic force {#237 - USE OF FORCE} which also applies today.

I made the following diary note after the solar eclipse of 21 (22 AEST) AUGUST 2017 in relation the HINH signature glyph of the MURAL artist who also did the RSL mural.

— MIND MUSCLE —

"FITNESS ANYTIME. SUCH IS THE CRIME. I DON'T HAVE TIME. NOR GIVE A DIME. I'M JUST SUBLIME."

That there were two instances (one scrubbed out by me with spittle and cigarette package discarded nearby) of graffiti as "HELL '17" with an ECLIPTIC shape identical to the HINH glyph above had appeared upon a black rubbish bin. And a sticker black name label graffiti had been removed from a black rubbish bin within the TOWN SQUARE.
A day or two later, I passed the artist Jeremy Kasper within the street, immediately opposite this same bin and within a 10 metre proximity to it. He smiled at me and marvelled because of my deliberate pointing at the *RAPACIOUS* (#390 as #1, #100, #80, #1, #3, #5, #200 = harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber} raven which sat upon this very same bin where the demonic HELL ’17 mark was engraved.

*RAPACIOUS* (adjective):
[Etymology]: Perhaps from rapacity + -ous, in any case ultimately from Latin rapax ("grasping, greedy").
- Rapacious (comparative more rapacious, superlative most rapacious)
- Voracious; avaricious.
- [Usage notes]: The use of this term for animals other than birds is dated.
- [Quotes]: 'To presume a want of motives for such contests [of power between states] as an argument against their existence, would be to forget that men are ambitious, vindictive, and rapacious.

Given to taking by force or plundering; aggressively greedy.' [1787, Alexander Hamilton, Federalist No. 6: Concerning Dangers from Dissensions Between the States]

'A Prince [...] sooner becomes hated by being rapacious and by interfering with the property and with the women of his subjects, than in any other way.

(of an animal, usually a bird) Subsisting off live prey.' [1910, Niccolò Machiavelli (translated by Ninian Hill Thomson), The Prince, Chapter XIX]

'Even the rapacious birds appeared to comprehend the nature of the ceremony, for [...] they once more began to make their airy circuits above the place [...]’ [1827, James Fenimore Cooper, The Prairie, Chapter XIII]

You might also noted this #390 is the same CATEGORY OF UNDERSTANDING associated to today’s THUNDER @ 1644 HOURS ON 15 NOVEMBER 2017 (#419 as #9, #2, #8, #400 = tabach (H2873): {#2 as #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (figurative)}
Finally, that I have had immediately after this 21 August (UTC) / 22 August (AEST) 2017 solar eclipse, a detailed discussion with the Wellington Shire gardeners within the precinct of the TOWN SQUARE specifically with a reference to the Chinese Gardens within Sydney as the prospect in the mapping the DAOist reality of the Victoria Gardens:
*VOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātīs).
- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.
- *YANG*: From early romanizations of Chinese 陽 / 阳 (yáng), originally in reference to the sunny side of areas {*IT* **IS** **NOT** **GEMATRIA**} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

*NOLUNTY* (noun)
[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātīs).
- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- *YIN*: From early romanizations of Chinese 陰 / 阴 (yīn), originally used in reference to shaded areas {*IT* **IS** **NOT** **UMBRA** **AS** **GEMATRIA** **MORPHOLOGICAL** **SUBSTITUTION**}, as of a mountain or home.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.

[Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I’s treasurer for war in Europe), and Member of Parliament.]

As a circular nomenclature reference point with the prospect of utilizing augmented reality and my Intellectual Property associated with Artificial Intelligence as machine based cognition to then be able to determine which plant species is by nature then optimal for any given elemental scenario.

The gardeners had today removed the PURPLE (#2) / YELLOW (#7) floral arrangements within the circular garden bed associated to the #CENTRE MARIAN statue area of the Victoria Gardens and replanted with new seedlings.

I won’t give you all the consciousness markers of the path I took, what I observed or which bin into which I deposited this bagged maggot infestation of meat except to say that whilst crossing the road @ 2018 HOURS I picked up a raven’s {#333 as #6, #5, #70, #200, #2, #10, #40 = `oreb (H6158):
{#5 as #272} 1) raven} feather and placed as a pledge {#333 as 5, #70, #200, #2, #6, #50 = `arabown (H6162): {#6 as #328} 1) pledge, security} with the bag that was then sealed it before dropping it within the bin.
As this occurred, two skateboard youths went by and one was wearing a tee-shirt with two triangles {#640 as #300, #30, #10, #300 = shaliysh (H7991): {#22 as #640} 1) third part; 2) a musical instrument; 3) shield carrier, adjutant, officer, captain; 1a) name of a measure; 2a) maybe three-stringed, triangular shape, or three-barred; 2b) perhaps a sistrum or triangle} with the expression:

"ABOVE AND BEYOND"
Thus as it is written, "But hast lifted up thyself against the Lord of heaven; ... God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: Then was the part of the hand sent from him; and this writing was written.

And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This is the interpretation of the thing:

MENE: God hath numbered thy kingdom, and finished it.

TEKEL: Thou art weighed in the balances, and art found wanting.
PERES: Thy kingdom is divided, and given to the Medes {measure; habit; covering; a form of MITHRA worshipping}) and Persians {that cuts or divides; a nail; a gryphon; a horseman}.

*MITHRA* (Avestan: 𐬨𐬌𐬚𐬭𐬀 Miθra, Old Persian: 𐎱𐎺𐎜 Miça) is the Zoroastrian angelic Divinity (yazata) of Covenant, Light, and Oath. In addition to being the Divinity of Contracts, Mithra is also a judicial figure, an all-seeing Protector of Truth, and the Guardian of Cattle, the Harvest, and of The Waters.

The Romans attributed their Mithraic mysteries (the mystery religion known as Mithraism) to "Persian" (ie. Zoroastrian) sources relating to Mithra. Since the early 1970s the dominant scholarship has noted dissimilarities between the Persian and Roman traditions, making it, at most, the result of Roman perceptions of (Pseudo-)Zoroastrian ideas.

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day}
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage / Honour Parents},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},
#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)},
#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}) as DISCRIMINATING NORM (HUMAN NATURE)
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness} as BINDING NORM (NORMA OBLIGANS), and
#15 - Father (Pater): Saturn {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet}) as MANIFESTING NORM (NORMA DENUNTIONS)." [Acts 17:22-32 (KJV)]

Together with the Vedic common noun mitra, the Avestan common noun miθra derives from proto-Indo-Iranian *mitra, from the root mi- "to bind", with the "tool suffix" -tra- "causing to." Thus, etymologically mitra/miθra means "that which causes binding", preserved in the Avestan word for "Covenant, Contract, Oath".[citation needed]

In Middle Iranian languages (Middle Persian, Parthian etc.), miθra became mihr, from which New Persian مهر mihr, Wanetsi and Wazirwola (Pashto) mēra/myer, and Armenian mihr/mher ultimately derive. [<https://en.m.wikipedia.org/wiki/Mithra>]
And @ 2022 HOURS as I returned home, I heard my families former farm free-range peacocks cry {
SO YOU ARE CUT OFF FROM TRUTH FOR ETERNITY AND HELL AWAITS YOU ROMAN CATHOLIC / FREEMASONRY ET AL FASCISTS...

TIME / ASSOCIATED PRESS (NEW YORK) ON 16 NOVEMBER 2017: "MAN LEANS BACK ON 7TH-FLOOR TERRACE IN GAME OF TRUST AND FALLS TO HIS DEATH, POLICE SAY:

An Australian diplomat who had angered a woman’s husband and then sought to prove himself with a risky game of trust on a seventh-floor terrace near the Empire State Building fell to his death, police said.

[After going out for dinner and drinks], the diplomat, Julian Simpson, and other people had gone on an apartment building roof to look at the Empire State Building lights early Wednesday, police said. The building was lit in rainbow colours {

#19 as #8, #9, #2 = To hew, cut, to fell; to be cut, marked with cuts; to be *PARTY*-**COLOURED** / #48 as #20, #8, #30 = To streak or *COLOUR* (especially the eyes with kohl); to paint. (this is the word for cosmetic antimony paste, Kohl, and is the root of the English word *COLOUR*)

} in recognition of a survey that found most Australians support marriage equality and ensured that lawmakers will vote on a same-sex marriage bill this year.

Simpson swung a woman around, and her husband became angry, police said. The men then went on the seventh-floor apartment terrace, and Simpson offered to prove he was trustworthy by playing a trust game, going to a ledge and leaning back.

Simpson grabbed for the other man’s hand but slipped and fell to a second-floor landing, authorities.
What can I say?

**YOUTUBE:** "Don't Cry For Me Argentina {silver} (Madonna)"

<https://www.youtube.com/watch?v=MEMUsC8ppU0>

Ravens may well stay put when the finger of accusation is pointed ('who me?') and fly away contrite but philandering Australian diplomats most surely do not...

**ASSOCIATED PRESS (TELEGRAPH.CO.UK) @ 2218 HOURS ON 2 JANUARY 2018:** "WHO LET THE BIRDS OUT? CHICKENS RUN LOOSE ON CALIFORNIA FREEWAY:

It was a race against the cluck as California Highway Patrol officers scrambled to rescue nearly 20 chickens that ran through highway lanes near Los Angeles.

The agency says the birds blocked a portion of Interstate 605 in the Norwalk area Tuesday morning of 2 January 2018 after their cage fell from the back of a truck.

The agency tweeted photos and video of the chickens on the highway and a motorcycle officer collecting them.

**YOUTUBE:** "Live chickens foul traffic on 605 freeway"

<https://www.youtube.com/watch?v=JDJbgAqOw3U>

Officers managed to rescue 17 birds. Sadly two died.

<http://www.telegraph.co.uk/news/2018/01/02/let-birds-chickens-run-loose-california-freeway/>

All this talk of meat 🍗 makes me think 🤔 that I might stick with a spicy chicken chorizo burger 🍔 instead...

**YOUTUBE:** "The X-Files Theme Song (With Lyrics!) - Loot Crate January 2016 Theme Video"

<https://www.youtube.com/watch?v=V21RVjE3qnY>

This is a true story...

- dolf
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