— SONS OF LIGHT V’S SONS OF DARKNESS WAR UPDATE ON CARPE DIEM: SATURDAY 11 NOVEMBER 2017 AND THE AUSTRALIA DAY CONSPIRACY {#105}

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Latin: Fides (God above all things) Alt: Anael (Ship of God)

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<http://www.grapple369.com/zen:5,row:6,col:8,nous:3&idea:{188}&idea:{311}&idea:{187}&idea:{375}>

.jackNote@zen: 5, row: 6, col: 8, nous: 3 [Date: 2017.11.12, Super: #311 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion, Ego: #375 / #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition]
I was at 1112 HOURS ON 11 NOVEMBER 2017 subject to an arrest opposite the BOER WAR Memorial where I had just concluded paying my respects to those who died during the Federation of the Commonwealth of Australia 1901.

**YOUTUBE:** "The Fifth Element Music Video (1997) (RyoDrake Productions)"

<https://www.youtube.com/watch?v=4MR6D7tL38U>
Angus McMillan [Glen Brittle, Isle of Skye, Scotland] (14 August 1810 – 18 May 1865) was an explorer and pioneer pastoralist in Gippsland, Victoria, Australia. Arriving in Australia in 1838, he rose swiftly in colonial society. In retribution for the murder of a fellow pastoralist and for the killing of livestock, he led many of the Gippsland massacres of 1840-1850, which killed or drove away the region’s indigenous population.

Under the initial employ of Captain Lachlan Macalister he gained experience of Australian pastoralism on the Monaro, New South Wales before moving to manage the Currawang station near Delegate.

The Victorian Federal electorate McMillan is named for him]
The Club Hotel @ 105 Foster Street and situated some 200 metres away on the corner of Raymond Street / Foster Street is absurdly shown upon the Apple maps Version 2.0 (2125.21.9.8.3) with data source from TomTom however additionally within Australia and New Zealand: @ Registered trademark of Telstra Corporation Limited (ABN 33 051 775 556) as being within proximity to the Boer War Memorial.

Latin: Mercator (God who establishes the Universe) Alt: Mahiel (The What and Who of God) {
1. AIDS AGAINST TRAITORS, SERVES FOR VICTORY OVER ENEMIES
2. ARSENAL
3. FRANKNESS
4. Verasua
}

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

Reu (Friend, His friend; his shepherd)
And our specific reference for such introspection is also an unread book within my modest library and that is C. David Grant’s 1984 evaluation titled: “GOD The #CENTRE of Value: Value Theory in the Theology of H Richard Niebuhr.”

We know HIM who says, "[To] manifest [a] token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ." [2 Thessalonians 1:5-12 (KJV)]

And we shall see by means of our dialectic on the #CENTRE of WILL by which we are able to cognise reality, what synthesis is then deduced by a prudent consideration given to each of the author’s representations.

But we must also balance this perspective with the human capacity to be fused with God as it were, for want of a better analogy: an exoskeleton ...

**YOUTUBE:** “Dune (1984) - The Weirding Way”

<https://www.youtube.com/watch?v=_Twmc6jUrNw>

This chapter is an example of weaponising news media information for warfare with over 50 pages being written before the Iraq / Iran earthquake as the biggest such disastrous event of 2017 and intentionally focussed upon it (as a marvel of a homosexual mind which dwells with God).
The comparator to God creating “Male and Female” within His image is the nature of your own religious belief being a chimera as a composite of animal / human:

“And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men {ie.

The logical fallacy associated with the encapsulated use of the binomial H64 x HEXAGRAMS as the I CHING meta descriptor prototypes of the GENITIVE function() as the #MICRO COSM with the CANON OF TRANSPOSITION such as the example of the Royal Arch Freemasonry shown below:

MIND (DING-DONG): {#1 + #2 = #3 as #Mem (13 - #40), #Aleph (1 - #1) = #41} +
SCIENCE (POOH-POOH): {#3 + #4 = #7 as #Shin (21 - #300), #Kaf (11 - #20) = #320} +
OPINION (BOW-WOW): {#5 + #6 = #11 as #Aleph (1 - #1), #He (5 - #5) = #6} +
SENSE (TA-TA): {#7 + #8 = #15 as #Cheth (8 - #8), #Shin (21 - #300) = #308 and otherwise the *EMBLEM* *OF* *THE* *AUSTRALIAN* / *NEW* *ZEALAND* / *BRITISH* *FLAG*, *POLICE* *AND* *EMERGENCY* *SERVICES* *SYMBOL*} = #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)
[IMAGE: Memorial capstone: #Mem (13 - #40), #Aleph (1 - #1) = #41, #Shin (21 - #300), #Kaf (11 - #20) = #320, #Aleph (1 - #1), #He (5 - #5) = #6, #Cheth (8 - #8), #Shin (21 - #300) = #308 of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a
circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne

<http://www.grapple369.com/Beersheba/Constitution%20of%20Freemason%201734.pdf>

**SEE ALSO:** 1734 CE CONSTITUTION OF FREEMASONRY

To redefine the SEPTET #MACROCOSM #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 CE of the trinomial #81 x TETRAGRAMS as the DAO TE CHING / CANON OF SUPREME MYSTERY (published 4 BCE and English translation 1993 CE) made against the INTELLECTUS AS GENITIVE VOLUNTĀTUS and the basis for the self identity as formula of autonomy expressed by the theological notion: the Son of Man is Lord of the Sabbath [Matthew 12:8; Mark 2:28; Luke 6:5]

} the working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Being filled with all unrighteousness {ie. #MALAKOS / #ARSENOKOITE

It is a simple *SYNCRETISTIC* (ie. the attempted reconciliation or union of different or opposing principles, practices, or parties, as in philosophy or religion) [Courtesy: www.dictionary.com as Word of the day for 9 November 2016] question of self-identity as formula of autonomy (ie. HEAVEN-EARTH-YOU (male/female) dynamic) which is provided by the respective paradigm of the mindset (GODHEAD/Divinity) as purveyed by either the Pythagorean [Babylonian whoredom] binary (gender and spermatic) HETEROS THEORY OF NUMBER v's CHINESE DAOist/JEWISH TORAH Tetragrammaton as ternary HOMOIOS THEORY OF NUMBER which provides a TOTAL encapsulation of mind, body and soul.

IT BEING THE HETEROS CABAL, IT IS NOT ASSOCIATED TO EITHER GOD ALMIGHTY OR JESUS CHRIST AND THEY ARE DELUSIONAL TO THINK OTHERWISE as you will DIE and lose ETERNITY—SO IT’S OFF TO HELL.

The former provides a rigid EITHER/OR (ODD-MALE/EVEN-FEMALE) as a perverse faux-choice gender construct (don't take the FRUIT from that TREE of KNOWLEDGE as it is the sin of the epistle to [Romans 1:1-32]) as an institutional imperative prostituting you to their transformative prototype which is imposed upon and against NATURE as the biological order of male/female dynamic.
The Chinese Dao of NATURE [ZIRAN: as equivalent to Greek and Jewish Christian Biblical notion of the COURSE-trochos OF NATURE-genesis [James 3:5-9]], is just like a tree. The more [DUO] a tree has, the farther it is from its roots; the less [SHAO] it has, the closer it is to its roots. The more one has, the farther he is from authenticity [ZHEN]. This is why the text uses the expression, 'leads one astray.' The less one has, the better the access to his roots [DE QIBEN]. This is why the text refers to 'access' [DE].

The second as HOMOIOS (ie. Homo + sapiens; homoios = all one to us + sapient = wisdom thinker) provides for a healthy conceptual notion of self identity which has a full sense of the variant male/female dynamic.

Thus a biological male can have an authentic aspect of the dynamic feminine whilst the female can have an authentic aspect of the dynamic male. Likewise your this life partner coupling works according to the same principle.

We then have two associated decisive and derisive terms within the Apostle Paul's {small; little} theology with which we must contend:

- ARSENOKOITE: those who inhumanely abuse the self identity as formula of autonomy by use of the HETEROS transformative prototype.

The conduct of your church against you is the HEAVEN-EARTH-YOU nature of this grievous sin.

- MALAKOS: it is not antagonistic to an effeminate male or an intersex identity as expressing the HEAVEN-EARTH-YOU nature but the modal context of an indulgence made against the self identity as formula of autonomy whilst associated to the rigid HETEROS paradigm of mind.

An example of this sin is STR8/BI males who are married and expect me to take on a modal sissified male sexual identity as a denial of my intrinsic masculinity, so that I am reduced to just being a placebo for their wife.

Conscience he says, why is my liberty judged by another?

Food is a natural prototype for the deduction of salient, universal and enduring PRINCIPLES as observations made of humanity as moral conduct.

Do all to the glory of God. This narrative includes an acceptance of same sex marriage by a plain reading of a concordance as definition of terms—HOW READEST THOU?

Thus the notion of the destruction of Sodom {their secret; their cement} / Gomorrah {rebellious people} and the Jewish tribe of Benjamin {son of the right hand} parallelism in Judges 19 is an issue of the right of the self identity as formula of autonomy {the idolatry of the virgin Mary {rebellion} as Queen...
of Heaven is an objectified example of this) and how one's home is one's castle where it is expressed most strongly.

Secondly the family/home is a model (eg: vesta as the Roman fireplace god is an example of this) on how the state ought to be governed, the unfaithfulness of the religious leaders (pastors, bishops, cardinals and popery) and the state / religion dynamic associated to marriage as Babylonian whoredom—they will take you to church and do you over.

Then there is the question of prohibitions on homosexual sexual acts within the Torah which has its sovereignty as autonomy defined not by the act of marriage but by the sabbath day as the sacredness of time.

Thus because of the Messianic (sovereign autonomy of will) expectation as HEAVEN-EARTH-YOU (male/female) dynamic which is different to the Egyptian pharaonic dynasty adopted by the Roman Empire governance (as HETEROS sovereign/marriage # idolatry) there was a need to preserve the genealogical lineage.

It is perverse, depravity and debauchery to claim that the HETEROS (gender and spermatic) sense of the Gentiles (Greeks and Barbarians) societal cultivating dynamic that are the wild branches which are temporarily grafted into tree as the HOMOIOS (all one to us) tetragrammaton Jewish roots are equivalent to that from whence salvation springs—THE WARNING IS NOT TO BOAST AGAINST THE ROOT LEST YOU BE CUT OFF.

\}, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant breakers, without natural affection, implacable, unmerciful:

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number n(n+1)/2 as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature \{A-U-M\} or TETRACTYS, the 'Holy Four-fold Form'. That is:

**MOTHER LETTERS \{A-U-M\} AS DAO OF GOVERNMENT**

\[
\begin{align*}
\text{YOD (10) AS } & \frac{4(4+1)}{2} = \#10 \{ \text{A = FIRE} \} + \\
\text{YOD (10) + HE (5) AS } & \frac{5(5+1)}{2} = \#15 \{ \text{U = WATER} \} + \\
\text{YOD (10) + HE (5) + VAV (6) AS } & \frac{6(6+1)}{2} = \#21 \{ \text{M = AIR} \} + \\
\text{YOD (10) + HE (5) + VAV (6) + HE (5) AS } & \frac{6(6+1)}{2} + \frac{6(6+1)}{2} = \#26 \text{ AND TOTAL OF } \#72 \text{ AS WICKEDNESS AND BLASPHEMY AGAINST THE NAME OF GOD AS 'YHWH'}
\end{align*}
\]
And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) is shown within the image above as conforming to the Apostle Paul's claim made within the Epistle to the Romans, that Israel: “Who knowing the judgment of God, that they which commit such things are worthy of death, *NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*.“ [Romans 1:31 (KJV)]

[IMAGE: ARCH KAI TELOS OIDA: \(1 \times 5 + 2 \times 12 + 3 \times 15 + 4 \times 40 = 72\)]

So Israel, is it so, that you have been sojourning forty years in the wilderness? [Amos 5:25; Acts 7:42] = 10 (#72)
It’s only because rational \( \pi = \frac{22}{7} \) associated with the ENNEAD that you Jews can get away with your cosmological (as Pythagorean TETRACTYS) fraud \{ie. the ratio between \( 72 / 7 = 10.2857143 \) and that as the juxtaposition given of rational \( \pi = \frac{22}{7} = 3.14285714... \}) is disobedience to God’s Sovereign Law: EQUALS #72 x 3 LETTER ANGEL NAMES OBTAINED BY A JUXTAPOSITION OF THE BIBLICAL TEXT [Exodus 14:19-21 (KJV)].

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

And the relationship is here shown as between the #1 - CENTRE with both the #36 (+ #1 as CENTRE) and #72 (+ #1 as CENTRE) is shown within the image above as conforiming to the Apostle Paul’s claim made within the Epistle to the Romans, that Israel 'NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*.' [Romans 1:31 (KJV)]

According to the I CHING Hexagram 31 - RECIPROCITY, this is most usually shown by the mutual stimulation of Heaven and Earth (ie.

GENTILE VIEW: H27 - YI [Nourishment/ZHEN (ie. #3) below + GEN (ie. #8) above] + H9 - XIAOXU [Lesser Domestication/QIAN (ie. #6) below + SUN (ie. #4) above] = H36 - MINGYI [Suppression of the Light/LI (ie. #9) below + KUN (ie. #1) above])

This conception is encapsulated within the notion of the Tzadikim Nistarim (‘hidden righteous ones’) rooted within the more mystical dimensions of Judaism. The source is the Talmud itself, explained as follows:

As a mystical concept, the number 36 is even more intriguing. It is said that at all times there are 36 special people in the world, and that were it not for them, all of them, if even one of them was missing, the world would come to an end. The two Hebrew letters for 36 are the lamed, which is 30, and the vav, which is 6. Therefore, these 36 are referred to as the Lamed-Vav Tzadikim. This widely-held belief, this most unusual Jewish concept is based on a Talmudic statement to the effect that in every generation 36 righteous "greet the Shekinah", the Divine Presence [Tractate Sanhedrin 97b; Tractate Sukkah 45b]

Mystical Hasidic Judaism as well as other segments of Judaism believe that there exist 36 righteous people whose role in life is to justify the purpose of
humankind in the eyes of God. Jewish tradition holds that their identities are unknown to each other and that, if one of them comes to a realization of their true purpose, they would never admit it:

**JEWISH VIEW:** H54 - GUIMEI [Marrying Maid/DUI (ie. #7) below + ZHEN (ie. #3) above] {ie. Realm of its Nature as Heaven - Formula of Universal Law} + H18 - GU [Ills to Be Cured/SUN (ie. #4) below + GEN (ie. #8) above] {ie. System's Cosmology as Earth - Formula of Humanity} = #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties)

The Lamed-Vav Tzaddikim are also called the Nistarim ("concealed ones"). In our folk tales, they emerge from their self-imposed concealment and, by the mystic powers, which they possess, they succeed in averting the threatened disasters of a people persecuted by the enemies that surround them. They return to their anonymity as soon as their task is accomplished, 'concealing' themselves once again in a Jewish community wherein they are relatively unknown. The lamed-vavniks, scattered as they are throughout the Diaspora, have no acquaintance with one another. On very rare occasions, one of them is 'discovered' by accident, in which case the secret of their identity must not be disclosed.

Which is consistent with the Chinese DAOist value given within my cubic paradigm: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation;

The lamed-vavniks do not themselves know that they are ones of the 36. In fact, tradition has it that should a person claim to be one of the 36, that is proof positive that they are certainly not one. Since the 36 are each exemplars of anavah, ("humility"), having such a virtue would preclude against one's self-proclamation of being among the special righteous. The 36 are simply too humble to believe that they are one of the 36. [Wikipedia 2017:Tzadikim_Nistarim]

This Tetragram celebrates such ideal contact, which, the Head text promises, makes the good individual both resplendent as the *SUN* and powerful as the king in his sacred audience hall. The Hall of Light, according to early commentators, refers simply to the region above ground in the light of day, as contrasted with the Yellow Springs below ground. But the same binome (ie. [Algebra]: an expression that is a sum of difference of two terms such as the Pythagorean: \( c^2 \) (25 as #65 - MARS) = \( a^2 \) (9 as #15 - SATURN) + \( b^2 \) (16 as #34 - JUPITER); Binominal nomenclature or binary nomenclature is a formal system of naming species of living things by giving each a name composed of two parts, both of which use Latin grammatical forms, although they can be based on words from other languages) is used to describe the sacred site
where the king makes ritual contact with the gods. Its use suggests that all things are sanctified by contact with the Mystery.

#1 - "Rain symbolises beneficent grace and germinating influence, whether the reference is to sexual contact or to political influence."

#2 - "The ordinary unthinking individual may perform this purification perfunctorily, assuming that the mere performance of ritual works effective magic, regardless of intent; this is to operate on the mistaken notion that fasting alone, without a *PROFOUND* realignment of the self, is enough to please the gods."

#3 - "But sacred ritual, incorrectly practiced, is worse than useless. Far from conferring blessings, it promotes evil and results in shame."

#4 - "Mutual trust prevails between the gods and man since a community of shared interests has been forged through correct ritual practice."

#5 - "The truly good person, whose charismatic virtue is luminous, even demonically compelling, can hope to attract the blessings of the unseen world."

#6 - "Stone epitomises whatever is hard; wood, that which is pliable. Things in different categories repel each other, creating a disastrous response, as in antagonistic relation between wood (ie. any kind of vegetation) and stone (ie. axes or scythes)."

Knowing this, the wise person seeks alliances with those who are fully developed human beings (ie. HOMO[IOS] SAPIEN[T]). Meanwhile, the benighted individual looks to make meaningful contact with those who are less than fully human--those who are no better than 'wood and stone.' Under the influence of 'unequal friends,' we soon become no better than inanimate objects. *CERTAINLY* *WE* *CANNOT* *THEN* *HOPE* *TO* *INFLUENCE* *OTHERS*.

If we assume philosophical coherence in Yang Hsiang's mature vision, we can try to reconstruct his most important ideas about the Decree [of Heaven at any one time] by piercing together [but not in the symbolic HETEROS THEORY OF NUMBER sense of this sophistry] general observations on fate and virtue that appear throughout the later works, especially the Mystery. Yang Hsiang clearly demanded that the reader attempt this reconstruction, rather than rest content with fragmentary pronouncements. What are we to make of Yang's Hsiung's initial statement that 'preservation and loss, life and death' are exempt from MING (ie. the decree of HEAVEN as conveyed by the nine planes of the Grapple HOMOIOTIC noumenon), especially when we recall that these same four areas are specifically associated with MING in the canonical Analects attributed to Confucius. It seems that Yang Hsiang wished to challenge his reader, as if he knew that the text can only really teach when it fails to say what we expect it
to say; partial truths in obvious conflict are then reexamined, so that a new unitary truth can be established.

**YOUTUBE:** "Doctor Who - Victory of the Daleks - The Paradigm Daleks"

- [https://www.youtube.com/watch?v=ntKtkOE3DLI](https://www.youtube.com/watch?v=ntKtkOE3DLI)

Turning to specifics, the Mystery depicts four major factors affecting the COURSE-trochos and quality (as NATURE-genesis which is also conveyed by the biblical notion [James 3:6]) of a person's life, though it never groups all four together in a single passage. The four factors to be treated are:

#1 - VIRTUE
#2 - TOOLS
#3 - POSITION
#4 - TIME

The first notable thing about this list is that Yang reserves *MING* for Time alone, although some early Chinese thinkers loosely viewed all four factors as aspects of *MING* insofar as *MING* may simply refer to the quality of human life. Once we understand the significance of Yang's four factors, this will assume considerable importance.

Elaborating somewhat upon these terms, Virtue refers mainly to the roster of traditional Confucian virtues (among them, filial piety, honesty, loyalty, and modesty). Yang also follows Confucian tradition in making the ritual act virtually synonymous with Goodness since ritual provides the form in which Goodness can be actualized. (For more on ritual, see Key Terms.) For Confucians, ritual is the single mode of behaviour capable of fostering necessary social order while satisfying our most basic human needs for beauty and communication. In Yang's writing, however, we also meet newer terms like "cautious watchfulness" and "timely action," associated most often with earlier writings of those very Taoists and Legalists he loved to refute. Such catchwords can be justified in Confucian terms since even the best ritual requires proper timing to promote the common good. Finally, as a committed Confucian, Yang Hsiung believes that Virtue lies within the grasp of each and every human being, though lamentably few may choose to pursue its course.

As it will take some time to mull over the nuanced ideas as that which we are being introduced to and a tome as consequent, so I will tell you up front a summary of what I am intentioned to do within this current chapter from the notes which are already purposefully placed within the public sphere:

a) Highlight the #42 {#123 - Hall of Judgment} pantheon source of the Egyptian chimera mythology and its quintessential association to #SOLDIER {#65} which is the pivot for overthrow: "But the Egyptians {that troubles or oppresses; anguish} pursued after them, all the horses [and] chariots of
Pharaoh {that disperses; that spoils}, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth {the mouth; the pass of Hiroth as liberty; anger}, before Baalzephon {the idol or possession of the north; hidden; secret} ... And Moses {taken out; drawn forth} said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians {that troubles or oppresses; anguish} whom ye have seen to day, ye shall see them again no more for ever.” [Exodus 14:9, 13 (KJV)]

[IMAGE @ 1212 HOURS ON 24 APRIL, 2012: The targeting of civilians by dehumanisation as Crimes Against Humanity Being War Crimes by Waste Pariah Dogs & Forgotten Garbage (Butcher Paper & Foam) by a Lone Gum Tree @ Fitzroy Street, Sale]

b) Identify it’s astronomical connections to certain star ⭐ groups, the Greek lexicon and the serpent / Satan as the Sons of Darkness rather than the Torah YAHAD {#509} / Christian Dead Sea Scroll Community and a lawful Sectarian Association as true Christian identity of the Sons of Light with their 22 {Hebrew letters} 7 days anthropic prototype associated with with the 24 {Greek letters} x 7 x 13 = 2184 days or 6J of the Priesthood Service divisions to Solomon’s Temple which were instituted as Psalms written by his father King David: “But as it is written, ‘For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that [love and] waiteth for him. [Isaiah 64:4 (KJV)] But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words
which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.” [1 Corinthians 2:9-16 (KJV)]

c) Use the #41 x {1 to 7} as the #CENTRE basis to the INTELLECTUS AS GENITIVE VOLUNTATUS being my mathematical intellectual property to annihilate them by the #123 = Sons of Light / Abraham and #246 = Angel Gabriel pairing association to the BINDING NORM (NORMA OBLIGANS): “And think not to say within yourselves, We have Abraham {father of a great multitude} to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.” [Matthew 3:9 (KJV): Luke 3:8 (KJV)] Which applies equally to Jewish / Islamic / Freemasonry / Roman Catholic et al sects have no real and substantial association to the Jerusalem Temple as being delusional, found to be liars {#666} and who must relinquish their Christ murderous control of it;

d) And show their Statehood / Religious belief has an equivalent to fascist ideology and destructive desires for holocaust as hell bent crimes and consequence of warfare.

And leave them all in disbelief with nothing as a non-belief.

“But put ye on the Lord Jesus Christ, and make not provision for the flesh, to [fulfil] the lusts [thereof].” [Romans 13:14 (KJV)]

“And I will walk among you, and will be your God, and ye shall be my people.” [Leviticus 26:12 (KJV)]

“Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.” [Zechariah 3:7 (KJV)]

“And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.” [Revelation 21:3 (KJV)]

.jackNote@zen: 1, row: 1, col: 5, nous: 81 [Time: 0040 hrs, Super: #473 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #446 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach]
SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - Fullness} #473 has 4 Categories:

#1, #6, #50, #10, #6, #400 = Ships; #50, #7, #6, #8, #400, #2 = n. Son of Strength; #3, #70, #400 = To touch; #60, #3, #200, #10, #200 = Heavy rain, torrent of rain;

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {INNER: #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship} #473 has 15 Categories:

#40, #400, #1, #2, #30 = 'abal (H56): {#0 as #33} 1) *TO* *MOURN*, *LAMENT*; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2)
of inanimate objects (fig.); 1a2a) of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;

1a2a) of gates; 1a2b) of land; 1b) (Hiphil);
1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael);
1c1) to mourn; 1c2) play the mourner;

#20, #3, #50, #400 = gannah (H1593): {#1 as #58} 1)

*GARDEN*, orchard; #6, #400, #7, #2, #8, #10, #40 = zabach (H2076): {#2 as #17} 1)

*TO* *SLAUGHTER*, *KILL*, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) *TO* *SLAUGHTER* *IN* *DIVINE* *JUDGMENT*;

1b) (Piel) to sacrifice, offer sacrifice; #6, #7, #10, #400, #50 = Zeythnan (H2133): {#3 as #467} 1) a Benjamite of the sons of Bilhan; #40, #40, #300, #80, #8, #5 = mishpachah (H4940): {#4 as #433} 1) clan, family; 1a) clan; 1a1) family; 1a2) tribe; 1a3) people, nation; 1b) guild;

1c) species, kind; 1d) aristocrats; #6, #5, #400, #50, #2, #10 = neba' (Aramaic) prophesied #400, #60, #10, #3 = nacag (H5253): {#6 as #113} 1) to move away, backslide, move, go, turn back; 1a) (Qal) to backslide, prove recreant to; 1b) (Hiphil); 1b1) to displace, move back; 1b2) to remove, carry away; 1d) (Hophal) to be driven back, be moved back; #6, #60, #2, #400, #5 = Cabta' (H5454): {#7 as #463} 1) the 3rd son of Cush; #60, #3, #200, #10, #200 = cagriyd (H5464): {#8 as #473} 1) steady or persistent rain;

#5, #400, #8, #50, #10 = Tachaniy (H8470): {#9 as #468} 1) descendants of Tachan, son of Telah, an Ephraimite; #1, #70, #100, #1, #300, #1 = aoratos (G517): {#10 as #742} 1) unseen, or that which can not be seen, eg. invisible; #1, #80, #70, #4, #8, #40, #70, #200 = apodemos (G590): {#11 as #473} 1) away from one's people, go abroad; #5, #80, #8, #100, #20, #5, #200, #5, #50 = eparkeo (G1884): {#12 as #1011} 1) to avail or be strong enough for; 1a) to ward off or drive away, a thing for another's advantage; 1a1) a thing from anyone, to defend; 1b) to aid, give assistance, relieve; 1b1) to give aid from one's own resources; #20, #1, #300, #1, #100, #1, #50 = katara (G2671): {#13 as #423} 1) *AN* *EXCREATION*, *IMPRECATION*, *CURSE*; #200, #8, #40, #5, #100, #70, #50 = semeron (G4594): {#14 as #473} 1) this (very) day); 2) what has happened today;

SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation} #446 has 7 Categories:
That is supposed to be a characterisation (Dutch Raven/Hitler/Napoleon Emperor) named dolf as being either the Dutch politician GEERT Wilders or of MYSELF... and I was on SCRUFF @ 2246 HOURS ON 1 FEBRUARY 2017 violently and verbally *PIKED* by a user "428-146 Green. SOL 8" with the same GAME BOY as Heavy Metal music, unwashed piety and YOUTUBE associations as compilation of initiated action for their cause célèbre.
[IMAGE: ALPHA MALE FASCIST NEUROSIS as T.U.R.D anti-semitism by groups such as WELLINGTON '8' BALL ASSOCIATION (CLUB HOTEL #105 Foster Street, SALE), FREEMASONRY and KNIGHTS TEMPLAR INTERNATIONAL adherents exhibited by a common toilet focussed empathy of Craigslist advert and WAR Memorial Beersheba ceremony / BBQ / amenity pleasance despoiling by street litter equivalents on Saturday 28 October 2017]

- the fraternity #PI (#80) #KAPPA (#20) #ALPHA (#1) = (#101) best known for raping girls.
- The most bad ass fraternity ever. A lot of alpha males that drag their balls behind them as they walk to class if they go.
- They enjoy dirty house music more then anything else. Especially the zeta gamma chapter

<http://www.grapple369.com/telos:101>

#PI #KAPPA #ALPHA #PIKES #BADASS #BALLER #FRAT #FRATERNITY

*PIKE* (verb)
- The act of being roofied or date raped in any other way

#PI KAPPA ALPHA #HOMOSEXUAL #ROOFIE #ROHYPNOL #NF #GDI (as an anti-frat term: *God* *Damn* *Independent*)

TO THIS UNREASONABLE DISRESPECT FOR NATURE, LAW, ORDER AS FAIR AND EQUITABLE JUSTICE, PERPETUATED BY GIPPSLAND SOLAR’S CONTEMPTUOUS CONDUCT AS TREASON UNDER SECTION 9A OF THE CRIMES ACT OF VICTORIA (1958) FOR WHICH 25 YEARS IMPRISONMENT IS
LEGISLATED IN ADDITION TO ANY PREROGATIVE SUCH AS REMOVING YOUR PROCREATIONAL RIGHT, EXPULSION FROM THE COMMONWEALTH OF AUSTRALIA OR SUMMARILY EXECUTED ETC ...

#PUMPUPYOURVALLEY AS MASQUERADING CAUSE CÈLEBRE OF FASCIST HATRED {

Daniel Potts - Yallourn North Hotel @ 14 MAY 2017  
Andrew McCarthy - Gippsland Solar @ 14 MAY 2017 = #81 DAYS

SOLSTICE @ 21 JUNE 2017 / 22 JUNE 2017 = #120 DAYS

Pump Up Your Valley - Hydro Australia @ 13 AUGUST 2017 = #172 DAYS  
Pump Up Your Valley - Glengarry Hotel @ 14 SEPTEMBER 2017 = #204 DAYS

} AS #100 DAYS BEING A MORPHOLOGY ON MY PARADY TITLED: 120 DAYS OF SALO / SALE.

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Latin: Salus (God who heals the ill) Alt: Alamyah (Vigor of God) 

1. PROTECTS AGAINST FIRE RUIN & COLLAPSE  
2. HEALTH & LONGEVITY  
3. PRUDENCE  
4. Sithacer 

Solar Eclipse: 21 June 2001 (AEST)  
Nahshon (That foretells; that conjectures)
**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {OUTER: 

#50 has 22 Categories:

#50 = Nun; #50, #6, #50 = Nun / Fish; #1, #4, #40, #5 = Firm ground, earth; land or soil; tract of land, territory, country; the whole earth, the globe; #1, #4, #40, #5 = n. Fortress; #1, #4, #40, #5 = To flow; to become or be similar or like; to compare, use similitude; to think or deem; to remember; dumb or silent; to rest, to be destroyed; silence; #1, #9, #40 = To close; #1, #10, #7, #2, #30 = n. Unwedded; #3, #7, #40 = To cut off, devour; locust; #3, #40, #7 = To be hard, firm; #4, #6, #40 = To be dumb; to rest; #4, #30, #10, #6 = To move to and fro, be pendulous, wave, totter, hang loose; #5, #40, #5 = To hum, growl, snarl, coo, groan; to sound, roar, splash; to make a din; to be internally stirred; to be agitated; to buss about; they; #9, #40, #1 = To plunge; to be soiled, sullied, polluted; to be unholy; unclean; #10, #4, #1, #30, #5 = n. Poverty-stricken; #10, #30, #6, #4 = one born; #10, #40 = A humming, roaring; the sea, a large river, the Nile, Euphrates; a reservoir; the West; warm springs; #20, #30 = Completeness, totality, all; the whole; every; any one; wholly; altogether; #40, #4, #6 = Garment; #40, #7, #3 = To mix; #40, #7, #3 = Mixture; spiced wine; #40, #9, #1 = To reach or come to; #40, #10 = Who? (always suggests a person, even if applied to a thing); whoever, every one;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:** {OUTER: 

#100 has 47 Categories:

#100 = Qof (Back of Head, Nape); #1, #3, #40, #6, #50 = Pool; rope or
rush cord; \#2, \#50, \#8, \#10, \#30 = n. 'Son of Valour'; \#4, \#6, \#90 = To rejoice; \#8, \#2, \#90 = To be sharp (of smell or color) --- to have a strong smell or be bright, reddish; \#8, \#90, \#2 = To hew, to dig out; to mine; to carve; to slay; to bind; cut or dug out; \#10, \#5, \#6, \#70, \#4, \#5 = n. 'Yah Adorns'; \#10, \#6, \#10, \#4, \#70 = n. 'Yah Knows'; \#10, \#40, \#10, \#40 = Days; \#10, \#40, \#30, \#20 = 'He Causes to Reign'; \#10, \#40, \#50 = To support; \#10, \#80, \#10 = Renown; beauty, glory, loveliness; \#20, \#30, \#10, \#40 = Organs (of the Deity). (A way considering the nature of the Sephiroth); \#20, \#30, \#20, \#30 = n. 'Sustenance'; \#20, \#80 = The Letter Koph; the hollow hand, palm, hand, fist; foot or paw; sole; a pan, hollow vessel; handle, branch; a rock, crag or cliff; \#30, \#20, \#50 = Therefore; \#30, \#70 = The swallow or throat; \#40, \#4, \#6, \#50 = Strife, contention; \#40, \#10, \#20, \#30 = A brook; n. 'Brook'; \#40, \#10, \#40, \#10 = Water; \#40, \#10, \#40, \#10 = From day of; \#40, \#10, \#50 = Form or shape; species or kind; \#40, \#30, \#30 = To be cut off; to be circumcised; \#40, \#30, \#30 = Used in Qabalah to describe the covenant of circumcision, that the tongue may be loosened (to speak) of that which is above by the act of cutting off below (circumcision); \#40, \#40, \#20 = From thee; \#40, \#10, \#40, \#10 = One of my days; \#40, \#50, \#6, \#4 = A nodding or shaking (of the head in derision); \#40, \#50, \#10 = To appoint (to office); \#40, \#50, \#10 = Fate or death; n. of a goddess worshipped by Jews in Babylonia; \#40, \#50, \#10 = Conjectured to be similar to Venus; \#40, \#50, \#10 = n. 'Portion' --- of a province of Armenia; \#40, \#50, \#10 = From (poetic form); \#40, \#60 = Allotment or share; a levy (of men); \#40, \#60 = A pining or afflicted one; \#50, \#5, \#40, \#5 = Roaring; groaning; \#50, \#20, \#30 = To deceive, to act clandestinely or deceitfully; to act fraudulently against; \#50, \#20, \#30 = Deceits, knavish tricks; \#60, \#20, \#20 = To plait or interlace; to cover over; \#60, \#20, \#20 = To cut; \#60, \#20, \#20 = A covering or mantlet (used in a siege, testudo); \#60, \#30, \#10 = n. 'A Slighter'; \#60, \#40 = Spice; \#70, \#2, \#9, \#10, \#9 = To pledge or pawn; extortion or robbery; \#70, \#30 = Height or elevation; \#70, \#30 = What is high or above, over or upon; on or upon, above or over; although, though, because; \#70, \#30 = A yoke (for the neck of draught animals, of slavery, of affliction); WHEREUPON DAY #49 (7x7) @ 12 APRIL 2017 IS THE ANTHROPIC PROTOTYPE WHICH WAS TRANSGRESSED AT THE SALE MAGISTRATES COURT BY NO REAL AND SUBSTANTIAL EVIDENCE FOR WHICH IT HAD BEEN ADJOURNED FROM 11 JANUARY 2017 EXCEPTING AS SLANDER / DELIBERATE TRAVESTY OF JUSTICE BY IRRATIONAL MISCONDUCT OF THE JUDICIAL REGISTRAR RICHARD O’KEEFE WITHIN CASE NUMBER G13559325.

DAY #50 / 100 @ 13 APRIL 2017: \#100 as \#9, \#40, \#1, \#10, \#40 = tame’ (H2931): \{\#15 as \#50\} 1) *UNCLEAN*, *IMPURE*; 1a) *ETHICALLY* *AND* *RELIGIOUSLY*; 1b) *RITUALLY*; 1c) *OF* *PLACES*;
DAY #56 / 100 @ 23 APRIL 2017

DAY #58 / 100 @ 25 APRIL 2017 (ANZAC DAY): (Pump Up Your Valley - day 58/100)

Heading in a different direction from the valley today, this fantastic town is well worth a pump up.

Glenmaggie {a Persian name meaning: a child of light} is a cracking place to spend a day, or a week. Boasting one of the best lakes in the region, and with campgrounds for all ages, it’s a must for couples or families. We have stayed here a few times, and the kids always have a blast. Great swimming holes, and very safe so the parents can relax and enjoy the atmosphere.

DAY #100 / 100 @ FRIDAY 2 JUNE 2017

DAY #101 @ SATURDAY 3 JUNE 2017 / #100 as #5, #40, #30, #20, #5 = meluwkah (H4410): {#33 as #101} 1) *KINGSHIP*, *ROYALTY*, *KINGLY* *OFFICE*;

SEE ALSO: "YANG CH'I (ie. ZEITGEIST) AND ITS ROLE IN POLITICAL THEORY OF MASS MANIPULATION #101" dated 16 March 2017
< http://www.grapple369.com/docs/FREE%20WILL.pdf>

ACTING SGT JASON MCCOY [REGISTERED NUMBER WILFULLY WITHHELD CONTRARY TO LEGISLATIVE PROVISIONS] @ POST MARKED 1916 HOURS ON 5 JUNE 2017 (RECV'D: 7 JUNE 2017 / LETTER: 30 MAY 2017 AS DAY #97): "I am writing on behalf of the Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, Police, RAV and other interested parties.

The WLA included Sale, Maffra, Stratford, Briagolong, Heyfield, Loch Sport and Rosedale. Additionally, there are Liquor Industry Accords at Yarram and Bairnsdale which work in partnership with the WLA.

The aim of the Wellington Liquor Accord is to encourage and promote best practice in licensed premises and to contribute to the safety and wellbeing of the local community. We promote the Responsible Service of Alcohol and the maintaining of high standards of behaviour in and around licensed premises.

One method by which we achieve this aim is to exclude people from licensed premises who behave in unacceptable ways; both in and around such licensed premises.

This includes those people leaving Licensed Premises and acting inappropriately elsewhere in public.

Page 26 of 88
The accord has been advised that your behaviour on licensed premises recently (ie. no date or details given) was unacceptable during an incident at THE STAR HOTEL, SALE.

FOLDER HIERARCHY
- ANZAC DEFAMATION (24 MARCH 2017)
- + DISRESPECT (26 MARCH 2017)
- https://drive.google.com/open?id=0BzRmc7Bm7indOFdBYnFPaVpqTm8

PHOTOS AS DISRESPECT 20170326 1 to 6.JPG

STAR HOTEL AGGRESSION FROM LOUD MOUTHED PATRONS 1 to 2.JPG
- https://drive.google.com/open?id=0BzRmc7Bm7indd216c1hrSzRob2M
- https://drive.google.com/open?id=0BzRmc7Bm7indNWI3bEFYeHpvemc

IMMEDIATELY THEREAFTER @ ANZAC MEMORIAL UNLAWFUL ACTS 3 to 6.JPG
- https://drive.google.com/open?id=0BzRmc7Bm7indYXc0UTdzaHJyTFk
- https://drive.google.com/open?id=0BzRmc7Bm7indb1hrWURSbn3eU0
- https://drive.google.com/open?id=0BzRmc7Bm7inddhGVnhSNEJONWs
- https://drive.google.com/open?id=0BzRmc7Bm7indbWxqSzJNcUJwZDg

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area.

This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 May, 2018 [as being entirely contrary to legislative provisions].

AN EMENDATION TO EARLIER WRITTEN CONSIDERATIONS IS THAT *THERE* *WAS* *A* *LIST* *OF* *LIQUOR* *VENUES* *PROVIDED* *BUT* *THE* *TYPEFACE* *WAS* *SO* *SMALL* *AS* *TO* *BE* *READILY* *MISCONSTRUED* *FOR* *BEING* *A* *BLANK* PAGE*.

CRAIGSLIST (5915126028) @ 0659 HOURS ON 12 DECEMBER, 2016:
"FAGGOT FOR ALPHA MEN (BAIRNSDALE) TO USE AND ABUSE - M4M - M4M (BAIRNSDALE)

body: skinny
height: 5'11" (180cm)
status: single
I am looking to be abused by Alpha Men.

Totally 100% Faggot for Alphas has absolutely 100% nothing to do with sex in less the Alpha says otherwise.

This is all about control. You would use me the same way as you would use a mobile phone that you own. 100% discreet your secrets stay your secrets my purpose in life is to serve you not the other way around. I want a Alpha Man (Must have dominant nature Must) No sex has to be involved but that is your choice. I would class myself now as a faggot lowlife. I need a dominant alpha male to take control of me someone that I can humiliate and degrade myself for his pleasure, for years I was looking for that thing of been missing in my life I've never class myself as gay I do like guys but the whole gay relationship is not me I like dirt bikes cars getting dirty all normal boy stuff that gay guys just don't tend to understand. I can become your best friend in the world all the best object that you have in your life. I believe my training started in high school and for the last 12 months I've been continuing I'm now ready to find in my life to control me.

To make fun of me, call me names, degrade me, make me worship his farts, smell his stinky dirty armpits and feet, spit on me, and piss on me. My holes are available for you or anyone you require serviced to use as you see fit are you see fit. I would prefer to cage this cock 24/7 Straight men a plus but not a must I am not looking for someone to tell me they love me or to call it a
relationship I don't believe in equal rights it is what it is Sub and Alpha male. You don't need to buy me presents if you think I deserve a award then just throw me your dirty boots to suck on. Send a body pic for response. More interested in regular training to learn to be exactly what my Alpha requires. I fully understand and except my role that my alpha can choose what I wear when I wear things my appearance what I eat when I eat. I'm looking for someone who likes to fully dominate. And if you need time alone then how about sending me out by the hour to get you some extra beer money. It is my role to dedicate myself to making your life easier in every possible way.

You will be amazed and shocked at the things I can do when the only persons opinion I have to care about is my Alpha.

Once again I am not looking for love I am not looking for an equal relationship my belief in gay pride is all gays getting together to suck on an *ALPHAS* *DIRTY* *TOILET* *BRUSH* while he takes pics to show his mates.

And I'm very sorry guys as a Sub I can teach you a lot of things, but I can't change your nature if you're not already a dominant person I can teach you have a control thing and hand you the rains but if you're not dominant you're not going to hold on.

Currently staying in Bairnsdale"

#KORPPIONOIKEUS it means "the raven/rape is right" and is the tag line for a globalist campaign of criminalised amorality of *PIKE* as having a violent psychosexual as malice intent against the person of another.

Unfortunately my change of name which occurred in 9 July 1987 when I was employed within the police force and it undertaken as discharging of a lawful authority to change to birth certificate and equally when the self identity of transgendered persons rights were thereafter included. And then I published it as an authority in the police gazette.

It all occurred before the cartoon character upon which the campaign is actioned and which appeared in 1989 and is therefore a depravity of my identity and a breach of my own intellectual property entitlement.

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: (INNER: #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness) #446 has 36 Categories: [Only a partial list shown]**

#40, #5, #1, #50, #300, #10, #40 = "iysh (H376): {#1 as #311} 1) man; 2) whosoever; 3) each (adjective); 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God);
1d) servant; 1e) mankind; 1f) champion; 1g) great man; #5, #1, #30, #100, #300, #10 = 'Elqoshiy (H512): {#2 as #441} 1) a native and/or descendant of Elkosh (location unknown); #5, #1, #400, #40 = 'attah (H859): {#3 as #406} 1) you (second pers. sing. masc.); #6, #2, #7, #10, #6, #400, #10, #5 = bizyowtheyah (H964): {#4 as #440} 1) a town in southern Judah near Beersheba; #6, #5, #3, #2, #30, #400 = gabal (H1379): {#5 as #35} 1) to bound, border; 1a) (Qal) to bound, border; 1b) (Hiphil) to set bounds, set bounds for; #3, #7, #30, #6, #400 = gezelah (H1500): {#6 as #45} 1) PLUNDER*, *SPOIL*, *ROBBERY*; #4, #2, #400, #40 = dibbah (H1681): {#7 as #11} 1) whispering, defamation, evil report; 1a) whispering; 1b) defamation, defaming; 1c) evil report, unfavourable saying; #8, #2, #30, #400, #6 = chabol (H2258): {#8 as #40} 1) pledge; #30, #8, #200, #8, #200 = charar (H2787): {#9 as #408} 1) to burn, be hot, be scorched, be charred; 1a) (Qal); 1a1) to be hot, be scorched; 1a2) to burn, be burned; 1b) (Niphal); 1b1) to be scorched, be burned; 1b2) to burn; 1b3) *TO* *BE* *DRY*, be angry; 1c) (Pilpel) to cause to burn; #30, #6, #10, #400 = livyah (H3880): {#11 as #51} 1) WREATH*

EXCERPTS FROM MY 8 NOVEMBER 2017 LETTER TO ATTORNEY GENERAL FOR THE STATE OF VICTORIA AND THE COMMONWEALTH:
"Material details of my defence against th[e] APPLICATION as reaction to my public and parting comment of "GOD SAVE THE QUEEN FROM YOU FASCISTS" pertaining to my several tactical carpe diem interjections made at local events of the [*IDOLATROUS* *STONE* #666 *WORSHIPPING* {#105 or #665 (+ #1 retention by CARDINAL SIN in CANON OF TRANSPOSITION against HOMOIOS THEORY OF NUMBER through #8 element pairing as HETEROS THEORY OF NUMBER = #666) as #2, #1, #2, #50, #10, #600 = 'eben (H68): {#26 as #105} 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, *STONES* *OF* *FIRE*; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummets (stones of destruction) also made of metal; 1g) stonelike objects, eg: hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel {heard of God; asked of God} set up to mark where God helped Israel {who prevails with God} to defeat the Philistines {those who dwell in villages}; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaphor); 1j1) petrified with terror; 1j2) perverse, hard heart; }

} *AS* *HABITALISATION* *OF* *THE* *POPULACE* *THAT* *IS* *PERPETUATED* *BY* *THE* *FREEMASONRY* *MAGGOTY* *WITHIN* *THE* *RETURNED* *SERVICES* *LEAGUE* [RSL et al {[such as] Catholic Sale College, Catholic representatives of Wellington Shire Council} as pre-cursor to the Beersheba 100 year [commemorations] accompanying earlier artistic deliberations over avoiding anti-semitic,
hymeneal {marriage}, procreational as fascist idealisation which is absent of women’s emancipation due to suffrage of 1902 and scientific discussion on the specific subject of **INTELLECTUS AS GENITIVE VOLUNTĀTUS v’s JINGOISM {MARRIAGE AS PIETY / FAMILY AND PROCREATION}** relative to the Materia Prima of Queen Victoria’s Letter Patents as PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŐREA: a gratuity:—gift) [Hebrews 6:4-12]} instrumentation made to the Federation of the Commonwealth of Australia.

Would you not therefore conclude then that the membership of the FOREIGN POWER which is the KNIGHTS TEMPLAR INTERNATIONAL as that is now apparent of the corrupt nation of SAUDI ARABIA:

“If you see the extortion of the poor, or the perversion of justice and fairness in the government, do not be astonished by the matter. For the high official is watched by a higher official, and there are higher ones over them!”
Ecclesiastes 5:8 (KJV)

To say nothing at this point about the Vatican City-State established by fascists in 1929 and its questionable participation within the United Nations, is more properly a FIEFDOM and not in the true sense a SOVEREIGNTY as being rejected by its PERFIDIOUS {#711 = #369 + #342} CHARACTER which is a subject addressed by the DEAD SEA SCROLLS:

\[
\#711 (\#369 + \#342) \text{ as } \#1, \#80, \#10, \#200, \#300, \#70, \#50 = \text{apistos (G571): 1) *UNFAITHFUL*, *FAITHLESS*, (*NOT* *TO* *BE* *TRUSTED*, *PERFIDIOUS*); 2) incredible; 3) unbelieving, incredulous; 2a) of things; 3a) *WITHOUT* *TRUST* (*IN* *GOD*);} \\
\]

Given that I have always had an intuitiveness about the dubious character of Captain James Cook’s discovery of New Holland (Australia) as a conspiracy made of British history.

If I dared called myself by the alternative factual reality of 'Indigenous Dutch Australian' that would immediately be construed as evidence of a severe psychotic disordered state and sufficient grounds for an immediate involuntary psychiatric admission necessitating urgent intervention.

When no such lawful grounds ever existed.

Especially by Irish (neo fascist) Roman Catholics such as members of the Police {ie.

Pythagorean HETEROS: \#7 + \#8 = \#15 as the Police and Emergency Services Symbol

} Services and Saint Vincent's Hospital, Darlinghurst Sydney {ie.
Pythagorean HETEROS: #5 + #6 = #11 as Roman Collegium of Pontiffs of circa 510 BCE during Babylonian captivity.

} who desire their own imposition of history upon New Holland.

As determined psycho-sexual defamation of my innate persona as BEING, nihilistic systematic attacks against my right to EXISTENCE and deprivations by their own irrationality which were unacceptably applied to my liberty as if I were an anathema and aberration of reality.

Vermin which needed to be eliminated and never accorded any stench of justice.

To illustrate the substantial cause for a reasonable perspective AZARIA is also a Jewish surname name and clearly conveys that AUSTRALIANS are prejudiced and any lack of justice which occurred in death of AZARIA CHAMBERLAIN is more properly designated as unremorseful ANTI-SEMITISM within the COMMONWEALTH OF AUSTRALIA.

<https://en.m.wikipedia.org/wiki/Death_of_Azaria_Chamberlain>

For reference is the 31 JULY 2017 news reports about an Elor Azaria had his Jail sentence upheld as appeal fails for Israeli soldier that killed Palestinian attacker


It is my view that the source of this antagonism as moral downfall by Australians, who as ubiquitous mobile telephone users also claim a religious identity by placing faith in a 'point of contact' as centrally within a hymenealism, is hypocritically consequential upon a continuing denial of Natural and Common Law due to the unaccountability of the symbolic nature of religious philosophy.

Which fails to marry the theological teleological argument of intelligent design relating to God's existence obtained from the existence of order and design in the universe, and its concern with ultimate causes in nature or of actions in relation to their ends or utility with Stephen Hawkings perspectives of the Anthropic Principle:

"Roughly speaking, the anthropic principle says that we see the universe the way it is, at least in part, because we exist. It is a perspective that is diametrically opposed to the *dream* of a fully predicative, unified theory in which the *laws* of Nature are complete and the world is the way it is because it could not be otherwise."
There are a number of different versions of the anthropic principle and within the framework of the no *boundary* proposal, one can use Feynman's rule for assigning numbers to each history of the universe to find which properties of the universe are likely to occur. In this context, the anthropic principle is implemented by requiring that the histories contain intelligent life." [Stephen Hawking (c) 2001 'The Universe in a Nutshell', p 86]

Briefly speaking the anthropic principle allows for:

a) Assigning numbers to each history of the universe to find which properties of the universe are likely to occur;
b) Requirement that the histories contain intelligent life; and,
c) The creation as a product of Godhead is observable and understandable.

Which we can see from our chronological interpretation of the Natural and Common Law paradigm is an issue of transcendence that is at once concerned with:

a) A Categorical Imperative associated to the sabbath based jubilee chronological elements: 7 day, 364 day (ipso facto 6D = 2 x 1092 days of 'oth cycle as 6 x 364), 'oth cycle x 49 = 6J or 294 x 364 days or 293 x 365.2425 days: Equinox Wednesday 20 March 1996 / New Moon 21 March 1996;
b) The Head of State;
c) Subjective grounding of infinity and
d) Capability of being cognized by intelligent and rational beings

As hymeneal antagonism occurring within the theatre of the 9 upper planes of the \[9(9^2+1)/2\] #369 paradigm.

Other than to make a retreat into obscurantism or fideism, with regards to clearly explaining the chronological imperative conveyed by the Constitution of Freemasons of 1723 AD (5723 Year of Masonry), it is simply impossible to make an *OATH* to 'Almighty God' as the supreme being of the Bible rather than their *MESSIAH* who is CAESAR AUGUSTUS, without regard for its cosmology and cosmogony as the product of the Mind of such supreme being that is conveyed by the teleological equation:

Telos \[122J3W1D\] = Arch \[3W1D\] + c² \[9(9^2+1)/2\]

<http://www.grapple369.com/Beersheba/ Constitution%20of%20Freemason%201734.pdf>

Karl Barth’s (1886-1968) inability to adequately answer the question, 'For how can the mystery of God be captured through the formulae of any humanly-conceived master plan?', caused him to problematized the '*worldviews*'
associated to Natural Theology because he opposed turning any of them into a premature 'foundation' for thinking about the divine mystery.

The consideration is that the traditional philosophical and theological bias against women logically occurs and progressively against homosexuality, because of a difference in Orthodoxy's understanding of the Natural Moral *Law* from either the Jewish view or the Hymeneal (Gentile) view. And this pivot upon a failure to conceptualise and recognise a time associated behavioural 'a priori' as noumenon is perhaps the logical grounding of the people of religion's unreasoned failure in relation to:

a) Autonomy of the Will as the Supreme Principle of Morality
b) Heteronomy of the Will as the Source of All Spurious Principles of Morality:

If the will seeks the *law* that is to determine it anywhere but in the fitness of its maxims for its own legislation of universal *laws*, and if it thus goes outside of itself and seeks this *law* in the character of any of its objects, then heteronomy always results.

As this is a chronological interpretation of the Natural and Common *Law* paradigm conveyed by the GRAPPLE HOMOIOTIC NOUMENON is an issue of transcendence that is at once concerned with an 'a priori' teleological argument of intelligent design associated with a Cosmological Anthropic Principle, I ought in the circumstance be free from hymeneal antagonism of HETEROS as philosophical HETERONOMY and religious MYSTICISM through being subject to a *law* or standard external to itself as AUTONOMY--In Kantian moral philosophy, acting in accordance with one's desires rather than reason or moral duty; subject to different *laws*.

POMPEY'S MILITARY CONQUEST OF JERUSALEM

The Dead Sea Scrolls suggest an association to a Wisdom Conception {ie. as the secret of the way things are} and its concern with ultimate causes in nature or of actions in relation to their ends or utility.

As a metaphysical understanding consistent with the existence of order and design in the universe that is given to the interpretation of the 10 Commandments as Oracles, The encroachment of Roman military incursions, which resulted in Judea {the praise of the Lord; confession} being a vassal province of Rome {strength; power}. Would have undoubtedly, caused in the adoption of calendar reforms that were more conducive to Roman governance, a divergence in both this teleological argument of intelligent design relating to God's existence and to its associated Anthropic Cosmological Principle.

This is also an event to which the YAHAD {#509} Dead Sea Scroll Community applied a non-preterist interpretation of the 612 BCE originating prophecies of [Nahum 2:11-3:13] concerning: "those who misdirect Ephraim {fruitful; increasing}: who with their fraudulent teaching and lying tongue and perfidious lip misdirect many; *kings*, princes, priests and people together with the
proselyte {ie. Antipater an Idumean (ancestrally Palestinian), the father of Herod and Hyrcanus II's counselor and friend} attached to them." [cf: 4Q169] 

The Kabbalistic mechanistic notion presented here, is that each of the unique 729 x 2 = 1458 (male/female) appraisals and Dynamic Natural Associators within the systems hierarchical and celestial core, operate as daemons or dialectic temporal containers. Which is distinct from any chronological steeping and calendaring or the New Testament era millennium orientation of them as the hierarchical series of magic squares: #0 ... #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 C4 ... #Y2K / #2000 CE / #6000 with its inherent #364 day / #365 day and #294 x 364 = 293 x 365.2423 / #400 contention and its Super Ego {

HETEROS {#1080} THEORY ON NUMBER idolatry as the hymeneal / marriage {anthropic prototype} / phallus {usurping @1 /@5} underlying symbolism which is chimera basis to the binomial apparatus of planetary mysticism as the misnomer THEOSOPHY which comes from the Greek theosophia (θεοσοφία), which combines theos (θεός), "God" and sophia (σοφία), "wisdom," meaning "divine wisdom."

<https://en.wikipedia.org/wiki/New_Age>

"BUT I KNOW YOU, THAT YE HAVE NOT THE LOVE OF GOD IN YOU:

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

1. Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.
#TOOLS: If it is Response (no. #41), then yin is born.
#POSITION: With Center (no. #1), it begins.
#TIME: With Full Circle (no. #2), it wheels back.
#CANON: #45
NOTE: According to the Occult Encyclopaedia of Magic Squares this is the cryptographic 3x3 = #15 Magic Square assigned to East (Spirit: Agial / Agiel): #6 - Line Sum by Pythagorean reduction / #45 - Esoteric number / #9 by esoteric Pythagorean reduction. Agiel (Hebrew: אגיאל) The Intelligence (beneficial spirit) of Saturn mentioned as a Spirit in such works as the Key of Solomon (ie. as a misnomered claim of A-U-M belief such as Freemasonry which is contrary to the Dead Sea Scrolls claim of King David composing psalms "through prophecy given him by the Most High" as being for 364 days of the year). As it says on the 10th Plate: "The First Pentacle of Mercury.—It serveth to invoke the Spirits who are under the Firmament.". And the letters forming the names of the Spirits Yekahel and Agiel. He is also described as being the presiding spirit of the planet Saturn, with Zazel.

**USURPER:** #1 {First Number in the Square}
**GUIDE:** #9 (3x3) {Last Number in the Square}
**MYSTERY:** #10 {First Number + Last Number}
**ADJUSTER:** #15 {Total Sum of a Row}
**LEADER:** #45 {Total Value of All Rows}
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}
**GENERAL GOVERNOR:** #120 {((Total Sum of a Row Total Sum of All Rows) x 2}
**HIGH OVERSEER:** #1080 {((Total Sum of a Row Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (GK: ετερους = #1080): STRONGS: G2087 as NUMBER as other or different and obtained by Pythagorean reduction as the sum of each Magic Square Line: @1 (#ONE) ... @5 (#TWO) ... #15 [@6 (#THREE)] ... #34 [@7 (#FOUR)] ... #65 [@2 (#FIVE)] ... #111 [@3 (#SIX)] ... #175 [@4 (#SEVEN)] ... #260 [@8 (#EIGHT)] ... #369 [@9 (#NINE)]:—altered, else, next (day), one, (an-) other, some, strange

**ANGEL CORRESPONDENCES TO MOON (#369)**

48 8 64
56 40 24
16 72 32 = #120 / #360

#8 (9) - KHATEL (Seraphim-Angels) = #8
#16 (8) - HAQMYAH (Cherubim-Angels) = #24
#24 (7) - HAHOUYAH (Throne-Angels) = #48
#32 (6) - OUSHRYAH (Dominion-Angels) = #80
#40 (5) - YEIZEL (Powers-Angels) = #120
#48 (4) - MIHEL (Virtues-Angels) = #168
#56 (3) - PHOHEL (Principalities-Angels) = #224 {*MENS* *REA*: #334 = #40, #4, #200, #20, #10, #20, #40 = derek (H1870): {#1 as #224} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)
direction; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral
character (fig.).

#64 (2) - MEHIEL (Archangels-Angels) = #288
#72 (1) - MOUMYAH (Angels-Angels) = #360

NOMEN NESCIO [LATIN: I DON’T KNOW THE NAME]
(NOBODY@DIZUM.COM) @ 1103 HOURS ON 8 OCTOBER 2017: "Las
Vegas shooter was a PROPERTY DEVELOPER:

And they are a totally unethical club of scumbags.

No surprise here."

DOLF @ 1137 HOURS ON 8 OCTOBER 2017: "So I notice from the Occult
Encyclopaedia:

#1 - Conservative Business
#2 - Real Estate
#3 - Mining
#4 - Undertakers
#5 - Jailers
#6 - Farmers
#7 - Masons
#8 - Bricklayers
#9 - Populace (?)

"I AM COME IN MY FATHER'S NAME, AND YE RECEIVE ME NOT: IF ANOTHER
SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE:

Nevertheless, one very important concept which must be retained so that each
of the 4 elements exists under two polarities which 9 Angel geniuses each
assigned either:

- PASSIVE (#YIN) AS NEGATIVE
- ACTIVE (#YANG) AS POSITIVE

The *APEIRON* is thought to generated the opposites, hot-cold, wet-dry as
one very important concept which was retained within the Jewish Kabbalah
schema so that each of the 4 elements exists under two polarities which 9
Angel geniuses each assigned either:

Y’QaBaDEL = **Yod (#10) + Qoph (#100) + Beth (#2) + Daleth (#4) + Aleph
(#1) + Lamed (#30)**

27  1 50
49 26  3
2 51 25 = #78 as **Yod (#10)** + Nun (#50) + Gimel (#3) + Yod (#10) + He (#5) / #234 as FIRE (-)

30 4 53
52 29 6

5 54 28 = #87 as **Yod (#10)** + Mem (#40) + Vav (#6) + Aleph (#1) + Lamed (#30) / #261 as FIRE (+)

#87 + #78 = #165

<http://www.grapple369.com?idea:{78}&idea:{234}&idea:{87}&idea:{261}&idea:{165}>

**H'QaSaHEL** = **He (#5)** + Qoph (#100) + Samek (#60) + He (#5) + Aleph (#1) + Lamed (#30)

33 7 56
55 32 9

8 57 31 = #96 as **He (#5)** + Ayin (#70) + Vav (#6) + Yod (#10) + He (#5) / #288 as EARTH (-)

36 10 59
58 35 12

11 60 34 = #105 as **He (#5)** + Same (#60) + Teth (#9) + Aleph (#1) + Lamed (#30) / #315 as EARTH (+)

#105 + #96 = #201

<http://www.grapple369.com?idea:{96}&idea:{288}&idea:{105}&idea:{315}&idea:{201}>

**Ou'RaEL** = Yod (#10) + He (#5) + Vav (#6) + He (#5) = #26 as YHWH being the name of God as Father + Resh (#200) + Aleph (#1) + Lamed (#30)

39 13 62
61 38 15

14 63 37 = #114 as **Vav (#6)** + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)

42 16 65
64 41 18

17 66 40 = #123 as **Vav (#6)** + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)

#114 + #123 = #237 - *USE* *OF* *FORCE*
H'RaLaZEL = He (#5) + Resh (#200) + Lamed (#30) + Zayin (#7) + Aleph (#1) + Lamed (#30)

45 19 68
67 44 21
20 69 43 = #132 as He (#5) + Qoph (#100) + Yod (#10) + Lamed (#30) + Yod (#10) + He (#5) / #396 as WATER (-)

48 22 71
70 47 24
23 72 47 = #141 as He (#5) + Qoph (#100) + He (#5) + Aleph (#1) + Lamed (#30) / #423 as WATER (+) being an impost on the name of GOD ALMIGHTY:

Yod (#10) + He (#5) + Vav (#6) + He (#5) = #26 as YHWH being the name of God as Father

#141 + #132 = #273

HOW CAN YE BELIEVE, WHICH RECEIVE HONOUR ONE OF ANOTHER, AND SEEK NOT THE HONOUR THAT COMETH FROM GOD ONLY?

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses {taken out; drawn forth}, in whom ye trust.

For had ye believed Moses {taken out; drawn forth}, ye would have believed me: for he wrote of me.

But if ye believe not his writings, how shall ye believe my words?" [John 5:42-47 (KJV)]

Commensurate with our 100 year celebration of the BeerSheba campaign of the Charge of the Light Horse Brigade as celebrations which occurred on 31 October 2017 and the issue is the partiality and prejudiced Memorial 'Lest We Forget' Tributes comprising SEVEN {5 Wreaths and 2 Bouquets} floral arrangements which were made during a ceremony presided over by the Returned Service League as Public Authority and laid at only the World War I and onwards Memorial Shrine for the War Dead upon the Saturday of 28 October 2017.
In the mistaken belief which was propagandised as the consideration that: Battle of Beersheba 'should be the cornerstone of Australia's identity'


Let me explain that to you in relation to public advice given to our Prime Minister [the Honourable Malcolm Turnbull] with whom I have previously corresponded over Jewish Holocaust issues and he had the self same day taken suitable action, who is later today [31 October 2017] to sign an agreement with Israel:

No the Boer War is the cornerstone of Australian identity as ethos of "OBEDIENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to Foreign Powers {ie. especially Irish, Scottish, RSL / Freemasonry / Roman Catholic [by] Saint Andrews Cause Célèbre} as all unconscionable attempts to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

Such a statement of value as demonstrated by the inclusion of the State of Israel's flag amongst the Ca[val]ry [within the] 100 year anniversary re-enactment of the Battle of Beersheba is a priori, not mantric as dogma, requires no apologetics and proffers the utmost tactical, endearing and enduring advantage for posterity as prosperity...

In accordance with this pre-eminent value statement which was heartedly adopted by the participants within that public ceremony which occurred within the State of Israel, compliant with the 500 year anniversary of Martin Luthers nailed #95 treatise which commenced the Protestant Reformation and the [centenary to the] Balfour Declaration [occurring] 2 November 2017, I had upon Saturday of 28 October 2017 immediately removed FOUR {3 Wreaths and 1 Bouquets} floral arrangements after th[is] Remembrance Service made for the Beersheba Centenary and before the actual events occurring within the State of Israel and doing so [entirely] without neither authority nor notification given to [or by] another party.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following Saturday 4 November 2017, they have remained in a dried {#368 = #6, #10, #2, #300, #10, #40 as yabesh (H3002): {#3 as #312} 1) *DRY*; 2) *DRIED*} state at the Boer War Memorial situated on the corner of York
Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.”


#10, #30, #100, #300, #6 = laqash (H3953): {#12 as #430} 1) to glean, gather, take the aftermath, take everything; 1a) (Piel) to despoil, *GATHER* *EVERYTHING* *FROM*, *STRIP*;

DIARY NOTE @ 1316 HOURS ON 10 NOVEMBER 2017: “The *FORGOTTEN* as dry floral tributes which had by NEGLECT remained at the BOER WAR MEMORIAL have been removed.”

And in this regard, there is an irrational as unreasonable comment made of epistemology within the preface of "GOD: The #CENTRE of Value (Value Theory in the Theology of H. Richard NIEBUHR)" which C. DAVID GRANT claims of NEIBUHR who "Has helped me see that language:

"I HEARD UPON THIS DRY DUNG HEAP
THAT MAN CRY OUT WHO CANNOT SLEEP:
'IF GOD IS GOD HE IS NOT GOOD;
IF GOD IS GOOD HE IS NOT GOD;
TAKE THE EVEN, TAKE THE ODD...'" [Dedication within the book "GOD: The #CENTRE of VALUE (Value Theory in the American Theology of H. Richard NIEBUHR (3 September 1894 to 5 July 1962)]

Like all life, is in history and that the meanings of words are fluid.” [preface, p x]

YOUTUBE: “Its only words (Bee Gees - 1977)”

<https://www.youtube.com/watch?v=Iy_bJelwa0c>

Whilst our traditional usage of language is contingent upon a binomial heuristic of accumulated experience, the pragmatics of knowledge itself conforms to the

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trinomial dialectic of the INTELLECTUS AS GENITIVE VOLUNTĀTUS / NOLUNTĀTUS which may as personality therefore situationally reflect a distinct noumena as characteristic by which reality is cognised.

The question is then, does he know God and Jesus Christ at all: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

In whom we have redemption through his blood, even the forgiveness of sins:

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

For it pleased the Father that in him should all fulness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;
Who now rejoice in my sufferings for you, and fill up that which is behind of
the afflictions of Christ in my flesh for his body's sake, which is the church:

Whereof I am made a minister, according to the dispensation of God which is
given to me for you, to fulfil the word of God;

Even the mystery which hath been hid from ages and from generations, but
now is made manifest to his saints:

To whom God would make known what is the riches of the glory of this
mystery among the Gentiles; which is Christ in you, the hope of glory:

Whom we preach, warning every man, and teaching every man in all wisdom;
that we may present every man perfect in Christ Jesus: Whereunto I also
labour, striving according to his working, which worketh in me
mightily." [Colossians 1:9-29 (KJV)]

#300, #6, #40, #40, #10, #50 = shamem (H8074): {{#24 as #380} 1)
to be desolate, be appalled, stun, stupefy; 1a) (Qal); 1a1) to be desolated, be
deflowered, be deserted, be appalled; 1a2) to be appalled, be awestruck; 1b) (Niphal);
1b1) to be desolated, be made desolate; 1b2) to be appalled; 1c) (Polel); 1c1) to be stunned; 1c2) appalling, causing horror (participle); 1c2a) horror-causer, appaller (subst);
1d) (Hiphil); 1d1) to devastate, ravage, make desolated; 1d2) to appal, show horror; 1e) (Hophal) to lay desolate, be desolated; 1f) (Hithpolel); 1f1) to cause to be desolate; 1f2) to be appalled,
be astounded; 1f3) to cause oneself desolation, cause oneself ruin; #6, #40,
#300, #40, #50, #10 = shaman (H8080): {{#25 as #390} 1) to be or
become fat, grow fat; 1a) (Qal) fat (subst); 1b) (Hiphil) to make fat, show
fatness; #5, #20, #1, #300, #70, #50 = hekaton (G1540): {{#27 as
#446} 1) a hundred; #5, #100, #5, #9, #10, #7, #5, #300, #5 =
erethizo (G2042): {{#28 as #936} 1) to stir up, excite, stimulate, to
provoke; #8, #3, #5, #40, #70, #50, #70, #200 = hegemon (G2232):
{{#29 as #906} 1) a leader of any kind, a guide, ruler, prefect, president,
chief, general, commander, *SOVEREIGN*; 1a) a legatus Caesaris, an officer
administering a province in the name and with the authority of the Roman
emperor; 1a1) the governor of a province; 1b) a procurator, an officer who
was attached to a proconsul or a proprietor and had charge of the imperial
revenues; 1b1) in causes relating to these revenues he administered justice.
In the smaller provinces also, which were so to speak appendages of the
greater, he discharged the functions of governor of the province; and such was
the relation of the procurator of Judaea to the governor of Syria.; 1c) of a
principal town as the capital of the region; #20, #30, #5, #80, #300, #1,
#10 = kleptes (G2812): {{#30 as #643} 1) an embezzler, pilferer; 1a) the
name is transferred to false teachers, who do not care to instruct men, but
abuse their confidence for their own gain; #80, #1, #100, #5, #200, #10,
#50 = paresis (G3929): {{#31 as #596} 1) passing over, letting pass,
neglecting, disregarding; 

#80, #1, #300, #5, #10, #50 = pateo (G3961):  
{#32 as #1186} 1) to tread;  1a) to trample, crush with the feet;  1b) to advance by setting foot upon, tread upon: to encounter successfully the greatest perils from the machinations and persecutions with which Satan would fain thwart the preaching of the gospel;  1c) to tread under foot, trample on, ie. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;  

#80, #5, #100, #10, #50, #80, #5, #100, #1, #50 = peripeiro (G4044):  {#33 as #1190} 1) to pierce through;  2) metaph. to torture one's soul with sorrows;  

#80, #100, #8, #50, #8, #200 = prenes (G4248):  {#34 as #446} 1) headlong;  

YOUTUBE: "ABBA 1984 (Chess) One Night In Bangkok @ Na Sowas Extra (with Murray Head)  

<https://www.youtube.com/watch?v=guWuGh0ADcE>  

And subsequently having a Buddha statue thrown [#671 / #5 - ACT OF NATURE] through my window @ 0041 HOURS on 11 October 2017: "Therefore if thou bring thy gift  

#105 as #5, #70, #30 = `alah (H5927):  {#19 as #105} 1) to go up, ascend, climb;  1a) (Qal);  1a1) to go up, ascend;  1a2) to meet, visit, follow, depart, withdraw, retreat;  1a3) to go up, come up (of animals);  1a4) to spring up, grow, shoot forth (of vegetation);  1a5) to go up, go up over, rise (of natural phenomenon);  1a6) to come up (before God);  1a7) to go up, go up over, extend (of boundary);  1a8) to excel, be superior to;  1b) (Niphal);  1b1) to be taken up, be brought up, be taken away;  1b2) to take oneself away;  1b3) to be exalted;  1c) (Hiphil);  1c1) to bring up, cause to ascend or climb, cause to go up;  1c2) to bring up, bring against, take away;  1c3) to bring up, draw up, train;  1c4) to cause to ascend;  1c5) to rouse, stir up (mentally);  1c6) to offer, bring up (of gifts)  

} to the altar, and there rememberest that thy brother hath ought against thee:  

— ODE TO A KING —  

"OH ANUBIS ANUBIS.  
GIVE ME A KISS.  
FOR DEPARTED BLISS.  
THEE I TRANSGRESS.  
FORGET MY REMISS.  
MY HEART IS GLASS.  
LET NONE ME CUSS.  
TO ETERNITY PASS."  

Leave there thy gift {  

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#105 as #2, #40, #50, #8, #5 = minchah (H4503): {#5 as #105} 1

gift, tribute, offering, present, oblation, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering

} before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift {

#105 on 13 November 2017 when #65 - Jupiter {@5x@5 = #25} rising @ 0558 HOURS and #175 - Venus (@7x@7 = #49} rising @ 0556 HOURS will reach "conjunction" as the TETRACTYS {@10} and it can be seen with the naked eye. While celestial episodes such as this leads many to marvel at the sky and experience such spectacles with awe, there are certain sections of people who seem to believe that such occurrences bring misfortune and even disasters.
.jackNote@zen: 1, row: 6, col: 9, nous: 26 [Date: 2017.11.13, Super: #50 / #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired, Ego: #105 / #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired]

}." [Matthew 5:23-24 (KJV)]

YOUTUBE: “How Great Thou Art (Peter Hollens)”

< https://www.youtube.com/watch?v=meI_T7Hj0NM>

THUNDERED @ 1644 HOURS ON 15 NOVEMBER 2017 {#419 as #9, #2, #8, #400 = tabach (H2873): {#2 as #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)}


SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/ Pushing Upward, Ascending; Tetra: 7 - Ascent / INNER: #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion} #640 has 57 Categories: [Only partial list shown]


40, #300, #40, #200, #20, #600 = mishmar (H4929): {#2 as #640} 1) place of confinement, prison, guard, jail, guard post, watch, observance; 1a) jail, prison, guard-house; 1b) guard, guard post, act of guarding; 1c) observances; 
#20, #200, #10, #400, #10 = karah (H3738): {#3 as #640} 1) to dig, excavate, dig through; 2) (Qal) to give a banquet or feast; 3) (Qal) to get by trade, trade, buy; 1a) (Qal) to dig; 1b) (Niphal) to be dug;
1) to be wicked, act wickedly; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b) (Hiphil); 1b1) *TO* *CONDEMN* *AS* *GUilty* (*IN* *CIVIL* *RELATIONS*); 1b2) *TO* *CONDEMN* *AS* *GUilty* (*IN* *ETHICAL* *OR* *RELIGIOUS* *RELATIONS*);

1) board, boards, plank; 1a) board; 1b) boards;

1) three, triad; 1a) 3, 300, third;

1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining);

1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; 1a) (Qal); 1a1) to cut off; 1a1a) to cut off a body part, behead; 1a2) to cut down; 1a3) to hew; 1a4) to cut or make a covenant; 1b) (Niphal); 1b1) to be cut off; 1b2) to be cut down; 1b3) to be chewed; 1b4) to be cut off, fail; 1c) (Pual); 1c1) to be cut off; 1c2) to be cut down; 1d) (Hiphil); 1d1) to cut off; 1d2) to cut off, destroy; 1d3) to cut down, destroy; 1d4) to take away; 1d5) to permit to perish; 1e) (Hophal) cut off; 1f) to be sought, be needed, be missed, be lacking; 1b2) to be visited; 1b3) to be visited upon; 1b4) to be appointed; 1b5) to be watched over; 1c) (Piel) to muster, call up; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account; 1e) (Hiphil); 1e1) to set over, make overseer, appoint an overseer; 1e2) to commit, entrust, commit for care, deposit; 1f) (Hophal); 1f1) to be visited; 1f2) to be deposited; 1f3) to be made overseer, be entrusted; 1g) (Hithpael) numbered; 1h) (Hothpael) numbered; 1i) there, thither; 1a) there; 1b) thither (after verbs of motion); 1c) from there, thence; 1d) then (as an adverb of time); 100, 130, 1200, 1300, 1600 = qashar (H7194): *TO* *BIND* *TIE* *TOGETHER* *LEAGUE* *TOGETHER* *CONSPIRE*;
league together, conspire; 1b) (Niphal) to be bound, be bound up; 1c) (Piel); 1c1) to bind on; 1c2) to bind fast; 1c3) to bind, tie; 1c4) to bind to oneself; 1d) (Pual) robust, vigorous (participle); 1e) (Hithpael) to conspire; #40, #100, #200, #100, #200 = quwr (H6979): {#25 as #640} 1) (Qal) to bore, dig, dig for water; 2) to be cold; 3) (Pilpel) destroy, break down; 2a) (Hiphil) to make or keep cool; #2, #8, #200, #400, #10, #500 = bachar (H977): {#26 as #640} 1) to choose, elect, decide for; 1a) (Qal) to choose; 1b) (Niphal) to be chosen; 1c) (Pual) to be chosen, selected; #8, #200, #2, #400, #10, #500 = chorbah (H2723): {#27 as #640} 1) a place laid waste, ruin, waste, desolation; #6, #90, #4, #100, #400, #600 = tsedaqah (H6666): {#29 as #640} 1) justice, righteousness; 1a) righteousness (in government); 1a1) of judge, ruler, king; 1a2) of law; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) righteousness, truthfulness; 1e) righteousness (as ethically right); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts; #2, #40, #70, #6, #50, #6, #400, #10, #50, #6 = me'ownah (H4585): {#30 as #640} 1) dwelling, habitation, refuge; 1a) den, lair (of animals); 1b) dwelling-place (of God) (fig.);

[IMAGE: Tablet of Shamash {#640 as #300, #40, #300 = shemesh (H8121): {#7 as #640} 1) sun; 1a) sun; 1b) sunrise, sun-rising, east, sun-setting, west (of direction); 1c) sun (as object of illicit worship); 1d) openly, publicly (in other phrases); 1e) pinnacles, battlements, shields (as glittering or shining)}, British Library room 55. Found in 1881 at Sippar (Tell Abu Habbah), in Ancient Babylonia; it dates from the 9th century BCE and shows the sun god of Justice as Shamash on the throne in his hand is the key for the tower of Heaven which he opens each day at sunrise. The cuneiform text beneath the
stele is divided into fifteen passages, blending prose, poetic and rhetorical elements in the fashion typical of Mesopotamian royal inscriptions. It tells how Sippar and the Ebabbar temple of Shamash had fallen into disrepair with the loss of the statue of the God.

"And say unto them, Thus saith the LORD of hosts, the God of Israel {who prevails with God}; Behold, [*YOU* *HAVE* *INTERFERED* *WITH* *OUR* *DEMOCRACY*, LIBERTY, FREEDOM AND PROSPERITY FOR TOO LONG AND NOW IT WILL STOP BECAUSE BY HIS WILL HE DID] send and take Nebuchadrezzar {tears and groans of judgment} the king of Babylon {incongruity; confusion; mixture}, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them:

"Thy sun {shemesh-sun [H8121]: #640} shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended." [Isaiah 60:20]

"And they shall spread them before the sun {shemesh-sun [H8121]: #640}, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth." [Jeremiah 8:2]

"She that hath borne seven languisheth: she hath given up the ghost; her sun {shemesh-sun [H8121]: #640} is gone down while it was yet day: she hath
been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD." [Jeremiah 15:9]

"Thus saith the LORD, which giveth the sun {shemesh-sun [H8121]: #640} for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:" [Jeremiah 31:35]

"And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {shemesh-sun [H8121]: #640} toward the east." [Ezekiel 8:16]

"And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun {shemesh-sun [H8121]: #640} with a cloud, and the moon shall not give her light." [Ezekiel 32:7]

"The earth shall quake before them; the heavens shall tremble: the sun {shemesh-sun [H8121]: #640} and the moon shall be dark, and the stars shall withdraw their shining:" [Joel 2:10]

"The sun {shemesh-sun [H8121]: #640} shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come." [Joel 2:31]

And when he cometh, he shall smite the land of Egypt {that troubles or oppresses; anguish}, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

And I will kindle a fire {

#105 or #665 (+ #1 retention by CARDINAL SIN in CANON OF TRANSPPOSITION against HOMOIOS THEORY OF NUMBER through #8 element pairing as HETEROS THEORY OF NUMBER = #666) as #2, #1, #2, #50, #10, #600 = 'eben (H68): {#26 as #105} 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, *STONES* *OF* *FIRE*; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg: hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel {heard of God; asked of God} set up to mark where God helped Israel {who prevails with God} to defeat the Philistines {those who dwell in villages}; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaphor); 1j1) petrified with terror; 1j2) perverse, hard heart;
} in the houses of the gods of Egypt \{that troubles or oppresses; anguish\}; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt \{that troubles or oppresses; anguish\}, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

He shall break also the images of Bethshemesh \{house of the sun\}, that is in the land of Egypt \{that troubles or oppresses; anguish\}; and the houses of the gods \{#42\} of the Egyptians \{that troubles or oppresses; anguish\} shall he burn with fire." [Jeremiah 43:10-13 (KJV)]
SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER: 

#24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting / INNER: 

#23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour} #105 has 28 Categories:

#1, #30, #70, #4 = n. 'God is Witness'; #3, #2, #50 = Back, ridge; 
#2, #70, #30 = Small cup; calix or corolla of flowers; #3, #30, #2, 
#70 = n. 'Fountain of Bubbling'; #5, #10, #40, #50 = n. 'Faithful', 'Trustful'; 
#5, #40, #60 = To break or cut off; broken twigs, sticks, brushwood; #5, 
#50, #50 = To lament, whine, weep, cry; #5, #80, #20 = To turn; to turn about; to turn back, flee, change; over turn, *DESTROY*, *PERVERT*; 
*REVERSE*, *CONTRARY*; *REVERSESNESS*; #10, #5, #6, #10, #4, 
#70 = n. 'Yah is Omniscient'; #10, #5, #90 = To tread or trample down; 
#10, #40, #10, #40, #5 = n. 'Dove'; #10, #40, #50, #5 = n. 'Good-luck'; 
#20, #30, #50, #5 = n. 'Cane' or 'Reed'; #20, #40, #5, #40 = n. 'Pining'; 
#20, #80, #5 = To extinguish; a branch; a palm-top; #30, #70, #5 = To 
speak foolishly or hastily; #40, #30, #20, #10, #5 = n. 'Yah is King'; #40, 
#60, #5 = To become fluid, to flow away.; to cause to flow, to dissolve; to wet 
or soak; to make (the heart) melt; #40, #60, #5 = Trial, testing (of fidelity); tempting or proving (eg. murmuring against the deity); *CALAMITY* *OR* 
*SUFFERING*; n. 'A Proving' --- of a place in the desert; #40, #60, #5 = Measure or proportion; by measure or quota of (with a following noun); #60, 
#20, #20, #5 = n. 'Covert'; #60, #40, #5 = To mark or stamp; #70, #30, 
#5 = To go or come up, to ascent or mount up; whither; whence; to rise or be 
high, to excel; #70, #30, #5 = Vegetation or sprouting; a leaf, foliage; #70, 
#30, #5 = High; #70, #30, #5 = Burnt offering, *HOLOCAUST*; ascent or 
stair-case; #70, #30, #5 = Wickedness or wrong; #70, #30, #5 = Cause or 
ocasion, ground (of an accusation); 

WILL KIRBY (EXPRESS.UK.CO) @ 0048 HOURS ON 13 NOVEMBER 2017: 

"HUGE 7.3 MAGNITUDE EARTHQUAKE HITS IRAQ NEAR IRAN BORDER – 100 DEAD AND 1,500 INJURED:

A MASSIVE 7.3-magnitude earthquake has killed at least 100 people and injured hundreds more after it struck southeast of the city of Sulaymaniyah in Iraq as some 430km from Babylon, near the border with Iran. 

The head of the Irani Kermanshah’s emergency department said at least 93 people were killed in Iran and 1,000 other injured.

Meanwhile in Iraq at least 6 people are dead and more than 500 injured, according to the Joint Crisis Coordination Centre of the Kurdish government.
The Iraqi town of Darbandikhan, 47 miles east of the city of Sulaimaniyah in the semi-autonomous Kurdistan Region, is among the worst hit areas and at least 30 people have been injured.

The quake knocked out the hospital's power supply and buildings in the town have been severely damaged.

Some social media users in Israel, Turkey and the United Arab Emirates (UAE) have also reported feeling tremors.

Kurdish journalist Frederike Geerdink said: “Unfortunately, it seems very likely that the death toll of the Kurdistan earthquake is well over 100.”

According to the US Geological Survey, up to 70.4 million people would have felt Sunday’s earthquake, including 239,000 who may have experience “very strong” to “severe” shaking.

The earthquake hit at 2118 HOURS local time (1818 HOURS GMT) ON 12 NOVEMBER 2017 at a depth of 33 kilometres.

One TV station reported: "The quake was felt in several Iranian provinces bordering Iraq ... Eight *VILLAGES* were damaged... Electricity has been cut in some villages and rescue teams have been dispatched to those areas."

An official from the Iraqi Meteorology department said that the earthquake was felt across the country, including the capital Baghdad, but put the magnitude at around 6.5.

Iraqi media is reporting that the quake was felt in several cities and has damaged at least eight villages, while thousands of people are thought to be without power.

In Iran, the country's seismological centre said a 7.3 magnitude earthquake hit Azgaleh.

Many residents in the Iraqi capital Baghdad rushed out of houses and tall buildings in panic.”

<http://www.express.co.uk/news/world/878710/earthquake-news-iran-iraq-middle-east-magnitude>

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting / INNER: #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour} #105 has 99**
Categories:

#70, #30, #5 = `aleh (H5929): {#0 as #105} 1) leaf, leafage; #6, #40, #8, #10, #10, #1, #30 = Mechuwy'a'el (H4232): {#1 as #105} 1) son of Irad and great grandson of Cain; #5, #10, #40, #10, #600 = yowm (H3117): {#2 as #105} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow; #10, #40, #50, #5 = manah (H4487): {#3 as #105} 1) to count, reckon, number, assign, tell, appoint, prepare; 1a) (Qal); 1a1) to count, number; 1a2) reckon, assign, appoint; 1b) (Niphal); 1b1) to be counted, be numbered; 1b2) to be reckoned, be assigned; 1c) (Piel) to appoint, ordain; 1d) (Pual) appointed (participle); #50, #30, #20, #5 = halak (H1980): {#4 as #105} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; #2, #40, #8, #50, #5 = minchah (H4503): {#5 as #105} 1) gift, tribute, offering, present, oblation, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering; #2, #40, #8, #50, #5 = machaneh (H4264): {#6 as #105} 1) encampment, camp; 1a) camp, place of encampment; 1b) camp of armed host, army camp; 1c) those who encamp, company, body of people; #30, #5, #40, #30 = muwl (H4135): {#7 as #105} 1) to circumcise, let oneself be circumcised, cut, be cut off; 1a) (Qal) to circumcise; 1b) (Niphal) to be circumcised, circumcise oneself; 1c) (Hiphil) to cause to be circumcised; 1c1) of destruction (fig.); 1d) (Hithpolel) to be cut off; 1e) (Polel) cut down; #20, #30, #10, #5, #600 = keliy (H3627): {#8 as #105} 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed; #20, #30, #50, #5 = kol (H3605): {#9 as #105} 1) all, the whole; 1a) all, the whole of; 1b) any, each, every, anything; 1c) totality, everything; #50, #3, #50, #2 = ganab (H1589): {#10 as #105} 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d) (Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away; #40, #1, #4, #50, #10 = 'adown (H113): {#11 as #105} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; 1a1a) superintendent of household, of affairs; 1a1b) master; 1a1c) king; 1a2) reference to God; 1a2a) the Lord God; 1a2b) Lord of the whole earth; 1b) lords, kings; 1b1) reference to men; 1b1a) proprietor of hill of Samaria; 1b1b) master; 1b1c) husband; 1b1d) prophet; 1b1e) governor; 1b1f) prince; 1b1g) king; 1b2) reference to God; 1b2a) Lord of lords (probably = 'thy husband, Yahweh'); 1c) my lord, my master; 1c1) reference to men;
1c1a) master; 1c1b) husband; 1c1c) prophet; 1c1d) prince; 1c1e) king; 1c1f) father; 1c1g) Moses; 1c1h) priest; 1c1i) theophanic angel; 1c1j) captain; 1c1k) general recognition of superiority; 1c2) reference to God; 1c2a) my Lord, my Lord and my God; 1c2b) Adonai (parallel with Yahweh); 

#3, #2, #70, #30 = gib’ol (H1392): {#12 as #105} 1) bud; #10, #40, #10, #40, #5 = yowm (H3117): {#13 as #105} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day’s journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow; #40, #60, #5 = Maccah (H4532): {#14 as #105} 1) the place in the wilderness where the Israelites tested Jehovah; 1a) also ‘Meribah’; 

#5, #20, #30, #10, #600 = kely (H3627): {#15 as #105} 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) implement (of hunting or war); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed; 

#1, #4, #50, #10, #600 = ’eden (H134): {#16 as #105} 1) base, pedestal, socket (strong, firm); 1a) pedestals of gold on which marble pillars were set; 1b) pedestals of the earth, foundation of the earth; 1c) pedestals, bases, or sockets on which tabernacle stood; 

#30, #20, #5, #700 = kahan (H3547): {#17 as #105} 1) to act as a priest, minister in a priest’s office; 1a) (Piel); 1a1) to minister as a priest, serve as a priest; 1a2) to be or become a priest; 1a3) to play the priest; 

#1, #40, #8, #50, #6 = machah (H4229): {#18 as #105} 1) to wipe, wipe out; 2) (Qal) to strike; 3) (Pual) full of marrow (participle); 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterative; 1a3) to blot out, exterminate; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 

#5, #70, #30 = ‘alah (H5927): {#19 as #105} 1) to go up, ascend, climb; 1a) (Qal); 1a1) to go up, ascend; 1a2) to meet, visit, follow, depart, withdraw, retreat; 1a3) to go up, come up (of animals); 1a4) to spring up, grow, shoot forth (of vegetation); 1a5) to go up, go up over, rise (of natural phenomenon); 1a6) to come up (before God); 1a7) to go up, go up over, extend (of boundary); 1a8) to excel, be superior to; 1b) (Niphal); 1b1) to be taken up, be brought up, be taken away; 1b2) to take oneself away; 1b3) to be exalted; 1c) (Hiphil); 1c1) to bring up, cause to ascend or climb, cause to go up; 1c2) to bring up, bring against, take away; 1c3) to bring up, draw up, train; 1c4) to cause to ascend; 1c5) to rouse, stir up (mentally); 1c6) to offer, bring up (of gifts); 1c7) to exalt; 1c8) to cause to ascend, offer; 1d) (Hophal); 1d1) to be carried away, be led up; 1d2) to be taken up into, be inserted in; 1d3) to be offered; 1e) (Hithpael) to lift oneself; 

#5, #30, #20, #10, #600 = halak (H1980): {#20 as #105} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; 

#5, #9, #40, #1, #10, #600 = tame’ (H2931): {#21 as #105} 1) unclean, impure; 1a)
ethically and religiously; 1b) ritually; 1c) of places; #5, #80, #500 = haphak (H2015): {#22 as #105} 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) to overturn, overthrow; 1a2) to turn, turn about, turn over, turn around; 1a3) to change, transform; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) to be reversed; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; #6, #90, #2, #1, #6 = tsaba' (H6635): {#23 as #105} 1) THAT WHICH GOES FORTH, ARMY, WAR, WARFARE, HOST; 1a) ARMY, HOST; 1a1) HOST (OF ORGANISED ARMY); 1a2) HOST (OF ANGELS); 1a3) OF SUN, MOON, AND STARS; 1a4) OF WHOLE CREATION; 1b) WAR, WARFARE, SERVICE, GO OUT TO WAR; 1c) SERVICE; #50, #9, #40, #1, #5 = tame' (H2930): {#24 as #105} 1) to be unclean, become unclean, become impure; 1a) (Qal) *TO* *BE* *OR* *BECOME* *UNCLEAN*; 1a1) *SEXUALLY*; 1a2) *RELIGIOUSLY*; 1a3) *CEREMONIALLY*; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) *SEXUALLY*; 1b1b) *BY* *IDOLATRY*; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) TO PROFANE (GOD'S NAME); 1c1a) sexually; 1c1b) RELIGIOUSLY; 1c1c) CEREMONIALLY; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) TO PROFANE (GOD'S NAME); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled; #5, #20, #800 = kaph (H3709): {#25 as #105} 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as bent); #2, #1, #2, #50, #10, #600 = 'eben (H68): {#26 as #105} 1) stone (large or small); 1a) common stone (in natural state); 1b) stone, as material; 1b1) of tablets; 1b2) marble, hewn stones; 1c) precious stones, stones of fire; 1d) stones containing metal (ore), tool for work or weapon; 1e) weight; 1f) plummet (stones of destruction) also made of metal; 1g) stonelike objects, eg hailstones, stony heart, ice; 1h) sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; 1i) (simile); 1i1) sinking in water, motionlessness; 1i2) strength, firmness, solidity; 1i3) commonness; 1j) (metaph); 1j1) petrified with terror; 1j2) perverse, hard heart; #5, #10, #20, #10, #50, #10 = Yakiyniy (H3200): {#27 as #105} 1) the descendants of Jachin; #20, #80, #5 = kaph (H3709): {#28 as #105} 1) palm, hand, sole, palm of the hand, hollow or flat of the hand; 1a) palm, hollow or flat of the hand; 1b) power; 1c) sole (of the foot); 1d) hollow, objects, bending objects, bent objects; 1d1) of thigh-joint; 1d2) pan, vessel (as hollow); 1d3) hollow (of sling); 1d4) hand-shaped branches or fronds (of palm trees); 1d5) handles (as
'Abiymelek (H40): {#29 as #105} 1) king of Gerar in Abraham's time; 2) king of Gath in David's time; maybe title of Philistine kings; 3) son of Gideon by a concubine; 4) priest, son of Abiathar; #30, #40, #10, #20, #5 = Miykah (H4318): {#30 as #105} 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah; 2) an Ephraimite during the period of the judges; 3) a descendant of Joel the Reubenite; 4) son of Meribbaal and grandson of Jonathan; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram; 6) father of Abdon, a man of high station in the reign of Josiah; 7) son of Imlah and a prophet of Samaria who predicted the defeat and death of king Ahab of Israel; #30, #3, #2, #70 = Geba` (H1387): {#31 as #105} 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeon, on the edge of the Wadi Suweinit looking northward to the opposite village of ancient Michmash; 2) to go, walk, come; 1a) (Qal) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel) 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael) to traverse; 1c1) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; #30, #1, #8, #10, #50, #6 = 'ach (H251): {#33 as #105} 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance; #2, #50, #2, #1, #10, #600 = nabiy' (H5030): {#34 as #105} 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet; #5, #40, #30, #10, #500 = malak (H4427): {#35 as #105} 1) to be or become king or queen, reign; 2) to counsel, advise; 1a) (Qal) to be or become king or queen, reign; 1b) (Hiphil) to make one king or queen, cause to reign; 1c) (Hophal) to be made king or queen; 2a) (Niphal) to consider; #2, #50, #2, #10, #1, #600 = nabiy' (H5030): {#36 as #105} 1) spokesman, speaker, prophet; 1a) prophet; 1b) false prophet; 1c) heathen prophet; #10, #5, #6, #10, #4, #70 = Yehowyada` (H3077): {#37 as #105} 1) father of Benaiyah, David's mighty warrior; 2) leader of the priests who joined David at Hebron; 3) high priest at the time of Athaliah's usurpation of the throne of Judah; hid Joash, the king's son, for six years and eventually replaced him on the throne of Judah; 4) second priest, or sagan, to Seraiah the high priest; #40, #4, #6, #10, #5, #600 = medev (H4063): {#38 as #105} 1) garment; #5, #40, #60 = macac (H4549): {#39 as #105} 1) to dissolve, melt; 1a) (Qal) to waste away; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away; 1b2) to faint, grow fearful (fig.); 1b3) wasted, worthless (participle); 1c) (Hiphil) to cause to melt; #20, #40, #5, #600 = Kimham (H3643): {#40 as #105} 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the
Gileadite; \#40, \#5, \#30, \#30 = halak (H1984): {#41 as \#105} 1) to shine; 2) to praise, boast, be boastful; 1a) (Qal) to shine (fig. of God's favour); 1b) (Hiphil) to flash forth light; 2a) (Qal); 2a1) to be boastful; 2a2) boastful ones, boasters (participle); 2b) (Piel); 2b1) to praise; 2b2) to boast, make a boast; 2c) (Pual); 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise; 2d) (Hitpael) to boast, glory, make one's boast; 2e) (Poel) to make a fool of, make into a fool; 2f) (Hitpoel) to act madly, act like a madman; \#40, \#5, \#20, \#10, \#30 = kuwl (H3557): {#42 as \#105} 1) to seize, contain, measure; 1a) (Qal) to measure, calculate; 1b) (Pilpel) to sustain, maintain, contain; 1b1) to sustain, support, nourish; 1b2) to contain, hold in, restrain; 1b3) to support, endure; 1c) (Polpal) to be supplied; 1d) (Hilpil) to contain, hold, hold in, endure; 1d1) to contain; 1d2) to sustain, endure; \#1, \#4, \#40, \#10, \#10, \#600 = 'Edomiy (H130): {#43 as \#105} 1) Edomite; \#10, \#40, \#10, \#5, \#600 = yowm (H3117): {#44 as \#105} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; 1b2a) a working day, a day's journey; 1c) days, lifetime (pl.); 1d) time, period (general); 1e) year; 1f) temporal references; 1f1) today; 1f2) yesterday; 1f3) tomorrow; \#5, \#50, \#30, \#500 = halak (H1980): {#45 as \#105} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hitpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; \#40, \#5, \#10, \#20, \#30 = heykal (H1964): {#46 as \#105} 1) palace, temple, nave, sanctuary; 1a) palace; 1b) temple (palace of God as king); 1c) hall, nave (of Ezekiel's temple); 1d) temple (of heavenly temple); \#6, \#80, \#4, \#10, \#5 = Pedayah (H6305): {#47 as \#105} 1) father of Zebudah, the wife of king Josiah and the mother of king Jehoiakim both of Judah; 2) father of Zerubbabel and brother of Shealtiel who is usually called the father of Zerubbabel probably because of a lack of an heir from Shealtiel who was in the direct line of succession; \#5, \#10, \#40, \#700 = Heyman (H1968): {#48 as \#105} 1) a wise man to whom Solomon was compared; 2) son of Joel, grandson of Samuel, and a Levitical singer and author of PS 88; 3) a seer; \#40, \#30, \#20, \#10, \#5 = Malkiyah (H4441): {#49 as \#105} 1) the father of Pashur in the time of Jeremiah; 2) the son of Hammelech into whose dungeon Jeremiah was cast; 3) the head of the 5th course of priests in the time of David; 4) one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon; 6) son of Parosh who put away a foreign wife in the time of Ezra; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah; 9) a goldsmith who helped repair the wall in the time of Nehemiah; \#6, \#9, \#50, \#10, \#1, \#30 = Channiy'el (H2592): {#50 as \#105} 1) son of Ephod and a prince of the tribe of Manasseh; 2) son of Ulla and a chief of the tribe of Asher; also
'Haniel'; #3, #30, #2, #70 = Gilboa` (H1533): {#51 as #105} 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the death of Saul and Jonathan; #5, #10, #30, #6, #4, #10, #600 = yalad (H3205): {#52 as #105} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; 1a1a) of child birth; 1a1b) of distress (simile); 1a1c) of wicked (behaviour); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth; 1g) (Hithpael) to declare one's birth (pedigree); #70, #7, #10, #5, #600 = `Azazyahuw (H5812): {#53 as #105} 1) a Levite musician in the reign of David who played the harp in the procession which brought the ark from Obed-edom to Jerusalem; 2) a Levite in the reign of king Hezekiah of Judah in charge of the tithes; 3) father of Hoshea, prince of the tribe of Ephraim when David took the census; #80, #4, #10, #5, #6 = Pedayah (H6305): {#54 as #105} 1) father of Zebudah, the wife of king Josiah and the mother of king Jehoiakim both of Judah; 2) father of Zerubbabel and brother of Shealtiel who is usually called the father of Zerubbabel probably because of a lack of an heir from Shealtiel who was in the direct line of succession; 10, 7, 50, 10, 8, 500 = zanach (H2186): {#55 as #105} 1) to cast off, reject, spurn; 2) to stink, emit stench, become odious; 1a) (Qal) to reject; 1b) (Hiphil) to forcefully reject someone; 2a) (Hiphil) stink (perfect); 20, 5, 50, 10, 500 = kohen (H3548): {#56 as #105} 1) priest, principal officer or chief ruler; 1a) priest-king (Melchizedek, Messiah); 1b) pagan priests; 1c) priests of Jehovah; 1d) Levitical priests; 1f) Aaronic priests; 1g) the high priest; 6, 1, 60, 30, 8 = calach (H5545): {#57 as #105} 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven; 20, 5, 20, 10, 700 = kuwn (H3559): {#58 as #105} 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; 1a1a) to be firmly established; 1a1b) to be established, be stable, be secure, be enduring; 1a1c) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) to constitute, make; 1d3) to fix; 1d4) to direct; 1e) (Pulal) to be established, be prepared; 1f) (Hithpolel) to be established, be restored; 6, 20, 1, 8, 10, 20, 600 = `ach (H251): {#59 as #105} 1) brother; 1a) brother of same parents; 1b) half-brother (same father); 1c) relative, kinship, same tribe; 1d) each to the other (reciprocal relationship); 1e) (fig.) of resemblance; 6, 5, 10, 30, 4, 10, 600 = yeled (H3206): {#60 as #105} 1) child, son, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.); 10, 80, 10, 5 = yophiy (H3308): {#61 as #105} 1)
beauty; #30, #10, #5, #6, #4, #10, #600 = Yehuwdiy (H3064): {#62 as #105} 1) Jew; #9, #40, #6, #700 = taman (H2934): {#63 as #105} 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide; #6, #10, #30, #4, #10, #5, #600 = yeled (H3206): {#64 as #105} 1) child, son, boy, offspring, youth; 1a) child, son, boy; 1b) child, children; 1c) descendants; 1d) youth; 1e) apostate Israelites (fig.); #90, #10, #5 = tsiyah (H6723): {#65 as #105} 1) dryness, drought, desert; #30, #40, #30, #5 = millah (H4405): {#66 as #105} 1) word, speech, utterance; #9, #40, #50, #6 = taman (H2934): {#67 as #105} 1) to hide, conceal, bury; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide; #30, #30, #10, #30, #5 = layil (H3915): {#68 as #105} 1) night; 1a) night (as opposed to day); 1b) of gloom, protective shadow (fig.); #50, #5, #30, #500 = halak (H1980): {#69 as #105} 1) to go, walk, come; 1a) (Qal); 1a1) to go, walk, come, depart, proceed, move, go away; 1a2) to die, live, manner of life (fig.); 1b) (Piel); 1b1) to walk; 1b2) to walk (fig.); 1c) (Hithpael); 1c1) to traverse; 1c2) to walk about; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk; #6, #10, #3, #10, #70, #6 = naga` (H5060): {#70 as #105} 1) to touch, reach, strike; 1a) (Qal); 1a1) to touch; 1a2) to strike; 1a3) to reach, extend to; 1a4) to be stricken; 1a4a) stricken (participle); 1b) (Niphal) to be stricken, be defeated; 1c) (Piel) to strike; 1d) (Pual) to be stricken (by disease); 1e) (Hiphil) to cause to touch, reach, approach, arrive; 1e1) to cause to touch, apply; 1e2) to reach, extend, attain, arrive, come; 1e3) to approach (of time); 1e4) to befall (of fate); #8, #90, #2, #5 = chatsab (H2672): {#71 as #105} 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, *MASON*; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from; #6, #40, #9, #10, #600 = mowt (H4131): {#72 as #105} 1) to totter, shake, slip; 1a) (Qal) to totter, shake, slip; 1b) (Niphal) to be shaken, be moved, be overturned; 1c) (Hiphil) to dislodge, let fall, drop; 1d) (Hithpael) to be greatly shaken; #5, #10, #80, #10 = yophiy (H3308): {#73 as #105} 1) beauty; #2, #3, #50, #10, #600 = gan (H1588): {#74 as #105} 1) garden, enclosure; 1a) enclosed garden; 1a1) (fig. of a bride); 1b) garden (of plants); 1c) Garden of Eden; #20, #60, #20, #5 = cukkah (H5521): {#75 as #105} 1) thicket, covert, booth; 1a) thicket; 1b) booth (rude or temporary shelter); #3, #50, #2, #10, #600 = gannab (H1590): {#76 as #105} 1) thief; #5, #8, #90, #2 = chatsab (H2672): {#77 as #105} 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, *MASON*; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; 1a2a) stone; 1a2b) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from; #10, #5, #900 = Yahats (H3096): {#78 as #105} 1) a place
in Reuben east of the Dead Sea where Israel defeated Sihon king of the Amorites; site uncertain;

PETER ALLEN (DAILYMAIL.CO.UK) @ 2359 HOURS ON 12 NOVEMBER 2017: “Prince Harry breaks military rules by wearing a *BEARD* while on duty at the Cenotaph in army uniform…”


#135 or #585 as #6, #70, #9, #500 = `atah (H5844): {#79 as #105} 1) to cover, enwrap, wrap oneself, envelop oneself; 2) to grasp; 1a) (Qal); 1a1) to wrap, envelop oneself; 1a2) to cover (the *BEARD* in mourning); 1a3) mourner, one who covers (participle); 1b) (Hiphil) to cover, enwrap, envelop; 2a) (Qal) to grasp; #6, #50, #4, #40, #5 = damah (H1819): {#80 as #105} 1) to be like, resemble; 1a) (Qal) to be like, resemble; 1b) (Piel); 1b1) to liken, compare; 1b2) to imagine, think; 1c) (Hithpael) to make oneself like; 1d) (Niphal) to cover, enwrap, envelop; 2a) (Qal) to grasp; #6, #5, #40, #30, #10, #9, #5 = malat (H4422): {#81 as #105} 1) to slip away, escape, deliver, save, be delivered; 1a) (Niphal); 1a1) to slip away; 1a2) to escape; 1a3) to be delivered; 1b) (Piel); 1b1) to lay, slip out (of eggs); 1b2) to let escape; 1b3) to deliver, save (life); 1c) (Hiphil); 1c1) to give birth to; 1c2) to deliver; 1d) (Hithpael); 1d1) to slip forth, slip out, escape; 1d2) to escape; #1, #60, #30, #6, #8 = calach (H5545): {#82 as #105} 1) to forgive, pardon; 1a) (Qal) to forgive, pardon; 1b) (Niphal) to be forgiven; #40, #10, #40, #10, #5 = mayim (H4325): {#83 as #105} 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.); #5, #4, #40, #50, #6 = damam (H1826): {#84 as #105} 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) to make silent (cause to die); #40, #3, #50, #2, #10 = ganab (H1589): {#85 as #105} 1) to steal, steal away, carry away; 1a) (Qal) to steal; 1b) (Niphal) to be stolen; 1c) (Piel) to steal away; 1d) (Pual) to be stolen away, be brought by stealth; 1e) (Hithpael) to go by stealth, steal away; #1, #70, #10, #4, #500 = `uwd (H5749): {#86 as #105} 1) to return, repeat, go about, do again; 2) to bear witness; 1a) (Piel) to surround, go round and round; 1b) (Pilel) to restore, relieve; 1c) (Hithpalel) to be restored; 2a) (Qal) to bear witness, say again and again; 2b) (Hiphil); 2b1) to testify, bear witness; 2b2) to cause to testify, take or call as witness, invoke; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge; 2c) (Hophal) to protest, give warning; #2, #3, #70, #30 = go`al (H1604): {#87 as #105} 1) loathing; #6, #5, #50, #10, #8, #6, #500 = yanach (H3240): {#88 as #105} 1) to rest; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) to repose, have rest, be quiet; 1b) (Hiphil); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave,

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depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hophal); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst);

#5, #60, #20, #500 = cakak (H5526): {#89 as #105} 1) (Qal) to hedge, fence about, shut in; 2) to block, overshadow, screen, stop the approach, shut off, cover; 3) (Qal) to cover, lay over; 4) to weave together; 2a) (Qal); 2a1) protector (participle); 2b) (Hiphil); 2b1) to screen, cover; 2b2) to cover, *DEFECATE* (*EUPHEMISM*); 4a) (Qal) to weave together; 4b) (Pilpel) to weave, weave together;

#5, #6, #4, #70, #500 = yeda` (H3046): {#90 as #105} 1) to know; 1a) (P'al) to know; 1b) (Aphel) to let someone know, communicate, inform, cause to know; #10, #9, #80, #6 = nataph (H5197): {#91 as #105} 1) to drop, drip, distil, prophesy, preach, discourse; 1a) (Qal) to drop, drip; 1b) (Hiphil); 1b1) to drip; 1b2) to drop (prophecy); #6, #10, #10, #3, #70, #6 = yaga` (H3021): {#92 as #105} 1) to toil, labour, grow weary, be weary; 1a) (Qal); 1a1) to toil, labour; 1a2) to grow weary, be weary; 1b) (Piel) to weary, make weary, cause to go toilsomely; 1c) (Hiphil) to make to toil, make weary, cause to be weary; #5, #60, #5, #30, #5 = exaireo (G1807): {#93 as #105} 1) to pluck out, draw out, ie. root out; 2) to choose out (for one's self), select, one person from many; 3) to rescue, deliver; #30, #1, #9, #5, #10, #50 = lanthano (G2990): {#94 as #105} 1) to be hidden, to be hidden from one, secretly, unawares, without knowing; #1, #3, #1, #100 = Hagar (G28): {#95 as #105} 1) Abraham's concubine and mother to Ishmael; #80, #1, #9, #5, #10 = pathos (G3806): {#96 as #105} 1) whatever befalls one, whether it be sad or joyous; 2) a feeling which the mind suffers; 1a) spec. a calamity, mishap, evil, affliction; 2a) an affliction of the mind, emotion, passion; 2b) passionate deed; 2c) used by the Greeks in either a good or bad sense; 2d) in the NT in a bad sense, depraved passion, vile passions For Synonyms see entry 5845; #30, #8, #9, #8, #50 = lethe (G3024): {#97 as #105} 1) forgetfulness; #1, #30, #70, #3, #1 = alogos (G249): {#98 as #105} 1) destitute of reason; 2) contrary to reason, absurd;

And the unreasonable grounds as *AUTHORITARIANISM* for such arrest was traversing a public thoroughfare within a 80 metre proximity to the War
Memorial made to other wars and which are reliant upon the former BOER WAR Memorial and pausing there momentarily to pay my respect.

*AUTHORITARIANISM* (adjective):
- favouring complete obedience or subjection to authority as opposed to individual freedom: authoritarian principles; authoritarian attitudes.
- of or pertaining to a governmental or political system, principle, or practice in which individual freedom is held as completely subordinate to the power or authority of the state, centered either in one person or a small group that is not constitutionally accountable to the people.
- exercising complete or almost complete control over the will of another or of others: an authoritarian parent.

(noun):
- a person who favours or acts according to authoritarian principles.

[Courtesy: www.dictionary.com]
An authoritarian personality is a state of mind or attitude characterized by belief in absolute obedience or submission to one's own authority, as well as the administration of that belief through the oppression of one's subordinates. It usually applies to individuals who are known or viewed as having an authoritative, strict, or oppressive personality towards subordinates.

According to Wikipedia the historical originators of the ‘AUTHORITARIAN PERSONALITY’ theory were Theodor W. Adorno, Else Frenkel-Brunswik, Daniel Levinson, and Nevitt Sanford as that which was postulated within their 1950 book titled: THE AUTHORITARIAN PERSONALITY, about a personality type that involved the 'potentially *FASCISTIC* individual'. They labeled it the 'authoritarian personality' based on earlier writings by Erich Fromm that used this term.

Because the historical influences for their theory included the rise of fascism in the 1930s, World War II, and the *HOLOCAUST* {SUPER (MALE) EGO AS SYMPTOMATIC OF A-U-M MORPHOLOGICAL HETEROS (#1080) THEORY ON NUMBER IDEA: #105 as #70, #30, #5 = Burnt offering, *HOLOCAUST*; ascent or stair-case}, a main component of the ‘authoritarian personality’ is being susceptible to *ANTISEMATIC* {ie. *INTELLECTUS* *AS* *GENITIVE* *VOLUNTATUS*} ideology and anti-democratic political beliefs. Their large body of research (known as the Berkeley studies) focused mainly on prejudice within a psychoanalytic/psychosocial theoretical framework (ie., Freudian and Frommian).

Adorno et al. (1950) viewed the authoritarian personality as having a strict superego that controls a weak ego unable to cope with strong id impulses. The resulting intrapsychic conflicts cause personal insecurities, resulting in that person's superego to adhere to externally imposed conventional norms (conventionalism), and to the authorities who impose these norms (authoritarian submission). The ego-defense mechanism of projection occurs as indicated when that person avoids self-reference of the anxiety-producing id impulse, by displaying them onto ‘inferior’ minority groups in the given culture (projectivity), with associated beliefs that are highly evaluative (power and toughness), and rigid (stereotypy).

Additionally, there is a cynical view of humanity and a need for power and toughness resulting from the anxieties produced by perceived lapses in society's conventional norms (destructiveness and cynicism). Other characteristics of this personality type are a general tendency to focus upon those who violate conventional values and act harshly towards them (*AUTHORITARIAN* *AGGRESSION*), a general opposition to subjective or imaginative tendencies (anti-intraception), a tendency to believe in *MYSTIC* *DETERMINATION* (*SUPERSTITION*), and finally, an *EXAGGERATED* *CONCERN* *WITH* *PROMISCUITY* {#105 as #50, #9, #40, #1, #5 = tame} (H2930): {#24 as #105} 1) to be unclean, become unclean, become
impure; 1a) (Qal) *TO* *BE* *OR* *BECOME* *UNCLEAN*; 1a1) *SEXUALLY*; 1a2) *RELIGIOUSLY*; 1a3) *CEREMONIALLY*; 1b) (Niphal); 1b1) to defile oneself, be defiled; 1b1a) *SEXUALLY*; 1b1b) *BY* *IDOLATRY*; 1b1c) ceremonially; 1b2) to be regarded as unclean; 1c) (Piel); 1c1) TO DEFILE; 1c1a) sexually; 1c1b) RELIGIOUSLY; 1c1c) CEREMONIALLY; 1c2) to pronounce unclean, declare unclean (ceremonially); 1c3) TO PROFANE (GOD'S NAME); 1d) (Pual) to be defiled; 1e) (Hithpael) to be unclean; 1f) (Hothpael) to be defiled.

In regards to child development {ie. *JINGOISM* *WITH* *RESPECTS* *TO* *MARRIAGE* *AS* *PIETY* / *FAMILY* *AND* *PROCREATIONAL* *VIRTUE*}, the formation of the authoritarian type occurs within the first few years of the person's life, strongly shaped by the parents and family structure. ‘Hierarchical, authoritarian, exploitative’ parent-child relationships may result in this personality type (Adorno et al., 1950, pp. 482–484). Parents who have a need for domination, and who dominate and threaten the child harshly, and demand obedience to conventional behaviors with threats, foster the characteristics of this personality. In addition, the parents have a preoccupation with social status, and communicate this to the child in terms of rigid and externalized rules. The child then suffers from suppressed feelings of resentment and aggression towards the parents, who are instead, idealized with reverence.

Alfred Adler provided another perspective, linking the ‘will to power over others’ as a central neurotic trait, usually emerging as aggressive over-compensation for felt and dreaded feelings of inferiority and insignificance.

According to this view, the authoritarian’s need to maintain control and prove superiority over others is rooted in a worldview populated by enemies and empty of equality, empathy, and mutual benefit. [ref: Wikipedia 2017: Authoritarian_personality]

<https://en.wikipedia.org/wiki/Authoritarian_personality>
There have been multiple examples of this cynical tendency towards *
*AUTHORITARIAN* *AGGRESSION* and without any judicious LIMIT {#182} which has included the total obliteration as destruction of my mailbox upon 25 August 2015 as coinciding with the “Wellington's Biggest Ever Blokes BBQ” having a “DESAILLY STREET” psycho-sexual morphological equivalence with the RIGHTS 4 WHITES, DISEASE, PRO-CATHOLIC, UNBAPTISED, ANTI-EMERGENCY SERVICES, JO WALSH as targeted {TABLE: #37 / TICKET: #364}
white supremacist hate speech as A-U-M grounded antisemitism in having an ideological equivalence to “KNIGHTS TEMPLAR INTERNATIONAL” as organisational ethos being graffiti (confirmed by the HINH glyph signature artist) appearing upon the "TOWN SQUARE" clothing shop wall as being 'ABSOLUTELY' as CATEGORICALLY within accord with the PRIVATE / CORPORATE business culture as course of life to societal entitlement and opposite the screeching simian monkey upon the wall of #214 Raymond Street, Sale as a sub-CATEGORY OF UNDERSTANDING also associated with 12 April 2017.

<http://www.grapple369.com/images/STOLENCHILDREN_011.jpeg>

[IMAGES: THE WITCHES BREW AS CAULDRON OF DEMONOGRAPHIC MORPHOLOGY]

Being a travesty of justice made against the INTELLECTUS AS GENITIVE VOLUNTÄTUS being a legislative entitlement under both the Charter of Human Rights Act and the principle of it enumerated as a CONSTITUTIONAL RIGHT in the habitually perverse administration of Justice (ie. DIEU ET MON DROIT) by Richard O'KEEFE (Judicial Registrar and not a Magistrate) which then occurred at the Sale Magistrates Court on 12 April 2017 within Case Number: G13559325.

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SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA: {OUTER:}

#52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion} #214 has 13 Categories:

#1, #7, #6, #200 = Band, fetter; belt, girdle; #1, #200, #6, #7 = Ceder-like; firm; #1, #200, #8, #5 = A journeying; company of travellers, caravan; #1, #200, #8, #5 = Appointed measure (of food); portion; allowance; a meal or mess; #4, #5, #200, #5 = A run, a race; #5, #4, #200, #5 = Ornament, glory; #8, #6, #100, #100 = n. 'Digging'; #8, #6, #200 = To become gray, white; to turn pale; to hollow out, bore; a hole, socket, opening, cave, cavern, den; white linen; dungeon; n. 'Free', 'Noble'; #9, #5, #200 = To shine, to be bright, to be or become clean, pure; brightness, purification; #9, #200, #5 = To be fresh; #10, #200, #4 = To go down, descend; to come or fall down; n. 'Descent'; #40, #70, #4, #50, #10, #40 = Delicacies or dainties; delights, ecstasies; #70, #4, #20, #70, #50 = Until now;

As seemingly concurrent by its synchronicity with the #PUMPUPYOURVALLEY AS MASQUERADING CAUSE CÈLEBRE OF FASCIST COMMUNITY JINGOISTIC HATRED WHICH COMMENCED DAY #1 / 100 - 22 FEBRUARY 2017{

Daniel Potts - Yallourn North Hotel @ 14 MAY 2017
Andrew McCarthy - Gippsland Solar @ 14 MAY 2017 = #81 DAYS

SOLSTICE @ 21 JUNE 2017 / 22 JUNE 2017 = #120 DAYS

Pump Up Your Valley - Hydro Australia @ 13 AUGUST 2017 = #172 DAYS
Pump Up Your Valley - Glengarry Hotel @ 14 SEPTEMBER 2017 = #204 DAYS

} AS #100 DAYS BEING UNLAWFUL ACTS OF SYSTEMATIC DEHUMANIZATION AND CRIMES AGAINST HUMANITY AS WAR CRIMES CONSTITUTING SEDITION UNDERTAKEN BY A MORPHOLOGICAL BRUTALISATION AS BARBARISM MADE UPON MY OWN PARADY TITLED: 120 DAYS OF SALO / SALE AND ENTIRELY PREMEDITATED RETRIBUTIONAL ACTS IN THE DENIAL OF JUSTICE IN RELATION TO MY DELIBERATE PRE-MILLENNIUM PROTEST OF CONSCIENCE AND AN ARREST UPON SATURDAY 21 AUGUST 1999 AND THE EARLIER EVIDENCE TENDERED AT AN EXTRA-ORDINARY VICTORIAN CIVIL AND ADMINISTRATIVE TRIBUNAL (VCAT) HEARING OF 7 DECEMBER 2001 TO HAVE THEREBY INCONTROVERTIBLY INVALIDATED AS BEING ONLY A DELUSIONAL CLAIM TO RELIGIOUS BELIEF AS HAUGHTY SUPERSTITION HELD BY ROMAN CATHOLICS, FREEMASONRY ET AL AS A TAXATION FRAUD ASSOCIATED TO THE TREASONOUS REFUSAL OF COMMUNION BY ARCHBISHOP GEORGE PELL AT SAINT PATRICKS CATHEDRAL MELBOURNE ON PENTECOST SUNDAY OF 31

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**THE CHIMERA {#42} AND ITS MOTIONAL CONSEQUENCE UPON #REALITY, #RELATIVITY, #CAUSALITY OR #FREEWILL {OF OR**
PERTAINING TO THE METAPHYSICAL DOCTRINE CONCERNING THE FREEDOM OF THE WILL

SUPERNAL *MONAD* (MATTER as World of Emanation - ATZILUTH)
COMPRISING 3 MOTHER LETTERS expressing the following meta-principles as the machinery {a piece of mechanism with a particular action or function; the action of such a mechanism} of motion:

*SUPERNAL* (adjective):
- being in or belonging to the heaven of divine beings; heavenly, celestial, or divine.
- lofty; of more than earthly or human excellence, powers, etc.
- being on high or in the sky or visible heavens.
- [ORIGIN circa 1447 CE]: "heavenly, divine," from Old French supernal [12th century], formed from L. supernus "situated above, celestial" (from super "above, over;" see super-) as a contrast to infernal as Hell; Courtesy: www.dictionary.com

The Bakery Cafe had a print copy of this New Scientist 3 August 2013 article titled: “Reality, relativity, causality or free will?

One of the is wrong.

But which?”

And they have kindly allowed me to take away so I shall first read the article with retrospectives (looking backwards) and specificity to my informal research into a trinomial (inclusive of binomial and chronomial) mathematical theoretical noumenon as the perennial basis for INTELLECTUS AS GENITIVE VONUNTATUS within the broader notion of the ANTHROPIC COSMOLOGICAL PRINCIPLE.

Reading the article will give me an opportunity to assimilate the semantical construct as the basis for its hypothetical proposition and enable to determine if I have sufficient sapient ability to comprehend what is conveyed by the article, let alone respond within a sufficient coherent manner.

This may take some time to consider before replying.

<http://www.grapple369.com?time:15.48>

*** TO BE CONTINUED ***

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning
of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it—The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people—Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental. ([v])
An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE *COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* INDEFINITE." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

Accordingly, I have derived an alternative and the only legitimate cosmological compliant statement of a concise *JEWISH* *CHRONOLOGICAL* / *MATHEMATICAL* *VIEW* *OF* *NATURAL* / *COMMON* *AND* *UNIVERSAL* *LAW* *AS* *SYLLOGISTIC* MICROCOSM as being constituted by the three higher numbers of the Decade and which stand for the invisible and metempirical philosophical and metaphysical theology as the Torah's which is an Intellectual Property to an AUTONOMY OF WILL conveying the claim of Natural and Common Law as the Universal basis to an egalitarian right derived from a legitimate cosmogonic perspective establishing the existence of a sovereign autonomous right to govern which is expressed lawfully by a logical syllogism by the first three ordinance statements of the 10 Commandments.

In English, Natural Law is a term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe:

22/7 as 3W1D ...

That by the time of the occurrence of such EVENT, I had already comprised the 4th (chronological) dimensional plane of what became a nine stratum paradigm, which is reliant upon the transitional and cryptographic proposition as an occultation of vGREEN (#YOD - 10th September 2001) of SOVEREIGN AUTONOMY and vBLUE (#MEM - 13th September 2001) of CUSTODIAL CENTRE and is a CHRONOLOGICAL, COSMOGONIC, TRANSCENDENT PRINCIPLE which occurs by the proposition of:

*HEAVEN* (GODHEAD:)

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THE MAJOR PREMISE \{YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law\}, WHICH CONTAINS THE LAW OF THAT WILL: \(7 \times 24 \times 13 = 2184\) days of the 'oth cycle = 6D or 6 \(\times 364\) associated to the 'constant sequence of sun and moon' as 354 \(\times 3 + 30\) day intercalation = 1092 days \(\times 2 = 2184\) days:

AS BEING AN OBJECTIVE GROUNDING OF INFINITY: "And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt \{that troubles or oppresses; anguish\}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

"The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

The LORD is great in Zion \{monument; raised up; sepulcher\}; and he is high above all the people.

Let them praise thy great and terrible name; for it is holy.

The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob \{that supplants, undermines; the heel\}.

Exalt ye the LORD our God, and worship at his footstool; for he is holy.

Moses \{taken out; drawn forth\} and Aaron \{a teacher; lofty; mountain of strength\} among his priests, and Samuel \{heard of God; asked of God\} among them that call upon his name; they called upon the LORD, and he answered them.

He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

Thou answerest them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy." [Psalm 99:1-9 (KJV)]

#YOD [\#10 - \#MALKHUT] as 10 on 10 SEPTEMBER 2001

YOUTUBE: "9/11 - 11 September 2001 as Attack on the World Trade Centre"

<https://www.youtube.com/watch?v=gaU5rBjcDus>

#REALITY OF PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE: \{#ALEPH (*MOTHER* - SCALES OF MERIT) /
SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper colour)) / ANIMUS (OBEIDENT)

AUSTRALIAN CONSTITUTION (1/1/1901): And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain POWERS, FUNCTIONS, and AUTHORITIES were declared to be vested in the Governor General: And whereas We are desirous of making effectual and permanent provision for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. Now know ye that We have thought fit to constitute, ORDER, and DECLARE, and do by these PRESENTS CONSTITUTE ORDER, and DECLARE, that there shall be a Governor General and Commander in Chief (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of Governor General shall be FROM TIME TO TIME APPOINTED by Commission under Our Sign Manual and Signet.

WHAT THEN IS THE PROBABILITY OF AN ESPRIT DE CORPS {a feeling of pride and mutual loyalty shared by the members of a group} AS THE GENITIVE BASIS FOR THE EXERCISE OF ANY FAVOURABLE WILL:

Morale (also known as esprit de corps is the capacity of a group’s members to maintain belief in an institution or goal, particularly in the face of opposition or hardship. Morale is often referenced by authority figures as a generic value judgment of the willpower, obedience, and self-discipline of a group tasked with performing duties assigned by a superior. According to Alexander H. Leighton, "morale is the capacity of a group of people to pull together persistently and consistently in pursuit of a common purpose". Morale is important in the military, because it improves unit cohesion. Without good morale, a force will be more likely to give up or surrender. Morale is usually assessed at a collective, rather than an individual level. In wartime, civilian morale is also important. Esprit de corps is considered to be an important part of a fighting unit. <https://en.wikipedia.org/wiki/Morale>

#260 - RAVEN (CORAX): MERCURY {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day}

TETRAD - #2 - NATURE REJOICES IN ITS NATURE: {#BETH (DOUBLE: #1 - NATURE CONTAINS NATURE #4 - NATURE AMENDED IN ITS NATURE) / CHERUBIM (Gk. Cheroubim - a cherub or imaginary figures which covered the
mercy seat to the Ark of the Covenant [Exodus 25:17-22] and from where God communed with Israel)

**#175 - BRIDEGROOM (NYMPHUS): VENUS** {#2 - desire, inclination / **TOOLS:** marriage? / **Honour Parents**}

**PENTAD - #3 - NATURE SURMOUNTS NATURE:** {#GIMEL (DOUBLE: #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / **THRONES** (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:-- seat, throne)}

**#65 - *SOLDIER* (MILES): MARS** {#3 - disposition towards (something or someone) / **POSITION:** Soldier / **Do Not Kill**}

**HEXAD - #4 - NATURE AMENDED IN ITS NATURE / #1 - NATURE CONTAINS NATURE:** {#DALETH (DOUBLE: #3 - NATURE SURMOUNTS NATURE {#6 - FORM OF NATURE}) / **DOMINIONS** (Gk. Kuriotes - mastery, that is, (concretely and collectively) rulers:--dominion, government)}

**#34 - *LION* (LEO): JUPITER** {#4 - favour, affection / **TIME:** #CENTRE and #INR / **Do Not Commit Adultery** (ie. Avoid Heteronomy Against Autonomy)}

**HEPTAD - #11 / #8 - TRANSFORMING NATURE** {#KAF (DOUBLE: #4 - NATURE AMENDED IN ITS NATURE: {#7 - ENGENDERING NATURE}) / Government & Non-Government Organisations}

**#369 - PERSIAN (PERSES): LUNA** {#5 - last will, testament / **CANON:** RHYTHM & HARMONY / **Do Not Steal**} {ie. Organization of the myriad or *number* of things (Wan Wu) of society and nature}

**OGDOAD - #17 / #5 - ACT OF NATURE:** {#PE / DOUBLE: #5 - ACT OF NATURE (#8 - TRANSFORMING NATURE)}

**DISCRIMINATING NORM (HUMAN NATURE) AS BEING THE OBJECTIVE GROUNDING OF INFINITY {72J + 3(3²+1)/2 AS #YAHAD {#509} AS JEWISH / PROSELYTES SECTARIAN ASSOCIATION}

Strictly speaking, our nature is the proximate discriminating norm or standard. The remote and ultimate norm, of which it is the partial reflection and application, is the Divine nature itself, the ultimate groundwork of the created order.

"Infinity itself is the actual Logos as concept. Both the 'logical' and the 'subjective' grounding of infinity--as we call them in short--are already carried out in the thoroughly concrete investigation ... [and found that] everything
[was] still at the beginning and is more within the scope of a confrontation with tradition; it has not yet found its own necessary shape.

This happens for the first time in the 'System of Science' {ie. The science, whose system is at issue, is the totality of the highest and most essential knowledge as philosophy--The way in which philosophy unfolds itself as absolute knowledge. By providing all sciences with their foundation, philosophy must certainly be a science}, whose first part, the Phenomenology, represents the grounding we mentioned as our 2nd point (the grounding of infinity in the subject and as subject), while the second part, the Logic, implements the 1st grounding that we mentioned above (the logical grounding), which is inherently and necessarily grounded in the 2nd one." [Martin Heidegger (1889-1976 CE), 'Mediatedness & the Dialectical Movement' on 'Hegel's Phenomenology of Spirit', p 78]

#111 - RUNNER OF THE SUN (HELIODROMUS): SOL INVICTUS {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

ENNEAD - #20 / #8 - TRANSFORMING NATURE: {#RESH / DOUBLE: #6 - FORM OF NATURE (#9 - AUTONOMOUS NATURE)}

BINDING NORM (NORMA OBLIGANS) WAS NOT MARRIAGE FOR #65 - *SOLDIERS* BY DECREE OF CAESAR AUGUSTUS (27 BCE - #14 CE) AS BEING LOGICAL GROUNDING OF INFINITY {#OATHS: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH}

It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

#4000 MOD 22 = 16 [#AYIN / #70 - as 'eye', 'to see', and by extension, to understand and obey, it represents the primeval light, that is the spiritual light of God [Genesis 1:3] as distinct to the celestial lights [Genesis 1:14-18]] = #0 CE

The binding or obligatory norm is the Divine authority, imposing upon the rational creature the obligation of living in conformity with his nature, and thus with the universal order established by the Creator. Contrary to the Kantian theory that we must not acknowledge any other lawgiver than conscience, the truth is that reason as conscience is only immediate moral authority which we
are called upon to obey, and conscience itself owes its authority to the fact that it is the mouthpiece of the Divine will and imperium.

With regard to the possibility of any change by abrogation or dispensation, there can be no question of such being introduced by any authority except that of God Himself. But reason forbids us to think that even He could exercise such power, because, given the hypothesis that He wills man to exist, He wills him necessarily to live conformably to the eternal law, by observing in his conduct the law of reason. The Almighty, then, cannot be conceived as willing this and simultaneously willing the contradictory, that man should be set free from the law entirely through its abrogation, or partially through dispensation from it. It is true that some of the older theologians, followed or copied by some later ones, hold that God can dispense, and, in fact in some instances, has dispensed from the secondary precepts of the natural law, while others maintain that the bearing of the natural law is changed by the operation of positive law. However, an examination of the arguments offered in support of these opinions shows that the alleged examples of dispensation are: (a) cases where a change of conditions modifies the application of the law, or (b) cases concerning obligations not imposed as absolutely essential to the moral order, though their fulfillment is necessary for the full perfection of conduct, or (c) instances of addition made to the law.

PYTHAGOREAN [BABYLONIAN] HETEROS (MALE/FEMALE MARRIAGE -- WHAT IS SIN & WICKEDNESS?) being a binomial (ie. gender and spermatic as bifurcated entities) unnatural autonomic transformative prototype as #MICROCOSM imposed upon the biological natural order and commences the symbolic associator series as the #MACROCOSM: #15 CE ... #34 CE ... #65 CE ... #111 CE ... #175 CE ... #260 CE ... #369 CE ... #2000 {Y2K}

Of this TETRAD Pythagoras writes that it is the "Root and Principle: for it is, as we said, the maker and cause of all things; intelligible God, Author of Celestial and sensible Good. The knowledge of these things was delivered to Pythagoras by Pythagoras himself.

For this Reason the Word TETRACTYS (@10) was used by Pythagoras, and his Disciples, as a great Oath, who likewise, out of respect to their Master, forbearing his Name, did swear by the person that communicated the TETRACTYS to them:

**AFFIRMATION:** “Eternal Nature's Fountain I attest, 
Who the TETRACTYS {@10} to our Soul express”

**OATH:** “I *swear* by him who the TETRAKTYS {@10} found, 
Whence all our wisdom springs and which contains Perennial Nature's fountain, cause and root.”
Theon of Smyrna (70-135 CE) says that this symbol was honoured by the Pythagoreans 'because it appears to contain the nature of all things.'

It was called KEY-KEEPER OF NATURE, because the universal cannot be without it; to these Sciences it confers constitution and settlement, and reconciles them: yea, it is NATURE itself and TRUTH.

Even amongst the esoterics who were not part of the Pythagorean society: "The principal and most efficacious of their Doctrines they kept ever amongst themselves, as not to be spoken with exact echemythia (silence) towards extraneous persons, continuing them unwritten and preserved only by memory to their successors, to whom they delivered them as mysteries of the gods; by which means, nothing of any moment came abroad from them. What had been taught and learnt a long time, was only known within the walls; and if at any time were any extraneous, and as I may say, profane persons amongst them, the Men (so commonly were the Pythagoreans termed) signified their meaning to one another by symbols." [Pythagoras, The History of Philosophy 1687 edition, p 521]

Encapsulated knowledge is therefore distinguishable from codified knowledge primarily along the dimension of observability which has implications for the appropriability of value. The observability of explicit, codified knowledge makes it susceptible to misappropriation. [Wikipedia 2016: Encapsulated_knowledge]

This experience of knowing, instead becomes so unreasonably possessed of a delusional (ie. an idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder) state of mind as to be capably diagnosed of having "a reprobate mind", as a dishonorable (ie. bringing shame or disgrace on someone or something) human condition, which is implacable (ie. unable to be stopped; relentless) and without any natural affection, as an unmerciful (ie. cruel or harsh; showing no mercy) presence of being. [Romans 1:11-32]

The Apostle's Epistle to the Romans unambiguously concerns an everlasting wisdom of divine origin, "a Primordial Tradition" as an argument which is made against the notion of the Godhead sustained by a sophistic artifice as the HETEROS basis of Number which is an invention of the Transformative Prototype necessary to overcome inherent dichotomy within the unity of 1x1 as a diagonal of the square root of 2 which exhibits as incommensurate characteristic.

Thus the language which the Apostle Paul deploys within the first Chapter of the Epistle to the Romans, is a precise discussion about Nature exhibiting the natural order of male/female as a biological construct and attribution. And against which, is the imposed as a prerogative claim of Wisdom, an imposition made against its unity: 1x1 by the use of a Transformative Prototype as sacred
cross and a sophistic artifice known as HETEROS that is called the THEORY OF NUMBER.

The Apostle's judgement of it being a state of ignorance which acts against Nature. As a perspective entirely substantiated by the 4 BCE publication of the "Canon of Supreme Mysteries" being an alternative as THEORY OF NUMBER as a treatise made of Nature, establishing a mathematical basis to each Tetragrammaton comprising each element as a HOMOIOS conception of Number.

HOWEVER THIS SACRED TETRAD (#4) has a dependancy upon an alternative and more equitable as a mathematical basis to it's tetragrammaton schema hierarchy which comprises the ternary HOMOIOS THEORY OF NUMBER is already constituted by a TETRAD as it's intrinsic property within each NUMBER that is formed. So redundantly Pythagoras uses this internal schema as the mechanics for a METATHESIS AS CANON OF TRANSPOSITION as the means to effect a substantiation of his binary HETEROS THEORY OF NUMBER as a substituted TETRAD. And by doing so, it introduces a counterfactual fallacy, or speculative fallacy and is therefore a hypothesis contrary to fact made by the demiurge in having no natural and common law impetus for such ecclesiastical practice as their claimed piety and hence the 4th magic square as 6x6 = #111 as associated to the deity Sol Invictus but is considered an anathema because it sums to #666:

MIND (DING-DONG): {#1 + #2 = #3} +
SCIENCE (POOH-POOH): {#3 + #4 = #7} +
OPINION (BOW-WOW): {#5 + #6 = #11} +
SENSE (TA-TA): {#7 + #8 = #15 - *EMBLEM* *OF* *THE* *FLAG*, *POLICE* *AND* *EMERGENCY* *SERVICES* *SYMBOL*} = #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six {6x6 = #36 / #111 / #666}." [Revelation 13:18 (KJV)].

As a sophistic opinion perpetuating a HETEROS MARRIAGE ethic through a mechanical and merciless CANON OF TRANSPOSITION by a pantomimed contrivance of reality as a faux superiority in a claim of wisdom comprising the eight elements as only a logical fallacy encapsulation made of a hybridisation to the DAOist PARADIGM perspective of the DAO-ziran of NATURE / MOTHER of GOVERNMENT which had it's Grand Inception at midnight on the new moon of solstice as 21 December 103 BCE to this present day, as the HOMO[IOS] SAPIEN[T] natural and harmonious equivalent to the COURSE-trochos of NATURE-genesis. [James 3:6]
As offering a poorly supported claim about what might have happened in the past or future, if (the hypothetical part) circumstances or conditions were different. The fallacy also entails treating future hypothetical situations as if they are fact.

ACCORDINGLY, I HAVE SHOWN IT (ie. #15CE ... #34CE ... #65CE as a Holy Catholic Tradition with #2000 proclaimed as Jubilee) TO BE A PERVERSE *SECRET* KNOWLEDGE, FAUX-PIETY AND A FRAUDULENT CLAIM TO RIGHTEOUSNESS.

#15 - FATHER (PATER): SATURN {#7 - signification, import / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} [Acts 17:22-32 (KJV)]

DECAD - #22 / #10 - *TOTALITY* *OF* *NATURE*: {#TAU / DOUBLE: #7 - ENGENDERING NATURE (#10 - TOTALITY OF NATURE)}

MANIFESTING NORM (NORMA DENUNITIANS) AS BEING BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY BY EXEMPLAR #CENTRE OF WILL {122J3W1D + 9(9²+1)/2}

#6000 MOD 22 = 13 [#MEM / #40 as waters, peoples, nations, languages and tongues; the spring of Torah being the source of knowledge and wisdom] = #2000 Y2K / Equinox of Wednesday DATE(1996,3,20) + (5 * 364) + 182 days = Wednesday DATE(2001,9,12) with Equinox of Saturday DATE(2001,9,23) commencing the Sabbath year of 'oth cycle.

The ENNEAD of THOTH as Anthropic {@7} Cosmological {@5 / @1} Principle appears equivalent to the Pythagorean TETRAD/TETRACTYS {@10}.

The manifesting norm (norma denuntians), determines the moral quality of actions tried by the discriminating norm, is reason. Through this faculty we perceive what is the moral constitution of our nature, what kind of action it calls for, and whether a particular action possesses this requisite character.
As the fundamental and all-embracing obligation imposed upon man by the Creator, the natural law is the one to which all his other obligations are attached. The duties imposed on us in the supernatural law come home to us, because the natural law and its exponent, conscience, tell us that, if God has vouchsafed to us a supernatural revelation with a series of precepts, we are bound to accept and obey it. The natural law is the foundation of all human law inasmuch as it ordains that man shall live in society, and society for its constitution requires the existence of an authority, which shall possess the moral power necessary to control the members and direct them to the common good. Human laws are valid and equitable only in so far as they correspond with, and enforce or supplement the natural law; they are null and void when they conflict with it. The United States system of equity courts, as distinguished from those engaged in the administration of the common law, are founded on the principle that, when the law of the legislator is not in harmony with the dictates of the natural law, equity (aequitas, epikeia) demands that it be set aside or corrected. [Catholic Encyclopedia, Natural Law: <http://www.newadvent.org/cathen/09076a.htm>]

The ANTHROPIC [COSMOLOGICAL] PRINCIPLE is a philosophical consideration that observations of the Universe must be compatible with the conscious and sapient life that observes it. Some proponents of the anthropic principle reason that it explains why this universe has the age and the fundamental physical constants necessary to accommodate conscious life. As a result, they believe it is unremarkable that this universe has fundamental constants that happen to fall within the narrow range thought to be compatible with life.

The strong anthropic principle (SAP) as explained by John D. Barrow and Frank Tipler states that this is all the case because the universe is in some sense compelled to eventually have conscious and sapient life emerge within it. Some critics of the SAP argue in favour of a weak anthropic principle (WAP) similar to the one defined by Brandon Carter, which states that the universe's ostensible fine tuning is the result of selection bias (specifically survivor bias): ie. only in a universe capable of eventually supporting life will there be living beings capable of observing and reflecting upon fine tuning.

Most often such arguments draw upon some notion of the multiverse for there to be a statistical population of universes to select from and from which selection bias (our observance of only this universe, compatible with our life) could occur. <https://en.wikipedia.org/wiki/Anthropic_principle>

The apeiron is central to the cosmological theory created by Anaximander, a 6th century BCE pre-Socratic Greek philosopher whose work is mostly lost. From the few existing fragments, we learn that he believed the beginning or ultimate reality (arche) is eternal and infinite, or boundless (apeiron), subject to neither old age nor decay, which perpetually yields fresh materials from which everything we can perceive is derived. Apeiron generated the opposites, hot-cold, wet-dry etc., which acted on the creation of the world. Everything is
generated from apeiron and then it is destroyed by going back to apeiron, according to necessity. He believed that infinite worlds are generated from apeiron and then they are destroyed there again.

His ideas were influenced by the Greek mythical tradition and by his teacher Thales (7th-6th century BCE). Searching for some universal principle, Anaximander retained the traditional religious assumption that there was a cosmic order and tried to explain it rationally, using the old mythical language which ascribed divine control on various spheres of reality. This language was more suitable for a society which could see gods everywhere; therefore the first glimmerings of laws of nature were themselves derived from divine laws.

*The* *Greeks* *believed* *that* *the* *universal* *principles* *could* *also* *be* *applied* *to* *human* *societies*. *The* *word* *nomos* (*law*) *may* *originally* *have* *meant* *natural* *law* *and* *used* *later* *to* *mean* *man-* *made* *law*. [ref: Wikipedia 2016: Apeiron_(cosmology)]


#TAU (#22 / #10 - TOTALITY OF NATURE {DOUBLE: #7 - ENGENDERING NATURE {#10 - TOTALITY OF NATURE}}) [#870 / #6 - FORM OF NATURE]

ARCH KAI TELOS OIDA: {1 + 2 + 3 + 4 = 10}: X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia. [In witness whereof We have caused these Our Letters to be made Patent Witness Ourself at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

AND THE *EARTH* (DAO-ziran (Chinese) / COURSE-trochos OF NATURE-genesis (Greek) [James 3:6]:

THE MINOR PREMISE {YIN/MOTHER/earth/FEMALE/MATTER - Formula of Humanity}, WHICH CONTAINS THE COMMAND TO BEHAVE IN ACCORDANCE WITH THE LAW, THAT IS, THE PRINCIPLE OF SUBSUMPTION UNDER THE LAW: x 49 = 6J or 294 x 364 days or 365.24220819 x 293 years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756; and

AS BEING A LOGICAL GROUNDING OF INFINITY: "... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God,
visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments"

"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

The LORD shall send the rod of thy strength out of Zion {monument; raised up; sepulcher}: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek {king of justice}.

The Lord at thy right hand shall strike through kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

He shall drink of the brook in the way: therefore shall he lift up the head."

Psalm 110:1-7 (KJV)

#MEM [#40] as 13)

The custodial seizure of the CENTRE by the use of 7 x #369 magic squares with a common property of #41 which is not ONLY a subsumed METHODOLOGY AS FUNCTION characteristic of the Pythagorean binomial HETEROS THEORY OF NUMBER that is otherwise reliant upon a 7 fold progression of magic squares from #15 to #369 and is commonly used by Jewish, Catholic (et al Christian), Islam and Masonic belief systems.

#RELATIVITY OF SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 - NATURE CONTAINS NATURE: {#MEM / *MOTHER* - THE TONGUE OF DECREE DECIDING BETWEEN THEM / SPIRITUS (AIDING)} [#15 / #6 - FORM OF NATURE]

10 PARAGRAPHS OF THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901): I - AND WE DO HEREBY AUTHORIZE AND COMMAND OUR SAID GOVERNOR GENERAL TO DO AND EXECUTE, IN DUE MANNER, ALL THINGS THAT SHALL BELONG TO HIS SAID COMMAND, AND TO THE TRUST WE HAVE REPOSED IN HIM, ACCORDING TO THE SEVERAL POWER AND AUTHORITIES GRANTED OR APPOINTED HIM BY VIRTUE OF 'THE COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT, 1900', AND OF THESE PRESENT LETTERS PATENT AND OF SUCH COMMISSION AS MAY BE ISSUED TO HIM UNDER OUR SIGN MANUAL AND SIGNET, OR BY ORDER IN OUR PRIVY
COUNCIL, OR BY US THROUGH ONE OF OUR PRINCIPAL SECRETARIES OF STATE, AND TO SUCH LAWS AS SHALL HEREAFTER BE IN FORCE {#237} IN OUR SAID COMMONWEALTH.


AND OF *MAN* (HOMO[IOS] SAPIEN[T]):

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, WHICH CONTAINS THE VERDICT (SENTENCE), WHAT IS LAID DOWN AS RIGHT IN THE CASE AT HAND: ... 6,000 as 12213W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY: "...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

"LORD, remember David {well-beloved, dear}, and all his afflictions:

How he sware unto the LORD, and vowed unto the mighty God of Jacob {that supplants, undermines; the heel};

Surely I will not come into the tabernacle of my house, nor go up into my bed;

I will not give sleep to mine eyes, or slumber to mine eyelids,

Until I find out a place for the LORD, an habitation for the mighty God of Jacob {that supplants, undermines; the heel}.

Lo, we heard of it at Ephratah {abundance; bearing fruit}: we found it in the fields of the wood.

We will go into his tabernacles: we will worship at his footstool.

Arise, O LORD, into thy rest; thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; and let thy saints shout for joy.

For thy servant David's {well-beloved, dear} sake turn not away the face of thine anointed.
The LORD hath sworn in truth unto David {well-beloved, dear}; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

For the LORD hath chosen Zion {monument; raised up; sepulcher}; he hath desired it for his habitation.

This is my rest for ever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

There will I make the horn of David {well-beloved, dear} to bud: I have ordained a lamp for mine anointed.

His enemies will I clothe with shame: but upon himself shall his crown flourish." [Psalm 132:1-18 (KJV)]

#TAU [#400] as 22)

This TELOS as the chronological occultation of the custodial CENTRE (#41 on 13-17th September 2001) is also a cosmological viewpoint of such TELOS related to the sun/moon cycles and is associated to a reprise of the cosmogony as a notion of the Genesis Principle and has horological implications conveyed by the Book of JUBILEES as Time Division by Days, Weeks and Jubilees.

It is not a claim that the earth and universe is only 6,000 years old, but rather a proposition of relativity within billions of years and a noumenon focal point as a development by which rationality transpires, reason springs forth and that is characteristic to being human:

HOMO ('man') / HOMOIOS (*same*, *equal* *in* *force*, *a* *match* *for* *one*, *all* *one* *to* *us*, of *numbers*, *square*, *the* *product* *of* *two* *equal* *factors*), SAPIENS ('thinker') / SAPIENT ('being a wise/ wisdom thinker') [Deuteronomy 4:32; Genesis 1:26]

The development of the GRAPPLE HOMOIOTIC NOUMENON is my claim to an Intellectual Property as being compliant with a Natural Law, Common Law and an *EGALITARIAN* right, in that it establishes the prima facie claim, that my past conduct has always had an integrity with regards to an expression of an Autonomy of Will."

*EGALITARIAN* (adjective):
- asserting, resulting from, or characterized by belief in the equality of all people, especially in political, economic, or social life.
(noun):
- a person who adheres to egalitarian beliefs.
Origin: 1880–85; alteration of equalitarian with French égal replacing equal
- Word of the Day for 4th July 2016; Courtesy: www.dictionary.com

AS BEING A DISTINCT AND THE SOVEREIGN INTELLECTUAL \{(#YOD + #MEM + #TAU) @ #ALEPH - KETER (CROWN)\} PROPERTY ASSIGNED TO THE LETTER PATENTS TO COMMONWEALTH OF AUSTRALIA OF 1901 WHICH, WHILE NOT FRAMED IN THE TRADITIONAL CHALDEAN SENSE OF THE MOTHER LETTERS {A-U-M} IS NEVERTHELESS COMPREHENSIBLE TO IT.

#CAUSALITY OF HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD - #21 / #9
- AUTONOMOUS NATURE: \{#SHIN / *MOTHER* - SCALES OF LIABILITY / GRAVITAS (ASSISTING)\} \[#671 / #5 - ACT OF NATURE\]

BEQUEATHED IN PERPETUITY TO ITS SOVEREIGN DESCENDANTS: IX - AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET.


#FREEWILL BY INTELLECTUS AS GENITIVE VOLUNTĀTUS AND THE CONSEQUENCE UPON THE UNDERTAKING OF OATHS \{SECTION VIII\} / TETRAD - #19 / #7 - ENGENDERING NATURE: \{QOPH - *OATHS* OF DIEU ET MON DROIT AS #CENTRE OF WILL\} \[#369 / #9 - AUTONOMOUS NATURE\]

BEING THERE BY EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTUS: VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth,
and in the manner provided by the Instructions accompanying these Our Letters Patent.

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {OUTER: #45 - Extremes and Reversals, Greatest Virtue; I-Ching: H49 - Radical Change, Revolution (moulting), Skinning, The bridle; Tetra: 28 - Change / INNER: #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation}

I QUOTE: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendentally ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way."


*THUS* *I* *AM* *PROFFERING* *AN* *INFORMED* *REASONED* *OPINION* *AS* *THAT* *IMMANUEL* *KANT* *STATES* *IS* *AN* *IMPOSSIBILITY* *FOR* *A* *HUMAN* *TO* *ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL* *THOUGHT* *AND* *CAPABLY* *DEMONSTRATE* *IT'S* *TEMPORAL* *CONGRUENCE* *AS* *COHERENCE* *BY* *A* *MATHEMATICAL* *THEORETICAL* *NOUMENON* *AS* *AN* *INTELLECTUAL* *PROPERTY* *WHICH* *IMMANUEL* *KANT* *HIMSELF* *CALLS* *NOUMENA* *AS* *THE* *PROOF* *OF* *A* *VALID* *RATIONAL* *CONCEPT* *ATTAINED* *BY* *PURE* *THOUGHT* *BUT* *MY* *ANTAGONIST'S* *OPINIONS* *ARE* *SELF-INFATUATION* *WITH* *DELUSION* *AND* *MORE* *PROPERLY* *UNDERSTOOD* *IN* *TERMS* *OF* *PSYCHOSIS*.

*** TO BE CONTINUED ***
NO FURTHER COMMENT WILL OTHERWISE BE MADE ON THE SUBJECT WITHIN THIS CURRENT CHAPTER AS THAT WHICH IS NOW BEFORE THE COURTS.

- dolf

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