-- BUDGIE TALK ON ADOLF HITLER'S #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE AND ITS BIBLICAL PARALLELISM AS ANGEL {TETRA: 18 - WAITING / 21 - RELEASE} WITHIN KABBALAH NOMENCLATURE AS CELESTIAL HIERARCHY

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THE EXPERT PANEL ON RELIGIOUS FREEDOM
C/O Department of the Prime Minister and Cabinet
PO Box 6500
Canberra ACT 2600
Australia

Email: <religiousfreedom@pmc.gov.au>

TO: AMP CLAIMS ASSESSORS / ATTENTION: BEN IN LIEU OF JAMES ON (03) 8397 9523
CLAIM NO: ********
PLAN NO: *****,**
PRODUCT: GROUP LIFE INSURANCE
BENEFIT: GROUP SALARY CONTINUANCE
ATEMPORAL NAME: (DOLF LEENDERT BOEK)

<https://www.amp.com.au>
Here is a further draft of the substantiating argument made in relation to the $154 + million dollar damages claim against the Insurance Policy as the allegation that a delusional religious belief / marriage prejudice constituting TREASON stubbornly held by the Insurer AXA Group Insurance and AMP Insurance is the basis for an administrative overbearing (ie. fascist) and slander by perjured testimony by legal
counsel Mr. Peter Riddell being causal of psychological distress and societal excoriation, loss of reputation and any prospect of gainful employment perpetuated against my autonomous prerogative natural / common law right under the Commonwealth to hold an Intellectual Property as trinomial mathematical theoretical noumenon associated to the INTELLECTUS AS GENITIVE VOLUNTĀTUS being a MATERIA PRIMA based technology as superseding made of the Letters Patent to the Federation of the Commonwealth of Australia (1901).


As a prerogative consideration of a mutual respect for the MIND and PROWESS of Christopher Cowan (now deceased), that of Seventh-Day Adventist Caleb Rosado, titled: "When We Disagree: How Cultural Values Shape Our Conversation" <http://www.grapple369.com/docs/When-We-Disagree-27April2000.pdf> by which we has referenced myself 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' dated 16th May, 2000 - This report is prepared in response to a TP00/55 as a Notice of an Application for Planning Permit.

The problem <http://www.grapple369.com/jubilee2000.html> is an issue of PAIRING {DODECAHEDRON: HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity: 5x5 = #65 (25) as Esoteric Number #325}:

```javascript
var UMBRA = {
    '325': {
        'H152': {
            'xlit': 'ׄיואש',
            'lingo': 0,
            'strongs': 'H152',
            'pronounce': 'ad-ram-meh'-lek',
            'lemma': ['אדרםלק'],
            'link': null,
            'info': 'From מֵלָה and רָדָא; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib; Adrammelech.;
            'gematria': {'295': [1, 4, 200, 40, 30, 20],
                        '775': [1, 4, 200, 40, 30, 500]},
            'umbra': {'325': [30, 1, 4, 200, 40, 30, 20]}
        },
        'H1877': {
            'xlit': 'דּאֶשֶׁ',
            'lingo': 0,
            'strongs': 'H1877',
            'pronounce': 'deh'-sheh',
            'lemma': ['דּאָש'],
            'link': null,
            'info': 'From דּא and אָש; a sprout; by analogy, grass; (tender)'
        }
    }
};
```
grass, green, (tender) herb."

'houm':
  'gematria' : { '305' : [4, 300, 1]},
  'umhra' : { '325' : [20, 4, 300, 1]
}

'H2907' :
  'xil' : "ṭûws",
  'lingo' : 0,
  'strongs' : "H2907",
  'pronounce' : "toos",
  'lemma' : ["سنة"],
  'link' : null,
  'info' : "A primitive root; to pounce as a bird of prey; haste."

'umhra' : { '325' : [10, 9, 6, 300]
}

'H3952' :
  'xil' : "lâqaq",
  'lingo' : 0,
  'strongs' : "H3952",
  'pronounce' : "law-kak'",
  'lemma' : ["קק"],
  'link' : null,
  'info' : "A primitive root; to lick or lap; lap, lick."

'umhra' : { '230' : [30, 100, 100]},

'H5234' :
  'xil' : "nâkar",
  'lingo' : 0,
  'strongs' : "H5234",
  'pronounce' : "naw-kar'",
  'lemma' : ["ר"],
  'link' : null,
  'info' : "A primitive root; properly, to scrutinize, i.e. look
tently at; hence (with recognition implied), to acknowledge, be acquainted with,
care for, respect, revere, or (with suspicion implied), to disregard, ignore, be
strange toward, reject, resign, dissimulate (as if ignorant or disowning);
acknowledge, [idiom] could, deliver, discern, dissemble, estrange, feign self to be
another, know, take knowledge (notice), perceive, regard, (have) respect, behave
(make) self strange(-ly)-".

'gematria' : { '270' : [50, 20, 200]},
  'umhra' : { '231' : [1, 20, 10, 200],
/*
74 81 76
79 77 75
78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN AS RETURN TO GRECO-ROMAN
MAGIC SQUARE BEING ITSELF
*/


```plaintext

'242': [6, 1, 20, 10, 200, 5],
'325': [30, 5, 20, 10, 200, 50, 10],
'630': [400, 20, 10, 200],
'636': [400, 20, 10, 200, 6],
'676': [400, 50, 20, 200, 6],
'680': [10, 400, 50, 20, 200],
'686': [6, 10, 400, 50, 20, 200],
'715': [40, 400, 50, 20, 200, 5]

'H5518': {
    'xlit': "çîyr",
    'lingo': 0,
    'strongs': "H5518",
    'pronounce': "seer",
    'lemma': ["רֵי"],
    'link': null,
    'info': "Or (feminine) רֵי; or רֶי; (Jeremiah 52:18), from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook; caldron, fishhook, pan, (wash-)pot, thorn.",
    'gematria': {'270': [60, 10, 200]},
    'umbra': {'325': [5, 60, 10, 200, 10, 40],
               '671': [5, 60, 200, 6, 400],
               '675': [5, 60, 10, 200, 400]},
'

'H7485': {
    'xlit': "Raʻamyâh",
    'lingo': 0,
    'strongs': "H7485",
    'pronounce': "rah-am-yaw'",
    'lemma': ["רַהְמָה"],
    'link': null,
    'info': "From רָם and הָי; Jah has shaken; Raamjah, an Israelite; Raamiah.",
    'gematria': {'325': [200, 70, 40, 10, 5]},
    'umbra': {'325': [200, 70, 40, 10, 5]}
```

/*

THE ECLIPSE TREASON {#308 and #320} PLOT BY VIETNAM VETERANS / RETURNED SERVICES LEAGUE / FREEMASONS / ROMAN CATHOLIC CHURCH HAS BEEN FOILED:

That as an occidental, metaphysical, existential and theological philosophical statement, it might be reasonable to ask whether there are any chronological & heretical theological errors in Christology and what consequence this might have on 100 (1899-1999 CE) years of Australian 3rd TAU Freemasonry.

*/

})

}`
H7717: 
'xlit': "sâhêd",
'lingo': 0,
'strongs': "H7717",
'pronounce': "saw-hade'",
'lemma': "[TN\PS]",
'link': null,
'info': "From an unused root meaning to testify; a witness; record.",
'gematria': {'309': [300, 5, 4]},
'umbra': {'325': [6, 300, 5, 4, 10]}

H7745: 
'xlit': "shûwchâh",
'lingo': 0,
'strongs': "H7745",
'pronounce': "shoo-khaw'",
'lemma': "[\PS\N]",
'link': null,
'info': "From \PS\N; a chasm; ditch, pit.",
'gematria': {'319': [300, 6, 8, 5]},
'umbra': {'325': [6, 300, 6, 8, 5]}

H7750: 
'xlit': "sûw\PS"
'lingo': 0,
'strongs': "H7750",
'pronounce': "soot",
'lemma': "[\PS\PS]",
'link': null,
'info': "Or (by permutation) \PS\PS; a primitive root; to detrude {*TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*}, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry); turn aside to.",
'gematria': {'315': [300, 6, 9]},
'umbra': {'325': [6, 300, 6, 9, 10]}

G22: 
'xlit': "ágamos",
'lingo': 1,
'strongs': "G22",
'pronounce': "ag'-am-os",
'lemma': "[\AG\AM\POS]",
'link': null,
'info': "From A (as a negative particle) and γ\AM\POS; unmarried:--unmarried.",
'gematria': {'315': [1, 3, 1, 40, 70, 200]},

*/
'umbra': {'325': [1, 3, 1, 40, 70, 10, 200]},

},
'G1265': {
    'xlit': "diaménō",
    'lingo': 1,
    'strongs': "G1265",
    'pronounce': "dee-am-en'-ō",
    'lemma': ["διαμένω"],
    'link': null,
    'info': "From διά and μένω; to stay constantly (in being or relation):--continue, remain.",
    'gematria': {'910': [4, 10, 1, 40, 5, 50, 800]},
    'umbra': {'125': [4, 10, 1, 40, 5, 50, 5, 10],
              '138': [4, 10, 1, 40, 5, 10, 50, 8, 10],
              '325': [4, 10, 1, 40, 5, 50, 5, 10, 200]}
}
},
'G1520': {
    'xlit': "heîs",
    'lingo': 1,
    'strongs': "G1520",
    'pronounce': "hice",
    'lemma': ["εἷς"],
    'link': null,
    'info': "A primary numeral; one:--a{-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also εἷς καθ εἷς, μηδείς,
            μία, οὐδείς.",
    'gematria': {'215': [5, 10, 200]},
    'umbra': {'101': [40, 10, 1, 50],
              '325': [5, 50, 70, 200]}
}
},
'G1668': {
    'xlit': "hélkos",
    'lingo': 1,
    'strongs': "G1668",
    'pronounce': "hel'-kos",
    'lemma': ["ἕλκος"],
    'link': null,
    'info': "Probably from ἑλκύω; an ulcer (as if drawn together):--sore.",
    'gematria': {'325': [5, 30, 20, 70, 200]},
    'umbra': {'325': [5, 30, 20, 70, 200]}
}
},
'G1699': {
    'xlit': "emós",
    'lingo': 1,
    'strongs': "G1699",
    'pronounce': "em-os-'",
    'lemma': ["ἐμός"],
    'link': null,
    'info': "From the oblique cases of ἐγώ (ἐμοί, ἐμοῦ, ἐμέ); my:--of me, mine (own), my.",
    'gematria': {'315': [5, 40, 70, 200]},

'umbra': {''103' : [5, 40, 8, 50],
  '165' : [5, 40, 70, 50],
  '325' : [5, 40, 70, 10, 200],
  '715' : [5, 40, 70, 400, 200]}
},
'G2293': {
  'xlit': "tharséō",
  'lingo': 1,
  'strongs': "G2293",
  'pronounce': "thar-seh'-o",
  'lemma': ['θαρσέω'],
  'link': null,
  'info': "From θάρσος; to have courage:--be of good cheer (comfort). Compare θαρσέω.",
  'gematria': {''1115' : [9, 1, 100, 200, 5, 800]},
  'umbra': {''325' : [9, 1, 100, 200, 5, 10],
    '630' : [9, 1, 100, 200, 5, 10, 300, 5]}
},
'G2811': {
  'xlit': "kléōs",
  'lingo': 1,
  'strongs': "G2811",
  'pronounce': "kleh'-os",
  'lemma': ['κλέος'],
  'link': null,
  'info': "From a shorter form of καλέω; renown (as if being called):--glory.",
  'gematria': {''325' : [20, 30, 5, 70, 200]}
},
'G3401': {
  'xlit': "miméomai",
  'lingo': 1,
  'strongs': "G3401",
  'pronounce': "mim-eh'-om-ahee",
  'lemma': ['μιμέομαι'],
  'link': null,
  'info': "Middle voice from (a 'mimic'); to imitate:--follow.",
  'gematria': {''216' : [40, 10, 40, 5, 70, 40, 1, 10]},
  'umbra': {''325' : [40, 10, 40, 5, 10, 200, 9, 1, 10],
    '560' : [40, 10, 40, 70, 400]}
},
'G3501': {
  'xlit': "néos",
  'lingo': 1,
  'strongs': "G3501",
  'pronounce': "neh-o'-ter-os",
  'lemma': ['νέος'],
  'link': null,
  'info': "Including the comparative ; a primary word; 'new', i.e. (of persons) youthful, or (of things) fresh; figuratively,
regenerate:--new, young.

'gematria': {
  '325': [50, 5, 70, 200],
  '175': [50, 5, 70, 50],
  '325': [50, 5, 70, 200]
},

'G3633': {
  'xlit': 'oíomai',
  'lingo': 1,
  'strongs': 'G3633',
  'pronounce': 'oy'-mahee',
  'lemma': ['οἴομαι'],
  'link': null,
  'info': 'Middle voice apparently from οἷος; to make like (oneself), i.e. imagine (be of the opinion):--suppose, think.'
},

'G4491': {
  'xlit': 'rhíza',
  'lingo': 1,
  'strongs': 'G4491',
  'pronounce': 'hrid'-zah',
  'lemma': ['ῥίζα'],
  'link': null,
  'info': 'Apparently a primary word; a 'root' (literally or figuratively):--root.'
},

/*
  47  7 63
  55 39 23
  15 71 31

  = #117 / #351 [#SEVEN]
*/

'117': [100, 9, 7, 1],

Which occurs within the ANTHROPIC PROTOTYPE {ICOSAHEDRON:
TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious
environment: 7x7 = #175 (49)} as Esoteric Number: #1225:

var UMBRA = {
  '1225': {
    'H319': {
      'xlit': 'achâriyth',
      'lingo': 0,
      'strongs': 'H319'
    }
  }
}
From רַחַא; the last or end, hence, the future; also posterity; (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

From ברֶֶח; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement; axe, dagger, knife, mattock, sword, tool.

THE ECLIPSE TREASON {#308 and #320} PLOT BY VIETNAM VETERANS / RETURNED SERVICES LEAGUE / FREEMASONS / ROMAN CATHOLIC CHURCH HAS BEEN FOILED:

That as an occidental, metaphysical, existential and theological philosophical statement, it might be reasonable to ask whether there are any chronological & heretical theological errors in Christology and what consequence this might have on 100 (1899-1999 CE) years of Australian 3rd TAU Freemasonry.
'umbra': {'210': [8, 200, 2],
'215': [5, 8, 200, 2],
'216': [6, 8, 200, 2],
'218': [2, 8, 200, 2, 6],
'224': [6, 2, 8, 200, 2, 6],
'230': [20, 8, 200, 2],
'270': [8, 200, 2, 20, 40],
'616': [8, 200, 2, 6, 400],
'618': [2, 8, 200, 2, 6, 400],
'634': [2, 8, 200, 2, 6, 400, 10, 6],
'710': [8, 200, 2, 500],
'1216': [8, 200, 2, 6, 400, 600],
'1218': [2, 8, 200, 2, 6, 400, 600],
'1225': [8, 200, 2, 400, 10, 5, 600]
'),
'H3499': {
'xlit': "yether",
'lingo': 0,
'strongs': "H3499",
'pronounce': "yeh'-ther",
'lemma': ["רֶתֶי"],
'link': null,
'info': "From רַתָי; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free); [phrase] abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.",
'gematria': {'610': [10, 400, 200]},
'umbra': {'610': [10, 400, 200],
'612': [2, 10, 400, 200],
'616': [6, 10, 400, 200],
'618': [6, 2, 10, 400, 200],
'646': [6, 30, 10, 400, 2001],
'650': [40, 10, 400, 200],
'656': [6, 40, 10, 400, 200],
'1210': [10, 400, 200, 600],
'1216': [6, 10, 400, 200, 600],
'1220': [10, 400, 200, 10, 600],
'1225': [5, 10, 400, 200, 10, 600]}
'),
'H4670': {
'xlit': "miphtân",
'lingo': 0,
'strongs': "H4670",
'pronounce': "mif-tawn'",
'lemma': ["ןָתְּפִמ"],
'link': null,
'info': "From the same as וּנָת; a stretcher, i.e. a sill; threshold.",
'gematria': {'570': [40, 80, 400, 50],
'1220': [40, 80, 400, 700]}
'),
'umbra': {'570': [40, 80, 400, 50],
'1220': [40, 80, 400, 700]}
'),
'H6237': {
'xlit': "ʻâsar",
'lingo': 0,
'strongs': "H6237",
'pronounce': "aw-sar'",
'lemma': ["רַשָׂע"],
'link': null,
'info': "A primitive root (identical with רַשָׁע); to accumulate;.."
but used only as denominative from רַשָּׁע; to tithe, i.e. to take or give at tenth; [idiom] surely, give (take) the tenth, (have, take) tithe(-ing, -s), [idiom] truly.

As that which is conjoined as the TEMPORAL LIMIT {TETRACTYS: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems: #182 upon 18 October 2017} vis a vis SECTION VI:

"...TO EXERCISE, DURING THE PLEASURE OF THE GOVERNOR GENERAL SUCH POWERS, AND FUNCTIONS OF THE SAID GOVERNOR GENERAL AS HE THINKS FIT TO ASSIGN TO SUCH DEPUTY OR DEPUTIES, SUBJECT TO ANY LIMITATIONS AND DIRECTIONS AS AFORESAID, TO APPOINT ANY PERSON OR PERSONS, JOINTLY OR SEVERALLY ... SHALL NOT AFFECT THE EXERCISE BY THE GOVERNOR GENERAL HIMSELF OF ANY POWER OR FUNCTION."

Through your unquestioned, past exercise of INTELLECTUS AS GENITIVE VOLUNTĀTIS in the complete subjugation, without any self-justifying remarks of accusation made as a respect shown to my AUTONOMY OF WILL by the demand made of a systematic elimination of ALL

"FOUND MATERIAL ON THIS WEBSITE OF VALUE" OF MINE ASSOCIATED TO BOTH MOSES IN 1550 BCE AND THE GOVERNOR DANIEL IN CIRCA 598 to 538 BCE (6J x 12 = 72J as 472 BCE = 294 x 364 or 295 x 365.242320819112628 as tropical year) / YAHAD {#509} of Queen Esther / Dead Sea Scroll Community:

RICHARD SILK (DICKSILK@GMAIL.COM) 0919 HOURS ON 24 JANUARY 2018: "Dolf: alt.religion is a newsgroup for the discussion of religious content, not personal problems. The solution to trolling is not more trolling. The solution is to train one's mind to deal with appropriate issues in appropriate forums. Now, granted, you have MULTIPLE crossposting (which is another breach of netiquette) but my specific request is that you please drop alt.religion from your personal fights with perceived fascists.

On another note, if you'd like any help in discussing fascism, if you would like to drop me a *SHORT* (very brief) summary on any particular issue,
please let me know, thanks.

Silk.

DOLF @ 0957 HOURS ON 24 JANUARY 2018: "RICHARD SILK (DICKSILK@GMAIL.COM) it is not logical to be claiming a dignity to your own person by making a contrived GOLEM / GNOME construct {

#356 as #10, #90, #200, #50, #6 = yetser (H3336): {#0 as #300}  
1) form, framing, purpose, framework; 1a) form; 1a1) pottery; 1a2) graven image; 1a3) man (as formed from the dust); 1b) purpose, imagination, device (intellectual framework)

} as a tranny cocaine whore doing a bl@mpkin would have more dignity and accountability whilst engaging in knowingly false past slander about alleging a lack of coherence with others.

The matter will be going to court having a universal jurisdiction at the time of my choosing and I will not rest until you are punished for such intentional *DEHUMANISING* *CONDUCT* *AS* *CRIMES* *MADE* *AGAINST* *HUMANITY* *AND* *SEDITION* *CONSTITUTING* *WAR* *CRIME*.

*THIS* *IS* *WAR* and I most vehemently object to your neo-nazi identity masquerading as religious piety.

As an ex-policeman {

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*;

} and owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509 = #40, #400, #10, #5, #4, #10, #40 = yahad (H3054): {#5 as #19} 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised} TORAH / CHRISTIAN religious belief of 72J as 472 BCE = 12 x 294 x 364 or Tropical Year as 293 x 365.2423208191126 days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to Buddhism's apology for fascism by clandestined association with the Vatican City State.
This distinctive reliance upon the Pythagorean sophistic conjectural vast OPINION of CENTRE #0 CE v’s #CENTRE (#123 = JUDGMENT / #246 = ANGEL GABRIEL) OF #41 AS 13 to 17 SEPTEMBER 2001 as an occultism made against the transcendent and equilibrium properties that are intrinsic to the Magic Squares and into this matter or substance of thing (materia, substantia: #15CE ... #34CE ... #65CE ... #111CE ... #175CE ... #260CE ... 369CE), as his means to purvey the binary distillation so as to derive the notion of gender and spermatic attributions as bifurcated elements, so then convey the proof of its SCIENTIFIC essence of a thing (essentia, ousia: being) only by then being a potentiality obtained by means of reduction made upon the Magic squares, whereas the form \{#36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)\}, as considered in itself as actuality by a CANON OF TRANSPOSITION, requires an embodiment #111 (#36/#666 - Sol Invictus):

**MIND (DING-DONG):** \{#1 + #2 = #3\}

**SCIENCE (POOH-POOH):** \{#3 + #4 = #7\}

**OPINION (BOW-WOW):** \{#5 + #6 = #11\}

**SENSE (TA-TA):** \{#7 + #8 = #15\}

+= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)

AS (HETEROS \#8) as *1* - *MONAD*, *2* - *DUAD*, *3* - *TRIAD*) THEORY OF NUMBER and the reliance upon the Theorem: \(c^2 = a^2 + b^2\) which is otherwise associated to Roman Empire Governance, Roman Catholicism (et al) and suspiciously fascist and hence the mischievous and vexatious cause for the apportioning of such blame which is cast upon yourself by insatiable wantonness of the Buddhist Community of immutable faithlessness.

However my sphere of operation as the source of contemplation and in unity of apperception by the intellectus occurs within the metempirical and metaphysical as the supranatural realm of the materia prima and whilst that is outside the temporal reality but nevertheless capable of being instantiated and moving within the time/space continuum through the practiced exercise of voluntātus of pure thought as moderate will through the lens of a theoretical mathematical trinomial noumenon as paradigm of #81 bits.

As having transcendence by its mind, body and soul encapsulation which ought not in any manner be encumbered by the puerile semaphore machinations as some methodology as invention or crafty artifice of another's devising that is constrained to 64 bit computing.
With respects to the Egyptians \{that troubles or oppresses; anguish\} claim to a Sovereign State as that which was then later the basis of Roman Empire Governance, we draw upon this observation: "And Moses \{taken out; drawn forth\} was learned in all the wisdom of the Egyptians \{that troubles or oppresses; anguish\}, and was mighty in words and in deeds." [Acts 7:22 (KJV)]

+ 0, 27, 54 \{ie. Realm of its Nature as Heaven - Formula of Universal Law\}
+ 0, 9, 18 \{ie. System's Cosmology as Earth - Formula of Humanity\}
+ 0, 3, 6 \{ie. Self identity - Formula of Autonomy\}
+ 1, 2, 3 \{ie. Formula of Progression of individual phenomena\} =**GENESIS DAY #4**

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

H27 + H9 + H3 + H2 = #41 as #CENTRE = **GENESIS DAY #1**
H54 + H18 + H6 + H3 = #81 as #WAN WU = **GENESIS DAY #2**

+ 0, 81, 9(9²+1)/2 = #369 \{ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE AS DISCRIMINATING NORM OF HUMAN NATURE\} = **GENESIS DAY #3**

Using the non encapsulated form of meta-dialectic syllogism \*SUCH* \*AS* \*THE* \*TEN* \*COMMANDMENTS* (*NOMOS*) \*COMPRISING* \*AN* \*INTELLECTUAL* \*TETRAD* \*ENCOMPASSING* \*OUR* \*NOMENCLATURE* \*AND* \*BASIS* \*TO* \*INTELLECTUS* \*AS* \*GENITIVE* \*VOLUNTĀTIS*:

#n...n - #TELOS (VALUE)

% #41 - #CENTRE / #INNER \{FEMALE (EGO)\} DIALECTIC CATEGORIES OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

<http://www.grapple369.com?idea:{41}&idea:{82}&idea:{123}&idea:{164}&idea:{205}&idea:{246}&idea:{287}&idea:{328}&idea:{369}>

% #81 - #WAN-WU / #OUTER \{MALE (SUPER)\} DIALECTIC CATEGORIES OF UNDERSTANDING FOR INTELLECTUS AS GENITIVE VOLUNTĀTIS:

<http://www.grapple369.com?idea:{81}&idea:{162}&idea:{243}&idea:{324}&idea:{405}&idea:{486}&idea:{567}&idea:{648}&idea:{729}>
I am away from the Museum during school holidays. I will not have access to emails during this time.

For urgent matters please contact the Museum on +61 (2) 9360 7999

**YOUTUBE:** "Days of our Lives Full Music Theme"

<https://www.youtube.com/watch?v=z-Zgtm-g4Co>

[Whilst] I acknowledge the traditional owners on whose land I work, the Gadigal people of the Eora nation [but f@ck the Dutch and their sovereign claim of a 26 October 1616 AO a priori discovery sustained by seven PAPAL BULLS defining the INTELLECTUS AS GENITIVE VOLUNTĀTÜS]."

— ANTHROPIC COSMOLOGICAL PRINCIPLE AS AUTONOMOUS HYPOTHETICAL FLUIDITY THEORY {ANIMUS: *SANDGLASS*} —

#1 = Position {#558}
#2 = Poise {#244} / Pause {#476}
#3 = Purpose {#695}
#4 = Process {#428}
#5 = Pairing {#236} / DISCRIMINATING NORM (HUMAN NATURE)
#6 = Perspicacity {#1260} / BINDING NORM (NORMA OBLĪGANS)
#7 = Probability {#1173} / Prosperous {#945} / MANIFESTING NORM (NORMA DENUNTIANS)
#8 = Propriety {#1294} / TRANSFORMATIVE PROTOTYPE
#9 = Persona {#376} / AUTONOMOUS PARADIGM

**YOUTUBE:** "I am, you are, we are Australian"

<https://www.youtube.com/watch?v=rjkrjYitgeA>

#10 / #10 = Totality of Nature {#7 - Engendering Nature} / SOVEREIGNTY
#11 / #8 = Transforming Nature {DOUBLE: #4 - Nature Amended in it's Nature {#7 - Engendering Nature}} / GOVERNMENT & NON-GOVERNMENT ORGANISATIONS
#12 / #9 = Autonomous Nature / GENERAL POPULACE

— STRAWBERRIES —
"CALIGULA'S ARMY {#100 as #1, #3, #80, #10, #6 = 'aggaph (H102): {#2 as #84} 1) wing (of an army), band, *ARMY*, hordes / #224 as #6, #8, #200, #4, #6 = charad (H2729): {#48 as #224} 1) to tremble, quake, move about, be afraid, be startled, be terrified; 1a) (Qal); 1a1) to tremble, quake (of a mountain); 1a2) to tremble (of people); 1a3) to be anxiously careful; 1a4) to go or come trembling (with prep); 1b) (Hiphil); 1b1) to cause to tremble; 1b2) *TO* *DRIVE* *IN* *TERROR*, *ROUT* (*AN* *ARMY*)} MARCHES, {#1} ALL ACROSS THE LAND. {#2} THE TRIUMPHANT ARCHES. {#3}

WITH BASKETS {#100 as #60, #30, #10 = cal (H5536): {#38 as #90} 1) *basket* / #80 as #9, #50, #1, #20 = tene' (H2935): {#8 as #60} 1) *basket}* IN HAND. {#4}

LIKE A LITTLE SMURF, {#5} THEY'RE HARD TO FIND. {#6} FROM MOUNT TO SURF. {#7} IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9} TIME IS MONEY. {#10} IT'S OFF TO TRUMP TOWER. {#11} TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13} SO MUCH TO COUNT. {#14}

PEE {#100 as #40, #10, #40, #10 = mayim (H4325): {#32 as #90} 1) water, waters; 1a) water; 1b) water of the feet, urine; 1c) of danger, violence, transitory things, refreshment (fig.)} A PENNY {#224 as #4, #70, #20, #10, #40, #70, #10 = dokimos (G1384): {#61 as #224} 1) accepted, particularly of coins and money.; 2) accepted, pleasing, acceptable}. {#15} MORE TO MOUNT." {#16}

THEORY OF *P*

@memeBrain [Telos: #70, Super: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration, Ego: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 - Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration]

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #70 - Difficulty in Knowing How, Obtuse; I-Ching: H53 -
Gradual Advance, Development (gradual progress), Infiltrating, Advancement; Tetra: 14 - Penetration} #70 has 16 Categories:

#70 as #70 = #30, #2, #30, #3, #5 = Bilgah (H1083): {ancient countenance} 1) a priest of the 15th course, in David's {well-beloved, dear} time; 2) a priest accompanying Zerubbabel {a stranger at Babylon; dispersion of incongruity; confusion; mixture}

#70 as #5, #4, #6, #4, #1, #10, #40 = duwday (H1736): 1) mandrake, love-apple; 1a) as exciting sexual desire, and favouring procreation;

#70 as #6, #20, #8, #6, #30 = chowl (H2344): 1) *SAND*;

YOUTUBE: "DUNE (1984) - Brian Eno - Prophecy Theme"
<https://www.youtube.com/watch?v=t4onBqiHvc>

ARE THERE ANY SANDS OF THE *GOBI* *DESERT* WITHIN TIBET?
In the Western mind, Asia's Gobi Desert often evokes a sense of an alien world—a remote land marked by awesome and arid landscapes, torrid summers, frigid winters, long extinct life forms, striking modern life forms, epic adventure, spiritual sanctuary and unforgettable travel destinations.

The Gobi is a large desert region in northern China and southern Mongolia. The desert basins of the Gobi are bounded by the Altai mountains and the grasslands and steppes of Mongolia on the north, by the Tibetan Plateau to the southwest, and by the North China Plain to the southwest.

Marco Polo describing the hardships of crossing the Gobi Desert in the 13th century: "This desert is reported to be so long that it would take a year to go from end to end; and at the narrowest point it takes a month to cross it. It consists entirely of mountains and sands and valleys. There is nothing at all to eat."

The Gobi — the fifth largest desert in the world — arcs across the borderlands of northern China and southern Mongolia. Extending for some 1200 miles east northeast from China's Tian Shan, or "Celestial," mountain range into China's Manchurian region, it covers well over half a million square miles, lying in the heart of Asia's most remote region. With the elevations of its basins ranging from roughly 1600 to 5000 feet above sea level, the Gobi lies at about the same latitudes as those of central Europe and the northern United States. Its arid climate is attributable to its location, in the rain shadow of the Himalayan and connecting ranges,
which intercept moisture-laden clouds before they can reach most of the Gobi. The word "Gobi" means "large and dry" in the Mongolian language. [<https://www.desertusa.com/du_gobi.html>]

#70 as #1, #9, #10, #30, #20 = tuwl (H2904): 1) to hurl, cast; 1a) (Pilpel) to throw away, carry away, hurl; 1b) (Hiphil) to throw, cast, cast out; 1c) (Hophal); 1c1) to be hurled, hurled down; 1c2) to be cast, be thrown, be cast out, be thrown down;

#70 as #9, #10, #50, #1 = tiyn (Aramaic) (H2917): 1) clay;

#70 as #10, #30, #30 = yelel (H3214): 1) a howling (of beasts);

#70 as #6, #2, #40, #8, #6, #3, #5 = mechuwgah (H4230): 1) circle-instrument, compass;

#70 as #10, #50, #6, #2 = nuwb (H5107): 1) to bear fruit; 1a) (Qal) to bear fruit; 1b) (Pilel) to make to flourish (fig.);

#70 as #6, #50, #6, #8 = nuwach (H5118): 1) *resting* *place*;

#70 as #6, #50, #10, #4 = niyd (H5205): 1) quivering (*MOTION*) of lips;

#70 as #4, #5, #10, #50, #1 = deina (G1170): 1) such a one, a certain one, ie. one whose name I cannot call on the instant, or whose name it is of no importance to mention;

/ INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening} #29 has 6 Categories:

#29 as #6, #10, #4, #3, #6 = dagah (H1711): 1) (Qal) to multiply, increase;

#29 as #20, #7, #2 = kazab (H3577): 1) a lie, untruth, falsehood, deceptive thing;

"And it came to pass at noon, that Elijah {God the Lord, the strong Lord} mocked them, and said, '!*CRY* *ALOUD*: *FOR* *HE* *IS* *A* *GOD*; *EITHER* *HE* *IS* *TALKING*, *OR* *HE* *IS* *IN* *A* *JOURNEY*, *OR* *PERADVENTURE* *HE* *SLEEPETH*, *AND* *MUST* *BE* *AWAKED*.'

And they cried aloud, and cut {ie. #115} themselves after their manner with knives and lancets, till the blood gushed out upon them.
And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down." [1 Kings 18:27-30 (KJV)]

DOLF @ 1802 HOURS ON 22 JANUARY 2018: "This post was unreasonably censored by Jewish Press and is repeated here as a public notice.

You ungrateful people of sacred things...

I will now pursue a Doctor Greenbaum of Gardeners Rd, East Bentleigh, Australia for fascist Jewish identity.

“But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.” [Luke 12:5 (KJV)]

It would seem prudent to pursue such legal recourse so as to place these CHRIST MURDEROUS as reprobates of the Jewish community into a proper mind of contrition for continuous holocaust slander and censorship, lack of any respect for the dignity of my personhood and for the Sovereignty of the Letters Patent to the Federation as Australian Commonwealth 1901."

FOOL FOR CHRIST (NEO NAZI RELIGIONIST PROPAGANDIST WITHIN SABBATARIAN GROUPS) @ 0058 HOURS ON 23 JANUARY 2018: "WHERE HUMILITY IS COMBINED WITH THE REMEMBRANCE OF GOD:

Where humility is combined with the remembrance of God that is established through watchfulness and attention, and also with recurrent prayer inflexible in its resistance to the enemy, there is the place of God, the heaven of the heart in which because of God’s presence *NO* *DEMONIC* *ARMY* *DARES* *TO* *MAKE* *A* *STAND*." [St. Philotheos of Sinai]

"The mouth of the righteous speaks wisdom, And his tongue talks of justice. The law of his God is in his heart; None of his steps shall slide." [Psalm 37:30-31]

Draw nigh unto God and He will draw nigh unto you."
DOLF @ 1124 HOURS ON 21 JANUARY 2018: "MY NEXT CHAPTER IS TITLED:

"GNOME CAUSE {#413 - HITLER'S TABLE TALK IDEA @235 TO @236 / PAGE #515 TO #519 AS PRINCIPLE OF #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE} FOR UNPROFESSIONAL CAR TAMPERING BY TURNBULL’S TOYOTA AND A LACK OF ANY ACCOUNTABILITY FOR BREACHES OF "#OBEIDENT, #AIDING AND #ASSISTING" UNDER THE AUSPICES OF SECTION VIII TO THE LETTERS PATENT OF FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901"

<http://www.grapple369.com/docs/Buyer%20Regret%20Toyota.pdf>

SEE ALSO: "DO YOU HAVE ANY CONSCIENCE WHATSOEVER FOR SUCH UNREPTANT EVIL?"


JEWISH NEWS INTERNATIONAL (JEWISH PRESS) ON 21 JANUARY 2018: "ONE OF LAST TWO QUMRAN DEAD SEA SCROLLS RECONSTRUCTED, DECRYPTED, THROWING LIGHT ON ALTERNATIVE JEWISH CALENDAR:

Following a year’s strenuous labor of assembling more than 60 tiny segments, written in a secret code, Dr. Eshbal Ratson and Prof. Jonathan Ben Dov of the Department of Bible Studies at the University of Haifa succeeded in reconstructing and deciphering one of the last two out of about 900 Qumran scrolls. Their reward was another encounter with the unique 364-day calendar of the Judaean Desert sect, as well as the identification—for the first time—of the name given by the cult members to the special transitional days between the four seasons.

Most of the Qumran Dead Sea Scrolls discovered in the 1940s and 1950s have already been restored and published. Among the small “mosaic” pieces, some of them smaller than a square centimetre, which remained without a qualified reading, there were about 60 pieces of parchment written in a coded script.

An earlier researcher who studied the passages claimed that they belonged to a number of different scrolls. Now, with the interpretation of Dr. Ratson and Prof. Ben Dov, in a study funded by the National Science Foundation (USF) and published in the Journal of Biblical Literature (A Newly Reconstructed Calendrical Scroll from Qumran in Cryptic Script), it turns out that they are all parts of a single scroll.
Now there remains only one scroll that has not been restored and published, and the two researchers are working on it, too.

The Qumran sect were an extremist Jewish group that left Jerusalem and suffered persecution by the ruling establishment between 200 BCE and 100 CE. They wrote many manuscripts on leather, papyrus, and copper, the best-preserved and most famous of which include an Isaiah Scroll; the Rule of the Community (also called the Manual of Discipline); The War of the Sons of Light Against the Sons of Darkness, or War Scroll; a scroll of thanksgiving hymns; and a commentary on Habakkuk.

The fragmented scroll that’s just been deciphered deals with the sect’s unique 364-day calendar, which represents a major dispute with the rabbinic tradition: the Jewish calendar is based on the cycles of the moon, which the rabbis adjusted to fit the solar calendar – to meet Torah requirements such as Passover falling in the Spring and Sukkot during the autumnal harvest season. To that end, the rabbinic calendar introduced a 19-year cycle that includes leap years with an extra lunar month, to synchronize the lunar and solar cycles.

The Qumran calendar used a 364-day system, perfectly divided into 4 and 7, with each holiday falling on the same day of the week each year. The Haifa U. researchers speculate that this reflected the sect’s notion of perfection.

The fragmented scroll lists the main dates according to the sectoral calendar, with two unique festivals that were not mentioned in the Torah but are cited in the Qumran “Temple Scroll” as the Wine Harvest and Oil Harvest festival. They were an extension of the Shavuot festival, which celebrates the wheat harvest. According to this calendar, the wheat festival took place 50 days after the Shabbat that followed Passover, then, 50 days later, came the wine harvest festival, and another 50 days later the oil harvest festival.

The Qumran calendar also includes celebrations of the changes of the seasons, a special day for each of the four seasons, which the calendar calls Tkuffah (period), a term being used in later rabbinical literature.

The newly deciphered scroll also sheds light on the customs of the scroll writers. It turns out that whoever wrote the scroll—probably one of the leaders of the sect who knew the secret code—forgot to mention some of the communal dates, and another writer had to correct his mistakes, adding the dates to the spaces between columns.

The scroll also mentions a number of words and expressions which later appear in the Talmud, a testimony to the fact that the sages were using an ancient vocabulary that developed in the Second Temple period."
RICHARD SILK (DICKSILK@GMAIL.COM) 0933 HOURS ON 23 JANUARY 2018: "PRIVATE MESSAGE REGARDING: Did it ever occur to you that it was censored because it is *****SPAM*****?!?!?!!?"

DOLF @ 0639 HOURS ON 23 JANUARY 2018: "BRINGING A CHARGE OF FASCIST IDENTITY AND HOLOCAUST SLANDER AGAINST THE MODERATORS OF THE STANDUP FOR ISRAEL’ FACEBOOK GROUP AND A FAILURE BY FACEBOOK TO TAKE REMEDIAL ACTION AGAINST AN EXTREMIST GROUP AS ALLEGED CHARGE OF TREASON BY ITS AUSTRALIAN MEMBERSHIP:

*IT* *IS* *A* *SLAP* *ACROSS* *THE* *FACE* *FOR* *WHICH* *THEY* *ARE* *GOING* *TO* *BE* *FORCED* *WITHIN* *A* *COURT* *OF* *LAW* *TO *APOLOGISE* *AND* *ACKNOWLEDGE* *THEIR* *BLASPHEMY* *AGAINST* *ALMIGHTY* *GOD* *AS* *REPROBATE* *CHRIST* *MURDERERS* *FOR* *WHOM* *THEIR* *NOT* *EVER* *ANY* *MORE* *GRACE*.

Material details upon which any indictment will be reliant are already publicly disclosed within newsgroup aus.religion.judaism but will within the next 24 hours be available online within this document titled:

'BUDGIE TALK ON ADOLF HITLER'S #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE AND ITS BIBLICAL PARALLELISM AS ANGEL {Tetra: 18 - Waiting / 21 - Release} WITHIN KABBALAH NOMENCLATURE AS CELESTIAL HIERARCHY'

I can solve this problem for you by focusing on the A-U-(21*)-M (13*) notion of the following Kabbalah observation associated to the HEBREW LETTERS which ought to comply with the Sefer Yetzirah (The Book of Creation) by Rabbi Aryeh Kaplan.

45  5 61  
53 37 21*  
13*69 29  

= #111 / #333 {#FIVE AS #CENTRE VALUE TO THE GNOME AS *GOLEM*}

In Jewish folklore, a golem {HEBREW: גolem}
The most famous golem narrative involves Judah Loew ben Bezalel, the late-16th-century rabbi of Prague. There are many tales differing on how the golem was brought to life and afterward controlled. According to Moment Magazine, "the golem is a highly mutable metaphor with seemingly limitless symbolism. It can be victim or villain, Jew or non-Jew, man or woman—or sometimes both. Over the centuries it has been used to connote war, community, isolation, hope and despair." [*<https://en.m.wikipedia.org/wiki/Golem>]*

```javascript
var UMBRA = {
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        'H312': {
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            'lingo': 0,
            'strongs': "H312",
            'pronounce': "akh-air'",
            'lemma': ['רֵחַא'],
            'link': null,
            'info': 'From רַחָא; properly, hinder; generally, next, other, etc.; (an-) other man, following, next, strange.",
            'gematria': {'209': [1, 8, 200]},
            'umbra': {'214': [5, 1, 8, 200],
                       '295': [6, 30, 1, 8, 200, 10, 40],
                       '609': [1, 8, 200, 400],
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            'pronounce': "baw-rak'",
            'lemma': ['רַב'],
            'link': null,
            'info': 'A primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason); [idiom] abundantly, [idiom] altogether, [idiom] at all, blaspheme, bless, congratulate, curse, [idiom] greatly, [idiom] indeed, kneel (down), praise, salute, [idiom] still, thank.",
            'gematria': {'222': [2, 200, 20],
                         '702': [2, 200, 500]},
            'umbra': {'228': [1, 2, 200, 20, 5],
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    'link': null,
    'info': "A primitive root; probably to caper (as a goat); appear.",
    'gematria': {'333': [3, 30, 300]},
    'umbra': {'639': [300, 3, 30, 300, 6]}
},
'H1927': {
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    'lingo': 0,
    'strongs': "H1927",
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    'lemma': ['חֲדָרָה'],
    'link': null,
    'info': "Feminine of רָדָה; decoration; beauty, honour.",
    'gematria': {'214': [5, 4, 200, 5]},
    'umbra': {'609': [5, 4, 200, 400],
              '611': [2, 5, 4, 200, 400],
              '639': [30, 5, 4, 200, 400]}
},
'H7247': {
    /*
    45 5 61
    53 37 21
    13 69 29
    = #111 / #333 {#FIVE}
    */
}

Riblah, a place in Syria; Riblah.

'gematria': {'237': [200, 2, 30, 5]},
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'639': [2, 200, 2, 30, 400, 5]}

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'lingo': 0,
'strongs': "H7339",
'pronounce': "rekh-obe'",
'lemma': ['רְבֹח'],
'link': null,
'info': "Or רְבוֹח; from רָבַח; a width, i.e. (concretely) avenue or area; broad place (way), street. See also בּתיֵרְבוֹחרְ,"
'gematria': {'210': [200, 8, 2]},
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'224': [6, 2, 200, 8, 6, 2],
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'678': [2, 200, 8, 2, 400, 10, 50, 6]}

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'lingo': 1,
'strongs': "G154",
'pronounce': "ahee-teh'-o",
'lemma': ['αἰτέω'],
'link': null,
'info': "Of uncertain derivation; to ask (in genitive case):--ask, beg, call for, crave, desire, require. Compare πυνθάνομαι."
'gematria': {'1116': [1, 10, 300, 5, 800]},
'umbra': {'526': [1, 10, 300, 5, 10, 200],
'537': [1, 10, 300, 8, 200, 8, 10],
'540': [1, 10, 300, 5, 10, 200, 9, 5],
'546': [1, 10, 300, 5, 10, 200, 9, 1, 10],
'631': [1, 10, 300, 5, 10, 300, 5],
'639': [1, 10, 300, 8, 200, 70, 50],
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'720': [1, 10, 300, 8, 200, 1, 200],
'727': [8, 10, 300, 8, 200, 1, 200]}

'G833': {
'xlit': "aulē",
'lingo': 1,
'strongs': "G833",
'pronounce': "ow-lay'",}
'lemma': ["αὐλή"],
'link': null,
'info': "From the same as ἀήρ; a yard (as open to the wind); by implication, a mansion:--court, (sheep-)fold, hall, palace."
'gematria': {'439': [1, 400, 30, 8]},
'umbra': {'489': [1, 400, 30, 8, 50], '639': [1, 400, 30, 8, 200]}
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'G1069': {
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'lingo': 1,
'strongs': "G1069",
'pronounce': "ghi'-tone",
'lemma': ["γείτων"],
'link': null,
'info': "From γῆ; a neighbour (as adjoining one's ground); by implication, a friend:--neighbour.",
'gematria': {'1167': [3, 5, 9, 300, 800, 50], '1168': [3, 5, 10, 300, 800, 50]},
'umbra': {'639': [3, 5, 10, 300, 70, 50, 1, 200], '643': [3, 5, 10, 300, 70, 50, 5, 200]}
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'lingo': 1,
'strongs': "G1196",
'pronounce': "des-meh'-o",
'lemma': ["δεσμέω"],
'link': null,
'info': "From δεσμόν; to tie, i.e. shackle:--bind.",
'gematria': {'1054': [4, 5, 200, 40, 5, 800]},
'umbra': {'639': [5, 4, 5, 200, 40, 5, 10, 300, 70]}
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'G2007': {
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'lemma': ["ἐπιτίθημι"],
'link': null,
'info': "From ἐπὶ and τίθημι; to impose (in a friendly or hostile sense):--add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.",
'gematria': {'471': [5, 80, 10, 300, 9, 9, 8, 40, 10], '472': [5, 80, 10, 300, 10, 9, 8, 40, 10]}
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'G3708': { }
'xlit': "horáō",
'lingo': 1,
'strongs': "G3708",
'pronounce': "hor-ah'-ō",
'lemma': ["ὄράω"],
'link': null,
'info': "Properly, to stare at (compare ὁπτάνομαι), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:--behold, perceive, see, take heed.",
'gematria': {'971': [70, 100, 1, 800]},
'umbra': {'139': [5, 10, 4, 70, 50],
'181': [70, 100, 1, 10],
'224': [5, 10, 4, 5, 200],
'484': [10, 4, 70, 400],
'639': [10, 4, 70, 50, 300, 5, 200],
'685': [10, 4, 70, 400, 200, 1]}
},
'G3870': {
'xlit': "parakaléō",
'lingo': 1,
'strongs': "G3870",
'pronounce': "par-ak-al-eh'-o",
'lemma': ["παρακαλέω"],
'link': null,
'info': "From παρά and καλέω; to call near, i.e. invite, invoke (by imploration, hortation or consolation):--beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.",
'gematria': {'1038': [80, 1, 100, 1, 20, 1, 30, 5, 800]},
'umbra': {'248': [80, 1, 100, 1, 20, 1, 30, 5, 10],
'512': [80, 1, 100, 5, 20, 30, 8, 9, 8, 200, 1, 50],
'553': [80, 1, 100, 1, 20, 1, 30, 5, 10, 300, 5],
'558': [80, 1, 100, 1, 20, 1, 30, 5, 200, 70, 50],
'559': [80, 1, 100, 1, 20, 1, 30, 5, 10, 300, 1, 10],
'639': [80, 1, 100, 1, 20, 1, 30, 5, 200, 1, 200],
'643': [80, 1, 100, 5, 20, 1, 30, 5, 200, 1, 200]}
},
'G4388': {
'xlit': "protíthemai",
'lingo': 1,
'strongs': "G4388",
'pronounce': "prot-ith'-em-ahee",
'lemma': ["προτίθεμαι"],
'link': null,
'info': "Middle voice from πρό and Τιθέμαι; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):--purpose, set forth.",
'gematria': {'624': [80, 100, 70, 300, 9, 9, 5, 40, 1, 10],
'625': [80, 100, 70, 300, 10, 9, 5, 40, 1, 10]}
},
'G4624': {
'xlit': "skandalízō",
'lingo': 1,
'strongs': "G4624",
'pronounce': "skan-dal-id'-zo",
'lemma': ["σκανδαλίζω"],
'link': null,
'info': "From σκάνδαλον; to entrap, i.e. trip up
(figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--
(make to) offend.

'}

891': [300, 1, 20, 300, 70, 200]},
'umbra': {'639': [300, 1, 20, 300, 8, 10]}
},

'G5342': {
'xlit': "phérō",
'lingo': 1,
'strongs': "G5342",
'pronounce': "en-eng'-ko",
'lemma': ["φέρω"],
'link': null,
'info': "A primary verb (for which other, and apparently not
cognate ones are used in certain tenses only; namely and to 'bear' or carry (in a
very wide application, literally and figuratively, as follows):--be, bear, bring
(forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move,
reach, rushing, uphold.",
'gematria': {'1405': [500, 5, 100, 800]},
'umbra': {'628': [500, 9, 1, 100, 8, 10],
'137': [8, 50, 5, 3, 20, 1, 50],
'389': [5, 50, 5, 3, 20, 1, 300, 5],
'610': [500, 5, 100, 5],
'620': [500, 5, 100, 5, 10],
'623': [500, 5, 100, 8, 10],
'639': [5, 50, 5, 3, 20, 1, 50, 300, 5, 200],
'665': [5, 500, 5, 100, 5, 50],
'670': [500, 5, 100, 5, 10, 50],
'725': [500, 5, 100, 70, 50],
'1047': [8, 50, 5, 967, 9, 8]}
}

'G5351': {
'xlit': "phtheírō",
'lingo': 1,
'strongs': "G5351",
'pronounce': "fthi'-ro",
'lemma': ["φθείρω"],
'link': null,
'info': "Probably strengthened from (to pine or waste);
properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to
ruin (especially figuratively, by moral influences, to deprave):--corrupt (self),
defile, destroy.",
'gematria': {'1423': [500, 9, 5, 9, 100, 800],
'1424': [500, 9, 5, 10, 100, 800]}
},
'umbra': {'628': [500, 9, 1, 100, 8, 10],
'1047': [8, 50, 5, 967, 9, 8]}
}
"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." [Genesis 6:5 (KJV)]

"And it shall come to pass, when many evils and troubles are befallen them, that *THIS* *SONG* *SHALL* *TESTIFY* *AGAINST* *THEM* *AS* *A* *WITNESS*; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware." [Deuteronomy 31:21]

TRANSFORMATIVE PROTOTYPE: *HOMOIOS* {#401 / #356} / HETEROS {#374 / #383} *NOTE* *EQUIVALENCE* *WITH* ADOLF HITLER’S TABLE TALK ON #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE} AND THE *ANGEL* {Tetra: 18 - Waiting / 21 - Release} *WITHIN* *KABBALAH* *NOMENCLATURE*

#413 as #1, #30, #10, #300, #2, #70 = n. *GOD* *OF* *OATH*, *ELIZABETH*; / #383 as #3, #300, #80 = *TO* *STROKE*, *CARESS*;

#413 as #30, #300, #2, #6, #70, #5 = shebuw`ah (H7621): {#6 as #383 *** *THIS* *IS* *AN* *INTERFERENCE* ***} 1) *OATH*, *CURSE*; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah)
Transformative Prototype: *HOMOIOS* (#401 / #356) / HETEROS (#374 / #383)

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**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

**{OUTER: #77** - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness / **INNER: #32** - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters} **#401** has **7 Categories:**
jasper (a precious stone); 

garlic; 

repetition; 1a) repetitions, twice-told repetition, twice ten thousands, thousands of repetitions, twice-told thousands; 1a1) myriads (in effect); 

apodemo (G589): {#3 as #1008} 1) to go away into foreign parts, go abroad; 

epeita (G1899): {#4 as #401} 1) thereupon, thereafter, then, afterwards; 

Makedonia (G3109): {#5 as #201} 1) a country bounded on the south by Thessaly and Epirus, on the east by Thrace and the Aegean Sea, on the west by Illyria, and on the North by Dardania and Moesia; 

Matthan (G3157): {#6 as #401} 1) one of Christ's ancestors; 

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: 

yetser (H3336): {#0 as #300} 1) form, framing, purpose, framework; 1a) form; 1a1) pottery; 1a2) graven image; 1a3) man (as formed from the dust); 1b) purpose, imagination, device (intellectual framework); 

Yishviy (H3440): {#1 as #326} 1) the 2nd son of Saul by his wife Ahinoam; 2) the 3rd son of Asher and founder of the family of Ishuaites; 

d and bow, bow down, sink down to one's knees, kneel down to rest (of animals), kneel in reverence; 1a) (Qal); 1a1) to bow; 1a2) to bow down, crouch; 1a3) to bow down over; 1a4) to tilt, lean; 

Meshowbab (H4877): {#3 as #350} 1) a descendant of Simeon; 

na`arah (H5291): {#4 as #325} 1) girl, damsel, female servant; 1a) girl, damsel, little girl; 

periy (H6529): {#5 as #290} 1) fruit; 1a) fruit, produce (of the ground); 1b) fruit, offspring, children, progeny (of the womb); 1c) fruit (of actions) (fig.); 

tseriyach (H6877): {#6 as #308} 1) excavation, underground chamber, cellar, underground room; 1a) meaning uncertain; 

qaram (H7159): {#7 as #340} 1) to spread or lay something over, cover, spread over; 1a) (Qal) to be spread over;
ruwm (H7311): {#8 as #246} 1) to rise, rise up, be high, be lofty, be exalted; 2) (Qal) to be rotten, be wormy; 1a) (Qal); 1a1) to be high, be set on high; 1a2) to be raised, be uplifted, be exalted; 1a3) to be lifted, rise; 1b) (Polel); 1b1) to raise or rear (children), cause to grow up; 1b2) to lift up, raise, exalt; 1b3) to exalt, exaltol; 1c) (Polal) to be lifted up; 1d) (Hiphil); 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high; 1d2) to lift up (and take away), remove; 1d3) to lift off and present, contribute, offer, contribute; 1e) (Hophal) to be taken off, be abolished; 1f) (Hithpolel) to exalt oneself, magnify oneself; #6, #200, #10, #100, #40 = reyqam (H7387): {#9 as #350} 1) vainly, emptily; 1a) in empty condition, empty, emptily; 1b) in vain, without effect, vainly; #200, #70, #10, #6, #50, #20 = ra` yown (Aramaic) (H7476): {#10 as #336} 1) thought; #6, #40, #300, #2, #8 = shebach (Aramaic) (H7624): {#11 as #310} 1) (Pael) to laud, praise, adulate, adore; #300, #20, #6, #30 = shakkuwl (H7909): {#12 as #356} 1) childless (through bereavement); 2) bereaved, robbed of offspring; #10, #300, #30, #10, #6 = shalal (H7951): {#13 as #335} 1) to be at rest, prosper, be quiet, be at ease; 1a) (Qal); 1a1) to be or have quiet; 1a2) to be at ease, prosper; #1, #100, #200, #5, #50 = arrhen (G730): {#14 as #259} 1) a male; #4, #1, #40, #1, #100, #10, #200 = Damaris (G1152): {#15 as #356} 1) an Athenian woman converted to Christianity by Paul's preaching; #5, #40, #80, #70, #100, #10, #1, #50 = emporia (G1711): {#16 as #306} 1) trade, merchandise; #20, #5, #10, #100, #10, #1, #10, #200 = keiria (G2750): {#17 as #146} 1) a band, either for bed-girth, or for tying up a corpse after it has been swathed in linen;
Transformative Prototype: HOMOIOS (#401 / #356) / *HETEROS* (#374 / #383)  

Male Idea  #374  Tetnos  #383  Female Idea  
---  
Natural Guides and Nursing Virtuosity  #51  51  51  Natural Guides and Nursing Virtuosity  
Guiding the Physical, Embracing the Heart  #21  72  162  #51  Natural Guides and Nursing Virtuosity  
Cofincing with Nature, Complying With Heaven  #68  140  140  #47  Ignoring Guides, Viewign the Distant  
Important Distinctions, Trouble from Indulgence  #24  164  186  #37  Non-Deeming Action, Government Administration  
Fantasies of Avoiding Death, Value of Life  #50  214  212  #26  Ambiguous Reversals, Virtue of Gravity  
Great Guiding Signs, Virtue of Benevolence  #38  240  278  #66  Strategic Reversal, Putting Oneself Behind  
Increasing Evidence, Gaining Insight  #53  302  296  #18  Origin of Ethical Concepts, Palliation of Vulgarity  
Status, Loathing Shame  #15  315  337  #41  Playing with Reversal, Sameness in Difference  
A Sensible Guide, Held Fast To Reason  #50  274  363  #46  Guiding Contentment, Moderation of Desire  


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:  
{OUTER: #50 - Fantasies of Avoiding Death, Value of Life; I-Ching: H2 - Pure Yin, Passive Principle/Earth, Field, The receptive, Acquiescence, The flow; Tetra: 77 - Compliance / INNER: #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion} #374 has 4
Categories:

#40, #30, #8, #5, #1, #200, #90 = A land of saltiness; said of a desert; #4, #40, #300, #20, #10 = To extend the hand with (to be a boon companion); #50, #9, #10, #300, #5 = Tendril or twig; #70, #4, #300 = To beat or pound;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:

{OUTER: #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase / INNER: #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out} #383 has 1 Categories:

#3, #300, #80 = *TO* *STROKE*, *CARESS*;

BUDGIE TALK @ 1135 HOURS ON 21 JANUARY 2017: "Wow very in-depth. Honestly it’s all well above my understanding. Do the insurance companies understand this and are they taking it seriously. I hope they are as you have put so much into this. X"

DOLF @ 1144 HOURS ON 21 JANUARY 2018: "Since I am able to show a GNOME {a short statement encapsulating a general truth; a maxim; difficult to understand because enigmatic or ambiguous} as logical and plausible connection between the BUDDHA statue which was subject to an associated insurance claim with a $5000 CASH SETTLEMENT.

And the targeting of specific interest groups with whom I have some degree of association such as the TOYOTA PRIUS / BUDDHA newsgroups (and others which I have posted a reply to and marked accordingly as being an abnormal concurrence of an excessive and unaccountable) which suggests an organised criminal association with the AUS.POLITICS NEWSGROUP POSTER named FMURTZ <haggisz@hotmail.com> and MARZ <marz@getfucked.com> as occurring with the unlawful neo-fascist foreign power which is the KNIGHTS TEMPLAR INTERNATIONAL and it’s SAINT ANDREWS cause célèbre as the conspiratorial "*FOR* *THOSE* *BRAVE* *WHO* *GAVE* *THEIR* *LIVES* *SO* *WE* *COULD* *LIVE* *OURS*" imposing of:

- a substituted ethic upon our BOER / ANZAC tradition,
- the rendering of Memorial Services as stone worshipping idolatry and
- attempts to subvert sovereign authority

The consideration below as BEING a juxtaposition of #413 / #383 as an INTERFERENCE accompanying OVERT ACTS tending towards a dissolution of STATE, theft of my intellectual property involving systematic slander as intentioned dehumanising prejudice being crimes against humanity and
whether it is also considered a trap as thereby constituting a war crimes by seeking to deprive the nation of a clear conscience over their 2018 centennial celebrations of WORLD WAR ONE.

SEE PROOF HERE OF GNOME CAUSE {#413 - HITLER’S TABLE TALK OF 7 JUNE 1942 AS IDEA @235 TO @236 / PAGE #515 TO #519 AS PRINCIPLE AS #AIDING, #WILLINGLY OR #UNWILLINGLY THE DISSOLUTION OF THE STATE}:

<http://www.grapple369.com/?date:1942.6.7&PROTOTYPE:HETEROS>

SEE PROOF HERE OF CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ 1510 HOURS ON 8 JUNE 2017 {#413 as #1, #30, #10, #300, #2, #70 = n. *GOD* *OF* *OATH*, *ELIZABETH*; / #383 as #3, #300, #80 = *TO* *STROKE*, *CARESS*;

<http://www.grapple369.com/images/OATH%2020170608%201510%20-%20%202.jpg>

#413 as #30, #300, #2, #6, #70, #5 = shebuw`ah (H7621): {#6 as #383 *** *THIS* *IS* *AN* *INTERFERENCE* ***} 1) *OATH*, *CURSE*; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) oath (of Jehovah)
BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON SATURDAY 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL AS THE ONLY SUBJECTIVE MEMORIAL OCCASION (ie. NORMALLY OCCURS UPON THE FIRST SUNDAY PRIOR TO 31 MAY).
The London Scottish (1900-1902) was a Volunteer infantry regiment of the British Army. Formerly a regiment, the unit is now 'A' (London Scottish) Company of the London Regiment and [this alleged tribute made by a foreign power] is neither associated with the later Flanders field poppy of World War I nor to the Australian Boer War as ANZAC troops to which the Shrine is representative.

However as a matter of travesty over historical revisionism of our ANZAC tradition as the forgotten of our war dead, the Boer War Day commemorates the first war in which Australia fought as a nation. In 1899 NSW Lancers were the first to join in this war followed by all of the other colonies and after Federation in 1901 Australian units. *THE* *BOER* *WAR* *WAS* *ALSO* *THE* *FIRST* *WAR* *IN* *WHICH* *AUSTRALIANS* *FOUGHT* *ALONGSIDE* *NEW* *ZEALANDERS*. 31 May is the anniversary of the signing of the Treaty of Vereeniging (PRON: Ver-en-ig-in) that ended the South African War in 1902. Boer War Day itself is held on the *SUNDAY* before 31 May to enable working people to attend.
SEIZE THE DAY.
LET IT NOT TAKE YOU.
MAKE THE MOST OF IT.
TODAY WHILE YE MAY.
LEST MOURNERS QUEUE.
FOR WHAT YOU FORFEIT.

BY GOD’S GIFT \{#357 = #9, #5, #70, #200, #5, #2, #5, #10, #1, #50\} reverence towards God’s goodness BETRAY.”

[Written 8 November 2017 within a letter to State / Federal Attorney Generals]

Which although having been reported to a *CONSTABLE* *OF* *POLICE* on 19 March 2017, there has never before been undertaken a prosecution for the INDICTABLE OFFENCES which I alleged has occurred by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE \{#356 as #10, #90, #200, #50, #6 = yetser \(H3336\): \{#0 as #300\} 1\} form, framing, purpose, framework; \(1a\) form; \(1a1\) pottery; \(1a2\) graven image; \(1a3\) man (as formed from the dust); \(1b\) purpose, imagination, device (intellectual framework)} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)
That such prudent action of mine which requires obtaining suitable legal
counsel, the provision of Instructions to legal counsel, the consideration of
relevant matters, the preparing of any statements for court and its
subsequent representation within a court of law having an appropriate
jurisdiction and accordingly in the interest of "public interest" and due
process as the exercise of fair and equitable administration of Justice, I
have sought upon 17 January 2018 an adjournment of these matters and,
at the time of writing, I am still to be advised of the prudent decision of
the Magistrates Court.

That under the auspices of SECTION 9A (2) of the CRIMES ACT VICTORIA
(158) an *ONUS* *OF* *ACCOUNTABILITY* is then placed upon any
OTHER PERSONS to provide all such material evidence in such lawful
action made of the allegations of infracted sensibilities:

"GOD SAVE THE QUEEN FROM YOU FASCISTS"

As the alleged IMPROPER, NON-FACTUAL AND PERJURED TESTIMONY OF
PERSONS ASSOCIATED TO THE SALE RETURNED SERVICES LEAGUE
(RSL) and the unlawful neo-fascist foreign power which is the KNIGHTS
TEMPLAR INTERNATIONAL and it's SAINT ANDREWS cause célèbre to
differentiate this from ADOLF HITLER’S TABLE TALK IDEA @277 / PAGE
#609 - REVISITING BATTLEFIELDS as to "assist[ance] by any means
whatever, with intent to assist, an enemy at war with the
Commonwealth of Australia, whether or not the existence of a
state of war has been declared" which is prohibited under SECTION
9A(1)(d)

And that a person is prohibited under SECTION 9A(2) to:

(a) receives or assists another person who is to his knowledge guilty of
treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give
information thereof with all reasonable despatch to a constable or use
other reasonable endeavours to prevent the commission of the offence—
shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).

(3) On the trial of a person charged with treason on the ground that he
formed an intention to do an act referred to in paragraph (a), (b), (c), (d)
or (e) of subsection (1) of this section and manifested that intention by an
overt act, evidence of the overt act shall not be admitted unless the overt
act was alleged in the indictment.

THESE ARE THE JURISPRUDENTIAL GROUNDS FOR ALLEGING AN
“And Paul {small; little; *GNOMIC* *NOTION*}, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

And the high priest Ananias {the cloud of the Lord} commanded them that stood by him to smite him on the mouth.

#1 - *MONAD* (MATTER as World of Emanation - ATZILUTH) as 3 MOTHER LETTERS expressing the following meta-principles:

- **PURPLE FORBIDDEN ENCLOSURE** (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE: {#ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} ARCH KAI TELOS OIDA: {1 + 2 + 3 + 4 = 10}

  #1 - Northern Pole (北極 - Běijí)
  #2 - Four Advisors (四輔 - Sìfǔ)
  #3 - Right Wall (紫微左垣 - Zǐwēiyòuyuán)
  #4 - Chief Judge (大理 - Dàlǐ)
  #5 - Six Jia (六甲 - Liùjiá)
  #6 - Canopy Support (杠 - Gāng)
  #7 - Guest House (傳舍 - Chuánshè)
  #8 - Eight Kinds of Crops (八穀 - Bāgǔ)

  #9 - Celestial Boat (天船 - Tiānchuán) and,
  #10 - Stomach (胃宿 as Wèi Xiù - Stomach, fingers and granary / *ARIES* ) is one of the twenty-eight mansions of the Chinese constellations and was associated with White Tiger of the West (西方白虎)

Then said Paul unto him, *GOD* *SHALL* *SMITE* *THEE*, *THOU* *WHITED* *WALL*: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

And they that stood by said, Revilest thou God’s high priest?

Then said Paul, I wist not, brethren, that he was the high priest: for it is
written, *THOU* *SHALT* *NOT* *SPEAK* *EVIL* *OF* *THE* *RULER* *OF* *THY* *PEOPLE*.

But when Paul perceived that the one part were Sadducees {followers of just; righteous}, and the other Pharisees {set apart}, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and *RESURRECTION* *OF* *THE* *DEAD* *I* *AM* *CALLED* *IN* *QUESTION*.

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

For the Sadducees say that there is no *RESURRECTION*, *NEITHER* *ANGEL*, NOR *SPIRIT*: but the Pharisees confess both.

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, *WE* *FIND* *NO* *EVIL* *IN* *THIS* *MAN* {ie.

IPSO FACTO: 3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) *SONS* (*AS* *CHARACTERISATION*, *ie*. *SONS* *OF* *INJUSTICE* [*FOR* *UNRIGHTeous* *MEN*]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie. sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

}: *BUT* *IF* *A* *SPIRIT* *OR* *AN* *ANGEL* *HATH* *SPOKEN* *TO* *HIM*, *LET* *US* *NOT* *FIGHT* *AGAINST* *GOD*.” [Acts 23:1-9 (KJV)]

*Gnome* (noun):
- a legendary dwarfish (such as an Irish *leprechaun* a small, mischievous sprite; early 17th century: from Irish leipreachán, based on Old Irish luchorpán, from lu ‘small’ + corp ‘body.’] creature supposed to guard the earth’s treasures underground;
- a small garden ornament in the form of a bearded man with a pointed hat;
- [informal]: a small ugly person: a grizzled gnome of a man;
- [informal]: a person regarded as having secret or sinister influence in financial matters: the gnome of Zurich;
- a short statement encapsulating a general truth; a maxim
- difficult to understand because enigmatic or ambiguous;

ORIGIN: late 16th century: from Greek gnōmē ‘thought, opinion’ (related to gignōskein ‘know’).

And the relationship is here shown as between the #1 - #CENTRE with both the #36 (+ #1 as #CENTRE) and #72 (+ #1 as #CENTRE) as comprehensible within the image above as conforming to the Apostle Paul's claim made within the Epistle to the Romans, that Israel: "Who knowing the judgment of God, that they which commit such things are worthy of death, *NOT* *ONLY* *DO* *THE* *SAME*, *BUT* *HAVE* *PLEASURE* *IN* *THEM* *THAT* *DO* *THEM*.* [Romans 1:31 (KJV)]
According to the I CHING Hexagram 31 - RECIPROCITY, this is most usually shown by the mutual stimulation of Heaven and Earth:

GENTILE VIEW: *H27* - YI [Nourishment/ZHEN (ie. #3 - Nature Surmounts Nature) below + GEN (ie. #8 - Transforming Nature) above] + *H9* - XIAOXU [Lesser Domestication/QIAN (ie. #6 - Form of Nature) below + SUN (ie. #4 - Nature is Amended in its Nature) above] = *H36* - MINGYI [Suppression of the Light/LI (ie. #9 - Autonomous Nature) below + KUN (ie. #1) above]


The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number n(n+1)/2 as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

MOTHER LETTERS {A-U-M} OF GOVERNMENT

YOD (10) AS 4(4+1)/2 = #10 {#A = FIRE} +
YOD (10) + HE (5) AS 5(5+1)/2 = #15 {#U = WATER} +
YOD (10) + HE (5) + VAV (6) AS 6(6+1)/2 = #21 {#M = AIR} +
YOD (10) + HE (5) + VAV (6) + HE (5) = #26 AS 'YHWH' BEING NAME OF GOD AND GIVING THE TOTAL OF #72 as ANTHROPIC PROTOTYPE KNOWN FROM ANTIQUITY WITH AN IMPLIED #5 AS #CENTRE / EARTH ON #0 CE

Take a copy of these two documents
to describe the Sefirot in terms of a trinomial rather than binomial understanding of number.

--- IMPLEMENTATION {GRAVITAS PRINCIPLES} ---

#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature #9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

22/7 as 3W1D ...

- PURPLE FORBIDDEN ENCLOSURE (紫微垣) / MONAD - #1 - NATURE CONTAINS NATURE: {#ALEPH (*MOTHER* - SCALES OF MERIT) / SERAPHIM (Heb. Saraph Gk. Ophis - burning, that is, (figuratively) poisonous (serpent); specifically a fiery (serpent) or symbolical creature (from their copper color))} ARCH KAI TELOS OIDA: {1 + 2 + 3 + 4 = 10}

THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will: $7 \times 24 \times 13 = 2184$ days of the 'oth cycle = 6D or $6 \times 364$ associated to the 'constant sequence of sun and moon' as $354 \times 3 + 30$ day intercalation = $1092 \times 2 = 2184$ days:

"And God spake all these words, saying, 'I am the LORD thy God, which have brought thee out of the land of Egypt {that troubles or oppresses; anguish}, out of the house of bondage. Thou shalt have no other gods before me..." [Exodus 20:1-3 (KJV)]

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *do* *by* *these*
*PRESENTS* *CONSTITUTE* *ORDER*, *and* *DECLARE*, that there shall be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

It was said that the white tiger (western mansions) would only appear when the emperor ruled with absolute virtue, or if there was peace throughout the world)

*DEFINE* *THE* @1 *SOVEREIGN* *PRINCIPLE* *CHARACTERISTIC* *HERE*


VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

- SUPREME PALACE ENCLOSURE (太微垣) / DUAD - #13 - *NATURE* *CONTAINS* *NATURE*: {#MEM / *MOTHER* - *THE* *TONGUE* *OF* *DECREE* *DECIDING* *BETWEEN* *THEM*: 10 paragraphs of the Letters Patent of the Australian Constitution 1 January 1901}

THE MINOR PREMISE {YIN/MOTHER/Earth/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law: x 49 = 6J or 294 x 364 days or 365.2425 x 293 years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

AS BEING A LOGICAL GROUNDING OF INFINITY;
"... Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments..." [Exodus 20:5-6 (KJV)]

I - And *we* *do* *hereby* *authorize* *and* *command* *Our* *said* *Governor* *General* *to* *do* *and* *execute*, *in* *due* *manner*, *all* *things* *that* *shall* *belong* *to* *his* *said* *command*, *and* *to* *the* *trust* *We* *have* *reposed* *in* *him*, *according* *to* *the* *several* *POWER* and *AUTHORITIES* *granted* *or* *APPOINTED* of 'The Commonwealth of Australia Constitution Act, 1900', *and* *of* *these* *present* *Letters* *Patent* and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in *FORCE* in Our said Commonwealth.

#21 / #9 - Autonomous Nature {MOTHER: Scales of Liability / GRAVITAS} [#671 / #5 - Act of Nature]

*DEFINE* *THE* @5 *CANONICAL* *PRINCIPLE* *EQUILIBRIUM* *CHARACTERISTIC* *HERE*


- HEAVENLY MARKET ENCLOSURE (天市垣) / TRIAD - #21 - *AUTONOMOUS* *NATURE*: (#SHIN / *MOTHER* - *Scales* *OF* *LIABILITY*: bequeathed in perpetuity to its sovereign descendants)

THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D + 9(9²+1)/2 as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.

AS BEING A SUBJECTIVE GROUNDING OF INFINITY AS ETERNITY.
"...Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." [Exodus 20:7 (KJV)]

IX - And We do hereby reserve to Ourselves and Our heirs and successors, full power and authority from time to time to revoke, alter, or amend these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.

#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / INNER: #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]
LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 Represented by a Theoretical Mathematical Trinomial Noumenon as Intellectual Property

HOMOJOTIC DIALECTIC

#1 - Taxonomy
#2 - 24 Hours
#3 - Tropical Year
#4 - Apeiron / Infinity (#8800 Years % 22)

Transform

13-17 Sept 2001
1120 hrs

#1
Super
Egde
Sun
Mon
Tue
Wed
Thu
Fri
Sat

22/7 = 3W1D
0000 hrs / 21 March

26J5W
0300 hrs / 6 May

40H4W
0620 hrs / 27 June

Jubilee & Law @ Sinai 49J7W
0820 hrs / 28 July

72J + 3(3^2+1)/2 @ Purim 457 BCE
1640 hrs / 3 December

10J = 33 CE
1940 hrs / 16 January

4800 CE
1200 CE
2340 hrs / 16 March

2000 CE / 12223W1D = 6000 years
2320 hrs / 11 March

Taxonomy Assignments

#1 Seraphim (Nature contains Nature (Mother - Scales of merit))
#3 Thrones (Nature surrounds Nature (Double - Nature rejoices in its Nature (Act of Nature)))
#5 Virtues (Act of Nature (Nature rejoices in its Nature))
#6 Powers (Form of Nature (Nature surrounds Nature))
#7 Principality (Engendering Nature (Nature amended in its Nature))
#8 Arch-Angels (Transforming Nature (Act of Nature))
#9 Angels (Autonomous Nature (Form of Nature))

#10 Sovereignty (Totality of Nature (Engendering Nature))
#12 General Populace (Autonomous Nature)

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

#13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
#14/II - Nature rejoices in its Nature
#15/III - Nature surrounds Nature
#16/IV - Nature amended in its Nature
#17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
#18/VII - Engendering Nature
#19/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
#20/IX - Autonomous Nature (Mother - Scales of liability)
#21/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

YOUTUBE: “My Name Is Ruin (Gary Numan)”
Transformative Prototype: *HOMOIOS* (#298 / #361) / HETEROS (#325 / #334) / HOMOIOS

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<td>Non-Deeming Action, Government Administration</td>
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<td>#30</td>
<td>Government without Coercion, Be Chary of War</td>
</tr>
</tbody>
</table>


**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

{**OUTER: #55** - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity / **INNER: #11** - Value}
and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness} #298 has 12 Categories:

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{ OUTER: #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity / INNER: #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness} #298 has 12 Categories:


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:
{ OUTER: #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy / INNER: #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence} #325 has 5 Categories:

#8, #300, #2, #10, #5 = n. Yah Regards; #10, #300, #10, #5 = n. Existence of Yah; #20, #300, #5 = To be covered (with fat); to be sleek; #40, #200, #80, #5 = Treatment or cure; a remedy; restoration or health; deliverance; quietness, placidity (of mind or speech); #50, #70, #200, #5 = A girl; a young woman; a young wife; a handmaid or servant;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:
{ OUTER: #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response / INNER: #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure} #334 has 6 Categories:

#8, #200, #6, #40, #80 = n. Snubnosed; #8, #300, #6, #20 = *DARKNESS*; #20, #300, #4, #10 = Chaldeans; Chaldea; astrologers; magician {ie. *AS* *DEMONS*, *OR* *AS* *ROBBERS*;
EXCERPTS FROM ADOLF HITLER'S TABLE TALK ON IDEA @51 ON EVENING 24th October 1941 - THE WORKS OF MAN MUST PERISH — RELIGION VERSUS SCIENCE — THE CHURCH'S EXPLANATION OF NATURAL PHENOMENA —FRENCH WRITERS OF THE CLASSICAL CENTURIES — VOLTaire AND FREDERICK II — SCIENCE HITS BACK — THE CHURCH AND RELIGIOUS BELIEFS — ONE HUNDRED AND SIXTY-NINE RELIGIONS ARE WRONG — STUPIDITY OF RUSSIAN ICONOCLASTS:

SPECIAL GUEST: LIEUTENANT-GENERAL VON RINTELEN, COMING FROM ROME

*ON* *THE* *WHOLE* *EARTH* *THERE'S* *NO* *BEING*, *NO* *SUBSTANCE*, *AND* *PROBABLY* *NO* *HUMAN* *INSTITUTION* *THAT* *DOESN'T* *END* *BY* *GROWING* *OLD*.

But it's in the logic of things that every human institution should be convinced of its everlastingness—unless it already carries the seed of its downfall. The hardest steel grows weary. Just as it is certain that one day the earth will disappear, so it is certain that the works of men will be overthrown.

*ALL* *THESE* *MANIFESTATIONS* *ARE* *CYCLICAL*.

*RELIGION* *IS* *IN* *PERPETUAL* *CONFLICT* *WITH* *THE* *SPIRIT* *OF* *FREE* *RESEARCH*. *THE CHURCH'S OPPOSITION TO SCIENCE WAS SOMETIMES SO VIOLENT THAT IT STRUCK OFF SPARKS*.

VIBRATION {#65 - *SOLDIER* (Miles): Mars}: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION: Soldier / Do Not Kill},

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2,
The Church, with a clear awareness of her interests, has made a strategic retreat, with the result that science has lost some of its aggressiveness.

The present system of teaching in schools permits the following absurdity: at 10 a.m. the pupils attend a lesson in the catechism, at which the creation of the world is presented to them in accordance with the teachings of the Bible; and at n (?) a.m. they attend a lesson in natural science, at which they are taught the theory of evolution. Yet the two doctrines are in complete contradiction.

PAGE #84 - RIVAL EXPLANATIONS OF NATURAL PHENOMENA

*AS* *A* *CHILD*, *I* *SUFFERED* *FROM* *THIS* *CONTRADICTION*, *AND* *RAN* *MY* *HEAD* *AGAINST* *A* *WALL*. Often I complained to one or another of my teachers against what I had been taught an hour before—and I remember that I drove them to despair.

The Christian religion tries to get out of it by explaining that one must attach a symbolic value to the images of Holy Writ. Any man who made the same claim four hundred years ago would have ended his career at the stake, with an accompaniment of Hosannas. By joining in the game of tolerance, religion has won back ground by comparison with bygone centuries.

Religion draws all the profit that can be drawn from the fact that science postulates the search for, and not the certain knowledge of, the truth. Let's compare science to a ladder. On every rung, one beholds a wider landscape. But science does not claim to know the essence of things. When science finds that it has to revise one or another notion that it had believed to be definitive, at once religion gloats and declares: "We told you so!" To say that is to forget that it's in the nature of science to behave itself thus. For if it decided to assume a dogmatic air, it would itself become a church.

When one says that God provokes the lightning, that's true in a sense;
but what is certain is that God does not direct the thunderbolt, as the Church claims. The Church's explanation of natural phenomena is an abuse, for the Church has ulterior interests. True piety is the characteristic of the being who is aware of his weakness and ignorance. Whoever sees God only in an oak or in a tabernacle, instead of seeing Him everywhere, is not truly pious. He remains attached to appearances—and *WHEN* *THE* *SKY* *THUNDERS* *AND* *THE* *LIGHTNING* *STRIKES*, *HE* *TREMBLES* *SIMPLY* *FROM* *FEAR* *OF* *BEING* *STRUCK* *AS* *A* *PUNISHMENT* *FOR* *THE* *SIN* *HE'S* *JUST* *COMMITTED*.

A reading of the polemical writings of the seventeenth and eighteenth centuries, or of the conversations between Frederick and Voltaire (21 November 1694 - 30 May 1778) [who was a French Enlightenment writer, historian and philosopher famous for his wit, his attacks on the established Catholic Church and Christianity as a whole, and his advocacy of freedom of religion, freedom of speech and separation of church and state], *INSPIRES* *ONE* *WITH* *SHAME* *AT* *OUR* *LOW* *INTELLECTUAL* *LEVEL*, *ESPECIALLY* *AMONGST* *THE* *MILITARY*.

From now on, one may consider that there is no gap between the organic and inorganic worlds. Recent experiments make it possible for one to wonder what distinguishes live bodies from inanimate matter. 

**COLONEL EDMUND (ATHEIST / BUDDHIST / T.U.R.D. PHILOSOPHER / VIETNAM VETERAN / LADY BOY WANTS AS HETEROSEXUAL WITH WIFE) BURKE @ 0156 HOURS ON 20 DECEMBER 2017: “RU DOLF?:

Time for yer lobotomy. LOL!”

**DOLF @ 0319 HOURS ON 2017: “The Kernel [DON JUAN] is suspected to be a card carrying fascist member of the *KNUIGHTS* *TEMPLAR* *INTERNATIONAL* as an unlawful foreign power…”

**YOUTUBE: "DON JUAN (PET SHOP BOYS)"

<https://www.youtube.com/watch?v=0zu1krfTa8c>

**DOLF @ 0322 HOURS ON 20 DECEMBER 2017: “If he is in France, then one ought to be cautious of any imposition made (desecration) of Flanders Fields war graves...

It did thunder within the village @ 0322 hours immediately after that message was sent."
Transformative Prototype: *HOMOIOS* (#551 / #473) / HETEROS (#543 / #469) **THIS IS A BREACH OF MY INTELLECTUAL PROPERTY***

Male Idea

<table>
<thead>
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<th>Telos</th>
<th>#473</th>
<th>Female Idea</th>
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</thead>
<tbody>
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<td>#77</td>
<td>77</td>
<td>Natural Guide, Heaven’s Reason</td>
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<td>Natural Guide, Heaven’s Reason</td>
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<td>Ignorant Guides, Viewing the Distant</td>
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<td>Point to Reversal, Humility’s Increase</td>
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<td>A Sensitive Guide, Held Fast To Reason</td>
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<td>Profound Use, Function of the Mysterious</td>
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<tr>
<td>Strategic Reversal, Putting Oneself Behind</td>
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<tr>
<td>Strategic Reversal, Putting Oneself Behind</td>
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<tr>
<td>Coinciding with Nature, Complying With Heaven</td>
<td>#60</td>
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Transformative Prototype: *HOMOIOS* #551 / #473 *** THIS IS A BREACH OF MY INTELLECTUAL PROPERTY*** / HETEROS #543 / #469


#473 as #40, #400, #1, #2, #30 = abal (H56): {#0 as #33 *** THIS IS AN INTERFERENCE ***} 1) to mourn, lament; 1a) (Qal) to mourn, lament; 1a1) of humans; 1a2) of inanimate objects (fig.); 1a2a)
of gates; 1a2b) of land; 1b) (Hiphil); 1b1) to mourn, cause to mourn (fig.); 1c) (Hithpael); 1c1) to mourn; 1c2) play the mourner;

#473 as #20, #3, #50, #400 = gannah (H1593): {#1 as #58 *** THIS IS AN INTERFERENCE ***} 1) garden, orchard;

#473 as #6, #400, #7, #2, #8, #10, #40 = zabach (H2076): {#2 as #17 *** THIS IS AN INTERFERENCE ***} 1) to slaughter, kill, sacrifice, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;

#473 as #5, #80, #8, #100, #20, #5, #200, #5, #50 = eparkeo (G1884): {#12 as #1011} 1) to avail or be strong enough for; 1a) to ward off or drive away, a thing for another's advantage; 1a1) a thing from anyone, to defend; 1b) to aid, give assistance, relieve; 1b1) to give aid from one's own resources;

#473 as #20, #1, #300, #1, #100, #1, #50 = katara (G2671): {#13 as #423} 1) an execration, imprecation, *CURSE*;

As an abnormal clustering which we have observed within the CATEGORY OF UNDERSTANDING #473 within the Nous: #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness;

74 81 76
79 77 75
78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

*IMPORTANT* *NOTE*: That if this trinomial HOMOIOS THEORY OF NUMBER a priori as PARADIGM already has a conception of an INTELLECTUAL TETRAD {#8 - Transformation Prototype} which as CANON OF SUPREME MYSTERY was associated to a LUNAR event upon the midnight solstice of 21 December 103 BCE and published in 4 BCE is equivalent to the later implementation of PYTHAGOREAN binomial HETEROS THEORY OF NUMBER as the basis for the Julian calendar and the subsequent Roman Empire Governance:

**VIRTUE as MIND**: {1 + 2 = #3} +
**TOOLS as SCIENCE**: {3 + 4 = #7} +
**POSITION as OPINION**: {5 + 6 = #11} +
**TIME as SENSE**: {7 + 8 = #15}

= #36 (ie. H27 - Realm of its Nature as Heaven - Formula of Universal Law + H9 - System's Cosmology as Earth - Formula of Humanity)
Whilst it may continue to function as an acceptable METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} with an encapsulated sphere of operation {

41 1 57
49 33 17
9 65 25 = #99 / #297 {#ONE}

42 2 58
50 34 18
10 66 26 = #102 / #306 {#TWO}

43 3 59
51 35 19
11 67 27 = #105 / #315 {#THREE}

44 4 60
52 36 20
12 68 28 = #108 / #324 {#FOUR}

74 81 76
79 77 75
78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

}, it is entirely a specious notion to declare it is the root and causal basis of the perennialist philosophical tradition.

We can by dialectic distinguish within this ethereal system a beginning {#1 - #YOD / #CENTRE AS POSITION}, middle {#41 - #MEM / DELIMITATION} and end {#81 - #TAU / CIRCUMSCRIBE} which is both compatible with the DAOist HOMOIOS THEORY OF NUMBER as perennialist heritage and that of our Letters Patent to Federation of the Commonwealth of Australia. We are compelled to envisage this eternal process under the *FORM* *OF* *TIME*, *TO* *APPLY* *TEMPORAL* *DISTINCTIONS* *TO* *THAT* *WHICH* *IS* *EXTRA*- *OR* *SUPRA*-*TEMPORAL* and deploys the DAOist meta-descriptor prototypes and an agreed #72 mathematical elements as the anthropic principle overlay {viz a viz the Greco-Roman / Sudoku (⿏鼠毒) puzzlement as magic square}:  

41 1 57
49 33 17
9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION* *STONE* (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 = *LAST* *WILL*, *TESTAMENT* *OF* #INR *BEING* *THE* *BINDING* *NORM* (*NORMA* *OBLIGANS*) *ON* #33 AD) *MAGIC* *SQUARE*

<http://www.grapple369.com?idea:{99}&idea:{297}>

#1 (9) - OUHOUYAH (King-Seraphim) = #1  
#9 (8) - HAZIEL (King-Cherubim) = #10  
#17 (7) - LEVYAH (King-Throne) = #27  
#25 (6) - NETEHYAH (King-Dominion) = #52 <-- *THEY* *ARE* *AS* *THE *SONS* *OF* *DARKNESS* *NOT* *THE* *SONS* *OF* *LIGHT* / *GOD* *AS* #123  

#33 (5) - YHOUYAH (King-Powers) = #85  
#41 (4) - HEHAHEL (King-Virtues) = #126  
#49 (3) - OHOUEL (King-Principalities) = #175 <-- *VENUS* (7x7 = #49 / #175) *USE* *OF* *MARRIAGE* *AS* *AN* *ANTHROPIC* *PROTOTYPE*  

#57 (2) - NEMAMYAH (King-Archangels) = #232  
#65 (1) - DAMBYAN (King-Angels) = #297

45  5 61  
53 37 21  
13 69 29  

= #111 / #333 {#FIVE AS #CENTRE VALUE TO THE GNOME}"

<table>
<thead>
<tr>
<th>42 2 58</th>
<th>74 81 76</th>
<th>44 4 60</th>
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<td>79 77 75</td>
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<td>= #231 / #693 {#NINE}</td>
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<td>15 71 31</td>
<td>13 69 29</td>
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<tr>
<td>= #117 / #351 {#SEVEN}</td>
<td>= #111 / #333 {#FIVE}</td>
<td>= #105 / #315 {#THREE}</td>
</tr>
</tbody>
</table>
74 81 76
79 77 75
78 73 80 = #231 - #108 = #123 / #693 - #369 = #324 {#TEN} AS RETURN TO GRECO-ROMAN MAGIC SQUARE BEING ITSELF

THAT THE HOMOIOS PROTOTYPE UTILIZES THE HETERO SPIROGYRA ORDER SQUARE WHEREAS THE HETEROS (‘CHRIST MURDEROUS’) PROTOTYPE UTILIZES THE GRECO-ROMAN MAGIC SQUARE.

As they produce different categories of understanding associated with the temporal reality, *PLEASE* *ENSURE* *THAT* *YOU* *DO* *NOT* *BREACH* *MY* *INTELLECTUAL* *PROPERTY* *BY* *IMPROPERLY* *ASSIGNING* *TO* *YOURSELVES* *AN* *ENTITLEMENT* *USE* *MY* *INTELLECTUAL* *PROPERTY* *AS* *A* *WEAPON* *AGAINST* *ME*.

I WOULD REASONABLY CONCLUDE BY SUCH #123 / #231 CATEGORIES OF UNDERSTANDING (AND ESPECIALLY THE LATER) THAT FROM A BRIEF ANALYSIS OF DIARY ENTRIES FROM 2 to 23 June 1942 WITHIN ADOLF HITLER’S BOOK TITLED “TABLE TALK” WAS STEEPED WITHIN FREEMASONRY AND HAS A KNOWLEDGE OF THE EGYPTIAN ANKH ASSOCIATED TO THE GRECO-ROMAN MAGIC SQUARE AND THE ROMAN CATHOLIC CHURCH ET AL.

That the $154 million insurance claim is substantiated in relation to my antagonists being equivalently attributed by each of the UMBRA / GEMATRIA entries associated to the INTELLECTUAL TETRAD as seemingly associated to the ANKH ♂ symbol of ‘life’ and the ‘hand mirror’ as reflecting the course of action:

#33
#58
#17
#473

That I have a logical, valid and jurisprudent philosophical argument that has implicit prima facie evidential value and as a prerogative entitlement will stand in a court of law.
OUR WORLD IS GUIDED BY TWO PRINCIPLES:

@1 - CARDINAL SIN AS THE WICKEDNESS OF PRELATES SUCH AS THE ARCHIMANDRITE AND OF NUNS

@5 - IMMUTABLE SELF-CENTREDNESS THAT PRESUMPTUOUSLY STANDS WITHIN THE PLACE OF GOD

} AS THAT WHICH NOW HAS NO FURTHER OPPORTUNITY FOR GOD ALMIGHTY'S GRACE.

[IMAGE: Note this same eye {Y-M-T-A} glyph within the Egyptian Book of the Dead as shown husband / wife before Osiris {4x4 = 16 / #34 / Usurper: @1 / Mystery: #17 / Leader: #136 / Regulator: #170 / General Governor: #340} relative to the equivalence of the DAOist
The Osirian (#INR) legend {@5 as #PHALLUS = #360 / #72 or #365 / #70 = #5 + 5x5 = 25 / #65 / Usurper: @1 / Mystery: #26 {YHWH} / Leader: #325 / Regulator: #390 / General Governor: #780 / 2 = #390 as #1, #100, #80, #1, #3, #5, #200 as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber or #365 / #5 = #73} of Egypt {that troubles or oppresses; anguish} sets aside 70-nights during a 365-day-solar-year to mark the star Sirius’ disappearance below the horizon. Osirus existed in the netherworld for 70-days until his triumphant resurrection every year.

"Who hath delivered us from the power of darkness {ie.

Sons of BELIAL:

*שבן*
#352 as #300, #2, #50 = ben (H1121): {#3 as #52 *THEY* *ARE* *AS* *SONS* *OF* *DARKNESS* *OF* *GOD*} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) *OF* *LIFELESS* *THINGS*, ie. *SPARKS*, *STARS*, *ARROWS* (fig.); 1i) a member of a guild, order, class;

*Μαριαμας*
#352 as #40, #1, #100, #10, #1, #200 = Maria (G3137): {#15 as #152} 1) Mary {rebellion} the mother of Jesus; 2) Mary Magdalene, a women from Magdala { tower; greatness}; 3) Mary, the sister of Lazarus {assistance of God} and Martha {who becomes bitter; provoking}; 4) Mary of Cleophas {the whole glory} the mother of James {that supplants, undermines; the heel} the less; 5) Mary the mother of John {the grace or mercy of the Lord} Mark {polite; shining}, a sister of Barnabas {son of the prophet, or of consolation}; 6) Mary, a Roman {strong; powerful} Christian who is greeted by Paul {small; little; *GNOMIC*} in [Romans 16:6];
And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." [Genesis 3:15 (KJV)]
In the face of this discovery, the Church will begin by rising in revolt, then it will continue to teach its "truths". One day finally, under the battering-ram of science, dogma will collapse. It is logical that it should be so, for
the human spirit cannot remorselessly apply itself to raising the veil of mystery without peoples' one day drawing the conclusions.

*THE* *TEN* *COMMANDMENTS* *ARE* *A* *CODE* *OF* *LIVING* *TO* *WHICH* *THERE'S* *NO* *REFUTATION*.

*THESE* *PRECEPTS* *CORRESPOND* *TO* *IRREFRAGABLE* *NEEDS* *HUMAN* *SOUL* {ie. *defining* *the* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTUS*}; *THEY'RE* *INSPIRED* *BY* *THE* *BEST* *RELIGIOUS* *SPIRIT*, *AND* *THE* *CHURCHES* *HERE* *SUPPORT* *THEMSELVES* *ON* *A* *SOLID* *FOUNDATION*.

— TETRAD {#8 - TRANSFORMATIVE PROTOTYPE v’s PAPAL BULLS} FOR ANY GENII THESIS {SPIRITUS} AND ITS IMPLEMENTATION —

<http://www.grapple369.com/images/Medical_Caduceus.png>

JOIN THE #DOTS ON THE REAL SON OF GOD AS EXEMPLAR TRUE #CENTRE OF DIVINE WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} AND CHILDREN OF ABRAHAM:

#13 / #1 - Nature Contains Nature {MOTHER (INTELLECTUS AS GENITIVE VOLUNTĀTIS)} - The tongue of decree deciding between them} [#15 / #6 - Form of Nature]

MENTALISM {#260 - Raven (Corax): Mercury}: 1 x #41 = #41 as #INNER {FEMALE (EGO)} / {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect
Remember the Sabbath Day as FORMULA OF UNIVERSAL LAW,


I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWER and AUTHORITIES granted or APPOINTED him by VIRTUE of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.

CORRESPONDENCE {#175 - Bridegroom (Nymphus): Venus}: 2 x #41 = #82 as #INNER {FEMALE (EGO)} / {#2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / TOOLS: marriage / Honour Parents} as FORMULA OF HUMANITY,

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties}

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.

VIBRATION {#65 - *SOLDIER* (Miles): Mars}: 3 x #41 = #123 as #INNER {FEMALE (EGO)} / {#3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / POSITION:
Soldier / Do Not Kill} as FORMULA OF AUTONOMY,

3 x #41 = #123 as #6, #2, #50, #10, #5, #50 or #773 as #6, #2, #50, #10, #5, #700 = ben (H1121): {#75 as #123} 1) son, grandson, child, member of a group; 1a) son, male child; 1b) grandson; 1c) children (pl. - male and female); 1d) youth, young men (pl.); 1e) young (of animals); 1f) sons (as characterisation, ie sons of injustice [for un- righteous men] or sons of God [for angels]; 1g) people (of a nation) (pl.); 1h) of lifeless things, ie sparks, stars, arrows (fig.); 1i) a member of a guild, order, class;

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #65 - Unlearned Virtuosity as Simplicity; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 63 - Watch / INNER: #24 - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - Waiting}

III - The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

#16 / #4 - Nature Amended in its Nature [#111 /#3 - Nature Surmounts Nature]

POLARITY {#34 - *LION* (Leo): Jupiter}: 4 x #41 = #164 as
#INNER {FEMALE (EGO)} {#4 - favour, affection: Pastoralis Praeeminentia} {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME: #CENTRE and #INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} as FORMULA OF PROGRESSION [John 5:39-47 (KJV)]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing / INNER: #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening}

IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office of Our said Commonwealth, under or by VIRTUE OF ANY--Commission or Warrant granted, or which may be granted, by Us in Our name or under Our authority.
#17 / #5 - Act of Nature {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature}} [#175 / #4 - Nature Amended in its Nature]

RHYTHM {#369 - Persian (Perses): Lunar}: 5 x #41 = #205 as #INNER {FEMALE (EGO)} / {#5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal} as HUMAN NATURE {THE ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE},


V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

#18 / #6 - Form of Nature [#260 / #8 - Transforming Nature]

CAUSE AND EFFECT {#111 - Runner of the Sun (Heliodromus): Sol Invictus}: 6 x #41 = #246 as #INNER {FEMALE (EGO)} *ANGEL* GABRIEL [Luke 1:19-38] / {#6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness} as BINDING NORM (NORMA OBLIGANS), and

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner / INNER: #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or
severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.

#19 / #7 - Engendering Nature [#369 / #9 - Autonomous Nature]

ENGENDERING / ENUMERATE {#15 - Father (Pater): Saturn}: 7 x #41 = #287 as #INNER {FEMALE (EGO)} / {#7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / Do Not Covet} as MANIFESTING NORM (NORMA DENUNTIANS)." [Acts 17:22-32 (KJV)]

7 x #41 = #287 as #1, #50, #1, #3, #20, #1, #10, #1, #200 = anagkaios (G316): {#9 as #356} 1) necessary; 1a) what one can not do without, indispensable; 1b) connected by bonds of nature or friendship; 1c) what ought according to the law of duty be done, what is required by the circumstances; [LATIN definition: VOLUNTĂTIS]


VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

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CONTINUATION OF PAGE #85 - EXPLOITATION OF FEAR OF DEATH

The Churches are born of the need to give a structure to the religious spirit. Only the forms in which the religious instinct expresses itself can vary. So-and-so doesn't become aware of human littleness unless he is seized by the scruff of the neck, but so-and-so does not need even an unchaining of the elements to teach him the same thing. In the depths of his heart, each man is aware of his puniness.

The microscope has taught us that we are hemmed in not only by the infinitely great, but also by the infinitely small—macrocosp and microcosm. To such large considerations are added particular things that are brought to our attention by natural observation: that certain hygienic practices are good for a man—fasting, for example. It's by no means a result of chance that amongst the ancient Egyptians no distinction was drawn between medicine and religion.

If modern science were to ignore such data, it would be doing harm. On the other hand, superstitions must not be allowed to hamper human progress. That would be so intolerable as to justify the disappearance of religions.

When a man grows old, his tissues lose their elasticity. The normal man feels a revulsion at the sight of death—this to such a point that it is usually regarded as a sign of bad taste to speak of it lightly. A man who asks you if you have made your will is lacking in tact. The younger one is, the less one cares about such matters. But old people cling madly to life. So it's amongst them that the Church recruits her best customers. She entices them with the prospect that death interrupts nothing, that beyond our human term everything continues, in much more agreeable conditions. And you'd refuse to leave your little pile of savings to the Church?

YOUTUBE: “Latin Lessons (Life Of Brian)”

<https://www.youtube.com/watch?v=KAfKFKBIzBM>

*GROSSO* *MODO* {ie. is a mediaeval Latin term (not Italian in origin)}, that's more or less how it goes.

PAGE #86 - THE ADVANTAGE OF MODERN MAN

Is there a single religion that can exist without a dogma? No, for in that case it would belong to the order of science. Science cannot explain why natural objects are what they are. And that's where religion comes in, with its comforting certainties. When incarnated in the Churches, religion
always finds itself in opposition to life. So the Churches would be heading for disaster, and they know it, if they didn't cling to a rigid truth.

What is contrary to the visible truth must change or disappear —that's the law of life. We have this advantage over our ancestors of a thousand years ago, that we can see the past in depth, which they couldn't. We have this other advantage, that we can see it in breadth—an ability that likewise escaped them.

For a world population of two thousand two hundred and fifty millions, one can count on the earth a hundred and seventy religions of a certain importance—each of them claiming, of course, to be the repository of the truth. At least a hundred and sixty-nine of them, therefore, are mistaken! Amongst the religions practised to-day, there is none that goes back further than two thousand five hundred years. But there have been human beings, in the baboon category, for at least three hundred thousand years. There is less distance between the man-ape and the ordinary modern man than there is between the ordinary modern man and a man like Schopenhauer.

*IN* **COMPARISON** *WITH* **THIS** **MILLENNARY** **PAST**, **WHAT** **DOES** **A** **PERIOD** **OF** **TWO** **THOUSAND** **YEARS** **SIGNIFY**?

*THE* **UNIVERSE**, *IN* **ITS** **MATERIAL** **ELEMENTS**, **HAS** **THE** **SAME** **COMPOSITION**, **WHETHER** **WE'RE** **SPEAKING** **OF** **THE** **EARTH**, **THE** **SUN** **OR** **ANY** **OTHER** **PLANET**. **IT** **IS** **IMPOSSIBLE** **TO** **SUPPOSE** **NOWADAYS** **THAT** **ORGANIC** **LIFE** **EXISTS** **ONLY** **ON** **OUR** **PLANET**.

**DOES** **THE** **KNOWLEDGE** **BROUGHT** **BY** **SCIENCE** **MAKE** **MEN** **HAPPY**? **THAT** **I** **DON'T** **KNOW**. **BUT** **I** **OBSERVE** **THAT** **MAN** **CAN** **BE** **HAPPY** **BY** **DELUDING** **HIMSELF**. **WITH** **FALSE** **KNOWLEDGE** **.** **I** **GRANT** **ONE** **MUST** **CULTIVATE** **TOLERANCE**.

**IT'S** **SENSELESS** **TO** **ENCOURAGE** **MAN** **IN** **THE** **IDEA** **THAT** **HE'S** **A** **KING** **OF** **CREATION**, **AS** **THE** **SCIENTIST** **OF** **THE** **CENTURY** **TRIED** **TO** **MAKE** **HIM** **BELIEVE**.

That same man who, in order to get about quicker, has to straddle a horse—that mammiferous {ie. having mammary glands any of the large compound sebaceous glands that in female mammals are modified to secrete milk, are situated ventrally in pairs, and usually terminate in a
nipple}, brainless being! I don't know a more ridiculous claim.

**YOUTUBE:** “Star Trek Parody-Carol Burnett Show”

<https://www.youtube.com/watch?v=l-tAyQAS6JY>

The Russians were entitled to attack their priests, but they had no right to assail the idea of a supreme force. It's a fact that we're feeble creatures, and that a creative force exists. To seek to deny it is folly. In that case, it's better to believe something false than not to believe anything at all. Who's that little Bolshevik professor who claims to triumph over creation? People like that, we'll break them. Whether we rely on the catechism or on philosophy, we have possibilities in reserve, whilst they, with their purely materialistic conceptions, can only devour one another."

**DOLF @ 0202 HOURS ON 20 JANUARY 2018:** "If I may draw on the analogy which I raised earlier today with respects to my Facebook comment titled "MOMENTS IN NEW ZEALAND PARLIAMENT"

'Essentially, Jacinda Ardern has a 'wife' just like the male leaders who tramped before her through history.

The only criticism that lingers is the one about how a mother's undivided attention is the most important thing for a child.' [Annabel Crabb]

If I may extrapolate that remark by putting it crudely (intemperately), succinctly and not in an uncaring manner such as this:

We know:

a) that she f@cks.
b) with whom she f@cks.
c) for what purpose she f@cks.
d) hoping that’s all she f@cks.
e) will she be breastfeeding in parliament?
f) and will such media intrusions be then called pornography?
g) what are to be acceptable limits on such media liberty?

And that which has a resonance with:

"#400 STAR TREK INSTANCES OF CROSS POSTING SPAM AS CRIMINALITY ASSOCIATED WITH ROMAN CATHOLIC RELIGIOUS WITCHCRAFT BY 'CHICAGO' CRIMINAL GANG WARFARE"

**FMURTZ (HAGGISZ@HOTMAIL.COM) @ 1848 HOURS ON 21 AUGUST 2017:** "WHEN TO PLANT *CHOCOS* IN ILLAWARRA:
*CHOCOS*
- This term came from George Bernard Shaw's play Arms and the Man, about a man who would not fight.
- July 1942 the Papuan Infantry Battalion was joined by recent conscripts who arrived with little military training and whose average age was eighteen and a half. It was these forces that had to be called upon to mount the offensive. At first these young and ill-trained soldiers earned the pejorative nick-name of 'chocos' or 'chocolate soldiers'.

MARZ (MARZ@GETFUCKED.COM) [AUS.GAMES, AUS.GAMES.BRIDGE, AUS.GAMES.ROLEPLAY, AUS.GARDENS, AUS.GENERAL] @ 2108 HOURS [00:56:44 -0800 (PST)] ON 10 NOVEMBER 2017: "UPLOADS - WHAT IS WRONG WITH EASYNEWS:

Looking for Star Trek Discovery season 1 Episodes 6 onwards in english.

Why does it seem there are no posts any more."

<https://groups.google.com/forum/m/#!search/FMurtz$20Star$20Trek/alt.bible/RQZC9Bx_4A8>

FMURTZ (HAGGISZ@HOTMAIL.COM) @ 1612 HOURS ON 28 NOVEMBER 2017: "???"

SIMILAR THREADS (AS NONSENSE DATA):
What's wrong with my lucky bamboo? (Alwyn Williams) - Forum: United Kingdom / Last Post (2 replies): 18-07-2007 12:17 PM

apologies for post below... wrong group (Mentalmick) - Forum: Lawns / Last Post (0 replies): 15-01-2004 07:42 PM

Marcory - may be spelt wrong! (Chris) - Forum: United Kingdom / Last Post (6 replies): 15-04-2003 05:21 PM

Oh dang, they sent the wrong filter (Bob H) - Forum: Ponds / Last Post (2 replies): 03-04-2003 04:56 AM

Project is done! Pics inside.-----Duh, wrong links. Correct ones here. (Emil) - Forum: Roses / Last Post (6 replies): 31-03-2003 08:56 PM


BLOKE DOWN THE PUB (CABLING@XXXX.IINET.NET.AU) @ 1635 HOURS ON 7 DECEMBER 2017: "I HAVE SEEN NOTHING HERE:
For awhile so this is in the nature of a test to see if its me my Usenet server or you lot slacking off.

Mike

THE PERSON FMURTZ <haggisz@hotmail.com> by his abnormal and irregular responses within AUS.GARDENS {

#473 as #20, #3, #50, #400 = gannah (H1593): {#1 as #58 *** THIS IS AN INTERFERENCE ***} 1) garden, orchard

} appears by such actions, to be associated to the solar eclipse of 22 AUGUST 2017 and whilst not IDENTICAL to <marz@getfucked.com> as the anonymous poster, but needs to explain the clear signalling to absolve himself from any RESPONSIBILITY FOR THIS SYSTEMATIC HATE CRIME UTILISING ‘CHICAGO’ CRIMINAL GANG #400 WARFARE TACTICS AS THE MODUS OPERANDI OF *DETRUDE* {ie. *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*}

#325 as #6, #300, #9, #10 = suwt (H7750): {#9 as #315} 1) to swerve, fall away; 2) to thrust or force down, out, or away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or killfile filtering; 2b) habitually exclude socially or ignore conversationally;

#119 as #60, #9, #10, #600 = suwt (H7750): {#42 as #119} 1) to swerve, fall away; 2) to thrust or force down, out, or away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or killfile filtering; 2b) habitually exclude socially or ignore conversationally;

} AND THE *GNOME* CAUSE FOR COMMON ASSOCIATION HAS BEEN FOUND TO BE IDENTICAL:

<https://www.gardenbanter.co.uk/australia/215098-re-uploads-what-wrong-easynews.html>
Transformative Prototype: \*HOMOIOS\* (#517 / #456) / HETEROS (#471 / #433)

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**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

**OUTER:** #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy / **INNER:** #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion} #517
has 24 Categories:

**EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**

- **OUTER: #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion / **INNER: #5** - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion} #456 has 33 Categories:


**SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

- **OUTER: #31** - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy / **INNER: #25** - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion} #517 has 2 Categories:

#10, #200, #6, #300, #1 = n. *POSSSESSION*; #40, #2, #10, #50, #400, #20 = *BY* *THINE* *UNDERSTANDING*;

**EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:**

- **OUTER: #51** - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion / **INNER: #5** - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion} #456 has 6 Categories:

#1, #50, #400, #5 = Thou; #1, #400, #50, #5 = Present, reward; harlot's hire; #1, #400, #50, #5 = Ye; #10, #6, #400, #40 = n. Yah is perfect; #10, #40, #6, #400 = Days; #10, #400, #6, #40 = An orphan; a fatherless child;

**IDEA @52 ON EVENING 25 October 1941 - JEWS RESPONSIBLE FOR TWO WORLD WARS — HOW PAST CIVILISATIONS ARE EFFACED — THE REWRITING OF HISTORY — THE LIBRARIES OF ANTIQUITY — CHRISTIANITY AND BOLSHEVISM, AIM AT**
DESTRUCTION — NERO DID NOT BURN ROME {AD 64} — PROTESTANT HYPOCRISY — THE CATHOLIC CHURCH THRIVES ON SIN — ACCOUNTS TO BE SETTLED — THE MODERNIST MOVEMENT — THE PROBLEM OF THE CONVENTS:

SPECIAL GUESTS: REICHSFUEHRER SS HIMMLER AND SS* GENERAL* (*OBERGRUPPENFUEHRER*) *HEYDRICH* (*HIGH*- *RANKING* *GERMAN* *NAZI* *OFFICIAL* *DURING* *WORLD* *WAR* *II*, *AND* *A* *MAIN* *ARCHITECT* *OF* *THE* *HOLOCAUST*)

PAGE #87 - RUMOURS OF EXTERMINATION OF JEWS

From the rostrum of the Reichstag I prophesied to Jewry that, in the event of war's proving inevitable, the Jew would disappear from Europe. That race of criminals has on its conscience the two million dead of the first World War, and now already hundreds of thousands more. Let nobody tell me that all the same we can't park them in the marshy parts of Russia! Who's worrying about our troops? It's not a bad idea, by the way, that public rumour attributes to us a plan to exterminate the Jews. Terror is a salutary thing.

*THE* *ATTEMPT* *TO* *CREATE* *JEJEWISH* *STATE* *WILL* *BE* *A* *FAILURE*.

The book that contains the reflections of the Emperor Julian should be circulated in millions. What wonderful intelligence, what discernment, all the wisdom of antiquity! It's extra- ordinary.

ACCORDING TO WIKIPEDIA: Julian (Latin: Flavius Claudius Iulianus Augustus[a]; Greek: Φλάβιος Κλαύδιος Ἰουλιανὸς Αὔγουστος; 331/332 – 26 June 363), also known as Julian the Apostate, was Roman Emperor from 361 to 363, as well as a notable philosopher and author in Greek.

A member of the Constantinian dynasty, Julian became Caesar over the western provinces by order of Constantius II in 355, and in this role he campaigned successfully against the Alamanni and Franks. Most notable was his crushing victory over the Alamanni at the Battle of Argentoratum (Strasbourg) in 357, leading his 13,000 men against a Germanic army three times larger.

In 360 Julian was proclaimed Augustus by his soldiers at Lutetia (Paris), sparking a civil war with Constantius. However, Constantius died before the two could face each other in battle, and named Julian as his successor.

In 363, Julian embarked on an ambitious campaign against the Sassanid
Empire. The campaign was initially successful, securing a victory outside Ctesiphon, but during a skirmish Julian was mortally wounded, leaving his army trapped in Persian territory. Following his death, the Roman forces were obliged to cede territory in order to escape, including the fortress city of Nisibis.

Julian was a man of unusually complex character: he was "the military commander, the theosophist, the social reformer, and the man of letters". *HE* *WAS* *THE* *LAST* *NON*-*CHRISTIAN* *RULER* *OF* *THE* *ROMAN* *EMPIRE*, *AND* *HE* *BELIEVED* *THAT* *IT* *WAS* *NECESSARY* *TO* *RESTORE* *THE* *EMPIRE'S* *ANCIENT* *VALUES* *AND* *TRADITIONS* *{strength}

ACCORDING TO 'HITLER'S TABLE TALK': IDEA @I / PAGE #3 THE *FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* *{strength}

*IN* *ORDER* *TO* *SAVE* *IT* *FROM* *DISSOLUTION*. [Athanassiadi, 'Julian and Hellenism', p. 88]

He purged the top-heavy state bureaucracy, and attempted to revive traditional Roman religious practices at the expense of Christianity. Julian also forbade the Christians from teaching classical texts and learning. His rejection of the Christianity imposed on him in his youth, and his *promotion* *of* Neoplatonic *Hellenism* {ie. Pythagorean binomial theory of number} in its place caused him to be remembered as Julian the Apostate by the church. [<https://en.wikipedia.org/wiki/Julian_(emperor)>]

SEE ALSO 'HITLER'S TABLE TALK': IDEA @I / PAGE #3 {#9 - Autonomous Nature {#6 - Form of Nature}} ON Saturday, 5th July 1941: ARYANS AND RUSSIANS — *NECESSITY* *OF* *THE* *MAILED* *FIST* *IN* *RUSSIA* — DETERIORATION OF SOIL, AS THE IMPETUS FOR SAINT ANDREWS CAUSE CÉLÈBRE BEING PREMEDITATED SLANDER BY {SYM-BULIMIA AS EVIDENCE OF DOMESTIC CRIMINAL ACTS OF TERRORISM AS BEING WAR CRIMES}:

YOUTUBE: "Doctor Who - Journey's End - The Reality Bomb" 
<https://www.youtube.com/watch?v=IvRSnDZvuuc>

— FLANDERS SOIL —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / Remember the Sabbath Day
I HEAR THE CLARION. / #2 - desire, inclination / Honour Parents
What we need is a collective view of people's wish to live and manner of living.

We must distinguish between the Fascist popular movement and the popular movement in Russia. The *FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* {strength}. The Russian movement has an essential tendency towards anarchy.

By instinct, the Russian does not incline towards a higher form of society. Certain peoples can live in such a way that with them a *COLLECTION* *OF* *FAMILY* *UNITS* *DOES* *NOT* *MAKE* *A* *WHOLE*; *AND* *ALTHOUGH* *RUSSIA* *HAS* *SET* *UP* *A* *SOCIAL* *SYSTEM* *WHICH*, *JUDGED* *BY* *WESTERN* *STANDARDS*, *QUALIFIES* *FOR* *THE* *DESIGNATION* "*STATE*" *, *IT* *IS* *NOT*, *IN* *FACT*, *A* *SYSTEM* *WHICH* *IS* *NEITHER* *CONGENIAL* *OR* *NATURAL* to her.

It is true that, in a sense, *EVERY* *PRODUCT* *OF* *HUMAN* *CULTURE*, *EVERY* *WORK* *GIFTED* *WITH* *BEAUTY* *CAN* *BE* *BORN* *OF* *THE* *CONSTRAINT* *WE* *CALL* *EDUCATION*.

The Aryan peoples are peoples who are particularly active. A man like Krümel works from morning to night; such-and- such another person never stops thinking. In the same way, the Italian is as diligent as an ant (bienenfleissig). In *THE* *EYES* *OF* *THE* *RUSSIAN* *, *THE* *PRINCIPAL* *SUPPORT* OF *CIVILISATION* *IS* *VODKA*. His ideal consists in never doing any thing but the indispensable. Our
conception of work (work, and then more of it!) is one that he submits to as if it were *A* *REAL* *CURSE*.

It is doubtful whether anything at all can be done in Russia without the help of the Orthodox priest. It's the priest who has been able to reconcile the Russian to the fatal necessity of work—by promising him more happiness in another world.

The Russian will never make up his mind to work except under compulsion from outside, for he is incapable of organising himself. And if, despite everything, he is apt to have organisation thrust upon him, that is thanks to the drop of Aryan blood in his veins. It's only because of this drop that the Russian people has created something and possesses an organised State. It takes energy to rule Russia. The corollary is that, the tougher a country's régime, the more appropriate it is that equity and justice should be practised there. The horse that is not kept constantly under control forgets in the wink of an eye the rudiments of training that have been inculcated into it. In the same way, with the Russian, there is an instinctive force that invariably leads him back to the *STATE* *OF* *NATURE*. People sometimes quote the case of the horses that escaped from a ranch in America, and by some ten years later had formed huge herds of wild horses. It is so easy for an animal to go back to its origins! For the Russian, the return to the *STATE* *OF* *NATURE* *IS* **A** *RETURN* *TO* *PRIMITIVE* *FORMS* *OF* *LIFE*. The family exists, the female looks after her children, like the female of the hare, with all the *FEELINGS* *OF* *A* *MOTHER*.

But the Russian doesn't want anything more. His *REACTION* *AGAINST* *THE* *CONSTRAINT* *OF* *THE* *ORGANISED* *STATE* (*WHICH* *IS* *ALWAYS* *A* *CONSTRAINT*, *SINCE* *IT* *LIMITS* *THE* *LIBERTY* *OF* *THE* *INDIVIDUAL*) *IS* **BRUTAL** *AND* **SAVAGE**, **LIKE** **ALL** **FEMININE** **REACTIONS**. When he collapses and should yield, the Russian bursts into lamentations. This will to return to the state of nature is exhibited in his revolutions. For the Russian, **THE** **TYPICAL** **FORM** *OF* **REVOLUTION** **IS** **NIHILISM**.

I think there's still petroleum in thousands of places. As for coal, we know we're reducing the natural reserves, and that in so doing we are creating gaps in the sub-soil. But as for petroleum, it may be that the lakes from which we are drawing are constantly renewed from invisible reservoirs.

Without doubt, man is the most dangerous microbe imaginable. He exploits the ground beneath his feet without ever asking whether he is disposing thus of products that would perhaps be indispensable to the life of other regions. If *ONE* *EXAMINED* *THE* *PROBLEM* *CLOSELY*, *ONE* *WOULD* *PROBABLY* *FIND* *HERE*
"THE ORIGIN OF THE CATASTROPHES THAT OCCUR PERIODICALLY IN THE EARTH'S SURFACE."

"THEREFORE IN THE RESURRECTION WHOSE WIFE {ie. #260 % #81 = #17 - Politics; I-Ching: H54 - Marriageable Maid/Maiden, Converting the Maiden; Tetra: 65 - Inner} SHALL SHE BE OF THE SEVEN {ie. #15 {#1 - Will, free will, choice / VIRTUE: marriage} ... #34 {#2 - desire, inclination / TOOLS: Roman Collegium} ... #65 {#3 - disposition towards (something or someone) / POSITION: Soldier} ... #111 {#4 - favour, affection / TIME: Sunday Sacredness and the Julian 365.25 day / year calendar} ... #175 {#5 - last will, testament} ... #260 {#6 - goal, object, purpose, intention} ... #369 {#7 - signification, import}? FOR THEY ALL HAD HER:

[IMAGE: TRUTH IS A COSMOGONIC CONSIDERATION AFTER ALL:

1) Telos (6,000 as 122J3W1D) = Arch (#0 as 22/7 = 3W1D) + c² is a genuine Sabbath based PARADIGM [Exodus 20:8; Deuteronomy 5:15]

As the relativity and grounding of the Infinite to the temporal reality (ie. the phenomenology as the deterministic unfolding of history) which is implied by the notion of rational PI and the cosmogonical Genesis reprise {#0} of the lunar / solar cycle occurring on the equinox of Wednesday 20th March 1996 / New Moon on Thursday 21st March 1996.
2) Pythagorean Theorem: \( c^2 = a^2 + b^2 \) is fascist (see discussion below) and now redundant as only a METHODOLOGY

#260 - Raven (Corax): Mercury {#1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes / Remember the Sabbath Day}
#175 - Bridegroom (Nymphus): Venus {#2 - desire, inclination / TOOLS: marriage / Honour Parents},
#65 - *SOLDIER* (Miles): Mars {#3 - disposition towards (something or someone) / POSITION: Soldier / Do Not Kill},
#34 - *LION* (Leo): Jupiter {#4 - favour, affection / TIME: CENTRE and INR / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)},
#369 - Persian (Perses): Lunar {#5 - last will, testament / CANON: RHYTHM & HARMONY / Do Not Steal}.  
#111 - Runner of the Sun (Heliodromus): Sol Invictus {#6 - goal, object, purpose, intention / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}, and

The commentary which was published within 4 BCE on the Tetragram #16 - CONTACT given by the CANON OF SUPREME MYSTERY (T’AI HSUAN CHING) as meta-descriptor (ie. outside time) prototypes which formed the non encapsulated as artifice basis of the Chinese DAOist (206 BCE to 220 CE) Empirical governance which had its Grand Inception on the midnight new moon of the solstice on 21 December 103 BCE (and which continues to this day), it specifically states "*THE* *WISE* *PERSON* (ie. HOMO[iOS] SAPIEN[T]) *AVOIDS* *CONTACT* *WITH* *LESSER*, *BESTIAL* (ie. HETEROS: #15 - SATURN ... #34 - JUPITER (SERPENT) ... #65 - MARS as MALEFICENT IN BEING FASCIST AS IDEA SOURCE FOR THE SWASTIKA) *MEN*, *LEST* *HE* *BE* *INFLUENCED *FOR* *THE* *WORSE*:

It acquires this distinct FASCIST MALEFICENT intention as a Categorical Imperative (ie. the TETRAD is always intellectual) by applying the Pythagorean Method of Reduction to each total sum as the progression of magic squares.

Thus:

#15 gives #45 and reduces to 9  
#34 gives #136 and reduces to 1  
#65 gives #325 and reduces to 1

And viola we have: 911.

**MALEFICENT** (adjective): literary causing harm or destruction, especially by supernatural means. - Astrology relating to the planets Saturn (#15) and Mars (#65), traditionally considered to have an unfavourable influence.

**MALFEASANCE** (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing
used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

However this MALFEASANCE BY A MODUS OPERANDI OF *DETRUDE* {ie. *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*}

#325 as #6, #300, #9, #10 = suwt (H7750): {#9 as #315} 1) to swerve, fall away; 2) to thrust or force down, out, or away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or killfile filtering; 2b) habitually exclude socially or ignore conversationally;

#119 as #60, #9, #10, #600 = suwt (H7750): {#42 as #119} 1) to swerve, fall away; 2) to thrust or force down, out, or away; 1a) (Qal); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or killfile filtering; 2b) habitually exclude socially or ignore conversationally;

} AND THE *GNOME* CAUSE CÉLÈBRE is not lawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: 

"(1) Subject to this section, *IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* OR, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *RELEVANT* *HUMAN* *RIGHT*.

JESUS {He is saved/A saviour; a deliverer} OF NAZARETH {Sovereign; one chosen or set apart; separated; crowned; sanctified} ANSWERED AND SAID UNTO THEM, YE DO ERR, NOT KNOWING THE SCRIPTURES, NOR THE POWER OF GOD.

FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN.

BUT AS TOUCHING THE RESURRECTION OF THE DEAD, HAVE YE NOT READ THAT WHICH WAS SPOKEN UNTO YOU BY GOD, SAYING, 'I AM THE GOD OF ABRAHAM {father of a great multitude}, AND THE GOD OF ISAAC {laughter}, AND THE GOD OF JACOB {that supplants, undermines; the heel}? GOD IS NOT THE GOD OF THE DEAD, BUT OF THE LIVING.'

AND WHEN THE MULTITUDE HEARD THIS, THEY WERE ASTONISHED AT HIS DOCTRINE." [Matthew 22:28-33 (KJV)]

Accordingly, I have a justified cause to view your flagrant and insatiable sexual proclivities which have no boundaries of propriety, as exhibiting a pattern of unreasonable opposition that is without restraint or remorse in
being directed towards my existence and being within time.

Knowing this, the wise person seeks alliances with those who are fully developed human beings (ie. HOMO[IOS] SAPIEN[T]). Meanwhile, the benighted individual looks to make meaningful contact with those who are less than fully human--those who are no better than 'wood and stone.' Under the influence of 'unequal friends,' we soon become no better than inanimate objects. *CERTAINLY* *WE* *CANNOT* *THEN* *HOPE* *TO* *INFLUENCE* *OTHERS*.

If we assume philosophical coherence in Yang Hsiang's mature vision, we can try to reconstruct his most important ideas about the Decree [of Heaven at any one time] by piercing together [but not in the symbolic HETEROS THEORY OF NUMBER sense of this sophistry] general observations on fate and virtue that appear throughout the later works, especially the Mystery. Yang Hsiang clearly demanded that the reader attempt this reconstruction, rather than rest content with fragmentary pronouncements. What are we to make of Yang's Hsiung's initial statement that 'preservation and loss, life and death' are exempt from MING (ie. the decree of HEAVEN as conveyed by the nine planes of the Grapple HOMOIOTIC noumenon), especially when we recall that these same four areas are specifically associated with MING in the canonical Analects attributed to Confucius. it seems that Yang Hsiang wished to challenge his reader, as if he knew that the text can only really teach when it fails to say what we expect it to say; partial truths in obvious conflict are then reexamined, so that a new unitary truth can be established.

**YOUTUBE:** "Doctor Who - Victory of the Daleks - The Paradigm Daleks"

<https://www.youtube.com/watch?v=ntKtkOE3DLI>

Turning to specifics, the Mystery depicts four major factors affecting the COURSE-trochos and quality (as NATURE-genesis which is also conveyed by the biblical notion [James 3:6]) of a person's life, though it never groups all four together in a single passage. The four factors to be treated are:

#1 - VIRTUE  
#2 - TOOLS  
#3 - POSITION  
#4 - TIME

The first notable thing about this list is that Yang reserves *MING* for Time alone, although some early Chinese thinkers loosely viewed all four factors as aspects of *MING* insofar as *MING* may simply refer to the quality of human life. Once we understand the significance of Yang's four
factors, this will assume considerable importance.

Elaborating somewhat upon these terms, Virtue refers mainly to the roster of traditional Confucian virtues (among them, filial piety, honesty, loyalty, and modesty). Yang also follows Confucian tradition in making the ritual act virtually synonymous with Goodness since ritual provides the form in which Goodness can be actualized. (For more on ritual, see Key Terms.) For Confucians, ritual is the single mode of behaviour capable of fostering necessary social order while satisfying our most basic human needs for beauty and communication. In Yang's writing, however, we also meet newer terms like "cautious watchfulness" and "timely action," associated most often with earlier writings of those very Taoists and Legalists he loved to refute. Such catchwords can be justified in Confucian terms since even the best ritual requires proper timing to promote the common good. Finally, as a committed Confucian, Yang Hsiung believes that Virtue lies within the grasp of each and every human being, though lamentably few may choose to pursue its course.

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CONTINUATION OF HITLER'S TABLE TALK ON PAGE #88 {00 = SYM-BULIMIA} - THE WRITING OF HISTORY

With what clairvoyance the authors of the eighteenth, and especially those of the past, century criticised Christianity and passed judgment on the evolution of the Churches!

People only retain from the past what they want to find there. As seen by the Bolshevik, the history of the Tsars seems like a blood-bath. But what is that, compared with the crimes of Bolshevism?

There exists a history of the world, compiled by Rotteck, a liberal of the 'forties, in which facts are considered from the point of view of the period; antiquity is resolutely neglected. We, too, shall re-write history, from the racial point of view. Starting with isolated examples, we shall proceed to a complete revision. It will be a question, not only of studying the sources, but of giving facts a logical link. There are certain facts that can't be satisfactorily explained by the usual methods. So we must take another attitude as our point of departure. As long as students of biology believed in spontaneous generation, it was impossible to explain the presence of microbes.

What a certificate of mental poverty it was for Christianity that it destroyed the libraries of the ancient world! *GRAECO*-*ROMAN* *THOUGHT* *WAS* *MADE* *TO* *SEEM* *LIKE* *THE* *TEACHINGS* *OF* *THE* *DEVIL*. 
"*IF* *THOU* *DESIREST* *TO* *LIVE*, *THOU* *SHALT* *NOT* *EXPOSE* *THYSELF* *UNTO* *TEMPTATION*.

Bolshevism sets about its task in the same way as Christianity, so that the faithful may not know what is happening in the rest of the world. The object is to persuade them that the system they enjoy is unique in the world in point of technical and social organisation. Somebody told me of a liftman in Moscow who sincerely believed that there were no lifts anywhere else. I never saw anybody so amazed as that Russian ambassador, the engineer, who came to me one evening to thank me for not having put any obstacles in the way of a visit he paid to some German factories. At first I asked myself if the man was mad! I supposed it was the first time he saw things as they are, and I imagine he sent his Government an indiscreet note on the subject. He was recalled to Moscow a few days later, and we learnt he’d been shot.

Christianity set itself systematically to destroy ancient culture.

**PAGE #89 - CATHOLICS AND PROTESTANTS**

What came to us was passed down by chance, or else it was a product of Roman liberal writers. Perhaps we are entirely ignorant of humanity’s most precious spiritual treasures. Who can know what was there?

The Papacy was faithful to these tactics even during recorded history. How did people behave, during the age of the great explorations, towards the spiritual riches of Central America?

*IN* *OURS* *PARTS* *OF* *THE* *WORLD*, *THE* *JEWS* *WOULD* *HAVE* *IMMEDIATELY* *ELIMINATED* *SCHOPENHAUER*, *NIETZSCHE* *AND* *KANT* *{HOWEVER WITHIN IDEA @233 ON PAGES #513 - GERMAN BIBLE TRANSLATION CONDEMNED / PAGE #514 - THE VALUE OF ASTRONOMY, ADOLF HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON: *AS* *A* *SANE* *GERMAN*, *ONE* *IS* *FLABBERGASTED* *TO* *THINK* *THAT* *GERMAN* *HUMAN* *BEINGS* *COULD* *HAVE* *LET* *THEMSELVES* *BE* *BROUGHT* *SUCH* *A* *PASS* *BY* *JEWS* *FILTH* *AND* *PRIESTLY* *TWADDLE*, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers one to think that, while in other parts of the globe religious teaching like that of Confucius, Buddha and Mohammed offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth.
When one seeks reasons for these *PHENOMENA*, *ONE* *IS* *IMMEDIATELY* *STRUCK* *BY* *THE* *EXTENT* *TO* *WHICH* *THE* *HUMAN* *BRAIN* *REACTS* *TO* *EXTERNAL* *INFLUENCE*.

*I QUOTE*: "In the third chapter of the "Analytic of Principles," on phenomena and noumena, Kant in Critique of Pure Reason (1781 and second edition 1787) emphasizes that because the categories must always be applied to data provided by sensibility in order to provide cognition, and because the data of sensibility are structured by the transcendentally ideal forms of intuition, the categories give us knowledge only of things as they appear with sensibility ("phenomena," literally "that which appears").

Although through pure understanding (nous in Greek) we may think of objects independently of their being given in sensibility, we can never cognize them as such non-sensible entities ("noumena," literally "that which is thought" as a subject of some 112 mentions). The meaning of Kant's use of the term "phenomena" is self-evident, but the meaning of "noumena" is not, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought." Yet Kant appears to deny that the human understanding can comprehend things in the latter way."


*THUS* *I* *AM* *PROFFERING* *AN* *REASONED* *OPINION* *AS* *THAT* *WHICH* *IMMANUEL* *KANT* *STATES* *AN* *IMPOSSIBILITY* *FOR* *A* *HUMAN* *TO* *ACCOMPLISH* *BY* *TRANSCENDENT* *SAPIENTIAL* *THOUGHT* *AND* *CAPABLELY* *DEMONSTRATE* *IT* *TEMPORAL* *CONGRUENCE* *AS* *COHERENCE* *BY* *MATHEMATICAL* *THEORETICAL* *NOUMENON* *AS* *INTELLECTUAL* *PROPERTY* *WHICH* *KANT* *HIMSELF* *CALLS* *NOUMENA* *AS* *THE* *PROOF* *OF* *VALID* *AND* *RATIONAL* *CONCEPT* *ATTAINED* *BY* *PURPOSIVE* *THOUGHT* *BUT* *MY* *ANTAGONIST* *OPINIONS* *ONLY* *A* *SELF*- *INFITUATION* *WITH* *DELUSION* *AND* *MORE* *PROPERLY* *UNDERSTOOD* *IN* *TERMS* *OF* *PSYCHOSIS*.

If the Bolsheviks had dominion over us for two hundred years, what works of our past would be handed on to posterity? Our great men would fall into oblivion, or else they'd be presented to future generations as criminals and bandits.

I don't believe at all in the truth of certain mental pictures that many people have of the Roman emperors. I'm sure that Nero didn't set fire to
Rome {68 AD}. It was the Christian-Bolsheviks who did that, just as the Commune set fire to Paris in 1871 and the Communists set fire to the Reichstag in 1932.

There is a form of hypocrisy, typically Protestant, that is impudence itself. Catholicism has this much good about it, that it ignores the moral strictness of the Evangelicals. In Catholic regions life is more endurable, for the priest himself succumbs more easily to human weaknesses. So he permits his flock not to dramatise sin. How would the Church earn her living, if not by the sins of the faithful? She declares herself satisfied if one goes to confession. Indulgence, at a tariff, supplies the Church with her daily bread. As for the fruits of sin, the soul that fears limbo is a candidate for baptism, that is to say, another customer, and so business goes on! It is a fact that in Catholic parts of the world there are many more illegitimate births than in Protestant parts.

In Austria, Protestantism was free of all bigotry. It was truly a movement of protest against Catholicism. Moreover, these Protestants were entirely devoted to the German cause.

A scandal is that, when a believer leaves a particular faith, he is compelled to pay the ecclesiastical tax for another year. A simple statement should be enough to free him at once from owing anything further. We'll put all that right as soon as we have peace again.

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IRREPARABLE HARM DONE TO A CERTAIN CULT OF PERSONALITY

We haven’t yet by 7 January 2018, finished what is only a superficial two day analysis of Hitler’s Table Talk and I have undertaken the task reluctantly, being without any infatuation directed towards the individual as impetus and within the obstructions as the restraints of inadequacy and resourcefulness which is my education. Or rather a lack thereof. Which, if I sought such further opportunities in particular that of psychology, would greatly assist my cursory and informal as haphazard approach to the project.

But it ought to be remembered, that I by reasonable thought, invented the very tool which is prerequisite to an undertaking of my analysis and has yielded such fertile consequence. I would therefore provisionally conclude from the #231 preliminary assessment which we disclose below, as to it being associated to a systematic and insidious assertion made upon the MIND of the population.

However given this cult of personality which he has clearly exhibited as most apparent even within the short duration of our attention to the matter as the process of informing and the knowing, also had exhibited
an immutable and an irrational aggression towards the biblical narrative itself wherein my entire (excepting for the Dao as the Mother of Governance) trinomial mathematical paradigm of sapient MIND as theoretical noumenon by which I appraised him, is embedded.

That the maxim: “a house divided by itself would most certainly have fallen.”

Is a truism if ever there was one so uttered.

I’m at the stage of writing this attention point, currently up-to #150 pages and I anticipate finishing our introduction into a proof of concept in the existence of what is Immanuel Kant’s meaning of the term "noumena" as not which is self evident, since it literally means not "things as they are in dependently of appearing to us" but something more like "things as they are understood by pure thought."

“And I have seen wonders.
And I have seen miracles
Oh, I have seen some things…”

Yet Kant appears to deny that the human understanding can comprehend things in the latter way."
Super: #325 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness, Ego: #408 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment

**SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:**


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EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:
{OUTER: #3 - Political Prescriptions, Quietude; I-Ching: H46 - Climbing,
Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition / INNER: #39
- Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority,
Excess, Great Exceding, Preponderance of the great, Great surpassing,
Critical mass; Tetra: 76 - Aggravation} #408 has 17 Categories:


SUPER (MALE) A-U-M HETEROS THEORY ON NUMBER IDEA:
{OUTER: #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 -
Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - Difficulties / INNER: #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure} #396 has 5 Categories:

#10, #1, #30, #5, #1, #300, #40, #5, #4 = n. God's Name, His Name Who is God; #5, #6, #300, #70, #10, #5 = n. Yah Saves; #40, #20, #300, #6, #30 = A stumbling block; an occasion of a fall or harm; temptation or enticement; #40, #200, #6, #100, #10, #40 = Rubbings, cleansings (a course of purification); #30, #5, #1, #200, #90, #70 = On or above the earth;

EGO (FEMALE) A-U-M HETEROS THEORY ON NUMBER IDEA:
{OUTER: #79 - Recognizing Agreements, Keeping Obligations; I-Ching:
H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing / INNER: #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - I1s to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties} #403 has 6 Categories:

#1, #2, #400 = n. Hollow Passes (#415); #1, #300, #2, #70, #30 = n. God's Thought; #3, #200, #200 = To collect, to snatch away; to saw; to gurgles, to chew the cud; to roll; n. Circle; #3, #400 = Wine press, trough (of a wine press); #40, #70, #6, #7, #70, #200, #10 = Fortified cities; #200, #2, #10, #40, #3, #6, #10, #40, #50, #10, #7, #5, #20 = So shall he startle many nations;

IDEA @233 ON MIDDAY OF 5th June 1942: PRE-DISPOSITION OF
THE FINNS TO MENTAL DISEASES — EFFECTS OF STUDY OF THE BIBLE THEREON — RELIGIOUS MANIA — GERMANS MUST AVOID SPIRITUAL SICKNESS:

PAGE #512 - IRREPLACEABLE MEN MUST AVOID RISKS
The topic of conversation {

Y-M-T-A IDEA: #231 as #20, #4, #2, #200, #5 = dabar (H1696): {#3 as #231} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) *TO* *SPEAK* *WITH* *ONE* *ANOTHER*, *TALK*; 1c) (Piel); 1c1) *TO* *SPEAK* to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

} was the exceptionally large {

Y-M-T-A IDEA: #231 as #5, #200, #8, #10, #2, #6 = rachab (H7337): {#37 as #231} 1) to be or grow wide, be or grow large; 1a) (Qal) to be widened, be enlarged; 1b) (Niphal) broad or roomy pasture (participle); 1c) (Hiphil); 1c1) *TO* *MAKE* *LARGE*; 1c2) to enlarge;

} number of cases of mental disease {

Y-M-T-A IDEA: #231 as #6, #10, #7, #200, #8 = zarach (H2224): {#1 as #231} 1) to rise, come forth, break out, arise, rise up, shine; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear; #6, #5, #9, #5, #200, #6 = taher (H2891): {#2 as #231} 1) to be clean, be pure; 1a) (Qal); 1a1) to be clean (physically - *OF* *DISEASE*); 1a2) to be clean ceremonially; 1a3) to purify, be clean morally, made clean; 1b) (Piel); 1b1) to cleanse, purify; 1b1a) physically; 1b1b) ceremonially; 1b1c) morally; 1b2) to pronounce clean; 1b3) to perform the ceremony of cleansing; 1c) (Pual) to be cleansed, be pronounced clean; 1d) (Hithpael); 1d1) to purify oneself; 1d1a) ceremonially; 1d1b) morally; 1d2) to present oneself for purification;

} in Finland. Among the causes {

Y-M-T-A IDEA: #231 as #200, #1, #10, #500 = ra'ah (H7200): {#40 as #231} 1) to see, look at, inspect, perceive, consider; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal);
1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) to look at each other, face;

} put forward as possible explanations of the vulnerability of the Finns to these types of diseases {

Y-M-T-A IDEA: #231 as #10, #1, #200, #9, #1, #10 = iaomai (G2390): {#58 as #231} 1) to cure, heal; 2) to make whole; 2a) to free from errors and sins, to bring about (one's) salvation;

} were—the Aurora Borealis and the strong {

Y-M-T-A IDEA: #231 as #20, #3, #2, #6, #200 = gibbowr (H1368): {#33 as #231} 1) strong, mighty n m; 2) strong man, brave man, mighty man;

} inclination prevalent among Finns to worry unduly {

Y-M-T-A IDEA: #408 as #4, #1, #3, #400 = da'ag (H1672): {#1 as #8} 1) to fear, be anxious, be concerned, be afraid, be careful; 1a) (Qal); 1a1) to be anxious, be concerned; 1a2) to fear, dread;

} over religious problems {

Y-M-T-A IDEA: #231 as #5, #10, #100, #8, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, i.e. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation);

}. In Finland the farms are often as much as thirty to fifty miles apart, and the inhabitants {

Y-M-T-A IDEA: #231 as #80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10 = parepidemos (G3927): {#13 as #598} 1) one who comes from a foreign country into a city or land to reside there by the side of the natives; 2) a stranger; 3) sojourning in a strange place, a foreigner; 4) in the NT metaphor in reference to heaven as the native country, one who sojourns on earth;

}, condemned, particularly in winter, to a comparatively isolated {
Y-M-T-A IDEA: #231 as #5, #60, #5, #20, #30, #10, #50, #1, #50 = ekklino (G1578): {#62 as #231} 1) to turn aside, deviate (from the right way and course); 2) to turn (one's self) away, to turn away from, keep aloof from one's society; 3) to shun one;

existence, feel the need of mental exercise; an exceptionally strong {

Y-M-T-A IDEA: #231 as #6, #20, #3, #2, #200 = geber (H1397): {#46 as #231} 1) man, strong man, warrior (emphasising strength or ability to fight);

tendency to religious surmise {

Y-M-T-A IDEA: #231 as #6, #5, #10, #70, #90, #10, #600 = ya`ats (H3289): {#52 as #231} 1) to advise, consult, give counsel, counsel, purpose, devise, plan; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2) counsellor (participle); 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together; 1c) (Hithpael) to conspire;

is therefore understandable {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself;

}

The Fuehrer expressed himself as follows:

PAGE #513 - GERMAN BIBLE TRANSLATION CONDEMNED

It is a great pity that this tendency towards religious thought {

Y-M-T-A IDEA: #231 as #70, #50, #70, #40, #1 = onoma (G3686): {#56 as #231} 1) name: universe of proper names; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, ie. for one's rank, authority, interests, pleasure,
command, excellences, deeds etc.; 3) persons reckoned up by name; 4) *THE* *CAUSE* *OR* *REASON* *NAMED*: *ON* *THIS* *ACCOUNT*, *BECAUSE* *HE* *SUFFERS* *AS* *A* *CHRISTIAN*, *FOR* *THIS* *REASON*;

Y-M-T-A IDEA: #231 as #5, #10, #100, #50, #8, #50 = eirene (G1515): {#57 as #231} 1) a state of national tranquillity; 2) peace between individuals, ie. harmony, concord; 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous); 4) of the Messiah's peace; 5) *OF* *CHRISTIANITY*, *THE* *TRANQUIL* *STATE* *OF* A *SOUL* *ASSURED* *OF* *ITS* *SALVATION* *THROUGH* *CHRIST*, *AND* *SO* *FEARING* *NOTHING* *FROM* *GOD* *AND* *CONTENT* *WITH* *ITS* *EARTHLY* *LOT*, *OF* *WHATSOEVER* *SORT* *THAT* *IS*; 6) the blessed state of devout and upright men after death; 1a) exemption from the rage and havoc of war; 4a) the way that leads to peace (salvation);

} can find no better outlet than the Jewish pettifoggery {ie. practise legal deception or trickery / quibble about petty points} of the Old Testament {

Y-M-T-A IDEA: #408 as #80, #1, #30, #10, #3, #3, #5, #50, #5, #200, #10, #1, #10 = paliggenesia (G3824): {#12 as #398} 1) new birth, reproduction, renewal, recreation, regeneration; 10) of Cicero's restoration to rank and fortune on his recall from exile; 100) of the restoration of the Jewish nation after exile; 1000) of the recovery of knowledge by recollection; 1a) hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; 1b) the renovation of the earth after the *DELUGE*; 1c) the renewal of the world to take place after its destruction by fire, as the Stoics taught; 1d) the signal and glorious change of all things (in heaven and earth) for the better, that restoration of the primal and perfect condition of things which existed before the fall of our first parents, which the Jews looked for in connection with the advent of the Messiah, and which Christians expected in connection with the visible return of Jesus from heaven.; 1e) other uses;

}. For religious people who, in the solitude of winter, continually seek ultimate light on their religious problems with the assistance of the Bible, must eventually become spiritually deformed. The wretched people strive to extract truths from these Jewish chicaneries {

ie. to quibble: the use of deception or subterfuge to achieve one's purpose such as the denial that according to HITLER:
The *FASCIST* *MOVEMENT* *IS* *A* *SPONTANEOUS* *RETURN* *TO* *THE* *TRADITIONS* *OF* *ANCIENT* *ROME* *{strength}.}, where in fact no truths exist. As a result they become embedded in some rut of thought or other {

Y-M-T-A IDEA: #231 as #1, #20, #10, #200 = nakar (H5234): {
{#31 as #231} 1) to recognise, acknowledge, know, respect, discern, regard; 2) to act or treat as foreign or strange, disguise, misconstrue; 1a) (Niphal) to be recognised; 1b) (Piel) to regard; 1c) (Hiphil); 1c1) to regard, observe, pay attention to, pay regard to, notice; 1c2) to recognise (as formerly known), perceive; 1c3) to be willing to recognise or acknowledge, acknowledge with honour; 1c4) to be acquainted with; 1c5) to distinguish, understand; 1d) (Hithpael) to make oneself known; 2a) (Niphal) to disguise oneself; 2b) (Piel); 2b1) to treat as foreign (profane); 2b2) to misconstrue; 2c) (Hithpael); 2c1) to act as alien; 2c2) to disguise oneself; } and, unless they possess an exceptionally commonsense mind, degenerate into religious maniacs.

It is deplorable that the Bible should have been translated into German, and that the whole of the German people should have thus become exposed to the whole of this Jewish mumbo jumbo {

Y-M-T-A IDEA: #408 as #30, #8, #100, #70, #200 = leros (G3026): {#11 as #408} 1) *IDLE* *TALK*, *NONSENSE*;

}. So long as the wisdom, particularly of the Old Testament, remained exclusively in the Latin of the Church, there was little danger that sensible people would become the victims of illusions as the result of studying the Bible. But since the Bible became common property, a whole heap of people have found opened to them lines of religious thought which — particularly in conjunction with the German characteristic of persistent and somewhat melancholy meditation — as often as not turned them into religious maniacs. When one recollects further that the Catholic Church has elevated to the status of Saints a whole number of madmen, one realises why movements such as that of the Flagellants came inevitably into existence in the Middle Ages in Germany.

As a sane German, one is flabbergasted to think that German human beings could have let themselves be brought to such a pass by Jewish filth and priestly twaddle, that they were little different from the howling dervish of the Turks and the negroes, at whom we laugh so scornfully. It angers {
Y-M-T-A IDEA: #231 as #70, #100, #3, #8, #50 = *orge* (G3709):
{#61 as #231} 1) anger, the natural disposition, temper, character; 2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger; 3) *ANGER*, wrath, indignation; 4) anger exhibited in punishment, hence used for punishment itself; 4a) of punishments inflicted by magistrates;

} one to think that, while in other parts {

Y-M-T-A IDEA: #231 as #6, #1, #8, #200, #10, #6 = *'achar* (H310): {#6 as #231} 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb; 1a1) behind (of place); 1a2) afterwards (of time); 1b) as a preposition; 1b1) behind, after (of place); 1b2) after (of time); 1b3) besides; 1c) after that; 1d) as a substantive; 1d1) hinder part; 1e) with other prepositions; 1e1) from behind; 1e2) from following after;

} of the globe {

Y-M-T-A IDEA: #231 as #5, #30, #70, #6, #30, #40, #10, #600 = *'owlam* (H5769): {#38 as #231} 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, *ANCIENT*, *WORLD*; 1a) ancient time, long time (of past); 1b) (of future); 1b1) for ever, always; 1b2) continuous existence, perpetual; 1b3) everlasting, indefinite or unending future, eternity;

} religious teaching like that of *CONFUCIUS*, *BUDDHA* and *MOHAMMED* offers an undeniably broad basis for the religious-minded, Germans should have been duped by a theological exposition devoid of all honest depth."

— TRUTH WHISPERS AS TEARS IN RAIN —

"WHAT OF GODHEAD.
AND IMAGO DEI.
OR TRUTH CONVEY?
BY PURE CONCEIT.

WHY BE WICKED.
SUCH AS THEE.
OF BLASPHEMY.
SELFISH DECEIT.

WHOM DID BLEED.
WAS IT NOT FOR ME?
YOUR COCK DENY.
NOW ALL FORFEIT." [Written: 3 December 2017]
What history would have been if someone had some 70 years ago, slimed his credibility in such comprehensive manner as the cause for irreparable self harm done against this persona—more effective than an assassination.

**YOUTUBE:** "Time to Die (Gary Numan)"

<https://www.youtube.com/watch?v=KYt8Ia2nCWk>

It is not the stories of war which are its valour but that America or any other country adhered to universal principles (eg. such as DAOist meta-descriptor prototypes) of right as the basis for any just cause for the prosecution of war.

— MOTHER'S LITTLE HELPERS (PISSY HERRINGS) —

"TRUMP IS OFF SOMEWHEREES 🌊.
FAKE NEWS 🤡 HELTER SKELTER.
EVERYONE CHANTS DESPAIRS.
PARADES OF MUMMY HELPER 🧧.
MELANIA HAS LOST SOME PAIRS 🌟.
MIGHT HE WEAR 'EM AS WELTER? {ie. note any abnormal intake of water}
PRANCING WITH SUCH AYRES.
SHIP OF STATE 🦅 IN DEEP WATER 🌊."

<http://www.grapple369.com/images/TrumpsMasonicRing.jpeg>

**YOUTUBE:** "Mother's Little Helper - Rolling Stones - Oldies Refreshed"

<https://www.youtube.com/watch?v=TCD3Wa5RvjE>
Take Göbbels, for example. He married a Protestant. At once he was put under the Church's ban. Very naturally, he declared that he would stop paying the ecclesiastical tax. But the Church doesn't see things that way. Exclusion is a punishment, which does not remove the obligation to pay the tax!

For my part, the Church held it against me that I was a witness to this marriage. They would certainly have put me under the ban, too, if they had not calculated that it might have won me new sympathies. Every marriage concluded as the result of a divorce is regarded by the Church as living-in-sin. The result is that, in Austria, for example, nobody cares about the commandments of the Church. From this point of view, Austria was in advance of Germany.

The most extraordinary divorce story I know is that of Starhemberg. The Church allowed him to obtain a divorce for a payment of two hundred and fifty thousand schillings. The reason advanced, by agreement between the parties, was that the marriage was null and void since the contracting parties had come together with the firm intention of not performing their marital duties.

Since Starhemberg had no money, the sum was paid by the Heimwehr. What hasn't the Church discovered as a source of revenue, in the course of these fifteen hundred years?

It's an unending circle.

I have numerous accounts to settle, about which I cannot think to-day. But that doesn't mean I forget them. I write them down. *THE* *TIME* *WILL* *COME* *TO* *BRING* *OUT* *THE* *BIG* *BOOK*!

Even with regard to the Jews, I've found myself remaining inactive. There's no sense in adding uselessly to the difficulties of the moment. One acts more shrewdly when one bides one's time. . . . When I read of the speeches of a man like Galen {Galen of Pergamon (September 129 AD – c. 200/c. 216) was a prominent Greek physician, surgeon and philosopher in the Roman Empire}, I tell myself that there's no point in administering pin-pricks, and that for the moment it's preferable to be silent. Why should anyone have room to doubt the durability of our movement? And if I reflect that it will last several centuries, then I can offer myself the luxury of waiting. I would not have reached my final
reckoning with Marxism if I hadn't had the strength on my side.

Methods of persuasion of a moral order are not an effective weapon against those who despise the truth—when we have to do with priests, for example, of a Church who know that everything about it is based on lies, and who live by it.

PAGE #91 - MODERNISM. PRIESTS AND NUNS

They think me a spoil-sport when I rise up in their midst; indeed, I am going to spoil their little games. In 1905 to 1906, when the modernist movement broke out, there were such excesses that some priests, in reaction, over-ran the reformers' objectives and became real revolutionaries. They were at once expelled, of course. The power of the Church was so great that they were ruined. Men like the Abbot Schachleiter suffered a lot. Nowadays, a priest who's unfrocked can build a new career for himself. What gave the power of the Church such a handle was the fact that the civil power didn't want to interfere in these matters at any price. Things have changed a great deal since then. Nowadays great numbers of priests are forsaking the Church. Obviously, there's a hard core, and I shall never get them all. You don't imagine I can convert the Holy Father. One does not persuade a man who's at the head of such a gigantic concern to give it up. It's his livelihood. I grant, moreover, that, having grown up in it, he can't conceive of the possibility of anything else.

As for the nuns, I'm opposed to the use of force. They'd be incapable of leading any other life. They'd be without support, literally ruined. *IN* *THIS* *RESPECT*, *THE* *CATHOLIC* *CHURCH* *HAS* *TAKEN* *OVER* *THE* *INSTITUTION* OF *VESTAL* *VIRGINS*. As soon as a girl becomes a woman, she's faced with the problem of getting a man. If she doesn't find a fiancé, or if she loses him, it's possible that she may refuse to have anything more to do with life, and may prefer to retire to a convent. It can also happen that parents may promise their children to the Church. When a human being has spent ten years in a monastery or convent, he or she loses the exact idea of reality. For a woman, a part is played by the sense of belonging to a community that takes care of her. When she lacks the support of a man, she quite naturally looks for this support elsewhere.

In Germany we have, unfortunately, two million more women than men. A girl's object is, and should be, to get married.

PAGE #92 - FIRM GRIP ON EASTERN TERRITORIES

Rather than die as an old maid, it's better for her to have a child without more ado! Nature doesn't care the least bit whether, as a preliminary, the
people concerned have paid a visit to the registrar. **NATURE** { 

**A PYTHAGOREAN BINOMIAL HETEROS PERSPECTIVE OF PHUSIS:**
growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al])

— ODE TO TRUMP’S FANNY —

"WHAT A *COZE*  
  IS THIS BIZ;  
  YANK MY HOSE;  
  FOR SOME JIZ;  

  I’M A GRUNT  
  SHE A TOAD.  
  DRY OLD C@NT  
  TILL I LOAD.  

  SHE’S A NUN  
  WHAT A PUMPKIN  
  SO MUCH FUN  
  AT THE BL@MPKIN

  HITS THE SPOT  
  JUST TO DUMP  
  AWFULLY HAWT  
  T’IS MY FRUMP."

**COZE**  
- a friendly talk, a chat;  
- to converse in a friendly way;  
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causArÄ« to plead a cause, plead as an excuse, derivative of causa cause;  
- Word of the Day for 28 March, 2017; Courtesy: www.dictionary.com

**YOUTUBE:** "Monty Python: What have the Romans ever done for us?" 

<https://www.youtube.com/watch?v=Y7tvauOJMHo>

"And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?" [Mark 12:14 (KJV)]

} **WANTS** *A* **WOMAN** *TO* **BE** **FERTILE** {ie. that
prerogative which the *MALE* bestows}. Many women go slightly off their heads when they don't bear children. Everybody says, of a childless woman: "What a hysterical creature!" {ie. *THAT* *THE* *MAMMIFEROUS*, *BRAINLESS* *BEING*}

It's a thousand times preferable that she should have a natural child, and thus a reason for existence, rather than slowly wither.


"38J6W6D - 1. And it came to pass in the sixth week, in the seventh year thereof, that Abram {high father} said to Terah {to breathe; scent; blow}. his father, saying, "Father!" And he said, "Behold, here am I, my son." 2. And he said, "What help and profit have we from those idols which thou dost worship, And before which thou dost bow thyself? 3. For there is no spirit in them, for they are dumb forms, and a misleading of the heart. Worship them not: 4. Worship the God of heaven, who causeth the *RAIN* *AND* *THE* *DEW* *TO* *DESCEND* *ON* *THE* *EARTH*, and doeth everything upon the earth, and hath created everything by His word, and all life is from before His face.

"Within religious texts, Ba‘al / Hadad is the lord of the sky who governs the rain and thus the germination of plants {ie.

**NATURE’S METHODOLOGY AS PROCESS OF THE GREEK NOTION OF PHUSIS:** growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al]) AS NOT ASSOCIATED TO ANY GOD

} with the power to determine fertility. He is the protector of life and growth to the agricultural people of the region. The absence of Ba‘al causes dry spells, starvation, death, and chaos. Also refers to the mountain of the west wind. The Biblical reference occurs at a time when Yahweh has provided a strong east wind to push back the waters of the Red or Erythrian Sea, so that the children of Israel might cross over:

"And Moses {taken out; drawn forth} stretched out his hand over the sea; and the LORD {ie. YHWH = #26} caused the sea to go back by a strong east
'strongs': 'H6921',
'pronounce': 'kaw-deem''
'lemma': ['קָדִי'],
'link': null,
'info': 'Or קָדִי; from קָדַם; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind); east(-ward, wind).'
'gematria': {'154': [100, 4, 10, 40], '714': [100, 4, 10, 600]},
'umbra': {
    '159': [100, 4, 10, 40, 5],
    '164': [5, 100, 4, 10, 40, 5],
    '165': [6, 100, 4, 10, 40, 5],
    '190': [6, 30, 100, 4, 10, 40],
    '714': [100, 4, 10, 600],
    '719': [5, 100, 4, 10, 600],
    '759': [40, 5, 100, 4, 10, 600]
},

}, wind all that night, and made the sea dry land, and the waters were divided.
### Transformative Prototypes: *HOMIODS* {#390 / #398} / HETEROS {#386 / #396}

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And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left." [Exodus 14:21-22 (KJV)]

**BUDGIE TALK @ 1147 HOURS ON 21 JANUARY 2018:** "I wish it would happen soon I’m sick of being poor."
DOLF @ 1148 HOURS ON 21 JANUARY 2018: "Well hold tight my dear friend, as I have never misled you."

- dolf

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Initial Post: 21 January 2018

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