

-- GREAT #273 - MOMENTS AT THE WORLD ECONOMIC FORUM (22 TO 25 JANUARY 2019) ON THE #364 - QUESTION OF CLIMATE CHANGE AS BEING LOGICAL #312 - CONTRADICTIONS ADVANCED DURING DEBATE

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SBS NEWS @ 0804 HOURS ON 23 JANUARY 2018: "New Zealand's Prime Minister Jacinda Ardern has given a powerful rebuke to her fellow heads-of-state who refuse to act on climate change."

<https://www.facebook.com/sbsnews/videos/2204421053147316/>

NEW ZEALAND PRIME MINISTER: "There's nothing to fear about your individual political status."

Actually, this is about being on the ***RIGHT* *SIDE* *OF* *HISTORY***, and do you want to be a ***LEADER*** that you look back in time and say that you were on the wrong side of the argument when the world was ***CRYING* *OUT*** for a solution, and it's as simple as that, I think."

AL GORE (ENVIRONMENTALIST): "Well said, well said."

DOLF: "Miss Ardern is only the cause for illegitimate outcomes as bastardised reality and is incapable of an 'I DO' on any #2184 - ***ANTHROPOCENTRIC*** topic {**#2184 / 6 = #364; #2184 / 7 = #312; #2184 / 8 = #273**} be it environment or self interest..."

— WE #273 - REMEMBER YOUR FORGET —

“LEST WE FORGET.
TO FIRST #288 - REMEMBER.
THIS NATION'S TUNE.
AS SOVEREIGN BEGET.
ISN'T NAZI DISTEMPER.
BUT BY PRIVY TRIBUNE.
NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”

HISTORICAL CHRISTIAN WEDDING VOW: "I, ***NAME* *OF* *BRIDE***, #312 - ***TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME***

OF* *GROOM to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

There is nothing between us because of #273 v's #288 due to you having no value within your life...

YOUTUBE: "Paradise By The Dashboard Light (Meat Loaf)"

<<https://www.youtube.com/watch?v=C11MzbEchlw>>

DID YOU SWEAR AN OATH OF OFFICE JACINDA?"

NADINE WHITNEY (CATHOLIC NEOPHYTE) @ 1408 HOURS ON 23 JANUARY 2019: "Those sure are words, but also numbers."

DOLF @ 1409 HOURS ON 23 JANUARY 2019: "Let me then explain the significance of those #NUMBERS:

IMMANUEL KANT'S PROLEGOMENA (1783 AS APRIORITY TO FRENCH REVOLUTION OF 1789) SECTION #36 - HOW IS NATURE ITSELF POSSIBLE? AS IDEA: @318: "[**IDEA: @318**] This question, which is the highest point that transcendental philosophy can ever reach, and up to which, as its boundary and completion, it must be taken, actually contains two questions.

FIRST: How is nature possible in general in the *material* sense, namely, according to intuition, as the sum total of appearances; how are space, time, and that which fills them both, the object of sensation, possible in general? The answer is: by means of the constitution of our sensibility, in accordance with which our sensibility is affected in its characteristic way by objects that are in themselves unknown to it and that are wholly distinct from said appearances. This answer is, in the book itself, given in the TRANSCENDENTAL AESTHETIC, {ie. The first part of the

Transcendental Doctrine of Elements (see page 137) of Critique of Pure Reason} but here in the *Prolegomena* through the solution of the first main question.

SECOND: How is nature possible in the *formal* sense, as the sum total of the rules to which all appearances must be subject if they are to be thought as connected in one experience? The answer cannot come out otherwise than: it is possible only by means of the constitution of our understanding, in accordance with which all these

***REPRESENTATIONS* *OF* *SENSIBILITY* *ARE*
NECESSARILY *REFERRED* *TO* *ONE* *CONSCIOUSNESS*,
AND *THROUGH* *WHICH*, *FIRST*, *THE*
CHARACTERISTIC *MANNER* *OF* *OUR* *THINKING*,
NAMELY *BY* *MEANS* *OF* *RULES*, *IS* *POSSIBLE*,
AND *THEN*, *BY* *MEANS* *OF* *THESE* *RULES*,
EXPERIENCE *IS* *POSSIBLE*:**

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - **AVOID HETERONOMY AGAINST AUTONOMY**]) ...

- 166: [11 - **I AM NOT SLUGGISH**]
- 168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]
- 169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]
- 171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]
- 173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]
- 175: [22 - **I AM NOT A TRANSGRESSOR**]
- 177: [29 - **I AM NOT GIVEN TO CURSING**]
- 180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]
- 181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]
- 182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]
- 184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]
- 185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]
- 186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]
- 191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS**]
- 192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]
- 196: [37 - **I AM NOT ONE OF LOUD VOICE**]
- 197: [33 - **I AM NOT NOISY IN MY SPEECH**]
- 200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

TOTAL: @166 + @168 + @169 + @171 + @173 + @175 + @177 + @180 + @181 + @182 + @184 + @185 + @186 + @191 + @192 + @196 + @197 + @200 = #3273 - PRINCIPLE OF MATERIALITY {3 x #1091: THAT #1092 = 3 x #364 IS THE 'OTH CYCLE OF THE JERUSALEM TEMPLE FROM 1550 BCE}: "WHO HATH TAKEN THIS *COUNSEL* {

@1 (#1) + @2 (#41) + @3 (#81) + @4 (#369) = #10 (#492) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (**LIBERTÉ** {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE

} **AGAINST TYRE {strength; rock; sharp}, THE CROWNING CITY, WHOSE MERCHANTS ARE PRINCES, WHOSE TRAFFICKERS ARE THE HONOURABLE OF THE EARTH?" [Isaiah 23:8]**

SECTION VIII: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}, OR, IN THE EVENT OF HIS DEATH, #273 - INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26 - *YHWH*}} THE GOVERNMENT OF OUR SAID COMMONWEALTH."

#34 (@7 - Engendering Nature: **#175 {*MARRIAGE*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]
115: [5 - **I AM NOT A SLAYER OF MEN**]

**TOTAL: @84 + @86 + @102 = *ROYALTY*, *REIGN* (*OF*
TIME), *KINGDOM* / *DAY*, *TIME*, *YEAR* + @104 = *TO*
GET *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
POSSESS / *TO* *POSSESS* *ONESELF* + @115 = *MOSES*
SEAT *OF* *HONOUR* (*ROYAL* *DIGNITY*, *AUTHORITY*,
POWER) = #491 - PRINCIPLE OF CONTINUITY**

**SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104
- HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY
FROM @102 - TIME TO @104 - TIME TO REVOKE, ALTER, OR AMEND
THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

Which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the TRANSCENDENTAL LOGIC, {ie. The second part of the Transcendental Doctrine of Elements, coordinate with the Aesthetic, though much longer (see page 137) of Critique of Pure Reason} but here in the *Prolegomena*, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered, because we always have need of them in turn for all answering and for all thinking of objects.

There are many **#2184 - LAWS OF NATURE** that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in [**IDEA: @319**] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the **#2184 - UNIVERSAL LAW OF NATURE**, and the principles of the former are themselves the laws of the latter. For we are not acquainted

with nature {ie. **#1827 = 4 x #364 + #371**} except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the principles of their connection in us, i.e., from the conditions of necessary ***UNIFICATION* *IN* *ONE* *CONSCIOUSNESS***, which unification constitutes the possibility of experience.

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT* *REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES***, namely solely on the principle of **#312 - CONTRADICTION:**

#364 - ADMITTANCE + #312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE
BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS
CAUSE CÉLÈBRE} +**

**#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL
ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x
#13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550
BCE - [LUKE 1:5]}**

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS
BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER
1900 {

**#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER *FIVE* *YEAR*: 4 x #364 + #371 = #1827 *LITURGICAL*
CALENDAR,**

**#288 - *REMEMBRANCE* *USING* *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,**

#390 - *WREATHS* / *SOVEREIGNTY*,

**#312 - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE*
/ *NAZI* *PROTOTYPE*,**

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED BOER / ANZAC DEFAMATION
OCCASIONING RACIAL HATRED, ANTI-SEMITISM BY ESPECIALLY ROMAN
CATHOLICS / FREEMASONRY AS KNIGHTS TEMPLARS BEING AN
UNLAWFUL FOREIGN POWER AND PSYCHOSEXUAL SLANDER AGAINST
WHICH THEY HAVE NOT BEEN RESPONSIVE.

GNOSIS EX MACHINA {#2184}: @6 - PRINCIPLE OF ENQUIRY {#364}; @7 - PRINCIPLE OF CONTRADICTION {#312}; @8 - PRINCIPLE OF SYNCRETIC SUCCESSION {#273}

IMMANUEL KANT'S PROLEGOMENA (1783) IDEA: @319: "There are many ***LAWS* *OF* *NATURE*** {ie.

#24 x #7 x #13 as #2184 ipso facto

6 x #364 - PRINCIPLE OF ENQUIRY AS **OBEDIENT(H7522) {#273 as [#6, #7, #20, #200, #40] = zeker (H2143): 1) *REMEMBRANCE*},**

7 x #312 - PRINCIPLE OF CONTRADICTION AS **AIDING(H5826) {#273 as [#40, #50, #8, #40, #5, #10, #70, #50] = mnemeion (G3419): 1) *SEPULCHRE*},**

8 x #273 - PRINCIPLE OF SYNCRETIC SUCCESSION AS ASSISTING / **DEVOTE ONESELF(H5144) {#273 as [#1, #200, #9, #5, #50, #8] = asthenes (G0772): 1) *WEAK*; *INCAPACITY*}**

UNTO THE GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001} IS A REQUIREMENT OF ALL CITIZENS UNDER SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT

} that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

That there was a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty

by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the ***PRINCIPLES*** {ie. #390 + #312 + #390 = #1092 or #364 + #312 + #728 + #390 + #390 = @2184} ***OF* *THEIR* *CONNECTION* *IN* *US*, i.e., *FROM* *THE* *CONDITIONS* *OF* *NECESSARY* *UNIFICATION* *IN* *ONE* *CONSCIOUSNESS*, *WHICH* *UNIFICATION* *CONSTITUTES* *THE* *POSSIBILITY* *OF* *EXPERIENCE*." [page 70]**

RICHARD JAMES @ 1502 HOURS ON 23 JANUARY 2019: "Holy shit, what the f@ck have we stumbled upon here? Surely this is a bot..."

DOLF @ 1503 HOURS ON 23 JANUARY 2019: "Let me explain it to you MR. HENDGE ENTRAILS.

Thus if you put together the PYTHAGOREAN ideas:

1) the PRE-PLATONIC advocate Philolaus (470-385 BCE) a principle proponent of the PYTHAGOREAN doctrine considered the Natural Year to be 364.5 days which is identical to the Chinese trinomial conception of number that by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

2) PYTHAGORAS invented the binomial number methodology #36 - ELEMENTS so that by new sciences diminished the need for
"***CONJURED* *PIETY* *BY* *READING* *THE* *ENTRAILS*
OF *SLAUGHTERED* *CHICKENS***"

<<https://www.youtube.com/watch?v=0wEb3BoJ4hU>>

"Upon the near affinity which Pythagoras (following Orpheus) conceived to be between the gods and numbers, he collected a kind of Arithmancy. This he not only practiced himself, but communicated to his disciples—as is manifest from Iamblichus, who cites this fragment of the Sacred Discourse, a book ascribed to him.

"Concerning the gods of Pythagoras, son of Mnesarchus, I learned this when I was initiated at Libeth in Thrace, Aglaophemus administering the rites to me. Orpheus, son of Calliope, instructed by his mother in the Pangaeon mountain, said that number is an eternal substance, the most

provident principle of the universe: heaven, and earth, and middle nature; likewise the root of divine beings, and of gods and daemons.”

Hence (says Iamblichus) it is manifest that Pythagoras received from the traditions of Orpheus the doctrine that numbers hold the determinate essence of the gods. ***BY* *THESE* *NUMBERS* *HE* *FRAMED* *A* *WONDERFUL* *SYSTEM* *OF* *DIVINATION* *AND* *SERVICE* *OF* *THE* *GODS***. This had the closest affinity to numbers {ie.

IT DEPLOYS ONLY 8 ELEMENT PAIRINGS:

MIND: #1 + #2 = #3

SCIENCE: #3 + #4 = #7

OPINION: #5 + #6 = #11

SENSE: #7 + #8 = #15

#3 + #7 + #11 + #15 = #36 AS ITS SCHEMA OF DIVINATION

AND A #231 - JUXTAPOSITION CONTROL AS EQUIVALENTLY 64 ELEMENTS OF A BINOMIAL METHODOLOGY}, as may be evinced from hence (for it is requisite to give an instance for confirmation of what we say).

The student of Pythagoras, Abaris, performed those kinds of sacrifices to which he was accustomed, and ***DILIGENTLY* *PRACTICED* *DIVINATION* *AFTER* *THE* *WAYS* *OF* *THE* *BARBARIANS* *BY* *VICTIMS* (*PRINCIPALLY* *OF* *COCKS*, *WHOSE* *ENTRAILS* *THEY* *CONCEIVED* *TO* *BE* *MOST* *EXACT* *FOR* *INSPECTION*)**. Pythagoras, not willing to take him away from his study of truth; yet, in order to direct him by a safer way, without blood and slaughter (moreover esteeming the cock sacred to the Sun), taught Abaris to find out all truth by the science of arithmetic. Thus says Iamblichus, who writes elsewhere that Pythagoras, instead of the art of divining by sacrifices, taught that kind of prediction which is by numbers, conceiving that to be more sacred and divine, and more agreeable to the celestial nature of the gods.

This hint some have taken to impose upon the world, under the name of Pythagoras, an Onomantic kind of arithmetic—assigning particular numbers to the letters of the alphabet, to the *PLANETS*, to the days of the week, and to the signs of the Zodiac. They thereby resolve questions concerning nativities, victory, life or death, journeys, prosperity or adversity. ***SUCH* *A* *SYSTEM* *IS* *SET* *DOWN* *BY* *FLUDD***, {

SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),
 @4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176 - **KANT'S IDEA B176: *THE* *TRANSCENDENTAL* *DOCTRINE* *OF* *THE POWER* *OF* *JUDGMENT* *OR* *ANALYTIC* *OF* *PRINCIPLES***); Ego: 41 (#287),
 @8: Sup: 24 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (#348),
 @9: Sup: 66 (#266 - ***PRECEPT* / *STATUTE***); Ego: 42 (#390 - ***SOVEREIGNTY* / *CROWN***),
 Male: #266; Feme: #390
 }

HUMAN BEING (3.5.5.41.0)@{

@1: Sup: 41 (#41); Ego: 41 (#41),
 @2: Sup: 1 (#42); Ego: 41 (#82),
 @3: Sup: 42 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (#123 - **JUDGMENT SENSIBILITY**),
 @4: Sup: 2 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (#164 - ***PRINCIPLE* *OF* *MATERIALITY***),
 @5: Sup: 43 (#129); Ego: 41 (#205 - ***PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE***),
 @6: Sup: 3 (#132); Ego: 41 (#246),
 @7: Sup: 44 (#176); Ego: 41 (#287),
 @8: Sup: 68 (#244); Ego: 24 (#311 ***** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),

@9: Sup: 67 (**#311 *** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),

Male: #311; Feme: #391

} // [LATIN definition: **VOLUNTĀTIS (*YES*) / NOLUNTĀTIS (*NO*)**]

VOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc.

- ***YANG***: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {***IT* *IS* *NOT* *GEMATRIA***} such as mountains and dwellings.

- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

NOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.

- ***YIN***: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {***IT* *IS* *NOT* *UMBRA* *AS* *GEMATRIA* *MORPHOLOGICAL* *SUBSTITUTION***}, as of a mountain or home.

- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.

- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

KANT's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - ***ONTIC*** necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

} who adds that Apollonius has delivered another ***WAY* *OF***
DIVINATION* *ACCORDING* *TO* *THE* *PYTHAGOREAN
***DOCTRINE*:** {

#288 - META SCHEMA ACQUIESCENCE { *REGENERATION* }:

@1 - @728 - PASSOVER { #ONE: FRIDAY OF 3 APRIL 33 AD },

@5 - PENTECOST { #FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE* *PELL'S* *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST { #382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE* ; #383; #384; #385; #386 } OF SUNDAY 11 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: 21 JUNE Prototype: *HOMOIOS* { #382 / #385 } / HETEROS { #384 / #386 } / TORAH { #378 / #383 }):

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{ UMBRA: #7 as #267 % #41 = #21 } 1) consecrated or devoted one, Nazarite; 1a) *CONSECRATED* *ONE* ; 1b) *DEVOTEE* , Nazarite; 1c) untrimmed (vine);

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic) (H6922): { UMBRA: #6 as #414 % #41 = #4 } 1) *HOLY* , *SEPARATE* ; 2) (TWOT) *ANGELS* , *SAINTS* ;

AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW* AGAINST #364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY OF THE SECOND VATICAN COUNCIL BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY

**CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL
DATED 18 NOVEMBER 2018**

#65 - *SOLDIER* {MARS},

#175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC

SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN
NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)

} affirming that future things may be prognosticated by virtue of a wheel invented by Pythagoras. Hereby is treated of life and death, of fugitives, of litigious business, of victories, of the sex of children unborn, and infinite others of the like kind. But concerning the exposition of the wheel, and the true position of numbers, therein the ancient authors have written very inconstantly. So that the truth of its composition cannot be comprehended otherwise than by conjecture. What ancient authors he means I know not. The citation of Apollonius I doubt to be no less an assumption than the wheel itself, which Trithemius and others acknowledge to be an invention of later times." [NINTH SECTION OF the 1687 EDITION OF THE HISTORY OF PHILOSOPHY: Pythagoras: His Life and Teaching, a Compendium of Classical Sources, Part IX, Chapter 15, Page 529]

This would appear to be the basis of the premise of the Apostle Paul's theology: "Because that which may be known of God is manifest in them; for God hath showed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen." [Romans 1:19-25 (KJV)]

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world." [1 Corinthians 11:23-32 (KJV)]

3) SOME WOULD SUGGEST this is identical to the NUMBER COMMENTARY METHOD OF DIVINATION WITHIN THE MYSTERY where similarly there were #36 YARROW STALKS {ie. the process of bifurcation resulted in 1, 2 or 3} within the T'AI HSUAN set.

Thus the questions are whether any such PhD established upon the binomial methodology is little better than chicken shit void of any capacity to make any sound judgment upon ALL.

That such mystical proclivities need to be differentiated from neo-fascism as also a *PROMOTION* *OF* *NEOPLATONIC* *HELLENISM*

Show me salvation."

AS PER MY 31 DECEMBER 2018 CORRESPONDENCE TO THE REGISTRAR OF THE LATROBE COUNTY COURT WITHIN APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 /

AP-18-2201 / AP-18-2202, it is reasonably alleged that the RESPONDENTS within each of these APPEALS have by determined means conveyed a lack of #873 - PROBITY as shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES IN PARTICULAR:

SECTION VIII - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY
SECTION IX - PRINCIPLE OF CONTINUITY AS SUCCESSIVE PRINCIPLE

TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby is an impunity of the DIGNITY ROYAL as actions being facilitated by the abnormal BOER WAR MEMORIAL #390 - WREATH PLACEMENT which subsequently occurred upon 27 OCTOBER 2018 and #312 - WITHERED STATE REMOVAL upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a

proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR **#288 - MEMORIAL** situated within HYDE PARK, SYDNEY.

As a consideration which needs to be firstly addressed by the COURT being a PROBITY AND DECORUM question of the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'**@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS**'

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a **#364 - *QUESTION* *OF* #430 - *LAW*** which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 [then referred with requisite suitable apriority impetus, to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality].

WITH RESPECTS TO SUBSTANTIATING THE CLAIM OF IMPETUS OF *PRO* *DOMO* BY A LOGICAL FALLACY OF DUPLICITOUS REDEFINITION BY #288 - UMBRA MANIPULATION MADE TO CATEGORY OF UNDERSTANDING #311 AGAINST MY INTELLECTUAL PROPERTY AND THAT OF IMMANUEL KANT'S PROLEGOMENA PUBLISHED WITHIN 1783 WHICH DUE TO HIS FORMER RELIGIOUS EDUCATION IS AS PREVIOUSLY SHOWN ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING THAT ARE EXHIBITED WITHIN ASSOCIATIONS MADE TO TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER*:

+ 0, 27 {**IDEA: @311 *** SERIOUS BREACH OF SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {**IDEA: @348**} {ie. **REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW***}

#311 as [#70, #10, #20, #10, #1, #200] = oikia (G3614):
{**UMBRA: #21 as #111 % #41 = #29**} **1)** a house; **1a)** an inhabited edifice, a dwelling; **1b)** the inmates of a house, the family; **1c)** property, wealth, goods;

#311 as [#80, #1, #10, #4, #5, #10, #1, #200] = paideia (G3809): {**UMBRA: #22 as #111 % #41 = #29**} **1)** the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body; **2)** whatever in adults also cultivates the soul, esp. by correcting mistakes and curbing passions.; **2a)** instruction which aims at increasing virtue; **2b)** chastisement, chastening, (of the evils with which God visits men for their amendment);

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

HOWEVER WHEN SUCH INTELLECTUAL PROPERTY ARE ALSO ALIGNED WITH THE PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} OF QUEEN VICTORIA'S LETTES PATENT DATED 29 OCTOBER 1900, THEN THE CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST #492 - AUTONOMOUS FREEWILL {

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12 = #41}

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*

} **BEING SHOWN AS CONTRAVENTIONS OF KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE'S CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY** IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION, A TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT EXPRESSED BY **SECTION IX:**

"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

AS TREASON AGAINST THE ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT.

GIVEN ITS USAGE WITHIN IMMANUEL KANT'S PROLEGOMENA SCHEMA IS AN INTERSECTION OF **#41 - *ONTIC* NECESSITY AND #81 - SOVEREIGN JUXTAPOSITION INFRACTION** AS CONSTITUTING TREASON THERE OUGHT TO BE SEVERE LEGAL PENALTIES SOUGHT."

NADINE WHITNEY (CATHOLIC NEOPHYTE) @ 1510 HOURS ON 23 JANUARY 2019: "Please don't try to explain it only makes it worse.

DOLF @ 1511 HOURS ON 23 JANUARY 2019: "You are ignorant and according to your comment yesterday: "Covington Catholic School, educating those fine young men who hurled racist abuse at a First Nation..."

You hold Catholic views that are racist, anti Semitic and as sedition against this nation.

Nothing to be proud of in my humble opinion."

MICHAEL GRIMES @ 1459 HOURS ON 23 JANUARY 2019: "YOU ARE A LOONY"

DOLF @ 1521 HOURS ON 23 JANUARY 2016: "That there is by determined means a lack of **#873 - *PROBITY*** shown BY ONTIC #205 - ABERRATION {@210 / @215 / @220 / @228} TO PRINCIPLES OF PARTICULAR **SECTIONS VIII / IX QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS CONVEYING** THE PERSISTENCE OF SUBSTANCE MADE AGAINST ELIZABETH {THE OATH, FULLNESS OF GOD} REGINA II and thereby as an impunity of the **@115 - DIGNITY ROYAL** and in the circumstance of TREASON the ONUS of accountability is placed upon OTHERS having no entitlement for any use of that INTELLECTUAL PROPERTY in such a manner whatsoever.

#175 { *MARRIAGE* } (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]

215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]

220: [38 - **I CURSE NOT A GOD**]

228: [40 - **I HAVE NO UNJUST PREFERENCES**]

TOTAL: @210 + @215 + @220 + @228 = #873 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE as [#80, #5, #100, #10, #70, #600, #8] = perioche (**G4042**): {**UMBRA: #873 % #41 = #12**} **1)** an encompassing, compass, circuit; **2)** that which is contained; **2a)** the contents of any writing SUCH AS QUEEN VICTORIAS LETTERS PATENT OF 29 OCTOBER 1900 AS DICTUM OF #2184 - FREEDOM from #1827 - OPPRESSION is:

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

THUS IF THE SUBJECT IS SACRED, AND THE SUBJECT IS SOVEREIGN ACCORDINGLY IT REQUIRES A THRESHOLD OF **#873 - *PROBITY*** AND **#644 - *DECORUM*** AS **#123 - *JUDGMENT*** ***SENSIBILITY*** THAT IS SUBSTANTIALLY GREATER THAN THEIR EXHIBITED **#101 - *INDOLENT*** TERRESTRIAL MANNER."

PETER RAINE @ 1701 HOURS ON 23 JANUARY 2019: "Next level dude.. seriously next level 🤔 .

Using your big-boy words, tell us what exactly is the problem..."

DOLF @ 1711 HOURS ON 23 JANUARY 2019: "I had a wonderful 30 minute very enjoyable, informative and robust chat with Phoebe from "My Health Records" and conveyed some 8 pages as this entire narrative given the circumstance of the "**REGISTRY OF #451 - BIRTHS, #873 - DEATHS AND #175 - MARRIAGES**" is a government function.

I'm not responsible your ignorance as peter unprincipled."

- dolf

Initial Post: 23 January 2019

#WeRemember