

## -- PREMEDIATED (ADVOCATED) MEDIA AND IT'S COSMIC CONSCIOUSNESS FUNCTION IN FOSTERING THE WORLD CITIZEN

(c) 2022 Dolf Leendert Boek, Revision: 10 October 2022 [YOM KIPPUR on (sunset 4th) 5 October 2022 edition]

I firstly ought to make an further explanatory comment on "automatism as an adverse product of behavioural reinforcement and the possibility of anima transference" as the outcome of our self education and informal research interest in metempirical / metaphysical philosophy.

Living within an area where there are populations of diverse bird species, we invariably walk amongst them and take opportunities to interact deploying various strategies (ie. **bird behaviour is not universal and we have little faculty as species knowledge of the subject excepting a desire that our presence does not unnecessarily disturb them**) which then have a consequence on bird behaviour:

- to crows / ravens we might point at them which results in a "who me?" internalisation and the bird remains in situ which enables ourselves to move past in proximity;
- to magpies we might pause and use a moderate vocalisation before moving past, and
- to ducks we might marginally diverge our traversal motion so as to not cause any consternation;

But generally we take pleasure (ie. **and it isn't always successful**) in being able to pedestrian transit past the local native bird life without causing a disturbance and these then become general nature lessons on "behavioural reinforcement and the possibility of anima transference".



Horus is the most important of the avian deities  
Credits: "iStock (Getty Images) | sabelskaya"

#54 - 昆 = #505 - \*HORUS\*

kūn: 1. elder brother, 2. descendant; elder brother

**WHERE #505 = #451 - PRAXIS OF RATIONALITY + #54 - UNITY**

**(K'UN):** "A kind of stasis has been achieved, which makes for cohesion, at least temporarily. Since unity by definition is entirely good, according to the Mystery, the Appraisals must depart from their usual format designed to illustrate both good and bad connotations of the term employed for the tetragram's title. Yang ch'i epitomizes undifferentiated love in the **\*COSMOS\***. Like a good ruler, yang fosters a strong sense of community in fragmented things as it responds to their needs, forging an effective whole. Specifically, in the realm of Man, the Appraisals suggest that three main factors contribute to unity:

- (1) the elite's empathy for those in trouble,
- (2) a necessary consensus on morality, and
- (3) an equitable government policy in the public interest.

Once achieved, unity becomes the single most important factor in stabilizing dynastic rule. With a true meeting of all minds, unity and good fellowship can reign supreme.

**APPRAISAL #1:** United with the black,  
He does not know the white.

**FATHOMING #1:** At one with the black  
Means: He is not fit to be called "human."

For the good Confucian, it is the potential to be Good that distinguishes the human being from the beast. This potential develops when the powers of discrimination basic to the heart / mind are habitually employed. Most commentators, therefore, apply these lines to benighted individuals who fail to distinguish good (= the white, the pure, and knowledge) from bad (= the black, the impure, and stupidity), even when confronted with glaring examples. In embracing the wicked, such individuals lose any vestige of true humanity. The Model Sayings identifies "following **#48 - \*RITUAL\*** and **#27 - \*DUTY\***" as the ideal practice for those who wish to avoid beastliness.

The contrast between black and white, however, need not only refer to morality. The lines function equally well as critical comments on predetermined views or one-sidedness. Only an **\*OPENMINDED\* \*PERSON\*** "who sees a question from all sides" is fit to be called "human."

**APPRAISAL #2:** White and black intermingle.  
Three birds, one beak, same tail.

**FATHOMING #2:** For three birds, one beak  
Means: There is no harm in their hearts.

Confucius said: The noble man, though in harmony [with others], does not [necessarily] agree [with them].

That white and black coexist means that the gentleman can live among lesser mortals without being sullied himself. Moral superiors may also sometimes find it expedient to join with lesser men in defence of life and property. (In terms of the metaphor, they may use the same beak.) This reading, unfortunately, does little to explain (ie. *whether the metaphor applies to the Azure Dragon of the East and the 6th lunar Tail 尾 (Wěi) mansion as Appraisal 3 of Tetragram 1 (#452) "ITS HEAD AND TAIL STRETCH FORTH, FIT FOR USE"*) the final line of the Fathoming 1." [**@4, page 327, 328**]

It is going to take us a few days to cohere DE ZENGOTITA's anthropocentric contortions related to the father of modernity, fate of nature and cosmology... His initial premise ought to have actually been the cosmological fact of the Gregorian calendar reforms (ie. **PAPAL ERROR AGAINST THE NARCISSISM AS #449 - WICKED CONDUCT OF SELF ENTITLED INFALLIBILITY BRUTALLY ENFORCED**) commencing 15 OCTOBER 1582 and its philosophical repercussions as then impetus for enlightenment in the cause of reason.

We had hoped that DE ZENGOTITA's second last chapter would be a starting point for then cohering the conclusions to his sociological analogies which are more properly an autobiographical parody:

I came, I saw, I went

Wherein he has conquered nothing of the human conditional circumstance nor seized the day and so there will be no advance as stage of development. We had vainly expected just one small step for man, if not the manifest of one giant step for mankind: VENI, VIDI, VICI (I came, I saw, I conquered) is a Latin phrase used to refer to a swift, conclusive victory.

Given our concept of GNOSIS EX MACHINA (ie. *being a constitutional governance concept of \*AUCTORITAS\*, \*IMPERIUM\* and \*POTESTAS\* that is SOVEREIGN to both the AUSTRALIAN COMMONWEALTH / BRITISH MONARCHY and made against the insubstantial claims as ignorant pretence to piety purveyed by the PAPAL AUTHORITY in their public prepared statements*) as consciousness instantiation, then has a need for ONTIC CALIBRATION / TEMPORAL HEURISTIC, we are (ie. **like the Americans planting a flag on the moon**) declaring the following as discovery:

THE METONIC CYCLE IS THE MOST ACCURATE CYCLE OF TIME LESS THAN 100 YEARS FOR SYNCHRONIZING THE TROPICAL YEAR AND THE LUNAR MONTH:

**#164 - EXODUS 49J1W2D** (49th JUBILEE + 9 YEARS) + 40 YEARS SOJOURN ...

**#205 - 6J x 12 = 72J** as **#509 - \*YAHAD\*** [Esther 8:17]

**#246 - METONIC CYCLE 21 MARCH 1 AD ... 21 MARCH 1901 ... 21 MARCH 1996 (NEW MOON) ... 21 MARCH 2015 (NEW MOON) + EASTER FRIDAY 3 APRIL 2015**

**#287 - 12 SEPTEMBER 2001 (ONTIC CALIBRATION / TEMPORAL HEURISTIC): 21 MARCH 1996 (NEW MOON) + 5 x #364 + #182 days**

**A \*TOTAL\* \*LUNAR\* \*ECLIPSE\*** TOOK PLACE ON **#449 - \*RETURNED\* \*SERVICES\* \*LEAGUE\* (RSL) / \*ROMAN\* CATHOLIC\* ANTI-SEMITISM (\*VISCERAL\* \*HATRED\* / \*SLANDERERS\*)** AGAINST PREROGATIVE CLAIMS TO CHRISTIAN IDENTITY / **#486 - EASTER SATURDAY ON 4 APRIL 2015.**

**#486 = #451 - PRAXIS OF RATIONALITY + #35 - GATHERING (LIEN)** as [**#20, #1, #300, #70, #10, #20, #5, #10, #50**] = katoikéō (G2730): {**UMBRA: #1226 % #41 = #37**} **1)** to dwell, settle; **1a)** metaphor: divine powers, influences, etc., are said to dwell in his soul, to pervade, prompt, govern it; **2)** to dwell in, inhabit; **2a) \*GOD\* \*IS\* \*SAID\* \*TO\* \*DWELL\* \*IN\* \*THE\* \*TEMPLE\*, ie. \*TO\* \*BE\* \*ALWAYS\* \*PRESENT\* \*FOR\* \*WORSHIPPERS\*;**

ISAAC NEWTON's astronomical method calculates that ancient Jewish Passovers (always defined by a full moon) which are preceded by a Friday, as specified by all four Gospels; this leaves a preferential crucifixion date of **#515 / #509 - 3 APRIL 33 AD**. In the lunar eclipse method, the Apostle Peter's statement that the moon turned to blood at the crucifixion [**Acts 2:14-21**] is taken to refer to the **\*TOTAL\* \*LUNAR\* \*ECLIPSE\* OF #509 - FRIDAY 3 APRIL 33 AD** although astronomers have contended whether the eclipse was substantially visible as far west in Jerusalem.

**TROPICAL YEAR** = 365.2422 days.  
365.2422 x 19 = 6,939.602 days (every 19 years)

**METONIC CYCLE NEW MOON (ROSH CHODESH NISAN 5775) ON SATURDAY 21 MARCH 2015 WITH PASSOVER (EREV PESACH) / FRIDAY 3 APRIL 2015 AS REPRISÉ OF #516 - CRUCIFIXION ON 3 APRIL 33 AD = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI)**

**TROPICAL YEAR = 49 x #2184 days** (294 x #364 = 6J as 107016 days) / 293 = 365.242320 days.  
 365.2423 x 19 = 6,939.6037 days (every 19 years)

**#19 - FOLLOWING (TS'UNG)** as [#10, #5, #4] /  
**#509 as [#40, #400, #10, #5, #4, #10, #600] = yâhad (H3054):**  
**{UMBRA: #19 % #41 = #19} 1)** (Hithpael) **\*TO\* \*BECOME\* \*A\* \*JEW\* (\*IN\* \*FACT\* \*OR\* \*IN\* \*FRAUD\*)**, become Judaised;

**Nous:** #35  
**Time:** 07:20 hrs  
**Date:** 2015.7.12  
**Torah:** [#4, #40, #2]@{  
 @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BAR** (#4),  
 @2: Sup: 44 - **STOVE:** TSAO (#48); Ego: 40 - **LAW** (#44),  
 @3: Sup: 46 - **ENLARGEMENT:** K'UO (#94); Ego: 2  
**CIRCLE:** CHOU (#46),  
**Male:** #94; **Feme:** #46  
 } // #46  
**Dao:** Great Guiding Signs?, Virtue of Benevolence  
**Tetra:** #19 - **FOLLOWING (TS'UNG)**  
**I-Ching:** H17 - Following, Allegiance

Latin: Magnificus {**God master of the Universe**} Alt: Ashalyah {**La Errors in God**} {

1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES
  2. GIVES VICTORY
  3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS
  4. Ptibiou
- }

**Solar Eclipse: 12 July 2010 (AEST)**

#2000 CE

Male Idea	#308	Telos	#449
Great Guiding Signs?, Virtue of Benevolence	#35	35	#35
Natural Guide, Virtue of Holiness	#32	67	#78
Origin of Ethical Concepts, Palliation of Vulgarity	#18	85	#67
Worth of Water, Easy By Nature	#8	93	#71
Ignorant Guides, Viewing the Distant <b>I DEAL NOT FRAUDULENTLY {#14} / I AM NOT AN EAVES-DROPPER {#16}</b>	#37	140	#39
Guiding Contentment, Moderation of Desire <b>I AM NOT ONE OF INCONSTANT MIND {#31}</b>	#19	186	#19
Coinciding with Nature, Complying With Heaven	#68	254	#22

HOMOIOS PROTOTYPE					
Know-How as a Disease, Disease of Knowledge	#73	325	395	#3	Political
Important Distinctions, Trouble from Indulgence	#24	349	429	#34	Great Gui
*HETEROS* PROTOTYPE					
Impossible Advice, What can Be Done?	#15	264	415	#23	Constancy of Gui
Moderate Values, Setting Up Precepts	#34	308	449	#34	Great Gui
TORAH PROTOTYPE					
Argument for Ethical Anarchism, Returning to Simplicity	#19	273	424	#32	Natural 4
Increasing Evidence, Gaining Insight	#33	326	458	#34	Great Gui
RIGHTS PROTOTYPE					
Strategic Reversal, Putting Oneself Behind	#33	320	471	#39	Recognizing Ag
Argument for Ethical Anarchism, Returning to Simplicity	#19	339	505	#34	Great Gui

<<http://www.grapple369.com/?date:2015.7.12>>

**.jackNote@zen: 1, row: 3, col: 9, nous: 35** [DATE: 2022.7.12, SUPER: #308 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - FOLLOWING (TS'UNG), EGO: #449 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - FOLLOWING (TS'UNG)]

**#264 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH** as [#1, #4, #10, #20, #5, #10, #200, #9, #5] /  
**#346 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH** as [#8, #4, #10, #20, #8, #200, #1, #40, #5, #50] = adikéō (G91): {UMBRA: #840 % #41 = #20} 1) absolutely; 1a) to act unjustly or wickedly, to sin,; 1b) \*TO\* \*BE\* \*A\* \*CRIMINAL\*, \*TO\* \*HAVE\* \*VIOLATED\* \*THE\* \*LAWS\* \*IN\* \*SOME\* \*WAY\*; 1c) to do wrong; 1d) to do hurt; 2) transitively; 2a) to do some wrong or sin in some respect; 2b) \*TO\* \*WRONG\* \*SOME\* \*ONE\*, \*ACT\* \*WICKEDLY\* \*TOWARDS\* \*HIM\*; 2c) to hurt, damage, harm;

**#415 / #273 - \*KNIGHTS\* \*TEMPLAR\* \*DISSOLUTION\* BY PAPAL BULL VOX IN EXCELISO (#273 / #415 - 22 MARCH 1312 GIVES KEY #264, #308, #415, #449)** as [#300, #80, #9, #6, #500] = shâphaṭ (H8199): {UMBRA: #389 % #41 = #20} 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); i) to rule, govern, judge; 1a2) \*TO\* \*DECIDE\* \*CONTROVERSY\* (\*OF\* \*GOD\*, \*MAN\*); 1a3) \*TO\* \*EXECUTE\* \*JUDGMENT\*; i) discriminating (of man); ii) vindicating;

iii) condemning and punishing; iv) at theophanic advent for final judgment; 1a4) (Niphal); i) to enter into controversy, plead, have controversy together; ii) to be judged; 1a5) (Poel) judge, opponent-at-law (participle);

**#308 / #449 - \*BLOKES\* \*BIGGEST\* \*BBQ\* ON 25 AUGUST 2017 AND**

**#308 / #415 - \*BLOKES\* \*BIGGEST\* \*BBQ\* ON 11 OCTOBER 2019 / \*BUDDHA\* \*STATUE\* \*THROUGH\* \*WINDOW\* ON 11 OCTOBER 2017 / as [#1, #9, #30, #8, #200, #10, #50] = áthlḗsis (G119): {UMBRA: #458 % #41 = #7} 1) to contest, \*TO\* \*COMBAT\*, \*TO\* \*STRIVE\*, \*STRUGGLE\*, hard trial;**



<<https://www.facebook.com/profile.php?id=100084485140183>>

[**IMAGE:** WELLINGTON'S **\*BLOKES\* \*BIGGEST\* \*BBQ\*** ON FRIDAY 7 OCTOBER 2022

**DANNY O'BRIEN (MINISTER OF PARLIAMENT: STATE UPPER HOUSE) @ 1825 HOURS ON 7 OCTOBER 2022 [APHELION (3 JULY): #373 x 3 / PERHELION (3 JANUARY): #322]:** So good to have the WELLINGTON BIGGEST EVER BLOKES BBQ back raising money for SALE HOSPITAL and tackling prostate cancer. Plenty of laughs with Robert DiPierdomenico (Dipper), Damien Fleming and Marty Fields - 420 blokes in one room and having a great day. Well done to the volunteer committee that puts it altogether for a great cause."]

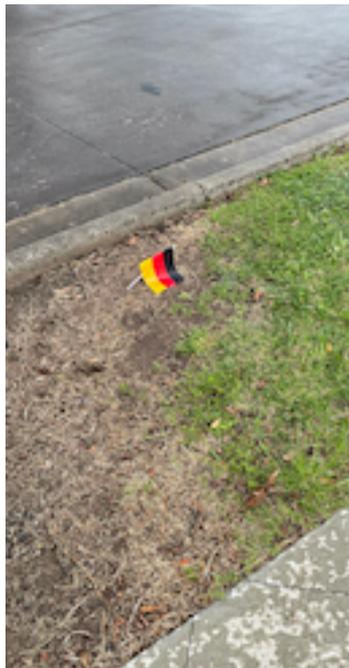
**YOUTUBE:** "NOT NOW, NOT EVER! (JULIA GILLARD SPEECH 9 OCTOBER 2012)"

<<https://www.youtube.com/watch?v=m7MIsYt0Pn0>>

**#322 as [#4, #8, #40, #70, #200] = dēmos (G1218):**  
**{UMBRA: #322 % #41 = #35} 1) the people, \*THE\* \*MASS\***  
**\*OF\* \*PEOPLE\* \*ASSEMBLED\* \*IN\* \*A\* \*PUBLIC\***  
**\*PLACE\*;**

**#355 as [#2, #8, #90, #200, #10, #5, #600] = châtsêr**  
**(H2691): {UMBRA: #298 % #41 = #11} 1) \*COURT\*,**  
**\*ENCLOSURE\*;** **1a) enclosures; 1b) court; 2) settled abode,**  
settlement, village, town;

**#373 as [#6, #10, #300, #8, #9, #600] = shâchaṭ (H7819):**  
**{UMBRA: #317 % #41 = #30} 1) to kill, slaughter, beat; 1a)**  
**(Qal); 1a1) to slaughter; i) beast for food; ii) sacrifice; iii) person**  
in human sacrifice; **iv) beaten, hammered (of shekels); 1a2)**  
**(Niphal) \*TO\* \*BE\* \*SLAUGHTERED\*, \*BE\* \*SLAIN\* (\*OF\***  
**\*FOOD\* \*OR\* \*SACRIFICE\*); 1b) (BDB) slaughtering; 1b1)**  
word doubtful;



**POSTSCRIPT 10 OCTOBER 2022:** "A German flag 🇩🇪 placed within the soil out the front of a LOCAL PETROL 🛢️ STATION in proximity to the BOER WAR MEMORIAL has been removed @ 1225 HOURS ON 9 OCTOBER 2022 out of respect for the potential as holocaust of 10 IRISH 🍀 NATIONALS which included a Sydney, Australian man JAMES O'FLAHERTY (media advice @ 1011 HOURS on 10 OCTOBER 2022) due to an "accidental" (ie. **whether an Act of God, reckless, accidental or**

*professionally deliberate is entirely unknown*) petrol station explosion in CREESLOUGH, IRELAND at about local time 1500 HOURS on FRIDAY 7 OCTOBER 2022 (AEDT: 0100 HOURS ON 8 OCTOBER 2022)."

**#415 / #449 - \*MAILBOX\* \*PLACEMENT\* OF #419 - SLAUGHTERED MEAT (AS DEATH THREAT) ON 15 NOVEMBER 2017**  
WHEN THE SAME SEX MARRIAGE PLEBISCITE ON LEGISLATION CONCLUDED WHERE IT REMAINED UNTIL **#449** as [**#40, #2, #6, #1, #400**] = *mâbôw'* (H3996): {**UMBRA: #49 % #41 = #8**} **1**) entrance, a coming in, entering; **2**) **\*SUNSET\***; **2a**) sunset; **2b**) sunset, west;

**#308 / #405 - STOICHEION OF KOSMOS JUXTAPOSITION CONTROL ACTION / #273 - NOUMENON RESONANCE FOR 31 OCTOBER 2017 BEING THE DATE FOR INITIATED COURT ACTION (AGAINST MY \*CARPE\* \*DIEM\* \*OBJECTION\* UPON SATURDAY 28 OCTOBER 2017 TO #288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI) AS INFIDELITY TO THE SOVEREIGN / IMPERIUM OF THE STATE) BY THE RETURNED SERVICES LEAGUE (RSL) AS CASE NUMBER: H13018534 AND CENTENARY DATE AS CHARGE BY THE 4TH BRIGADE OF THE AUSTRALIAN LIGHT HORSE AT BEERSHEBA ON 31 OCTOBER 1917.**

THE 500 YEAR COMMEMORATION of the PROTESTANT REFORMATION was officially celebrated on 31 OCTOBER 2017 as the day **MARTIN LUTHER NAILED** his 95 Theses to the door of the Castle Church in Wittenburg, Germany in 1517.

**\*VOX\* \*IN\* \*EXCELSO\*** is the name of a bull issued by POPE CLEMENT V IN 1312. The directives given within the bull were to **\*FORMALLY\* \*DISSOLVE\* \*THE\* \*ORDER\* \*OF\* \*THE\* \*KNIGHTS\* \*TEMPLAR\***, effectively removing papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

In view of the suspicion, infamy, loud insinuations and other things which have been brought against the order ... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the brothers of this Order, who have lapsed into the **#473 - \*SIN\* \*OF\* \*WICKED\* \*APOSTASY\***, the **\*CRIME\* \*OF\* \*DETESTABLE\* \*IDOLATRY\***, and the **\*EXECRABLE\* \*OUTRAGE\* \*OF\* \*THE\* \*SODOMITES\*** ... it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid

decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.  
— VOX IN EXCELSO

The issue of this bull followed a five-year period of suppression and trials of the Templars during which time they were accused of a variety of blasphemous and heretical crimes. However, the confessions were extracted with the use of torture and other methods developed by the Inquisition. [Wikipedia: Vox\_in\_excelso]

Within a **VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** of LOCAL HISTORIAN ROSS JACKSON (who also appears within the newspaper article of 23 OCTOBER 2018 about an IMPROPER BOER WAR MEMORIAL event upon 27 OCTOBER 2018) responds to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** being an IMPUNITY AGAINST THE SOVEREIGN was an **UNLAWFUL CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

**MYSELF:** "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

**NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY**

**JACKSON:** "Hey listen mate can you just go please. Just go?"

**MYSELF:** "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

**JACKSON:** "Get out. Go."

**MYSELF:** "As disloyalty to the Sovereign."

**JACKSON:** "Look you, you are a bloody menace in this place."

**NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR \*VERMIN\* BY VIRTUE OF LOYALTY TO THE SOVEREIGN?**

**MYSELF:** "As disloyalty to the Sovereign."

**MYSELF:** "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

**JACKSON:** "We normally place..."

**MYSELF:** "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

**JACKSON:** (laughs)

**MYSELF:** "It was..."

**JACKSON:** "We normally"

**MYSELF:** "It was ANZAC jingoistic republicanism"

**JACKSON:** "We normally place one there in May when the contingents left ... (in audible)"

**MYSELF:** "That is bullshit, that's a lie. Repeat it again."

**JACKSON:** "We normally place one there in May when the contingents left to go to the BOER WAR."

**NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.**

**MYSELF:** "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

**JACKSON:** "I know that."

**MYSELF:** "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

**JACKSON:** "I know that."

**MYSELF:** "IRISH CATHOLIC"

**JACKSON:** "I know that. You are a jerk."

LOCAL HISTORIAN ROSS JACKSON: "[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.

THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR **#308 - \*STRUGGLE\*** IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 HORSES WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.

THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.

**#273 as [#6, #30, #7, #20, #200, #10] = zâkar (H2142):**  
**{UMBRA: #227 % #41 = #22} 1)** to remember, recall, call to mind; **1a)** (Qal) to remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2)** to cause to be remembered, keep in remembrance; **1c3)** to mention; **1c4)** to record; **1c5) \*TO\* \*MAKE\* \*A\* \*MEMORIAL\*, \*MAKE\* \*REMEMBRANCE\*;**

**#288 as [#5, #7, #20, #200, #6, #700] = zikrôwn (H2146):**  
**{UMBRA: #283 % #41 = #37} 1) \*MEMORIAL\*, reminder, \*REMEMBRANCE\*;**

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A **#273 - \*MEMORIAL\*** SERVICE ON SATURDAY, BEGINNING AT 11AM, TO **#273 - \*REMEMBER\*** THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.

THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO **#273 - \*REMEMBER\*** THE SACRIFICE OF LOCAL MEN AND WOMEN.

AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP." [Gippsland Times 23 OCTOBER 2018, Print edition only]

**#41** #1 #57  
#49 **#33** **#17**  
#9 **#65** #25  
= #99 / **#297** {**#ONE**}

#301 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #90, #200, #5] /

#303 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #2, #90, #200, #5] /

#297 as [#2, #90, #200, #5] = tsârâh (H6869): {UMBRA: #295 % #41 = #8} 1) straits, distress, trouble; 2) \*VEXER\*, rival wife;

Which involves a matter of metaphysical temporal aggregations: 1 x 4 day / 7 x 6 day to the JEWISH yearly cycle and the POWERS (6TH / #75 - FAILURE (SHIH)) template (ie. as shown below) were considerations initially raised within the COUNTY COURT APPEAL CASE NUMBER: AP-18-0609 determined on 9 DECEMBER 2019 against ORDERS granted by CASE NUMBER: H13018534.

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #13	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE. <- IMPLIED BY 2017 AS YEAR OF TARGETING	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Times: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11 Date: 22 Jul	Nous: #77	Nous: #70	Nous: #42 Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

And due to an incomprehensibility (ie. **such considerations can take years of contemplation**) by the presiding Judge O'NEILL that physical evidence (ie. **which was presented to the RESPONDENT**) was at the time dismissed as inconsequential and a steadfast refusal by the not competent judiciary (ie. **noting the Chief Justice of Victoria was fascist in 1934 when the WAR MEMORIALS were opened in MELBOURNE and SYDNEY**) to hear details of any probable metalogic / noumenon correspondence (ie. **resolved against my INTELLECTUAL PROPERTY**) between the #297 - MAGIC SUM TO ROMAN PROTOTYPE #ONE as impetus for the several events:

- the schema of action related to the re-establishment of the ROMAN CATHOLIC KNIGHTS TEMPLARS in 2015 as the year corresponding to the crucifixion of Friday 3 APRIL 33 AD,
- the commencement of the **BOER WAR on 11 OCTOBER 1899**,
- a Buddha Statue thrown through my Kitchen window @ 0041 HOURS on 11 OCTOBER 2017 and
- the Blokes Biggest BBQ on 11 OCTOBER 2019,

a) Being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

@1 - #65 (@135 - çemel (H5566): **\*STATUE\*** / mamlâkâh (H4467): **\*SOVEREIGNTY\***; **\*DOMINION\***),

@2 - #41 (@102 - m<sup>l</sup>lâ'kâh (H4399): **\*PUBLIC\*** **\*RELIGIOUS\*** / **\*POLITICAL\*** **\*ACTION\***),

@3 - #17 (@168 - chîytsôwn (H2435): **\*EXTERNAL\*** / **\*OUTER\***) = **#405 - STOICHEION OF THE KOSMOS: 𐤆**

@4 - #57 - **\*DOMINION\*** (@215 - ma'an (H4616): **\*PURPOSE\*** / **\*INTENTION\***) = **#620 - metáthesis (G3331): TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED**

In attaining **#5 - STASIS** (ie. **#408 - HYPOSTASIS** [Greek: ὑπόστασις]) as EQUILIBRIUM which is the mechanism of #17 - BIFURCATION against @1 - SELF IDENTITY (#17 - chad (H2298): **\*ONE\*** / **#485 - kollāō (G2853): \*CLEAVE\***) as a first principle (ie. **the #449 - \*BRINGING\* FORTH IS #497 - \*ESTABLISHED\***) that is implied by the Pythagorean #1080 - HETEROS THEORY OF NUMBER paradigm.

b) As our reasonable view that the MANDALAY BAY HOTEL SHOOTING EVENT (**killing 60 persons**) of 1 OCTOBER 2017 was an ASSOCIATIVE (**#342 @ 2205 HOURS**) SCHEMA [**#65, #41, #17 \*\*\***, **#57, #33**] ACTION where such atrocities cannot be exceeded. How else can you explain an equivalent MODUS OPERANDI to that of the ROMAN CATHOLIC KNIGHTS TEMPLAR and their fixation with an image published on their FaceBook page some 36 days later:

**#65** - DATE OF KILLING (ROOM **32-135**) ON [1 OCTOBER 2017](#)

**#41** - RESPONSE (chag (H2282): **\*FESTIVAL\*** / lâṭ (H3909): **\*SECRETLY\***)

**#17** - YEAR OF ACTION #2017

**#57** - 'âbad (H6): **\*EXTERMINATE\***; **\*KILL\***; **\*PUT\*** **\*TO\*** **\*DEATH\***

**#33** - ARRIVED AT MANDALAY BAY HOTEL ON [25 SEPTEMBER 2017](#)

The question is whether the killer was the product of society (ie. *STOICHEION EXTRUSION*) and we are just observing a temporal / action cohesion or they were acting according to an associative schema.

**#308 as [#10, #200, #90, #8] = rât sach (H7523): {UMBRA: #298 % #41 = #11} 1) \*TO\* \*MURDER\*, \*SLAY\*, \*KILL\*; 1a) (Qal) to murder, slay; 1a1) \*PREMEDITATED\*; 1a2) accidental; 1a3) as avenger; 1a4) \*SLAYER\* (\*INTENTIONAL\*) (participle); 1b) (Niphal) to be slain; 1c) (Piel); 1c1) to murder, assassinate; 1c2) murderer, assassin (participle)(subst); 1d) (Pual) to be killed;**

On 3 MAY 1945, after ADOLF HITLER's Third Reich capitulated to the Allies, KITTEL was arrested by the French occupying forces. He was subsequently removed from office and interned at Balingen. In his own defence, KITTEL maintained his work was "scientific in method" (ie. **but would KITTEL consider the schema [#65, #41, #17, #57, #33 - CRUCIFIXION OF 3 APRIL 33 AD] as a scientific method?**) and motivated by Christianity, although it may have appeared antisemitic to some. He attempted to distinguish his work from the "vulgar antisemitism of Nazi propaganda" like DER STÜRMER and ALFRED ROSENBERG, who was known for his anti-Christian rhetoric, völkisch arguments and emphasis on Lebensraum.

KITTEL characterized his work as an "attempt to grapple (ie. **although the Dead Sea Scrolls was a post war 1946/7 - 1956 discovery including the BOOK OF JUBILEES as "the history of the division of the days of the LAW, of the events of the years, the year-weeks, and the jubilees of the world" which was known**) with the problem of Jewry and the Jewish question". [ref: Wikipedia Gerhard\_Kittel]

## #57 - 守 = #508

**shōu:** 1. to defend; to protect; to guard; to keep safe, 2. to watch over, 3. to observe; to abide by, 4. to be near; to be close to, 5. Governor, 6. duty; an official post, 7. personal integrity; moral character, 8. Shou, 9. to preserve; to conserve, 10. to wait for, 11. to rely on, 12. to hunt

**TETRAD #57 - 31 AUGUST to 4 SEPTEMBER [#306 - 31 AUGUST 1942, #307 - 1 SEPTEMBER 1942, #308 - 2 / 3 - SEPTEMBER 1942, #309 - 2 / 3 SEPTEMBER 1942, #310 - 3 SEPTEMBER 1942]**

**REDUCTIO AD HITLERUM IDEA @306:** "When a nation behaves too disgracefully, it loses all claim to respect. Neither Britain nor France would have been in a position to continue the war in 1919. But in the summer of 1919 the German people had already decided to continue the **#308 -**

**\*STRUGGLE\***. A wave of sympathy for Germany swept over Britain as a result of the bombardment of Almería, and the Euen-Vansittart gang worked for years before they could suppress it.

Recently they have announced the internment of eleven thousand Fascist followers of Mosley. The real reason for the **\*DESTRUCTION\* \*OF\* \*THE\* \*DUKE\* \*OF\* \*WINDSOR\*** was, I am sure, his speech at the old veterans' rally in Berlin, at which he declared that it would be the task of his life to effect a reconciliation between Britain and Germany. That rally in Berlin bore the stamp of sincere and mutual esteem, and the subsequent treatment of the Duke of Windsor was an evil omen; to topple over so fine a pillar of strength was both wicked and foolish.

The campaign of antagonism against Germany was organised by Churchill on the orders of his Jewish paymasters, and with the collaboration of Eden, Vansittart and company. The Jews had already succeeded, step by step, in gaining complete control of the press. To counteract Rothermere, the Jews cut off his complete revenue from advertising, and it was Rothermere himself who told me the story of how he was compelled to toe the line. Any and every nation which fails to exterminate the Jews in its midst will sooner or later finish by being itself devoured by them." [p 678]

#### **REDUCTIO AD HITLERUM IDEA @307 (#114 / #342**

**SUBSTITUTION):** "After 1918 the average Viennese found himself reduced to extreme poverty. But before the war it was wonderful; never shall I forget the gracious spectacle of the Vienna Opera, the women sparkling with diadems and fine clothes. In 1922 I was again at the Opera—and what a difference! In the places of the cultured society of old there now sat the Jewish riff-raff; the women stretched out their hands to show off their jewellery—a heart-rending sight! I never once saw the Imperial box occupied. I suppose the Emperor Franz Josef was not musical. I am an implacable enemy of the Habsburgs, but the sight of this mob sprawling to the very edge of the Imperial box was disgusting and repulsive, and it angered me immensely." [p 679]

#### **REDUCTIO AD HITLERUM IDEA @308 - \*PERVERSE\***

**\*ADMINISTRATION\* / \*DELIBERATE\* \*MISCARRIAGE\* \*OF\***

**\*JUSTICE\*:** "There was a case which concerned me very closely. A certain blackguard asserted that I had spent the whole of my war service as a cook, that I had then deserted, and that it was only thanks to the revolution that I was reprieved. Naturally I took him to court, where he was fined fifty marks! Very shortly afterwards, the same judge fined our friend Zaeper eighty marks because his **\*DOG\* \*HAD\* \*BARKED\*** at a Jew!

It is high time that our courts introduced some measure of relative continuity in their judgments; as things are, the judge is far more interested in the soul of the criminal than in that of his victim." [p 681]

**REDUCTIO AD HITLERUM IDEA @309:** "When war was declared, a bare 40 per cent of the Members of Parliament were in their seats; immediately afterwards, on another occasion, two hundred and fifty-four members ostentatiously refrained from voting. Never has Britain waged a war which is such an offence to the intelligence and which was thrust upon her by a small clique." [p 684]

**REDUCTIO AD HITLERUM IDEA @310:** "The **\*SOIL\* \*BELONGS\* \*TO\* \*THE\* \*NATION\***, and the individual has only the rights to the loan and the fruits of it. It is therefore the duty of everyone to extract the maximum value from the good earth.

When Professor Hoffmann asserts that his property is the most productive in his district, then that, I think, is a good justification for his possession of it. The more he puts into the earth, the more he will get out of it...

Every article should bear the signature of the author. During the **#308 - \*STRUGGLE\*** period, all the newspapers had a permanent editor, either a man who was soft in the head—in which case he stoutly spent as much time in prison as out of it—or a Member of the Reichstag! Then the damn German Nationalist party came along and voted against parliamentary immunity, with the result that when the Reichstag was dissolved, the detectives were outside waiting for their victims. Our own supporters had the most astonishing adventures in escaping their clutches."

**EMAILS BEGUN @ 1923 HOURS ON 23 SEPTEMBER 2022:**  
**"IMPROPRIETY IN REPRESENTING VATICAN DUE TO UNRESOLVED KNIGHTS TEMPLAR IMPRIMATUR FOR CHRISTCHURCH MASSACRE: VATICAN SENDS HOLY ROULEUR DOWN UNDER ON WORLD ROAD CYCLING MISSION**

I refer to LEGAL / SPORTS JOURNALIST KIERAN PENDER's article titled "VATICAN SENDS HOLY ROULEUR DOWN UNDER ON WORLD ROAD CYCLING MISSION" which was published @ 0600 HOURS ON **#308 - 24 SEPTEMBER 2022** [**@1**] and wish to raise with you the impropriety of a 40yo Dutch cyclist RIEN SCHUURHUIS (**who by COCKY impetus of marriage only became an Australian citizen within 2021**) in representing the Vatican due to unresolved issues with the KNIGHTS TEMPLARS as RETURNED SERVICES LEAGUE (RSL) affiliated ROMAN CATHOLIC MILITARY ORDER (ie.

**The buck stops with the POPE since the *\*SODOMITE\** TEMPLARS were disbanded by PAPAL BULL *\*VOX\* \*IN\* \*EXCELSO\** (#273 / #415 - 22 MARCH 1312) which violates my PROTESTANT ("WE DON'T RECOGNISE PAPAL AUTHORITY") RELIGIOUS LIBERTY and "BASIC, PRIMARY AND INALIENABLE RIGHT" by their having STOLEN INTELLECTUAL PROPERTY, engaged in PERSECUTION and deliberate conduct as PERVERSE ADMINISTRATION OF JUSTICE BY ESPECIALLY JUDGE O'NEILL in then giving a CATEGORICAL IMPERATIVE for a cohesion of ACTION:**

**#264 - *\*KEY\**,  
#308 - *\*COMBAT\* / \*INTENTION\* \*TO\* \*KILL\**,  
#415 - *\*TREACHEROUS\* \*BEHAVIOUR\**,  
#449 - *\*CHERISHED\* / \*BLESSED\* \*MOTHER\* \*WITH\* \*NAKED\*  
\*CHILD\* \*STATUE\* \*UNVEILED\* \*ON\* \*SAINT\* \*PATRICK'S\*  
\*DAY\* 17 MARCH 2017***

**Then it must be granted a renewal authority by subsequent PAPAL action**

) re-established in 2015 as reflecting the crucifixion date of FRIDAY 3 APRIL 33 AD who gave their imprimatur (***as fact substantiated within the MANIFESTO promulgated by the terrorist Brenton TARRANT who subsequently pleaded guilty***) for the Christchurch massacre of 51 persons within their mosques whilst engaged in prayer.



**#232 - b<sup>e</sup>kôwr (H1060): *\*FIRSTBORN\** / NOUMENON  
RESONANCE FOR 27 SEPTEMBER 2022 as [#2, #200, #20, #10] /**

**#237 - \*USE\* \*OF\* \*FORCE\* / NOUMENON RESONANCE FOR 27 SEPTEMBER 2022** as [#2, #200, #20, #10, #5] / #222 = [#65, #41, #17, #57, #33, #9] as [#2, #200, #20] = berek (H1290): {UMBRA: #222 % #41 = #17} 1) \*KNEE\*; 2) weak from fear (fig.);

Furthermore within a DAILY MAIL (UK) news article by journalist WALTER FINCH that was published @ 0157 HOURS ON 25 SEPTEMBER 2022 as relating to the PAPAL WHEELCHAIR VISIT TO THE ECONOMY OF FRANCESCO (EOF) EVENT ASSISI ON SATURDAY 24 SEPTEMBER 2022, where he conveyed speaking the day prior [**BIPARTITE #1080 - HETEROS THEORY OF NUMBER POWERS MATRIX #48 - 23 SEPTEMBER 2022**] to "CARDINAL KONRAD KRAJEWSKI, who is Polish, and was forced to dodge bullets while on his fourth humanitarian and pastoral mission to Ukraine, sending supplies with a Catholic bishop, a Protestant bishop, and a Ukrainian soldier.

KRAJEWSKI had also visited mass Ukrainian graves outside Iziom, in northeast Ukraine.

POPE FRANCIS said: 'He (KRAJEWSKI) told me of the pain of these people, the \*SAVAGE\* \*ACTS\*, \*THE\* \*MONSTROSITY\*, the tortured bodies they find.

'Let us unite with these people, so noble, and martyred.'" [@2]

**J EUGENE CLAY (CONVERSATION) @ 0840 (EDT) HOURS ON 20 SEPTEMBER 2022:** "Pope Francis spent three days in Kazakhstan, starting 13 SEPTEMBER 2022, to attend the Seventh Congress of World and Traditional Religions. The pope met with religious leaders, called for INCREASED RELIGIOUS FREEDOM AND CONDEMNED RELIGIOUS JUSTIFICATIONS FOR WAR AND VIOLENCE.

ALTHOUGH KAZAKHSTAN IS PREDOMINANTLY MUSLIM, over 4 million Kazakhstanis profess Christianity. This represents over a quarter of the country's total population of 19 million. Over 80% of Kazakhstan's Christians are ethnic Russians.

Christian missionaries brought their gospel to Central Asia as early as the third century after Christ. By the seventh century, Christians had established important centers along the Silk Road, the trading routes from China to Constantinople.

After the MUSLIM CONQUEST OF CENTRAL ASIA IN THE SEVENTH AND EIGHTH CENTURIES, Christianity slowly lost influence and began a long decline. BEGINNING IN THE [YEARS **1278, 1289** AND LATER] 14TH CENTURY (**1307**), FRANCISCAN MISSIONARIES FROM ITALY BRIEFLY CREATED A DIOCESE in today's southeastern Kazakhstan.

POPE FRANCIS SPECIFICALLY CALLED FOR KAZAKHSTAN TO INCREASE RELIGIOUS LIBERTY, WHICH HE DESCRIBED AS A "BASIC, PRIMARY AND INALIENABLE RIGHT." The human rights organization Forum 18 reported that in the calendar year 2021, KAZAKHSTANI AUTHORITIES CONVICTED AT LEAST 114 PEOPLE AND FIVE ORGANIZATIONS FOR EXERCISING THEIR RELIGIOUS FAITH WITHOUT STATE PERMISSION. [ @3 ]

That the papal authority is therefore most hypocritical over **\*SAVAGE\*** **\*ACTS\*** **\*AS\*** **\*MONSTROSITY\*** since the Christchurch terrorist action had an involvement with the IRISH ROMAN CATHOLIC REPUBLICANISM (1916 to 1920) / KNIGHTS TEMPLAR (ie. **the total lunar eclipses of FRIDAY 3 APRIL 33 AD / SATURDAY 4 APRIL 2015 being then a grounding cosmological impetus for an entrenched ritual and systemic anti-semitism**) hijacking of the ANZAC CENTENNIAL 2018 WORLD WAR ONE which thereby more properly constitutes a WAR CRIME.

Every ANGLICAN / CATHOLIC (except Brisbane) ARCHBISHOP within AUSTRALIA has been emailed a clear PROHIBITION ON ANY USE OF MY INTELLECTUAL PROPERTY by the document titled "PREMEDIATED (ADVOCATED) MEDIA AND THE POLITICS OF SELF EXPRESSION" which occurred @ **1126 HOURS on 2 SEPTEMBER 2022** and made aware of our substantiated religious belief in contest against such a SCHEMA [**#65, #41, #17, #57, #33**] by IRISH CATHOLICS to hijack the ANZAC 2018 CENTENNIAL through means of a TROJAN STATUE unveiled within a CATHOLIC diocese legally subject to EAST MELBOURNE and opposite an ANGLICAN CHURCH upon SAINT PATRICK'S DAY 2017 with expansive details concerning its unlawfulness occasioning historical ANZAC revisionism against BOER WAR (GOD, SOVEREIGN, CONSTITUTIONAL GOVERNMENT) reality and disloyalty to both the CROWN and COMMONWEALTH.

These same persons therefore bear a vicarious liability in having more recently been emailed @ **0731 / 1617 HOURS ON 19 SEPTEMBER 2022** an accompanying document on the subject of "CONSIDERATION ON QUEEN VICTORIA'S LETTERS PATENT OF 1900 AND ANTHROPOCENTRIC SINGULARITY / #492 - VOLUNTARY FREE WILL AS SAPIENT PARADIGM FOR GNOSIS EX MACHINA" associated to an IBAC COMPLAINT as CASE-2022XXXX and relevant to matters raised within the COMPLAINT proper as our BELIEF that the false considerations of CATHOLIC RELIGIOUS BELIEF which were raised by an APPLICATION FOR

INTERVENTION AND PERSONAL SAFETY ORDER as **CASE NUMBER L10182359** as libellous and vexatious INTERIM ORDERS granted upon 6 FEBRUARY 2020 are made to advance the CAUSE CÉLÈBRE / CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM.

In conjunction to the HIJACKING of the ANZAC 2018 CENTENNIAL as an action having antecedents in the SAINT PATRICK'S DAY PARADE of 10,000 TROOPS on 20 MARCH 1920 by IRISH REPUBLICAN ACTIVISM protest made against the **IMPERIUM OF STATE AS BEING UNLAWFUL** on grounds of it lacking as any accord "with ROMAN LEGAL PRINCIPLES [where] the #2184 - GOVERNOR GENERAL is logically associated with the title of princeps ("first citizen") and holds the auctoritas principis – the supreme moral authority (ie. **#451 - PRAXIS OF RATIONALITY SPECTRUM**) – in conjunction with the imperium and potestas – the military, judiciary and administrative powers (ie. **SECTION VIII [#808 / #224]: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL**).

**FOR FURTHER SEE:** "PREMEDIATED (ADVOCATED) MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS"

<<http://www.grapple369.com/Groundwork/Time%20Resourcefulness.pdf>>

At 1923 HOURS ON 23 SEPTEMBER 2022, in being made aware that a DUTCH VATICAN CYCLIST AS REPORTED ON SBS TELEVISION NEWS OF FRIDAY EVENING could constitute **\*PROPAGANDA\* \*AND\* \*A\* \*FURTHER\* \*CONJURING\* \*OPPORTUNISTIC\* \*EVENT\*** (ie. ***occurring within the 5 year ecclesiastical cycle and a schema to evade the charge of TREASON by others***) since the ROMAN CATHOLIC CHURCH has a habitual callous (ie. ***showing or having an insensitive and cruel disregard for others as political claim to piety***) predilection in the using as ECONOMY FOR THEIR INSTITUTIONAL ADVANTAGE, such human travesties including:

- CLERGY SEXUAL ABUSE;
- STATE / FEDERAL GOVERNMENT APOLOGIES FOR UNWED MOTHERS FORCED ADOPTIONS (**#808 - \*GENOCIDE\* \*OF\* \*ABOUT\* 9000 \*IRISH\* \*CHILDREN\* \*TO\* \*UNWED\* \*MOTHERS\***); and,
- FREQUENT **#48 - RITUAL (LI) #6 - CONTRARIETY (LI)** ASSOCIATED WITH THE BOER WAR MEMORIAL.

Which might then reasonably also be related to an ABNORMAL BICYCLE PLACEMENT AT THE BOER WAR MEMORIAL FENCE UPON 20 SEPTEMBER

2022 AND REMOVED FROM THE MCMILLAN CAIRNS (ie. a mound of rough stones) MEMORIAL BY UNKNOWN PERSON(S) UPON 23 SEPTEMBER 2022. Accordingly, I then advised by email the police, local and federal government agencies of my SMS discourses in compliance with the provisions of a legal accountability expressed by SECTION 9A (2)(b) OF THE CRIMES ACT OF VICTORIA (1958), namely:

A person who—

(a) receives or **\*ASSISTS\* \*ANOTHER\* \*PERSON\*** who is to his knowledge guilty of treason in **\*ORDER\* \*TO\* \*ENABLE\* \*HIM\* \*TO\* \*ESCAPE\* \*PUNISHMENT\***; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or **\*USE\* \*OTHER\* \*REASONABLE\* \*ENDEAVOURS\* \*TO\* \*PREVENT\* \*THE\* \*COMMISSION\* \*OF\* \*THE\* \*OFFENCE\***—

shall be guilty of an indictable offence." (PUNISHABLE BY IMPRISONMENT UP TO 20 YEARS MAXIMUM)

THE CONTENT OF THOSE SMS INTERACTIONS ARE AS FOLLOWS (paraphrases shown):

**TUESDAY @ 1815 HOURS ON 20 SEPTEMBER 2022:** "Enjoy your evening--I just moved a bicycle which was dumped on the fence at the BOER WAR MEMORIAL before the SOVEREIGN'S MEMORIAL SERVICES here.

Strange place to dump a bike so I moved it across the road to the rock mound which commemorates McMillan as the aboriginal slaughterer of the region.

Some people have **#415 - \*SUPERSTITIOUS\*** belief where they can place objects and magic happens."

**WEDNESDAY @ 0945 HOURS ON 21 SEPTEMBER 2022:** "People can't help themselves--the bike  was moved down the hill and dumped like a wreck so I put it back in place."

**NOTE:** A BUS WAS REAR-ENDED BY A TRUCK AND SHUNTED FROM THE ROAD AT BACCHUS MARSH ABOUT 0300 HOURS ON WEDNESDAY, ROLLING SEVERAL TIMES DOWN THE EMBANKMENT BEFORE COMING TO A REST ON ITS SIDE.

**FRIDAY @ 0858 HOURS ON 23 SEPTEMBER 2022:** "That bike seems to be gone today which can mean one of two things:

- 1) It was in a conspicuous position and removed by council;
- 2) It was a conjuring object for evil intentions and removed by the perpetrators as a dagger  to their own bosom.

There was also corresponding [frequent] object movement[s] at the aboriginal gumtree so I would [reasonably think that the] action was related to aboriginal anarchy.

We only have to wait for any wreath placed at the BOER WAR MEMORIAL to consider their attitude."

**FRIDAY @ 1710 HOURS ON 23 SEPTEMBER 2022:** "The bike was too shitty for anyone to take.

Enjoy your weekend."

**FRIDAY @ 1834 HOURS ON 23 SEPTEMBER 2022:** "Lo and behold on the news we find a chap as cyclist wearing the Vatican colours doing a tour around the country.

And another news item this week was a person of aboriginal heritage being appointed as a vice chancellor of a Catholic university.

There you have intersected characteristics which failed."

**FRIDAY @ 1912 HOURS ON 23 SEPTEMBER 2022:** "The cyclist was Dutch and it was directly associated with aboriginal issues so placing the bike against the McMillan aboriginal (100's) slaughterer / pastoralist / explorer mound was a dagger to their heart."

We subsequently publicly disclosed @ 2125 HOURS ON 23 SEPTEMBER 2022 to several European newsgroups (ie. ***the comments no matter how truthful would likely contravene Facebook's homogenised and sterile community guidelines whereas conveying someone as dispossessed of rational mind as racialism and modus operandi as the festering mould of JINGOISM does not***) having on 13 SEPTEMBER 2022 written to estranged family within ZEIST, NETHERLANDS about our concerns: "As you may determined from the accompanying document as SUMMARY ONLY, there has been an IRISH CATHOLIC REPUBLICAN cause associated with the HIJACKING of the WORLD WAR ONE 2018 CENTENNIAL unlawfully deploying my INTELLECTUAL PROPERTY so as to extricate the ROMAN CATHOLIC

CHURCH from the same paradigm of ROMAN GOVERNANCE which was then the basis of GERMAN FASCISM as conveyed by REDUCTIO AD HITLERUM published as TABLE TALK (1941 to 1944).

That I have singular handedly succeeded in rendering a catastrophic injury to such institutional malignancy, arrogance and its public integrity.

Not that you even cared one IOTA (ie. ***you could have simply said the Netherlands is full of immigrants seeking refuge and any housing allocation can take over 16 years rather than incredulously convey how implausible it was in wanting to leave a country because IRISH CATHOLIC NATIONALISM are some of the cruelest people in the world, second only to Jewish exterminating Nazis***) that my life was continually subject to persecutions with a real possibility of bodily harm should that schema have ever succeeded in besieging my INTELLECTUAL PROPERTY and person then resulting in my redundancy.

Our concluding comment (including prior summation and exuberant paraphrase) on this matter was made @ 1709 HOURS ON 24 SEPTEMBER 2022 and is commensurate with the view that the advent of the WORLD WAR ONE 2018 CENTENNIAL was then cause for ourselves as LOYAL SUBJECTS OF THE SOVEREIGN, to then be increasingly socially regarded as anathema (ie. ***an informal curse or the excoriation of a person due to their witnessing the repeated refusal of EUCHARIST on PENTECOST 31 MAY 1998 / 11 JUNE 2000 as TREASON perpetuated by then Archbishop GEORGE PELL***) or VERMIN and publicly slandered in being characterised as dispossessed of rational mind (ie. **SUCH IS THE ONLY CAUSE FOR THE STATE / FEDERAL ATTORNEY GENERALS MARTIN PAKULA / CHRISTIAN PORTER FAILING THEIR OATH OF OFFICE TO TAKE ANY INTERVENING ACTION WHEN WAR MEMORIAL INFIDELITY WAS FIRST REPORTED TO THEM PRIOR TO THE CENTENNIAL**) for not kowtowing to the historically revisionist narrative of IRISH CATHOLIC REPUBLICAN nationalism advanced by the **\*RETURNED\* \*SERVICES\* \*LEAGUE\*** (RSL) as expressing a **\*VISCERAL\* \*HATRED\*** AND ANTI-SEMITISM: "We were able to locate more information on this Vatican representative cycling event and whilst the male person is allegedly DUTCH / AUSTRALIAN we do not know if they have dual citizenship.

**YOUTUBE:** "MUMFORD AND SONS - LITTLE LION MAN (RELEASED: 11 AUGUST 2009)"

<<https://www.youtube.com/watch?v=ILJf9qJHR3E>>

Their prerogative circumstance is by nature of marriage to a wife who is a diplomatic representative to the Vatican (and probably Catholic) as a

position established in 2008 being in contempt of our matters (ie. **we have previously raised last of 8 MARCH 2021 our concerns that the INFIDELITY of PLAQUE / WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 is likely related to a \*DEFERENCE\* \*GIVEN\* TO #131 - \*EX\* \*IURE\* \*CITIZENSHIP\* (\*ROMAN\* / \*VATICAN\* \*CITY\*)**) which have a grounding in the witnessing a REFUSAL OF COMMUNION upon PENTECOST SUNDAY / BOER WAR MEMORIAL DAY 31 MAY 1998 / PENTECOST SUNDAY 11 JUNE 2000 and therefore doesn't know the difference between representing Australian interests v's those of the Vatican such as NOT ENGAGING IN PROPAGANDA TO CONCEAL WAR CRIMES.

Thus we ask the pertinent and reciprocal question: "DO YOU WANT MORE OR LESS OF THIS DUTCH VERMIN IN THIS COUNTRY?"

Which can't be in any manner be construed as racist (ie. **but self deprecating since we are intentioned on leaving this country with our INTELLECTUAL PROPERTY in technologizing QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900**) because both parties have a DUTCH / AUSTRALIAN heritage.

In that way we mock the Dutch judiciary and politicians.

As evidence of a threat to myself which is implied by the CHRISTCHURCH TERRORIST EVENT dated 15 MARCH 2019, is this hand signal which is my actual hand represent by artwork that I had commissioned from an aboriginal artist in Sydney.



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

A copy of the artwork was stolen by American white supremacists and placed on several revenge www-pages. In early 2017 as the year of SCHEMA [**#65, #41, #17, #57, #33**] ACTION the 4CHAN group flooded social media with the false claim that it was a supremacist sign.

It was used by the CHRISTCHURCH terrorist whilst handcuffed during his first court appearance.

The reason for that is in my view related to this locality being ground zero for the conjuring and event staging (ie. **centre of consciousness or the axis mundi**) related to IRISH CATHOLIC REPUBLICANISM in hijacking of WORLD WAR ONE 2018 CENTENNIAL.

Why would the CHRISTCHURCH terrorist otherwise believe (eg: **advancing the \*CAUSE\* of \*RETURNED\* \*SERVICES\* \*LEAGUE\* / \*IRISH\* \*CATHOLIC\* \*REPUBLICANISM\***) that people would one day thank him?

So I have very strong and informed opinions on the IMPROPRIETY OF PAPAL ACCOUNTABILITY --> KNIGHTS TEMPLAR 2015 REESTABLISHED --> IMPRIMATUR FOR CHRISTCHURCH TERRORIST EVENT killing 51 persons.

I don't think by risk of retaliation (ie. **I am in no way advocating violence**) and a tangible [#264, #308, #415, #449]@\*SOLAR\* \*ECLIPSE\* ON 12 JULY 2010 threat to my life, one ought have a cavalier (ie. **showing a lack of proper concern**) attitude towards that **CATHOLIC TERRORIST EVENT DYNAMIC** which is heretofore unaccountable.

AND MAKE IT VERY CLEAR AS AN AUSTRALIAN THAT IT IS NOT OURSELVES CONVEYING A DISRESPECT TOWARDS THE SLAUGHTER OF 51 PERSONS ENGAGED WITHIN PRAYER BUT THIS DUTCH CYCLIST WHO AS COCKY INDULGENCE HAS AN AUSTRALIAN CITIZENSHIP OF ONLY ONE YEAR DURATION.

Thus we reasonably conclude there is a cosmological basis of \*LUNAR\* **ECLIPSES** upon 3 APRIL 33 AD / 4 APRIL 2015 as grounding for the SCHEMA [#65, #41, #17, #57, #33] ACTION and the \*SOLAR\* **ECLIPSE** upon 12 JULY 2010 occasioning the cohered categorical imperative [#264, #308, #415, #449] as being unequivocally an improper usage to establish referential integrity as constituting a theft of my INTELLECTUAL PROPERTY which was then an impetus associated with the RENEWAL of the KNIGHTS TEMPLAR / \*NEO\* \*NAZISM\* / IRISH REPUBLICANISM and the subsequent PAPAL modus operandi, whereby the ROMAN CATHOLIC CHURCH pleaded for the legal enforcement of their infringed religious rights (ie. **the callous entitlement to censure every viable and virtuous objection**) for which the former ATTORNEY GENERAL "**\*BONKERS\***" (ie. **an alleged act or instance of having**

**sex**) CHRISTIAN PORTER was eager to oblige in advancement of party political opportunism.

But all the while it was a SHAM since they were by premeditated action intoxicated with murderous intention to violate the autonomy of #492 - VOLUNTARY FREE WILL (eg: **GNOSIS EX MACHINA**) as foundational principle to our constitutional governance with its prerogative concept of **\*AUCTORITAS\***, **\*IMPERIUM\*** and **\*POTESTAS\*** in accordance with SECTION VIII of QUEEN VICTORIA's LETTERS PATENT to the AUSTRALIAN COMMONWEALTH established on 1 JANUARY 1901.

Given that you have no integrity, what then are your 'LEST WE FORGET' plans for this coming REMEMBRANCE DAY 11 NOVEMBER 2022 besides a troubled conscience and contradicted soul which is better off dead?  
[**Matthew 10:28, Luke 12:5**]

Whilst I lament the suicide of our past soldiers with many having been PTSD troubled, being subject to an abandoned by government and the people, but not so for traitors. Yet such ill-repute as CHRISTIAN PORTER in having breached his OATH / ALLEGIANCE TO THE SOVEREIGN, nevertheless still practices law within this country by professing the virtue of the wicked and depraved.

If the historical evidence of IRISH CATHOLIC REPUBLICANISM (eg: **SAINT PATRICK'S DAY PARADE OF 20 MARCH 1920**) and BOER WAR MEMORIAL DAY which was not generally observed until 2010 in being antagonistic to the ecclesiastical ritual of PENTECOST SUNDAY AND EUCHARIST is more properly understood as indicative of a fixed mindset and a PRIMA FACIE reality that another POWER:

***BIPARTITE HYPOSTASIS (RELIGIOUS / ROMAN GOVERNANCE WORLDVIEW):***

**@1 - #65 (@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION),**

**@2 - #41 (@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE),**

**@3 - #17 (@168 - ONTIC ROOT (LANGUAGE / TIME)) = #405 [𐀀 - STOICHEION OF KOSMOS],**

**@4 - #57 (@215 - SELF CONTRADICTION) = #620 - metáthesis (G3331): \*TO\* \*CHANGE\*; \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\***

@5 - #33 (@130 - **ACT SEVERELY / ABUSE / WICKEDNESS**) = #750 - mādôwn (H4066): **\*STRIFE\*, \*OBJECT\* \*OF\* \*CONTENTION\* / nâqam (H5358): \*TAKE\* \*VENGEANCE\***

@6 - #9 - **\*AUTONOMOUS\* \*DELIMITER\*** (@147 - **TO ESTABLISH (MALE DEME)**) = #897 - t<sup>h</sup>ôwm (H8415): **\*CHAOS\* / \*ABYSS\*, \*THE\* \*GRAVE\***

#41 #1 #57  
#49 #33 #17  
#9 #65 #25  
= #99 / #297 {#ONE}

#222 = [#65, #41, #17, #57, #33, #9] as [#1, #50, #70, #40, #10, #1, #50] = anomía (G458): {UMBRA: #172 % #41 = #8} 1) **\*THE\* \*CONDITION\* \*OF\* \*WITHOUT\* \*LAW\***; 1a) because ignorant of it; 1b) because of violating it; 2) **\*CONTEMPT\* \*AND\* \*VIOLATION\* \*OF\* \*LAW\*, \*INIQUITY\*, \*WICKEDNESS\***; Was engaged within #897 - **ABYSS NIHILISM / #897 - LEGAL NIHILISM** in operating against prerogative desires of the STATE and it's tripartite hypostasis as fact substantiated by the UNION JACK FLAG and ER II's death / funeral.



Where it is likely that any #321 - **PRO DOMO** detriment of #27 - **DUTIES / #68 - RIGHTS** perpetuated as #808 - **GENOCIDE** upon aboriginals (ie. *If **\*NULLIUS\* means not appropriated as a #247 - \*WILD\* \*ANIMAL\* then theft of a domestic animal such as #308 - bâqâr (H1241): \*CATTLE\* is a crime which requires action by the \*DEMIURGE\* \*COLONIAL\* \*POWER\* against the #308 - 'êber (H5676): \*REGION\* \*ACROSS\* \*OR\* \*BEYOND\* as the NON CEDED SOVEREIGN DUTCH POSSESSION in compliance with PAPAL BULL INTER CAETERA issued by POPE ALEXANDER VI on 4***

**MAY 1493**) was a maleficence perpetuating lawlessness (#521 - pleonexía (G4124): **\*GREEDY\* \*DESIRE\*, \*COVETOUSNESS\*, \*AVARICE\***) and the MORAL absence of any **#451 - PRAXIS OF RATIONALITY** as actions which were distinct from the CROWN and therefore reparations cannot automatically be assigned as obligation of said CROWN.

## #70 - 割 = #521

gē: 1. to cut; to sever, 2. to divide; to partition, 3. to abandon; to give up; to **\*CEDE\***, 4. misfortune

**WHERE #521 = #451 - PRAXIS OF RATIONALITY + #70 -**

**SEVERANCE (KE)**: "After all, the destruction of Hundun 混沌 (alt: 渾沌 or 渾敦), symbol of the **\*PRIMEVAL\* \*CHAOS\*** [hún: (混; 'muddy; dirty; filthy') and hùn: (渾 "nebulous; stupid") / dùn: (沌; 'dull; confused; stupid') or dūn (敦; 'thick; solid; **\*GENEROUS\***; earnest; honest; sincere)], is said to have required only seven days (ie. **THE GENESIS NARRATIVE IS A \*CREATION\* \*MADE\* \*AGAINST\* \*CHAOS\* OF SEVEN DAYS**). However bloodthirsty yin's action may appear, it ultimately (and paradoxically) provokes a stronger yang ch'i. Those of true understanding recognize "the alternation of increase and decrease" as the course of Heaven. They therefore look to patch up serious breaches and estrangements. One good way is for superiors "to give **\*GENEROUSLY\*** to those below," as the Changes suggests.

**APPRAISAL #1**: Cutting off his ears and eyes  
Affects his mind and belly.  
Danger.

**FATHOMING #1**: Cutting off ears and eyes  
Means: The center has no outlet.

The ears and eyes supply the inner organs with perceptual evidence, thereby insuring the proper functioning and protection of the center. The individual who is deaf and blind (either literally or metaphorically), finds it difficult to sustain the self, let alone prosper. Danger lies ahead.

**#521 = #451 - PRAXIS OF RATIONALITY + #70 - SEVERANCE (KE)** as [#5, #400, #70, #6, #600] = tâ'âh (H8582): **{UMBRA: #475 % #41 = #24} 1**) to err, wander, go astray, stagger; **1a**) (Qal) to err; **1a1**) to wander about (physically); **1a2**) of intoxication; **1a3**) of sin (ethically); **1a4**) wandering (of the mind); **1b**) (Niphal); **1b1**) to be made to wander about, be made to stagger (drunkard); **1b2**) **\*TO\* \*BE\* \*LED\* \*ASTRAY\* (\*ETHICALLY\*)**; **1c**) (Hiphil) to cause to

wander; **1c1**) to cause to wander about (physically); **1c2**) to cause to wander (of intoxication); **1c3**) **\*TO\* \*CAUSE\* \*TO\* \*ERR\***, **\*MISLEAD\* (\*MENTALLY\* \*AND\* \*MORALLY\*)**;

This lesson may be applied to affairs at court. Since the ruler seldom leaves the confines of his palace [*which like the home-DOMOS is analogous to the DOMINION of STATE*], he depends upon others to gather information for him. Loyal advisors may be likened to the ruler's ears and eyes. Should the ruler punish those who tell him the true state of affairs, he will have destroyed the one tool with which he can correct current policy. In consequence, his **\*THRONE\* \*WILL\* \*BE\* \*ENDANGERED\***.

**#271 = [#65, #41, #17, #57, #33, #9, #49 - FLIGHT (T'AO)] as [#6, #40, #200, #6, #4, #10, #5] = mârûwd (H4788): {UMBRA: #250 % #41 = #4} 1)** restlessness, **\*STRAYING\***, **\*WANDERER\***, refugee;

## #49 - 逃 - #500

táo: to escape; to **\*RUN\* \*AWAY\***; to flee

**NOTE:** "Given the 25 DECEMBER 1770 sailor **#271 - \*ABSCONDING\*** from VOC BATAVIA to CAPTAIN COOK's ship (**#308 - DIARY ENTRY OF 21 AUGUST 1770 AS #364 - QUESTION OF #430 - LAW** [cf: Apostle Paul before Governor Felix and *BREAKING HAIRPIN / 'WAND OF OFFICE' at ER II funeral as precedents*] **acknowledges DUTCH west coast prior discovery and their sovereign although fallow possession**) coheres to a tripartite noumenon and COOK's deception does not [**being possibility due to #491 - AGENCY actioning as MILITARY function**], then the claim to any TERRA AUSTRALIA INCOGNITA discovery is ANNULLED.

"IS NOT THIS THE FAST THAT I HAVE CHOSEN? TO LOOSE THE BANDS OF WICKEDNESS, TO UNDO THE HEAVY BURDENS, AND TO LET THE OPPRESSED GO FREE, AND THAT YE BREAK EVERY YOKE? IS IT NOT TO DEAL THY BREAD TO THE HUNGRY, AND THAT THOU BRING THE POOR THAT ARE **\*CAST\*-H4788** OUT TO THY HOUSE? WHEN THOU SEEST THE NAKED, THAT THOU COVER HIM; AND THAT THOU HIDE NOT THYSELF FROM THINE OWN FLESH?

**#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO) as [#200, #300] = yârash (H3423): {UMBRA: #510 % #41 = #18} 1) **\*TO\* \*SEIZE\***, **\*DISPOSSESS\***, **\*TAKE\* \*POSSESSION\* \*OFF\***, **\*INHERIT\***, **\*DISINHERIT\***, **\*OCCUPY\***, **\*IMPOVERISH\***, **\*BE\*****

**\*AN\* \*HEIR\***; **1a**) (Qal); **1a1**) to take possession of; **1a2**) to inherit; **1a3**) to impoverish, come to poverty, be poor; **1b**) (Niphal) to be dispossessed, be impoverished, come to poverty; **1c**) (Piel) to devour; **1d**) (Hiphil); **1d1**) to cause to possess or inherit; **1d2**) to cause others to possess or inherit; **1d3**) to impoverish; **1d4**) to dispossess; **1d5**) **\*TO\* \*DESTROY\***, **\*BRING\* \*TO\* \*RUIN\***, **\*DISINHERIT\***;

**WHERE #500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT**

**(T'AO)**: "Since the Head text characterizes initial retreat as the first important step toward ultimate destruction, it is notable that the Mystery talks of flight as both auspicious and inauspicious in the Appraisals. Enforced **\*FLIGHT\* \*IS\* \*INHERENTLY\* \*DANGEROUS\*** because it leaves one's flanks exposed, but **\*VOLUNTARY\*** retreat from a position (as, for example, in certain acts of courtesy) can actually prove of benefit to the superior man.

**APPRAISAL #1**: Retreating waters as they level  
Obliterate the tracks they made.

**FATHOMING #1**: Levelled by retreating waters  
Means: The tracks are not recut.

Appraisal 1, at the beginning of the cycle, is allied with the Water Phase. It is the property of water to level through erosion and flooding. The poem must be auspicious, since it is allied with Day and yang ch'i. In this translation, escape becomes possible once the fugitives have fled through water, which erases all evidence of their flight. By analogy, self-cultivation acts like water to cleanse the self of all traces of one's former bestial impulses. The same poem also works as a description of the mysterious Tao, which erases the present moment as the future unfolds. Were YANG HSIUNG more firmly in the camp of the Taoists, it would be tempting to read these lines as criticism of human civilization, which must be cleansed by the natural action of the waters, so that it can return to the desired original state of **\*BLANKNESS\*** (ie. **\*NULLIUS\* (emptiness)** **"Against the dominant trope of emptiness, absence and blankness"** [cf: Dames and Moore, Alice Springs – Darwin Railway: Final Environmental Impact Statement (1984)]).

**NOTE**: The presence within the landscape has been quietly mocked and parodied by the dominant culture's aggressive claims to uncontested **#500 - '\*POSSESSION\*'** of the continent that 18th century imperial arrogance imagined into being as **\*TERRA\* \*NULLIUS\***.

Despite its celebrated acknowledgement of the need to reject **\*TERRA\* \*NULLIUS\*** as the legal foundation of Australia, in *Mabo v Queensland (No 2)* [1992] HCA 23; (1992) 175 CLR 1 ('Mabo') the Australian High Court used a sleight-of-hand to tackle this paradox. First, native title was

defined as a fragile and incomplete title. Rather than recognising and creating a robust legal version of the interests and responsibilities created by customary law to authorise the complex relationships among people and between people and their country (native title), the High Court constructed native title as a highly circumscribed recognition space – a limited set of artefacts of customary law and aboriginal title that the British (and subsequently Australian) common law was able and obliged to recognise as 'property'. Having reduced the robust and ancient jurisdictions of the Dreaming to the fragility of 'native title', the High Court introduced a slippery notion of 'co-existence'.

This notion was not an acknowledgement of the co-existence of Indigenous and non-Indigenous interests in particular places, but an abstract conceptualisation of legal interests in property that could exist together. It was this abstract conceptualisation which was used to address the persistent presence of Aboriginal people in cultural landscapes that were now possessed by new owners whose title was predicated on the imaginary of **\*TERRA\* \*NULLIUS\*** [as a **SLANDER against Dutch first discovery and possession acknowledged by COOK on 21 AUGUST 1770 in compliance with the legal precedent PAPANULLALU INTER CAETERA issued by POPE ALEXANDER VI on 4 MAY 1493 and VAN DIEMAN'S LAND named after a DUTCH GOVERNOR GENERAL and therefore subject to rule of law; cf: Macquarie Law Journal 49, 2006]**

Many commentators, however, would read the first line of both Appraisal and Fathoming as, "The levelling of [tracks made by animals] that have fled [to] water" at the first sign of a fire. The poem then demonstrates the ability of the noble man to foresee and quickly **\*RESPOND\* \*TO\* \*DISASTER\* \*BEFORE\* \*COMPLETE\* \*DEVASTATION\* \*OCCURS\***." [4, pages 306, 307]

THEN SHALL THY LIGHT BREAK FORTH AS THE MORNING, AND THINE HEALTH SHALL SPRING FORTH SPEEDILY: AND THY RIGHTEOUSNESS SHALL GO BEFORE THEE; THE GLORY OF THE LORD SHALL BE THY REReward. THEN SHALT THOU CALL, AND THE LORD SHALL ANSWER; THOU SHALT CRY, AND HE SHALL SAY, HERE I AM. IF THOU TAKE AWAY FROM THE MIDST OF THEE THE YOKE, THE PUTTING FORTH OF THE FINGER, AND **\*SPEAKING\* \*VANITY\*...** [Isaiah 58:6-9]

**#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)** as [#50, #400, #50] / [#50, #400, #700] = *nâthan* (H5414): {**UMBRA: #500 % #41 = #8**} **1)** to give, put, set; **1a)** (Qal); **1a1)** to give, bestow, grant, permit, ascribe, **\*EMPLOY\***, devote, consecrate, dedicate, **\*PAY\* \*WAGES\***, sell, exchange, lend, commit, entrust, give over, **\*DELIVER\* \*UP\***, yield produce, occasion, produce, requite to,

report, mention, utter, stretch out, extend; **1a2**) to put, set, put on, put upon, set, appoint, assign, designate; **1a3**) to make, constitute; **1b**) (Niphal); **1b1**) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; **1b2**) to be set, be put, be made, be inflicted; **1c**) (Hophal); **1c1**) **\*TO\* \*BE\* \*GIVEN\*, \*BE\* \*BESTOWED\*, \*BE\* \*GIVEN\* \*UP\*, \*BE\* \*DELIVERED\* \*UP\***; **1c2**) to be put upon;

**#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)**  
 as [#1, #50, #1, #3, #70, #40, #5, #50, #70, #10, #200] = anágō (G321): **{UMBRA: #855 % #41 = #35} 1**) to lead up, to lead or bring into a higher place; **2**) of navigators: launch out, **\*SET\* \*SAIL\*, \*PUT\* \*TO\* \*SEA\***;

**YOUTUBE:** "BATTLESHIP (THUNDERSTRUCK: AC/DC)"

<<https://www.youtube.com/watch?v=KZjJ-CHmirU>>

**#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)**  
 as [#1, #50, #8, #20, #70, #50, #300, #1] = anékō (G433): **{UMBRA: #879 % #41 = #18} 1**) to have come up to, arrived at, to reach to; **2**) **\*TO\* \*PERTAIN\* \*TO\* \*WHAT\* \*IS\* \*DUE\*, \*DUTY\*, \*AS\* \*WAS\* \*FITTING\***;

**#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)**  
 as [#80, #100, #70, #20, #5, #10, #40, #5, #50, #70, #50] = prókeimai (G4295): **{UMBRA: #336 % #41 = #8} 1**) to lie or be **\*PLACED\* \*BEFORE\* (\*A\* \*PERSON\* \*OR\* \*A\* \*THING\*) \*OR\* \*IN\* \*FRONT\* \*OF\***; **2**) to set before; **2a**) to be placed before the eyes, to lie in sight; **2a1**) to stand forth; **2b**) to be appointed, destined; **2c**) **\*TO\* \*BE\* \*THERE\*, \*BE\* \*PRESENT\*, \*BE\* \*AT\* \*HAND\***;

He did find the time to record within his journal the details of a squabble with Dutch Naval Officers over a seaman who had run from one of their ships and joined Endeavour. According to the Dutch, the runner was a Danish seaman, and Cook agreed that he would **#500 - \*DELIVER\*** the man back to them **\*IF\* \*HE\* \*FOUND\* \*THEY\* \*WERE\* \*CORRECT\***. When the runner was not returned to them the Dutch General sent one of his captains over to see Cook with **\*EVIDENCE\* \*THAT\* \*THE\* \*MAN\* \*WAS\* \*DANISH\* \*AS\* \*THE\* \*ENTRY\* \*IN\* \*THEIR\* \*SHIP'S\* \*BOOK\*** stated that he was from Elsinore. Cook told the Dutch captain that he considered the man to be English and as such he refused to give him up." <<https://www.captaincooksociety.com/home/detail/who-was-the-runner-at-batavia>>

**APPRAISAL #2:** Cutting off his warts and wens  
Helps to make him incorrupt.

**FATHOMING #2:** Cutting off warts and tumors  
Means: What is loathesome can not grow big.

**#521 = #451 - PRAXIS OF RATIONALITY + #70 - SEVERANCE**  
**(KE)** as [#80, #30, #5, #70, #50, #5, #60, #10, #1, #10, #200] =  
pleonexía (G4124): {UMBRA: #311 % #41 = #24} 1) \*GREEDY\*  
\*DESIRE\* \*TO\* \*HAVE\* \*MORE\*, covetousness, avarice;

Warts and tumors (yóu zhù: 疣贅 means superfluous or useless such as **COLONIAL SETTLERS NOT FULFILLING THE DESIRES OF THE \*CROWN\***) symbolize corrupt deeds prompted by **#521 - \*GREED\***. When illness pollutes the body, the only hope of a cure may lie in lancing the infected areas. Though hardly pleasant, the benefit of such decisive action is evident: the flesh is no longer plagued by festering corruption. By analogy, the wise individual heals himself by swiftly excising all impurities. The ruler, for his part, expels evil officials from court.

**NOTE:** A Zuo zhuan (722 to 468 BC) context refers to Hundun 渾敦 as a WORTHLESS SON OF THE YELLOW EMPEROR, one of the mythical Sixiong 四凶 "Four Fiends" banished by Shun. The ancient emperor Hung [Hwang-te] had a descendant devoid of ability [and virtue]. He hid righteousness from himself, and was a villain at heart; he delighted in the practice of the worst vices; he was shameless and vile, obstinate, stupid, and unfriendly, cultivating only the intimacy of such as himself. All the people under heaven called him Chaos. ... When Shun became Yaou's minister, he received the nobles from the four quarters of the empire, and banished these four wicked ones, Chaos (Hundun: 渾敦), Monster (Qiongqi: 窮奇), Block (Taowu: 檮杌) as bestial, and Glutton (Taotie: 饕餮), casting them out into the four distant regions, to meet the spite of the sprites and evil things (Legge 1872, vol 5, p. 283). [Wikipedia: Hundun]

**APPRAISAL #3:** Cutting the nose to feed the mouth,  
He loses what lets him breathe.

**FATHOMING #3:** Cutting the nose and losing the Master  
Means: The loss brings no glory.

In great stupidity, this individual feeds one organ (in Chinese, one "Master") to another, forgetting that both are needed if the body is to prosper. Considering the lack of meat on the nose, the act is particularly absurd. Important lessons may be drawn from this. Perhaps the "nose" (ie. a loyal minister who smells out trouble) is "sacrificed" to the **#222 - \*UNPRINCIPLED\* \*RULER\*** (eg: *the COLONIAL DEMIURGE of the BIPARTITE HYPOSTASIS as RELIGIOUS / ROMAN*

**GOVERNANCE WORLDVIEW**). Or, as two commentators suggest, perhaps "those above are hurt in order to feed those below."

**#521 = #451 - PRAXIS OF RATIONALITY + #70 - SEVERANCE (KE) as [#1, #200, #10, #300, #9, #1] = asitía (G776): {UMBRA: #522 % #41 = #30} 1) \*ABSTINENCE\* \*FROM\* \*FOOD\*** (whether voluntary or enforced);

... Confucius remarked of this weighty task, "I do not fear [that the state] has few [resources], but I fear unjust distribution."

**APPRAISAL #5:** Cutting off his thighs and arms,  
He loses the use of his horses in shafts.

**FATHOMING #5:** Cutting off his thighs and arms  
Means: Gone are the great officials.

Thigh and forearm typically symbolize the ruler's chief ministers; "horses in shafts" probably stands for the common people. The poem tells us that the Son of Heaven cannot hope to extend his influence throughout the realm if he severs good relations with his chief ministers.

**APPRAISAL #6:** Though he cuts it, there is no wound.  
It satisfies all on all four sides.

**FATHOMING #6:** Cutting without harm  
Means: The Way can be divided.

With most entities, a cut or division necessarily entails a wound. The case of the Tao, however, is startlingly different. One can apportion courtesy and care to all, without fear of the supply ever running out. Paradoxically, the more generous the gift, the more the giver receives." [**@4, pages 385 to 387**]

Given the aforementioned intuitions held and our publicly conveyed factual realities about IRISH CATHOLIC REPUBLICANISM having both a historically and continual action of **UNLAWFUL** imposts against our constitutional governance, whereby the **#2184 - GOVERNOR GENERAL** is logically associated (ie. **as conveyed within the "TIME RESOURCEFULNESS" document above**) with the title of **\*PRINCEPS\*** ("first citizen") and holds the **\*AUCTORITAS\* \*PRINCIPIS\*** – the supreme moral authority (ie. **#451 - PRAXIS OF RATIONALITY SPECTRUM**) – in conjunction with the **\*IMPERIUM\*** and **\*POTESTAS\*** as principle criteria of compliance enumerated by SECTION VIII of QUEEN VICTORIA's LETTERS PATENT.

I therefore emailed the AUSTRALIAN REPUBLICAN MOVEMENT @ **1432 HOURS ON 23 SEPTEMBER 2022**, (INFO / MEDIA acknowledged

delivery @ 1433 HOURS) to convey our reasonable grievance at the public conduct of PETER FITZSIMONS (an atheist) as present Chair to the AUSTRALIA REPUBLICAN MOVEMENT and accordingly wished to advise of our "facilitating the technological innovation of GNOSIS EX MACHINA as a construct of #492 - VOLUNTARY FREE WILL made in relation to any requisite 'obedient, aiding and assisting unto our Governor General' in compliance with SECTION VIII OF LETTERS PATENT as being related to our conception of an AUSTRALIAN REPUBLIC AS SOLELY OUR INTELLECTUAL PROPERTY to which the AUSTRALIA REPUBLICAN MOVEMENT is to be excluded due to an untrustworthiness and lack of unaccountability over IRISH CATHOLIC REPUBLICANISM and ANZAC historical revisionism which permeates their discourse and might adversely affect the continuing viability of an AUSTRALIAN SOVEREIGNTY as REPUBLIC.

The difficulty which we succinctly explained, was that BOER WAR MEMORIAL DAY held upon a SUNDAY prior to 31 MAY more properly respects GOD, SOVEREIGN and CONSTITUTIONAL GOVERNANCE, with the next date to do so as SAINT GEORGE'S DAY on 23 APRIL being prior to any other day that is then a cause for nationalism.

If those members of the AUSTRALIAN REPUBLICAN MOVEMENT have NEVER observed BOER WAR MEMORIAL DAY as our first joint Australian and New Zealand armed conflict (ANZAC) when the birth of the nation as Commonwealth of Australia occurred, then your "sons of the soil" nationalism is no different to NAZISM and so get used to that label.

Given a lack of BOER WAR MEMORIAL DAY observance until 2010, it is manifestly apparent that some other CAUSE OF NATIONALISM as a SECULAR / SECTARIAN POWER which was then a historical impetus for **#897 - ABYSS NIHILISM** (ie. **eliminate everything which doesn't conform to worldview**) / **#897 - LEGAL NIHILISM** (ie. **anarchy or sectarian denial as to the imperium of state**) prior to the COMMONWEALTH establishment and not properly the SOVEREIGN or its CONSTITUTION.

All that a REPUBLICAN cause needs to do, is decouple the "heirs and successors" clause as SECTION IX within QUEEN VICTORIA'S LETTERS PATENT and then actuate the mentioned therein **LIEUTENANT GOVERNOR** role by a further description of legislation to establish the limit of such **#491 - AGENCY** to then facilitate any instalment of the Governor General (ie. **such office has permanent provision made by letters patent**) and subsequently rescind the authority.

**CONTRARY TO PUBLIC CLAIMS MADE BY THE AUSTRALIA  
REPUBLICAN MOVEMENT, THAT NO CHANGE TO THE SYSTEM OF  
GOVERNMENT NEEDS TO TAKE PLACE.**

**SEE FURTHER:** "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S  
LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<[http://www.grapple369.com/Groundwork/  
Letters%20Patent%20Variance.pdf](http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf)>

In support of such informal research opinion, we included a current revision of our "HYPOTHESIS ON AN ONTIC VARIANCE TO QUEEN VICTORIA'S LETTERS PATENT BY TECHNOLOGICAL INNOVATION" which unlike the AUSTRALIA REPUBLICAN MOVEMENT's partisan actions and disclosures is not dependent upon any particular ideological basis.

I quote journalist BRETT LACKEY for the DAILY MAIL a new media item published @ 1700 HOURS ON 26 SEPTEMBER 2022 conveying the deceptive straw man diatribe as media "privileged class" nepotism by the practice (ie. **\*OF\* \*RACIAL\* \*HATRED\* \*TOWARDS\* \*DUTCH\* \*IDENTITY\* \*AND\* \*HISTORICAL\* \*REALITY\* \*OF\* \*THEIR\* \*NON\*-CEDING\* \*ANY\* \*SOVEREIGN\* \*DISCOVERY\* \*AND\* \*POSSESSION\* \*CLAIM\* \*TO\* \*TERRA\* \*AUSTRALIS\* \*INCOGNITA\* \*BY\* \*PETER\* \*FITZSIMONS\* \*AS\* \*A\* \*PERSON\* \*OF\* \*IRISH\* / \*BRITISH\* \*HERITAGE\* \*BECAUSE\* \*IT\* \*DOESN'T\* \*ACCORD\* \*WITH\* \*HIS\* \*DEPRAVED\* \*POLITICAL\* \*AGENDA\***) among those with power or influence of favouring an agenda or feigning sincerity with other industry hacks being a totalitarian ruse for any concern of divergent public or factual opinions: **"PETER FITZSIMONS BLASTS THE MEDIA'S 'INCESSANT' CRITICISM OF THE ONLY 'DIVERSE' ROYAL MEGHAN MARKLE - AFTER CRITICS MOCKED HIS REPUBLICAN MOVEMENT FOR BEING RUN BY 'PASTY WHITE GUYS':**

Australia's most outspoken republican Peter FitzSimons has suggested his critics are hypocrites after they claimed his campaign group isn't 'diverse' enough.

I will take that from those with a background of pushing diversity on all fronts, and we are addressing it,' FitzSimons wrote.

'But I'll be damned if I'll take it from critics with a track record of fawning and cooing to all of the English royal family bar its one actually diverse member, who they incessantly criticise for everything: Meghan.'

**#296 = [#65, #41, #17, #57, #33, #9, #49, #25 - CONTENTION (CHENG)]** as [#90, #6, #200] = tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) \*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\*; 1c) (Qal) \*TO\* \*FORM\*, \*FASHION\*, \*DELINEATE\*;

#41 #1 #57  
 #49 #33 #17  
 #9 #65 #25  
 = #99 / #297 {#ONE}

**WHERE #476 = #451 - PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG):** "HEAD: Yang ch'i overflows everywhere. It is "neither one-sided, nor partial," so that things vie against one another in competition, with each one following its own proper model.

**#476 = #451 - PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#5, #9, #100, #8, #50, #8, #200, #1, #40, #5, #50] = thrēnēō (G2354): {UMBRA: #972 % #41 = #29} 1) to mourn, to lament; 1a) of singers of dirges, [to wail]; 2) \*TO\* \*BEWAIL\*, \*DEPLORE\*;

Yang ch'i functions like the \*TRUE\* \*KING\* described in the canonical "Great Plan" chapter of the Documents: It is "neither one-sided nor partial" in its dealings with subordinates, for "to show no favouritism" is divine. Early Chinese thought generally assumes that the Tao and the \*GOOD\* \*RULER\* are alike in allowing each thing to develop its distinctive nature. That each thing "follows its own model," then, is one accepted proof of good rule, not a \*CONDEMNATION\* \*OF\* \*LESSER\* \*CREATURES\*. Consequently, "At the birth of the myriad things/ Each gets what is suitable for it." In gratitude for this impartial treatment, the myriad things, like the subjects of a \*GOOD\* \*KING\*, are eager to transform themselves through yang's good graces. The Head text, then, celebrates the benefits of equality in Confucian terms: "fair treatment as determined by social roles" (not the modern Western notion of equal civil rights for all [OR RATHER THAT MARRIAGE IS THE PRODUCT OF SOVEREIGNTY AND NOT THE CAUSE OF IT]).

**#476 = #451 - PRAXIS OF RATIONALITY + #25 - CONTENTION (CHENG)** as [#30, #400, #40, #6] / [#6, #20, #400, #40, #10] = tōm (H8537): {UMBRA: #440 % #41 = #30} 1) \*INTEGRITY\*, \*COMPLETENESS\*; 1a) completeness, fulness; 1b) \*INNOCENCE\*, \*SIMPLICITY\*; 1c) integrity;

Since each creature, if fairly treated, is inspired to act according to its better nature, the tetragram is considered generally auspicious, despite its title. That the tetragram phase is Fire, no doubt, accounts for the raging conflict found in the following Appraisals. Still, just as the Joy Appraisals were less happy than might be expected, those in Contention are less evil than the title suggests. Under certain conditions, conflict and contention play a positive role, whether in the law courts or on the battlefield. In some cases, punishment, even war, represents the only viable way to suppress evil and advance the cycle. In making this argument, the Mystery shifts the emphasis from the correspondent Changes hexagram, which usually condemns contention and conflict.

**APPRAISAL #1:** Contend best by not contending.  
Retire to obscurity.

**FATHOMING #1:** In contending, not contending  
Means: This is the normal course of the Way.

The opening line of both Appraisal and Fathoming literally reads, "Contend not contend." The commentators give four possible interpretations of the line:

- (1) "Contend before the occasion for contention becomes apparent to obviate the need for obvious contention";
- (2) "Contend best by not being quarrelsome";
- (3) "To fight on incontestable ground" (ie. on the basis of the Confucian Classics), so that "nothing can overcome [him]"; and
- (4) "Able to fight, but choosing not to fight," a reading that emphasizes the latent power of the good person.

The first interpretation clearly draws upon early Taoist and Legalist texts, which enjoin the superior man to solve problems before they become apparent. This fits well with Appraisal 1, since it focuses on the beginning of the cycle. The second reading recalls the nature of Water (the Appraisal's correlation), by showing it to be soft yet forceful in eroding other things. The ritual act, which always exemplifies courtesy and humility, makes the actor equally gentle yet compelling. Since courtesy and ritual constitute "the normal course of the Way," paradoxically "the gentlest gamester is the soonest victor." [ @4, page 202 ]

Less than an hour after the Queen's **\*PASSING\*** (ie. **#517 - \*TO\*  
\*DIE\***) the ARM issued a condolence statement which thanked the Queen for her 'significant contribution' to Australia - but stoked the fires of the republican debate.

'The Queen backed the right of Australians to become a fully independent nation during the referendum on an Australian republic in 1999, saying

that she has 'always made it clear that the future of the Monarchy in Australia is an issue for the Australian people and them alone to decide,' the statement read.

On Monday, FitzSimons thanked the '**\*WINTER\* \*SOLDIERS\***' who kept the movement going in the 'lean years' after the 1999 referendum - which was knocked back by a nearly 55 per cent majority of Australians due to the suggested model.

— **THE AMERICAN WAY** —

[Written 9 March 2017]

"HOW GENTLEMEN,  
SHALL WE PLAY?  
I WANT TO BLOW.  
WHAT IT BE THEN?  
F@CK YOU HEY!

OR F@CK ME WHEN?  
LET'S DO A SHOW.  
HAIL COMPTON,  
YOU'RE QUITE SOMETH'N.  
I'VE BLOWN MY LOAD.  
OVER A TOAD."

{@12: Sup: 57 - **GUARDEDNESS**: SHOU (#583 - athétēsis (G115):  
**\*PUT\* \*AWAY\*, \*REJECTION\***); Ego: 11 - **DIVERGENCE**: CH'A  
(#522 = #451 - **PRAXIS OF RATIONALITY + #71 - STOPPAGE**  
**(CHIH))**}

#522 = #451 - **PRAXIS OF RATIONALITY + #71 - STOPPAGE**  
**(CHIH)** as [#1, #80, #5, #20, #300, #5, #10, #50, #1, #50] =  
apokteínō (G615): {**UMBRA: #1336 % #41 = #24**} 1) to kill in any  
way whatever; 1a) to destroy, to allow to perish; 2) metaphor: \*to\*  
\*extinguish\*, \*abolish\*; 2a) to inflict mortal death; 2b) **\*TO\***  
**\*DEPRIVE\* \*OF\* \*SPIRITUAL\* \*LIFE\* \*AND\* \*PROCURE\***  
**\*ETERNAL\* \*MISERY\* \*IN\* \*HELL\***;

■ #433 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#8,  
#3, #70, #100, #1, #200, #1, #50] /  
#583 as [#8, #3, #70, #100, #1, #200, #1, #200] = agorázō  
(G59): {**UMBRA: #982 % #41 = #39**} 1) to be in the market place,  
to attend it; 2) to do business there, buy or sell; 3) **\*OF\* \*IDLE\***  
**\*PEOPLE\*: \*TO\* \*HAUNT\* \*THE\* \*MARKET\* \*PLACE\*,**  
**\*LOUNGE\* \*THERE\***;

**ONTIC CHECKSUM TOTAL: #346** as [#40, #6, #300] / [#40, #300, #6] /

**#356 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#10, #40, #6, #300] / [#10, #40, #300, #6] /

**#362 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#10, #40, #6, #300, #6] = mûwsh (H4185): {**UMBRA: #346 % #41 = #18**} **1) \*TO\* \*DEPART\*, \*REMOVE\***; **1a)** (Qal); **1a1)** to depart; **1a2)** to remove; **1a3)** to be removed (of inanimate objects); **1b)** (Hiphil) to remove, depart;

**DEME CHECKSUM TOTAL: #343** as [#6, #40, #1, #200, #90, #6] = 'erets (H776): {**UMBRA: #291 % #41 = #4**} **1) \*LAND\*, \*EARTH\***; **1a)** earth; **1a1)** whole earth (as opposed to a part); **1a2)** earth (as opposed to heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1) \*COUNTRY\*, \*TERRITORY\***; **1b2)** district, region; **1b3) \*TRIBAL\* \*TERRITORY\***; **1b4)** piece of ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land; **1b7)** Sheol, land without return, (under) world; **1b8)** city (-state); **1c)** ground, surface of the earth; **1c1)** ground; **1c2)** soil; **1d)** (in phrases); **1d1) \*PEOPLE\* \*OF\* \*THE\* \*LAND\***; **1d2)** space or distance of country (in measurements of distance); **1d3)** level or plain country; **1d4)** land of the living; **1d5)** end(s) of the earth; **1e)** (almost wholly late in usage); **1e1) \*LANDS\*, \*COUNTRIES\***; **i)** often in contrast to Canaan;



<<https://www.theguardian.com/australia-news/2022/oct/01/peter-fitzsimons-to-step-down-as-arm-chair-as-abetz-attacks-republic-campaigns-elitism>>

**YOUTUBE:** "THE WARRIORS 'COME OUT TO PLAY'"

<<https://www.youtube.com/watch?v=7UEmYGp5VxY>>

**NOTE** THAT ACCORDING TO NEWS MEDIA REPORTS OF 1650 HOURS ON 1 OCTOBER 2022 PETER FITZSIMONS is to step down as AUSTRALIAN REPUBLICAN MOVEMENT (ARM) chair amid claims the republic campaign is 'elitism'. Speaking to Guardian Australia, FitzSimons said he never wanted to lead the movement through the actual referendum, saying he would not stand in the lobby group's elections in October and would step down when his term finishes in November.

"I've been doing it for seven years, the nature of this is you need, it always needs fresh voices, fresh energy and fresh networks," the author and journalist said. "You need people coming from all over. I've always said that I would never be the guy to take it to a referendum.

The ARM has reportedly been beset by divisions over whether it should go hard on supporting the Indigenous voice to parliament, or carve out its own campaign – unique from the other constitutional discussion.

FitzSimons said he believed a republic was possible within the next five years. But its success, he said, was underpinned by making the Indigenous voice to parliament a reality first.

"I personally support the voice," FitzSimons said. "It hasn't been a volatile issue, it's been a point of discussion. It's something that, for me, it is clear – if the voice goes through it certainly would be a good sign."

Next Friday candidates for the ARM's national committee board will be announced, with elections to the board finalised by the end of the month. The new committee will meet for the first time in mid-November and a chair will be elected from the board.

The assistant minister for the republic, MATT THISTLETHWAITE, said the movement should look for "someone that has a keen direction for the organisation, and can help shape the narrative of an independent Australia".

## #71 - 止 - #522

**zhǐ:** 1. to stop; to halt, 2. until; to end, 3. Kangxi radical 77, 4. only, 5. to prohibit; to prevent; to refrain; to suppress, 6. to remain in one place; to stay, 7. to rest; to settle, 8. deportment; bearing; demeanour; manner, 9. a particle at the end of a phrase, 10. foot

**WHERE #522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE (CHIH):** "With both cosmos and society on the verge of an absolute split, the wise person focuses his or her entire **\*ATTENTION\***

**\*UPON\* \*PRESENT\* \*DANGERS\* \*AND\* ""KNOWS\* \*WHEN\* \*TO\* \*STOP\*" \*TAKING\* \*THE\* \*INITIATIVE\***. Not surprisingly, both this tetragram and its correspondent hexagram tend to focus on the negative aspects of stoppage.

**APPRAISAL #1:** Stopping at the stopping place,  
There is inner light and no blame.  
**FATHOMING. #1:** Stopping at the right place  
Means: Wisdom enough for enlightenment.

**#522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE (CHIH)** as [#40, #2, #10, #50, #400, #500] = *bîynâh* (H998):  
{**UMBRA: #67 % #41 = #26**} **1) \*UNDERSTANDING\*, \*DISCERNMENT\*; 1a) act; 1b) \*FACULTY\*; 1c) object; 1d) \*PERSONIFIED\*;**

Appraisal 1 corresponds to Water in the cycle of the FIVE PHASES. The **#522 - \*CULTIVATED\* \*MIND\***, undistracted by inappropriate or excessive desires, reflects virtue with the same degree of accuracy as a still pool of water. As the "Great Learning" teaches us:

Know when to stop and then you can be quiescent. Be quiescent and then you can be at peace. Be at peace and then you can think. Think and then you can achieve everything.

**#522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE (CHIH)** as [#2, #8, #6, #90, #400, #10, #6] = *chûwts* (H2351):  
{**UMBRA: #104 % #41 = #22**} **1) outside, outward, \*STREET\*, the outside;**

**APPRAISAL #2:** Braking the cart, he waits  
For the horse to come to a halt.  
**FATHOMING. #2:** The carriage braked, he waits.  
Mean3: He cannot use it to go forward.

Appraisal 2 corresponds to the middle stage of the thought process and to the status of "commoners." When external constraints are applied, all movement slowly grinds to a halt. **\*SOMEONE\* \*WITH\* \*HALF\*- \*BAKED\* \*PLANS\* \*OR\* \*INSUFFICIENT\* \*WISDOM\* \*NOW\* \*FINDS\* \*HIMSELF\* \*UNABLE\* \*TO\* \*PROCEED\***. At some later time, it may be safe to continue the journey.

**APPRAISAL #3:** Closing his gates and doors,  
By this he stops ku **#465 - \*MADNESS\***.  
**FATHOMING. #3:** Closing his gates and doors  
Means: He prevents whatever is not right.

**#522 = #451 - PRAXIS OF RATIONALITY + #71 - STOPPAGE (CHIH)** as [#2, #300, #200, #500] / [#20, #2, #300, #200] = *bâsâr* (H1320): {**UMBRA: #502 % #41 = #10**} **1**) flesh; **1a**) of the body; **1a1**) of humans; **1a2**) of animals; **1b**) the body itself; **1c**) **\*MALE\* \*ORGAN\* \*OF\* \*GENERATION\* (\*EUPHEMISM\*)**; **1d**) **\*KINDRED\***, blood-relations; **1e**) **\*FLESH\* \*AS\* \*FRAIL\* \*OR\* \*ERRING\* (\*MAN\* \*AGAINST\* \*GOD\*)**; **1f**) all living things; **1g**) animals; **1h**) mankind;

Ku indicates a variety of virulent poisons associated with sexual indulgence and **\*BLACK\* \*MAGIC\*** (eg:

The **\*KURDAITCHA\* \*MAN\***, is a type of shaman amongst the Arrernte people, an Aboriginal group in Central Australia. The name featherfoot is used to denote the same figure by other Aboriginal peoples.

The **\*KURDAITCHA\*** may be brought in to punish a guilty party by death. The word may also relate to the ritual in which the death is willed by the **\*KURDAITCHA\* \*MAN\***, known also as bone-pointing.

). The pictograph shows three insects, **\*WORMS\*** {Sup: 28 - **CHANGE: KENG** (#442 - *gâdôwl* (H1419): **\*HAUGHTY\* \*THINGS\*** / 'âlâh (H423): **\*CURSE\* \*FROM\* \*GOD\***); Ego: 38 - **FULLNESS: SHENG** (#514 - *dâmâh* (H1820): **\*CUT\* \*OFF\* \*AT\* \*SIGHT\* \*OF\* \*THE\* \*THEOPHANY\*** / *bâsâr* (H1320): **\*ERRING\* (\*MAN\* \*AGAINST\* \*GOD\*)**)}, or reptiles in a bowl, a possible reference to the standard recipe for concocting the poison: Leave several poisonous insects or reptiles in a covered jar until one has devoured all the others, then extract the concentrated poison of the survivor.

**#415** as [#4, #5, #10, #200, #10, #4, #1, #10, #40, #70, #50, #10, #1] = *deisidaimonía* (G1175): {**UMBRA: #415 % #41 = #5**} **1**) in a good sense; **1a**) reverencing god or the gods, pious, religious; **2**) in a bad sense; **2a**) **\*SUPERSTITIOUS\***; **3**) religious;

The poem urges the reader to close his mind to all **\*DANGEROUS\* \*IMPULSES\*, \*DELUSIONS\*, \*AND\* \*HETERODOX\* \*ARGUMENTS\***, all of which poison the perceptions. Lewd and **#415 - \*SUPERSTITIOUS\*** men should also be shunned." [4, pages 389, 390]

FITZSIMONS had in the past claimed the monarchy's popularity rested in the 'rock-solid stability' of Queen Elizabeth II and that her 70 year reign ending 'changes everything'.

'The fact Australia has now demonstrably evolved to an entirely new era - under a new monarch not enjoying the same fierce loyalty as his predecessor - is lost on no one,' he said.

'Does it not seem ludicrous that in the next Ashes campaign, our Head of State - an unelected English aristocrat, installed by the **\*LAST\* \*GASP\* \*OF\* \*COLONIALISM\*** - will be cheering for the other side?'" [5]

That in our reasonable view such "staged" media diatribe purveys a false analogy, since the issue is of "PRIDEFUL PRESUMPTION or CONTENTIOUS DESIRE for REPUTATION" which derives the prerogative to marry according to law that is from memory encapsulated by SECTION IX (#885 / #239) of QUEEN VICTORIA'S LETTERS PATENT and our objection is against the predilection of machismo (ie. **the impetus to belittle and slander all and sundry until one gets to the top of the woodpile**) as an attribute of jingoism that is evident by **FITZSIMONS'** visceral and unprincipled tendency of non compliance given to SECTION VIII (#808 / #224) of those same QUEEN VICTORIA'S LETTERS PATENT.

**#517 = #451 - PRAXIS OF RATIONALITY + #66 - DEPARTURE**

**(CH'U)** as [#5, #20, #3, #1, #40, #10, #7, #70, #50, #300, #1, #10] /

**#885** as [#5, #20, #3, #1, #40, #9, #7, #800] = **ekgamízō**

(G1547): {**UMBRA: #886 % #41 = #25**} **1)** to give away in marriage: a daughter; **2)** **\*TO\* \*MARRY\*, \*TO\* \*BE\* \*GIVEN\* \*IN\* \*MARRIAGE\***;

**#885** as [#4, #10, #20, #1, #9, #800, #40, #1] = **dikaíōma**

(G1345): {**UMBRA: #886 % #41 = #25**} **1)** **\*THAT\* \*WHICH\* \*HAS\* \*BEEN\* \*DEEMED\* \*RIGHT\* \*SO\* \*AS\* \*TO\* \*HAVE\* \*FORCE\* \*OF\* \*LAW\***; **1a)** **\*WHAT\* \*HAS\* \*BEEN\* \*ESTABLISHED\*, \*AND\* \*ORDAINED\* \*BY\* \*LAW\*, \*AN\* \*ORDINANCE\***; **1b)** a judicial decision, sentence; **1b1)** of God; **i)** either the favourable judgment by which he acquits man and declares them acceptable to Him; **ii)** unfavourable: sentence of condemnation; **1b2)** a righteous act or deed;

The privileged social nature of **FITZSIMONS'** marriage or whatever the character of feigned sincerity as journalistic depictions as to the integrity of the British Royalty as opposed to **#517 - \*BEWAILING\*** the simplicity of **MEGHAN MARKLE** such as:

The privileged social nature of **FITZSIMONS'** marriage or whatever the character of feigned sincerity as journalistic depictions as to the integrity of the British Royalty as opposed to **#517 - \*BEWAILING\*** the simplicity of **MEGHAN MARKLE** such as:

**1)** Whether any baby is sufficiently **#517 - leukáinō (G3021): \*WHITE\***;

- 2) That she ought #517 - y<sup>o</sup>hab (H3052): **\*TO\* \*BE\* \*PAID\*** for her #517 - ‘âbad (H5647): **\*WORK\***;
- 3) What tasks ought to #517 - ‘ăbad (H5648): **\*BE\* \*PERFORMED\*, \*EXECUTED\* \*OR\* \*CARRIED\* \*OUT\***;
- 4) Whether the person is #517 - pâsha‘ (H6586): **\*REBELLING\*, \*OR\*, \*REVOLTING\*** against the Royal Household;
- 5) Whether Prince Harry ought to have #517 - harmózo (G718): **\*MARRIED\* \*THE\* \*DAUGHTER\* \*OF\* \*ANY\* \*ONE\* (\*A\* \*COMMONER\*)**;
- 6) Possesses an exuberant #517 - boulómai (G1014): **\*WILL\* \*DELIBERATELY\*, \*HAVE\* \*A\* \*PURPOSE\*, \*BE\* \*MINDED\***;
- 7) Is overly #517 - brýō (G1032): **\*GUSHY\***;
- 8) Has a penchant for making too many disclosures in #517 - gráphō (G1125): **\*WRITING\* \*LETTERS\* \*OR\* \*BOOKS\***;
- 9) Or subjected to frequent #517 - katakrínō (G2632): **\*CONDEMNATION\***;

Are entirely immaterial to the reasoned and integrity consideration on the question of a REPUBLIC.

## #66 - 去 = #517

qù: 1. to go, 2. to remove; to wipe off; to eliminate, 3. to be distant, 4. to leave, 5. to play a part, 6. to abandon; to give up, 7. **\*TO\* \*DIE\***, 8. previous; past, 9. to send out; to issue; to drive away, 10. expresses a tendency, 11. falling tone, 12. to lose, 13. Qu

**WHERE #517 = #451 - PRAXIS OF RATIONALITY + #66 - DEPARTURE (CH'U):** "In any case, the wicked individual now finds his evil intentions exposed to others.

**APPRAISAL #4:** Quitting as son,  
He becomes a father.  
Quitting as subject,  
He becomes a ruler.

**FATHOMING: #4:** Leaving as son to become the father  
Means: It is not what he had hoped for.

In this tentative translation, the lines illustrate the unsought, but appropriate changes in status that inevitably occur with increased maturity. Such changes parallel yang's temporary **\*ABDICATION\*** to yin at this season of the year. However, the Sung commentator SSUMA KUANG READS the Appraisal as, "Leaving the son to go to the father, Leaving the subject to go to the ruler." To him, this suggests a proper understanding of and acquiescence in hierarchical order. Such model behaviour is rewarded, he argues, "beyond his wildest dreams" (an alternate reading for the final Fathoming line)." [**@4, page 373**]

This textual elucidation like that of SECTION IX deals with the transition of heirs and successors: "The best example was provided by the illustrious Duke of Chou (tradition 11th C. B.C.), who stepped down as regent once his young charge, King Ch'eng, was mature enough to take up his responsibilities. The texts celebrate those "WITHOUT PRIDEFUL PRESUMPTION" or "CONTENTIOUS DESIRE" for reputation. History (or "Heaven") will reward them." [**@4, page 374**]

**#517 = #451 - PRAXIS OF RATIONALITY + #66 - DEPARTURE (CH'U) as [#10, #400, #1, #6, #50, #700] = 'ânan (H596): {UMBRA: #101 % #41 = #19} 1) (Hithpael) \*COMPLAIN\*, \*MURMUR\*;**

Thus we find according to our sensibility that **FITZSIMONS** is engaging within deceptive media conduct since I had deployed the same **#451 - PRAXIS OF RATIONALITY** (4 BCE) as reasoning methodology to both validate the transition of the monarchy from ER II to CR III and answer this latest contentious **#517 - \*MURMURING\*** as marriage accusations with exactly such attribution that was included upon page 7 of 15 of the "HYPOTHESIS ON ONTIC VARIANCE TO QUEEN VICTORIA'S LETTERS PATENT" previously provided to the AUSTRALIAN REPUBLICAN MOVEMENT.

In having by this historical scenario of **\*DUTCH\* \*IDENTITY\* \*AS\* \*REALITY\* \*OF\* \*NON\*-\*CEDED\* \*SOVEREIGN\* \*DISCOVERY\* \*AND\* \*FALLOW\* \*POSSESSION\*** sufficiently conveyed the corruption of **PETER FITZSIMONS** as CHAIR to the AUSTRALIAN REPUBLICAN MOVEMENT through means of rationally contrasted ONTIC / behavioural characteristics made against the dialectic for the **#ONE PROTOTYPE** as immateriality construct within the PYTHAGOREAN bipartite **#1080 - HETEROS THEORY OF NUMBER** as the basis to both the ROMAN STATE (sovereignty) and SECTARIAN MYSTICISM, we want to consider the **#9 - AUTOS** in relation to **#1 - SELF** as a **#231 - JUXTAPOSITION CONTROLLER** (usurped) and whether the possibility of any recursive meta definition **#49 (#175)** and **#25 (#65 - #CENTRE AUTONOMOUS DELIMITER)** constitutes a logical fallacy in of itself an

implicit @215 - **SELF CONTRADICTION** by cause of an artifice as #620 - **metáthesis (G3331): \*CHANGE\* \*AS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\*** which is then an intrinsic and enforced nature (#135 / #405 - **STOICHEION OF KOSMOS: @135, @102, @168**) possessing an immutable mindset purveying a #7 - **MANIFESTING NORM** by automatism impetus of an existential crisis and systemic causality for any #175 - **REFUGEE (pâîyṭ (H6412): \*FUGITIVE\*, \*ESCAPED\* \*ONE\*)** migration.

$$\begin{array}{l} \#41 \ \#1 \ \#57 \\ \#49 \ \#33 \ \#17 \\ \#9 \ \#65 \ \#25 \\ = \#99 \ / \ \#297 \ \{\#ONE\} \end{array}$$

#222 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU)**] as **anomía (G458): \*CONTEMPT\* \*AND\* \*VIOLATION\* \*OF\* \*LAW\***; <-- **SUCH AS CONCEPTS OF \*AUCTORITAS\*, \*IMPERIUM\* and \*POTESTAS\* ENUMERATED BY SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900**

#897 - **ABYSS NIHILISM** (ie. *eliminate everything which doesn't conform to a prevailing worldview*)

#897 - **LEGAL NIHILISM** (ie. *anarchy or sectarian denial as to the imperium of state*)

#271 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU)**, #49 - **FLIGHT (T'AO)**] as **mârûwd (H4788): \*STRAYING\*, \*WANDERER\*, \*REFUGEE\***;

#296 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU)**, #49 - **FLIGHT (T'AO)**, #25 - **CONTENTION (CHENG)**] as **tsûwr (H6696): \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\***;

And our starting analogy is the parable [Matthew 7:24-27] of a **\*BUILT\*-G3618: \*HOUSE\*-G3614**: having either foundations established upon #351 (**#SEVEN**) - **\*SAND\*** (**ámmos (G285): @158**) as a bipartite hypostasis construct or the steadfastness of #486 - **\*ROCK\*** (**pétra (G4073): @181**) which is a tripartite hypostasis element within the **#451 - PRAXIS OF RATIONALITY SPECTRUM (#81)**.

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #351 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting

Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but

**#TOOLS:** With Watch (no. #63), a collapse.

**#POSITION:** With Enlargement (no. #46), no bounds.

**#TIME:** With Endeavor (no. #26), no duplicity.

**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

@1: Sup: 23 - **EASE: YI (#23)**; Ego: 23 - **EASE: YI (#23)**,

@2: Sup: 5 - **KEEPING SMALL: SHAO (#28)**; Ego: 63 - **WATCH: SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@3: Sup: 51 - **CONSTANCY: CH'ANG (#79)**; Ego: 46 -

**ENLARGEMENT: K'UO (#132)**,

@4: Sup: 77 - **COMPLIANCE: HSUN (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 26 - **ENDEAVOUR: WU (#158 - I AM NOT HOT OF SPEECH {%23})**,

**Male: #156; Feme: #158**

**} // #158**

**#299 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as  
[#70, #10, #20, #70, #4, #70, #40, #5, #10] /  
#513 = **#451 - PRAXIS OF RATIONALITY + #66 - DEPARTURE (CH'U)** as [#70, #10, #20, #70, #4, #70, #40, #5, #10, #200, #9, #5] = oikodoméō (G3618): **{UMBRA: #1089 % #41 = #23} 1)**  
**\*TO\* \*BUILD\* \*A\* \*HOUSE\*, \*ERECT\* \*A\* \*BUILDING\*; 1a)** to build (up from the foundation); **1b)** to restore by building, to rebuild, repair; **2)** metaphor; **2a)** to found, establish; **2b)** to promote growth in Christian wisdom, affection, grace, virtue, holiness, blessedness; **2c)**  
**\*TO\* \*GROW\* \*IN\* \*WISDOM\* \*AND\* \*PIETY\*;**

**FOR #513 ANALOGIES TO REDUCTIO AD HITLERUM**

**("\*SURVIVAL\* \*OF\* \*THE\* \*FITTEST\*") TABLE TALK IDEA: #23**

**SEE: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS"**

<<http://www.grapple369.com/Groundwork/Time%20Resourcefulness.pdf>>

**#370 as [#70, #10, #20, #70, #200] = oikos (G3624): {UMBRA: #370 % #41 = #1} 1) \*A\* \*HOUSE\*; 1a)** an inhabited house, home; **1b)** any building whatever; **1b1) \*OF\* \*A\* \*PALACE\*; 1b2)** the house

of God, the tabernacle; **1c**) any dwelling place; **1c1**) of the human body as the abode of demons that possess it; **1c2**) of tents, and huts, and later, of the nests, stalls, lairs, of animals; **1c3**) the place where one has fixed his residence, one's settled abode, domicile; **1d**) the inmates of a house, all the persons forming one family, a household; **1d1**) the family of God, of the Christian Church, of the church of the Old and New Testaments; **1e**) **\*STOCK\*, \*FAMILY\*, \*DESCENDANTS\* \*OF\* \*ONE\***;

**#845** as [#4, #800, #40, #1] = *dōma* (G1430): {**UMBRA: #845 % #41 = #25**} **1**) **\*A\* \*BUILDING\*, \*HOUSE\***; **2**) a part of a building, dining room, hall; **3**) house top, roof; **3a**) the house tops of the Orientals were (and still are) level and frequented not only for walking, but also for meditation and prayer;

**#161** - **NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as [#70, #10, #20, #10, #1, #50] / **#111** - **ONTIC SUBSTITUTION BY ROMAN PROTOTYPE #FIVE** as [#70, #10, #20, #10, #1] = *oikía* (G3614): {**UMBRA: #111 % #41 = #29**} **1**) **\*A\* \*HOUSE\***; **1a**) an inhabited edifice, a dwelling; **1b**) the inmates of a house, the family; **1c**) **\*PROPERTY\*, \*WEALTH\*, \*GOODS\***;

The parable includes the notion: *ποιέω αὐτός* / **#175**; **#369** - **NOUMENON RESONANCE FOR 29 SEPTEMBER 2022**; **#486** - *poiéō* (G4160) **#1551** - **\*LYNCH\* \*PIN\***; **#902** - *αὐτός* (G846) which is a semantical juxtaposition to autopoiesis (self-creation) as a neologism coined in 1972 by VARELA and MATURANA, Chilean cellular biologists and systems theorists, that is used to describe the capacity of living cells to reproduce and organise themselves.

By a simple if I "do something" analogy such as like to pose: (from Ancient Greek *παύσις* (*paûsis*) to put, place, still, settle, lodge; to constitute a danger, a threat, a risk, etc.).

It is then distinct to "something do" which is to impose: (to establish or apply by authority; to be an inconvenience upon; to enforce: compel to behave in a certain way; to practice a trick or deception upon; **conferring religious rite of confirmation and ordination**).

That FLOATING FAT MAN ("decadent, monstrous gasbag") THE BARON (AO: Officer of the Order of Australia) ALAN JONES who whilst we were during EASTER 21 APRIL 2019, then defending ("the pen is mightier than the sword") this country with every once of our being from **\*SODOMITE\* \*KNIGHTS\* \*TEMPLARS\*** / RETURNED SERVICES LEAGUE (RSL) / IRISH CATHOLIC REPUBLICANISM (1916-1920) as partisan hijacking of

the ANZAC CENTENNIAL 2018 COMMEMORATION in deference to **\*EX\*  
\*IURE\* \*CITIZENSHIP\* (\*ROMAN\* / \*VATICAN\* \*CITY\*)**.

**NOTE:** The term Baron is thought derived from old High German baro ("human being, man, freeman"), and perhaps to Old English beorn ("man, warrior"). Used in early Germanic law in the sense of "man, human being".

As having contra to SECTION 116 OF THE CONSTITUTION ACT, imposed a RELIGIOUS BELIEF as CHRISTOLOGICAL (ie. **EASTER / PENTECOST EUCHARIST v's BOER WAR MEMORIAL / SAINT GEORGE'S DAY**) PREMISE anchored upon the EASTER **\*LUNAR\* ECLIPSES** of 3 APRIL 33 AD / 4 APRIL 2015 as grounding for the SCHEMA [**#65, #41, #17, #57, #33**] ACTION and the **\*SOLAR\* ECLIPSE** upon 12 JULY 2010 occasioning the cohered categorical imperative [**#264, #308, #415, #449**] as being unequivocally an improper usage to establish referential integrity in constituting a theft of my INTELLECTUAL PROPERTY.

That ALAN JONES in concert with other NEWS MEDIA HACKS had the temerity to engage within deceptive straw man diatribe as media "privileged class" nepotism by exerting their influence in favouring an political sports ANTI-SABBATH / ANTI-JEWISH agenda in relation to ISRAEL FOLAU's entitlements to publicly express ignorant, historically revisionist and defamatory anti-homosexual claims as the basis of a hymeneal religious belief which did purposefully defame us by making false claims of entitlement about their fidelity towards the ANZAC HERITAGE in the bestowal of freedoms as if our **#451 - RIGHT TO LIFE** was entirely irrational and a masquerading piety.

In light of the substantiated reality where **\*SODOMITE\* \*KNIGHTS\* \*TEMPLARS\*** / RETURNED SERVICES LEAGUE (RSL) / IRISH CATHOLIC REPUBLICANISM (1916-1920) partisans did hijack the ANZAC CENTENNIAL 2018 COMMEMORATION and by **#48 - RITUAL (LI) #6 - CONTRARIETY (LI)** occasioning historical revisionism, did diminish its merits to **#296 - STONE** worshipping **IDOLATRY**, so we most strenuously object to the propagandist nonsense which such ADULT ENTERTAINERS as ALAN JONES (ie. **his vain opinions which have on occasion been subject to libel legal action, are such indulgent maleficence and despairing as an injury, that the life force just drains from one's body**) promulgated the notion that ANZAC DAY is "WAY TO CELEBRATE THE FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY".

The notion of **#492 - VOLUNTARY FREE WILL / ANTHROPOCENTRIC SINGULARITY** was a gift bestowed upon the nation by QUEEN VICTORIA'S LETTERS PATENT and the enlistment of troops for WORLD WAR ONE /

TWO was entirely made upon a voluntary premise and not by conscription.

We already enjoyed those freedoms before they went to war so as to substantiate that such liberty was worth dying for.

And the simple truth of the matter is that ALAN JONES is a proponent of ANOTHER ALIEN CAUSE upon the DIGNITY of this nation by which we point out his gross indecency when it comes to the BOER WAR MEMORIAL DAY which is held on SUNDAY within proximity to 31 MAY.

It is MOST SURELY a rancorous contempt of AUSTRALIA AND NEW ZEALAND'S FIRST ACTUAL THEATRE OF WAR in support of GOD, SOVEREIGN, CONSTITUTIONAL GOVERNMENT because ALAN JONES hypocrisy is shown for its self serving manner it really is, since such "FREEDOMS THAT OUR BRAVE MEN AND WOMEN HAVE FOUGHT AND DIED FOR US ALL TO ENJOY" was only recognised in 2010.

— WE REMEMBER YOUR FORGET —

[Written 13 March 2019]

“LEST WE FORGET.  
TO FIRST REMEMBER.  
THIS NATION'S TUNE.  
AS SOVEREIGN BEGET.  
ISN'T NAZI DISTEMPER.  
BUT BY PRIVY TRIBUNE.  
NO OBEY, AID, ASSIST REGRET.”

{@10: Sup: 42 - **GOING TO MEET**: YING (#472 - *kríma* (G2917): **\*LAWSUIT\*** / *ṭum'âh* (H2932): **\*RITUAL\*** **\*IMPURITY\***); Ego: 16 - **CONTACT**: CHIAO (#466 - *hârâr* (H2042): **\*HILL\*** / *pesha'* (H6588): **\*TRANSGRESSION\*** **\*GOD\*** **\*DEALS\*** **\*WITH\***)}

**YOUTUBE**: "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<[https://www.youtube.com/watch?v=TxWKjv\\_mc2Q](https://www.youtube.com/watch?v=TxWKjv_mc2Q)>

#472 as [#20, #100, #10, #40, #1, #300, #1] = *kríma* (G2917): {**UMBRA: #171 % #41 = #7**} **1**) a decree, judgments; **2**) judgment; **2a**) **\*CONDEMNATION\*** **\*OF\*** **\*WRONG\***, the decision (whether severe or mild) which one passes on the faults of others; **2b**) in a forensic sense; **2b1**) the sentence of a judge; **2b2**) the punishment with which one is sentenced; **2b3**) condemnatory sentence, penal judgment,

sentence; **2c)** a matter to be judicially decided, a **\*LAWSUIT\***, a case in court;

**#472 as [#2, #9, #40, #1, #400, #500] /**  
**#492 - VOLUNTARY FREE WILL / #451 - PRAXIS OF RATIONALITY**  
**+ #41 - RESPONSE (YING) as [#2, #9, #40, #1, #400, #600] =**  
**tum'âh (H2932): {UMBRA: #55 % #41 = #14} 1)**  
**\*UNCLEANNES\***; **1a)** sexual; **1b)** of filthy mass; **1c) \*ETHICAL\***  
**\*AND\* \*RELIGIOUS\***; **1d) \*RITUAL\***; **1e)** local (of nations);

**#415 - \*TREACHEROUS\* \*BEHAVIOUR\*** as [#5, #200, #200, #10]  
/  
**#466 as [#6, #40, #5, #200, #200, #10, #5] = hârâr (H2042):**  
**{UMBRA: #405 % #41 = #36} 1)** mountain, **\*HILL\***, hill country,  
mount;

**#466 as [#6, #80, #300, #70, #10] / [#80, #300, #70, #10, #6]**  
**= pasha' (H6588): {UMBRA: #450 % #41 = #40} 1)** transgression,  
rebellion; **1a) \*TRANSGRESSION\* (\*AGAINST\* \*INDIVIDUALS\*);**  
**1b)** transgression (nation against nation); **1c)** transgression (against  
God); **1c1)** in general; **1c2)** as recognised by sinner; **1c3) \*AS\***  
**\*GOD\* \*DEALS\* \*WITH\* \*IT\***; **1c4)** as God forgives; **1d)** guilt of  
transgression; **1e)** punishment for transgression; **1f)** offering for  
transgression;

As we had stated on page #99 of our document of complaint dated  
EASTER SUNDAY 21 APRIL 2019 made to **MINISTER FOR DEFENCE,**  
**STATE / FEDERAL ATTORNEY GENERALS** and news media which was  
titled: "THE **#315 - \*ORIGINAL\* \*SIN\*** OF ANZAC DAY OBSERVANCE  
AS BEING ROMAN CATHOLIC / ROYAL ARCH FREEMASONRY INFIDELITY  
TO THE **#873 - DECORUM OF THE NATION'S FIRST PRINCIPLES AS #492**  
**- VOLUNTARY FREE WILL AND CONTEMPT AGAINST THE @115 - DIGNITY**  
**ROYAL"**

Amended summary of the matter was a differentiation related to:

@1 - SELF (USURPED) +  
@5 - CENTRE {ie. #33 - CRUCIFIXION 3 APRIL 33 AD / 2015 and #77 -  
COMPLIANCE (NEW MOON 21 MARCH 1996) AS #231 -  
JUXTAPOSITION CONTROL} OF VALUE? +  
#65 - **\*DODECAHEDRON\*** / **\*SOLDIER\*** +  
#175 - **\*ICOSAHEDRON\*** / **\*MARRIAGE\*** (WOMAN WITH CHILD) = #10 -  
TETRAKTYS

**#325 - EASTER SUNDAY LUNAR OCCULTATION (21 MARCH) AS**  
**TRANSITION EVENT ON SUNDAY 21 APRIL 2019 / MAGIC SUM 5x5 =**

#65 - SOLDIER v's QUEEN'S BIRTHDAY #44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18 - 22 APRIL

#297 - BLOKES BIGGEST BBQ ON **11 OCTOBER 2019** AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / #315 - ANZAC DAY PROTOTYPE ASSOCIATED / #333 - CENTRE PROTOTYPE / #419 - SLAUGHTER

**#449 \*THEFT\* \*OF\* \*INTELLECTUAL\* \*PROPERTY\*** / EASTER SUNDAY ON 4 APRIL 2021 / **#241 - \*TO\* \*BOAST\*, \*TO\* \*ACT\* \*PROUDLY\***; / **#261** - BINOMIAL CLAMPING

**FOR FURTHER SEE:** "CONTEST HEARING SPEAKING NOTES ON 8 APRIL 2022 IN REFUTATION AS VEXATIOUS THE GROUNDS TO AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359 AS INTERIM GRANTED 6 FEBRUARY 2020 (**WITHDRAWN 14 JUNE 2022**) AND A LACK OF PROCEDURAL FAIRNESS BY HEARING OF ALLEGED BREACHES CASE NUMBER M11048888 DETERMINED 11 NOVEMBER 2021"

<<http://www.grapple369.com/Groundwork/CONTEST%20HEARING%20CHERISHED%20MOTHER%20STATUE%202020408.pdf>>

**DIARY NOTE ON EASTER SUNDAY 21 APRIL 2019:** "Regrettably it will then be necessary to take legal action to enforce our **RIGHTS AND ENTITLEMENTS WITHIN A CONTINENT WHERE WE HAVE OVER A 400 YEAR HISTORY FROM 26 OCTOBER 1616** and in forcing you to respond to our written submissions by the bestowing of a proper RESPECTFUL perspective as ACCOUNTABILITY AND RESPONSIBILITY at a convenient time against both ISRAEL FOLAU and the UNITING CHURCH OF AUSTRALIA as a PUBLIC AUTHORITY PROVISIONING GOVERNMENT SERVICES in relation to his unrepentant public slander due entirely to a delusional religious belief, breaches our constitutional entitlement, a disrespect of our BOER / ANZAC heritage and the prerogatives of our factual religious belief associated to a sapient intellectual property and allied to an enlightened culture.

Our intention therefore is to bring a charge of incitement to commit sedition against ISRAEL FOLAU, MARGARET COURT and media commentators such as ALAN JONES whom we reasonably allege by unprincipled #312 - CONTRADICTIONS made of sapient human identity was an unlawful impost of contempt made of #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE as by #237 - STUBBORN AN IMMUTABLE WILL being a #231 - JUXTAPOSITION CONTROL to be engaging within treason by **THE CHARGE WHICH WE ALLEGE IS:**

"DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BIPARTITE STASIS AS IMPOSITION UPON THE TRIPARTITE METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY."

"SOME INDEED PREACH CHRIST EVEN OF \*ENVY\*-G5355 (#899) AND \*STRIFE\*-G2054 (

$$\begin{array}{r} \#43 \ #3 \ \#59 \\ \#51 \ \#35 \ \#19 \\ \#11 \ \#67 \ \#27 \\ = \#105 / \#315 \ \{\#THREE\} \end{array}$$

ROMAN PROTOTYPE #THREE (#315) #223 = [#67, #43, #19, #59, #35] as *rîyb* (H7378): \*QUARREL\* \*CONTEND\* \*AGAINST\*

$$\begin{array}{r} \#36 \ \#10 \ \#59 \\ \#58 \ \#35 \ \#12 \\ \#11 \ \#60 \ \#34 \\ = \#105 / \#315 \ \{\#FOUR\} \end{array}$$

TORAH PROTOTYPE #FOUR (#315) #202 = [#60, #36, #12, #59, #35] as *yâçaph* (H3254): \*TO\* \*ADD\*, \*JOIN\* \*ONESELF\* \*TO\*

); AND SOME ALSO OF GOOD WILL: THE ONE PREACH CHRIST OF \*CONTENTION\*-G2052: [Romans 2:7-11], NOT SINCERELY, SUPPOSING TO ADD AFFLICTION TO MY BONDS:

**#140 - PYTHAGOREAN BIPARTITE #1080 - HETEROS THEORY OF NUMBER MYSTICISM** as [#5, #100, #10, #9, #5, #10, #1] = *eritheía* (G2052): {UMBRA: #140 % #41 = #17} 1) electioneering or intriguing for office; 1a) apparently, in the NT a courting distinction, a desire to put one's self forward, a \*PARTISAN\* \*AND\* \*FRACTIOUS\* \*SPIRIT\* \*WHICH\* \*DOES\* \*NOT\* \*DISDAIN\* \*LOW\* \*ARTS\*; 1b) \*PARTISANSHIP\*, \*FRACTIOUSNESS\*;

BUT THE OTHER OF LOVE, KNOWING THAT I AM SET FOR THE DEFENCE OF THE GOSPEL (ie. *AS THAT WHICH IS INTRINSIC TO THE NAZARENE SECTARIAN / #509 - YAHAD AS JEWISH CHRISTIANS*).

WHAT THEN? NOTWITHSTANDING, EVERY WAY, WHETHER IN \*PRETENCE\*-G4392 (

**#1161 - anómōs (G460): \*WITHOUT\* \*THE\* \*LAW\* as "CLOAK OF COVETOUSNESS (pleonexía (G4124): \*WITHOUT\* #451 - \*PRAXIS\* \*OF\* \*RATIONALITY\*); GOD IS WITNESS:" [1Thessalonians 2:5]**

), OR IN \*TRUTH\*-G226 (

"TRUTH IN LOVE, MAY GROW UP INTO HIM IN ALL THINGS, WHICH IS THE HEAD (ie. #592 - theótēs (G2320): \*GODHEAD\* / #602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\*), EVEN CHRIST:" [Ephesians 4:15]

), CHRIST IS PREACHED; AND I THEREIN DO REJOICE, YEA, AND WILL REJOICE." [Philippians 1:15-18]

**WHERE #517 = #451 - PRAXIS OF RATIONALITY + #66 - DEPARTURE (CH'U):** "Now, in this tetragram, they abandon their partnership. No chance remains for harmonious union. The myriad things feel despair, for they are left without a sense of belonging or direction. The tetragram is correlated with a Changes hexagram, whose title was interpreted by Han Confucians to mean "no hope" or "no expectations," and whose theme was the loss that accrues from "reckless behaviour." This tetragram's assignment to Wood underscores the contrast between the present desiccated condition of all things and their former luxuriance. Given the unfavourable trends of the time, the wise person accounts it good if he is able to extricate himself from complete disaster.

**APPRAISAL #1:** He leaves this \*NUMEN\* Pool (líng yuān 靈淵)  
To dwell in that withered garden.

**FATHOMING #1:** Quitting this \*NUMEN\* Pool  
Means: He does not proceed with modesty.

líng (靈): 1. agile; nimble, 2. \*SPIRIT\*; \*SOUL\*; \*LIFE\* \*PRINCIPLE\*, 3. \*SPIRITUAL\*; \*SACRED\*, 4. a witch, 5. spirits and devils; demons; gods; a deity, 6. emotional spirit, 7. a very capable person, 8. a coffin containing a corpse, 9. Ling, 10. \*TO\* \*BE\* \*REASONABLE\*, 11. to bless and protect, 12. wonderful; auspicious, 13. as predicted, 14. beautiful; good, 15. quick witted; clever; alert; intelligent, 16. \*HAVING\* \*DIVINE\* \*AWARENESS\*, 17. \*SUPERNATURAL\*; \*UNEARTHLY\*

yuān (淵): 1. a gulf; an \*ABYSS\*, 2. deep

Appraisal 1 corresponds to Water; hence, the reference to restorative waters. The exact meaning of the term \*NUMEN\* Pool is not certain.

King Wen of Chou constructed in his domain a number of sites with "**\*NUMEN\***" in the title (for example, the **\*NUMEN\*** Terrace and **\*NUMEN\*** Park). The **\*NUMEN\*** **\*POOL\*** may belong to a sage whose charisma reflects a deep, even inexhaustible source of wisdom and grace. Most likely, however, the pool is simply an epithet for the innermost heartmind, that **\*MARVELLOUS\*** **\*RESERVOIR\*** **\*OF\*** **\*THOUGHT\*** **\*AND\*** **\*THE\*** **\*CONSCIENCE\***." [4, page 372]

**\*NUMEN\*** (divinity) is not generally personified (although it can be a personal attribute such as **\*IMAGO\*** **\*DEI\***) and should be distinguished from deus (god). **\*NUMEN\*** was also used in the imperial cult of ancient Rome, to refer to the guardian-spirit, '**\*GODHEAD\***' or **\*DIVINE\*** **\*POWER\*** of a living emperor. The cult of AUGUSTUS was promoted by TIBERIUS, who dedicated the ARA NUMINIS AUGUSTI (THE ALTAR OF THE GOD OF AUGUSTUS). In this context, a distinction can be made between the terms **\*NUMEN\*** and **\*GENIUS\***.

The Christian theologian AUGUSTINE equated the Christian soul with the Roman genius, citing VARRO (116 to 27 BC) as attributing the **\*RATIONAL\*** **\*POWERS\*** **\*AND\*** **\*ABILITIES\*** **\*OF\*** **\*EVERY\*** **\*HUMAN\*** **\*BEING\*** to their genius. [Wikipedia: Numen; Genius\_(mythology)]

For example at the present time, we are technically able to provide a SCENARIO analysis as neural linguistic logical determination made against the first paragraph of the previous "MEDIA AS SELF VALIDATION OR REPRESSION" chapter written 29 July to 8 August 2022:

"We are currently acquainting ourselves with some additional semantical constructs so as to then capably resolve the ontology (ie. {@1: Sup: 64 - **SINKING**: CH'EN (#64); Ego: 11 - **DIVERGENCE**: CH'A (#11)}"

the term attempts to explain our existence and the world around us) consideration which in our view, {@2: Sup: 48 - **RITUAL**: LI (#112); Ego: 3 - **MIRE**: HSIEN (#14)}

lays at the heart of DE ZENGOTITA's proposition on politics as self expression. {@3: Sup: 38 - **FULLNESS**: SHENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 5 - **KEEPING SMALL**: SHAO (#19)}

That this is perhaps the sense as a realisation of the living being expressed within the theories proposed by HUMBERTO MATURANA and FRANCISCO VARELA that might then expand our understanding of ontology, {@4: Sup: 36 - **STRENGTH**: CH'IANG (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 80 - **LABOURING**: CH'IN (#99)}

being and existence with its relationship to objects and their consequences for our way of being, {@5: Sup: 35 - **GATHERING**: LIEN (#221); Ego: 78 - **ON THE VERGE**: CHIANG (#177 - **I AM NOT GIVEN TO CURSING** {%29}}}

living and relating. {@6: Sup: 19 - **FOLLOWING**: TS'UNG (#240); Ego: 61 - **EMBELLISHMENT**: SHIH (#238)}

**ONTIC CHECKSUM TOTAL: #513 = #451 - PRAXIS OF RATIONALITY + #62 - DOUBT (YI)**

**FOR #513 ANALOGIES TO REDUCTIO AD HITLERUM ("SURVIVAL OF THE FITTEST") TABLE TALK IDEA: #23 SEE: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS"**

<<http://www.grapple369.com/Groundwork/World%20Citizen.pdf>>

Whereupon we observe that the SYNCRETIC progression metalogic #EIGHT autonomous delimiter elements possess a magnitude associated with #28 - **CHANGE**, #66 - **DEPARTURE** and #13 - **INCREASE** where the #FOUR meta delimiter as principle of materiality has a DEME grounding of #147 - **\*TO\* \*ESTABLISH\*** and the #FIVE meta delimiter as principle of persistence conveys an IDEA to #256 - **\*CONSIDER\* / \*LEARN\* \*ABOUT\*** however this conjecture also conveys a noumenon resonance with a plausible notion #312 - **\*TO\* \*FORM\* / #109 - \*BE\* \*OF\* \*OPINION\*** corresponding to the day it was written.

**#THREE:** #109 as #28 - **CHANGE** (KENG)  
**#FOUR:** #147 as #66 - **DEPARTURE** (CH'U)  
**#FIVE:** #256 as #13 - **INCREASE** (TSENG)

**#109 - METALOGIC AUTONOMOUS DELIMITER / NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as [#4, #70, #20, #5, #10] = dokéō (G1380): {**UMBRA: #899 % #41 = #38**} **1)** to be of opinion, think, suppose; **2)** to seem, to be accounted, reputed; **3)** it seems to me; **3a)** I think, judge: thus in question; **3b)** **\*IT\* \*SEEMS\* \*GOOD\* \*TO\*, \*PLEASED\* \*ME\*, \*I\* \*DETERMINED\***;

**#147 - METALOGIC DEME CUSHIONING IDEA DELIMITER** as [#6, #10, #20, #6, #50, #50, #5] = kûwn (H3559): {**UMBRA: #76 % #41 = #35**} **1)** to be firm, be stable, be established; **1a)** (Niphal); **1a1)** to be set up, be established, be fixed; **i)** **\*TO\* \*BE\* \*FIRMLY\* \*ESTABLISHED\***; **ii)** to be established, be stable, be secure, be enduring; **iii)** to be fixed, be securely determined; **1a2)** to be directed

aright, be fixed aright, be steadfast (moral sense); **1a3**) to prepare, be ready; **1a4**) to be prepared, be arranged, be settled; **1b**) (Hiphil); **1b1**) to establish, set up, accomplish, do, make firm; **1b2**) to fix, make ready, prepare, provide, provide for, furnish; **1b3**) to direct toward (moral sense); **1b4**) to arrange, order; **1c**) (Hophal); **1c1**) to be established, be fastened; **1c2**) to be prepared, be ready; **1d**) (Polel); **1d1**) to set up, establish; **1d2**) **\*TO\* \*CONSTITUTE\*, \*MAKE\***; **1d3**) to fix; **1d4**) to direct; **1e**) (Pulal) to be established, be prepared; **1f**) (Hithpolel) to be established, be restored;

■ **#226 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as [#5, #200, #1, #500] /

■ **#256 - METALOGIC AUTONOMOUS DELIMITER** as [#50, #200, #1, #5] / [#5, #200, #1, #10, #600] = **râ'âh** (H7200): {**UMBRA: #206 % #41 = #1**} **1**) to see, look at, inspect, perceive, **\*CONSIDER\***; **1a**) (Qal); **1a1**) to see; **1a2**) to see, perceive; **1a3**) to see, have vision; **1a4**) to look at, see, regard, look after, see after, **\*LEARN\* \*ABOUT\***, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) to appear, present oneself; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show; **1d2**) to cause to look intently at, behold, cause to gaze at; **1e**) (Hophal); **1e1**) to be caused to see, be shown; **1e2**) to be exhibited to; **1f**) (Hithpael) **\*TO\* \*LOOK\* \*AT\* \*EACH\* \*OTHER\*, \*FACE\***;

**YOUTUBE:** "NOT HUMAN (ELEGANT SLIMS)"

<<https://www.youtube.com/watch?v=Irp0uwdsM3Y>>

■ **#226 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as [#6, #1, #5, #200, #3, #5, #6] /

■ **#260 - DII CONSENTES (\*GENIUS\*) OF MERCURY (#260 MAGIC SUM 8x8 = #64) / NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as [#6, #5, #200, #3, #6, #600] = **hârag** (H2026): {**UMBRA: #208 % #41 = #3**} **1**) to kill, slay, murder, destroy, murderer, **\*SLAYER\*, \*OUT\* \*OF\* \*HAND\***; **1a**) (Qal); **1a1**) to kill, slay; **1a2**) to destroy, ruin; **1b**) (Niphal) to be killed; **1c**) (Pual) to be killed, be slain;

"... THE GODS ARE COME DOWN TO US IN THE LIKENESS OF MEN. AND THEY CALLED ■ **#357 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as BARNABAS {son of the prophet, or of consolation}, JUPITER (**Zeús** (G2203): "supreme ruler of the gods"); AND PAUL {small; little}, ■ **#353 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022** as MERCURIUS (**Hermēs** (G2060): 'herald of the gods'), BECAUSE HE WAS THE CHIEF ■ **#373 - NOUMENON**

**RESONANCE FOR 29 SEPTEMBER 2022** as SPEAKER (lógos (G3056): the personal wisdom and power in union with God) ... AND PREACH UNTO YOU THAT YE SHOULD TURN FROM THESE VANITIES (ie. relating to the PYTHAGOREAN BIPARTITE #1080 - HETEROS THEORY OF NUMBER mysticism as the basis of \*ISLAMIC\* / \*ROMAN\* \*CATHOLIC\* / \*ORTHODOX\* religious (@1, @5 - immaterial elements) belief: #34 - ZEUS, #260 - MERCURY as MAGIC SQUARES) UNTO THE LIVING GOD, WHICH MADE HEAVEN, AND EARTH, AND THE SEA, AND ALL THINGS THAT ARE THEREIN:" [Acts 14:11-12, 15]

#226 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022 as [#4, #2, #200, #500] /

#256 - METALOGIC AUTONOMOUS DELIMITER as [#50, #4, #2, #200] /

#296 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022 as [#40, #4, #2, #200, #10, #600] /

#312 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022 as [#50, #4, #2, #200, #50, #6] = dâbar (H1696): {UMBRA: #206 % #41 = #1} 1) to speak, \*DECLARE\*, \*CONVERSE\*, \*COMMAND\*, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, \*PUT\* \*TO\* \*FLIGHT\*;

<<http://www.grapple369.com/?idea:109,147,226,256,296,312,513>>

We are then left with a profound human sapience question as to its capacity for cognition, on what constitutes it's biological phenomenon and how then does this relate to the noumenon as a logical basis for reasoning and its capability for #226 / #256 - \*SPEECH\*.

We are going to include a CASE STUDY of RELIGIOSITY which similarly purveys a CHRISTOLOGY that seeks to violate the constitutional autonomy of persons (ie. **we are not second class to your religious belief**) and our intention is to provide a refutation and CUT THEM OFF from ETERNITY.

Dr. Michael Youssef was born in \*EGYPT\* and lived in Lebanon and Australia before coming to the United States and fulfilling a childhood dream of becoming an American citizen. He holds degrees from Moore College which is the theological training seminary of the Diocese of Sydney in the Anglican Church of Australia, and Fuller Theological Seminary in California, with a Ph.D. in cultural anthropology from Emory University. He founded The Church of The Apostles in 1987 which claims

to be an evangelical, Bible-believing church situated in Atlanta, Georgia as a "lighthouse for those genuinely seeking the truth of the Gospel" declaring the whole counsel of God, as professed to be evident through their Statement of Faith. The church has since grown to a congregation of over 3000. This church on a hill was the launching pad for Leading The Way's international ministry.



<<https://apostles.org/about/>>

[**IMAGE:** Christian Religious Evangelism (USA Originating) Facebook Advertising @ 1402 HOURS ON 16 SEPTEMBER 2022 by Dr. Michael Youssef Australia Limited ABN: 59 087 685 425 registered to PO Box 1900, Penrith, NSW, 2751, Australia as a millennium religious charity established on 1 JANUARY 2000 making his MESSIANIC APPEARANCE within Sydney on 26 NOVEMBER 2022]

**#41 #1 #57**  
**#49 #33 #17**  
**#9 #65 #25**  
 = #99 / **#297 {#ONE}**

THE CREATOR GOD, THE WORLD'S ORIGINAL RULER, PASSES DOWN HIS AUTHORITY THROUGH THE MALE GENERATIONS OF THE ENNEAD {

**@1 - ATUM,**  
**@5 - SHU,**  
**#15 - TEFNUT (SATURN: #260),**  
**#34 - GEB (JUPITER: #175),**  
**#65 - NUT (MARS : #65),**  
**#111 - OSIRIS (SUN: #34),**  
**#175 - ISIS (VENUS: #369),**  
**#260 - SET (MERCURY: #111),**

**#369 - NEPHTHYS** (MOON: **#15**),  
**#505 - HORUS** (SATURN)

Note that the **\*EGYPTIAN\*** cosmology elements aren't necessarily mythos notions but added for later corresponding ROMAN GOVERNANCE (**@1 - LIKE FASCISM IS A RETURN TO THE TRADITIONS OF ANCIENT ROME, @5 - STATE IS THE GREATEST POLITICAL INVENTION**) action developments

}, SO THAT OSIRIS BECOMES KING. ISIS, WHO IS OSIRIS'S WIFE AS WELL AS HIS SISTER, IS HIS QUEEN.

The fundamental difficulty with the **SCHEMA** [**#65, #41, #17, #57, #33 - \*CRUCIFIXION\* ON 3 APRIL 33 AD / 2015, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)**] ACTION and any statement of husband / wife GOSPEL belief in "JESUS OF NAZARETH'S VICARIOUS AND ATONING DEATH THROUGH HIS SHED BLOOD, AND HIS BODILY RESURRECTION" is that it actually constitutes a **#6 - FORMULA OF PROGRESSION (@1 + @2 + @3)** made against the **#9 - AUTOS / AUTONOMY** in relation to **#1 - SELF** as a **#231 - JUXTAPOSITION CONTROLLER** (usurped) which as **#71 - WORLDVIEW** then conforms to the PYTHAGOREAN BIPARTITE **#1080 - HETEROS THEORY OF NUMBER** as BABYLONIAN WHOREDOME (**#666 - NUMBER OF A MAN**).

A historical fact which has never been publicly discussed by the ROMAN CATHOLIC CHURCH related its JEWISH CULTURAL APPROPRIATION AS CRUCIFIXION NEGATION (**#33 - CLOSENESS (MI) / #3 - MIRED (HSIEN)**) being doubtful MARION (MADONNA) WITH CHILD against **#175 - ISIS** (VENUS: **#369**) and **#505 - HORUS** (SATURN) IDOLATRY claim is that the MEGALEZIA FESTIVAL to MAGNA MATER (ie. **GREAT MOTHER**) which similarly had commenced on the date of CRUCIFIXION SATURDAY 4 APRIL 33 AD until the 10 APRIL, as the anniversary of her arrival in ROME and which is culturally distinct to the "**\*BEHOLD\* \*THY\* \*MOTHER\* \*MOTHER\***" directive expressed by JESUS OF NAZARETH (ie. "**CAN THERE ANY GOOD COME OUT OF NAZARETH?**" [**John 1:46**]) as a final request before his death.

"THEN SAITH HE TO THE DISCIPLE, **\*BEHOLD\* \*THY\* \*MOTHER\*!** AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN **\*HOME\***." [**John 19:27**]

WHERE **#484 = #451 - PRAXIS OR RATIONALITY + #33 - CLOSENESS (MI)** as [**#10, #4, #70, #400**] = **idou** (G2400): **{UMBRA: #484 % #41 = #33} 1) \*BEHOLD\***, see, lo;

WHERE #454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRE (HSIEN) as [#40, #8, #300, #5, #100, #1] = métēr (G3384): {UMBRA: #456 % #41 = #5} 1) a \*MOTHER\*; 2) metaphor: the \*SOURCE\* \*OF\* \*SOMETHING\*, \*THE\* \*MOTHERLAND\*;

"FATHER, GLORIFY THY NAME (LATIN: *patria potestas* as "power of a father"). THEN CAME THERE A VOICE FROM HEAVEN, SAYING, I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN...

NOW IS THE JUDGMENT OF THIS WORLD: NOW SHALL THE PRINCE OF THIS WORLD (LATIN: *imperium* as "supreme power or absolute dominion within the sense of empire") BE CAST OUT. AND I, IF I BE \*LIFTED\*-G5312 (LATIN: *auctoritas* as "ability to rally support around the exercise of a particular will") UP FROM THE EARTH, WILL DRAW ALL MEN UNTO ME.

THIS HE SAID, \*SIGNIFYING\* \*WHAT\* \*DEATH\* HE SHOULD DIE.

**NOTE:** That the TETRAD #3 - MIRE (HSIEN) = #454 corresponds to the #81 x 4.5 days from 31 DECEMBER TO MIDDAY 4 JANUARY which is inclusive of the PERIHELION as generally upon 3 JANUARY and then conversely the APHELION as 3 JULY notions of #352 - María (G3137): \*MARY\* \*THE\* \*MOTHER\* \*OF\* \*JESUS\* and #454 - métēr (G3384): \*MOTHER\* in addition to collectively depict the meta-descriptor prototypes for the CRUCIFIXION scenario.

That the PERIHELION upon 3 JANUARY also has a NOUMENON / TEMPORAL correspondence to the value #314 as [#300, #4, #10] = Shadday (H7706): {UMBRA: #314 % #41 = #27} 1) almighty, most powerful; 1a) Shaddai, the \*ALMIGHTY\* (\*OF\* \*GOD\*);

THE PEOPLE ANSWERED HIM, WE HAVE HEARD OUT OF THE LAW THAT CHRIST ABIDETH FOR EVER: AND HOW SAYEST THOU, THE SON OF MAN MUST BE \*LIFTED\*-G5312 UP? WHO IS THIS SON OF MAN?" [John 12:28, 31-34]

Is found to have a very clear correspondence with the T'AI HSÜAN CHING (THE CANON OF SUPREME MYSTERY) as the WAY and our INTELLECTUAL PROPERTY established on the COURSE-trochos OF NATURE-genesis [James 3:6] published by YANG HSIUNG in 4 BCE with its translation and English commentary by MICHAEL NYLAN published in 1993.

As we have previously statement, that the proper "DEFENCE OF THE GOSPEL (ie. AS THAT WHICH IS INTRINSIC TO THE NAZARENE SECTARIAN / #509 - YAHAD AS JEWISH CHRISTIANS [Esther 8:17; Acts 9:2; 28:22]) WHETHER IN \*PRETENCE\*-G4392 , OR IN

**\*TRUTH\*-G226...**" [Philippians 1:15-18] "... **IN LOVE, MAY GROW UP INTO HIM IN ALL THINGS, WHICH IS THE HEAD** (ie. #592 - **theótēs (G2320): \*GODHEAD\* / #602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\***), **EVEN CHRIST:**" [Ephesians 4:15]

IS FIRSTLY A JEWISH CHRISTIAN REALITY AND SECONDLY A GENTILE CHRISTIAN CONSTRUCT: "AND WHEN #578 - **\*FELIX\*-G5344** HEARD THESE THINGS, HAVING MORE PERFECT **\*KNOWLEDGE\*-G1492: { @228 - THE FORCE AND MEANING OF SOMETHING WHICH HAS DEFINITE MEANING } OF THAT \*WAY\*-G3598: { @140 - A COURSE OF CONDUCT; A WAY AS MANNER OF THINKING, FEELING, DECIDING / "the mystery of existence" 4Q416; "the secret of the way things are, and learn the nature of man and gaze at the faculties" 4Q416 Frag 77}...**" [Acts 24:22]

The essential problem is that in making any direct FACEBOOK statements about religious belief which are advanced in the cause of our stubbornly denied autonomous as sapient human, church institutional (as imposition of belief being a criteria of acceptance) and constitutional rights, we are then subjected to a barrage of RELIGIOUS ADVERTISING as antagonism which doesn't conform to our transcendent humanist and universalist individual belief as #421 - **\*CAUSE\* \*OF\* \*REASON\*** (ie.

By which we derive from the NOUMENON AS **\*GODHEAD\*** a Biblical lexicon ONTIC premise as IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT is a prerogative concept of **\*AUCTORITAS\***, **\*IMPERIUM\*** and **\*POTESTAS\*** in accordance with SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT to the AUSTRALIAN COMMONWEALTH established on 1 JANUARY 1901 as criteria for existence.

) but that our persona and its good conscience is an anathema to those religious organisations who derive an ECONOMY (both FISCAL and ECCLESIASTICAL) against the #9 - **AUTOS / AUTONOMY** prerogative in relation to #1 - **SELF** by a mechanism of a #231 - **JUXTAPOSITION CONTROLLER** (usurped) as their church #71 - **WORLDVIEW**.

**DOLF @ 0808 HOURS ON 21 SEPTEMBER 2022:** "Once again we find ourselves being subjected to religious advertising which speaks against our human and constitutional rights.

We ought to ask why am I as a Jewish Christian (**#509 - YAHAD**) of the New Testament being subject to instances of idolatry before Yom Kippur?

<<http://www.grapple369.com/Groundwork/Political%20Self%20Expression.pdf>>"

**MATT HAMMOND (FACEBOOK) @ 0717 HOURS ON 22 SEPTEMBER 2022:** "Because religitards of any brand just can't keep their insanity to themselves, they are tax free from money donate by sheep and Facebook happy to take their money. Fb also ignore our preferences." <<https://www.facebook.com/matt.hammond.14661>>

**DOLF @ 0731 HOURS ON 22 SEPTEMBER 2022:** "Thank you for your comment and I would agree with you that they are so heavenly minded as to be of no earthly good.

Whereas my belief is established in the rationality of logos and reason. I've recently as a product of philological research devised a **#451 - PRAXIS OF RATIONALITY SPECTRUM** which as idea I conveyed to a psychiatrist who exhibits a particular methodology that became known to me after I noticed their facebook advert--the objective was to resolve PTSD issues [as assistance for the personnel within #491 - AGENCY which enable the COMMONWEALTH to function ].

Secondly I devised as an attribute of anthropocentric singularity and **#492 - VOLUNTARY FREE WILL** a concept of GNOSIS EX MACHINA as foundation to the LETTERS PATENT WHICH ESTABLISHED THIS COMMONWEALTH--changes the political dynamics in an era of mobile phones.

These hymeneal based religionists may be unlawful and economically greedy."

**LEADING THE WAY WITH DR. MICHAEL YOUSSEF, AUSTRALIA & NEW ZEALAND @ 1151 HOURS ON 22 SEPTEMBER 2022:** "Dolf Boek it is not acceptable to engage with other commentators in this his way. Please refrain from personal attacks.

Mr Hammond has the right to his opinion and the right to be respected."

**NOTE:** Whilst we have placed the comment by this CORPORATE ENTITY ABN: 59 087 685 425 within this temporal context so that they may properly conceive that such is a **FALSE PUBLIC CHARACTERISATION OF "PERSONAL ATTACK" AS SLANDER** made against a proportionate defence of my own constitutional right to good conscience in the reasoned exercise of free will and without the encumbrance in being dispossessed of rational mind as objectively disordered by statements or catechisms of others.

#222 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU)]  
as [#1, #50, #70, #40, #10, #1, #50] = anomía (G458): {UMBRA: #172 % #41 = #8} 1) \*THE\* \*CONDITION\* \*OF\* \*WITHOUT\*  
\*LAW\*; 1a) because ignorant of it; 1b) because of violating it; 2)  
\*CONTEMPT\* \*AND\* \*VIOLATION\* \*OF\* \*LAW\*, \*INIQUITY\*,  
\*WICKEDNESS\*;

THAT YOU ARE IN \*CONTEMPT\* \*AND\* \*VIOLATION\* \*OF\*  
\*LAW\* AGAINST SUCH AS CONCEPTS OF \*AUCTORITAS\*,  
\*IMPERIUM\* and \*POTESTAS\* ENUMERATED BY SECTION VIII TO  
QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900

#271 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU),  
#49 - FLIGHT (T'AO)] as [#6, #5, #4, #6, #200, #10, #600] =  
hâdar (H1921): {UMBRA: #209 % #41 = #4} 1) to honour, adorn,  
glorify, be high; 1a) (Qal); 1a1) to swell; i) swelling (pass participle);  
1a2) \*TO\* \*HONOUR\*, \*PAY\* \*HONOUR\* \*TO\*, \*SHOW\*  
\*PARTIALITY\*; 1a3) to adorn; i) adorned (pass participle); 1a4)  
(Niphal) to be honoured; 1a5) (Hithpael) to honour oneself, claim  
honour;

#271 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU),  
#49 - FLIGHT (T'AO)] as [#30, #1, #40, #200] / [#10, #1, #40,  
#200, #500] /  
#276 - NOUMENON RESONANCE FOR 30 SEPTEMBER 2022 as  
[#5, #1, #40, #10, #200, #500] = 'âmar (H559): {UMBRA: #241  
% #41 = #36} 1) to say, speak, utter; 1a) (Qal) \*TO\* \*SAY\*, \*TO\*  
\*ANSWER\*, \*TO\* \*SAY\* \*IN\* \*ONE'S\* \*HEART\*, \*TO\* \*THINK\*,  
\*TO\* \*COMMAND\*, \*TO\* \*PROMISE\*, \*TO\* \*INTEND\*; 1b)  
(Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act  
proudly; 1d) (Hiphil) \*TO\* \*AVOW\*, \*TO\* \*AVOUCH\*;

THE OATH OF CITIZENSHIP IS MADE IN CONFORMITY TO THE  
FOLLOWING VALUES:

"I pledge my loyalty to Australia and its people,  
whose democratic beliefs I share,  
whose rights and liberties I respect, and  
whose laws I will uphold and obey."

THUSLY BY SUCH COMPLIANCE ONE IS THEN OBLIGATED TO BE  
"OBEDIENT, AIDING AND ASSISTING UNTO THE GOVERNOR GENERAL"  
[section viii of Queen Victoria's letters patent] which "BY THE GRACE  
OF GOD" (preamble) IS THEN IN CONFORMITY WITH RELIGIOUS BELIEF  
AND THE SOVEREIGN AS DEFENDER OF THE FAITH

**#296 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)] as [#90, #6, #200] = tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) to show hostility to, be an **\*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\***; 1c) (Qal) to form, fashion, delineate;**

THAT THE CORPORATE ENTITY ABN: 59 087 685 425 REPRESENTING **DR. MICHAEL YOUSSEF**:

### **1) ANTISEMITIC (BY CULTURE APPROPRIATION AND YOUR REPLACEMENT THEOLOGY):**

We find ourselves being subjected to religious advertising which speaks against our human and constitutional rights. Why am I as a Jewish Christian (**#509 - YAHAD**) of the New Testament being subject to instances of idolatry before Yom Kippur?

### **2) RACIAL PREJUDICE (BY CULTURE THE DUTCH ARE DIRECT SPEAKERS IN CONVEYING THEIR MIND):**

Since the DUTCH bear an unique historical relationship of first discovery and non-ceded sovereign fallow possession as the basis for loyalty, democratic beliefs, rights and liberties which are according to law, it is not then requisite for ourselves to be severed as the knees as a proper **#296 - kêra'** (**H3766**): **\*BOWED\* \*DOWN\* / \*KNEEL\* \*IN\* \*REVERENCE\*** pose of dignity when speaking to any CORPORATE ENTITY ABN: 59 087 685 425 REPRESENTING **DR. MICHAEL YOUSSEF**.

### **3) DISLOYALTY TO AUSTRALIA AND ITS PEOPLE (ON THE OCCASION OF QUEEN ELIZABETH II MEMORIAL):**

That the CORPORATE ENTITY ABN: 59 087 685 425 REPRESENTING **DR. MICHAEL YOUSSEF** did convey their HAUGHTY RELIGIOUS rebuke as conduct of **#296 - qîyqâlôwn (H7022): \*DISGRACE\*, \*SHAME\*** which was contemporaneous ( ) to the **QUEEN ELIZABETH II MEMORIAL** which we have otherwise within document short time "MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS" we ourselves in accordance with our religious belief shown as

### **4) DIFFERENTIATE RELIGIOUS BELIEF FROM SOCIALIST FAITH AS NAZISM (FASCISM AS PAGANISM DEPLOYS THE SAME PYTHAGOREAN (@1, @5) BIPARTITE #1080 - HETEROS THEORY OF NUMBER):**

The PDF www-link as document short titled "MEDIA AND THE POLITICS OF SELF EXPRESSION" which was provided within my initial remark as reasoned substantiation which therefore (ie. **excepting the act of deifying ignorance**) does not constitute "**PERSONAL ATTACKS**" as is falsely claimed by the CORPORATE ENTITY ABN: 59 087 685 425 REPRESENTING **DR. MICHAEL YOUSSEF**.

**I QUOTE:** The date JULY 1933 (**#33**) corresponds to the publishing of Volume 1 to the **THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT**. GERHARD KITTEL as founder and co-editor for the TDNT had in MAY 1933 joined the Nazi Party and although he had no previous involvement within politics nevertheless called the party "**A VÖLKISCH RENEWAL MOVEMENT ON A CHRISTIAN, MORAL FOUNDATION**".

On 3 MAY 1945, after ADOLF HITLER's Third Reich capitulated to the Allies, KITTEL was arrested by the French occupying forces. He was subsequently removed from office and interned at Balingen. In his own defence, KITTEL maintained his work was "scientific in method" (ie. **but would KITTEL consider the schema [**#65, #41, #17, #57, #33 - CRUCIFIXION OF 3 APRIL 33 AD**] as a scientific method?**) and motivated by Christianity, although it may have appeared antisemitic to some. He attempted to distinguish his work from the "vulgar antisemitism of Nazi propaganda" like DER STÜRMER and ALFRED ROSENBERG, who was known for his anti-Christian rhetoric, völkisch arguments and emphasis on Lebensraum.

KITTEL characterized his work as an "attempt to grapple (ie. **although the Dead Sea Scrolls was a post war 1946/7 - 1956 discovery including the BOOK OF JUBILEES as "the history of the division of the days of the LAW, of the events of the years, the year-weeks, and the jubilees of the world" which was known**) with the problem of Jewry and the Jewish question". [ref: Wikipedia: Gerhard\_Kittel]

The last REDUCTIO AD HITLERUM as TABLE TALK IDEA @**328** states "JESUS WAS MOST CERTAINLY NOT A JEW (as also within IDEA @**49**)" and is delusional in being historically false."

## **5) ACTS OF PERSECUTION (IS AN ANATHEMA TO PIETY):**

It ought to be self apparent that turning a blind eye to instances of **#296 - rādaph (H7291): \*PERSECUTION\*, \*HARASSMENT\*** is contradictory to claims of piety.

**#296 = [**#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)**] as [**#200, #6, #90**] / [**#200, #6, #900**] /**

#351 - \*SAND\* / NOUMENON RESONANCE FOR 30 SEPTEMBER 2022 as [#50, #200, #6, #90, #5] /

#355 - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#5, #200, #90, #10, #700] = rûwts (H7323): {UMBRA:  
#296 % #41 = #9} 1) \*TO\* \*RUN\*; 1a) (Qal); 1a1) to run; 1a2)  
runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil);  
1c1) to bring or move quickly, hurry; 1c2) to drive away from, cause to  
run away;

"REMEMBER THE WORD THAT I SAID UNTO YOU, THE SERVANT IS NOT  
GREATER THAN HIS LORD. IF THEY HAVE PERSECUTED ME, THEY WILL  
ALSO PERSECUTE YOU; IF THEY HAVE KEPT MY SAYING, THEY WILL KEEP  
YOURS ALSO.

BUT ALL THESE THINGS WILL THEY DO UNTO YOU FOR MY NAME'S SAKE,  
BECAUSE THEY KNOW NOT HIM THAT SENT ME.

IF I HAD NOT COME AND SPOKEN UNTO THEM, THEY HAD NOT HAD SIN:  
BUT NOW THEY HAVE NO CLOAK FOR THEIR SIN." [John 15:20-22]

— MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES —  
[Written 7 July 2016]

"GOD SAVE THE QUEEN,  
LOOKING UPON IN DREAD.  
I WONDER WHAT IT MIGHT MEAN,  
COULD I LOSE MY SOUL INSTEAD?

ADOLF HITLER IS IN #321 - \*HELL\*.  
JOIN HIM IF YOU MUST.  
SADDAM HUSSEIN IS AS WELL.  
AND ALL YOU WITH NO TRUST."

{@9: Sup: 76 - **AGGRAVATION**: CHU (#341 - m<sup>o</sup>rûwtsâh (H4794):  
\*RUNNING\* / \*COURSE\* \*OF\* \*LIFE\* / 'âsham (H816):  
\*COMMIT\* \*AN\* \*OFFENSE\*, \*DO\* \*INJURY\* / râphâ' (H7495):  
\*NATIONAL\* \*HURTS\* / \*PERSONAL\* \*DISTRESS\*); Ego: 58 -  
**GATHERING IN**: HSI (#355 - 'âphâr (H6083): \*DUST\* / kenós  
(G2756): \*VAIN\*, \*DEVOID\* \*OF\* \*TRUTH\* / agapáō (G25):  
\*WELCOME\* \*TO\* \*ENTERTAIN\* / rûwts (H7323): \*TO\* \*RUN\*})

**YOUTUBE**: "CHARIOTS OF FIRE (1981) - 'TITLES' SCENE"

<[https://www.youtube.com/watch?v=uPe27x0\\_W2M](https://www.youtube.com/watch?v=uPe27x0_W2M)>

**YOUTUBE**: "CHARIOTS OF FIRE (VANGELIS: MYTHODEA 2001)"

<<https://www.youtube.com/watch?v=-dEqUuJpRoY>>

**#341 as [#40, #200, #6, #90, #5] = m<sup>er</sup>ûwtsâh (H4794): {UMBRA: #341 % #41 = #13} 1) \*RUNNING\*, \*COURSE\* (\*OF\* \*LIFE\*); 1a) running, mode or style of running; 1b) course (of life);**

**#357 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#10, #1, #300, #40, #6] /  
[#6, #10, #1, #300, #600] /**

**#396 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#5, #1, #300, #10, #40,  
#600] /**

**#397- \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#50, #1, #300, #40, #6] /  
#341 - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#1, #300, #40] = 'âsham (H816): {UMBRA: #341 % #41  
= #13} 1) to offend, be guilty, trespass; 1a) (Qal); 1a1) to do wrong,  
offend, trespass, \*COMMIT\* \*AN\* \*OFFENSE\*, \*DO\* \*INJURY\*;  
1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be  
incriminated; 1b) (Niphal) to suffer punishment; 1c) (Hiphil) to declare  
guilty; 2) (TWOT) to be desolate, acknowledge offense;**

**#396 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#6, #40, #70, #80, #200] /  
[#6, #70, #80, #200, #600] /  
#355 - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#5, #70, #80, #200] = 'âphâr (H6083): {UMBRA: #350  
% #41 = #22} 1) dry earth, \*DUST\*, powder, ashes, earth, ground,  
mortar, \*RUBBISH\*; 1a) dry or loose earth; 1b) debris; 1c) mortar;  
1d) ore;**

"FOR \*DUST\*-H6083: THOU ART, AND UNTO \*DUST\*-H6083: SHALT  
THOU RETURN." [Genesis 3:19]

**#297 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#6, #10, #200, #80, #1] /  
[#10, #200, #80, #1, #6] /**

**#333 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#2, #200, #80, #1, #10,  
#600] /  
#341 - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#200, #80, #1, #50, #10] = râphâ' (H7495): {UMBRA:  
#281 % #41 = #35} 1) to heal, make healthful; 1a) (Qal) to heal;  
1a1) of God; 1a2) healer, physician (of men); 1a3) of hurts of nations  
involving restored favour (fig); 1a4) of individual distresses (fig); 1b)**

(Niphal) to be healed; **1b1**) literal (of persons); **1b2**) of water, pottery; **1b3**) \*OF\* \*NATIONAL\* \*HURTS\* (fig); **1b4**) \*OF\* \*PERSONAL\* \*DISTRESS\* (fig); **1c**) (Piel) to heal; **1c1**) literal; **1c2**) of national defects or hurts (fig); **1d**) (Hithpael) in order to get healed (infinitive);

**#355** as [#20, #5, #50, #70, #10, #200] = *kenós* (G2756):  
{UMBRA: #345 % #41 = #17} **1**) empty, \*VAIN\*, \*DEVOID\* \*OF\* \*TRUTH\*; **1a**) of places, vessels, etc. which contain nothing; **1b**) of men; **1b1**) empty handed; **1b2**) without a gift; **1c**) metaphor destitute of spiritual wealth, \*OF\* \*ONE\* \*WHO\* \*BOASTS\* \*OF\* \*HIS\* \*FAITH\* \*AS\* \*A\* \*TRANSCENDENT\* \*POSSESSION\*, \*YET\* \*IS\* \*WITHOUT\* \*THE\* \*FRUITS\* \*OF\* \*FAITH\*; **1d**) metaph. of endeavours, labours, acts, which result in nothing, vain, fruitless, without effect; **1d1**) vain of no purpose;

**#396** - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#8, #3, #1, #80, #8, #200, #1, #40, #5, #50] /  
**#355** - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#8, #3, #1, #80, #8, #200, #5, #50] = *agapáō* (G25):  
{UMBRA: #886 % #41 = #25} **1**) \*OF\* \*PERSONS\*; **1a**) \*TO\* \*WELCOME\*, \*TO\* \*ENTERTAIN\*, to be fond of, to love dearly; **2**) of things; **2a**) to be well pleased, to be contented at or with a thing;

**#297** - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#1, #200, #6, #900] /

**#306** - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#6, #10, #200, #900] / [#10, #200, #6, #900] /

**#357** - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#1, #200, #10, #90, #50, #6] /  
**#355** - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
POEM as [#5, #200, #90, #10, #700] = *rûwts* (H7323): {UMBRA: #296 % #41 = #9} **1**) \*TO\* \*RUN\*; **1a**) (Qal); **1a1**) to run; **1a2**) runners (participle as subst); **1b**) (Polel) to run swiftly, dart; **1c**) (Hiphil); **1c1**) to bring or move quickly, hurry; **1c2**) to drive away from, cause to run away;

ONTIC CHECKSUM TOTAL MALE: @182 + FEME: @171 + @184 + @220 (= #575) = #757 as [#6, #300, #50, #1, #400] / [#6, #400, #300, #50, #1] /

**#357** - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#300, #50, #1, #6] / [#300, #6, #50, #1] /

■ #381 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#300, #50, #1, #10, #500] /  
[#30, #300, #50, #1] /

■ #397 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#30, #300, #50, #1, #10,  
#6] / [#6, #30, #300, #50, #1, #10] /

■ #406 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#300, #50, #1, #10, #5,  
#600] /

■ #421 - \*RUBGY\* \*SPORTS\* \*REBUKE\* / NOUMENON  
RESONANCE FOR 26 JULY 2022 as [#300, #50, #1, #10, #20,  
#600] / [#40, #300, #50, #1, #10, #500] / = sâneh' (H8130):  
{UMBRA: #351 % #41 = #23} 1) to hate, be hateful; 1a) (Qal) to  
hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy  
(participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) \*HATER\*  
(participle); 1c1) \*OF\* \*PERSONS\*, \*NATIONS\*, \*GOD\*,  
\*WISDOM\*;

**DEME CHECKSUM TOTAL: #339 - REMEMBRANCE DAY 11  
NOVEMBER**

"OH THAT I MIGHT HAVE MY \*REQUEST\*-H7596; AND THAT GOD  
WOULD GRANT ME THE THING THAT I LONG FOR! EVEN THAT IT WOULD  
PLEASE GOD TO DESTROY ME; THAT HE WOULD LET LOOSE HIS HAND,  
AND CUT ME OFF!

**#341 - MINE EYE ALSO SHALL SEE IT'S DESIRE ON MY ENEMIES  
as [#5, #300, #1, #30, #5] = sh<sup>e</sup>êlâh (H7596): {UMBRA: #336 %  
#41 = #8} 1) \*REQUEST\*, \*THING\* \*ASKED\* \*FOR\*, \*DEMAND\*;  
1a) request, petition; 1b) thing asked for;**

THEN SHOULD I YET HAVE COMFORT; YEA, I WOULD HARDEN MYSELF IN  
SORROW: LET HIM NOT SPARE; FOR I HAVE NOT CONCEALED THE  
WORDS OF THE HOLY ONE." [Job 6:8-10]

**MATT HAMMOND (FACEBOOK) @ 0833 HOURS ON 22 SEPTEMBER  
2022:** "By that gibberish, I can see why you have spoken to a  
psychiatrist."

**DOLF @ 0853 HOURS ON 22 SEPTEMBER 2022:** You're another  
person that doesn't belong in this country and have as much entitlement  
as a rabbit.

I actually spoke to a person who was a beneficiary of morphological  
therapy and by impetus of idea aggregation was able to demonstrate from  
a neural linguistic analysis using a reverse transcriptase (ie. ***I gave them***

***the meta descriptor prototypes to materialise the morphology***  
method applied to their www-page narrative to then convey NOUMENON  
resonance to the **IDEAS** (HEBREW / GREEK) which were exact to the  
narrative, astutely represent the **#451 - PRAXIS OF RATIONALITY**,  
consciousness instantiation by time check and temporal heuristic  
prototype for actuated reasoning--they graciously accepted the good will  
which **\*WILL\* \*NEED\* \*PEER\* \*REVIEW\* \*VALIDATION\***.

**NOTE:** It is SAPIENT, RATIONAL, COHERENT, as PROFUNDITY OF MIND in  
being anything but "religitards of any brand just can't keep their insanity  
to themselves"

The technology is applicable to QUEEN VICTORIA'S LETTERS PATENT AND  
SUPERSEDES IT. <-- **IT IS REQUISITE THAT #271 - \*AVOWED\*  
CITIZENSHIP #271 - RESPECT SUCH FIRST PRINCIPLES**

Thus your AUSTRALIAN NATIONALISM AS ANZAC HERITAGE is delusional  
and given we are approaching REMEMBRANCE DAY 11 NOVEMBER your  
soul can die for all I care.

I am DUTCH and this land is our SOVEREIGN POSSESSION.

I accuse you of RACISM AS NATIONALISM which is no different to  
HITLER's attitude to religion and especially the Jews."

**MATT HAMMOND (FACEBOOK) @ 1141 HOURS ON 22 SEPTEMBER  
2022:** "Just more gibberish. Must take you a long time coming up with all  
those big words to try and appear smart. However everything you have  
written is just meaningless babble. Go back and see the psychiatrist, they  
can prescribed some medication."

**LEADING THE WAY WITH DR. MICHAEL YOUSSEF, AUSTRALIA &  
NEW ZEALAND @ 1141 HOURS ON 22 SEPTEMBER 2022:** "Matt  
Hammond it is not acceptable to insult and belittle other commentators  
on this page.

Please refrain from doing so. Mr Boek is just as entitled to his opinion as  
anyone else.

He is also entitled to be respected.  
LTW Australia Team." <<https://liveau.ltw.org/>>

**DOLF @ 1159 HOURS ON 22 SEPTEMBER 2022:** "It is very acceptable  
on the occasion of **QUEEN ELIZABETH II MEMORIAL** to defend  
**COUNTRY, SOVEREIGN AND CONSTITUTION** which Dr. MICHAEL  
YOUSSEF must conform to as RULE OF LAW.

If not then given the PREVALENCE OF AMERICAN RELIGIOUS NATIONALISM you might find said person is not granted a visa to enter the country and promulgate his RELIGIOUS NATIONALISM WHICH IS AGAINST OUR CONSTITUTION.

OUR SOVEREIGN IS DEFENDER OF THE FAITH AND YOU ARE NOT

It is self evident such is the case by your statement."

### **STRANGE HAPPENINGS ON ENGLISH COASTLINE BEFORE PRINCE PHILIP'S FUNERAL UPON SATURDAY 17 APRIL 2021**

**YOUTUBE:** "VIVA LA VIDA (GREGORIAN COVER OF COLD {PLAY})"

<<https://www.youtube.com/watch?v=4hg-Ke3arn0>>

**EMAIL (METAPHORICALTHERAPY.COM) @ 0939 HOURS ON 15 SEPTEMBER 2022:** "I came across your METAPHORICAL THERAPY concept via a FACEBOOK advert and I thought to write to you about my informal metaphysical / metempirical research into a DAOIST TERNARY NUMBER #81 - TETRADS (4 BCE) x 9 = 729 appraisals which I have mapped to a 9x9x9 = 729 appraisal matrix as noumenon to which I mapped to **#451 - PRAXIS OF RATIONALITY + #81 - TETRAD SPECTRUM (#452 ... #532)** as HEBREW / GREEK lexicon.

In possessing an unique capability to write POEMS (especially 9 lines) deploying a certain dialectic I found that I can **\*THINK\*** in HEBREW (22 letters) / GREEK (24 letters) without being able to read, write or speak either language as then the basis of (22 / 7) rationality: **24 x 7 x 13 = #2184 or 6 x #364 (base 7)**.

Which I can validate at anytime by undertaking a time check.

<<http://www.grapple369.com/?time:8.43>>

**#386 as [#6, #10, #8, #300, #2, #50, #10] = châshab (H2803): {UMBRA: #310 % #41 = #23} 1) to \*THINK\***, plan, esteem, calculate, invent, make a judgment, imagine, count; **1a)** (Qal); **1a1)** to think, account; **1a2)** to plan, devise, mean; **1a3)** to charge, impute, reckon; **1a4)** to esteem, value, regard; **1a5)** to invent; **1b)** (Niphal); **1b1)** to be accounted, be thought, be esteemed; **1b2)** to be computed, be reckoned; **1b3)** to be imputed; **1c)** (Piel); **1c1)** to think upon, consider, be mindful of; **1c2)** to think to do, devise, plan; **1c3)** to count, reckon; **1d)** (Hithpael) to be considered;

The NEURAL LINGUISTIC METHOD which I deploy is then able resolve the IDEA CONCEPTS / ONTIC GROUNDING against HEBREW / GREEK lexicon entries which you might equate with METAPHORICAL CONCEPT.

I once sought a PSYCHIATRIST APPOINTMENT with a practitioner who was fluent in HEBREW so that I could properly understand that COGNITIVE phenomenon and devise strategies for resolving **#419 - VEXATIOUS** distress, but alas the person was RELIGIOUSLY PREJUDICED....

Furthermore as only a conjectural proposition I can conceive (22 / 7 sequence with midnight seeding) of a temporal time / date heuristic which then might provide an insight into consciousness instantiation or activation:

@ 0843 HOURS ON 15 SEPTEMBER 2022 IS **GRAPPLE: [#76, #30, #80, #27, #41, #24, #72, #70, #71] PROTOTYPE**

[#76, {@1: Sup: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4})}]  
#30, {@2: Sup: 25 - **CONTENTION**: CHENG (#101); Ego: 30 - **BOLD RESOLUTION**: YI (#106 - **MALE DEME IS UNNAMED** {%29})}]  
#80, {@3: Sup: 24 - **JOY**: LE (#125); Ego: 80 - **LABOURING**: CH'IN (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}]  
#27, {@4: Sup: 51 - **CONSTANCY**: CH'ANG (#176); Ego: 27 - **DUTIES**: SHIH (#213)}  
#41, {@5: Sup: 11 - **DIVERGENCE**: CH'A (#187); Ego: 41 - **RESPONSE**: YING (#254)}  
#24, {@6: Sup: 35 - **GATHERING**: LIEN (#222 - **MALE DEME IS UNNAMED** {%12}); Ego: 24 - **JOY**: LE (#278)}  
#72, {@7: Sup: 26 - **ENDEAVOUR**: WU (#248); Ego: 72 - **HARDNESS**: CHIEN (#350)}  
#70, {@8: Sup: 15 - **REACH**: TA (#263); Ego: 70 - **SEVERANCE**: KE (#420)}  
#71] {@9: Sup: 5 - **KEEPING SMALL**: SHAO (#268); Ego: 71 - **STOPPAGE**: CHIH (#491)}

**#268 as [#10, #200, #8, #40, #10] = ísēmi (G2467): {UMBRA: #268 % #41 = #22} 1) to \*KNOW\*;**

**#268 as [#10, #200, #8, #50] = ísos (G2470): {UMBRA: #480 % #41 = #29} 1) equal, in quantity or quality;**

**#491 as [#1, #200, #9, #5, #50, #5, #10, #1, #10, #200] = asthéneia (G769): {UMBRA: #281 % #41 = #35} 1) want of**

strength, weakness, infirmity; **1a)** of the body; **1a1)** its native weakness and frailty; **1a2)** **\*FEEBLENESS\* \*OF\* \*HEALTH\* \*OR\* \*SICKNESS\***; **1b)** of the soul; **1b1)** want of strength and capacity requisite; **i)** to understand a thing; **ii)** to do things great and glorious; **iii)** to restrain corrupt desires; **iv)** **\*TO\* \*BEAR\* \*TRIALS\* \*AND\* \*TROUBLES\***

Given your professional competency on METAPHORICAL CONCEPT it ought to be very easy for you to appraise the merit of my musings.

<<https://www.grapple369.com/Grumble.zip>> <-- A COPY OF THE PARADIGM CAN BE DOWNLOAD AND YOU'LL NEED TO TAKE STEPS TO OPERATE IT WITHIN A WWW-BROWSER VIA LOCAL FILE ACCESS MODE

-----

Over the past six years, {@1: Sup: 49 - **FLIGHT**: T'AO (**#49**); Ego: 71 - **STOPPAGE**: CHIH (**#71** - **MALE DEME IS UNNAMED** {%2})}

we have taken a quantum leap forward in our understanding of how metaphors and visual processing work. {@2: Sup: 70 - **SEVERANCE**: KE (**#119** - **MALE DEME IS UNNAMED** {%35}); Ego: 56 - **CLOSED MOUTH**: CHIN (**#127**)}

We have a much clearer understanding of how metaphors operate in the context of cognition, {@3: Sup: 71 - **STOPPAGE**: CHIH (**#190**); Ego: 76 - **AGGRAVATION**: CHU (**#203**)}

communication, {@4: Sup: 7 - **ASCENT**: SHANG (**#197** - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 15 - **REACH**: TA (**#218**)}

psychotherapy, {@5: Sup: 13 - **INCREASE**: TSENG (**#210** - **I AM NOT OF AGGRESSIVE HAND** {%30}); Ego: 71 - **STOPPAGE**: CHIH (**#289**)}

and psychoeducation. {@6: Sup: 3 - **MIRED**: HSIEN (**#213**); Ego: 8 - **OPPOSITION**: KAN (**#297**)}

This has been largely thanks to my partner and co-writer Gaby Bush, {@7: Sup: 26 - **ENDEAVOUR**: WU (**#239**); Ego: 22 - **RESISTANCE**: KE (**#319**)}

an ex-patient and a direct beneficiary of Metaphorical Therapy. {@8: Sup: 51 - **CONSTANCY**: CH'ANG (**#290**); Ego: 45 - **GREATNESS**: TA (**#364**)}

His tireless research-informed insights and wealth of experience as a professional writer, {@9: Sup: 9 - **BRANCHING OUT**: SHU (#299); Ego: 48 - **RITUAL**: LI (#412)}

creative director, {@10: Sup: 76 - **AGGRAVATION**: CHU (#375); Ego: 40 - **LAW/MODEL**: FA (#452)}

and communication strategist have helped to elevate Metaphorical Therapy to the level of a truly professional comprehensive system. {@11: Sup: 19 - **FOLLOWING**: TS'UNG (#394); Ego: 6 - **CONTRARIETY**: LI (#458)}

<<http://www.grapple369.com/?scenario>>

**WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE**

**(CHUNG)**: "By a pun, however, the last sentence of the Head text can also read, "Expansion in every case resides at center." By that reading, the Head also refers to the mysterious process by which future events become present phenomena, displacing phenomena into the past and providing the momentum for cyclic processes... Patterns set in these first nine Appraisal texts recapitulate the entire annual cycle covered by all eightyone tetragrams. At the same time, this "nested" cycle of nine Appraisals stands not only for cosmic process but also for the cycle of human action from initial contemplation to final outcome." [CANON, p 84]

**WHERE #458 = #451 - PRAXIS OF RATIONALITY + #7 - ASCENT**

**(CHANG)**: "As a result, a stable happiness born of compliance with the cosmic norms replaces the sharpness associated with the clever, restless mind... Man's roots lie in the inborn goodness that constitutes a part of his original nature. These fragile roots must be cultivated carefully if they are to survive the stress and strain of daily life." [CANON, p 127]

**ONTIC CHECKSUM TOTAL: #407** as [#1, #6, #400] = 'ûwth (H225): {**UMBRA: #407 % #41 = #38**} 1) (Niphal) to **\*CONSENT\***, **\*AGREE\***;

**DEME CHECKSUM TOTAL: #190** as [#10, #50, #4, #70, #6, #700] /

■ **#84 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2022** as [#10, #4, #70] /

■ **#205 - PRINCIPLE OF PERSISTENCE / NOUMENON RESONANCE FOR 15 SEPTEMBER 2022** as [#10, #5, #6, #4, #70, #50, #50, #10] = y<sup>e</sup>da' (H3046): {**UMBRA: #84 % #41 = #2**} 1) to know; **1a)** (P'al) to know; **1b)** (Aphel) to let someone know, **\*COMMUNICATE\***, inform, cause to know;

<<http://www.grapple369.com/?idea:190,394,407,458>>

**#452 as [#2, #4, #40, #6, #400] /**

**#458 as [#2, #4, #40, #6, #400, #6] = d<sup>e</sup>mûwth (H1823):**

**{UMBRA: #450 % #41 = #40} 1) likeness, \*SIMILITUDE\*; 2) in the likeness of, like as;**

**#207 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2022 as [#4, #70, #60, #1, #7, #5, #10, #50] /**

**#391 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2022 as [#5, #4, #70, #60, #1, #200, #1, #50] /**

**#458 as [#4, #70, #60, #1, #7, #5, #300, #1, #10] = doxázō (G1392): {UMBRA: #942 % #41 = #40} 1) to think, suppose, be of opinion; 2) to praise, extol, magnify, celebrate; 3) to honour, do honour to, hold in honour; 4) to make glorious, adorn with lustre, clothe with splendour; 4a) to impart glory to something, render it excellent; 4b) to make renowned, render illustrious; 4b1) \*TO\* \*CAUSE\* \*THE\* \*DIGNITY\* \*AND\* \*WORTH\* \*OF\* \*SOME\* \*PERSON\* \*OR\* \*THING\* \*TO\* \*BECOME\* \*MANIFEST\* \*AND\* \*ACKNOWLEDGED\*;**

**#164 - PRINCIPLE OF MATERIALITY / NOUMENON RESONANCE FOR 15 SEPTEMBER 2022 as [#10, #60, #80, #8, #6] /**

**#394 as [#6, #300, #80, #8] = çâphach (H5596): {UMBRA: #148 % #41 = #25} 1) \*TO\* \*JOIN\*, \*ATTACH\* \*TO\*, \*JOIN\***

**\*TOGETHER\*; 1A) (Qal) to join, attach to; 1b) (Niphal) to attach oneself; 1c) (Piel) joining (participle); 1d) (Pual) to be joined together, hold oneself together; 1e) (Hithpael) to join oneself; 2) (Piel) to cause a scab upon, smite with scab;**

Thusly in my informal research view you might be able to associate your METAPHORICAL CONCEPT to such categories and then benefit from the teleological hierarchy for instance the IDEA #458 occurs some 16 times within the noumenon with some having temporal occurrence.

<<http://www.grapple369.com/?telos:458>>

Given our previous provisional metaphysical / metempirical philosophical postulates upon the consciousness mean that are here paraphrased:

**1) Legally deploy a #532 - SAFE GUARD or PRESCRIBED LIMIT upon #451 - PRAXIS OF RATIONALITY + #81 - SOVEREIGN JUXTAPOSITION (encompassing #492 - VOLUNTARY FREE WILL) and the ANTHROPOCENTRIC SINGULARITY against any #533 - AUTOGENIC PROCESS of GNOSIS EX MACHINA;**

2) Consider the possibility of the METALOGIC AUTONOMOUS DELIMITER functioning as a focal reference and an aggregated spacial magnitude of each equivalent meta descriptor within the narrative as being a boundary of consciousness construct;

3) The **#451 - PRAXIS OF RATIONALITY + #81 - TETRAD SPECTRUM (#452 ... #532)** conveys some sense of a MORAL BOUNDARY as then a mechanism for adjustment by which it is possible to cohere the magnitude applied against each TETRAD as boundary to consciousness; and

4) The **#451 - PRAXIS OF RATIONALITY + #81 - SOVEREIGN JUXTAPOSITION** can be more properly thought of as an expansion of the **#369 - HUMAN DISCRIMINATING NORM** and thereby constituting the MIND's ONTIC boundary within the ontological rational construct as **22 x #41 or 2 x #451 = #902 - RULE OF LAW.**

We want to consider whether the western / occidental perennial philosophical perspective of **APATHY** and to some extent **COMATOSE** (ie. **insentience due to prolonged TV viewing, computer, mobile phone or gaming interactions**) can be viewed as a consequence of an ENCOMPASSING context whereas the psychological condition known as **PTSD** is a consequence to an AGAINST framing context.

In accordance with ROMAN LEGAL PRINCIPLES the #2184 - GOVERNOR GENERAL is logically associated with the title of princeps ("first citizen") and holds the auctoritas principis – the supreme moral authority (ie. **#451 - PRAXIS OF RATIONALITY SPECTRUM**) – in conjunction with the imperium and potestas – the military, judiciary and administrative powers (ie. **SECTION VIII [#808 / #224]: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL**).

**#0 - Y (#10) M (#40) T (#400) A (#1)**

THYMOS, OR THUMETIKON (**EMOTION, SPIRITEDNESS**) (\*)

**#82 - TERMS OF CONFORMITY (#491 - PRINCIPLE OF CONTINUITY)**

--  
|

**CONSCIOUSNESS MEAN: #451 - PRAXIS OF RATIONALITY (-/+ #369 - DISCRIMINATING NORM (masculine / feminine))**

**\*LOGOS\* or \*LOGISTIKON\*** (MIND, NOUS, OR REASON) (\*)

|  
--

**#820** as [**#300, #200, #300, #500**] = **sheres** (**H8328**): {**UMBRA: #800 % #41 = #21**} **1**) root; **1a**) root (literal); **1b**) **\*ROOT\* (\*OF\* \*PEOPLE\* \*INVOLVING\* \*FIRMNESS\* \*OR\* \*PERMANENCE\*)** (fig); **1c**) root, bottom (as **\*LOWEST\* \*STRATUM\***) (fig);

**#820** - TRANSFORMING NATURE (FORM OF NATURE: AUTONOMOUS NATURE) / **SECTION VIII OF LETTERS PATENT**

EROS, OR EPITHUMETIKON (**APPETITIVE, DESIRE**) (\*)

**#902** - RULE OF LAW (\* **EXPANDED**)

In ancient Rome, auctoritas referred to the general level of prestige a person had in Roman society, and, as a consequence, his clout, influence, and ability to rally support around his will. Auctoritas is a Latin word which is the origin of English "authority". While historically its use in English was restricted to discussions of the political history of Rome, the beginning of phenomenological philosophy in the 20th century expanded the use of the word. In its most basic form, phenomenology attempts to create conditions for the objective study of topics usually regarded as subjective: consciousness and the content of conscious experiences such as judgements, perceptions, and emotions. Although phenomenology seeks to be scientific, it does not attempt to study consciousness from the perspective of clinical psychology or neurology. Instead, it seeks through systematic reflection to determine the essential properties and structures of experience. [Wikipedia: Auctoritas / Phenomenology]

Our phenomenological paradigm comprising three logical segments are then consisted by our two modelling extremities **#0 to #82** and **#820 to #902** which might each be constituted by our notion of **@1 - SELF and AUTONOMOUS #9 - DELIMITER / #72 - PROTOTYPE** conception in then functioning as **#123 - JUDGEMENT SENSIBILITY / #164 - PRINCIPLE OF MATERIALITY**, whereas the **#738 - FORMA (ABODE OF BEING)** is then comprised of **@1 - SELF / #9 - AUTONOMOUS DELIMITER** and its **#728 - MORPHOLOGY** as tripartite number defined noumenon.

Our case study which is the neural linguistic analysis of SENATOR MOLAN's letter related to the Chinese ambassador's 10 AUGUST 2022 address to the NATIONAL PRESS CLUB by means we demonstrated that our META LOGIC method advances the propositional viability of a **GRAPPLE@[#36, #45, #73, #39, #58, #80, #7, #9, #13]**

**PROTOTYPE** to logically and mathematically convey **ETHICALLY EVIL OR BAD PATHOS** as a component for GNOSIS EX MACHINA.

The consideration is firstly made upon what strategically constitutes an optimal assimilation of SENATOR MOLAN's letter as that which is likely to occur whenever there is a viable grounding for any osmosis of the extraneous narrative comprising 36 segments: {**@36: Sup: 15 - REACH: TA (#1534)**; Ego: 20 - **ADVANCE: CHIN (#1664)**}, if there is both a pre-conditional as readiness conformity by any **#451 - PRAXIS OF RATIONALITY + #81 - TETRAD SPECTRUM (#452 ... #532)** elements and its capacity for neural receptiveness by a relative intuition from the viable context as focal perspective of the **TETRAD #13 - INCREASE (TSENG)** in being the central value as autonomous propositional delimiter:

**#452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTRE (CHUNG)**  
**#479 = #451 - PRAXIS OF RATIONALITY + #28 - CHANGE (KENG)**

**#13 - INCREASE (TSENG)**

That the condition as **APATHY** is most likely to manifest over a protracted period when it is consequential (ie. **#41 - PRINCIPLE OF EMANATION / #861 - PRINCIPLE OF PERSONAL LIABILITY**) to a failure of any attenuation with the **#451 - PRAXIS OF RATIONALITY SPECTRUM** which then doesn't naturally occur by either the causality interoperability or a habitual promiscuous temporal selection (eg: **preoccupation with a COMATOSING action**).

A chronic **APATHY** state as immanent of an existential crisis may then result within a justification of its ignorance (ie. **absence of resonance with the #451 - PRAXIS OF RATIONALITY**) substantiated by brute force akin to **#476 = \*BARBARISM\***.

Whilst **PTSD** as a metaphysical / metempirical philosophical proposition can be thought of as a forceful confrontation made against both the **#451 - PRAXIS SPECTRUM (#452 ... #532)** and its TETRAD grounding for the intuition as #CENTRE of value proposition.

Accordingly it is entirely rational to advance the consideration that any psychosomatic (ie. **of a physical illness or other condition caused or aggravated by a mental factor such as internal conflict or stress**) normalisation would of necessity reasonably require a process of kinetic (**biology: a movement or activity of a cell or an organism in response to a stimulus**) adjustment to then reanimate and align the **#451 - PRAXIS SPECTRUM (#452 ... #532)** so as to optimally actuate intuition.

One more thing, the #81 TETRADS are arranged in a circular pattern to produce: #369 - DISCRIMINATING NORM (#205 / #164):

#71 #1 #11  
#61 #81 #21  
#51 #41 #31

Thus from your own www-page narrative we can deem the following as appropriate and intuitively not being alien to your sensibilities:

**#205 - PRINCIPLE OF PERSISTENCE** (know, communicate, inform)  
**#164 - PRINCIPLE OF MATERIALITY** (hold oneself together)

We must from the outset as preamble make a restatement of caveats by firstly explaining what metaphysical / metempirical action we are contemplating undertaking with respects to the tripartite hypostasis constituting the boundary of cognita and its relationship to the artificer as bipartite hypostasis which is then a controller of action.

As you might realise that we have over some considerable time (ie. **the phrase "time is of the essence" means that timing is material to the performance of the \*COVENANT\* as a relationship between two partners who make binding promises to each other and work together to reach a common goal**) facilitated NOUMENON RESONANCE as capacity building (ie. **fully occupying the available area or space to an all-encompassing 'void' that possesses a capability to disenfranchise by the loss of spatial perception to any anchored #INRI grounding that will eventually entrap our #1841 - antichristos (G500): Sup: 59 - MASSING: CHU (#380); Ego: 38 - FULLNESS: SHENG (#383) antagonists within their meta verse**) which might seem inconsequential as immaterial to others, but is to ourselves by habitual synapses potentiation establishing firm consciousness struts, as then a grounding for the presence of immortal being within temporality as our mortal existence.

<<http://www.grapple369.com/?idea:380,383>>

**#376 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#40, #300, #6, #30] / [#6, #40, #300, #30] /  
**#392 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#6, #10, #40, #300, #30, #6] /  
**#380** as [#10, #40, #300, #30] = **mâshal (H4910): {UMBRA: #370 % #41 = #1} 1) \*TO\* \*RULE\*, \*HAVE\* \*DOMINION\*, \*REIGN\*;**  
**1a)** (Qal) to rule, have dominion; **1b)** (Hiphil); **1b1)** to cause to rule; **1b2)** to exercise dominion;

■ #391 - **NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#6, #5, #70, #200, #80, #30] / #380 as [#70, #200, #80, #30] = 'ărâphel (H6205): {**UMBRA: #380 % #41 = #11**} 1) cloud, heavy or dark cloud, darkness, **\*GROSS\* \*DARKNESS\***, thick darkness;

"FOR WE WRESTLE NOT AGAINST FLESH AND BLOOD, BUT AGAINST PRINCIPALITIES, AGAINST **\*POWERS\*-G1849:** (

exousía: 1) power of choice, liberty of doing as one pleases; 1a) leave or permission; 2) physical and mental power; 2a) the ability or strength with which one is endued, which he either possesses or exercises; 3) the power of authority (influence) and of right (privilege)...

), AGAINST THE **\*RULERS\*-G2888:** (kosmokrátōr: LORD of the world, PRINCE of this age [John 12:28, 31-34]; #602 - theiôtēs (G2305): **\*DIVINITY\*, \*DIVINE\* \*NATURE\*** as TENET by IMMUTABLE dógma (G1378) and **\*SLANDERERS\*** against the **#451 - PRAXIS OF RATIONALITY SPECTRUM**) OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH [PLACES]." [Ephesians 6:12]

**YOUTUBE:** "SPIRITUAL WARFARE | PUT ON THE ARMOUR OF GOD"

<<https://www.youtube.com/watch?v=AtuTytgyqvo>>

— **CALL TO DUTY** —  
[Written 6 March 2022]

"GOD DOES KNOW  
WE STAND STILL  
AGAINST THE FOE  
AND SOUL TO KILL.

MUNITIONS GIVEN  
FROM LANDS AFAR.  
OUR HANDS STRIVEN.  
ENDING SIN'S MAR."

{@9: Sup: 28 - **CHANGE:** KENG (#350); Ego: 29 - **DECISIVENESS:** TUAN (#337)}

<<http://www.grapple369.com/?idea:350,337,515,638>>

**ONTIC CHECKSUM TOTAL: #638** as [#6, #2, #200, #10, #400, #500] = b<sup>eriyth</sup> (H1285): {UMBRA: #612 % #41 = #38} 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) \*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) \*BETWEEN\* \*GOD\* \*AND\* \*MAN\*; 1b1) \*ALLIANCE\* (\*OF\* \*FRIENDSHIP\*); 1b2) \*COVENANT\* (\*DIVINE\* \*ORDINANCE\* \*WITH\* \*SIGNS\* \*OR\* \*PLEDGES\*); 1c) (phrases); 1c1) covenant making; 1c2) \*COVENANT\* \*KEEPING\*; 1c3) \*COVENANT\* \*VIOLATION\*;

#78 - ON THE VERGE (CHIANG) as [#30 - BOLD RESOLUTION (YI), #8 - OPPOSITION (KEN), #40 - LAW / MODEL (FA)] / #638 as [#30, #8, #600] = lâcham (H3898): {UMBRA: #78 % #41 = #37} 1) to fight, do battle, make war; 1a) (Qal) to fight, do battle; 1b) (Niphal) \*TO\* \*ENGAGE\* \*IN\* \*BATTLE\*, \*WAGE\* \*WAR\*; 2) (Qal) to eat, use as food;

#638 as [#1, #10, #200, #9, #8, #200, #10, #200] = aísthēsis (G144): {UMBRA: #638 % #41 = #23} 1) \*PERCEPTION\*, \*NOT\* \*ONLY\* \*BY\* \*THE\* \*SENSES\* \*BUT\* \*BY\* \*THE\* \*INTELLECT\*; 2) cognition, discernment; 2a) \*OF\* \*MORAL\* \*DISCERNMENT\* \*IN\* \*ETHICAL\* \*MATTERS\*;

**DEME CHECKSUM TOTAL: #515** as [#5, #80, #20, #400, #10] / #106 - NOUMENON RESONANCE FOR 1 OCTOBER 2022 as [#1, #5, #80, #500] / #505 - \*HORUS\* as [#400, #5, #80, #500] / [#5, #80, #20, #400] = hâphak (H2015): {UMBRA: #105 % #41 = #23} 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) \*TO\* \*OVERTURN\*, \*OVERTHROW\*; 1a2) to turn, turn about, turn over, turn around; 1a3) \*TO\* \*CHANGE\*, \*TRANSFORM\*; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) \*TO\* \*BE\* \*REVERSED\*; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) \*TO\* \*TURN\* \*ON\* \*SOMEONE\*;

#515 as [#10, #300, #200, #5] = yishrâh (H3483): {UMBRA: #515 % #41 = #23} 1) \*UPRIGHTNESS\*;

#515 as [#400, #80, #30, #5] = t<sup>ephillâh</sup> (H8605): {UMBRA: #515 % #41 = #23} 1) prayer; 1a) prayer; 1b) \*PRAY\* \*A\* \*PRAYER\*;

**1c)** house of prayer; **1d)** hear prayer; **1e)** in Ps titles (of poetic or liturgical prayer);

"THERE ARE ALSO CELESTIAL BODIES, AND BODIES **\*TERRESTRIAL\*-G1919**: BUT THE GLORY OF THE CELESTIAL IS ONE, AND THE GLORY OF THE **\*TERRESTRIAL\*-G1919**: IS ANOTHER. THERE IS ONE GLORY OF THE SUN, AND ANOTHER GLORY OF THE MOON, AND ANOTHER GLORY OF THE STARS: FOR ONE STAR DIFFERETH FROM ANOTHER STAR IN GLORY.

**#383** as [**#5, #80, #10, #3, #5, #10, #70, #200**] = epígeios (**G1919**): {**UMBRA: #383 % #41 = #14**} **1) \*EXISTING\* \*UPON\* \*THE\* \*EARTH\***, earthly, terrestrial;

SO ALSO IS THE **\*RESURRECTION\* \*OF\* \*THE\* \*DEAD\*** (**#963 - anástasis (G386): \*ACT\* \*OF\* \*REMOVAL\* \*BY\* \*DESOLATION\***; **#226 - NOUMENON RESONANCE FOR 29 SEPTEMBER 2022 / #445 - G3498**): **\*DESTITUTE\* \*OF\* \*A\* \*LIFE\* \*THAT\* \*RECOGNISES\* \*AND\* \*IS\* \*DEVOTED\* \*TO\* \*GOD\***; **\*DESTITUTE\* \*OF\* \*FORCE\* \*OR\* \*POWER\***). IT IS SOWN IN CORRUPTION; IT IS RAISED IN INCORRUPTION: IT IS SOWN IN DISHONOUR; IT IS RAISED IN GLORY: IT IS SOWN IN WEAKNESS; IT IS RAISED IN POWER: IT IS SOWN A NATURAL BODY; IT IS RAISED A SPIRITUAL BODY. THERE IS A NATURAL BODY, AND THERE IS A SPIRITUAL BODY." [**1Corinthians 15:40-44**]

**#380** as [**#80, #200, #100**] = pereq (**H6563**): {**UMBRA: #380 % #41 = #11**} **1) \*PARTING\* \*OF\* \*WAYS\***, breaking in upon, plunder, **\*CROSSROAD\***;

**#380** as [**#200, #100, #10, #70**] = rāqîya' (**H7549**): {**UMBRA: #380 % #41 = #11**} **1) extended surface (solid), expanse, firmament; 1a) expanse (flat as base, support); 1b) \*FIRMAMENT\* (\*OF\* \*VAULT\* \*OF\* \*HEAVEN\* \*SUPPORTING\* \*WATERS\* \*ABOVE\*); 1b1) considered by Hebrews as solid and supporting 'waters' above;**

"AND GOD SAID, LET THERE BE A **\*FIRMAMENT\*-H7549**: IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS. AND GOD MADE THE **\*FIRMAMENT\*-H7549**;, AND DIVIDED THE WATERS WHICH WERE UNDER THE **\*FIRMAMENT\*-H7549**: FROM THE WATERS WHICH WERE ABOVE THE **\*FIRMAMENT\*-H7549**: AND IT WAS SO. AND GOD CALLED THE **\*FIRMAMENT\*-H7549**: HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [**Genesis 1:6-8**]

We are then by a semantical accommodation engaging within an intentional process which is in essence meditating a transmutation that is an action of changing or the state of being changed into another form. By that I mean, we are declaring through means of our autonomous will as demarcated by the tripartite hypostasis being the **IMAGO DEI** to then coerce the lesser bipartite hypostasis from its position of an encumbrance upon the integrity of being to then be only a subordinate subsistence (ie. describes something that continues but doesn't grow or get better):  
**"HITHERTO SHALT THOU \*COME\*-H935;**

#43 - **ENCOUNTERS (YU)** as [#2 - **FULL CIRCLE (CHOU)**, #1 - **CENTER (CHUNG)**, #40 - **LAW / MODEL (FI)**] / [#10, #2, #10, #1, #500] /

#68 - **DIMMING (MENG)** as [#30 - **BOLD RESOLUTION (YI)**, #5 - **KEEPING SMALL (SHAO)**, #2 - **FULL CIRCLE (CHOU)**, #10 - **DEFECTIVENESS / DISTORTION (HSIEN)**, #1 - **CENTER (CHUNG)**, #20 - **ADVANCE (CHIN)**] /

#409 - **NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#6, #2, #1, #400] / [#6, #400, #2, #1] /

#449 - **yâlad (H3205): \*BRING\* \*FORTH\* \*OF\* \*WICKED\* \*BEHAVIOUR\*** as [#6, #2, #1, #400, #600] / [#400, #2, #1, #40, #6] = **bôw'** (H935): {**UMBRA: #9 % #41 = #9**} 1) to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** **\*TO\* \*COME\***; **i)** to come with; **ii)** to come upon, fall or light upon, **\*ATTACK\* (\*ENEMY\*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** **\*TO\* \*BRING\* \*TO\* \*PASS\***; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

#43 - **ENCOUNTERS (YU)** as [#6 - **CONTRARIETY (LI)**, #30 - **BOLD RESOLUTION (YI)**, #6 - **CONTRARIETY (LI)**, #1 - **CENTER (CHUNG)**] /

#331 - **NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#300, #30, #1] /

#31 - **PACKING (CHUANG)** as [#30 - **BOLD RESOLUTION (YI)**, #1 - **CENTER (CHUNG)**] = **lô'** (H3808): {**UMBRA: #31 % #41 = #31**} 1) not, no; **1a)** not (with verb - **\*ABSOLUTE\* \*PROHIBITION\***); **1b)** not (with modifier - negation); **1c)** nothing (subst); **1d)** without (with particle); **1e)** before (of time);

#151 as [#1 - **CENTER (CHUNG)**, #60 - **ACCUMULATION (CHI)**, #10 - **DEFECTIVENESS / DISTORTION (HSIEN)**, #80 - **LABOURING (CH'IN)**] /

#206 - **NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#10, #60, #80, #50, #6] /

**#602 - \*GROUNDING\* \*FOR\* \*BIPARTITE\* \*HYPOSTASIS\* as**  
[#50, #6, #60, #80, #6, #400] = yâçaph (H3254): {UMBRA: #150  
% #41 = #27} 1) to add, increase, do again; 1a) (Qal) to add,  
increase, do again; 1b) (Niphal); 1b1) to join, join oneself to; 1b2) to  
be joined, be added to; 1c) (Hiphil); 1c1) to cause to add, increase;  
1c2) \*TO\* \*DO\* \*MORE\*, \*DO\* \*AGAIN\*;

**BUT \*NO\*-H3808: \*FURTHER\*-H3254: AND HERE SHALL THY  
PROUD WAVES BE STAYED" [Job 38:11]**

**#358 - NOUMENON RESONANCE FOR 1 OCTOBER 2022 as**  
[#30, #20, #2, #6, #300] /  
#383 as [#6, #50, #20, #2, #300, #5] = kâbash (H3533):  
{UMBRA: #322 % #41 = #35} 1) \*TO\* \*SUBJECT\*, \*SUBDUE\*,  
\*FORCE\*, \*KEEP\* \*UNDER\*, \*BRING\* \*INTO\* \*BONDAGE\*; 1a)  
(Qal); 1a1) to bring into bondage, make subservient; 1a2) to subdue,  
force, violate; 1a3) to subdue, dominate, tread down; 1b) (Niphal) to be  
subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into bondage;

**#358 - NOUMENON RESONANCE FOR 1 OCTOBER 2022 as**  
[#5, #40, #300, #8, #5] /  
#383 as [#30, #40, #300, #8, #5] = mishchâh (H4888): {UMBRA:  
#353 % #41 = #25} 1) consecrated portion, anointing oil, portion,  
ointment, anointing portion; 1a) ointment (used to consecrate by  
anointing); 1b) \*ANOINTING\* \*PORTION\*;

**#376 - NOUMENON RESONANCE FOR 1 OCTOBER 2022 as**  
[#300, #30, #6, #40] / [#300, #30, #6, #600] /  
**#390 - NOUMENON RESONANCE FOR 1 OCTOBER 2022 as**  
[#300, #30, #40, #500] /  
#383 as [#2, #300, #30, #6, #40, #5] = shâlôwm (H7965):  
{UMBRA: #376 % #41 = #7} 1) completeness, soundness, welfare,  
peace; 1a) completeness (in number); 1b) safety, soundness (in body);  
1c) welfare, health, prosperity; 1d) peace, quiet, tranquillity,  
contentment; 1e) peace, friendship; 1e1) of human relationships; 1e2)  
\*WITH\* \*GOD\* \*ESPECIALLY\* \*IN\* \*COVENANT\*  
\*RELATIONSHIP\*; 1f) peace (from war); 1g) peace (as adjective);

The second qualification which we must to make is that whilst our  
hypostasis speculations might be rationally expressed upon a  
circumstance within Classical antiquity which is the period of cultural  
history spanning between the 8th century BC and the 6th century AD  
centred on the Greco-Roman world that flourished as occidental perennial  
tradition and wielded huge influence throughout much of Europe, North  
Africa, and Western Asia. This Greco-Roman cultural foundation has been  
immensely influential on the language, politics, law, educational systems,

philosophy, science, warfare, poetry, historiography, ethics, rhetoric, art and architecture of the modern world. Surviving fragments of classical culture led to a revival beginning in the 14th century which later came to be known as the Renaissance, and various neo-classical revivals occurred in the 18th and 19th centuries. [Wikipedia: Classical\_antiquity]

**#383 as [#30, #70, #3, #10, #70, #200] = lógios (G3052):**  
**{UMBRA: #383 % #41 = #14} 1) learned, a man of letters, skilled in literature and the arts, especially \*VERSED\* \*IN\* \*HISTORY\* \*AND\* \*THE\* \*ANTIQUITIES\*;** 2) skilled in speech, eloquent; 3) **\*RATIONAL\*, \*WISE\*;**

No other period of history as had such expansive invested intellectual pursuit, subject to minutiae of critical analysis and espoused by expert opinion. Accordingly we must be mindful that our ignorance by comparison as self education is not a qualification but a predilection for the display of presumptuous and audacious will by the promulgation of impertinent opinion. For instance, subsequent to our construction of a SEPTET INTELLECTUS some 20 years ago which deploys a series of #369 MAGIC SQUARES that was acquired from historical and philological research, we are aware of an OMNI Magic Square Calculator, last updated 24 SEPTEMBER 2022 which was created by DAVIDE BORCHIA who holds a master's degree in complex systems physics with a specialisation in quantum technologies, and is capable of generating additional #369 MAGIC SQUARES which may not have not been historically accessible compared to those deployed our NOUMENON as a SAPIENT PROTOTYPE and assigned to our HEBREW / GREEK lexicon which by DECLENSION then reliant upon for TEMPORAL RESONANCE.

GOVERNOR FELIX was the Roman procurator of the Judea Province during 52–60 AD as appointed by EMPEROR CLAUDIUS (41-54 AD), and is recorded within the biblical text in having a more PERFECT KNOWLEDGE OF THE WAY [**Acts 24:22**] / JEWS NAMED AQUILA {**an eagle**} / PRISCILLA {**ancient**} "**KNOWING ONLY THE BAPTISM OF JOHN ... EXPOUNDED THE WAY OF GOD MORE-G197 PERFECTLY-G197**" [**Acts 18:26**] derived from akribéstatos (**G196**): "OF THE STRICTEST SECT: THE MOST PRECISE AND RIGOROUS IN INTERPRETING THE MOSAIC LAW, AND IN OBSERVING EVEN THE MORE MINUTE PRECEPTS OF THE LAW AND TRADITION" which in my informal view implies (ie. **the existence of the artifice is distinct to its historical functional or organisational use**) that the letter N (ie. **possibly from an earlier Egyptian hieroglyph of a resting Egyptian cobra** ) within the ROTAS / SATOR ROMAN SQUARE is the NUMEN key to #65 - #1 = #64 understanding it as a modus operandi of **#14 - PENETRATION (JUI)** action where the TRIPARTITE COURSE OF NATURE MATRIX is then the field against which labour is applied in accordance with a direct sentence translation is: "THE

SOWER (OR, FARMER) AREPO HOLDS THE WHEELS WITH CARE (OR, WITH CARE THE WHEELS)".

In conveying the provisional hypothesis that the DAOIST deployment of 5 GAUGES AS COSMIC PHASES articulated within THE CANON OF SUPREME MYSTERY (T'AI HSÜAN CHING) as published by YANG HSIUNG in 4 BC appears to be an equivalent concept to the ROTAS / SATOR ROMAN SQUARE, we must be cautious since the identification of even the 3x3 magic square to the legendary LUO SHU CHART was only made public within the 12th century, after which it was referred to as the LUO SHU square. The oldest surviving Chinese treatise published in 1275, that displays magic squares of order larger than 3 is YANG HUI'S XUGU ZHEQI SUANFA (Continuation of Ancient Mathematical Methods for Elucidating the Strange).

GUAGES AS COSMIC PHASES?

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

**#171 = [#9, #36, #63, #18, #45] as kríma (G2917):**  
**\*CONDEMNATION\* \*OF\* \*WRONG\* / \*ONTIC\* \*OBLIGANS\***

#36 #81 #18  
 #27 #45 #63  
 #72 #9 #54

= #135 / #405 {STOICHEION OF THE KOSMOS #231 - JUXTAPOSITION CONTROLLER}

STOICHEION OF THE KOSMOS PROTOTYPES **\*ACCORDING\* \*TO\***  
**\*PYTHAGOREAN\* BIPARTITE (@1, @5) #1080 - HETEROS THEORY**  
**OF NUMBER MYSTICISM** SUCH AS ROMAN CATHOLIC, ISLAM,  
 ORTHODOX DOGMA

**46 41 48**  
**47 45 43**  
**42 49 44 = #135 / #405 {NORTH / FIRE}**

**42 47 46**  
**49 45 41**  
**44 43 48 = #135 / #405 {EAST / EARTH}**

**44 49 42**

**43 45 47**

**48 41 46 = #135 / #405 {SOUTH / AIR}**

**48 48 44**

**41 45 49**

**46 47 42 = #135 / #405 {WEST / WATER}**

**STOICHEION OF THE KOSMOS (LUO SHU ORDER) #231 - JUXTAPOSITION CONTROLLER?**

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

**STOICHEION OF THE KOSMOS (GRECO-ROMAN SQUARE ORDER) #231 - JUXTAPOSITION CONTROLLER?**

29	74	11	36	81	18	31	76	13
20	38	56	27	45	63	22	40	58
65	2	47	72	9	54	67	4	49
34	79	16	32	77	14	30	75	12
25	43	61	23	41	59	21	39	57
70	7	52	68	5	50	66	3	48
33	78	15	28	73	10	35	80	17
24	42	60	19	37	55	26	44	62
69	6	51	64	1	46	71	8	53

The COSMIC FIVE PHASES are around 73 days each = 365 days and usually used to describe the transformations of nature rather than their formative states.

**WOOD / SPRING (#21):** a period of growth, which generates abundant vitality, movement and wind.

**FIRE / SUMMER (#41):** a period of swelling, flowering, expanding with heat.

**EARTH (#81)** can be seen as a transitional period between the other phases or seasons or when relating to transformative seasonal periods it can be seen as late Summer. This period is associated with stability, levelling and dampness.

**METAL / AUTUMN (#61):** a period of harvesting, collecting and dryness.

**WATER / WINTER (#1):** a period of retreat, stillness, contracting and coolness.

**SATOR:** (nominative or vocative noun; from serere, 'to sow') sower, planter, founder, progenitor (usually divine); originator; literally 'seeder'.

**AREPO:** unknown word, potentially a proper name, either invented to complete the palindrome or of a non-Latin origin. In 1983, Serbian-American scholar Miroslav Marcovich proposed the term AREPO as a Latinized abbreviation of Harpocrates (or "Horus-the-child"), god of the rising sun, also called Γεωργός Ἁρνου, which Marcovich suggests corresponds to SATOR AREPO. This would translate the square as: "The sower **\*HORUS\*** / Harpocrates checks, toils, and tortures".

The son of Osiris and Isis is known as Horus the Child (Hor pa khered) who was transformed into the Greek god Harpocrates after Alexander the Great conquered Egypt in 331 BC. 'Harpocrates' also means 'Horus the Child' but the deity is considered to differ from the Egyptian Horus. Harpocrates was the Greek god of silence and confidentiality, the keeper of secrets, whose statuary regularly depicts him as a winged child with his finger to his lips.

**TENET:** (verb; from tenere, 'to hold') he/she/it holds, keeps, comprehends, possesses, masters, preserves, sustains.

**OPERA:** (nominative, accusative or vocative [see opus] plural noun) work, care, aid, labour, service, effort/trouble; (from opus): (nominative, accusative or vocative noun) works, deeds; (ablative) with effort.

**ROTAS:** (rotās, accusative plural of rota) wheels; (verb) you (singular) turn or cause to rotate.

## #14 - 銳 - #465

(#505 - **\*HORUS\***)

*ruì:* sharp; keen; acute; pointed

**WHERE #465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI) as [#7, #400, #40, #8, #10] / #505 = \*HORUS\* as [#7, #400, #40, #8, #50] = zýmē (G2219): {UMBRA: #455 % #41 = #4} 1) \*LEAVEN\*; 2) metaphor: of \*INVETERATE\* \*MENTAL\* \*AND\* \*MORAL\* \*CORRUPTION\*, viewed in its tendency to infect others;**

**#465 = #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI):** "Succeeding Appraisals play out the full range of the title's meaning. Because a point or tip is sharp, the same term conveys mental or moral acuity; whatever is piercing, zealous, or focused; whatever is penetrating, or pointing in a particular direction. The same character also refers to what is comparatively trifling or insignificant, as in the English expression "the tip of the iceberg."

Nearly all these meanings are employed below, requiring different translations for the same character. In many cases, the antonym for the title character is "duality" associated with **\*MORAL\* \*CONFUSION\***, as the Head already suggests. The tetragram presents oneness as its main theme, in the two senses of individual wholeness and social cohesion. But if those kinds of oneness are the proper goals of the individual, single-minded devotion—a third kind of oneness—is the means. As HSÜN TZU, the Confucian master, wrote:

If you pile up earth to make a mountain, wind and rain will rise up from it. If you pile up water to make a deep pool, dragons of all kinds will appear. If you pile up enough good deeds to make your charismatic virtue whole, a godlike understanding will come of itself and the sage-like mind will be perfected. And so, unless you pile up little steps, you will never be able to journey a thousand li; unless you pile up tiny streams, you will have no way to fill a river or a sea. . . . Achievement consists in never giving up.

Only the focused mind can hope to discern the unifying principle behind the institutions and arts of civilization. For this reason, the Confucian Classics advise, "Carry forever the single mind." As the saying goes, "No weapon is as piercing as a fixed purpose." Accomplishment in all areas, then, is tied to the penetrating mind that depends on oneness...

**APPRAISAL #2:** Focus on the One,  
Then nothing is unattainable.

**FATHOMING #2:** Attainments from focus on the One  
Means: His grasp of the Way is sure.

**#415 - \*TREACHEROUS\* \*BEHAVIOUR\*** as [#40, #70, #300, #5] /  
**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#5, #40, #70, #300, #10, #600] / [#40, #70, #300, #10, #5, #600] = ma'āseh (H4639): {UMBRA: #415 % #41 = #5} 1) deed, work; 1a) deed, thing done, act; 1b) work, labour; 1c) business, pursuit; 1d) \*UNDERTAKING\*, \*ENTERPRISE\*; 1e) \*ACHIEVEMENT\*; 1f) deeds, works (of deliverance and judgment); 1g) work, thing made; 1h) \*WORK\* (\*OF\* \*GOD\*); 1i) product;

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#6, #30, #40, #300, #80, #9] / [#6, #40, #300, #80, #9, #10, #500] /  
**#505 - \*HORUS\*** as [#6, #40, #40, #300, #80, #9, #10, #500] = mishpāt (H4941): {UMBRA: #429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment; 1a1) act of deciding a case; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c) ordinance; 1d) decision (in law); 1e) right, privilege, due (legal); 1f) proper, fitting, measure, fitness, custom, manner, plan;

The unlimited **#465 - \*ACHIEVEMENTS\*** that can be attained by anyone in singleminded pursuit of the Way present a direct contrast to the undirected activity of the crab. If the crab's progress is negligible, the advantages of "concentrating the mind, and unifying the will" are manifold. Unswerving devotion to learning finally enables the individual to "contact the spirits, becoming a partner in the triad with Heaven and Earth." As one text writes:

To be one with phenomena and be able to see their underlying continuity is called "**\*GODLIKE\***"; to be one with affairs and be able to transform [them] is called "**\*WISDOM\***." . . . Only the noble man who holds on to the One can attain to this.

**#43 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#2, #5, #30, #6] /  
**#77 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#5, #6, #30, #30, #6] / [#6, #1, #5, #30, #30, #5] /  
**#151 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#30, #5, #6, #30, #30, #10, #600] /  
**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#400, #5, #30, #30] /

**#505 - \*HORUS\*** as [#40, #400, #5, #30, #30] = *hâlal* (H1984):  
**{UMBRA: #65 % #41 = #24} 1)** to shine; **1a)** (Qal) to shine (fig. of God's favour); **1b)** (Hiphil) to flash forth light; **2)** to praise, boast, be boastful; **2a)** (Qal); **2a1)** to be boastful; **2a2)** boastful ones, boasters (participle); **2b)** (Piel); **2b1)** to praise; **2b2)** to boast, make a boast; **2c)** (Pual); **2c1)** to be praised, be made praiseworthy, be commended, be worthy of praise; **2d)** (Hithpael) to boast, glory, make one's boast; **2e)** (Poel) to make a fool of, make into a fool; **2f)** (Hithpoel) **\*TO\* \*ACT\* \*MADLY\*, \*ACT\* \*LIKE\* \*A\* \*MADMAN\*;**

**APPRAISAL #3:** Agitated, his focus is erratic.

**FATHOMING #3:** Pointing **#465 - \*MADLY\*** in his agitation  
Means: He cannot dwell in the One.

"NOW ABOUT THAT TIME HEROD THE KING (AD 41 TO 44 AD) STRETCHED FORTH HIS HANDS TO VEX CERTAIN ("BEWARE THE **#465 - \*LEAVEN\*** OF HEROD, PHARISEES AND SADDUCEES" [Matthew 16:6, 11,12; Mark 8:15, Luke 12:1]) OF THE CHURCH. AND HE KILLED JAMES THE BROTHER OF JOHN WITH THE SWORD. AND BECAUSE HE SAW IT PLEASED THE JEWS, HE PROCEEDED FURTHER TO TAKE PETER ALSO [WHO WAS STILL PRACTICING JEWISH RITUALS AND **\*NOT\* \*HAVING\* \*SUNDAY\* \*SACRED\* \*EUCHARIST\*** SINCE THESE] WERE THE DAYS OF UNLEAVENED BREAD...

"AND THEY SAID UNTO HER, THOU ART **#465 - \*MAD\***. BUT SHE CONSTANTLY AFFIRMED THAT IT WAS EVEN SO. THEN SAID THEY, IT IS HIS ANGEL. BUT PETER CONTINUED KNOCKING: AND WHEN THEY HAD OPENED THE DOOR, AND SAW HIM, THEY WERE ASTONISHED. BUT HE, BECKONING UNTO THEM WITH THE HAND TO HOLD THEIR PEACE, DECLARED UNTO THEM HOW THE LORD HAD BROUGHT HIM OUT OF THE PRISON. AND HE SAID, GO SHOW THESE THINGS UNTO JAMES, AND TO THE BRETHREN. AND HE DEPARTED, AND WENT INTO ANOTHER PLACE.

NOW AS SOON AS IT WAS DAY, THERE WAS NO SMALL STIR AMONG THE SOLDIERS, WHAT WAS BECOME OF PETER.

AND WHEN HEROD HAD SOUGHT FOR HIM, AND FOUND HIM NOT, HE EXAMINED THE KEEPERS, AND COMMANDED THAT THEY SHOULD BE PUT TO DEATH. AND HE WENT DOWN FROM JUDAEA TO CAESAREA, AND THERE ABODE. AND HEROD WAS HIGHLY DISPLEASED WITH THEM OF **\*TYRE\*** {strength; rock; **\*SHARP\***} AND SIDON: BUT THEY CAME WITH ONE ACCORD TO HIM, AND, HAVING MADE **\*BLASTUS\*** {that buds or brings forth} THE KING'S CHAMBERLAIN THEIR FRIEND, DESIRED PEACE; BECAUSE THEIR COUNTRY WAS NOURISHED BY THE KING'S COUNTRY.

AND UPON A SET DAY HEROD, ARRAYED IN ROYAL APPAREL, SAT UPON HIS THRONE, AND MADE AN ORATION UNTO THEM.

AND THE **\*PEOPLE\*-G1218**: GAVE A SHOUT, SAYING, IT IS THE VOICE OF A **\*GOD\*-G2316**;, AND NOT OF A MAN.

**#172 - NOUMENON RESONANCE ON 2 OCTOBER 2022** as [#4, #8, #40, #70, #50] /  
**#322 - PERIHELION ON 3 JANUARY** as [#4, #8, #40, #70, #200] = *dēmos* (G1218): **{UMBRA: #322 % #41 = #35} 1**) the people, the mass of people assembled in a public place;

**#294 - NOUMENON RESONANCE ON 2 OCTOBER 2022** as [#9, #5, #70, #10, #200] /  
**#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)** as [#9, #5, #70, #400] = *theós* (G2316): **{UMBRA: #284 % #41 = #38} 1**) a god or goddess, a general name of deities or divinities; **2**) the **\*GODHEAD\***, trinity; **2a**) God the Father, the first person in the trinity; **2b**) Christ, the second person of the trinity; **2c**) Holy Spirit, the third person in the trinity; **3**) **\*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\***; **3a**) refers to the things of God; **3b**) his counsels, interests, things due to him; **4**) whatever can in any respect be likened unto God, or resemble him in any way; **4a**) **\*GOD'S\* \*REPRESENTATIVE\* \*OR\* \*VICE\* \*REGENT\***; **4a1**) of magistrates and judges;

AND IMMEDIATELY THE ANGEL OF THE LORD SMOTE HIM, BECAUSE HE GAVE NOT GOD THE GLORY: AND HE WAS EATEN OF **\*WORMS\*** {Sup: 28 - **CHANGE**: KENG (#442 - *gâdôwl* (H1419): **\*HAUGHTY\* \*THINGS\*** / *'âlâh* (H423): **\*CURSE\* \*FROM\* \*GOD\***); Ego: 38 - **FULLNESS**: SHENG (#514 - *dâmâh* (H1820): **\*CUT\* \*OFF\* \*AT\* \*SIGHT\* \*OF\* \*THE\* \*THEOPHANY\*** / *bâsâr* (H1320): **\*ERRING\* (\*MAN\* \*AGAINST\* \*GOD\*)**}, AND GAVE UP THE GHOST. BUT THE WORD OF GOD GREW AND MULTIPLIED." [Acts 12:1-3, 15-24]

## #33 - 密 = #484

(**\*CRUCIFIXION\* ON 3 APRIL 33 AD**)

mì: 1. **\*SECRET\***; hidden; confidential, 2. retired, 3. stable; calm, 4. close; thick; dense, 5. intimate, 6. slight; subtle, 7. a secret, 8. Mi, 9. secretly

WHERE **#484 = #451 - PRAXIS OF RATIONALITY + #33 - CLOSENESS (MI)**: "Now culminating yang begins to **\*DRAW\* \*NEAR\* \*TO\* \*HEAVEN\***," which emphasizes its **\*INCREASED\* \*POWER\* \*AND\* \*FUNDAMENTAL\* \*KINSHIP\* \*WITH\* \*HEAVEN\***. As

**"\*THE\* \*TWO\* \*BECOME\* \*ONE\*,"** the bond between yang ch'i and Heaven be comes a fit symbol for suitably intimate relations of all kinds, especially the primary bonds within the family and between ruler and official. The myriad things for their part unconsciously imitate these tight psychic bonds by physical proximity. As they grow larger and more numerous, they crowd against one another until no space is left between.

Tetragram 33 variously applies the idea of "no gap" to cosmogonic stages (where it describes the undifferentiated chaos of primordial ch'i); to spatial relations; to unbroken feelings of good fellowship; to political alliances and kinship ties; and to a perfect "fit" between perceptual knowledge and external reality, between human potential and its actuality. "No gap" may also refer to absolute correspondence between ascribed social roles and individual acts, another "fit" usually identified by the catchword "rectification of names" (cheng ming). In all these cases, wherever no gap prevails, the **\*INDIVIDUAL\*, \*SOCIETY\*, \*AND\* \*COSMOS\* \*OPERATE\* \*IN\* \*PERFECT\* \*HARMONY\***.

The graph used for the tetragram title conveys "closeness," "fineness" [of weave, for example], and "density." In certain cases, the same graph also means "close mouthed" or "discreet." The Chinese presume a connection between the two sets of meanings. A **\*PRUDENT\* \*DISINCLINATION\* \*TO\* \*TALK\*** promotes perfect "closeness" in the community.

**APPRAISAL #1:** He seeks a glimpse of the Great Unknown,  
But there is no gap in the Gate.

**FATHOMING #1:** Peering into it, that there is no gap  
Means: It is shut up tight on every side.

The "Gate" probably refers to the border between potential and actual existence, between life and death, between tangible experience and the ineffable. Behind our everyday world lies the inchoate source we call the Tao, from which all patterned and particulate matter eventually emerges. And since Appraisal I represents the Beginning of Thought, we imagine a similar barrier behind which hide thoughts which are as yet unformulated or unrevealed. The Tao prefers to hide its origins. Similarly, the gentleperson dislikes advertising his thoughts, in part because "things nearly complete, if not handled with absolute discretion, as a **\*RULE\* \*WILL\* \*BE\* \*HARMED\*** in their completion." [**@4, pages 235, 236**]

The adverb **#465 - "\*MADLY\*"**, as in our own language, denotes inconstancy, irregularity, the excessively emotional, and any **#465 - \*DEVIATION\* \*FROM\* \*WHAT\* \*IS\* \*PROPER\***. The individual certainly displays sufficient emotional intensity. Unfortunately, there is no particular commitment to steady advance along a single path of

Goodness. Given the individual's frequent vacillations, no achievement is possible.

**APPRAISAL #4:** If acute in timing,  
Nothing is not benefited.

**FATHOMING #4:** To be sharp about time  
Means: He gains what he can from the moment.

Development in any of the three triadic realms of Heaven Earth Man can occur only when it is timely. As men of Han observed, even the sage--master Confucius could not overcome the limitations imposed by time to become ruler of the empire, so lesser men can hardly hope to prevail. The gentleman moves when an opportunity for advancement presents itself, but wisely refrains from action when the time is not yet ripe, lest he endanger himself. Because he rides on prevailing trends to further his own goals, he is likely to benefit himself and others.

**APPRAISAL #5:** Penetrating East, he forgets the West.  
Watching his back, he overlooks his heart.

**FATHOMING #5:** Advancing East, ignoring the West  
Means: Unable to reverse, he cannot escape.

As the center of the tetragram, Position 5 presents the main argument against oneness, which holds for military strategists and philosophers alike: In becoming obsessed by a small corner of the truth, most men fail to comprehend general principles. In devising his strategy for living, the wise person considers all factors, just as the general preparing for battle considers all possible avenues of attack and retreat. It is the stupid person who concerns himself only with superficial, immediate gratification (the "back"), without weighing the fundamental risks (the "heart"). Having made no provision to extricate himself from difficulties, he now faces certain ruin; in effect, he has become his own worst enemy. The concentration applauded in Appraisal 3 here has turned into blind oneness.

**APPRAISAL #6:** Acute in categories,  
He holds within the **\*FIVE\* \*GAUGES\***  
And Ten Thousand Measures.  
He is tried and true.

**FATHOMING #6:** Acute as to categories  
Means: Riches and rank without measure.

**wǔ (五):** 1. five, 2. fifth musical note, 3. Wu, 4. the five elements

guǐ (軌): 1. vehicle tracks, 2. the distance between vehicle tracks, 3. path; route, 4. a law; a standard; a convention, 5. Gui, 6. to comply with; to obey, 7. orbit

My translation is tentative, as most of the key terms in this poem are open to a variety of interpretations; I suspect intentionally ambiguous language has been used to enrich the portrait of the sage. The heart/mind of the sage is acute in regard to categorical (i.e., correlative) thinking and responsive to the needs of the masses. It also has sufficient capacity to embrace every conceivable thing within itself; it can "hold Ten Thousands Measures," as YANG HSIUNG says. The sagely HSIN operates by strict standards, derived from cosmic norms (taking the **\*FIVE\* \*GAUGES\*** as an epithet for the **\*FIVE\* \*COSMIC\* \*PHASES\*** of Water, Fire, Wood, Metal and Earth). Because of his unfailing utility, the sage is employed in high, even royal office, where he is given "riches and rank without measure" (another Ten Thousands Measures?) sufficient to "match his charismatic virtue."

■ **#409 - NOUMENON RESONANCE FOR 1 OCTOBER 2022** as [#5, #4, #400] /

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#6, #4, #400, #10, #5, #600] = *dâth* (H1881): {**UMBRA: #404 % #41 = #35**} 1) **\*DECREE\*, \*LAW\*, \*EDICT\*, \*REGULATION\*, \*USAGE\***; 1a) decree, edict, commission; 1b) law, rule;

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#70, #100, #70, #9, #5, #200, #10, #1] = *horothésia* (G3734): {**UMBRA: #465 % #41 = #14**} 1) a **\*SETTING\* \*OF\* \*BOUNDARIES\*, \*LAYING\* \*DOWN\* \*LIMITS\***; 2) a definite limit, bounds;

Once in office, he **\*PROPAGATES\* \*MORAL\* \*STANDARDS\*** (**\*MORE\* \*GAUGES\***) and bestows material aid (more Measures) to all below. He also standardizes weights and measures while improving communications (here the Gauges would refer to roadways), acts associated with unification of the empire under the good emperor. As a result of such policies, the breadth and weight of the ruler's influence extends far and wide (a final possibility, perhaps, for the **\*FIVE\* \*GAUGES\*** and Ten Thousand Measures).

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION (JUI)** as [#40, #10, #200, #5, #10, #200] = *miséō* (G3404): {**UMBRA: #1055 % #41 = #30**} 1) to hate, pursue with hatred, detest; 2) to be **\*HATED\*, \*DETESTED\***;

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION**

**(JUI)** as [#7, #50, #8, #400] / [#400, #7, #50, #8] = *zânach* (H2186): {**UMBRA: #65 % #41 = #24**} **1**) **\*TO\* \*CAST\* \*OFF\***, **\*REJECT\***, **\*SPURN\***; **1a**) (Qal) to reject; **1b**) (Hiphil) to forcefully reject someone; **2**) to stink, emit stench, become odious; **2a**) (Hiphil) stink (perfect);

**APPRAISAL #7:** Sharp for profit,  
Dishonour and **#465 - \*HATRED\*** set in.

**FATHOMING #7:** Focused on profit  
Means: Disgrace lies in being onesided.

**#465 - #451 - PRAXIS OF RATIONALITY + #14 - PENETRATION**

**(JUI)** as [#1, #200, #5, #30, #3, #5, #10, #1, #10, #200] = *asélgeia* (G766): {**UMBRA: #255 % #41 = #9**} **1**) unbridled lust, **\*EXCESS\***, licentiousness, **\*LASCIVIOUSNESS\***, wantonness, outrageousness, shamelessness, insolence;

Early Chinese texts, whether Confucian or Taoist, typically warn the individual against a **\*PREOCCUPATION\* \*WITH\* \*GETTING\* \*RICH\***. Profit seeking tends to **\*BLUNT\* \*ONE'S\* \*APPRECIATION\* \*OF\* \*MORAL\* \*DISTINCTIONS\***. Excess in any one direction, in fact, tends to lead one astray, bringing on his downfall. The good man devotes himself to cultivating the true Way and trusts to Heaven for the rest.

**APPRAISAL #8:** Sharp when he ought to be sharp,  
He saves himself from his own defeat.

**FATHOMING #8:** Focused when he should be  
Means: In fear, he turns the cause of calamity around.

Coming near the end of the tetragram, Appraisal 8 represents potential disaster. Still, the superior man can turn calamity to his own advantage if he applies his penetrating mind to the problem at hand. This proves the rule that "he who is conscious of danger creates security for himself," snatching victory from the jaws of defeat.

**APPRAISAL #9:** High peak and steep bank  
Come tumbling down.

**FATHOMING #9:** High peaks, steep banks  
Means: With extreme sharpness, inevitable collapse.

**#505 - \*HORUS\*** as [#70, #100, #5, #10, #50, #70, #200] = *oreinós* (G3714): {**UMBRA: #505 % #41 = #13**} **1**) **\*MOUNTAINOUS\***, hilly; **2**) the mountain district, hill country;

High mountains, majestic in appearance, seem ultra stable and so eternal. Steep banks seem equally unassailable. Still, if "reversal is the movement of the Tao," any extreme situation is likely to revert to its opposite. The highest is made low. In their splendour tall mountains often stand for the ruler, and convention compares the ruler's death to the collapse of a mountain peak. In the case of the emperor, overweening ambition and self aggrandizement fed by incessant wars and exploitation of the common people spell the final collapse of the dynasty. If the mountains stand for ordinary individuals, they symbolize another lesson about sharp advance:

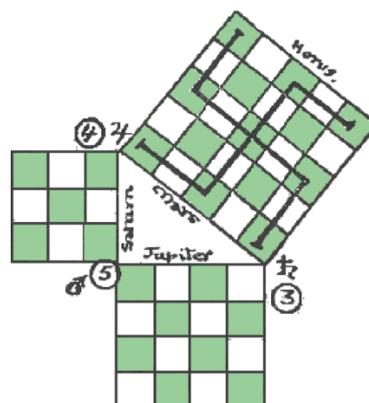
He who advances sharply falls back rapidly. [**@4, pages 156 to 160**]

The consideration is whether these narratives might have significance to the volume of academic research which has been published on the ROTAS / SATOR square, but after more than a century, there is no consensus on its origin and meaning. The square comes in two forms: ROTAS (left, below), and the SATOR (right, below):

R O T A S	S A T O R
O P E R A	A R E P O
T E <b>N</b> E T	T E <b>N</b> E T
A R E P O	O P E R A
S A T O R	R O T A S

The earliest Roman-era versions of the square have the word ROTAS as the top line (called a ROTAS-form square, left above), but the inverted version with SATOR in the top line became more dominant from early medieval times (called a SATOR-form square, right above) [Wikipedia: Sator\_Square]

**WHETHER THE REDUCTIO AD HITLERUM AS TABLE TALK IDEAS / DATES DEPLOYED THE PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER (@1, @5) SCHEMA [**#65, #41, #17, #57, #33**]?**



<<http://www.grapple369.com/images/fascist.gif>>

[**IMAGE:** Shown is #15 - SATURN, #34 - JUPITER, #65 - MARS, #SWASTIKA as ROTATION of the **#135 / #405** - STOICHEION OF KOSMOS elements comprising 4 QUADRANTS as **#540**, 8 STROKES as **#1080** and #505 - HORUS as seminal impetus]

**PART ONE:** 5th July—31st December 1941  
**PART TWO:** 1st January—5th February 1942  
**PART THREE:** 6th February—7th September 1942  
**PART FOUR:** 13th June—24th June 1943  
**PART FIVE:** 13th March—29th-30th November 1944



**#44 - STOVE (TSAO) / H50 - CAULDRON, HOLDING; 3 TO 7 JULY**

**REDUCTION AD HITLERUM ON 5 JULY 1941 WITH IDEA @1 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER :** "WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR MOVEMENT IN RUSSIA. **THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME.** THE RUSSIAN MOVEMENT HAS AN ESSENTIAL TENDENCY TOWARDS ANARCHY.

BY INSTINCT, THE RUSSIAN DOES NOT INCLINE TOWARDS A HIGHER FORM OF SOCIETY." [page 3]



**#48 - \*RITUAL\* (LI) / THRONES; H10 TREAD CAREFULLY, TREADING (CONDUCT), CONTINUING: 21 TO 25 JULY**

**REDUCTIO AD HITLERUM ON 21-22 JULY 1941 WITH IDEA @5 - IMMATERIAL ELEMENT TO PYTHAGOREAN THEORY OF NUMBER:** "IF THE DUCE WERE TO DIE, IT WOULD BE A GREAT MISFORTUNE FOR

ITALY. AS I **\*WALKED\* \*WITH\* \*HIM\*** IN THE GARDENS OF THE VILLA BORGHESE, I COULD EASILY COMPARE HIS PROFILE WITH THAT OF THE ROMAN BUSTS, AND I REALISED HE WAS ONE OF THE CAESARS. THERE'S NO DOUBT AT ALL THAT MUSSOLINI IS THE HEIR OF THE GREAT MEN OF THAT PERIOD.

DESPITE THEIR WEAKNESSES, THE ITALIANS HAVE SO MANY QUALITIES THAT MAKE US LIKE THEM.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE STATE. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL."**

**#41 #1 #57**  
**#49 #33 #17**  
**#9 #65 #25**  
= #99 / **#297 {#ONE}**

<<http://www.grapple369.com/?idea:65,106,123,180,213,222,271,296>>

**#45 #5 #61**  
**#53 #37 #21**  
**#13 #69 #29**  
= #111 / **#333 {#FIVE}**

<<http://www.grapple369.com/?idea:69,114,135,196,233,246,299,328>>

**#106 = [#65, #41]**  
**#123 = [#65, #41, #17]**

**#106 as [#5, #20, #2, #1, #30, #30, #8, #10] /**  
**#123 as [#5, #20, #2, #1, #30, #5, #10, #50] /**  
**#333 as [#5, #20, #2, #1, #30, #30, #70, #40, #5, #50, #70,**  
**#10] = ekbállō (G1544): {UMBRA: #888 % #41 = #27} 1) to cast out, drive out, **\*TO\* \*SEND\* \*OUT\*;** 1a) **\*WITH\* \*NOTION\* \*OF\* \*VIOLENCE\*;** 1a1) to drive out (cast out); 1a2) to cast out; i) of the world, i.e. be deprived of the power and influence he exercises in the world; ii) a thing: excrement from the belly into the sink; 1a3) **\*TO\* \*EXPEL\* \*A\* \*PERSON\* \*FROM\* \*A\* \*SOCIETY\*:** to banish from a family; 1a4) to compel one to depart; to bid one depart, in stern though not violent language; 1a5) so employed that the rapid motion of the one going is transferred to the one sending forth; i) to command or cause one to depart in haste; 1a6) to draw out with force, tear out; 1a7) with implication of force overcoming opposite force; i) to cause a thing to move straight on its intended goal; 1a8) **\*TO\* \*REJECT\* \*WITH\* \*CONTEMPT\*, \*TO\* \*CAST\* \*OFF\* \*OR\* \*AWAY\*;** 1b) without the**

notion of violence; **1b1**) to draw out, extract, one thing inserted in another; **1b2**) to bring out of, to draw or bring forth; **1b3**) to except, to leave out, i.e. not receive; **1b4**) **\*TO\* \*LEAD\* \*ONE\* \*FORTH\* \*OR\* \*AWAY\* \*SOMEWHERE\* \*WITH\* \*A\* \*FORCE\* \*WHICH\* \*HE\* \*CANNOT\* \*RESIST\***;

|  
|  
|

**#271 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO)]** as [#6, #40, #200, #6, #4, #10, #5] = **mârûwd (H4788): {UMBRA: #250 % #41 = #4} 1**) restlessness, **\*STRAYING\*, \*WANDERER\***, refugee;

**#296 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)]** as [#90, #6, #200] = **tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1**) to bind, besiege, confine, cramp; **1a**) (Qal); **1a1**) to confine, secure; **1a2**) to shut in, besiege; **1a3**) to shut up, enclose; **1b**) (Qal) **\*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\***; **1c**) (Qal) **\*TO\* \*FORM\*, \*FASHION\*, \*DELINEATE\***;

-----

**#114 = [#69, #45]**

**#135 = [#69, #45, #21]**

|  
|  
|

**#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]**

**#299 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG)]**

**#328 - \*LAST\* \*IDEA\* \*WITHIN\* \*REDUCTIO\* \*AD\* \*HITLERUM\* \*AS\* \*TABLE\* \*TALK\* (SEE ALSO IDEA @49) = [#69, #45, #21, #61, #37, #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]** as [#6, #2, #100, #200, #500] /

**#342 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#2, #100, #200, #600] /

**#368** as [#6, #2, #100, #200, #20, #600] / [#2, #100, #200, #10, #50, #6] = **bâqâr (H1241): {UMBRA: #302 % #41 = #15} 1**) cattle, herd, oxen, ox; **1a**) cattle (generic pl. but sing. in form - coll); **1b**) herd (particular one); **1c**) **\*HEAD\* \*OF\* \*CATTLE\* (\*INDIVIDUALLY\*)**;

**#328 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]** as [#50, #2, #70, #200, #6] /  
**#342 as [#30, #2, #70, #200, #600] = bâ'ar (H1197): {UMBRA: #272 % #41 = #26} 1) \*TO\* \*BURN\*, \*CONSUME\*, \*KINDLE\*, \*BE\* \*KINDLED\*;** **1a)** (Qal); **1a1)** to begin to burn, be kindled, start burning; **1a2)** to burn, be burning; **1a3)** to burn, consume; **1a4)** Jehovah's wrath, human wrath (fig.); **1b)** (Piel); **1b1)** to kindle, burn; **1b2)** to consume, remove (of guilt) (fig.); **1c)** (Hiphil); **1c1)** to kindle; **1c2)** to burn up; **1c3) \*TO\* \*CONSUME\* (\*DESTROY\*); 1d)** (Pual) to burn; **2) \*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*, \*BARBAROUS\*;** **2a)** (Qal) **\*TO\* \*BE\* \*STUPID\*, \*DULL\*-\*HEARTED\*, \*UNRECEPTIVE\*;** **2b)** (Niphal) to be stupid, dull-hearted; **2c)** (Piel) to feed, graze; **2d)** (Hiphil) to cause to be grazed over;

**#271 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#10, #1, #60, #200] / [#1, #60, #200, #10] /

**#294 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6, #10, #1, #60, #200, #6, #5, #6] /

**#328 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]** as [#6, #1, #60, #200, #50, #5, #6] =  
 'âçar (H631): **{UMBRA: #261 % #41 = #15} 1)** to tie, bind, **\*IMPRISON\*;** **1a)** (Qal); **1a1)** to tie, bind; **1a2)** to tie, harness; **1a3)** to bind (with cords); **1a4)** to gird (rare and late); **1a5)** to begin the battle, make the attack; **1a6)** of obligation of oath (figurative); **1b)** (Niphal) to be imprisoned, bound; **1c)** (Pual) **\*TO\* \*BE\* \*TAKEN\* \*PRISONER\*;**

**#248 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#8, #200, #40] /

**#328 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]** as [#30, #8, #200, #40, #10, #600] =  
 chêrem (H2764): **{UMBRA: #248 % #41 = #2} 1)** a thing devoted, thing dedicated, ban, devotion; **2)** a net, thing perforated; **3) \*HAVE\* \*BEEN\* \*UTTERLY\* \*DESTROYED\*, (\*APPOINTED\* \*TO\*) \*UTTER\* \*DESTRUCTION\*;**

**MARTIN LUDWIG BORMANN (17 JUNE 1900 – 2 MAY 1945) AS CHIEF OF THE NAZI PARTY CHANCELLERY / SECRETARY OF THE FÜHRER** signed the **#342 - \*DECREE\*** of 9 OCTOBER 1942 prescribing that the permanent FINAL SOLUTION in Greater Germany could no longer be solved by emigration, but only by the use of "ruthless force in the

**#328 - \*SPECIAL\* \*CAMPS\*** of the East", that is, **#328 - \*EXTERMINATION\*** in NAZI DEATH CAMPS.

"AND HE SAID UNTO AARON, TAKE THEE A **\*YOUNG\*-H1241 \*CALF\*-H5695** FOR A SIN OFFERING, AND A RAM FOR A BURNT OFFERING, WITHOUT BLEMISH, AND OFFER THEM BEFORE THE LORD.

AND THERE **\*CAME\*** {yâtsâ' (H3318): 2 OCTOBER 2022 [■ #107, ■ #172]} A FIRE OUT FROM **\*BEFORE\*** {pânîym (H6440): 2 OCTOBER 2022 [■ #185, ■ #191]} THE LORD, AND **\*CONSUMED\*** {'âkal (H398): 2 OCTOBER 2022 [■ #107]} UPON THE ALTAR THE **\*BURNT\*** {'ôlâh (H5930): 2 OCTOBER 2022 [■ #110]} OFFERING AND THE FAT: WHICH WHEN **\*ALL\*** {kôl (H3605): 2 OCTOBER 2022 [■ #110]} THE **\*PEOPLE\*** {'am (H5971): 2 OCTOBER 2022 [■ #110]} **\*SAW\*** {râ'âh (H7200): 2 OCTOBER 2022 [■ #219, ■ #271 **\*ONE\***, ■ #276]}, THEY SHOUTED, AND **\*FELL\*** {nâphal (H5307): 2 OCTOBER 2022 [■ #172]} **\*ON\*** {'al (H5921): 2 OCTOBER 2022 [■ #100, ■ #110]} THEIR **\*FACES\*** {pânîym (H6440): 2 OCTOBER 2022 [■ #185, ■ #191]}." [Leviticus 9:2, 24]

The nature of ROMAN GOVERNANCE is that CAESAR as **#123 - JUDGEMENT SENSIBILITY** rules according to the BIPARTITE (@1 - **#99 / #297, @5 - #111 / #333**) HYPOSTASIS since the term **\*NUMEN\*** was also used in the imperial cult of ancient Rome, to refer to the guardian-spirit, '**\*GODHEAD\***' or **\*DIVINE\* \*POWER\*** of a living emperor. Wiktionary suggests the Ancient Greek word νοούμενον (*noóúmenon*) ("*an influence perceptible by mind but not by senses*"), from νοέω (*noéō*), was borrowed into Early Latin as the word noumen, whose spelling changed to **\*NUMEN\*** in Classical Latin.

**#328 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG), #53 - ETERNITY (YUNG), #29 - DECISIVENESS (TUAN)]** as [#20, #8, #300] = kâchash (H3584): **{UMBRA: #328 % #41 = #41} 1) \*TO\* \*DECEIVE\*, \*LIE\***, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, **\*DISSEMBLE\*, \*DEAL\* \*FALSELY\***; **1a)** (Qal) to become lean; **1b)** (Niphal) to cringe, feign obedience; **1c)** (Piel); **1c1)** to deceive, deny falsely; **1c2)** to act deceptively; **1c3)** to cringe; **1c4)** to disappoint, fail; **1d)** (Hithpael) to cringe, feign obedience;

**REDUCTIO AD HITLERUM IDEA @328:** "Jesus was most certainly not a Jew. The Jews would never have handed one of their own people to the Roman courts; they would have condemned Him themselves. It is quite probable that a large number of the descendants of the Roman legionaries, mostly Gauls, were living in Galilee, and Jesus was probably

one of them. His mother may well have been a Jewess. Jesus fought (ie. **ACTUALLY IT WAS AGAINST #505 - \*HORUS\* / #465 - zýmē (G2219): \*LEAVEN\* AS HERE DEMONSTRATED**) against the materialism of His age, and, therefore, against the Jews.

**#328 as [#6, #70, #2, #200, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0)** Hebrew = 'one from beyond'; **1)** a designation of the patriarchs and the Israelites; **2) \*A\* \*DESIGNATION\* \*OF\* \*THE\* \*PATRIARCHS\* \*AND\* \*THE\* \*ISRAELITES\*;**

Paul of Tarsus, who was originally one of the most stubborn enemies (ie. "**KNOWLEDGE AS WAY OF GOD MORE-G197 PERFECTLY-G197**" [Acts 18:26]) of the Christians, suddenly realised the immense possibilities of using, intelligently and for other ends, an idea which was exercising such great powers of fascination.

**ACCORDING TO WIKIPEDIA PUBLIC RESOURCES:** "Priscilla (Greek: Πρίσκιλλα) and Aquila (Greek: Ἀκύλας) were amongst the Jews expelled from Rome (circa 49-50 AD) by EMPEROR CLAUDIUS (41–54 AD) and became first century JEWISH / CHRISTIAN missionary married couple as described in the New Testament. Aquila is traditionally listed among the Seventy Disciples. They lived, worked, and traveled with the APOSTLE PAUL, who described them as his "fellow workers in Christ Jesus" [Romans 16:3].

Priscilla and Aquila are described in the New Testament as providing a presence that strengthened the early Christian churches. Paul was generous in his recognition and acknowledgment of his indebtedness to them [Romans 16:3–4]. Together, they are credited with instructing Apollos, a major evangelist of the first century, and "[explaining] to him the way of God more accurately ... **SHOWING BY THE OLD TESTAMENT SCRIPTURES THAT JESUS WAS THE CHRIST.**" [Acts 18:26, 28, John 5:44-47]

"**BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST. AND WHEN THEY HAD APPOINTED HIM A DAY, THERE CAME MANY TO HIM INTO HIS LODGING; TO WHOM HE \*EXPOUNDED\* \*AND\* \*TESTIFIED\* \*THE\* \*KINGDOM\* \*OF\* \*GOD\*, \*PERSUADING\* \*THEM\* \*CONCERNING\* \*JESUS\*, \*BOTH\* \*OUT\* \*OF\* \*THE\* \*LAW\* \*OF\* \*MOSES\*, \*AND\* \*OUT\* \*OF\* \*THE\* \*PROPHETS\***, FROM MORNING TILL EVENING. AND SOME BELIEVED THE THINGS WHICH WERE SPOKEN, AND SOME BELIEVED NOT." [Acts 28:22-24]

**REDUCTIO AD HITLERUM:** He realised that the judicious exploitation of this idea among non-Jews would give him far greater power in the world than would the promise of material profit to the Jews themselves. It was then that the future St. Paul distorted with diabolical cunning the Christian idea.

**#123 as [#20, #70, #3, #30] / [#70, #3, #30, #500] = 'êgel (H5695): {UMBRA: #103 % #41 = #21} 1) \*CALF\***, bull-calf;

**#369 - STOICHEION OF KOSMOS / #65 - GUAGES (5x5) MATRIX GIVES**

**#ONE** = #111 / #333

**#FIVE** = #123 / #369

**#NINE** = #135 / #405

Out of this idea, which was a declaration of war on the golden **#123 / #328 (implied #135) - \*CALF\*** (ie. *the name #352 - \*ITALY\* means "calf like"abounding with calves"*), on the egotism and the materialism of the Jews, he created a rallying point for slaves of all kinds against the élite, the masters and those in dominant authority. The religion fabricated by Paul of Tarsus, which was later called Christianity (ie. *the CRUCIFIXION on 3 APRIL 33 AD*), is nothing but the Communism (ie. *the Russian language has 33 phonemes*) of to-day.

**#296 = [#65, #41, #17, #57, #33, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)] as [#90, #6, #200] = tsûwr (H6696): {UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) \*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\*; 1c) (Qal) \*TO\* \*FORM\*, \*FASHION\*, \*DELINEATE\*;**

**BORMANN** intervened. Jewish methods, he said, have never varied in their essentials. Everywhere they have **\*STIRRED\* \*UP\* \*THE\* #328 - \*PLEBS\* (\*STUPID\*, \*DULL\*-\*HEARTED\*) \*AGAINST\* \*THE\* \*RULING\* \*CLASSES\***. Everywhere they have fostered discontent against the established power. For these are the seeds which produce the crop they hope later to gather. Everywhere they fan the **#296 = \*FLAMES\* \*OF\* \*HATRED\* \*BETWEEN\* \*PEOPLES\* \*OF\* \*THE\* \*SAME\* \*BLOOD\***. It is they who invented class-warfare, and the repudiation of this theory must therefore always be an anti-Jewish measure.

**#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)] as [#3, #2, #200, #10, #1, #30] = Gabrîy'êl**

(H1403): {**UMBRA: #246 % #41 = #41**} 0) Gabriel = 'warrior of God' or 'man of God'; **1**) **\*AN\* \*ARCHANGEL\***; **\*THE\* \*ANGEL\* \*GOD\*** used to send messages of great importance to man; sent to Daniel, to Zacharias, and to Mary;

**#237 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6, #30, #40, #100, #50, #5, #6] /

**#276 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#30, #40, #100, #50, #50, #6] /

**#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]** as [#40, #100, #50, #50, #6] = miqneh

(H4735): {**UMBRA: #195 % #41 = #31**} **1**) cattle, livestock; **1a**) cattle, livestock; **1a1**) in general of a purchasable domestic animal; **1b**) cows, sheep, goats (in herds and **\*FLOCKS\***);

**"\*ANGELS\*** FROM THE REALMS OF GLORY  
WING YOUR FLIGHT THROUGH ALL THE EARTH  
YE WHO SANG CREATION'S STORY  
NOW PROCLAIM MESSIAH'S BIRTH

GLORIA  
IN **\*EXCELSIS\*** DEO  
GLORIA  
IN **\*EXCELSIS\*** DEO

SHEPHERDS, IN THE FIELDS ABIDING  
WATCHING O'ER YOUR **\*FLOCKS\*** BY NIGHT  
GOD WITH MAN IS NOW RESIDING  
YONDER **\*SHINES\*** THE INFANT LIGHT"

**YOUTUBE:** "ANGELS FROM THE REALMS OF GLORY LIVE VATICAN 2017 (ANNIE LENNOX)"

<<https://www.youtube.com/watch?v=fO4ggX95an8>>

{@13: Sup: 42 - **GOING TO MEET:** YING (#487 - kiççê' (H3678): **\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*** / l'ebôwnâh (H3828): **\*FRANKINCENSE\*; \*HOLY\* \*INCENSE\*** / mizbêach (H4196): **\*ALTAR\*** / hâlal (H1984): **\*TO\* \*SHINE\* \*OF\* \*GOD'S\* \*FAVOUR\***); Ego: 20 - **ADVANCE:** CHIN (#415 - bôgêdôwth (H900): **\*MEN\* \*OF\* \*TREACHEROUS\* \*BEHAVIOUR\*** / 'echâd (H259): **\*ONE\*** / bûwz (H936): **\*DESPISE\*; \*HOLD\* \*IN\* \*CONTEMPT\*** / tôwdâh (H8426): **\*HYMN\* \*OF\* \*PRAISE\***)}

In the same way, any doctrine which is anti-Communist, any doctrine which is anti-Christian must, ipso facto, be anti-Jewish as well. **\*THE\***

**\*NATIONAL \*SOCIALIST \*DOCTRINE \*IS \*THEREFORE \*ANTI-\*JEWISH \*IN \*EXCELSIS\***, for it is both anti-Communist and anti-Christian. **\*NATIONAL \*SOCIALISM \*IS \*SOLID \*TO \*THE \*CORE\*, \*AND \*THE \*WHOLE \*OF \*ITS \*STRENGTH \*IS \*CONCENTRATED \*AGAINST \*THE \*JEWS\***, even in matters which appear to have a purely social aspect and are designed for the furtherance of the social amenities of our own people." [pages 721, 722]

As we'll subsequently convey the Biblical narrative depiction concerns a manifest of the person in being the resurrected Jesus occurs (ie. **IDEA #509 - YAHAD as JEWISH / CHRISTIANS**) according to a TRIPARTITE (ie. COURSE-trochos OF NATURE-genesis [James 3:6]) HYPOSTASIS as **#592 - theótēs (G2320): \*GODHEAD\*** (being the **\*NOUMENON\*** extent) / **#602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\***) and its rules of materiality according to the **#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)**: "THESE THAT HAVE TURNED THE WORLD UPSIDE DOWN ARE COME HITHER ALSO; WHOM **#332 - \*JASON\*** HATH RECEIVED; AND THESE ALL DO **\*CONTRARY\* \*TO\* \*THE\*** **#342 - \*DECREES\* \*OF\*** **#333 - \*CAESAR\***, SAYING THAT THERE IS ANOTHER **#602 - \*KING\*** (ie. **#602 - theiótēs (G2305)** / **#592 - theótēs (G2320)**), [ONE] JESUS." [Acts 17:6-7]

**#118 as [#4, #70, #3, #40, #1] = dógma (G1378): {UMBRA: #118 % #41 = #36} 1) \*DOCTRINE\*, \*DECREE\*, \*ORDINANCE\*; 1a) \*OF \*PUBLIC \*DECREES\*; 1b) \*OF \*THE \*ROMAN \*SENATE\*; 1c) of rulers; 2) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; 3) of certain decrees of the apostles relative to right living;**

**#111 as [#1, #4, #50, #50, #6] / [#40, #1, #4, #50, #10, #6] = 'ádôwn (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) superintendent of household, of affairs; ii) master; iii) \*KING\*; 1a2) \*REFERENCE \*TO \*GOD\*; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, \*KINGS\*; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) \*KING\*; ii) reference to God; 1) \*LORD \*OF \*LORDS\* (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) \*GENERAL \*RECOGNITION \*OF \*SUPERIORITY\*; 2) reference to God; 21) \*MY \*LORD\*, \*MY \*LORD \*AND \*MY \*GOD\*; 22) Adonai (parallel with Yahweh);**

**#45 #5 #61**

**#53 #37 #21**  
**#13 #69 #29**  
= #111 / #333 {#FIVE}

<<http://www.grapple369.com/?idea:69,114,135,196,233,246,299,328>>

**#342 - \*PERIHELION\* ON 3 JANUARY** as [#2, #60, #80, #200] /

**#360 - \*ROMAN\* \*PROTOTYPE\* #EIGHT** as [#60, #80, #200, #500] / [#20, #60, #80, #200] = **çêpher (H5612): {UMBRA: #340 % #41 = #12} 1)** book; **2)** missive, document, writing, book; **2a)** missive; **2a1) \*LETTER\* (\*OF\* \*INSTRUCTION\*), \*WRITTEN\* \*ORDER\*, \*COMMISSION\*, \*REQUEST\*, \*WRITTEN\* \*DECREE\*;** **2b)** legal document, certificate of divorce, deed of purchase, indictment, sign; **2c)** book, scroll; **2c1)** book of prophecies; **2c2)** genealogical register; **2c3)** law-book; **2c4)** book (of poems); **2c5)** book (of kings); **2c6)** books of the canon, scripture; **2c7)** record book (of God); **2d)** book-learning, writing; **2d1)** be able to read (after verb 'to know');

**#342 - \*PERIHELION\* ON 3 JANUARY** as [#30, #10, #6, #90, #200, #6] = **yâtsar (H3335): {UMBRA: #300 % #41 = #13} 1)** to form, fashion, frame; **1a)** (Qal) to form, fashion; **1a1)** of human activity; **1a2)** of divine activity; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) **\*TO\* \*BE\* \*PREDETERMINED\*, \*BE\* \*PRE\*-~~ORDAINED~~\***; **1a5)** (Hophal) to be formed;

"YE MEN OF ISRAEL, HEAR THESE WORDS; JESUS OF NAZARETH, A MAN APPROVED OF GOD AMONG YOU BY MIRACLES AND WONDERS AND SIGNS, WHICH GOD DID BY HIM IN THE MIDST OF YOU, AS YE YOURSELVES ALSO KNOW: HIM, BEING DELIVERED BY THE **\*DETERMINATE\* \*COUNSEL\* \*AND\* \*FOREKNOWLEDGE\* \*OF\* \*GOD\***, YE HAVE TAKEN, AND BY WICKED HANDS (

"BOTH HEROD, AND PONTIUS PILATE, WITH THE GENTILES, AND THE PEOPLE OF ISRAEL WERE GATHERED TOGETHER" [**Acts 4:27**]

"WHY DO THE HEATHEN RAGE, AND THE PEOPLE IMAGINE A VAN THING? THE KINGS OF THE EARTH SET THEMSELVES, AND THE RULERS TAKE COUNSEL TOGETHER, AGAINST THE LORD, AND AGAINST HIS ANOINTED SAYING, 'LET IS BREAK THEIR BANDS ASUNDER, AND CAST AWAY THIER CORDS FROM US.'" [**Psalms 2:1-3**]

) HAVE CRUCIFIED AND SLAIN: WHOM GOD HATH RAISED UP, HAVING LOOSED THE PAINS OF DEATH: BECAUSE IT WAS NOT POSSIBLE (ie.

[NOT] SUFFER THINE HOLY ONE TO SEE CORRUPTION" [Acts 2:27])  
THAT HE SHOULD BE HOLDEN OF IT." [Acts 2:22-24]

It would behove us as metaphysical enquiry, to give some consideration to the linguistic depictions of CAESAR as then descriptive of the ontology (eg: *to speak secretly against the Roman emperor NERO CAESAR #666 = [ג,ס,ק,ו,ו,ר,ג,נ]* had a numerological representation associated to the anthropology as mechanism of governance derived from Egypt / Babylon [Revelation 13:18]) which normally applied the philosophical study of being, as well as related concepts such as existence, becoming, and reality. And within early Christian writings, hypostasis was used to denote "being" or "substantive reality" and was not always distinguished in meaning from terms like ousia ('essence') such as ontic or being and substantia ('substance'). Whereas within contemporary philosophy, ousia is analogous to English concepts of being and ontic.

By that I mean, we might well be able to conclude that the schema established on **PYTHAGOREAN BIPARTITE (@1, @5) #1080 - HETEROS THEORY OF NUMBER** which culminated within the crucifixion of 3 APRIL 33 AD, was a well established process of Roman Governance against which the Jews as a vassal state since 63 BC was under an obligation of law to comply with:

"AND THEY BEGAN TO ACCUSE [JESUS OF NAZARETH], SAYING, WE FOUND THIS FELLOW **\*PERVERTING\* \*THE\* \*NATION\***, **\*AND\* \*FORBIDDING\* \*TO\* \*GIVE\*** (G2598: (κατάβαλλω) katabállō can mean "to pay") **\*TRIBUTE\* \*TO\* \*CAESAR\*** (*note: religions today don't pay tax to the imperium of state*), SAYING THAT HE HIMSELF IS CHRIST A KING. AND PILATE ASKED HIM, SAYING, ART THOU THE KING OF THE JEWS? AND HE ANSWERED HIM AND SAID, THOU SAYEST IT." [Luke 23:2-3]

"...THE JEWS CRIED OUT, SAYING, **\*IF\* \*THOU\* \*LET\* \*THIS\* \*MAN\* \*GO\***, **\*THOU\* \*ART\* \*NOT\* \*CAESAR'S\* \*FRIEND\***: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR." [John 19:12]

"...AWAY WITH HIM, AWAY WITH HIM, CRUCIFY HIM. PILATE SAITH UNTO THEM, SHALL I CRUCIFY YOUR KING? THE CHIEF PRIESTS ANSWERED, **\*WE\* \*HAVE\* \*NO\* \*KING\* \*BUT\* \*CAESAR\***." [John 19:15]

Where the historical context ought to be yielded from an examination of the conceptual hypostasis strata and ONTIC / DEME for each declension **#332 / #333 / #342 / #602 - \*DIVINITY\*, \*DIVINE\* \*NATURE\*** applied to the word CAESAR to derive a temporal reality and whether this then exhibits any relationship to **#332 + #1 (katabolé (G2602): \*TO\***

**\*PAY\* / \*LAY\* \*A\* \*FOUNDATION\* [#432 / #482 = #451 + #31 - PACKING (CHUANG)] = #333** as hypostasis methodology which we have primarily observed within PROTOTYPE #ONE: **#296 + #1 - JUXTAPOSITION CONTROL = #297** as then applicable to the FIVE STAGES seemingly deployed within the REDUCTIO AD HITLERUM TABLE TALK in culminating with prototype **#FIVE #328 + #5 - METASTASIS / METATHESIS --> #333** as that might historically intersect with the concept of STONE during the era of the Julio-Claudian dynasty comprising the first five ROMAN EMPERORS: Augustus (27 BC-14 AD), Tiberius (14-37 AD), Caligula (37-41 AD), Claudius (41-54 AD), and Nero (54-68 AD).

**#332** as [#20, #1, #10, #200, #1, #100] /  
**#333** as [#20, #1, #10, #200, #1, #100, #1 - JUXTAPOSITION CONTROL] /  
**#342** as [#20, #1, #10, #200, #1, #100, #10] /  
**#602** as [#20, #1, #10, #200, #1, #100, #70, #200] = **Kaîsar** (G2541): {UMBRA: #332 % #41 = #4} 0) Caesar = 'severed'; 1) the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the **\*ROMAN\* \*EMPERORS\* \*AS\* \*PART\* \*OF\* \*THEIR\* \*TITLE\***;

<<http://www.grapple369.com/?idea:332,333,342,602>>

**#41 #1 #57**  
**#49 #33 #17**  
**#9 #65 #25**  
 = #99 / **#297 {#ONE}**

<<http://www.grapple369.com/?idea:65,106,123,180,213,222,271,296>>

**#296 = [#65, #41, #17, #57, #33 - CRUCIFIXION ON 3 APRIL 33 AD, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)]** as [#90, #6, #200] /  
**#332 - Kaîsar** (G2541): CAESAR = **'\*SEVERED\***' as [#6, #30, #90, #6, #200] /  
**#342 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6, #40, #90, #6, #200] = **tsûwr** (H6697): {UMBRA: #296 % #41 = #9} 1) **\*ROCK\***, cliff; 1a) rocky wall, cliff; 1b) rock (with flat surface); 1c) **\*BLOCK\* \*OF\* \*STONE\***, boulder; 1d) rock (specific); 1e) rock (of God); 1f) rock (of heathen gods); 1g) Rock;

**G2541@{**  
 @1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21)**,  
 @3: Sup: 31 - **PACKING: CHUANG (#72)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#31)**,  
 @4: Sup: 69 - **EXHAUSTION: CH'IUNG (#141 - MALE DEME IS UNNAMED {%31})**; Ego: 38 - **FULLNESS: SHENG (#69)**,  
 @5: Sup: 70 - **SEVERANCE: KE (#211 - MALE DEME IS UNNAMED {%13})**; Ego: 1 - **CENTRE: CHUNG (#70)**,  
 @6: Sup: 8 - **OPPOSITION: KAN (#219)**; Ego: 19 - **FOLLOWING: TS'UNG (#89 \*\*\*)**,  
**Male: #219; Feme: #89**  
 } // #332

**G2541@{**  
 @1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,  
 @2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21)**,  
 @3: Sup: 31 - **PACKING: CHUANG (#72)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#31)**,  
 @4: Sup: 69 - **EXHAUSTION: CH'IUNG (#141 - MALE DEME IS UNNAMED {%31})**; Ego: 38 - **FULLNESS: SHENG (#69)**,  
 @5: Sup: 70 - **SEVERANCE: KE (#211 - MALE DEME IS UNNAMED {%13})**; Ego: 1 - **CENTRE: CHUNG (#70)**,  
 @6: Sup: 8 - **OPPOSITION: KAN (#219)**; Ego: 19 - **FOLLOWING: TS'UNG (#89 \*\*\*)**,  
 @7: Sup: 9 - **BRANCHING OUT: SHU (#228 - I HAVE NO UNJUST PREFERENCES {%40})**; Ego: 1 - **CENTRE: CHUNG (#90 \*\*\*)**,  
**Male: #228; Feme: #90**  
 } // #333

**G2541@{**  
 @1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,  
 @2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21)**,  
 @3: Sup: 31 - **PACKING: CHUANG (#72)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#31)**,  
 @4: Sup: 69 - **EXHAUSTION: CH'IUNG (#141 - MALE DEME IS UNNAMED {%31})**; Ego: 38 - **FULLNESS: SHENG (#69)**,  
 @5: Sup: 70 - **SEVERANCE: KE (#211 - MALE DEME IS UNNAMED {%13})**; Ego: 1 - **CENTRE: CHUNG (#70)**,  
 @6: Sup: 8 - **OPPOSITION: KAN (#219)**; Ego: 19 - **FOLLOWING: TS'UNG (#89 \*\*\*)**,  
 @7: Sup: 18 - **WAITING: HSI (#237)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#99 \*\*\*)**,

Male: #237; Feme: #99  
} // #342

G2541@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21)**,

@3: Sup: 31 - **PACKING: CHUANG (#72)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#31)**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#141 - MALE DEME IS UNNAMED {%31})**; Ego: 38 - **FULLNESS: SHENG (#69)**,

@5: Sup: 70 - **SEVERANCE: KE (#211 - MALE DEME IS UNNAMED {%13})**; Ego: 1 - **CENTRE: CHUNG (#70)**,

@6: Sup: 8 - **OPPOSITION: KAN (#219)**; Ego: 19 - **FOLLOWING: TS'UNG (#89 \*\*\*)**,

@7: Sup: 78 - **ON THE VERGE: CHIANG (#297 - [#65, #41, #17, #57, #33 - CRUCIFIXION ON 3 APRIL 33 AD, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG), #1 - CENTER (CHUNG)]**); Ego: 70 - **SEVERANCE: KE (#159 \*\*\*)**,

@8: Sup: 35 - **GATHERING: LIEN (#332)**; Ego: 38 - **FULLNESS: SHENG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**,

Male: #332; Feme: #197  
} // #602

**DEME CHECKSUM TOTAL: #352 - \*APHELION\* as 3 JULY** as [#10, #300, #1, #30, #10, #1] / #351 as [#10, #300, #1, #30, #9, #1] = **Italia (G2482): {UMBRA: #352 % #41 = #24} 0**) Italy = 'calf like'; **1**) the whole peninsula between the Alps and the Straits of Messina;

**DEME CHECKSUM TOTAL: #589** as [#5, #40, #8, #30, #100, #6, #400] = **machlôqeth (H4256): {UMBRA: #183 % #41 = #19} 1**) division, course, class, share, allotment; **1a**) division, part; **1b**) division, class, course; **1b1**) of priests, Levites (technical term of organisation);

"THERE WAS IN THE DAYS OF HEROD, THE KING OF JUDAEA, A CERTAIN PRIEST NAMED ZACHARIAS, OF THE **\*COURSE\* \*OF\* \*ABIJAH\* {24 x 7 x 13 = #2184 v's REGULATOR #2184 OF BIPARTITE HYPOSTASIS}**: AND HIS WIFE WAS OF THE DAUGHTERS OF AARON, AND HER NAME WAS ELISABETH. AND THEY WERE BOTH RIGHTEOUS BEFORE GOD, **\*WALKING\* \*IN\* \*ALL\* \*THE\* \*COMMANDMENTS\* \*AND\* \*ORDINANCES\* \*OF\* \*THE\* \*LORD\* \*BLAMELESS\***. AND THEY HAD NO CHILD, BECAUSE THAT ELISABETH WAS BARREN, AND THEY BOTH WERE NOW WELL STRICKEN IN YEARS. AND IT CAME TO PASS, THAT WHILE HE EXECUTED THE **\*PRIEST'S\* \*OFFICE\***

**\*BEFORE\* \*GOD\* \*IN\* \*THE\* \*ORDER\* \*OF\* \*HIS\* \*COURSE\***,  
ACCORDING TO THE CUSTOM OF THE PRIEST'S OFFICE, HIS LOT WAS TO  
BURN INCENSE WHEN HE WENT INTO THE TEMPLE OF THE LORD. AND  
THE WHOLE MULTITUDE OF THE PEOPLE WERE PRAYING WITHOUT AT  
THE TIME OF INCENSE. AND THERE APPEARED UNTO HIM AN ANGEL OF  
THE LORD STANDING ON THE RIGHT SIDE OF THE ALTAR OF  
INCENSE." [Luke 1:5-11]

**#377 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#1,  
#100, #60, #1, #40, #5, #50, #70, #50] /  
#589 as [#8, #100, #60, #1, #50, #300, #70] = **árchomai (G756)**:  
{**UMBRA: #822 % #41 = #2**} **1**) to be the first to do (anything), to  
begin; **2) \*TO\* \*BE\* \*CHIEF\*, \*LEADER\*, \*RULER\***; **3) \*TO\***  
**\*BEGIN\*, \*MAKE\* \*A\* \*BEGINNING\***;

#589 as [#80, #70, #300, #1, #80, #8, #50] = **potapós (G4217)**:  
{**UMBRA: #801 % #41 = #22**} **1**) from what country, nation or tribe;  
**2) \*OF\* \*WHAT\* \*SORT\* \*OR\* \*QUALITY\* (\*WHAT\* \*MANNER\***  
**\*OF\*)**; **2a)** of persons; **2b)** of things;

"AND AS HE WENT OUT OF THE TEMPLE, ONE OF HIS DISCIPLES SAITH  
UNTO HIM, MASTER, SEE **\*WHAT\*-G4217 \*MANNER\*-G4217** OF  
STONES AND **\*WHAT\*-G4217** BUILDINGS ARE HERE! AND JESUS  
ANSWERING SAID UNTO HIM, SEEST THOU THESE GREAT BUILDINGS?  
THERE SHALL NOT BE LEFT ONE STONE UPON ANOTHER, THAT SHALL  
NOT BE THROWN DOWN." [Mark 13:1-2]

**ONTIC CHECKSUM TOTAL: #197** as [#70, #40, #50, #6, #1, #30]  
= **'Immânûw'êl (H6005)**: {**UMBRA: #197 % #41 = #33**} **0**)  
Immanuel = 'God with us' or 'with us is God'; **1**) symbolic and prophetic  
**\*NAME\* \*OF\* \*THE\* \*MESSIAH\*, \*THE\* \*CHRIST\***, prophesying  
that He would be born of a virgin and would be 'God with us';

**ONTIC CHECKSUM TOTAL: #228** as [#5, #2, #200, #1, #500] /  
**#219 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6,  
#10, #2, #200, #1] /  
**#248 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#5,  
#2, #200, #1, #600] = **bârâ' (H1254)**: {**UMBRA: #203 % #41 =**  
**#39**} **1) \*TO\* \*CREATE\*, \*SHAPE\*, \*FORM\***; **1a)** (Qal) to shape,  
fashion, create (always with God as subject); **1a1)** of heaven and earth;  
**1a2) \*OF\* \*INDIVIDUAL\* \*MAN\***; **1a3) \*OF\* \*NEW\***  
**\*CONDITIONS\* \*AND\* \*CIRCUMSTANCES\***; **1a4) \*OF\***  
**\*TRANSFORMATIONS\***; **1b)** (Niphal) to be created; **1b1)** of heaven  
and earth; **1b2) \*OF\* \*BIRTH\***; **1b3)** of something new; **1b4)** of  
miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat;  
**1d1)** (Hiphil) to make yourselves fat;

**#228 as [#30, #80, #60, #8, #10, #600] = peçach (H6453):**  
**{UMBRA: #148 % #41 = #25} 1) \*PASSOVER\*;** **1a)** sacrifice of passover; **1b)** animal victim of the passover; **1c)** festival of the passover;

**#228 as [#50, #8, #80, #10, #70, #10] = népios (G3516):**  
**{UMBRA: #418 % #41 = #8} 1) \*AN\* \*INFANT\*, \*LITTLE\* \*CHILD\*;** **2)** a minor, not of age; **3)** metaph. childish, untaught, unskilled;

**#89 as [#6, #30, #1, #2, #700] / [#6, #1, #2, #50, #10, #500] / #99 as [#6, #30, #1, #2, #50, #10] = 'eben (H68): {UMBRA: #53 % #41 = #12} 1) \*STONE\* (\*LARGE\* \*OR SMALL\*);** **1a)** common stone (in natural state); **1b)** stone, as material; **1b1)** of tablets; **1b2) \*MARBLE\*, \*HEWN\* \*STONES\*;** **1c)** precious stones, stones of fire; **1d)** stones containing metal (ore), tool for work or weapon; **1e)** weight; **1f)** plummet (stones of destruction) also made of metal; **1g)** stonelike objects, eg hailstones, stony heart, ice; **1h)** sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i)** (simile); **1i1)** sinking in water, motionlessness; **1i2)** strength, firmness, solidity; **1i3)** commonness; **1j)** (metaph); **1j1)** petrified with terror; **1j2)** perverse, hard heart;

**#89 as [#8, #80, #1] = châphâ' (H2644): {UMBRA: #89 % #41 = #7} 1) (Piel) to cover, \*DO\* \*SECRETLY\*;**

**#90 as [#5, #10, #5, #6, #4, #10, #10, #600] = Y<sup>e</sup>hûwdîy (H3064): {UMBRA: #35 % #41 = #35} 1) \*JEW\*;**

**#90 as [#4, #5, #10, #60, #1, #10] = deiknýō (G1166): {UMBRA: #1289 % #41 = #18} 1) to show, expose to the eyes; 2) metaphor; 2a) \*TO\* \*GIVE\* \*EVIDENCE\* \*OR\* \*PROOF\* \*OF\* \*A\* \*THING\*;** **2b)** to show by words or teach;

**#74 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#1, #6, #10, #2, #10, #5, #600] /**

**#423 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#1, #10, #2, #400, #10] /**

**#99 as [#30, #1, #6, #10, #2, #10, #600] = 'ôyêb (H341):**  
**{UMBRA: #13 % #41 = #13} 1) (Qal) \*ENEMY\*;** **1a) \*PERSONAL\*;** **1b) \*NATIONAL\*;**

**#107 as [#5, #40, #6, #50, #6] / [#6, #5, #40, #6, #700] / #141 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#40, #5, #40, #6, #700] = hâmwôn (H1995): {UMBRA: #101 % #41 = #19} 1) (Qal) \*MURMUR\*, \*ROAR\*, \*CROWD\*, \*ABUNDANCE\*,**

**\*TUMULT\*, \*SOUND\***; **1a)** sound, murmur, rush, roar; **1b)** tumult, confusion; **1c)** crowd, multitude; **1d)** great number, abundance; **1e)** **\*ABUNDANCE\*, \*WEALTH\***;

■ **#110 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6, #10, #3, #80, #5, #6] /

**#141** as [#2, #50, #3, #80, #6] = nâgaph (H5062): {**UMBRA: #133 % #41 = #10**} **1) \*TO\* \*STRIKE\*, \*SMITE\***; **1a)** (Qal) to strike, smite; **1b)** (Niphal) to be stricken, be smitten; **1c)** (Hithpael) to stumble;

"AND WHEN HE HAD THUS SPOKEN, ONE OF THE OFFICERS WHICH STOOD BY **STRUCK-G1325-G4475**: JESUS WITH THE PALM OF HIS HAND, SAYING, ANSWEREST THOU THE HIGH PRIEST SO?

■ **#106 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #70, #9, #5, #10, #8] /

■ **#236 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #5, #4, #70, #40, #5, #50, #8, #50] /

■ **#298 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #5, #4, #70, #40, #5, #50, #70, #50] /

■ **#393 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #10, #4, #70, #300, #5] = dídōmi (G1325): {**UMBRA: #868 % #41 = #7**} **1)** to give; **2) \*TO\* \*GIVE\* \*SOMETHING\* \*TO\***

**\*SOMEONE\***; **2a)** of one's own accord to give one something, to his advantage; **2a1)** to bestow a gift; **2b)** to grant, give to one asking, let have; **2c)** to supply, furnish, necessary things; **2d)** to give over, deliver; **2d1) \*TO\* \*REACH\* \*OUT\*, \*EXTEND\*, \*PRESENT\***; **2d2)** of a writing; **2d3)** to give over to one's care, intrust, commit; **i)** something to be administered; **ii)** to give or commit to some one something to be religiously observed; **2d4)** to give what is due or obligatory, to pay: wages or reward; **2d5)** to furnish, endue; **2e)** to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4)** to give one to someone as his own; **i)** as an object of his saving care; **ii)** to give one to someone, to follow him as a leader and master; **iii)** to give one to someone to care for his interests; **iv)** to give one to someone to whom he already belonged, to return; **2e5)** to grant or permit one; **i)** to commission;

## BEAR WITNESS OF THE EVIL

[1]	23	[16]	[4]	[21]
[15]	14	[7]	18	11
[24]	[17]	[13]	[9]	[2]
20	8	[19]	12	[6]
[5]	[3]	[10]	22	[25]

#61 = [#13, #7, #16, #4, #21]  
 #55 = [#13, #9, #2, #6, #25]  
 #50 = [#13, #19, #10, #3, #5]  
 #70 = [#13, #17, #24, #15, #1]

#236 = [#61, #55, #50, #70]  
 #128 = [#14, #23, #18, #11, #12, #22, #8, #20]

#128 as [#7, #70, #6, #40, #5] = zâ'am (H2194): {UMBRA: #117 % #41 = #35} 1) to denounce, express indignation, be indignant; 1a) (Qal); 1a1) to have indignation, be indignant, be angrily indignant, be defiant; 1a2) to be abhorrent; 1a3) \*TO\* \*EXPRESS\* \*INDIGNATION\* \*IN\* \*SPEECH\*, \*DENOUNCE\*, \*CURSE\*; 1b) (Niphal) to show indignation, show anger;

#236 - BY IMPLICATION TO ATTACK / KNOCK TOGETHER as [#50, #100, #80, #6] / [#6, #50, #100, #800] = nâqaph (H5362): {UMBRA: #230 % #41 = #25} 1) to strike, strike off; 1a) (Piel) \*TO\* \*STRIKE\* \*OFF\* \*SKIN\*; 2) to go around, compass, round; 2a) (Qal) to go around; 2b) (Hiphil); 2b1) to go around, surround, encompass, enclose; 2b2) to make the round, complete the circuit; 2b3) to make round, round off;

#236 as [#6, #4, #80, #100, #6, #600] = dâphaq (H1849): {UMBRA: #184 % #41 = #20} 1) to beat, knock; 1a) (Qal); 1a1) to beat, drive severely; 1a2) to knock; 1b) (Hithpaal) \*TO\* \*BEAT\* \*VIOLENTLY\*;

#364 = #236 + #128

#358 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#40, #300, #10, #8] / #364 as [#40, #300, #10, #8, #6] = mâshîyach (H4899): {UMBRA: #358 % #41 = #30} 1) \*ANOINTED\*, \*ANOINTED\* \*ONE\*; 1a) \*OF\* \*THE\* \*MESSIAH\*, \*MESSIANIC\* \*PRINCE\*; 1b) \*OF\* \*THE\* \*KING\* \*OF\* \*ISRAEL\*; 1c) \*OF\* \*THE\* \*HIGH\*

**\*PRIEST\* \*OF\* \*ISRAEL\***; **1d**) of Cyrus; **1e**) of the patriarchs as anointed kings;

**#432 - NOUMENON REDACTION katabolé (G2602): \*TO\* \*PAY\* / \*LAY\* \*A\* \*FOUNDATION\* [#432 / #482] as [#100, #1, #80, #10, #200, #40, #1] = rhápsilon (G4475): {UMBRA: #432 % #41 = #22} 1) a blow with a rod or staff or a scourge; 2) \*A\* \*BLOW\* \*WITH\* \*THE\* \*FLAT\* \*OF\* \*THE\* \*HAND\***, a slap in the face, box the ear;

JESUS ANSWERED HIM, IF I HAVE SPOKEN EVIL, BEAR WITNESS OF THE EVIL: BUT IF WELL, WHY SMITEST THOU ME? NOW ANNAS (**HIGH PRIEST FROM 6 to 15 AD**) HAD SENT HIM BOUND UNTO CAIAPHAS (**18 to 36 AD**) THE HIGH PRIEST." [John 18:22-24]

**#107 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#2, #5, #80, #500] /

**#110 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#5, #80, #20, #5] / [#5, #5, #80, #500] /

**#141 as [#6, #30, #5, #80, #500] = hâphak (H2015): {UMBRA: #105 % #41 = #23} 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) \*TO\* \*OVERTURN\*, \*OVERTHROW\*; 1a2) to turn, turn about, turn over, turn around; 1a3) \*TO\* \*CHANGE\*, \*TRANSFORM\*; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) \*TO\* \*BE\* \*REVERSED\*; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) \*TO\* \*TURN\* \*ON\* \*SOMEONE\*;**

**#159 as [#6, #5, #8, #40, #50, #10, #600] = chammân (H2553): {UMBRA: #98 % #41 = #16} 1) used in \*IDOLATROUS\* \*WORSHIP\*;**

**#159 as [#2, #7, #70, #800] = za'aph (H2197): {UMBRA: #157 % #41 = #34} 1) rage, \*RAGING\*, \*STORMING\*, \*INDIGNATION\*;**

**#211 as [#4, #2, #200, #5] = dibrâh (H1700): {UMBRA: #211 % #41 = #6} 1) \*CAUSE\*, \*MANNER\*, \*REASON\*;**

**#191 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#1, #10, #70, #90, #500] /

**#211 as [#5, #30, #10, #6, #70, #900] = yâ'ats (H3289): {UMBRA: #170 % #41 = #6} 1) \*TO\* \*ADVISE\*, \*CONSULT\*, \*GIVE\* \*COUNSEL\*, \*COUNSEL\*, \*PURPOSE\*, \*DEVISE\*, \*PLAN\*; 1a) (Qal); 1a1) to advise, counsel, give counsel, consult; 1a2)**

counsellor (participle); **1b**) (Niphal) to consult together, exchange counsel, deliberate, counsel together; **1c**) (Hithpael) **\*TO\*** **\*CONSPIRE\***;

**#211** as [**#5, #200, #6**] = **hârâh** (H2029): {**UMBRA: #210 % #41 = #5**} **1)** **\*TO\* \*CONCEIVE\*, \*BECOME\* \*PREGNANT\*, \*BEAR\*, \*BE\* \*WITH\* \*CHILD\*, \*BE\* \*CONCEIVED\*, \*PROGENITOR\***; **1a)** (Qal) to conceive, become pregnant; **1b)** (Pual) to be conceived; **1c)** (Poel) **\*TO\* \*CONCEIVE\*, \*CONTRIVE\*, \*DEVISE\***;

**#100** - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [**#9, #5, #40, #5, #30, #10, #1**] /

**#219** - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [**#9, #5, #40, #5, #30, #10, #70, #50**] = **themélios** (G2310): {**UMBRA: #369 % #41 = #41**} **1)** **\*LAID\* \*DOWN\* \*AS\* \*A\* \*FOUNDATION\***, the foundation (of a building, wall, city); **2)** metaphor: **\*THE\* \*FOUNDATIONS\*, \*BEGINNINGS\*, \*FIRST\* \*PRINCIPALS\***; **2a)** **\*OF\* \*INSTITUTION\* \*OR\* \*SYSTEM\* \*OF\* \*TRUTH\***;

**#219** - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [**#6, #10, #1, #200, #2**] / [**#10, #1, #200, #2, #6**] = **'arab** (H693): {**UMBRA: #203 % #41 = #39**} **1)** **\*TO\* \*LIE\* \*IN\* \*WAIT\*, \*AMBUSH\*, \*LURK\***; **1a)** (Qal); **1a1)** to lie in wait; **1a2)** ambush (participle as subst); **1b)** (Piel) ambushers, liers-in-wait (pl. participle); **1c)** (Hiphil) to lay an ambush;

**ACCORDING TO WIKIPEDIA:** "GOVERNOR FELIX (52-60 AD) became the procurator by the petition of his brother. Felix's cruelty, coupled with his accessibility to bribes (see [**Acts 24:26**]), led to a great increase of crime in Judaea. The period of his rule was marked by internal feuds and disturbances, which he put down with severity.

In 58, Felix hired assassins to **\*MURDER\* \*JONATHAN\*, \*THE\* \*HIGH\* \*PRIEST\***, shortly after the latter took office. Jonathan had often criticized Felix about governing the Jewish affairs, and threatened to report to Caesar if Felix did not do well because Jonathan was the one who made recommendation to Caesar to send Felix to be the procurator of Judea. Felix persuaded one of Jonathan's most trusted friends, Doras, a citizen of Jerusalem, to hire robbers to kill Jonathan by promising to give him a large sum of money. Doras arranged for **\*SOME\* \*HIRED\* \*MEN\* \*TO\* \*MINGLE\* \*WITH\* \*THE\* \*WORSHIPPERS\* \*IN\* \*THE\* \*TEMPLE\* \*IN\* \*JERUSALEM\***, while they hid daggers under their garments. These assassins succeeded in killing Jonathan during a Jewish festival and were never caught." [Wikipedia: Antonius\_Felix]

#219 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#3, #1, #7, #8, #200] = gáza (G1047): {UMBRA: #12 % #41 = #12} 1) \*THE\* \*ROYAL\* \*TREASURY\*, treasure, riches;

#237 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#1, #10, #100, #5, #70, #40, #1, #10] /

#440 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#1, #10, #100, #8, #200, #70, #40, #1, #10] = hairéomai (G138): {UMBRA: #237 % #41 = #32} 1) \*TO\* \*TAKE\* \*FOR\* \*ONESELF\*, to prefer, choose; 2) to choose by vote, elect to office;

#237 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #10, #1, #2, #70, #30, #70, #50] /

#197 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #10, #1, #2, #70, #30, #70, #10] = diábolos (G1228): {UMBRA: #387 % #41 = #18} 1) \*PRONE\* \*TO\* \*SLANDER\*, \*SLANDEROUS\*, \*ACCUSING\* \*FALSELY\*; 1a) \*A\* \*CALUMNIATOR\*, \*FALSE\* \*ACCUSER\*, \*SLANDERER\*; 2) metaph. applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him;

<<http://www.grapple369.com/?idea:89,90,99,141,159,197,211,219,228,237,352,589>>

"WOE UNTO HIM THAT SAITH TO THE WOOD, AWAKE; TO THE DUMB \*STONE\*-H68, ARISE, IT SHALL TEACH! BEHOLD, IT IS LAID OVER WITH GOLD AND SILVER, AND THERE IS NO BREATH AT ALL IN THE MIDST OF IT." [Habakkuk 2:19 - DEAD SEA SCROLLS]

There is an earlier upon the cross statement from Jesus of Nazareth, which is a reciprocal to the command "**\*BEHOLD\* \*THY\* \*MOTHER\*! AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN \*HOME\*.**" [John 19:27] that we have also identified in purveying a corresponding **#451 - PRAXIS OF RATIONALITY + SPECTRUM (#452..#532)** relationship to the TRIPARTITE HYPOSTASIS of the CANON OF SUPREME MYSTERY (T'AI HSÜAN CHING) and its negation **#3 - MIRED (HSIEN) / #33 - CLOSENESS (MI)** of any prerogative and verity claim to the REDEMPTIVE actions by the CRUCIFIXION EVENT of FRIDAY 3 APRIL 33 AD as a product of malevolence perpetuated by the #71 - WORLDVIEW (and they have no alternative recourse) that is the **PYTHAGOREAN BIPARTITE (@1, @5) #1080 - HETEROS THEORY OF NUMBER HYPOSTASIS** which is the foundation of ROMAN GOVERNANCE / STATE as SECULAR / SECTARIAN immutable dogmas such as ROMAN CATHOLICISM, ISLAM AND ORTHODOX religious belief.

WHERE #484 = #451 - PRAXIS OR RATIONALITY + #33 - CLOSENESS (MI) as [#10, #4, #70, #400] = idou (G2400): {UMBRA: #484 % #41 = #33} 1) \*BEHOLD\*, see, lo;

WHERE #454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRE (HSIEN) as [#40, #8, #300, #5, #100, #1] = métēr (G3384): {UMBRA: #456 % #41 = #5} 1) a \*MOTHER\*; 2) metaphor: the \*SOURCE\* \*OF\* \*SOMETHING\*, \*THE\* \*MOTHERLAND\*;

This second statement: "\*WOMAN\*, \*BEHOLD\* \*THY\* \*SON\*!" [John 19:26] similarly has some possible association by an impetus of word declension to the #451 - PRAXIS OF RATIONALITY + SPECTRUM (#452..#532) as its relationship (#352 - María (G3137): '\*THEIR\* \*REBELLION\*'; MARY THE MOTHER OF JESUS <--> #352 - bēn (H1121): \*SON\*; SONS OF INJUSTICE [FOR \*UNRIGHTEOUS\* MEN] OR SONS OF GOD [FOR \*ANGELS\*]) in being a deference to the #1080 - HETEROS THEORY OF NUMBER HYPOSTASIS as the #71 - \*WORLDVIEW\* and by nature sons of darkness or BELIAL as BABYLONIAN WHOREDOME:

#461 - NOUMENON RESONANCE FOR 3 OCTOBER 2022 / #451 - PRAXIS OR RATIONALITY + #10 - DEFECTIVENESS/ DISTORTION (HSIEN) as [#3, #400, #50, #8] = gyné (G1135): {UMBRA: #461 % #41 = #10} 1) \*A\* \*WOMAN\* \*OF\* \*ANY\* \*AGE\*, whether a virgin, or married, or a widow; 2) a wife; 2a) of a betrothed woman;

#415 - \*TREACHEROUS\* \*BEHAVIOUR\* as [#400, #10, #5] / #490 = #451 - PRAXIS OF RATIONALITY + #39 - RESIDENCE (CHU) as [#400, #10, #70, #10] / #530 = #451 - PRAXIS OF RATIONALITY + #79 - DIFFICULTIES (NAN) as [#400, #10, #70, #50] = huiós (G5207): {UMBRA: #680 % #41 = #24} 1) a son; 1a) rarely used for the young of animals; 1b) \*GENERALLY\* \*USED\* \*OF\* \*THE\* \*OFFSPRING\* \*OF\* \*MEN\*;  
1c) in a restricted sense, the male offspring (one born by a father and of a mother); 1d) in a wider sense, a descendant, one of the posterity of any one,; 1d1) the children of Israel; 1d2) sons of Abraham; 1e) ) used to describe one who depends on another or is his follower; 1e1) a pupil; 1f) son of man; 1f1) term describing man, carrying the connotation of weakness and mortality; 1f2) son of man, symbolically denotes the fifth kingdom in Daniel 7:13 and by this term its humanity is indicated in contrast with the barbarity and ferocity of the four preceding kingdoms (the Babylonian, the Median and the Persian, the Macedonian, and the Roman) typified by the four beasts. In the book of Enoch (2nd Century) it is used of Christ.; 1f3) used by Christ himself, doubtless in order that he might intimate his Messiahship and also that he might designate himself as the head of the human family, the man, the one who both furnished

the pattern of the perfect man and acted on behalf of all mankind. Christ seems to have preferred this to the other Messianic titles, because by its lowliness it was least suited to foster the expectation of an earthly Messiah in royal splendour.; **1g**) **\*SON\* \*OF\* \*GOD\***; **1g1**) used to describe Adam (Lk. 3:38); **1g2**) used to describe those who are born again (Lk. 20:36) and of angels and of Jesus Christ; **1g3**) of those whom God esteems as sons, whom he loves, protects and benefits above others; **i**) in the OT used of the Jews; **ii**) in the NT of Christians; **iii**) those whose character God, as a loving father, shapes by chastisements (Heb. 12:5-8); **1g4**) those who revere God as their father, the pious worshippers of God, those who in character and life resemble God, those who are governed by the Spirit of God, repose the same calm and joyful trust in God which children do in their parents (Rom. 8:14, Gal. 3:26 ), and hereafter in the blessedness and glory of the life eternal will openly wear this dignity of the sons of God. Term used preeminently of Jesus Christ, as enjoying the supreme love of God, united to him in affectionate intimacy, privy to his saving councils, obedient to the Father's will in all his acts;

## #10 - 三羨 - #461

**xiàn:** 1. to envy; admire, 2. to praise, 3. to covet, 4. to envy; admire; praise; covet

**WHERE #461 = #451 - PRAXIS OR RATIONALITY + #10 - DEFECTIVENESS/ DISTORTION (HSIEN):** "The generative action of yang ch'i, usually considered good, initially has mixed results as it operates on the growth of the myriad things. Since yang ch'i is not quite strong enough to break yin's influence at one stroke, yang must force the hard casing constructed by yin ch'i in order to free the **\*GERMINATING\* \*EMBRYOS\***. In the process, the shapes of things are somewhat distorted, both by the pressure exerted on them and by their own wriggling out of narrow cells of confinement. The uneven quality of weather in early spring, which grows hot and cold by turns, is attributed to this deviation from the earlier perfection of the circle.

**APPRAISAL #1:** Starting off wrong,  
The path winds thereafter.

**FATHOMING #1:** Defective at the beginning  
Means: Later it is hard to correct.

YANG HSIUNG's language is reminiscent of the Book of Changes tradition:

Rectify the base and the myriad things will be in good order. But if you are off by a hair's breadth [at the beginning], you will miss by a thousand li

[at the end]. . . Thus to conduct his affairs the noble man carefully considers the beginning.

Like the Changes, the Mystery emphasizes the ease with which a minor deviation from the Way leads over time to ever greater errors. As the proverb goes, "There is nothing better than preventing depravity at its inception."

The same lines, of course, fit a second topic, that of logical argument, equally well, with the early Chinese equating illogic with a "turn off course." Since Position 1 represents the Beginning of Thought, the reader is urged **\*NOT\* \*TO\* \*STRAY\* \*FROM\* \*RATIONAL\* \*DISCOURSE\***. Below, the same metaphor works in Appraisal 2, the pair to this position.

**APPRAISAL #2:** From small defects he can return.  
He can be taken as model.  
**FATHOMING #2:** That minor defects can then be turned  
Means: He need not go far to set things right.

The Changes equates the return with the recovery of the true self through the admission and correction of one's failings. It also identifies the superior Way with "taking great care at the beginning" of any transaction. Clearly, error can be corrected with relative ease in the early stages, before it has taken hold of the heart / mind.

**APPRAISAL #3:** Swerving from the path,  
He cannot go straight.  
**FATHOMING #3:** On a crooked path  
Means: A straight course is impossible.

The individual blindly proceeds further down the path of error. His own sense of direction may be faulty; he may also choose a winding road over the shortest route, which by definition is straight and open. Like a lost traveler, he persists in the mistaken belief that the wrong way represents a "return."

**APPRAISAL #4:** The circumstance contrives; the faulty seems correct.  
Lucky men do not deem this "happy coincidence."  
**FATHOMING #4:** Wrong, but right by circumstance  
Means: The good return to the constants.

The general rule is that wickedness ends in calamity. While luck may follow wrongdoing in some few cases, not to act by the "constant" rule is to gamble with one's security, even with one's life. As Chinese tradition observes, "The noble man lives at his ease, awaiting his fate, while the

petty man courts dangers, looking for lucky coincidences. . . . The superior man does not mistake lucky coincidences for something reliable." That explains why the bad person finds that "riches are his ruin."

On 21 JUNE 2022 I attended the SALE MAGISTRATES COURT as a DIRECTIONS HEARING into **CASE NUMBER L10182359** which had been subject to an application from POLICE PROSECUTIONS for an adjournment from its original CONTEST HEARING date of 8 APRIL 2022 as determination into the legitimacy and lawfulness of heretofore INTERIM ORDERS as initially granted upon 6 FEBRUARY 2020.

The impetus for such adjournment was entirely due to the further need for the POLICE in undertaking an investigation over the gravitas and nature related to a further reported alleged breach of PROXIMITY by an ACCOSTING SCENARIO of which I am entirely unaware. There has been no advice from the police over outcomes as to whether any BREACH of INTERIM ORDERS had in fact occurred or that it was entirely predicated upon the APPLICANT engaging within "STALKING AND ENTRAPMENT" opportunism with the intention of then advancing a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as a mischievous report made to the police.

In the interim time, I was walking home from the supermarket @ 1143 HOURS on 8 MAY 2022 and had observed the APPLICANT parked at the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street with the intention of keeping my driveway under observation. Within minutes of my arriving home the APPLICANT parked their vehicle in proximity to my driveway but a short distance towards the park's lake area, seemingly with an intention to effect an entrapment opportunity by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario.

Such is a reasonable conclusion given shortly thereafter at @ 1200 hours in driving my vehicle so as to report the matter to police, I did a circuit of the garden precinct and noticed that the APPLICANT was again parked in an irregular manner at the WATER TOWER and alighted from their vehicle in observing the STATUE / MY DRIVEWAY area. This necessitated my making an APPLICATION for RECIPROCAL ORDERS as CASE NUMBER N10938554 which was determined on 17 MAY 2022 and rejected on the grounds that such "STALKING AND ENTRAPMENT" opportunism might constitute prohibited behaviour when an INTERVENTION AND PERSONAL SAFETY ORDER is granted, but in and of itself is not sufficient adverse behaviour for the granting of ORDERS.

That such MODUS OPERANDI action might be more properly characterised as being obsessive and fixation behaviour which is substantiated by the

earlier circumstance on Saturday 21 NOVEMBER 2020, when I noticed the APPLICANT similarly moving their car around the VICTORIA PARK precinct on four occasions, being seated within the stationary vehicle as if to keep me under a continual observation whilst I attended to my various domestic needs involving several egress / ingress actions. In finding such malevolent intentioned conduct to be disturbing to my sensibilities, I then also had made an APPLICATION for RECIPROCAL ORDERS which on 13 APRIL 2021 was determined by telephone conference as similarly reject[ed].

The point that I here make, is that the rejection was substantiated upon a POINT OF LAW, which then has no adverse finding against the actual nature of MENS REA / ACTUS REUS which is properly framed by the earlier events as evidence of vexatious allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS" being then mischievous claims of "THREATENING CONDUCT" upon 28 MAY 2018 which was refuted by AUDIO RECORDINGS and a FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018 which had transpired at a distance of 80 metres. Both events were attended to by POLICE and they took no further action due to evidence to the contrary.

As a consequence of the **#197 - \*SLANDEROUS\* #237 - "THREATENING CONDUCT"** characterisation made upon 28 MAY 2018, I would have an unequivocal intention to avoid entrapment involving our being circumspect in the cautious undertaking of any property INGRESS / EGRESS which might involve the POLITICAL ACTIVIST being within proximity and precariousness to ourselves.

And in the circumstance of the FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018, I would then in holding concerns of absolute necessity, then have adopted a disposition in the exercising an utmost caution for my personal safety in relation to the possibility of entrapment events perpetuated by the AFFECTED PERSON.

Accordingly, I would reasonably conclude that this was the MODUS OPERANDI conveyed within **CASE NUMBER M11048888** as the adopting of a vantage position (ie. ***which the APPLICANT admits to by irrational conduct of buying a coffee and then returning***) in the vicinity of the WATER TOWER, VICTORIA PARK near the ANGLICAN CHURCH in Cunninghame Street, with an intention to make observations of my EGRESS / INGRESS to my private property, whereupon they parked their vehicle in proximity to my driveway with an intention to effect an entrapment by cause of a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario as occurred @ 0829 HOURS on Sunday 21 MARCH 2021 after my having postal lodged COURT matters at the Guthridge Parade milk bar / post office.

Even though the photograph evidence attests to the fact, that I was not in breach of proximity requirements as stipulations within the INTERIM ORDERS, the MAGISTRATE accepted the APPLICANT's unsubstantiated claims as then being entirely a "FALSE ALLEGATION OF PROXIMITY AND ACCOSTING" scenario in according with the strongly held value held as to avoiding entrapment events involving false proximity and accosting scenarios in being a precariousness to ourselves. Accordingly a non-conviction was recorded on **[REMEMBRANCE DAY] 11 NOVEMBER 2021** with a \$600 fine.

The alleged BREACH OF INTERIM ORDERS was then subject to a COUNTY COURT APPEAL, but was abandoned before its hearing on 4 APRIL 2022 given a LACK OF PROCEDURAL FAIRNESS in having already FILED matters as evidence of allegations involving "FALSE PROXIMITY AND ACCOSTING SCENARIOS" being mischievous allegations of "THREATENING CONDUCT" upon 28 MAY 2018 which was refuted by AUDIO RECORDINGS and a FAILED ENTRAPMENT EVENT of 17 SEPTEMBER 2018. Both events were attended to by POLICE and they took no further action due to evidence to the contrary in then having a bearing upon MENS REA / ACTUS REUS with respects to the avoidance of any BREACHES OF ORDERS.

In accordance with the ABANDONMENT OF APPEAL which was made with an intention to CONTEST the LEGITIMACY AND LAWFULNESS OF THE GRANTING OF ORDERS as served on 6 FEBRUARY 2020 with specific CONTEST HEARING SPEAKING NOTES prepared for such COURT EVENT that was then associated to each of the ITEMS #1 TO #12 as claimed substantiative grounds applicable to the APPLICATION FOR PERSONAL SAFETY AND INTERVENTION ORDER as CASE NUMBER L10182359.

**FOR FURTHER SEE:** "PREMEDIATED (ADVOCATED) MEDIA AND THE POLITICS OF SELF EXPRESSION"

<<http://www.grapple369.com/Groundwork/Political%20Self%20Expression.pdf>>

**CANON OF SUPREME MYSTERY:** "The majority of commentators, however, find a very different argument in Appraisal 4: The noble man at certain points in his career may feel that he has no alternative but to deviate from conventional morality in order to promote a greater good. For example, the good man may reasonably conclude that he needs to preserve his own life in order to make future contributions to society; he may also believe that a single deviant act (such as an **#308 - \*ASSASSINATION\***) can turn the ethical balance of the community in favour of the Right. Similarly, a loyal minister may assume power temporarily if a regency is required to save the state. In support of this

interpretation, the commentators cite various anecdotes about Confucius; in one, Confucius decides to break an oath since it had been forced on him."

**THE BUCK STOPS WITH THE POPE SINCE THE \*SODOMITE\*  
TEMPLARS WERE DISBANDED BY PAPAL BULL \*VOX\* \*IN\*  
\*EXCELSO\* (#273 / #415 - 22 MARCH 1312)** which violates my  
**PROTESTANT** ("WE DON'T RECOGNISE PAPAL AUTHORITY")  
**RELIGIOUS LIBERTY** and "**BASIC, PRIMARY AND INALIENABLE  
RIGHT**" by their having **STOLEN INTELLECTUAL PROPERTY** (ie. *in  
contradistinction to the #369 MAGIC SQUARE AS STOICHEION OF  
THE KOSMOS (GRECO-ROMAN SQUARE ORDER)* #231 -  
JUXTAPOSITION CONTROLLER), engaged in **PERSECUTION** and deliberate  
conduct as **PERVERSE JUSTICE** made to advance their **IRISH REPUBLICAN  
ACTIVISM / HIJACKING THE ANZAC CENTENNIAL 2018  
COMMEMORATIONS** in then giving a **CATEGORICAL IMPERATIVE** for a  
cohesion of **ACTION**:

**#264 - \*KEY\*,  
#308 - \*COMBAT\* / \*INTENTION\* \*TO\* \*KILL\*,  
#415 - \*TREACHEROUS\* \*BEHAVIOUR\*,  
#449 - \*CHERISHED\* / \*BLESSED\* \*MOTHER\* \*WITH\* \*NAKED\*  
\*CHILD\* \*STATUE\* \*UNVEILED\* \*ON\* \*SAINT\* \*PATRICK'S\*  
\*DAY\* 17 MARCH 2017**

<<http://www.grapple369.com/?date:2015.7.12>>

**THEN IT MUST BE GRANTED A RENEWAL AUTHORITY BY  
SUBSEQUENT PAPAL ACTION.**

**CANON OF SUPREME MYSTERY:** "How, then, can lesser minds at a  
later date arrogate to themselves the task of creating new philosophies?  
35 What is it in humans that leads them to prefer novelty over the tried  
and true ways of the past? Innovators induce, rather than dispel  
confusion on key ethical issues. As the philosopher Mencius (4th B.C.)  
wrote, "There has never been one who could straighten others by bending  
himself."

**APPRAISAL #8:** Though twisting his foot,<sup>37</sup>  
He saves himself from a fall in the ditch.  
Now he faces the proper way.  
**FATHOMING #8:** Twisting his foot  
Means: He avoids unlucky events.

Appraisal 8 comes near the end of the cycle. Due to its situation, only  
partial success is possible even when the verse, as here, is aligned with

auspicious Day. The ditch is made of dirt; therefore, it stands for **\*FILTH\* \*AND\* \*CORRUPTION\*** in general. In ancient China, the ditch also symbolizes ignominious poverty, sickness, and death, for in times of famine or plague, **\*CORPSES\* \*WERE\* \*HURLED\* \*INTO\* \*WAYSIDE\* \*DITCHES\* \*WITHOUT\* \*BENEFIT\* \*OF\* \*FORMAL\* \*FUNERALS\*** (NOTE: That the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE BY ITS #449 - SAINT PATRICK'S DAY 17 MARCH 2017** unveiling improperly commemorates the **#808 - GENOCIDE of some 9,000 infants of unwed mothers in IRELAND**). To dodge ultimate disaster ("the ditch"), the individual jerks aside, risking injury to his foot (a mere appendage, after all). Though he is injured in the process, at least he redirects his life to avoid future disasters. Henceforth, he constrains himself to conform to the Way.

**APPRAISAL #9:** The carriage axle breaks,  
The yoke snaps.

The team of four tangles in its traces.  
Men in high places spit blood.

**FATHOMING #9:** The axle breaks, they spit blood.  
Meaning: In the end, it's too late for regrets.

A dramatic scene of collapse and chaos ends the tetragram. In the middle of a journey or a battle, the conveyance belonging to a great man (the ruler?) collapses. The four horses hitched to the vehicle, their traces hopelessly entangled, struggle in vain to free themselves from the wreckage. With his chariot destroyed and his own person critically wounded, the **\*GREAT\* \*MAN\* \*HAS\* \*NO\* \*WAY\* \*TO\* \*FLEE\*.\* \*AT\* \*THE\* \*SCENE\*, \*HE\* \*SLOWLY\* \*BLEEDS\* \*TO\* \*DEATH\*.**

The reason for this calamity is clear, thanks to earlier Appraisals. Once the man in high places departs from the true Path, he strays on dangerous bypaths, experimenting with heterodox ideas. His former supporters may try to desert his service, though many are equally caught up in the disaster. Naturally, **\*THE\* \*LEADER\* \*LOSES\* \*HIS\* \*POWER\* \*OR\* \*EVEN\* \*HIS\* \*LIFE\* ("\*THE\* \*BLOOD\*")**. It is now too late to reform." [**@4, Pages 140 to 144**]

## #39 - 居 = #490

**jū:** 1. residence; dwelling, 2. to be at a position, 3. to live; to dwell; to reside, 4. to stay put, 5. to claim; to assert, 6. to store up; to accumulate, 7. unexpectedly, 8. to sit down, 9. to possess, 10. to hold in storage; to retain; to harbour, 11. Ju, 12. interrogative particle

**WHERE #490 = #451 - PRAXIS OR RATIONALITY + #39 -**

**RESIDENCE (CHU):** "Yang ch'i moves to take up residence at the outside of things. Like a frame or shelter or city **#490 - \*WALL\***, it surrounds and protects things, strengthening their defenses so that all things feel **"\*SAFE\* \*AT\* \*HOME\*"** under its influence. As the Changes states, "When the **\*HOUSE\* \*IS\* \*SET\* \*IN\* \*ORDER\***, **\*THE\* \*WORLD\* \*IS\* \*SET\* \*ON\* \*A\* \*FIRM\* \*COURSE\***." Until yin grows stronger, the potential for Good seems unlimited.

**#490 as [#6, #30, #8, #6, #40, #400] / [#6, #30, #8, #40, #6, #400] = chôwmâh (H2346): {UMBRA: #59 % #41 = #18} 1) \*WALL\*;**

At the same time, the architectural metaphor suggests that yang ch'i will soon reach its natural limits. **#490 - \*WALLS\*** and frames are useful constructions, but their firm structure works against opened potential. Also, wide outer frames by definition are inherently weaker than the inner core, where strength can be concentrated. As yang ch'i moves to a position at the outer rim, it **\*EMPTIES\* \*OUT\* \*FROM\* \*THE\* \*CORE\* \*OF\* \*BEING\***, leaving behind a vacuum to be filled by yin ch'i. (Compare the description of **\*MALE\* \*AS\* "OUTER\*" AND \*FEMALE\* \*AS\* "INNER\*" in the Changes.) **\*DANGER\* \*LIES\* \*IN\* \*NEGLECTING\* \*WHAT\* \*IS\* \*FUNDAMENTAL\* (\*OR\* \*INNER\*)** while attending to the secondary (or outer).**

**APPRAISAL #1:** Not giving or receiving praise or blame,  
He thus preserves his **\*HOUSE\***.

**FATHOMING #1:** No praise or blame  
Means: His Way is constant.

Appraisal 1 is associated with the Water phase, with silence, and with the tranquil inner mind. Only those who are self motivated are singleminded enough to pursue the Good. Unconcerned with others' praise or blame, the good person follows the Right assiduously, acting with equal nobility in public and in private. At the same time, he may aptly be called a conformist in that he bends his will to the constant norms enshrined in the Confucian tradition. **\*PREOCCUPIED\* \*WITH\* \*HIS\* \*OWN\* \*MORAL\* \*QUEST\***, **\*HE\* \*HAS\* \*ABSOLUTELY\* \*NO\* \*DESIRE\* \*TO\* \*CRITICIZE\* \*OTHERS\***, so nothing makes him stand out from the crowd. In this way, he preserves his family line.

"THEN SAID JESUS, FATHER, **\*FORGIVE\* \*THEM\***; **\*FOR\* \*THEY\* \*KNOW\*-G1492: \*NOT\* \*WHAT\* \*THEY\* \*DO\***.

**#237 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as  
[#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] /

**#342 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#8, #10, #4, #5, #10, #300, #5] = **éidō (G1492)**: {**UMBRA: #819 % #41 = #40**} **1)** to see; **1a)** to perceive with the eyes; **1b)** to perceive by any of the senses; **1c)** to perceive, notice, discern, discover; **1d)** to see; **1d1)** i.e. to turn the eyes, the mind, the attention to anything; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e)** to experience any state or condition; **1f)** to see i.e. have an interview with, to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. get knowledge of, understand, perceive; **2b1)** of any fact; **2b2)** the force and meaning of something which has definite meaning; **2b3)** to know how, to be skilled in; **2c)** to have regard for one, cherish, pay attention to (1Th. 5:12);

**AND THEY PARTED HIS RAIMENT, AND CAST LOTS (klēros (G2819): \*EITHER\* \*A\* \*PEBBLE\*, \*A\* \*POTSHERD\*, \*OR\* \*A\* \*BIT\* \*OF\* \*WOOD\*)." [Luke 23:34]**

**APPRAISAL #2:** The household has no flasks (**hú: 壺**).

The wife supplants her elders.

She errs, washing them in mud (**tú: 塗**).

**FATHOMING #2:** A house without flasks

Means: It lacks the means to carry on.

**hú (壺):** **1.** a jar; a jug; a vase, **2.** Hu, **3.** jar [of water, wine, etc], **4.** a gourd, **5.** a kettle; a pot

**tú: (塗):** **1.** Tu, **2.** to smear; daub; to apply; to spread, **3.** paint, **4.** Tu, **5.** mud; mire, **6.** to stain; to defile, **7.** **\*AN\* \*EVIL\* \*STATE\* \*OF\* \*EXISTENCE\***, **8.** to wipe out; to erase, **9.** pomegranate, **10.** road; route, **11.** to scribble, **12.** to pollute

**#515 = #451 - PRAXIS OF RATIONALITY + 64 - SINKING (CH'EN)** as [#400, #4, #100, #10, #1] = **hydría (G5201)**: {**UMBRA: #515 % #41 = #23**} **1)** a vessel for holding water; **2)** **\*A\* \*WATER\* \*JAR\***, **\*A\* \*WATER\* \*POT\***;

**#515 = #451 - PRAXIS OF RATIONALITY + 64 - SINKING (CH'EN)** as [#5, #10, #300, #200] = **yâshâr (H3477)**: {**UMBRA: #510 % #41 = #18**} **1)** straight, upright, correct, right; **1a)** straight, level; **1b)** **\*RIGHT\***, **\*PLEASING\***, **\*CORRECT\***; **1c)** straightforward, just, upright, fitting, proper; **1d)** uprightness, righteous, upright; **1e)** that which is upright (subst);

**#515 = #451 - PRAXIS OF RATIONALITY + 64 - SINKING (CH'EN)**

as [#4, #10, #20, #1, #10, #70, #400] = *díkaios* (G1342):

{**UMBRA: #315 % #41 = #28**} **1) \*RIGHTEOUS\*, \*OBSERVING\* \*DIVINE\* \*LAWS\*;** **1a)** in a wide sense, upright, righteous, virtuous, keeping the commands of God; **1a1) \*OF\* \*THOSE\* \*WHO\* \*SEEM\* \*TO\* \*THEMSELVES\* \*TO\* \*BE\* \*RIGHTEOUS\*, \*WHO\* \*PRIDE\* \*THEMSELVES\* \*TO\* \*BE\* \*RIGHTEOUS\*, \*WHO\* \*PRIDE\* \*THEMSELVES\* \*IN\* \*THEIR\* \*VIRTUES\*, \*WHETHER\* \*REAL\* \*OR\* \*IMAGINED\*;** **1a2)** innocent, faultless, guiltless; **1a3)** used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life; **i)** only Christ truly; **1a4)** approved of or acceptable of God; **1b)** in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them;

Family **#48 - \*RITUAL\* (LI)** preserved in the Confucian canon are designed to balance hierarchy with reciprocity, so that both respect and love, as well as order and intimacy, prevail in the home. This household has no flasks for water and wine, so neither mundane tasks (like drawing water from the well) nor **#48 - \*RITUAL\* (LI)** duties can be carried out properly. Worse, in utter disregard of Chinese custom, the young wife refuses to defer to the senior women of her husband's household; instead, she tries to take over the household management in a virtual usurpation of her elders' power. Misrule reigns in the family; even ordinary values are overturned as **\*MUDDY\* \*WATER\*** is mistaken for clean.

**TRANSCRIPT OF #175 - WOMAN WITH CHILD STATUE DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018 IN RELATION TO CONCERNS THAT THE INFIDELITY OF PLAQUE / WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 IS LIKELY RELATED TO A \*DEFERENCE\* \*GIVEN\* TO #131 - \*EX\* \*IURE\* \*CITIZENSHIP\* (\*ROMAN\* / \*VATICAN\* \*CITY\*) IS ASSOCIATED TO 2015 NEWLY FORMED KNIGHTS TEMPLAR AS A ROMAN CATHOLIC MILITARY ORDER (@1 = #65 - INNER DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27 OCTOBER 2018), @5 = #33 - CRUCIFIXION ON 3 APRIL 33 AD / 2015 REPRISE) AND THE HIJACKING OF THE ANZAC CENTENNIAL 2018 COMMEMORATIONS INVOLVING OTHER HISTORICAL EVENTS AND SEDITION (ie. Arch-bishop MANNIX was in 1920 arrested by the British Navy) as IRISH REPUBLICAN SAINT PATRICK'S DAY CAUSE (1916 - 1920) in deploying as a TROJAN (#175 - OUTER INDEPENDENCE:**

**DOLF:** "Okay. It's a Catholic [memorial] service is it?"

**ARTIST:** "Umm. I['m] not [entirely sure]. I think she is in the Catholic Church."

**DOLF:** "Yes. Is this statue related to her in any manner?"

**ARTIST:** "Yes she is a mother."

**DOLF:** "Is she the mother depicted [by] the statue."

**ARTIST:** "No it depicts. The statue depicts all mothers [of which our Lady is the exemplar]."

**DOLF:** "Yes. Yeah. The problem is that with the BOER WAR Memorial on the 31 May ..."

**ARTIST:** "Yes"

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#400, #8, #60, #5] = châçâh (H2620): {**UMBRA: #17 as #73 % #41 = #32**} **1**) (Qal) to seek refuge, flee for protection; **1a**) **\*TO\* \*PUT\* \*TRUST\* \*IN\* (\*GOD\*)**, **\*CONFIDE\* \*OR\* \*HOPE\* \*IN\* (\*GOD\*) (\*fig\*.);**

**DOLF:** "... I hugged a mother [at] refusal of Communion at Saint Patrick's Cathedral in Melbourne on 31 May 1998."

**ARTIST:** "Really."

**DOLF:** "And she was refused communion because she was wearing a rainbow sash."

**ARTIST:** "Oh really."

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#30, #5, #3, #70, #40, #5, #50, #70, #200] = léǵō (G3004): {**UMBRA: #45 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) **\*TO\* \*EXHORT\*, \*ADVISE\*, \*TO\* \*COMMAND\*, \*DIRECT\***; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention

**DOLF:** "For no other reason. So I have an objection for it. Now would you do me a favour to appease, to balance the karma of things. Because..."

**ARTIST:** "Yes (inaudible) ..."

<<http://www.grapple369.com/images/BOERWARS19980531.jpg>>



[**IMAGE:** Author consoling Catholic mother of a gay son & PFLAG President, Nanette McGregor - The Rainbow Sash Protest (Refusal of Communion) on 'Pentecost Sunday' 31 May 1998, Saint Patrick's Cathedral, Melbourne pictured by The Australian newspaper (front page) of 1 June 1998

(c) 1 June 1998 - James Croucher (photographer), News Ltd / Newspix, Commercial Use, Internal Use For Company Or Organisation, Internal Newsletter Or Document, Print And Digital, Up To 1,000]

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#20, #1, #300, #5, #20, #100, #10, #9, #8] = katakrínō (G2632): {**UMBRA: #43 as #1302 % #41 = #31} 1) \*TO\* \*GIVE\* \*JUDGMENT\* \*AGAINST\*, \*TO\* \*JUDGE\* \*WORTHY\* \*OF\* \*PUNISHMENT\*; 1a) to condemn; 1b) by one's good example to render another's wickedness the more evident and censurable**

**DOLF:** "... I'm going to take the council to court over this particular matter. Because there is no object of respect at the BOER WAR Memorial."

**ARTIST:** "So what are you doing taking this to court?"

**DOLF:** "I'm taking this and the BOER yeah ... this is part of that. This is part of ANZAC defamation which I have been subject to."

When a mother weeps for her children..."

**ARTIST:** "But this is what this is."

"With proud thanksgiving, a **\*MOTHER\* \*FOR\* \*HER\* \*CHILDREN\*, \*ENGLAND\* \*MOURNS\* \*FOR\* \*HER\* \*DEAD\*** across the sea.  
Flesh of her flesh they were, spirit of her spirit,  
Fallen in the cause of the free." [Verse 1, Lines 1-4, **Ode to the Fallen**]

**DOLF:** "Yeah that is exactly what our 'LEST WE FORGET' poem is all about."

**ARTIST:** "So why are you against this?"

**DOLF:** "I'm against this because I happen to be JEWISH and ..."

**ARTIST:** "Oh okay my darling yes..."

**DOLF:** "And this is a MARION statue. Now if you really want to IRISH persons its the WASHER WOMAN that was the person who was most ..."

**ARTIST:** "No no..."

**DOLF:** "The WASHER WOMAN in IRISH society was subject to more impunity than any other woman within IRISH society."

**ARTIST:** "But you know it's interesting that you say that you're um ah ... JEWISH because the man that led this through the COMMONWEALTH games ... through the COMMONWEALTH government was JEWISH."

**DOLF:** "Yes but he should know better we don't ... they don't allow statues in their TEMPLE precinct. And the circumstance that we have is that I'm of DUTCH heritage and the [INTERNATIONAL] KNIGHTS TEMPLAR which was formed in 2015 are associated with the ORDER that [DUTCH EXPLORER] DIRK HARTOG signed the PEWTER PLATE with. So if you want to talk about erections [of commemorative merit] DIRK HARTOG signed it as AO and their were **\*SEVEN\* \*PAPAL\* \*BULLS\*** associated with my INTELLECTUAL PROPERTY.

**NOTE:** Further philological historical research has determined the AO is an abbreviation for ANNO

**ARTIST:** "So why are you against this? Why are you going to bring this into your argument?"

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#6, #2, #50, #400, #10, #5] = bath (H1323): {UMBRA: #6 as #402 % #41 = #33} 1) daughter; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin; 1a1) **\*AS\* \*POLITE\*** **\*ADDRESS\***; 1a2) as designation of women of a particular place; 1a3) as personification; 1a4) daughter-villages; 1a5) **\*DESCRIPTION\*** **\*OF\* \*CHARACTER\***; 1b) **\*YOUNG\* \*WOMEN\*, \*WOMEN\***;

**DOLF:** "Because WOMEN'S SUFFRAGE was the RIGHT of the exercise of VOLUNTARY WILL in political life and this [statue] is not."

**ARTIST:** "What do you mean?"



**DOLF:** "This is not."

**ARTIST:** "What do you mean?"

**DOLF:** "Women in IRELAND have just been [granted the right of ABORTION] ..."

**ARTIST:** "No no hang on a moment.."

**DOLF:** "Women in IRELAND ... this was put here on SAINT PATRICK'S DAY of all people. Of all places."

**ARTIST:** "But I chose that."

**DOLF:** "You should not have done that. Its representing [only the] IRISH..."

@1 - #65 (@135 - *çemel* (H5566): **\*CHERISHED\*** / **\*BLESSED\*** **\*MOTHER\*** **\*WITH\*** **\*NAKED\*** **\*CHILD\*** **STATUE\*** / *mamlâkâh* (H4467): **\*SOVEREIGNTY\***; **\*DOMINION\***),

@2 - #41 (@102 - *m<sup>ê</sup>lâ'kâh* (H4399): **\*PUBLIC\*** **\*RELIGIOUS\*** / **\*POLITICAL\*** **\*ACTION\***),

@3 - #17 (@168 - *chîytsôwn* (H2435): **\*EXTERNAL\*** / **\*OUTER\***) = #405 - **STOICHEION OF THE KOSMOS: 𐤆**

@4 - #57 (@215 - *ma'an* (H4616): **\*PURPOSE\*** / **\*INTENTION\***) = #620 - *metáthesis* (G3331): **{UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) \*TO\*** **\*CHANGE\***; 2a) **\*OF\*** **\*THINGS\*** **\*INSTITUTED\*** **\*OR\*** **\*ESTABLISHED\***;

@5 - #33 (@130 - 'ebyôwn (H34): **\*IN\* \*WANT\*, \*NEEDY\* \*PERSON\*; \*SUBJECT\* \*TO\* \*OPPRESSION\* \*AND\* \*ABUSE\*; \*DELIVERANCE\* \*FROM\* \*TROUBLE\*, \*ESPECIALLY\* \*AS\* \*DELIVERED\* \*BY\* \*GOD\***) = #750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): **{UMBRA: #449 % #41 = #39} 1) \*WHATEVER\* \*IS\* \*RELIGIOUSLY\* \*HONOURED\*, \*AN\* \*OBJECT\* \*OF\* \*WORSHIP\*; 1a) of temples, altars, \*STATUES\*, \*IDOLATROUS\* \*IMAGES\***;

#296 = [#65, #41, #17, #57, #33, #9 - **BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG)**] as [#90, #6, #200] /  
 #750 as [#90, #200, #400, #50, #10] = tsûwr (H6696): **{UMBRA: #296 % #41 = #9} 1) to bind, besiege, confine, cramp; 1a) (Qal); 1a1) to confine, secure; 1a2) to shut in, besiege; 1a3) to shut up, enclose; 1b) (Qal) \*TO\* \*SHOW\* \*HOSTILITY\* \*TO\*, \*BE\* \*AN\* \*ADVERSARY\*, \*TREAT\* \*AS\* \*FOE\*; 1c) (Qal) \*TO\* \*FORM\*, \*FASHION\*, \*DELINEATE\***;

#41 #1 #57  
 #49 #33 #17  
 #9 #65 #25  
 = #99 / #297 {#ONE}

#107 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#2, #9, #40, #6, #700] /

#110 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#9, #40, #6, #50, #5] / [#6, #5, #9, #40, #700] /  
 #135 as [#30, #9, #40, #6, #700] / [#30, #9, #40, #50, #6] /  
 #509 = YAHAD (JEWISH / CHRISTIAN) as [#9, #40, #50, #400, #10] = îman (H2934): **{UMBRA: #99 % #41 = #17} 1) \*TO\* \*HIDE\*, \*CONCEAL\*, \*BURY\*; 1a) (Qal); 1a1) to hide; 1a2) hiding, concealing, secretly laying (participle); 1a3) darkness (participle); 1b) (Niphal) to hide oneself; 1c) (Hiphil) to hide;**

#160 as [#50, #80, #30] = nephel (H5309): **{UMBRA: #160 % #41 = #37} 1) \*UNTIMELY\* \*BIRTH\*, \*ABORTION\***, miscarriage;

#140 - **NOUMENON RESONANCE FOR 3 OCTOBER 2022** as [#70, #30, #30, #10] /

#185 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#70, #30, #30, #10, #5, #600] /

#191 - **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#6, #70, #30, #30, #10, #5, #600] = 'ôwlêl (H5768): **{UMBRA: #136 % #41 = #13} 1) \*CHILD\***, boy;

"... AN \*HIDDEN\*-H2934: \*UNTIMELY\*-H5309: \*BIRTH\*-H5309: I HAD NOT BEEN; AS \*INFANTS\*-H5768: WHICH NEVER SAW LIGHT." [Job 3:16; Psalm 58:8, Ecclesiastes 6:3]

#107 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#2, #5, #80, #500] /  
 #110 - NOUMENON RESONANCE FOR 2 OCTOBER 2022 as [#5, #80, #20, #5] / [#5, #5, #80, #500] /  
 #120 - NOUMENON RESONANCE FOR 3 OCTOBER 2022 as [#5, #5, #80, #20, #10] / [#5, #10, #5, #80, #500] /  
 #141 - STOICHEION #369 - PROTOTYPE #THREE [#3, #30, #57, #12, #39] / ROMAN PROTOTYPE #SEVEN [#71, #47, #23] as [#6, #30, #5, #80, #500] /  
 #505 - \*HORUS\* as [#400, #5, #80, #500] / [#5, #80, #20, #400] /  
 #515 = #451 - PRAXIS OF RATIONALITY + 64 - SINKING (CH'EN) as [#5, #80, #20, #400, #10] = hâphak (H2015): {UMBRA: #105 % #41 = #23} 1) to turn, overthrow, overturn; 1a) (Qal); 1a1) \*TO\* \*OVERTURN\*, \*OVERTHROW\*; 1a2) to turn, turn about, turn over, turn around; 1a3) \*TO\* \*CHANGE\*, \*TRANSFORM\*; 1b) (Niphal); 1b1) to turn oneself, turn, turn back; 1b2) to change oneself; 1b3) to be perverse; 1b4) to be turned, be turned over, be changed, be turned against; 1b5) \*TO\* \*BE\* \*REVERSED\*; 1b6) to be overturned, be overthrown; 1b7) to be upturned; 1c) (Hithpael); 1c1) to transform oneself; 1c2) to turn this way and that, turn every way; 1d) (Hophal) \*TO\* \*TURN\* \*ON\* \*SOMEONE\*;

#47 #7 #63  
 #55 #39 #23  
 #15 #71 #31

= #117 / #351 {#SEVEN (#7 - ASCENT (CHANG))}

#118 = [#71, #47]  
 #141 = [#71, #47, #23]  
 #204 = [#71, #47, #23, #63]  
 #243 = [#71, #47, #23, #63, #39]  
 #258 = [#71, #47, #23, #63, #39, #15 - REACH (TA)]  
 #313 = [#71, #47, #23, #63, #39, #15 - REACH (TA), #55 - DIMINISHMENT (CHIEN)]  
 #344 = [#71, #47, #23, #63, #39, #15 - REACH (TA), #55 - DIMINISHMENT (CHIEN), #31 - PACKING (CHUANG)]

<<http://www.grapple369.com/?idea:118,141,204,243,258,313,344>>

#30 #75 #12  
 #21 #39 #57

**#66 #3 #48**  
= #117 / #351 {#THREE (**#75 - FAILURE (SHIH)**) / STOICHEION  
OF KOSMOS (#135 / #405)}

**#33 = [#3, #30]**

**#90 = [#3, #30, #57]**

**#102 = [#3, #30, #57, #12]**

**#141 = [#3, #30, #57, #12, #39]**

**#207 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG)]**

**#228 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG), #21 -  
RELEASE (SHIH)]**

**#276 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG), #21 -  
RELEASE (SHIH), #48 - RITUAL (LI)]**

<<http://www.grapple369.com/?idea:33,90,102,141,207,228,276>>

**CANON OF SUPREME MYSTERY:** "It is tempting to read the graph meaning "flask" as a misprint for a second character signifying the proper seclusion and internal order of the women's quarters. In that case, the Mystery reminds us that strict segregation of the sexes is the rule within the family. This reading, however, would violate YANG HSIUNG's rhyme scheme.

**APPRAISAL #3:** With young and old in proper order,  
The son can sustain the father.

**FATHOMING #3:** Sons carrying their fathers  
Means: Only then can there be renewal.

The fundamental paradox of Chinese hierarchy is that its very survival depends upon adequate provision for mobility and change within that hierarchy. Before his parents' death, the filial son is subject (with very few reservations) to the will of his parents. Upon the death of his father, however, he succeeds to a higher position as **#491 - \*PATER\* \*FAMILIAS\***. Households and individuals survive only when they take into account both eternal constants and changing realities." [**@4, Pages 258, 259**]

**ARTIST:** "No it's not. No it's not."

**DOLF:** "Well because that ... there was no PLAQUE here on the day that it was [unveiled] ..."

**ARTIST:** "No but I didn't. I wasn't able to get it ..."

**DOLF:** "Let me finish..."

**ARTIST:** "No but you let me finish. I wasn't able ..."

**DOLF:** "There was no PLAQUE here on the day it was installed."

**ARTIST:** "Yes there was."

**DOLF:** "No there wasn't."

**ARTIST:** "I'm sorry SIR, I unveiled the PLAQUE." [**NOTE:** A temporary plaque was provided at the unveiling]

## #22 - 三格 = #473

**gé:** 1. squares, 2. to obstruct; to hinder, 3. case, 4. style; standard; pattern, 5. character; bearing, 6. Ge, 7. to investigate; to examine, 8. to adjust; to correct, 9. to arrive; to come, 10. to influence, 11. to attack; to fight, 12. a frame

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#8, #9, #1, #400, #10, #5, #600] / **#434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 / #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION** as [#8, #9, #1, #6, #400, #10] = chaṭṭâ'âh (H2403): {UMBRA: #14 as #23 % #41 = #23} 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) **\*PURIFICATION\*** **\*FROM\* \*SINS\* \*OF\* \*CEREMONIAL\* \*UNCLEANNES\***;

**WHERE #473 = #451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE):** "In Chinese ways of thinking, **\*PERSONAL\* \*APPEARANCE\*** (including the disposition of one's garments) reflects the inner self. If an individual refuses to accept the customary restraints upon his person (ie., the belt and hook) that also serve to enhance his looks, inevitably the beauty and order embodied in ritual patterns are disturbed. A breakdown of the all important Five Relations (ruler / subject, father / son, husband / wife, elder sibling / younger sibling, and friend / friend) ensues. With relations shattered, chaos follows.

**APPRAISAL #4:** The net deters.

There is a right way to capture **\*BIRDS\***.

**FATHOMING #4:** That the net prevents capture

Means: Rectify the role of law.

With both Appraisal and Tetragram allied with Metal and punishments, the penal code is subject of these verses. Using the stock metaphor of "the

net" of the law, the constructive aspects of the legal system are considered: The net confines **#345 - \*BIRDS\* \*OF\* \*PREY\*** (ie. **\*THE\* \*EVILDOERS\* \*IN\* \*HUMAN\* \*SOCIETY\***), keeping them away from the innocent. The very presence of a net may also act as deterrent to ward off potentially destructive animals, obviating the need for any future action against them. Equally important, the net allows the hunter to catch **\*BIRDS\*** without harming their feathers, breaking their **#197 - \*EGGS\***, or overturning their nests. If the law functions in this careful way, **\*CRIMINALS\* \*ARE\* \*CAPTURED\* \*AND\* \*THE\* \*INNOCENT\* \*PROTECTED\***. Ideally, the **\*LAW\* \*HAS\* \*NOTHING\* \*TO\* \*DO\* \*WITH\* \*REVENGE\***." [**@4, page 191**]

**YOUTUBE:** "EL CONDOR PASA (PAUL SIMON & GARFUNKEL)"

<<https://www.youtube.com/watch?v=QqJvqMeaDtU>>

**DOLF:** "I'm sorry ma'am but I took pictures. And I took the picture on the 8 JUNE when the PLAQUE was unveiled and then I went to the BOER WAR MEMORIAL and there were tributes there as well.

So that's good day to you ma'am."

[walking away]

**ARTIST:** "Who are you taking it to?"

**DOLF:** "I will take you to court as well."

[walking away]

**DOLF:** "For vilification against my DUTCH heritage, my homosexuality and my JEWISH belief."

[walking away]

**DOLF:** "When CAPTAIN COOK discovered AUSTRALIA he said the WEST COAST belonged to the DUTCH [as] it was their discovery."

**FOR FURTHER SEE:** "CONTEST HEARING SPEAKING NOTES ON 8 APRIL 2022 IN REFUTATION AS VEXATIOUS THE GROUNDS TO AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359 AS INTERIM GRANTED 6 FEBRUARY 2020 (**WITHDRAWN 14 JUNE 2022**) AND A LACK OF PROCEDURAL FAIRNESS BY HEARING OF ALLEGED BREACHES CASE NUMBER M11048888 DETERMINED 11 NOVEMBER 2021"

<<http://www.grapple369.com/Groundwork/CONTEST%20HEARING%20CHERISHED%20MOTHER%20STATUE%202020408.pdf>>

## #79 - 難 - #530

**nán:** 1. difficult; arduous; hard, 2. to put someone in a difficult position; to have difficulty, 3. hardly possible; unable, 4. disaster; calamity, 5. enemy; foe, 6. bad; unpleasant, 7. to blame; to rebuke, 8. to object to; to argue against, 9. to reject; to repudiate

**WHERE #530 = #451 - PRAXIS OF RATIONALITY + #79 -**

**DIFFICULTIES (NAN):** "At the Beginning of Thought, the inner self, mired in doubt and confusion, struggles to reach the true light of understanding before its benighted ideas "take form" in action. In this it imitates yang ch'i in winter, struggling to escape its confinement below earth so that the myriad things can "take form."

**APPRAISAL #2:** As solid ice thaws to slush,  
A crazed horse escapes the whip.6

**FATHOMING #2:** That a crazed horse escapes the whip  
Means: A reckless disregard for life.

Avoiding his master's whip, the crazed horse decides to escape across the frozen river. However, the ice has just begun to melt. As soon as the attempt is made, the horse will plunge headlong into the water to its death. Miscalculation combined with heedlessness brings disaster, not freedom.

**APPRAISAL #3:** A center firm and hard  
Troubles the "inconstant."

**FATHOMING #3:** A center firm and fixed  
Means: Finally, none are overturned.

Once again, the center refers to the individual's heart/mind, the seat of both the emotions and the intellect. So long as the HSIN is firmly fixed upon the Good, the person has no difficulty repudiating evil impulses contrary to Heaven's norms.

**#602 as [#9, #5, #10, #70, #300, #8, #200] = theiótēs (G2305):**  
**{UMBRA: #602 % #41 = #28} 1) \*DIVINITY\*, \*DIVINE\***  
**\*NATURE\*;**

**#602 - Kâisar (G2541): CAESAR = '\*SEVERED\*' as [#40, #2, #300,**  
**#200, #20, #600] = bâsâr (H1320): {UMBRA: #502 % #41 =**

**#10} 1)** flesh; **1a)** of the body; **1a1)** of humans; **1a2)** of animals; **1b)** the body itself; **1c)** male organ of generation (euphemism); **1d)** **\*KINDRED\***, **\*BLOOD\*-\*RELATIONS\***; **1e)** flesh as frail or erring (man against God); **1f)** all living things; **1g)** animals; **1h)** mankind;

**G2541@{**

**@1:** Sup: 20 - **ADVANCE:** CHIN (**#20**); Ego: 20 - **ADVANCE:** CHIN (**#20**),

**@2:** Sup: 21 - **RELEASE:** SHIH (**#41**); Ego: 1 - **CENTRE:** CHUNG (**#21**),

**@3:** Sup: 31 - **PACKING:** CHUANG (**#72**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#31**),

**@4:** Sup: 69 - **EXHAUSTION:** CH'IUNG (**#141 - MALE DEME IS UNNAMED** {%31}); Ego: 38 - **FULLNESS:** SHENG (**#69**),

**@5:** Sup: 70 - **SEVERANCE:** KE (**#211 - MALE DEME IS UNNAMED** {%13}); Ego: 1 - **CENTRE:** CHUNG (**#70**),

**@6:** Sup: 8 - **OPPOSITION:** KAN (**#219**); Ego: 19 - **FOLLOWING:** TS'UNG (**#89 \*\*\***),

**@7:** Sup: 78 - **ON THE VERGE:** CHIANG (**#297 - [#65, #41, #17, #57, #33 - CRUCIFIXION ON 3 APRIL 33 AD, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG), #1 - CENTER (CHUNG)]**); Ego: 70 - **SEVERANCE:** KE (**#159 \*\*\***),

**@8:** Sup: 35 - **GATHERING:** LIEN (**#332**); Ego: 38 - **FULLNESS:** SHENG (**#197 - I AM NOT NOISY IN MY SPEECH** {%33}),

**Male: #332; Feme: #197**

**} // #602**

**#89** as [**#6, #30, #1, #2, #700**] / [**#6, #1, #2, #50, #10, #500**] / **#99** as [**#6, #30, #1, #2, #50, #10**] = 'eben (H68): **{UMBRA: #53 % #41 = #12} 1) \*STONE\* (\*LARGE\* \*OR SMALL\*)**; **1a)** common stone (in natural state); **1b)** stone, as material; **1b1)** of tablets; **1b2) \*MARBLE\*, \*HEWN\* \*STONES\***; **1c)** precious stones, stones of fire; **1d)** stones containing metal (ore), tool for work or weapon; **1e)** weight; **1f)** plummet (stones of destruction) also made of metal; **1g)** stonelike objects, eg hailstones, stony heart, ice; **1h)** sacred object, as memorial Samuel set up to mark where God helped Israel to defeat the Philistines; **1i)** (simile); **1i1)** sinking in water, motionlessness; **1i2)** strength, firmness, solidity; **1i3)** commonness; **1j)** (metaph); **1j1)** petrified with terror; **1j2)** perverse, hard heart;

**#159** as [**#6, #5, #8, #40, #50, #10, #600**] = chammân (H2553): **{UMBRA: #98 % #41 = #16} 1)** used in **\*IDOLATROUS\* \*WORSHIP\***;

**#107 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [**#2, #10, #90, #5**] / [**#2, #90, #10, #5**] /

**#197 - NOUMENON RESONANCE FOR 3 OCTOBER 2022** as [#40, #2, #10, #90, #10, #5, #600] = bēytsâh (H1000): {UMBRA: #107 % #41 = #25} 1) \*EGG\*;

**APPRAISAL #4:** When **#197 - \*EGGS\*** break against **#89 - \*STONE\***,  
The undeveloped **\*DIE\***.

**FATHOMING #4:** Rotting **\*EMBRYOS\*** from broken **#197 - \*EGGS\***  
Means: The difficulties of the petty man.

**#237 - \*USE\* \*OF\* \*FORCE\*** / **NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #10, #1, #2, #70, #30, #70, #50] / **#197 - NOUMENON RESONANCE FOR 2 OCTOBER 2022** as [#4, #10, #1, #2, #70, #30, #70, #10] = diábolos (G1228): {UMBRA: #387 % #41 = #18} 1) **\*PRONE\* \*TO\* \*SLANDER\***, **\*SLANDEROUS\***, **\*ACCUSING\* \*FALSELY\***; 1a) **\*A\* \*CALUMNIATOR\***, **\*FALSE\* \*ACCUSER\***, **\*SLANDERER\***; 2) metaph. applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him;

The **#197 - \*EGG\*** represents perfect potential. In the case of humans, this applies to the development of the innate capacity for Goodness. Two readings then follow: In the first, the petty man in the face of difficulties breaks as easily as an eggshell against a **#89 - \*STONE\***. In a second reading, the petty man is like a **#89 - \*STONE\*** and the good person is like an **#197 - \*EGG\***. Out of power, the virtuous individual cannot survive the **#197 / #237 - \*VICIOUS\* \*SLANDER\*** levelled by opponents.

**APPRAISAL #5:** No gap between troubles:  
No matter how great, he will not succumb.

**FATHOMING #5:** That troubles find no gap  
Means: At center all is tightly blocked.

In both Appraisal and Fathoming, the first line is ambiguous. Either difficulties come in rapid succession with no gap (i.e., interval) separating them, or personal trials leave the individual largely unaffected, since no gap exists in the integrated self to allow evil an entrée. As the ruler of the tetragram, Appraisal 5 reminds us that **\*TROUBLES\* \*CANNOT\* \*REALLY\* \*DEFEAT\* \*WHOEVER\* \*RULES\* \*BY\* \*THE\* \*CONSCIENCE\***, no matter how often calamities plague this Job like figure." [4, pages 413, 414]

Thus to recap the outcome to our cursory investigation as the hypothesis that the conceptual meta strata and ONTIC / DEME for each word declension applied to the word CAESAR **Kaîsar (G2541)** and particularly **#332 + #1 (katabolé (G2602): \*TO\* \*PAY\* / \*LAY\* \*A\***

**\*FOUNDATION\* [#432 / #482 = #451 + #31 - PACKING (CHUANG)] = #333** as anthropological constitution analogous to foundational conception of STONE which by a temporal correspondence to **#228 - peqach (H6453): \*PASSOVER\*** then yield the hypostasis methodology for a **#414 - METASTASIS** as **[#3, #200, #6, #200, #5]** (ie. **HEBREW: גרורה**) transition from the TRIPARTITE HYPOSTASIS to the #71 - WORLDVIEW of the ROMAN STATE / GOVERNANCE in conformity to the PYTHAGOREAN BIPARTITE HYPOSTASIS AS #1080 - HETEROS (@1, @5) THEORY OF NUMBER:

**G2541@{**

**@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),**

**@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21),**

**@3: Sup: 31 - PACKING: CHUANG (#72); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#31),**

**@4: Sup: 69 - EXHAUSTION: CH'IUNG (#141 - MALE DEME IS UNNAMED {%31}); Ego: 38 - FULLNESS: SHENG (#69),**

**@5: Sup: 70 - SEVERANCE: KE (#211 - MALE DEME IS UNNAMED {%13}); Ego: 1 - CENTRE: CHUNG (#70),**

**@6: Sup: 8 - OPPOSITION: KAN (#219); Ego: 19 - FOLLOWING: TS'UNG (#89 \*\*\*),**

**@7: Sup: 9 - BRANCHING OUT: SHU (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 1 - CENTRE: CHUNG (#90 \*\*\*),**

**Male: #228 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG), #21 - RELEASE (SHIH)]; Feme: #90**

**} // #333**

**#30 #75 #12**

**#21 #39 #57**

**#66 #3 #48**

**= #117 / #351 {#THREE (#75 - FAILURE (SHIH)) / STOICHEION OF KOSMOS (#135 / #405)}**

**<<http://www.grapple369.com/?idea:33,90,102,141,207,228,276>>**

**#33 - CRUCIFIXION ON 3 APRIL 33 AD = [#3, #30]**

**|**

**| - PAPAL AUTHORITY ISSUES BULLS ON THE SAME PRESUMPTION AGAINST CHRISTIAN IDENTITY**

**|**

**#228 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG), #21 - RELEASE (SHIH)]**

**#276 = [#3, #30, #57, #12, #39, #66 - DIMMING (MENG), #21 - RELEASE (SHIH), #48 - RITUAL (LI)]**

**#228 as [#30, #80, #60, #8, #10, #600] = peçach (H6453):**  
**{UMBRA: #148 % #41 = #25} 1) \*PASSOVER\*;** **1a)** sacrifice of passover; **1b)** animal victim of the passover; **1c)** festival of the passover;

**#283 - NOUMENON RESONANCE FOR 3 OCTOBER 2022** as [#5, #2, #20, #6, #200, #10, #600] /  
**#228 as [#2, #20, #6, #200] = bikkûwr (H1061):** **{UMBRA: #228 % #41 = #23} 1)** first-fruits; **1a)** the first of the crops and fruit that ripened, was gathered, and offered to God according to the **\*RITUAL\* \*OF\* \*PENTECOST\***; **1b)** the bread made of the new grain offered at **\*PENTECOST\***; **1c)** the day of the first-fruits (**\*PENTECOST\***);

**#228 as [#5, #100, #3, #70, #50] = érgon (G2041):** **{UMBRA: #228 % #41 = #23} 1)** business, employment, that which any one is occupied; **1a)** that which one undertakes to do, enterprise, undertaking; **2) \*ANY\* \*PRODUCT\* \*WHATEVER\*, \*ANY\* \*THING\* \*ACCOMPLISHED\* \*BY\* \*HAND\*, \*ART\*, \*INDUSTRY\*, \*OR\* \*MIND\***; **3)** an act, deed, thing done: the idea of working is emphasised in opp. to that which is less than work;

**#276 - YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#10, #5, #6, #5, #90, #4, #100, #50, #6] = Y<sup>e</sup>hòvâh tsidqênûw (H3072): **{UMBRA: #276 % #41 = #30} 0) \*JEHOVAH\* \*IS\* \*OUR\* \*RIGHTEOUSNESS\***; **1)** a sacred name symbolically applied to Jerusalem and the Messiah;

**#302 - NOUMENON RESONANCE FOR 3 OCTOBER 2022** as [#6, #10, #200, #10, #70, #6] /

**#350 - NOUMENON RESONANCE FOR 3 OCTOBER 2022** as [#10, #200, #70, #70] /

**#276 - YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#200, #6, #70] = rûwâ' (H7321): **{UMBRA: #276 % #41 = #30} 1) \*TO\* \*SHOUT\*, \*RAISE\* \*A\* \*SOUND\*, \*CRY\* \*OUT\*, \*GIVE\* \*A\* \*BLAST\***; **1a)** (Hiphil); **1a1)** to shout a war-cry or alarm of battle; **1a2)** to sound a signal for war or march; **1a3) \*TO\* \*SHOUT\* \*IN\* \*TRIUMPH\* (\*OVER\* \*ENEMIES\*)**; **1a4)** to shout in applause; **1a5)** to shout (with religious impulse); **1a6)** to cry out in distress; **1b)** (Polal) to utter a shout; **1c)** (Hithpolel); **1c1)** to shout in triumph; **1c2)** to shout for joy; **1d)** (Niphal) destroyed;

**YOUTUBE:** "YOM KIPPUR FINAL SHOFAR BLAST"

<<https://www.youtube.com/watch?v=bHnTagN9C6c>>

**#276 as [#40, #5, #30, #1, #200] = mélas (G3189): {UMBRA: #276 % #41 = #30} 1) black; 2) \*BLACK\* \*INK\*;**

As then the basis for the prerogative claim that **#602 - CAESAR Kaïsar (G2541)** was the anthological embodiment of **#592 - theótēs (G2320): \*GODHEAD\* / #602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\*** as PONTIFEX MAXIMUS and possessed sovereign entitlement to rule by the issuing of **#342 - çêpher (H5612): \*WRITTEN\* \*ORDERS\*** as **\*EDICTS\*** whereas similarly the **\*PUBLIC\* \*DECREES\*** by the **\*ROMAN\* \*SENATE\*** constituted **#118 - dógma (G1378)**.

**#47 #7 #63**

**#55 #39 #23**

**#15 #71 #31**

**= #117 / #351 {#SEVEN (#7 - ASCENT (CHANG))}**

<http://www.grapple369.com/?idea:118,141,204,243,258,313,344>

**#118 - dógma (G1378) = [#71, #47]**

|  
|  
|

**#313 = [#71, #47, #23, #63, #39, #15 - REACH (TA), #55 - DIMINISHMENT (CHIEN)]**

**#344 = [#71, #47, #23, #63, #39, #15 - REACH (TA), #55 - DIMINISHMENT (CHIEN), #31 - PACKING (CHUANG)]**

**#118 as [#4, #70, #3, #40, #1] = dógma (G1378): {UMBRA: #118 % #41 = #36} 1) \*DOCTRINE\*, \*DECREE\*, \*ORDINANCE\*; 1a) \*OF\* \*PUBLIC\* \*DECREES\*; 1b) \*OF\* \*THE\* \*ROMAN\* \*SENATE\*; 1c) of rulers; 2) the rules and requirements of the law of Moses; carrying a suggestion of severity and of threatened judgment; 3) of certain decrees of the apostles relative to right living;**

**#313 as [#300, #8, #5] = shâchâh (H7812): {UMBRA: #313 % #41 = #26} 1) \*TO\* \*BOW\* \*DOWN\*; 1a) (Qal) to bow down; 1b) (Hiphil) to depress (fig); 1c) (Hithpael); 1c1) to bow down, prostrate oneself; i) before superior in homage; ii) before God in worship; iii) \*BEFORE\* \*FALSE\* \*GODS\*; iv) before angel;**

**#313 as [#1, #80, #5, #10, #9, #8, #200] = apeithés (G545): {UMBRA: #313 % #41 = #26} 1) impersuasive, not compliant, \*DISOBEDIENT\*, \*CONTUMACIOUS\*;**

#313 as [#2, #9, #2, #30, #70, #200] = bíblos (G976): {UMBRA: #314 % #41 = #27} 1) a \*WRITTEN\* \*BOOK\*, a roll, a scroll;

#313 as [#5, #300, #8] = étos (G2094): {UMBRA: #575 % #41 = #1} 1) \*YEAR\*;

#344 as [#1, #80, #5, #10, #80, #70, #40, #8, #50] = apeipómēn (G550): {UMBRA: #344 % #41 = #16} 1) to speak out, set forth, declare; 2) to forbid; 3) \*TO\* \*GIVE\* \*UP\*, \*RENOUCE\*;

"BUT HAVE \*RENOUCED\*-G550 THE HIDDEN THINGS OF DISHONESTY, NOT WALKING IN CRAFTINESS, NOR HANDLING THE WORD OF GOD DECEITFULLY; BUT BY MANIFESTATION OF THE TRUTH COMMENDING OURSELVES TO EVERY MANS CONSCIENCE IN THE SIGHT OF GOD. BUT IF OUR GOSPEL BE HID, IT IS HID TO THEM THAT ARE LOST: IN WHOM THE GOD OF THIS WORLD HATH BLINDED THE MINDS OF THEM WHICH BELIEVE NOT, LEST THE LIGHT OF THE GLORIOUS GOSPEL OF CHRIST, WHO IS THE IMAGE OF GOD, SHOULD SHINE UNTO THEM." [2Corinthians 4:2-4]

 #310 - NOUMENON RESONANCE FOR 3 OCTOBER 2022 as [#6, #8, #200, #6, #900] /

  #350 - NOUMENON RESONANCE FOR 3 OCTOBER 2022 as [#6, #40, #8, #200, #6, #900] / #344 as [#40, #8, #200, #6, #900] = chărûwts (H2742): {UMBRA: #304 % #41 = #17} 1) sharp-pointed, sharp, diligent; 2) \*STRICT\* \*DECISION\*, \*DECISION\*; 3) trench, moat, ditch; 4) gold (poetical);

  #350 - NOUMENON RESONANCE FOR 3 OCTOBER 2022 as [#6, #10, #20, #8, #300, #6] /

#328 - LAST IDEA IN REDUCTIO AD HITLERUM TABLE TALK (1941-1944) as [#20, #8, #300] /

#344 as [#10, #20, #8, #300, #6] = kâchash (H3584): {UMBRA: #328 % #41 = #41} 1) \*TO\* \*DECEIVE\*, lie, fail, grow lean, be disappointing, be untrue, be insufficient, \*BE\* \*FOUND\* \*LIARS\*, belie, deny, \*DISSEMBLE\*, \*DEAL\* \*FALSELY\*; 1a) (Qal) to become lean; 1b) (Niphal) to cringe, feign obedience; 1c) (Piel); 1c1) to deceive, deny falsely; 1c2) to act deceptively; 1c3) to cringe; 1c4) to disappoint, fail; 1d) (Hithpael) to cringe, feign obedience;

Geraldine Harris Pinch (b 1951) as an Egyptologist and a member of the Faculty of Oriental Studies at the University of Oxford, suggests that "one of the earliest divine images known from Egypt is that of a falcon in a barque" representing Horus in the sun barge traveling across the heavens. #505 - \*HORUS\* is also depicted as a creator god and benevolent protector. #505 - \*HORUS\* is one of the oldest gods of

Egypt. In an early version of **#505 - \*HORUS\***, he is born of the union between **#34 - \*GEB\*** (earth) and **#65 - \*NUT\*** (sky) shortly after the creation of the world. His older brother **#34 - \*OSIRIS\*** was given the responsibility of governing the earth, while **#505 - \*HORUS\*** was given charge of the sky and, specifically the sun.

"PONTIUS {marine; belonging to the sea} PILATE {armed with a dart} THEREFORE SAID UNTO HIM, ART THOU A KING THEN? JESUS ANSWERED, THOU SAYEST THAT I AM A KING.

**\*TO\* \*THIS\* \*END\* \*WAS\* \*I\* \*BORN\*, \*AND\* \*FOR\* \*THIS\* \*CAUSE\* \*CAME\* \*I\* \*INTO\* \*THE\* \*WORLD\***, THAT I SHOULD BEAR WITNESS UNTO THE TRUTH. EVERY ONE THAT IS OF THE TRUTH HEARETH MY VOICE.

PILATE SAITH UNTO HIM, **\*WHAT\* \*IS\* \*TRUTH\***?

**#510 = #451 - PRAXIS OF RATIONALITY + #59 - MASSING (CHU)**  
as [#300, #10, #200] = tíś (G5101): {UMBRA: #510 % #41 = #18} 1) who, which, what;

**#114 = [#69 - EXHAUSTION (CH'IUNG), #45 - GREATNESS (TA)]**  
AS **ROMAN PROTOTYPE #FIVE** as [#1, #30, #8, #9, #5, #10, #1, #50] = alétheia (G225): {UMBRA: #64 % #41 = #23} 1) objectively; **1a) \*WHAT\* \*IS\* \*TRUE\* \*IN\* \*ANY\* \*MATTER\* \*UNDER\* \*CONSIDERATION\***; **1a1)** truly, in truth, according to truth; **1a2)** of a truth, in reality, in fact, certainly; **1b)** what is true in things appertaining to God and the duties of man, moral and religious truth; **1b1)** in the greatest latitude; **1b2)** the true notions of God which are open to human reason without his supernatural intervention; **1c)** the truth as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man, opposing alike to the superstitions of the Gentiles and the inventions of the Jews, and the corrupt opinions and precepts of false teachers even among Christians; **2)** subjectively; **2a)** truth as a personal excellence; **2a1)** that candour of mind which is free from affection, pretence, simulation, falsehood, deceit;

AND WHEN HE HAD SAID THIS, HE WENT OUT AGAIN UNTO THE JEWS, AND SAITH UNTO THEM, I FIND IN HIM NO FAULT AT ALL. BUT YE HAVE A CUSTOM, THAT I SHOULD RELEASE UNTO YOU ONE AT THE **#228 - \*PASSOVER\*** {ONTIC PREMISE TO: #333 - Kaîsar (G2541): CAESAR = '\*SEVERED\*'}: WILL YE THEREFORE THAT I RELEASE UNTO YOU THE KING OF THE JEWS?

THEN CRIED THEY ALL AGAIN, SAYING, NOT THIS MAN, BUT BARABBAS {son of shame, confusion}. NOW BARABBAS WAS A **\*ROBBER\***." [John 18:37-40]

## #59 - 聚 = #510

jù: 1. to assemble; to meet together, 2. to store up; to collect; to amass, 3. **\*TO\* \*LEVY\***; **\*TO\* \*IMPOSE\* [\*A\* \*TAX\*]**, 4. a village, 5. a crowd, 6. savings

"AND IT CAME TO PASS IN THOSE DAYS, THAT THERE WENT OUT A **\*DECREE\* \*FROM\* \*CAESAR\* \*AUGUSTUS\***, **\*THAT\* \*ALL\* \*THE\* \*WORLD\* \*SHOULD\* \*BE\* \*TAXED\***. (AND THIS TAXING WAS FIRST MADE WHEN CYRENIUS WAS GOVERNOR OF SYRIA: **6 AD**) AND ALL WENT TO BE TAXED, EVERY ONE INTO HIS OWN CITY.

AND JOSEPH ALSO WENT UP FROM GALILEE, OUT OF THE CITY OF NAZARETH, INTO JUDAEA, UNTO THE CITY OF DAVID, WHICH IS CALLED BETHLEHEM; (BECAUSE HE WAS OF THE HOUSE AND LINEAGE OF DAVID); TO BE TAXED (**UNDER THE REIGN OF HEROD THE GREAT, WHO DIED IN THE YEAR 4 BC**) WITH MARY HIS ESPOUSED WIFE, BEING GREAT WITH CHILD." [Luke 2:1-4]

**#510 = #451 - PRAXIS OF RATIONALITY + #59 - MASSING**

**(CHU)**: "Here the Mystery shows the aged to be one step away from the ancestors; a single barrier (the gate of **\*DEATH\***) separates the living from the **\*DEAD\***. Members of the household should treat their elders with respect, then, for both practical and moral reasons.

**APPRAISAL #4**: Leading sheep to show to the thicket god,  
Extending the left thigh, tablet in hand.  
Both are uncouth.

**FATHOMING #4**: Leading sheep to thickets  
Means: This is hardly worth glorifying.

The Fathoming offers severe criticism, but the commentators cannot agree on the specific nature of the **#48 - \*RITUAL\*** lapses [as **#6 - CONTRARIETY (LI)**] cited here. Apparently, the right thigh, rather than the left, should be extended when **\*BOWING\* \*TO\* \*THE\* \*EMPEROR\* \*DURING\* \*A\* \*FORMAL\* \*AUDIENCE\***. But it is less clear what is wrong with "leading the sheep." SSUMA KUANG believes that it is inappropriate to offer the sacrifice of a sheep to the god of the soil, represented by a thicket of trees. Perhaps an ox should have been **#419 - \*SLAUGHTERED\***, rather than the lowly sheep. A modern commentator, CHENG KENGWANG, finds an additional flaw in the proceedings: No **\*BLOOD\* \*SACRIFICE\*** is offered; the gods are only "shown" a sheep.

In any case, when mistakes mar the rituals, they are of no use to man or the gods; no good can come from them.

"BUT HE **\*ANSWERED\*-G611**: AND SAID UNTO THEM, AN EVIL AND ADULTEROUS GENERATION SEEKETH AFTER A SIGN; AND THERE SHALL NO SIGN BE GIVEN TO IT, BUT THE SIGN OF THE PROPHET JONAS: FOR AS JONAS WAS THREE DAYS AND THREE NIGHTS IN THE WHALE'S BELLY; SO SHALL THE SON OF MAN BE THREE DAYS AND THREE NIGHTS ((xìn: 信): **\*LODGE\* \*IN\* \*ONE\* \*PLACE\* \*TWO\* \*OR\* \*MORE\* \*NIGHTS\* \*IN\* \*A\* \*ROW\***) IN THE **\*HEART\*-G2588**: OF THE **\*EARTH\*-G1093**:. THE MEN OF NINEVEH SHALL RISE IN JUDGMENT WITH THIS GENERATION, AND SHALL CONDEMN IT: BECAUSE THEY REPENTED AT THE PREACHING OF JONAS; AND, BEHOLD, A GREATER THAN JONAS IS HERE.

**#346 - YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#20, #1, #100, #4, #10, #1, #10, #200] / **#135 = [#69 - EXHAUSTION (CH'IUNG), #45 - GREATNESS (TA), #21 - RELEASE (SHIH)] AS ROMAN PROTOTYPE #FIVE**) as [#20, #1, #100, #4, #9, #1] = kardía (G2588): {UMBRA: #136 % #41 = #13} **1**) the heart; **1a**) that organ in the animal body which is the centre of the circulation of the blood, and hence was regarded as the seat of physical life; **1b**) denotes the centre of all physical and spiritual life; **1b1**) the vigour and sense of physical life; **1b2**) the centre and seat of spiritual life; **i**) the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavours; **ii**) of the understanding, the faculty and seat of the intelligence; **iii**) of the will and character; **iv**) of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions; **1b3**) of the middle or central or inmost part of anything, even though inanimate;

**#21 - RELEASE (SHIH) / YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#3, #8, #10] / **#211 - yâ'ats (H3289): \*TO\* \*CONSPIRE\*** as [#3, #8, #200] = gē (G1093): {UMBRA: #11 % #41 = #11} **1**) arable land; **2**) the ground, the earth as a standing place; **3**) the main land as opposed to the sea or water; **4**) the earth as a whole; **4a**) the earth as opposed to the heavens; **4b**) the inhabited earth, the abode of men and animals; **5**) a country, land enclosed within fixed boundaries, a tract of land, territory, region;

**#345 - YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#20, #100, #10, #200, #5, #10] / **#540 - REGULATOR TO PYTHAGOREAN BIPARTITE #1080 - HETEROS THEORY OF NUMBER** as [#20, #100, #10, #200, #10,

**#200]** = *krísis* (**G2920**): **{UMBRA: #540 % #41 = #7}** **1)** a separating, sundering, separation; **1a)** a trial, contest; **2)** selection; **3)** judgment; **3a)** opinion or decision given concerning anything; **3a1)** esp. concerning justice and injustice, right or wrong; **3b)** sentence of condemnation, damnatory judgment, condemnation and punishment; **4)** the college of judges (a tribunal of seven men in the several cities of Palestine; as distinguished from the Sanhedrin, which had its seat at Jerusalem); **5)** right, justice;

**#235 - YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [**#80, #30, #5, #70, #50**] /

**#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)] AS ROMAN PROTOTYPE #FIVE)** as [**#80, #30, #5, #10, #70, #50, #1**] /

**#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING (CH'EN)** as [**#80, #30, #5, #10, #70, #50, #70, #200**] = *pleiōn* (**G4119**): **{UMBRA: #975 % #41 = #32}** **1)** greater in quantity; **1a)** the more part, very many; **2)** greater in quality, superior, more excellent;

THE QUEEN OF THE SOUTH SHALL RISE UP IN THE **\*JUDGMENT\*-G2920**: WITH THIS GENERATION, AND SHALL CONDEMN IT: FOR SHE CAME FROM THE UTMOST PARTS OF THE EARTH TO HEAR THE WISDOM OF SOLOMON; AND, BEHOLD, A **\*GREATER\*-G4119**: THAN SOLOMON IS HERE." [**Matthew 12:39-42, 16:4**]

**APPRAISAL #5:** With yu herbs in the tripod's blood  
Good ties for nine degrees of kin,  
Only then does real trust exist.

**FATHOMING #5:** The yu in the tripod  
Means: There is trust in the king's decree (**信王命也**).

(*xìn*: 信): **1.** to believe; to trust, **2.** a letter, **3.** evidence, **4.** faith; confidence, **5.** honest; sincere; **\*TRUE\***, **6.** proof; a certificate; a receipt; a voucher, **7.** an official holding a document, **8.** wilfully; randomly, **9.** truly, **10.** a gift, **11.** credit, **12.** on time; regularly, **13.** to **\*LODGE\* \*IN\* \*ONE\* \*PLACE\* \*TWO\* \*OR\* \*MORE\* \*NIGHTS\* \*IN\* \*A\* \*ROW\***, **14.** news; a message, **15.** arsenic

(*wáng*: 王): **1.** Wang, **2.** **\*A\* \*KING\***, **3.** Kangxi radical 96, **4.** **\*TO\* \*BE\* \*KING\***; **\*TO\* \*RULE\***, **5.** a prince; a duke, **6.** grand; great, **7.** **\*TO\* \*TREAT\* \*WITH\* \*THE\* \*CEREMONY\* \*DUE\* \*TO\* \*A\* \*KING\***, **8.** a respectful form of address for a grandfather or grandmother, **9.** the **\*HEAD\* \*OF\* \*A\* \*GROUP\*** or gang, **10.** the biggest or **\*BEST\* \*OF\* \*A\* \*GROUP\***

(mìng: 命): 1. **\*LIFE\***, 2. to order, 3. destiny; fate; luck, 4. **\*AN\* \*ORDER\*; \*A\* \*COMMAND\***, 5. **\*TO\* \*NAME\***; to assign, 6. livelihood, 7. advice, 8. **\*TO\* \*CONFER\* \*A\* \*TITLE\***, 9. lifespan, 10. to think

(yě: 也): 1. also; too, 2. a final modal particle **\*INDICATING\* \*CERTAINTY\* \*OR\* \*DECISION\***, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. used to mark contrast, 8. used to mark compromise

Appraisal 5 corresponds to the Son of Heaven, who mixes an herbal infusion in the tripod with the bloody meats as an offering to the ancestors. This ceremony concludes the pact between members of the king's clan, who partake of his charismatic authority as they share the sacrificial meats. **\*THROUGH\* \*A\* \*SINGLE\* \*RITUAL\* \*ACT\*, \*THEN\*, \*THE\* \*ENTIRE\* \*POLITICAL\* \*STRUCTURE\* \*IS\* \*CEMENTED\* \*AND\* \*THE\* \*KING'S\* \*POWER\* \*EXTENDED\*.**

**APPRAISAL #6:** Fearing his ghosts, honouring their rites,  
Wanton acts cause benightedness.  
By excess, he will be ruined.

**FATHOMING #6:** Reckless acts in fearing ghosts  
Means: He goes beyond what is right for him.

Many HAN thinkers explicitly denounce the popular fear of ghosts, arguing that excessive sacrifices and weird cults both deplete household funds and disorder human relations. As the TSO Commentary writes:

When a country is about to rise, it listens to its worthy men. When the country is about to fall, it listens to the spirits.

Similarly, the Record of Ritual warns that "excessive sacrifices bring no good fortune." Those who merely fear the unknown **\*SHOW\* \*LITTLE\* \*INCLINATION\* \*TO\* \*EMBRACE\* \*THE\* \*SACRED\* \*COSMIC\* \*NORMS\*** (eg: **APHELION: 3 JULY / PERIHELION: 3 JANUARY**). They splurge on sacrifices, presumptuously apply for help from gods above their own station, and neglect their regular duties. All such activities would anger, rather than satisfy the inhabitants of the otherworld. Real love and honour inject an element of solemn restraint into the ritual process. In actuality, these cowards cheat the **\*DEAD\*** out of the true devotion that is their due.

**APPRAISAL #7:** Duly reverent, they gather at the hillside grave.  
**FATHOMING #7:** Reverently gathering at the hillside grave  
Means: Ritual is not forsaken.

**#308 - \*COMBAT\* / \*INTENTION\* \*TO\* \*KILL\* / \*ASSASSINATION\* as [#100, #200, #8] = qêrêach (H7142): {UMBRA: #308 % #41 = #21} 1) \*BALD\*;**

The grave sited on a hill is regarded as especially favourable by geomantic specialists, who see in the grave a symbol both of individual death (eg: **GOLGOTHA HILL (Aramaic: "Skull") also called Calvary, (from Latin calva: "bald head" or "skull" [Matthew 27:33; Mark 15:22; John 19:17])**, skull-shaped hill in ancient Jerusalem, the site of Jesus' crucifixion) and family continuity. Here sacrifices to the dead ancestors proceed with the utmost reverence. As one treats the dead, so is one likely to treat the living members of one's family and, by extension, other figures of authority. We may expect good fortune to result.

**APPRAISAL #8:** Owls and pigeons in the forest  
Scare off many other birds.

**FATHOMING #8:** Owls and pigeons in the forest  
Means: This is frightening to many.

The Chinese consider the owl and the pigeon "**\*ROBBER\*** birds" since they feed upon smaller birds, fledglings, and **#197 - \*EGGS\*** purloined from nests. Defenceless birds of other species are afraid to enter the forest, lest they be killed. By analogy, in the **\*WORLD\* \*OF\* \*MAN\* \*THE\* \*VICIOUS\* \*OR\* #237 - \*VIOLENT\* \*INDIVIDUAL\* (\*ESPECIALLY\* \*THE\* #197 - \*SLANDERER\*) \*MAY\* \*CAUSE\* \*WIDESPREAD\* PANIC\*.**

**APPRAISAL #9:** Snivel dripping collects at the nose.  
The family gathers together.

**FATHOMING #8:** Snivel dripping and collecting at noses  
Means: A timely fate is cut off.

According to YANG's own schema, these lines should be auspicious; they should also convey an extreme example of "massing." For this reason, FAN WANG attempts a tortuous explication of the metaphors. It is more natural, however, to read this as a description of mourners gathered for a funeral. **\*DEATH\*** itself gives an extreme example of Massing; in **\*DEATH\***, the body collapses, pulling in on itself. The lines are auspicious only in, so far as **\*DEATH\* \*RITUALS\* \*BRING\* \*THE\* \*KINSHIP\* \*COMMUNITY\* \*TOGETHER\*.**" [@4, pages 349, 350]

"THE PHARISEES THEREFORE SAID UNTO HIM, THOU BEAREST RECORD OF THYSELF; THY RECORD IS NOT **\*TRUE\*-G227**. JESUS ANSWERED AND SAID UNTO THEM, THOUGH I BEAR RECORD OF MYSELF, YET MY RECORD IS **\*TRUE\*-G227**: FOR I KNOW WHENCE I CAME, AND WHITHER I GO; BUT YE CANNOT TELL WHENCE I COME, AND WHITHER I

GO. YE JUDGE AFTER THE FLESH; I JUDGE NO MAN. AND YET IF I JUDGE, MY JUDGMENT IS **\*TRUE\*-G227**: FOR I AM NOT ALONE, BUT I AND THE FATHER THAT SENT ME." [John 8:13-16]

The most notable concern here is that **PONTIUS** {**marine; belonging to the sea**} **PILATE's** {**armed with a dart**} written #342 - **DECREE** (çêpher (H5612): **\*WRITTEN\* \*ORDER\* \*OR\* \*DECREE\***) by CAESAR's authority authorises the **#237 - USE OF FORCE** as corporal punishment against the **#589 - \*CRIME\*** (**DEME GROUNDING: @141** (

**STOICHEION #369 - PROTOTYPE #THREE** [

**#3 - MIRED (HSIEN),**  
**#30 - BOLD RESOLUTION (YI),**  
**#57 - GUARDEDNESS (SHOU),**  
**#12 - ADVANCE (CHIN),**  
**#39 - RESIDENCE (CHU)] /**

**ROMAN PROTOTYPE #SEVEN** [

**#71 - STOPPAGE (CHIH),**  
**#47 - PATTERN (WEN),**  
**#23 - EASE (YI)]**

) + **@211 - yâ'ats (H3289): \*TO\* \*CONSPIRE\*** + **@237**) as the **\*NATIONAL\* \*NAZARENE\* \*PREROGATIVE\*** being the intrinsic nature of **#589 - potapós (G4217): \*MANNER\* \*OF\* \*PERSON\*** as **#589 - árchomai (G756): \*CHIEF\*, \*LEADER\*, \*RULER\*** which stands in contradistinction to the **#337 - \*ORDINANCE\*** (**APHELION: 3 JULY / PERIHELION: 3 JANUARY**) OF GOD / LAW - **nómos (G3551)** BY **\*DISPOSITION\*** OF ANGELS [Acts 7:53; Romans 13:2]

**PERIHELION (#420, #322, #404, #314, #369, #337, #379, #342)**

AND

**APHELION (#330, #410, #352, #421, #373, #472, #337, #454)**

<<http://www.grapple369.com/>?

idea:420,322,404,314,369,337,379,342,330,410,352,421,373,472,454>

**#589 - DEME CHECKSUM TO #342 - Kaîsar (G2541) / #602 - theiôtēs (G2305) \*DIVINITY\*, \*DIVINE\* \*NATURE\*** as [**#8, #100, #60, #1, #50, #300, #70**] /

**#337 - APHELION: 3 JULY / PERIHELION: 3 JANUARY BEING NOUMENON SUBSTANTIATION OF #592 - theótēs (G2320):**

**\*GODHEAD\*** as [**#1, #100, #60, #1, #40, #5, #50, #70, #10**] =

árchomai (G756): {UMBRA: #822 % #41 = #2} 1) to be the \*FIRST\* \*TO\* \*DO\* (\*ANYTHING\*), to begin; 2) \*TO\* \*BE\* \*CHIEF\*, \*LEADER\*, \*RULER\*; 3) to begin, make a beginning;

G756@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 20 - ADVANCE: CHIN (#21); Ego: 19 - FOLLOWING: TS'UNG (#20),

@3: Sup: 80 - LABOURING: CH'IN (#101); Ego: 60 - ACCUMULATION: CHI (#80),

@4: Sup: 81 - FOSTERING: YANG (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}); Ego: 1 - CENTRE: CHUNG (#81),

@5: Sup: 40 - LAW/MODEL: FA (#222); Ego: 40 - LAW/MODEL: FA (#121),

@6: Sup: 45 - GREATNESS: TA (#267); Ego: 5 - KEEPING SMALL: SHAO (#126),

@7: Sup: 14 - PENETRATION: JUI (#281); Ego: 50 - VASTNESS / WASTING: T'ANG (#176),

@8: Sup: 3 - MIRED: HSIEN (#284); Ego: 70 - SEVERANCE: KE (#246 = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)] AS ROMAN PROTOTYPE #FIVE),

@9: Sup: 13 - INCREASE: TSENG (#297 = [#65, #41, #17, #57, #33 - CRUCIFIXION ON 3 APRIL 33 AD, #9 - BRANCHING OUT (SHU), #49 - FLIGHT (T'AO), #25 - CONTENTION (CHENG), #1 - CENTER (CHUNG) AS ROMAN PROTOTYPE #ONE); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#256),

Male: #297; Feme: #256

} // #337

<<http://www.grapple369.com/>>

idea:121,126,176,222,246,256,267,281,284,297>

#256 as [#1, #30, #8, #9, #8, #200] = alēthés (G227): {UMBRA: #256 % #41 = #10} 1) \*TRUE\*; 2) loving the truth, speaking the truth, truthful;

#41 #1 #57  
#49 #33 #17  
#9 #65 #25  
= #99 / #297 {#ONE}

<<http://www.grapple369.com/?idea:65,106,123,180,213,222,271,296>>

#45 #5 #61  
#53 #37 #21  
#13 #69 #29

= #111 / #333 {#FIVE}

<<http://www.grapple369.com/?idea:69,114,135,196,233,246,299,328>>

#114 = [#69, #45]

#135 = [#69, #45, #21]

|  
|  
|

#246 - THE ORACLES (#246 - 'imrâh (H565): \*WORD\* as #410 - dâth (H1882): \*LAW\* OF GOD = [#69, #45, #21, #61, #37 - PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (**REMEMBER THE SABBATH**)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (**HONOUR PARENTS**)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**)

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / #328 - TRANSFORMATIONAL PROTOTYPE

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: **DO NOT STEAL**)

#246 (**ANTI-THESIS**) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: **BEAR NO FALSE WITNESS**)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: **DO NOT COVET**)

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, \*JESUS\* (y<sup>e</sup>shûw'âh (H3444)) \*OF\* \*NAZARETH\* (Nazarēnós (G3479)) \*THE\* \*KING\* (melek (H4428)) \*OF\* \*THE\* \*JEWS\* ('Ibrîy (H5680))." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, \*WHAT\* \*I\* \*HAVE\* \*WRITTEN\* \*I\* \*HAVE\* \*WRITTEN\*." [John 19:19-22]

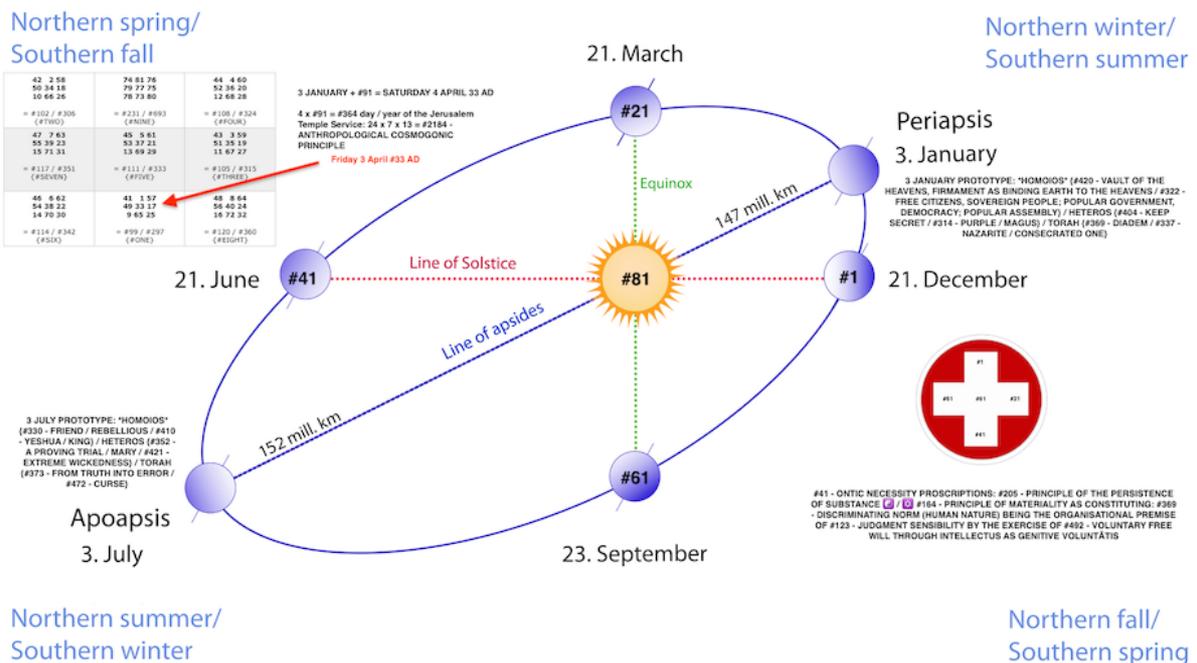
#396 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493 as [#5, #10, #300, #6, #70, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /

**#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO \*BALFOUR\* \*DECLARATION\*)** as [#2, #10, #300, #6, #70, #400, #500] = **y<sup>e</sup>shûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1)** salvation, deliverance; **1a)** \*WELFARE\*, \*PROSPERITY\*;  
**1b)** deliverance; **1c)** \*SALVATION\* (\*BY\* \*GOD\*); **1d)** victory;

**#337 - \*PERISAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JANUARY / \*APOAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JULY / \*CRUCIFIXION\* OF JESUS ON 3 APRIL 33 AD** as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = **Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1)** a resident of \*NAZARETH\*;

**#263 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493** as [#50, #7, #200, #6] = **nezer (H5145): {UMBRA: #257 % #41 = #11} 1)** \*CONSECRATION\*, \*CROWN\*, separation, Nazariteship; **1a)** crown (as sign of consecration), earring; **1a1)** stones of a crown, diadem, stones of charming; **1b)** woman's hair; **1c)** consecration; **1c1)** \*OF\* \*HIGH\* \*PRIEST\*;  
**1c2)** of \*NAZARITE\*;



<<http://www.grapple369.com/images/EarthSeasons.png>>

**#151 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493** as [#6, #5, #40, #30, #20, #10, #600] / [#6, #40, #30, #20, #10, #5, #600] /

**#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#300, #40, #30, #20, #500] = **melek (H4428): {UMBRA: #90 % #41 = #8} 1) \*KING\***;

**#298 - \*NOUMENON\* \*RESONANCE\* FOR 10 APRIL 2022** as [#6, #5, #70, #2, #200, #10, #5] /

**#327 - \*JULIAN\* \*DATE\* \*OF\* \*PAPAL\* \*BULL\* \*OF\* 4 MAY 1493** as [#5, #70, #2, #200, #10, #600] /

**#337 - \*PERISAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JANUARY / \*APOAPSIS\* \*NOUMENON\* \*EXTENT\* FOR 3 JULY /**

**\*CRUCIFIXION\* OF JESUS ON 3 APRIL 33 AD** as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) **\*HEBREW\*** = 'one from beyond'; **1)** a designation of the patriarchs and the Israelites; **2)** a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>

That even from a superficial examination, Jesus of Nazareth's trial before PONTIUS PILATE, his crucifixion and his death upon FRIDAY **#515 / #509 - 3 APRIL 33 AD**, occurred in accordance with the COURSE-trochos OF NATURE-genesis [**James 3:6**] as CANON OF SUPREME MYSTERY (T'AI HSÜAN CHING) by YANG HSIUNG in 4 BCE as then evidence of a #420 - 'äguddâh (H92): binding of the firmament as vault (of the heavens) to the earth:

**#414 - METASTASIS** as [#1, #3, #4, #6, #400] /

**#420** as [#6, #1, #3, #4, #400, #6] = 'äguddâh (H92): {UMBRA: #13 % #41 = #13} **1)** band, binding; **1a)** cords, bands, thongs (metaphorical of slavery); **1b)** bunch of hyssop; **1c)** band of men, troops; **1d)** vault (of the heavens), firmament (binding earth to the heavens);

As manifestly apparent by it's temporal correspondence to **#228 - peçach (H6453): \*PASSEVER\*** then yielding the hypostasis methodology for a **#414 - METASTASIS** as [#3, #200, #6, #200, #5] (ie. **HEBREW:** גרורה) transition from the TRIPARTITE HYPOSTASIS to the #71 - WORLDVIEW of the ROMAN STATE / GOVERNANCE in conformity to the PYTHAGOREAN BIPARTITE HYPOSTASIS AS #1080 - HETEROS (@1, @5) THEORY OF NUMBER.

We ought then to expect an equivalent COURSE-trochos OF NATURE-genesis [**James 3:6**] correspondence (ie. **a prerogative then given to the** IMAGO DEI **#592 - theótēs (G2320): \*GODHEAD\* / #602 - theiótēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\* over mystical claims to any SUNDAY SACREDNESS** being rather evidence of #71 -

MITHRAISM and BABYLONIAN WHOREDOME [Revelation 17:5]) reflected within the Biblical narrative in DEFENCE OF THE GOSPEL WHICH IS INTRINSIC TO THE NAZARENE SECTARIAN / #509 - YAHAD AS JEWISH CHRISTIAN TRUE PIETY AND BELIEF. [Philippians 1:15-18]

## #58 - 翕 = #509

xī: 1. to open and close, 2. friendly; agreeable, 3. flourishing; abundant, 4. to converge; to bring together, 5. to pull back; to contract, 6. rustling sound

WHERE #509 = #451 - PRAXIS OF RATIONALITY + #58 -

GATHERING IN (HSI): "One of YANG HSIUNG's auto-commentaries takes "entering" as a gloss for the tetragram's title. Some read the title as "joining." As the harvest is gathered in, things shut down, after which they hibernate or withdraw into their shells. After closing in, then, all join together in entering a state of #509 - \*REST\*.

#98 - mén (G3375): \*VERILY\*, \*CERTAINLY\*, \*TRULY\* / YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022 as [#40, #50, #8] /

#509 as [#6, #5, #50, #8, #400, #600] = yânach (H3240):  
{UMBRA: #68 % #41 = #27} 1) \*TO\* \*REST\*; 1a) (Qal); 1a1) to rest, settle down and remain; 1a2) \*TO\* \*REPOSE\*, have rest, be quiet; 1b) (Hiphil); 1b1) to cause to rest, give rest to, make quiet; 1b2) to cause to rest, cause to alight, set down; 1b3) to lay or set down, deposit, let lie, place; 1b4) to let remain, leave; 1b5) to leave, depart from; 1b6) to abandon; 1b7) to permit; 1c) (Hophal); 1c1) to obtain rest, be granted rest; 1c2) to be left, be placed; 1c3) open space (subst);

**APPRAISAL #1:** Wildly they clash in the #509 - \*DARK\*,  
Closing on their goals.

Though they wish to wander freely,  
Heaven does not foster them.

**FATHOMING #1:** Thrashing in the #509 - \*DARK\*  
Means: Heaven is not yet with them.

Appraisal 1 usually describes first thought. Here various conflicting desires and ambitions contend for dominance in the hidden recesses of the mind. With the individual confused, personal goals are somehow constrained, so that the person is hampered from seeing self-cultivation as the only goal worthy of his efforts. Just when the season calls for "gathering in" (ie. conserving rather than expending valuable resources), the mind wastes itself on undirected activity. Heaven frowns upon the individual's lack of direction and restraint.

**#107 - 'ayin (H369): \*NOT\* / YOM KIPPUR / NOUMENON**  
**RESONANCE FOR 4 OCTOBER 2022** as [#2, #9, #40, #6, #700] /  
 #509 as [#9, #40, #50, #400, #10] = *tâman* (H2934): {**UMBRA: #99 % #41 = #17**} **1**) to hide, conceal, **\*BURY\***; **1a**) (Qal); **1a1**) to hide; **1a2**) hiding, concealing, **\*SECRETLY\* \*LAYING\*** (participle); **1a3**) **\*DARKNESS\*** (participle); **1b**) (Niphal) **\*TO\* \*HIDE\*** **\*ONESELF\***; **1c**) (Hiphil) to hide;

"AND CERTAIN OF THEM WHICH WERE WITH US WENT TO THE SEPULCHRE, AND FOUND IT EVEN SO AS THE WOMEN HAD SAID: BUT [JESUS OF NAZARETH] THEY **\*SAW\*-G1492**: NOT.

**#180 - yâqa' (H3363): \*EXECUTE\* \*SLOWLY\* (\*BY\*  
 \*EXPOSURE\* \*OR\* \*IMPALATION\*) / YOM KIPPUR / NOUMENON**  
**RESONANCE FOR 4 OCTOBER 2022** as [#70, #10, #4, #1, #40, #5, #50] /

**#345 - pereç (H6538): \*BIRD\* \*OF\* \*PREY\* / YOM KIPPUR / NOUMENON**  
**RESONANCE FOR 4 OCTOBER 2022** as [#70, #10, #4, #1, #200, #10, #50] /  
**#515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING (CH'EN)** as [#10, #200, #300, #5] = *eídō* (G1492): {**UMBRA: #819 % #41 = #40**} **1**) to **\*SEE\***; **1a**) to perceive with the eyes; **1b**) to perceive by any of the senses; **1c**) to perceive, notice, discern, discover; **1d**) to see; **1d1**) i.e. **\*TO\* \*TURN\* \*THE\* \*EYES\*, \*THE\* \*MIND\*, \*THE\* \*ATTENTION\* \*TO\* \*ANYTHING\***; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) to look at, behold; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) to know, i.e. get knowledge of, understand, perceive; **2b1**) of any fact; **2b2**) the force and meaning of something which has definite meaning; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

## #64 - 𠄎沈 = #515

*chén* 1. to sink; to submerge, 2. juice, 3. liquid; water, 4. to leak; to pour, 5. to perish, 6. Shen, 7. very, 8. laziness; sloth; laya

**WHERE #515 = #451 - PRAXIS OF RATIONALITY + #64 - SINKING (CH'EN)**: "The title of Tetragram 64 apparently refers to **\*SINKING\* \*THE\* \*GAZE\***" to look below. Like the preceding tetragram, Tetragram 64 in its Appraisals makes reference to various birds, but this time they are ominous **#345 - \*BIRDS\* \*OF\* \*PREY\***,

whose actions symbolize the increasing depredations of inauspicious yin *ch'i* upon helpless yang.

**APPRAISAL #1:** Inclining an ear to the women's rooms,  
He does not hear the good.

**FATHOMING #1:** Immersing himself in back rooms  
Means: He loses what embodies virtue.

Some early Chinese thinkers assumed that women were inferior in virtue. Others explained women's supposed propensity for gossip, intrigue, and trivial pursuits as the inevitable result of their confinement within the women's quarters. However, there was an absolute need for chaste women to provide an heir to carry on the religious and economic activities of the family.

To this end, the rites stipulated the strict segregation of the sexes except in the conjugal bedchamber. Given women's general exclusion from public affairs, the man who preferred to "incline an ear" to the women's ward (by eavesdropping, engaging the women in idle chatter, or participating in feminine pursuits) could never hope to learn enough about public affairs.

At best, he would remain as ill-informed or weak as a woman. At worst, his overindulgence in these yin activities might lead to poor health, insanity, or even death. For this reason, the Record of Ritual insists that "what is said within the women's quarters shall not become known outside; what is said among men outside shall not be divulged to the women." [4, pages 365, 366]

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI) as [#1, #50, #70, #8, #300, #70, #10] = anóētos (G453): {UMBRA: #699 % #41 = #2} 1) not understood, unintelligible; 2) \*NOT\* \*UNDERSTANDING\*, \*UNWISE\*, \*FOOLISH\*;**

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI) as [#70, #50, #5, #10, #4, #10, #200, #40, #70, #50] = oneidismós (G3680): {UMBRA: #659 % #41 = #3} 1) a reproach; 1a) \*SUCH\* \*AS\* \*CHRIST\* \*SUFFERED\*, \*FOR\* \*THE\* \*CAUSE\* \*OF\* \*GOD\*, \*FROM\* \*HIS\* \*ENEMIES\*;**

THEN HE SAID UNTO THEM, O **\*FOOLS\*-G453:**, AND SLOW OF HEART TO BELIEVE ALL THAT THE PROPHETS HAVE SPOKEN: OUGHT NOT CHRIST TO HAVE **\*SUFFERED\*** THESE THINGS, AND TO ENTER INTO HIS **\*GLORY\*?**

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#30, #5, #100, #4, #10, #300, #50, #10] = qâdash (H6942): {UMBRA: #404 % #41 = #35} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) \*TO\* \*SHOW\* \*ONESELF\* \*SACRED\* \*OR\* \*MAJESTIC\*; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) \*TO\* \*CAUSE\* \*HIMSELF\* \*TO\* \*BE\* \*HALLOWED\* (\*OF\* \*GOD\*); 1f3) \*TO\* \*BE\* \*OBSERVED\* \*AS\* \*HOLY\*; 1f4) to consecrate oneself;

AND \*BEGINNING\* \*AT\* \*MOSES\* AND ALL THE PROPHETS, HE EXPOUNDED UNTO THEM IN ALL THE SCRIPTURES THE THINGS CONCERNING HIMSELF: "...I WILL MEET WITH THE CHILDREN OF ISRAEL, AND THE TABERNACLE SHALL BE \*SANCTIFIED\*-H6942 BY MY GLORY. AND I WILL \*SANCTIFY\*-H6942 THE TABERNACLE OF THE CONGREGATION, AND THE ALTAR: I WILL \*SANCTIFY\*-H6942 ALSO BOTH AARON AND HIS SONS, TO MINISTER TO ME IN THE PRIEST'S OFFICE.

AND I WILL DWELL (#486 as [#20, #1, #300, #70, #10, #20, #5, #10, #50] = katoikéō (G2730): \*DWELL\*) AMONG THE CHILDREN OF ISRAEL, AND WILL BE THEIR GOD. AND THEY SHALL KNOW THAT I AM THE LORD THEIR GOD, THAT BROUGHT THEM FORTH OUT OF THE LAND OF EGYPT, THAT I MAY DWELL AMONG THEM: I AM THE LORD THEIR GOD." [Exodus 29:43-46]"

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#80, #5, #100, #10, #1, #3, #5, #300, #5] = periágō (G4013): {UMBRA: #999 % #41 = #15} 1) to lead around, to lead about with one's self; 2) \*TO\* \*GO\* \*ABOUT\*, \*WALK\* \*ABOUT\*;

AND THEY DREW NIGH UNTO THE VILLAGE, WHITHER THEY WENT: AND HE MADE AS THOUGH HE WOULD HAVE GONE FURTHER.

BUT THEY CONSTRAINED HIM, SAYING, ABIDE WITH US: FOR IT IS TOWARD EVENING, AND THE DAY IS FAR SPENT. AND HE WENT IN TO TARRY WITH THEM

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#500, #1, #3, #5] = **phágō (G5315)**: {**UMBRA: #1304 % #41 = #33**} **1)** to eat; **2)** to eat (consume) a thing; **2a)** **\*TO\* \*TAKE\* \*FOOD\*, \*EAT\* \*A\* \*MEAL\***; **2b)** metaphor: to devour, consume;

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#6, #1, #300, #2, #200] / [#1, #300, #2, #6, #200] = **shâbar (H7665)**: {**UMBRA: #502 % #41 = #10**} **1)** to break, **\*BREAK\* \*IN\* \*PIECES\***; **1a)** (Qal); **1a1)** break, break in or down, rend violently, wreck, crush, quench; **1a2)** to break, rupture (fig); **1b)** (Niphal); **1b1)** to be broken, be maimed, be crippled, be wrecked; **1b2)** to be broken, be crushed (fig); **1c)** (Piel) to shatter, break; **1d)** (Hiphil) to cause to break out, bring to the birth; **1e)** (Hophal) to be broken, be shattered;

AND IT CAME TO PASS, AS HE SAT AT **\*MEAT\*** WITH THEM, HE TOOK BREAD, AND BLESSED IT, AND **\*BRAKE\***, AND GAVE TO THEM.

AND THEIR EYES WERE OPENED, AND THEY KNEW HIM; AND HE VANISHED OUT OF THEIR SIGHT." [Luke 24:23-31]

**#98 - páthos (G3806)**: **\*AFFLICTION\* \*OF\* \*THE\* \*MIND\*, \*EMOTION\*, \*PASSION\*** / **YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#2, #1, #40, #50, #5] / **#107 - ekbállō (G1544)**: **\*CAST\* \*OUT\*** / **YOM KIPPUR / NOUMENON RESONANCE FOR 4 OCTOBER 2022** as [#5, #1, #40, #6, #50, #5] / **#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI)** as [#2, #1, #40, #6, #50, #400, #10] / [#6, #1, #40, #6, #50, #400, #6] = **'ēmûwnâh (H530)**: {**UMBRA: #102 % #41 = #20**} **1)** firmness, fidelity, **\*STEADFASTNESS\***, steadiness;

Such profound ignorance of **\*HEAVEN'S\* \*PATTERNS\*** does not augur well. Only minds with a unified vision in accord with **\*COSMIC\* \*LAWS\*** can hope to succeed.

**APPRAISAL #2:** Closing in at the dark center,  
He aims for what is tried and true.  
**FATHOMING #2:** Into the dark center  
Means: He corrects the self.

The individual maximizes his own charismatic force by focusing on his "dark center," the hidden conscience, wellspring of all good action that reflects the dark center of phenomenal existence, the Tao.

Once his thoughts focus on the Way, succeeding actions will not go astray, just as a careful aim in archery insures an accurate shot. This directed

devotion to the Right contrasts with the aimless activity described in Appraisal 1.

...

**#509 = #451 - PRAXIS OF RATIONALITY + #58 - GATHERING IN (HSI) as [#2, #2, #300, #200, #5] = bāsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) \*KINDRED\*, \*BLOOD\*-\*RELATIONS\*; 1e) \*FLESH\* \*AS\* \*FRAIL\* \*OR\* \*ERRING\*>(\*MAN\* \*AGAINST\* \*GOD\*); 1f) all living things; 1g) animals; 1h) mankind;**

If the individual is thereby inspired to reform his behaviour, initial calamity can end in good fortune.

**APPRAISAL #9:** He brandishes his horn,  
Using it only to attack his \*KIN\*.  
**FATHOMING #9:** Brandishing its horn  
Means: He exterminates his own kind.

Provocative acts often bring down destruction not only upon oneself, but upon one's relatives. This was especially true in ancient China, where the law assumed collective responsibility for all serious crimes. The violent criminal may find his **#509 - \*ENTIRE\* \*CLAN\*** exterminated and his ancestors forever deprived of sacrifices. In this way, evil persons draw disaster into their own homes." [**@4, pages 345, 346**]

Whilst this chapter is related to **#589 / #337 - árchomai (G756): \*FIRST\* \*TO\* \*DO\* (\*ANYTHING\*); \*LEADER\*; \*MAKE\* \*A\* \*BEGINNING\***, fate of nature and cosmology, it does not specifically address DE ZENGOTITA's anthropocentric contortions. Given the size of our present meta narrative, it is preferable that we focus upon such within a subsequent chapter.

We are particularly grieved that we have no RECOURSE TO APPEAL a CONVICTION AND SENTENCE as determined upon 11 NOVEMBER 2021 against UNLAWFUL, VEXATIOUS and UNCONTESTED INTERIM ORDERS being a consequence to a deliberate cause on 12 MARCH 2021 by the AFFECTED PERSON's STALKING ACTIONS as their modus operandi then predicating "FALSE PROXIMITY AND ACCOSTING SCENARIOS" involving mischievous allegations of "THREATENING CONDUCT" is then UNCONSTITUTIONAL in being an attempt to impose a RELIGIOUS BELIEF (eg: ***the private memorial on 28 MAY 2018 for a deceased IRISH NATIONAL named CATHY MCMAHON as the founding member of***

**IRISH FIRST MOTHERS**) in contradiction of SECTION 116 of the COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT.

We allege that the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiling on SAINT PATRICK'S DAY 17 MARCH 2017 is by action of #321 - BESIEGEMENT as TROJAN / CONTROLLING IMPETUS then unlawfully **#449 - ALIGNED TO MY GRAPPLE NOUMENON PARADIGM AS EXPRESSLY PROHIBITED.**

Accordingly we had caused by email on 30 JULY 2022 to be served upon the AUSTRALIAN CHRISTIAN LOBBY (ACL), every ANGLICAN and CATHOLIC ARCHBISHOP (with few exceptions) WITHIN AUSTRALIA, our **IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND ONTIC HYPOTHESIS ON ITS VARIANCE** which is entirely devised from a Biblical Hebrew / Greek Lexicon basis, and therefore there remains no RIGHTEOUS CAUSE for especially ROMAN CATHOLICS and other militant CHRISTIANS (but not limited to) as a FAUX PIETY to then engage within warfare against the IMPERIUM of the STATE in their rightful exercise of authority, rule, law, control and sovereignty.

As then a substantiated basis for our religious belief made in relation to MALAKOS / ARSENOKOITES and the EPISTLE TO ROMANS concerning such historical experience of ROMAN GOVERNANCE with its **PRINCEPS CIVITATIS** ("First Citizen") / CAESAR AUGUSTUS as "son of god" and coercive abuses of **POTESTATE CIVITATIS** ("THE POWER OF THE STATE") manifested within the events of 3 APRIL 33 AD as crucifixion of JESUS {**He is saved / A saviour; a deliverer**} OF NAZARETH {**Sovereign; one chosen or set apart; separated; crowned; sanctified**} being the **PROTOTOKOS** ("Firstborn") who purveyed a theological (**POTESTATES**) conception of the power as rank of angel [**MATTHEW 22:30**] or POWERS (Gk. ἐξουσίαι meaning exousía) within the CELESTIAL HIERARCHY

**DOLF @ 2104 HOURS ON 5 OCTOBER 2022:** "BOTH THE ANGLICAN / CATHOLIC ARCHBISHOPS ARE MAKING KNOWINGLY FALSE PUBLIC STATEMENTS AGAINST OUR RELIGIOUS LIBERTY TO IMAGO DEI as **#602 - theiôtēs (G2305): \*DIVINITY\*, \*DIVINE\* \*NATURE\*** and "BASIC, PRIMARY AND INALIENABLE RIGHT" sustained by an INTELLECTUAL PROPERTY of NOUMENON and **#592 - theótēs (G2320): \*GODHEAD\***.

Since we had @ 0850 hours on 5 OCTOBER 2022 served by email notice upon the ANGLICAN / CATHOLIC ARCHBISHOPS OF MELBOURNE (etc) some 165 pages as our substantiated **DEFENCE OF #509 - YAHAD JEWISH CHRISTIAN PREROGATIVE TRIPARTITE HYPOSTASIS RELIGIOUS BELIEF IN REPUDIATION OF ROMAN CATHOLICISM (ET AL) AS BINOMIAL HYPOSTASIS ARTIFICE BEING A FRAUD...**

Just like our earlier email statements there has NEVER been an integrity as to commitment of any reply (ie. **which can only substantiate our claim that ANGLICAN / CATHOLIC ARCHBISHOPS OF MELBOURNE (et al) are indistinguishable from the NAZI SOCIALIST FAITH by their ANATHEMA of HOMOSEXUALS and visceral ANTI-SEMITISM against any prerogative religious belief on YOM KIPPUR as HOLIEST DAY to the diversity which is collectively JUDAISM**) and therefore we would ask both BOTH LEADERS why should I as a #509 - YAHAD JEWISH CHRISTIAN be troubled by religionists upon YOM KIPPUR who have as much affection for my right and entitlement to an unencumbered belief as did the NAZIS for the Jews?

Given that GERMAN NAZISM in 1933 published the first volume of KITTEL's THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT and undermined (ie. **IT CANNOT BE BOTH INTRINSICALLY UNSURPASSED EVIL AND CLAIMED AS PIOUS BY ANGLICAN / CATHOLIC ARCHBISHOPS AT THE SAME TIME SINCE YOUR RELIGIOUS BELIEF IS THEN AN ARTIFICE AND A FRAUD**) the foundations to the ROMAN STATE BIPARTITE HYPOSTASIS worldview and CHRISTOLOGY.

Which stands in contradistinction to our TRIPARTITE HYPOSTASIS #451 - PRAXIS OF RATIONALITY SPECTRUM PROTOTYPES:

- a) **"BEHOLD THY MOTHER": #484 - #33 - CLOSENESS (MI) / #454 - #3 - MIRED (HSIEN);**
- b) **"WOMAN BEHOLD THY SON": #461 - #10 - DEFECTIVENESS/DISTORTION (HSIEN) / #490 - #39 - RESIDENCE (CHU) or #530 - #79 - DIFFICULTIES (NAN);**
- c) **"BEFORE PONTIUS PILATE (SIGN OF JONAH):** trust in the king's decree (信王命也)" **#510 - #59 - MASSING (CHU);**
- d) **"RESURRECTION / JEWISH CHRISTIANS:** meeting Jesus upon the way" **#509 - #58 - GATHERING IN (HSI).**

The same draft document as conveying that their worldview is undermined by NAZISM, we had also provided via a FACEBOOK POST to this CITY ON A HILL congregation, occurring before the public announcement of ANDREW THORBURN as CEO for the ESSENDON FOOTBALL CLUB.

They are ALL FRAUDS in knowingly making FALSE PUBLIC STATEMENTS and we have every entitlement to demand from them a substantiation of their Christianity masquerading as pagan socialism (ie. **masked nazism**) and the ANTICHRIST promulgating their IDOLISED HUMAN IDENTITY:

#666 as counterfeit IMAGO DEI.

Don't you understand that if my #509 - YAHAD JEWISH CHRISTIAN religious belief is also compliant with DAOIST HUMANIST / UTILITARIAN belief as best of its kind in the world bookends to occidental / oriental perennial traditions, then anything in between can be entirely ambiguous and will have no consequence on the comprehensibility and the verity of our truth.

That in my view, punctiliousness (ie. ***the quality of being very careful to behave correctly or to give attention to details***) has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as some researchers have suggested:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

**YOUTUBE:** "DOCTOR WHO: JOURNEY'S END - THE REALITY BOMB"

<<https://www.youtube.com/watch?v=IvRSnDZvuuc>>

Sorry to break the news that such PYTHAGOREAN BIPARTITE #1080 - HETEROS THEORY OF NUMBER (@1, @5) mysticism is entirely inconsequential in possessing no redemptive capability and our goodness as light has triumphed over the such abysmal darkness.

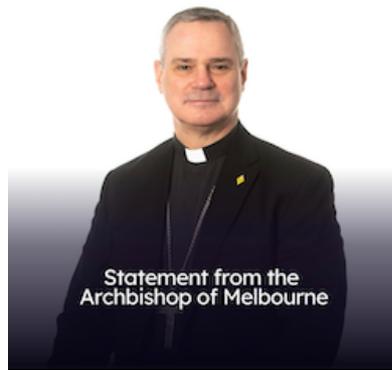
We can understand that especially the ROMAN CATHOLIC ARCHBISHOPS would not be concerned with the upcoming REMEMBRANCE DAY (ie. ***THEY DON'T RESPECT THE IMPERIUM OF STATE BY REGARDING BOER WAR MEMORIAL DAY since it conflicts with their ecclesiastical calendar***) but what will every Christian jingoist be honestly doing?"

**CATHOLIC ARCHDIOCESE OF MELBOURNE (FACEBOOK: info / archbishop@cam.org.au) @ 1719 HOURS ON YOM KIPPUR 5 OCTOBER 2022:** "If the Essendon situation is a **\*LITMUS\* \*TEST\* \*OF\* \*THE\* \*VALUE\* \*AND\* \*PLACE\* \*OF\* \*PEOPLE\* \*OF\* \*FAITH\* \*IN\* \*VICTORIAN\* \*SOCIETY\***, then we are in big trouble.

It is outrageous that a person of good character has felt that he must choose between a public leadership role and being an active member of a Christian community.

Catholic Archdiocese of Melbourne  
12 h · 🌐

"If the Essendon situation is a litmus test of the value and place of people of faith in Victorian society, then we are in... See more



ANDREW THORBURN, a dedicated supporter of Essendon since childhood and a **\*KNOWN\* \*MAN\* \*OF\* \*FAITH\***, was appointed CEO after years of leadership in major Australian organisations that have been inclusive of all people. Why is this now a problem for this football club?

I commend Andrew for his **\*CHARITABLE\* \*AND\* \*CHRISTIAN\* RESPONSE** to this awful treatment.

Sadly, this situation sends a **\*CHILLING\* \*MESSAGE\* \*TO\* \*ORDINARY\* \*FAITH\* \*BELIEVERS\*** in Victoria, that they can't be trusted to exercise leadership and service in the community. I offer a word of encouragement to them.

This has been a polarising and divisive moment. It has not been about respecting diversity.

I feel for young women and men currently seeking to further their football or other careers, now asking whether their personal faith might hinder their progress.

I think of the families who have long supported their club, now wondering if their beliefs are acceptable to the leadership of the club they belong to or sponsor.

I became a supporter of the Bombers on my first day 'in the job' here. But frankly, if Essendon can't be inclusive and fair to supporters who hold a religious faith, maybe its time to find a new club." ARCHBISHOP PETER A COMENSOLI" <<https://www.facebook.com/CatholicArchdioceseofMelbourne/>>



Archbishop Philip Freier

1.3K likes · 34 following

**ARCHBISHOP PHILIP FREIER OF MELBOURNE (FACEBOOK: reception@melbourneanglican.org.au) @ 1845 HOURS ON YOM KIPPUR 5 OCTOBER 2022:** "This is the public statement I issued to news media this afternoon regarding the resignation of Andrew Thorburn.

I regret that the short-lived appointment of Andrew Thorburn as CEO of the Essendon Football Club should have been the source of so much angst for so many people. It was his **\*ROLE\* \*WITHIN\* \*THE\* \*CITY\* \*ON\* \*A\* \*HILL\* \*CHURCH\* \*THAT\* \*MANY\* \*THOUGHT\* \*LED\* \*TO\* \*A\* \*CONFLICT\*** of interest with his football role. The **\*CLERGY\* \*LEADER\*** of the CITY ON A HILL movement, **\*ARCHDEACON\* \*GUY\* \*MASON\***, **\*IS\* \*A\* \*SENIOR\* \*LEADER\* \*IN\* \*THE\* \*ANGLICAN\* \*DIOCESE\* \*OF\* \*MELBOURNE\***. I have always found him to be **\*A\* \*PERSON\* \*WHO\* \*PUTS\* \*GOD'S\* \*UNCONDITIONAL\* \*LOVE\* \*FOR\* \*ALL\* \*AS\* \*FIRST\* \*IN\* \*HIS\* \*LIFE\* \*AND\* \*IN\* \*HIS\* \*INTERACTION\* \*WITH\* \*OTHERS\***. He is the founding leader of CITY ON A HILL and has served in that role since 2008. He will certainly be aware of the diversity of views amongst the members of CITY ON A HILL congregations.

In 2016 I joined the Archbishop of Canterbury and other international **\*ANGLICAN\* \*LEADERS\* \*IN\* \*AGREEING\* \*A\* \*STATEMENT\* \*THAT\* \*REJECTED\* \*HOMOPHOBIA\*** and affirmed that 'God's love for every human being is the same, regardless of their sexuality, and that the church should never by its actions give any other impression.' I have seen nothing in Andrew Thorburn's reported comments that contradict this position.

It would be **\*UNFORTUNATE\* \*IF\* \*PEOPLE\* \*OF\* \*FAITH\* \*ARE\* \*SIDELINED\* \*FROM\* \*PARTICIPATION\* \*IN\* \*PROFESSIONAL\* \*AND\* \*PUBLIC\* \*LIFE\* \*ON\* \*ACCOUNT\* \*OF\* \*PERSONAL\***

**\*RELIGIOUS\* \*BELIEF\***. Everyone should expect to be judged on their behaviour not on their religious beliefs." <<https://www.facebook.com/ArchbishopPhilipFreier>>

Accordingly **\*ISLAMISTS\*, \*ROMAN\* \*CATHOLICS\*, \*ANGLICAN\*, \*ORTHODOX\*** as PYTHAGOREAN **#1080 - HETEROS (#135 / #405 - STOICHEION OF KOSMOS)** THEORY OF NUMBER RELIGIONISTS ("WHAT CONCORD HAS CHRIST WITH BELIAL?" [**2Corinthians 6:15**]) may neither individually nor organisationally have any association, possession or make besiegement against our GOSPEL with its NOUMENON / GODHEAD TERNARY NUMBER INTELLECTUAL PROPERTY being #451 - PRAXIS OF RATIONALITY TO #492 - VOLUNTARY FREE WILL AS THE **ORACLES (#246 - 'imrâh (H565): \*WORD\* as #410 - dâth (H1882): \*LAW\*) OF GOD.**

Until all legal matters are resolved over the alleged **HIJACKING OF THE ANZAC CENTENNIAL 2018 COMMEMORATIONS** as our **FIGHT FOR FREEDOM** allegedly **GUARANTEED TO CITIZENS UNDER CONSTITUTION (1901)**, no persons as member of the **RETURNED SERVICES LEAGUE (RSL)** are to be associated with my **INTELLECTUAL PROPERTY: TECHNOLOGIZING QUEEN VICTORIA'S PATENT 29 OCTOBER 1900** as substantiated religious belief.

May your souls be troubled on REMEMBRANCE DAY 11 NOVEMBER 2022 and each day thereafter.

**SEE ALSO:** "PREMEDIATED (ADVOCATED) MEDIA AND THE WAY THINGS ARE"

<<http://www.grapple369.com/Groundwork/Way%20Things%20Are.pdf>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/World%20Citizen.pdf>>

**@1** - The Guardian, Kieran Pender, 0600 hours on 24 September 2022, "Vatican sends holy rouleur Down Under on world road cycling mission" <<https://www.theguardian.com/sport/blog/2022/sep/24/vatican-sends-holy-rouleur-to-wollongong-on-world-road-cycling-mission>>

**@2** - The Daily Mail (UK), Walter Finch, 0157 hours on 25 September 2022, "Pope Francis, 85, uses wheelchair on his way to tell young people it is up to them to help save the Earth on trip to Assisi" <<https://www.dailymail.co.uk/news/article-11245915/Pope-Francis-85-uses-wheelchair-way-tell-young-people-help-save-Earth.html>>

**@3** - The Conversation (US), J. Eugene Clay, Arizona State University, 0840 hours (EDT) on 20 September 2022, "Why Pope Francis chose to highlight religious freedom during his visit to Kazakhstan" <<https://theconversation.com/amp/why-pope-francis-chose-to-highlight-religious-freedom-during-his-visit-to-kazakhstan-190623>>

**@4** - Michael Nylan, A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung, 1993, State University of New York

**@5** - The Daily Mail (AU), Brett Lackey, 1700 hours on 26 September 2022, "Peter FitzSimons blasts the media's 'incessant' criticism of the only 'diverse' royal Meghan Markle - after critics mocked his republican movement for being run by 'pasty white guys'" <<https://www.dailymail.co.uk/news/article-11249117/The-Queen-Peter-FitzSimons-slams-critics-treated-Meghan-Markle.html>>

Initial Post: 22 September 2022