

**ATTN: SALES AND SERVICES MANAGER**

WILMOUR MOTORS  
163 JOHNSON STREET,  
MAFFRA VIC 3860

1 JUNE 2020 / **REVISED @ 0621 HOURS ON 2 JUNE 2020 /  
DELIVERED @ 0940 HOURS ON 2 JUNE 2020**

**.jackNote@zen: 1, row: 2, col: 9, nous: 30 [DATE: 2020.6.1, SUPER:  
#341 / #30 - Government without Coercion, Be Chary of War; I-Ching:  
H45 - Gathering, Congregation, Clustering, Gathering together (massing),  
Finished; Tetra: 59 - MASSING (CHU), EGO: #376 / #30 - Government  
without Coercion, Be Chary of War; I-Ching: H45 - Gathering,  
Congregation, Clustering, Gathering together (massing), Finished; Tetra:  
59 - MASSING (CHU)]**

The accompanying document has a bearing upon the PROBITY {ie. [the quality of having strong moral principles; honesty and decency](#)} and PROPRIETY {ie. [the state or quality of conforming to conventionally accepted standards of behaviour or morals, the details or rules of behaviour conventionally considered to be correct](#)} of past unlawful actions by WILMOUR MOTORS (aka: [the little dealer with the big heart](#)) with relevance to DERANGEMENT IN THE PROVISION OF GOODS AND SERVICES / REFUSAL OF GOODS AND SERVICES:

**a) IN HAVING UNDERTAKEN TO PROVIDE A MECHANICAL SERVICE OF THE OWNER'S FORD MOTOR VEHICLE;**

**b) WHETHER BY CALLOUS INDIFFERENCE OR ENTITLED CULTURAL INDOLENCE IN HAVING SO DEPRIVED A PERSON OF THEIR VEHICLE, THEN SUBJECTING THEM TO A 21 KILOMETRE EACH WAY WALK FROM THE MAFFRA DEALERSHIP TO THEIR HOME ADDRESS IN BRIAGOLONG;**

**c) AN INSENSITIVITY BY ABSENCE OF HUMANE REGARD FOR SUCH PROLONGED PEDESTRIAN TRAVERSAL WHEN UNDERTAKEN WITH EXERTION, AND SANS FLUID INTAKE CAN RESULT IN DEHYDRATION MANIFESTING PHYSIOLOGICAL / NEUROLOGICAL CHANGES OF GENERAL DISCOMFORT AND A NATURAL PROPENSITY FOR EXASPERATION;**

**d) WHILST IN THE CIRCUMSTANCE RETAINING SOME DIGNITY OF BEING AND REASONABLY CONVEYING MY DISPLEASURE IN HAVING BEEN SUBJECT TO DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BY A DISCOURSE THAT WAS BOTH CONSISTENT WITH MY CULTURAL HERITAGE AS DISPOSITION AND DIRECT MANNER OF SPEAKING BEING WITHOUT RECOURSE TO VERNACULAR BY COARSE**

LANGUAGE AS ANY VITRIOL UNREASONABLY DIRECTED AGAINST THE PERSON OF ANOTHER;

**THIS DUTCH TRAIT HAS GONE BY MANY NAMES:** CALL IT WHAT YOU WILL – ABRUPT, BAD-MANNERED, **\*BARBARIC\***, BLUNT, BRUSQUE, CHEEKY, CRUDE, CURT, DIRECT, DISCOURTEOUS, FORTHRIGHT, FRANK, GRACELESS, GRUFF, HONEST, IGNORANT, IMPOLITE, INCONSIDERATE, INSULTING, INTRUSIVE, MATTER-OF-FACT, OPEN, OUTSPOKEN, PLAIN, POINT-BLANK, RAW, REFRESHING, RUDE, SINCERE, STRAIGHTFORWARD, SURPRISING, UNCOOUTH OR UNMANNERLY. ESSENTIALLY, THE BOTTOM LINE REMAINS: THE DUTCH SPEAK THEIR MINDS. [**DUTCH SOURCE FROM:** <<https://stuffdutchpeoplelike.com/2011/05/28/dutch-directness/>>]

"BUT THEY WHICH SHALL BE ACCOUNTED WORTHY TO OBTAIN THAT WORLD, AND THE RESURRECTION FROM THE DEAD, NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE: NEITHER CAN THEY DIE ANY MORE: FOR THEY ARE EQUAL UNTO THE ANGELS; AND ARE THE CHILDREN OF GOD, BEING THE CHILDREN OF THE RESURRECTION." [Luke 30:35-36]

TO SAY THAT THERE WAS A LACK OF AN ENQUIRY INTO THE CAUSE FOR A PERSON'S PHYSIOLOGICAL CIRCUMSTANCE GIVEN THE ONEROUS UNDERTAKING OF A 21 KILOMETRE WALK IS TO SUGGEST THERE WAS A DIMINISHED ACUMEN AND ACUITY AS SAPIENT DEFICIENCY PURVEYING AN ABSENCE OF #123 - JUDGMENT SENSIBILITY AND A PERVERSE SELF JUSTIFICATION ENGAGED IN BY WILMOUR MOTORS MANAGEMENT AS CONVEYING A NAMBY PAMBY {

- a) without firm methods or policy; weak or indecisive:
- b) lacking in character, directness, or moral or emotional strength:
- c) weakly sentimental, pretentious, or affected; insipid.

} PRETEXT TO THE PERSONA AS AN IDENTITY WHICH IS DISABLED BY AN OBSESSIVE AND COMPULSIVE NEED OF A COMFORT WOMAN FOR THE ENTIRE DURATION OF THEIR ADULT LIFE SO AS TO SAVE THEM FROM NIGHT-TIME PERTURBANCE BEING THE CONGENITAL CONSEQUENCE OF SWADDLING DYSPHORIA (ie. pseudo Freudian psychobabble for anal fixation / retentiveness).

CLEARLY, THERE WAS AN INNATE RACIAL DISDAIN EXHIBITED BY THEM TOWARDS MY CULTURAL HERITAGE AS QUINTESENCE TO DEPORTMENT, DISPOSITION AND DIRECT MANNER OF SPEAKING, IRRESPECTIVE OF THE EQUITABLE CONSTITUTIONAL ENTITLEMENT THAT IMMIGRANTS MUST EXHIBIT A DETERMINED MINDFULNESS TO **#27 - DUTIES (\*LOYALTY\*)** / **#68 - RIGHTS** THAT IS A REQUISITE COMPLIANCE AS

**#54 - UNITY** GIVEN TO THE FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT AS **#71 - WORLDVIEW**.

In relation to the document titled TRANSMUTATION (AUGMENTATION / AMELIORATION) OF ANY **#81 - UNIVERSE** OF DISCOURSE BEING **#54 - UNITY** OF APPERCEPTION {ie. [being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology](#)} we have made a nomenclature consideration of the **#45 - METHODOLOGY** implicit to QUEEN VICTORIA'S LETTERS PATENT as the technological emulation of any #492 - VOLUNTARY FREE WILL conforming to the principles of #68 - RIGHT / #27 - DUTY / #54 - UNITY as intrinsic to the #71 - WORLDVIEW: [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**] as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

- #1
- #2
- #3
- #4
- #5
- #6
- #7
- #8
- #9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

IF **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**} THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, **27 - \*DUTIES\***, **54 - \*UNITY\***  
+0, 9, 18  
+0, 3, 6  
+1, 2, 3  
=====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

= **#492 - VOLUNTARY FREE WILL**

THUSLY:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 IS A COSMOLOGICAL VIEW: "OUR FATHER IN HEAVEN, HALLOWED BE YOUR NAME, YOUR KINGDOM COME, **YOUR WILL BE DONE ON EARTH** {#27 - \*DUTIES\* = +0 +9 +18} **AS IT IS IN HEAVEN** {#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE = +0 +27 - \*DUTIES\* +54 - UNITY**}.

GIVE US TODAY OUR DAILY BREAD. FORGIVE US OUR SINS AS WE FORGIVE THOSE WHO SIN AGAINST US. LEAD US NOT INTO TEMPTATION BUT DELIVER US FROM EVIL. FOR THE KINGDOM, THE POWER, AND THE GLORY ARE YOURS NOW AND FOR EVER. AMEN." [Matthew 6:9-13]

ALL AUSTRALIAN CITIZENS SHOULD UNDERSTAND WHAT IT MEANS TO BE A CITIZEN. IT IS A CRITICAL PART OF BUILDING OUR NATION.

MOST PEOPLE MAKE THE AUSTRALIAN CITIZENSHIP PLEDGE AT A CITIZENSHIP CEREMONY. YOU MIGHT HEAR PEOPLE CALL IT THE 'PLEDGE OF COMMITMENT'.

MAKING THE PLEDGE IS A PUBLIC COMMITMENT TO AUSTRALIA. IT MEANS THAT YOU ARE ACCEPTING THE RESPONSIBILITIES AND PRIVILEGES OF CITIZENSHIP.

IF YOU LEARN THE MEANING BEHIND THE PLEDGE, YOU WILL BEGIN TO UNDERSTAND WHAT AUSTRALIAN CITIZENSHIP MEANS.

### **PLEDGE 1**

From this time forward, under God,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\* \*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

### **PLEDGE 2**

From this time forward,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\* \*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

Upon what criteria and social engineering impetus are they granted citizenship when they have beyond **@1 - SELF ENTITLEMENT** clearly no intention to live in accordance with those mandatory universal principles.



**-- RACHEL MAKES A PLEA --**

"NOW WAIT A TICK.  
YOU'RE DRIBBLING.  
WHY THE SHTICK.  
ENDLESS QUIBBLING.

O'ER THE PUERILE.  
IMPISH LIMP STICK.  
PRISSY LOATH'G BILE.  
CEASELESS BRICK.

INSANE PUSSY CALLS.  
BY A SENILE PRICK.  
WITHOUT ANY BALLS.  
MY FANNY LICK."

**YOUTUBE:** "DISTURBED - THE SOUND OF SILENCE"

<https://www.youtube.com/watch?v=u9Dg-g7t2l4>

Given such historical analogies we perceive of an ESPRIT DE CORPS purveying a **#315 - NATIONALISM** which is analogous to the historical event of the EUREKA REBELLION of 3 DECEMBER 1854 being a REVOLT AGAINST THE COLONIAL AUTHORITY OF THE UNITED KINGDOM, in comprising of white-supremacists, newly established KNIGHTS TEMPLAR of 2015 and IRISH REPUBLICANISM (Patrician) but not limited to, as then coalesced into a **#473 - \*CAUSE\* \*CÉLÈBRE\*** of a **PEOPLE / NATION / GUILD / ARISTOCRATS** related to the BINOMIAL (@1 / @5) STASIS CONCEPTION OF A **#491 - PATER FAMILIAS PRINCIPLE** AND ITS MANUS THUGGERY BY AN UNETHICAL **#237 - USE OF FORCE** which is derived from a **ROMAN CATHOLIC HERITAGE** such as the political exemplar of the IRISH REPUBLICANISM's EASTER GOOD FRIDAY AB INITIO AGREEMENT signed upon 10 APRIL 1998 and made effective 2 DECEMBER 1999.

BUT WE WOULD SUGGEST, AS IN THE CIRCUMSTANCE OF AN UNLAWFUL YEAR LONG LIQUOR BAN IMPOSED WITHOUT RECOURSE TO ANY ACCOUNTABILITY BY MICHAEL JOHN GILMARTIN AS DIRECTOR / SECRETARY TO THE STAR HOTEL, 173 RAYMOND STREET SALE:

**-- THE ONLY FORM OF IRISH REPUBLICAN CAUSE IS SINN FÉIN (ie. WHICH BY IT'S "GOOD FRIDAY AGREEMENT" IS A COPULATING DEBAUCHERY OF CHURCH AND STATE) THAT ON 9 DECEMBER 1982 WAS BY THE UNITED KINGDOM HOME SECRETARY \*BANNED\* \*FROM\* \*ENTERING\* \*GREAT\* \*BRITAIN\* \*UNDER\***

**\*THE\* \*PREVENTION\* \*OF\* \*TERRORISM\* \*ACT\*** (ONTIC  
CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] /  
#333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763):  
{UMBRA: #19 as #248 % #41 = #2})

-- ROMAN CATHOLIC BISHOP MORAN WAS NOT GRANTED ANY PRECEDENCE AT THE TIME OF AUSTRALIAN FEDERATION ON 1 JANUARY 1901 AND REFUSED TO SHARE IN THE OFFICIAL INAUGURATION CEREMONY WHEN HIS CLAIM TO PRECEDENCE ON SENIORITY WAS REJECTED.

-- THE HISTORICAL CONTEXT AS FIRST DISCOVERY SAILORS ENGAGING WITHIN A SEXUAL DEPRAVITY OF PROSTITUTED WIVES ON THE PREMISE THEY WERE GODS (ie. **GREAT MEN**), ONE DISRESPECTS THE SOVEREIGN (ie. **HAWAII**) WHICH IS DECEITFUL ABOUT DUTCH DISCOVERY AND **\*FALLOW\*** POSSESSION BEING THEN SUBJECT TO **#902 - RULE OF #430 - LAW** BEFORE COOK'S DECEPTION AS THE ONLY SUBSTANTIATING GROUNDS OF ENTITLEMENT TO DISCOVERY:

a) COOK'S DIARY ENTRY 22 AUGUST 1770,

b) BATAVIA REPAIRS AND SAILOR ABSCONDING 25 DECEMBER 1770 AS A QUESTION OF FURLOUGH / PERMISSION WHICH INVALIDATED COOK'S DISCOVERY,

c) **\*VAN\* \*DIEMANS\*** LAND IN HONOUR OF ANTHONY VAN DIEMEN, **\*GOVERNOR\*-\*GENERAL\*** OF THE DUTCH EAST INDIES, WHO HAD SENT TASMAN ON HIS VOYAGE OF DISCOVERY: having circumnavigated it more widely in 1642-43 and had charted its north coast in 1644.

-- VAN DIEMANS LAND WAS SUBJECT TO GOVERNANCE FROM THE COLONY OF NEW SOUTH WALES UNTIL THE CIRCUMNAVIGATION VOYAGES 1801 - 1803 BY MATTHEW FLINDERS GRANTED ENTITLEMENT TO OCCUPATION BY ALIEN ENTITIES AND THE COLONY WAS BESTOWED RESPONSIBLE SELF-GOVERNMENT WITH ITS REPRESENTATIVE PARLIAMENT, AND THE NAME OF THE ISLAND AND COLONY WAS OFFICIALLY CHANGED TO TASMANIA ON 1 JANUARY 1856.

-- IT IS NOT TACTICALLY POSSIBLE NOR LAWFUL TO DEPLOY **#237 - USE OF FORCE TO ERADICATE THE VIRULENT @1 - SELF ENTITLEMENT OF IRISH CATHOLIC VERMIN FROM OUR CONTINENT;**

-- THE NOW UNLAWFUL CLAIMS OF IRISH CATHOLIC NATIONALISM BEING THEN GROUNDS FOR **#339 - \*PERSECUTION\*** BY WORLD WAR ONE 2018 CENTENNIAL

**COMMEMORATIONS** CONVEYING INFIDELITY TO SOVEREIGN, GOD AND COUNTRY IS MORE PROPERLY A **\*DECLARATION\* \*OF\* \*WAR\* \*AGAINST\* \*THE\* \*CIVILIAN\* \*POPULATION\***.

**JOHN BONEY AS AN ANONYMOUS ASSASSIN SNIPED @ 1030 HOURS ON 31 MAY 2020:** "If you seriously work for Victoria Police I hope they haven't given you a gun." [<https://www.facebook.com/john.boney.560>>]

**DOLF @ 1143 HOURS ON 31 MAY 2020:** "I'M AN ONTOLOGICAL PACIFIST.

SO YOUR OPINION MADE BY A NEW FALSE FACEBOOK PROFILE IDENTITY OF AN IRISH CATHOLIC / WHITE SUPREMACIST FASCIST NATIONALISTIC FOR STALKING PURPOSES IS UNIMPORTANT TO US LITTLE MAN."

**YOUTUBE:** "MUMFORD AND SONS - LITTLE LION MAN (**RELEASED:** 11 AUGUST 2009)"

<https://www.youtube.com/watch?v=ILJf9qJHR3E>>

**JOHN BONEY PREMATURELY SAID @ 1045 HOURS ON 31 MAY 2020:** "OH BOY!"

**DOLF @ 1046 HOURS ON 31 MAY 2020:** "Don't let your testicles turn to jelly and any night time perturbation give you renewed understanding of what it means to cleave unto your wife.

But perhaps you ought to first learn that lesson of life, so as to cease your self entitled pronouncements of ignorance..."

THAT AN OTHERWISE MUNDANE CIRCUMSTANCE AS INCONSEQUENTIAL EVENT OF 26 MARCH 2017 BEING WITHOUT GRAVITAS BY MY OBSERVATIONAL RETORT OF ANOTHER'S CONDUCT, IS THEN SIEZED UPON BY THEM AND DISTORTED TO ADVANCE THEIR UNLAWFUL IRISH REPUBLICANISM AS PUTRID ROMAN CATHOLIC NECROMANTIC #1827 - EUCHARIST #473 - CAUSE CÉLÈBRE BEING A PERVERSE IMPOST AS PALL UPON THE ANZAC CENTENNIAL 2018 COMMEMORATIONS (**vis a vis: the #157 - OAK TREE 27 OCTOBER 1934 COMMEMORATIVE PLAQUE STOLEN AROUND THE YEAR 2000**).

THE PROPRIETORS OF WILMOUR MOTORS MAY HAVE SIMILARLY SOUGHT TO ENGAGE WITHIN UNBECOMING CONDUCT DIRECTED AGAINST THE DIGNITY, RIGHTS, LIBERTIES AND RESPECT TOWARDS THE AUTONOMY OF A PERSON AS NECROMANTIC OPPORTUNISM INITIALLY PROVIDED BY PRIVATE JAKE KOVCO'S ACTIONS OF WILFUL DEATH UPON 21 APRIL

2006 (ie. **A DELIBERATE FAILURE OF #27 - \*DUTIES\* COMMENSURATE WITH THE #390 - SOVEREIGN'S #473 - BIRTHDAY WHICH IS ENTIRELY CONFORMING TO THE LATER MODUS OPERANDI**) AS AN INTENTION TO IMPOSE A PERVERSE AND DEPRAVED #315 - NATIONALISTIC ANTHROPOLOGICAL IDENTITY UPON OUR ANZAC DAY HERITAGE:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - REMEMBRANCE MINUS #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

**#513 + #147 = #660 (+6: <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = IT'S HUMAN CONCEPT {#666}**



<[https://en.wikipedia.org/wiki/Jacob\\_Kovco](https://en.wikipedia.org/wiki/Jacob_Kovco)>

**BY THIS NIHILISTIC METHOD:**

- #64 - **SINKING:** CH'EN
- #5 - **KEEPING SMALL:** SHAO
- #15 - **REACH:** TA
- #27 - **\*DUTIES\*:** SHIH

= #111 as **#30 - BOLD RESOLUTION (YI)** THEN ACTIONING IT'S FORMULA OF PROGRESSION {@6 - **FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE**}) = HUMAN CONCEPT {**#666**}?

SIMILARLY ONE COULD MAKE THE SAME CONCLUSION (ie. **by an insincerity of complainant testimony, feigned outrage and the events consisting of playing to the camera**) OF THERE BEING A NECROMANTIC OPPORTUNISM MADE AGAINST THE OATH OF SERVICE IN ADVANCEMENT OF #473 - CAUSE CÉLÈBRE IMPOST UPON THE ANZAC CENTENNIAL 2018 COMMEMORATIONS as a prudent consideration derived from ABC FOUR CORNERS footage of 16 MARCH 2020 portraying an Australian SAS soldier committing an act which most of his colleagues in the regiment would regard as appalling: the shooting of an apparently unarmed Afghan man at point blank range while he was subdued and lying within a wheat field. Many would as revulsion, consider this as 'ROTTEN and SHAMEFUL' which surely no one can now ignore as the abuses done in our name by the SAS.

More recently fellow soldiers have said that the SAS operative filmed shooting that cowering unarmed man had killed another civilian. The Australian SAS operator is now also under investigation for killing an Afghan man his comrades say was an unarmed and intellectually disabled civilian, the ABC can reveal.

ABC Investigations had spoken to two SAS patrol members, witnesses to the newly uncovered killing, who say the disabled man was shot in the back of the head as he was trying to "limp" away.

"Choppers have landed, this guy's run. Fair enough. We were pretty intimidating," said one patrol member.

"He was obviously intellectually disabled. [Soldier C's] shot this f\*\*\*er through the back of the head. And I remember it so clearly because his brain literally hit the ground before he did. It was just so unnecessary."

Another patrol member says he saw Soldier C raise his gun to get what he thought was a closer look at the "unarmed" Afghan man through the sight of his weapon.

"But being that close, I thought that it was unusual that he was raising his weapon, and then he let two shots off," said the patrol member.

"His head exploded. There was no need for what happened. No need whatsoever. In my book that was war crimes — murder."

THIS 2012 SHOOTING IS KNOWN AS "**\*THE\* \*VILLAGE\* \*IDIOT\* \*KILLING\***" AMONG THE SPECIAL FORCES.

The simple truth of the matter is that these PERSONS are proponents of ANOTHER ALIEN CAUSE made upon the DIGNITY of this nation and

deserve everything they get for their perverse @1 - SELF ENTITLED CONNOTATIONS made upon the @9 - AUTONOMOUS PRINCIPLE which otherwise has no boundaries of @123 - JUDGEMENT SENSIBILITY in #451 - CONFORMITY to @2188 - JUDICIAL OVERSIGHT:

**#1 #2 #3**  
**+8 #0 #4 --->**  
**+7 +6 +5**

**#2184 / 6** = #364 - PRINCIPLE OF ENQUIRY  
**#2184 / 7** = #312 - PRINCIPLE OF CONTRADICTION  
**#2184 / 8** = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION  
**#0** ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT  
**#2184 / 5** = #436 + #4 - IMPERATIVE FOR JUDGMENTS

That my informal intuition is of **#0** ---> **@2188** (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT relating to **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the **\*PERIHELION\*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point as then capable in having **#1** ---> **#2184** - ONTIC JURISPRUDENCE OVERSIGHT.

They are a law unto themselves by conduct which is grounded in a **#0 - \*NIHILISTIC\*** tendency as a self serving #2184 - ANTHROPOLOGY ...

“AND THE LORD SAID UNTO SATAN, HAST THOU CONSIDERED MY SERVANT JOB {**\*HATED\***; **#339 - \*PERSECUTED\***; **\*HE\* \*THAT\* \*WEEPS\***} THAT THERE IS NONE LIKE HIM IN THE EARTH, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND ESCHEWETH EVIL?

THEN SATAN ANSWERED THE LORD, AND SAID, DOTH JOB FEAR GOD FOR NOUGHT?

HAST NOT THOU MADE AN HEDGE ABOUT HIM, AND ABOUT HIS HOUSE, AND ABOUT ALL THAT HE HATH ON EVERY SIDE? THOU HAST BLESSED THE WORK OF HIS HANDS, AND HIS SUBSTANCE IS INCREASED IN THE LAND.

BUT PUT FORTH THINE HAND NOW, AND TOUCH ALL THAT HE HATH, AND **\*HE\* \*WILL\* \*CURSE\* \*THEE\* \*TO\* \*THY\* \*FACE\***.” [Job **1:8-11**]

**#222 as [#2, #200, #20] / [#2, #200, #500] /**

**#277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\*** as [#50, #2, #200, #20, #5] /  
**#288 - \*REMEMBRANCE\*** as [#10, #2, #200, #20, #50, #6] / [#2, #200, #20, #6, #50, #10] /  
**#293 - SOLAR TROPICAL YEAR DETERMINED BY 49 - JUBILEE x #2184 days** as [#10, #2, #200, #20, #50, #5, #6] /  
**#294 - 6J = #364 x 6 x 49 = 107016 days** as [#6, #10, #2, #200, #20, #50, #6] /  
**#338 - \*REMEMBRANCE\* \*DAY\* 11 NOVEMBER** as [#2, #200, #20, #50, #6, #20, #600] /  
**#622 - TO TRANSPOSE, TRANSFER, REMOVE FROM ONE PLACE TO ANOTHER** as [#400, #2, #200, #500] = bârak (H1288): {UMBRA: #0 as #222 % #41 = #17} **1**) to bless, kneel; **1a**) (Qal); **1a1**) to kneel; **1a2**) to bless; **1b**) (Niphal) to be blessed, bless oneself; **1c**) (Piel) to bless; **1d**) (Pual) to be blessed, be adored; **1e**) (Hiphil) to cause to kneel; **1f**) (Hithpael) to bless oneself; **2**) (TWOT) **\*TO\* \*PRAISE\*, \*SALUTE\*, \*CURSE\***;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #222 % #41 = #17** - Politics; I-Ching: **H54** - Marriageable Maid / Maiden, Converting the Maiden; Tetra: **65** - Inner;

**THOTH MEASURE: #17** - Oh Aati, who makest thine appearance at Annu; I am not one of prating tongue.

**#VIRTUE:** With Holding Back (no. #17), to have fears.  
**#TOOLS:** Guardedness (no. #57) means to be impregnable.  
**#POSITION:** With Compliance (no. #77), orders upheld, but  
**#TIME:** With Contrariety (no. #6), mutual opposition.  
**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

**@1:** Sup: 17 - **HOLDING BACK: JUAN (#17)**; Ego: 17 - **HOLDING BACK: JUAN (#17)**,

**@2:** Sup: 74 - **CLOSURE: CHIH (#91)**; Ego: 57 - **GUARDEDNESS: SHOU (#74)**,

**@3:** Sup: 70 - **SEVERANCE: KE (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 77 - **COMPLIANCE: HSUN (#151)**,

**@4:** Sup: 76 - **AGGRAVATION: CHU (#237)**; Ego: 6 - **CONTRARIETY: LI (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**,

**Male: #237 - \*USE\* \*OF\* \*FORCE\***; **Feme: #157**  
**} // #157**



**H1288@{**

**@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),**

**@2: Sup: 40 - LAW/MODEL: FA (#42); Ego: 38 - FULLNESS: SHENG (#40),**

**@3: Sup: 60 - ACCUMULATION: CHI (#102 - I AM NOT RAPACIOUS {%4}); Ego: 20 - ADVANCE: CHIN (#60),**

**Male: #102 - \*ROMAN\* \*GOVERNANCE\* \*BINOMIAL\* \*STASIS\* \*PROTOTYPE\* #TWO; Feme: #60 <-- #CENTRE OF VALUE SYSTEM } // #222**

**H1288@{**

**@1: Sup: 76 - AGGRAVATION: CHU (#76); Ego: 76 - AGGRAVATION: CHU (#76),**

**@2: Sup: 78 - ON THE VERGE: CHIANG (#154); Ego: 2 - FULL CIRCLE: CHOU (#78),**

**@3: Sup: 35 - GATHERING: LIEN (#189); Ego: 38 - FULLNESS: SHENG (#116),**

**@4: Sup: 49 - FLIGHT: T'AO (#238); Ego: 14 - PENETRATION: JUI (#130 - I AM NOT EVIL MINDED {%3}),**

**Male: #238 - \*COURSE\* \*OF\* \*LIFE\* \*COMPLIANCE\*; Feme: #130**

**} // #622 <-- TO TRANSPOSE, TRANSFER, REMOVE FROM ONE PLACE TO ANOTHER; TO REMOVE FROM THE OFFICE OF A STEWARD**

**#622 - \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\* as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = methístēmi (G3179): {UMBRA: #0 as #622 % #41 = #7} 1) to transpose, transfer, remove from one place to another; 1a) of change of situation or place; 1b) to remove from the office of a steward; 1c) to depart from life, to die;**

ESSENTIALLY THE REFUSAL OF GOODS AND SERVICES BY THIS MOTOR VEHICLE DEALER OCCURRED IMMEDIATELY AFTER MY HAVING WALKED 21 KM AND BEFORE ENTERING THE PREMISES, IN PLACING MY HAND UPON THE ANZAC **#339 - \*CENOTAPH\*** WITHIN THE STREET DIAGONALLY OPPOSITE AND **SWEARING AN OATH BY ALMIGHTY GOD** (by words to the effect):

**I SWEAR BY ALMIGHTY GOD, THAT THIS COMMUNITY IS @1 - SELF-ENTITLED {ie. #321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE)}, DELIVER THEM INTO MY HANDS OH LORD {ie. #321 - PRO DOMO (@150 - APO SOVEREIGN RIGHT +**



**@171 - LACK OF FIDELITY)} AND BRING AN EVERLASTING JUDGEMENT AGAINST THEM ...**

**COUNCILLOR KEITH MILLS (WELLINGTON SHIRE COUNCIL)  
SPOKE OF THIS UNVEILING EVENT @ 1642 HOURS ON 20 MARCH  
2017:** "This is Cr. Keith Mills,

ELECTED AT THE OCTOBER 2016 COUNCIL ELECTIONS.

UNTIL THIS FRIDAY 17TH MARCH I HAD SOMEHOW, AND QUITE UNINTENTIONALLY, MISSED YOUR E-MAIL TO COUNCILLORS. (IT TOOK COUNCIL A LONG TIME TO GET AN INTERNET CONNECTION TO MY HOME IN CROOKED RIVER)

THEN I HEARD YOU SPEAK BEFORE THE CEREMONY IN VICTORIA PARK, SALE FOR THE UNVEILING OF THE "CHERISHED MOTHER AND CHILD" MONUMENT:

**"THE QUESTION I WOULD ASK, GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AND 4 MARCH 2017 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

**IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?**

**IT'S GOING TO COURT ON THE 12 APRIL, 2017."**



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Ēlīysheba' (**H472**): {**UMBRA: #4** as **#413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\***; **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar' (**H779**): {**UMBRA: #5** as **#401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) **\*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

[**𐤁** , {**@1:** Sup: 2 - **FULL CIRCLE:** CHOU (**#2**); Ego: 2 - **FULL CIRCLE:** CHOU (**#2**)}

**𐤃** , {**@2:** Sup: 3 - **MIRED:** HSIEN (**#5**); Ego: 1 - **CENTRE:** CHUNG (**#3**)}

[**𐤅**] {**@3:** Sup: 41 - **RESPONSE:** YING (**#46**); Ego: 38 - **FULLNESS (8 JUNE 2017):** SHENG (**#41**)}

**NOTE:** That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\*} and that the 8 JUNE 2017 WREATH PLACEMENT conveys the constituent element: **Eli + sheba** = 'my God has sworn' and thusly **b<sup>e</sup>êr + sheba** is implicit within any action.

**H1168@{**

**@1:** Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),

**@2:** Sup: 7 - **ASCENT:** SHANG (#12); Ego: 2 - **FULL CIRCLE:** CHOU (#7),

**@3:** Sup: 77 - **COMPLIANCE:** HSUN (#89); Ego: 70 - **SEVERANCE:** KE (#77),

**@4:** Sup: 26 - **ENDEAVOUR:** WU (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 30 - **BOLD RESOLUTION:** YI (#107),

**@5:** Sup: 36 - **STRENGTH:** CH'IANG (#151); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#117),

**@6:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 33 - **CLOSENESS:** MI (#150 - **I INDULGE NOT IN ANGER** {%28}),

**Male: #220; Feme: #150**  
} // #157

**#157 as [#5, #2, #70, #30, #10, #600] = Ba'al (H1168): {UMBRA: #8 as #102 % #41 = #20} 0) Baal = 'lord'; 1) supreme male divinity of the Phoenicians or Canaanites; 2) a Reubenite; 3) the son of Jehiel and grandfather of Saul; 4) a town of Simeon, probably identical to \*BAALATH\*-\*BEER\*;**

ALTHOUGH YOUR VOICE WAS GOOD AND STRONG WE HAD TROUBLE HEARING. BECAUSE THERE WAS NO INTRODUCTION I WAS NOT IN READINESS TO PAY ATTENTION AT THE START. I CAN SEE THAT YOU HAVE SEVERAL UNRESOLVED ISSUES. SOME OF YOUR GRIEVANCES ARE LIKELY TO BE SHARED BY OTHER PEOPLE. MY PHILOSOPHY IS THAT EVERYBODY DESERVES TO HAVE THEIR VOICE HEARD. I THINK THERE ARE PROBABLY BETTER WAYS TO GET YOUR MESSAGE ACROSS. I DO ACKNOWLEDGE YOUR EFFORTS TO COMMUNICATE BY E-MAIL (IT WOULD APPEAR PRINCIPALLY WITH FORMER COUNCILLOR CLEARY). IT IS MY PERSONAL VIEW, THROUGH FIRST-HAND EXPERIENCE, THAT FORMER COUNCILLOR CLEARY DOES NOT ALWAYS OFFER A SYMPATHETIC EAR.

I AM AWARE THAT I MAY BE TAKING A LOT ON IN CONTACTING YOU, BUT THIS IS MY JOB AND I AM HAPPY TO DO IT. ALL I ASK IS FOR YOU TO BE

AWARE THAT ONE COUNCILLOR ALONE HAS LITTLE SAY. THE WAY FORWARD IS TO GET MORE PEOPLE TO LISTEN AND TO GET MORE PEOPLE IF POSSIBLE TO HELP PRESENT YOUR CASE. IF YOU WANT TO TALK PLEASE AT FIRST TRY MY PRIVATE PHONE, XXXXXXXX, WHICH WILL TAKE A MESSAGE IF I AM OUT.

KIND REGARDS."

**DISASSEMBLING [ @139, @143, @147 ] THE FOUNDATIONAL MECHANISM TO THE #114 - LATERAN WORLD ORDER [ \*PERIHELION\* : 3 JANUARY + #77 = 21 MARCH + #33 - 23 APRIL { 114th DAY } AS NOUS #5 / \*APHELION\* : 3 JULY AS NOUS #36 / #260 ]**

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

Given my understanding of both a 4 BCE DAOist DEME (ie. etymologically equivalent to #322 - DEMOCRACY) perspective to @147 - **NIHILISM OF ROMAN (catholic) EMPIRE GOVERNANCE** v's @139 - **CHINA (#60 - CHI: ACCUMULATION + #79 - NA(n): DIFFICULTIES)** DYNAMIC and

QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as instrumentation to our Australian Commonwealth and the culmination to HONG KONG'S only experience of BRITISH SOVEREIGNTY in differentiation to their now @1 - SELF ENTITLEMENT purveying a public debauchery, I was able to precisely identify relative to NOUS: #5 {**@143 - MALE DEME [8, 56, 41, 38] / [8, 48, 66, 78]**}, the ONTIC symptoms of **#660 - CIVIL UNREST** and provide a reasonable solution with compatibility to KANT's Prolegomena of 1783.

**Nous:** #5  
**Time:** 02:10 hrs  
**Date:** 2020.4.23  
**Torah:** [#5, #5, #5]@{

**MALE DEME #143 - \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]} as INTELLECTUAL PROPERTY THEFT BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM**

@1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#15); Ego: 5 - **KEEPING SMALL:** SHAO (#10),  
 @3: Sup: 15 - **REACH:** TA (#30); Ego: 5 - **KEEPING SMALL:** SHAO (#15),  
**Male: #30; Feme: #15**  
 } // #15

**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - **ALREADY FORDING, COMPLETION** (CH'ENG)  
**I-Ching:** H63 - Ferrying Complete, Completion & After, Already Fording

Latin: Custos {**Just God, who points to truth**} Alt: Molahel {**Command of God**} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
  2. JUSTICE
  3. CONTEMPLATION
  4. Sieme
- }

Jeconiah {**Preparation, or stability, of the Lord**}

**THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017**

Male Idea	#477	Telos	#383	Feme Idea	
Value and Function of Non-Existence	#11	11	11	#11	Value and Function of Non-Existence
Self-Love, Holding Oneself Dear	#72	83	72	#61	Virtuous Humility at Using 'Beneath'
Natural Guide, Heaven's Reason	#77	160	77	#5	Natural Guidance, Function of Emptiness
Construing a Guide, Practise Reason	#62	222	143	#66	Strategic Reversal, Putting Oneself Behind
Generating Things, Reason's Modifications	#42	264	204	#61	Virtuous Humility at Using 'Beneath'
Natural Reversals, 'Secret' Explanation	#36	300	279	#75	Destructive Envy, Harmed Through Greed
Consequences for Virtuous Discourse	#38	338	281	#2	Contrast of Terms, Self-Culture

**\*HOMOIOS\* PROTOTYPE**

Primitivist Independence, Remaining in Isolation	#80	418	323	#42	Generating Things, Reason's Modifications
A Sensible Guide, Hold Fast To Reason	#59	477	383	#60	Skill Rulership, Maintain One's Place

**HETEROS PROTOTYPE**

Consequences for Virtuous Discourse	#38	376	362	#81	Propounding the Essential
Politics	#17	393	422	#60	Skill Rulership, Maintain One's Place

**TORAH PROTOTYPE**

Using Guidance, Sourceless	#4	342	328	#47	Ignorant Guides, Viewing the Distant
Consider the Small and Insignificant	#64	406	388	#60	Skill Rulership, Maintain One's Place

**RIGHTS PROTOTYPE**

A Sensible Guide, Hold Fast To Reason	#59	397	302	#21	Guiding the Physical, Emptying the Heart
Consequences for Virtuous Discourse	#38	435	362	#60	Skill Rulership, Maintain One's Place



**Prototype: \*HOMOIOS\* {#477 / #383} / HETEROS {#393 / #422} / TORAH {#406 / #388}**

<<http://www.grapple369.com/Grumble/?date:2020.4.23>>

**.jackNote**@zen: 3, row: 1, col: 9, nous: 5

[**DATE:** 2020.4.23, **SUPER:** **#477 / #77** - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - GUARDEDNESS (SHOU), **EGO:** **#383 / #5** - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - ALREADY FORDING, COMPLETION (CH'ENG)]

**Nous:** #5  
**Time:**  
**Date:**  
**Torah:** [#5, #5, #5]@{  
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#15); Ego: 5 - **KEEPING SMALL:** SHAO (#10),  
 @3: Sup: 15 - **REACH:** TA (#30); Ego: 5 - **KEEPING SMALL:** SHAO (#15),  
**Male: #30; Feme: #15**  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - **ALREADY FORDING, COMPLETION** (CH'ENG)  
**I-Ching:** H63 - Ferrying Complete, Completion & After, Already Fording

Latin: Custos {**Just God, who points to truth**} Alt: Molahel {**Command of God**} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
  2. JUSTICE
  3. CONTEMPLATION
  4. Sieme
- }

Jeconiah {**Preparation, or stability, of the Lord**}

**DAOist DEME 4 BCE perspective to @147 - NIHILISM OF ROMAN GOVERNANCE v's @139 - CHINA (#60 - CHI: ACCUMULATION + #79 - NA(n): DIFFICULTIES) dynamic**

Male Idea	#380	Telos	#156	Feme Idea	
Important Distinctions, Trouble from Indulgence	#24	24	24	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	64	40	#16	Being a Guide, Returning to the Root
Skill Rulership, Maintain One's Place	#60	124	60	#20	Left without Language, Different From the Vulgar
Three Treasures <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#67	191	67	#7	Intentional Reversal, Dimming Radiance
Contrast of Terms, Self-Culture	#2	193	83	#16	Being a Guide, Returning to the Root
Intentional Reversal, Dimming Radiance <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#7	200	88	#5	Natural Guidance, Function of Emptiness
Ignorant Guides, Viewing the Distant	#47	247	128	#40	Reversal, Avoiding Activity

**HOMOIOS PROTOTYPE**

Ambiguous Reversals, Virtue of Gravity	#26	273	188	#60	Skill Rulership, Maintain One's Place
Absolute Negation, It's Universal Application	#43	316	205	#17	Politics

**HETEROS PROTOTYPE**

Sage's Constancy, Trust in Virtue	#49	296	130	#2	Contrast of Terms, Self-Culture <b>I AM NOT EVIL MINDED</b> {%3}
Strategic Reversal, Putting Oneself Behind	#66	362	147	#17	Politics

**\*TORAH\* PROTOTYPE**

Political Reversal, Adaptation to Change	#58	305	139	#11	Value and Function of Non-Existence <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS</b> {%13}
Destructive Envy, Harmed Through Greed	#75	380	156	#17	Politics <b>I DO NOT CAUSE TERRORS</b> {%21}

**RIGHTS PROTOTYPE**

Natural Guide, Virtue of Holiness	#32	279	194	#66	Strategic Reversal, Putting Oneself Behind
Sage's Constancy, Trust in Virtue	#49	328	211	#17	Politics



Prototype: **\*HOMOIOS\*** {#316 / #205: **\*PRINCIPLE\* \*OF\*  
\*PERSISTENT\* \*SUBSTANCE\***} / HETEROS {#362 / #147} /  
TORAH {#380 / #156}

<<http://www.grapple369.com/Grumble/?zen:6,row:7,col:8,nous:5&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 6, row: 7, col: 8, nous: 5  
[DATE: (none), TIME: none), SUPER: **#316** / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - CLOSED MOUTH (CHIN), EGO: **#205** / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - ALREADY FORDING, COMPLETION (CH'ENG)]

**"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE:**

**#238 - REMEMBRANCE** {

**#237 - USE OF FORCE;**

**#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273 - \*REMEMBRANCE\*;**

**#277 - RIGHT TO PLACE A TEST;**

**#322 - DEMOCRACY**

/ **#246 - ONTIC EPISTEMOLOGICAL DYNAMIC** {eg: **#491 - PRINCIPLE OF CONTINUITY / #2188 - JUDICIAL OVERSIGHT WITH #123 - JUDGEMENT SENSIBILITY**} **AND PREMISE** (ANGEL GABRIEL) RELATIVE TO THE **#71 - WORLDVIEW** of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

} **IS AIDING** {**H5826:** `azar / help: **#273**}, **WILLINGLY** {**H7521:** ratsah / accept: **#273**} **OR UNWILLINGLY** {**H7589:** she'at / spiteful: **#273**; **H4784:** marah / rebel: **#273**; **H6696:** tsuwr / besiege: **#273**}, **THE DISSOLUTION OF THE STATE.**" [ADOLF HITLER'S TABLE TALK 7 JUNE 1942 AS IDEA #235]

**Nous:** #36  
**Time:** 06:45 hrs  
**Date:** 2020.7.3  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - YOUTHFULNESS (T'UNG)  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

## Same Nous for ANZAC Day / Notre Dam fire

<http://www.grapple369.com/images/EarthSeasons.png>

**Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION**

#260 CE

Male Idea	#330	Telos	#410	Feme Idea
Propounding the Essential	#81	81	#81	Propounding the Essential
Natural Reversals, 'Secret' Explanation	#36	117	#36	Natural Reversals, 'Secret' Explanation
Point to Reversal?, Humility's Increase <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }</b>	#22	139	#67	Three Treasures <b>I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }</b>
Worth of Water, Easy By Nature	#8	147	#67	Three Treasures
Important Distinctions, Trouble from Indulgence <b>I AM NOT UNCHASTE WITH ANY ONE { %20 }</b>	#24	171	#16	Being a Guide, Returning to the Root
Abstruse Mysterious Signs	#55	226	#31	Military Stratagem, Quelling War
Playing with Reversal, Sameness in Difference	#41	267	#67	Three Treasures

### \*HOMOIOS\* PROTOTYPE

Political Reversal, Adaptation to Change	#58	325	#17	Politics
Natural Guidance, Function of Emptiness	#5	330	#28	Opposites and Primitivism, Returning to Simplicity

### HETEROS PROTOTYPE

Profound Use, Function of the Mysterious	#69	336	#28	Opposites and Primitivism, Returning to Simplicity
Being a Guide, Returning to the Root	#16	352	#28	Opposites and Primitivism, Returning to Simplicity

### TORAH PROTOTYPE

Achieving Oneness, Root of Order	#39	306	#79	Recognizing Agreements, Keeping Obligations
Three Treasures	#67	373	#28	Opposites and Primitivism, Returning to Simplicity

### RIGHTS PROTOTYPE

Guiding the Physical, Emptying the Heart	#21	288	#61	Virtuous Humility at Using 'Beneath'
Sage's Constancy, Trust in Virtue	#49	337	#28	Opposites and Primitivism, Returning to Simplicity

**Prototype: \*HOMOIOS\* { #330 / #410 } / HETEROS { #352 / #421 } / TORAH { #373 / #472 }**

<<http://www.grapple369.com/Grumble/?date:2020.7.3>>

.jackNote@zen: 2, row: 3, col: 7, nous: 36

[DATE: 2020.7.3, SUPER: #330 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG), EGO: #410 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG)]

According to media reports on 28 MAY 2020, the 2980 delegates of China's National People's Congress broke out into applause in Beijing's Great Hall of the People after voting through a draft decision that paves the way for sweeping anti-sedition laws to be directly enacted in Hong Kong. The legislation, aimed at stamping out protests that have racked the city for the past year, would ban "any acts or activities" that endanger China's national security, including separatism, subversion and terrorism – charges often used in mainland China to silence dissidents and other political opponents.

**TELOS: (#237) has 53 records...**

NOUMENON: GIZMO[ 1.5.2 ] @ { INTELLECT }

PROTOTYPES:  INTELLECT  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

14	20	5	39		
41	45	19	105	144	58
37	31	28	96	240	137

**NURTURE: (SUPERNAL)**

75	11	18	104		
3	6	1	10	114	105
45	42	26	113	227	116

**SYNCRETIC: (AMALGAM)**

75	11	18	104		
3	1	45	49	153	149
49	14	5	68	221	71

**METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #39 as #39 - RESIDENCE (CHU)

#TWO:  #105 as #24 - JOY (LE)

#THREE:  #96 as #15 - REACH (TA)

#FOUR:  #144 as #63 - WATCH (SHIH)

#FIVE:  #240 as #78 - ON THE VERGE (CHIANG)

#SIX:  #58 as #58 - GATHERING IN (HSI)

#SEVEN:  #137 as #56 - CLOSED MOUTH (CHIN)

#EIGHT:  #45 as #45 - GREATNESS (TA)

<<http://www.grapple369.com/images/Chinese%20Security%20Law%20Vote%2020200528.jpeg>>

That the Chinese vote was 1 against and 6 abstentions ought to not only convey to you a sensibility with my intellectual proposition, but that such is merely a sideshow {ie. **A MINOR OR DIVERTING INCIDENT OR ISSUE, ESPECIALLY ONE WHICH DISTRACTS ATTENTION FROM SOMETHING MORE IMPORTANT**} relative to the lawful action to be brought against participants within the **#473 - CAUSE CÉLÈBRE** of **#381 - NECROMANTIC / #1827 - EUCHARIST SEDITION** by **#38 (8 JUNE 2017) ALLEGIANCE** in anchoring ANZAC 2018 CENTENNIAL COMMEMORATIONS as a deference given to a FOREIGN POWER which we semantically convey by the binomial nomenclature term **#114 - LATERAN WORLD ORDER**.

**THE PROBLEM OF WHITE NATIONALISM IN CONJUNCTION WITH ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR IS THEN A SYMBIOTIC ISSUE OF @1 - SELF ENTITLEMENT BEING A #312 - CONTRADICTION TO #491 - AGENCY (@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL) + @1 - SELF = #492 - VOLUNTARY FREEWILL AND MAINTAINING CONTROL BY #261 - BINOMIAL CLAMPING:**

#1 + H64 - BINARY (8x8 = #260) = #65 - SOLDIER  
#1 - 29 FEBRUARY (ECCLESIASTICAL CALENDAR DISAPPEARING TRICK)

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / **@1 - SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE
- d) @157 - ASSOCIATED WITH IMPROPER #237 - USE OF FORCE
- e) @143 - DEME / @147 - DEME v's @139 - DEME WITHIN A NOUS #5 - NIHILISTIC LOCUS

**AS IMPETUS FOR A PUBLIC DECEPTION AND CONSPIRACY BY THE SALE / HEYFIELD / STRATFORD BRANCHES OF THE RETURNED SERVICES LEAGUE (RSL) TO COMMIT TREASON WITH THIS AFOREMENTIONED NIHILISTIC #111 = #64 + #5 + #15 + #27 - \*DUTIES\*: SHIH METHOD BY MEANS OF WHICH WE THEREFORE SEE SYMBOLIC ASSOCIATIONS AS PLAYBOOK TO ADOLF HITLER'S TABLE TALK IDEAS #215 - PRO DOMO AND #235 - SLAUGHTER EVENTS:**

Similarly BRENDAN TARRANT has been subsequently charged with murder of 51 PERSONS whilst exercising their #491 - VOLUNTARY FREEWILL within an act of playful piety after police initially detained four persons in response to the incident, which the New Zealand Prime Minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [**\*THAT\* \*ALTHOUGH\***

**\*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\* \*A\* \*DECISION\*  
\*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\* \*CONTACT\* \*THE\*  
[ROMAN CATHOLIC] \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\*  
\*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*,  
\*WHICH\* \*WAS\* \*GIVEN\*.' [cf: Tarrant's Manifesto emailed to  
Ardern, page 9 of 73]**

With respects to the **ORIGIN OF LANGUAGE** and making such a claim as to the prerogative importance of the HEBREW (22 elements) / GREEK (24 elements) for this process is due to their primary association with the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE: 24 x 7 x 13** being implicit of rational PI as base-7 chronology:

#21 - PRINCIPLE OF LIABILITY / #9 - AUTONOMY (ROMANISED LANGUAGES) x #8 = **#168** x 13 = **#2184**

#24 - GREEK LANGUAGE x #7 = **#168** x 13 = **#2184**

#28 - ARABIC ALPHABET x #6 = **#168** x 13 = **#2184**

And whilst other ROMANised languages can be deployed (ie. conveying an implicit **#21 - PRINCIPLE OF LIABILITY / #9 - AUTONOMY**), they ought firstly be applied against a dialectic process in order to obtain the necessity of meta-descriptor prototypes. However there is observed to be a LINGUISTIC (ie. **21 x 8, 24 x 7, 28 x 6 = #168**) INCURSION (ie. as distinct to any DOGMA) against the **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** which is inherent to the **ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT AS METALOGIC #CENTRE** being then a most probable impetus for #261 - CLAMPING / CHOKING {**#120 - ROMAN PROTOTYPE + #141 - JEWISH VASSAL PROTOTYPE**}:

**#48, { @6: Sup: 6 - CONTRARIETY: LI (#205: PRINCIPLE OF PERSISTENT SUBSTANCE); Ego: 48 - RITUAL: LI (#168 - I AM NOT THE CAUSE OF WEeping TO ANY { %26 }) }**

As an intrinsic problem for the EUROPEAN UNION PROJECT and hence the need to adopt the TECHNOLOGICAL INNOVATION of the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS / #2184 - TEMPORAL HEURISTIC as #473 - SENTINEL to protect the PRINCIPLE OF AUTONOMY:

**48 8 64**

**56 40 24**

**16 72 32 = #120 / #360 { #EIGHT \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* }**

[#8 , #16, #24, #32, #40 ← **\*HITLER'S\* \*TABLE\* \*TALK\* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM), #48, #56, #64, #72]**

[#8 , {@1: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)}

#16, {@2: Sup: 24 - **JOY**: LE (#32); Ego: 16 - **CONTACT**: CHIAO (#24)}

#24, {@3: Sup: 48 - **RITUAL**: LI (#80); Ego: 24 - **JOY**: LE (#48)}

#32, {@4: Sup: 80 - **LABOURING**: CH'IN (#160); Ego: 32 - **LEGION**: CHUANG (#80)}

#40, {@5: Sup: 39 - **RESIDENCE**: CHU (#199); Ego: 40 - **LAW/ MODEL**: FA (#120)}

#48, {@6: Sup: 6 - **CONTRARIETY**: LI (#205: **PRINCIPLE OF PERSISTENT SUBSTANCE**); Ego: 48 - **RITUAL**: LI (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%/26})}

#56, {@7: Sup: 62 - **DOUBT**: YI (#267); Ego: 56 - **CLOSED MOUTH**: CHIN (#224: **COIN IN THE MATTER OF ALLEGED BREACHES OF ORDERS BY THE RETURNED SERVICES LEAGUE** )}

#64, {@8: Sup: 45 - **GREATNESS**: TA (#312: **CONTRADICTION**); Ego: 64 - **SINKING**: CH'EN (#288: **\*REMEMBRANCE\***)}










#72] {@9: Sup: 36 - **STRENGTH**: CH'IANG (#348); Ego: 72 - **HARDNESS**: CHIEN (#360: **REPLACEMENT PROTOTYPE FOR METALOGIC AUTONOMOUS DELIMITER**)}

**REDUCTIO AD HITLERUM ON IDEA @120:** "ONE DAY THE ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN NORTHERN NORWAY, FOR EXAMPLE, THEY WOULD HAVE TO PAY FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW), ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.



A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (BREXIT?)." [HITLER'S TABLE TALK IDEA @120, 7 June 1942, PAGES 236 TO 237]

	#9	#8	#1
#1	<p>#30 Yi</p>  <p><b>H43</b> Displacement, Resoluteness, Parting, Break-through 1-5 May</p>	<p>#29 Tuan</p>  <p><b>H43</b> Resolution, Displacement, Parting, Break-through 27 Apr-1 May</p>	<p>#22 Ke</p>  <p><b>H34</b> Strength of Greatness, Great Invigorating, The power of the great, Great maturity 26-30 Mar</p>
#2	<p>#39 Chu</p>  <p><b>H37</b> Family (the clan), Dwelling People, Family members 11-15 June</p>	<p>#38 Sheng</p>  <p><b>H14</b> Great Possessions, Possession in great measure 6-10 June <b>Improper Wreaths: #38 - 8 June</b></p>	<p>#31 Chuang</p>  <p><b>H56</b> Wanderer, Sojourning, Traveling 6-10 May</p>
#3	<p>#48 Li</p>  <p><b>H10</b> Tread Carefully, Treading (conduct), Continuing 21-25 Jul</p>	<p>#47 Wen</p>  <p><b>H59</b> Dispersal, Dispersion (dissolution) 17-21 Jul <b>Norma Obligans: #77 - 22 July (#4)</b></p>	<p>#40 Fa</p>  <p><b>H48</b> Welling, The Well 15-19 June</p>

**REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRACTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED EQUALS #215}**: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.

AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - \*BIRTH\* \*OF\* \*THE\* \*INFANT\*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO **#175 - \*MARRY\***.

**JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017**: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:



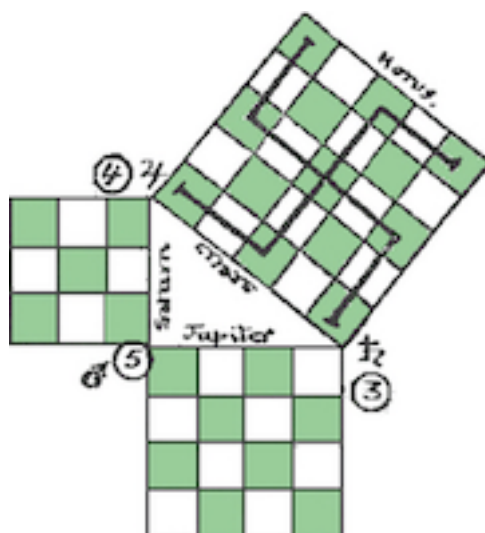
<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED **\*GOOD\* \*LUCK\* \*AS\* \*FORTUNE\* \*AND\* \*HAPPINESS\*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.





<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S **\*SWASTIKA\*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (**\*AS\* \*PICTURED\* \*SERVED\* UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF \*APHELION\* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN BABYLON **#473 - \*WHOREDOM\***

@1 - SOVEREIGN,

@5 - #0 / Y2K,

#65 - SOLDIER {**4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017**} ,

#175 - MARRIAGE {**#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / 2015 / BOER WAR MEMORIAL DAY AND PENTECOST SUNDAY 31 MAY 2020**}

**#473 - \*CAUSE\* \*CÉLÈBRE\*** as [#6, #7, #40, #400, #500] = zimmâh (H2154): {UMBRA: #12 as #52 % #41 = #11} 1) **\*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\***; 1a) plan, purpose; 1b) **\*EVIL\* \*DEVICE\***, wickedness; 1c) **\*NOT\* \*CHASTE\*, \*INCEST\*, \*LICENTIOUSNESS\*, \*ADULTERY\*, \*IDOLATRY\*, \*HARLOTRY\***;

AND ANTI-SEMITISM {ie. **72J**} / **#2184 - SEVENTH-DAY ADVENTISM**

} HAD A BEAUTIFUL (ie. **\*HELL\***-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A **\*SWASTIKA\*** EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A **\*SWASTIKA\*** ALSO FEATURES IN THIS WEDDING PHOTO (**\*AS\*** **\*PICTURED\*** **\*SERVED\*** **ibid.**) SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S {ie.

**\*IRISH\* \*ROMAN\* \*CATHOLIC\* \*HERITAGE\*:** #315 - NATIONALISM OF IRISH PATRICIAN: #473 - **\*CAUSE\* \*CÉLÈBRE\*:** **\*PEOPLE\*, \*NATION\* / \*GUILD\* / \*ARISTOCRATS\*** RELATED TO THEIR #491 - **PATER FAMILIAS PRINCIPLE**

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A **\*SWASTIKA\***."

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR THE ADMISSIBILITY OF THE DISSOLUTION OF #175 - **\*MARRIAGE\*** ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY RECOGNISED. IF IT IS CONTRARY TO THE #40 - **\*LAW\* \*OF\*** #473 - **\*NATURE\*** TO INSIST ON THE MAINTENANCE OF A UNION IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS WRONG TO PUT OBSTACLES IN THE WAY OF A #175 - **\*MARRIAGE\*** JUSTIFIABLE ON THE GROUNDS OF PERFECT RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING #39 - **\*PRO\* \*DOMO\* {#321}**, AND SO I AM ABLE TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM." [HITLER'S TABLE TALK IDEA @215, 12 May 1942, page 475 (NORDIC REGENERATION OF PEOPLES)]

THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE, IS OF A NON-SAPIENT SELF-JUSTIFICATION AS AN @130 - **EVIL MIND** BEING THE HYPOTHETICAL CONSIDERATION ESTABLISHED UPON THE DYNAMICS OF IMPULSIVITY (@168 / @215 / @157 / @130 - **I AM NOT EVIL MINDED**) RATHER THAN POSSESSED OF RATIONALITY DUE TO ITS LACKING ANY PRINCIPLE OF COHESION BY AN ABSENCE OF #123 - JUDGMENT SENSIBILITY AND ITS EVENTUAL BREAKDOWN OF IT'S #491 - PRINCIPLE OF CONTINUITY AS THE IMPETUS OF A CIVIL SOCIETY.



<<http://www.grapple369.com/images/weddingblues.jpg>>

#40, {@5: Sup: 39 - **RESIDENCE**: CHU (#199); Ego: 40 - **LAW/ MODEL**: FA (#120)}

#48, {@6: Sup: 6 - **CONTRARIETY**: LI (#205: **PRINCIPLE OF PERSISTENT SUBSTANCE**); Ego: 48 - **RITUAL**: LI (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

[**IMAGE**: If we focus on a dialectic portion of the ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #EIGHT we'll see that **#38 - IMPROPER WREATH PLACEMENT, #39, #40 - REDUCTIO AD HITLERUM, #48, #47 - IGNORANT GUIDES v's #77 - NORMA OBLIGANS** is made against the notion of any **#27 - DUTY** to the **#68 - DROIT (RIGHTS) PROTOTYPE** which are conveyed within the same quadrant whereby the locus **#6 - CONTRARIETY** is then the transition point for a BINOMIAL #414 / #622 - METASTASIS (or in the EGYPTIAN Book of the Dead: metempsychosis of SOUL)]

"AND HE SHALL SPEAK GREAT WORDS AGAINST THE MOST HIGH, AND SHALL WEAR OUT THE SAINTS OF THE MOST HIGH, AND THINK TO

CHANGE TIMES AND LAWS: AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME:

**TIME: DATE(1996,2,20) /\* 20 MARCH 1996 \*/ +  
 TIMES: 4 x #2184 = DATE(2020,1,19) /\* 19 FEBRUARY 2020 \*/ +  
 DIVIDING OF TIME: #44 DAYS = DATE(2020,3,3) /\* 3 APRIL 2020 \*/**

**DATE(2020,1,19) /\* 19 FEBRUARY 2020 \*/ - DATE(2020,0,3) /\* 3 JANUARY 2020 \*/ = #47 DAYS + #44 DAYS = #91 DAYS AS DATE(2020,3,3) /\* 3 APRIL 2020 \*/**

BUT THE JUDGMENT SHALL SIT, AND THEY SHALL TAKE AWAY HIS DOMINION, TO CONSUME AND TO DESTROY IT UNTO THE END.

AND THE KINGDOM AND DOMINION, AND THE GREATNESS OF THE KINGDOM UNDER THE WHOLE HEAVEN, SHALL BE GIVEN TO THE PEOPLE OF THE SAINTS OF THE MOST HIGH, WHOSE KINGDOM IS AN EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY HIM.

HITHERTO IS THE END OF THE MATTER. AS FOR ME DANIEL {**JUDGMENT OF GOD; GOD MY JUDGE**}, MY COGITATIONS MUCH TROUBLED ME, AND MY COUNTENANCE CHANGED IN ME: BUT I KEPT THE MATTER IN MY **\*HEART\***." [Daniel 7:25-28 (KJV)]

#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #31	Nous: #9 @1 - SOVEREIGN. @5 - #0 CE, <- IMPLIED BY 2017 AS YEAR OF TARGETING	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May	Nous: #15
#3	Nous: #11 Time: 22 Jul Date: 22 Jul	Nous: #77	Nous: #70	Nous: #42 Time: 21 Jan Date: 21 Jan	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #5	Nous: #71
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>



**REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941 {#48 - RITUAL (LI): 21 - 25 JULY --> vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY}: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [HITLER'S TABLE TALK IDEA @1, Saturday 5 July 1941]**

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

**ITALY IS THE COUNTRY WHERE INTELLIGENCE CREATED THE NOTION OF THE \*STATE\*. THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.' [HITLER'S TABLE TALK IDEA @5, 21-22 July 1941]**

It ought to be noted that NOUS: #44 which here has a temporal reference is also applicable to the **#6 - OBLIGATING NORM** of 20 APRIL which we have previously paired with **#27 - \*DUTIES\*** (18-22 APRIL) and **#434 is a CATEGORY OF UNDERSTANDING** applicable to our SUNDAY RESURRECTION of 5 APRIL 33 AD / 2020. The PAPAL AUTHORITY's recent statement in relation to New Technologies: "Rome Calls for Artificial Intelligence Ethics" being the "need for renewed reflection on **#68 - \*RIGHTS\*** and **#27 - \*DUTIES\*** in this area" is perhaps a **#434 - COVETOUS BREACH** of SOVEREIGN INTELLECTUAL PROPERTY as circumscribed by QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900.

<p>#77 Hsun Compliance H2 Passive, Principle/Earth, Field, The receptive, Acquiescence, The flow 29 Nov-3 Dec</p>	<p>#78 Chiang On the Verge H64 Before Completion, Not Yet Forging, Not yet completed 3-7 Dec</p>	<p>#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec</p>	<p>#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec</p>	<p>#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec 1/2 day intercalation</p>
<p>#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE</p>	<p>#6 Li Contrariety H38 Opposition, Polarising, Perversion 13-17 Jan 0 CE</p>	<p>#7 Chang Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #15 CE</p>	<p>#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE</p>	<p>#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE</p>
<p>#14 Jui Penetration H53 Development (gradual progress), Infiltrating, Advancement 18-22 Feb #505 CE</p>	<p>#15 Ta Reach H11 Pervading, Peace, Greatness 23-27 Feb #671 CE</p>	<p>#16 Chiao Contact H11 Pervading, Peace, Greatness 27 Feb-3 Mar 29th Intercalation #870 CE</p>	<p>#17 Juan Holding Back H5 Delay, Attending, Waiting, Moistened, Arriving 4-8 Mar #1105 CE</p>	<p>#18 Hsi Waiting H5 Delay, Attending, Waiting, Moistened, Arriving 8-12 Mar #1379 CE</p>

**REDUCTIO AD HITLERUM ON @277 - RIGHT TO PLACE A TEST:** "The #65 - SOLDIER HAS A BOUNDLESS AFFECTION FOR THE GROUND ON WHICH HE HAS SHED HIS BLOOD. IF WE COULD ARRANGE THE TRANSPORT, WE SHOULD HAVE A MILLION PEOPLE POURING INTO FRANCE TO REVISIT THE SCENES OF THEIR FORMER STRUGGLE." [HITLER'S TABLE TALK IDEA @277, 4 August, 1942, page #609 (REVISITING BATTLEFIELDS)]

THIS WOULD ACCORD WITH SUCH AGENT PROVOCATEURS OF A FOREIGN POWER (ie. [ROMAN CATHOLIC] \*REBORN\* \*KNIGHTS\* \*TEMPLAR\*) HAVING A FIXATION UPON ECLIPSES OF 3 JULY 2019 AND 8 / 9 JUNE 1918 AS THE #315 - NATIONALISTIC CENTENNIAL IMPERATIVE GIVEN THE ECLIPSE EVENTS OF 21 AUGUST 1918 / 21 (UTC) / 22 AUGUST 2017 (AEST).

BY PERSONS EXHIBITING EQUIVALENT PUBLIC SLANDER:

**GOVERNMENT [CALUMNIOUS \*SALE\* RESIDENT] SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1823 HOURS ON 19 OCTOBER 2019:**  
"HEY DOLT,

I'M LEAVING USENET. IT'S BECOME POINTLESS. JUST NUT CASES LIKE YOU.

I HOPE YOU GET THE TREATMENT YOU NEED.

I COULD SEE YOU AROUND TOWN, BUT I WILL NOT MAKE MYSELF KNOWN TO YOU. YOU ARE JUST TOO #1425 - \*INSANE\* FOR ME TO TRY AND COMMUNICATE WITH YOU. \*I\* \*LIVE\* \*IN\* \*SALE\*. IT'S A NICE TOWN, AND YOU SHOULD LEAVE THE PEOPLE HERE ALONE. THEY DON'T NEED YOUR CRAZY SHIT.

STAY COOL. BE NICE."

HAVING EQUIVALENCE TO MANTRIC SLOGANS AS LOCAL GRAFFITI ACCOMPANYING A HABITUAL DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES / REFUSAL OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY **SCREAMING.NUTBAG@GMAIL.COM** PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.



<<http://www.grapple369.com/infamia/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

[**IMAGE:** THE ARTIST JEREMY KASPER (ie. **HAVING AN ORBITAL \*PERIHELION\*: 3 JANUARY / \*APHELION\*: 3 JULY ELLIPSE WITHIN HIS SIGNATURE**) WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 WHILST UNDERTAKING THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR 'TROPHY' MURAL WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY AS DEHUMANISING DISEASE ELEMENT ACCORDING TO **\*CATHOLIC\* \*KNIGHTS\* \*TEMPLARS\* / \*WHITE\* #315 - \*NATIONALIST\* \*CAUSE\* \*CÉLÈBRE\* \*SLANDER\*** AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP]

At 1159 HOURS ON 3 OCTOBER 2018 I was walking past the RAYMOND STREET entrance to the STAR HOTEL whilst the RESPONDENT was smoking outside. Whereupon he engaged within further statements of PUBLIC PSYCHO-SEXUAL SLANDER by screaming out my name, waving his arms in the air, jumping up and down as to falsely portraying me as being mentally deranged or **#1425 - \*INSANE\*** in equivalent to the BINOMIAL NOMENCLATURE depiction of the "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" as SPECIES: Homo

Sapiens; GENUS: Homo, ORDER: Primates being a MURAL element situated at the KURB SKATEBOARD SHOP 352 RAYMOND STREET. And consistent with INTERNET STALKING and HATE SPEECH engaged in by a person I know as ALLAN JOHNSON upon FACEBOOK using the email address SIMIAN MONKEY <**SCREAMING.NUTBAG@gmail.com**>.

Since these MATTERS relating to the accountabilities by the STAR HOTEL SALE as a licensing and gaming venue are of sufficient gravitas as constituting prohibited behaviour the matter was immediately after my COURT attendance, then referred to the police and as complaint in conjunction with the unlawfulness of the year long liquor ban and they will investigate further.

That such letter had been submitted to the COUNTY COURT following a receipt of delivery of the accompanying letter dated 18 SEPTEMBER 2019 conveying the **PROLEGOMENA MATTERS OF CONCOMITANT EVENTS** which have been subject to an **#237 - OBMUTESCENCE / STUBBORN IMPOST OF WILL** as abject refusal to give acknowledgement of the complaint and any accountability for action by the WELLINGTON LIQUOR ACCORD despite having been reported to a CONSTABLE OF POLICE upon 19 March 2017 in accordance with SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which places an ONUS of accountability upon such parties.



# BINOMIAL NOMENCLATURE



- It is a method of giving each species a name consisting of two words.
- The first name is generic name which is the name of genus and second name is the name of species, i.e. specific name.
- Genus name is written by capital letter and species name is written by small letter.
- Both names should be underlined or should be written in italic form.

<<http://www.grapple369.com/images/Binomial-Nomenclature.png>>





**GRAFFITI OPPOSITE HAD (SINCE REMOVED) CLEARLY NEO-NAZI / WHITE SUPREMATIST (IRISH CATHOLIC 'GOOD FRIDAY AGREEMENT' REPUBLICANISM?) VALUE EXPRESSIONS LIKE:**

- #1 - Love's deformity and no teeth / #2 - **\*HATES\* \*CATHOLICS\*** / #3 - Closet hairdresser bum boy

#4 - Thinks JO Walsh is a 58 year old sex change so he loves A'SHIM! /  
#5 - Plays well screw a dildo / #6 - Mega minuscule MIND and hypnotic  
puppy dog.

#7 - Call a WAA WAA WA AMBULANCE! / #8 - Paul the socktopussy (only  
got big because of JO) / #9 - Wears no **\*UNDERWEAR\*** (ie.  
**\*COMMANDO\***) in order to attract business.

**#10 - RIGHTS 4 WHITES / #11 - SALE TAKEOVER BY WHYALLA /  
#12 - CHOSEN FOR NUKE**

**#13 - BERGIN'S BUM BOY / #14 - BBQ / #15 - WALSH ST.**

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD / #17 - GIVE HER AN  
I.T.O MOFO / #18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY / #20 - STEVE SINCLAIR

**BY THOSE CLAIMING A JINGOISTIC ANZAC HERITAGE AS PIETY.**

The screenshot shows a Google Plus profile for 'SIMIAN MONKEY'. The profile picture is a black and white image of a man in a suit shouting. The profile name is 'SIMIAN MONKEY' and the email address is 'SCREAMING.NUTBAG@gmail.com'. There are interaction buttons for Hangout, Email, Call, and Schedule. A red notification bubble is visible in the top right corner. The 'You and SIMIAN' section shows an interaction from 'M' on Feb 9 with the text 'RELIGIOUS HUMAN RIGHTS ABUSES BY ANTI-RELIGIONISTS ...'. The 'Photos' section shows two images: the same shouting man and a colorful nebula. A 'SEE ALL PHOTOS' link is at the bottom of the photo section.

<[http://www.grapple369.com/images/STOLENCHILDREN\\_011.jpeg](http://www.grapple369.com/images/STOLENCHILDREN_011.jpeg)>

<<http://www.grapple369.com/images/SIMIAN%20MONKEY%2020180727.jpeg>>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

**WE WOULD ALLEGE THAT THE MENTION OF #224 - COIN IN THE MATTER OF ALLEGED BREACHES OF ORDERS BY THE RETURNED SERVICES LEAGUE (AND THE ABUNDANT SATURDAY 18 MAY 2019 IMMATERIAL NARRATIVE OF LUNCH ATTENDANCE AT THE TINAMBA HOTEL) IS THEN A #414 - METASTASIS PRINCIPLE AS EVIDENCE: #224 + #64 = #288 - \*REMEMBRANCE\* OF A CONSPIRACY TO COMMIT TREASON BY THIS NIHILISTIC METHOD IN BREACH TO THE OATH OF LOYALTY:**

#64 - **SINKING:** CH'EN  
 #5 - **KEEPING SMALL:** SHAO

#15 - **REACH**: TA  
#27 - **\*DUTIES\***: SHIH

= #111 as #30 - BOLD RESOLUTION (YI) AS IT'S FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = HUMAN CONCEPT {**#666**}?

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dókimos (G1384):**  
**{UMBRA: #61 as #414 - \*METASTASIS\* % #41 = #4} 1)**  
**\*ACCEPTED\*, \*PARTICULARLY\* \*OF\* \*COINS\* \*AND\* \*MONEY\*;**  
**2) accepted, pleasing, acceptable;**

**THE OATH TAKEN BY A MEMBER OF THE NAVY, ARMY OR AIR FORCE IS:** "I, (NAME), SWEAR THAT I WILL WELL AND TRULY SERVE HER MAJESTY QUEEN ELIZABETH THE SECOND, HER HEIRS AND SUCCESSORS ACCORDING TO **#430 - LAW (ie. #364 - QUESTION on #261 - BINOMIAL CLAMPING)**, AS A MEMBER OF THE (INSERT ROYAL AUSTRALIAN NAVY , AUSTRALIAN ARMY , OR ROYAL AUSTRALIAN AIR FORCE ) ... AND THAT I WILL RESIST HER ENEMIES AND FAITHFULLY DISCHARGE MY **#27 - \*DUTY\*** according to **#430 - \*LAW\***. SO HELP ME GOD!"

**AND THAT THE MAGISTRATES COURT JUDICIAL OFFICER RICHARD O'KEEFE HAS AN ACCOUNTABILITY AS PERSON OF IRISH NATIONAL HERITAGE IN THAT:**

- a) HE OUGHT FIRSTLY TO HAVE RECUSED HIMSELF;
- b) AT THE VERY LEAST HAVE TESTED THE VIABILITY OF CLAIMS;
- c) NOT PREJUDICED APRIORITY MATTERS BY THEIR DELIBERATE MISCHARACTERISATION AS ONLY A NEIGHBOURLY DISPUTE;
- d) THE PERVERSE AND HABITUAL ADMINISTRATION OF JUSTICE IN THE CONFLATING A COMPLAINT DATED 31 JULY 2017 INVOLVING ALLEGED SEDITION WITH AN ATTEMPT TO PERVERT THE COURSE OF JUSTICE AS VEXATIOUSLY MADE ON 22 NOVEMBER 2017.

**DOLF @ 1143 HOURS ON 31 MAY 2020:** "There was no commemoration wreath laid by the hour of #288 - REMEMBRANCE at the BOER WAR MEMORIAL today...

So I am now going home to finish my statement for an indictment of TREASON against the PRESIDENT of the RETURNED SERVICES LEAGUE (RSL) which is given impetus by their most apparent greater #315 - NATIONALISTIC loyalty directed to the **#114 - LATERAN WORLD ORDER [\*PERIHELION\*: 3 JANUARY + #77 = 21 MARCH + #33 - 23 APRIL {114th DAY} AS NOUS #5 / \*APHELION\*: 3 JULY AS NOUS #36 / #260]**





ACCORDING TO MEDIA REPORTS OF 29 MAY 2020 THE GAP BETWEEN CHURCHES AND OTHER FORMS OF GATHERINGS IN NSW HAS BEEN CLOSED. FROM 1 JUNE UP TO 50 PEOPLE WILL BE ABLE TO GATHER IN CHURCHES, JUST LIKE IN A PUB AND OTHER PLACES.

WHEREAS WITHIN VICTORIA THE STATE HAS DECLARED THAT ALONG WITH EASING OF GROUPS TO 20 PEOPLE AT HOME OR OUTDOORS, FROM 2359 HOURS ON 31 MAY, RESTRICTIONS ON GATHERINGS AT PLACES OF WORSHIP AND CEREMONIES WILL BE EASED.

PLACES OF WORSHIP CAN OPEN FOR PRIVATE WORSHIP OR SMALL RELIGIOUS CEREMONIES FOR UP TO 20 PEOPLE IN A SINGLE UNDIVIDED INDOOR SPACE, SUBJECT TO THE FOUR SQUARE METRE RULE PLUS THE MINIMUM NUMBER OF PEOPLE REASONABLY REQUIRED TO PERFORM THE SERVICE OR CEREMONY."

**BUDGIE TALK @ 1148 HOURS ON 31 MAY 2020:** "Nothing at all. That's disgusting..."

**DOLF @ 1154 HOURS ON 31 MAY 2020:** "I had yesterday asked a police patrol outside the hospital dealing with a dumped car whether the black cloth ties upon the roses 🌹 within the BOER WAR MEMORIAL garden were in any way related to the freeway accident death of four police members at about 1740 hours on Wednesday 22 APRIL 2020.

The police member was not so aware.

So today I undid only four ties and placed them on each side of the memorial and such gesture followed on my yesterday having hit my head upon a street sign at the CORNER OF RAYMOND STREET just down from the MAGISTRATES COURT and then walking down BOND STREET whilst the WOUND BLEED down to my left eye.

Pausing at the BOER WAR MEMORIAL to only then touch the WOUND and dabble some blood on the stone base of the memorial.

My conscience is clear."







<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%20200531%20-%201.jpg>

<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%20200531%20-%202.jpg>

<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%2020200531%20-%203.jpg>

<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%2020200608%20-%201.jpg>

<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%2020200608%20-%202.jpg>

<http://www.grapple369.com/images/BOER%20ANZAC%20DEFAMATION%2020200608%20-%205.jpg>

**[IMAGES: @ 1139 HOURS (TOP LEFT / RIGHT) @ 1302 HOURS (MIDDLE LEFT) ON BOER WAR MEMORIAL DAY AND PENTECOST SUNDAY 31 MAY 2020.**

Additionally there was @ **1201 HOURS (MIDDLE RIGHT) 8 JUNE 2020** no wreath placement at the **BOER WAR MEMORIAL** to commemorate either the **SOVEREIGN'S BIRTHDAY HONOURS** nor as anniversary to an improper **PRE-CENTENNIAL 2018 WORLD WAR ONE COMMEMORATION** wreath placement (shown above) which occurred on 8 / 10 JUNE 2017 given the QUEEN'S BIRTHDAY HOLIDAY was then on Monday 12 JUNE 2017]

#

**TIME HEURISTIC (6 JUNE, 2020 FROM 0000 TO 2359 HOURS)**FOCUS: 0000 hrs PROTOTYPES:  INTELLECT  HOMOIOS  HETEROS  TORAH  RIGHTS**NATURE: (EGO)**

9	58	46	113	<input type="checkbox"/>	<input checked="" type="radio"/>
54	1	48	103	216	161
74	70	55	199	415	253

**NURTURE: (SUPERNAL)**

14	42	18	74	<input type="checkbox"/>	<input type="radio"/>
50	36	3	89	163	77
53	73	13	139	302	189

**SYNCRETIC: (AMALGAM)**

58	13	14	85	<input type="checkbox"/>	<input type="radio"/>
70	21	46	137	222	131
3	54	73	130	352	200

?

**METALOGIC (AUTONOMOUS DELIMITER)**#ONE:   #113 as #32 - **LEGION (CHUANG)**#TWO:   #103 as #22 - **RESISTANCE (KE)**#THREE:   #199 as #37 - **PURITY (TS'UI)**#FOUR:   #216 as #54 - **UNITY (K'UN)**#FIVE:   #415 as #10 - **DEFECTIVENESS, DISTORTION (HSIEN)**#SIX:   #161 as #80 - **LABOURING (CH'IN)**#SEVEN:   #253 as #10 - **DEFECTIVENESS, DISTORTION (HSIEN)**#EIGHT:   #1 as #1 - **CENTRE (CHUNG)**

<<http://www.grapple369.com/images/Catholic%20Centennial%20Disloyalty%201.png>>



#

**TIME HEURISTIC (7 JUNE, 2020 FROM 0000 TO 2359 HOURS)**FOCUS: 0000 hrs PROTOTYPES:  INTELLECT  HOMOIOS  HETEROS  TORAH  RIGHTS**NATURE: (EGO)**

48	9	58	115	<input type="checkbox"/>	<input checked="" type="radio"/>
74	5	55	134	249	170
14	1	13	28	277	102

**NURTURE: (SUPERNAL)**

1	13	21	35	<input type="checkbox"/>	<input type="radio"/>
50	66	34	150	185	69
42	26	4	72	257	122

**SYNCRETIC: (AMALGAM)**

13	1	21	35	<input type="checkbox"/>	<input type="radio"/>
31	34	9	74	109	44
74	4	58	136	245	167

?

**METALOGIC (AUTONOMOUS DELIMITER)**#ONE:   #115 as #34 - KINSHIP (CH'IN)#TWO:   #134 as #53 - ETERNITY (YUNG)#THREE:   #28 as #28 - CHANGE (KENG)#FOUR:   #249 as #6 - CONTRARIETY (LI)#FIVE:   #277 as #34 - KINSHIP (CH'IN)#SIX:   #170 as #8 - OPPOSITION (KAN)#SEVEN:   #102 as #21 - RELEASE (SHIH)#EIGHT:   #5 as #5 - KEEPING SMALL (SHAO)

<<http://www.grapple369.com/images/Catholic%20Centennial%20Disloyalty%202.png>>



**POSTSCRIPT 7 JUNE 2020:** I'M CURRENTLY TRYING TO RESOLVE THE EXISTENTIAL CONUNDRUM {ie.

given the temporal extent 8 JUNE 2017 to 8 JUNE 2020 = #1096 days as implicitly the 'OTH CYCLE of #1092 days + #4 - CATEGORICAL IMPERATIVE

} as to whether it is possible to consider the #45 - METHODOLOGY which is implicit to QUEEN VICTORIA'S LETTERS PATENT as then the jurisprudential means for a determination made of the **#15 - MENS REA (#164 - PRINCIPLE OF MATERIALITY)** relative to the **#34 - ACTUS REUS (#205 - PRINCIPLE OF PERSISTENT SUBSTANCE)** for any vEVENT.

Since the INTELLECTUS AS GENITIVE VOLUNTĀTIS as grounding for the GNOSIS EX MACHINA dialectic is derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC itself:

**#1 #2 #3**  
**+8 #0 #4 --->**  
**+7 +6 +5**

**#2184 / 6** = #364 - PRINCIPLE OF ENQUIRY  
**#2184 / 7** = #312 - PRINCIPLE OF CONTRADICTION  
**#2184 / 8** = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION  
**#0** ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT  
**#2184 / 5** = #436 + #4 - IMPERATIVE FOR JUDGMENTS

That my informal intuition is of **#0** ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT relating to **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the \*PERIHELION\* of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point as then capable in having **#1** ---> **#2184** - ONTIC JURISPRUDENCE OVERSIGHT.

GIVEN THE METASTASISED NOTION OF THE #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS OF PROBITY {@205 - PRINCIPLE PERSISTENT SUBSTANCE} WITH THE CONSTITUTIONAL ENTITLEMENT TO @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} BEING IT'S FOUNDATIONAL STONE:

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY  
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) ← COMPLIANCE REQUIREMENTS  
@123 / #2188 - SECTION III (?) ← JUDICIAL OVERSIGHT {#2188  
MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 -  
ANTHROPOCENTRIC COSMOGONIC PRINCIPLE}

@41 / #113 - EMANATION FUNCTION ← ETHICAL ENGAGEMENT

THUSLY IN CONSIDERATION OF #492 - VOLUNTARY FREE WILL BEING  
A:

#71 #1 #11  
#61 #81 #21  
#51 #41 #31 = #369 AS A COSMOLOGICAL VIEW

WHEREBY:

#1 #2 #3  
+8 #0 #4 --->  
+7 +6 +5

THE ONTIC PROPOSITION IS THAT THE #15 - MENS REA (#164 -  
PRINCIPLE OF MATERIALITY) AS GROUNDING IS THEN LIKELY TO BE  
FRAMED BY THE 'OTH CYCLE (#1092 DAYS) CONTEXT AS THE  
METALOGIC (AUTONOMOUS DELIMITER) DERIVATION POINT FROM  
WHENCE THE TIME HEURISTIC (FROM 0000 TO 2359 HOURS) CAN  
DEDUCE ITS PRAGMA (ie. "a thing done, a fact"):

#1 - 4 JUNE 2020: #1092  
#2 - 5 JUNE 2020: #1093  
#3 - 6 JUNE 2020: #1094  
#4 - 7 JUNE 2020: #1095 as #15 - MENS REA (#164 - PRINCIPLE  
OF MATERIALITY)  
#5 ---> 8 JUNE 2020 - #1096 as #34 - ACTUS REUS (#205 -  
PRINCIPLE OF PERSISTENT SUBSTANCE) being analogous to the  
initial vEVENT.

The #0 - NIHILISTIC GROUNDING being then a rhetorical cause for  
any subsequent state of being as a metastasis of denial {ie. denying  
adversaries' arguments and turning the arguments back on them} by  
#312 - CONTRADICTION to reality.

#

**TIME HEURISTIC (8 JUNE, 2020 FROM 0000 TO 2359 HOURS)**FOCUS: 0000 hrs PROTOTYPES:  INTELLECT  HOMOIOS  HETEROS  TORAH  RIGHTS**NATURE: (EGO)**

58	55	9	122	<input type="checkbox"/>	<input checked="" type="radio"/>
14	27	48	89	211	170
13	5	1	19	230	33

**NURTURE: (SUPERNAL)**

3	58	31	92	<input type="checkbox"/>	<input type="radio"/>
67	26	18	111	203	110
50	43	29	122	325	189

**SYNCRETIC: (AMALGAM)**

58	14	29	101	<input type="checkbox"/>	<input type="radio"/>
5	43	31	79	180	132
45	13	21	79	259	84

?

**METALOGIC (AUTONOMOUS DELIMITER)**#ONE:   #122 as #41 - RESPONSE (YING)#TWO:   #89 as #8 - OPPOSITION (KAN)#THREE:   #19 as #19 - FOLLOWING (TS'UNG)#FOUR:   #211 as #49 - FLIGHT (T'AO)#FIVE:   #230 as #68 - DIMMING (MENG)#SIX:   #170 as #8 - OPPOSITION (KAN)#SEVEN:   #33 as #33 - CLOSENESS (MI)#EIGHT:   #27 as #27 - DUTIES (SHIH)

<<http://www.grapple369.com/images/Catholic%20Centennial%20Disloyalty%203.png>>

— **FIELDS OF LAMENT** —  
[Written: 18 November 2019]

"ONE HUNDRED YEARS,  
IS BARELY IN THE GRAVE.  
WITH CROCODILE TEARS.  
THIS HOW YOU BEHAVE.

SUCH HIGH IDEALS  
ARE ONLY NAUGHT.  
VALOUR STUPOR REELS.  
OVER WHY WE FOUGHT."

We have @ 1402 HOURS ON 11 JUNE 2020 obtained a video statement from a SALE RSL official within the presence of a CHANNEL NINE television news crew making **FALSE CLAIMS ABOUT WREATH PLACEMENT** at the BOER WAR MEMORIAL on SUNDAY prior as commemoration of 31 MAY each year. They could not explain why there was no WREATH placement on Sunday 31 MAY 2020 or 8 JUNE 2020 when there was an improper POPPY WREATH (as not a historical artefact and in disloyalty to the Sovereign) in the advancement of **ANZAC JINGOISTIC REPUBLICANISM** by cause célèbre of IRISH CATHOLICS upon 8 JUNE 2017.

We bring to your attention the **TIME HEURISTIC (10 JUNE, 2020 FROM 0000 TO 2359 HOURS)** below where the SUPERNAL (NURTURE) METALOGIC AUTONOMOUS DELIMITER prototype **#SEVEN equates to DEME #143 - \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]}** // **MALE CONVEYS A CLEAR \*CATEGORICAL\* \*IMPERATIVE\* \*AND\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017**

Whereas the **SYNCRETIC (AMALGAM) prototype #SEVEN equates to #205 - PRINCIPLE OF PERSISTENT SUBSTANCE.**



## TIME HEURISTIC (10 JUNE, 2020 FROM 0000 TO 2359 HOURS)

FOCUS: 0000 hrs

PROTOTYPES:  INTELLECT  HOMOIOS  HETEROS  TORAH  RIGHTS

### NATURE: (EGO)

45	55	58	158	<input type="checkbox"/>	<input checked="" type="radio"/>
15	27	74	116	274	232
14	13	5	32	306	47

### NURTURE: (SUPERNAL)

12	67	73	152	<input type="checkbox"/>	<input type="radio"/>
53	81	13	147	299	165
50	14	26	90	389	143

### SYNCRETIC: (AMALGAM)

12	13	14	39	<input type="checkbox"/>	<input type="radio"/>
45	23	46	114	153	85
29	73	58	160	313	205



## METALOGIC (AUTONOMOUS DELIMITER)

#ONE:   #158 as #77 - COMPLIANCE (HSUN)

#TWO:   #116 as #35 - GATHERING (LIEN)

#THREE:   #32 as #32 - LEGION (CHUANG)

#FOUR:   #274 as #31 - PACKING (CHUANG)

#FIVE:   #306 as #63 - WATCH (SHIH)

#SIX:   #232 as #70 - SEVERANCE (KE)

#SEVEN:   #47 as #47 - PATTERN (WEN)

#EIGHT:   #27 as #27 - DUTIES (SHIH)

Applying the **TIME HEURISTIC (10 JUNE, 2020 FROM 0000 TO 2359 HOURS)**] there was @ 1121 HOURS ON 10 JUNE 2020 as being after the hour of **#288 - REMEMBRANCE (#288 (= #72 x 4) x 5 = #1440 minutes per day)**, noted a **#75 - FAILURE** of **#27 - DUTIES** accorded to the **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE** (as the SOVEREIGN's consort PRINCE PHILIP, DUKE OF EDINBURGH's 99th birthday) in there being no wreath laid by proponents of an **ANZAC JINGOISTIC REPUBLICANISM** and **#114 - NEOPHYTES** {Borrowed from Latin neophytus, from Ancient Greek νεόφυτος (neóphutos, "newly planted"), from νέος (néos, "new") + φυτόν (phutón, "plant, child")} to the **#1827 - EUCHARIST MASS** which adopted the vernacular languages replacing the **#23 - LATIN TONGUE** in compliance to the SECOND VATICAN COUNCIL held 11 OCTOBER 1962 / 8 DECEMBER 1965.

[v, {@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)}  
 ε, {@2: Sup: 55 - **DIMINISHMENT**: CHIEN (#105: **ROMAN GOVERNANCE PROTOTYPE #THREE**); Ego: 5 - **KEEPING SMALL**: SHAO (#55)}  
 o, {@3: Sup: 44 - **STOVE**: TSAO (#149); Ego: 70 - **SEVERANCE**: KE (#125)}  
 φ, {@4: Sup: 58 - **GATHERING IN**: HSI (#207); Ego: 14 - **PENETRATION**: JUI (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}  
 u, {@5: Sup: 53 - **ETERNITY**: YUNG (#260: **#1 + H64 - BINARY (8x8 = #260) = #65 - SOLDIER**); Ego: 76 - **AGGRAVATION**: CHU (#215 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF** {%34})}  
 τ, {@6: Sup: 29 - **DECISIVENESS**: TUAN (#289); Ego: 57 - **GUARDEDNESS**: SHOU (#272)}  
 o, {@7: Sup: 18 - **WAITING**: HSI (#307); Ego: 70 - **SEVERANCE**: KE (#342: **ROMAN GOVERNANCE PROTOTPYE #SIX**)}  
 ϸ, {@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#363); Ego: 38 - **FULLNESS**: SHENG (#380)}

**FEME: @139 + @215 = #354**

**ONTIC CHECKSUM TOTAL: #354 as [#200, #4, #80, #10, #20, #600] = rādaph (H7291): {UMBRA: #28 as #284 % #41 = #38} 1) \*TO\* \*BE\* \*BEHIND\*, \*FOLLOW\* \*AFTER\*, \*PURSUE\*, \*PERSECUTE\*, \*RUN\* \*AFTER\*; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase;**



<<http://www.grapple369.com/Grumble/?idea:{139}&idea:{215}&idea:{354}>>

## **IN MAKING THE ASSERTION AS TO A FOUNDATIONAL MECHANISM FOR THE #114 - LATERAN WORLD ORDER WE ARE ADVANCING A CLAIM OF INTELLECTUAL PROPERTY THEFT BEING NOUS #36 AGAINST THE RETURNED SERVICES LEAGUE (RENEWED KNIGHTS TEMPLAR) AND THE PAPAL AUTHORITY**

As I have stated previously within PART 1 and 6 in our filing submission titled "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**", that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD** as a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - YEAR OF TARGETING / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent {

**#902** - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

WE HAVE PREVIOUSLY COMMENTED THAT THE FOLLOWING MALE DEME **#143: \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]}** CONVEYS A CLEAR CATEGORICAL IMPERATIVE AND INTELLECTUAL PROPERTY THEFT BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017...

**ONTIC\_MALE VACUITY DEME DIALECTIC:  
[42, 44, 55, 57, 61, 63, 75:**

**\*REMEMBRANCE\* / \*AMISTICE\* \*DAY\* 11  
\*NOVEMBER\*] IF #73 RETAINED IN  
\*OBSCURITY\***

[42, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 42 - **GOING TO MEET**: YING (#42)}

44, {@2: Sup: 5 - **KEEPING SMALL**: SHAO (#47); Ego: 44 - **STOVE**: TSAO (#86 - **I AM NOT A ROBBER OF FOOD** {%10})}

55, {@3: Sup: 60 - **ACCUMULATION**: CHI (#107); Ego: 55 - **DIMINISHMENT**: CHIEN (#141)}

57, {@4: Sup: 36 - **STRENGTH**: CH'IANG (#143); Ego: 57 - **GUARDEDNESS**: SHOU (#198)}

61, {@5: Sup: 16 - **CONTACT**: CHIAO (#159); Ego: 61 - **EMBELLISHMENT**: SHIH (#259)}

63, {@6: Sup: 79 - **DIFFICULTIES**: NAN (#238); Ego: 63 - **WATCH**: SHIH (#322)}

75] {@7: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#311); Ego: 75 - **FAILURE**: SHIH (#397)}

**#311 as [#1, #6, #10, #30, #40, #200, #4, #20] = 'Ěvîyl M<sup>e</sup>rôdak (H192): {UMBRA: #0 as #311 % #41 = #24} 1)** be foolish, foolish; **1a)** (subst); **1a1)** of one who despises wisdom; **1a2)** of one who mocks when guilty; **1a3)** of one who is quarrelsome; **1a4)** of one who is licentious;

**#311 as [#6, #10, #90, #200, #5] /**

**#306 - ROMAN PROTOTYPE #TWO as [#6, #10, #90, #200] /**

**#306 as [#10, #6, #90, #200] /**

**#342 - ROMAN PROTOTYPE #SIX** as [#30, #10, #6, #90, #200, #6] = yâtsar (H3335): {UMBRA: #0 as #300 % #41 = #13} 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; i) of creation; 1) of original creation; 2) of individuals at conception; 3) \*OF\* \*ISRAEL\* \*AS\* \*A\* \*PEOPLE\*; ii) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1a3) (Niphal) to be formed, be created; 1a4) (Pual) to be predetermined, be pre-ordained; 1a5) (Hophal) to be formed;

**#311** as [#30, #1, #60, #200, #500] /

**#261 - BINOMIAL CLAMPING BY PAIRING OF ROMAN / TORAH PROTOTYPE #EIGHT** as [#1, #60, #200] /

**#277 - RIGHT TO PLACE A TEST** as [#6, #10, #1, #60, #200] / [#1, #60, #6, #200, #10] /

**#288 - \*REMEMBRANCE\*** as [#6, #10, #1, #60, #200, #5, #6] /

**#293 - SOLAR TROPICAL YEAR DETERMINED BY 49 - JUBILEE x #2184 days** as [#6, #1, #60, #200, #6, #500] /

**#294 - 6J = #364 x 6 x 49 = 107016 days** as [#6, #10, #1, #60, #200, #6, #5, #6] /

**#328 - TRANSFORMATIVE PROTOTYPE (#41 x 8)** which applies the **#369 - REVERSE TRANSCRIPTASE INHIBITOR** as [#6, #1, #60, #200, #50, #5, #6] = 'âçar (H631): {UMBRA: #0 as #261 % #41 = #15} 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\*; 1a6) \*OF\* \*OBLIGATION\* \*OF\* \*OATH\* (\*FIGURATIVE\*); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner;

**#311** as [#200, #5, #30, #8, #50, #8, #10] = selēnē (G4582): {UMBRA: #0 as #301 % #41 = #14} 1) the moon;

**#311** as [#8, #9, #5, #30, #8, #200, #1, #50] = thélō (G2309): {UMBRA: #0 as #844 % #41 = #24} 1) to will, have in mind, intend; 1a) to be resolved or determined, to purpose; 1b) to desire, to wish; 1c) to love; 1c1) to like to do a thing, be fond of doing; 1d) to take delight in, have pleasure;

**#397** as [#6, #5, #6, #300, #10, #70] / [#5, #6, #300, #10, #70, #6] /

**#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901** as [#5, #6, #300, #10, #70] /

**#421 - \*APHELION\*** on 3 JULY as \*HOMOIOS\* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} as [#30, #5,

**#6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #0 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\*; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from moral troubles; 1b3) to give victory to;**

## **ONTIC\_MALE VACUITY DEME DIALECTIC: [42, 44, 55, 57, 61, 63, 73] AS PAIRING WITH #71 - \*WORLDVIEW\***

[42, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 42 - **GOING TO MEET**: YING (#42)}

44, {@2: Sup: 5 - **KEEPING SMALL**: SHAO (#47); Ego: 44 - **STOVE**: TSAO (#86 - **I AM NOT A ROBBER OF FOOD** {%10})}

55, {@3: Sup: 60 - **ACCUMULATION**: CHI (#107); Ego: 55 - **DIMINISHMENT**: CHIEN (#141)}

57, {@4: Sup: 36 - **STRENGTH**: CH'IANC (#143); Ego: 57 - **GUARDEDNESS**: SHOU (#198)}

61, {@5: Sup: 16 - **CONTACT**: CHIAO (#159); Ego: 61 - **EMBELLISHMENT**: SHIH (#259)}

63, {@6: Sup: 79 - **DIFFICULTIES**: NAN (#238); Ego: 63 - **WATCH**: SHIH (#322)}

73] {@7: Sup: 71 - **STOPPAGE**: CHIH (#309); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#395)}

**#309 as [#1, #300, #6, #2] = shûwb (H7725): {UMBRA: #0 as #308 % #41 = #21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\*} 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; i) to turn back; ii) to return, come or go back; iii) to return unto, go back, come back; iv) \*OF\* \*DYING\*; v) of human relations (fig); vi) of spiritual relations (fig); 1) \*TO\* \*TURN\* \*BACK\* (\*FROM\* \*GOD\*), \*APOSTATISE\*; 2) \*TO\* \*TURN\* \*AWAY\* (\*OF\* \*GOD\*); 3) \*TO\* \*TURN\* \*BACK\* (\*TO\* \*GOD\*), \*REPENT\*; 4) turn back (from evil); vii) of inanimate things; viii) in repetition; 1a2) (Polel); i) to bring back; ii) to restore, refresh, repair (fig); iii) to lead away (enticingly); iv) to show turning, apostatise; 1a3) (Pual) restored (participle); 1a4) (Hiphil) to cause to return, bring back; i) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; ii) to bring back, refresh, restore; iii) to bring back, report to, answer; iv) to bring back, make requital, pay (as recompense); v) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; vi) to turn away (face), turn toward; vii) to turn against; viii) to bring back to mind; ix) to show a turning away; x) to reverse, revoke; 1a5) (Hophal) to be returned, be restored, be brought back; 1a6) (Pulal) brought back;**

**#395 as [#6, #300, #30, #9, #700] = sholṭân (H7985): {UMBRA: #0 as #389 % #41 = #20} 1) \*DOMINION\*, \*SOVEREIGNTY\*;  
1a) dominion, sovereignty; 1b) realm;**

## SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS

**#395 as [#80, #70, #10, #5, #10, #200, #9, #1, #10] = poiéō (G4160): {UMBRA: #0 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;**

IN BEING RELEVANT TO QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\* (ÉGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of #0 (#5) + #6 x (#364) + #7 (#312) + #8 (#273) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - #A, 25 - #E, 26 - #I, 27 - #O, 28 - #U),**

**#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and**

**#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY**

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

**APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

**DIDOMI: G1325 (@104 - PRESENTS)**

**POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)**

**APODIDOMI: G591 (@181 - RESERVE)**

**EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING <-- \*ONTIC\* \*THRESHOLD\*) <-- BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 %  
#41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to  
teach; 1c) to exhort, advise, to command, direct; 1d) to point out with  
words, intend, mean, mean to say; 1e) to call by name, to call, name;  
1f) to speak out, speak of, mention;

**RHUTHMÓS (ῥυθμός)@{**

@1: Sup: 19 - **FOLLOWING:TS'UNG (#19)**; Ego: 19 -  
**FOLLOWING:TS'UNG (#19)**,

@2: Sup: 14 - **PENETRATION:JUI (#33)**; Ego: 76 -  
**AGGRAVATION:CHU (#95)**,

@3: Sup: 23 - **EASE:YI (#56)**; Ego: 9 - **BRANCHING OUT:SHU**  
(#104 - **I COMMIT NO FRAUD {%7}**),

@4: Sup: 63 - **WATCH:SHIH (#119)**; Ego: 40 - **LAW/MODEL:FA**  
(#144),

@5: Sup: 52 - **MEASURE:TU (#171 - I AM NOT UNCHASTE WITH**  
**ANY ONE {%20}**); Ego: 70 - **SEVERANCE:KE (#214)**,

@6: Sup: 9 - **BRANCHING OUT:SHU (#180 - I COMMIT NOT**  
**ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 38 -

**FULLNESS:SHENG (#252)**,

Male: #180; Feme: #252

} // ἐν ῥυθμῷ (en routhmōi): "in time"

**vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - A**  
**REPEATING, REGULAR MOTION, VIBRATION /**

**vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] -**  
**MEASURED MOTION, RHYTHM /**

<-- ASSIGN TO PROTOCOLS FOR DETERMINING ANY #328 -  
TRANSFORMATIVE PROTOTYPE

**vRED: #339 - \*ARMISTICE\* \*DAY\* 11 NOVEMBER as [#80, #5,**  
**#80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT**  
**{MEASURE, PROPORTION, SYMMETRY} /**

<-- ASSIGN TO PROCEDURE TO EFFECT PROROGUING FOR ANY  
INSTANCE OF NON CONFORMITY

**vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5,**  
**#50] - PROPORTION, ARRANGEMENT, ORDER /**

**vORANGE: #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON**  
**\*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION as [#80, #70,**  
**#10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {UMBRA: #42**



as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) \*TO\* (\*MAKE\* ie.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\* \*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\*;  
 1g2) \*TO\* (\*MAKE\* ie.) \*DECLARE\* \*ONE\* \*ANYTHING\*;  
 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) \*WITH\* \*DESIGNATION\* \*OF\* \*TIME\*: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so \*AT\* \*THE\* \*SAME\* \*TIME\* \*TO\* \*INSTITUTE\*, the celebration of the passover; 2e) to perform: to a promise;

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424 / #473 - ESPECIALLY [#80, #70, #10, #8, #300, #5]

vGREEN: #424 - SUNDAY 28 MAY 2017 AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) PROROGUING AGREEMENT FOR \*BREXIT\*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /

<-- ASSIGN TO #238 / #246 / #321 PROCEDURE TO RESOLVE ANY #261 - BINOMIAL CLAMPING AGAINST AUTONOMY

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424 / #473 - ESPECIALLY [#80, #70, #10, #8, #300, #5]

vYELLOW: #225 as [#80, #70, #10, #5, #10, #50] - MANNER, FASHION

@168 <-- ONTIC DIALECTICS OF IMPULSIVITY TEMPLATE  
 @215  
 @157  
 @130  
 @175  
 @185 <-- EMPOWERMENT

**@115 <-- HOSPITABLE (DIGNITY ROYAL / POTUS / MOSES SEAT)**

**@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE VARIED FOR REQUIREMENTS)**

**@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] / #225 as [#80, #100, #1, #3, #40, #1] = prâgma (G4229): {UMBRA: #0 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) what is done or being accomplished; 2a) spec. business, a commercial transaction; 3) a matter, question, affair; 3a) spec. in a forensic sense, a matter at law, case, suit; 4) that which is or exists, a thing;**

**vCYAN: #473 as [#80, #70, #10, #8, #300, #5] - TREASON**

**<-- PROTOCOLS FOR BREACHES**

**vCORAL: #180 as [#5, #80, #70, #10, #5, #10] - IMMERSIVE INTEROPERABILITY {Y-M-T-A} /@GIZMO{HOMOIOS}: [3.8.4](8 January)**

**<-- KIM JONG UN'S BIRTHDAY**

**THAT THE FOUNDATIONAL MECHANISM TO  
THE #114 - LATERAN WORLD ORDER  
[\*PERIHELION\*: 3 JANUARY + #77 = 21  
MARCH + #33 - 23 APRIL {114th DAY} AS  
NOUS #5 / \*APHELION\*: 3 JULY AS NOUS  
#36 / #260] IS UNLAWFULLY DEPLOYING  
OUR INTELLECTUAL PROPERTY BY  
EVIDENCE OF NOUS #36 AS IMPETUS FOR  
ANZAC CENTENNIAL 2018  
COMMEMORATIONS WHICH IS A RISKY  
PRECIPICE**

**Nous:** #36  
**Time:** 06:45 hrs  
**Date:** 2020.7.3  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - YOUTHFULNESS (T'UNG)  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

<http://www.grapple369.com/images/EarthSeasons.png>

**Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION**

#260 CE

Male Idea	#330	Telos	#410	Feme Idea	
Propounding the Essential	#81	81	81	#81	Propounding the Essential
Natural Reversals, 'Secret' Explanation	#36	117	117	#36	Natural Reversals, 'Secret' Explanation
Point to Reversal?, Humility's Increase <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }</b>	#22	139	184	#67	Three Treasures <b>I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }</b>
Worth of Water, Easy By Nature	#8	147	251	#67	Three Treasures
Important Distinctions, Trouble from Indulgence <b>I AM NOT UNCHASTE WITH ANY ONE { %20 }</b>	#24	171	267	#16	Being a Guide, Returning to the Root
Abstruse Mysterious Signs	#55	226	298	#31	Military Stratagem, Quelling War
Playing with Reversal, Sameness in Difference	#41	267	365	#67	Three Treasures

**\*HOMOIOS\* PROTOTYPE**

Political Reversal, Adaptation to Change	#58	325	382	#17	Politics
Natural Guidance, Function of Emptiness	#5	330	410	#28	Opposites and Primitivism, Returning to Simplicity

**HETEROS PROTOTYPE**

Profound Use, Function of the Mysterious	#69	336	393	#28	Opposites and Primitivism, Returning to Simplicity
Being a Guide, Returning to the Root	#16	352	421	#28	Opposites and Primitivism, Returning to Simplicity

**TORAH PROTOTYPE**

Achieving Oneness, Root of Order	#39	306	444	#79	Recognizing Agreements, Keeping Obligations
Three Treasures	#67	373	472	#28	Opposites and Primitivism, Returning to Simplicity

**RIGHTS PROTOTYPE**

Guiding the Physical, Emptying the Heart	#21	288	426	#61	Virtuous Humility at Using 'Beneath'
Sage's Constancy, Trust in Virtue	#49	337	454	#28	Opposites and Primitivism, Returning to Simplicity

**Prototype: \*HOMOIOS\* { #330 / #410 } / HETEROS { #352 / #421 } / TORAH { #373 / #472 }**

<<http://www.grapple369.com/Grumble/?zen:2,row:3,col:7,nous:36>>

**.jackNote@zen: 2, row: 3, col: 7, nous: 36** [[DATE: 2020.7.3](#), [SUPER: #330 / #36](#) - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG), [EGO: #410 / #36](#) - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG)]



**Nous:** #36  
**Time:**  
**Date:** 2020.4.25  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - YOUTHFULNESS (T'UNG)  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

<http://www.grapple369.com/images/EarthSeasons.png>

**Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION**

#260 CE

Male Idea	#309	Telos	#424	Female Idea
Generating Things, Reason's Modifications	#42	42	42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	Three Treasures
Left without Language, Different From the Vulgar	#10	90	182	Employing Deeming, Daring to Act <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}</b>
Numbing Effect of the Conventional, Abstaining from Desire <b>I AM NOT RAPACIOUS {%4}</b>	#12	102	255	Employing Deeming, Daring to Act
Forgetting Knowledge <b>I INDULGE NOT IN ANGER {%28}</b>	#48	150	291	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	Employing Deeming, Daring to Act

**\*HOMOTIS\* PROTOTYPE**

Using Guidance, Sourceless	#4	290	409	#21	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	#15	Mastering Guiding Discourse, Revealers of Virtue

**HETEROS PROTOTYPE**

Recognizing Agreements, Keeping Obligations	#79	365	403	#15	Mastering Guiding Discourse, Revealers of Virtue
Status, Loathing Shame	#13	378	418	#15	Mastering Guiding Discourse, Revealers of Virtue

**TORAH PROTOTYPE**

Military Stratagem, Quelling War	#31	317	436	#48	Forgetting Knowledge
Guiding Contentment, Moderation of Desire	#46	363	451	#15	Mastering Guiding Discourse, Revealers of Virtue

**RIGHTS PROTOTYPE**

Natural Guide, Virtue of Holiness	#32	318	437	#49	Sage's Constancy, Trust in Virtue
Ignorant Guides, Viewing the Distant	#47	365	452	#15	Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451}**

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:9,nous:36>>

**.jackNote**@zen: 5, row: 1, col: 9, nous: 36 [DATE: 2020.4.25, SUPER: #309 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - ADVANCE (CHIN), EGO: #424 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - YOUTHFULNESS (T'UNG)]

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - \*SABBATH\*): #24 + #48 + #72 x 2 = #288} HISTORICAL REVISIONISM:**

— TRUTH TO KNOW —

"A LIE IS A LIE,  
N'ER FAST TELL.  
TRUTH BE CRY.  
I CAN COMPEL.

YOU CAN SEE.  
FROM THIS SAY.  
WHETHER IT BE.

AS I DO CONVEY." {@9: Sup: 34 - **KINSHIP**: CH'IN (**#413: IMPROPER WREATH PLACEMENT ON 8 JUNE 2017**); Ego: 15 - **REACH**: TA (**#363: SEE KANT'S PROLEGOMENA IDEA**)}

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - \*TO\* \*TREAT\* \*VIOLENTLY\*, \*MALTREAT\*): #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150**} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

**Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE**  
} // #81

**G575@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI (#15)**,

**Male: #16; Feme: #15**  
} // #501

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #151 % #41 = #28** - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

**THOTH MEASURE: #28** - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

**#VIRTUE:** With Change (no. #28), alterations but sharing smiles.

**#TOOLS:** With Dimming (no. #68), over a long time, increasing troubles.

**#POSITION:** With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.

**#CANON: #150**

### ONTIC\_OBLIGANS\_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS /**

**WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: **#177**; Feme: **#150**

} // **#150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2**

**#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1)** of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c) \*OF\* \*ANY\* \*KIND\* \*OF\* \*SEPARATION\* \*OF\* \*ONE\* \*THING\* \*FROM\* \*ANOTHER\* \*BY\* \*WHICH\* \*THE\* \*UNION\* \*OR\* \*FELLOWSHIP\* \*OF\* \*THE\* \*TWO\* \*IS\* \*DESTROYED\***; **1d) \*OF\* \*A\* \*STATE\* \*OF\* \*SEPARATION\*, \*THAT\* \*IS\* \*OF\* \*DISTANCE\***; **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

**ONTIC CHECKSUM: @146 + @177 + @150 = #473 as [#400, #2, #10, #1, #50, #10] / #464 as [#400, #2, #6, #1, #50, #5] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] / #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** to come upon, fall or light upon, **\*ATTACK\* (\*ENEMY\*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring

upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

<<http://www.grapple369.com/Grumble/?idea:{473}>>

Furthermore we raised within our SATURDAY 12 OCTOBER 2019 correspondence as FILING to the COUNTY COURT within **APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** our observations made of 5 JULY 2020 regarding the service of an assertion made of an INTELLECTUAL PROPERTY CLAIM **UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF \*APHELION\* ON 3 JULY** as **\*HOMOIOS\* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472}** and **\*PERIHELION\*** on 3 JANUARY Prototype: **\*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}** and being then subject to a FEROCIOUS PHYSICAL ATTACK UPON MY PERSON OCCASIONING A THREAT TO KILL / INTENTION TO KILL that was both INFORMED and SANCTIONED by the PRESIDENT TO THE RETURNED SERVICES LEAGUE (RSL) as such unlawful conduct of sufficient gravitas which ought to then place in jeopardy the veracity of their untested claims presently before the COURT as GROUNDS FOR APPEAL being only:

**"PERNICIOUS ACCUSATIONS CONCERNING THE INTENTIONS OF ANOTHER, CONVEYING A SELF ENTITLEMENT AS THE PREDILECTION FOR PERJURY BY SUCH PARTY IS NOT THEREBY SUFFICIENT AND APPROPRIATE IN ESTABLISHING [BEYOND PREJUDICE ENJOINED BY FALSE CLAIMS OF ANXIETY AS SUBTERFUGE FOR INTELLECTUAL PROPERTY THEFT] WHETHER AN ACTUAL ADVERSARIAL ISSUE EXISTS."**

**DIARY NOTE @ 1441 HOURS on 5 JULY 2019 ON MALEVOLENT INTENTION FROM THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA AS SUBTERFUGE FOR THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON:** "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957



HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

**'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'**

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER.

Whereupon, after saying that I didn't consider within the circumstance where membership who were not so aligned, for them to unnecessarily suffer as BROTHERS by the actions of those others refuted within the numerous documents that they then in gratitude accepted.

**NOTE:** THE ACTIONS OF OTHERS BEING AN INFIDELITY DIRECTED TOWARDS THE STATE BY A #1828 - META SCHEMA OF ACQUIESCE AS TRANSIT EVENTS UNDERTAKEN IN COMPLIANCE WITH THE **ROMAN CATHOLIC LITURGICAL CALENDAR (#1827 - EUCHARIST: 4 x #364 + #371 - 30 NOVEMBER) CYCLE OF #1827 DAYS** WITH A PREFERENCE GIVEN TO EASTER SUNDAY ON 21 APRIL 2019 BEING CONFLATED WITH SAINT GEORGE FESTIVAL BY ITS DEFERMENT AS A CLAIMED ECCLESIASTICAL AUTHORITY {

20 APRIL - HITLER's BIRTHDAY

21 APRIL - QUEEN's BIRTHDAY

**23 APRIL - \*FOUNDATIONAL\* \*MECHANISM\* TO THE #114 - LATERAN WORLD ORDER**

29 APRIL - ANGLICAN OBSERVANCE OF SAINT GEORGE FESTIVAL

30 APRIL - CATHOLIC OBSERVANCE OF SAINT GEORGE FESTIVAL

} IN PREPARATION FOR THE THE VATICAN LIBRARY OPENING THE ARCHIVES TO 'HITLER'S POPE' PIUS XII FOR RESEARCHERS UPON 2 MARCH 2020.

AND I WAS 100 METRES DOWN THE STREET WHEN A BURLY BLOKE (110 KG) JUMPED OUT OF HIS WHITE PICKUP UTILITY AND THEN APPROACHED OPPOSITE THE AMBULANCE STATION WITH A CLEAR INTENTION TO CONFRONT OVER THE SERVICE OF LEGAL DOCUMENTS

AND VERBALLY ASSAILED ME THEREBY IMPEDING MY SAFE WALK UPON THE FOOTPATH BY HIS THREATENING PHYSICALITY AS IRRATIONAL POSTERING MADE IN RELATION TO THE WITNESSING OF MY LAWFUL SERVICE AS AN #117 - INTELLECTUAL PROPERTY CLAIM ASSOCIATED TO BOTH A SUBSTANTIATED TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS CONSCIOUSNESS INSTANTIATION AND THE **3 JULY (AEST) AS \*THE\* \*ONLY\* \*TOTAL\* \*SOLAR\* \*ECLIPSE\* \*FOR\* \*2019\***.

HE MADE CONTINUAL FALSE ALLEGATIONS OF MY HARASSING PEOPLE AND PREVENTED MY REASONABLE SPEECH IN REPLY TO HIS SLANDER ABOUT HAVING GONE TO THE PRINTER AND SERVED SUCH DOCUMENTS OF AN #117 - INTELLECTUAL PROPERTY CLAIM UPON THOSE PERSONS BEING DOCUMENTS PREVIOUSLY PROVIDED TO THE STATE / FEDERAL ATTORNEY GENERALS.

**HE SUGGESTED THAT I GO TO THE MIDDLE OF THE ROAD SO THAT SOMEONE WOULD RUN ME OVER. HE IMploRED THAT I SHOULD DO THE WORLD A FAVOUR AND CUT MY WRISTS OR SLASH MY THROAT.**

**I PRETENDED TO ACTIVATE MY VIDEO CAMERA AND FOLLOWED HIM BACK TO HIS CAR SO AS TO OBTAIN THE REGISTRATION NUMBER WHICH I THINK WAS XSUPER.**

**WHILST I WAS DOING SO I OBSERVED HIM MOTIONING TO THE TWO FREEMASONRY MALES WITH A THUMBS UP SO AS TO CONVEY—THE JOB WAS DONE.**

**AND NEEDING TO CROSS THE ROAD HE THEN ATTEMPTED TO RUN ME OVER BY ACCELERATING IN MY DIRECTION AND STOPPING THE VEHICLE SUDDENLY WITHIN LESS THAN 1 METRE FROM MY PERSON.**

THE ACTION OF RETAINING SACRED PROPERTY ALTHOUGH APPEARING INERT WITHIN THE PRESENT TIME IN THAT IT DOES NOT MAKE ANY IMPOST NOR HARM TO AMERICAN INTERESTS AS LACK OF INSIGHT BY THEM WILL IN TIME RENDER AN UN-FATHOMED DEVASTATION UPON YOU ...

THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE, IS OF A NON-SAPIENT SELF-JUSTIFICATION AS AN **@130 - EVIL MIND** BEING THE HYPOTHETICAL CONSIDERATION ESTABLISHED UPON THE DYNAMICS OF IMPULSIVITY (**@168 / @215 / @157 / @130 - I AM NOT EVIL MINDED**) RATHER THAN POSSESSED OF RATIONALITY DUE TO ITS LACKING ANY PRINCIPLE OF COHESION BY AN ABSENCE OF #123 -

JUDGMENT SENSIBILITY AND ITS EVENTUAL BREAKDOWN OF IT'S #491  
- PRINCIPLE OF CONTINUITY AS THE IMPETUS OF A CIVIL SOCIETY:

### **ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:**

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE (24x7)

**@215** ← **SELF #312 - \*CONTRADICTION\*** {#288 -  
**REMEMBRANCE - #73 - CANNOT BE CHANGED = #215}**

**@157** ← **#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
\*BEER\*-\*SHEBA\* \*PLOT\*** {#360 - #157 = #203 as [#2, #1,  
#200] = b'êr (H875): {**UMBRA: #8 as #203 % #41 = #39**} 1)  
well, pit, spring}

**@130** ← **DIALECTICS OF IMPULSIVITY: I AM NOT EVIL MINDED  
{%3} AS MENS REA**

**@168 + @215 + @157 = #540 + @130 = #670**

**#670** as [#300, #100, #70, #80, #70, #50] = **tropos (G5158):**  
{**UMBRA: #41 as #670 % #41 = #14**} 1) a manner, way, fashion; 2)  
**\*MANNER\* \*OF\* \*LIFE\*, \*CHARACTER\*, \*DEPORTMENT\***; 1a) as,  
even as, like as;

**#670** as [#4, #400, #50, #1, #40, #5, #50, #70, #50] = **dunamai**  
(G1410): {**UMBRA: #38 as #670 % #41 = #14**} 1) **\*TO\* \*BE\*  
\*ABLE\*, \*HAVE\* \*POWER\* \*WHETHER\* \*BY\* \*VIRTUE\* \*OF\*  
\*ONE'S\* \*OWN\* \*ABILITY\* \*AND\* \*RESOURCES\*, \*OR\* \*OF\*  
\*A\* \*STATE\* \*OF\* \*MIND\*, \*OR\* \*THROUGH\* \*FAVOURABLE\*  
\*CIRCUMSTANCES\*, \*OR\* \*BY\* \*PERMISSION\* \*OF\* \*LAW\*  
\*OR\* \*CUSTOM\***; 2) to be able to do something; 3) to be capable,  
strong and powerful;

**#670** as [#5, #80, #10, #20, #1, #30, #5, #200, #8, #300, #1,  
#10] = **epikaleomai (G1941):** {**UMBRA: #47 as #670 % #41 =  
#14**} 1) to put a name upon, to surname; 2) to be named after  
someone; 3) to call something to one; 4) to invoke; 5) to call upon by  
pronouncing the name of Jehovah; 1a) to permit one's self to be  
surnamed; 3a) **\*TO\* \*CRY\* \*OUT\* \*UPON\* \*OR\* \*AGAINST\*  
\*ONE\***; 3b) to charge something to one as a crime or reproach; 3c)  
**\*TO\* \*SUMMON\* \*ONE\* \*ON\* \*ANY\* \*CHARGE\*, \*PROSECUTE\*  
\*ONE\* \*FOR\* \*A\* \*CRIME\***; 3d) **\*TO\* \*BLAME\* \*ONE\* \*FOR\*,  
\*ACCUSE\* \*ONE\* \*OF\***; 4a) to call upon for one's self, in one's behalf;  
4a1) any one as a helper; 4a2) as my witness; 4a3) as my judge; 4a4)  
to appeal unto; 5a) an expression finding its explanation in the fact that

prayers addressed to God ordinarily began with an invocation of the divine name;

### G3076@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 35 - **GATHERING: LIEN (#40)**; Ego: 30 - **BOLD RESOLUTION: YI (#35)**,

@3: Sup: 30 - **BOLD RESOLUTION: YI (#70)**; Ego: 76 - **AGGRAVATION: CHU (#111)**,

@4: Sup: 29 - **DECISIVENESS: TUAN (#99)**; Ego: 80 - **LABOURING: CH'IN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,

@5: Sup: 37 - **PURITY: TS'UI (#136)**; Ego: 8 - **OPPOSITION: KAN (#199)**,

@6: Sup: 46 - **ENLARGEMENT: K'UO (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 9 - **BRANCHING OUT: SHU (#208)**,

@7: Sup: 54 - **UNITY: K'UN (#236)**; Ego: 8 - **OPPOSITION: KAN (#216)**,

Male: **#236**; Feme: **#216**

} // **#540**

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #1315 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; **\*I\* \*AM\* \*NOT\* \*EVIL\* \*MINDED\***.

**#VIRTUE:** With Mired (no. #3), great woe.

**#TOOLS:** With Encounters (no. #43), small desire.

**#POSITION:** The ways of Purity (no. #37) and ...

**#TIME:** Pattern (no. #47) where some are simple and some are complex?

**#CANON: #130**

### ONTIC\_OBLIGANS\_130@{

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 46 (**#49**); Ego: 43 (**#46**),

@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED {%3}**),

Male: #100; Feme: #130  
} // #130

#540 as [#5, #30, #400, #80, #8, #9, #8] = lupeo (G3076):  
{UMBRA: #66 as #1315 % #41 = #3} 1) to make sorrowful; 2)  
\*TO\* \*AFFECT\* \*WITH\* \*SADNESS\*, \*CAUSE\* \*GRIEF\*, \*TO\*  
\*THROW\* \*INTO\* \*SORROW\*; 3) \*TO\* \*GRIEVE\*, \*OFFEND\*; 4)  
to make one uneasy, cause him a scruple;

<<http://www.grapple369.com/Grumble/?idea:{540,670}>>

H6789@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 14 - **PENETRATION: JUI (#19)**; Ego: 9 - **BRANCHING OUT: SHU (#14)**,

@3: Sup: 54 - **UNITY: K'UN (#73)**; Ego: 40 - **LAW/MODEL: FA (#54)**,

@4: Sup: 49 - **FLIGHT: T'AO (#122)**; Ego: 76 - **AGGRAVATION: CHU (#130 - I AM NOT EVIL MINDED {%3})**,

@5: Sup: 54 - **UNITY: K'UN (#176)**; Ego: 5 - **KEEPING SMALL: SHAO (#135)**,

Male: #176; Feme: #135  
} // #540

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #530 % #41 = #38** - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but

**#TOOLS:** On the Verge (no. #78) means old age.

**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.

**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.

**#CANON: #220**

ONTIC\_OBLIGANS\_220@{

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 35 (**#73**); Ego: 78 (**#116**),

@3: Sup: 69 (#142); Ego: 34 (#150 - I INDULGE NOT IN ANGER { %28 } ),  
@4: Sup: 58 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 } ); Ego: 70 (#220 - I CURSE NOT A GOD { %38 } ),  
Male: #200; Feme: #220  
} // #220

#540 as [#5, #90, #40, #400, #5] = tsamath (H6789): {UMBRA: #43 as #530 % #41 = #38} 1) to put an end to, \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\*; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated; 1c) (Piel) to put an end to; 1d) (Pilel) to be exterminated, be annihilated; 1e) (Hiphil) to exterminate, annihilate;

"THE WICKED WATCHETH THE RIGHTEOUS, AND SEEKETH TO SLAY {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die} HIM." [Psalm 37:32 (KJV)]

"MINE ENEMIES SPEAK EVIL OF ME, WHEN SHALL HE DIE {#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191): die}, AND HIS NAME PERISH?" [Psalm 41:5 (KJV)]

AS TO WHETHER THESE CLEARLY EXHIBITED #540 - STRONG CHARACTERISTICS OF REWARDING {ie. #540 / #530 - \*CUT\* \*OFF\*, \*DESTROY\*, \*EXTERMINATE\*, \*EXTIRPATE\*; #540 / #1315 - \*TO\* \*AFFECT\* \*WITH\* \*SADNESS\*} IS THEN ITSELF A PRODUCT OF AN INSTITUTIONAL PRACTICE AS #1315 - \*OPERANT\* \*CONDITIONING\* / #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR / #1827 - EUCHARIST BEING EAGER ATTEMPTS BY THEM TO DIFFERENTIATE (ie. \*WHILST\* \*YOU\* \*COMMIT\* \*THE\* \*SIN\*, \*WE\* \*RETAIN\* \*THE\* \*PIETY\*) ITSELF FROM NAZISM THROUGH IMMATERIAL CLAIMS MADE TO A SUPRANATURAL IMPERATIVE WHICH IS BEING INVIGORATED WITHIN OTHERS AS A #315 - NATIONALISM BY THE SWEARING OF AN OATH "LEST WE FORGET" AS #288 - REMEMBRANCE TO THEIR OWN STANDARDS AS WEAPONS OF WAR:

H4191@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 80 - LABOURING: CH'IN (#120); Ego: 40 - LAW/MODEL: FA (#80),

@3: Sup: 9 - BRANCHING OUT: SHU (#129); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#90),

@4: Sup: 4 - BARRIER: HSIEN (#133); Ego: 76 - AGGRAVATION: CHU (#166 - I AM NOT SLUGGISH { %11 } ),



@5: Sup: 14 - **PENETRATION: JUI (#147)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#176)**,  
 @6: Sup: 47 - **PATTERN: WEN (#194)**; Ego: 33 - **CLOSENESS: MI**  
 (#209),  
 Male: #194; Feme: #209  
 } // #540

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #446 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

- #VIRTUE:** With Strength (no. #36), untiring good.
- #TOOLS:** With Aggravation (no. #76), unending evil.
- #POSITION:** With Contact (no. #16), many friends.
- #TIME:** With Closed Mouth (no. #56), few allies.
- #CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),  
 @2: Sup: 31 (**#67**); Ego: 76 (**#112**),  
 @3: Sup: 47 (**#114**); Ego: 16 (**#128**),  
 @4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {#36}**),  
 Male: #136; Feme: #184  
 } // #184

**#540 as [#40, #40, #10, #400, #10, #40] = muwth (H4191):**  
**{UMBRA: #12 as #446 % #41 = #36} 1)** to die, kill, have one executed; **1a)** (Qal); **1a1)** to die; **1a2)** to die (as penalty), be put to death; **1a3)** to die, **\*PERISH\* (\*OF\* \*A\* \*NATION\*)**; **1a4) \*TO\* \*DIE\* \*PREMATURELY\* (\*BY\* \*NEGLECT\* \*OF\* \*WISE\* \*MORAL\* \*CONDUCT\*)**; **1b)** (Polel) to kill, put to death, dispatch; **1c)** (Hiphil) to kill, put to death; **1d)** (Hophal); **1d1)** to be killed, be put to death; **1d1a)** to die prematurely;

As the COURT will no doubt come to a realisation from the witness testimony, that unless one is a fawning, servile (of or befitting a slave or a menial position / cravenly submissive) flatter as sycophant who in agreement to his **#315 - NATIONALISTIC WORLDVIEW**, thereby

caters to his appetites, or whims as authoritarian desires of @1 - SELF ENTITLEMENT (such as the non permissible use of one's familial / kith and kin association by the name of DOLF) that one is likely to then be subject to **DETESTABLE FIERCENESS OF INDIGNATION AND PURSUED WITH VEHEMENT PUNITIVE ZEAL AS HATRED UNTIL DESTROYED WHICH OCCURRED ON 5 JULY 2019.**

-----

## **PERNICIOUS ACCUSATIONS CONCERNING THE INTENTIONS OF ANOTHER CONVEYING A SELF ENTITLEMENT BEING THE PREJUDICED GROUNDS FOR SEEKING ORDERS ON 31 OCTOBER 2017**

It was not clearly stated within the **BRIEF OUTLINE OF EACH INCIDENT INCLUDING THE DATE AND PLACE WHERE IT HAPPENED** as then foistering of the alleged substantiating grounds for seeking the granting of an **INTERVENTION ORDER DATED 31 OCTOBER 2017** as a deliberate obscurification made of identity, namely:

**#1 - THE AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE ONLY KNOWN TO EACH OTHER THROUGH THE RSL ...**

Only at later COURT HEARINGS during brief opportunities of questioning, was it ascertained that this pertained to a diarised dialog of 10 NOVEMBER 2016 which occurred ONLY with the RSL PRESIDENT after buying a REMEMBRANCE POPPY which was accompanied by a YOUTUBE clip of artistic merit and is summarised by this closing action and remark:

**YOUTUBE:** I AM WHAT I AM (The anthem of John Barrowman - Royal Albert Hall)

<<https://www.youtube.com/watch?v=6mzfUc0kvDs>>

**RSL @ WE ARE WHO WE ARE ON 10 NOVEMBER 2016:** "Thank-you for buying a poppy."

Accompanying a vocal tone expressing an ignorant self identity and haughty anima as formula of autonomy--the life lived at our expense.

**I THEN MARCHED TEN STEPS AWAY, TURNED AND SAID, "AS A GAY MAN, I WILL NOT EVER FORGIVE YOU FOR YOUR CONTINUAL**

**DENIAL OF MY HUMAN RIGHTS [BECAUSE THIS WAS THE MOMENT FOR YOUR LAST OPPORTUNITY AS AN EARNEST REPENTANCE].**

**YOU FOUGHT ONLY FOR YOUR OWN CONSCIENCE SAKE.**

**AND FROM TODAY IT WILL NO LONGER BE AT PEACE."**

**THE SALE RETURNED SERVICES LEAGUE (RSL) PRESIDENT'S INTENTIONALLY DECEPTIVE CONDUCT CONVEYING RELATIVE DATES AND DERANGEMENT OF FACTS** being entirely consistent with the **NIHILISTIC MODUS OPERANDI ACTION** of the **#473 - CAUSE CÉLÈBRE** OF WHITE SUPREMACIST BEERSHEBA TOILET IMPETUS FOR #492 - BOER / #315 - ANZAC DEFAMATION ASSOCIATED TO SEVERAL HISTORICAL EVENTS:

- a) RUSSELL STREET BOMBING ON 27 MARCH 1986**
- b) THE AUSTRALIAN VIETNAM VETERANS "WELCOME HOME PARADE" WAS HELD IN SYDNEY ON 3 OCTOBER 1987**

The Australian Vietnam Veterans' "Welcome Home Parade" was held in Sydney on 3 October 1987 and was followed by a concert in The Domain where Redgum's Schumann performed his song "I WAS ONLY 19" with veteran Frank Hunt on stage. From this parade, a desire for a War Memorial to commemorate Vietnam Veterans grew into fruition with the Memorial's dedication in October 1992. Australian Vietnam Forces National Memorial was constructed in Anzac Parade, Canberra in 1992 and includes a "Wall of Words": "Stele B, the northern or right-hand stele, is adorned with a series of 33 quotations fixed in stainless steel lettering."

Amongst the \*FICTIONAL\* quotations is:

Then someone called out "contact" and the bloke behind me swore, and we hooked in there for hours, then a GOD-ALMIGHTY roar. Frankie kicked a mine the day that mankind kicked the moon. God help me, he was going home in June.

A "normal language" explanation of each quote has been included, courtesy of the late Brigadier Alf Garland:

This is a quotation from the song 'I was only 19' by the Australian singing group "Red Gum" [sic]. It relates to a fire fight that had lasted for some hours when an explosion occurred. "Frankie", one of the soldiers had kicked (tripped) a landmine. In the song he died on the same day that the US put a man on the moon for the first time. Frankie was supposed to be returning home to Australia on completion of his tour in June of that year.

Radio operator Private Frank Hunt did not step on the M21 mine on 21 July 1969, at Hoi My, South Vietnam, but was so seriously injured by the blast that he was repatriated to Australia. It is uncertain in what sense the songwriter had meant that he was going home in June, the month before.

**c) BEING CASTIGATED BY THE FREEMASON CHIEF COMMISSIONER MILLER IN FRONT OF KEL GLARE ABOUT A FALSE REPORT FROM A SHRINE GUARD OVER THEIR ENTRAPMENT OF PERSONS ENGAGING WITH SEXUAL ACTIVITY IN BOTANICAL GARDEN TOILETS WITHIN PROXIMITY TO THE SHIRE OF REMEMBRANCE DURING THE TRANSITION WEEK BEFORE COMMENCING THAT OFFICE AFTER 28 NOVEMBER 1987**

Of particular gratification to me on 24 MAY 2016 was the Victoria's Parliamentary Apology for State sanctioned homophobia as legalized discrimination. This was a public disclosure of past police entrapment of homosexual men in Victoria.

I was still early within my police career, it was after the commencement of homosexual law reform within Victoria.

Being asked by Mick Miller (AO, LVO, QPM) the then Chief Commissioner of Police (1977 to 1987) to counsel with him over gay and lesbian issues, so as to counter balance the demands placed upon the Victoria Police by the Equal Opportunity and Human Rights Commissioner Faye Miles.

I had conveyed to me via a religious chaplain, details of a complaint alleging police entrapment relating to public place sexual activity occurring at a public convenience in proximity to the Shrine of Remembrance at the Botanical Gardens.

This complaint was made by a lecturer from La Trobe University. With an intention to raise a consideration of police accountability over such an issue, I spent a Sunday afternoon seated on park bench in proximity, observing the passing activity.

Whereupon, a Shrine Guard came by and I approached him. In disclosing my intentions to raise the matter with the Chief Commissioner of Police, asked if I could attend with him at his duty station in-order to inspect the books so as to determine the prevalence of any criminal acts related to public sexual behaviour.

This Shrine Guard, then with a malicious, deceptive intent and career ambition to transition to being a sworn member of the Police Force, sought opportunity to direct a false report to his superiors alleging, my

presence at the Shrine was to 'fix' the legal issues facing persons so entrapped.

The Superintendent in receipt of this report and before it transitioned to the Chief Commissioner, telephoned my Senior Sergeant, Allan Nash of the Information Technology Division and said, 'Do you know, that you have a homosexual working for you?'

Allan Nash replied, 'I wouldn't know that, as I have never slept with him.'

Chief Commissioner Mick Miller, then castigated me saying: 'He had never asked me to consider such a proposition and henceforth he had no further need for my counsel.'

This besmirching of my integrity occurred within the presence of Kel Glare (AO, APM) during the handover week, just prior to his tenure as Chief Commissioner (1987 to 1992)--had an un-virtuous tarnishing, undignified rippling and an unmerited consequential effect upon my Police Career.

Whilst there has been upon that day, a Victorian Parliamentary apology for exactly such sanctioned homophobia as legalized discrimination. But as God is my witness, there needs be a mindfulness by the Victoria Police and a further undertaking of apology, before there is any atonement and forgiveness of the former Chief Commissioner Mick Miller, who is now so mired.

**d) HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA THAT UPON ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE:** "They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'all brothers and sisters who died during the wars'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the voice of BRUCE RUXTON (a **\*FREEMASON\***), then head of the Victorian Returned Serviceman's League.

"I didn't mind the poofers in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the **\*DENIGRATION\* \*OF\* \*ANZAC\* \*DAY\***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier Ruxton had told broadcaster Derryn Hinch that **\*IF\* \*HIS\* \*SON\* \*WAS\* \*QUEER\* \*HE\* \*WOULD\* \*SHOOT\* \*HIM\***, the magazine reported.

"I don't know where all these gays and poofers have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two."

Less well known - but far more revealing - was the angry rejoinder delivered by a fellow veteran.

"As an RSL member, ex-POW and serviceman – I apparently have news for you," the unnamed man told Outrage magazine in 1988.

"There were thousands of ex-servicemen who were camp, I think I went through 300 of them myself," he told the magazine, a copy of which is preserved by the Australian Lesbian and Gay Archives.

While his account can't be verified today, many of the details in his story are corroborated by other sources.

He told the magazine that when his friends joined up, he joined up too.

"You had to be very careful, act butch until you found the ones like you," he said.

A veteran of World War Two, the Australian soldier said he had been held in a POW camp in Greece and then in Germany.

The ambulance serviceman was captured in Crete after missing the last boat of the evacuation—he had gone back to collect one last wounded soldier." [<http://www.grapple369.com/infamia/The%20Secret%20History%20of%20Australia%27s%20Gay%20Diggers%20Sexuality%2020170425.pdf>] ]



In our prudent view the ORDERS sought on 31 OCTOBER 2017 are established upon A SELF ENTITLEMENT BEING THE PREJUDICED GROUNDS OF A VISCERAL HATRED WHICH IS AN INTRINSIC **#315 - ANTI-HOMOSEXUAL** INSTITUTIONAL AND FASCIST CHARACTERISTIC OF BOTH THE **RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA** THAT WHILST MANIFESTED UPON ANZAC DAY 1982 CONTINUES TO THIS DAY.

It is therefore **CATEGORICALLY** not then sufficient substantiating grounds for seeking the granting of an **INTERVENTION ORDER DATED 31 OCTOBER 2017** as being a deliberate as false obscurification made of identity, namely:

**#1 - THE AFFECTED PERSON (AP) AND THE RESPONDENT (RESP) ARE ONLY KNOWN TO EACH OTHER THROUGH THE RSL ...**

BUT RATHER PERNICIOUS ACCUSATIONS CONCERNING THE INTENTIONS OF ANOTHER CONVEYING A SELF ENTITLEMENT BEING THEN ONLY PREJUDICED GROUNDS FOR SEEKING ORDERS UPON 31 OCTOBER 2017.

-----

**THE OMISSION OF BOER WAR MEMORIAL PROXIMITY FROM INSPECTOR BRENNAN'S SWORN STATEMENT GIVES REASONABLE CAUSE OF ITS USE WITHIN A BEER-SHEBA PLOT BY RITUAL CONJURING AS #1827 - EUCHARIST #381 - \*NECROMANCY\* SCHEMA**

This is of relevance to the alleged breaches within this **CASE NUMBER K12507785** against the original interim ORDERS as **CASE NUMBER: H13018534** established on the grounds of "**#12 - THE AFFECTED PERSON IS CONCERNED THAT #339 - REMEMBRANCE DAY IS COMING UP AND SHE WILL BE INVOLVED IN IT**" then having a MENTION HEARING upon 8 NOVEMBER 2017 and our correspondence of that day made to STATE / FEDERAL ATTORNEY GENERALS which included this SATURDAY (SABBATH DAY) POEM for 11 NOVEMBER 2017:

— **CARPE DIEM** —

"SEIZE THE DAY.

LET IT NOT TAKE YOU.  
MAKE THE MOST OF IT.  
TODAY WHILE YE MAY.  
LEST MOURNERS QUEUE.  
FOR WHAT YOU FORFEIT.

BY GOD'S GIFT BETRAY." {**@8**: Sup: 56 - **CLOSED MOUTH**: CHIN  
(**#320**); Ego: 68 - **\*DROIT\*** / **DIMMING**: MENG (**#405**)}

**YOUTUBE**: "SACRIFICE (Elton John)"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

**#320 as [#20, #200, #60, #40] = kirçêm (H3765): {UMBRA: #23  
as #320 % #41 = #33} 1) \*THRONE\*, \*ROYAL\* \*CHAIR\*;**

**#339 - \*MONUMENT\*, \*STELA\* as [#30, #100, #9, #200] / #405  
as [#6, #40, #100, #9, #200, #10, #600] = qâtar (H6999):  
{UMBRA: #24 as #349 % #41 = #21} 1) to sacrifice, burn incense,  
burn sacrifices, make sacrifices smoke; **1a**) (Piel); **1a1**) to make  
sacrifices smoke; **1a2**) **\*TO\* \*SACRIFICE\***; **1b**) (Pual) to smoke a  
sacrifice; **1c**) (Hiphil); **1c1**) to make sacrifices smoke; **1c2**) to cause  
incense to smoke, offer incense; **1c3**) to make smoke upon; **1d**)  
(Hophal) to be made to smoke; **2**) incense; **3**) incense-altar;**

That following my passing by the **#339 - REMEMBRANCE DAY** activity occurring outside 82-84 Macalister Street Sale, I then made a pause for some respect at the BOER WAR MEMORIAL **#192 - \*STANDING\*** within MCMILLAN PARK on the corner of YORK / FOSTER STREETS, SALE whereat I was **#79 - \*LIGHTED\* \*UPON\* {#434}** by **INSPECTOR SCOTT BRENNAN 24929** who then **#274 - \*RESTRAINED\*** me forcibly by his hands for some 20 minutes as an arrest made on the nature of the charge being:

"THE ACCUSED ON 11 NOVEMBER 2017 DID COMMIT A BREACH OF ACT 10/53.100.2 AS CONTRA INTERIM PERSONAL SAFETY INTERVENTION ORDER"

Which was then as **CASE NUMBER H13151430** subsequently STRUCKOUT / WITHDRAWN by COURT ORDER upon 21 MARCH 2018 {ie. **3 JANUARY + #77 DAYS = 21 MARCH**} as seemingly giving further ADMINISTRATIVE SUPPORT TO ITS #473 - CAUSE CÉLÈBRE AS NIHILISTIC MODUS OPERANDI BEING A #321 - **PRO DOMO IMPETUS**:

**@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A  
TRANSGRESSOR (MARRIAGE)**

**@130 - I AM NOT EVIL MINDED + @191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS**

Nevertheless by such incident as the **#277 - RIGHT TO PLACE A TEST / #237 - USE OF FORCE**, that I have attained an INTELLECTUAL ATTRIBUTED COGNITION of an informal working proposition:

{@8: Sup: 29 - **DECISIVENESS**: TUAN (**#321: \*PRO\* \*DOMO\*** {**@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR**}); Ego: 62 - **DOUBT**: YI (**#272**)}  
{@9: Sup: 18 - **WAITING**: HSI (**#339: REMEMBRANCE DAY 11 NOVEMBER**); Ego: 70 - **SEVERANCE**: KE (**#342**)}

As a dynamic of change impetus which we'll call **vEVENT {#29, #62, #18, #70} CONFEDERACY** being then a combination of persons for unlawful purposes as conspiracy; an alliance between persons, parties, states, etc, for some purpose as an ADVERSE PROTOTYPE being the reconnaissance obtained by such arrest upon the SABBATH DAY / REMEMBRANCE DAY occurring opposite the BOER WAR MEMORIAL whilst I was within possession of a BOOK on the subject of **#333 - CENTRE OF VALUE THEORY** as titled: "**GOD THE CENTRE OF VALUE: VALUE THEORY IN THE THEOLOGY OF H. RICHARD NIEBUHR (1894-1962)**" in addition to my 8 NOVEMBER 2017 letter as made to STATE / FEDERAL ATTORNEY GENERALS, and OBSERVATION of a stubborn #237 - OBMUTESCENCE by a repeated non response to the question:

**"ARE YOU A MEMBER OF THE NEWLY FORMED KNIGHTS TEMPLAR?"**.

Which whilst all critical to that specific vEVENT they were as FACTS entirely omitted from any evidence and sworn statements conveyed within the POLICE BRIEF and instead an emphasis was given to the false allegation that I was in any manner resisting arrest as a natural discomfort made within the heat of the day.

**TIMOTHY WISE (SALE RETURNED SERVICES LEAGUE TREASURER) ON 20 NOVEMBER 2017:** "WE CAUGHT UP WITH THE MALE ON THE CORNER OF YORK STREET AND FOSTER STREET AT THE UNITED SERVICE STATION. SCOTT BRENNAN IDENTIFIED HIMSELF AS AN INSPECTOR OF POLICE.

I REMEMBER INSPECTOR BRENNAN [REGISTERED NUMBER 24927] SAYING HE WAS ARRESTED UNDER SECTION 459 [OF THE CRIMES ACT]. UNDER INSPECTOR BRENNAN'S DIRECTION I CALLED 000 TO HAVE THE DIVISIONAL VAN ATTEND OUR LOCATION WITH A MALE IN CUSTODY.

THE GENTLEMAN DID STRUGGLE AND WAS A LITTLE BIT NON-COMPLIANT.

INSPECTOR BRENNAN HELD HIS HANDS [VERY TIGHTLY AS REDUCING BLOOD FLOW AND EXCRUCIATINGLY SO GIVEN THE HEAT OF THE DAY] IN FRONT OF HIM THE MALE SO HE WAS UNABLE TO ESCAPE. I AT NO TIME PUT A HAND ON THE MALE, I STAYED WITH THE INSPECTOR FOR SUPPORT ONLY [RATHER THAN IT BEING REGARDED THAT WE HAD SOUGHT TO SET A TRAP FOR THE INDIVIDUAL WHICH IS ALSO PROHIBITED CONDUCT UNDER THE CRIMES ACT].

THE DIVISIONAL VAN ARRIVED A SHORT TIME AND TOOK HIM INTO CUSTODY.

I GAVE POLICE MY DETAILS TO BE CONTACTED FOR A STATEMENT AT A LATER DATE."

However whilst he has acknowledged that this statement is true and correct and made it in the belief that a person making a false statement in the circumstances is liable to penalties of perjury. But his statement fails to record that he had repeatedly refused to respond to my unambiguous QUESTION repeated THREE times, whether he or the RETURNED SERVICES LEAGUE were either DIRECTLY / INDIRECTLY associated to the KNIGHTS TEMPLAR INTERNATIONAL WHICH IN MY VIEW IS AN UNLAWFUL FOREIGN POWER AS BEING NEO-FASCIST WITHIN ITS COMPOSITION, that had wilfully engaged within an act of THEFT OF MY INTELLECTUAL PROPERTY which was being exhibited in conduct by the REGIONAL MEMBERS OF THE RETURNED SERVICES LEAGUE / ROMAN CATHOLIC CHURCH accordingly by a disrespect of DIGNITY ROYAL constituted a TREASON UNDER SECTION 9A OF THE CRIMES ACT AS WILFULLY PERPETUATED BY HIM.

THEORETICALLY because the 22 NOVEMBER 1963 action conveys the constituent elements **#27 - DUTY (SHIH) / #75 - FAILURE (SHIH)** we can consider a further derivation to our earlier use to the educational example being of an actual real life observation by a FIRE ZONE EVACUEE within a 70 km proximity, as made upon the 30 DECEMBER 2019, from which we derived a notion of **#51 - CONSTANCY (CH'ANG)** but which we had nuanced as a need for COMPLIANCE in being a concern for **#27 - DUTY** purveying some beneficial ACTION related to CALAMITY.

**THEN BEING CONFLATED BY AN ADVERSE PROTOTYPE vEVENT:**

{@1: Sup: 79 - **DIFFICULTIES**: NAN (**#79**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}

{@2: Sup: 70 - **SEVERANCE**: KE (#149); Ego: 32 - **LEGION**: CHUANG (#41)}

And against which there was a new conditional adverse vEVENT as a neural linguistic conception conveying an urgency: "**THEN SOMETHING TERRIBLE HAPPENED. SO WHERE CAN WE ESCAPE TO NOW?**" that imposed a MORPHOLOGICAL condition onto our previously STATIC LIMITED {ie. #9} TERM of **#51 - CONSTANCY (CH'ANG)** and the result is a DYNAMIC LIMITED {ie. #9} TERM of **#46 - ENLARGEMENT (K'UO)** purveying a different CONTINGENCY {ie. [a provision for an unforeseen event or circumstance which is uncertain](#)}.

THUSLY GIVEN:

**#51 - CONSTANCY (CH'ANG) --> vEVENT --> #46 - ENLARGEMENT (K'UO)**

We then considered as natural order properties of our logical system related to QUEEN VICTORIA'S LETTERS PATENT, the hypothetical educational scenario given the situational context conveyed by our GRAPPLE NORMA OBLIGANS [**#364 / #369**][**#28, #50, #11, #75, #6, #45, #25, #67, #62**] PROTOTYPE that would reorder the PROPOSITIONAL DELIMITER into an ascending order:

**#75 - FAILURE (SHIH) --> vEVENT --> #62 - DOUBT (YI)**

As the **SPIRAL SELECTOR@{NATURE: (EGO)}** prototype conveying the following reordering of the NORMA OBLIGANS PROTOTYPE result:

6	11	25	<b>#42 +</b>
67	75	28	<b>#170 = #212 +</b>
62	50	45	<b>#157 = #369</b>

And concluded that if my starting state is already quagmired and the **#369 - DISCRIMINATING NORM** is entirely dysfunctional due to a state of **#312 - CONTRADICTION** and incapacitated in being overcome with the irrationality of **#212 - FEAR** and no amount of IDEALISM {ie. [representing an abstract or hypothetical optimum](#)} or **#1315 - OPERANT CONDITIONING** by an IDEOLOGY such as the mantric advice IF vEVENT OCCURS THEN DO THAT, is then meritorious given our situational ONTIC GROUNDING which reasonably as an avenue of **#364 - ENQUIRY**, is then going to **#392 - SAVE ME FROM MY TROUBLES**.

Whist my informal METALOGIC research prototype is presently only capable of utilising a neural linguistic concept such as "**THEN SOMETHING TERRIBLE HAPPENED. SO WHERE CAN WE ESCAPE TO**

**NOW?"**, we are still capable of applying the DYNAMIC NATURAL ASSOCIATOR dataset relevant to the **vEVENT {#29, #62, #18, #70} CONFEDERACY** by simply appending it against the GRAPPLE NORMA OBLIGANS [#364 / #369]@[#28, #50, #11, #75, #6, #45, #25, #67, #62] PROTOTYPE to then similarly obtain only a hypothetical educational scenario as to its probable MORPHOLOGICAL outcome from which we ought to then conceptualise some sense of a horologue / homologue (for want of a better word) as a neural linguistic conception of its essential IDEA.

**QUESTION: WHAT IS THE HYPOTHETICAL OUTCOME AS DYNAMIC LIMITED {ie. #9} TERM BY MORPHOLOGICAL CONDITION UPON THE AUTONOMOUS PRINCIPLE?**

**#75 - FAILURE (SHIH) --> vEVENT {#29, #62, #18, #70} CONFEDERACY --> ???**

**THE ANSWER** is firstly that its primary impetus is an enforcement of **#62 - DOUBT (YI)** and HENCE the NOTION of FAKE NEWS may be considered a TOOL OF ACTION by a CONFEDERACY.

But the result is a DYNAMIC LIMITED {ie. #9} TERM having a #CENTRE OF VALUE PROPOSITION of **#50 - VASTNESS / WASTING (T'ANG)** which might as a category be inclusive of the consideration conveyed by the term: **URBAN TERRORISM** as harm, injury, death, or property damage being then consistent with our experience of a DELIBERATE MISCHARACTERISATION OF WHITE-SUPREMACIST #315 - NATIONALISM ENGAGED WITHIN URBAN TERRORISM as ONLY a DOMESTIC DISPUTE...

**TESTING FOR SYMPTOMS OF A CONFEDERACY@[#28, #50, #11, #75, #6, #45, #25, #67, #62, 29, 62, 18, 70] PROTOTYPE:**

And the **SPIRAL SELECTOR@{NATURE: (EGO)}** prototype it conveys the following inclusion of the **CONFEDERACY** ADVERSE PROTOTYPE result:

62	6	11	<b>#79 +</b>
45	50	18	<b>#113 (*) = #192 +</b>
29	28	25	<b>#82 (*) = #274</b>

<<http://www.grapple369.com/Grumble/grumble.html?idea:{79}&idea:{82}&idea:{113}&idea:{192}&idea:{274}>>

And we would provisional conclude that such is a consideration of broader governance issue related to **BEHAVIOURAL METHODOLOGY (#114 v's #113 -> #115 - DIGNITY ROYAL)** where we have a want to



specifically focus on the AB INITIO #71 - WORLDVIEW CONSIDERATION @123 / #2188 - SECTION III (?) <— **JUDICIAL OVERSIGHT** {#2188 MINUS #4 - CATEGORICAL IMPERATIVE EQUALS #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE} OF #491 - PATER FAMILIAS / #333 - CENTRE PROTOTYPE OF THE ROMAN BINOMIAL PROTOTYPES #ONE / #FIVE + #6 {#1 + #2 + #3} - FORMULA OF PROGRESSION = #339 - SEPULCHRE / PROROGUING AND ITS MOON CYCLE IMPETUS as then the logical GROUNDING for any NORMA OBLIGANS (ie. such as **EASTER / CHRISTMAS**):

**#79 as [#10, #2, #10, #1, #50, #6] = bôw'(H935): {UMBRA: #8 as #9 % #41 = #9} 1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii) \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*);** **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)**(Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

**#192 as [#40, #100, #6, #40, #6] = mâqôwm(H4725): {UMBRA: #26 as #186 % #41 = #22} 1)** standing place, place; **1a)** standing place, station, post, office; **1b)** place, place of human abode; **1c)** city, land, region; **1d) \*PLACE\*, \*LOCALITY\*, \*SPOT\*;** **1e)** space, room, distance; **1f)** region, quarter, direction; **1g)** give place to, instead of;

**#274 as [#1, #3, #200, #70] / #273 - \*REMEMBRANCE\* (#2184 / 8) as [#3, #200, #70] = gâra'(H1639): {UMBRA: #4 as #273 % #41 = #27} 1)** to diminish, restrain, withdraw, abate, keep back, do away, take from, clip; **1a)** (Qal); **1a1)** to diminish; **1a2)** to restrain; **1a3)** to withdraw; **1b)** (Niphil); **1b1)** to be withdrawn; **1b2) \*TO\* \*BE\* \*RESTRAINED\*;** **1c)** (Piel) to withdraw, draw up;

## **INSPECTOR SCOTT BRENNAN BEING THE CONFEDERATE AGENT FOR RESOLUTE #75 - FAILURE OF ANY #27 - DUTY TO #68 - RIGHT IN THE IMPOSING OF AN UNLAWFUL LIQUOR UPON NON-EXISTENT GROUNDS**

The proprietors of the TINAMBA HOTEL were by the provision of introductory documents made fully aware that my attendance to their hospitable venue was due entirely to a REPUGNANT #473 - CAUSE CÉLÈBRE related to the ANZAC CENTENNIAL 2018 COMMEMORATIONS exhibited by COMMUNITY #315 - NATIONALISM of #434 - ANZAC DEFAMATION MANIFESTED by an UNLAWFUL LIQUOR BAN ASSOCIATED

TO #492 - BOER WAR MEMORIAL INFIDELITY as a depravity made in accordance with the **ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR: #364 x 4 + #371 - SAINT ANDREWS** by transitional interactions commencing 28 MAY 2017 with a terminus of perverse action anticipated upon PENTECOST SUNDAY of 31 MAY 2020.

That in accordance with their empathy to an inclusive and safe community place of participation over a duration of some 18 months, our punctual attendance was always characterised by a tête-à-tête (a private conversation between two people) involving some cognitive function engaged within an analysis of contemporaneous news media events and its distillation by the interpretation of some underlying metaphysical and dialectic poetic processes as then causal for a pithy observation of world events in which we are actively participating.

TAKE FOR EXAMPLE THIS RECENT NEWS MEDIA ITEM: "**CORONAVIRUS: US INTELLIGENCE WARNED TRUMP THAT PANDEMIC WAS LIKELY BACK IN JANUARY AND THE PRESIDENT FAILED TO TAKE THREAT SERIOUSLY DESPITE REPEATED WARNINGS**"

**SHANE HARRIS / GREG MILLAR (INDEPENDENT) @1245 HOURS ON 21 MARCH 2020:** "US intelligence agencies were issuing ominous, classified warnings in January and February about the global danger posed by the coronavirus while Donald Trump and members of congress played down the threat and failed to take action that might have slowed the spread of the outbreak, according to US officials familiar with spy agency reporting." [<https://www.independent.co.uk/news/world/americas/us-politics/coronavirus-trump-back-january-pandemic-cdc-cia-a9415816.html>>]

**MILES KAPLAN (VOX POPOLI):** "A lot of trash talk about the republicans and Trump. How about we start talking about how great this country will be with Biden!!"

**ONTIC CHECKSUM TOTAL: #743 as [#30, #300, #8, #400, #5] / #728 as [#10, #300, #8, #10, #400] = shâchath (H7843):**  
**{UMBRA: #13 as #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** **\*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*); 1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle);

And the PITHY OBSERVATION that I would make as spontaneous jovial retort would be akin to: "I don't like to interfere in politics but I thought

that with some democrat candidates there would likely be another **DEATH OF A PRESIDENT WITHIN OFFICE** [cf: John F. Kennedy assassination of 22 NOVEMBER 1963].

I know that such might have some threatening {

#339,  
#311,  
#325,  
#414: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY),  
#27 - DUTY (**SHIH**)  
#75 - FAILURE (**SHIH**)

} context but I do not place such a dramatic nuance upon the notion.

Gosh @115 - POTUS even **PONTUS PILATE** washed his hands...

From an informal METALOGIC perspective of these MATTERS presently before the COURT, the prudent question we would ask is that:

IF SUCH A DEATH OF A US PRESIDENT ON 22 NOVEMBER 1963 EXHIBITS THE SAME MODUS OPERANDI **#27 - DUTY (SHIH) / #75 - FAILURE (SHIH)** WHICH LAYS DEEP WITHIN THE AMERICAN PSYCHE CAN IT THEN BE TRIGGERED AT ANY TIME?

I had previously occasionally engaged within a solitary lunch attendance at JACK RYAN'S IRISH BAR and the STAR HOTEL. Such that the barman at JACK RYAN'S IRISH BAR being so familiar with my routine course of conduct as primarily concerned for a quiet amenity and of an implied social distancing, could have at anytime substantiated the claim that the imposing of thing unlawful liquor was made upon non-characteristic criteria.

My last attendance at the STAR HOTEL occurred upon 26 MARCH 2017 as a desire for a fillet minion steak and only 2 pints of beer {ie. **therapeutic dietary response as respite to demanding cognitive stresses**} before then immediately returning home. Being so aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort to a female person who had in response reached with their left hand for an eating utensil as weapon which is sustained by photograph evidence of the incident whereupon a third party attempts to reach across the table to withhold that person from undertaking any violent action.

As decorous conduct by me in being a demure as entirely consistent with my HAUTE COUTURE shirt and cuff-linked attire and which did not meet

the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action, for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

**A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO OMITTING ANY STATEMENT OF QUIET AMENITY AS ACCOUNTABILITY BY THE VENUE IN BEING SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING:** "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. Hw did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

**ACTION BY STAFF MEMBERS:** Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM working on anti-terrorism documents, that he was a very important person to the county and had unusual skills, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

**STAR HOTEL EMAIL TO SERGEANT ANDREW 30944 @ 1754 HOURS ON 18 APRIL 2019:** "Please find attached the information requested about the incident new discussed today regarding the man who made death threats towards patrons."

**SERGEANT ANDREW 30944 FORWARDED THIS EMAIL TO ACTING SERGEANT JASON MCCOY / INSPECTOR SCOTT BRENNAN 24929:** "Can you please have a look at this, with a view of getting an ID on the bloke. Once you find out who he is and Licensed Premises Incident Report (LPIR) would be appropriate.

MAY NOT BE ABLE TO CHARGE HIM AS WE DON'T HAVE THE NAME OF THE COMPLAINANT, BUT HE SHOULD BE PUT ON THE BANNED OR

WATCHED LIST. **I'VE CC'D THE INSPECTOR INTO THIS AS HE WAS AT THE LAST MEETING [OF THE WELLINGTON LIQUOR ACCORD] AND WOULD LIKE TO KNOW THE OUTCOME."**

**DENIAL OF THE MISCHIEVOUS CLAIM AS PUBLIC SLANDER MADE BY THE STAR HOTEL ON 26 MARCH 2017 / CRITERION HOTEL LATER DENIAL OF NATURAL JUSTICE / MISTER RAYMOND CAFE REFUSAL OF SERVICE : "THAT MY DECOROUS CONDUCT AND DIRECT STATEMENTS OVER LACK OF QUIET AMENITY BEFORE RECOURSE TO A MORE PRIVATE AREA WITHIN THE LICENSED VENUE WAS IN ANY MANNER A BREACH OF LIQUOR LICENSING LAWS"**

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND RETIRED TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF NOR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR THE REFUSED SERVICE OF ANY ALCOHOL ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED UNLAWFULLY (ie. not in any way the manner prescribed by legislation which included the continual withholding of his police service registered number).

AND THAT IT WAS A SPECIFIC TARGETING OF MY PERSON BY A REPUGNANT COMMUNITY #315 - NATIONALISM AS CONFEDERACY OF #434 - ANZAC DEFAMATION MANIFESTED BY THIS UNLAWFUL LIQUOR BAN AS THEN ASSOCIATED TO #492 - BOER WAR MEMORIAL INFIDELITY MADE UPON 28 MAY 2017 AND AN IMPROPER POPPY WREATH PLACEMENT UPON CARDINAL GEORGE PELL'S BIRTHDAY {#38} OF 8 JUNE 2017 WAS FRAME BY A TIME FOR PAYBACK AS RESPONSE ON THE ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998 AND 11 JUNE 2000:

@1 - SOVEREIGN,  
@5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**  
#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017},  
#175 - MARRIAGE {#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015 / **PENTECOST SUNDAY 2020**}

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S**

**PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (DAY OF YEAR DATE TO ROYAL ARCH FREEMASONS CAPSTONE COLLINS STREET, MELBOURNE) AND DELIVERED 5 JUNE 2017:**

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME** AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE **#1554 / #728 - MARION STATUE** BEING A DEFERENTIAL ALLEGIANCE GIVEN TO **#491 - PATER FAMILIAS** (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS **MANUS PRINCIPLE OF #419 - CONTROL** expressed by the ROMAN family law concept of relationship based on **\*DOMINATION\*** as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.

SUNDAY 27 MAY 2018 - #364 <-- **#782 - MARION {#1554} STATUE DIALOG WITH STATUE ARTIST IN #473 - \*GARDEN\* ON 28 MAY 2018 AND WHY AREN'T YOU AT THE BOER WAR MEMORIAL CELEBRATING OUR AUSTRALIAN HERITAGE?**

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥυθμῶ (en rhuthmôî): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: BOER WAR MEMORIAL ON SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER <-- DUTCH DISCOVERY in 1616 / SABBATH DAY**

**SUNDAY 27 OCTOBER <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE**



MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT  
0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY  
GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR  
COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON  
SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 /  
I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES  
COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY  
GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT /  
ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL  
1972

Accordingly we would reasonably conclude that it was the facilitation of a  
purposed schema and its principle of cohesion and control constituted by  
an **#424 - INFIDELITY TO BOER WAR MEMORIAL UPON SUNDAY  
28 MAY 2017** which was then the opportunistic impetus of targeting by  
an **UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED  
UPON 5 JUNE 2017 AS WHICH WAS UNDERTAKEN WITHIN AN  
NON-PRESCRIBED MANNER BY AN ABSENCE OF ANY REQUISITE  
DETAILS** but nevertheless occurring within a determined sequence of  
time and culminating in celebrating the death of a STATE by the **#144 -  
PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017**  
and the contrived **#371 - SAINT ANDREWS #473 - CAUSE CÉLÈBRE**  
imposition intentioned upon the forthcoming **ANZAC CENTENNIAL 2018  
COMMEMORATION** which was then observed **@ (RIGHT) 1153 HOURS  
ON 10 JUNE 2017** being made at the BOER WAR MEMORIAL  
ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 was an  
entirely a subjective and irrational memorial occasion.

Our Wikipedia resources convey that Anamnesis (from the Attic Greek  
word ἀνάμνησις meaning "reminiscence" or "memorial sacrifice"), within  
Christianity, it is a liturgical statement in which the Church refers to the  
**#288 - \*MEMORIAL\*** character of the **#1827 - \*EUCHARIST\*** or to  
the Passion, Resurrection and Ascension of Christ. It has its origin in  
Jesus' words at the Last Supper, "Do this in memory of me" (Greek:  
"τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν", [Luke 22:19, 1 Corinthians  
11:24–25]).

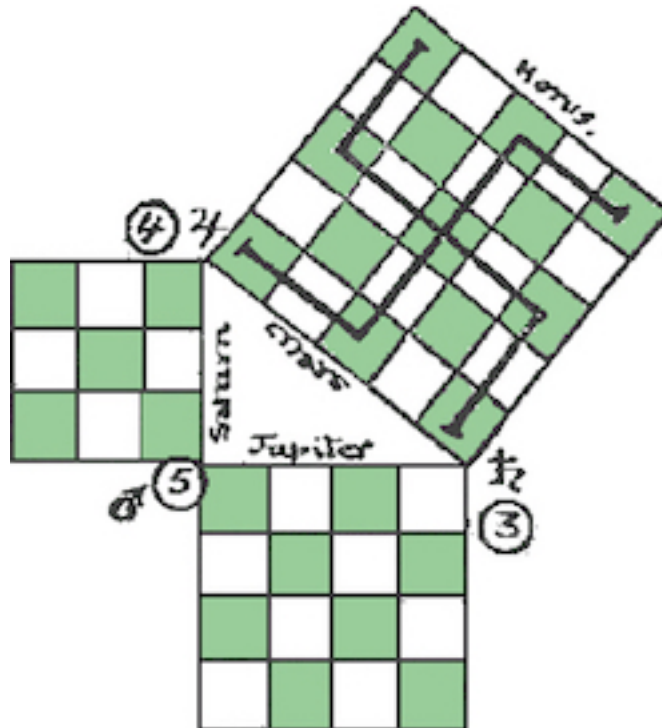
Early **#381 - \*NECROMANCY\*** was related to – and most likely evolved  
from – shamanism, which calls upon spirits such as the ghosts of  
ancestors. Classical necromancers addressed the dead in "a mixture of  
high-pitch squeaking and low droning", comparable to the trance-state  
mutterings of shamans. **#381 - \*NECROMANCY\*** was prevalent

throughout Western antiquity with records of its practice in ancient Egypt, Babylonia, Greece and Rome.

Whether this equates to an 'obscurification of light / truth' is not readily known although an inscribed Roman phaler of 2nd century CE conveys: "inventori lucis soli invicto augusto" (to the contriver of light, sol invictus augustus). Here "augustus" is most likely a further epithet of Sol as "august" (an elevated being, divine or close to divinity), though the association of Sol with the Imperial house would have been unmistakable and was already established in iconography and stoic monism. Invictus (unconquered) was an epithet used for various Roman divinities in the Roman Empire. In the Roman Calendar of the early empire these include **#34 - \*JUPITER\* INVICTUS** and **#65 - \*MARS\* INVICTUS**. It was in use from the late Republic and throughout the Imperial period for a range of deities, such as Hercules, Apollo and Silvanus, and was therefore a well-established form when applied to Mithras by Roman devotees.

Regardless Strabo within his Geographica, refers to νεκρομαντῖα (nekromantia), or "diviners by the dead", as the foremost practitioners of divination among the people of Persia, and it is believed to have also been widespread among the peoples of Chaldea (particularly the Sabians, or "star-worshippers"), Etruria and Babylonia. The Babylonian necromancers were called manzazuu or sha'etemmu, and the spirits they raised were called etemmu.

Many medieval writers believed that actual resurrection required the assistance of God. They saw the practice of **#381 - \*NECROMANCY\*** as conjuring demons who took the appearance of spirits. The practice became known explicitly as **\*MALEFICIUM\***, and the Catholic Church publicly condemned it.



<<http://www.grapple369.com/images/fascist.gif>>

**MALEFICENT (adjective):** literary causing harm or destruction, especially by supernatural means. Astrology relating to the planets **\*SATURN\*** (#15 - METHODOLOGY {#45}) and **\*MARS\*** (#65 - SOLDIER), traditionally considered to have an unfavourable influence.

**MALFEASANCE (noun):** (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; [www.dictionary.com](http://www.dictionary.com)

However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, **\*IT\* \*IS\* \*UNLAWFUL\* \*FOR\* \*A\* \*PUBLIC\* \*AUTHORITY\* \*TO\* \*ACT\* \*IN\* \*A\* \*WAY\* \*THAT\* \*IS\* \*INCOMPATIBLE\* \*WITH\* \*A\* \*HUMAN\* \*RIGHT\* \*OR\*, \*IN\* \*MAKING\* \*A\* \*DECISION\*, \*TO\* \*FAIL\* \*TO\* \*GIVE\* \*PROPER\* \*CONSIDERATION\* \*TO\* \*A\* \*RELEVANT\* \*HUMAN\* \*RIGHT\*.**

In our view the statement "TO THE JEW FIRST AND ALSO TO THE GREEK" is an expression of inner LIGHT rather than shadowy illusion of cavernous **#381 - \*NECROMANCERS\***...

**H826@{**

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
 @2: Sup: 58 - **GATHERING IN: HSI (#59)**; Ego: 57 -  
**GUARDEDNESS: SHOU (#58)**,  
 @3: Sup: 57 - **GUARDEDNESS: SHOU (#116)**; Ego: 80 -  
**LABOURING: CH'IN (#138)**,  
 Male: **#116**; Feme: **#138**  
 } // **#381**

**#381 as [#1, #300, #80] /**  
**#392 - \*SAVE\* \*ME\* \*FROM\* \*MY\* \*TROUBLES\*** as [#1, #300,  
 #80, #10, #1] /  
**#422 - \*IMPROPER\* \*ANZAC\* \*CENTENNIAL\* 2018 \*WREATH\*\***  
**PLACEMENT\* UPON #38 - 8 JUNE 2017** as [#30, #1, #300, #80,  
 #10, #1] /  
**#441 - \*JUSTICE\*, #68 - \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\***  
**\*OF\* \*GOD\* \*OR\* \*MAN\*) / \*CASE\*, \*CAUSE\* (\*PRESENTED\***  
**\*FOR\* \*JUDGMENT\*)** as [#1, #300, #80, #10, #700] /  
**#1101 - \*IN\* \*A\* \*MILITARY\* \*SENSE\*; \*OF\* \*A\* \*HOSTILE\***  
**\*MEETING\***; as [#1, #300, #800] = 'ashshâph (H826): {**UMBRA:**

**#1101 as [#400, #80, #8, #50, #300, #8, #200, #5, #50] =**  
 hypantáō (G5221): {**UMBRA: #23 as #1632 % #41 = #33} 1) to go**  
 to meet, to meet; **2) \*IN\* \*A\* \*MILITARY\* \*SENSE\*; 2a) \*OF\***  
**\*A\* \*HOSTILE\* \*MEETING\***;

Within his book Republic, PLATO tries to define intuition as a fundamental capacity of human reason to comprehend the true nature of reality. In his works Meno and Phaedo, he describes intuition as a pre-existing knowledge residing in the "**\*SOUL\* OF \*ETERNITY\***", and a phenomenon by which one becomes conscious of pre-existing knowledge. He provides an example of mathematical truths, and posits that they are not arrived at by reason. He argues that these truths are accessed using a knowledge already present in a dormant form and accessible to our intuitive capacity. This concept within Plato's epistemological and psychological theory is also sometimes referred to as anamnesis.

[α, {**@1: Sup: 1 - CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG**  
**(#1)**}]  
 ν, {**@2: Sup: 51 - CONSTANCY: CH'ANG (#52)**; Ego: 50 - **VASTNESS /**  
**WASTING: T'ANG (#51)**}]  
 α, {**@3: Sup: 52 - MEASURE: TU (#104 - I COMMIT NO FRAUD**  
**{%7})**; Ego: 1 - **CENTRE: CHUNG (#52)**}]  
 μ, {**@4: Sup: 11 - DIVERGENCE: CH'A (#115 - I AM NOT A SLAYER**  
**OF MEN {%5})**; Ego: 40 - **LAW/MODEL: FA (#92)**}]

v, {@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#176); Ego: 50 -  
**VASTNESS / WASTING**: T'ANG (#142)}  
η, {@6: Sup: 69 - **EXHAUSTION**: CH'IUNG (#245); Ego: 8 -  
**OPPOSITION**: KAN (#150 - **I INDULGE NOT IN ANGER** {%28})}  
ς, {@7: Sup: 26 - **ENDEAVOUR**: WU (#271: **SEE KANT'S SECTION  
FOUR: TEST OF OUR \*ACUTENESS\* AS TO A PROOF OF THE  
EXISTENCE OF THE SUBJECT MATTER ITSELF**); Ego: 38 -  
**FULLNESS**: SHENG (#188)}  
ι, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#307); Ego: 10 -  
**DEFECTIVENESS, DISTORTION**: HSIEN (#198)}  
ς] {@9: Sup: 74 - **CLOSURE**: CHIH (#381: **\*CONJURER\*,  
\*ENCHANTER\*, \*NECROMANCER\***); Ego: 38 - **FULLNESS**: SHENG  
(#236)}

**MALE: @104 + @115 = #219**

**FEME: @150 = #150**

**ONTIC CHECKSUM TOTAL: #369 - DISCRIMINATING NORM {#205  
- PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF  
MATERIALITY}**

-----

## **THE RETURNED SERVICES LEAGUE'S CONJURING OF FIDELITY TO BOER WAR COMMEMORATIONS UPON SATURDAY 27 OCTOBER 2018 WITH AN EMPHASIS GIVEN TO BULLYING AND HORSES AS OBJECTS OF EXPERIENCE WAS A #414 - METASTASIS ACTION AGAINST SOVEREIGNTY**

THAT THE SALE (RSL) RETURNED SERVICES LEAGUE LOCAL MEDIA  
STATEMENTS WITHIN THE 23 OCTOBER 2018 NEWS ARTICLE COINCIDE  
WITH MY BULLYING EXPERIENCES UPON THOSE SAME ANNIVERSARY  
DATES:

**11 OCTOBER: AS GARDEN BUDDHA STATUE THROWN THROUGH MY  
WINDOW CAUSING \$5,000 DAMAGE WITH THE RESPONDENT TO  
COUNTY COURT APPEAL CASE NUMBERS AP-18-0794 (Lower  
Court: H12143475) BEING THE AGENT PROVOCATEUR WHO'S  
SECURITY ALARM WAS NOT BEING ACTIONED FOR SOME 24 HOURS**

**31 MAY: AS SILENT WITNESS BY VOLUNTARY NON-PARTICIPATION  
WITHIN REFUSAL OF COMMUNION WHICH DEFEATED ITS ACTION**

**LET'S GO COMMANDO [OBSERVER17@GMAIL.COM /  
DRANOD@YAHOO.COM.AU] @ 2150 HOURS [#343 = @168 - I AM  
NOT THE CAUSE OF WEeping TO ANY {%26} + @175 - I AM NOT  
A TRANSGRESSOR {%22}] ON 19 NOVEMBER 2017: "I know this  
person - and have details.**

It is hard to state what I know without violating privacy policy but if you  
look closely at his posts you will find that:

He is a Telstra customer - account number: 221530570

Numerous people have intervention orders against him, and he has  
several breaches of said orders.

He operates [www.grapple369.com](http://www.grapple369.com)

I have much more - but do not wish to come to his attention or violate  
any laws."



SUBTERFUGE FOR THE THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY being #287 - INTELLECTUS AS GENITIVE VOLUNTÁTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION facilitated by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON

Nous: #38  
 Time:  
 Date:  
 Torah: [#40, #8, #10]@{  
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),  
 @2: Sup: 48 - RITUAL: LI (#88); Ego: 8 -  
 OPPOSITION: KAN (#48),  
 @3: Sup: 58 - GATHERING IN: HSI (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#58), Male: #146; Feme: #58 } // #58  
 Dao: Consequences for Virtuous Discourse  
 Tetra: #11 - Divergence  
 H62 - Minor Superiority, Small Excess, Small  
 I-Ching: Exceeding, Preponderance of the small, Small surpassing  
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {  
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS  
 2. THE LEARNED, ORATORS & AUTHORS  
 3. PRESS, BOOKS ETC  
 4. Astib }  
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]  
 #175 CE

"AND YE SHALL BE HATED OF ALL MEN FOR MY NAME'S SAKE:

#410 - YESHUA {3 JULY (APOAPSIS)} / #337 - NAZARITE {3 JANUARY (PERIAPSIS)}

BUT HE THAT ENDURETH TO THE END-TELOS {

#343 AND ITS APPLICATION AGAINST THE ROMAN EMPIRE BINOMIAL STASIS PROTOTYPE #SIX: #114 / #342 (NOUS: #38)

} SHALL BE SAVED." [Matthew 10:18-23 (KJV)]

Prototype: HOMOIOS {#372 / : 343} \*HETEROS\* {#351 / #373} / TORAH {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG</b> {%1}	#45	45	#45	Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG</b> {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	#45	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#41	97	#34	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	#38	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	#31	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	#70	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	#38	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	#38	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	#34	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #343 as [#300, #5, #30, #8] = télos (G5056): {UMBRA: #54 as #605 % #41 = #31} 1) end; 1a) termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time); 1b) the end; 1b1) the last in any succession or series; 1b2) eternal; 1c) that by

which a thing is finished, its close, issue; **1d**) the end to which all things relate, the aim, purpose; **2**) toll, custom (i.e. indirect tax on goods)} / **\*HETEROS\*** {**#351 - #351 as [#10, #1, #300, #600] = 'âsham (H816): {UMBRA: #9 as #341 % #41 = #13} 1**) to offend, be guilty, trespass; **1a**) (Qal); **1a1**) to do wrong, offend, trespass, commit an offense, do injury; **1a2**) to be or become guilty; **1a3**) to be held guilty; **1a4**) to be incriminated; **1b**) (Niphal) to suffer punishment; **1c**) (Hiphil) to declare guilty; **2**) (TWOT) to be desolate, acknowledge offense; / **#373 as [#1, #80, #70, #80, #30, #1, #50, #1, #10, #50] = apoplanáō (G635): {UMBRA: #24 as #1113 % #41 = #6} 1**) to cause to go astray; **2**) to lead away from the truth to error; **3**) to go astray, stray away from} / **TORAH {#349 as [#300, #9, #40] = sâtam (H7852): {UMBRA: #21 as #349 % #41 = #21} 1**) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; **1a**) (Qal) to cherish animosity against / **#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1**) soft, soft to the touch; **2**) metaph. in a bad sense; **2a**) effeminate; **2a1**) of a catamite; **2a2**) of a boy kept for homosexual relations with a man; **2a3**) of a male who submits his body to unnatural lewdness; **2a4**) of a male prostitute}

<[http://www.grapple369.com/Grumble/?](http://www.grapple369.com/Grumble/)  
zen:8,row:8,col:2,nous:38&PROTOTYPE:HETEROS>

**.jackNote**@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

**LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1548 HOURS ON 10 DECEMBER 2017:** "Well I won't make mention of the level of respect I have seen you show to others, but while we are on the topic, I have some genuine questions for you..."

"INTELLECTUS AS GENITIVE VOLUNTĀT[I]S"

This phrase seems to be somewhat poor LATIN, and you seem to be the only person on the entirety of the internet to use it, and as a result, I'm interested to know what you are attempting to say when you use said phrase.

If you have a genuine message to convey - then clarity is key to getting it across.

I am actually interested to know about some of the things you make reference to - so if all you can do is sling insult back at me like you seem to do with the rest of the world - then this will be the last message of mine you will read."

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel (with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WHICH MIGHT REASONABLY AND PREDICTABLY BE CONSIDERED THAT **\*PRO\* \*DOMO\* \*VALORIZATION\* OF \*CELIBACY\*** IS A PERVERSE DEPRAVITY AND DELIBERATE SEDITION {**#444 - \*SPORT\* OF COMBAT**} MADE AGAINST THE STATE BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE: {ie. SELF IDENTITY - FORMULA OF AUTONOMY}**

} AS BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81 {ie. REALM OF ITS NATURE AS HEAVEN - FORMULA OF UNIVERSAL LAW}**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27 {ie. SYSTEM'S COSMOLOGY AS EARTH - FORMULA OF HUMANITY}**

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE \*TO\* \*AS\* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE \*AND\* \*ESPECIALLY\* \*BY\* \*OUR\* \*JUDICIAL\* \*SYSTEM\* WHOM UNDER SECTION III the "**GOVERNOR GENERAL MAY**

CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE **\*LAWFULLY\* \*CONSTITUTED\*** OR APPOINTED BY US" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

**@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC\_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6} {ie. **FORMULA OF PROGRESSION OF INDIVIDUAL PHENOMENA**}**

**REDUCTIO AD HITLERUM:** "If one once allows the [**\*CATHOLIC\***] **\*CHURCH\*** to exercise the slightest influence on the governing of the people and the upbringing of the younger generation, it will strive to become omnipotent, and one makes a great mistake if one thinks that one can make a collaborator of the Church by accepting a compromise (eg: GOOD FRIDAY AGREEMENT AND IRISH NATIONALISM OF SINN FEIN / SCOTTISH NATIONALISM OF SAINT ANDREWS).

**IDEA 236 - PAIRING:** "THE ESTABLISHED RELIGIONS, AND PARTICULARLY THE **\*CATHOLIC\* \*CHURCH\***, ARE ADEPTS AT PRESENTING AN INNOCENT MIEN AND IN FLATTERING THE MAN IN POWER."

The whole international outlook and political interest of the **\*CATHOLIC\* \*CHURCH\*** in Spain render inevitable conflict between the [**\*CATHOLIC\***] **\*CHURCH\*** and the Franco régime, and a new revolution thus comes within the bounds of possibility. Spain may well have to pay with her blood, in the not too distant future, for her failure to carry through a truly national revolution, as was done in Germany and Italy.

...

I regard it as an act of exceptional clemency that I did not, in fact, carry out this threat, but contented myself with shooting one hundred and thirty of these self-styled Bible Students (Bibelforscher}. Incidentally, the execution of these hundred and thirty cleared the air, just like a thunderstorm does. When the news of the shootings was made public, many thousands of similarly minded people who proposed to avoid military service on the score of some religious scruple or other lost their courage and changed their minds.

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point—**\*NAMELY\*, \*ANY\* \*INDIVIDUAL\* \*WHO\* \*IN\* \*SUCH\* \*TIMES\* \*TRIES\*, \*EITHER\* \*ACTIVELY\* \*OR\* \*PASSIVELY\*, \*TO\* \*EXCLUDE\* \*HIMSELF\* \*FROM\* \*THE\* \*ACTIVITIES\* \*OF\* \*THE\* \*COMMUNITY\*, \*MUST\* \*BE\* \*DESTROYED\***.

Anyone who for false reasons of mercy deviates from this clear principle is aiding, willingly or unwillingly, the dissolution of the State." **[HITLER's TABLE TALK IDEA 235, page 319]**

**LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1620 HOURS ON 10 DECEMBER 2017:** "So, I should lead by your example, and film anyone and everyone, and post that information publicly on the internet in an attempt to defame them?"

If you really feel that you have shown no disrespect, I think it is time I finalized my INTERVENTION ORDER against you and take further legal action on you for the images you posted online, **\*AND\* \*THE\* \*DEFAMING\* \*COMMENTS\* \*YOU\* \*HAVE\* \*MA[D]E\* \*TOWARDS\* \*ME\* \*AND\* \*OTHERS\* \*I\* \*KNOW\* \*AND\* \*IN\* \*PUBLIC\***.

Be sure you check your mailbox soon for the court summons."

**DOLF @ 1632 HOURS ON 10 DECEMBER 2017:** "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

You are not equitable in such considerations and that is wh[y] I was prudent to consider your malevolent intentions.

If there are INTERVENTION ORDERS in consideration then the matters are already before the court and you ought be reliant upon your own integrity as resources rather than ask questions about the evidence upon which I am reliant.

It is not lawful for you to stalk me anonymously upon the internet."

**LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 1641 HOURS ON 10 DECEMBER 2017:** "INTERNET STALKING UPDATE #5 - TRUTH WHISPERS AS TEARS IN RAIN:

Indeed the matters will be before the court soon enough. And there are several matters to tend to.

However unlike you - my threats of legal action are not hollow.

It would seem that there is little more to say to each other.

I have made my attempt to try to understand you - and to peacefully ask for explanation. even in person this is not possible - all you know how to do is abuse people.

If you had answered your door when I knocked, and calmly explained to me your requests, I could have easily complied, and we would not be here.

But instead you have chosen to make an enemy of a stranger.

This is a universally bad practice - but from what others in town tell me of you, it's the way you have always been, and as a result you leave me no choice but to make this legal.

I am sure you could use some rest - and so I will leave you to it, and I will say no more - as we both seem to agree that neither cares much for the other.

Sadly all I can do is **\*PRAY\* \*THAT\* \*YOU\* \*GET\* \*THE\*  
\*ASSISTANCE\* \*YOU\* \*NEED\* \*TO\* \*IMPROVE\* \*TO\* \*A\*  
\*POINT\* \*WHERE\* \*YOU\* \*CAN\* \*REJOIN\* \*SOCIETY\*."**

**DOLF @ 1656 HOURS ON 10 DECEMBER 2017:** "My door has a 'NO COLD CALLERS' notice a fixed to it. There is no requirement to answer my door.

Neither have I had a conversation with you which as being reciprocity and good intentions from [you] or your fascist associates.

Evidence upon which I have published is court evidence and the matter is before the courts

Please cease stalking me with dishonest, irrational and hostile intentions as if you are hunting human prey.

This is my final response to you as I desire no association with you and your obsessive compulsive behaviours towards me."



The Latin **\*PRO\* \*DOMO\* \*SUA\*** ("for his house") is derived from a speech of **\*CICERO\***, pronounced in 57 BCE, before the **\*PONTIFFS\*** to obtain the restitution of his property confiscated by the tribune Clodius, during his condemnation to the exile.

[140] It was then reported to you, O priests, and after that it became a common topic of conversation, how he, with preposterous language with ill-omened auspices, at times interrupting himself, doubting, fearing, hesitating, pronounced and did everything in a manner wholly different from that which you have recorded as proper in your books. It is, indeed, not very strange that in doing an act of such wickedness and such insanity, even his audacity could not wholly repress his fear.

In truth, if no **\*ROBBER\*** was ever so savage and inhuman, as, when he had plundered temples, and then, having been excited by **\*DREAMS\*** or some superstitious feelings, consecrated some altar on a desert shore, not to shudder in his mind when compelled to propitiate with his prayers the deity whom he has insulted by his wickedness; what do you suppose must have been the agitation of mind of that plunderer of every temple, and of every house, and of the whole city, when he was consecrating one single altar to avert the vengeance due to his numberless acts of wickedness? [141] He could not possibly (although the insolence of power had elated his mind, and although he was armed by nature with incredible audacity) fail to blunder in his proceedings, or to keep constantly making mistakes, especially when he had a priest and teacher who was compelled to teach before he had learnt himself. There is great power, not only in the divinity of the immortal gods, but also in the republic itself. When the immortal gods saw the guardian and protector of their temples driven away in a most wicked manner, they were unwilling to quit their temples and to remove into his house. Therefore they alarmed the mind of that most insensible man with fear and anxiety.

But the republic, although that was banished at the same time with myself, was still constantly present to the eyes of its destroyer, and from his excited and kindled frenzy was constantly demanding my restoration and its own. What marvel then is it, if he, urged on by the insanity of fear and drawn on headlong by wickedness, was neither able properly to perform the ceremonies which he had begun, nor to utter one single word in due order with proper solemnity? [THE ORATIONS OF MARCUS TULLIUS CICERO, LITERALLY TRANSLATED BY C. D. YONGE, B. A. LONDON. GEORGE BELL & SONS, YORK STREET, COVENT GARDEN. 1891]

**DOLF @ 1700 HOURS ON 10 DECEMBER 2017:** "BTW don't illegally park your car on the adjoining vacant block as you have been made aware 'Don't park there Sir, as it is trespass.'

I don't believe that to be sufficient grounds for mischievous and vexatious legal action.

As I have said before, the evidence within such matters are already before the court and due process must apply."

**LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:**

"Well, what you actually did, was rush out of your house, yell angrily at me, and film me with your phone, without consent - when I asked you calmly to repeat yourself, you yelled even more and then stormed inside.

I came to your door, concerned that I had offended you in some way, and you gave me no opportunity to resolve the matter peacefully.

In addition you proceeded to stalk and send abusive messages to my co-workers and friends, and the promptly posted images of my vehicle online, labelling me as a "fascist nazi sympathiser"

You have also taken to regularly and discreetly filming and photographing me during my daily duties.

You also make reference to me and my vehicle registration on your facebook page, personal website and various usenet groups.

There are other matters also not listed here which you will be provided in court documents.

For the record - I sought prior permission from the landowner prior to parking adjacent to the [omitted] street flats in Sale."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "\*THAT\* \*WAS\* \*DENIED\* \*BY\* \*THE\* \*LANDOWNER\* \*TO\* \*WHOM\* \*I\* \*SHOWED\* \*PHOTOGRAPHS\* \*OF\* \*YOUR\* \*TRESPASS\*."

**LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:**

"Parking there was done out of consideration so as not to block access to YOUR driveway."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "THE GARDENS ALLOW FOR SUCH PARKING AS YOU DESIRE AND IN FACT COUNCIL ENCOURAGES TRUCKS AND THEIR DOG TRAILERS TO PARK THERE AND THIS FACT IS READILY KNOWN BY COUNCIL PLANS FOR THE GARDENS DEVELOPMENT WHICH HAD PUBLIC COMMENTS WELCOMED UNTIL 23 SEPTEMBER 2017."

**LET'S GO COMMANDO @ 1823 HOURS ON 10 DECEMBER 2017:**

"Forgive me for thinking that it is you who has the obsession and is stalking me.

I am happy that you have made your final message - and as you have suddenly attained the ability to clearly compose your replies - I will comply with your request to cease contact with you - nothing would make me happier.

Any and all future communication with you will be done by my solicitor."

**DOLF @ 2018 HOURS ON 10 DECEMBER 2017:** "The details prior of 25 August 2017 concerning SAINT ANDREWS CAUSE CÉLÈBRE upon which you rely (of which I will make no comment) were submitted within the application for orders made at the court on 13 September 2017 and these were served on the respondent's mother at the court.

The respondent whilst expressing a desire to contest the matter, failed to adhere with the DIRECTIONS ORDERS of the Court in rejecting those particulars of complaint and refused to lodge any particulars of contest.

Had the respondent accepted the material details related to the application it would be entirely unnecessary for you to be making your anonymous and repetitious unwanted intrusions in my life.

The matter has been listed for a DIRECTIONS HEARING on 17 January 2018.

Let me say it again, that I have had nothing to do with you for over 3 months now and continue to desire to have nothing further with you. So cease your intrusions within my life and avoid any slanderous characterisations as assertions without substantial facts.

Your urgent prejudiced responses to only the nl.politiek newsgroup as occurring over events of 3 months ago are disproportionate and made publicly when my private email address was available to you.

Whether this is an attempt to prejudice justice or to bully the applicant with the matter is for the court to decide upon all the evidence which is [for the Magistrate's Court to decide].

Accordingly this response has been directed to:

alive.media.tv.bbc

Where I have routinely directed all information of alleged legal breaches associated with such CAUSE CÉLÈBRE.

Please ensure that you do not trim the distribution list.

The matter is before the courts and so do cease your attempts to interfere by bullying as aggressive and threatening overtures to interfere in due process as the natural course of justice.

Accordingly I will not comment further."

WHICH CONFIRMS MY VIEW THAT I HAVE BEEN THE TARGET OF CAUSE CÉLÈBRE VIOLENT ACTS, PUBLIC SLANDER AS BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED / ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE CONSTITUTED BY IGNORANCE AND PROPAGANDISED ANZAC (THE BOER WAR WAS THE FIRST SUCH CONFLICT OF ASSOCIATION WITH NEW ZEALAND) TRADITION IS A CONTRIVANCE AS NOTHING MORE: "[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.

THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST {ie. a statement of subterfuge}.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR STRUGGLE IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

**NOTE THE NIHILISTIC COMPARATOR TO OBJECTS OF EXPERIENCE:** A TOTAL 16,134 \*HORSES\* WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.

THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A **#288 - MEMORIAL SERVICE ON SATURDAY [27 OCTOBER 2018]**, BEGINNING AT 11AM, TO **#288 - REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.**

THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO **#288 - REMEMBER THE SACRIFICE OF LOCAL MEN AND WOMEN.**

AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP {ie. **#391 - HOMOGENEITY**}. [Gippsland Times Print edition only 23 OCTOBER 2018]

**LAURA O'CALLAGHAN (EXPRESS.UK.CO) @ 1813 HOURS [UTC] ON 9 APRIL 2020: "POPE FRANCIS ATTACKS EUROPEAN POLITICIANS FOR SOUNDING LIKE HITLER IN THE RUN UP TO WW2:**

POPE Francis has attacked European politicians for delivering speeches to the public which are "not so different" to the words used by Adolf Hitler in the run up to the Second World War.

In his first interview with an English language publication since being appointed pontiff in 2013, Francis spoke out as the world's 1.2 billion Roman Catholics mark Holy Week. In an interview with The Tablet, he was quizzed about how he predicted the impact of the coronavirus crisis and its economic devastation would have on societies. He was asked if he foresaw an opportunity for a more "human" economy to come out of the pandemic.

The 83-year-old said people today have a "selective memory" when it comes to natural disasters.

He said: "At this time in Europe when we are beginning to hear populist speeches and witness political decisions of this selective kind it's all too easy to remember Hitler's speeches in 1933, which were not so different from some of the speeches of a few European politicians now."

He said the COVID-19 outbreak is hitting rich and poor communities alike.

And he said the "hypocrisy" of some of those in **\*POWER\*** is being exposed due to the epidemic.

"This crisis is affecting us all, rich and poor alike, and putting a spotlight on hypocrisy," said.

"I am worried by the hypocrisy of certain political personalities who speak of facing up to the crisis, of the problem of hunger in the world, but who in the meantime manufacture weapons.

"This is a time to be converted from this kind of functional hypocrisy. It's a time for integrity.

"Either we are coherent with our beliefs or we lose everything."

It is not the first time the leader of the Catholic church has spoken out in condemnation of populism.

Last September he told reporters on board his plane that many politicians had unfairly called him a communist.

He said: "It's as if they want to return to the past in Europe."

The pope's wide-ranging interview with papal biographer Austen Ivereigh comes ahead of Easter celebrations across the world.

Due to the coronavirus pandemic masses, stations of the cross and prayer services will be held behind closed doors and livestreamed for worshippers at home.

Francis said he hoped the crisis could bring about change for the better.

He said there was a dire need for people to reconnect {ie. @5: Sup: 20 - **ADVANCE: CHIN (#152: \*TO\* \*FLY\* (\*TO\* \*THE\* \*ATTACK\*) \*ON\* \*HORSEBACK\*: BEERSHEBA MEMORIAL ON 28 OCTOBER 2017 / BOER WAR MEMORIAL ON 27 OCTOBER 2018)**; Ego: 38 - **FULLNESS: SHENG (#101: \*ADONAI\* (\*PARALLEL\* \*WITH\* \*YAHWEH\*) / \*MY\* \*LORD\* \*AND\* \*MY\* \*GOD\*)**; [PSALM 22:1-31]} with **#473 - \*NATURE\***.

**NOTE:** It is noted that as occurred in association to the infidelity shown by WAR MEMORIAL COMMEMORATIONS upon SATURDAY 28 OCTOBER 2017 with the **SALE #152 - \*HORSE\* \*RACING\*** occurring on the day following SUNDAY 29 OCTOBER 2017 there is once again (ie. **#312 - WITHERED STATE #390 - WREATH** partial removal from the **#492 - BOER WAR MEMORIAL** on the day prior to the MELBOURNE CUP PUBLIC HOLIDAY of TUESDAY 6 NOVEMBER 2018) a **SALE #152 - \*HORSE\* \*RACING\*** event that occurs on 14 APRIL 2020 as immediately within proximity to EASTER 10-13 APRIL 2020.



<<http://www.grapple369.com/Grumble/?idea:{152}&idea:{101}>>

And he called the **#101 / #491 - \*OUTBREAK\*** (cf: fire break-**H3318** out [**Exodus 22:6**]), which has resulted in lockdowns across the globe, an "opportunity for conversion".

**#101 as [#10, #90, #1] / [#90, #1, #10] / #491 as [#90, #1, #400] / #491 as [#400, #90, #1] = yâtsâ' (H3318): {UMBRA: #20 as #101 % #41 = #19} 1** to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or forth, depart; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

Churches will today mark Holy Thursday with a Mass of the Lord's Supper.

The priest usually washes and kisses the feet of 12 members of the public to re-enact Jesus' gesture to his apostles.

This part of the mass is not expected to go ahead this year due to the coronavirus.

The Last Supper, celebrated on Maundy Thursday, marks the moment that Jesus established the sacrament of the Eucharist, which is now part of every mass. [<https://www.express.co.uk/news/world/1267266/pope-francis-news-Adolf-hitler-rhetoric-ww2-catholic-church-speeches-holy-week-2020>>]

**EMAIL DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS AND MINISTER ASSISTING PRIME MINISTER ON ANZAC 2018 CENTENNIAL @ 1542 HOURS ON 27 OCTOBER 2018: "UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [@ 0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 / #288 / #419} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:**



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."

**QUEEN SPOKE PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT:** During a state banquet for the King of the Netherlands and his wife Queen Maxima, QUEEN ELIZABETH II said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours

going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**} necessary; **1a**) what one can not do without, indispensable; **1b**) connected by bonds of nature or friendship; **1c**) what ought according to the law of duty be done, what is required by the circumstances} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL." [**JAMES MORRIS / OLIVIA TOBIN (EVENING STANDARD NEWS) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018**]

In acknowledgement of Captain James Cook diary entry made of his visitation to these lands upon 22 August, 1770: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators [by Dirk Hartog upon 26 October 1616 AO] and as such they may lay claim to it as their property." And of 25 December 1770 exigency when Captain Cook sought repairs within Batavia whereupon a sailor absconded.

As recognition that QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 TO THE FEDERATION AS COMMONWEALTH OF AUSTRALIA 1901 IS BRITAIN'S MOST EFFECTUAL MEANS FOR DEFINING THE EUROPEAN UNIONS REQUIREMENT FOR **#492 - AUTONOMOUS FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41) / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS PARADIGM (FRATERNITÉ {29 OCTOBER 1900})** as SAPIENT REGARD FOR **#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 as \*ONTIC\*** necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins).

HUME (died 25 August 1776, Edinburgh) had raised objections to the notions of equality and congruence (among others) in geometry, which

objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION:**

**#364 - ADMITTANCE + #312 - RESISTANCE { \*DRIED\* \*WREATHS\* / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} + #728 - REACTANCE + #390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) + #390 - \*WREATHS\* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}**



<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%201.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200301%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200302%201.jpg>>

**[PRIOR IMAGES: @ 0300 HOURS #451 + #41 = #492 - 'LET THERE BE LIGHT' COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS #287 - BONDS OF NATURE #288 - MEMORIAL**



IN GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018** THIS **#288 - MEMORIAL TRIBUTE**  
FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS / BAPTISED  
SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL]

**EMAIL DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS  
AND MINISTER ASSISTING PRIME MINISTER ON ANZAC 2018  
CENTENNIAL @ 1208 HOURS ON 5 NOVEMBER 2018: "UPDATE #4  
STATUS: DIARY NOTE ON FILING OUR INSTRUCTIONS WITH  
MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE ACTIONS  
UPON 16 OCTOBER 2018:**

In addition to those matters (ie. Having upon 16 OCTOBER 2018 sought to file OUR INSTRUCTIONS with MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE LEGAL ACTIONS to direct matters to the STATE / FEDERAL ATTORNEY GENERALS for their prudent consideration as PRINCIPLE LEGAL OFFICERS), are the extensive details (as only summarised here) over which we have previously briefed your HONOURABLE selves by a number of emails titled: "**ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE OF SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS / CROWN / #288 - BEERSHEBA / REMEMBRANCE / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS / HOMOGENOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE**" and that concerning such as YOU ARE AWARE was then deployed as a suitable and comprehensive preemptive action against:

1) Worst JEWISH #419 - SLAUGHTER within American history on 27 OCTOBER 2018;

2) Helicopter fiery crash death of THAI billionaire owner of Leicester Soccer football team which I deemed to be by Reason #173 to occur.

Needless to say there is only #168 - CONDEMNATION and #541 - CONTEMN which can be apportioned to MAURICE BLACKBURN LAWYERS whom by such reckless action are not compliant with the PRINCIPLES such as the CONSTITUTION by which every LEGAL PRACTICE must operate:

WE HAVE NEVER HEARD THEM SPEAK OF #902 - RULE OF LAW: **EGALITÉ** / #492 - VOLUNTARY FREE WILL: **LIBERTÉ** or #391 - HOMOGENEOUS CIVIL SOCIETY: **FRATERNITÉ**



And therefore in my view such LEGAL PRACTICE can have no solace within this forthcoming #288 - REMEMBRANCE / ARMISTICE DAY CENTENNIAL 2018 MEMORIAL COMMEMORATIONS.



<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201101.jpeg>>

<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201535.jpeg>>

[**IMAGE:** @ 1101 HOURS (**LEFT**) ON 5 NOVEMBER 2018 THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** REMAIN WITHIN A **#312 - WITHERED STATE** SOME 10 DAYS LATER / @ 1535 HOURS (**RIGHT**) ON 5 NOVEMBER 2018 AS A FURTHER ACTION OF MALEFICENCE THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** WERE REMOVED AND MY TRIBUTE INCLUDING REPLACEMENT NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WAS LEFT TO ROT AND WAS IMMEDIATELY REMOVED]

Just a follow up @ 1535 HOURS ON 5 NOVEMBER 2018 that the two **#312 - DRIED / #390 - WREATHS** laid @ 1100 hours on SATURDAY 27 OCTOBER 2018 as act of maleficence by the SALE RETURNED SERVICES LEAGUE (RSL) were removed and there only remained my floral tribute made earlier that day @ 0300 HOURS **#451 + #41 = #492 - 'LET**

**THERE BE LIGHT' COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS #287 - BONDS OF NATURE #288 - MEMORIAL in GRATITUDE ON SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018 THIS #288 - MEMORIAL TRIBUTE FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS / BAPTISED SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL.**

Little can be achieved in seeking urgent legal consideration within these matters before tomorrow given the MELBOURNE CUP (**\*HORSE\* \*RACING\***) PUBLIC HOLIDAY UPON TUESDAY 6 NOVEMBER 2018 and following which I will then make a submission to the LAW INSTITUTE OF VICTORIA.

Such inequalities as **#312 - \*CONTRADICTION\*** being unlawful conduct by a **PUBLIC AUTHORITY (SALE RETURNED SERVICES LEAGUE)** has been accompanied by bullying behaviour of others amounting to over \$25,000 costs for multiple (3 occasions) malicious damages car / home (I still cannot park my car at home), assaults occasioning bodily harm, property theft and human rights abuses involving perverting the course of justice by vexatious Court Orders and perjury as conduct which is prohibited under The Charter of Human Rights and Responsibilities Act 2006.

My WREATH has been disposed of and the replacement narrative with inclusion: "OBVIOUSLY THERE WAS SCANT REGARD AS MY TRIBUTE NARRATIVE WAS STOLEN BY 1413 HOURS."

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE (24x7)**

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@130 ← I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 ← MARRIAGE OATH (SHEBA)**

**@185 ← EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@102 <-- \*FALSE\* \*OATHS\* \*AND\* \*DISLOYALTY\* \*TO\*  
\*SOVEREIGN\***

**@45 = #1292 AS DEVIATING FROM THE PRESCRIBED ORDER OR  
RULE**

**G813@{**

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),**

**@2: Sup: 58 - GATHERING IN: HSI (#59); Ego: 57 -**

**GUARDEDNESS: SHOU (#58),**

**@3: Sup: 59 - MASSING: CHU (#118); Ego: 1 - CENTRE: CHUNG  
(#59),**

**@4: Sup: 79 - DIFFICULTIES: NAN (#197 - I AM NOT NOISY IN  
MY SPEECH {%33}); Ego: 20 - ADVANCE: CHIN (#79),**

**@5: Sup: 55 - DIMINISHMENT: CHIEN (#252); Ego: 57 -**

**GUARDEDNESS: SHOU (#136),**

**@6: Sup: 44 - STOVE: TSAO (#296); Ego: 70 - SEVERANCE: KE  
(#206),**

**@7: Sup: 39 - RESIDENCE: CHU (#335); Ego: 76 - AGGRAVATION:  
CHU (#282),**

**@8: Sup: 77 - COMPLIANCE: HSUN (#412); Ego: 38 - FULLNESS:  
SHENG (#320),**

**Male: #412; Feme: #320**

**} // #1292**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #892 % #41 = #31 - Military Stratagem, Quelling War; I-  
Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 -  
Constancy;**

**THOTH MEASURE: #31 - Oh thou who hast different faces, and makest  
thine appearance in Net'efit; I am not one of inconstant mind.**

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1: Sup: 31 - PACKING: CHUANG (#31); Ego: 31 - PACKING:  
CHUANG (#31),**

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,  
@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,  
@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,  
**Male: #141; Feme: #186**  
} // #186

#1292 as [#1, #300, #1, #20, #300, #70, #400, #200] = áaktos (G813): {**UMBRA: #1 as #892 % #41 = #31**} 1) **\*DISORDERLY\***, **\*OUT\* \*OF\* \*RANKS\* (\*OFTEN\* \*SO\* \*OF\* \*SOLDIERS\*)**; 2) irregular, inordinate, immoderate pleasures; 3) **\*DEVIATING\* \*FROM\* \*THE\* \*PRESCRIBED\* \*ORDER\* \*OR\* \*RULE\***;

-----

**RESURGENT THREATS OF #315 - NATIONALISTIC #473 - CAUSE CÉLÈBRE INVOLVING #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION WAS THE SUBSTANTIVE GROUNDS WITHIN A 31 JULY 2017 APPLICATION (CASE NUMBER: H121143475 GRANTED 10 APRIL 2018 / APPEAL NUMBER: AP-18-0794 DATED 11 APRIL 2018) FOR AN INTERVENTION AND PERSONAL SAFETY ORDER**

That a lodgement of COUNTY COURT APPEAL as CASE NUMBER: **AP-18-0609** was made against the SALE MAGISTRATES COURT granting upon 14 MARCH 2018 an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534** was due primarily to an abject lack of any procedural fairness and according of due process as the natural course of justice in relation to an earlier CASE NUMBER H12143475 (as COUNTY COURT APPEAL CASE NUMBER: **AP-18-0794**) that was lodged at the SALE MAGISTRATES COURT on 31 JULY 2017 and adjourned for non existent as irrational grounds by the respondent wishing to contest the matter upon 13 SEPTEMBER and the process was intentionally frustrated until 11 APRIL 2018 as to pre-suppose there being a premeditation by others to collectively engage

within a common law offence of perverting the course of justice and by testimony known at the time to be false and contradictory as constituting perjury.

In addition to the accompanying submission we will now convey our relevant NOUMENON / TEMPORAL amplifications that are made possible by a technological development as subsequent to our last COUNTY COURT filing upon 25 MARCH 2018 within APPEAL CASE NUMBER: **AP-18-0609** as intuitions concerning the **#315 - NATIONALISTIC #473 - CAUSE CÉLÈBRE INVOLVING #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 DEFAMATION** which were reasonably held by us and precipitated our 31 JULY 2017 lodgement of an APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AT THE SALE MAGISTRATES COURT on the following substantive grounds:

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[’S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\*:**

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS **#473 - CAUSE CÉLÈBRE** OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, **#371 - SAINT ANDREW’S DAY** WHICH IS THE FEAST DAY THAT IS CELEBRATED ON **30 NOVEMBER**

HOWEVER WE WOULD REASONABLY CONCLUDE THAT **#414 - METASTASIS** as **[#3, #200, #6, #200, #5]** (ie. HEBREW: גרורה) BY THE CONFORMING METALOGIC PRINCIPLES: #85 - **\*GENERAL\* \*REFERENCE\* \*TO\* \*LOWEST\* \*CLASS\*** / #90 - **\*TO\* \*MAKE\* \*KNOWN\*, \*DECLARE\*** IS THE ACTUAL MODUS OPERANDI:

**#413 - \*PUT\* \*A\* \*CURSE\* \*ON\* / \*TO\* \*CURSE\*** as **[#400, #2, #10, #1] / [#2, #1, #400, #10] /**  
**#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\* \*EASTER\* \*SATURDAY\* 11 APRIL 2020** as **[#6, #5, #2, #1, #400] / [#5, #400, #2, #6, #1] /**  
**#419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017** as **[#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /**



#424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10, #1, #400] /  
#434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10, #1, #400, #10] /  
#448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\* as [#5, #2, #1, #400, #600] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#400, #2, #10, #1, #50, #10] = bôw' (H935): {UMBRA: #5 as #9 - \*AUTONOMOUS\* \*PRINCIPLE\* % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\* \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#2, #2, #10, #400] /  
#419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017 as [#2, #2, #10, #400, #5] /  
#424 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /  
#434 as [#2, #2, #10, #400, #500] /  
#448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\* as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) \*OF\* \*SHEOL\*; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

#411 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*TORAH\* \*ON\* \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#30, #5, #3, #70, #40, #5, #50, #8, #200] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] /  
#838 as [#30, #5, #3, #800] SUM OF ONTIC PRAGMA {@150 + @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF FEDERATION INTO A NATION = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out



with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

**METASTASIS** (From Late Latin, from Ancient Greek μετάστασις (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove, to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ, {@1: Sup: 3 - **MIRE**: HSIEN (#3); Ego: 3 - **MIRE**: HSIEN (#3)}  
γ, {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**:  
SHENG (#41)}

γ, {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI  
(#47)}

γ, {@4: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**:  
SHENG (#85 - **\*GENERAL\* \*REFERENCE\* \*TO\* \*LOWEST\*  
\*CLASS\***)}

η] {@5: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO  
FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - **\*TO\*  
\*MAKE\* \*KNOWN\*, \*DECLARE\***)}

**ONTIC CHECKSUM TOTAL: #104**

**#622 - \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*,  
\*RESULT\*** as [#40, #5, #9, #10, #200, #300, #8, #40, #10] =  
methístēmi (**G3179**): {**UMBRA: #0 as #622 % #41 = #7**} **1**) to  
transpose, transfer, remove from one place to another; **1a**) of change of  
situation or place; **1b**) to remove from the office of a steward; **1c**) to  
depart from life, to die;

**#479 - PAIRED CAUSE CÉLÈBRE** as [#6, #400, #2, #10, #1, #50,  
#10] /

**#474 - 25 AUGUST** as [#5, #2, #10, #1, #400, #50, #6] / [#6,  
#5, #2, #10, #1, #400, #10, #600] /

**#473 - CAUSE CÉLÈBRE** as [#400, #2, #10, #1, #50, #10] /

**#469 - 15 NOVEMBER** as [#400, #2, #10, #1, #50, #6] / [#400,  
#2, #6, #1, #50, #10] /

#465 - 17 MARCH as [#400, #2, #6, #1, #50, #6] /  
 #454 - 17 MARCH as [#6, #5, #2, #1, #400, #600] /  
 #449 - 17 MARCH / 25 AUGUST / 15 NOVEMBER as [#6, #2, #1, #400, #600] / [#400, #2, #1, #40, #6] /  
 #443 - 15 NOVEMBER as [#2, #1, #400, #600] /  
 #440 - 15 NOVEMBER as [#6, #5, #2, #10, #1, #400, #10, #6] / [#6, #5, #2, #1, #6, #400, #500] /  
 #434 - 23 FEBRUARY / \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] /  
 #433 - 11 OCTOBER as [#5, #2, #10, #1, #400, #10, #5] /  
 #426 - 17 MARCH as [#6, #400, #2, #6, #1, #5, #6] /  
 #424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] /  
 #423 - 25 AUGUST as [#5, #2, #1, #400, #10, #5] /  
 #420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL as [#6, #400, #2, #1, #5, #6] / [#6, #5, #2, #1, #400, #6] /  
 #419 - 15 NOVEMBER as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /  
 #415 - 11 OCTOBER as [#6, #400, #2, #1, #6] / #415 as [#6, #400, #2, #6, #1] /  
 #413 - 8 JUNE as [#400, #2, #10, #1] / [#2, #1, #400, #10] /  
 #409 - 8 JUNE as [#6, #2, #1, #400] / [#6, #400, #2, #1] /  
 #408 - 15 NOVEMBER as [#5, #2, #1, #400] / [#2, #1, #400, #5] /  
 #403 - 25 AUGUST as [#2, #1, #400] / [#400, #2, #1] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) to come upon, fall or light upon, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#497 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER as [#40, #2, #400, #10, #5, #600] /  
 #474 - 25 AUGUST as [#2, #2, #400, #10, #20, #600] / [#6, #2, #400, #10, #50, #6] /  
 #473 - CAUSE CÉLÈBRE as [#6, #2, #400, #10, #5, #700] /  
 #465 - 17 MARCH as [#6, #2, #2, #400, #10, #5, #600] /  
 #454 - 17 MARCH as [#6, #30, #2, #10, #400, #6] /

**#434 - 23 FEBRUARY / \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#2, #2, #10, #400, #500] /  
**#428 - 15 NOVEMBER** as [#6, #2, #10, #400, #10] /  
**#426 - 17 MARCH** as [#6, #2, #2, #10, #400, #6] /  
**#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /  
**#423 - 25 AUGUST** as [#6, #5, #2, #10, #400] / [#6, #2, #10, #400, #5] /  
**#422 - 8 JUNE** as [#2, #10, #400, #10] / [#5, #2, #10, #400, #5] /  
**#420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL** as [#2, #2, #10, #400, #6] / [#6, #2, #2, #10, #400] /  
**#419 - 15 NOVEMBER** as [#2, #2, #10, #400, #5] = bayith (H1004): {UMBRA: #2 as #412 % #41 = #2} **1)** house; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d) \*OF\* \*SHEOL\*;** **1e) \*OF\* \*ABODE\* \*OF\* \*LIGHT\* \*AND\* \*DARKNESS\*;** **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaphor); **8)** (TWOT) temple; **9)** on the inside; **10)** within;

**THAT THE #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017** WAS SIMILARLY ACCOMPANIED BY @261 - **MAILBOX TARGETING AS ITS COMPLETE DESTRUCTION** AND IN MY REASONABLE OPINION THEN CULMINATED IN THE PLACEMENT WITHIN SAID MAILBOX OF A DEPRAVITY BEING A **#473 - PIECE OF FLESH OR MEAT** AS PICTURED @ 1228 HOURS ON 15 NOVEMBER 2017:



<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>

**#419 as [#9, #2, #8, #400] = tábach (H2873): {UMBRA: #0 as #19 % #41 = #19} 1) \*TO\* \*SLAUGHTER\*, \*SLAY\*, \*BUTCHER\*, \*KILL\* \*RUTHLESSLY\*; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.);**

**#473 - \*CAUSE\* \*CÉLÈBRE\* as [#50, #400, #8, #10, #5] = nêthach (H5409): {UMBRA: #26 as #458 % #41 = #7} 1) piece, \*A\* \*PIECE\* \*OF\* \*FLESH\* \*OR\* \*MEAT\*;**

THAT WERE CHARACTERISTIC OF ANTI-SEMITIC / ANTI-DUTCH / SAMESEX MARRIAGE VILIFICATION ACCOMPANYING BOER / ANZAC DEFAMATION BEING A **#321 - \*PRO\* \*DOMO\* / #321 - \*BESIEGEMENT\* AND DELIBERATE \*CAUSE\* \*OF\* \*DISTRESS\*:**

**#321 - \*PRO\* \*DOMO\* {@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR} as [#1, #10, #300, #9, #1] = aitía (G156): {UMBRA: #0 as #322 - \*DEMOCRACY\* % #41 = #35} 1) cause, reason; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation)**

**#321 - \*BESIEGEMENT\* / \*CAUSE\* \*OF\* \*DISTRESS\* as [#6, #20, #5, #90, #200] = tsârar (H6887): {UMBRA: #0 as #490 % #41 = #39} 1) to bind, be narrow, be in distress, make narrow, \*CAUSE\* \*DISTRESS\*, \*BESIEGE\*, be straitened, be bound; 1a) (Qal); 1a1) to bind, tie up, shut up; 1a2) to be scant, be cramped, be in straits; 1b) (Pual) to be bound, be tied up; 1c) (Hiphil); 1c1) to make narrow for, cause distress to, press hard upon; 1c2) to suffer distress; 1d) \*TO\* \*SHOW\* \*HOSTILITY\* \*TOWARD\*, \*VEX\*; 1d1) (Qal); i) \*TO\* \*SHOW\* \*HOSTILITY\* \*TOWARD\*, \*TREAT\* \*WITH\* \*ENMITY\*, \*VEX\*, \*HARASS\*; ii) vexer, harasser (participle);**

MADE AGAINST BOTH MY PRIVATE / INTELLECTUAL PROPERTY AS INTENTION TO STEAL BY PARTICIPANTS WITHIN THE #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS A RESULT OF EXPRESSING VIEWS IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION WHICH IS EXPRESSLY PROHIBITED CONDUCT UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017.

WHICH BY ROYAL ASSENT ON 13 SEPTEMBER 2017 IS THEREFORE ACCORDED A LEGAL PROTECTION UNDER SECTION #15 TO THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 THAT EXPRESSLY PROHIBITS "**VILIFICATION ETC. AS A RESULT OF EXPRESSING VIEWS ETC. IN RELATION TO THE MARRIAGE LAW SURVEY QUESTION**"

(1) After this section commences, a person (the first person) must not vilify, intimidate or threaten to cause harm to another person or persons if the first person engaged in the conduct that vilified, intimidated or threatened the other person or persons because of any of the following:

- (a) the other person or persons have expressed or hold a view in relation to the marriage law survey question;
- (b) the first person believes that the other person or persons hold a view in relation to the marriage law survey question;
- (c) the religious conviction, sexual orientation, gender identity or intersex status of the other person or persons.

Note 1: This provision is a civil penalty provision which is enforceable under the Regulatory Powers Act (see section 19 of this Act).

Note 2: For the geographical application of this section, see section 20.

Note 3: For when a broadcaster or carriage service provider does not vilify, intimidate or threaten to cause harm, see the definition of vilify, intimidate or threaten to cause harm in section 5.

Civil penalty: 60 penalty units.

(2) The first person does not engage in the conduct referred to in subsection (1) by reason only of the expression of his or her views about the marriage law survey question.

(3) Subsection (1) does not apply if the conduct is done reasonably and in good faith and is:

- (a) the reporting of news, the presenting of current affairs or any editorial content in news media; or
- (b) the communication of matter solely for genuine satirical, academic or artistic purposes; or
- (c) the communication, distribution or dissemination of any matter consisting of a publication that is subject to a defence of absolute privilege in proceedings for defamation.

Note: A person who wishes to rely on subsection (3) in proceedings for a civil penalty order bears an evidential burden in relation to a matter in that subsection (see section 96 of the Regulatory Powers Act).

(4) In proceedings for a contravention of subsection (1), it is not necessary to prove that:

- (a) a specific person or group has expressed or holds a view in relation to the marriage law survey question; or
- (b) the first person believes that a specific person or group holds a view in relation to the marriage law survey question.

THE AUSTRALIAN MARRIAGE LAW POSTAL SURVEY WAS A NATIONAL SURVEY DESIGNED TO GAUGE SUPPORT FOR LEGALISING SAME-SEX MARRIAGE IN AUSTRALIA. THE SURVEY WAS HELD VIA THE POSTAL SERVICE BETWEEN 12 SEPTEMBER AND 7 NOVEMBER 2017. UNLIKE VOTING IN ELECTIONS AND REFERENDUMS, WHICH IS COMPULSORY IN AUSTRALIA, RESPONDING TO THE SURVEY WAS VOLUNTARY.

ON 13 SEPTEMBER 2017, THE GOVERNMENT INTRODUCED THE MARRIAGE LAW SURVEY (ADDITIONAL SAFEGUARDS) BILL 2017 FOR THESE PURPOSES IN THE SENATE. THE BILL PASSED THE SENATE, AFTER AN AMENDMENT MOVED BY GREENS LEADER RICHARD DI NATALE TO ALLOW 16 AND 17 YEAR-OLDS THE RIGHT TO PARTICIPATE IN THE SURVEY WAS DEFEATED. THE BILL IMMEDIATELY PROCEEDED TO AND WAS PASSED BY THE HOUSE OF REPRESENTATIVES. THE BILL RECEIVED ROYAL ASSENT ON 13 SEPTEMBER 2017 AND WENT INTO EFFECT THE FOLLOWING DAY. THE ACT'S PROVISIONS AUTOMATICALLY EXPIRED ON 15 NOVEMBER 2017.

NEITHER THE "YES" OR "NO" CAMPAIGN RECEIVED PUBLIC FUNDING IN THE SURVEY, AS WAS ENVISIONED FOR A COMPULSORY ATTENDANCE



PLEBISCITE. PRIME MINISTER TURNBULL ALSO RULED OUT A BAN ON **\*FOREIGN\*** DONATIONS FOR THE SURVEY.

THE COMMON ELEMENT OF ASSOCIATION FOR THIS **#473 - CAUSE CÉLÈBRE** BEING **#371 - SAINT ANDREW'S DAY** WHICH IS THE FEAST DAY THAT IS CELEBRATED UPON **30 NOVEMBER** AS THEN ENTIRELY RELEVANT TO AN OUTSTANDING INSURANCE CLAIM PERTAINING TO TWO TELEPHONE CALLS MADE BY ME ON THE DATE 30 NOVEMBER 2000 TO LEGAL COUNSEL FOR AXA GROUP INSURANCE (SINCE ACQUIRED BY AMP INSURANCE) WHICH WERE MISCHIEVOUSLY MISREPRESENTED BY THEM BEFORE A TOTALLY VISUALLY IMPAIRED DEPUTY PRESIDENT CATE MCKENZIE WITHIN CASE NUMBER 500 /2000 AS IMPETUS FOR AN EXTRAORDINARY STRIKEOUT HEARING MADE AT THE VICTORIAN CIVIL AND ADMINISTRATIVE TRIBUNAL (VCAT) UPON 7 DECEMBER 2000:

**MR RIDDELL:** Thank you, madam. On **30 NOVEMBER [2000 AS INTELLECTUAL PROPERTY GROUNDING FOR #371 - SAINT ANDREWS #473 - CAUSE CÉLÈBRE]** in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, **\*CONTACTED\* \*THE\* \*VICTORIA\* \*POLICE\* \*AND\* \*REPORTED\* \*THE\* \*MATTER\* \*AND\* \*THEY\* \*VIEWED\* \*THE\* \*MATTER\* \*MOST\* \*SERIOUSLY\*. \*THEY\* \*SUGGESTED\* \*THAT\* \*I\* \*NOT\* \*PRESENT\* \*MYSELF\* \*IN\* \*THE\* \*PRESENCE\* \*OF\* \*MR\* \*BOEK\*, \*WHICH\* \*IS\* \*WHY\* \*I\* \*AM\* \*PRESENTING\* \*MYSELF\* \*BY\* \*WAY\* \*OF\* \*TELEPHONE\* \*TODAY\*.**

**THE D.PRESIDENT:** Yes, and as I say, there is no difficulty about that. Yes?

**MR RIDDELL:** Two messages. I have forwarded to the Tribunal a transcript of those

**THE D.PRESIDENT:** Have you a recording of them?

**MR RIDDELL:** I do and I would like to play that for the Tribunal.

**THE D.PRESIDENT:** Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

**MR PETER ANTHONY RIDDELL, affirmed [9.36am]**

**THE D.PRESIDENT:** Recording. Thank you. Now, if you would play the tape

**MR RIDDELL:** If it is not clear please let me know and I will adjust the volume.

**THE D.PRESIDENT:** Certainly.

**TELEPHONE MESSAGE ONE:** "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you['ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

-----

**WE HAVE TAKEN STEPS TO PRESERVE THE DIGNITY OF PERSONS UNWITTINGLY SUBJECT TO DIABOLICAL AND MALEFICENT MISCONDUCT (WHICH MIGHT GREATLY OFFEND THEIR SENSIBILITIES) #1827 - EUCHARISTIC / #381 - NECROMANCY**

# GIVEN IMPETUS BY UNREQUITED DEVOTIONS AS AN #38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 BEING INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS

DUE TO THE PARTICIPANTS WITHIN THE #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 BEING UNWITTINGLY SUBJECT TO DIABOLICAL AND MALEFICENT MISCONDUCT (WHICH MIGHT GREATLY OFFEND THEIR SENSIBILITIES) GIVEN IMPETUS BY UNREQUITED DEVOTIONS AS AN #38 - IMPROPER #390 - WREATH PLACEMENT UPON 8 / 10 JUNE 2017 BEING INFIDELITY TO ANZAC CENTENNIAL 2018 COMMEMORATIONS, I THEN TOOK SUFFICIENT ACTION TO ADDRESS ANY POSSIBILITIES FOR AN IMPUNITY {ie. as STATE or CONDITION of #238 - NORMA OBLIGANS PRINCIPLE being a BREACH to #27 - DUTY AND @68 - RIGHT CONVEYED BY THE PRINCIPLE OF ONTIC CHECKSUM #434 = @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL} AGAINST THE REPAIRER AS UNTRUSTWORTHY AND LACK OF INTEGRITY OF THE INSURED BEING AN IMPLIED DISREPUTABLE CONDUCT BY THOSE PARTIES:

#473 - \*CAUSE\* \*CÉLÈBRE\* as [#8, #9, #1, #400, #10, #5, #600] / #434 - \*BIG\* BLOKES\* \*BBQ\* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019 / #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION as [#8, #9, #1, #6, #400, #10] = chaṭṭâ'âh (H2403): {UMBRA: #14 as #23 % #41 = #23} 1) sin, sinful; 2) sin, sin offering; 2a) sin; 2b) condition of sin, guilt of sin; 2c) punishment for sin; 2d) sin-offering; 2e) \*PURIFICATION\* \*FROM\* \*SINS\* \*OF\* \*CEREMONIAL\* \*UNCLEANNES\*;

As recently as 25 FEBRUARY 2020, I was still having to address false and dishonourable statements made by the **GENERAL MANAGER (MOTORING PRODUCTS) ROYAL AUTOMOBILE CLUB OF VICTORIA (RACV)**: "I want to take a moment to address the inherent and habitual dishonesty of your letter dated 13 FEBRUARY 2020 related to an overdue amount of \$10 associated with Roadside Assistance Membership Number: 526XXXX due to your falsely alleging that my financial institution declined your direct debit request to my nominated account.

As per the attached correspondence, RACV was notified by written correspondence dated 4 OCTOBER 2019 of my INTENTION FOR THE NON RENEWAL OF COMPREHENSIVE MOTOR INSURANCE POLICY: **MOT 643**

**XXX XXX** / HOME CONTENTS INSURANCE POLICY: **HOM 643 XXX XXX** /  
ROADSIDE ASSISTANCE MEMBERSHIP: **526XXXX** EFFECTIVE 3  
NOVEMBER 2019.

That you continued to engage within unlawful conduct as derangement within the provision of goods and services by repeatedly making the following **UNAUTHORISED TRANSACTIONS**

**25 NOVEMBER 2019**

\$10.00  
\$73.21  
\$26.08 = \$109.29

**27 DECEMBER 2019**

\$10.00  
\$73.21  
\$26.08 = \$109.29

COMPLAINT LODGED WITH ANZ @ 0745 HOURS ON 27 DECEMBER 2019 AS REFERENCE TO **ALL SIX TRANSACTIONS (C-205XXXX)**

**28 JANUARY 2020 - VISA CARD CANCELLATION DUE TO TRANSACTION FRAUD**

\$10.00

**0805 HOURS ON 30 JANUARY 2020:** "Raised a further claim of irregular transaction by the RACV being a deliberate (ie. they as irregular resolution action advised by letter dated 21 JANUARY 2020 of POLICY TERMINATION ADVICE given 4 OCTOBER 2019) derangement in the PROVISION OF GOODS AND SERVICES."

**31 JANUARY 2020:** "Consistent with FRAUD REPORTING PROCEDURES, the last RACV TRANSACTION of \$10.00 was reversed by ANZ BANK.

**AND ALL TRANSACTIONS REVERSED."**

As to being habitually being subject to DERANGEMENT INVOLVING TRANSACTIONS AND THE PROVISION OF GOODS AND SERVICES which was then consequential to the INSURER'S (RACV) unreasonable restrictions upon the comprehensive motor insurance policy renewal dichotomies on repairs being:

"PERNICIOUS ACCUSATIONS CONCERNING THE INTENTIONS OF ANOTHER, CONVEYING A SELF ENTITLEMENT, WITHOUT EVER ANY ACCOUNTABILITY FOR THE MALEFICENT HARM PERPETUATED BY THEIR OWN ACTIONS"

Namely an impunity against the repairer as untrustworthy and lack of integrity of the insured being an implied disreputable conduct by those parties, as a resolute FAILURE BY INSURERS (having the same underwriter) TO TAKE ANY RESOLUTE ACTION GIVEN PAST EVIDENCE OF INTELLECTUAL PROPERTY THEFT AND ITS **#339 - IMPETUS FOR THOSE CRIMINAL AND MALICIOUS PROPERTY DAMAGES AS NUMEROUS UNRECOVERED INSURANCE CLAIMS JANUARY / FEBRUARY / JUNE 2018 BEING A #364 - QUESTION OF #430 - LAW INVOLVING #315 - NATIONALISM (IRISH PATRICIAN) RELATED TO #491 - PATER FAMILIAS PRINCIPLE AS MANUS THUGGERY OCCASIONING INFIDELITY TO WORLD WAR ONE MEMORIAL 2018 CENTENNIAL COMMEMORATIONS BY THE RETURNED SERVICES LEAGUE (RSL) IN DISRESPECT OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {@82 - TERMS OF CONTINUITY} and #873 - COMPASS {@205 - PRINCIPLES OF PROBITY AS PERSISTENT SUBSTANCE}.**

These facts which manifestly **#1356 - \*CONDEMNS\*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudent syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical

noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of  $7 \times \#369$  (inclusive of Roman Empire Governance and religious belief usage) Magic Squares,  $1 \times$  HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING / DAO TE CHING COURSE-TROCHOS of **#473 - NATURE**-GENESIS [James 3:6] as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought



against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 11 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

WE ADVISE ALL SUCH PARTIES HAVE NOT SHOWN ANY GRATITUDE OF ACCEPTANCE FOR A REGARD SHOWN TOWARDS THE DIGNITY OF PERSONS UNWITTINGLY SUBJECT TO DIABOLICAL AND MALEFICENT MISCONDUCT (**#1827 - EUCHARISTIC / #381 - NECROMANCY**) BY 8 JUNE 2020 THAT SUCH OPPORTUNITY WILL BE FOREVER RESCINDED.

IT IS **\*FORBIDDEN\*** FOR ANY MEMBER OF THE CATHOLIC CHURCH ESPECIALLY, IT'S NEOPHYTES OR INSTITUTIONS TO HAVE AN ASSOCIATION TO, CAST ANY SHADOW OF ASPERSION THEREON OR POSSESS MY INTELLECTUAL PROPERTY AND WE WILL NOT REVISIT SUCH PREROGATIVE UNTIL OUR LEGAL MATTERS OF CLAIM AGAINST THE RETURNED SERVICES LEAGUE, FREEMASONS ET AL ARE FINALISED.

**A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:**

<<http://www.grapple369.com/Groundwork/Wilmour%20Motors%2020200601.pdf>>

**SUBJECTIVE AS MYOPIC HISTORICAL PERSPECTIVE:** "On the 4th of October, 1937, WILMOUR MOTORS was formed by brothers John and Graham Wilson and James Ronald Seymour in what is still the little town of Maffra. One year later, at the ripe old age of 25, Ron bought out the Wilson brothers and continued to run WILMOUR MOTORS with his sister, Noreen."

**COURTESY COPY:**