

-- THY WILL BE DONE ON EARTH {#27 - DUTIES = +0 +9 +18} AS IT IS IN HEAVEN {#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = +0 +27 - DUTIES +54 - UNITY}

(c) 2020 Dolf Leendert Boek, Revision: 28 June, 2020

**LILY KUO IN BEIJING, VERNA YU IN HONG KONG, AND HELEN DAVIDSON (THE GUARDIAN) @ 0431 HOURS ON 22 MAY 2020: "THIS IS THE END OF HONG KONG: CHINA PUSHES CONTROVERSIAL SECURITY LAWS:**

China plans to push through sweeping national security laws for Hong Kong at its annual meeting of parliament, in a move that critics say will effectively end the territory's autonomy.

Beijing has been making it clear it wants new security legislation passed since huge pro-democracy protests last year plunged Hong Kong into its deepest turmoil since it returned to Chinese rule in 1997.

"National security is the bedrock underpinning the stability of the country," said Zhang Yesui, spokesman for the National People's Congress (NPC), the annual meeting of parliament that kicks off its full session on Friday.

Zhang announced that delegates at the NPC – a largely rubber-stamping exercise – would "establish and improve a legal framework and mechanism for safeguarding national security" in Hong Kong.

Condemnation of the proposal was swift, amid fears it could erase the "one country, two systems" framework that is supposed to grant the territory a high degree of autonomy.

**"THIS IS THE END OF HONG KONG,"** said the pro-democracy Hong Kong legislator Dennis Kwok.

**YOUTUBE:** "THE SUNSET STRIP RIOTS FOR WHAT IT'S WORTH REMIX"

<<https://www.youtube.com/watch?v=v-sdX2hofdY>>

**"BEIJING, THE CENTRAL PEOPLE'S GOVERNMENT, HAS COMPLETELY BREACHED ITS PROMISE TO THE HONG KONG PEOPLE ... THEY ARE COMPLETELY WALKING BACK ON THEIR OBLIGATION."** [<<https://www.theguardian.com/world/2020/may/21/china-proposes-controversial-national-security-law-for-hong-kong>>]

TO #41 - BE or #81 - NOT TO BE THAT IS THE #364 - QUESTION?

@147 v's @139

That's a DAOist consideration against Roman state nihilism which was known from 4 BCE

@139 - CHINA = #60 - CHI {**ACCUMULATION**} + #79 - NA(n) {**DIFFICULTIES**}

**WITH RESPECTS TO THIS MEDIA REPORT OF 1742 HOURS ON 24 MAY 2020 CONVEYING ACTION BY POLITICIANS FROM 23 NATIONS CRITICISING CHINA'S PLAN TO IMPOSE SECURITY LAW IN HONG KONG:** Almost 200 politicians and legislators from 23 countries issued a joint statement criticising China's plans to impose a sweeping national security law in HONG KONG, and warned that it could spark more protests in the city, Radio and Television Hong Kong reported.

Signatories included Hong Kong's last colonial governor, Chris Patten, and former British foreign secretary Malcolm Rifkind, as well as five U.S. senators, and lawmakers from Europe, India, Indonesia, Malaysia, Myanmar, New Zealand, Canada and Australia, according to the report.

IF ONE DOES A TELOS HIERARCHY SEARCH FOR BOTH @147 - **ROMAN GOVERNANCE NIHILISM v's @139 - ACCUMULATION / DIFFICULTIES DYNAMIC** THERE WILL BE CONVEYED A CLEAR CO-RELATION EXHIBITED BY THE METALOGIC (AUTONOMOUS DELIMITER) AS THEN IMPETUS FOR **\*RIGHTNESS\* (\*IN\* \*GOVERNMENT\*) \*OF\* \*JUDGE\*, \*RULER\*, \*KING\* AND \*OF\* \*LAW\*:**

[#90, {@1: Sup: 9 - **BRANCHING OUT**: SHU (#9); Ego: 9 - **BRANCHING OUT**: SHU (#9)}  
#4, {@2: Sup: 13 - **INCREASE**: TSENG (#22); Ego: 4 - **BARRIER**: HSIEN (#13)}  
#100, {@3: Sup: 32 - **LEGION**: CHUANG (#54); Ego: 19 - **FOLLOWING**: TS'UNG (#32)}  
#400, {@4: Sup: 27 - **\*DUTIES\***: SHIH (#81: {male: [0, 0, 13, 68], feme: [0, 0, 13, 55], is: 1}); Ego: 76 - **AGGRAVATION**: CHU (#108: {male: [25, 9, 51, 23], feme: [25, 65, 42, 53], is: 1})}  
#10, {@5: Sup: 37 - **PURITY**: TS'UI (#118: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 1} AS PAIRING TO @115 - **\*DIGNITY\* \*ROYAL\***); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#118: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 1} AS PAIRING TO @115 - **\*DIGNITY\* \*ROYAL\***)}  
#50, {@6: Sup: 6 - **CONTRARIETY**: LI (#124); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26})}

#6] {@7: Sup: 12 - **YOUTHFULNESS**: T'UNG (#136: {male: [36, 31, 47, 22], feme: [36, 76, 16, 56], is: 1}); Ego: 6 - **CONTRARIETY**: LI (#174: as [#40, #50, #4, #70, #10] = manda' (H4486): {UMBRA: #7 as #164 % #41 = #41} 1) \*KNOWLEDGE\*, \*POWER\* \*OF\* \*KNOWING\*}}

IF CHRIS PATTEN HAD BEEN A BETTER GOVERNOR THEN PERHAPS HONG KONG WOULD STILL BE IN THE HANDS OF THE SOVEREIGN'S MAJESTY.

TO ANSWER THAT QUESTION WE MUST CONSIDER WHETHER THE SYCOPHANT PATTEN GOT THE JOB ON HIS OWN MERIT OR ENTIRELY BY PRIVILEGE IN WHAT IS OBVIOUSLY A BESTOWAL OF A DEGENERATING HERITAGE AS SHRINKING VIRTUE FROM HIS MORE CAPABLE FOREBEARS.

WHO CAN EVER FORGET PRINCE CHARLES' LAMENT AGAINST THE PLEBEIAN ATMOSPHERE OF THE UNCEREMONIOUS HANDING OVER OF ACCOMPLISHED SOVEREIGN ENTITLEMENT.

**ADI KRAKOCZKI @ 0651 HOURS ON 22 MAY 2020:** "Money talks! Always, in these kind of situations. We will reach a good trade deal with China and everything will be fine. Actually perfect same as in all the other cases around the world. Every dictator becomes a sweet innocent puppy after a trade deal for billions is signed. "Democratic" values can be restored in seconds .. it is just a matter of a simple or regular bank transfer. This is how we roll." [<https://www.facebook.com/adolf.krakoczki>]

**DOLF @ 0801 HOURS ON 22 MAY 2020:** "We note that there is no ONTIC grounding as ethical premise within your statement... #322 - DEMOCRATIC requires both a knowledge and conformity to DEME principles as value expression—which also is something you are not familiar with.

— 🙄🙄 DON'T MIND US 🙄🙄 —

"WATCHERS WE ARE,  
DO NOT DARE.  
THOUGH IT BE FAR.  
WE'RE STILL THERE. {@102 - **I AM NOT RAPACIOUS** {%4}}

THE MORE YOU SAY.  
WE'LL GET TO KNOW.  
COME WHAT MAY.  
IT WILL BE SO." {@9: Sup: 78 - **ON THE VERGE**: CHIANG (#343); Ego: 54 - **UNITY**: K'UN (#314)}

**#343 as [#40, #3, #300] = nâgash (H5066): {UMBRA: #0 as #353 % #41 = #25} 1) to draw near, approach; 1a) (Qal) \*TO\* \*DRAW\* \*OR\* \*COME\* \*NEAR\*; 1a1) \*OF\* \*HUMANS\*; i) of sexual intercourse; 1a2) of inanimate subject; i) to approach one another; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;**

**YOUTUBE:** "TWENTY ONE PILOTS: STRESSED OUT"

<<https://youtu.be/pXRviuL6vMY>>

**#314 as [#6, #10, #2, #90, #200, #6] = bâtsar (H1219): {UMBRA: #0 as #292 % #41 = #5} 1) to gather, restrain, fence, fortify, make inaccessible, enclose; 1a) (Qal); 1a1) to cut off; 1a2) fortified, cut off, made inaccessible (pass participle); 1a3) \*SECRETS\*, \*MYSTERIES\*, \*INACCESSIBLE\* \*THINGS\* (subst); 1b) (Niphal) to be withheld; 1c) (Piel) to fortify;**

**YOUTUBE:** "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

**ADI KRAKOCZKI @ 0810 HOURS ON 22 MAY 2020:** "Thx for the analysis .. 😊 but y did not get the point. This is not about me. This is about the people in HONG KONG. They will not be saved by the western gov[ernment]s, since they are/will be used as bargaining chips. They will need to solve this issue themselves. As always."

**DOLF @ 0821 HOURS ON 22 MAY 2020:** "You are speaking from ignorance since my opinion is based on a knowledge of QUEEN VICTORIA'S LETTERS PATENT as the **#71 - WORLDVIEW** of SOVEREIGNTY which is HONG KONG's only experience and of DAOist principles such as the **5 - SHIH** such as **#27 - DUTY** which is the essence of the Chinese flag.

In short the conduct of the HONG KONG so called democracy movement does not comply with either and is not lawful.

I will shortly (by Monday) publish the metalogic to **#237 - USE OF FORCE** as DEME with prototypes for HOMOIOS, HETEROS, TORAH and RIGHTS.

'?' OPTION ON **SPIRAL SELECTOR@{CADUCEUS: (TEMPORAL HEURISTIC)}**

<<http://www.grapple369.com/Grumble/?memeBrain>>

Two are trinomial and the middle two are binomial which will enable HONG KONG to operate as an immersive state entity.

If the protesters are not careful they may face a brutal ethical use of force which is lawful.

I will publish such on the internet so that it may be a possibility."

**ADI KRAKOCZKI @ 0847 HOURS ON 22 MAY 2020:** "No one questioned that. HONG KONG is part of China and most probably China will enforce its laws on HONG KONG no matter what."

**DOLF @ 0901 HOURS ON 22 MAY 2020:** "The statement 'no one questioned that' is merely a pretentious claim by you and has no merit.

Your point of view is irrational.

So much of the argument is about the #237 - USE OF FORCE so let's see what the protesters do when the metalogic to such is published.

HERE IS THE DEME FOR **#237 - USE OF FORCE** WHICH DEPLOYS THE CHARACTERISTIC **#77 - CENTRE OF THE #231 - JUXTAPOSITION CONTROL** mechanism.

[17, {@1: Sup: 17 - **HOLDING BACK**: JUAN (#17); Ego: 17 - **HOLDING BACK**: JUAN (#17)}

57, {@2: Sup: 74 - **CLOSURE**: CHIH (#91); Ego: 57 - **GUARDEDNESS**: SHOU (#74)}

77, {@3: Sup: 70 - **SEVERANCE**: KE (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 77 - **COMPLIANCE**: HSUN (#151)}

6] {@4: Sup: 76 - **AGGRAVATION**: CHU (#237); Ego: 6 - **CONTRARIETY**: LI (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41})}

**MALE: @161 = #161**

**FEME: @157 = #157**

**ONTIC CHECKSUM TOTAL: #318**

IN MY VIEW THE SO CALLED **#322 - DEMOCRACY** PROTESTORS [FALL SHORT IN THAT THEY] ARE:

- a) **TELLERS OF LIES**
- b) **HAVE A PRATING TONGUE OF INCITEMENT**
- c) **DESTROYERS OF OTHER'S PROPERTY"**

**ADI KRAKOCZKI @ 0907 HOURS ON 22 MAY 2020:** "😂😂😂 .. now i know why i am not getting along with cops. You made my day. 😂😂😂"

**DOLF @ 0910 HOURS ON 22 MAY 2020:** "Perhaps if you cannot adhere to duties / rights of citizenship you ought to go back to fascist Hungary ...

Immigrants must exhibit a determined mindfulness to **#27 - DUTIES (\*LOYALTY\*) / #68 - RIGHTS** that is a requisite compliance as **#54 - UNITY** given to the first principles of Queen Victoria's letters patent as **#71 - WORLDVIEW:**

In relation to the document titled TRANSMUTATION (AUGMENTATION / AMELIORATION) OF ANY **#81 - UNIVERSE** OF DISCOURSE BEING **#54 - UNITY** OF APPERCEPTION {ie. [being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology](#)} we have made a nomenclature consideration of the **#45 - METHODOLOGY** implicit to QUEEN VICTORIA'S LETTERS PATENT as the technological emulation of any **#492 - VOLUNTARY FREE WILL** conforming to the principles of **#68 - RIGHT / #27 - DUTY / #54 - UNITY** as intrinsic to the **#71 - WORLDVIEW: [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]** as having a **#CENTRE** of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

- #1
- #2
- #3
- #4
- #5
- #6
- #7
- #8
- #9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

IF **#492 - VOLUNTARY FREE WILL** {**@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY**} THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, 27 - \*DUTIES\*, 54 - \*UNITY\*

+0, 9, 18

+0, 3, 6

+1, 2, 3

=====

**@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF  
QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 =  
@104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

= #492 - **VOLUNTARY FREE WILL**

THUSLY:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 IS A COSMOLOGICAL VIEW

All Australian citizens should understand what it means to be a citizen. It is a critical part of building our nation.

Most people make the Australian citizenship pledge at a citizenship ceremony. You might hear people call it the 'pledge of commitment'.

Making the pledge is a public commitment to Australia. It means that you are accepting the responsibilities and privileges of citizenship.

If you learn the meaning behind the pledge, you will begin to understand what Australian citizenship means.

### **PLEDGE 1**

From this time forward, under God,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\* \*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

### **PLEDGE 2**

From this time forward,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\* \*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

Upon what criteria and social engineering impetus are they granted citizenship when they have beyond **@1 - SELF ENTITLEMENT** clearly no intention to live in accordance with those mandatory universal principles.

**FOR FURTHER SEE:** "THE KERNEL'S SANATORIUM ASYLUM SOJOURN"

<<http://www.grapple369.com/Groundwork/Sanatorium%20Asylum.pdf>>

**ADI KRAKOCZKI 0918 HOURS ON 22 MAY 2020:** "1. I am a combat veteran mate so y do not need to teach me lessons on duties. 2. I am not from Hungary, but yes I am native Hungarian. 3. I am not commenting on rest of the bla-bla since I have nothing to do with Australia. .. are you married? ...😂😂😂😂"

**SEE HERE FOR EVIDENCE OF ADOLF KRAKOCZKI'S NAZI VALUES:**



<<http://www.grapple369.com/infamia/KRAKOCZKI%20HUNGARIAN%20NAZISM%2020200412.jpg>>

In our view the statement "TO THE JEW FIRST AND ALSO TO THE GREEK" is an expression of inner LIGHT rather than shadowy illusion of cavernous **#381 - \*NECROMANCERS\***...

**H826@{**

**@1:** Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),

**@2:** Sup: 58 - **GATHERING IN:** HSI (#59); Ego: 57 -

**GUARDEDNESS:** SHOU (#58),

**@3:** Sup: 57 - **GUARDEDNESS:** SHOU (#116); Ego: 80 -

**LABOURING:** CH'IN (#138),



Male: #116; Feme: #138  
} // #381

#381 as [#1, #300, #80] /

#392 - \*SAVE\* \*ME\* \*FROM\* \*MY\* \*TROUBLES\* as [#1, #300, #80, #10, #1] /

#422 - \*IMPROPER\* \*ANZAC\* \*CENTENNIAL\* 2018 \*WREATH\*\*  
PLACEMENT\* UPON #38 - 8 JUNE 2017 as [#30, #1, #300, #80, #10, #1] /

#441 - \*JUSTICE\*, #68 - \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\*  
\*OF\* \*GOD\* \*OR\* \*MAN\*) / \*CASE\*, \*CAUSE\* (\*PRESENTED\*  
\*FOR\* \*JUDGMENT\*) as [#1, #300, #80, #10, #700] /

#1101 - \*IN\* \*A\* \*MILITARY\* \*SENSE\*; \*OF\* \*A\* \*HOSTILE\*  
\*MEETING\*; as [#1, #300, #800] = 'ashshâph (H826): {UMBRA:  
#1 as #381 % #41 = #12} 1) conjurer, enchanter, (CLBL)  
\*NECROMANCERS\*;

#1101 as [#400, #80, #8, #50, #300, #8, #200, #5, #50] =  
hypantáō (G5221): {UMBRA: #23 as #1632 % #41 = #33} 1) to go  
to meet, to meet; 2) \*IN\* \*A\* \*MILITARY\* \*SENSE\*; 2a) \*OF\*  
\*A\* \*HOSTILE\* \*MEETING\*;

In having no meta-physical / metempirical philosophy mentor whom we can consult in relation to such a question of vitality related to the benevolent or malevolent consideration of TETRA (reverse transcriptase inhibitor) / ONTIC attenuation excepting that we know this can either have a temporal relativity:  $\#24 \times \#7 = \#168 \times \#13 = \#2184$  or be #168 - induced by CHIMERA where the prototype #EIGHT (#120 / #360) occupies the #CENTRE as a METALOGIC (AUTONOMOUS DELIMITER).

Nevertheless, we have attempted to articulate within our COURT FILING SUBMISSION DATED 12 MARCH 2020 [AMENDED 16 MARCH 2020] something of a proposition as METALOGIC being the natural order properties of our logical system related to QUEEN VICTORIA'S LETTERS PATENT, which concludes a PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE and that it is either conceptually a STATIC OR DYNAMIC LIMITED {ie. #9} TERM having a dialectic relativity to the UNLIMITED {ie. #72} realm as the world of action. Since we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {Amalgam} of any #81 - UNIVERSE OF DISCOURSE, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner. That any shallow DEPLOYMENT [#nnn / #nnn]@[#n2, #n1, #n3, #n4, #n5, #n7, #n8, #n9, #n6] PROTOTYPE will reorder the PROPOSITIONAL DELIMITER into an ascending order.

Whereas logic studies how logical systems can be used to construct valid and sound arguments, **METALOGIC STUDIES THE PROPERTIES OF LOGICAL SYSTEMS**. Logic concerns the truths that may be derived using a logical system; metalogic concerns the truths that may be derived about the languages and systems that are used to express truths.

The basic objects of metalogical study are formal languages, formal systems, and their interpretations. The study of interpretation of formal systems is the branch of mathematical logic that is known as model theory, and the study of deductive systems is the branch that is known as proof theory.

And our educational example was of an actual real life observation by a FIRE ZONE EVACUEE within a 70 km proximity, as made upon the 30 DECEMBER 2019, from which we derived a notion of **#51 - CONSTANCY (CH'ANG)** but which we had nuanced as a need for COMPLIANCE in being a concern for **#27 - DUTY** purveying some beneficial ACTION related to CALAMITY.

#### **THEN BEING CONFLATED BY AN ADVERSE PROTOTYPE vEVENT:**

{@1: Sup: 79 - **DIFFICULTIES**: NAN (**#79**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}  
{@2: Sup: 70 - **SEVERANCE**: KE (**#149**); Ego: 32 - **LEGION**: CHUANG (**#41**)}

And against which there was a new conditional adverse vEVENT as a neural linguistic conception conveying an urgency: "**THEN SOMETHING TERRIBLE HAPPENED. SO WHERE CAN WE ESCAPE TO NOW?**" that imposed a morphological condition onto our previously STATIC LIMITED {ie. #9} TERM of **#51 - CONSTANCY (CH'ANG)** and the result is a DYNAMIC LIMITED {ie. #9} TERM of **#46 - ENLARGEMENT (K'UO)** purveying a different CONTINGENCY {ie. [a provision for an unforeseen event or circumstance which is uncertain](#)}.

THUSLY GIVEN:

**#51 - CONSTANCY (CH'ANG) --> vEVENT --> #46 - ENLARGEMENT (K'UO)**

Since our conception of UTILITARIAN PROBABILITY deals expressly with the essentiality of any ONTIC premise as the impetus to propensity for "motive or intrinsic nature of an action" there is obviously a need for CONTINGENCY PROBABILITY which can give some PLAN of action in the circumstance of any vEVENT having a likelihood of occurring.

Given we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {Amalgam} of any #81 - UNIVERSE OF DISCOURSE, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner.

Then we consider the given situational context conveyed by our GRAPPLE NORMA OBLIGANS [#364 / #369]@[#28, #50, #11, #75, #6, #45, #25, #67, #62] PROTOTYPE as only a hypothetical educational scenario:

**#75 - FAILURE (SHIH) --> vEVENT --> #62 - DOUBT (YI)**

As the **SPIRAL SELECTOR@{NATURE: (EGO)}** prototype it conveys the following reordering of the NORMA OBLIGANS PROTOTYPE result:

6 11 25 #42 +  
67 75 28 #170 = #212 +  
62 50 45 #157 = #369

That if my starting state is already quagmired and the **#369 - DISCRIMINATING NORM** is entirely dysfunctional due to a state of **#312 - CONTRADICTION** and incapacitated in being overcome with the irrationality of **#212 - FEAR** and no amount of IDEALISM {ie. [representing an abstract or hypothetical optimum](#)} or **#1315 - OPERANT CONDITIONING** by an IDEOLOGY such as the mantric advice IF vEVENT OCCURS THEN DO THAT, is then meritorious given our situational ONTIC GROUNDING which reasonably as an avenue of **#364 - ENQUIRY**, is then going to **#392 - \*SAVE\* \*ME\* \*FROM\* \*MY\* \*TROUBLES\***.

**THUS MY THEORETICAL QUESTION IS THIS:**

IS THE TETRA (reverse transcriptase inhibitor) / ONTIC **\*ATTENUATION\*** (which we are yet to observe as even relevant) BY TIME / MECHANISED ARTIFICE BY STIMULUS THEN RESPONSIBLE FOR THE PRODUCTION OF ANY ONTIC DIALECTIC AS THE INTRINSIC GROUNDING FOR IMPROPER / PROPER BEHAVIOUR?

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215** ← SELF **#312 - \*CONTRADICTION\*** MINUS **#81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\***

**{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL**

**@157** ← IMPETUS FOR VEXATIOUS IMPERATIVES

**@173** ← **I AM NOT GIVEN TO UNNATURAL LUST**

**@168 + @215 + @157 + @173 = #713**

<<http://www.grapple369.com/Grumble/?idea:{713}>>

TO RESOLVE THAT QUESTION IS A LIFETIME'S WORK...

**#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50]**  
= hyperbainō (**G5233**): **{UMBRA: #37 as #1448 % #41 = #13} 1)**  
to step over, beyond; **2)** metaph.; **2a)** to transgress; **2b)** to overstep the  
proper limits; **2c)** trespass, do wrong, sin; **2c1) \*OF\* \*ONE\* \*WHO\***  
**\*DEFRAUDS\* \*ANOTHER\* \*IN\* \*BUSINESS\***; **2d)** overreaches;

"That no man go-**G5233** beyond-**G5233** and defraud his brother in any  
matter: because that the Lord is the avenger of all such, as we also have  
forewarned you and testified." [**1Thessalonians 4:6**]

**#713 as [#400, #8, #300, #5]** = chârash (**H2790**): **{UMBRA: #11**  
**as #508 % #41 = #16} 1)** to cut in, plough, engrave, devise; **1a)**  
(Qal); **1a1)** to cut in, engrave; **1a2)** to plough; **1a3)** to devise; **1b)**  
(Niphal) to be ploughed; **1c) (Hiphil) \*TO\* \*PLOT\* \*EVIL\***; **2)** to be  
silent, be dumb, be speechless, be deaf; **2a)** (Qal); **2a1)** to be silent;  
**2a2)** to be deaf; **2b)** (Hiphil); **2b1) \*TO\* \*BE\* \*SILENT\*, \*KEEP\***  
**\*QUIET\***; **2b2)** to make silent; **2b3)** to be deaf, show deafness; **2c)**  
(Hithpael) to remain silent;

**#713 as [#300, #8, #400, #5]** = shâchath (**H7843**): **{UMBRA: #25**  
**as #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)**  
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured,  
be ruined, be rotted; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2) \*TO\***  
**\*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**;  
**1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt  
(morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined  
(participle)

## **VOX IN EXCELSO WAS THE NAME OF A PAPAL BULL ISSUED BY POPE CLEMENT V IN 1312:**

'In view of the suspicion, infamy, loud insinuations and other things which  
have been brought against the order... and also the secret and  
clandestine reception of the brother of this Order; in view, moreover, of  
the serious scandal which has arisen from these things, which it did not  
seem could be stopped while the Order remained in being, and the danger  
to faith and souls, and the many horrible things which have been done by  
the very many of the **\*BROTHERS\* \*OF\* \*THIS\* \*ORDER\*, \*WHO\***

**\*HAVE\* \*LAPSED\* \*INTO\* \*THE\* \*SIN\* \*OF\* \*WICKED\* #308 - \*APOSTASY\*:**

**#1425 as [#70, #500, #5, #800, #50] = óphis (G3789): {UMBRA: #8 as #780 % #41 = #1} 1) snake, serpent; 2) with the ancients, the serpent was an emblem of cunning and wisdom. The serpent who deceived Eve was regarded by the Jews as the \*DEVIL\*;**

**\*THE\* \*CRIME\* \*OF\* \*DETESTABLE\* #84 - \*IDOLATRY\*, \*AND\* \*THE\* \*EXECRABLE\* \*OUTRAGE\* \*OF\* \*THE\* #315 - \*SODOMITES\* {#1425 - \*BE\* \*INTIMATE\* \*WITH\* \*ONE\*} . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [[https://en.wikipedia.org/wiki/Vox\\_in\\_excelso](https://en.wikipedia.org/wiki/Vox_in_excelso)]**

**THE DIRECTIVES GIVEN WITHIN THE BULL WERE TO FORMALLY DISSOLVE THE \*ORDER\* \*OF\* \*THE\* \*KNIGHTS\* \*TEMPLAR\*, EFFECTIVELY REMOVING PAPAL SUPPORT FOR THEM AND REVOKING THE MANDATES GIVEN TO THEM BY PREVIOUS POPES IN THE 12TH AND 13TH CENTURIES.**

**DOLF 0932 HOURS ON 22 MAY 2020:** "A mercenary is a combat veteran as well and their duty is to money.

Hungary is subject to binomial governance (Roman) ...

We are able to determine some anomalous / false claims of ROMAN (catholic) EMPIRE GOVERNANCE as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

-----  
**#513 + #147 = #660 (+6: <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = IT'S HUMAN CONCEPT {#666}?**

### ONTIC SYMPTOMS:

<<http://www.grapple369.com/Grumble/?idea:{660}>>

**#660 as [#500, #30, #70, #60] = phlóx (G5395): {UMBRA: #50 as #660 % #41 = #4} 1) a \*FLAME\*;**

**#660 as [#40, #200, #10, #400, #10] = mârâh (H4784): {UMBRA: #10 as #245 % #41 = #40} 1) \*TO\* \*BE\* \*CONTENTIOUS\*, \*BE\* \*REBELLIOUS\*, \*BE\* \*REFRACTORY\*, \*BE\* \*DISOBEDIENT\* \*TOWARDS\*, \*BE\* \*REBELLIOUS\* \*AGAINST\*; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey;**

**#660 as [#6, #2, #40, #200, #2, #10, #400] = marbîyth (H4768): {UMBRA: #9 as #652 % #41 = #37} 1) increase, great number, multitude, greatness; 1a) increase; 1a1) of family; 1a2) increment, interest, usury; 1b) \*GREAT\* \*NUMBER\* (\*OF\* \*PEOPLE\*); 1c) greatness (of wisdom);**

**#660 as [#50, #8, #200, #2, #400] = chârâb (H2717): {UMBRA: #1 as #210 % #41 = #5} 1) \*TO\* \*BE\* \*WASTE\*, \*LAY\* \*WASTE\*, \*MAKE\* \*DESOLATE\*, \*BE\* \*DESOLATE\*, \*BE\* \*IN\* \*RUINS\*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) \*TO\* \*ATTACK\*, \*SMITE\* \*DOWN\*, \*SLAY\*, \*FIGHT\*;**

**#660 as [#60, #400, #200] = çâthar (H5641): {UMBRA: #14 as #660 % #41 = #4} 1) to hide, conceal; 1a) (Niphal); 1a1) \*TO\* \*HIDE\* \*ONESELF\*; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully;**

**#660 as [#90, #4, #100, #400, #10, #50, #6] = ts<sup>e</sup>dâqâh (H6666): {UMBRA: #19 as #199 % #41 = #35} 1) justice, righteousness; 1a)**

**\*RIGHTEOUSNESS\* (\*IN\* \*GOVERNMENT\*); 1a1) \*OF\* \*JUDGE\*,  
\*RULER\*, \*KING\*; 1a2) \*OF\* \*LAW\*; 1a3) of Davidic king Messiah;  
1b) righteousness (of God's attribute); 1c) righteousness (in a case or  
cause); 1d) \*RIGHTEOUSNESS\*, \*TRUTHFULNESS\*; 1e)  
\*RIGHTEOUSNESS\* (\*AS\* \*ETHICALLY\* \*RIGHT\*); 1f)  
righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2)  
prosperity (of people); 1g) righteous acts;**

**#660 as [#40, #200, #300, #70, #10, #600] = rasha' (H7561):  
{UMBRA: #26 as #570 % #41 = #37} 1) \*TO\* \*BE\* \*WICKED\*,  
\*ACT\* \*WICKEDLY\*; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2)  
to be guilty, be condemned; 1b) (Hiphil); 1b1) \*TO\* \*CONDEMN\*  
\*AS\* \*GUILTY\* (\*IN\* \*CIVIL\* \*RELATIONS\*); 1b2) \*TO\*  
\*CONDEMN\* \*AS\* \*GUILTY\* (\*IN\* \*ETHICAL\* \*OR\*  
\*RELIGIOUS\* \*RELATIONS\*); 1b3) \*TO\* \*ACT\* \*WICKEDLY\*  
(\*IN\* \*ETHICS\* \*AND\* \*RELIGION\*);**

**#660 as [#40, #5, #300, #70, #10, #20, #5, #200, #9, #1] =  
metoikesía (G3350): {UMBRA: #42 as #661 % #41 = #5} 1)  
\*REMOVAL\* \*FROM\* \*ONE\* \*ABODE\* \*TO\* \*ANOTHER\*,  
\*ESPECIALLY\* \*A\* \*FORCED\* \*REMOVAL\*;**

**#660 as [#30, #200, #300, #80, #10, #600] = resheph (H7565):  
{UMBRA: #27 as #580 % #41 = #6} 1) flame, \*FIREBOLT\*, spark;  
1a) flame; 1b) fire-bolt;**

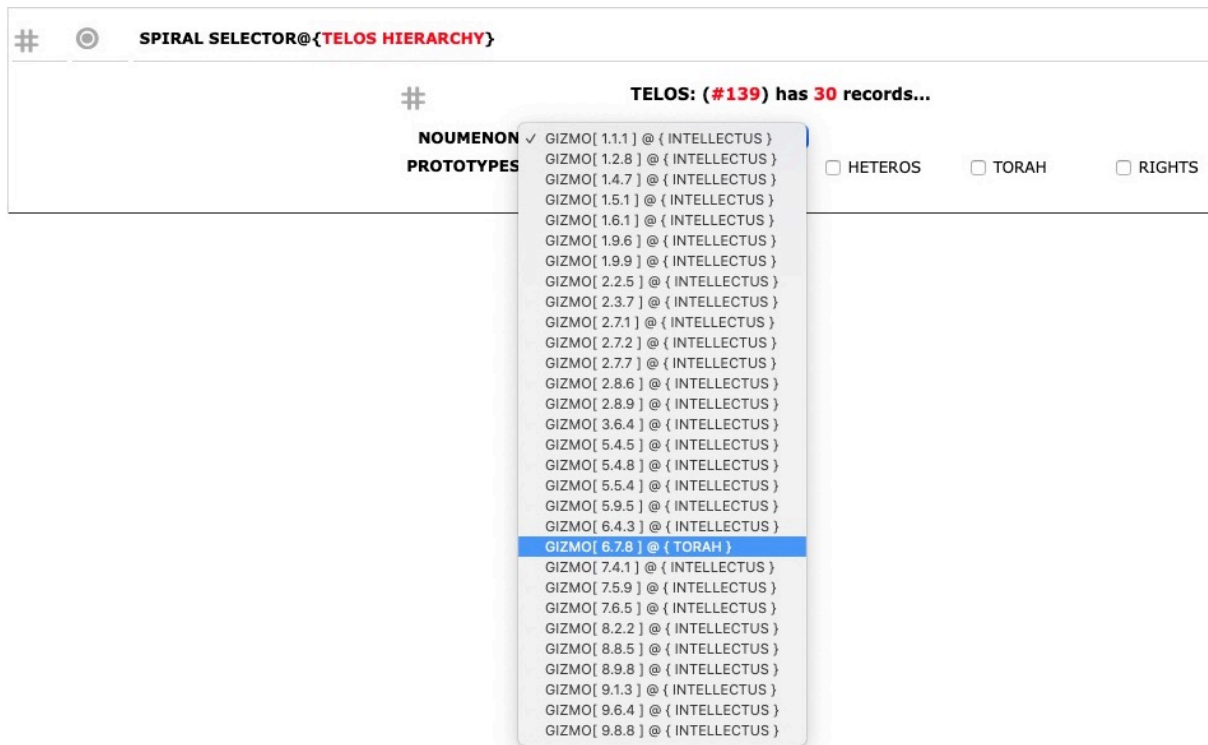
**YOUTUBE:** "FOOTAGE SHOWS SPACE JUNK ON 22 MAY 2020 LIGHTING  
UP THE SKY ABOVE SOUTH-EAST AUSTRALIA"

<<https://www.youtube.com/watch?v=Ktz4Qj45QwM>>

However both British Sovereignty and Chinese governance are trinomial  
otherwise BREXIT could not occur ...

**@147**

**@139 - CHINA = #60 - CHI {ACCUMULATION} + #79 - NA(n)  
{DIFFICULTIES}**



<<http://www.grapple369.com/images/139%20-%20ONTIC%20UNIQUE.jpeg>>

IF THE PROBLEM IS CHARACTERISTICALLY DEME #147 THEN IT APPEARS TO BE A BINOMIAL NIHILISTIC INFLUENCE AS THEY CLAIM SCHOLARISM: an antithesis of "Moral and National Education" school curriculum:

[21, {@1: Sup: 21 - **RELEASE**: SHIH (#21); Ego: 21 - **RELEASE**: SHIH (#21: \*PRINCIPLE\* OF LIABILITY (#9 - AUTONOMY))}]

61, {@2: Sup: 1 - **CENTRE**: CHUNG (#22); Ego: 61 - **EMBELLISHMENT**: SHIH (#82: \*PRINCIPLE\* \*OF\* \*CONTINUITY\* (\*TERMS\* \*OF\* \*COMPLIANCE\*) WHAT IS THEIR PARENTAL RELATIONSHIP: #660 - IS IT TO BE DISOBEDIENT, BE REBELLIOUS TOWARDS FATHER?)}]

49, {@3: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#72: \*ANTHROPIC\* \*PROTOTYPE\*); Ego: 49 - **FLIGHT**: T'AO (#131: SELF ENTITLED / EVIL MINDEDNESS? as [#1, #80, #5, #10, #9, #5, #10, #1, #10] = apeítheia (G543): {UMBRA: #89 as #121 % #41 = #39} 1) obstinacy, obstinate opposition to the divine will)}]

25] {@4: Sup: 75 - **FAILURE**: SHIH (#147); Ego: 25 - **CONTENTION**: CHENG (#156 - I DO NOT CAUSE TERRORS {%21: PRINCIPLE OF LIABILITY (#9 - AUTONOMY))}]}



BEING IMPORTANT PRINCIPLES OF #27 - DUTIES KNOWN FOR MILLENNIA:

```
const KANT_SECTIONS_1783 = {
  1: {idea: [265, 266], page: [15, 15]},
  2: {idea: [267, 268, 269, 272, 273, 274], page: [16,
17, 18, 20, 20, 21]},
  3: {idea: [270], page: [22]},
  6: {}, // <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE)
  9: {}, // <-- AUTONOMOUS PRINCIPLE
  18: {idea: [298], page: [50]},
  27: {idea: [311], page: [62]}, // #27 - *DUTIES*
(*SHIH*)
  54: {idea: [348], page: [99]} // #54 - UNITY
}
```

CIVIC SQUARE PROTEST (#63 - **WATCH: \*SHIH\***): 26 / 27 September 2014.

IMPRISONMENT (#54 - **UNITY: K'UN**): 17 August 2017

I was hoping that you'd stick around and give us some laughs as fairytales about HUNGARY'S CROWN OF SAINT STEPHEN being #390 - SOVEREIGN..."

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:**

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

**COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:**

Hello boys. You can find me on "Men Seeking Other Men" on \*CRAIGSLIST\*. LOL"

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON  
21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE \*SOUL\* OF  
COLONEL EDMUND BURKE:**

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our **\*PARISH\* \*PRIEST\*, \*MYSELF\*,  
\*SISTER\* \*BETT[Y]\*, \*AND\* \*MOTHER\* \*SUPERIOR\* \*OF\*  
\*OU[R]\* \*CONVENT\* \*ORDER\***, are all totally convinced by our  
intellect and study and also the light of the Holy Spirit, that you would  
make a wonderful soldier for the lord and defender and evangelist in the  
faith. We all **\*RESPECT\*** you and you[r] ability to soften at times when  
things could change for you greatly. We **\*RESPECT\*** and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove  
original sin and follow Christ.

It is all online at our official church website and conducted via webcam  
link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with  
prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like **\*DOLF\***, but the **\*GOLDEN\*** Rule sees you must love  
those you dislike and treat them as **\*FAMILY\*** {ie . **#491 - PATER  
FAMALIAS**}, just as Jesus may not like sinners but he treats them as  
**\*FAMILY\***. We should follow this example. But it [is] gods[!]

"THE QUEEN OF THE SOUTH {ie. **SHEBA: #420 - \*PERIHELION\*** on **3  
JANUARY Prototype: \*HOMOIOS\* {#420 / #322} / HETEROS  
{#404 / #314} / TORAH {#369 / #337} as [#30, #100, #90,  
#200] = Sh<sup>e</sup>bâ' (H7614): {UMBRA: #0 as #303 % #41 = #16} 0)  
Sheba = 'seven' or 'an oath'} SHALL RISE UP IN THE JUDGMENT WITH  
THIS GENERATION, AND SHALL CONDEMN IT: FOR SHE CAME FROM THE  
UTTERMOST PARTS OF THE EARTH TO HEAR THE WISDOM OF SOLOMON**

{**peaceable; perfect; one who recompenses**}; AND, BEHOLD, A GREATER THAN SOLOMON IS HERE.

**WHEN THE UNCLEAN SPIRIT IS GONE OUT OF A MAN, HE WALKETH THROUGH DRY PLACES, SEEKING REST, AND FINDETH NONE. THEN HE SAITH, I WILL RETURN INTO MY HOUSE FROM WHENCE I CAME OUT; AND WHEN HE IS COME, HE FINDETH IT EMPTY, SWEEPED, AND GARNISHED. THEN GOETH HE, AND TAKETH WITH HIMSELF SEVEN OTHER SPIRITS MORE WICKED THAN HIMSELF, AND THEY ENTER IN AND DWELL THERE: AND THE LAST STATE OF THAT MAN IS WORSE THAN THE FIRST. EVEN SO SHALL IT BE ALSO UNTO THIS WICKED GENERATION.**

WHILE HE YET TALKED TO THE PEOPLE, BEHOLD, HIS MOTHER AND HIS BRETHREN STOOD WITHOUT, DESIRING TO SPEAK WITH HIM. THEN ONE SAID UNTO HIM, BEHOLD, THY MOTHER AND THY BRETHREN STAND WITHOUT, DESIRING TO SPEAK WITH THEE.

BUT HE ANSWERED AND SAID UNTO HIM THAT TOLD HIM, WHO IS MY MOTHER? AND WHO ARE MY BRETHREN?

AND HE STRETCHED FORTH HIS HAND TOWARD HIS DISCIPLES, AND SAID, BEHOLD MY MOTHER AND MY BRETHREN! FOR WHOSOEVER SHALL DO THE WILL OF MY FATHER WHICH IS IN HEAVEN, THE SAME IS MY BROTHER, AND SISTER, AND MOTHER." **[Matthew 12:42-45 (KJV)]**

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let you conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.  
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

**YOUTUBE:** "Depeche Mode - Personal Jesus (The Stargate Mix)"

<[https://www.youtube.com/watch?v=rSb\\_KYzIgUs](https://www.youtube.com/watch?v=rSb_KYzIgUs)>

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)\*

\*Amazing Grace by John Newman. <--- **NOTE:** affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid **\*BITCH\*** who\* eats sh@t.

\*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as **\*POPE\* \*FRANCIS\*** (**\*BLESS\* \*HIS\* \*HOLY\* \*NAME\***) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of **\*SOUL\*** in **\*ETERNITY\***:

**CLEARLY A REFERENCE TO THE PLATONIC NOTION:** OF ANAMNESIS AS LITURGICAL STATEMENT IN WHICH THE CHURCH REFERS TO THE **#288 - \*MEMORIAL\*** CHARACTER OF THE **#1827 - \*EUCCHARIST\*** OR TO THE PASSION, RESURRECTION AND ASCENSION OF CHRIST

**YOUTUBE:** "UNDISCLOSED DESIRES (**\*MUSE\***)"

<<https://www.youtube.com/watch?v=R80OWcsFj0U>>

Within his book Republic, PLATO tries to define intuition as a fundamental capacity of human reason to comprehend the true nature of reality. In his works Meno and Phaedo, he describes intuition as a pre-existing knowledge residing in the "**\*SOUL\* OF \*ETERNITY\***", and a phenomenon by which one becomes conscious of pre-existing knowledge. He provides an example of mathematical truths, and posits that they are not arrived at by reason. He argues that these truths are accessed using a knowledge already present in a dormant form and accessible to our

intuitive capacity. This concept within Plato's epistemological and psychological theory is also sometimes referred to as anamnesis.

[α, {**@1:** Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1)}  
ν, {**@2:** Sup: 51 - **CONSTANCY:** CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#51)}  
α, {**@3:** Sup: 52 - **MEASURE:** TU (#104 - **I COMMIT NO FRAUD** {**%7**}); Ego: 1 - **CENTRE:** CHUNG (#52)}  
μ, {**@4:** Sup: 11 - **DIVERGENCE:** CH'A (#115 - **I AM NOT A SLAYER OF MEN** {**%5**}); Ego: 40 - **LAW/MODEL:** FA (#92)}  
ν, {**@5:** Sup: 61 - **EMBELLISHMENT:** SHIH (#176); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#142)}  
η, {**@6:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#245); Ego: 8 - **OPPOSITION:** KAN (#150 - **I INDULGE NOT IN ANGER** {**%28**})}  
ς, {**@7:** Sup: 26 - **ENDEAVOUR:** WU (#271: **SEE KANT'S SECTION FOUR: TEST OF OUR \*ACUTENESS\* AS TO A PROOF OF THE EXISTENCE OF THE SUBJECT MATTER ITSELF**); Ego: 38 - **FULLNESS:** SHENG (#188)}  
ι, {**@8:** Sup: 36 - **STRENGTH:** CH'IANG (#307); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#198)}  
ς] {**@9:** Sup: 74 - **CLOSURE:** CHIH (#381: **\*CONJURER\*, \*ENCHANTER\*, \*NECROMANCER\***); Ego: 38 - **FULLNESS:** SHENG (#236)}

**MALE: @104 + @115 = #219**

**FEME: @150 = #150**

**ONTIC CHECKSUM TOTAL: #369 - DISCRIMINATING NORM {#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY}**

Our Wikipedia resources convey that Anamnesis (from the Attic Greek word ἀνάμνησις meaning "reminiscence" or "memorial sacrifice"), within Christianity, it is a liturgical statement in which the Church refers to the **#288 - \*MEMORIAL\*** character of the **#1827 - \*EUCHARIST\*** or to the Passion, Resurrection and Ascension of Christ. It has its origin in Jesus' words at the Last Supper, "Do this in memory of me" (Greek: "τοῦτο ποιεῖτε εἰς τὴν ἑμὴν ἀνάμνησιν", [Luke 22:19, 1 Corinthians 11:24–25]).

REMEMBER YOU[RE] ENTIRE **\*ETERNITY\*** IS DEPEND[ENT ON] JESUS CHRIST:

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER-G1849 {ie. the universal **\*POWER\* \*OF\* \*RULE\* \*OR\* \*GOVERNMENT\*** (the power of him whose will and commands must be submitted to by others and obeyed); authority over mankind and specifically the power of judicial decisions} AT ALL AGAINST ME, EXCEPT IT WERE GIVEN-G1325 {ie. to bestow a gift; to give one to someone, to follow him as a **\*LEADER\*** and **\*MASTER\***} THEE FROM ABOVE-G509: {ie. of **\*THINGS\* \*WHICH\* \*COME\* \*FROM\* \*HEAVEN\* \*OR\* \*GOD\***; from the first as from the beginning or very first}: THEREFORE HE THAT DELIVERED {

**G3860@{**

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,

@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,

@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,

@5: Sup: 24 - **JOY: LE (#224)**; Ego: 4 - **BARRIER: HSIEN (#105)**,

@6: Sup: 13 - **INCREASE: TSENG (#237)**; Ego: 70 - **SEVERANCE: KE (#175 - I AM NOT A TRANSGRESSOR {%22})**,

@7: Sup: 22 - **RESISTANCE: KE (#259)**; Ego: 9 - **BRANCHING OUT: SHU (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})**,

@8: Sup: 27 - **\*DUTIES\*: SHIH (#286)**; Ego: 5 - **KEEPING SMALL: SHAO (#189)**,

@9: Sup: 37 - **PURITY: TS'UI (#323)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#199)**,

@10: Sup: 75 - **FAILURE: SHIH (#398: \*SEE\* \*GLOBUS\* \*CRUCIGER\* \*POEM\* \*BELOW\*)**; Ego: 38 - **FULLNESS: SHENG (#237)**,

Male: #398; Feme: #237 <-- **\*USE\* \*OF\* \*FORCE\***  
} // #480

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #804 % #41 = #25** - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.  
**#TOOLS:** Inner (no. #65) means the women are partial.  
**#POSITION:** With Going to Meet (no. #42), one knows what preceded.  
**#TIME:** With Eternal (no. #53), one sees the later issue.  
**#CANON: #185**

### ONTIC\_OBLIGANS\_185@{

@1: Sup: 25 - **CONTENTION: CHENG (#25)**; Ego: 25 -  
**CONTENTION: CHENG (#25)**,  
@2: Sup: 9 - **BRANCHING OUT: SHU (#34)**; Ego: 65 - **INNER: NEI (#90)**,  
@3: Sup: 51 - **CONSTANCY: CH'ANG (#85)**; Ego: 42 - **GOING TO MEET: YING (#132)**,  
@4: Sup: 23 - **EASE: YI (#108)**; Ego: 53 - **\*ETERNITY\*: YUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,  
**Male: #108; Feme: #185**  
} // #185

**#325 {MAGIC SUM OF 5x5 = #65 - \*SOLDIER\*}** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] / #480 as [#80, #1, #100, #1, #4, #70, #9, #5, #10, #200] = paradidomi (G3860):  
**{UMBRA: #0 as #1050 % #41 = #25}**

@1: "to give into the hands (of another)",  
@2: "to give over into (one's) power or use",  
@2a: "to deliver to one something to keep, use, take care of, manage",  
@2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",  
@2c: "to deliver up treacherously",  
@2c1: "by betrayal to cause one to be taken",  
@2c2: **"\*TO\* \*DELIVER\* \*ONE\* \*TO\* \*BE\* \*TAUGHT\*, \*MOULDED\*"**,  
@2d: "to commit, to commend",  
@2e: "to deliver verbally",  
@2e1: "commands, rites",  
@2e2: **"\*TO\* \*DELIVER\* \*BY\* \*NARRATING\*, to report"**,  
@2f: "to permit allow",

**@2f1: "when the fruit will allow that is when its ripeness permits",**

**@2f2: "gives itself up, presents itself"**

} ME UNTO THEE HATH THE GREATER SIN.

**"BUT I WILL FOREWARN YOU WHOM YE SHALL FEAR: FEAR HIM, WHICH AFTER HE HATH KILLED {ie. able to destroy both soul and body in hell. [Matthew 10:28]} HATH POWER-G1849 TO CAST-G1685 INTO HELL; YEA, I SAY UNTO YOU, FEAR HIM."** [Luke 12:5 (KJV)]

**G1685@{**

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),**

**@2: Sup: 45 - GREATNESS: TA (#50); Ego: 40 - LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1}),**

**@3: Sup: 47 - PATTERN: WEN (#97); Ego: 2 - FULL CIRCLE: CHOU (#47),**

**@4: Sup: 48 - RITUAL: LI (#145); Ego: 1 - CENTRE: CHUNG (#48),**

**@5: Sup: 78 - ON THE VERGE: CHIANG (#223); Ego: 30 - BOLD RESOLUTION: YI (#78),**

**@6: Sup: 27 - \*DUTIES\*: SHIH (#250); Ego: 30 - BOLD RESOLUTION: YI (#108),**

**@7: Sup: 17 - HOLDING BACK: JUAN (#267); Ego: 71 - STOPPAGE: CHIH (#179),**

**Male: #267; Feme: #179**

**} // #908**

**#143 - \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]} // MALE CONVEYS A CLEAR \*CATEGORICAL\* \*IMPERATIVE\* \*AND\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017 as [#5, #40, #2, #1, #30, #5, #10, #50] / #908 as [#5, #40, #2, #1, #30, #30, #800] = embállō (G1685): {UMBRA: #0 as #908 % #41 = #6} 1) to throw in, cast into;**

**AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A #410 - \*KING\* SPEAKETH AGAINST CAESAR {ie. the \*PONTIFEX\* \*MAXIMUS\*}." [John 19:1-12 (KJV)]**



And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your **\*SOUL\*** into the path o[f] **\*RESPECT\*** and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a **\*SOUL\*** that God totally loves. In Romans the Apostle Paul declares that '**GOD #325 - \*MOULD\*** you into a wonderful transformation', as you submitting **\*SPIT\* \*RITUALLY\*** {[sic] **PERHAPS SIGNIFYING #360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1** well, **\*PIT\***, spring as **\*RITUAL\* \*CONJURING\* \*PIT\*** impetus for **#381 - \*NECROMANCY\***} as a sinner and allow the potter to totally **#325 - \*MOULD\*** you into his image and this **#325 - \*MOULDING\*** is for **\*ETERNITY\*** with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discuss best paths and penance and true purtenance of heart.

$[\?] + [\?] + [\?] = [\?][\?][\?]$  <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND **\*CRAIGSLIST\*** Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and **\*ETERNITY\*** and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

**ADI KRAKOCZKI 0946 HOURS ON 22 MAY 2020:** "You can make funny jokes about veterans; just proves your respect towards your own country. Nada. I was DoD and not a contractor. Again, i am not from Hungary. I speak 6 languages fluently. Hungarian is one of them. .. you are completely missing the point on HONG KONG. I have no idea from where y get your inside from that region but i used to live in the area for almost 3 years. Disrespecting China, its laws and its flag is not a free

speech issue. China will enforce the law no matter what. You can bet on it. .. the same would happen in any other country in Europe. .. and by the way talking about Hungary. .. exactly the same happened with/within the former Hungarian territories after WWI..."

**DOLF @ 1007 HOURS ON 22 MAY 2020:** "Clearly a binomial worldview has its own semantical nomenclature and a trinomial worldview is something different.

I speak one language but think in Hebrew / Greek and my metrication of language by practiced dialectic (ie. I can hold a multitude of matters in mind and write a poem to give me appropriate categories of understanding conformity to Kant's prolegomena and Critique of Pure Reason) with fluency and exacting conformity to DAOist meta-descriptor prototypes which are language independent.

THIS IS AN IDIOTIC COMMENT: "just proves your respect towards your own country." {@2: Sup: 72 - **HARDNESS:** CHIEN (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 29 - **DECISIVENESS:** TUAN (#61 - **\*SHIH\***)}

My concern for our Catholic veterans is their disloyalty to our #390 - sovereign and their thinking as Templar Knights that the Crown of Saint Stephen has merit for them.

That if I have superseded Queen Victoria's letters patent by technological innovation then those same veterans who otherwise claim such virtue as principle to live and die for, ought to come to a realisation that we don't adhere to their public deception.

SUCH IS ESPECIALLY PROBLEMATIC WITH RESPECT TO CENTENNIAL COMMEMORATIONS"

**ADI KRAKOCZKI @ 2010 HOURS ON 22 MAY 2020:** "I just hope you take your pills regularly. Pay attention. 😂😎"

**DOLF @ 2301 HOURS ON 22 MAY 2020:** "Don't be bitter Audrey {ie. noble strength}

— **DON'S DIDDLE** —

"I DON'T EVEN TWEAK.  
WHILE I TWITTER.  
NEITHER PLAY POSSUM.  
NOR CAM MY BEAK.  
DON'T BE SO BITTER.

FOUL AND GRUESOME.  
YOUR SUCH A FREAK." [2017.8.11]

— DON'S DIDDLE — {@1: Sup: 56 - **CLOSED MOUTH**: CHIN (#56);  
Ego: 27 - **DUTIES**: SHIH (#27)}

"I DON'T EVEN TWEAK. {@2: Sup: 43 - **ENCOUNTERS**: YU (#99:  
**\*ROMAN\* \*PROTOTYPE\* #ONE \*CLAMPING\***); Ego: 51 -  
**CONSTANCY**: CH'ANG (#78)}

WHILE I TWITTER. {@3: Sup: 31 - **PACKING**: CHUANG (#130 - **I AM  
NOT EVIL MINDED** {%3}); Ego: 64 - **SINKING**: CH'EN (#142)}

NEITHER PLAY POSSUM. {@4: Sup: 76 - **AGGRAVATION**: CHU (#206);  
Ego: 56 - **CLOSED MOUTH**: CHIN (#198)}

NOR CAM MY BEAK. {@5: Sup: 81 - **FOSTERING**: YANG (#287: **SEPTET  
(7 x #41) \*INTELLECTUS\* AS GENITIVE VOLUNTĀTIS**); Ego: 40 -  
**LAW/MODEL**: FA (#238: **\*COURSE\* \*OF\* \*LIFE\* \*PRINCIPLE\*  
PAIRED TO #246 - NORMA OBLIGANS**)}

DON'T BE SO BITTER. {@6: Sup: 42 - **GOING TO MEET**: YING (#329:  
**\*NEW\* \*YEAR\* \*PAIRING\* AND KANT'S PROLEGOMENA  
INTEROPERABILITY**); Ego: 15 - **REACH**: TA (#253: **\*A\*  
\*QUESTION\* \*OR\* \*DEBATE\* \*ABOUT\* \*THE\* #430 - \*LAW\* as  
[#7, #8, #300, #8, #40, #1] = zētēma (G2213): {UMBRA: #0 as  
#364 % #41 = #36} 1) a question, debate; 1a) about the law; 2)  
#509 - YAHAD / #2184 - 'OTH CYCLE))}**

FOUL AND GRUESOME. {@7: Sup: 7 - **ASCENT**: SHANG (#336:  
**\*SMOKING\* \*UPON\* THE #339 - STELA / CENOTAPH**); Ego: 5 -  
**KEEPING SMALL**: SHAO (#258: **\*TO\* \*DELIVER\* \*BY\*  
\*NARRATING\*, \*TO\* \*REPORT\* as [#80, #1, #100, #5, #4, #70,  
#9, #8, #300, #5] = paradidomi (G3860): {UMBRA: #43 as #582  
% #41 = #8}}}**

YOUR SUCH A FREAK." {@8: Sup: 39 - **RESIDENCE**: CHU (#375:  
**\*TERMINUS\* \*WITHIN\* \*MY\* \*INTELLECTUAL\* \*PROPERTY\***);  
Ego: 64 - **SINKING**: CH'EN (#322: **\*DEMOCRACY\***)}

**MALE: @130 = #130**

**ONTIC CHECKSUM TOTAL: #130**

FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE  
SURMOUNTS NATURE}) = HUMAN CONCEPT?

#64 - **SINKING:** CH'EN  
#5 - **KEEPING SMALL:** SHAO  
#15 - **REACH:** TA  
#27 - **\*DUTIES\*:** SHIH

= #111 as #30 - BOLD RESOLUTION (YI)"

"AND I SAW ANOTHER ANGEL FLY IN THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH UNTO THEM THAT DWELL ON THE EARTH, AND TO EVERY NATION, AND KINDRED, AND TONGUE, AND PEOPLE, SAYING WITH A LOUD VOICE, FEAR GOD, AND GIVE GLORY TO HIM; FOR THE HOUR OF HIS JUDGMENT IS COME: AND WORSHIP HIM THAT MADE HEAVEN {+0, 27 - **\*DUTIES\***, 54 - **\*UNITY\***}, AND EARTH {+0, 9, 18}, AND THE SEA {+0, 3, 6}, AND THE FOUNTAINS OF WATERS {+1, 2, 3}.

AND THERE FOLLOWED ANOTHER ANGEL, SAYING, BABYLON {

#1 + #2 = #3  
#3 + #4 = #7  
#5 + #6 = #11  
#7 + #8 = #15 as TOTAL: #36

} IS FALLEN, IS FALLEN, THAT GREAT CITY, BECAUSE SHE MADE ALL NATIONS DRINK OF THE WINE OF THE WRATH OF HER FORNICATION.

AND THE THIRD ANGEL FOLLOWED THEM, SAYING WITH A LOUD VOICE, IF ANY MAN WORSHIP THE BEAST AND HIS IMAGE, AND RECEIVE HIS MARK IN HIS FOREHEAD, OR IN HIS HAND, THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD, WHICH IS Poured OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION; AND HE SHALL BE TORTURED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE HOLY ANGELS, AND IN THE PRESENCE OF THE LAMB:

AND THE SMOKE OF THEIR TORMENT ASCENDETH UP FOR EVER AND EVER: AND THEY HAVE NO REST DAY NOR NIGHT, WHO WORSHIP THE BEAST AND HIS IMAGE, AND WHOSOEVER RECEIVETH THE MARK OF HIS NAME. HERE IS THE PATIENCE OF THE SAINTS: HERE ARE THEY THAT KEEP THE COMMANDMENTS OF GOD, AND THE FAITH OF JESUS." [Revelation 14:6-12]

**WE WOULD ALLEGE THAT THE MENTION OF #224 - COIN IN THE MATTER OF ALLEGED BREACHES OF ORDERS BY THE RETURNED SERVICES LEAGUE (AND THE ABUNDANT SATURDAY 18 MAY 2019 IMMATERIAL NARRATIVE OF LUNCH ATTENDANCE AT THE**

**TINAMBA HOTEL) IS THEN EVIDENCE: #224 + #64 = #288 - \*REMEMBRANCE\* OF A CONSPIRACY TO COMMIT TREASON BY THIS NIHILISTIC METHOD:**

#64 - **SINKING:** CH'EN  
#5 - **KEEPING SMALL:** SHAO  
#15 - **REACH:** TA  
#27 - **\*DUTIES\*:** SHIH

= #111 as #30 - BOLD RESOLUTION (YI) AS IT'S FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = HUMAN CONCEPT {#666}?

**THE OATH TAKEN BY A MEMBER OF THE NAVY, ARMY OR AIR FORCE IS:** "I, (NAME), SWEAR THAT I WILL WELL AND TRULY SERVE HER MAJESTY QUEEN ELIZABETH THE SECOND, HER HEIRS AND SUCCESSORS ACCORDING TO **#430 - LAW (ie. #364 - QUESTION on #261 - BINOMIAL CLAMPING)**, AS A MEMBER OF THE (INSERT ROYAL AUSTRALIAN NAVY , AUSTRALIAN ARMY , OR ROYAL AUSTRALIAN AIR FORCE ) ... AND THAT I WILL RESIST HER ENEMIES AND FAITHFULLY DISCHARGE MY **#27 - \*DUTY\*** according to **#430 - \*LAW\***. SO HELP ME GOD!"

**AND THAT THE MAGISTRATES COURT JUDICIAL OFFICER RICHARD O'KEEFE HAS AN ACCOUNTABILITY AS PERSON OF IRISH NATIONAL HERITAGE IN THAT:**

- a) HE OUGHT FIRSTLY TO HAVE RECUSED HIMSELF;
- b) AT THE VERY LEAST HAVE TESTED THE VIABILITY OF CLAIMS;
- c) NOT PREJUDICED APRIORITY MATTERS BY THEIR DELIBERATE MISCHARACTERISATION AS ONLY A NEIGHBOURLY DISPUTE;
- d) THE PERVERSE AND HABITUAL ADMINISTRATION OF JUSTICE IN THE CONFLATING A COMPLAINT DATED 31 JULY 2017 INVOLVING ALLEGED SEDITION WITH AN ATTEMPT TO PERVERT THE COURSE OF JUSTICE AS VEXATIOUSLY MADE ON 22 NOVEMBER 2017.

**INTELLECTUS AS GENITIVE VOLUNTĀTIS**(zen: 5, row: 9, col: 5, nous: 5)@{

@1: Sup: 58 - **GATHERING IN:** HSI (#58); Ego: 58 - **GATHERING IN:** HSI (#58),

@2: Sup: 63 - **WATCH:** SHIH (#121); Ego: 5 - **KEEPING SMALL:** SHAO (#63),

@3: Sup: 18 - **WAITING:** HSI (#139: **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 36 - **STRENGTH:** CH'IANG (#99: **\*ROMAN\* \*PROTOTYPE\* #ONE**),

@4: Sup: 79 - **DIFFICULTIES:** NAN (#218); Ego: 61 -  
**EMBELLISHMENT:** SHIH (#160),  
@5: Sup: 3 - **MIRE:** HSIEN (#221); Ego: 5 - **KEEPING SMALL:**  
SHAO (#165),  
@6: Sup: 3 - **MIRE:** HSIEN (#224: **\*ROMAN\* \*PROTOTYPE\***  
**#EIGHT**); Ego: 81 - **FOSTERING:** YANG (#246: **\*ONTIC\***  
**\*JURISPRUDENCE\* AS EPISTEMOLOGICAL PREMISE AND NORMA**  
**OBLIGANS**),  
@7: Sup: 7 - **ASCENT:** SHANG (#231: **\*JUXTAPOSITION\***  
**\*CONTROL\***); Ego: 4 - **BARRIER:** HSIEN (#250),  
} // **Male: #231; Feme: #250**

#### **HOMIOS PROTOTYPE@{**

@8: Sup: 6 - **CONTRARIETY:** LI (#237: **\*USE\* \*OF\* \*FORCE\***);  
Ego: 80 - **LABOURING:** CH'IN (#330: **\*SEPTET\* HEURISTIC +**  
**#CHET {#8}**),  
@9: Sup: 51 - **CONSTANCY:** CH'ANG (#288: **\*ROMAN\***  
**\*PROTOTYPE\* #EIGHT / \*REMEMBRANCE\***); Ego: 45 -  
**GREATNESS:** TA (#375),  
} // **Male: #288; Feme: #375 <--- \*NEW\* \*MOON\* @ 0232**  
**HOURS ON 24 FEBRUARY 2020**

#### **HETEROS PROTOTYPE@{**

@8: Sup: 75 - **FAILURE:** SHIH (#306); Ego: 68 - **DIMMING:** MENG  
(#318),  
@9: Sup: 39 - **RESIDENCE:** CHU (#345); Ego: 45 - **GREATNESS:** TA  
(#363),  
} // **Male: #345; Feme: #363 <-- \*SEE\* \*GLOBUS\* \*CRUCIGER\***  
**\*POEM\* \*BELOW\***

#### **TORAH PROTOTYPE@{**

@8: Sup: 78 - **ON THE VERGE:** CHIANG (#309); Ego: 71 -  
**STOPPAGE:** CHIH (#321),  
@9: Sup: 42 - **GOING TO MEET:** YING (#351); Ego: 45 -  
**GREATNESS:** TA (#366),  
} // **Male: #351; Feme: #366**

#### **RIGHTS PROTOTYPE@{**

@8: Sup: 21 - **RELEASE:** SHIH (#252); Ego: 14 - **PENETRATION:**  
JUI (#264),  
@9: Sup: 66 - **DEPARTURE:** CH'U (#318); Ego: 45 - **GREATNESS:**  
TA (#309),  
} // **Male: #318; Feme: #309**

**ONTIC CHECKSUM: #139**

**THE PROBLEM OF WHITE NATIONALISM IN CONJUNCTION WITH ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR IS THEN A SYMBIOTIC ISSUE OF @1 - SELF ENTITLEMENT BEING A #312 - CONTRADICTION TO #491 - AGENCY (@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL) + @1 - SELF = #492 - VOLUNTARY FREEWILL AND MAINTAINING CONTROL BY #261 - BINOMIAL CLAMPING:**

#1 + H64 - BINARY (8x8 = #260) = #65 - SOLDIER

#1 - 29 FEBRUARY (ECCLESIASTICAL CALENDAR DISAPPEARING TRICK)

a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE

b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**

c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

d) @157 - ASSOCIATED WITH IMPROPER #237 - USE OF FORCE

e) @143 - DEME / @147 - DEME

**WE THEREFORE SEE SYMBOLIC ASSOCIATIONS AS PLAYBOOK TO ADOLF HITLER'S TABLE TALK IDEAS #215 - PRO DOMO AND #235 - SLAUGHTER EVENTS**

NEGATION OF BOER  
WAR MEMORIAL  
INFIDELITY 28 MAY 2017  
BY AN IRISH #315 -  
NATIONALISM AS  
TREASON PURVEYED  
WITH AN UNLAWFUL  
LIQUOR BAN DATED 30  
MAY 2017 AND  
DELIVERED UPON 5  
JUNE 2017 AS WHICH  
WAS UNDERTAKEN  
WITHIN AN NON-  
PRESCRIBED MANNER  
BY AN ABSENCE OF  
ANY REQUISITE  
DETAILS

**Nous:** #5  
**Time:**  
**Date:**  
**Torah:** [#5, #5, #5]@{  
@1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);  
Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
@2: Sup: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#15); Ego: 5 - **KEEPING**  
**SMALL:** SHAO (#10),  
@3: Sup: 15 - **REACH:** TA (#30); Ego: 5 -  
**KEEPING SMALL:** SHAO (#15),  
**Male: #30; Feme: #15**  
} // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Fording, Completion  
H63 - Ferrying Complete, Completion & After,  
**I-Ching:** Already Fording

Latin: Custos {Just God, who points to truth} Alt: Molahel  
{Command of God} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {Preparation, or stability, of the Lord}

Prototype: HOMOIOS {#316 / #205} / HETEROS {#362 / #147} / \*TORAH\* {#380 / #156} TORAH

Male Idea	#380	Telos	#156	Female Idea	
Important Distinctions, Trouble from Indulgence	#24	24	24	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	64	40	#16	Being a Guide, Returning to the Root
Skill Rulership, Maintain One's Place	#60	124	60	#20	Left without Language, Different From the Vulgar
Three Treasures <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#67	191	67	#7	Intentional Reversal, Dimming Radiance
Contrast of Terms, Self-Culture	#2	193	83	#16	Being a Guide, Returning to the Root
Intentional Reversal, Dimming Radiance <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#7	200	88	#5	Natural Guidance, Function of Emptiness
Ignorant Guides, Viewing the Distant	#47	247	128	#40	Reversal, Avoiding Activity
Political Reversal, Adaptation to Change	#58	305	139	#11	Value and Function of Non-Existence <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS</b> {%13}
Destructive Envy, Harmed Through Greed	#75	380	156	#17	Politics <b>I DO NOT CAUSE TERRORS</b> {%21}

Prototype: HOMOIOS {#316 / #205} / HETEROS {#362 / #147} / \*TORAH\* {#380 / #156}

<<http://www.grapple369.com/Grumble/?zen:6,row:7,col:8,nous:5&PROTOTYPE:TORAH>>

.jackNote@zen: 6, row: 7, col: 8, nous: 5 [DATE: (none), TIME: (none), SUPER: #380 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, EGO: #156 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63



- Ferrying Complete, Completion & After, Already Fording; Tetra: 73 -  
Already Fording, Completion]

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (DAY OF YEAR DATE TO ROYAL ARCH FREEMASONS CAPSTONE COLLINS STREET, MELBOURNE) AND DELIVERED 5 JUNE 2017:**

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA'S LETTERS PATENT) AS MANUS PRINCIPLE OF #419 - CONTROL expressed by the ROMAN family law concept of relationship based on \*DOMINATION\* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.**

SUNDAY 27 MAY 2018 - #364 <-- #782 - MARION {#1554} STATUE DIALOG WITH STATUE ARTIST IN #473 - \*GARDEN\* ON 28 MAY 2018 AND WHY AREN'T YOU AT THE BOER WAR MEMORIAL CELEBRATING OUR AUSTRALIAN HERITAGE?

SUNDAY 26 MAY 2019 - #364 = ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥῦθμῷ (en rhuthmôî): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: BOER WAR MEMORIAL ON SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

Accordingly we would reasonably conclude that it was the facilitation of a purposed schema and its principle of cohesion and control constituted by an **#424 - INFIDELITY TO BOER WAR MEMORIAL UPON SUNDAY 28 MAY 2017** which was then the opportunistic impetus of targeting by an **UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED UPON 5 JUNE 2017 AS WHICH WAS UNDERTAKEN WITHIN AN NON-PRESCRIBED MANNER BY AN ABSENCE OF ANY REQUISITE DETAILS** but nevertheless occurring within a determined sequence of time and culminating in celebrating the death of a STATE by the **#144 - PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017** and the contrived **#371 - SAINT ANDREWS #473 - CAUSE CÉLÈBRE** imposition intentioned upon the forthcoming **ANZAC CENTENNIAL 2018 COMMEMORATION** which was then observed **@ (RIGHT) 1153 HOURS ON 10 JUNE 2017** being made at the BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 was an entirely a subjective and irrational memorial occasion.

**Nous:** #14  
**Time:** 04:30 hrs  
**Date:** 2020.5.28  
**Torah:** [#10, #10, #30]@{  
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#10),  
 @2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 - **DEFECTIVENESS, DISTORTION:**  
 HSIEN (#20),  
 @3: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#80); Ego: 30 - **BOLD**  
**RESOLUTION:** YI (#50),  
**Male: #80; Feme: #50**  
 } // #50  
**Dao:** Praising the Mysterious (Metaphysics)  
**Tetra: #9 - BRANCHING OUT**  
**I-Ching:** H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {**Supreme Being**} Alt: Chamyah {**In the Midst of God**} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
  2. PHILOSOPHERS & THE ENLIGHTENED
  3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
  4. Oroasoer
- }

#65 CE

Male Idea	#424	Telos	#238	Feme Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	111	73	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	117	87	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	131	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	152	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	170	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	208	Consequences for Virtuous Discourse

**\*HOMOIOS\* PROTOTYPE**

Abstruse Mysterious Virtuosity	#56	348	218	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	238	#20	Left without Language, Different From the Vulgar

**HETEROS PROTOTYPE**

Generating Things, Reason's Modifications	#42	334	285	#77	Natural Guide, Heaven's Reason
Construing a Guide, Practise Reason	#62	396	305	#20	Left without Language, Different From the Vulgar

**TORAH PROTOTYPE**

Mastering Guiding Discourse, Revealers of Virtue	#15	307	258	#50	Fantasies of Avoiding Death, Value of Life
Great Guiding Signs?, Virtue of Benevolence	#35	342	278	#20	Left without Language, Different From the Vulgar

**Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}**

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 2, col: 8, nous: 14 [Date: 2020.5.28, Time: 04:30 hrs, Super: #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 <-- #288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED AS #215 BEING SELF #312 - \*CONTRADICTION\* AGAINST #205 - PRINCIPLE OF PERSISTENT SUBSTANCE OF #369 - \*DISCRIMINATING\* \*NORM\***

**#312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0: #266 - \*CONTEND\* \*IN\* \*PUBLIC\* \*GAMES\* / #390 - \*CROWN\*} / \*AUTONOMY\* {3.5.5.41.0: #311 - #68 - \*RIGHTS\* #312 - \*CONTRADICTION\* ASSOCIATED TO KANT'S PROLEGOMENA AS MAPPING OF #27 - \*DUTIES\* / #391 ON 15 SEPTEMBER} EQUALS #231 - JUXTAPOSITION CONTROL**

**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS \*BEER\*-\*SHEBA\* \*PLOT\* {#360 - #157 = #203 as [#2, #1, #200] / #208 as [#5, #2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\*}**

**Nous:** #35  
**Time:**  
**Date:**  
**Torah:** [#4, #40, #2]@{  
 @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),  
 @2: Sup: 44 - **STOVE:** TSAO (#48); Ego: 40 - **LAW/MODEL:** FA (#44),  
 @3: Sup: 46 - **ENLARGEMENT:** K'UO (#94);  
 Ego: 2 - **FULL CIRCLE:** CHOU (#46),  
**Male: #94; Feme: #46**  
 } // #46  
**Dao:** Great Guiding Signs?, Virtue of Benevolence  
**Tetra:** #19 - Following  
**I-Ching:** H17 - Following, Allegiance  
 Latin: Magnificus {God master of the Universe} Alt:  
 Ashalyah {Labor on Errors in God} {  
 1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES  
 2. GIVES VICTORY  
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS  
 4. Ptbiou  
 }  
**Solar Eclipse: 12 July 2010 (AEST)**  
 #2000 CE

CONSIDERATION FOR NATIONS HAS A SUPERNAL VALUE #211 WHICH IS THEN THE ONLY INSTANCE OF A DOUBLE MALE \*DEME\* DERIVED FROM BOTH AN ONTIC PREMISE @139 - \*EPISTLE\* \*TO\* \*ROMANS\* \*CHAPTER\* \*ONE\* \*REFERENCE\* AND THE @228 - \*PRAGMA\* EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) \*TO\* \*QUEEN\* \*VICTORIA'S\* \*LETTERS\* \*PATENT\*:  
 211: [{male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 1}, {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 1}], // MALE

Prototype: HOMOIOS {#258 / #308} / \*HETEROS\* {#208 / #364} / TORAH {#235 / #337} HETEROS

Male Idea	#208	Telos	#364	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	46	Guiding Contentment, Moderation of Desire
Female Superiority, Completion of Form	#6	52	87	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	59	88	To Guide with Names, Reason's Realisation
Ambiguous Reversals, Virtue of Gravity	#26	85	107	Argument for Ethical Anarchism, Returning to Simplicity
Female Superiority, Completion of Form	#6	91	168	Virtuous Humility at Using 'Beneath' <b>I AM NOT THE CAUSE OF WEeping TO ANY</b> {#26}
Sage's Constancy, Trust in Virtue <b>I DEAL NOT FRAUDULENTLY</b> {#14} / <b>I AM NOT AN EAVES-DROPPER</b> {#16}	#49	140	211	Absolute Negation, It's Universal Application
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	163	266	Abstruse Mysterious Signs
Natural Guidance, Function of Emptiness <b>I AM NOT THE CAUSE OF WEeping TO ANY</b> {#26}	#5	168	329	Origins in Reversal, Consider Beginnings
Reversal, Avoiding Activity	#40	208	364	Great Guiding Signs?, Virtue of Benevolence

**Prototype: HOMOIOS {#258 / #308} / \*HETEROS\* {#208 / #364} / TORAH {#235 / #337}**

<<http://www.grapple369.com/Grumble/?zen:9,row:2,col:7,nous:35&PROTOTYPE:HETEROS>>

**.jackNote**@zen: 9, row: 2, col: 7, nous: 35 [DATE: (none), TIME: (none), SUPER: #208 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming, EGO: #364 / #35 - Great

Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

Of specific concern is the derangement in the provision of goods and services perpetuated by the WELLINGTON LIQUOR ACCORD and a #237 - stubborn lack of accountability by them being a breach of CONSTITUTIONAL #68 - RIGHTS in an UNLAWFUL YEAR LONG LIQUOR BAN dated 30 MAY 2017 but coinciding with an **INFIDELITY SHOWN TO WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS by a PLAQUE INSTALMENT UPON THE MARIAN STATUTE ERECTED WITHOUT A PLANNING PERMIT AND WREATH PLACEMENT [LAID AGAINST THE @115 - DIGNITY ROYAL EXHIBITED BY A 27 OCTOBER 1934 #157 - \*OAK\* TREE PLANTING WITHIN OUR VICTORIA PARK BY THE DUKE OF GLOUCESTER] MADE AT THE BOER WAR MEMORIAL UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017** IN A PERVERSE #27 - DUTY OF COMPLIANCE BY DEFERENCE GRANTED TO THE ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR AS A 5 YEAR CYCLE WHICH CONCLUDES ON PENTECOST SUNDAY 31 MAY 2020:

@1 - SOVEREIGN,

@5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {#1827 - EUCHARIST: **BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015 / PENTECOST SUNDAY 2020**}

**#157 as [#20, #1, #30, #6, #50, #10, #600] = 'allôwn (H437): {UMBRA: #0 as #87 % #41 = #5} 1) \*OAK\*, great tree;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #87 % #41 = #5** - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.

**#TOOLS:** Greatness (no. #45) means battenning.

**#POSITION:** As to Accumulation (no. #60), it is the many, but

**#TIME:** As to Keeping Small (no. #5), it is the few.

**#CANON: #115**

**ONTIC\_OBLIGANS\_115@{**

**@1:** Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
**@2:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (#55); Ego: 45 - **GREATNESS:** TA (#50),  
**@3:** Sup: 29 - **DECISIVENESS:** TUAN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 - **ACCUMULATION:** CHI (#110),  
**@4:** Sup: 34 - **KINSHIP:** CH'IN (#118); Ego: 5 - **KEEPING SMALL:** SHAO (#115 - **I AM NOT A SLAYER OF MEN** {%5}),  
**Male: #118; Feme: #115**  
} // #115

**H437@{**

**@1:** Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:** CHIN (#20),  
**@2:** Sup: 21 - **RELEASE:** SHIH (#41); Ego: 1 - **CENTRE:** CHUNG (#21),  
**@3:** Sup: 51 - **CONSTANCY:** CH'ANG (#92); Ego: 30 - **BOLD RESOLUTION:** YI (#51),  
**@4:** Sup: 57 - **GUARDEDNESS:** SHOU (#149); Ego: 6 - **CONTRARIETY:** LI (#57),  
**@5:** Sup: 26 - **ENDEAVOUR:** WU (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#107),  
**@6:** Sup: 36 - **STRENGTH:** CH'IANG (#211); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#117),  
**@7:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#280); Ego: 33 - **CLOSENESS:** MI (#150 - **I INDULGE NOT IN ANGER** {%28}),  
**Male: #280; Feme: #150**  
} // #157

-----



**Nous:** #5  
**Time:**  
**Date:**  
**Torah:** [#5, #5, #5]@{  
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);  
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#15); Ego: 5 - **KEEPING**  
**SMALL:** SHAO (#10),  
 @3: Sup: 15 - **REACH:** TA (#30); Ego: 5 -  
**KEEPING SMALL:** SHAO (#15),  
**Male: #30; Feme: #15**  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Forging, Completion  
**I-Ching:** H63 - Ferrying Complete, Completion & After,  
 Already Forging



Latin: Custos {**Just God, who points to truth**} Alt: Molahel  
 {**Command of God**} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {**Preparation, or stability, of the Lord**}

Prototype: HOMOIOS {#316 / #205} / \*HETEROS\* {#362 / #147} / TORAH {#380 / #156} HETEROS

Male Idea	#362	Telos	#147	Female Idea	
Important Distinctions, Trouble from Indulgence	#24	24	24	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	64	40	#16	Being a Guide, Returning to the Root
Skill Rulership, Maintain One's Place	#60	124	60	#20	Left without Language, Different From the Vulgar
Three Treasures <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#67	191	67	#7	Intentional Reversal, Dimming Radiance
Contrast of Terms, Self-Culture	#2	193	83	#16	Being a Guide, Returning to the Root
Intentional Reversal, Dimming Radiance <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#7	200	88	#5	Natural Guidance, Function of Emptiness
Ignorant Guides, Viewing the Distant	#47	247	128	#40	Reversal, Avoiding Activity
Sage's Constancy, Trust in Virtue	#49	296	130	#2	Contrast of Terms, Self-Culture <b>I AM NOT EVIL MINDED</b> {%3}
Strategic Reversal, Putting Oneself Behind	#66	362	147	#17	Politics

**Prototype: HOMOIOS {#316 / #205: PRINCIPLE OF PERSISTENT SUBSTANCE} / \*HETEROS\* {#362 as [#40, #1, #30, #1, #20, #70, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #147: #211 - DEME AS #27 - \*DUTIES\*: \*SHIH\* (#147) / ONTIC\_OBLIGANS\_156: #75 - FAILURE: \*SHIH\* (#147) / ONTIC\_OBLIGANS\_228: #27 - \*DUTIES\*: \*SHIH\* (#147)} / TORAH {#380 / #156}**



<<http://www.grapple369.com/Grumble/?zen:6,row:7,col:8,nous:5&PROTOTYPE:HETEROS>>

**.jackNote**@zen: 6, row: 7, col: 8, nous: 5 [**DATE:** (none), **TIME:** (none), **SUPER:** #362 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, **EGO:** #147 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion]

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (\*SHEBA\*)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@84 <-- \*DO\* \*NOT\* \*WORSHIP\* \*IDOLS\*** [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {**UMBRA: #16 as #69 % #41 = #28**} 1) idols] **AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST AS #339: \*PROROGUING\***

**\*AUTHORITY\* \*FOR\* \*BREXIT\***: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilised society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

**G4741@{**

**@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),**

**@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS: SHOU (#95),**

**@3: Sup: 22 - RESISTANCE: KE (#74); Ego: 8 - OPPOSITION: KAN (#103),**

**@4: Sup: 41 - RESPONSE: YING (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 19 - FOLLOWING: TS'UNG (#122),**

**@5: Sup: 51 - CONSTANCY: CH'ANG (#166 - I AM NOT SLUGGISH {%11}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#132),**

**@6: Sup: 58 - GATHERING IN: HSI (#224); Ego: 7 - ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),**

**@7: Sup: 48 - RITUAL: LI (#272); Ego: 71 - STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30}),**

**Male: #272; Feme: #210**

} // #1425

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1425 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

**Male: #141; Feme: #186**

} // #186

**#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1)** to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3) \*TO\* \*RENDER\* \*CONSTANT\*, \*CONFIRM\*, \*ONE'S\* \*MIND\*;**

**@115 + @166 + @139 + @210 = #630 - \*TO\* \*BE\* \*SHOT\* / \*SHOOT\***

<<http://www.grapple369.com/Grumble/?idea:{1425}>>

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} 1)** to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) **\*TO\* \*KEEP\* \*OR\* \*OBSERVE\* \*THE\* \*SABBATH\*;**

**COMMENT ON #147 - NIHILISTIC IMPETUS (#5) / #288 - REMEMBRANCE / #390 - SOVEREIGNTY FROM COUNTY COURT FILING DATED SATURDAY 12 OCTOBER 2019 WITHIN APPEALS:** I have by email @ 1022 HOURS ON 12 OCTOBER 2019 sought to provide a DIARY NOTE to the STATE / FEDERAL ATTORNEY GENERALS in relation to an intention to commence writing further to the COUNTY COURT so as to raise THREE ISSUES OF JUSTICIABILITY in relation to these specific appeals **AP-18-0609 / AP-18-0775**, being considerations of:

**1)** The pernicious accusations concerning the intentions of another, conveying a self entitlement as the predilection for perjury by such party is not thereby sufficient and appropriate in establishing whether an actual adversarial issue exists;

**2)** An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}**; **#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE; #POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K)** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

**3)** A textually demonstrable constitutional commitment of the issue belonging to a jurisdiction of another and superior court as meaning that the resolution of questions of law is not a justiciability of the lower court;

...

As the imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492 - VOLUNTARY FREE WILL (LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: **G575** (@**150** - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: **G1325** (@**104** - PRESENTS)

POIEO: **G4160** (@**175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: **G591** (@**181** - RESERVE)

EIDOMAI: **G1492**: (@**228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

**#713** as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (**G936**): {**UMBRA: #31 as #1448 % #41 = #13**} **1**) to be king, to exercise kingly power, to reign; **1a**) of the governor of a province; **1b**) of the rule of the Messiah; **1c**) **\*OF\* \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\* \*MILLENNIUM\***; **2**) metaph. to exercise the highest influence, to control;

## **OUR PROVISIONAL FINDING ON METALOGIC (AUTONOMOUS DELIMITER) FOR #237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST AS TELOS HIERARCHY**

We currently have a provisional result on the #237 - USE OF FORCE and we find that the METALOGIC (AUTONOMOUS DELIMITER) as #CENTRE of VALUE proposition is **#45 - GREATNESS: (TA)** RELATED TO METHODOLOGY...

### **NATURE: (EGO)**

**#ONE:** #39 as **#39 - RESIDENCE** (CHU)

**#TWO:** #105 as **#24 - JOY** (LE)

- #THREE:** #96 as **#15 - REACH** (TA)
- #FOUR:** #144 as **#63 - WATCH** (SHIH)
- #FIVE:** #240 as **#78 - ON THE VERGE** (CHIANG)
- #SIX:** #58 as **#58 - GATHERING IN** (HSI)
- #SEVEN:** #137 as **#56 - CLOSED MOUTH** (CHIN)
- #EIGHT:** #45 as **#45 - GREATNESS** (TA) <-- **\*ONTIC\***

And that the #SEVENTH DELIMITER AS DEME #137 is the difference between the number of TRINOMIAL APPRAISALS: #729 (9x9x9) MINUS its rights extent as #592 - GODHEAD (THEÓTĒS) [**Colossians 2:9**]

## **NURTURE: (SUPERNAL)**

- #ONE:** #104 as **#23 - EASE** (YI) <-- **\*ONTIC\***
- #TWO:** #10 as **#10 - DEFECTIVENESS, DISTORTION** (HSIEN)
- #THREE:** #113 as **#32 - LEGION** (CHUANG) <-- **\*ETHICAL\*  
\*ENGAGEMENT\***
- #FOUR:** #114 as **#33 - CLOSENESS** (MI) <-- **\*ROMAN\*  
\*PROTOTYPE\* \*SIX\* / 3 APRIL 33 AD**
- #FIVE:** #227 as **#65 - INNER** (NEI) <-- **\*SOLDIER\***
- #SIX:** #105 as **#24 - JOY** (LE) <-- **\*ROMAN\* \*PROTOTYPE\*  
\*FIVE\***
- #SEVEN:** #116 as **#35 - GATHERING** (LIEN)
- #EIGHT:** #6 as **#6 - CONTRARIETY (LI)** <-- **\*FORMULA\* \*OF\*  
\*PROGRESSION\***

## **SYNCRETIC: (AMALGAM)**

- #ONE:** #104 as **#23 - EASE** (YI) <-- **\*ONTIC\***
- #TWO:** #49 as **#49 - FLIGHT** (T'AO)
- #THREE:** #68 as **#68 - DIMMING** (MENG) <-- **\*RIGHTS\***

**#FOUR:** #153 as **#72 - HARDNESS** (CHIEN) <-- **\*ANTHROPIC\***  
**\*PROTOTYPE\***

**#FIVE:** #221 as **#59 - MASSING** (CHU)

**#SIX:** #149 as **#68 - DIMMING** (MENG) <-- **\*RIGHTS\***

**#SEVEN:** #71 as **#71 - STOPPAGE** (CHIH) <-- **\*WORLDVIEW\***

**#EIGHT:** #1 as **#1 - CENTRE** (CHUNG) <-- **\*SOVEREIGN\***

THAT IF THE INTELLECTUS ONLY IS SELECTED:

<b>NATURE: (EGO)</b>					
45	70	3	118		
31	37	14	82	200	132
21	20	19	60	260	91

WHEN THE INTELLECTUS IS NOT SELECTED AND ALL OTHER PROTOTYPES ARE SELECTED IT HAS A CORRESPONDENCE TO THE #115 - DIGNITY ROYAL:

<b>NATURE: (EGO)</b>					
41	4	5	50		
9	11	14	34	84	64
58	28	20	106	190	115

That for **#277 - RIGHT TO PLACE A TEST** we find that the METALOGIC (AUTONOMOUS DELIMITER) as #CENTRE of VALUE proposition is **#63 - WATCH: (SHIH)** which thereby has a correspondence to **#27 - DUTIES: (SHIH)** grouping.

# SPIRAL SELECTOR@{TELOS HIERARCHY}

# TELOS: (#237) has 53 records...

NOUMENON: GIZMO[1.5.2] @ { INTELLECTUS } ▾

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

14	20	5	39		
41	45	19	105	144	58
37	31	28	96	240	137

**NURTURE: (SUPERNAL)**

75	11	18	104		
3	6	1	10	114	105
45	42	26	113	227	116

**SYNCRETIC: (AMALGAM)**

75	11	18	104		
3	1	45	49	153	149
49	14	6	68	221	71

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #39 as #39 - RESIDENCE (CHU)

#TWO:  #105 as #24 - JOY (LE)

#THREE:  #96 as #15 - REACH (TA)

#FOUR:  #144 as #63 - WATCH (SHIH)

#FIVE:  #240 as #78 - ON THE VERGE (CHIANG)

#SIX:  #58 as #58 - GATHERING IN (HSI)

#SEVEN:  #137 as #56 - CLOSED MOUTH (CHIN)

#EIGHT:  #45 as #45 - GREATNESS (TA)

# SPIRAL SELECTOR@{TELOS HIERARCHY}

# TELOS: (#237) has 53 records...

NOUMENON: GIZMO[1.5.2] @ { INTELLECTUS } ▾

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

14	20	5	39		
41	45	19	105	144	58
37	31	28	96	240	137

**NURTURE: (SUPERNAL)**

75	11	18	104		
3	6	1	10	114	105
45	42	26	113	227	116

**SYNCRETIC: (AMALGAM)**

75	11	18	104		
3	1	45	49	153	149
49	14	6	68	221	71

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #104 as #23 - EASE (YI)

#TWO:  #10 as #10 - DEFECTIVENESS, DISTORTION (HSIEN)

#THREE:  #113 as #32 - LEGION (CHUANG)

#FOUR:  #114 as #33 - CLOSENESS (MI)

#FIVE:  #227 as #65 - INNER (NEI)

#SIX:  #105 as #24 - JOY (LE)

#SEVEN:  #116 as #35 - GATHERING (LIEN)

#EIGHT:  #6 as #6 - CONTRARIETY (LI)

# SPIRAL SELECTOR@{TELOS HIERARCHY}

# **TELOS: (#237) has 53 records...**

NOUMENON: GIZMO[1.5.2] @ {INTELLECTUS}

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

14	20	5	39		
41	45	19	105	144	58
37	31	28	96	240	137

**NURTURE: (SUPERNAL)**

75	11	18	104		
3	6	1	10	114	105
45	42	26	113	227	116

**SYNCRETIC: (AMALGAM)**

75	11	18	104		
3	1	45	49	153	149
49	14	5	68	221	71

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #104 as #23 - EASE (VI)

#TWO:  #49 as #49 - FLIGHT (T'AO)

#THREE:  #68 as #68 - DIMMING (MENG)

#FOUR:  #153 as #72 - HARDNESS (CHIEN)

#FIVE:  #221 as #59 - MASSING (CHU)

#SIX:  #149 as #68 - DIMMING (MENG)

#SEVEN:  #71 as #71 - STOPPAGE (CHIH)

#EIGHT:  #1 as #1 - CENTRE (CHUNG)

# SPIRAL SELECTOR@{TELOS HIERARCHY}

# **TELOS: (#277) has 46 records...**

NOUMENON: GIZMO[1.2.3] @ {RIGHTS}

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

27	37	81	145		
30	63	1	94	239	146
29	6	2	37	276	67

**NURTURE: (SUPERNAL)**

34	20	24	78		
23	69	28	120	198	106
70	67	39	176	374	199

**SYNCRETIC: (AMALGAM)**

34	20	1	55		
28	39	6	73	128	61
27	2	81	110	238	138

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #145 as #64 - SINKING (CH'EN)

#TWO:  #94 as #13 - INCREASE (TSENG)

#THREE:  #37 as #37 - PURITY (TS'UI)

#FOUR:  #239 as #77 - COMPLIANCE (HSUN)

#FIVE:  #276 as #33 - CLOSENESS (MI)

#SIX:  #146 as #65 - INNER (NEI)

#SEVEN:  #67 as #67 - DARKENING (HUI)

#EIGHT:  #63 as #63 - WATCH (SHIH)



# SPIRAL SELECTOR@{TELOS HIERARCHY}

# TELOS: (#277) has 46 records...

NOUMENON: GIZMO[1.2.3] @ { RIGHTS}

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

27	37	81	145	<input type="checkbox"/>	<input type="checkbox"/>
30	63	1	94	239	146
29	6	2	37	276	67

**NURTURE: (SUPERNAL)**

34	20	24	78	<input type="checkbox"/>	<input checked="" type="checkbox"/>
23	69	28	120	198	106
70	67	39	176	374	199

**SYNCRETIC: (AMALGAM)**

34	20	1	55	<input type="checkbox"/>	<input type="checkbox"/>
28	39	6	73	128	61
27	2	81	110	238	138

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #78 as #78 - **ON THE VERGE (CHIANG)**

#TWO:  #120 as #39 - **RESIDENCE (CHU)**

#THREE:  #176 as #14 - **PENETRATION (JUI)**

#FOUR:  #198 as #36 - **STRENGTH (CH'ANG)**

#FIVE:  #374 as #50 - **VASTNESS / WASTING (T'ANG)**

#SIX:  #106 as #25 - **CONTENTION (CHENG)**

#SEVEN:  #199 as #37 - **PURITY (TS'UI)**

#EIGHT:  #69 as #69 - **EXHAUSTION (CH'UANG)**

# SPIRAL SELECTOR@{TELOS HIERARCHY}

# TELOS: (#277) has 46 records...

NOUMENON: GIZMO[1.2.3] @ { RIGHTS}

PROTOTYPES:  INTELLECTUS  HOMOIOS  HETEROS  TORAH  RIGHTS

**NATURE: (EGO)**

27	37	81	145	<input type="checkbox"/>	<input type="checkbox"/>
30	63	1	94	239	146
29	6	2	37	276	67

**NURTURE: (SUPERNAL)**

34	20	24	78	<input type="checkbox"/>	<input type="checkbox"/>
23	69	28	120	198	106
70	67	39	176	374	199

**SYNCRETIC: (AMALGAM)**

34	20	1	55	<input type="checkbox"/>	<input checked="" type="checkbox"/>
28	39	6	73	128	61
27	2	81	110	238	138

? **METALOGIC (AUTONOMOUS DELIMITER)**

#ONE:  #55 as #55 - **DIMINISHMENT (CHIEN)**

#TWO:  #73 as #73 - **ALREADY FORDING, COMPLETION (CH'ENG)**

#THREE:  #110 as #29 - **DECISIVENESS (TUAN)**

#FOUR:  #128 as #47 - **PATTERN (WEN)**

#FIVE:  #238 as #76 - **AGGRAVATION (CHU)**

#SIX:  #61 as #61 - **EMBELLISHMENT (SHIH)**

#SEVEN:  #138 as #57 - **GUARDEDNESS (SHOU)**

#EIGHT:  #39 as #39 - **RESIDENCE (CHU)**

## TWO SIDES OF THE SAME #414 - COIN

Whilst our specific informal research interest is concerned with the needs of an **#491 - AGENCY** (ie. *POLICE, AMBULANCE, COUNTRY / METROPOLITAN FIRE BRIGADE, STATE EMERGENCY SERVICE, HOSPITAL EMERGENCY* etc) as constituted by nuances of **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST...**

SUCH HAS A RATIONAL RELATIVITY BY **#5 (#0 - NIHILISM) + #6 (#364) + #7 (#312) + #8 (#273) TO THE #21 - PRINCIPLE OF LIABILITY (#9 - AUTONOMY) AS IMPERATIVE.**

IN HAVING REGARD FOR **@1 - SELF ENTITLEMENT** BEING IN **#312 - CONTRADICTION** TO SUCH **#491 - AGENCY (@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL) + @1 - SELF = #492 - VOLUNTARY FREEWILL** AND WHICH IS NOT ACTIONED IN MAINTAINING CONTROL BY #261 - BINOMIAL CLAMPING (AS **\*SUBORDINATE\*** METHOD)

We will want to later expand this TELOS search capability to also include TELOS intersections or distinct ONTIC (ie. till now we have only been concerned with the FEME DEME instance but ought consider the MALE DEME possibility) criteria and since we now can visualise the METALOGIC (AUTONOMOUS DELIMITER) as #CENTRE of VALUE proposition to any delimiter, we ought also consider the ability to search for any ego / super instance beyond the TELOS association to the etelos / stelos.

But suffice to say, it's a question of priorities... And our next task is to implement both the nousinfo and caduceus {} form ideas...

And whilst this is a simple proposition as no more complex semantically than this:

```
this[5][0] = {
  colspan: 7,
  id: ["nousinfo-", obj.handle].join(""),
  align: "center",
  "grappleForm": {handle: obj.handle, portal: "nousinfo", panel:
obj.panel, template: FORMS.telos.forms, form: "NOUSINFO", data:
"MESSAGE"}
}
```

We're going to put it off until tomorrow.

Once we've accomplished that form process, we'll then attend to the consideration of acquiring a metalogic perspective for the temporal

heuristic (ie. on a given day for a designated time period) as an enquiry '?' made via the **SPIRAL SELECTOR@{CALENDAR: (HRUMACHIS CYCLE)}**.

Essentially this will require obtaining the relevant **GRAPPLE: [58,46,8,53,76,62,74,3,24] PROTOTYPE** for the designated time cycle and aggregating them against the transcript.

We have thereby the possibility to existentially consider whether a process of OSMOSIS {ie. the process of gradual or unconscious assimilation of ideas, knowledge, etc} might be similarly viewed as a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

#1

#2

#3

#4

#5

#6

#7

#8

#9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

In short, if the metalogic #CENTRE for a TELOS hierarchy and TEMPORAL HEURISTIC are IDENTICAL {ie. PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE IS THE SAME: **#45 = #45**} will that then be an anchor for a propensity in either TRANSMUTATION (AUGMENTATION / AMELIORATION) as then an interchange of the stratum as dialectic of meta-descriptor prototypes?

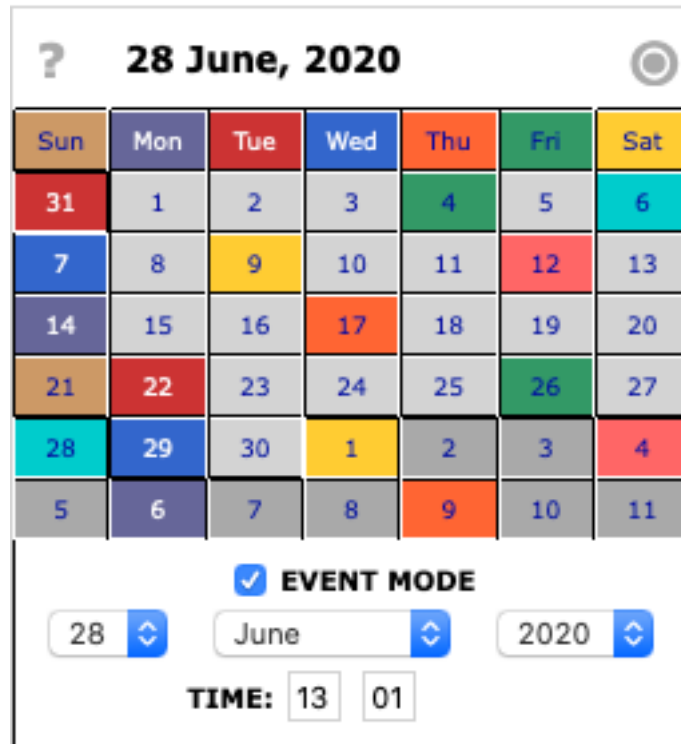
That's a difficult philosophical proposition, but the possibility to find an answer starts with our being able to visualise the temporal continuum as then opportune for occurrence.

But we recognize that by publishing our capability to perceive any TELOS hierarchy relative to the METALOGIC (AUTONOMOUS DELIMITER) that we are introducing a TECHNOLOGICAL STIMULUS for a sapient economy and fiscal prosperity ....

**POSTSCRIPT 3 JUNE 2020:** It's time now to return to our HRUMACHIS {ie. **SEPTET #322 - DEMOCRACY EQUILIBRIUM + #8 / #451 -**

**JUDICIAL OVERSIGHT DYNAMIC**} CALENDAR so as to implement the various widget controls.

There will be two approaches undertaken for this... The first is the use of a function() for the TROMPE L'OEIL interface itself, however for the widget controls we will declare the discrete function within the form{} object @WIDGET elements themselves.



The purpose for taking a calendar approach to obtain access to the temporal heuristic, is simply because the time of day is designated by 4 x 5 minutes x 72 - ANTHROPIC PROTOTYPE = 1440 minutes whereas the day of year segmentation has been known for several millennia to be a NORMA OBLIGANS constituted by:

4 DAYS ON **OBLIGANS #12** TO TETRA: #80 - LABOURING (CH'IN)  
 6 DAYS ON **OBLIGANS #44** TO TETRA: **#27 - DUTIES (SHIH) <--**  
**\*TRINOMIAL\* \*CONCEPTION\* \*OF\* #NUMBER**

**6 DAYS ON OBLIGANS #30 TO TETRA: #36 - STRENGTH (CH'IANG)**  
**<-- \*BOER\* \*WAR\* \*MEMORIAL\* DAY 31 MAY**

6 DAYS ON **OBLIGANS #77** TO TETRA: #47 - PATTERN (WEN) **<-- THE QUESTION IS APRIORITY OF THE NATURAL ORDER [#47, #41] TO CALENDAR [#41, #47]**

6 DAYS ON **OBLIGANS #42** TO TETRA: #41 - RESPONSE (YING)

6 DAYS ON **OBLIGANS #18** TO TETRA: #52 - MEASURE (TU)  
6 DAYS ON **OBLIGANS #37** TO TETRA: #55 - DEMINISHMENT (CHIEN)  
6 DAYS ON **OBLIGANS #48** TO TETRA: **#61 - EMBELLISHMENT (SHIH)**

ALL THE REST ARE DESIGNATED BY 5 DAYS...

## **EARLY NOTIONS OF MING: THE HISTORICAL BACKGROUND TO THE PROBLEM OF FATE**

Among modern translators, no consensus exists about the proper definition of MING; the term is most often rendered as fate or Decree (as in my own introductory remarks), but it is also translated as variously as "duty," "destiny," "predestination," "causal connections and their possibilities," "manifestation of Heaven's will," "the inevitable," "empirical facts," "created world," "lifespan," "objective circumstances," "circumstances beyond human control," and so on. The problem is not simply one of translation.

Typically, MING was associated with the king's decrees of investiture to his inferiors and with Heaven's decree to its chief representative, the king. According to an early Chou formulation, the Decree of Heaven (T' IEN MING) was a special form of covenant. The covenant essentially stipulated that Heaven agrees to support a certain dynastic line so long as the throne, in return, promotes the well-being of its subject people. Four notable features of this covenant coloured all subsequent discussions of MING:

1) First and foremost, the Decree of Heaven presupposed a strong connection between Heaven and Man, though the earliest texts are preoccupied with the "One Man," the ruler.

"AND SHALL NOT GOD AVENGE HIS OWN ELECT, WHICH CRY DAY AND NIGHT UNTO HIM, THOUGH HE BEAR LONG WITH THEM? I TELL YOU THAT HE WILL AVENGE THEM SPEEDILY.

**YOUTUBE:** "LAST TRUMPET - LAST SHOFAR"

<<https://www.youtube.com/watch?v=A3vWj92ZJjk>>

NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:7-8]

2) Second, the Decree of Heaven implied an impartial reward given for specific acts of "bright virtue."

3) Third, it viewed virtue primarily in terms of obligations to human society, rather than religious #27 - **\*DUTIES\***.

4) Fourth, the Decree of Heaven promised Heaven's support to the recipient(s) for the duration of a fixed (though unspecified) time period, overlooking possible lapses in virtue that might occur while the covenant was in force.

All four aspects of the Decree of Heaven covenant (moral unity of Heaven/Man; reward for virtue; virtue equated with social obligation; and fixed term of contract) continued to form the core of meaning for MING over the course of the following several centuries, when the character MING came to be extended to other contracts between Heaven (whether seen as supreme god or natural order) and individuals of ever lower rank—first ministers and aristocrats, and finally commoners.

Nevertheless, the initial formulation of the Decree of Heaven doctrine became increasingly problematic as the scope of its application dramatically expanded. For one thing, as soon as ordinary people came to be credited with individual decrees, numerous objections were raised about the supposed terms of this unspoken contract, since it was easy to find—and far less dangerous to comment upon—individual cases among the common people in which fate bore no apparent relation to virtue. Moreover, the easy conflation of the accretion of moral goodness with the accumulation of material goods appeared problematic, at least to some. There was also the issue of fairness to be considered if rewards or punishments were really being visited upon distant descendants. Before long, a number of key questions relating to MING were put forward. Behind all of them lay a profound **"METAPHYSICAL DOUBT AS TO WHETHER HEAVEN IS AFTER ALL ON THE SIDE OF HUMAN MORALITY."** [Yang HSIUNG, *The Canon of Supreme Mystery* (4 BCE), Michael NYLAN, *A Translation with Commentary of the T'AI HSUAN CHING*, pages 35-37]

**"AND I WILL PUT ENMITY BETWEEN THEE AND THE WOMAN, AND BETWEEN THY SEED AND HER SEED; IT SHALL BRUISE THY HEAD, AND THOU SHALT BRUISE HIS HEEL."** [Genesis 3:15 (KJV)]

This is a consideration on the static planetary orbit and an ONTIC premise: do you know any physics that can elucidate that idea?

The `_memeBrain.getVirtualYear()` function is a much simpler task because apart from a leap year consideration and determining the dayofweek for calendar positioning relativity, the tropical year is a static proposition which with a suitable vRUDOLPH cycle overflow is then a maximum of 22 elements:

10 DEC + 22 days = 31 DEC

365 / 366 days

1 JAN + 22 days = 22 JAN

**TOTAL BOUNDARY: #410 (#10 x #41 - ONTIC PREMISE) as [#6 - POWERS, #4 - DOMINION, #400] = dâth (H1882): {UMBRA: #0 as #404 % #41 = #35} 1) decree, law; 1a) a decree (of the king); 1b) law; 1c) \*LAW\* (\*OF\* \*GOD\*);**

Regarding the ONTIC trinomial / binomial #NUMBER #246 - intersection on 12 August (366 year) and #111 - ANTHROPOLOGICAL CONCEPTUAL IMPLEMENTATION:

const ONTIC\_CYCLE = {

```
0: {
  0: {month: 12, day: 10, zen: 3, row: 7, col: 6, tick: 1035},
  1: {month: 12, day: 10, zen: 3, row: 7, col: 6, tick: 1035}
},
41: {
  0: {month: 1, day: 20, zen: 5, row: 8, col: 6, tick: 0},
  1: {month: 1, day: 20, zen: 5, row: 8, col: 6, tick: 0}
},
82: {
  0: {month: 3, day: 2, zen: 2, row: 9, col: 7, tick: 1370},
  1: {month: 3, day: 1, zen: 1, row: 9, col: 7, tick: 1365}
},
123: {
  0: {month: 4, day: 12, zen: 3, row: 1, col: 7, tick: 95},
  1: {month: 4, day: 11, zen: 2, row: 1, col: 7, tick: 90}
},
164: {
  0: {month: 5, day: 23, zen: 3, row: 2, col: 7, tick: 255},
  1: {month: 5, day: 22, zen: 2, row: 2, col: 7, tick: 250}
},
205: {
  0: {month: 7, day: 3, zen: 2, row: 3, col: 7, tick: 410},
  1: {month: 7, day: 2, zen: 1, row: 3, col: 7, tick: 405}
},
```

**246 - ANGEL GABRIEL: {**

**0: {month: 8, day: 13, zen: 1, row: 4, col: 7, tick: 565},**

**1: {month: 8, day: 12, zen: 6, row: 4, col: 6, tick: 0} <—**

**#111 - ANTHROPOLOGICAL CONCEPTUAL IMPLEMENTATION**

```

},
287: {
  0: {month: 9, day: 23, zen: 6, row: 5, col: 6, tick: 0},
  1: {month: 9, day: 22, zen: 5, row: 5, col: 6, tick: 0}
},
328: {
  0: {month: 11, day: 3, zen: 1, row: 6, col: 7, tick: 885},
  1: {month: 11, day: 2, zen: 5, row: 6, col: 6, tick: 0}
},
369 - WAN WU: {
  0: {month: 12, day: 14, zen: 2, row: 7, col: 7, tick: 1050},
  1: {month: 12, day: 13, zen: 1, row: 7, col: 7, tick: 1045} ←
#GRECO-ROMAN MAGIC SQUARE #65 - INNER (NEI) / SOLDIER IS
THE SAME LOCUS FOR THE #4 - DAY DESIGNATION AS A
CATEGORICAL IMPERATIVE IMPETUS
},

```

THERE IS BETWEEN THE DATES **12 AND 28 AUGUST** DESIGNATION A  
**(CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW)**  
 ARGUMENT AS UNIQUE TORAH PROTOTYPE OCCURRENCE ON **21**  
**AUGUST** RELATED TO TRINOMIAL #NUMBER META-DESCRIPTOR  
 PROTOTYPES BEING THE SCAFFOLDING EXPRESSED WITHIN THE EVENT  
 OF THE APOSTLE PAUL BEFORE GOVERNOR FELIX WITHIN HEROD'S  
 JUDGEMENT HALL CAESAREA. [Acts 23:25-35 (KJV)]

```

410: {
  0: {month: 1, day: 24, zen: 4, row: 8, col: 7, tick: 1220},
  1: {month: 1, day: 23, zen: 3, row: 8, col: 7, tick: 1215}
}
}

```

Within Chinese Shamanic {ie. **#369 - \*WAN\* \*WU\*** meaning the  
**myriad of / all living things and WU meaning shaman**} traditions,  
 one of the central goals of inner cultivation is FUMING—changing and  
 improving your karma. In order to change your karma or destiny, you  
 must first be able to understand it. According to some opinion the best  
 way to understand your self and your karma is through your inner  
 cultivation practice. Through your own strong commitment and effort, you  
 will be able to recover your vital energy, regain your health, and feel  
 peaceful and balanced in all aspects of your life. [cf: By Zhongxian Wu,  
 2011, Chinese Shamanic Cosmic Orbit Qigong: Esoteric ... Healing and  
 Inner Cultivation, page 65]



"AND I TELL YOU THAT YOU ARE PETER {A ROCK OR STONE}, AND ON THIS ROCK I WILL BUILD MY CHURCH, AND THE GATES OF HADES WILL NOT OVERCOME IT." [Matthew 16:18]

**SCIENCE (DAO: TOOLS): #3 {#36 - STRENGTH (CH'ANG)} + #4 {#47 - PATTERN (WEN: \*\*\*)} = #7**

**#210 as [#8, #200, #2] /**

**#212 as [#2, #8, #200, #2] /**

**#222 as [#2, #8, #200, #2, #10] /**

**#232 as [#2, #8, #200, #2, #500] = chereb (H2719): {UMBRA: #0 as #210 % #41 = #5} 1) sword, knife; 1a) sword; 1b) knife; 1c) tools for cutting \*STONE\*;**

**OPINION (DAO: POSITION): #5 {#41 - RESPONSE (YING)} + #6 {#52 - MEASURE (TU: \*\*\*)} = #11**

[<https://www.grapple369.com/Grumble/?idea:{191}&idea:{193}&idea:{251}&idea:{222}&idea:{299}&idea:{291}&idea:{241}&idea:{212}&idea:{279}&idea:{281}&idea:{261}&idea:{232}&idea:{319}&idea:{301}&idea:{210}&idea:{262}&idea:{217}&idea:{331}>](https://www.grapple369.com/Grumble/?idea:{191}&idea:{193}&idea:{251}&idea:{222}&idea:{299}&idea:{291}&idea:{241}&idea:{212}&idea:{279}&idea:{281}&idea:{261}&idea:{232}&idea:{319}&idea:{301}&idea:{210}&idea:{262}&idea:{217}&idea:{331}>)

**TORAH PROTOTYPE: #319 as [#1, #100, #8, #10, #200] = aírō (G142): {UMBRA: #0 as #911 % #41 = #9} 1) to raise up, elevate, lift up; 1a) to raise from the ground, take up: \*STONES\*; 1b) to raise upwards, elevate, lift up: the hand; 1c) to draw up: a fish; 2) to take upon one's self and carry what has been raised up, to bear; 3) to bear away what has been raised, carry off; 3a) to move from its place; 3b) to take off or away what is attached to anything; 3c) to remove; 3d) to carry off, carry away with one; 3e) to appropriate what is taken; 3f) \*TO\* \*TAKE\* \*AWAY\* from another what is his or what is committed to him, to take by force; 3g) to take and apply to any use; 3h) to take from among the living, either by a natural death, or by violence; 3i) cause to cease;**

"AND HE SHALL SPEAK GREAT WORDS AGAINST THE MOST HIGH, AND SHALL WEAR OUT THE SAINTS OF THE MOST HIGH, AND THINK TO CHANGE TIMES AND LAWS: AND THEY SHALL BE GIVEN INTO HIS HAND UNTIL A TIME AND TIMES AND THE DIVIDING OF TIME:

**TIME: DATE(1996,2,20) /\* 20 MARCH 1996 \*/ +  
TIMES: 4 x #2184 = DATE(2020,1,19) /\* 19 FEBRUARY 2020 \*/ +  
DIVIDING OF TIME: #44 DAYS = DATE(2020,3,3) /\* 3 APRIL 2020 \*/**

**DATE(2020,1,19) /\* 19 FEBRUARY 2020 \*/ - DATE(2020,0,3) /\* 3 JANUARY 2020 \*/ = #47 DAYS + #44 DAYS = #91 DAYS AS DATE(2020,3,3) /\* 3 APRIL 2020 \*/**

BUT THE JUDGMENT SHALL SIT, AND THEY SHALL **\*TAKE\* \*AWAY\*** HIS DOMINION, TO CONSUME AND TO DESTROY IT UNTO THE END.

AND THE KINGDOM AND DOMINION, AND THE GREATNESS OF THE KINGDOM UNDER THE WHOLE HEAVEN, SHALL BE GIVEN TO THE PEOPLE OF THE SAINTS OF THE MOST HIGH, WHOSE KINGDOM IS AN EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY HIM.

HITHERTO IS THE END OF THE MATTER. AS FOR ME DANIEL {**JUDGMENT OF GOD; GOD MY JUDGE**}, MY COGITATIONS MUCH TROUBLED ME, AND MY COUNTENANCE CHANGED IN ME: BUT I KEPT THE MATTER IN MY **\*HEART\***." [Daniel 7:25-28 (KJV)]

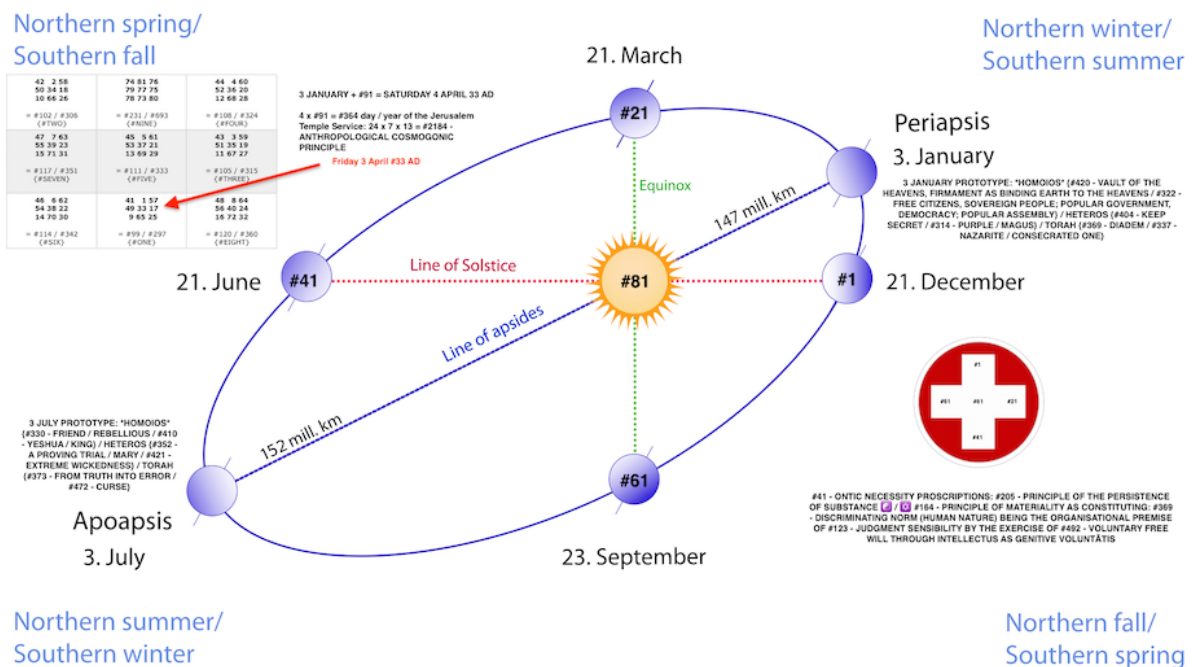
#### **IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B119:**

"Nonetheless one can, with respect to these concepts, as with all cognition, try to find in experience, if not the principle of their possibility, at least the occasioning causes of their generation; regarding which, the impressions of the senses provide the initial occasion for the whole power of cognition to open up with respect to them and to bring about experience, which contains two quite heterogeneous elements, namely, from the senses, a matter of cognition, and, from the inner source of pure intuition and thought, a certain form for ordering that matter, which two elements, upon the instigation of the matter, are first put into play, and bring forth concepts. This kind of tracing out of the initial endeavour of our power of cognition to ascend from single perceptions to general concepts is without doubt of great use, and we are indebted to the famous Locke for first having opened up this path.

But a deduction of the pure a priori concepts will never be achieved by this means, for it does not lie on this path at all, since these concepts, as regards their future use, which is to be wholly independent of experience, have to produce a completely different certificate of birth (ie. **#3 - BIRTH THROES / #164 - PRINCIPLE OF MATERIALITY ON 3 JANUARY**) than that of descent from experiences.

In anticipation of such action accompanying the celestial event of FULL MOON ON 21 MARCH 2019 WITH EASTER THEN ON 21 APRIL 2019, on 25 February 2019 I conveyed to our local Anglican Priest and his wife a discussion paper on a metastasised cosmological perspective as being a factual proof that the person so named therein had actually existing within history and the ecclesiastic having a tertiary degree in Divinity was

so impressed. I rather considered the orbital image with **\*APHELION\*** on **3 JULY** as **\*HOMOIOS\* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 - FROM TRUTH TO ERROR / #472}** and **\*PERIHELION\*** on **3 JANUARY** Prototype: **\*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}** CONVEYING A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE IDEALISM WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS.



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** By the time of **#473 - SAINT PATRICKS DAY** on 17 MARCH 2017 as the unveiling of the **#728 - MARION STATUE (#1554)** we were already capable of intuiting an oblique understanding {ie. **3 JANUARY + #77 DAYS = 21 MARCH + #33 DAYS = 23 APRIL**} of its installation being a context of **#231 - JUXTAPOSITION CONTROL** and a **DAEMONIC** {ie. **A CRUEL, EVIL, OR DESTRUCTIVE ESPRIT DE CORPS AS ENCAPSULATION OF MIND, BODY AND SOUL**} **HELLSOME IMPETUS OF MALEFICENCE** for the **#473 - CAUSE CÉLÈBRE** itself]

This attempted physiological derivation, which, since it concerns a quaestionem facti [**LATIN MAXIM: AD QUAESTIONEM FACTI NON RESPONDENT JUDICES, AD QUAESTIONEM JURIS NON RESPONDENT JURATORES** as definition: **\*THE\* \*JUDGE\* \*INSTRUCTS\* \*ON\* \*POINTS\* \*OF\* \*LAW\*** / #364 - **QUESTIONS OF #430 - LAW \*AND\* \*THE\* \*JURY\* \*DECIDES\* \*MATTERS\* \*OF\* \*FACT\***], cannot properly be termed a deduction at all, I will consequently call the explanation of the possession of pure cognition. It is therefore clear that for these concepts there can be only a transcendental deduction, and by no means an empirical one, and that, as regards pure a priori concepts, any such empirical deduction is nothing but wasted effort, which can occupy only someone who has not grasped the wholly peculiar nature of such cognitions. [pages 167-168]

HOWEVER WE WOULD REASONABLY CONCLUDE THAT **#414 - METASTASIS** as [**#3, #200, #6, #200, #5**] (ie. **HEBREW: גרורה**) BY THE CONFORMING METALOGIC PRINCIPLES: #85 - **\*GENERAL\* \*REFERENCE\* \*TO\* \*LOWEST\* \*CLASS\*** / #90 - **\*TO\* \*MAKE\* \*KNOWN\*, \*DECLARE\*** IS THE ACTUAL MODUS OPERANDI:

**#413 - \*PUT\* \*A\* \*CURSE\* \*ON\*** / **\*TO\* \*CURSE\*** as [**#400, #2, #10, #1**] / [**#2, #1, #400, #10**] /  
**#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\***  
**\*EASTER\* \*SATURDAY\* 11 APRIL 2020** as [**#6, #5, #2, #1, #400**]  
 / [**#5, #400, #2, #6, #1**] /  
**#419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017** as [**#400, #2, #10, #1, #6**] / [**#6, #5, #2, #1, #400, #5**] /  
**#424** as [**#6, #5, #2, #1, #400, #10**] / [**#6, #5, #2, #10, #1, #400**] /  
**#430 - \*QUESTIONS\* \*OF\* \*LAW\*** as [**#6, #400, #2, #10, #1, #5, #6**] / [**#6, #5, #2, #1, #400, #10, #6**] /  
**#434** as [**#5, #2, #10, #1, #400, #10, #6**] / **#434** as [**#6, #5, #2, #10, #1, #400, #10**] /  
**#448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\*** as [**#5, #2, #1, #400, #600**] /  
**#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\*** as [**#400, #2, #10, #1, #50, #10**] = bôw' (H935): {**UMBRA: #5 as #9 - \*AUTONOMOUS\* \*PRINCIPLE\* % #41 = #9**} **1)** to go in, enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with; **ii)** **\*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*)**; **iii)** to come to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be introduced, be put;

**#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\*  
 \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#2, #2, #10, #400] /  
 #419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017 as [#2, #2, #10,  
 #400, #5] /  
 #424 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /  
 #430 - \*QUESTIONS\* \*OF\* \*LAW\* as [#6, #2, #2, #10, #400,  
 #10] /  
 #434 as [#2, #2, #10, #400, #500] /  
 #448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\* as  
 [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /  
 #473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#6, #2,  
 #400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as #412 %  
 #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or  
 abode of animals; 1c) human bodies (fig.); 1d) \*OF\* \*SHEOL\*; 1e) of  
 abode of light and darkness; 1f) of land of Ephraim; 2) place; 3)  
 receptacle; 4) home, house as containing a family; 5) household, family;  
 5a) those belonging to the same household; 5b) family of descendants,  
 descendants as organized body; 6) household affairs; 7) inwards  
 (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;**

**#411 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*TORAH\* \*ON\*  
 \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#30, #5, #3, #70,  
 #40, #5, #50, #8, #200] /  
 #473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#30, #5, #3,  
 #70, #40, #5, #50, #70, #200] /  
 #838 as [#30, #5, #3, #800] SUM OF ONTIC PRAGMA {@150 +  
 @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS  
 PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF  
 FEDERATION INTO A NATION = légō (G3004): {UMBRA: #45 as  
 #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain;  
 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out  
 with words, intend, mean, mean to say; 1e) to call by name, to call,  
 name; 1f) to speak out, speak of, mention;**

**METASTASIS** (From Late Latin, from Ancient Greek μετάστασις  
 (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove,  
 to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}  
ㄚ, {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**:  
SHENG (#41)}  
ㄚ, {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI  
(#47)}  
ㄚ, {@4: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**:  
SHENG (#85 - **\*GENERAL\* \*REFERENCE\* \*TO\* \*LOWEST\***  
**\*CLASS\***)}  
ㄣ] {@5: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO**  
**FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - **\*TO\***  
**\*MAKE\* \*KNOWN\*, \*DECLARE\***)}

**ONTIC CHECKSUM TOTAL: #104**

**#622 - \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*,  
\*RESULT\* as [#40, #5, #9, #10, #200, #300, #8, #40, #10] =  
methístēmi (G3179): {**UMBRA: #0 as #622 % #41 = #7} 1)** to  
transpose, transfer, remove from one place to another; **1a)** of change of  
situation or place; **1b)** to remove from the office of a steward; **1c)** to  
depart from life, to die;**

#364 - QUESTIONS OF  
 #430 - LAW RELATING  
 TO THE #205 -  
 PRINCIPLE OF  
 PERSISTENT  
 SUBSTANCE AS  
 AUTHENTIC CHRISTIAN  
 IDENTITY (#509 - YAHAD  
 DEAD SEA SCROLL  
 COMMUNITY) AGAINST  
 ANY POSSIBILITIES OF  
 #288 - HISTORICAL  
 REVISIONISM BY THE  
 #328 - BINOMIAL  
 NOMENCLATURE AS  
 TRANSFORMATION  
 PROTOTYPE

**Nous:** #55  
**Time:** 09:55 hrs  
**Date:** 2019.8.21  
**Torah:** {#5, #1, #1}@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 6 (#11); Ego: 1 (#6),  
 @3: Sup: 7 (#18); Ego: 1 (#7),  
 Male: #18; Feme: #7  
 } // #7  
**Dao:** Abstruse Mysterious Signs  
**Tetra:** #54 - Unity  
**I-Ching:** H22 - Elegance, Grace, Adorning, Luxuriance

Latin: Annunciatus {Patient God} Alt: Lalabel {That Which is Not is Not of God} {  
 1. AIDS AGAINST DESPERATION & TROUBLE, ALSO STRENGTHENS PATIENCE  
 2. THE GENERATION OF MEN & ANIMALS  
 3. CHEMIST, DOCTORS & SURGEONS  
 4. Phuonisie  
 }  
 Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST)  
 Boaz {In strength}

JUDGMENT OF GOD:

@130 +  
 @175 +  
 @185 +

@205 = #695 -  
 DECLARE WHAT IS  
 FOR THE LAST DAYS  
 AS POSTERITY AND  
 RECOMPENSE

@328 = #1023 - VAIN  
 IMAGINATIONS WHICH  
 EXALTS ITSELF  
 AGAINST KNOWLEDGE  
 OF GOD

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / \*TORAH\* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non-Existence I AM NOT A TRANSGRESSOR {#22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

**Solar Eclipse: 21 August 1914 [During World War I: 28 July 1914 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST) - \*CAPTAIN\* \*COOK\*  
 \*DIARY\* \*NOTE\* \*ON\* \*DUTCH\* \*DISCOVERY\* \*OF\*  
 \*AUSTRALIA\* \*1770\***

**Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373 - FROM TRUTH TO ERROR} / \*TORAH\* {#328 / #430}**

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25>>

.jackNote@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

**BEFORE FELIX (4.4.8.55.2)@{**

@1: Sup: 27 - **DUTIES:SHIH (#27)**; Ego: 27 - **DUTIES:SHIH (#27)**,  
@2: Sup: 76 - **AGGRAVATION:CHU (#103)**; Ego: 49 - **FLIGHT:T'AO (#76)**,  
@3: Sup: 49 - **FLIGHT:T'AO (#152)**; Ego: 54 - **UNITY:K'UN (#130 - I AM NOT EVIL MINDED {%3})**,  
@4: Sup: 23 - **EASE:YI (#175 - I AM NOT A TRANSGRESSOR {%22})**; Ego: 55 - **DIMINISHMENT:CHIEN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,  
@5: Sup: 1 - **CENTRE:CHUNG (#176)**; Ego: 59 - **MASSING:CHU (#244)**,  
@6: Sup: 29 - **DECISIVENESS:TUAN (#205)**; Ego: 28 - **CHANGE:KENG (#272)**,  
@7: Sup: 58 - **GATHERING IN:HSI (#263)**; Ego: 29 - **DECISIVENESS:TUAN (#301)**,  
@8: Sup: 40 - **LAW/MODEL:FA (#303)**; Ego: 63 - **WATCH:SHIH (#364)**,  
@9: Sup: 25 - **CONTENTION:CHENG (#328)**; Ego: 66 - **DEPARTURE:CH'U (#430)**,  
Male: **#328**; Feme: **#430**  
}

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: #VIRTUE: With Strength (no. #36), untiring good}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF #364 - \*QUESTIONS\* {

#364 as [#7, #8, #300, #8, #40, #1] = zētēma (G2213): {UMBRA: #0 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE;



} **\*OF\* \*THEIR\* #430 - \*LAW\*** {

**#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #0 as #430 % #41 = #20} 1)** anything established, anything received by usage, a custom, a law, a command; **1a)** of any law whatsoever; **1a1) \*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*;** **i)** by the observance of which is approved of God; **1a2)** a precept or injunction; **1a3) \*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*;** **1b)** of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; **1c) \*THE\* \*CHRISTIAN\* \*RELIGION\*: \*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*;** **1d)** the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the OT;

}, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

**G2213@{**

**@1:** Sup: 7 - **ASCENT:** SHANG (#7); Ego: 7 - **ASCENT:** SHANG (#7),

**@2:** Sup: 15 - **REACH:** TA (#22); Ego: 8 - **OPPOSITION:** KAN (#15),

**@3:** Sup: 72 - **HARDNESS:** CHIEN (#94); Ego: 57 - **GUARDEDNESS:** SHOU (#72),

**@4:** Sup: 80 - **LABOURING:** CH'IN (#174); Ego: 8 - **OPPOSITION:** KAN (#80),

**@5:** Sup: 39 - **RESIDENCE:** CHU (#213); Ego: 40 - **LAW/MODEL:** FA (#120: **SEE #1080 - HETEROS PROTOTYPE / WATERS AS THREE DAYS OF GENESIS INTEROPERABILITY**),

**@6:** Sup: 40 - **LAW/MODEL:** FA (#253); Ego: 1 - **CENTRE:** CHUNG (#121),

**Male: #253; Feme: #121**

} // #364

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #364 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**#VIRTUE: With Strength (no. #36), untiring good.**  
**#TOOLS: With Aggravation (no. #76), unending evil.**  
**#POSITION: With Contact (no. #16), many friends.**  
**#TIME: With Closed Mouth (no. #56), few allies.**  
**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

**@1: Sup: 36 - STRENGTH: CH'IANG (#36); Ego: 36 - STRENGTH: CH'IANG (#36),**

**@2: Sup: 31 - PACKING: CHUANG (#67); Ego: 76 - AGGRAVATION: CHU (#112),**

**@3: Sup: 47 - PATTERN: WEN (#114); Ego: 16 - CONTACT: CHIAO (#128),**

**@4: Sup: 22 - RESISTANCE: KE (#136); Ego: 56 - CLOSED MOUTH: CHIN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),**

**Male: #136; Feme: #184**

**} // #184**

<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G2213&prototype:torah>

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT **{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

**G3551@{**

**@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),**

**@2: Sup: 39 - RESIDENCE: CHU (#89); Ego: 70 - SEVERANCE: KE (#120: SEE #1080 - HETEROS PROTOTYPE / WATERS AS THREE DAYS OF GENESIS INTEROPERABILITY),**

**@3: Sup: 79 - DIFFICULTIES: NAN (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}); Ego: 40 - LAW/MODEL: FA (#160),**

**@4: Sup: 68 - DIMMING: MENG (#236: \*PAIRING\*); Ego: 70 - SEVERANCE: KE (#230),**

**@5: Sup: 25 - CONTENTION: CHENG (#261); Ego: 38 - FULLNESS: SHENG (#268),**

**Male: #261; Feme: #268**

**} // #430**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #430 % #41 = #20** - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness / Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

**#VIRTUE: With Advance (no. #20), many plans.**  
**#TOOLS: With Accumulation (no. #60), much wealth.**  
**#POSITION: With Decisiveness (no. #29), many decisions, but**  
**#TIME: With Doubt (no. #62), some hesitation.**  
**#CANON: #171**

**ONTIC\_OBLIGANS\_171@{**

**@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),**

**@2: Sup: 80 - LABOURING: CH'IN (#100); Ego: 60 - ACCUMULATION: CHI (#80),**

**@3: Sup: 28 - CHANGE: KENG (#128); Ego: 29 - DECISIVENESS: TUAN (#109),**

**@4: Sup: 9 - BRANCHING OUT: SHU (#137); Ego: 62 - DOUBT: YI (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),**

**Male: #137; Feme: #171**  
**} // #171**

<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G3551&prototype:torah>>

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {**small; little**}, AND BROUGHT {**#VIRTUE: With Advance (no. #20), many plans**} HIM BY NIGHT TO ANTIPATRIS {**for, or against the father**}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {**#TOOLS: With Accumulation (no. #60), much wealth**}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {**small; little**} ALSO BEFORE HIM.


**NOTE:** Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the *\*VAST\* \*WEALTH\** that Herod accumulated by

dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED **{#POSITION: With Decisiveness (no. #29), many decisions}** OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA **{which rolls or overturns}**; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT **{#TIME: With Doubt (no. #62), some hesitation}** IN HEROD'S **{son of a hero}** JUDGMENT HALL." [Acts 23:25-35 (KJV)]

## **WE MADE THIS OBSERVATION AS EARLY AS 11 AUGUST / 18 SEPTEMBER 2016 IN RELATION TO PERSECUTION AND AN ACCUSATION OF CRIMES AGAINST HUMANITY MADE AGAINST THE VICTORIA POLICE:**

**"GIVEN PYTHAGORAS' TETRAD / DECADE / TETRACTYS HAS HAD A DEATH OF SOUL HOW THEN DO WE UNDERSTAND THE 'JEWISH KABBALISTIC BASIS' TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901):**

This sacred Jewish emblem is acknowledged within Pythagoras's DECADE as having a symbolic association to the HEXAD (#6) as "HEALTH: A TRIPLE TRIANGLE WHICH BEING ALTERNATIVELY CONJOINED WITHIN ITSELF  CONSTITUTES A FIGURE OF FIVE LINES; THEY USE IT AS A SYMBOL TO THOSE OF THEIR OWN SECT AND CALLED IT HEALTH" as having an equivalent reliance upon a faux-wisdom conveying a dependancy on PYTHAGORAS HETEROS THEORY OF NUMBER

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #33	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr Date: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May Date: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

**MIND (DAO: VIRTUE):** #1 {#80 - LABOURING (CH'IN)} + #2 {#27 - DUTIES (SHIH)} = #3  
 <-- \*TRINOMIAL\* \*CONCEPTION\* \*OF\*  
 #NUMBER

**SCIENCE (DAO: TOOLS):** #3 {#36 - STRENGTH (CH'ANG)} + #4 {#47 - PATTERN (WEN)} = #7 <-- \*BOER\* \*WAR\*  
 \*MEMORIAL\* DAY 31 MAY

**OPINION (DAO: POSITION):** #5 {#41 - RESPONSE (YING)} + #6 {#52 - MEASURE (TU)} = #11 <-- THE QUESTION IS  
 APRIORITY OF THE NATURAL ORDER [#47, #41] TO CALENDAR [#41, #47]

# SENSE (DAO: TIME): #7 {#55 - DEMINISHMENT (CHIEN)} + #8 {#61 - EMBELLISHMENT (SHIH)} = #15

## <- #36 - CRIME AGAINST HUMANITY / ANTHROPOLOGY / CHRISTOLOGY

### PYTHAGOREAN BINOMIAL NUMBER FRAUD (FOUNDATIONS TO ROMAN CATHOLIC \*HETEROSEXUAL\* \*MARRIAGE\* \*DOGMAS\* / WESTERN PHILOSOPHY) HAVING A TRINOMIAL NUMBER

**DEPENDANCY:** Furthermore, the judicative power in things are Four: **\*MIND\***, **\*SCIENCE\***, **\*OPINION\***, and **\*SENSE\***; for all beings are dijudicated either by **\*MIND\***, or **\*SCIENCE\***, or **\*OPINION\***, or **\*SENSE\***: for which reason **PYTHAGORAS AFFIRMED, THE SOUL OF MAN TO CONSIST OF A TETRAD**. Finally, the TETRAD connects all beings, of Elements (ie. FIRE-AIR-WATER-EARTH), **\*NUMBERS\***, **\*SEASONS\* \*OF\* \*THE\* \*YEAR\***, **\*CIVIL\* \*SOCIETY\***; neither can we name any thing, which depends not on the Tetractys, as its **\*ROOT\*** and **\*PRINCIPLE\***; for it is, as we said, the make and cause of all things; intelligible God, Author of Celestial and sensible Good. The knowledge of these was delivered to the Pythagoreans by Pythagoras himself. [Pythagoras His Life and Teachings, 1687 edition of the History of Philosophy, p 527]

	#9	#8	#1	#2	#3	#4	#5	#6	#7	
#1	#21 Resolute H43 Discontent, Resolute, Parting, Breakthrough 1-5 May	#20 Resolute H43 Resolute, Resolute, Parting, Breakthrough 27 Apr-3 May	#22 Resolute H36 Strong Resolutions, Great Uniqueness, The power of the great, Great nobility 26-30 Mar	#21 Resolute H36 Enthusiasm, Willing For, Excess 31 Mar-4 Apr * Modified from H34	#19 Resolute H39 To Open, Lake 4-9 Apr * Modified from H16	#18 Resolute H6 Conflict, Clinging, Lawful 9-13 Apr	#17 Resolute H18 Amusing, The, Connecting Work on what has been spoiled (Great), Clinging, Branch 14-19 Apr	#16 Resolute H18 Amusing, The, Connecting Work on what has been spoiled (Great), Clinging, Branch 18-22 Apr	#15 Resolute H49 Resolute, (In)Fidelity, Solving, The bridge 23-28 Apr	
#2	#30 Cling H37 Family (The One), Dwelling Family, Family members 11-23 June	#14 Great Resolutions, Possession in great measure 6-10 June	#31 Cling H56 Wanderer, Returning, Traveling 6-10 May	#32 Cling H7 Leading, Troop 10-14 May	#33 Cling H8 Seeking Unity, Grouping, Holding Together, Alliance 15-19 May	#34 Cling H8 Seeking Unity, Grouping, Holding Together, Alliance 18-22 May	#35 Cling H8 Seeking Unity, Grouping, Holding Together, Alliance 24-28 May	#36 Cling H1 Creative Principle/Heaven, Force, Strong action, The Key, God 28 May-3 June	#37 Cling H1 Creative Principle/Heaven, Force, Strong action, The Key, God 3-6 June	
#3	#40 Cling H10 Treat Carefully, Treating Conduct, Controlling 11-23 Jul	#47 Will H59 Disposal, Disposition (Discretion) 17-21 Jul	#48 Will H48 Willing, The Will 15-18 June	#41 Will H30 Radiance, Clinging to Brightness/The, The rest 20-24 June	#42 Will H31 Conjoining, Influence (Leading), Footing 25 June-3 Jul	#43 Will H48 Clinging On, Clinging, Clinging to meet, Meeting 29 June-3 Jul	#44 Will H50 Caution, Holding 6-13 Jul	#45 Will H55 Abundance, Abounding, Fulfillment 13-18 Jul	#46 Will H55 Abundance, Abounding, Fulfillment 13-18 Jul	
#4	#52 Cling H12 Destruction, Stagnation, Soften persons (to Squat) (to)	#56 Cling H12 Destruction, Stagnation, Soften persons (to Squat) (to)	#49 Will H33 Withdraw, Clinging, Retreat, Yielding 30 Jul	#50 Will H33 Withdraw, Clinging, Retreat, Yielding 30 Jul	#51 Will H33 Enduring, Preserving, Duration, Constancy 4-8 Aug	#52 Will H68 Restoring, Accumulating, Limitation, Moderation 8-12 Aug	#53 Will H33 Great, Accumulating, Limitation, Moderation 13-17 Aug * Modified from H43	#54 Will H13 Conspiring, Concocting People, Fellowship with men, Gathering men 17-21 Aug	#55 Cling H43 Destroying, Diminishing 22-28 Aug	
#5	#60 Cling H35 Without Embracing, Incessance, Persistence 10-14 Oct	#61 Cling H54 Hangable, Hidden, Concealing the Hidden 6-10 Oct	#58 Cling H27 Control, Responsibility, Control, Calculations 4-8 Oct	#59 Cling H45 Congregation, Clustering, Gathering together (meeting), Fused 9-13 Oct	#60 Cling H28 Restoring Force, Great Accumulating, The spring power of the great, Great Storage, Possible energy 13-17 Oct	#61 Cling H45 Congregation, Clustering, Gathering together (meeting), Fused 18-22 Oct	#62 Cling H45 Congregation, Clustering, Gathering together (meeting), Fused 18-22 Oct	#63 Cling H51 Thunderous, Shaking, The (Spring) (Shaking), (Shaking) 22-26 Oct * Modified from H57	#64 Cling H20 Contemplation (view), Viewing, Looking up 27 Sep-1 Oct	#65 Cling H20 Contemplation (view), Viewing, Looking up 1-5 Oct
#6	#70 Cling H28 Excess Small Excessing, Preponderance of the great, Great economy, Clinging men 20-24 Nov	#71 Cling H21 Strong (In)Fidelity, Clinging Bits 15-19 Nov	#67 Cling H36 Seeking/Containing Light, Brilliance injured, Intelligence hidden 19-23 Oct	#68 Cling H36 Seeking/Containing Light, Brilliance injured, Intelligence hidden 19-23 Oct	#69 Cling H47 Oppress, (In)Fidelity, Clinging, Entangled 24-28 Oct	#70 Cling H23 Disintegration, Clinging, Splitting apart, Playing 28 Oct-1 Nov	#71 Cling H23 Disintegration, Clinging, Splitting apart, Playing 28 Oct-1 Nov	#72 Cling H23 Disintegration, Clinging, Splitting apart, Playing 28 Oct-1 Nov	#73 Cling H23 Disintegration, Clinging, Splitting apart, Playing 28 Oct-1 Nov	
#7	#30 Cling H3 Initial Difficulties, Sprouting, Difficulty at the start, Gathering support, Assuring 25 Oct-4 Nov	#24 Cling H24 Return (The turning point) 26-30 Oct	#76 Cling H28 Excess, Small Excessing, Preponderance of the great, Clinging men 28 Oct-1 Nov	#77 Cling H2 Passive, (In)Fidelity, Field, The Resolving, Responsibility, The Rest 28 Oct-1 Nov	#78 Cling H64 Before Completion, Not Yet Fulfilled, Not Yet Completed 3-7 Nov	#79 Cling H39 Clinging, Clinging, Clinging, Clinging, Clinging, Clinging 8-12 Nov	#80 Cling H29 Gorge, The Gorge, Repetitive, Attachment 12-16 Nov	#81 Cling H27 Smallness, Nurishment, Jew, Clinging Security 17-21 Nov 1/2 day attachment	#82 Cling H61 Inner Truth, Clinging Returning 22-26 Nov	#83 Cling H61 Inner Truth, Clinging Returning 22-26 Nov
#8	#12 Cling H4 Youthful Inexperience, Emulating, The strong ahead, Discretion 9-13 Nov #20 CE	#11 Cling H62 Small Excess, Small Excessing, Preponderance of the small, Small surpassing 9-13 Nov #25 CE	#3 Cling H3 Initial Difficulties, Sprouting, Gathering support, Hearing 4-8 Nov #7 BCE	#5 Cling H36 Excess, Small Excessing, Preponderance of the great, Clinging men 4-8 Nov #7 BCE	#6 Cling H36 Excess, Small Excessing, Preponderance of the great, Clinging men 4-8 Nov #7 BCE	#7 Cling H36 Excess, Small Excessing, Preponderance of the great, Clinging men 4-8 Nov #7 BCE	#8 Cling H66 Moving/Pushing Upward, Ascending 12-16 Nov #10 CE	#9 Cling H46 Moving/Pushing Upward, Ascending 22-26 Nov #10 CE	#10 Cling H19 Approaching, Nearing, The 27-31 Nov #10 CE	#11 Cling H62 Small Excess, Small Excessing, Preponderance of the small, Small surpassing 31 Jan-4 Feb #11 CE
#9	#21 Cling H40 Delivering, Clinging-Apart, Untangled 22-26 Nov	#13 Cling H35 Progress, Hearing, Aquas 17-21 Mar	#12 Cling H42 Incomplete, Arguing 14-18 Feb #30 CE	#14 Cling H32 Development, Gradual progress, Utilizing Advancement 14-18 Feb #30 CE	#15 Cling H11 Perseverance, Greatness 22-27 Feb #41 CE	#16 Cling H11 Perseverance, Greatness 22-27 Feb #41 CE	#17 Cling H11 Perseverance, Greatness 22-27 Feb #41 CE	#18 Cling H5 Delay, Attending, Waiting, Mattered, Arriving #130 Mar #1105 CE	#19 Cling H5 Delay, Attending, Waiting, Mattered, Arriving #130 Mar #1105 CE	#20 Cling H12 Abiding, Following #200 CE (To)

<<http://www.grapple369.com/nature.html>>

**EARLIER DIARY NOTES ON 'CONTINUING PERSECUTION BY THE SALE POLICE' @ 1744 HOURS ON 8 AUGUST 2017:** "This is a response to the Sale Station of the Victoria Police who have attempted to subject to further instances of persecution by improperly alleging GRANDIOSE conduct to the Community Mental Health Crisis Assessment team, [as] alleged in relation to lawful action undertaken by me of 7 July 2017 and directed towards venues and person[s] associated to the Saint Andrews cause célèbre in relation to a religious / national holiday of 30 November as impetus for both Internet / Geo-locational stalking which has occurred since 1996 / 2001 when I was domiciled at Saint Andrews Street, North Melbourne (and invalidated the Roman Catholic Church's Jubilee 2000 claims), and as an attempt to subvert our Australian history which is otherwise absent of any Roman Catholic or Orthodox Church impositions upon our BOER / ANZAC tradition by a substituted ethic.

At 1558 HOURS ON 8 AUGUST 2017, I received a telephone call from a member of the Community Mental Health Crisis Assessment team and informed them that the Victoria Police have been acting entirely unlawfully as continual unremorseful persecution which have more recently been made in relation to the above matters and that I have lodged a Freedom Of Information Request on 26 JULY 2017, so as to force them to provide all the factual information in relation to specified breaches as substantiation of an otherwise **#305: UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND RECEIVED 5 JUNE 2017 AFTER \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* 28 MAY 2017 WHERE THE #390 - WREATH PLACEMENT THEN OCCURRED 8 JUNE 2017.** Furthermore, I advised the member of the Community Mental Health Crisis Assessment team that following similar recommendations to the Community Mental Health Crisis Assessment team, improperly made by the Sale Station of the Victoria Police last year, I had on 18 AUGUST 2016 their attendance at my door and they immediately left after I provided them that aforementioned document of that same date."

**There has been a contempt by POLICE COMPLAINTS, STATE / FEDERAL ATTORNEY GENERALS to our factual matters and a WILFUL PREJUDICE / IGNORANCE occasioning actions by the local police. In relation to #492 - BOER WAR MEMORIAL / #434 - ANZAC CENTENNIAL 2018 COMMEMORATION DEFAMATION being unconstitutional conduct by persons holding ANZAC JINGOSTIC REPUBLICANISM:**

**EUREKA REBELLION 1854**

**v's**

**VAN DIEMAN'S LAND NAMED TASMANIA BY SELF GOVERNANCE  
1856**

**As values occasioning continual actions of PERSECUTION  
promulgating RACIAL HATRED, ANTI-SEMITISM AND  
PSYCHOSEXUAL SLANDER.**

**WE'VE NOW MADE THIS GOFUNDME REQUEST AS OUR INTENTION  
TO TAKE MATTERS TO THE DUTCH COURTS AS MATTERS OF  
PERSECUTION AND CRIMES AGAINST HUMANITY.**

<<https://www.gofundme.com/f/anzac-jingostic-republicanism-persecution>>

**NORMA OBLIGANS [#80, #27, #36, #47, #41, #52, #55, #61]  
TETRA ASSOCIATORS (APRIORITY OF THE NATURAL ORDER [#47,  
#41]):**

[#80, {@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 -  
**LABOURING**: CH'IN (#80)}

#27, {@2: Sup: 26 - **ENDEAVOUR**: WU (#106); Ego: 27 - **DUTIES**:  
SHIH (#107)}

#36, {@3: Sup: 62 - **DOUBT**: YI (#168 - **I AM NOT THE CAUSE OF  
WEEPING TO ANY** {%26}); Ego: 36 - **STRENGTH**: CH'IANG (#143:  
**\*MENS\* \*REA\* FOR INTELLECTUAL PROPERTY THEFT**)}

**#143 - \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66,  
78]} // MALE CONVEYS A CLEAR \*CATEGORICAL\* \*IMPERATIVE\*  
\*AND\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* BY IRISH /  
SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO  
THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE  
IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8  
JUNE 2017**

#47, {@4: Sup: 28 - **CHANGE**: KENG (#196 - **I AM NOT ONE OF  
LOUD VOICE** {%37}); Ego: 47 - **PATTERN**: WEN (#190)}

#41, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (#265: **KANT'S  
PROLEGOMENA PREAMBLE ON THE DISTINGUISHING FEATURE OF  
ALL METAPHYSICAL COGNITION / THE POSTULATES OF  
EMPIRICAL THINKING IN GENERAL**); Ego: 41 - **RESPONSE**: YING  
(#231: **\*JUXTAPOSITION\* \*CONTROL\***)}

**ONTIC CHECKSUM: @84 + @181 = #265 as [#40, #20, #200, #5]  
= mâkar (H4376): {UMBRA: #26 as #260 % #41 = #14} 1) to sell;  
1a) (Qal); 1a1) to sell; 1a2) seller (participle); 1b) (Niphal); 1b1) to be**



sold; **1b2**) to sell oneself; **1b3**) **\*TO\* \*BE\* \*GIVEN\* \*OVER\* \*TO\* \*DEATH\***; **1c**) (Hithpael) **\*TO\* \*SELL\* \*ONESELF\***;

#52, {@6: Sup: 40 - **LAW/MODEL**: FA (#305: **\*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* 28 MAY 2017 AS PRIOR TO UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND RECEIVED 5 JUNE 2017**); Ego: 52 - **MEASURE**: TU (#283: **\*UMBRA\* \*MAPPING\* \*TO\* \*MONUMENT\*, \*STELA\***)}

#283 as [#80, #3, #200] /  
#288 - **\*REMEMBRANCE\*** as [#5, #80, #3, #200] /  
#293 - **SOLAR TROPICAL YEAR DETERMINED BY 49 - JUBILEE x #2184 days** as [#80, #3, #200, #10] /  
#338 - **\*REMEMBRANCE\* / \*ARMISTICE\* DAY 11 NOVEMBER** as [#5, #80, #3, #200, #10, #600] /  
#339 - **\*REMEMBRANCE\* / \*ARMISTICE\* DAY 11 NOVEMBER** as [#6, #80, #3, #200, #10, #600] /  
#333 - **\*CENTRE\* \*PROTOTYPE\* \*OF\* \*THE\* \*ROMAN\* \*BINOMIAL\* \*PROTOTYPES\* #ONE / #FIVE** as [#80, #3, #200, #10, #600] = peger (H6297): {**UMBRA: #14 as #283 % #41 = #37**} **1**) corpse, carcass, **\*MONUMENT\*, \*STELA\***; **1a**) corpse (of man); **1b**) carcass (of animals);

#55, {@7: Sup: 14 - **PENETRATION**: JUI (#319: **\*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*) / \*TO\* \*TURN\* \*AWAY\* (\*OF\* \*GOD\*)**); Ego: 55 - **DIMINISHMENT**: CHIEN (#338: **\*REMEMBRANCE\* / \*ARMISTICE\* DAY 11 NOVEMBER**))}  
#61] {@8: Sup: 75 - **FAILURE**: SHIH (#394); Ego: 61 - **EMBELLISHMENT**: SHIH (#399)}

**MALE: @168 + @196 = #364**

**ONTIC CHECKSUM TOTAL: #364 <-- \*SEE\* \*GLOBUS\* \*CRUCIGER\* \*POEM\* \*BELOW\***

**IMMANUEL KANT'S PROLEGOMENA (1783) INTRODUCTION ON THE TRANSCENDENTAL POWER OF JUDGMENT IN GENERAL AS IDEA @A133:** "If the understanding in general is defined as the faculty of rules, then the power of judgment is the faculty of subsuming under rules, that is, of deciding whether or not something falls under a given rule (**CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW**). General logic contains no precepts at all for the power of judgment, and indeed cannot contain any. For since it abstracts from all content of cognition, nothing remains to it except the business of analytically dividing [**IDEA: @A133**] the mere form of cognition into concepts,

judgments, and inferences, and [IDEA: @B172] thereby achieving formal rules for every use of the understanding. Now if it wanted to show in general how one should subsume under these rules, that is, decide whether or not something falls under them, this could happen again only through a rule. But just because it is a rule, this once more requires instruction for the power of judgment, and so shows that although the understanding is capable of being instructed and equipped through rules, the power of judging is a special talent that can by no means be taught, but only practiced.

Hence this is also what is specific to so-called mother wit, lack of which cannot be remedied by any school; for, although such a school can abundantly supply a limited understanding with rules derived from the insight of others, and as it were graft them onto it, the faculty for using them correctly must nonetheless belong to the pupil himself, and no rule that one might prescribe for him in this regard is, in the absence of such natural endowment, safe from [IDEA: @A134 / @B173] misuse." [Page 172]

**IMMANUEL KANT'S PROLEGOMENA (1783) ON THE POSTULATES OF EMPIRICAL THINKING IN GENERAL AS IDEA @B265:** "1. What agrees with the formal conditions of experience (in intuitions and in concepts), is possible. [IDEA @B266] 2. What connects with the material conditions of experience (sensation) is real. 3. That whose connection with the real is determined according to the universal conditions of experience, is (exists as) necessary.

**ELUCIDATION:** [IDEA: @A219] The categories of modality have this peculiarity: that, as a determination of the object, they do not in the least augment the concept to which they are annexed as predicate, but express only a relation to the faculty of cognition. If the concept of a thing is already fully complete, I can nonetheless still ask of this object whether it is merely possible, or else real, or, if it is the latter, whether it is indeed also necessary. No additional determinations are thought in the object itself by this, but it is only a question of how the object (together with all its determinations) is related to the understanding and its empirical use, to the empirical power of judgment, and to reason (in its application to experience).

**REFUTATION OF \*IDEALISM\*:** [IDEA: @B274] Idealism (I mean material idealism) is the theory that declares the existence of things in space outside us either to be doubtful and unprovable or false and impossible; the first is the problematic idealism of Descartes, which declares only one empirical assertion (**assertio**), namely, I am, to be undoubted; the second is the dogmatic idealism of Berkeley, which declares space, along with all the things to which it attaches as an

inseparable condition, to be something in itself impossible, and therefore the things in space also to be mere imaginings. Dogmatic idealism is inevitable if space is regarded as a property that should be suited to things in themselves; for then it, along with everything for which it serves as a condition, is a non-thing. We however removed the basis for this idealism in the TRANSCENDENTAL AESTHETIC. Problematic idealism, which asserts nothing about this but pleads only the inability to prove through immediate experience [IDEA: @B275] an existence beyond our own, is reasonable and accords with a thorough manner of philosophical thinking; namely, not to permit any decisive judgment before an adequate proof has been found. The required proof must, then, establish that we indeed have experience of outer things and not mere imagination; which perhaps will not happen unless it can be proved that even our inner experience, which Descartes did not doubt, is possible only under the presupposition of outer experience." [Pages 188 to 189]

Nevertheless, because the 4 x time of day heuristic is encapsulated by such designations, we are going to deploy this approach.

Given that we are able to determine some anomalous / false claims of ROMAN (catholic) EMPIRE GOVERNANCE as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

-----

**#513 + #147 = #660 (+6: <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}) = IT'S HUMAN CONCEPT {#666}?**

### **ONTIC SYMPTOMS FOR #660 - CIVIL UNREST:**

<<http://www.grapple369.com/Grumble/?idea:{660}>>

Is it possible then to view the **ONTIC IMPETUS upon CIVIL SOCIETY** by the same process?

**#513 + @196 = #709 as [#1, #100, #600, #8] = arché (G746): {UMBRA: #22 as #709 % #41 = #12} 1) beginning, origin; 2) the person or thing that commences, the first person or thing in a series, the leader; 3) that by which anything begins to be, the origin, the active**

cause; **4)** the extremity of a thing; **4a)** of the corners of a sail; **5)**  
**\*THE\* \*FIRST\* \*PLACE\*, \*PRINCIPALITY\*, \*RULE\*,**  
**\*MAGISTRACY\*;** **5a)** **\*OF\* \*ANGELS\* \*AND\* \*DEMONS\*;**

**#709 as [#400, #300, #3, #6] /**

**#308 as [#300, #3, #5] /**

**#309 as [#300, #3, #6] /**

**#315 as [#300, #3, #5] = shâgâh (H7686): {UMBRA: #17 as #308  
% #41 = #21} 1) to go astray, stray, err; 1a) (Qal); 1a1) to err, stray;  
1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness);  
1a3) \*TO\* \*GO\* \*ASTRAY\* (\*MORALLY\*); 1a4) to commit sin of  
ignorance or inadvertence, err (ignorantly); 1b) (Hiphil); 1b1) to lead  
astray; 1b2) to lead astray, mislead (mentally); 1b3) to lead astray  
(morally);**

**#709 as [#30, #70, #9, #200, #400] = 'ăṭârâh (H5850): {UMBRA:  
#11 as #284 % #41 = #38} 1) \*CROWN\*, \*WREATH\*;**

<<http://www.grapple369.com/Grumble/?idea:{709}>>

**NORMA OBLIGANS [#80, #27, #36, #41, #47, #52, #55, #61]  
TETRA ASSOCIATORS (BY APRIORITY OF THE CALENDAR [#41,  
#47]):**

[#80, {@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 -  
**LABOURING**: CH'IN (#80)}

#27, {@2: Sup: 26 - **ENDEAVOUR**: WU (#106); Ego: 27 - **DUTIES**:  
SHIH (#107)}

#36, {@3: Sup: 62 - **DOUBT**: YI (#168 - **I AM NOT THE CAUSE OF  
WEEPING TO ANY** {%26}); Ego: 36 - **STRENGTH**: CH'IANG (#143)}

#41, {@4: Sup: 22 - **RESISTANCE**: KE (#190); Ego: 41 - **RESPONSE**:  
YING (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**  
{%36})}

#47, {@5: Sup: 69 - **EXHAUSTION**: CH'IUNG (#259); Ego: 47 -  
**PATTERN**: WEN (#231)}

#52, {@6: Sup: 40 - **LAW/MODEL**: FA (#299); Ego: 52 - **MEASURE**:  
TU (#283)}

#55, {@7: Sup: 14 - **PENETRATION**: JUI (#313); Ego: 55 -  
**DIMINISHMENT**: CHIEN (#338)}

#61] {@8: Sup: 75 - **FAILURE**: SHIH (#388: **\*SEE\* \*GLOBUS\*  
\*CRUCIGER\* \*POEM\* \*BELOW\***); Ego: 61 - **EMBELLISHMENT**: SHIH  
(#399)}

**MALE: @168 = #168**

**FEME: @184 = #184**

## ONTIC CHECKSUM TOTAL: #352

**#513 + @184 = #697** as [#300, #10, #2, #5, #100, #10, #70, #200] = Tibérios (G5086): {UMBRA: #0 as #697 % #41 = #41} 0) Tiberius = 'from the Tiber (as god-river)'; 1) the second Roman emperor;

**#697** as [#80, #70, #30, #9, #300, #8, #200] = polítēs (G4177): {UMBRA: #17 as #698 % #41 = #1} 1) a citizen; 1a) the inhabitant of any city or country; 1b) \*THE\* \*ASSOCIATION\* \*OF\* \*ANOTHER\* \*IN\* \*CITIZENSHIP\*; 1b1) a fellow citizen, fellow countryman;

**#697** as [#1, #80, #300, #5, #300, #1, #10] = háptomai (G680): {UMBRA: #12 as #502 % #41 = #10} 1) to fasten one's self to, adhere to, cling to; 1a) to touch; 1b) \*OF\* \*CARNAL\* \*INTERCOURSE\* \*WITH\* \*A\* \*WOMEN\* \*OR\* \*COHABITATION\*; 1c) \*OF\* \*LEVITICAL\* \*PRACTICE\* \*OF\* \*HAVING\* \*NO\* \*FELLOWSHIP\* \*WITH\* \*HEATHEN\* \*PRACTICES\*. Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.; 1d) to touch, assail anyone;

**#697** as [#400, #1, #40, #200, #6, #700] = 'âmar (H559): {UMBRA: #1 as #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) \*TO\* \*SAY\*, \*TO\* \*ANSWER\*, \*TO\* \*SAY\* \*IN\* \*ONE'S\* \*HEART\*, \*TO\* \*THINK\*, \*TO\* \*COMMAND\*, \*TO\* \*PROMISE\*, \*TO\* \*INTEND\*; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) to boast, to act proudly; 1d) (Hiphil) to avow, to avouch;

**#697** as [#1, #200, #90, #6, #400] = 'erets (H776): {UMBRA: #3 as #291 % #41 = #4} 1) land, earth; 1a) earth; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) \*SHEOL\*, \*LAND\* \*WITHOUT\* \*RETURN\*, (\*UNDER\*) \*WORLD\*; 1b8) city (-state); 1c) ground, surface of the earth; 1c1) ground; 1c2) soil; 1d) (in phrases); 1d1) \*PEOPLE\* \*OF\* \*THE\* \*LAND\*; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

**#697** as [#6, #5, #70, #400, #10, #200, #6] = 'âthar (H6279): {UMBRA: #4 as #670 % #41 = #14} 1) to pray, entreat, supplicate;

**1a)** (Qal) to pray, entreat; **1b)** (Niphal) to be supplicated, be entreated; **1c)** (Hiphil) **\*TO\* \*MAKE\* \*SUPPLICATION\*, \*PLEAD\***

**#697 as [#7, #70, #500, #70, #50] = zóphos (G2217): {UMBRA: #16 as #847 % #41 = #27} 1) darkness, blackness; 1a) \*USED\* \*OF\* \*THE\* \*DARKNESS\* \*OF\* \*THE\* \*NETHER\* \*WORLD\*;**

"Alexander Tschugguel, a 26-year-old Austrian Catholic convert from Lutheranism who has worked for the pro-life movement in his country, **#697 - \*REVEALED\*** himself 4 NOVEMBER 2019 to be the person behind throwing the Pachamama idols into the **#697 - \*TIBER\* \*RIVER\*** during the Synod of Bishops on the Pan-Amazon Region.

Tschugguel, who had been in Rome at the beginning of the Amazon Synod, was disturbed by seeing **#697 - \*INDIGENOUS\* \*PEOPLE\* \*BOWING\* \*DOWN\* \*TO\* \*THE\* \*STATUETTES\* \*IN\* \*THE\* \*VATICAN\* \*GARDENS\***. He flew to Rome to carry out what he saw as a **#697 - \*CORRECTION\* \*OF\* \*A\* \*GRIEVOUS\* \*BREACH\*** of the First Commandment that had upset many faithful Catholics.

According to CATHOLIC NEWS AGENCY (CNA), the statues, which were identical carved images of a **#697 - \*NAKED\* \*PREGNANT\* \*AMAZONIAN\* \*WOMAN\***, had been displayed in the Carmelite church of Santa Maria in Traspontina, close to the Vatican, and used in several events, rituals, and expression of spirituality taking place during the 6 to 27 OCTOBER synod.

Pope Francis **#697 - \*ISSUED\* \*AN\* \*APOLOGY\*** 25 OCTOBER 2019 asking forgiveness from those who were offended by the "Pachamama" statues being thrown into the Tiber River, and said that they had been displayed in the church "without idolatrous intentions." [<https://www.ncregister.com/blog/edward-pentin/austrian-catholic-why-i-threw-pachamama-statues-into-the-tiber>]

Pope Francis **#697 - \*ISSUED\* \*AN\* \*APOLOGY\*** 25 OCTOBER 2019 asking forgiveness from those who were offended by the "Pachamama" statues being thrown into the Tiber River, and said that they had been displayed in the church "without idolatrous intentions." [<https://www.ncregister.com/blog/edward-pentin/austrian-catholic-why-i-threw-pachamama-statues-into-the-tiber>]

**#697 as [#7, #70, #500, #70, #50] = zóphos (G2217): {UMBRA: #16 as #847 % #41 = #27} 1) darkness, blackness; 1a) \*USED\* \*OF\* \*THE\* \*DARKNESS\* \*OF\* \*THE\* \*NETHER\* \*WORLD\*;**

<http://www.grapple369.com/Grumble/?idea:{697}>>

Hey @115 - POTUS my JEWISH TEMPLE **#414 - COIN / METASTASIS** related to the BATTLE OF SONS OF LIGHT v's SONS OF **#697 - DARKNESS** sent on 13 APRIL 2020 arrived today 1 JUNE 2020.

— **GLOBUS CRUCIGER** —

"WE HAVE JESUS ON THE CROSS,  
YOUR COLD LOVE PUT HIM THERE.  
WHAT IS NOW YOUR HUMAN LOSS.  
FOR EVER GONE 'N ENDLESS DESPAIR."

**YOUTUBE:** "LIBERA - Onward Christian Soldiers"

<<https://www.youtube.com/watch?v=YJgt2ktRJME>>

**#360 as [#2, #40, #300, #10, #8] /**  
**#363 as [#5, #40, #300, #10, #8] /**  
**#364 as [#40, #300, #10, #8, #6] /**  
**#388 as [#40, #300, #10, #8, #10, #500] / #388 as [#30, #40, #300, #10, #8] /**  
**#398 as [#30, #40, #300, #10, #8, #10] = mâshîyach (H4899):**  
**{UMBRA: #14 as #358 % #41 = #30} 1) anointed, anointed one;**  
**1a) of the Messiah, Messianic prince; 1b) \*OF\* \*THE\* \*KING\* \*OF\***  
**\*ISRAEL\*;** **1c) of the high priest of Israel; 1d) of Cyrus; 1e) \*OF\***  
**\*THE\* \*PATRIARCHS\* \*AS\* \*ANOINTED\* \*KINGS\*;**

AND IT HAS AN IMAGE OF YOU ON IT...

**A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:**

<<http://www.grapple369.com/Groundwork/Will%20Be%20Done.pdf>>

Initial Post: 22 May 2020