

**-- THE PRICE OF ROMAN CATHOLIC INTELLECTUAL PROPERTY THEFT ITS JUSTIFICATION BY SLANDER AS FRAUDULENT CLAIM TO PIETY**

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**PAMELA STEPHENSON CONNOLLY (THE GUARDIAN NEWSPAPER) @ 1600 HOURS ON 1 OCTOBER 2019:** "MY BOYFRIEND CAN'T CLIMAX THROUGH VAGINAL SEX:

My boyfriend and I started having sex about three weeks ago, but have known each other a long time. He was a **\*VIRGIN\*** before we started being intimate. When we do have sex, he doesn't seem to be able to climax, which isn't something I have encountered before. I can make him ejaculate when I use my hand, but intercourse and oral sex don't seem to do much for him. He stays aroused and says he enjoys the intimacy, but he just doesn't seem to get pleasure from intercourse. I don't know why, and it's making me very insecure."

**DOLF @ 1833 HOURS ON 1 OCTOBER 2019:** "Where's the problem... being focused upon climax is not a measure of proficiency but rhythm, tempo and variance of thrust as technique is..."

**BARRIE SCHOFIELD II @ 1840 HOURS ON 1 OCTOBER 2019:** "Dolf Boek is this your tinder bio?" [<https://www.facebook.com/barrie.ii>]

**DOLF @ 1840 HOURS ON 1 OCTOBER 2019:** "I don't do tinder ... so keep your fantasy world to yourself."

Most blokes can't talk about sexual behaviours... I am a **\*VIRGIN\***."

**BARRIE SCHOFIELD II @ 2019 HOURS ON 1 OCTOBER 2019:** "Well you keep it buddy because you're doing great 👍👍👍"

**ISAAC ISAACS @ 2035 HOURS ON 1 OCTOBER 2019:** "Barrie 😂😂😂 😂😂" [<https://www.facebook.com/isaac.b.isaac>]

**WIJNTJE JOANNA @ 2035 HOURS ON 1 OCTOBER 2019:** "They do have a point, your FaceBook profile looks like something you put on a dating application [profile]." [<https://www.facebook.com/adelwijntje.jo.1>]

**CHRIS BROWN @ 2054 HOURS ON 1 OCTOBER 2019:** "Dolf damn

right find the sweet spot and boom to the moon." [<https://www.facebook.com/profile.php?id=100009413546727>>]

**DOLF @ 0238 HOURS ON 2 OCTOBER 21019:** "IMAGO DEI METASTASISED CONSCIOUSNESS INSTANTIATION (time check) FOR CLIMAX

<<http://www.grapple369.com/Grumble/?time:2.38>>

**#282 as [#5, #7, #200, #70] = zera' (H2233): {UMBRA: #9 as #277 % #41 = #31} 1)** seed, sowing, offspring; **1a)** a sowing; **1b)** seed; **1c) \*SEMEN\* \*VIRILE\*;** **1d)** offspring, descendants, posterity, children; **1e)** of moral quality; **1e1)** a practitioner of righteousness (fig.); **1f)** sowing time (by meton);"

**JOHN MULROY @ 0009 HOURS ON 2 OCTOBER 2019:** "A **\*VIRGIN\*** giving advice on sex? Pull the other one, it might climax." [<https://www.facebook.com/johnnyringsting>>]

**DOLF @ 0035 HOURS ON 2 OCTOBER 2019:** "Yes as a gay male one knows how to both f@ck you blokes and f@ck you over.

— DIRTY FINGER —

"SPHINCTER IS JOSTLING.  
IT AIN'T A DEAD RINGER.  
BELLY LAUGH TOSSING.  
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?  
WITH ALL THIS BELLICOSE.  
ENDLESS BILE 'N SMEAR.

AND FAKE NEWS WOES." {**@9:** Sup: 38 - **FULLNESS:** SHENG (**#308:** SEE KANT'S PROLEGOMENA IDEA); Ego: 30 - **BOLD RESOLUTION:** YI (**#275:** SEE KANT'S PROLEGOMENA IDEA)}

**IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS; I-CHING: H62 - MINOR SUPERIORITY, SMALL EXCESS, SMALL EXCEEDING, PREPONDERANCE OF THE SMALL, SMALL SURPASSING; TETRA: 10 - DEFECTIVENESS, DISTORTION AS IDEA @308:** "With respect to the relation of appearances, and indeed exclusively with regard to their existence, the determination of this relation is not mathematical but dynamical, and it can never be objectively valid, hence fit for experience, if it is not subject to a priori principles, which first make cognition through

experience possible with respect to that determination.

Therefore appearances must be subsumed under the **\*CONCEPT\* \*OF\* \*SUBSTANCE\*** {ie. **substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima) and the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) according to the dictates as wants and desires of conscientia**}, which, as a concept of the thing itself, underlies all determination of existence; or second, insofar as a temporal sequence, i.e., an event, is met with among the appearances, they must be subsumed under the concept of an effect in relation to a cause; or, insofar as simultaneous existence is to be cognized objectively, i.e., through a judgment of experience, they must be subsumed under the concept of community (interaction): and so a priori principles underlie objectively valid, though empirical, judgments, i.e., they underlie the possibility of experience insofar as it is supposed to connect objects in nature according to existence. These principles are the actual laws of nature, which can be called dynamical.

Finally, there also belongs to judgments of experience the cognition of agreement and connection: not so much of the appearances among themselves in experience, but of their relation to experience in general, a relation that contains either their agreement with the formal conditions that the understanding cognizes, or their connection with the material [**IDEA: @308**] of the senses and perception, or both united in one concept, and thus possibility, existence, and necessity according to universal laws of nature; all of which would constitute the physiological theory of method (the distinction of truth and hypotheses, and the boundaries of the reliability of the latter)." [Page 59]

**EPISTEMOLOGICAL (THE NATURE OF ONTIC COMPOSITION AS STOICHEION BY OSCILLATION, SUBSTITUTION, TRANSPOSITION OR INHERENT):** relating to the theory of knowledge, especially with regard to its methods: **#471 - TRUTH as [#30, #1, #40, #400] ---> #441 is an UMBRAL (THRESHOLD) that is distinct from its @186 - ONTIC OBLIGANS as an EPISTEMOLOGICAL PREMISE**, validity, and scope, and the distinction between justified belief and opinion.

An **UMBRAL (THRESHOLD)** is here the magnitude or intensity that must be exceeded for a certain reaction, phenomenon, result, or condition to occur or be manifested.

The Greek word νοούμενον νοούμενον (plural νοούμενα νοούμενα) is the neuter middle-passive present participle of νοεῖν νοεῖν "to think, to mean", which in turn originates from the word νοῦς νοῦς, an Attic contracted form of νόος νόος "perception, understanding, **\*MIND\***." A rough equivalent in English would be "something that is thought", or "the object of an act of thought".

[v, {@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50)},  
o, {@2: Sup: 39 - **RESIDENCE**: CHU (#89); Ego: 70 - **SEVERANCE**: KE (#120)},  
o, {@3: Sup: 28 - **CHANGE**: KENG (#117: **INTELLECTUAL PROPERTY CLAIM AS SUBSTANTIATED TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS METASTASISED CONSCIOUSNESS INSTANTIATION ASSOCIATED TO 3 JULY (AEST) AS \*THE\* \*ONLY\* \*TOTAL\* \*SOLAR\* \*ECLIPSE\* \*FOR\* \*2019\***); Ego: 70 - **SEVERANCE**: KE (#190)},  
u, {@4: Sup: 23 - **EASE**: YI (#140 - **I DEAL NOT FRAUDULENTLY { %14 } / I AM NOT AN EAVES-DROPPER { %16 }**); Ego: 76 - **AGGRAVATION**: CHU (#266: **DISTINGUISHING FEATURE OF ALL METAPHYSICAL COGNITION ON THE SOURCES OF METAPHYSICS**)},  
μ, {@5: Sup: 63 - **WATCH**: SHIH (#203); Ego: 40 - **LAW/MODEL**: FA (#306)},  
ε, {@6: Sup: 68 - **DIMMING**: MENG (#271: **GENERAL QUESTION OF THE PROLEGOMENA / IS METAPHYSICS POSSIBLE AT ALL?**); Ego: 5 - **KEEPING SMALL**: SHAO (#311)},  
v, {@7: Sup: 37 - **PURITY**: TS'UI (#308); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#361)},  
o, {@8: Sup: 16 - **CONTACT**: CHIAO (#324); Ego: 60 - **ACCUMULATION**: CHI (#421)},  
v] {@9: Sup: 66 - **DEPARTURE**: CH'U (#390: **\*SOVEREIGN\* / \*CROWN\* as [#30, #50, #300, #10] = 'ishshâh (H802): {UMBRA: #0 as #306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) female (of animals); 1d) each, every (pronoun)**); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#471: **\*TRUTH\* \*AS\* \*A\* \*BODY\* \*OF\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*KNOWLEDGE\***)}

H571@{

@1: Sup: 30 - **BOLD RESOLUTION**: YI (#30); Ego: 30 - **BOLD RESOLUTION**: YI (#30),  
@2: Sup: 31 - **PACKING**: CHUANG (#61); Ego: 1 - **CENTRE**: CHUNG (#31),  
@3: Sup: 71 - **STOPPAGE**: CHIH (#132); Ego: 40 - **LAW/MODEL**: FA (#71),

@4: Sup: 66 - **DEPARTURE: CH'U (#198)**; Ego: 76 -  
**AGGRAVATION: CHU (#147)**,  
**Male: #198; Feme: #147**  
} // #471

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #441 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant **\*MIND\***.

**#VIRTUE:** With Packing (no. #31), a move home, but  
**#TOOLS:** With Stoppage (no. #71), a failure to proceed.  
**#POSITION:** With Stove (no. #44), love of profit.  
**#TIME:** With Law (no. #40), abhorrence of the cruel.  
**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117: \*A\* \*QUESTION\* \*ON\* \*THE\* \*NATURE\* \*OF\* \*ONTIC\* \*COMPOSITION\* \*AS\* \*STOICHEION\* \*BY\* \*OSCILLATION\*, \*SUBSTITUTION\*, \*TRANSPOSITION\* \*OR\* \*INHERENT\*)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

**Male: #141; Feme: #186**

} // #186

**#471 as [#30, #1, #40, #400] = 'emeth (H571): {UMBRA: #0 as #441 % #41 = #31} 1)** firmness, faithfulness, truth; **1a)** sureness, reliability; **1b)** stability, continuance; **1c)** faithfulness, reliableness; **1d)** truth; **1d1)** as spoken; **1d2)** of testimony and judgment; **1d3)** of divine instruction; **1d4)** **\*TRUTH\* \*AS\* \*A\* \*BODY\* \*OF\* \*ETHICAL\* \*OR\* \*RELIGIOUS\* \*KNOWLEDGE\***; **1d5)** true doctrine; **1e)** in truth, truly;

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #1 - TO GUIDE WITH NAMES, REASON'S REALISATION; I-CHING: H58 - JOY, OPEN, LAKE; TETRA: 24 - JOY ON DISTINGUISHING FEATURE**

## **OF ALL METAPHYSICAL COGNITION ON THE SOURCES OF**

**METAPHYSICS AS IDEA: @266:** "If one wishes to present a body of cognition as science, then one must first be able to determine precisely the differentia it has in common with no other science, and which is therefore its distinguishing feature; otherwise the boundaries of all the sciences run together, and none of them can be dealt with thoroughly according to its own nature.

Whether this distinguishing feature consists in a difference of the object or the source of cognition, or even of the type of cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition which include not only its fundamental propositions or basic principles, but also its fundamental concepts such as **\*JUDICIAL\* \*PROFICIENCY\*:** @102 + @146 + @186 = #434 as [#40, #300, #80, #9, #5] = mishpâṭ (H4941): {UMBRA: #19 as #429 % #41 = #19} **1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;

Must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience. Therefore it will be based upon neither outer experience, which constitutes the source of physics proper, nor inner, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding and pure reason.

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the Critique of Pure Reason, pp. 712 f., where the distinction between these two types of use of reason has been presented clearly and sufficiently. – So much on the sources of metaphysical cognition." [Pages 15 to 16]

**IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION #4 - USING GUIDANCE, SOURCELESS; I-CHING: H27 - NOURISHMENT, SWALLOWING, JAWS, COMFORT / SECURITY; TETRA: 81 - FOSTERING AS IDEA @275:** "Weary therefore of dogmatism, which teaches us nothing, and also [IDEA: @274] of skepticism, which

promises us absolutely nothing at all, not even the tranquility of a permitted ignorance; summoned by the importance of the knowledge that we need, and made mistrustful, through long experience, with respect to any knowledge that we believe we possess or that offers itself to us under the title of pure reason, there remains left for us but one critical question, the answer to which can regulate our future conduct: Is metaphysics possible at all?

But this question must not be answered by skeptical objections to particular assertions of an actual metaphysics (for at present we still allow none to be valid), but out of the still problematic concept of such a science.

In the Critique of Pure Reason I worked on this question synthetically, namely by inquiring within pure reason itself, and seeking to determine within this source both the elements and the laws of its pure use, according to principles. This work is difficult and requires a resolute reader to think himself little by little into a system that takes no foundation as given except reason itself, and that therefore tries to develop cognition out of its original seeds without relying on any fact whatever. Prolegomena should by contrast be preparatory exercises; they ought more to indicate what needs to be done in order to bring a science into existence if possible, than to present the science itself. They must therefore rely on something [**IDEA: @275**] already known to be dependable, from which we can go forward with confidence and ascend to the sources, which are not yet known, and whose discovery not only will explain what is known already, but will also exhibit an area with many cognitions that all arise from these same sources. The methodological procedure of prolegomena, and especially of those that are to prepare for a future metaphysics, will therefore be analytic.

Fortunately, it happens that, even though we cannot assume that metaphysics as science is actual, we can confidently say that some pure synthetic cognition a priori is actual and given, namely, pure mathematics and pure natural science; for both contain propositions that are fully acknowledged, some as apodictically certain through bare reason, some from universal agreement with experience (though these are still recognized as independent of experience). We have therefore some at least uncontested synthetic cognition a priori, and we do not need to ask whether it is possible (for it is actual), but only: how it is possible, in order to be able to derive, from the principle of the possibility of the given cognition, the possibility of all other synthetic cognition a priori." [Pages 25 to 26]

Besides it gives us great insights into their **\*MIND\***: **\*PROFANE\***  
**\*ONESELF\***, **\*DEFILE\*** **\*ONESELF\***, **\*POLLUTE\*** **\*ONESELF\***;  
**\*RITUALLY\***; **\*SEXUALLY\***;

IMAGO DEI METASTASISED CONSCIOUSNESS INSTANTIATION (time  
check) FOR DEFILEMENT OF HUMAN DIGNITY.

<<http://www.grapple369.com/Grumble/?time:0.35>>

**#480 as [#6, #400, #8, #30, #30, #6] = châlal (H2490): {UMBRA:  
#17 as #68 % #41 = #27} 1)** to profane, defile, pollute, desecrate,  
begin; **1a)** (Niphal); **1a1) \*PROFANE\* \*ONESELF\*, \*DEFILE\***  
**\*ONESELF\*, \*POLLUTE\* \*ONESELF\***; **i) \*RITUALLY\***; **ii)**  
**\*SEXUALLY\***; **1a2)** to be polluted, be defiled; **1b)** (Piel); **1b1)** to  
profane, make common, defile, pollute; **1b2)** to violate the honour of,  
dishonour; **1b3)** to violate (a covenant); **1b4)** to treat as common; **1c)**  
(Pual) to profane (name of God); **1d)** (Hiphil); **1d1)** to let be profaned;  
**1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore  
through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)**  
(Poel) to wound, pierce; **2d)** (Poal) to be wounded; **3)** (Piel) to play the  
flute or pipe;"

**ADAM NEIL ALKOUR @ 0032 HOURS ON 2 OCTOBER 2019:** "Being  
an ex sergeant I'm sure you've f@cked enough young lives  
over." [<<https://www.facebook.com/profile.php?id=100015258615178>>]

**DOLF @ 0051 HOURS ON 1 OCTOBER 21019:** "You ought to see what  
I've done to your World War One 2018 Centennial Commemorations...

You'll never recover from that."

**STAND FOR ISRAEL @ 0106 HOURS ON 2 OCTOBER 2019:** "During  
the Holocaust, every act of faith was also an act of resistance. But that  
didn't stop the unquenchable tenacity of the Jewish spirit.

Even for those of us who exhibit our faith on a daily basis, it is still  
impossible to imagine how faith was shown in that darkest era of  
persecution — the Holocaust. As the Jewish people prepare to celebrate  
the Rosh Hashanah, the Jewish New Year, it's important to remember how  
such worship was done in the death camps, in secret and under  
tremendous oppression." [<[https://www.ifcj.org/news/stand-for-israel/  
what-it-meant-to-sound-the-shofar-at-auschwitz/](https://www.ifcj.org/news/stand-for-israel/what-it-meant-to-sound-the-shofar-at-auschwitz/)>]

**DOLF @ 0108 HOURS ON 2 OCTOBER 2019:** "I have never told you



that the MAILBOX time for payback newspaper event of 6 January 2017 included the sum of the PROTOTYPES **#EIGHT** within TORAH: #423 + ROMAN GOVERNANCE: #360 = #783 - SABBATH as then a likely systematic cause for the holocaust of the jews."

It is my view that the suspected person responsible for having deposited this 'veiled threat' within my mail box is a person whom is known to yourselves as having made in the past a false complaint to the police about my concerns for his escalating irrational anti-social conduct made upon male social media sites such as GRINDR and SCRUFF (ie. where he has made improper complaints to cause my account closures due to an alleged racism etc. infracting of his sensibilities) and then the cause for a home visit made upon me by two uniformed police women from the Sale police unit. Whom I turned away because my conduct was entirely proper, prudent and lawful.

**A DEPOSITED 'VEILED THREAT' WITHIN MY MAIL BOX BY A SUSPECTED PERSON WHOM WAS KNOWN TO POLICE IN HAVING AN IMPETUS FOR A PUBLIC AUTHORITY'S INFIDELITY: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} = #75 ON 11 NOVEMBER TO WAR WORLD WAR ONE #288 - MEMORIAL CENTENNIAL 2018 COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.**

**— WE #273 - REMEMBER YOUR FORGET —**

“LEST WE FORGET.  
TO FIRST **#288 - REMEMBER.**  
THIS NATION'S TUNE.  
AS SOVEREIGN BEGET.  
ISN'T NAZI DISTEMPER.  
BUT BY PRIVY TRIBUNE.  
NO **#364 - OBEY, #312 - AID, #273 - ASSIST** REGRET.”

<p><b>30 4 53</b> <b>52 29 6</b> <b>5 54 28</b></p> <p>= #87 / #261 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>36 10 59</b> <b>58 35 12</b> <b>11 60 34</b></p> <p>= #105 / #315 {#FOUR}</p>
<p><b>45 19 68</b> <b>67 44 21</b> <b>20 69 43</b></p> <p>= #132 / #396 {#SEVEN}</p>	<p><b>39 13 62</b> <b>61 38 15</b> <b>14 63 37</b></p> <p>= #114 / #342 {#FIVE}</p>	<p><b>33 7 56</b> <b>55 32 9</b> <b>8 57 31</b></p> <p>= #96 / #288 {#THREE}</p>
<p><b>42 16 65</b> <b>64 41 18</b> <b>17 66 40</b></p> <p>= #123 / #369 {#SIX}</p>	<p><b>27 1 50</b> <b>49 26 3</b> <b>2 51 25</b></p> <p>= #78 / #234 {#ONE}</p>	<p><b>48 22 71</b> <b>70 47 24</b> <b>23 72 46</b></p> <p>= #141 / #423 {#EIGHT}</p>

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/>>

Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>

**MAILBOX TARGETING UPON 6 JANUARY 2017 #EIGHT: #141 + #120 = #261 as [#1, #200, #20, #600] = 'ôrek (H753): {UMBRA: #11 as #221 % #41 = #16} 1) length; 1a) physical length; 1b) of time; 2) forbearance, self-restraint (of patience);**

**BEING TIME FOR PAYBACK #ONE: #78 + 99 = 177 - I AM NOT GIVEN TO CURSING as [#10, #6, #90, #10, #1, #50, #10] = yâtsâ' (H3318): {UMBRA: #16 as #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;**

**BY A SCHEMA #24 + #48 + #72 = #144 as [#6, #80, #8, #10, #600] = pach (H6341): {UMBRA: #55 as #88 % #41 = #6} 1) bird trap, \*TRAP\*, \*SNARE\*; 1a) bird trap (literal); 1b) of calamities, plots, source or agent of calamity (fig.); 2) plate (of metal)**

**OF OPPRESSION #ONE: #234 + #297 = #531 as [#30, #5, #6, #50, #400, #600] / #72 as [#10, #6, #50, #6] = yânâh (H3238): {UMBRA: #14 as #65 % #41 = #24} 1) to oppress, suppress, treat violently, maltreat, vex, do wrong; 1a) (Qal) to oppress, suppress; 1b) (Hiphil) to treat violently, maltreat**

**BEING ANTI-SEMITIC HATRED #EIGHT: #423 + #360 = #783 as [#5, #300, #2, #70, #6, #400] = shâbûwa' (H7620): {UMBRA: #8 as #378 % #41 = #9} 1) seven, period of seven (days or years), heptad, week; 1a) period of seven days, a week; 1a1) Feast of Weeks; 1b) heptad, seven (of years);**

<[\*\*EXCERPT FROM STATEMENT WITHIN "COUNTY COURT APPEAL CASE NUMBER: AP-18-0609 SCHEDULED FOR AN APPEAL HEARING UPON 9 TO 12 DECEMBER 2019"\*\*](http://www.grapple369.com/Grumble/?idea:{75}&idea:{177}&idea:{144}&idea:{531}&idea:{783}></a></p></div><div data-bbox=)

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**CECILE RUBY KALIN HIRSCH @ 0148 HOURS ON 2 OCTOBER 2019:**

"Quit the double talk and say what you mean." [<https://www.facebook.com/profile.php?id=1443431116>>]

**DOLF @ 0152 HOURS ON 2 OCTOBER 2019:** "Say what you know ... I am not here to bow to your ignorance [as cursing: (God or the king, as treason)."

IMAGO DEI METASTASISED CONSCIOUSNESS INSTANTIATION (time check) FOR INSOLENT FEIGNING RELIGIOUS REGARD BY CURSING: (GOD OR THE KING, AS TREASON)

<http://www.Grapple369.com/Grumble/?time:1.52>>

**#375 as [#5, #80, #90, #200] = p̂atsar (H6484): {UMBRA: #16 as #370 % #41 = #1} 1) to press, push; 1a) (Qal) to push, press; 1b) (Hiphil) \*BE\* \*INSOLENT\*, \*DISPLAY\* \*PUSHING\* (\*ARROGANCE\*, \*PRESUMPTION\*)**

It is improper to plead ignorance whilst you have censored my explanation

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the **\*MIND\*** as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (**IMAGO DEI** essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

**YOUTUBE:** "CHRISTIAN 4TH REICH PROPAGANDA on IMAGO DEI"

<https://www.youtube.com/watch?v=r-rzM5EojJY>>

**ARTIST:** Steven Gutheinz (Published 27 March 2015)

<http://www.stevengutheinz.com/info.htm>>

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in

compliance (status integritatis) as obedience with the terms of the innate \*MORAL\* (lex moralis primordialis: which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which grasps the basic principles of the \*MORAL\* law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal \*MORAL\* law either impresses by God upon the \*MIND\* of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms of the innate \*MORAL\* or natural law) bestowed upon us by the graciousness of God

#1 - PRINCIPLE OF ENQUIRY {#364};

**MENTALISM** {#15 as #1 - WILL, FREE WILL, CHOICE / #260 - Raven (Corax): Mercury as #1 - DRIVEN OUT, EXPELLED, HAVING BEEN DRIVEN OUT}: 1 x #41 = #41 / **VIRTUE**: 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM** {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

#2 - PRINCIPLE OF CONTRADICTION {#312 - #81 = #231};

**CORRESPONDENCE** {#34 as #2 - DESIRE, INCLINATION / #175 - Bridegroom (Nymphus): Venus as #2 - DEMANDED, REQUIRED, ENFORCED, EXACTED, HAVING BEEN DEMANDED}: 2 x #41 = #82 **MILITES TEMPLI** {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS**: marriage / **Honour Parents**}

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288};

**VIBRATION** {#65 as #3 - DISPOSITION TOWARDS (SOMETHING OR SOMEONE) / #65 - \*SOLDIER\* (Miles): Mars as #3 - WEIGHED, HAVING BEEN WEIGHED}: 3 x #41 = #123 **MILITIA DEI** {#3 - Soldiers of God} (1145 CE) / **POSITION**: Soldier / **Do Not Kill**}

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

**POLARITY** {#111 as #4 - FAVOUR, AFFECTION / #34 - \*LION\*}

**(Leo): Jupiter** as #4 - DETERMINED, FOUND OUT, ASCERTAINED, HAVING BEEN DETERMINED / (BY EXTENSION) PRECISE, EXACT, ACCURATE}: 4 x #41 = #164 **PASTORALIS PRAEEMINENTIAE** {#4 - **Pastoral Pre-eminence to monarchs**} (1307 CE) / **TIME**: #CENTRE and #INR / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

**RHYTHM** {#175 as #5 - LAST WILL, TESTAMENT / #369 - **Persian (Perses): Lunar** as #5 - ENDURED, UNDERGONE, HAVING BEEN ENDURED}: 5 x #41 = #205 **FACIENS MISERICORDIAM** {#5 - **Granting forgiveness**} (1308 CE) / **CANON**: RHYTHM & HARMONY / **Do Not Steal**}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {#1 - **RETAINED**, #5 - **CENTRE AS EMANATION**} STASIS NOMENCLATURE

**CAUSE AND EFFECT** {#260 as #6 - GOAL, OBJECT, PURPOSE, INTENTION / #111 - **Runner of the Sun (Heliodromus): Sol Invictus** as #6 - (OF TIME) SPENT, PASSED, HAVING BEEN SPENT}: 6 x #41 = #246 **AD PROVIDAM** {#6 - **To Foresee / For Providence**} (1312 CE) / **IMPLEMENTATION**: HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness**}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

**ENGENDERING / ENUMERATE** {#369 as #7 - SIGNIFICATION, IMPORT / #15 - **Father (Pater): Saturn** as #7 - CONCLUDED, FINISHED, COMPLETED, HAVING BEEN FINISHED}: 7 x #41 = #287 **VOX IN EXCELSO** {#7 - **The voice on high**} (1312 CE) / **LIMIT**: #INR AS TERNIO ANAGRAM / **Do Not Covet**} [LATIN definition: VOLUNTĀTIS / EXĀCTUS]

What advice or counsel of the church (consilia evangelica) would they

give on various \*MORAL\* issues as their claim to a higher obedience than the natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a \*GREATER\* certainty of salvation than those who merely follow the commands of the law. And what then is the character of the forma corporis of your archetypal son of man {ie. HEAVEN (H27) EARTH (H9) = MAN (H36) as #666} in relation to your representations (conscientia erronea: erring conscience of the reprobate \*MIND\* which misidentifies the good) as improper claims made of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine \*MIND\* as an AUTONOMY OF WILL?

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

Thus we can rightly conclude in relation to their anti #315 - homosexual dogma, that "there isn't an ounce of their interpretation of the holy text being true". [GIVEN PYTHAGORAS' TETRAD / DECADE / TTRACTYS HAS HAD A DEATH OF SOUL HOW THEN DO WE UNDERSTAND THE 'JEWISH KABBALISTIC BASIS' TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 JANUARY 1901), dated 11 August 2016]

**#338 as [#10, #20, #8, #300] = kâchash (H3584): {UMBRA: #16 as #328 % #41 = #41} 1)** to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely; **1a)** (Qal) to become lean; **1b)** (Niphal) to cringe, feign obedience; **1c)** (Piel); **1c1)** to deceive, deny falsely; **1c2) \*TO\* \*ACT\* \*DECEPTIVELY\*;** **1c3)** to cringe; **1c4)** to disappoint, fail; **1d)** (Hithpael) to cringe, **\*FEIGN\* \*OBEDIENCE\*;**

**#338 as [#2, #200, #20, #50, #6, #20, #600] = bârak (H1288): {UMBRA: #2 as #222 % #41 = #17} 1)** to bless, kneel; **1a)** (Qal); **1a1)** to kneel; **1a2)** to bless; **1b)** (Niphal) to be blessed, bless oneself; **1c)** (Piel) to bless; **1d)** (Pual) to be blessed, be adored; **1e)** (Hiphil) to cause to kneel; **1f)** (Hithpael) to bless oneself; **2)** (TWOT) to praise, salute, **\*CURSE\*;**

**DOLF @ 0253 HOURS ON 2 OCTOBER 21019:** "Stupid breeders...

<<https://www.grapple369.com/Grumble/?overview>>

**#6 - OBLIGATING NORM (PRINCIPLE OF CONTRADICTION):**

**BINOMIAL { @1 - RETAINED, @5 - CENTRE AS EMANATION } STASIS NOMENCLATURE**

**Nous:** #58  
**Time:** 02:35 hrs  
**Date:** 2019.4.29  
**Torah:** [#20, #5, #400]@{  
 @1: Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:** CHIN (#20),  
 @2: Sup: 25 - **CONTENTION:** CHENG (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 5 - **KEEPING SMALL:** SHAO (#25),  
 @3: Sup: 20 - **ADVANCE:** CHIN (#65); Ego: 76 - **AGGRAVATION:** CHU (#101),  
**Male: #65; Feme: #101**  
 } // #425  
**Dao:** Political Reversal, Adaptation to Change  
**Tetra:** #29 - Decisiveness  
**I-Ching:** H43 - Resolution, Displacement, Parting, Break-through

Latin: Erector {Adorable God} Alt: Poiel {Mouth of God} {

1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
2. AGRICULTURAL PRODUCE
3. THE HUNT
4. Asicat

Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

**CAUSE AND EFFECT**  
 {#260 as #6 - GOAL, OBJECT, PURPOSE, INTENTION / #111 - Runner of the Sun (Heliodromus): Sol Invictus as #6 - (OF TIME) SPENT, PASSED, HAVING BEEN SPENT}; 6 x #41 = #246  
**AD PROVIDAM** {#6 - To Foresee / For Providence} (1312 CE) /  
**IMPLEMENTATION:**  
**HETEROS** (binomial / bifurcated) **THEORY OF NUMBER / Do Not Bear False Witness}**

**Prototype: \*HOMOIOS\* {#285 / #282} / HETEROS {#327 / #303} / TORAH {#255 / #267}** HOMOIOS

Male Idea	#285	Telos	#282	Female Idea
Origin of Ethical Concepts, Palliation of Vulgarity	#18	18	#18	Origin of Ethical Concepts, Palliation of Vulgarity
What's behind it all?, Imaging the Mysterious	#25	43	#7	Intentional Reversal, Dimming Radiance
So What?, Returning to the Origin	#52	95	#27	Greatest Functional Skill in Paradoxes
Deeming, Non-Assertion	#29	124	#58	Political Reversal, Adaptation to Change
Argument for Ethical Anarchism, Returning to Simplicity	#19	143	#71	Know-How as a Disease, Disease of Knowledge <b>I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS</b> {%24} / <b>I AM NOT ONE WHO CURSETH THE KING</b> {%35}
Government without Coercion, Be Chary of War <b>I AM NOT GIVEN TO UNNATURAL LUST</b> {%27}	#30	173	#11	Value and Function of Non-Existence <b>I AM NOT SWOLLEN WITH PRIDE</b> {%39}
Increasing Evidence, Gaining Insight	#53	226	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence <b>I AM NEITHER A LIAR NOR A DOER OF MISCHIEF</b> {%34}
Left without Language, Different From the Vulgar	#20	246	#48	Forgetting Knowledge
Achieving Oneness, Root of Order	#39	285	#19	Argument for Ethical Anarchism, Returning to Simplicity

**Prototype: \*HOMOIOS\* {#285 / #282} / HETEROS {#327 / #303} / TORAH {#255 / #267}**

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:2,nous:58&PROTOTYPE:HOMOIOS>>

**jackNote**@zen: 4, row: 1, col: 2, nous: 58 [Date: 2019.4.29, Time: 02:35 hrs, Super: #285 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening, Ego: #282 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution,



Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

**ONTIC CHECKSUM: @181 + @192 + @215 + @173 - I AM NOT GIVEN TO UNNATURAL LUST = #761** as [#6, #300, #20, #30, #400, #5] = shâkôl (H7921): {UMBRA: #12 as #350 % #41 = #22} **1)** to be bereaved, make childless, miscarry; **1a)** (Qal) to be bereaved; **1b)** (Piel); **1b1)** to make childless; **1b2)** to cause barrenness, show barrenness or **\*ABORTION\***; **1b3)** to miscarry; **1c)** (Hiphil) miscarrying (participle);

<<http://www.grapple369.com/Grumble/?idea:{761}>>"

— **REMEMBERED** {@1} **(LEST WE FORGET)** {@2} **SABBATH DAYS** {@3 - #423 + #360 = #783} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY  
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING  
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER  
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEEPING TO ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE  
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK  
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M  
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF  
HELL {@13 - #810 - **\*A\* \*NEEDLE\***}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S  
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S  
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE  
**{@17}**.

A **\*VESTIGE\*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND  
BAD **{@18}**.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST  
HOLE IS JUST YOUR STYLE **{@19}**.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY  
ETERNITY YOU NEVER BY GOD'S GRACE HAD. **{@20}**"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June  
2017]

**YOUTUBE:** "Remember Me (Chilcott : Atlanta Master Chorale)"

<[https://www.youtube.com/watch?v=gY3TriU\\_Ydo](https://www.youtube.com/watch?v=gY3TriU_Ydo)>

Initial Post: 1 October 2019