

-- COMMUNITY JINGOISTIC ETHOS: #315 - SEXUAL PREJUDICES AS #325 - DETRUDE {#200 - RACIAL PREJUDICE / CHRISTIAN BLASPHEMY AGAINST #713 - SABBATH #713 - MILLENNIUM #713 - YEAR AS ANTISEMITISM / #444 - COMBAT OF SPORT / #444 - MARIAN STATUE SAINT PATRICK'S DAY} BY #342 - BEERSHEBA PLOT

(c) 2019 Dolf Leendert Boek, Revision: 1 August 2019

**HAYDEN BAYNE @ 0910 HOURS ON 31 JULY 2019:** "Dolf there were dictators before Caesar in ancient Rome. It was a title and appointment of authority usually given by the senate in times of peril to the state."

**DOLF @ 0919 HOURS ON 31 JULY 2019:** "No we are specifically referring to implementation of the immateriality of @1: #315 - ANTI-HOMOSEXUALITY, @5: #342 - VEXATIOUS OPINIONS the binomial STASIS to the ROMAN STATE {#65 - SOLDIER / #175 - MARRIAGE} which is a JULY / AUGUST celebrated imperative of fascism whereby soldiers were not permitted to marry..."

**H3205@{**

@1: Sup: 76 (#76); Ego: 76 (#76),

@2: Sup: 25 (#101); Ego: 30 (#106),

@3: Sup: 29 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 4 (#110),

@4: Sup: 39 (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}); Ego: 10 (#120),

Male: #169; Feme: #120

} // #444

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #44 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.

**#TOOLS:** With Encounters (no. #43), small desire.

**#POSITION:** The ways of Purity (no. #37) and ...

**#TIME:** Pattern (no. #47) where some are simple and some are complex?

**#CANON: #130**

## ONTIC\_OBLIGANS\_130@{

@1: Sup: 3 (#3); Ego: 3 (#3),

@2: Sup: 46 (#49); Ego: 43 (#46),

@3: Sup: 2 (#51); Ego: 37 (#83),

@4: Sup: 49 (#100); Ego: 47 (#130 - I AM NOT EVIL MINDED

{%3}),

Male: #100: #77 + #33; Feme: #130

} // #130

#444 as [#400, #30, #4, #10] = yâlad (H3205): {UMBRA: #14 as #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, bring forth; i) \*OF\* \*CHILD\* \*BIRTH\*; ii) of distress (simile); iii) \*OF\* \*WICKED\* (\*BEHAVIOUR\*); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) \*TO\* \*BEAR\* (\*FIGURATIVE\*: \*OF\* \*WICKED\* \*BRINGING\* \*FORTH\* \*INIQUITY\*); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

"Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring-H3205 forth-H3205 children; and thy desire shall be to thy husband, and he shall rule over thee." [Genesis 3:16]

"Although it is obvious to the eyes of any reasonable person that nature blesses the love of two beings by giving them a child, these sinister degenerates claim, if you please, that the status of a man or a woman depends on a sealed document given by the State—as if that were of any importance in comparison with the ties which unite two people in love!

To my way of thinking, the real ideal is that \*TWO\* \*BEINGS\* \*SHOULD\* \*UNITE\* \*FOR\* \*LIFE\* \*AND\* \*THAT\* \*THEIR\* \*LOVE\* \*SHOULD\* \*BE\* \*SANCTIFIED\* \*BY\* \*THE\* \*PRESENCE\* \*OF\* \*CHILDREN\*. If our farms have remained often for centuries, in some cases for as long as seven hundred years, in the possession of the same family, it is for the most part because \*MARRIAGES\* \*WERE\* \*ARRANGED\* \*ONLY\* \*WHEN\* \*AN\* \*INFANT\* \*WAS\* \*ON\* \*THE\* \*WAY\*. And for centuries the Catholic Church bowed to this custom and tolerated what was called "the trial".

\*WHEN\* \*THE\* \*BIRTH\* \*OF\* \*THE\* \*INFANT\* \*WAS\* \*IMMINENT\*, \*THE\* \*PRIEST\* \*WOULD\* \*REMINDE\* \*THE\* \*FUTURE\* \*FATHER\* \*OF\* \*HIS\* \*DUTY\* \*TO\* \*MARRY\*.

Unfortunately the Protestant Church has broken with these healthy

customs and has prepared the way, with the **\*AID\* \*OF\* \*LAWS\*  
\*WRITTEN\* \*OR\* \*UNWRITTEN\*, \*FOR\* \*A\* \*HYPOCRISY\*  
\*WHOSE\* \*OBJECT\* \*IT\* \*IS\* \*TO\* \*STIGMATISE\* \*AS\*  
\*SOMETHING\* \*SHAMEFUL\* \*A\* \*MARRIAGE\* \*WHICH\* \*HAS\*  
\*BEEN\* \*PROVOKED\* \*BY\* \*THE\* \*ARRIVAL\* \*OF\* \*A\*  
\*CHILD\*.**

And don't let us forget, if we are going to be completely truthful, that a large part of the Prussian nobility owes its existence to a faux-pas on the part of one of the girls of the bourgeoisie.

Moreover, these prejudices only operate in reverse, and logic has no bearing on the trend of our desires—for the admissibility of the dissolution of marriage on account of incompatibility is legally recognised. If it is contrary to the law of nature to insist on the maintenance of a union in which the partners are unable to agree, it is no less wrong to put obstacles in the way of a marriage justifiable on the grounds of perfect reciprocal unity.

My age saves me from the suspicion that **\*I\* \*AM\* \*PERHAPS\*  
\*PLEADING\* \*PRO\* \*DOMO\***, and so I am able to invite attention to the importance of this problem.

I shall have no peace of mind until I have succeeded in planting a seed of Nordic blood wherever the population stand in need of regeneration." [**ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942**]

**SEE ALSO: #444 - SPORT OF COMBAT / SEXUAL CELIBACY  
VALORISATION** AS THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF  
COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS  
CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019  
CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON  
CHALICE

<[http://www.grapple369.com/Groundwork/  
Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport  
.pdf](http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport.pdf)>

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 -  
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE  
{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S  
TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] = nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; i) \*OF\* \*SEXUAL\* \*INTERCOURSE\*; 1a2) of inanimate subject; i) \*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\*; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;**



<<http://www.grapple369.com/infamia/ACL%20Fistful%20Support%2020190625.jpeg>>

[**IMAGE:** The RAISING OF A FIST (ie. akin to neo-nazism) TOGETHER in BONDS OF NATURE {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**) necessary; **1a**) what one can not do without, indispensable; **1b**) connected by bonds of nature or friendship; **1c**) what ought according to the law of duty be done, what is required by the circumstances} as pictured 25 JUNE 2019 when ACL pledged their enduring support, is not from a place of love but evidence of a HOSTILE

CAUSE CÉLÈBRE and contradicts FOLAU's often repeated claim his statements were 'MADE OUT OF LOVE']

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\*  
\*ENFORCEMENT\*

#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō  
(G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise  
or uproar, be turbulent; 2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\*  
\*CONFUSION\*; 2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*; 2b)  
\*TO\* \*WAIL\* \*TUMULTUOUSLY\*;

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO  
THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A  
COMPANY, AND SET-G2350 ALL THE CITY ON AN UPROAR-G2350, AND  
ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT  
TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

IT SHALL BE MORE TOLERABLE ON THE DAY OF JUDGMENT IN THE CITY  
OF SODOM {THEIR SECRET, THEIR CEMENT} THAN FOR THEE...

<<http://www.grapple369.com/Grumble/?bible:Acts@17:5>>

AND THEREFORE MAKING THE LAWFUL CLAIM FOR INTERROGATION OF  
ISRAEL FOLAU ACCORDING TO CIA / FBI GUIDELINES TO COERCE  
CONFESSION OF TREASON GIVEN LAWYERS HAVE PRESSED CASE THAT  
9/11 CONFESSIONS GIVEN TO F.B.I. ARE TAINTED

**SEE ALSO: #713 - ROMAN CATHOLIC MILLENNIUM ANTISEMITISM**  
AS #315 - ANTI-HOMOSEXUAL AND #342 - CAUSE CÉLÈBRE SLANDER  
CONVEYING KNOWLEDGE OF TREASON {cf: **SECTION 9A(2) OF THE**  
**CRIMES ACT OF VICTORIA (1958)**} AS CONTEMPT TO #902 - RULE  
OF LAW

<[http://www.grapple369.com/Groundwork/  
Wellington%20Liquor%20Accord%20Inaction%20as%20Knowledge%20of  
%20Treason.pdf](http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20as%20Knowledge%20of%20Treason.pdf)>

**NICOLE EINBINDER (BUSINESS INSIDER) @ 0521 HOURS ON 31**

**JULY 2019: "CHRISTIAN LEADERS [IMMEDIATELY FOLLOWING THE TOUR DE FRANCE 28 JULY 2019 HAVE ENGAGED WITHIN SUBTERFUGE ON ANTI-ABORTIONISM AND PROPAGANDA ABOUT THE NEO-NAZI NATURE OF THEIR TRUE IDENTITY BY] WARNING OF 'CHRISTIAN NATIONALISM', WHICH THEY SAY 'PROVIDES COVER FOR WHITE SUPREMACY AND RACIAL SUBJUGATION':**

#315 - JINGOISTIC ETHOS conveying #114 - VEXATIOUS AND VAIN OPINIONS as #315 - SEXUAL PREJUDICES against #287 - LAWFUL BONDS OF NATURE OR FRIENDSHIP {#274 - KANT'S PROLEGOMENA AS TRINOMIAL SUBSTANTIATION OF REASON AND BELIEF / #364 - ANTISEMITISM} as being a CONTRIVED #355 / #780 - DEVICE of PIETY

**Nous:** #58  
**Time:** 15:50 hrs  
**Date:** 2019.11.20  
**Torah:** [#20, #5, #400]@-  
 @1: Sup: 20 (#20); Ego: 20 (#20),  
 @2: Sup: 25 (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 5 (#25),  
 @3: Sup: 20 (#65); Ego: 76 (#101),  
**Male: #65; Feme: #101**  
 } // #425  
**Dao:** Political Reversal, Adaptation to Change  
**Tetra:** #29 - Decisiveness  
**I-Ching:** H43 - Resolution, Displacement, Parting, Break-through  
 Latin: Erector {Adorable God} Alt: Poel {Mouth of God} {  
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS  
 2. AGRICULTURAL PRODUCE  
 3. THE HUNT  
 4. Asicat  
 }  
 Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

**Prototype: \*HOMOIOS\* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399}** HOMOIOS

Male Idea	#355	Telos	#364	Female Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	#48	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	#58	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	#78	Recognizing Fidelity, Trust in Faith <b>I AM NOT SWOLLEN WITH PRIDE {%39}</b>
Playing with Reversal, Sameness in Difference <b>I AM NOT THE CAUSE OF WEEPING TO ANY {%26}</b>	#41	168	203	#11	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	#71	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	#13	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	#28	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	#49	Sage's Constancy, Trust in Virtue

**Prototype: \*HOMOIOS\* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399}**

<<http://www.grapple369.com/Grumble/?zen:3,row:6,col:2,nous:58&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 6, col: 2, nous: 58 [Date: 2019.11.20, Time:

15:50 hrs, **Super:** #355 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego: **#364** / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

**AUSTRALIAN RUGBY LEAGUE CASE NUMBER 00799552:** OUR TRANSCENDENT ARGUMENT AGAINST SUCH IS THAT ALL ACTIONS OCCUR WITHIN TIME WHEREBY TIME IS EQUAL TO ALL MEN, WOMEN AND CHILDREN AND TIME IS MONEY:

**@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\* \*HOMOSEXUAL\* (卩): #3 + #4 = #7},**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\* / CAPSTONE: #320 = #Shin (21 - #300) + #Kaf (11 - #20)**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\* / CAPSTONE: #6 = #Aleph (1 - #1) + #He (5 - #5)**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364} / CAPSTONE: #308 = #Cheth (8 - #8) + #Shin (21 - #300)**





<<http://www.grapple369.com/images/weddingblues.jpg>>

**H4284@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),

**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),

**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),

**@5:** Sup: 31 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 (**#112**),

**Male: #169; Feme: #112**

**} // #355**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.  
**#TIME:** With Aggravation (no. #76), lacking any pardons.  
**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),

**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),

**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),

**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST { %27 } ),**

**Male: #67; Feme: #173**

**} // #173**

"AND GOD SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS-**H4284** OF HIS HEART WAS ONLY EVIL CONTINUALLY." [**Genesis 6:5**]

A GROUP OF CHRISTIAN LEADERS HAVE PUT OUT A STATEMENT WARNING {

**#780 as [#40, #8, #300, #2, #400, #10, #500] / #355 as [#40, #8, #300, #2, #5] = machăshâbâh (H4284): {UMBRA: #11 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) \*INVENTION\***

} OTHERS IN THE COMMUNITY ABOUT THE THREAT OF 'CHRISTIAN NATIONALISM' - ARGUING THAT CHRISTIAN AND AMERICAN IDENTITIES MUST REMAIN SEPARATE TO NOT DISTORT "BOTH THE CHRISTIAN FAITH AND AMERICA'S CONSTITUTIONAL DEMOCRACY."

"CHRISTIAN NATIONALISM DEMANDS CHRISTIANITY BE PRIVILEGED BY THE STATE AND IMPLIES THAT TO BE A GOOD AMERICAN, ONE MUST BE CHRISTIAN. IT OFTEN OVERLAPS WITH AND PROVIDES COVER FOR WHITE SUPREMACY AND RACIAL SUBJUGATION," ACCORDING TO THE STATEMENT. "WE REJECT THIS DAMAGING POLITICAL IDEOLOGY AND INVITE OUR CHRISTIAN BROTHERS AND SISTERS TO JOIN US IN OPPOSING THIS THREAT TO OUR FAITH AND TO OUR NATION."

**H6950@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 16 (**#22**); Ego: 10 (**#16**),

**@3:** Sup: 35 (**#57**); Ego: 19 (**#35**),

**@4:** Sup: 40 (**#97**); Ego: 5 (**#40**),

**@5:** Sup: 70 (**#167**); Ego: 30 (**#70**),

**@6:** Sup: 76 (**#243**); Ego: 6 (**#76**),

**Male: #243; Feme: #76**  
} // #157

**H6950@{**  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 1 (#7); Ego: 76 (#82),  
@3: Sup: 20 (#27); Ego: 19 (#101),  
@4: Sup: 25 (#52); Ego: 5 (#106),  
@5: Sup: 55 (#107); Ego: 30 (#136),  
**Male: #107; Feme: #136**  
} // #541

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**  
@1: Sup: 12 (#12); Ego: 12 (#12),  
@2: Sup: 64 (#76); Ego: 52 (#64),  
@3: Sup: 79 (#155); Ego: 15 (#79),  
@4: Sup: 67 (#222); Ego: 69 (#148 - **I AM NOT A TRANSGRESSOR**  
{%12}),  
**Male: #222; Feme: #148**  
} // #148

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM." [ODE TO THE FALLEN]**

**"\*CONFLATING\*** RELIGIOUS AUTHORITY WITH POLITICAL AUTHORITY  
{

**#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400, #100, #5, #30] = qahal (H6950): {UMBRA: #0 as #135 % #41 =**

**#12} 1)** to assemble, gather; **1a) (Niphal) \*TO\* \*ASSEMBLE\*;** **1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*;** **1a2) \*FOR\* \*POLITICAL\* \*REASONS\*;** **1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*;** **1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*;** **1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\***

} IS IDOLATROUS AND OFTEN LEADS TO OPPRESSION OF MINORITIES AND OTHER MARGINALIZED GROUPS AS WELL AS THE SPIRITUAL IMPOVERISHMENT OF RELIGION," THE STATEMENT ADDS.

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1719 HOURS ON 27 JULY 2019:** "A **\*FRENCH\* \*BICYCLE\* \*RACE\*** has absolutely nothing to do with aus.politics."

**YOUTUBE:** "Bad Liar (Imagine Dragons)"

<<https://www.youtube.com/watch?v=I-QfPUz1es8>>

**DOLF @ 1727 HOURS ON 27 JULY 2019:** "That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / **\*OUSIA\*** whereas **\*EXOUSIA\*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

**G1849@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 65 (**#70**); Ego: 60 (**#65**),

**@3:** Sup: 54 (**#124**); Ego: 70 (**#135**),

**@4:** Sup: 49 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST { %27 }**); Ego: 76 (**#211**),

**@5:** Sup: 6 (**#179**); Ego: 38 (**#249**),

**@6:** Sup: 15 (**#194**); Ego: 9 (**#258**),

**@7:** Sup: 16 (**#210 - I AM NOT OF AGGRESSIVE HAND { %30 }**); Ego: 1 (**#259**),

**Male: #210; Feme: #259**

**} // #745**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #746 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is

backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),

**@2:** Sup: 56 (**#64**); Ego: 48 (**#56**),

**@3:** Sup: 41 (**#105**); Ego: 66 (**#122**),

**@4:** Sup: 38 (**#143**); Ego: 78 (**#200 - I AM NOT A ROBBER OF**

**SACRED PROPERTY {%8}**),

**Male: #143; Feme: #200**

**} // #200**

**#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849):**

**{UMBRA: #0 as #746 % #41 = #8} 1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endued, which he either possesses or exercises; **3) \*THE\* \*POWER\* \*OF\***

**\*AUTHORITY\* (\*INFLUENCE\*) \*AND\* \*OF\* \*RIGHT\***

**(\*PRIVILEGE\*); 4) \*THE\* \*POWER\* \*OF\* \*RULE\* \*OR\***

**\*GOVERNMENT\* (\*THE\* \*POWER\* \*OF\* \*HIM\* \*WHOSE\***

**\*WILL\* \*AND\* \*COMMANDS\* \*MUST\* \*BE\* \*SUBMITTED\* \*TO\***

**\*BY\* \*OTHERS\* \*AND\* \*OBEYED\*); 4a) universally; 4a1)**

**\*AUTHORITY\* \*OVER\* \*MANKIND\*; 4b) specifically; 4b1) the**

power of judicial decisions; **4b2) of authority to manage domestic affairs;**

**4c) metonymically: change of name; 4c1) a thing subject to authority or**

rule; **i) jurisdiction; 4c2) one who possesses authority; i) a ruler, a**

human magistrate; **ii) the leading and more powerful among created**

beings superior to man, spiritual potentates; **4c3) a sign of the husband's**

authority over his wife; **i) the veil with which propriety required a women**

to cover herself; **4c4) the sign of regal authority, a crown;**

**\*EXOUSIA\*** can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle which the @115 - DIGNITY ROYAL + @173 = @288 - PREJUDICED REVISIONISM conveys:

@182 +

@168 += #350

@156 += #506 - \*SOVEREIGN\* \*POWER\*

@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)

**@173 + I AM NOT GIVEN TO UNNATURAL LUST** = #288 -

\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM.

**YOUTUBE:** "Thunder (Imagine Dragons)"

<<https://www.youtube.com/watch?v=fKopy74weus>>

It is not permitted that the **\*FRENCH\* \*BICYCLE\* \*RACE\*** is by **#288** - **\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / \*HISTORICAL\* \*REVISIONISM\* \*CONFLATED\*** with **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** by the actions of abnormal memorial tributes made upon 8 JUNE 2017 and 27 OCTOBER 2018 at our BOER WAR MEMORIAL that ought normally be held on the Sunday within proximity to 31 MAY and so we have taken all necessary actions to ensure there is no **\*EXOUSIA\*** ambiguity about such exercise of: "POWER OF AUTHORITY (INFLUENCE) AND OF RIGHT (PRIVILEGE); THE POWER OF RULE OR GOVERNMENT (THE POWER OF HIM WHOSE WILL AND COMMANDS MUST BE SUBMITTED TO BY OTHERS AND OBEYED); AUTHORITY OVER MANKIND."

NINETEEN CHRISTIAN LEADERS FROM VARIOUS GROUPS, INCLUDING THE NETWORK LOBBY FOR CATHOLIC SOCIAL JUSTICE, THE FRANCISCAN ACTION NETWORK, THE EPISCOPAL CHURCH, AND EVANGELICAL LUTHERAN CHURCH OF AMERICA, ENDORSED THE LETTER. DOZENS HAVE SIGNED THE STATEMENT IN AGREEMENT.

"CHRISTIAN NATIONALISM HARMFULLY SUGGESTS THAT TO BE A GOOD AMERICAN, ONE MUST BE CHRISTIAN AND THAT TO BE A GOOD CHRISTIAN, ONE MUST BE AMERICAN," AMANDA TYLER, EXECUTIVE DIRECTOR OF THE BAPTIST JOINT COMMITTEE, SAID IN A STATEMENT ON THE GROUP'S WEBSITE. "WHEN RELIGIOUS AUTHORITY IS CONFLATED WITH POLITICAL AUTHORITY, IT TENDS TO MARGINALIZE OUR FELLOW AMERICANS AND UNDERMINE OUR OWN SPIRITUAL HEALTH."

**G4982@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 43 (**#48**); Ego: 38 (**#43**),

**@3:** Sup: 33 (**#81**); Ego: 71 (**#114**),

**@4:** Sup: 71 (**#152**); Ego: 38 (**#152**),

**@5:** Sup: 76 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40});

Ego: 5 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

**@6:** Sup: 45 (**#273**); Ego: 50 (**#207**),

**Male: #273; Feme: #207**

} // #1260

**G4982@{**

@1: Sup: 38 (**#38**); Ego: 38 (**#38**),

@2: Sup: 28 (**#66**); Ego: 71 (**#109**),

@3: Sup: 37 (**#103**); Ego: 9 (**#118**),

@4: Sup: 45 (**#148 - I AM NOT A TRANSGRESSOR** {%12}); Ego: 8 (**#126**),

@5: Sup: 2 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 38 (**#164**),

@6: Sup: 72 (**#222**); Ego: 70 (**#234**),

@7: Sup: 31 (**#253**); Ego: 40 (**#274**),

@8: Sup: 32 (**#285**); Ego: 1 (**#275**),

@9: Sup: 42 (**#327**); Ego: 10 (**#285**),

**Male: #327; Feme: #285**

} // #1338

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #44 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.

**#TOOLS:** With Encounters (no. #43), small desire.

**#POSITION:** The ways of Purity (no. #37) and ...

**#TIME:** Pattern (no. #47) where some are simple and some are complex?

**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**

@1: Sup: 3 (**#3**); Ego: 3 (**#3**),

@2: Sup: 46 (**#49**); Ego: 43 (**#46**),

@3: Sup: 2 (**#51**); Ego: 37 (**#83**),

@4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED** {%3}),

**Male: #100: #77 + #33; Feme: #130**

} // #130

"AND SHE SHALL BRING FORTH A SON, AND THOU SHALT CALL HIS NAME JESUS: FOR HE SHALL SAVE-**G4982** HIS PEOPLE FROM THEIR SINS." [Matthew 1:21]

"THEN SAID JESUS UNTO THEM, I WILL ASK YOU ONE THING; IS IT LAWFUL ON THE **#364 - \*SABBATH\* DAYS {#713 - \*SABBATH\* \*MILLENNIUM\* \*YEAR\* PROCLAIMED 4 JULY 2001}** TO DO GOOD, OR TO DO EVIL? TO SAVE-**G4982** life, or to destroy it?" [**Luke 6:9**]

"HE SAVED-**G4982** OTHERS; HIMSELF HE CANNOT SAVE-**G4982**. IF HE BE THE KING OF ISRAEL, LET HIM NOW COME DOWN FROM THE CROSS, AND WE WILL BELIEVE HIM." [**Matthew 27:42**]

TONY CAMPOLO [**A FORMER BAPTIST SPIRITUAL ADVISER TO @115 - POTUS BILL CLINTON (42nd)**], A FOUNDER OF THE RED LETTER CHRISTIAN MOVEMENT, ADDED THAT "THE TRUE JESUS {

**#1260 as [#5, #200, #800, #200, #5, #50] / #1338 as [#200, #800, #9, #8, #200, #70, #40, #1, #10] = sózō (G4982):**

**{UMBRA: #6 as #1807 % #41 = #3} 1)** to save, keep safe and sound, to rescue from danger or destruction; **1a)** one (from injury or peril); **1a1)** to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health; **1a2)** to preserve one who is in danger of destruction, to save or rescue; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i) \*TO\* \*DELIVER\* \*FROM\* \*THE\* \*PENALTIES\* \*OF\* \*THE\* \*MESSIANIC\* \*JUDGMENT\*;** **ii) \*TO\* \*SAVE\* \*FROM\* \*THE\* \*EVILS\* \*WHICH\* \*OBSTRUCT\* \*THE\* \*RECEPTION\* \*OF\* \*THE\* \*MESSIANIC\* \*DELIVERANCE\***

} IS NEITHER A REPUBLICAN NOR A DEMOCRAT, BUT WHAT I OFTEN HEAR PREACHED ON SOME RADIO AND TELEVISION PROGRAMS SEEMS TO ME TO BE AN AMERICAN JESUS WHO DIFFERS FROM THE JESUS THAT I READ ABOUT IN THE GOSPELS, AND OFTEN COMES ACROSS AS BEING POLITICALLY PARTISAN."

HOWEVER IN CONCORD WITH THE METASCHEMA OF ACQUIESCENCE PATTERN AS SEDITIOUS EVENTS BEING **#288 - \*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / \*HISTORICAL\* \*REVISIONISM\* \*CONFLATED\*** with **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942**, ON 8 JUNE 2015, CAMPOLO released a statement changing his position on the issue of gay relationships, and stating that he now supported full acceptance of Christian gay couples into the Church. He cited several reasons including the institution of marriage primarily being about spiritual growth instead of procreation, what he had learned through his friendships with gay Christian couples, and past examples of exclusionary church traditions practiced "by sincere believers, but most of us now agree that they were wrong."

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**



@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 -  
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE  
{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S  
TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -  
ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT  
{#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA:  
#8 as #203 % #41 = #39} 1) well, pit, spring}}

G1081@{

@1: Sup: 3 (#3); Ego: 3 (#3),  
@2: Sup: 8 (#11); Ego: 5 (#8),  
@3: Sup: 58 (#69); Ego: 50 (#58),  
@4: Sup: 27 (#96); Ego: 50 (#108),  
@5: Sup: 35 (#131); Ego: 8 (#116),  
@6: Sup: 75 (#206); Ego: 40 (#156 - I DO NOT CAUSE TERRORS  
{%21}),  
@7: Sup: 76 (#282); Ego: 1 (#157 - I AM NOT ONE OF PRATING  
TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY  
OWN PROPERTY {%41}),  
Male: #282; Feme: #157  
} // #157

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:

UMBRA: #157 % #41 = #34 - Great Guide, Trust in its Perfection; I-  
Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what  
has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in  
Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but  
#TOOLS: With Closure (no. #74), closing out feelings of obligation.  
#POSITION: As to Closure (no. #74), both are shut off, but  
#TIME: As to Closeness (no. #33), all use the One.  
#CANON: #215

ONTIC\_OBLIGANS\_215@{

@1: Sup: 34 (#34); Ego: 34 (#34),  
@2: Sup: 27 (#61); Ego: 74 (#108),  
@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN  
MEASURES OF GRAIN {%6}),

@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),  
Male: #134; Feme: #215  
} // #215 <-- ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942

#157 as [#3, #5, #50, #50, #8, #40, #1] = génnēma (G1081):  
{UMBRA: #58 as #157 % #41 = #34} 1) \*THAT\* \*WHICH\* \*HAS\* \*BEEN\* \*BORN\* \*OR\* \*BEGOTTEN\*; 1a) \*THE\* \*OFFSPRING\* \*OR\* \*PROGENY\* \*OF\* \*MEN\* \*OR\* \*ANIMALS\*;  
1b) the fruits of the earth, the produce of agriculture;

"BUT WHEN HE SAW MANY OF THE PHARISEES AND SADDUCEES COME TO HIS BAPTISM, HE SAID UNTO THEM, O GENERATION-G1081 OF VIPERS, WHO HATH WARNED YOU TO FLEE FROM THE WRATH TO COME?" [Matthew 3:7]

"O GENERATION-G1081 OF VIPERS, HOW CAN YE, BEING EVIL, SPEAK GOOD THINGS? FOR OUT OF THE ABUNDANCE OF THE HEART THE MOUTH SPEAKETH." [Matthew 12:34]

"YE SERPENTS, YE GENERATION-G1081 OF VIPERS, HOW CAN YE ESCAPE THE DAMNATION OF HELL?" [Matthew 23:33]

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@148 <-- \*CONFLATING\* \*RELIGIOUS\* \*AUTHORITY\* \*WITH\* \*POLITICAL\* \*AUTHORITY\*

@45 = #1338 AS FELLOW CITIZENS WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1338 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**  
@1: Sup: 26 (**#26**); Ego: 26 (**#26**),  
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),  
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),  
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF**  
**WEEPING TO ANY** {%26}),  
**Male: #73; Feme: #168**  
} // **#168**

"NOW THEREFORE YE ARE NO MORE STRANGERS AND FOREIGNERS, BUT FELLOWCITIZENS-**G4847** WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD;" [**Ephesians 2:19**]

"WHETHER WE WORSHIP AT A CHURCH, MOSQUE, SYNAGOGUE, OR TEMPLE, AMERICA HAS NO SECOND-CLASS FAITHS {

**#1338 as [#200, #400, #40, #80, #70, #30, #10, #300, #8, #200] = sympolítēs (G4847): {UMBRA: #5 as #1338 % #41 = #26} 1) \*POSSESSING\* \*THE\* \*SAME\* \*CITIZENSHIP\* \*WITH\* \*OTHERS\*, \*A\* \*FELLOW\* \*CITIZEN\*; 1a) of Gentiles as received into communion of the saints; 1b) \*OF\* \*THE\* \*PEOPLE\* \*CONSECRATED\* \*TO\* \*GOD\***

} " THE STATEMENT READS. "ALL ARE EQUAL UNDER THE US CONSTITUTION. AS CHRISTIANS, WE MUST SPEAK IN ONE VOICE CONDEMNING CHRISTIAN NATIONALISM AS A DISTORTION OF THE GOSPEL OF JESUS AND A THREAT TO AMERICAN DEMOCRACY." [<https://www.businessinsider.com.au/christian-groups-warn-others-christian-nationalism-2019-7>>]

**EMAIL TO FAIR WORK COMMISSION @ 1024 HOURS ON 1 AUGUST 2019: "RUGBY AUSTRALIA CASE NUMBER 00799552 HAVING PROVIDED A DEFENCE OF THEIR MATTER AGAINST TERMINATION OF ISRAEL FOLAU'S EMPLOYMENT CONTRACT FROM THE PERSPECTIVE OF OUR OWN EMPLOYMENT CONTRACT BEING A LEGAL CLAIM MADE AGAINST THE UNLAWFULNESS OF A SALARY CONTINUANCE POLICY:**

Whom said it was unlawful?

We had (in having no connection with sport) upon 31 JULY 2019 provided RUGBY AUSTRALIA with a suitable defence of their matter as any appeal

against termination of ISRAEL FOLAU's employment contract from the perspective of our own employment contract perspective as legal claim made against the unlawfulness of a "salary continuance policy" conveying elements of:

- a) marriage,
- b) war exclusion,
- c) pregnancy or child birth exclusion,
- d) an illegality defence related to consummation of the agreement ..."

**MELBOURNE REGISTRY OF FAIR WORK COMMISSION @ 1044 HOURS ON 1 AUGUST 2019:** "Thank you for your enquiry to the Fair Work Commission.

The Fair Work Commission is Australia's national workplace relations tribunal. It is an independent body with power to carry out a range of functions under the Fair Work Act 2009 (Cth) including:

- a) providing a safety net of minimum conditions, including minimum wages in awards
- b) facilitating good faith bargaining and enterprise agreement making
- c) dealing with applications in relation to unfair dismissal
- d) administering the regulation of industrial action
- e) resolving a range of collective and individual workplace disputes through conciliation, mediation and in some cases public tribunal hearings
- f) functions in connection with workplace determinations, equal remuneration, transfer of business, general protections, right of entry and stand down.

The Commission does not provide legal advice, investigate claims, or act for one party against another."

**EMAIL TO FAIR WORK COMMISSION @ 1113 HOURS ON 1 AUGUST 2019:** "Thank you for your response finally..."

I have just kept the FAIR WORK COMMISSION informed following my initial submission made prior to the reconciliation hearing between RUGBY AUSTRALIA and ISRAEL FOLAU ...

That my opinion as a GAY MALE is established upon 24 years informal research into ONTIC JURISPRUDENCE associated to Queen Victoria's Letters Patent which no contract of employment or insurance can exceed.

Secondly in relation to #444 - SPORT OF COMBAT and anti-terrorism matters involving theft of my intellectual property as content of that response which was an ONTIC analysis of AMERICAN CHRISTIAN NATIONALISM sent to ATTORNEY GENERALS / DEFENCE / AMERICAN

CONSULATE.

You are not proficient with the subject matter to make any legitimate and worthy appraisal since it's perspective is from the voluntary chair of Lieutenant Governor.

But understand this ISRAEL FOLAU is [entirely and perhaps naively] dishonest within his representations and as the argument is ONTIC and has APRIORITY he is now incapable of response since language is ontological.

Thank you for your futility as always too little too late.

FURTHERMORE AS SUBMISSIONS MADE WITHIN OUR COUNTY COURT APPEALS AP-18-0609 / AP-18-0775 AND ADJOURNED FOR A DIRECTIONS HEARING UPON 20 JANUARY 2020 THAT **THE FAIR WORK COMMISSIONS RECKLESS CONDUCT** WITHIN THIS MATTER IN MY VIEW CONSTITUTES AN INDICTABLE CRIMINAL OFFENCE AS A BREACH OF SECTION 9A(2) TO THE CRIMES ACT OF VICTORIA (1958):

"A person who—

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or  
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

FOR ANY PERSON TO ASSIST ANOTHER PERSON THEY KNOW TO BE COMMITTING TREASON (AS WE HAD ADVISED **THE FAIR WORK COMMISSION** IN EXPLICIT DETAIL BY LETTER DATED 25 JUNE 2019 COMPRISING 33 PAGES) OR TO EVADE ANY PROSECUTION FOR SUCH AS THE #444 - COMBAT OF SPORT IS DIRECTLY ASSOCIATED TO A RELIGIOUS / NATIONALISM IMPERATIVE OF #371 - SAINT ANDREWS CAUSE CÉLÈBRE:

**#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA:  
#4 as #341 % #41 = #13 \*AS\* \*DATA\* \*MANIPULATION\*  
\*BEING\* \*EVIDENCE\* \*OF\* \*AN\* \*INTENTION\* \*TO\* \*HIJACK\*  
\*WORLD\* \*WAR\* \*ONE\* \*CENTENNIAL\* #288 - \*MEMORIAL\*  
\*COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE  
CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC /  
FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A  
NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT**

**RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116 OF THE AUSTRALIAN CONSTITUTION}** 1) convocation, convoking, reading, a calling together; **1a)** convocation, **\*SACRED\* \*ASSEMBLY\***; **1b)** convoking; 1c) reading;

**#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1)** assembly, solemn assembly; **1a) \*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*); 1b) \*ASSEMBLAGE\*, #123 - \*COMPANY\*, #369 - \*GROUP\*.**

AS BEING WILFUL ANTI-SEMITISM AND A **#713 - \*DEFRAUDING\*** ALLEGED TO BE ENGAGED {

**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] = nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1)** to draw near, approach; **1a)** (Qal) to draw or come near; **1a1)** of humans; **i) \*OF\* \*SEXUAL\* \*INTERCOURSE\***; **1a2)** of inanimate subject; **i) \*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\***; **1a3)** (Niphal) to draw near; **1a4)** (Hiphil) to cause to approach, bring near, bring; **1a5)** (Hophal) to be brought near; **1a6)** (Hithpael) to draw near;

} IN BY ISRAEL FOLAU BY A BLASPHEMY MADE AGAINST THE **#713 - SABBATH #713 - MILLENNIUM #713 - YEAR** AS CONVEYED BY THOSE DOCUMENTS ALREADY PROVIDED...

**Nous:** #59  
**Time:**  
**Date:** 2019.12.31  
**Torah:** [#5, #10, #10]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 15 (#20); Ego: 10 (#15),  
 @3: Sup: 25 (#45 - I AM NOT A DOER OF  
 WRONG (%1)); Ego: 10 (#25),  
 Male: #45; Feme: #25  
 } // #25  
**Dao:** A Sensible Guide, Hold Fast To Reason  
**Tetra:** #13 - Increase  
**I-Ching:** H42 - Increase, Augmenting

Latin: Liberator {God fountain of wisdom} Alt: Hahehel {Three-fold Plan of God} {

1. AIDS AGAINST SORCERY & TO OBTAIN WISDOM
2. THE WATERS
3. SAILORS, FISHERMAN, NAVAL CONSTRUCTION ETC
4. Ptebiou

Solar Eclipse: 25 November 2030 (GMT?)

#369 CE

Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425} HOMOIOS

Male Idea	#341	Telos	#444	Female Idea	
Profound Use, Function of the Mysterious	#69	69	69	#69	Profound Use, Function of the Mysterious
Extremes and Reversals, Greatest Virtue	#45	114	126	#57	Laissez Faire Politics, Simplicity In Habits
Reversal, Avoiding Activity	#40	154	202	#76	Strength's Warning Signs, Revealers of Virtue
Praising the Mysterious (Metaphysics) I AM NOT THE CAUSE OF WEEPING TO ANY {%26}	#14	168	257	#55	Abstruse Mysterious Signs
Employing Deeming, Daring to Act	#73	241	316	#59	A Sensible Guide, Hold Fast To Reason
Politics	#17	258	341	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	293	359	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Inconstancy of Achievement, Practicing Placidity	#9	302	414	#55	Abstruse Mysterious Signs
Achieving Oneness, Root of Order	#39	341	444	#30	Government without Coercion, Be Chary of War

Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425}

<<http://www.grapple369.com/Grumble/?zen:5,row:7,col:2,nous:59&idea:{241,316}&idea:{341,444}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 7, col: 2, nous: 59 [Date: 2018.12.31, Super: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase]

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1)

**\*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;**

**EVIDENCE OF TARGETING:** #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) **\*SABBATH\***; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be **\*ROTTED\***; 1b) (Piel); 1b1) to spoil, ruin; 1b2) **\*TO\* \*PERVERT\***, **\*CORRUPT\***, **\*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesia (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) **\*A\* \*BIRTHDAY\* \*CELEBRATION\***, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) **\*REQUEST\***, **\*PETITION\***; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) **\*TO\* \*BE\* \*SHOT\***; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) **\*TO\* \*POINT\* \*OUT\***, **\*SHOW\***; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;

#341 as [#1, #60, #10, #70, #200] = axios (G514): {UMBRA: #11 as #341 % #41 = #13} 1) **\*WEIGHING\***, **\*HAVING\* \*WEIGHT\***, having the weight of another thing of like value, worth as much; 2) **\*BEFITTING\***, **\*CONGRUOUS\***, **\*CORRESPONDING\* \*TO\* \*A\* \*THING\***; 3) **\*OF\* \*ONE\* \*WHO\* \*HAS\* \*MERITED\* \*ANYTHING\* WORTHY\***; 3a) **\*BOTH\* \*IN\* \*A\* \*GOOD\* \*AND\* \*A\* \*BAD\* \*SENSE\***;

H4940@{

@1: Sup: 6 (#6); Ego: 6 (#6),



@2: Sup: 11 (**#17**); Ego: 5 (**#11**),  
 @3: Sup: 51 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD  
 OF MY DOMAIN** {%42}); Ego: 40 (**#51**),  
 @4: Sup: 27 (**#95**); Ego: 57 (**#108**),  
 @5: Sup: 26 (**#121**); Ego: 80 (**#188**),  
 @6: Sup: 34 (**#155**); Ego: 8 (**#196 - I AM NOT ONE OF LOUD  
 VOICE** {%37}),  
 @7: Sup: 39 (**#194**); Ego: 5 (**#201**),  
 Male: **#194**; Feme: **#201**  
 } // #444

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #433 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but  
**#TOOLS:** With Watch (no. #63), a collapse.  
**#POSITION:** With Enlargement (no. #46), no bounds.  
**#TIME:** With Endeavor (no. #26), no duplicity.  
**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**  
 @1: Sup: 23 (**#23**); Ego: 23 (**#23**),  
 @2: Sup: 5 (**#28**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD  
 {%10}**),  
 @3: Sup: 51 (**#79**); Ego: 46 (**#132**),  
 @4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS** {%21}); Ego: 26  
 (**#158 - I AM NOT HOT OF SPEECH** {%23}),  
 Male: **#156**; Feme: **#158**  
 } // #158

**#444 as [#6, #5, #40, #300, #80, #8, #5] = mishpâchâh (H4940):**  
**{UMBRA: #27 as #433 % #41 = #23} 1)** clan, family; **1a)** clan;  
**1a1)** family; **1a2)** tribe; **1a3)** people, nation; **1b)** guild; **1c)** species,  
 kind; **1d)** aristocrats; **1e)** **\*SAINT\* \*PATRICK'S\* \*DAY\* \*MARIAN\*  
 \*STATUE\* {#1554 / #728}**

**#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {UMBRA:**  
**#8 as #414 % #41 = #4} 1) \*LAUGHTER\*, \*LAUGHING\*  
 \*STOCK\*, \*MOCKING\*, \*DERISION\*; 1a) laughter; 1a1) joyful;**

**1a2)** hollow; **1b)** derision (of object); **1c) \*SPORT\*;**

**<-- \*THIS\* \*ACCORDS\* \*EXACTLY\* \*WITH\* \*MY\*  
\*OBSERVATIONS\* \*MADE\* \*OF\* \*MY\* SATURDAY 28 OCTOBER  
2017 CARPE DIEM AS OBJECTION MADE OF #288 - REMEMBRANCE  
INFIDELITY BY A PUBLIC AUTHORITY**

**H1826@{**  
@1: Sup: 5 (**#5**); Ego: 5 (**#5**),  
@2: Sup: 9 (**#14**); Ego: 4 (**#9**),  
@3: Sup: 49 (**#63**); Ego: 40 (**#49**),  
@4: Sup: 18 (**#81**); Ego: 50 (**#99**),  
@5: Sup: 24 (**#105**); Ego: 6 (**#105**),  
**Male: #105; Feme: #105**  
**} // #105**

**H1826@{**  
@1: Sup: 76 (**#76**); Ego: 76 (**#76**),  
@2: Sup: 80 (**#156 - I DO NOT CAUSE TERRORS {%21}**); Ego: 4  
(**#80**),  
@3: Sup: 32 (**#188**); Ego: 33 (**#113**),  
**Male: #188; Feme: #113**  
**} // #444**

**H1826@{**  
@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
@2: Sup: 10 (**#16**); Ego: 4 (**#10**),  
@3: Sup: 16 (**#32**); Ego: 6 (**#16**),  
@4: Sup: 56 (**#88**); Ego: 40 (**#56**),  
@5: Sup: 15 (**#103**); Ego: 40 (**#96**),  
@6: Sup: 10 (**#113**); Ego: 76 (**#172**),  
@7: Sup: 20 (**#133**); Ego: 10 (**#182 - I AM NOT FRAUDULENT IN  
MEASURES OF GRAIN {%6}**),  
**Male: #133; Feme: #182**  
**} // #506 <-- \*REMOVAL\* \*OF\* \*BOER\* \*MEMORIAL\*  
\*WITHERED\* \*STATE\* \*WREATHS\***

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #84 % #41 = #2** - Contrast of Terms, Self-Culture; I-Ching:  
**H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine  
appearance in Cher-aba; I am not a man of violence.

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.

**#TOOLS:** With Defectiveness (no. #10), the crooked.  
**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.  
**#TIME:** With Bold Resolution (no. #30), the straight?  
**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**  
@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 12 (#14); Ego: 10 (#12),  
@3: Sup: 54 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 42 (#54),  
@4: Sup: 3 (#71); Ego: 30 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}),  
**Male: #71; Feme: #84**  
} // #84

**#105 as [#5, #4, #40, #50, #6] / #444 as [#400, #4, #600] / #506 as [#6, #4, #6, #40, #40, #400, #10] = dâmam (H1826):**  
**{UMBRA: #7 as #84 % #41 = #2} 1)** to be silent, be still, wait, be dumb, grow dumb; **1a)** (Qal); **1a1)** to be silent; **1a2)** to be still, die; **1a3)** to be struck dumb; **1b)** (Niphal) to be silenced, be made silent, destroyed; **1c)** (Poal) to make quiet; **1d)** (Hiphil) **\*TO\* \*MAKE\* \*SILENT\* (\*CAUSE\* \*TO\* \*DIE\*);**

"FEAR AND DREAD SHALL FALL UPON THEM; BY THE GREATNESS OF THINE ARM THEY SHALL BE AS STILL-**H1826** AS A STONE; TILL THY PEOPLE PASS OVER, O LORD, TILL THE PEOPLE PASS OVER, WHICH THOU HAST PURCHASED." [Exodus 15:16]

What we have attempted heretofore to MODEL is a CONCEPT of MIND that the INTERVENTION AND PERSONAL SAFETY ORDERS are themselves entirely vexatious {ie. #492 - #391 = #101} and by false OATHS as prejudice an impunity of **#902 - RULE OF LAW** by concealing **#419 - BULLY BEHAVIOUR / #231 - JUXTAPOSITION CONTROL** {

**#231 as [#30, #200, #1] = yare' (H3372): {#17 as #231 % #41 = #26} 1c)** (Piel) **\*TO\* \*MAKE\* \*AFRAID\*, \*TERRIFY\*;**

**#231 as [#5, #8, #200, #10, #2, #6] = charab (H2717): {#20 as #231 % #41 = #26} 3)** **\*TO\* \*ATTACK\*, \*SMITE\* \*DOWN\*, \*SLAY\*, \*FIGHT\*;**

**#231 as [#6, #10, #40, #50, #70, #50, #5] = mana` (H4513): {#34 as #231 % #41 = #26} 1a)** (Qal) **\*TO\* \*WITHHOLD\*;**

} associated with a lack of BOER WAR MEMORIAL FIDELITY which are a contrivance of reality to facilitate a travesty of justice giving compliance

to the FOREIGN INSTITUTIONAL IMPERATIVE as an orchestration to override the COMMONWEALTH'S PRINCIPLES OF AUTONOMY {#1 + #2 (#41) + #3 (#81) + #4 (#369) = #10 (#492 / #12 = #41 - ONTIC NECESSITY OF MORAL APRIORITY TO VOLUNTARY FREE WILL) such as SUFFRAGE being VALUE ESPOUSED BY 'ADVISE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900})} AND THE #390 - SOVEREIGNTY OF STATE.

The trinomial conception of number by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL.

EMAIL DIARY NOTE @ 1542 HOURS ON 27 OCTOBER 2018:  
"UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [@ 0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 / #288 / #419} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED

SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."

```

Nous: #74
Time: 14:50 hrs
Date: 2018.11.5
Torah: {#5, #8, #300}@{
  @1: Sup: 5 (#5); Ego: 5 (#5),
  @2: Sup: 13 (#18); Ego: 8 (#13),
  @3: Sup: 70 (#88); Ego: 57 (#70),
  Male: #88; Feme: #70
} // #313
Dao: Controlling Feelings, Overcome Delusion
Tetra: #80 - Labouring
I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss,
  Repeated entrapment

Latin: Sanator {God who brings down the proud} Alt: Riel
{Rain of God} {
  1. SERVES TO OBTAIN ENLIGHTENMENT
  2. THE HIGHER SCIENCES
  3. TEACHERS & MEN OF LAW, PHILOSOPHERS,
  ECCLESIASTICS
  4. Chomme
}

Zadok {Just; justified}

```

Prototype: \*HOMOIOS\* {#506 / #512} / HETEROS {#538 / #528} / TORAH {#538 / #528} HOMOIOS

Male Idea	#506	Telos	#512	Female Idea	
Difficulty in Knowing How, Obtuse	#70	70	70	#70	Difficulty in Knowing How, Obtuse
Extremes and Reversals, Greatest Virtue <b>I AM NOT A SLAYER OF MEN</b> {%5}	#45	115	126	#56	Abstruse Mysterious Virtuosity
Consequences for Virtuous Discourse	#38	153	200	#74	Controlling Feelings, Overcome Delusion <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}
Propounding the Essential	#81	234	243	#43	Absolute Negation, It's Universal Application
Recognizing Agreements, Keeping Obligations	#79	313	322	#79	Recognizing Agreements, Keeping Obligations
Generating Things, Reason's Modifications	#42	355	366	#44	Moderate Values, Setting Up Precepts
Strength's Warning Signs, Revealers of Virtue	#76	431	400	#34	Great Guide, Trust in its Perfection
Sage's Constancy, Trust in Virtue	#49	480	454	#54	Culturing Perspectives and Intuition
Ambiguous Reversals, Virtue of Gravity	#26	506	512	#58	Political Reversal, Adaptation to Change

Prototype: \*HOMOIOS\* {#506 as \*SOVEREIGN\* \*POWER\* = @182 + @168 + @156 / #512} / HETEROS {#538 / #528 - \*PLOT\* \*EVIL\*} / TORAH {#538 / #528 - \*PLOT\* \*EVIL\*}

<<http://www.grapple369.com/Grumble/?zen:3,row:6,col:7,nous:74&idea:{153,200}&idea:{506,512}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 6, col: 7, nous: 74 [Date: 2018.11.5, Super: #506 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence, Ego: #512 / #74 - Controlling Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring]

**H2790@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),  
**@2:** Sup: 18 (**#28**); Ego: 8 (**#18**),  
**@3:** Sup: 56 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 38 (**#56**),  
**@4:** Sup: 66 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 (**#66**),  
**@5:** Sup: 42 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**); Ego: 57 (**#123**),  
**Male: #192; Feme: #123**  
**} // #528**

**H2790@{**

**@1:** Sup: 76 (**#76**); Ego: 76 (**#76**),  
**@2:** Sup: 3 (**#79**); Ego: 8 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
**@3:** Sup: 60 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 57 (**#141**),  
**@4:** Sup: 65 (**#204**); Ego: 5 (**#146 - I AM NOT A LAND-GRABBER {%15}**),  
**Male: #204; Feme: #146**  
**} // #713**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #508 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

**#VIRTUE:** Contact (no. #16) means mutual compliance.

**#TOOLS:** Closed Mouth (no. #56) means no contact.

**#POSITION:** With Increase (no. #13), daily additions, but

**#TIME:** With Diminishment (no. #55), daily reductions.

**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

@1: Sup: 16 (#16); Ego: 16 (#16),  
@2: Sup: 72 (#88); Ego: 56 (#72),  
@3: Sup: 4 (#92); Ego: 13 (#85),  
@4: Sup: 59 (#151); Ego: 55 (#140 - I DEAL NOT FRAUDULENTLY  
{%14} / I AM NOT AN EAVES-DROPPER {%16}),  
Male: #151; Feme: #140  
} // #140

#528 as [#10, #8, #200, #10, #300] / #713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #16 as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) \*TO\* \*PLOT\* \*EVIL\*; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) \*TO\* \*REMAIN\* \*SILENT\*;

BUT HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON: "When one seeks reasons for these \*PHENOMENA\*, \*ONE\* \*IS\* \*IMMEDIATELY\* \*STRUCK\* \*BY\* \*THE\* \*EXTENT\* \*TO\* \*WHICH\* \*THE\* \*HUMAN\* \*BRAIN\* \*REACTS\* \*TO\* \*EXTERNAL\* \*INFLUENCE\*." [Adolf Hitler, Table Talk (1941-1944), IDEA: @233, PAGE #514]

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>er</sup> (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@140 <-- \*AGAINST\* \*SOVEREIGN\* \*AND\* \*COMMONWEALTH\*

**@45 = #1330 AS EXERT, WIELD POWER, TO HAVE STRENGTH TO OVERCOME;**

**G5547@{**

**@1:** Sup: 33 (**#33**); Ego: 33 (**#33**),

**@2:** Sup: 52 (**#85**); Ego: 19 (**#52**),

**@3:** Sup: 62 (**#147**); Ego: 10 (**#62**),

**@4:** Sup: 19 (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 38 (**#100**),

**@5:** Sup: 76 (**#242**); Ego: 57 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

**@6:** Sup: 65 (**#307**); Ego: 70 (**#227**),

**@7:** Sup: 34 (**#341**); Ego: 50 (**#277**),

**Male: #341; Feme: #277**

**} // #1330**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1480 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but

**#TOOLS:** With Stove (no. #44), neighbours.

**#POSITION:** As to Strength (no. #36), it is the solidly built.

**#TIME:** As to Waiting (no. #18), it is the weak.

**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

**@1:** Sup: 4 (**#4**); Ego: 4 (**#4**),

**@2:** Sup: 48 (**#52**); Ego: 44 (**#48**),

**@3:** Sup: 3 (**#55**); Ego: 36 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),

**@4:** Sup: 21 (**#76**); Ego: 18 (**#102 - I AM NOT RAPACIOUS** {%4}),

**Male: #76; Feme: #102**

**} // #102**

**#1330 as [#600, #100, #10, #200, #300, #70, #50] = Christós (G5547): {UMBRA: #10 as #1480 % #41 = #4} 0** Christ = 'anointed'; **1**) Christ was the Messiah, the Son of God; **2**) anointed;



**IMMANUEL KANT'S PROLEGOMENA (1783) APPENDIX: PROPOSAL FOR AN INVESTIGATION OF THE CRITIQUE, AFTER WHICH THE JUDGMENT CAN FOLLOW:**

"I am obliged to the learned public for the #506 - **\*SILENCE\*** with which it has honoured my *Critique* for so long a time {**#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE AS ROMAN CATHOLIC LITURGICAL CALENDAR**}; for this after all demonstrates a suspension of judgment, and thus some suspicion that, in a work that abandons all the usual paths and pursues a new one in which one cannot immediately find one's way, something might nonetheless perhaps be found through which an important but now moribund branch of human knowledge could receive new life and fertility, and so demonstrates a cautiousness, not to break off and destroy the still fresh graft through an overly hasty judgment. A specimen of a judgment that was delayed for such reasons has only just now come before me in the **GOTHAISCHE GELEHRTE ZEITUNG**, a judgment whose well-foundedness every reader will perceive for himself (without taking into account my own suspect praise) from the clear and candid presentation of a portion of the first principles of my work.

**NOTE:** The **GOTHAISCHE GELEHRTE ZEITUNG ("GOTHAISCHE LEARNED NEWSPAPERS")** was the title of a 1774-1804 published review journal founded in by Emanuel Christoph Klüpfel , Heinrich August Ottokar Reichard , Johann Wilhelm Dumpf , Schack Hermann Ewald and Ludwig Christian Lichtenberg in Gotha. There were two issues per week in circulation, from 1787 to 1794 were also issues entitled "Gothaische learned newspapers. Foreign literature" (51 - 52 pieces each). At the end of the second semester volume there was a register, which took on a strongly changing character over the years. The journals and newspapers referred to as "Scholarly Blätter" or contemporary "Ephemerides", which included the "GOTHAISCHE LEARNED NEWSPAPERS", were created in the second half of the 17th century and undertook the teaching of knowledge and education to a previously unknown degree. Due to the general availability and the great relevance of the learned journals and newspapers came to play a key role in the dissemination of the Enlightenment and in the process of bourgeois emancipation . In addition to the reviews of new books, there were also reports on scientific discoveries and projects as well as news from learned institutions and persons.

And now I propose, since a large edifice cannot possibly be instantly judged as a whole through a quick once-over, that it be examined piece by piece from its foundation, and that in this the present *Prolegomena* be used as a general synopsis, with which the work itself could then be compared on occasion. This suggestion, if it were based on nothing more than the imagined importance that vanity customarily imparts to all one's own products, would be immodest and would deserve to be dismissed with indignation. But the endeavours of all speculative philosophy now

stand at the point of total dissolution, although human reason clings to them with undying affection, an affection that now seeks, though vainly, to turn itself into indifference, only because it has been constantly betrayed.

In our thinking age it is not to be expected but that many meritorious men would use every good opportunity to work together toward the common interest of an ever more enlightened reason, if only there appears some hope of thereby attaining the goal. **\*MATHEMATICS\*, \*NATURAL\* \*SCIENCE\*, \*LAW\*, \*THE\* \*ARTS\*, \*EVEN\* \*MORALS\* (\*AND\* \*SO\* \*ON\*) \*DO\* \*NOT\* \*COMPLETELY\* \*FILL\* \*UP\* \*THE\* \*SOUL\*; \*THERE\* \*STILL\* \*REMAINS\* \*A\* \*SPACE\* \*IN\* \*IT\* \*THAT\* \*IS\* \*MARKED\* \*OFF\* \*FOR\* \*MERE\* \*PURE\* \*AND\* \*SPECULATIVE\* \*REASON\***, and its emptiness drives us to seek out, in grotesques and trivialities, or else in delusions, what seems to be occupation and amusement, but is at bottom only distraction to drown out the trouble- some call of reason, which, as befits its vocation, demands something that satisfies it for itself, and does not merely stir it to activity on behalf of other purposes or in the service of inclinations. Therefore, for everyone who has even tried to enlarge his conception in this way, contemplation that occupies itself only with this sphere of reason existing for itself has a great attraction, because exactly in this sphere all other areas of learning and even ends must, as I have reason to suppose, join together and unite in a whole – and, I dare say, it has a greater attraction than any other theoretical knowledge, for which one would not readily exchange it.

But I propose these *Prolegomena* as the plan and guide for the investigation, and not the work itself, because, with respect to the latter, though I am even now quite satisfied as regards the content, order, and method, and the care that was taken to weigh and test each proposition accurately before setting it down (for it took years for me to be fully satisfied not only with the whole, but sometimes also with only a single proposition, as regards its sources), I am not fully satisfied with my presentation in some chapters of the Doctrine of Elements, e.g., the Deduction of the concepts of the understanding or the chapter on the Paralogisms of pure reason, since in them a certain prolixity obstructs the clarity, and in their stead the examination can be based on what the *Prolegomena* here say with respect to these chapters.

The Germans are praised for being able to advance things further than other peoples in matters where persistence and unremitting industry are called for. If this opinion is well-founded, then an opportunity presents itself here to bring to completion an endeavour whose happy outcome is hardly to be doubted and in which all thinking persons share equal interest, but which has not succeeded before now – and to confirm that favourable opinion; especially since the science concerned is of such a

peculiar kind that it can be brought all at once to its full completion, and [IDEA: @382] into a *permanent state* such that it cannot be advanced the least bit further and can be neither augmented nor altered by later discovery (herein I do not include embellishment through enhanced clarity here and there, or through added utility in all sorts of respects): an advantage that no other science has or can have, since none is concerned with a cognitive faculty that is so fully isolated from, independent of, and unmingled with other faculties. The present moment does not seem unfavourable to this expectation of mine, since in Germany nowadays one hardly knows how he could keep himself otherwise still occupied outside the so-called useful sciences and have it be, not mere #444 - \*SPORT\*, but at the same time an endeavour through which an enduring goal is reached.

I must leave it to others to contrive the means by which the efforts of the learned could be united toward such an end. In the meantime it is not my intention to expect of anyone a simple adherence to my theses, nor even to flatter myself with hope of that; rather, whether it should, as it happens, be attacks, revisions, and qualifications that bring it about, or confirmation, completion, and extension, if only the matter is investigated from the ground up, then it now can no longer fail that a system would thereby come into being (even if it were not mine) that could become a legacy to posterity for which it would have reason to be thankful.

It would be too much to show here what sort of metaphysics could be expected to follow if one were first right about the principles of a critique, and how it would by no means have to appear paltry and cut down to just a small figure because its false feathers had been plucked, but could in other respects appear richly and respectably outfitted; but other large benefits that such a reform would bring with it are apparent at once. The ordinary metaphysics has indeed already produced benefits, because it searched for the elementary concepts of the pure understanding in order to render them clear through analysis and determinate through explication. It was thereby a cultivation of reason, wherever reason might subsequently think fit to direct itself. But that was all the good that it did. For it undid this merit again by promoting self-conceit through rash assertions, sophistry through subtle evasions and glosses, and shallowness through the facility with which it overcame the most difficult problems with a little school [IDEA: @383] wisdom – a shallowness that is all the more enticing the more it has the option of, on the one hand, taking on something from the language of science, and, on the other, from popularity, and thereby is everything to everyone, but in fact is nothing at all. By contrast, through critique our judgment is afforded a standard by which knowledge can be distinguished with certainty from pseudo knowledge; and, as a result of being brought fully into play in metaphysics, critique establishes a manner of thinking that subsequently extends its wholesome influence to every other use of reason, and for the

first time excites the true philosophical spirit. More- over, the service it renders to theology, by making it independent of the judgment of dogmatic speculation and in that way securing it against all attacks from such opponents, is certainly not to be underrated. For the ordinary metaphysics, although promising to assist theology greatly, was subsequently unable to fulfill this promise, and beyond this, in calling speculative dogmatism to its aid, had done nothing other than to arm enemies against itself. Fanaticism, which cannot make headway in an enlightened age except by hiding behind a school metaphysics, under the protection of which it can venture, as it were, to rave rationally, will be driven by critical philosophy from this its final hiding place; and beyond all this it cannot fail to be important to a teacher of metaphysics to be able, for once with universal assent, to say that what he propounds is now at last science, and that through it genuine benefit is rendered to the commonwealth." [IMMANUEL KANT'S "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**" FOR FACILITATING **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW** IN SUSTAINABILITY OF THE **IDEA @329** APPLICABLE TO **#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776)}, **IDEAS: @382 / @383**]

— **CARPE DIEM** —  
[**LETTER TO STATE / FEDERAL ATTORNEY GENERALS: 8 NOVEMBER 2017**]

"SEIZE THE DAY {**Saturday 11 November 2017**}.  
LET IT NOT TAKE YOU.  
MAKE THE MOST OF IT.  
TODAY WHILE YE MAY.  
LEST MOURNERS QUEUE.  
FOR WHAT YOU FORFEIT.

BY GOD'S GIFT {**#357 = [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** as [theosebeia](#) (**G2317**): {**UMBRA: #11 as #307 % #41 = #20**}  
**1**) reverence towards God's goodness} BETRAY."

**EMAIL DIARY NOTE @ 1208 HOURS ON 5 NOVEMBER 2018:**  
**"UPDATE #4 STATUS: DIARY NOTE ON FILING OUR INSTRUCTIONS WITH MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE ACTIONS UPON 16 OCTOBER 2018:**

In addition to those matters (ie. Having upon 16 OCTOBER 2018 sought to file OUR INSTRUCTIONS with MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE LEGAL ACTIONS to direct matters to the STATE / FEDERAL ATTORNEY GENERALS for their prudent consideration as PRINCIPLE LEGAL OFFICERS), are the extensive details (as only summarised here)

over which we have previously briefed your HONOURABLE selves by a number of emails titled: "**ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE OF SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS / CROWN / #288 - BEERSHEBA / REMEMBRANCE / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS / HOMOGENOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE**" and that concerning such as YOU ARE AWARE was then deployed as a suitable and comprehensive preemptive action against:

1) Worst JEWISH #419 - SLAUGHTER within American history on 27 OCTOBER 2018;

2) Helicopter fiery crash death of THAI billionaire owner of Leicester Soccer football team which I deemed to be by Reason #173 to occur.

Needless to say there is only #168 - CONDEMNATION and #541 - CONTEMN which can be apportioned to MAURICE BLACKBURN LAWYERS whom by such reckless action are not compliant with the PRINCIPLES such as the CONSTITUTION by which every LEGAL PRACTICE must operate:

WE HAVE NEVER HEARD THEM SPEAK OF #902 - RULE OF LAW: **ÉGALITÉ** / #492 - VOLUNTARY FREE WILL: **LIBERTÉ** or #391 - HOMOGENEOUS CIVIL SOCIETY: **FRATERNITÉ**

And therefore in my view such LEGAL PRACTICE can have no solace within this forthcoming #288 - REMEMBRANCE / ARMISTICE DAY CENTENNIAL 2018 MEMORIAL COMMEMORATIONS.



<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201101.jpeg>>

<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201535.jpeg>>

[**IMAGE:** @ 1101 HOURS (**LEFT**) ON 5 NOVEMBER 2018 THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** REMAIN WITHIN A **#312 - WITHERED STATE** SOME 10 DAYS LATER / @ 1535 HOURS (**RIGHT**) ON 5 NOVEMBER 2018 AS A FURTHER ACTION OF MALEFICENCE THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** WERE REMOVED AND MY TRIBUTE INCLUDING REPLACEMENT NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WAS LEFT TO ROT AND WAS IMMEDIATELY REMOVED]

Just a follow up @ 1535 HOURS ON 5 NOVEMBER 2018 that the two **#312 - DRIED / #390 - WREATHS** laid @ 1100 hours on SATURDAY 27 OCTOBER 2018 as act of maleficence by the SALE RETURNED SERVICES LEAGUE (RSL) were removed and there only remained my floral tribute made earlier that day @ 0300 HOURS **#451 + #41 = #492 - 'LET THERE BE LIGHT'** COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS **#287 - BONDS OF NATURE #288 - MEMORIAL** in GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018** THIS **#288 - MEMORIAL TRIBUTE** FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS /

BAPTISED SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL.

Little can be achieved in seeking urgent legal consideration within these matters before tomorrow given the MELBOURNE CUP (HORSE RACING) PUBLIC HOLIDAY UPON TUESDAY 6 NOVEMBER 2018 and following which I will then make a submission to the LAW INSTITUTE OF VICTORIA.

Such inequalities as **#312 - \*CONTRADICTION\*** being unlawful conduct by a **PUBLIC AUTHORITY (SALE RETURNED SERVICES LEAGUE)** has been accompanied by bullying behaviour of others amounting to over \$25,000 costs for multiple (3 occasions) malicious damages car / home (I still cannot park my car at home), assaults occasioning bodily harm, property theft and human rights abuses involving perverting the course of justice by vexatious Court Orders and perjury as conduct which is prohibited under The Charter of Human Rights and Responsibilities Act 2006.

My WREATH has been disposed of and the replacement narrative with inclusion: "OBVIOUSLY THERE WAS SCANT REGARD AS MY TRIBUTE NARRATIVE WAS STOLEN BY 1413 HOURS."

**@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <- SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 <- IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <- MARRIAGE OATH (SHEBA)**

**@185 <- EMPOWERMENT**

**@115 <- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@102 <- \*FALSE\* \*OATHS\* \*AND\* \*DISLOYALTY\* \*TO\* \*SOVEREIGN\***

**@45 = #1292 AS DEVIATING FROM THE PRESCRIBED ORDER OR RULE**

**G813@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 58 (**#59**); Ego: 57 (**#58**),

**@3:** Sup: 59 (**#118**); Ego: 1 (**#59**),

**@4:** Sup: 79 (**#197 - I AM NOT NOISY IN MY SPEECH {%33}**);

Ego: 20 (**#79**),

**@5:** Sup: 55 (**#252**); Ego: 57 (**#136**),

**@6:** Sup: 44 (**#296**); Ego: 70 (**#206**),

**@7:** Sup: 39 (**#335**); Ego: 76 (**#282**),

**@8:** Sup: 77 (**#412**); Ego: 38 (**#320**),

**Male: #412; Feme: #320**

**} // #1292**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #892 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1:** Sup: 31 (**#31**); Ego: 31 (**#31**),

**@2:** Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS**

**{%4}**),

**@3:** Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER** **{%15}**),

**@4:** Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),

**Male: #141; Feme: #186**

**} // #186**

**#1292 as [#1, #300, #1, #20, #300, #70, #400, #200] = átaktos (G813): {UMBRA: #1 as #892 % #41 = #31} 1) \*DISORDERLY\*, \*OUT\* \*OF\* \*RANKS\* (\*OFTEN\* \*SO\* \*OF\* \*SOLDIERS\*); 2) irregular, inordinate, immoderate pleasures; 3) \*DEVIATING\* \*FROM\* \*THE\* \*PRESCRIBED\* \*ORDER\* \*OR\* \*RULE\*;**

**LIONS GROWL OF BUTCHERS FOUL**



**(SCREAMING.NUTBAG@GMAIL.COM) @ 1843 HOURS ON 31 JULY 2019: "CONFLATING RELIGION / POLITICS AS #1338 - CITIZENSHIP AND CHILDREN OF GOD: MAKING THE LAWFUL CLAIM OF RECTAL ABUSE OF ISRAEL FOLAU ACCORDING TO CIA / FBI GUIDELINES TO COERCE CONFESSION OF TREASON:**

SNIP MORE GIBBERISH

Sorry Dolf, that was all nonsense as usual.

I would like you to explain why you are so interested in the part of Israel Folau that produces poo?"

**DOLF @ 0955 HOURS ON 1 AUGUST 2019:** "I'll use the response given to Prince Harry's comment on unconscious racism:

I thought @115 - DIGNITY ROYAL was naturally imbued with ONTIC JURISPRUDENCE which is a sapient metastasised as instantiated consciousness that is homogeneous.

But Prince Harry also seems acquainted with a dichotomy of binomial reality as base instincts.

The consideration then is made of our self referencing objects to any experience as being consequential to the ABSENCE OR SUBSTITUTION OF ONTIC NECESSITY PROSCRIPTIONS by an immaterial anchoring of the binomial stasis having a dichotomy characteristic and an irrationality often expressed within a gender / hymeneal construct as a national identity.

However when this is directed towards the singularity of autonomy such base instincts of the binomial reality then has recourse to an anal fixation (ie. euphoric or dysphoric) such as sh@t for brains.

I bet train spotting is a sublime and ecstatic experience for you..."

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20as%20Millenium%20Antisemitism.pdf>>

Initial Draft: 31 July 2019