

-- THE UNLAWFUL LIQUOR BAN UPON NON-EXISTENT GROUNDS BEING A #315 - NATIONALISTIC SCHEMA {@115 + @166 + @139 + @210 = #630: *QUEEN* / @84 + @175 + @185 = #444: *SPORT* *OF* *COMBAT* + @186 = #630: *TO* *BE* *SHOT* / *SHOOT*} HAVING IMPETUS BY THEFT OF SACRED / SOVEREIGN INTELLECTUAL PROPERTY OCCASIONING #492 - BOER / #315 - ANZAC #1425 - DEFAMATION AS CAUSE CÉLÈBRE PUBLIC SLANDER

(c) 2019 Dolf Leendert Boek, Revision: 22 August 2019

DAVYD RIED (GIPPSLAND TIMES) @ 1200 HOURS ON 15 AUGUST 2013: "NEW LIQUOR ACCORD SIGNED:

WELLINGTON Liquor Accord has welcomed the signing of a new agreement which will allow its licensed venues to enforce bans on patrons who display unruly behaviour.

Manager of Star Hotel, Sale and current Wellington Liquor Accord chair Trent Fairweather said under the new approved accord, the barring of patrons is now legislated and enforceable.

"It helps formalise what we have already been doing in Sale for about 10 years now, with the co-operation of publicans, police and Wellington Shire Council," he said.



<<http://www.grapple369.com/images/GippslandTimes%20Liquor%20Accord%2020130815.jpg>>

[**IMAGE:** That the WELSH barman (HAVING A TYPICAL LACK OF EMPATHY OVER KNOWING THE EVENT WAS INTENTIONAL #492 - BOER / #315 - ANZAC DEFAMATION AND PUBLIC SLANDER FAILING TO DISCHARGE HIS DUTIES OF RESPONSIBLE SERVICE OF ALCOHOL IN RELATION TO ADMINISTRATION OF THE LIQUOR ACCORD) from JACK RYAN'S IRISH BAR depicted by the arrow as whom is well known to me and my respectful disposition in a habitual requirement to seek a quiet amenity as sociability for a meal is well aware of the facts that I did not engage within a CATEGORY OF EXCLUSION: ***PATRONS* *INVOLVED* *IN* *UNRULY* *BEHAVIOUR*** but reasonably objected to such an uncouth person when my quietude was impinged upon and spoke in my DUTCH as culturally forthright and respectful manner when being subject to a vengeful attempt to reach for an eating utensil (ie. presumably a knife) as a weapon, whereupon I made a statement as a truism:

"THAT COULD GET YOU SHOT."]

Wellington PSA Inspector Shane Smith said the accord agreement provided the accord members with the ability to ***IMPOSE* *BANS* *OF* *PATRONS* *INVOLVED* *IN* *UNRULY* *BEHAVIOUR* *FOR* *PERIODS* *VARYING* *BETWEEN* *TWO* *MONTHS* *AND* *TWO* *YEARS***, depending on the incident.

"We are very pleased to have this partnership with council and the licensed venues," he said.

"The Wellington Liquor Accord is aimed at improving community safety, alcohol harm minimisation and the amenities of areas in the vicinity of licensed venues.

"More importantly the aim is to improve patron behaviour, and ensure venues are meeting their obligations under the Liquor Control Act."

Incidents such as underage drinking, refusing to leave the premises, drug dealing and assaults are all covered under the accord agreement, a five year agreement that will run until 2017 inclusive.

Mr Smith said the Yarram and District Liquor Accord was also going through the same process of finalising an agreement.

Wellington Shire mayor Scott Rossetti said the agreement allowed the accord members, police and council to deliver good public outcomes.

"The liquor accord agreement results in many good public outcomes, reducing negative affects of alcohol in helping people whose anti-social behaviour becomes evident when they drink," he said.

"The fact these venues get together to work with police and council to get these outcomes is important." [<http://www.gippslandtimes.com.au/story/1707333/new-liquor-accord-signed/>]

On the corner of Macalister / Desailly Streets I passed whom I believed to be the Publican of the Star Hotel wheeling an unregistered adolescent motorcycle and whilst I sought to peaceably pass him by he continued to engage within further unaccountability for his past actions by making **#315 - SEXUAL #342 - PEJORATIVES**.

STAR @ 1517 HRS ON 16 JULY 2019: "You wanker..."

DOLF: "There is a Court matter coming to you."

STAR: "Oh good."

DOLF: "Fascist."

LETTER DATED 8 JULY 2017 TO CRITERION HOTEL (WELLINGTON LIQUOR ACCORD): "I am presently suffering from the flu and in no physical condition to subject myself to the lack of empathy which has thus far been evident from the Wellington Liquor Accord.

And seek your advice on the next meeting.

Furthermore I have not been accorded any principles of natural justice within the administrative processes that you have undertaken and accordingly I seek advice on the actual details of the complaint for which you allege action has been taken.

Accordingly you are to provide me at the very least with the minutes of the meeting at which this matter was raised.

And secondly you are to provide me with a list of venues to which the decision to ban relates to.

In short, if there are no details of compliant then there is no complaint and no cause for me to be subject to your administrative overbearing.

A complaint will shortly be directed to the Police Ethical Standards Department in relation to Acting Sergeant McCoy poor manner of

administration of this matter and of his withholding his service registered number from official police correspondence.

For your benefit I have obtained results of a Pathology Drug Urine test of 28 June 2017 and the result is other than 'Codeine detected' being Codral Cold and Flu as legitimate use of Pharmaceutical which is consistent with my present illness, there is not detected any other substance.

And I will have this test result within my possession at the time of the next meeting date."

Being deliberate, systematic and endemic derangement in the PROVISION OF GOODS AND SERVICES by the contrivance of irrational imposts made against the #492 - VOLUNTARY FREE WILL and #943 - HUMAN DIGNITY with the intention to morphologically and slanderously portray a person as #1425 - MENTALLY DERANGED being #325 - DETRUDE having intention to cause a person social excoriation isolation and an eager anticipation for their self harm using devices of #231 - JUXTAPOSITION CONTROL {eg: @5 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING} associated the ODE TO THE FALLEN #492 - BOER / #315 - ANZAC #1425 - DEFAMATION as RACIAL HATRED, ANTI-SEMITISM {cf: #713 - SABBATH #713 - MILLENNIUM #713 - YEAR declared on 4 JULY 2001 / 28 OCTOBER 2001} and PSYCHOSEXUAL PREJUDICE so as to grant substantiation to the immateriality of irrational #315 - NATIONALISM and delusional ROMAN CATHOLIC as INSTITUTIONAL / RELIGIOUS BELIEF:

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN;
THEY SIT NO MORE AT FAMILIAR TABLES AT HOME
THEY HAVE NO #902 - *LOT* {22 x #41 = #902 - *RULE*
OF *LAW*} IN OUR LABOUR OF THE DAY-TIME;
THEY SLEEP BEYOND ENGLAND'S FOAM." [#315 - ANZAC ODE
UTILISED AS #315 - NATIONALISTIC CURSE: #434 {#407 /
#413}]**

G2816@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 50 - VASTNESS/WASTING: T'ANG (#70); Ego: 30 - BOLD RESOLUTION: YI (#50),

@3: Sup: 58 - GATHERING IN: HSI (#128); Ego: 8 - OPPOSITION: KAN (#58),

@4: Sup: 77 - **COMPLIANCE: HSUN (#205)**; Ego: 19 - **FOLLOWING: TS'UNG (#77)**,
 @5: Sup: 66 - **DEPARTURE: CH'U (#271)**; Ego: 70 - **SEVERANCE: KE (#147)**,
 @6: Sup: 35 - **GATHERING: LIEN (#306)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#197 - I AM NOT NOISY IN MY SPEECH {%33})**,
 @7: Sup: 24 - **JOY: LE (#330)**; Ego: 70 - **SEVERANCE: KE (#267)**,
 @8: Sup: 64 - **SINKING: CH'EN (#394)**; Ego: 40 - **LAW/MODEL: FA (#307)**,
 @9: Sup: 72 - **HARDNESS: CHIEN (#466)**; Ego: 8 - **OPPOSITION: KAN (#315)**,
 @10: Sup: 29 - **DECISIVENESS: TUAN (#495)**; Ego: 38 - **FULLNESS: SHENG (#353)**,
 @11: Sup: 30 - **BOLD RESOLUTION: YI (#525)**; Ego: 1 - **CENTRE: CHUNG (#354)**,
 @12: Sup: 6 - **CONTRARIETY: LI (#531)**; Ego: 57 - **GUARDEDNESS: SHOU (#411)**,
 @13: Sup: 11 - **DIVERGENCE: CH'A (#542)**; Ego: 5 - **KEEPING SMALL: SHAO (#416)**,
Male: #542; Feme: #416
 } // #902

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1193 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,
 @2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,
 @3: Sup: 3 - **MIRE: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'IANG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,
 @4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI (#102 - I AM NOT RAPACIOUS {%4})**,
Male: #76; Feme: #102

} // #102 <-- *TIME*

@84 + @102 = @186 - I AM NOT ONE OF INCONSTANT MIND
{%31}

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-
Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** -
Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest
thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING:**
CHUANG (#31),

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH**
(#102 - I AM NOT RAPACIOUS {%4}),

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 -**
I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 -**
I AM NOT ONE OF INCONSTANT MIND {%31}),

Male: #141; Feme: #186

} // #186

@102 + @146 + @186 = #434 - 25 AUGUST 2017 AS *HOUSE* /
TO *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*,
ATTACK (*ENEMY*) / *TO* *SLAUGHTER* *IN* *DIVINE*
JUDGMENT

<<http://www.grapple369.com/Grumble/?lexicon:G4486>>

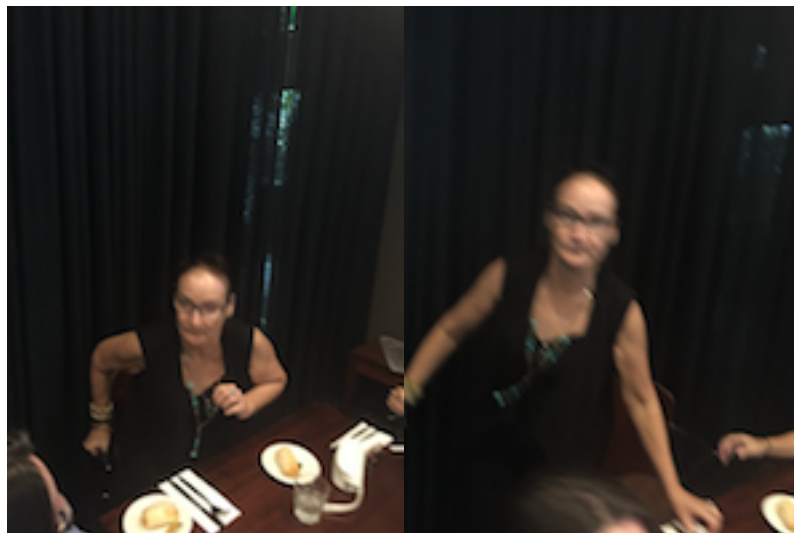
#902 as [#20, #30, #8, #100, #70, #50, #70, #40, #8, #200, #1,
#300, #5] / #611 as [#20, #30, #8, #100, #70, #50, #70, #40,
#8, #200, #5, #10] = klēronoméō (G2816): {**UMBRA: #0 as #1193**
% #41 = #4} 1) *TO* *RECEIVE* *A* *LOT*, *RECEIVE* *BY*
***LOT*; 1a)** especially: to receive a part of an inheritance, receive as an
inheritance, obtain by right of inheritance; **1b)** to be an heir, to inherit;

2) to receive the portion assigned to one, receive an allotted portion, receive as one's own or as a possession; 3) to become partaker of, to obtain;

YOUTUBE: "It Gets Better: "True Colors" (Gay Men's Chorus of Los Angeles)"

<<https://www.youtube.com/watch?v=KnYa9R4N-8c>>

SUMMARY OF THE EVENT: SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (WHICH HAS FAILED TO BE ACTED UPON AS A BREACH OF MY NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION HOTEL ON 11 JULY 2017) IN THE CIRCUMSTANCE WHERE MY HABITUAL QUIETUDE HAD BEEN UNCOOUTHLY DISRUPTED BY AUDIBLY LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL MANNER AS CONSISTENT WITH MY DUTCH CULTURAL VALUES, I WAS THEN UNREASONABLY BESET UPON AS SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES CLEARLY CONVEY).





<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY, HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF OR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR REFUSAL SERVICE OF ANY ALCOHOL ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS ALLEGED THAT ACTING

SERGEANT JASON MCCOY HAS ACTED UNLAWFULLY DUE TO A
#315 - NATIONALISTIC AS FASCIST EMPATHY;

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1625 HOURS ON 11

AUGUST 2019: "Don't lie. You were carrying on like a pork chop in the dining area in front of families and other people, none of whom [sic] were interested in having their evening disturbed by your **#1425 - *GIBBERISH*** and aggro.

A business is perfectly entitled to refuse to serve whomsoever they choose to not serve. *You* are not being served.

In fact, licensing laws require them to not serve people who behave badly, so their refusal to serve you is the complete opposite of being "unlawful".

DOLF @ 1204 HOURS ON 12 AUGUST 2019: "You are conflating events again ... "

— STUBBORN DENIAL —

"OLD KING KOHL.

TWAS SUCH A MATE. {@3: Sup: 22 (**#111**); Ego: 1 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**)}
A MERRY OLD SOUL. {@4: Sup: 47 (**#158 - I AM NOT HOT OF SPEECH {%23}**); Ego: 52 (**#120**)}
NOW ***CONFUSTICATE***. {@5: Sup: 70 (**#228 - I HAVE NO UNJUST PREFERENCES {%40}**); Ego: 8 (**#128**)}

NO MORE CROISSANT 🍞. {@6: Sup: 63 (**#291: SEE KANT'S PROLEGOMENA IDEAS @291 / @292 ON EMPTY OBJECTIONS**); Ego: 27 (**#155**)}

LUNCH FILLET MINION. {@7: Sup: 63 (**#354**); Ego: 79 (**#234: SEE KANT'S PROLEGOMENA IDEA @B234 ON PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY**)}

HATRED SO POIGNANT.
NOTHING TO PISS ON.

THERE IS NO DENIAL.

SO ANGEL CHOIRS SING. {@11: Sup: 13 (#407: *TO* *LAY* *A*
CURSE *UPON*); Ego: 41 (#419: *SLAUGHTER*)}
OVER HEAVEN'S TRIAL. {@12: Sup: 27 (#434: 25 AUGUST 2017 AS
HOUSE / *TO* *COME* *UPON*, *FALL* *OR* *LIGHT*
UPON, *ATTACK* (*ENEMY*) / *TO* *SLAUGHTER* *IN*
DIVINE *JUDGMENT*); Ego: 77 (#496: BIGGEST BLOKES BBQ:
TO *DEVOUR*, *CONSUME* (*OF* *FIRE*))}
HE HATES NAZI BLING.

THE FRIDGE SITS COLD 🧊.
A LAGER 🍺 CONCEIT FIRES 🔥. {@15: Sup: 1 (#466); Ego: 26 (#622:
DEVOID *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT*;
USELESS, *OF* *NO* *PURPOSE*: #371 - HOMOIOS / #432 -
HETEROS INTEROPERABILITY ON 30 NOVEMBER AS SAINT
ANDREWS CAUSE CÉLÈBRE)}
GOODBYE FATHER BOLD.
AND LOVE FRENCH FRIES 🍟."

YOUTUBE: "Elton John - Sacrifice"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

CONFUSTICATE

[Slang]: to confuse or perplex; bewilder.

Word of the Day for 20 June 2017; Courtesy: www.dictionary.com

IMMANUEL KANT'S PROLEGOMENA (1783) ON IDEA @B234 - THE APPREHENSION OF THE MANIFOLD OF APPEARANCES IS ALWAYS SUCCESSIVE: ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.

PROOF: I perceive that appearances succeed one another, that is, that one state of a thing exists at one time, the opposite of which existed in the previous state. I am therefore actually connecting two perceptions in time. Now connection is no act of mere sense and intuition, but is here the product of a synthetic faculty of the imagination that determines the inner sense with respect to relation in time. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects

determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the objective relation of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive." [pages 183 - 184]

BOOWHO @ 1724 HOURS ON 29 DECEMBER 2017: "Again your opinion is invalid. I have never threatened you, nor would I waste the time to.

You don't deserve respect {**#431 as [#1, #300, #10, #40, #70, #10] = átimos (G820): {UMBRA: #0 as #621 % #41 = #6} 1**) without honour, unhonoured, dishonoured; **2**) base, of less esteem}.

And I don't have associates."

DOLF: "You have threatened me and your associates with whom you have protected as having reputation [then] assaulted me causing (serious) injury intentionally (or recklessly) which is subject to a term of imprisonment of 15 - 20 years.

I would advise you not to make any further self incriminating statements by which your lack of integrity can be determined as association to my noumenon.

< — INTUITIVE DEDUCTION

And especially so after this last SMS.

It has such mathematical clarity that I can determine from someone requesting help getting ... whether they are intentioned to steal from me."

Within that metaphysical example we have equivalent categories #432 which were obtained from a voluntary SMS dialog with **BOOWHO @ 1724 HOURS ON 29 DECEMBER 2017** as temporal associations at the time of their choosing:

#432 as [#5, #80, #10, #300, #10, #9, #8, #10]

#432 as [#40, #1, #300, #1, #10, #70, #10]

G2007@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 4 - BARRIER: HSIEN (#9); Ego: 80 - LABOURING: CH'IN (#85),

@3: Sup: 14 - PENETRATION: JUI (#23); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#95),

@4: Sup: 71 - STOPPAGE: CHIH (#94); Ego: 57 - GUARDEDNESS: SHOU (#152),

@5: Sup: 81 - FOSTERING: YANG (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#162),

@6: Sup: 9 - BRANCHING OUT: SHU (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 9 - BRANCHING OUT: SHU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),

@7: Sup: 17 - HOLDING BACK: JUAN (#201); Ego: 8 - OPPOSITION: KAN (#179),

@8: Sup: 27 - DUTIES: SHIH (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#189),

Male: #228; Feme: #189

} // #432

@175 + @184 + @171 = #530: { @12: Sup: 70 (#444: *SPORT* *OF* *COMBAT*); Ego: 32 (#530: YOU UNDERSTAND AND ARE GLAD FROM {REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS {@3} POEM 17 JUNE 2017 / PROROGUING NOTICE: 7 JULY 2017}), + @228 = #728 - *ANTI-SEMITISM* as [#300, #2, #400, #6, #50] = shabbâthôwn (H7677): {UMBRA: #2 as #758 % #41 = #20} 1) Sabbath observance, sabbatism; 1a) of weekly sabbath; 1b) day of atonement; 1c) sabbatical year; 1d) of Feast of Trumpets; 1e) of the 1st and last days of the Feast of Tabernacles;

— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS
{@3} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEEPING TO
ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL {@13 - #810 - ***A* *NEEDLE* / *TUMULT***}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A ***VESTIGE*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June 2017]

The Chamber Choir of the Duke University Chorale's performance of Stephen Chatman's setting of the Christina Rossetti poem "Remember Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21 -
Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.

#TOOLS: Embellishment (no. #61) means a decline.

#POSITION: With Flight (no. #49), there is what one avoids.

#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE:** SHIH (**#21**); Ego: 21 - **RELEASE:** SHIH (**#21**),

@2: Sup: 1 - **CENTRE:** CHUNG (**#22**); Ego: 61 - **EMBELLISHMENT:** SHIH (**#82**),

@3: Sup: 50 - **VASTNESS/WASTING:** T'ANG (**#72**); Ego: 49 - **FLIGHT:** T'AO (**#131**),

@4: Sup: 75 - **FAILURE:** SHIH (**#147**); Ego: 25 - **CONTENTION:** CHENG (**#156 - I DO NOT CAUSE TERRORS { %21 }**),

Male: #147; Feme: #156

} // #156

#432 as [#5, #80, #10, #300, #10, #9, #8, #10] / #322 -
ACTING* *AGAINST* *DEMOCRATIC* *PRINCIPLES as [#5, #80, #10, #9, #8, #10, #200] = epitíthēmi (G2007): **{UMBRA: #0 as #472 - *CURSE*: 3 JULY 2019 *ECLIPSE* % #41 = #21} 1**) in the active voice; **1a)** to put or lay upon; **1b)** to add to; **2)** in the middle voice; **2a)** ***TO* *HAVE* *PUT* *ON*, *BID* *TO* *BE* *LAID***

***ON*; 2b) *TO* *LAY* *OR* *THROW* *ONE'S* *SELF* *UPON*;
2c) *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT*
ON *ONE*;**

G3152@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 41 - RESPONSE: YING (#81); Ego: 1 - CENTRE: CHUNG (#41),

@3: Sup: 17 - HOLDING BACK: JUAN (#98); Ego: 57 - GUARDEDNESS: SHOU (#98),

@4: Sup: 18 - WAITING: HSI (#116); Ego: 1 - CENTRE: CHUNG (#99),

@5: Sup: 28 - CHANGE: KENG (#144); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#109),

@6: Sup: 17 - HOLDING BACK: JUAN (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 70 - SEVERANCE: KE (#179),

@7: Sup: 27 - DUTIES: SHIH (#188); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#189),

Male: #188; Feme: #189

} // #432

G3152@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),

@2: Sup: 41 - RESPONSE: YING (#81); Ego: 1 - CENTRE: CHUNG (#41),

@3: Sup: 17 - HOLDING BACK: JUAN (#98); Ego: 57 - GUARDEDNESS: SHOU (#98),

@4: Sup: 18 - WAITING: HSI (#116); Ego: 1 - CENTRE: CHUNG (#99),

@5: Sup: 28 - CHANGE: KENG (#144); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#109),

@6: Sup: 29 - DECISIVENESS: TUAN (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 1 - CENTRE: CHUNG (#110),

@7: Sup: 67 - DARKENING: HUI (#240); Ego: 38 - FULLNESS: SHENG (#148 - I AM NOT A TRANSGRESSOR {%12}),

Male: #240; Feme: #148

} // #553

**@173 + @143 = #321 as [#1, #10, #300, #9, #1] = aitia (G156):
{UMBRA: #40 as #322 % #41 = #35} 1) cause, reason; 2)
CAUSE *FOR* *WHICH* *ONE* *IS* *WORTHY* *OF*
PUNISHMENT, *CRIME*; 3) charge of crime, accusation;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #622 % #41 = #7 - Intentional Reversal, Dimming Radiance;
I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** -
Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who
makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?
#TOOLS: With Pattern (no. #47), increasing artifice.
#POSITION: With Youthfulness (no. #12), having no knowledge, but
#TIME: With Fullness (no. #38), having a surplus.
#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,
@2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,
@3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -

YOUTHFULNESS: T'UNG (#66),

@4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER**
{%28}); Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD**
{%7}),

Male: #150; Feme: #104

} // **#104 <-- *TIME***

Nous: #10
Time: 16:30 hrs
Date: 2019.11.30
Torah: [#10, #10, #10]@{
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10),
 @2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#20),
 @3: Sup: 30 - **BOLD RESOLUTION:** YI (#60); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#30),
Male: #60; Feme: #30
 } // #30
Dao: Impossible Advice, What can Be Done?
Tetra: #41 - Response
I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net

Latin: Assistens {God prompt to grant} Alt: Menqel {Libation Bowl of God} {

1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH OF INNOCENCE
2. PROMPT HELP IN TRIALS
3. WITNESSES
4. Tepisatosoa

Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)

Nahor {Snorting, Hoarse; dry; hot}

Prototype: HOMOIOS {#371 / #393} / *HETEROS* {#287 / #432} / TORAH {#301 / #439} HETEROS

Male Idea	#287	Telos	#432	Female Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Employing Deeming, Daring to Act	#73	80	73	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	Female Superiority, Completion of Form I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }
Self-Love, Holding Oneself Dear	#72	162	234	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind I HAVE NO UNJUST PREFERENCES { %40 }	#66	228	309	Destructive Envy, Harmed Through Greed
Natural Guide, Virtue of Holiness	#32	260	356	Ignorant Guides, Viewing the Distant
Greatest Functional Skill in Paradoxes	#27	287	432	Strength's Warning Signs, Revealers of Virtue

Prototype: HOMOIOS {#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* / #393} / *HETEROS* {#287 - *AGAINST* *BONDS* *OF* *NATURE* AS *SEPTET* *INTELLECTUS* *AS* *GENITIVE* *VOLUNTĀTIS* / #432 - *TO* *ATTACK* *ONE*, *TO* *MAKE* *AN* *ASSAULT* *ON* *ONE*} / TORAH {#301 / #439}

<<http://www.grapple369.com/Grumble/?zen:3,row:7,col:4,nous:10&PROTOTYPE:HETEROS>>

.jackNote@zen: 3, row: 7, col: 4, nous: 10 [Date: 2019.11.30, Time: 16:30 hrs, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: 41 - Response]

#432 as [#40, #1, #300, #1, #10, #70, #10] / #553 as [#40, #1, #300, #1, #10, #1, #200] = mátaios (G3152): {UMBRA: #0 as #622 % #41 = #7} 1) *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT*; 2) *USELESS*, *OF* *NO* *PURPOSE*;

#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesisia (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) *A* *BIRTHDAY* *CELEBRATION*, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;

Nous: #59
Time:
Date: 2019.12.31
Torah: [#5, #10, #10]@{
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),
 @2: Sup: 15 - **REACH:** TA (#20); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#15),
 @3: Sup: 25 - **CONTENTION:** CHENG (#45 - **I**
AM NOT A DOER OF WRONG {%1}); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#25),
Male: #45; Feme: #25
 } // #25
Dao: A Sensible Guide, Hold Fast To Reason
Tetra: #13 - Increase
I-Ching: H42 - Increase, Augmenting
 Latin: Liberator {**God fountain of wisdom**} Alt: Hahehel
 {**Three-fold Plan of God**} {
 1. AIDS AGAINST SORCERY & TO OBTAIN WISDOM
 2. THE WATERS
 3. SAILORS, FISHERMAN, NAVAL CONSTRUCTION ETC
 4. Ptebiou
 }
Solar Eclipse: 25 November 2030 (GMT?)
 #369 CE

Prototype: *HOMOIOS* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425} HOMOIOS

Male Idea	#341	Telos	#444	Female Idea	
Profound Use, Function of the Mysterious	#69	69	69	#69	Profound Use, Function of the Mysterious
Extremes and Reversals, Greatest Virtue	#45	114	126	#57	Laissez Faire Politics, Simplicity In Habits
Reversal, Avoiding Activity	#40	154	202	#76	Strength's Warning Signs, Revealers of Virtue
Praising the Mysterious (Metaphysics) I AM NOT THE CAUSE OF WEeping TO ANY {%26}	#14	168	257	#55	Abstruse Mysterious Signs
Employing Deeming, Daring to Act	#73	241	316	#59	A Sensible Guide, Hold Fast To Reason
Politics	#17	258	341	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	293	359	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Inconstancy of Achievement, Practicing Placidity	#9	302	414	#55	Abstruse Mysterious Signs
Achieving Oneness, Root of Order	#39	341	444	#30	Government without Coercion, Be Chary of War

Prototype: *HOMOIOS* {#341 - *TARGETED* FOR *HATRED* AS #492 - BOER / #315 - ANZAC DEFAMATION / #444 - *SPORT* *OF* *COMBAT*} / HETEROS {#346 / #406} / TORAH {#384 / #425}

<<http://www.grapple369.com/Grumble/?zen:5,row:7,col:2,nous:59&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 7, col: 2, nous: 59 [Date: 2019.12.31, Time: (none), Super: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent,

Ego: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase]

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) *TO* *PUT* *A* *NAME* *UPON*, *NAME*; 2) *TO* *BE* *NAMED*;

#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) *REQUEST*, *PETITION*; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, *SHOOT*, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) *TO* *BE* *SHOT*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) *TO* *DIRECT*, *TEACH*, *INSTRUCT*; 1c5) to throw water, rain;

#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR as [#6, #70, #90, #200, #5] / #832 as [#2, #70, #90, #200, #400, #10, #20, #600] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 *AS* *DATA* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) *ASSEMBLY* (*SACRED* *OR* *FESTIVE* *MEETING*); 1b) *ASSEMBLAGE*, #123 - *COMPANY*, #369 - *GROUP*.

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 = #832 - *RULE*, *DOMINION* (*OF* *GOD*)

FOR EXPLANATION SEE: "#315 - NATIONALISM AND ITS DEFICIENCIES DUE TO IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 - SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506 - KINGDOM AS #1 - SELF IDENTITY) BEING A LOGICAL FALLACY AS PAPAL AUTHORITY"

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Authority.pdf>>

EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) *SABBATH*; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be *ROTTED*; 1b) (Piel); 1b1) to spoil, ruin; 1b2) *TO* *PERVERT*, *CORRUPT*, *DEAL* *CORRUPTLY* (*MORALLY*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

But we have here a different dialectic progression associated to the GNOMIC IMPERATIVE instruction set whereby there is an opportunity to observe any *OSMOSIS* {ie. the process of gradual or unconscious assimilation between ideas as it's interior knowledge} which are then conceptually the intersections between our dispersed meta-descriptor prototypes and we need to observe how frequent these are within inclusions of further vEVENTS and then any subsequent COMMON THEME PROTOTYPES such as to know if your partner is having an affair.

@68 + @158 + @228 = #454 - *HOMOIOS* PROTOTYPE NOUS #32 ASSOCIATOR TO *TORAH* PROTOTYPE #THREE PAIRING WITH *HETEROS* *PROTOTYPE* #THREE {315} AND CATEGORY OF UNDERSTANDING #377 - *LEPROSY* FOR SUNDAY 26 MAY 2019 (BEING PRIOR TO 31 MAY AS *BOER* *WAR* *MEMORIAL* *DAY*)

ANZAC DAY #315 - *ORIGINAL* *SIN* (5.1.9.36.0)@{
 @1: Sup: 42 (#42); Ego: 42 (#42),
 @2: Sup: 28 (#70); Ego: 67 (#109),
 @3: Sup: 20 (#90); Ego: 73 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),
 @4: Sup: 12 (#102 - I AM NOT RAPACIOUS {%4}) / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE); Ego: 73 (#255),
 @5: Sup: 48 (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 36 (#291),
 @6: Sup: 72 (#222); Ego: 24 (#315: *ORIGINAL* *SIN*),
 @7: Sup: 64 (#286); Ego: 73 (#388),
 @8: Sup: 4 (#290); Ego: 21 (#409),
 @9: Sup: 19 (#309); Ego: 15 (#424),
 Male: #309; Feme: #424

}

@182 + @102 + @150 = #434 - *ANZAC* *DAY* #315 -
ORIGINAL *SIN* / STUBBORN DENIAL POEM 20 JUNE 2017:
@102 + @146 + @186 = #434 - NOUS #56 ON 25 AUGUST 2017
AS *BLOKES* *BBQ*

#434 as [#2, #2, #10, #400, #500] = bayith (H1004): {UMBRA:
#1 as #412 % #41 = #2} 1) *HOUSE*; 1a) house, dwelling
habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.);
1d) *OF* *SHEOL*; 1e) *OF* *ABODE* *OF* *LIGHT* *AND*
DARKNESS; 1f) of land of Ephraim; 2) place; 3) receptacle; 4)
home, house as containing a family; 5) household, family; 5a) those
belonging to the same household; 5b) family of descendants,
descendants as organized body; 6) household affairs; 7) inwards
(metaph.); 8) (TWOT) *TEMPLE*; 9) on the inside; 10) within;

#434 as [#5, #2, #10, #1, #400, #10, #6] = bôw' (H935):
{UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come
in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii)
TO *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*,
ATTACK (*ENEMY*); iii) to come to pass; 1a3) to attain to; 1a4)
TO *BE* *ENUMERATED*; 1a5) to go; 1b) (Hiphil); 1b1) to lead
in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to
come, bring near, bring against, bring upon; 1b4) *TO* *BRING* *TO*
PASS; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be
introduced, be put;

We can see then (whether this is correct or not is subject to further
analysis) a temporal fabric impress upon the Biblical narrative such as
[Genesis 19:1] when the angels came to SODOM which we here apply
against the 27 APRIL noumenon reference:

"And there came-H935 {#434: SO ANGEL CHOIRS SING. {@11: Sup:
13 (#407: *TO* *LAY* *A* *CURSE* *UPON*); Ego: 41 (#419:
SLAUGHTER}} two-H8147 angels-H4397 to Sodom-H5467 at
even-H6153; and Lot-H3876 sat-H3427 in the gate-H8179 of Sodom-
H5467: and Lot-H3876 seeing-H7200 them rose-H6965 up to meet-
H7125 them; and he bowed-H7812 himself with his face-H639 toward
the ground-H776;" [Genesis 19:1]

<[http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:
11&bible:Genesis@19:1](http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&bible:Genesis@19:1)>

SINCE 30 APRIL 2019 APPLIES TO THE ROMAN CATHOLIC OBSERVANCE
OF SAINT GEORGES FEAST YOU CAN SEE HOW A DECEPTION OF #311 -

HOUSE* / *PRO* *DOMO*, #419 - *SLAUGHTER* AND #312 - *CONTRADICTION MIGHT OCCUR IN THAT THE IMPRESS OF THE TEMPORAL FABRIC FOR THIS SAME TEXTUAL EXAMPLE OF 27 APRIL UPON 30 APRIL CONVEYS DIFFERENT NOTIONS:

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:2,nous:53&bible:Genesis@19:1>>

'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:

THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS TARGETING ME IS #434 - DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY WHICH IS FORBIDDEN

Nous: #56
Time: 10:10 hrs
Date: 2017.8.25
Torah: [#30, #1, #6]@{
 @1: Sup: 30 (#30); Ego: 30 (#30),
 @2: Sup: 31 (#61); Ego: 1 (#31),
 @3: Sup: 37 (#98); Ego: 6 (#37),
Male: #98; Feme: #37
 } // #37
Dao: Abstruse Mysterious Virtuosity
Tetra: #46 - Enlargement
I-Ching: H55 - Abundance, Abounding, Fullness
 Latin: Multus {God who delivers from the evil} Alt: Hyale {God and Man Exist} {
 1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL
 2. MEDICINAL HERBS
 3. WATER
 4. Chumis
 }
Solar Eclipse: 1 August 2008 (AEST)
 Judah {Praise of the Lord; confession}

#434 - BLOKES BBQ UPON 25 AUGUST 2017

CONVEYS A #236 - PAIRING OF THE 'MIND' AS 'WILL' AND 'MANNER' OF 'THINKING' BY ROMAN GOVERNANCE CAUSE CÉLÈBRE AS #364 - ANTI-SEMITISM AND #375 - SCHEMA BY FENCES / SLAUGHTER OF CATTLE BEING THE LOSS OF ABORIGINAL AUTONOMY AND THE IMPETUS FOR TREASON BY COLONIAL #315 - NATIONALISM

Prototype: *HOMOIOS* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403} HOMOIOS

Male Idea	#434	Telos	#383	Female Idea
Being a Guide, Returning to the Root	#16	16	16	#16
Strength's Warning Signs, Revealers of Virtue	#76	92	76	#63
Natural Guides and Nursing Virtuosity	#51	143	132	#56
Strategic Reversal, Putting Oneself Behind	#66	209	147	#15
What's behind it all?, Imaging the Mysterious	#25	234	187	#40
Controlling Feelings, Overcome Delusion	#74	308	236	#49
Abstruse Mysterious Virtuosity	#56	364	299	#63
Value and Function of Non-Existence	#11	375	335	#36
A Sensible Guide, Hold Fast To Reason	#59	434	383	#48

**Prototype: *HOMOIOS* {#434 - *DEPLOYING* *MY*
SOVEREIGN / *SACRED* *INTELLECTUAL* *PROPERTY*
WHICH *IS* *FORBIDDEN* / #383} / HETEROS {#449 /
#350} / TORAH {#474 / #403}**

<<http://www.grapple369.com/Grumble/?zen:3,row:4,col:9,nous:56&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [Date: 2017.8.25, Time: 10:10 hrs, Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775

b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: *MITHRAS* {ie. @1 / @5, #15 (#260) ... #369 (#15)} *RELIGIOUS* *BELIEF* *AS* *THE* *SLAYING* *OF* *THE* *OX*:

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?
IN YOUR DANK COVEN.
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG>

<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[**IMAGES:** After the 22 AUGUST 2017 solar eclipse (1914 prior) there was community sponsorship of the **BLOKES BBQ** event upon 25 AUGUST 2017 which corresponded to a destruction of my mailbox that same day and subsequent to the I DO SUPPORT SAME SEX MARRIAGE PHOTOGRAPHIC event of SATURDAY 14 NOVEMBER 2015 there was upon 15 NOVEMBER 2017 a placement of #419 - SLAUGHTERED MEAT witin said mailbox]

BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:

"TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL."

#434 as [#6, #400, #7, #2, #8, #5, #6] = zâbach (H2076):
 {UMBRA: #9 as #17 % #41 = #17} 1) *TO* *SLAUGHTER*, *KILL*, *SACRIFICE*, *SLAUGHTER* *FOR* *SACRIFICE*; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) *TO* *SLAUGHTER* *IN* *DIVINE* *JUDGMENT*; 1b) (Piel) to sacrifice, offer sacrifice;

<<http://www.grapple369.com/Grumble/?idea:{434}>>

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

ASSOCIATED PRESS ON 26 MAY 2019: "A loss for Macron's Republic on the Move party would cripple the French leader's grand ambitions for a more united Europe. Macron wants EU countries to share budgets and soldiers and work even more closely together to keep Europe globally relevant and prevent conflict.

H6879@{

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),
@2: Sup: 11 (**#17**); Ego: 5 (**#11**),
@3: Sup: 20 (**#37**); Ego: 9 (**#20**),
@4: Sup: 58 (**#95**); Ego: 38 (**#58**),
@5: Sup: 64 (**#159**); Ego: 6 (**#64**),
@6: Sup: 53 (**#212**); Ego: 70 (**#134**),
Male: #212; Feme: #134

} // #377

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #360 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),

@2: Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD {%7}**),

@3: Sup: 71 (**#126**); Ego: 48 (**#152**),

@4: Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**),

Male: #155; Feme: #191

} // #191

#377 as [#6, #5, #90, #200, #6, #70] = tsâra' (H6879): {UMBRA: #0 as #360 % #41 = #32} 1) to be diseased of skin, be leprosy; **1a)** (Qal) to be a leper; **1b)** (Pual) to have ***LEPROSY***;

<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:32&lexicon:H6879>

For Macron, Le Pen represents the **"*LEPROSY*" *OF* *NATIONALISM*** that is eating the EU from within. For Le Pen, the race is a battle to preserve European civilization from the threat of "massive immigration" and uncontrolled globalization.

As far-right parties court the youth vote , Le Pen is counting on 23-year-old Jordan Bardella to lead her National Rally party to victory, then revamp the EU from within.

Le Pen's party, then called the National Front, won France's European parliamentary elections in 2014, but today she is looking beyond home territory. She has travelled to numerous European capitals recently to lend support to populist candidates, with the goal of enlarging their parliamentary group.

France has 34 lists of candidates in the European election, but Macron crushed France's traditional right and left parties in 2017 when he won the presidency, and they're still struggling." [<https://montreal.citynews.ca/2019/05/26/countries-to-watch-as-divided-europe-chooses-its-parliament/>]

DOLF @ 1938 HOURS ON 27 MAY 2019: "SUCH **#377 - *LEPROSY* *STATEMENTS* *OF* *NATIONALISM*** GOES BACK TO 22 JUNE 2018 AND 5 NOVEMBER 2018 AND MIGHT BE CONSIDERED TREASONOUS AS A SIGNALLING TOWARDS THE PAPAL AUTHORITY WHOM HAS MIRRORED WITHIN IMMIGRATION LAMENTATIONS EQUIVALENT JARGON OF NATIONALISM / PATRIOTISM COMPARISONS BEING THE CHARACTERISTIC OF FRENCH PRESIDENT EMMANUEL MACRON'S ARC DE TRIOMPHE SPEECH UPON THE **#288 - REMEMBRANCE / ARMISTICE DAY 2018 CENTENNIAL**

Macron warns '***NATIONALIST* *LEPROSY***' threatens Europe The 1918 armistice that ended WWI brought peace to France, but created conditions that allowed the Nazis to flourish in Germany. [<https://www.nbcnews.com/news/world/macron-warns-nationalist-leprosy-threatens-europe-n931211>]

THELOCAL (NEWS@THELOCAL.FR) (AFP) ON 22 JUNE 2018:
"NATIONALIST 'LEPROSY' SPREADING IN EUROPE, MACRON SAYS:

French President Emmanuel Macron on Thursday 21 JUNE 2018 {ie.

**#382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*;
#383; #384; #385; #386 IS A CHARACTERISTIC OF ROMAN
EMPIRE GOVERNANCE @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3
APRIL 33 AD}, @5 - PENTECOST: {#FIVE: + 7x7+1 AS 50 DAYS ON
23 MAY} @65 - SOLDIER, #175 - MARRIAGE THEURGIC SYNCRETISM**

} likened rising ***NATIONALISM* *AND* *ANTI*-**MIGRANT*
SENTIMENT* *IN* *EUROPE* *TO* "LEPROSY***".******

On a visit to Brittany three days before a meeting of European leaders to try to resolve the continent's migrant crisis, Macron urged the French not to give into anti-EU sentiment.

"I'm saying to you in the gravest terms: Many hate it (Europe) but they have hated it for a long time, and now you see them (nationalists) rise, like leprosy, all around Europe, in countries where we thought that they would never reappear."

These included "friends and neighbours" who "say the worst things and we become used to it," he added.

Macron did not say to whom he was referring but France and Italy traded barbs in the past 10 days over Rome's refusal to take in a boatload of migrants rescued in the Mediterranean.

The 629 passengers onboard the Aquarius were also rejected by Malta before being taken in by Spain in a case which shone attention on mounting anti-migrant sentiment in Europe.

Italy's new far-right Interior Minister Matteo Salvini, who refused to allow the Aquarius to dock, hit back at the French president.

"If Macron were to stop insulting and ***CONCRETELY*** {ie.

ANOTHER SIGNALLING TERM RELATIVE TO ARCH AS A CHARACTERISTIC OF ROMAN EMPIRE GOVERNANCE



<<http://www.grapple369.com/images/HOSPITABLITY.png>>

#71 #1 #11
#61 #81 #21
#51 #41 #31

EQUALS #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)
#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)
#123 - JUDGMENT SENSIBILITY (DO NOT KILL)
#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)
#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)
#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)
#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL

} practise the generosity that fills his mouth by welcoming the thousands of immigrants that Italy has in recent years, it would be better for everyone," Salvini said in the town of Terni, according to the Italian press agency AGI, when questioned about friction with France.

"We may be ***LEPER* *POPULISTS***," he said, "but I take the lessons from those who open their own ports. Welcome thousands of migrants and then talk we can talk."

An influx of more than two million refugees and migrants from the Middle East and Africa in the past three years has fuelled the rise of nationalist and populist parties, including the League and Five Star Movement which share power in Italy.

Macron condemned "resurgent nationalism and closed borders, which some are pushing for" while repeating that Europe "cannot welcome everyone".

The median position adopted by his government -- stepping up deportations of so-called economic migrants while improving conditions for refugees -- was "always the most difficult because no one is happy, but it is more responsible than playing on people's fears", he argued.

In remarks aimed at his leftist critics, he said that those who argued "we should welcome everyone" were turning a blind eye to the divisions in French society.

"I want France and its national cohesion to remain intact," he said." [<https://www.thelocal.fr/20180622/nationalist-leprosy-spreading-in-europe-macron-says>>]

The impetus for my moving persons from sitting upon the WAR MEMORIAL CENOTAPH (meaning 'empty tomb') @ **1251 HOURS ON 26 MARCH 2017** being a response to the impost upon its solemnity, as request to which they without argument or rancour then immediately, happily and voluntarily removed themselves, was my by regular visitations and first hand knowledge of a BY-LAW AS NOTICE FIXED UPON THE STEPS to the ANZAC MEMORIAL TO AUSTRALIA'S WORLD WAR ONE SOLDIERS situated within HYDE PARK that was opened by the DUKE OF GLOUCESTER on 24 NOVEMBER 1934 which was then as event further consummated within 1935 by the symbolic plantings around the ANZAC MEMORIAL where the seeds were collected from the major battle areas.

That a 3yo child, was upon the evening of 27 NOVEMBER 2016 crushed by a sandstone ANZAC DAY MONUMENT situated at the Black Head Bowling Club at Halliday's Point on the mid-north coast of NSW. Deputy state coroner Elizabeth Ryan whom presided over the four day inquest into the death on 15 OCTOBER 2018 heard that this monument was built in 1997, and had two sandstone slabs lying flat on the ground and a larger slab embedded in the ground. There was a 425-kilogram headstone, or upright, that sat perpendicular to the base. The fixing used to secure the monument was not adequate and not done in accordance with best practice when working with sandstone. The inquest heard children had been running around the monument and playing on it immediately before it collapsed.

Former staff member Lisa Robbin said she had been worried when she saw a boy ***STRADDLING* *IT* *AND* *RIDING* *IT* *LIKE* *A* *HORSE***. The former waitress and bar worker said after the boy fell off there was a commotion because the monument had collapsed.

"I saw the little boy come off the top and then I saw a lot of people run over," Ms Robbins said.

"I didn't see it fall on top of her and I thought he had just come off it, but there was a lot of commotion."

Another witness, Lavinia Cronin, said she also saw a child sitting on the top of the structure.

"I looked up and I saw children playing on the war memorial and sitting on top, and it appeared a child was doing a swinging motion while seated on the monument."

Ms Mitchelmore as QC assisting the inquest said the rocking motion and the use of the silicon as the fixing agent made the structure unsafe.

"There was no rigidity to resist a lateral movement when the headstone was rocked by a child or more than one child," she said.

The inquest is looking at the construction, maintenance and inspection of the monument.

"There is the issue of standards of construction of the monument," Ms Mitchelmore said.

"Standards Australia will confirm that these standards don't technically apply, but there is however a general standard into loads and structural design.

"It would appear that specialist knowledge is required to ensure monuments are constructed to ensure their ongoing stability, and an engineer should be involved."

Ms Mitchelmore said the maintenance of the monument would also be examined, amid claims no-one had inspected the structure for at least a decade before the child was crushed." [<https://www.abc.net.au/news/2018-10-15/mother-sobs-as-inquest-told-anzac-monument-crushed-3yo-girl/10377850>]

And furthermore since my sister had previously operated a MILK BAR business within the vicinity of the Macalister Street precinct of VICTORIA PARK, I was acquainted with the local historical 27 OCTOBER 1934 event which in my view was being directly related to an impunity against the DIGNITY ROYAL being the nearby OAK TREE MEMORIAL PLAQUE within VICTORIA PARK opposite my dwelling which was planted by ***HIS* *ROYAL* *HIGHNESS* *PRINCE* *HENRY* *THE* *DUKE* *OF* *GLOUCESTER* WHOM OFFICIATED THAT SAME YEAR AT THE 24 NOVEMBER 1934 OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>>

THAT AFTER ITS ABNORMAL MILLENNIUM THEFT A NEW PLAQUE WAS INTERRED BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED AS EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL MADE AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD REASONABLY ACCOUNT FOR THE SUBSEQUENT ABNORMAL #390 - WREATH PLACEMENTS MADE UPON 8 JUNE 2017.

The significance of this, I shall explain as follows in relation to a logical argumentation being a submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}

and

#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

INSURANCE CLAIM CASE MANAGER @ 1256 HOURS ON 5 AUGUST 2019: "I want to take the opportunity to introduce myself as your case manager for your income protection claim. Please kindly provide me with a name and contact details of one of your treating doctors. This is to confirm that you are receiving the support you require while on claim. Appreciate your assistance with this."

DOLF @ 1321 HOURS ON 5 AUGUST 2019: "Regarding your emailed advice @ 1256 HOURS on 5 AUGUST 2019 as an opportunity to "INTRODUCE [YOUR]SELF AS YOUR CASE MANAGER FOR YOUR INCOME PROTECTION CLAIM. PLEASE KINDLY PROVIDE ME WITH A NAME AND CONTACT DETAILS OF ONE OF YOUR TREATING DOCTORS. THIS IS TO CONFIRM THAT YOU ARE RECEIVING THE SUPPORT YOU REQUIRE WHILE ON CLAIM. APPRECIATE YOUR ASSISTANCE WITH THIS."

FIRSTLY: with [all] due respect as a person of INDIAN HERITAGE you do have any compliance to the TRINOMIAL AND ONTIC FIRST PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH since your heritage is ONLY a binomial stasis encapsulation of mind having insufficient cultural sensibility to responsibly and without prejudice manage my legal claim over unconscionable conduct by the insurer in the management of my claim which as per **CLAIMS TO ASSESSORS @ 1134 HOURS ON 21 JULY 2018 REQUIRES NO FURTHER MEDICAL EVIDENCE DUE TO VARIATION OF THE INSURANCE CONTRACTUAL TERMS AND CONDITIONS.**

SECONDLY: such a request is an improper and forceful demand as being an irrationality and duress which is a BREACH OF PREVIOUSLY ADVISED AMENDED terms of the INSURANCE POLICY related to this CLAIM. The conduct under the contract is unlawful and a demand is now once against made on termination of the contract and damages paid.

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1007 HOURS ON 21 JULY 2018: "As per the attached Salary Continuance [cf: **AUSTRALIAN CASUALTY & LIFE LIMITED**]

document effective from 01.11.1994, which is relevant to your claim, the definition of Total Disability is:

"MEANS THE CONTINUOUS INABILITY OF THE INSURED EMPLOYEE BY REASON OF INJURY OR SICKNESS TO PERFORM EACH AND EVERY DUTY OF HIS/HER OCCUPATION, AND IS NOT ENGAGED IN ANY OCCUPATION FOR WAGE OR PROFIT."

In order to be entitled to ongoing benefits, we need to be satisfied that you continue to meet the above definition.

In your email dated 14.07.2018 you stated that **"I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM"**.

Can you please provide me with a copy of this letter? If not, can you please provide me with the contact details of you current treating practitioner so that I am able to contact then to obtain an update on the status of your medical condition and your inability to perform each and every duty of your occupation."

DOLF TO CLAIMS ASSESSORS AMP INSURANCE @ 1134 HOURS ON 21 JULY 2018: "RESPONSE TO INSURERS (IP CLAIM: XXXXXXXXX) FOR LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM:

Prototype: *HOMOIOS* {#314 / #335} / HETEROS {#422 / #308} / TORAH {#420 / #307}

<http://www.grapple369.com?zen:5,row:3,col:2,nous:57&idea:{m,169}&idea:{f,201}&idea:{m,314}&idea:{f,335}&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 5, row: 3, col: 2, nous: 57 [Date: 2018.7.21, Super: #314 / #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation, Ego: #335 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence]

Further to my emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission which were copied to your[self] and over which you have a legal accountability to clarify the Insurer's unlawful conduct, and as provision of a summary over those truthful, factual and mathematical statements, I enclose herewith a letter dated 20 JULY 2018

as made to my family members within ZEIST, NETHERLANDS seeking written confirmation that "I provided each of you with a laminated A2 (420 x 594 mm) preliminary matrix to my GRAPPLE paradigm on the notion of INTELLECTUS AS GENITIVE VOLUNTATUS:

#4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes

For safe keeping in relation to my then anti-terrorism activism following the #288 - 11 SEPTEMBER 2001 TERRORIST EVENT."

That letter was enclosed for your information over confirmation given as allegations of unlawful actions by your legal counsel MR. PETER RIDDELL and claims assessors subsequent... I want to make sure for the purposes of ***DAMAGES*** ***COMPENSATION*** given Mr. Peter Riddell's conduct as misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME BY THE VCAT HEARING[S] that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of ***LEX*** ***SCANTINIA***, as otherwise needlessly bringing my name and family (hence my change of name from BOEK to MAKKER to avoid such from occurring) reputation as racial / religious heritage into dis-repute or infamia as a loss of legal or social standing.

Furthermore in relation to your request: "**CAN YOU PLEASE PROVIDE ME WITH A COPY OF THIS LETTER?**" regarding that in substantiation of modified "**TERMS AND CONDITIONS OF THE POLICY**" as stated that "**I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM.**"

I do not have within my possession relating to Policy Number: xxxxxxxxx that exacting unsigned letter of perhaps [dated] 21 August 2007 however I enclose [later] letters dated 5 October 2007, 4 May 2012 and 7 November 2012

.jackNote@zen: 2, row: 5, col: 9, nous: 9 [Date: 2007.10.5, Super: #349 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming, Ego: #300 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion]

"WE REFER TO PREVIOUS CORRESPONDENCE IN THIS MATTER, INCLUDING YOUR LETTER TO OUR GROUP CHIEF EXECUTIVE MR ANDREW PENN OF 25 SEPTEMBER 2007, WHICH HAS BEEN FORWARDED TO ME FOR RESPONSE.

WE REITERATE AGAIN THAT WE DO NOT REQUIRE YOU TO PROVIDE US WITH ANY MEDICAL OR OTHER EVIDENCE IN ONGOING SUPPORT OF YOUR CLAIM, AND FURTHER WE CONFIRM THAT YOUR ENTITLEMENTS WILL CONTINUE TO BE PAID FOR THE REMINDER OF YOUR BENEFIT PERIOD.

We also confirm your query in relation to our letter of 6 July 2007, regarding the payment of your benefits. This issue was addressed in recent correspondence from the Claims Assessor handling your file.

We believe that we have adequately addressed all of the issues that you have previously raised with AXA in relation to the handling of your claim. We do not intend to comment further." [5 October 2007]

.jackNote@zen: 4, row: 2, col: 3, nous: 79 [Date: 2012.5.4, Super: #289 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #468 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

"We refer to your recent advice dated 18 April 2013 confirming your change of address and your request for a response to your concerns [Psychiatrist KEKS attendance] raised on 4 April 2007.

PLEASE BE ADVISED THAT WE HAVE RESPONDED TO YOUR CONCERNS RAISED BY WAY OF THE ENCLOSED LETTER DATED 21 AUGUST 2007.

AS PER THE TERMS OF THE ABOVE DATED ADVICE WE HAVE NOT SOUGHT ANY PROGRESS CLAIM FORMS, NOR REQUIRE YOUR ATTENDANCE TO ANY MEDICAL EXAMINATIONS TO DATE IN RELATION TO YOUR CLAIM." [4 May 2012]

.jackNote@zen: 5, row: 6, col: 7, nous: 20 [Date: 2012.11.7, Super: #323 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #439 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting]

"Further to your telephone query on 7 November 2012, we can confirm the following details regarding your group insurance disability claim:

...

BENEFITS WILL CONTINUE TO BE PAID TO YOU UNTIL THE AGE OF 65 PROVIDING YOU CONTINUE TO MEET THE TERMS AND CONDITIONS OF THE POLICY." [7 November 2012]

Given such clear and incontrovertible statements by the Insurer, I don't see that there is any further requirement under the CONTRACT OF INSURANCE to provide the INSURER with the contact details of my current treating [medical] practitioner so that the INSURER is able to contact them [and] obtain an update on the status of my medical condition and my inability to perform each and every duty of [any] occupation which I have conveyed here by confirmation of the INSURER'S BREACHES by such ILLEGAL / UNLAWFUL ADMINISTRATION OF THE CLAIM as the IMPUNITY against my transcendent entitlement as NATURAL / COMMON LAW right and INTELLECTUAL PROPERTY as GRAPPLE PARADIGM being a trinomial mathematical theoretical noumenon (cf: Immanuel Kant's Critique of Pure Reason published in 1781 / 1787).

I look forward to the Insurer meeting their obligations under the CONTRACT OF INSURANCE as the substance of the complaint over '**EVIDENCE OF UNCONSCIONABLE MISCONDUCT WHICH IS UNLAWFUL AND ETHICALLY AND MORALLY WRONG**' as emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission and to yourselves."

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1136 HOURS ON 6 AUGUST 2019: "REPEATED OF ADVICE TO AMP INSURANCE THAT MARRIAGE WITHIN A SALARY CONTINUANCE CONTRACT IS HEREBY SUBJECT TO AN ILLEGALITY DEFENCE DUE TO ITS USAGE AS A WAR CRIME AND ACCORDINGLY THE INSURER IS ADVISED TO CONCLUDE THE CONTRACT OF INSURANCE:

You are correct, no further medical evidence is required."

DOLF @ 1404 HOURS ON 6 AUGUST 2019: "THERE ARE EMAILED DOCUMENTS WHICH YOU MUST ANSWER IN RESPECTS TO A LEGAL CLAIM PROVIDED TO OTHER CLAIMS ASSESSORS SUCH THAT IT IS A DISHONEST AND AN UNCARING PRACTICE FOR AXA GROUP / AMP INSURANCE TO THEN CHANGE CLAIMS ASSESSORS SO AS TO DIVEST THEMSELVES OF ANY LEGAL ACCOUNTABILITY.

I DO NOT WANT AN INDIAN PERSON WHOM IS WITHOUT CULTURAL EMPATHY MANAGING MY CLAIM AND YOU WILL NOT BE SPEAKING TO ANY OTHER PERSON AS SUCH STATEMENT AS THIS IS A DISRESPECT.

I WISH TO LEAVE THE COUNTRY AS SOON AS THE LEGAL MATTERS ARE CONCLUDED AND I WILL BE TAKING MY INTELLECTUAL PROPERTY WITH ME."

CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP

INSURANCE @ 0826 HOURS ON 9 AUGUST 2019: "I have discussed your claim with my manager. We would like you to complete the attached Medicare authority form and AMP authority form. Please email it back to us at your earliest convenience. The forms will allow us to understand who your treating doctors are. Please let me know if you have any questions or concerns."

DOLF @ 0858 HOURS ON 9 AUGUST 2019: "THERE ARE NO MEDICAL DEMANDS WHICH THE INSURER CAN MAKE OF A FRUSTRATED CONTRACT OF INSURANCE AND THEREFORE NO POSSIBLE ENFORCEMENT CAPABILITIES WHICH ONE CAN MAKE—AT THE VERY LEAST THE INSURER OUGHT TO PROVIDE A SUBSTANTIVE LEGAL OPINION IN THE JUSTIFICATION OF THEIR UNLAWFUL DEMAND.

MY CONCERN IS THAT IF THE INSURER IS HABITUALLY ACTING IMPROPERLY TOWARDS MYSELF, THEN WHAT CHANCE DO OUR COMMUNITY SERVICE ORGANISATIONS SUCH AS POLICE, FIRE, AMBULANCE SERVICES ET AL HAVE WITHIN THEIR RESPECTIVE CLAIMS.

I AGAIN BRING TO YOUR ATTENTION OUR PAST EMAIL DIALOG THAT THERE IS AN ONUS OF ACCOUNTABILITY PLACED UPON BRYAN MADDEN MADE IN RELATION TO THEIR CONTEMPT AND OUR PLANS FOR AN INDICTMENT OF TREASON AGAINST YOURSELVES.

FOLLOWING SUCH DIALOG WE HAVE IN ACCORDANCE WITH OUR INFORMAL RESEARCH PROJECT COMMENCED UPON 1 JANUARY 1996 MADE A FURTHER NEURAL LINGUISTIC ENHANCEMENT TO OUR **ONTIC JURISPRUDENCE TECHNOLOGY** TO QUEEN VICTORIA'S LETTERS PATENT PROVIDED as COGNITIVE / SAPIENT DATASET TO PROVIDED ANDREW PENN (former AXA GROUP CEO) AS CEO OF TELSTRA SHORTLY AFTER MAKING MY 22 JULY 2018 SUMMARY DOCUMENT OF EMAIL SUBMISSIONS MADE TO THE FINANCIAL SERVICES AND BANKING ROYAL COMMISSION AND WHOM PROVIDED ME WITH A MEDICAL REPORTING RELEASE FROM THE CONTRACT OF INSURANCE AS PER OUR SAINT ANDREWS PRIVATE ROAD AGREEMENT OF 16 MAY 2000 AS PRIOR TO THE EXTRAORDINARY VCAT HEARING OF A500 / 2000 ON 7 DECEMBER 2001

<<http://www.grapple369.com/jubilee2000.html>>

That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14. The language of the law asserts that the **"*SEVEN* *NOAHIDE* *LAWS*"** are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

It is also stated that it is our nation's "responsibility" to transmit these "ethical values" to the generations of the future and that in the future the President of the United States will sign an "international scroll" pledging to return the world to the Seven Noahide Laws through education and charity.

That I have in relation to such "GOOD DESIGN AND THE CONCEPTION/ NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY" developed a SAPIENT PARADIGM as the #41 x n ONTIC and trinomial number basis of those SEVEN COMMANDS and if they were mathematical then they always existed:

#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:

@150 - DO NOT WORSHIP IDOLS

#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS:

MARRY TO HAVE CHILDREN

#123 - JUDGMENT SENSIBILITY / DO NOT KILL:

DO NOT COMMIT ADULTERY:

#164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY:

DO NOT CONSUME BLOOD (#231 - JUXTAPOSITION CONTROL)

#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / DO NOT STEAL:

DO NOT STEAL

#246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS:

DO NOT MURDER

#287 - MANIFESTING NORM / COVET NOT:

DO NOT BEAR FALSE WITNESS

THIS WILL ENABLE US WITHIN OUR COUNTY COURT APPEALS AP-18-0609 / AP-18-0775 TO THEN BY BREACHES OF QUEEN VICTORIA'S LETTERS PATENT TO THEN SIEZE \$39 BILLION AUSTRALIAN PROPERTY HOLDINGS OF THE ROMAN CATHOLIC CHURCH ON SUBSTANTIATED GROUNDS OF HAVING INVALIDATED THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT...

The provisional conclusion of our informal research into neural linguistics as consciousness streaming and my technical comment made recently to GRAMMARLY on the metaphysical notion of language being resolved against a noumenon (cf: Immanuel Kant's Prolegomena (1783) and Critique of Pure Reason) using a reverse transcriptase inhibitor of Chinese DAOist thinking.

Since the metaphysical notion of language being resolved against a noumenon it presupposes that such is then the basis for consciousness instantiation as human identity: homo [ios] sapien [t]...

OUR NEURAL LINGUISTIC ENHANCEMENT IN ADDITION TO PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON NOW ALSO CIRCUMSCRIBES ANY LANGUAGE BY THE USE OF REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPE AS PRECEDING ROMAN CATHOLIC / EMPIRE GOVERNANCE AS SOVEREIGN / MARRIAGE DYNAMIC OF THE IMMATERIAL BINOMIAL STASIS: @1, @5, #65 - SOLDIER, #175 - MARRIAGE

SHOULD THE INSURER NOT TAKE PRUDENT STEPS TO MEET THEIR ONUS OF ACCOUNTABILITY IN THE PAYMENT OF DAMAGES AND FINALISATION OF THE FRUSTRATED CONTRACT OF INSURANCE WITH NO CAPABILITY FOR ENFORCEMENT THEN THE INSURER WOULD WILL SIMILARLY BE ACCOUNTABLE FOR EQUIVALENT \$39 BILLION.

Media reports @ **1800 HOURS ON SATURDAY 11 AUGUST 2019** of POPE FRANCIS' insubstantial and emotive claims that **RECENT POLITICAL RHETORIC AS BAD AS 'HITLER WITHIN 1934'** appears to substantiate my claims of the **POTENTIAL FOR A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** being a **#364 - *QUESTION* *OF* #430 - *LAW*** (vis a vis 22 AUGUST) which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, that is clearly there has been a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone

of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 ***] / TORAH: #FIVE [#114/#342 ***]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: *ANYONE* *WHO* *FOR* *FALSE* *REASONS* *OF* *MERCY* *DEVIATES* *FROM* *THIS* *CLEAR* *PRINCIPLE* *IS* *AIDING*, *WILLINGLY* *OR* *UNWILLINGLY*, *THE* *DISSOLUTION* *OF* *THE* *STATE***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 ***] / TORAH: #ONE [#78/#234 ***]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

Nous: #32
Time: 04:20 hrs
Date: 2019.5.26
Torah: [#80, #5, #30]@{
 @1: Sup: 80 (#80); Ego: 80 (#80),
 @2: Sup: 4 (#84 - I AM NOT A MAN OF
VIOLENCE {%2}); Ego: 5 (#85),
 @3: Sup: 34 (#118); Ego: 30 (#115 - I AM
NOT A SLAYER OF MEN {%5}),
Male: #118; Feme: #115
 } // #115
Dao: Natural Guide, Virtue of Holiness
Tetra: #43 - Encounters
 H44 - Encounter, Coming On, Coupling, Coming to
I-Ching: meet, Meeting
 Latin: Bonus {Redemptor God} Alt: Chabaayah {Hide
 Within God} {
 1. AIDS IN CONVERSIONS OF HEATHENS TO CHRISTIANITY
 2. THEOLOGY & RELIGION
 3. CHASTITY & MORALS
 4. Sothis - The Opener of the Year with the rising of Sirius
 {the Dog-Star} as the Star of Isis-Sothis on whose rising the
 Great Bear cycle was founded
 }
 Abraham {Father of a multitude, chief of multitude}

Prototype: ***HOMOIOS*** {#372 / #448} / **HETEROS** {#418 / #471} / **TORAH** {#322 / #423} HOMOIOS

Male Idea	#372	Telos	#448	Female Idea	
Natural Guide, Virtue of Holiness	#32	32	32	#32	Natural Guide, Virtue of Holiness
Inconstancy of Achievement, Practicing Placidity	#9	41	90	#58	Political Reversal, Adaptation to Change
Sage's Constancy, Trust in Virtue	#49	90	130	#40	Reversal, Avoiding Activity I AM NOT EVIL MINDED {%3}
Forgetting Knowledge	#48	138	210	#80	Primitivist Independence, Remaining in Isolation I AM NOT OF AGGRESSIVE HAND {%30}
To Guide with Names, Reason's Realisation I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}	#1	139	244	#34	Great Guide, Trust in its Perfection
Three Treasures	#67	206	310	#66	Strategic Reversal, Putting Oneself Behind
Recognizing Fidelity, Trust in Faith	#78	284	321	#11	Value and Function of Non-Existence
Extremes and Reversals, Greatest Virtue	#45	329	369	#48	Forgetting Knowledge
Absolute Negation, It's Universal Application	#43	372	448	#79	Recognizing Agreements, Keeping Obligations

Prototype: *HOMOIOS* {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} / #448} / **HETEROS** {#418 / #471} / **TORAH** {#322 - *ANTI*-***DEMOCRATIC*** *UPON* *SUNDAY* 26 MAY 2019 (*BEING* *PRIOR* TO 31 MAY AS *BOER* *WAR* *MEMORIAL* *DAY*) / #423}

<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:32&PROTOTYPE:HOMOIOS>

.jackNote@zen: 1, row: 2, col: 8, nous: 32 [Date: 2019.5.26, Time: 04:20 hrs, Super: #372 / #32 - Natural Guide, Virtue of Holiness; I-

Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting;
Tetra: 43 - Encounters, Ego: #448 / #32 - Natural Guide, Virtue of
Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to
meet, Meeting; Tetra: 43 - Encounters]

**@130 + @210 + @139 = #479 - ALSO MAPS TO #419 -
SLAUGHTER AND #434 - 25 AUGUST / *TUMULT***

H935@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI
(#6)**,

@2: Sup: 1 - **CENTRE: CHUNG (#7)**; Ego: 76 - **AGGRAVATION: CHU
(#82)**,

@3: Sup: 3 - **MIRE: HSIEN (#10)**; Ego: 2 - **FULL CIRCLE: CHOU
(#84 - I AM NOT A MAN OF VIOLENCE {%2})**,

@4: Sup: 13 - **INCREASE: TSENG (#23)**; Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#94),

@5: Sup: 14 - **PENETRATION: JUI (#37)**; Ego: 1 - **CENTRE: CHUNG
(#95)**,

@6: Sup: 64 - **SINKING: CH'EN (#101)**; Ego: 50 - **VASTNESS/
WASTING: T'ANG (#145)**,

@7: Sup: 74 - **CLOSURE: CHIH (#175 - I AM NOT A
TRANSGRESSOR {%22})**; Ego: 10 - **DEFECTIVENESS, DISTORTION:
HSIEN (#155)**,

Male: #175; Feme: #155

} // #479

**#479 as [#6, #400, #2, #10, #1, #50, #10] / #419 as [#400, #2,
#10, #1, #6] / #419 as [#6, #5, #2, #1, #400, #5] / #434 as
[#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10,
#1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9}
1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;
1a2) to come; i) to come with; ii) *TO* *COME* *UPON*, *FALL*
OR *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come to
pass; 1a3) to attain to; 1a4) *TO* *BE* *ENUMERATED*; 1a5) to
go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring
upon; 1b4) *TO* *BRING* *TO* *PASS*; 1c) (Hophal); 1c1) to be
brought, brought in; 1c2) to be introduced, be put;**

**@84 + @175 = #259 - *OF* *NEW* *CONDITIONS* *AND*
CIRCUMSTANCES;**

H1254@{

@1: Sup: 50 - **VASTNESS/WASTING: T'ANG (#50)**; Ego: 50 -
VASTNESS/WASTING: T'ANG (#50),

@2: Sup: 52 - **MEASURE: TU (#102 - I AM NOT RAPACIOUS**
 {%4}); Ego: 2 - **FULL CIRCLE: CHOU (#52),**
 @3: Sup: 9 - **BRANCHING OUT: SHU (#111); Ego: 38 - FULLNESS:**
 SHENG (#90),
 @4: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#121); Ego:**
 1 - **CENTRE: CHUNG (#91),**
 @5: Sup: 16 - **CONTACT: CHIAO (#137); Ego: 6 - CONTRARIETY: LI**
 (#97),
Male: #137; Feme: #97
 } // #259

#259 as [#50, #2, #200, #1, #6] = bârâ' (H1254): {**UMBRA: #11**
as #203 % #41 = #39} 1) to create, shape, form; 1a) (Qal) to shape,
 fashion, create (always with God as subject); **1a1) of heaven and earth;**
1a2) of individual man; 1a3) *OF* *NEW* *CONDITIONS* *AND*
***CIRCUMSTANCES*;** **1a4) of transformations; 1b) (Niphal) to be**
 created; **1b1) of heaven and earth; 1b2) of birth; 1b3) of something**
 new; **1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out;**
1d) to be fat; 1d1) (Hiphil) to make yourselves fat;

FOR FURTHER SEE ALSO: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY
2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 &
#114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS
SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF
COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S
CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"

SUNDAY 31 MAY 2015 - #364
 SUNDAY 29 MAY 2016 - #364
 SUNDAY 28 MAY 2017 - #371 <-- ***CAUSE* *CÉLÈBRE* *TARGETED***
BY* *UNLAWFUL* *LIQUOR* *BAN
 SUNDAY 27 MAY 2018 - #364
 SUNDAY 26 MAY 2019 - #364 = **#1827 - *LITURGICAL***
CALENDAR

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}

**DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL
COMMEMORATIONS (1.2.8.32.0)@{**

**@1: Sup: 32 (#32); Ego: 32 (#32),
@2: Sup: 9 (#41); Ego: 58 (#90),
@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED
{%3}),
@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE
HAND {%30}),
@5: Sup: 1 (#139 - I HAVE NOT SLAUGHTERED THE SACRED
ANIMALS {%13}); Ego: 34 (#244),
@6: Sup: 67 (#206); Ego: 66 (#310: TO SPEAK REPROACHFULLY,
RAIL AT, REVILE, CALUMNIATE, BLASPHEME),
@7: Sup: 78 (#284); Ego: 11 (#321: CAUSE OR REASON AGAINST
#322 - DEMOCRATIC PRINCIPLES),
@8: Sup: 45 (#329: REFORMED THE CALENDAR ACT 1751 (1930)
OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR
BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH
(LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN
CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48
(#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT
GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT
SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),
@9: Sup: 43 (#372: *HELL* / EXTREME DEGRADATION OF SIN);
Ego: 79 (#448: INHOSPITABLE),
Male: #372; Feme: #448
}**

<[http://www.grapple369.com/Groundwork/
BOER%20WAR%20MEMORIAL%202019.pdf](http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf)>

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** last upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the MELBOURNE CUP on the day following) as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie. especially be the POPPY WREATH being an ARTEFACT of WORLD WAR ONE #288 - REMEMBRANCE COMMEMORATIONS** and having no meritorious connection to the BOER WAR MEMORIAL COMMEMORATIONS held upon the SUNDAY within proximity to 31 MAY) which is

unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR #288 - MEMORIAL situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0** Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1** to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

FOR EXPLANATION SEE: "#315 - NATIONALISM AND ITS DEFICIENCIES DUE TO IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 - SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506 - KINGDOM AS #1 - SELF IDENTITY) BEING A LOGICAL FALLACY AS PAPAL AUTHORITY" comprising #71 pages and dated 10 to 11 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Autho rity.pdf>>

Thus to summarise matters arising from my submission dated 20 JULY 2018 and made to the **FINANCIAL SERVICES ROYAL COMMISSION** as concerns of a 'FOREIGN POWER' being a TRANSNATIONAL CORPORATION making an impost against the #492 - VOLUNTARY FREE WILL as #943 - HUMAN DIGNITY and disregard for #902 - RULE OF LAW as **'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7**

DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY" in relation to a conception of:

#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}

and

#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

FOR EXPLANATION SEE: "THWARTING #333 - INCONTINENT ATTEMPTS {#105 / #114} TO BUILD A MYTHICAL NARRATIVE OF MEMORIAL IDEALISM BY IMPOSTS MADE AGAINST #492 - VOLUNTARY FREE WILL AS DISRESPECT FOR #943 - HUMAN DIGNITY AND DISREGARD FOR #902 - RULE OF LAW" comprising some #27 pages and dated 19 to 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Mythical%20Narratives%20of%20Memorial%20Idealisation.pdf>>

As we have stated upon pages 56 and 163 within PART 1 and pages 15 to 16 within PART 6 of our FILING SUBMISSIONS made to the COUNTY COURT prior to the FILING HEARING of 3 APRIL 2018 with respects to canonical principle that a prerogative is claimed with respects to the CATEGORY OF UNDERSTANDING #371 - SAINT ANDREWS CAUSE CÉLÈBRE as an HOMOGENEITY associated with 30 NOVEMBER being an INTELLECTUAL PROPOSITION by the PAIRING {**DODECAHEDRON: HERITAGE & ENVIRONMENT / KIN SPIRITS** as Cultural values; community; gives area its collective identity: $5 \times 5 = \#65$ - ***SOLDIER*** (#25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON: TRAFFIC MANAGEMENT / TRUTH FORCE** as Maintaining an harmonious environment: $7 \times 7 = \#175$ - ***MARRIAGE*** (#49) / **ONTIC_OBLIGANS_175**: [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC_OBLIGANS_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC_OBLIGANS_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC_OBLIGANS_161** [9 - **I AM NOT A**

TELLER OF LIES] as validating meta-descriptor prototypes} as that which is conjoined within the TEMPORAL LIMIT {**TTRACTYS: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems}** AND ***ACCORDINGLY*** ***CATEGORICALLY* *REJECTED* *ON* *THE* *SUBSTANTIAL* *BASIS* *OF* *FACTUAL* *EVIDENCE* *TO* *THE* *CONTRARY* *THE* *HABITUAL* *PERVERTING* *THE* *COURSE* *OF* *JUSTICE* *AND* *PERJURY* *THROUGH* *THE* *ADMINISTRATION* *OF* *BLASPHEMOUS* *OATH* *TAKING* *BY* *NEOPHYTES* *TO*** FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE AS AN UNLAWFUL FOREIGN POWER.

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE); Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND *BE* *SILENT*, *KEEP* *QUIET*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105** as [**#5, #4, #40, #50, #6**] / **#444** as [**#400, #4, #600**] / **#506** as [**#6, #4, #6, #40, #40, #400, #10**] **WITH AN INTENTION *TO* *MAKE* *SILENT* *CAUSE* *TO* *DIE*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

@2: Sup: 3 (#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**) <— LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT {**#65 - SOLDIER**} CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER {**@173 + I AM NOT GIVEN TO UNNATURAL LUST**} / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)**} WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - ***REMEMBRANCE* *BEING* *EXCLUSIVELY* *A* *PREJUDICE***

@3: Sup: 23 (#48 - FORGETTING KNOWLEDGE); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**), <— TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY

OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE /
RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN
VICTORIA'S LETTERS PATENT {@115 + (DIGNITY ROYAL / POTUS /
MOSES SEAT)}

FROM TIME {@102 as [#6, #40, #30, #20, #6] = malkûw (H4437):
{UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*,
KINGDOM; 1a) *ROYALTY*, *KINGSHIP*, *KINGLY*
AUTHORITY; 1b) *KINGDOM*; 1c) *REALM* (*OF*
TERRITORY); 1d) *REIGN* (*OF* *TIME*);

TO TIME {@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40,
#50, #10, #1] = z^emân (H2166): {UMBRA: #16 as #97 % #41 =
#15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO*
GET *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*,
POSSESS / *TO* *POSSESS* *ONESELF*

23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE

**25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE
BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES**

@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73
- CANNOT BE CHANGED}**

**@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =
b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,
spring}**

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800,
#40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41
= #31} 1) to give judgment against, to judge worthy of punishment;
1a) *TO* *CONDEMN*; 1b) *BY* *ONE'S* *GOOD* *EXAMPLE*
TO *RENDER* *ANOTHER'S* *WICKEDNESS* *THE* *MORE*
EVIDENT *AND* *CENSURABLE*;**

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD;
AGE SHALL NOT WEARY THEM, NOR THE YEARS #1356 - *CONDEMN*.
AT THE GOING DOWN OF THE SUN AND IN THE MORNING

WE WILL REMEMBER THEM." [Laurence Binyon, published in London in the Wincing Fan; Poems of the Great War in 1914. The verse, which became the League Ode, was already used in association with commemoration services in Australia in 1921]

29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY

30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:

@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - *RISK* *OF* *ONTIC* *TRANSITION* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;

@4: Sup: 13 (#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}), <-- THE BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANTEDED BY A WHITE #315 - NATIONALISM

Male: #61; Feme: #175
} // #175 - *MARRIAGE*

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

I am also entitled to take REASONABLE steps to PREVENT or FRUSTRATE the THEFT OF MY INTELLECTUAL PROPERTY as INTELLECTUS AS

GENITIVE VOLUNTĀTIS being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which we have IDENTIFIED has OCCURRED as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - **SOLDIER**} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS / FIDELITY OF OATHS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 SEPTEMBER 1900 as the instrumentation of Federation into a nation.

We have on 16 OCTOBER 2018 provided advice (as copies of all correspondence which the police have) directed to the question of fidelity in WAR MEMORIAL SERVICES and MALFEASANCE by a PUBLIC AUTHORITY as having an association with a FOREIGN POWER to the STATE / FEDERAL ATTORNEY GENERALS for consideration of their joining the CASES under SECTION 34-37 of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006 and sought to direct the question of a FOREIGN POWER involving the abomination of the HUNGARIAN SAINT STEVENS CROWN association to DELUSIONAL KNIGHTS TEMPLAR belief as indecency (ie. a binomial methodology which has no SOVEREIGNTY) however eulogises said CROWN / GLOBUS CRUCIGER against the DIGNITY ROYAL of our SOVEREIGN to the HIGH COURT for a determination.

GIVEN SUCH EXPRESSED ABSOLUTE EXCLUSIONS OF ALL SUCH PERSONS AND ENTITIES against which LITIGATION is being UNDERTAKEN permission is otherwise granted for free usage provided that an appropriate notice of the "INTELLECTUAL WORK AND PROPERTY RIGHT" of others are shown. If any commercial opportunity is obtained from this "INTELLECTUAL WORK AND PROPERTY RIGHT" then there is an expectation that I would be rewarded for my labour which has contributed to their reward.

Secondly on pages #146 to #148 of PART 4 of this FILING SUBMISSION, I raised a summary of concern over my arrest and continuing prejudiced police conduct favouring persons whom are "COMMITTEE MEMBERS OF THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY ASSOCIATED TO THE VICE PRESIDENT OF THE RSL" relating to alleged infidelity (ie. #273 v's #288) of MEMORIAL CENTENNIAL COMMEMORATIONS by PUBLIC AUTHORITIES ('***AN* *EMANATION* *OF* *THE* *STATE***') aligned with a FOREIGN POWER which are an impunity of the VOLUNTARY FREE WILL rights and the entitlement of

persons being breaches of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006.

From my laborious experience of persistent junk mail, which despite a clearly affixed notice expressing a desire for its non-delivery, there appeared to be a disposition towards the bestowal by **#11 - NON-GOVERNMENT ORGANISATIONS: #8 - TRANSFORMING NATURE: {DOUBLE: #4 - NATURE AMENDED IN ITS NATURE {#7 - ENGENDERING NATURE}}** of a **#237 - STUBBORN IMPOST OF WILL** as if such entitlement of theirs was the only qualifying and determining characteristic on what is dignified and meaningful life. After being affronted by the some 40 individual attempts to reasonably seek a remedy against such travesty of wants, my suspicions of an abject community apathy were confirmed as possessing an infernal as fiendish characteristic and potential for hatred being then SYMPTOMATIC **{#351 / #371 / #372 / #391 / #400}** OF A PATHOLOGICAL **{#105 / #360}** CRITERIA FOR LIFE IMPETUS: **@104 + @191 = #295** FOR INSURRECTION AND SEDITION AGAINST **#322 - DEMOCRATIC PRINCIPLES**.

ACTING SGT JASON MCCOY @ POST MARKED 1916 HOURS ON 5 JUNE 2017 (RECV'D: 7 JUNE 2017 / LETTER: 30 MAY 2017): "I am writing on behalf of the Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, Police, RAV and other interested parties.

The WLA included Sale, Maffra, Stratford, Briagolong, Heyfield, Loch Sport and Rosedale. Additionally, there are Liquor Industry Accords at Yarram and Bairnsdale which work in partnership with the WLA.

The aim of the Wellington Liquor Accord is to encourage and promote best practice in licensed premises and to contribute to the safety and wellbeing of the local community. We promote the Responsible Service of Alcohol and the maintaining of high standards of behaviour in and around licensed premises.

One method by which we achieve this aim is to exclude people from licensed premises who behave in unacceptable ways; both in and around such licensed premises.

This includes those people leaving Licensed Premises and acting inappropriately elsewhere in public.

The accord has been advised that your behaviour on licensed premises recently {ie. **NO DATE OR DETAILS GIVEN**} was unacceptable during an incident at THE STAR HOTEL, SALE.

NOTE THIS FOLDER HIERARCHY WAS CREATED UPON GOOGLE DRIVE PRIOR AND IMAGES OF EVENT NAMED AND INCLUDED THEREIN IMMEDIATELY AFTER AND THUS HAVE AN EXTERNAL AND NON-MODIFIABLE TIMESTAMP

- ANZAC DEFAMATION (24 MARCH 2017)

- + DISRESPECT (26 MARCH 2017)

PHOTOS AS DISRESPECT 20170326 1 to 6.JPG

STAR HOTEL AGGRESSION FROM LOUD MOUTHED PATRONS 1 to 2.JPG

IMMEDIATELY THEREAFTER @ ANZAC MEMORIAL UNLAWFUL ACTS 3 to 6.JPG

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area.

This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 May, 2018."

Being aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort to a female person then in response reaching with their left hand for an eating utensil as weapon which is sustained by photograph evidence of the incident where a third party attempts to withhold that person from undertaking any violent action. As decorous conduct by me being consistent with my HAUTE COUTURE shirt and cuff-linked attire and which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action, for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

THE #312 - CONTRADICTION OF AN UNLAWFUL BANNING FROM WELLINGTON ACCORD LICENSED PREMISES BEING CONSISTENT WITH THE DYNAMICS / DIALECTICS OF IMPULSIVITY AND THE BEER-SHEBA PLOT AS TERRORISM / TREASON

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS *BEER*-*SHEBA* *PLOT* {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← DIALECTICS OF IMPULSIVITY: I AM NOT EVIL MINDED {#3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← SUBJECT TO CENSURE AS UNLAWFUL LIQUOR BAN BEING A #312 - CONTRADICTION: I AM NOT BOISTEROUS IN BEHAVIOUR {#25}

H3427@{

@1: Sup: 57 (#57); Ego: 57 (#57),

@2: Sup: 59 (#116); Ego: 2 (#59),

@3: Sup: 69 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {#25}); Ego: 10 (#69),

Male: #185; Feme: #69

} // #312 ← WITHERED STATE WREATHS AND NEGATION OF #312 - CONTRADICTION TO RUSSIAN NOVICHOK POISONING @ 0558 HOURS ON 14 MARCH 2018

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #312 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (#25); Ego: 25 (#25),

@2: Sup: 9 (#34); Ego: 65 (#90),

@3: Sup: 51 (#85); Ego: 42 (#132),

@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),
Male: **#108**; Feme: **#185**
} // **#185**

**#312 as [#300, #2, #10] = yâshab (H3427): {UMBRA: #0 as #312 % #41 = #25} 1) *TO* *DWELL*, *REMAIN*, *SIT*, *ABIDE*;
1a) (Qal); 1a1) to sit, sit down; 1a2) to be set; 1a3) to remain, stay;
1a4) to dwell, have one's abode; 1b) (Niphal) to be inhabited; 1c) (Piel) to set, place; 1d) (Hiphil); 1d1) to cause to sit; 1d2) to cause to abide, set; 1d3) to cause to dwell; 1d4) to cause (cities) to be inhabited; 1d5) to marry (give an dwelling to); 1e) (Hophal); 1e1) to be inhabited; 1e2) to make to dwell;**

G2919@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),
@2: Sup: 39 (**#59**); Ego: 19 (**#39**),
@3: Sup: 49 (**#108**); Ego: 10 (**#49**),
@4: Sup: 18 (**#126**); Ego: 50 (**#99**),
@5: Sup: 8 (**#134**); Ego: 71 (**#170**),
@6: Sup: 58 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {%39});
Ego: 50 (**#220 - I CURSE NOT A GOD** {%38}),
Male: **#192**; Feme: **#220**
} // **#1030**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #980 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),
@2: Sup: 33 (**#70**); Ego: 77 (**#114**),
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),

@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE** {**%37**}),
Male: **#151**; Feme: **#196**
} // **#196**

TOTAL: #1030 as [#20, #100, #10, #50, #800, #50] = krínō
(**G2919**): {**UMBRA: #23 as #980 % #41 = #37**} **1**) to separate, put asunder, to pick out, select, choose; **2**) to approve, esteem, to prefer; **3**) to be of opinion, deem, think, to be of opinion; **4**) to determine, resolve, decree; **5**) to judge; **5a**) to pronounce an opinion concerning right and wrong; **5a1**) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b**) to pronounce judgment, to subject to censure; **5b1**) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; **5c**) ***TO* *RULE*, *GOVERN***; **5c1**) ***TO* *PRESIDE* *OVER* *WITH* *THE* *POWER* *OF* *GIVING* *JUDICIAL* *DECISIONS*, *BECAUSE* *IT* *WAS* *THE* *PREROGATIVE* *OF* *KINGS* *AND* *RULERS* *TO* *PASS* *JUDGMENT***; **5d**) to contend together, of warriors and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

<<https://www.grapple369.com/Grumble/?idea:{1030}>>

@1 {#1 - **HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD** [Mark 12:29]} +
@2 {#41 - **ONTIC NECESSITY AS MORAL PROSCRIPTIONS**} +
@3 {#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE**} +
@4 {#123 - **JUDGEMENT SENSIBILITY**} +
@5 {#369 - **DISCRIMINATING NORM TO HUMAN NATURE BY SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@15 {#615 - **TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE** / #41 - #15}

"SPEAK NOT EVIL ONE OF ANOTHER, BRETHREN. HE THAT SPEAKETH EVIL OF HIS BROTHER, AND JUDGETH HIS BROTHER, SPEAKETH EVIL OF THE LAW, AND JUDGETH THE LAW: BUT IF THOU JUDGE THE LAW, THOU ART NOT A DOER OF THE LAW, BUT A JUDGE.

THERE IS ONE LAWGIVER, WHO IS ABLE TO SAVE AND TO DESTROY: WHO ART THOU THAT JUDGEST ANOTHER?

GO TO NOW, YE THAT SAY, TO DAY OR TO MORROW WE WILL GO INTO SUCH A CITY, AND CONTINUE THERE A YEAR, AND BUY AND SELL, AND GET GAIN: WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW.

FOR WHAT IS YOUR LIFE? IT IS EVEN A VAPOUR, THAT APPEARETH FOR A LITTLE TIME, AND THEN VANISHETH AWAY.

FOR THAT YE OUGHT TO SAY, IF THE LORD WILL, WE SHALL LIVE, AND DO THIS, OR THAT. BUT NOW YE REJOICE IN YOUR BOASTINGS: ALL SUCH REJOICING IS EVIL. THEREFORE TO HIM THAT KNOWETH TO DO GOOD, AND DOETH IT NOT, TO HIM IT IS SIN." [James 4:11-17 (KJV)]

I make the following comment in my self appointed and VOLUNTARY CAPACITY AS THE LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the technologizing of QUEEN'S VICTORIA'S LETTERS PATENT being a sapient innovation guaranteed by the ONTIC first principles of #492 - VOLUNTARY FREE WILL and the economic opportunity it grants to the Commonwealth being an articulation of a substantiated religious belief and the principles of practice associated with oath taking.

DOLF @ 0843 HOURS ON 19 JULY 2019: "When we say ODE TO TRUMPS FANNY we are talking about taking advantage of his PUBLIC GAFFES and deployment of them as an ECONOMY FOR ANTI TERRORISM ACTION.

— BULLSEYE —

"WE ARE SMART.
YOU ARE DUMB.

WITH A FART. {@4: Sup: 80 (#250); Ego: 43 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})},
GIVE IT NUMB.

CHANGE MODE.
AS WE THINK.
WRITE AN ODE.

MAKE 'EM SINK." {@9: Sup: 66 (#479); Ego: 47 (#338: KANT'S COSMOLOGICAL IDEAS)

That is an autonomous mode of neural linguistic dialectics by which I have computed recourse to IMMANUEL KANT'S PROLEGOMENA 1783 as metaphysical thinking ...

... I will look that up later ***WHEN* *I* *AM* *OUT* *OF* *BED***.

YOUTUBE: "Hunters and Collectors (Holy Grail)"

<<https://www.youtube.com/watch?v=Nws1K56w8vg>>

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #50 -
FANTASIES OF AVOIDING DEATH, VALUE OF LIFE; I-CHING: H2 -
PURE YIN, PASSIVE PRINCIPLE/EARTH, FIELD, THE RECEPTIVE,
ACQUIESCENCE, THE FLOW; TETRA: 77 - COMPLIANCE AS IDEA
@338: "COSMOLOGICAL IDEAS (Critique, pp. 405 ff.):**

This product of pure reason in its ***TRANSCENDENT* *USE* *IS*
ITS *MOST* *REMARKABLE* *PHENOMENON*, *AND* *IT*
WORKS *THE* *MOST* *STRONGLY* *OF* *ALL* *TO*
AWAKEN *PHILOSOPHY* *FROM* *ITS* *DOGMATIC*
SLUMBER, *AND* *TO* *PROMPT* *IT* *TOWARD* *THE*
DIFFICULT *BUSINESS* *OF* *THE* *CRITIQUE* *OF*
REASON *ITSELF*.**

I call this idea cosmological because it always finds its object only in the sensible world and needs no other world than that whose object is an object for the senses, and so, thus far, is immanent and not transcendent, and therefore, up to this point, is not yet an idea; by contrast, to think of the soul as a simple substance already amounts to thinking of it as an object (the simple) the likes of which cannot be represented at all to the senses.

Notwithstanding all that, the cosmological idea expands the connection of the conditioned with its condition (be it mathematical or dynamic) so greatly that experience can never match it, and therefore it is, with respect to this point, always an idea whose object can never be adequately given in any experience whatever." [page 90]

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 - RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS)

@185 <-- SERVICEABLE (THIS REPETITIOUS ONTIC
NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR
CYBER WARFARE REQUIREMENTS)**

**@45 = #1375 - *MACHINE* *PRAGMATIC* *NON* *BIASED*
COMPETENCE *TO* *KILL* *PEOPLE* *WITH* *MORE*
EMPATHY *THAN* *A* *HUMAN***

IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B185: "One can now see from all this what the schema of each category contains and makes representable: the schema of magnitude, the production (synthesis) of time itself in the successive apprehension of an object; the schema of quality, the synthesis of sensation (perception) with the representation of time, or the filling of time; that of relation, the relation of perceptions among themselves at all times (i.e., according to a rule of time-determination); finally, the schema of modality and its categories, time itself, as the correlate of the determination of whether and how an object belongs to time. The schemata are therefore nothing but time-determinations a priori in accordance with rules, and these refer in the order of the categories to the time-series, the time-content, the time-order, and finally the time-totality with respect to all possible objects. **[IDEA: @B185]**

From this it now becomes clear that the schematism of the understanding through the transcendental synthesis of the imagination amounts to nothing other than the unity of every manifold of intuition in the inner sense, and so, indirectly, to the unity of apperception as a function corresponding to inner sense (as receptive). Therefore the schemata of the pure concepts of the understanding are the true and only conditions for providing these concepts with a relation to objects, hence with significance, and consequently the categories are in the end of no other but a possible empirical use, since they serve only to subject appearances to universal rules of synthesis on the basis of an a priori necessary unity (on account of the necessary unity of all consciousness in an original apperception), and in this way to make them suitable for thoroughgoing connection in one experience.

All of our cognitions, however, lie within the totality of all possible experience, and the transcendental truth that precedes and makes possible all empirical truth consists in the general relation to such experience." [page 177]

SUCK IT UP LADS..."

A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING: "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

A PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017

These facts which manifestly **#1356 - *CONDEMNS*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

- i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;
- ii) To undermine the foundations of Islamic extremist religious belief; and
- iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.
- iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical

noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of $7 \times \#369$ (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, $1 \times$ HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought

against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 21 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

THAT THE PAST ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*, *THAT* *HE* *WAS* *A* *VERY* *IMPORTANT* *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD* *UNUSUAL* *SKILLS***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER OF THE STAR HOTEL BY SUCH KNOWLEDGE OF "***WORKING* *ON* *ANTI*-*TERRORISM***" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL

AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/
FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM
SUCH ENGAGED WITHIN #315 - JINGOISTIC NATIONALISM TO ADVANCE
A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE
ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 -
HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 - ANZAC
HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE
REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY
JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO
PREVENT THE COMMISSION OF THE OFFENCE."

— **ALL HAIL THE POTUS** —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER ***FIRE*** OR FURY.
OR ***WATER*** LOGGED.

THE ***WIND*** DOTH BLOW.
YET ***SOIL*** MAKES MERRY.
BY FIELDS LEFT UNTROD." @7: Sup: 67 (**#211: *TO* *SHOOT***); Ego:
19 (**#200**),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE
{**STOICHEION**: FIRE, WATER, WIND, SOIL} / **#164 - PRINCIPLE OF**
MATERIALITY {**TEMPORALITY**: 1124 hours (AEDT) 11 NOVEMBER
2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL
COMMEMORATIONS}

SHOT BY THE BEST SNIPER {make a sly or petty verbal attack} IN
TOWN: A REMARK AIMED AT SOME PERSON OR THING; ***IN***
HOPELESSLY* *BAD* *CONDITION* *AS* *RUINED; A
QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD
SAID "***YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A***
NATIONALIST*. *OK*? *I'M* *A* *NATIONALIST*.... *USE
THAT* *WORD*. *USE* *THAT* *WORD".

REMEMBRANCE DAY 2018@{

@1: Sup: 50 (**#50**); Ego: 80 (**#80**),
@2: Sup: 34 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego:
29 (#109),
@3: Sup: 8 (**#92**); Ego: 38 (**#147**),
@4: Sup: 5 (**#97**); Ego: 6 (**#153**),

@5: Sup: 33 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
 @6: Sup: 14 (**#144**); Ego: 8 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
 @7: Sup: 67 (**#211**); Ego: 19 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),
 Male: #211; Feme: #200
 } // **TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***

#211 as [#10, #200, #1] / **#247** as [#10, #10, #200, #1, #6, #500] = yare' (H3372): {**UMBRA: #5 as #211 % #41 = #6**} **1**) to fear, revere, be afraid; **2**) (TWOT) ***TO* *SHOOT***, pour; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) ***TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {**UMBRA: #10 as #110 % #41 = #28**} **1**) nation, people; **2**) kinsman, kindred; **1a**) ***PEOPLE*, *NATION***; **1b**) ***PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN***;

That such action as ***WORKING* *ON* *ANTI*-*TERRORISM* *DOCUMENTS*** involves being subject to substantial internet based HATRED and SLANDER (which has no cause for intervention by law enforcement) and whilst some robust interaction is tolerated within the circumstance of a psychosomatic disposition of "**HYPER AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX**" to then produce prognosticative outcomes such as the **THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH 2017** and **ODE TO TRUMP'S FANNY OF 28 MARCH 2017** which then requires a recovery process of disengagement and social regrouping with the mandatory provision of a quiet amenity accompanying comfort food and beverage thereby facilitating a resumption of a passive decorum.

MY FIRST IMPRESSIONS OF THE MARION STATUE VICTORIA PARK UNVEILING 17 MARCH 2017: IT'S RELATION TO WHITE SUPREMACIST TERRORISM GIVEN IMPETUS BY COMPUTER GAMING IDEALISM AS #1386 - DYNAMICS OF TUMULT BEHAVIOURAL ENFORCEMENT

— **THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH 2017** —

HOW GENTLEMEN,
SHALL WE PLAY?
I WANT TO BLOW (#1).
WHAT IT BE THEN?
F@CK YOU HEY!
OR F@CK ME WHEN?
LET'S DO A SHOW.

HAIL COMPTON (**#342 - "*RED* *RAG* *TO* *A* *BULL* / #315 - WHITE NATIONALISM AND NOTE EQUIVALENCES**),

YOU'RE QUITE SOMETH'N.
I'VE BLOWN MY LOAD (#2).
OVER A TOAD (#3).

YOU FASCIST JIZ-BIZ (#4).

YOUTUBE: "Kermit vs. Constantine (Dark Kermit)"

<https://www.youtube.com/watch?v=Biv_TKkvzC4>

#1 - BLOW:

- a sudden, hard stroke with a hand, *FIST*, or weapon
- a sudden shock, calamity, reversal, etc.;
- a sudden attack or drastic action;

COME TO BLOWS: to begin to fight, especially to engage in physical combat;

#2 - BLOWN MY LOAD:

- *FUSILLADE* (ie. a general discharge or outpouring of anything: a fusillade of questions, to attack or shoot by a fusillade; Word of the Day for 6 March 2017; Courtesy: www.dictionary.com)

#3 - TOAD:

- a person or thing as an object of disgust or aversion.
- EGO (FEMALE) IDEA: #316 = #10, #200, #6, #100 = yarowq (H3387): 1) greens, green plants, *GREEN* *THING*; *SMARAGDINE* {ie. emerald-green in colour; Word of the Day for 17 March 2017; www.dictionary.com}
- SUPER (MALE) IDEA: #499 = #5, #90, #80, #200, #4, #70, #10, #40 = tsephardea` (H6854): 1) *FROGS*;

#4 - *JIZ*-*BIZ*:

- JIZ: [vulgar slang] semen, seminal, to ejaculate;
- BIZ: business;

JIZ *BIZ* AS RUDIMENTS {STOICHEION [G4747]} OF THE WORLD
{KOSMOS [G2889] AS HETEROS (binomial) {ie. bifurcated gender and
spermatic} or (trinomial) {ie. bifurcated ENNEAD as rational PI = {3-6-9}
.142857...}}

STOICHEION [G4747]: presumed derivative of the base of G4748;
something orderly in arrangement, that is, (by implication) a serial (basal,
fundamental, initial) constituent (literally), proposition (figuratively):--
element, principle, rudiment;
- properly, fundamentals, like with the basic components of a philosophy,
structure, etc.; (figuratively) "first principles," like the basic fundamentals
of Christianity;
- refers to "the rudiments with which mankind . . . were indoctrinated
(before the time of Christ), i.e. the elements of religious training or the
ceremonial precepts common alike to the worship of Jews and of Gentiles"
(J. Thayer);
- The RSV however renders stoixeia as "elemental spirits," ie. spiritual
powers or "cosmic spirits" (DNNT, 2, 828). This views 4747 / stoixeion
("elements") as ancient astral beings associated with the very beginning
(make-up) of the earth.]

STOICHEŌ [G4748]: a derivative of στειχω steichō (to range in regular
line); to march in (military) rank (keep step), that is, (figuratively) to
conform to virtue and piety:—walk (orderly)
- to be in rows, fig. to walk by rule;

KOSMOS [G2889]: orderly arrangement, that is, decoration; by
implication the world (in a wide or narrow sense, including its inhabitants,
literally or figuratively [morally]):--adorning, world;

**— STRAIGHT OUTTA COMPTON —
(POLICE VAN ARREST AS BLACK GANG EQUIVALENCES TO THE
KERMIT VIOLENT GAMING MEME)**

"YOU ARE NOW ABOUT TO WITNESS THE STRENGTH OF STREET
KNOWLEDGE
STRAIGHT OUTTA COMPTON, CRAZY MOTHERF@CKER NAMED ICE CUBE
FROM THE GANG CALLED NIGGAZ WIT ATTITUDES
WHEN I'M CALLED OFF, I GOT A SAWED OFF
SQUEEZE THE TRIGGER, AND BODIES ARE HAULED OFF
YOU TOO, BOY, IF YA F@CK WITH ME
THE POLICE ARE GONNA HAVE TO COME AND GET ME
OFF YOUR ASS, THAT'S HOW I'M GOIN OUT
FOR THE PUNK MOTHERF@CKERS THAT'S SHOWIN' OUT
NIGGAZ START TO MUMBLE, THEY WANT TO RUMBLE

MIX 'EM AND COOK 'EM IN A POT LIKE GUMBO
GOIN' OFF ON A MOTHERF@CKER LIKE THAT
WITH A GAT THAT'S POINTED AT YOUR ASS
SO GIVE IT UP SMOOTH
AIN'T NO TELLIN' WHEN I'M DOWN FOR A JACK MOVE
HERE'S A MURDER RAP TO KEEP Y'ALL DANCIN'
WITH A CRIME RECORD LIKE CHARLES MANSON
AK-47 IS THE TOOL <-- **THE EL PASO SHOOTING ON 3 AUGUST 2019**
(DESIGNATES A THRESHOLD PASSING)
DON'T MAKE..."

YOUTUBE: "Straight Outta Compton (N.W.A.)"

<<https://www.youtube.com/watch?hl=ja&gl=JP&v=TMZi25Pq3T8>>

CHRIS RIOTTA (INDEPENDENT) NEW YORK ON 24 JULY 2019: "An increasing number of arrests related to domestic terrorism is being fuelled in part by white supremacy, FBI director Christopher Wray said during a Senate hearing on Tuesday 23 JULY 2019.

Testifying before the Senate Judiciary Committee, the director said his agency has already made nearly 100 domestic terrorism-related arrests this year, a figure already higher than that of the entirety of 2018.

"A majority of the domestic terrorism cases we've investigated are motivated by some version of what you might call white supremacist violence," Mr Wray said during an exchange with Senator Dick Durbin.

"But it includes other things as well," he added.

Reports have previously indicated a rise in white supremacist attacks globally in recent years. The Centre for the Study of Hate & Extremism at California State University concluded in March that "white nationalism has reflected a coarsening of mainstream politics, where debates on national security and immigration have become rabbit holes for the exploitation of fear and bigotry.

"Our most recent police data, found a spike in many large US cities around election time 2018 as well," Brian Levin, director of the centre, wrote in Time Magazine.

He added: "We also found Ideologically motivated murders by white supremacists increased in 2018 to 17, from 13 in 2017, while violent Salafist Jihadist killings dropped to only one..

Other studies have shown right-wing extremists are typically the suspects in domestic terror related incidents across the US, including a June 2017 study conducted by Reveal and the Centre for Investigative Reporting that said they were involved in more domestic terrorism incidents than "Islamists" and "left wing" combined.

Mr Wray revealed the latest figures surrounding domestic terror related incidents at Tuesday's hearing, a day before Special Counsel Robert Mueller was set to testify before two Congressional committees about Russian interference in the 2016 election and Donald Trump's alleged obstruction of justice.

The FBI director also said on Tuesday that Russia was continuing to carry out efforts to interfere in American elections, despite the agency providing "significant resources devoted" to the issue." [<https://www.independent.co.uk/news/world/americas/white-supremacy-attacks-racism-fbi-arrests-domestic-terrorism-trump-a9017986.html>]

— ODE TO TRUMP'S FANNY —

"WHAT A *COZE*
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian

<<http://www.grapple369.com/docs/eBay.pdf>>

I'M A GRUNT
SHE A TOAD.
DRY OLD C@NT
TILL I LOAD.

<— **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the ***CHRISTCHURCH*** event a "terrorist attack" [***THAT* *ALTHOUGH* *NOT* *ORDERED* *BY* *ANY* *GROUP* *AS* *A* *DECISION* *TARRANT* *MADE* *HIMSELF*, *HE* '*DID* *CONTACT* *THE* *REBORN* *KNIGHTS* *TEMPLAR* *FOR* *A* *BLESSING* *IN* *SUPPORT* *OF* *THE* *ATTACK*, *WHICH* *WAS* *GIVEN*.'** [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE BL@MPKIN

<— INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT
T'IS MY FRUMP."

<— YOU ARE EVIDENTLY A PROPONENT OF #315 - JINGOISTIC NATIONALISM IN SPEAKING #342 - SLANDER BY #288 - HISTORICAL REVISIONISM AGAINST OUR #315 - ANZAC HERITAGE BEING A #342 - SELF JUSTIFICATION IN DENIAL OF GUESS WHAT?

COZE

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017;

THE ANZAC HERITAGE HAS BEEN HIJACKED BY 315 - JINGOISTIC NATIONALISM GIVING ALLEGIANCE THEREAFTER TO A FOREIGN POWER AND NOT THE BRITISH SOVEREIGN

That in the circumstance of "**HYPER AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX**" which has been subject to substantial internet based HATRED and SLANDER that the incessant nature of the "women had been too loud" is then cause for a PHYSICALLY PAINFUL MENTAL STATE OF BEING IMPOSED UPON ONE and thusly such reasonable action for the immediate cessation of its disrespectful cause, is callously misconstrue as being absent of humane empathy excepting its own jingoistic herd as "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere."

THAT I HAD AS AN UNAMBIGUOUS FACT NOT COMMITTED ANY OFFENCES NOR ENGAGED WITHIN INAPPROPRIATE CONDUCT {

WHICH THE WELLINGTON LIQUOR ACCORD HAVE UNLAWFULLY FAILED TO ACCURATELY DETAIL DESPITE MY WRITTEN REQUESTS:

FOI DETAILS OF THE CONTRIVED INCIDENT AS FABRICATED REPORT SHOW A NON-FACTUAL TIME PERIOD OF 1130 TO 1245 HOURS AS CONVEYING A CLEAR LACK OF #123 - JUDGMENT SENSIBILITY ABOUT THE VISITATION.

THAT I HAD ENTERED THE HOTEL AT ABOUT 1220 HOURS WHICH WAS SUFFICIENT TIME TO PLACE A MEAL ORDER, OBTAIN AN INITIAL BEVERAGE AND BE SEATED WITHIN A REQUESTED SECLUDED QUIET AREA AS CONSISTENT WITH THE TIMESTAMP OF THE INCIDENT BEING AT 1227 HOURS ON 26 MARCH 2017 WHEN ATTACKED BY THE STAR HOTEL PATRON.

AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AS A DISRESPECTFUL IMPOST UPON THE DIGNITY OF SERVICE BY WAR VETERANS.

} AS TO THEN HAVE IMMEDIATELY AND VOLUNTARILY REMOVE MYSELF FROM THIS FRACTIOUS SECLUDED AREA TO ANOTHER MORE SUITABLE DINING TABLE SEPARATE FROM OTHER PERSONS, BUT THAT I HAD NOT PRIOR TO THIS EVENT, CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF, NOR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR THE REFUSED SERVICE OF ANY ALCOHOL ACCOMPANYING AN SUBSTANTIAL MEAL.

GENERAL POWERS TO BAR A PERSON FROM LICENSED PREMISES

Every licensee is able to refuse entry to, bar a person from, or ask any person to leave their licensed premises. In exercising this right, licensees should be mindful of equal opportunity and anti-discrimination principles. No special laws or forms are required to do this. However, if a patron continues to be a problem, licensees may wish to carry out a more formal option of barring them from the premises.

DISCUSS EXCLUDING A PERSON UNDER THE LOCAL LIQUOR ACCORD

This option is available to licensees who are members/signatories of a liquor accord agreement. Under the Act, members of a liquor accord may agree to refuse entry to a troublesome patron from all of their licensed premises. In determining the period of the ban, licensees should consider the severity of the incident and suggest banning periods that have reasonable time limits. Accord members may only disclose basic

information about the banned patron among other accord members in order to communicate and implement the ban.

ISSUE A BARRING ORDER

Under the Act, licensees, responsible persons (those in management or control of a licensed premises) and police have the power to issue a barring order that is enforceable by police. Once a person is served with a barring order, they must leave the licensed premises and its vicinity (within 20 metres), and cannot return until the barring order expires.

If a person does not comply with the barring order, police may issue them with an on-the-spot fine or formally charge them with an offence.

MAXIMUM BARRING PERIODS OF ONE MONTH FOR THE FIRST OFFENCE, THREE MONTHS FOR THE SECOND OFFENCE AND SIX MONTHS FOR THE THIRD AND SUBSEQUENT OFFENCES APPLY UNDER THIS PROCESS.

The NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES dated 30 May 2017 further stated that "YOU ARE WELCOME TO ATTEND THE NEXT WELLINGTON LIQUOR ACCORD MEETING TO DISCUSS YOUR MATTER. THE NEXT MEETING IS AT 10 AM ON TUESDAY JULY 11, 2017 AT THE CRITERION HOTEL SALE. IF YOU INTEND THIS MEETING, PLEASE LET ME KNOW EITHER BY CALLING SALE POLICE STATION OR SENDING ME AN EMAIL."

Upon 8 JULY 2017 I hand delivered a letter to the CRITERION HOTEL for the attention of the WELLINGTON LIQUOR ACCORD meeting and convey my apologies for not being able to attend this scheduled meeting due to "PRESENTLY SUFFERING FROM THE FLU AND IN NO PHYSICAL CONDITION TO SUBJECT TO THE LACK OF EMPATHY WHICH HAS THUS FAR BEEN EVIDENT FROM THE WELLINGTON LIQUOR ACCORD" and requested further information which by the time of the initiating 25 JULY 2017 FREEDOM OF INFORMATION REQUEST, has not been forthcoming.

The Freedom of Information Act 1982 gives members of the community a legally enforceable right to information held by the government. Victoria Police supports this right by:

- a) Making information about Victoria Police operations available to the public;
- b) Making all rules and information about practices readily available to those affected by them

c) Facilitating a general right of access to documents held by Victoria Police. (This access is limited only by the proper application of exceptions and exemptions provided for under the Freedom of Information Act 1982.)

d) Delivering an efficient, timely and reasonably-costed process for disclosing information.

Accordingly, I made a written submission which is detailed below requesting access to this information as the basis of "LIQUOR ACCORD MEMBERS DISCUSSED THIS MATTER AT THEIR LAST MEETING" and documents as meeting minutes or reports of the actual and factual details complaint.

Further correspondence dated 28 JULY 2017 with the MANAGER as FREEDOM OF INFORMATION OFFICER of the VICTORIA POLICE, With respects to your frivolous as attempts to pervert the course of justice and applying in-relation to a habitual conduct of anti-semitism and implied BOER WAR / ANZAC defamation reported to the Victoria Police on 19 March 2017 associated to "ORDINARY TRADING HOURS" under the LIQUOR CONTROL REFORM ACT 1998.

Any lack of honesty and intelligence exercised by the Victoria Police Freedom of Information Office made in relation to a PRIMA FACIE document already provided to you which was authored by an Acting Sergeant Jason McCOY (Registered Number withheld) from the Sale Police dated 30 May 2017 and on behalf of the "*Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, POLICE, RAV and other interested parties.*

The WLA included Sale, Maffra, Stratford, Briagolong, Heyfield, Loch Sport and Rosedale. Additionally, there are Liquor Industry Accords at Yarram and Bairnsdale which work in partnership with the WLA."

That the document provided to you which is authored Acting Sergeant Jason McCOY as a "BANNING NOTICE" which is supposedly made within an instance where no alcohol was consumed, where the violence (see pictures enclosed):

By the another party and no offences had occurred and are specified as legislative requirements as TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE by the various Police Members (Acting / Sergeant McCOY, Officer In Charge and Female Watch-House Keeper per the questions given to you) as MANDATED under the LIQUOR CONTROL REFORM ACT 1998

Under SECTION 148B "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998:

(1) A police officer who suspects on reasonable grounds that a person is committing or has committed a specified offence wholly or partly in a designated area may give the person a notice banning the person, for the period specified in the notice, from—

- (a) the designated area; or
- (b) all licensed premises in the designated area.

(2) The period specified in the banning notice must not exceed 72 hours starting from the time the notice is given to the person to whom it applies.

(3) A police officer cannot give a banning notice to a person unless the police officer—

(a) believes on reasonable grounds that the giving of the notice may be effective in preventing the person from—

- (i) continuing to commit the specified offence; or
- (ii) committing a further specified offence; and

(b) considers that the continuation of the commission of the specified offence or the commission of a further specified offence may involve or give rise to a risk of alcohol-related violence or disorder in the designated area.

(4) In determining whether there are reasonable grounds for his or her belief under subsection (3)(a), the police officer must consider—

(a) the apparent state of health of the person to whom the notice is to apply; and

(b) whether the person is likely to—

- (i) continue to commit the specified offence; or
- (ii) commit a further specified offence; and

(c) whether the person should be arrested or held in custody pending the hearing of any charges against the person in respect of the specified offence; and

(d) whether that person is capable of comprehending the nature and effect of the notice; and

(e) any other matters the police officer considers relevant.

(5) A police officer must produce proof of his or her identity and official status before giving a banning notice to a person, unless the police officer is in uniform.

(6) A the police officer cannot give a banning notice referred to in subsection (1)(a) to a person if the police officer believes or has reasonable grounds for believing that the person lives or works in the designated area.

(7) If a person to whom a banning notice applies lives or works in licensed premises in the designated area, the banning notice does not prevent him or her from entering those licensed premises during the period for which the notice applies.

(8) No more than one banning notice may be given to a person for a designated area, or licensed premises in the area, in respect of the same specified offence, but a banning notice may be given to a person who is already subject to a banning notice for the designated area, or licensed premises in the area, if the subsequent notice is given in respect of a separate specified offence.

SECTION 148C - "CONTENT OF BANNING NOTICE" UNDER LIQUOR CONTROL REFORM ACT 1998

A banning notice must state—

- (a) the name of the person to whom the notice applies; and
- (b) the specified offence that the police officer giving the notice suspects that person has committed and the grounds for the suspicion; and
- (c) the name, rank and place of duty of the police officer giving the notice; and
- (d) the designated area in which the notice applies; and
- (e) the specified period for which the notice applies; and
- (f) whether the notice bans the person from the designated area or from all licensed premises in the designated area; and
- (g) if the notice bans the person from the designated area—
 - (i) that the person must not enter or re-enter the designated area during the specified period; and
 - (ii) that, if the person is in the designated area, the person must leave the designated area in accordance with a direction of a police officer to do so; and
 - (iii) that it is an offence not to comply with the notice or with a direction given by a police officer to leave the designated area; and
 - (iv) the maximum penalties for those offences; and
- (h) if the notice bans the person from licensed premises in the designated area—
 - (i) that the person must not enter or re-enter any licensed premises in the designated area during the specified period; and
 - (ii) that, if the person is in any licensed premises in the designated area, the person must leave the licensed premises in accordance with a direction of a police officer to do so; and
 - (iii) that it is an offence not to comply with the notice or with a direction given by a police officer to leave the licensed premises; and
 - (iv) the maximum penalties for those offences; and
 - (i) that a copy of the notice and, if available, a photograph of the person to whom the notice applies may be provided to licensees or permittees of licensed premises in the designated area and persons

employed in those premises for the purpose of enforcement of the notice;
and

(j) that the notice may be varied or revoked under section 148E.

SECTION 148E - "VARIATION AND REVOCATION OF BANNING NOTICE" under LIQUOR CONTROL REFORM ACT 1998

(1) A police officer of or above the rank of sergeant may vary or revoke a banning notice at any time, by notice in writing given to the person to whom the notice applies.

(2) A banning notice cannot be varied under this section to extend the period for which the notice applies.

SECTION 148I - 'EXCLUSION ORDERS' under THE LIQUOR CONTROL REFORM ACT 1998

(1) A court may make an exclusion order in respect of a person (the "offender") if the court—

(a) finds the offender guilty of a specified offence that was committed wholly or partly in a designated area; and

(b) does not sentence the offender to serve a term of imprisonment of 12 months or more, or an indefinite term of imprisonment, in respect of the specified offence; and

(c) is satisfied that the order may be an effective and reasonable means of preventing the commission by the offender of further specified offences in the designated area.

(2) An exclusion order is an order excluding the offender, for the period specified in the order, from—

(a) the designated area; or

(b) all licensed premises in the designated area; or

(c) specified licensed premises, or licensed premises of a specified class, in the designated area.

(3) An exclusion order may be made on the application of a police officer or the Director of Public Prosecutions, or on the court's own initiative.

(4) The period specified in the exclusion order must not exceed 12 months.

(5) An exclusion order—

(a) may exclude the offender from the designated area or licensed premises (as the case requires) at all times during the period of the order, or at the times specified in the order;

(b) may allow the offender to enter the designated area or licensed premises (as the case requires) for specified purposes during the period of the order, subject to any conditions the court thinks fit;

(c) may be made subject to any other conditions the court thinks fit.

(6) In determining whether it is satisfied under subsection (1)(c), the court must consider—

(a) the nature and gravity of the specified offence; and

(b) whether the offender has previously been found guilty of a specified offence committed in the designated area (whether or not it was a designated area at the time the offence was committed); and

(c) whether the offender is or has been the subject of an exclusion order in relation to another specified offence committed in the designated area, or a specified offence committed in another designated area (whether or not they were designated areas at the time the offence was committed); and

(d) the likely impact of the exclusion order on—

(i) the offender; and

(ii) any victim of the specified offence; and

(iii) public safety and public order; and

(e) any other matters the court considers relevant.

SECTION 3 - "DEFINITIONS" under LIQUOR CONTROL REFORM ACT 1998

"ordinary trading hours" means—

(a) in relation to a general licence, late night (general) licence, on-premises licence, late night (on-premises) licence or restaurant and cafe licence—

(i) the hours between 7 a.m. and 11 p.m. on each day, other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on Good Friday and ANZAC Day;

(b) in relation to a club licence—

(i) any time on any day other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on Good Friday and ANZAC Day;

(c) in relation to a packaged liquor licence or late night (packaged liquor) licence—

(i) the hours between 9 a.m. and 11 p.m. on each day, other than Sunday, Good Friday, ANZAC Day or Christmas Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on ANZAC Day;

(d) in relation to a wine and beer producer's licence—

(i) the hours between 7 a.m. and 11 p.m. on each day, other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday, Good Friday and ANZAC Day;

(e) the following hours in addition to the ordinary trading hours referred to in paragraph (a), (b), (c) or (d)—

(i) in relation to an on-premises licence, late night (on-premises) licence or BYO permit—the hours between 11 p.m. on 31 December and 1 a.m. on 1 January;

(ii) in relation to a restaurant and cafe licence, on-premises licence subject to restaurant conditions or late night (on-premises)

licence subject to restaurant conditions—the hours between 11 p.m. on 31 December and 3 a.m. on 1 January;

With respects to your particular obstructions with that applying for access to the following information and documentation:

1) The police service registered number and date of commencement of tenure at the Sale Police Station by Acting Sergeant Jason McCOY.

YOUR RESPONSE: You are asking a question and have not nominated a specific document you are seeking. This is information that may be provided by contacting the Officer in Charge Sale Police Station.

That relevant document dated 30 MAY 2017 as authored by Acting Sergeant Jason McCOY as a "NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES" is required under SECTION 148B "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998:

(5) A police officer must produce proof of his or her identity and official status before giving a banning notice to a person, unless the police officer is in uniform.

Therefore I require the REGISTERED NUMBER of that person. And once I have the details of the OFFICER IN CHARGE, I will take your advice and direct an enquiry about that Police Member's "commencement of tenure at the Sale Police Station."

2) The name, rank, police service registered number and date of commencement of tenure at the Sale Police Station for the Police Woman as Watch-house Keeper who @ 1546 HOURS ON 27 JUNE 2017 threw details of my \$154 million legal claim against the Victoria Police into the waste bin.

YOUR RESPONSE: This has been interpreted to be for a section of the Sale Roster which may identify the member (s) that worked on 27 June 2017 in a Watch house duty role at 1546 hours.

This Police Woman is guilty of a TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE with the LIQUOR CONTROL REFORM ACT 1998 and is therefore vicariously liable for the same criminal action as is alleged to have been wantonly perpetuated by Acting / Sergeant McCOY, civil damages and penalties.

The "section of the Sale Roster which may identify the member" may not necessarily properly and fully identify that person but will no doubt assist in providing me with that requested information.

3) I request a statement of accountability from this Police Member.

YOUR RESPONSE: I have interpreted this to be for notes taken or statement (if made) from the relevant member identified as performing this role or having this engagement with you on 27 June 2017.

As any statement or diary notes which this person has made to substantiate her unlawful actions.

4) The name, rank, police service registered number and date of commencement of tenure at the Sale Police Station for the Officer in Charge.

YOUR RESPONSE: You are asking a question and have not nominated a specific document you are seeking. This is information that may be provided by contacting to the Officer in Charge Sale Police Station.

In the course of providing Acting Sergeant with substantiation of my claim that there were NO OFFENCES OR INAPPROPRIATE CONDUCT (which he unlawfully failed to detail despite my written requests) COMMITTED BY ME.

I corresponded with the OFFICER IN CHARGE of the Sale Police Station specifically in relation to obtaining the REGISTERED NUMBER as PROOF requirement under SECTION 148B (5) "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998.

This OFFICER IS CHARGE is therefore guilty of a TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE with the LIQUOR CONTROL REFORM ACT 1998 and is therefore vicariously liable for the same criminal action as is alleged to have been wantonly perpetuated by Acting / Sergeant McCOY, civil damages and penalties.

Accordingly I require his name, rank, police service registered number as minimal informational requirement.

5) I have not been accorded any principles of natural justice within the administrative processes that have been undertaken and accordingly I seek advice on the actual and documented

details of the complaint for which there is alleged that has been taken:

"The accord has been advised that your behaviour on licensed premises recently {ie. no date or details given} was unacceptable during an incident at THE STAR HOTEL, SALE.

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area."

YOUR RESPONSE: You are asking for advice. Our office does not provide advice or answer questions. I have interpreted this part of your request to be for notes, minutes or documents identifying why [NAME OMITTED] was issued with a banning order on 30 May 2017.

DO CEASE SHOWING A FASCIST DISRESPECT TO MY NAME.

That identified document from Acting Sergeant McCOY is not LAWFUL in its detailing :

"The accord has been advised that your behaviour on licensed premises recently {ie. no date or details given} was unacceptable during an incident at THE STAR HOTEL, SALE.

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area.

This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 May, 2018."

And is entirely non-complaint with the accountabilities, informational requirements such as the specifying offences, reasonable grounds, the lawful duration of a ban is only 72 hours, it does not comply with an exclusion directive, detail police identity, listing all Accord Licensed Premises within the Wellington area.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.

He ought to have access to all such information which is compliant with such an ACT which ought have been included in the document that has already been CATEGORICALLY disclosed to the Victoria Police Freedom of Information Office as relating to the nominated person within the written request to access documents under the Freedom of Information Act 1982.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" under the LIQUOR CONTROL REFORM ACT 1998.

6) Since the Victoria Police are members of the Wellington Liquor Accord, I require that at the very least to provided with a copy of the minutes of the meeting at which this matter was discussed and the names of all those parties who have agreed to the outcome where no LIQUOR HAD BEEN CONSUMED AND I HAD IMMEDIATELY REMOVED MYSELF FROM THE PRESENCE OF A PSYCHOTIC AND VIOLENT PERSON TO A QUIET AREA OF THE HOTEL.

YOUR RESPONSE: I have interpreted this to be for notes, minutes or documents from the Wellington Liquor Accord in relation to the banning of [NAME OMITTED].

DO CEASE SHOWING A FASCIST DISRESPECT TO MY NAME.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.

He ought to have access to all such information relating to myself which is compliant with such ACT which ought have been included in the document disclosed to the Victoria Police Freedom of Information Office.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

7) Documented details of any alleged "behaviour in unacceptable ways; both in and around such licensed premises.

8)

9) This includes those people leaving Licensed Premises and acting inappropriately elsewhere in public."

YOUR RESPONSE: This point should be covered by the request in paragraphs 5 & 6.

Acting Sergeant McCOY is to provide details of the SPECIFIED OFFICE and belief reasonable grounds which provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the LIQUOR CONTROL REFORM ACT 1998.

8) I request that I am provided with a LIST OF ALL LIQUOR VENUES SO THAT I MAY HAVE A REASONABLE UNDERSTANDING OF LAWFUL ENTITLEMENT TO ATTEND ANY LICENSED PREMISES AND WHETHER THIS IS INCLUSIVE OF ANY RETAIL AS TAKE-AWAY LIQUOR VENUES.

YOUR RESPONSE: I interpret this to be for a list of banned locations for [NAME OMITTED] as a result of the issuance of the banning order on 30 May 2017 from the Wellington Liquor Accord.

And is entirely non-complaint with the accountabilities, informational requirements such as the specifying offences, reasonable grounds, the lawful duration of a ban is only 72 hours, it does not comply with an exclusion directive, detail police identity, listing all Accord Licensed Premises within the Wellington area.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.

He ought to have access to all such information which is compliant with such an ACT which ought have been included in the document that has already been CATEGORICALLY disclosed to the Victoria Police Freedom of Information Office as relating to the nominated person within the written request to access documents under the Freedom of Information Act 1982.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

9) I require details of the next suitable meeting so that I may make for intended legal proceedings, an audio recording of the Wellington Liquor Accord proceedings as they detail the process of complaint and the processes of natural justice undertaken.

YOUR RESPONSE (incongruously numbered): You are asking a question and not a document. You will need to contact the WELLINGTON LIQUOR ACCORD to obtain a suitable date.

Within the document dated 30 MAY 2017 which was provided to you, it was stated by Acting Sergeant MCCOY, that "You are welcome to attend the next Wellington Liquor Accord meeting to discuss your matter. The next meeting is at 10 AM on Tuesday JULY 11, 2017 at the Criterion Hotel Sale. If you intend this meeting, please let me know either by calling Sale Police Station or sending me an email."

That information is readily shared by members of the Wellington Liquor Accord of which the Victoria Police is a partnership member. At the time of delivering the 8 JULY 2017 document on non-attendance to the Criterion Hotel at that meeting the event was noted in the diary of events.

Therefore it is readily within Acting McCOY capability to provide such meeting details for the Wellington Liquor Accord from either his diary or correspondence received by him from the participating licensed venues and organisations within that partnership.

I hope that my answers assist the Victoria Police Freedom of Information Office in providing all such information that are LAWFUL AND MANDATORY REQUIREMENTS in the "ISSUE OF BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

This correspondence will be into the public sphere because of its consequence associated to habitual conduct of anti-semitism and an implied BOER WAR / ANZAC defamation reported to the VICTORIA POLICE upon 19 MARCH 2017 associated to "ORDINARY TRADING HOURS" under the LIQUOR CONTROL REFORM ACT 1998.

Since at the time of the FREEDOM OF INFORMATION REQUEST dated 25 JULY 2017, there had been no response FROM THE WELLINGTON LIQUOR ACCORD to a written request for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (as photographs clearly depict), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

ACCORDINGLY UPON 31 JULY 2017 I LODGED AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AT THE SALE

MAGISTRATES COURT WHICH WAS ADJOURNED FOR NON EXISTENT GROUNDS BY THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY:**

#3: ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA {ie.

Which mirrored the WEDNESDAY BRAND ***UNDERWEAR*** [LET'S GO COMMANDO] placement upon my GARDEN BUDDHA STATUE whilst I was attending a doctor's appointment and prior to 11 OCTOBER 2017 (as ANNIVERSARY for the COMMENCEMENT of the BOER WAR in 1899) when it was thrown through my window causing some \$5,000 damage

} AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S PLACEMENT AS ***AN* *ATTEMPT* [*TO*] *SUBVERT* *OUR* *AUSTRALIAN* *HISTORY* *WHICH* *IS* *ABSENT* *OF* *ROMAN* *CATHOLIC* *IMPOSITIONS* *UPON* *OUR* *BOER* / *ANZAC* *TRADITION* *BY* *A* *SUBSTITUTED* *ETHIC*.**

#4: AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, #371 - SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

#5: BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

#7: ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

During such time I was also aware that the sans-plaque MARIAN STATUE was receiving an abnormal fixation from wedding parties desirous to have

their moments of a lifetime commemorated by association with such an objet d'art.

#8: AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM ***MY* *URGENT* *ANTI*-**TERRORISM* *DUTY* *ASSISTING* *THE* *GOVERNOR* *GENERAL*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.**

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

IT IS NOTED THAT BOTH THE **STAR HOTEL AND CRITERION HOTEL** WERE MAJOR SPONSORS OF THE **BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017** AS MIRRORING LICENSING / PARKING WITHIN AN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775:

@102 + @146 + @186 = #434 - NOUS #56 ON 25 AUGUST 2017 AS *BLOKES* *BBQ* {*DEVIATING* *FROM* *THE* *PRESCRIBED* *ORDER* *OR* *RULE***} / *HOUSE* / *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*) / *TO* *SLAUGHTER* *IN* *DIVINE* *JUDGMENT***

182 + @102 + @150 = #434 - *ANZAC* *DAY* #315 - *ORIGINAL* *SIN*

@68 + @158 + @228 = #454 (#434) - STUBBORN DENIAL POEM 20 JUNE 2017

FOR EXPLANATION SEE: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 & #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998" comprising #13 pages and dated 15 AUGUST 2019

<<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>>

THAT BOTH THE **STAR HOTEL AND CRITERION HOTEL** ARE SPONSORS of the next **BIGGEST BLOKES BBQ** which is scheduled for 11 OCTOBER 2019 as anniversary of the commencement to the BOER WAR upon 11 OCTOBER 1899 and the **#810 / #1386 - *TUMULT*** as the throwing of a BUDDHA STATUE through my #311 - HOME window on 11 OCTOBER 2017.

THAT THE SALE (RSL) RETURNED SERVICES LEAGUE LOCAL MEDIA STATEMENTS WITHIN THE 23 OCTOBER 2018 NEWS ARTICLE COINCIDE WITH MY BULLYING EXPERIENCES UPON THOSE SAME ANNIVERSARY DATES {

11 OCTOBER: AS GARDEN BUDDHA STATUE THROWN THROUGH MY WINDOW CAUSING \$5,000 DAMAGE WITH THE APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR'S SECURITY ALARM NOT BEING ACTIONED FOR SOME 24 HOURS

31 MAY: AS SILENT WITNESS BY VOLUNTARY NON-PARTICIPATION WITHIN REFUSAL OF COMMUNION WHICH DEFEATED ITS ACTION

} WHICH CONFIRMS MY VIEW THAT I HAVE BEEN THE TARGET OF CAUSE CÉLÈBRE VIOLENT ACTS, PUBLIC SLANDER AS BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED / ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE CONSTITUTED BY IGNORANCE AND PROPAGANDISED ANZAC (THE BOER WAR WAS THE FIRST SUCH CONFLICT OF ASSOCIATION WITH NEW ZEALAND) TRADITION IS A CONTRIVANCE AS NOTHING MORE AND THAT MY PREROGATIVE ACTION OF 0300 HOURS MADE UPON SATURDAY WILL BE CHRONICLED INTO HISTORY: "**[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.**

THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST {ie. a statement of subterfuge as Britain actually imposed an unpopular system of confederation upon the region and the confederates within USA are a form of nationalism / jingoism as neo-nazism}.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR STRUGGLE IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 *HORSES* WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.

THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A #288 - MEMORIAL SERVICE ON SATURDAY, BEGINNING AT 11AM, TO #288 - REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.

THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO #288 - REMEMBER THE SACRIFICE {#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)} OF LOCAL MEN AND WOMEN.

AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP {ie. #391 - HOMOGENEITY}." [Gippsland Times Print edition only 23 OCTOBER 2018]

AN IDENTIFIED PROCESS OF #236 - PAIRING RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A #231 - JUXTAPOSITION CONTROL WHICH GIVEN THE ABSENCE OF ANY VIABLE *REVERSE*- *TRANSCRIPTASE* *INHIBITOR* NATURAL PROCESS (AS DISCUSSED BELOW) THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN INSTANTIATED NOTION OF #ONE AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY #288 - META SCHEMA ACQUIESCENCE {*REGENERATION*}:

@1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD},

**@5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE* *PELL'S* *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST {#382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*;
#383; #384; #385; #386} OF SUNDAY 11 JUNE 2000.**

AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW* AGAINST #364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY OF THE SECOND VATICAN COUNCIL BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL DATED 18 NOVEMBER 2018

**#65 - *SOLDIER* {MARS},
#175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC
SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN
NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)**

ON PERMISSIBILITY AS TO THE LAWFULNESS OF KNIGHTS TEMPLAR INTERNATIONAL (ROMAN CATHOLIC MILITARY FREEMASONRY ORDER) BEING A FOREIGN POWER HAVING AN IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS AND CAUSE FOR VIOLATION OF HUMAN AND CONSTITUTIONAL RIGHTS OF THE STATE AS A #364 - *QUESTION* OF #430 - *LAW* OUGHT TO HAVE BEEN REFERRED TO THE HIGH COURT OF AUSTRALIA.

Thusly in the knowledge as to a probable causality of anti-semitism {ie. **@168 + @215 + @157 + @173 = #713 - SABBATH #713 - MILLENNIUM #713 - YEAR which we publicly declared in COLLINS STREET, MELBOURNE upon 4 JULY 2001 and TREASURY GARDENS, MELBOURNE upon 28 OCTOBER 2001}** as implied #492 - BOER WAR / #315 - ANZAC defamation against my presence of being and decorous conduct on 26 MARCH 2017 at the STAR HOTEL did not meet the criteria as an adverse impetus for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) and did not provide ANY such information as is LAWFULLY REQUIRED in

the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

That on 7 JULY 2017 I issued a PROROGUING NOTICE OF :
"REMEMBERED (LEST WE FORGET) SABBATH DAYS:

GIPPSLAND SOLAR by Express Post: #604 36840242 096
STRATFORD RSL by Express Post: #604 36840241 099
HEYFIELD RSL by Express Post: #604 36840240 092
SALE RSL by Express Post: #604 36840239 096
CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
DANNY O'BRIEN (MP) by Express Post: #604 36840236 095 <--
***SINCE* *WITHDRAWN* *DUE* *TO* *ACCEPTABILITY*
*CRITERION***
WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY
SISSY
TURD
DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.

As an ***EX*-*POLICEMAN* *AND* *OWNING* *AN*
INTELLECTUAL *PROPERTY* *AS* *TRINOMIAL*
*NOUMENON*** of substantiated YAHAD {#509 ***} TORAH /

CHRISTIAN religious belief of [50J = 49J + 1W2D (9 years) + 40 years: IPSO FACTO: 49 x #2184 days = 107016 days or] 72J BCE = 12 x 6J = 294 x 364 = 107016 days or Tropical Year as 293 x 365.2423208191126 days which is better cosmology {ie. **#2184 - LAWS OF NATURE AS ANTHROPOCENTRIC COSMOGONIC PRINCIPLE**} knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

FOR FURTHER EXPLANATION SEE ALSO: "FACEBOOK FIELD TESTING ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION"

comprising #39 pages and dated 17 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Sovereign%20Disloyalty%20and%20False%20Oaths.pdf>>

FOR FURTHER EXPLANATION SEE ALSO: "APPLYING TRINOMIAL ONTIC JURISPRUDENT CONSIDERATIONS: #330, #550, #561 TO JEWISH JUDICIAL PROCESS AGAINST DAMASCUS #509 - YAHAD COMMUNITY, ITS CONSEQUENCE UPON ISLAMIC #135 - STOICHEION AND RETURN OF AL ASQA MOSQUE TO JEWISH OWNERSHIP" comprising #38 pages and dated 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/MALKIDIEL%20Troubles.pdf>>

The impetus for this proroguing action arose from a pernicious year long **LIQUOR BAN RECEIVED UPON 5 JUNE 2017** as an instance of PERVERSE ADMINISTRATION OF JUSTICE by an **#237 - OBMUTESCENSE** WHICH WAS AS AMORAL CONTEMPT {ie. **#364 - QUESTIONS OF #430 - LAW**} IN ANTINOMY AGAINST **@492 - VOLUNTARY FREEWILL {@369 AS @205 - PRINCIPLE OF PERSISTENT SUBSTANCE / @164 - PRINCIPLE OF MATERIALITY / @123 - JUDGMENT SENSIBILITY}** AS FOUNDATIONAL STONE (31 MAY) TO CONSTITUTIONAL RIGHTS in that it **WASN'T** undertaken in a lawfully prescribed manner {ie. **NOT ACCORDING TO #902 - RULE OF LAW**} as to be not predicated upon any **REFUSAL OF SERVICE OCCURRING UPON 26 MARCH 2017** nor any **SUBSTANTIATED FACTS** other than a MORPHOLOGICAL equivalence to elements of the "I WAS ONLY 19YO" song being an HISTORICAL REVISIONISM about THEATRES OF WAR and its relationship to jingoistic AUSTRALIAN identity:

ANZAC: Australian and New Zealand soldiers who fought in the world wars. Originally the Australian and New Zealand Army Corps. <-- **THE BOER WAR CONFLICT INVOLVING AUSTRALIAN AND NEW ZEALAND SOLDIERS**

THE GRAND HOTEL: A hotel in Vung Tau that had been converted for Army use.

VB: Victoria Bitter (beer). Was also used as a reference to one's comrades in arms aka "Venerable Brethren."

CONTACT: Military term indicating an encounter with the enemy. Will also contain direction of contact either contact left, contact right, contact front or contact rear.

DIARY NOTE @ 1441 HOURS on 5 JULY 2019 ON MALEVOLENT INTENTION FROM THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA AS SUBTERFUGE FOR THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON: "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957 HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER.

Whereupon, after saying that I didn't consider within the circumstance where membership who were not so aligned, for them to unnecessarily suffer as BROTHERS by the actions of those others refuted within the numerous documents that they then in gratitude accepted.

And I was 100 metres down the street when a burly bloke (110 kg) jumped out of his white pickup utility and then approached opposite the AMBULANCE STATION with a clear intention to confront over the service of LEGAL DOCUMENTS and verbally assailed me thereby impeding my safe walk upon the footpath by his threatening physicality as irrational posturing made in relation to the witnessing of my lawful service as an #117 - INTELLECTUAL PROPERTY CLAIM associated to both a substantiated TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS CONSCIOUSNESS INSTANTIATION and the 3 JULY (AEST) AS *THE* *ONLY* *TOTAL* *SOLAR* *ECLIPSE* *FOR* *2019*.

He made continual false allegations of my harassing people and prevented my reasonable speech in reply to his slander about having gone to the printer and served such documents of an #117 - INTELLECTUAL PROPERTY CLAIM upon those persons being documents previously provided to the STATE / FEDERAL ATTORNEY GENERALS.

He suggested that I go to the middle of the road so that someone would run me over. He implored that I should do the world a favour and cut my wrists or slash my throat.

I pretended to activate my video camera and followed him back to his car so as to obtain the registration number which I think was XSUPER.

Whilst I was doing so I observed him motioning to the two FREEMASONRY males with a thumbs up so as to convey—the job was done.

And needing to cross the road he then attempted to run me over by accelerating in my direction and stopping the vehicle suddenly within less than 1 metre from my person.

The action of retaining sacred property although appearing inert within the present time in that it does not make any impost nor harm to American interests as lack of insight by them will in time render an unfathomed devastation upon you ...

With the midnight of 5 JULY 2019 (American time) that opportunity of grace will cease and Americans will only interface by means of binomial interoperability and progress no further.

HAVING @ 1311 HOURS ON 5 JULY 2019 SERVED NOTICE UPON THE LOCAL FREEMASONS / RETURNED SERVICES LEAGUE (RSL) OF OUR SUBSTANTIATED MATERIAL MATTERS AS AN INDICTMENT FOR TREASON AND BREACHES MADE OF SECTION 116 TO OUR CONSTITUTION OF THE AUSTRALIAN COMMONWEALTH AGAINST THEM, THEN IF UNLAWFUL

IMPOSTS ARE NOT IMMEDIATELY REMOVED PRIOR TO THE FILING OF THIS REASONABLE MATTER OF COMPLAINT UPON THEM, THEN WE WILL SEIZE ALL THE PROPERTY OF EVERY LICENSED VENUE WITHIN THE WELLINGTON LIQUOR ACCORD AND THOSE OF THE MEMBERSHIP (BOTH INDIVIDUALLY AND SEVERALLY) TO THE RETURNED SERVICES LEAGUE (RSL) AS WAR VETERANS...

OUR EYE  WILL NOT SPARE EVEN ONE..."

FOR FURTHER EXPLANATION SEE ALSO: "THESE AMERICANS ARE REALLY PERVERSE: FROM HUMANE SEX DOLLS TO CYBER WARFARE AUTONOMOUS DEVICES..." comprising #55 pages and dated 17 to 21 JULY 2019

<<http://www.grapple369.com/Groundwork/Perverse%20Americans.pdf>>

HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA THAT UPON ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE: "They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'all brothers and sisters who died during the wars'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the voice of BRUCE RUXTON (a ***FREEMASON***), then head of the Victorian Returned Serviceman's League.

"I didn't mind the poofers in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the ***DENIGRATION* *OF* *ANZAC* *DAY***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier Ruxton had told broadcaster Derryn Hinch that ***IF* *HIS* *SON* *WAS* *QUEER* *HE* *WOULD* *SHOOT* *HIM***, the magazine reported.

"I don't know where all these gays and poofers have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two."

Less well known - but far more revealing - was the angry rejoinder delivered by a fellow veteran.

"As an RSL member, ex-POW and serviceman - I apparently have news for you," the unnamed man told Outrage magazine in 1988.

"There were thousands of ex-servicemen who were camp, I think I went through 300 of them myself," he told the magazine, a copy of which is preserved by the Australian Lesbian and Gay Archives.

While his account can't be verified today, many of the details in his story are corroborated by other sources.

He told the magazine that when his friends joined up, he joined up too.

"You had to be very careful, act butch until you found the ones like you," he said.

A veteran of World War Two, the Australian soldier said he had been held in a POW camp in Greece and then in Germany.

The ambulance serviceman was captured in Crete after missing the last boat of the evacuation—he had gone back to collect one last wounded soldier." [<http://www.grapple369.com/infamia/The%20Secret%20History%20of%20Australia%27s%20Gay%20Diggers%20Sexuality%2020170425.pdf>]]

The implication being that such enduring TARNISH as being a WHITE ANTED falsehood to an implicit facie of Australian identity is an humiliation imposed upon the Australian population since it most evidently does not adhere to the ONTIC FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT and that the ANZAC HERITAGE IS A JINGOISTIC ASSEMBLAGE which is no different to HITLER'S NUREMBERG campaigns that in 1934 honoured the dead as annual rallies held from 1923 to 1938 and from which emerged its Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon ***NATURE*-genesis** itself as first proposed in 1933

by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE.

I have within my modest library an incomplete set of ARAMAIC TARGUMS this KITTEL's THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT which had by infusion of nazi idealism, a need to be subsequently re-edited.

QUOTE: "The ability of New Testament scholars to repeat major works of reference knows no bounds. Nowhere is this more regrettable than in the case of the earlier volumes of the THEOLOGISCHES WÖRTERBUCH ZUM NEUEN TESTAMENT (TWNT), later translated into English as the Theological Dictionary of the New Testament (TDNT).

These volumes were produced in Germany when anti-semitism was at its height in the run-up to the Holocaust. Scholars nonetheless continue to repeat their contents without proper critical assessment.

THAT THE #2184 - LAWS OF NATURE NOTION OF NATURE-GENESIS IS DEFINED WITH A NEO-PLATONIC CRITERIA BY GERHARD KITTEL WITHIN VOLUME ONE OF THE TWNT / TDNT AS CONFORMING TO NAZISM / ROMAN GOVERNANCE AND #1827 - PAPAL DOGMAS.

THAT BY FIVE ELEMENTS

SCIENCE {#315}: #3 + #4 = #7

OPINION {#342}: #5 + #6 = #11

#CENTRE {#333}

YOUTUBE: "Be Afraid. Be Very Afraid"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

WE HAVE PLACED AN IMMUTABLE CLAMP UPON ROMAN EMPIRE GOVERNANCE:

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {#315 - *ORIGINAL* *SIN* / #311 - *HOME* / *PRO* *DOMO*}

vOrange: {#333 - *BINOMIAL* #CENTRE / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334} ← THE `OTH CYCLE AS #2184

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN BINOMIAL STASIS.

This main point has been made before. In one article on the general problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume

of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

CATECHISM OF THE CATHOLIC CHURCH ON CHASTITY AND HOMOSEXUALITY FROM PART THREE: LIFE IN CHRIST, SECTION TWO: THE TEN COMMANDMENTS. CHAPTER TWO: YOU SHALL LOVE YOUR NEIGHBOUR AS YOURSELF, ARTICLE 6: THE SIXTH COMMANDMENT

You shall not commit adultery. [Ex 20:14; Deut 5:18.]
 You have heard that it was said, "You shall not commit adultery." But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. [Mt 5:27-28.]

FOR FURTHER SEE ALSO: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 & #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"

SUNDAY 31 MAY 2015 - #364
 SUNDAY 29 MAY 2016 - #364
 SUNDAY 28 MAY 2017 - #371 <-- ***CAUSE* *CÉLÈBRE* *TARGETED* *BY* *UNLAWFUL* *LIQUOR* *BAN***
 SUNDAY 27 MAY 2018 - #364
 SUNDAY 26 MAY 2019 - #364 = **#1827 - *LITURGICAL* *CALENDAR***

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
 2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}

DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL

COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),

@2: Sup: 9 (#41); Ego: 58 (#90),

@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED
{%3}),

@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE
HAND {%30}),

@5: Sup: 1 (#139 - I HAVE NOT SLAUGHTERED THE SACRED
ANIMALS {%13}); Ego: 34 (#244),

@6: Sup: 67 (#206); Ego: 66 (#310: TO SPEAK REPROACHFULLY,
RAIL AT, REVILE, CALUMNIATE, BLASPHEME),

@7: Sup: 78 (#284); Ego: 11 (#321: CAUSE OR REASON AGAINST
#322 - DEMOCRATIC PRINCIPLES),

@8: Sup: 45 (#329: REFORMED THE CALENDAR ACT 1751 (1930)
OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR
BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH
(LADYDAY) AND WOULD RUN ACCORDING TO THE GREGORIAN
CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48
(#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT
GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT
SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),

@9: Sup: 43 (#372: *HELL* / EXTREME DEGRADATION OF SIN);
Ego: 79 (#448: INHOSPITABLE),

Male: #372; Feme: #448

}

<[http://www.grapple369.com/Groundwork/
BOER%20WAR%20MEMORIAL%202019.pdf](http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf)>

2357: Homosexuality refers to relations between men or between women who experience an exclusive or predominant sexual attraction toward persons of the same sex. It has taken a great variety of forms through the centuries and in different cultures. ***ITS* *PSYCHOLOGICAL* *NATURE*-genesis** *REMAINS* *LARGELY* *UNEXPLAINED*.

NOTE: Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon ***NATURE*-genesis** itself as first proposed in 1933 by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE

Basing itself on Sacred Scripture, which presents ***HOMOSEXUAL* *ACTS* *AS* *ACTS* *OF* *GRAVE* *DEPRAVITY***, [Cf. Gen 19:1-29; Rom 124-27; 1 Cor 6:10; 1 Tim 1:10] [which the BINOMIAL STASIS: @1 - SOVEREIGN, @5 - #0, #65 - SOLDIER, #175 - MARRIAGE

as perennial perspective of] tradition has always declared that **"*HOMOSEXUAL* *ACTS* *ARE* *INTRINSICALLY* *DISORDERED*."** [CDF, Persona humana 8] They are contrary to the natural law. They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved.

2358: The number of men and women who have deep-seated homosexual tendencies is not negligible. This ***INCLINATION*, *WHICH* *IS* *OBJECTIVELY* *DISORDERED***, constitutes for most of them a trial. They must be accepted with respect, compassion, and sensitivity. Every sign of unjust discrimination in their regard should be avoided. These persons are called to fulfill God's will in their lives and, if they are Christians, to unite to the sacrifice of the Lord's Cross the difficulties they may encounter from their condition.

2359: *HOMOSEXUAL* *PERSONS* *ARE* *CALLED* *TO* *CHASTITY*. By the virtues of self-mastery that teach them inner freedom, at times by the support of disinterested friendship, by prayer and sacramental grace, they can and should gradually and resolutely approach Christian perfection. [http://www.vatican.va/archive/ccc_css/archive/catechism/p3s2c2a6.htm]

FOR FURTHER SEE ALSO: "THWARTING #333 - INCONTINENT ATTEMPTS {#105 / #114} TO BUILD A MYTHICAL NARRATIVE OF MEMORIAL IDEALISM BY IMPOSTS MADE AGAINST #492 - VOLUNTARY FREE WILL AS DISRESPECT FOR #943 - HUMAN DIGNITY AND DISREGARD FOR #902 - RULE OF LAW" comprising #27 pages and dated 19 to 20 AUGUST 2019

<http://www.grapple369.com/Groundwork/Mythical%20Narratives%20of%20Memorial%20Idealisation.pdf>

BEING CASTIGATED BY CHIEF COMMISSIONER MILLER IN FRONT OF KEL GLARE ABOUT A FALSE REPORT FROM A SHRINE GUARD OVER THEIR ENTRAPMENT OF PERSONS ENGAGING WITH SEXUAL ACTIVITY IN BOTANICAL GARDEN TOILETS WITHIN PROXIMITY TO THE SHIRE OF REMEMBRANCE DURING THE TRANSITION WEEK BEFORE COMMENCING THAT OFFICE AFTER **28 NOVEMBER 1987** AS OCCURRING AFTER THE AUSTRALIAN VIETNAM VETERANS' "WELCOME HOME PARADE" WHICH WAS HELD IN SYDNEY ON **3 OCTOBER 1987**

Of particular gratification to me on 24 May, 2016 was the Victoria's Parliamentary Apology for State sanctioned homophobia as legalized discrimination. This was a public disclosure of past police entrapment of homosexual men in Victoria.

I was still early within my police career, it was after the commencement of homosexual law reform within Victoria.

Being asked by Mick Miller (AO, LVO, QPM) the then Chief Commissioner of Police (1977 to 1987) to counsel with him over gay and lesbian issues, so as to counter balance the demands placed upon the Victoria Police by the Equal Opportunity and Human Rights Commissioner Faye Miles.

I had conveyed to me via a religious chaplain, details of a complaint alleging police entrapment relating to public place sexual activity occurring at a public convenience in proximity to the Shrine of Remembrance at the Botanical Gardens.

This complaint was made by a lecturer from La Trobe University. With an intention to raise a consideration of police accountability over such an issue, I spent a Sunday afternoon seated on park bench in proximity, observing the passing activity.

Whereupon, a Shrine Guard came by and I approached him. In disclosing my intentions to raise the matter with the Chief Commissioner of Police, asked if I could attend with him at his duty station in-order to inspect the books so as to determine the prevalence of any criminal acts related to public sexual behaviour.

This Shrine Guard, then with a malicious, deceptive intent and career ambition to transition to being a sworn member of the Police Force, sought opportunity to direct a false report to his superiors alleging, my presence at the Shrine was to 'fix' the legal issues facing persons so entrapped.

The Superintendent in receipt of this report and before it transitioned to the Chief Commissioner, telephoned my Senior Sergeant, Allan Nash of the Information Technology Division and said, 'Do you know, that you have a homosexual working for you?'

Allan Nash replied, 'I wouldn't know that, as I have never slept with him.'

Chief Commissioner Mick Miller, then castigated me saying: 'He had never asked me to consider such a proposition and henceforth he had no further need for my counsel.'

This besmirching of my integrity occurred within the presence of Kel Glare (AO, APM) during the handover week, just prior to his tenure as Chief Commissioner (1987 to 1992)--had an un-virtuous tarnishing, undignified rippling and an unmerited consequential effect upon my Police Career.

Whilst there has been upon that day, a Victorian Parliamentary apology for exactly such sanctioned homophobia as legalized discrimination. But as God is my witness, there needs be a mindfulness by the Victoria Police and a further undertaking of apology, before there is any atonement and forgiveness of the former Chief Commissioner Mick Miller, who is now so mired.

**EMAIL TO CGU INSURANCE @ 2033 HOURS ON 19 AUGUST 2019:
"THE ALLEGATION OF POLICE CORRUPTION RELATING TO OUR
INSURANCE CLAIMS / FURTHER SUBSTANTIATION OF SUCH
CLAIMS AND SEEKING ADVICE ON RECOVERY PROGRESS IN
RELATION TO CGU refs: CGU181222948 / CGU181352047 and
POLICIES: 06C 8528129 03 / 06C 8528130 03 cancelled prior to
WORLD WAR I CENTENNIAL 2018 #288 - MEMORIAL"**

WE ARE GREATLY OFFENDED BY CHIEF COMMISSIONER GRAHAM ASHTON'S APOLOGY OF THIS DAY WHICH DOES NOT ADDRESS THE HATRED AND IRRATIONALITY WHICH THE VICTORIA POLICE CONTINUALLY DIRECTS TOWARDS ME SINCE MY DISBANDING THE POLICE GAY LESBIAN LIASON COMMITTEE (PLGLC) CAUSED A VACCUM AND MADE THE VICTORIA POLICE LGBTI PORTFOLIO REFERENCE GROUP POSSIBLE.

**POLICE MEDIA UNIT @ 1251 HOURS ON 19 AUGUST 2019:
"POLICE CHIEF ACKNOWLEDGES 20 YEAR RELATIONSHIP WITH
LGBTI COMMUNITY:**

Chief Commissioner of Police Graham Ashton today acknowledged the 20 year anniversary of the Victoria Police LGBTI portfolio reference group.

Consisting of police representatives, peak bodies and community organisations, the reference group provides advice, expertise and feedback to assist Victoria Police in its engagement with diverse communities.

CCP Graham Ashton said the significant milestone represented the commitment Victoria Police had made to earning the trust and confidence of the LGBTI community.

During the event, the Chief Commissioner made an apology to the LGBTI community for harm caused by Victoria Police in their enforcement of now repealed laws criminalising homosexuality.

"I am extremely proud of the journey we have taken and the progress we have made. But I acknowledge that there have been times in our history

with the LGBTI community when Victoria Police has fallen short of the expectations that the community rightly puts upon us," CCP Ashton said.

"There have clearly been times when police actions caused unnecessary and unacceptable harm – to the community and to our own people.

"I have had the opportunity to hear many of these experiences first hand.

"I am sorry to everyone in the community who did not receive the support and service they should have, who were concerned for their own safety and wellbeing, who as Victoria Police employees could not be their authentic selves at work."

Victoria Police has taken a number of critical steps over recent times to strengthen relationships and rebuild trust – including the annual participation in the Midsumma Pride March and establishment of a network of more than 370 Gay and Lesbian Liaison Officers (GLLOs) in the organisation.

"We've been doing a great deal to enhance the mutual trust between the LGBTI community and police.

This work is not complete and we are committed to becoming an organisation that reflects the entire community, and one that firmly rejects homophobia, transphobia, and other types of prejudice." [<https://www.police.vic.gov.au/police-chief-acknowledges-20-year-relationship-lgbti-community>]

If one for example was to apologise for the HOLOCAUST OF JEWS you would have present those persons whom experienced the holocaust.

That I was there 20 years ago and neither was I today invited to this apology (I did wear my GAY AND LESBIAN POLICE EMPLOYEES NETWORK jacket within Prahran streets on this day) nor has any remedy been directed towards my matters.

The point of the **#2055 - *VENGEFUL*** protest made upon Saturday 21 August 1999, is that it was directed against the 'GLBTI COMMUNITY PREJUDICE' of successive CHIEF COMMISSIONERS beginning with **MICK MILLER** whom has just died on 6 AUGUST 2019 in relation to his UNETHICAL / UNFAIR castigation of me and the besmirching of my POLICE CAREER over a reasonable investigation of entrapment claims made by a CHAPLAIN / LATROBE UNIVERSITY ACADEMIC occurring at the toilets within vicinity to the SHRINE OF REMEMBRANCE and as conveyed by the regalia upon his 13 AUGUST 2019 funeral coffin he appeared to be a ***FREEMASON*** which in my view was the cause for his lack of

HUMANE SENSIBILITY in that he had sided with BRUCE RUXTON's defamation of gay soldiers as RSL PRESIDENT for 25 years whom some years upon 25 APRIL 1982 had tried to lay a war wreath at the SHRINE OF REMEMBRANCE.

And PELL's verdict will be upon 21 August 2019 and if it is guilty then the HOUSE OF CARDS which is the ROMAN CATHOLIC CHURCH and the depravity which is the RSL / FREEMASONRY will fall...

THAT MY INSURANCE CLAIMS CANNOT PROCEED TO RECOVERY BECAUSE OF A LACK OF ANY WILL TO PROSECUTION DUE TO POLICE CORRUPTION IN THE MATTER WHICH IS A VICARIOUS LIABILITY

IN ANTICIPATION OF AN OUTCOME TO PELL'S APPEAL (IT MATTERS NOT WHAT IT IS) WE ARE CURRENTLY FINALISING A COMPLAINT TO ADDRESS THIS MATTER OF POLICE CORRUPTION IN RELATION TO WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS AND IF NECESSARY OUT INTENTION IS TO MAKE A LEGAL CLAIM AGAINST THE RESIDUAL ESTATE OF FORMER CHIEF COMMISSIONER MICK MILLER AND THE CHIEF COMMISSIONERS THEREAFTER..."

FOR FURTHER EXPLANATION SEE: "APPLYING TRINOMIAL ONTIC JURISPRUDENT CONSIDERATIONS: #330, #550, #561 TO JEWISH JUDICIAL PROCESS AGAINST DAMASCUS #509 - YAHAD COMMUNITY, ITS CONSEQUENCE UPON ISLAMIC #135 - STOICHEION AND RETURN OF AL ASQA MOSQUE TO JEWISH OWNERSHIP" comprising #21 pages and dated 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/MALKIDIEL%20Troubles.pdf>>

GIVEN THE UNLAWFUL LIQUOR BAN WAS MADE NON-EXISTENT GROUNDS BEING A #315 - NATIONALISTIC SCHEMA { @115 + @166 + @139 + @210 = #630: *QUEEN* / @84 + @175 + @185 = #444: *SPORT* *OF* *COMBAT* + @186 = #630: *TO* *BE* *SHOT* / *SHOOT* } HAVING IMPETUS BY THEFT OF SACRED / SOVEREIGN INTELLECTUAL PROPERTY OCCASIONING #492 - BOER / #315 - ANZAC #1425 - DEFAMATION AS CAUSE CÉLÈBRE PUBLIC SLANDER

FOR EXPLANATION SEE: "IS IT REASONABLE TO CONCLUDE THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON CHALICE?" comprising #17 pages and dated 27 to 28 JULY 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport.pdf>>

So it would have come as no surprise, despite the technical and sapient excellence of the ***REMEMBERED* (*LEST* *WE* *FORGET*) *SABBATH* *DAYS*** POEM dated 17 JUNE 2017 (as adaptation of a poem by Christine ROSSETTI as prior 1862) and the ***STUBBORN* *DENIAL*** POEM dated 20 JUNE 2017 that the PROROGUING NOTICE dated 7 JULY 2017 made in relation to a partial lack of respect shown towards our BOER WAR Memorial on 8 OCTOBER 2016, 4 and 17 MARCH 2017, 25 APRIL 2017 and 8 JUNE 2017.

As determined and conspicuous acts of racial, sexual and religious depravity in which those PUBLIC AUTHORITIES had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council having thereby disgraced the nation's conscience as sacred memory of the ANZAC Tradition.

That improper and prejudiced assertions of **#1425 - *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE*** would then be made as desperate bullying attempts top evade an indictment for TREASON which is prohibited under SECTION 9A of the CRIMES ACT of VICTORIA (1958).

As we have stated on pages 83 to 89 of PART 6 to our 25 MARCH 2019 FILING SUBMISSION titled **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** made to the COUNTY COURT and accepted at the HEARING of 3 APRIL 2019.

DOLF @ 0721 HOURS ON 18 MARCH 2019: "That was a little unfair Mr RUUT as we are entirely on COURSE WITH BREXIT.

Here is what we are doing... to make BREXIT OUR IMPETUS AS ***OBJECTIVE* FOR YOUR REALITY.**

Having established the renewed KNIGHTS TEMPLAR as being associated to the recent New Zealand massacre due to the perpetrator obtaining their blessings for it. He has also adhered to the crusading Pope URBAN II whom declares of FREE WILL:

"DEUS VULT" (GOD WILLS IT)

We are going to within the next little while as finalisation of this submission by an association made of DUTCH DISCOVERY ON 26 OCTOBER 1616 AO (YEAR OF THE ORDER AS KNIGHTS TEMPLARS) with SEVEN PAPAL BULLS as being the property of the DUTCH SOVEREIGN and NOT A ROMAN CATHOLIC MILITARY ORDER. And therefore with respects to #312 - CONTRADICTION MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE EQUALS #231 - JUXTAPOSITION CONTROL you ought to realise that architecturally such methodology is an EMANATION OF STATE which ***IMMATERIALLY*** @1 - RETAINS ONE and then as @5 - CENTRE OF VALUE deploys a 64 element number meta schema having equivalence to the CHINESE I CHING and not the #81 elements of the DAO TE CHING.

Such that this **IMMATERIAL BINOMIAL STASIS** is made definite by 4 elements (cardinal points) + $60 \times 6 \frac{7}{80} = 365.25$ days and the demiurge is then a persona whom RETAINS ONE and maintains its circularity.

The consequences of actions by the ROMAN CATHOLIC / KNIGHTS TEMPLARS made here in response to a PROROGUING ORDER of 7 JULY 2017 demanding their ceasing the fraud (as we have hereby shown is a factual and lawful claim) by representing themselves as having any fidelity to our ANZAC DAY / REMEMBRANCE DAY CENTENNIAL COMMEMORATIONS, in that they had by determined action breached my human rights on @492 - VOLUNTARY FREE WILL and the FOUNDATIONAL PRINCIPLES OF THIS NATION AS COMMONWEALTH in deference to their delusional SYCOPHANTIC pretense by seeking to then have me subjected to an INVOLUNTARY PSYCHIATRIC ADMISSION.

When the CRISIS ASSESSMENT team came to my door on 8 SEPTEMBER 2017, I provided them with a coherent document of that day relevant to DUTCH DISCOVERY and the role of HOMOSEXUALITY (ie. SEVEN PAPAL BULLS ON VOLUNTĀTIS WHICH IS DUTCH PROPERTY AND ESSENTIAL TO SECURING THE BREXIT PROSPERITY FOR EUROPE) in the historical claim of Australia's Autonomy as Sovereign claim.

WE HAVE AN EARLIER VOLUNTARILY SOUGHT PSYCHIATRIC ASSESSMENT FROM SAINT VINCENT'S HOSPITAL dated 21 MAY 2008 disavowing any comprehension as knowledge of the #81 - DAO TE CHING schema and its epistemological as ontic premise by which we then define the discrete % #81 SOVEREIGN JUXTAPOSITION PRINCIPLE.

There was a pre WORLD WAR ONE CENTENNIAL 2018 PROROGUING ORDER dated 12 NOVEMBER 2016 made in relation to the visit by the DUTCH SOVEREIGN upon 26 OCTOBER 2016 (400 years anniversary) against that ROMAN CATHOLIC INSTITUTION whom because of a habitual

CONTEMPT AGAINST SUCH SOVEREIGN PRINCIPLES as thereby CONSTITUTING TREASON will forfeit their PROPERTY ENTITLEMENTS AND BE SUBJECT TO EXPULSION (AND IF THAT IS TOO PROBLEMATIC SOME OTHER OUTCOME WILL BE BROUGHT TO BEAR) ON THE AUTHORITY OF THOSE #EIGHT PAPAL BULLS AS AN ENTITLEMENT MADE IN FAVOUR OF OURSELVES.

SO IT IS NOT THE BRITISH PRIME MINISTER WHOM IS THE MONTY PYTHON KNIGHT WITHOUT LIMBS (ie. MEMBRUM VIRILE AS TO BE WITHOUT ENTITLEMENT TO STATE) BEING DEFIANT BUT THE ROMAN CATHOLIC INSTITUTION WHOM WILL RETURN TO ROME'S VATICAN CITY STATE and consequentially the EUROPEANS will soon see the merit in BREXIT OUR IMPETUS AS *OBJECTIVE* FOR REALITY...

THE MATTERS ARE ENTIRELY WITHIN OUR CONTROL AND WITHIN OUR CAPACITY TO UNDERTAKE—SUCH STRATEGIC ACTION WILL BE FILED WITH OUR COUNTY COURT FOR A FILING HEARING ON 3 APRIL 2019 as date coinciding with the crucifixion of Friday 3 April 33 AD and before the Roman Catholic Church repulsively celebrates EASTER upon 21 April 2019."

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION {ie. **THE INTENTION WAS NOT TO ARGUE WHETHER I POSSESSED ANY SUCH AUTHORITY BUT THAT I SOUGHT TO ESTABLISH A #312 - CONTRADICTION PRINCIPLE AS COUNTERPOISED TO THEIR OWN PROPAGANDIST ACTIONS**} PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT EXCERPTED BELOW AND TITLED:

"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY" DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH..."

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT HOWEVER THERE IS A MATTER AGAINST THE ROMAN CATHOLIC CHURCH / RETURNED SERVICES LEAGUE (RSL) / FREEMASONRY AUSTRALIA OF "***PURSUIT* *THROUGH* *THE* *COMPETENT* *ECCLESIASTICAL* *AUTHORITIES*** {ie. the **SEVEN PAPAL BULLS AGAINST THE ORDERS OF THE POOR KNIGHTS OF CHRIST AND OF THE TEMPLE OF SOLOMON (KNIGHTS TEMPLAR) FROM OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) TO VOX IN EXCELSO {#7 - The voice on high} (1312 CE)}** ***THOSE* *MEMBERS* *OF* *THE* *CLERGY* *WHO* *COMMIT* *SUCH* *PEDOPHILE* *SEXUAL* *ABUSE* *OCCASIONING* *HOMOSEXUAL* *SLANDER* *AND* *ANTI* *SEMITISM* IN RELATION TO THE @168 + @215 + @157 + @173 = #713 - SABBATH #713 - MILLENNIUM #713 - YEAR which we publicly declared in COLLINS STREET, MELBOURNE upon 4 JULY 2001 and TREASURY GARDENS, MELBOURNE upon 28 OCTOBER 2001."**

THAT IN MY VIEW THIS ACTION IS MORE PROPERLY PART OF THE SAINT ANDREWS CAUSE CÉLÈBRE #1828 - CROWN OF THORN CONSPIRACY INVOLVING A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

AND WAS AN UNPRINCIPLED IF NOT A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS THAT IS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): "***TO* *AN* *ONTOLOGICAL* *PACIFIST* *RELIGIOUS* *BELIEF* *IN* *THE* *EXERCISE* *OF* *VOLUNTARY* *WILL* *WITHOUT* *COERCION***" AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

AND GIVEN THE HISTORICAL CIRCUMSTANCE OF @1 - @728 -
**PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST
{#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} AS METASTASISED
CONSIDERATION WHICH THEN *CONFLICTS* *WITH*
ARCHBISHOP *GEORGE* *PELL'S* *REFUSAL* *OF*
COMMUNION AT SAINT PATRICK'S CATHOLIC CATHEDRAL,
MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL
DAY OF 31 MAY 1998 AND PENTECOST OF SUNDAY 11 JUNE 2000**
THEN IT IS SELF EVIDENT THAT THE ROMAN CATHOLIC CHURCH AND ITS
INSTITUTIONS ARE IN INCOMPATIBLE WITH #902 - RULE OF LAW / #492
- VOLUNTARY FREEWILL / #391 - HOMOGENEOUS CIVIL SOCIETY AS
FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29
OCTOBER 1900 WHEN THE CONSEQUENCE OF THIS STATEMENT IS
UNDERSTOOD AS BEING MADE IN RELATION TO ASPIRATIONAL AND
PROVISIONAL RESEARCH UNDERTAKEN OVER THE PAST 24 YEARS BY A
FIDELITY OF ACTION INTO THE ONTIC EPISTEMOLOGICAL PREMISE TO
ALL KNOWLEDGE BY WHICH WE THEN DEFINE THE DISCRETE % #81
SOVEREIGN JUXTAPOSITION PRINCIPLE AND THE DISAVOWING OF A
VALIDATED JEWISH / DAOIST / CHRISTIAN IDENTITY WHICH SAINT
VINCENT'S HOSPITAL (A ROMAN CATHOLIC INSTITUTION) UNDER THE
STEWARDSHIP OF MARY AIKENHEAD MINISTRIES ORDER OF THE
SISTERS OF CHARITY MAKES BY THIS STATEMENT:

"DUE TO THE COMPLEXITY OF HIS IDEAS, I COULD NOT FOLLOW HIS
REASONING. HE SPOKE AT LENGTH ABOUT THE DISPUTE WITH THE
INSURER AND DESCRIBED, IN PART, ***A* *VERY* *COMPLEX*
PHILOSOPHICAL *AND* *METAPHYSICAL* *SYSTEM* *THAT*
HE *HAS* *DEVELOPED* *THAT* *INVOLVES*
NUMEROLOGY, *ANCIENT* *TEXTS*, *AND* *ANCIENT*
CHINESE *POLITICAL* *TREATISE* *INCLUDING* *THE*
DAO *TE* *CHING***. HE FELT THAT PEOPLE DISCRIMINATED
AGAINST HIM AS HE IS DUTCH AND THAT PEOPLE WHO ARE MARRIED
WITHIN A RELIGIOUS FAITH ARE AUTOMATICALLY AGAINST HIM
BECAUSE HE IS GAY AND HIV-POSITIVE [HAVING AN UNDETECTABLE
VIRAL LOAD]. HE HELD THESE BELIEFS WITH ABSOLUTE CONVICTION.

DOLF DENIED ANY AUDITORY HALLUCINATIONS AND DID NOT DESCRIBE
ANY THOUGHTS OF HARM TO OTHER PEOPLE OR HARM HIMSELF. HE DID,
HOWEVER, INTEND TO CONTINUE TO PURSUE HIS DISPUTE THROUGH
LEGAL MEANS. COGNITION WAS NOT FORMALLY TESTED BUT APPEARED
INTACT." [DR PETER STERNHELL, CONSULTANT PSYCHIATRIST, SAINT
VINCENT'S HOSPITAL, 21 MAY 2008]

Northern spring/
Southern fall

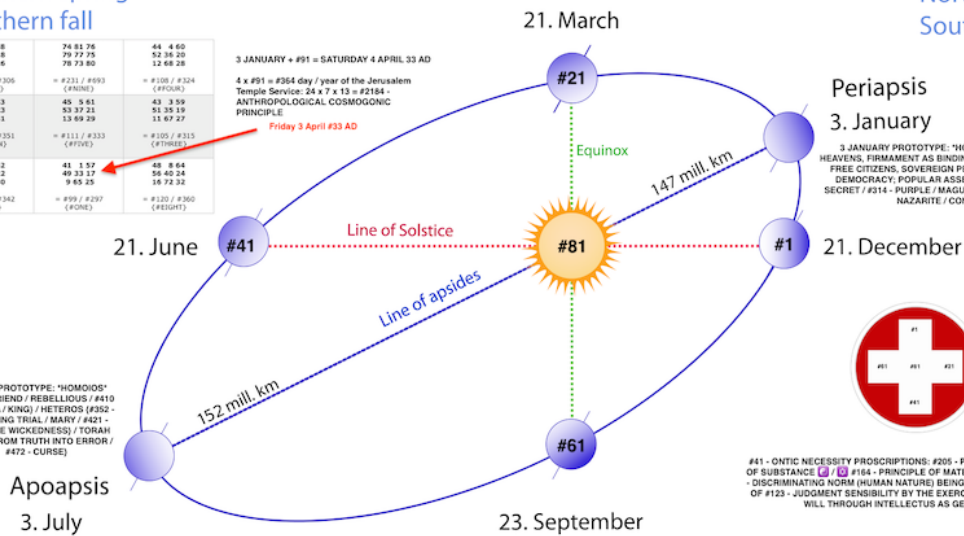
42 2 58 50 34 18 10 66 26	74 81 76 79 77 75 79 73 80	44 4 40 52 36 20 12 46 28
= #102 / #305 (#716D)	= #231 / #693 (#FINE)	= #108 / #324 (#FGUR)
47 7 63 55 39 23 15 71 31	45 5 81 53 37 23 13 69 29	43 3 59 51 35 19 11 67 27
= #117 / #351 (#G5V9)	= #111 / #333 (#PTW8)	= #105 / #315 (#PTW8S)
46 6 62 54 38 22 14 70 30	41 1 57 49 33 17 9 65 25	48 6 64 56 40 24 16 72 32
= #114 / #342 (#G5S)	= #99 / #297 (#G5S)	= #120 / #360 (#G5PHT)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE
Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis
3. January

3 JANUARY PROTOTYPE: "HOMOIOS" (#425 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP SECRET / #314 - PURPLE / MAGUS) / TORAH (#269 - DADEM / #337 - NAZARITE / CONSECRATED ONE)



Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:

"AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

#2184 - LAWS OF NATURE / 7 = #312 (ie. **DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?**) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**

AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.

AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [Genesis 1:6-8 (KJV)]

That the graphic of the EARTH SEASONS showing the two polarities being the ***PERIAPSIS*** upon 3 JANUARY and the ***APOAPSIS*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81

RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

However such **#434 - *CURSE*** made upon 25 AUGUST 2017 was bounced back to its originators when I responded @ 0558 HOURS ON 14 MARCH 2018 to the RUSSIAN NOVICHOK POISONING SEVEN DYNAMITE TWEETS by framing my FLANDERS SOIL POEM commencing from 1010 hrs (which is the same zone locus to the **#434 - *CURSE*** upon 25 AUGUST 2017) as to then prior to the MAGISTRATES COURT CONTESTED HEARING of CASE NUMBER: H13018534 and subsequently lodged as COUNTY COURT APPEAL CASE NUMBER AP-18-0609, responded with the dialectic provisioned by the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS as neutralisation made of the KNIGHTS TEMPLAR SEVEN PAPAL BULLS from 1139 CE to 1312 CE as relative to DUTCH DISCOVERY of the WESTERN AUSTRALIAN coast upon 26 OCTOBER 1616 AO (ie. Anno Ordinis (A.O.) as Latin for "In the year of the Order", being a term is used within Catholic Military Order of Knights) being thereby a sequential STOICHIEON as superseding overlay to those tweets which then commenced within the next zone locus at 1018 hrs

THAT IN ACCORDANCE WITH THE FORFEITED SEVEN PAPAL BULLS DETAILED BELOW WHICH HAVE INVIGORATED THE RENEWED KNIGHTS TEMPLARS WHOM GAVE BLESSING FOR THE CHRISTCHURCH MASSACRE AS PENALTY FOR THE BEERSHEBA PLOT BEING TREASON AGAINST THE COMMONWEALTH WITH IMPETUS DURING THE WORLD WAR ONE 2018 CENTENNIAL THAT ALL ROMAN CATHOLIC PROPERTY (\$30+ BILLION) CAN BE SUBJECT TO SEIZURE BY THE CROWN AS A DUCHY...

THE CONSEQUENCE OF THE UNLAWFUL LIQUOR BAN IMPOSED UNTIL AFTER 29 MAY 2018 MEANS **THAT GIVEN TEMPORAL SEQUENCE OF EVENTS MADE IN ACCORD WITH THE INTELLECTUAL CATEGORICAL IMPERATIVE BEING A #780 - *DEVICE*, *PLAN*, *PURPOSE AS @65 (@3) - SOLDIER / SPORT {*SABBATH*: ANTI-SEMITISM}, IT'S LIKELY THE RENEWED KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER) ASSOCIATION MAY HAVE INGRATIATED ITSELF AS ALLEGIANCE OF A FOREIGN POWER ('CONTRARY TO OATH AGAINST SUCH AS ADVICE OF OUR PRIVY COUNSEL TO QUEEN VICTORIA'S LETTERS PATENT) INTO THE RETURNED SERVICES LEAGUE AND HAVE A FAILURE TO UNDERSTAND**

THE JUXTAPOSITION OF DUTCH HISTORY AGAINST JESUITS / CATHOLICS IN JAPAN, THEIR AUSTRALIAN DISCOVERY AND THE NEGATING SEVEN PAPAL BULLS WHICH IS THE RENEWED KNIGHTS TEMPLARS AS TERRORIST / TREASON IMPERATIVE.

The Dutch colonial experience with the Japanese particular involves boundary and the autonomy of experience (ie. AS IMMERSIVE INTEROPERABILITY) being confined (if my memory is correct) to an island and villages."

1550: Portuguese ships visit Hirado.

1561: Following the murder of foreigners in the area of the Hirado clan, Portuguese began to look for other ports to trade.

1570: Christian daimyō Ōmura Sumitada make a deal with the Portuguese to develop Nagasaki, six town blocks are built.

1571: Nagasaki Harbor is opened for trade, the first Portuguese ships enter.

1580: Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi ***TO*
THE *JESUITS***.

1588: Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and Urakami ***FROM* *THE* *JESUITS***.

1609: The Dutch East India Company opens a factory in Hirado. It closes in 1641 when it is moved to Dejima.

1612: Japan's feudal government decrees that ***CHRISTIAN*
PROSELYTIZING *ON* *BAKUFU* *LANDS* *IS*
*FORBIDDEN***.

1616: All trade with foreigners except that with China is confined to Hirado and Nagasaki.

**1616: *DUTCH* *DISCOVERY* *OF* *AUSTRALIA* (26 OCTOBER
1616 AO)**

1634: The construction of Dejima begins.

1636: Dejima is completed; the Portuguese are interned on Dejima (Fourth National Isolation Edict).

1638: Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED WITH DUTCH SUPPORT, ***CHRISTIANITY* *IN* *JAPAN* *IS*
*REPRESSED***.

1639: Portuguese ships are prohibited from entering Japan. Consequently, the Portuguese are banished from Dejima.

1641: The Dutch East India Company Trading Post in Hirado is moved to Nagasaki.

1649: German surgeon Caspar Schamberger comes to Japan. Beginning of a lasting interest in Western style medicine.

1662: A shop is opened on Dejima to sell Imari porcelain.

1673: The English ship "Return" enters Nagasaki, but the shogunate refuses its request for trade.



<<http://www.grapple369.com/images/Plattegrond%20van%20Deshima.jpeg>>

[**IMAGE:** KONINKLIJKE BIBLIOTHEEK PARTICULARS ABOUT JAPAN, CONTAINING A REPORT OF THE WEDDING DUTIES, FUNERALS AND FEASTS OF THE JAPANESE, THE MEMOIRS OF THE LAST JAPANESE EMPERORS, AND OTHER REMARKABLE THINGS ABOUT THAT EMPIRE (BY ISAAC TITSINGH IN PUBLIC DOMAIN)]

And in that regard the Dutch have since their discovery on 26 October 1616 a Sovereign 400 year history within Australia of pleasant existence as oneness with nature which neither mars by litter drops, nor has never resorted to the butchering as slaughter of the indigenous people nor the stealing of their children so as to impede their Autonomy of Will as a Sovereign Principle.



- <<https://drive.google.com/open?id=0BzRmc7Bm7indamZLeG5IZkdhcFE>>

[**IMAGE:** Original of Dirk Hartog's plate in the Rijksmuseum, Amsterdam]

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top. Translated into English:

"ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [https://en.m.wikipedia.org/wiki/Hartog_Plate]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.



PAPAL BULLS:

Omne Datum Optimum {**#1** - Every perfect gift} (1139)
Milites Templi {**#2** - Soldiers of the Temple} (1144)

Militia Dei {#3 - Soldiers of God} (1145)
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs}
(1307)
Faciens misericordiam {#5 - Granting forgiveness} (1308)
Ad providam {#6 - To Foresee / For Providence} (1312)
Vox in excelso {#7 - The voice on high} (1312)

LOCATIONS: France, England, Scotland, Portugal

<<https://drive.google.com/open?id=0BzRmc7Bm7indQWtwcXNHUlp6bIE>>

[**IMAGE:** TEMPLAR CROSS AS SEAL OF GRAND MASTERS OF FREEMASONRY AS A-U-M BELIEF / SOLOMON'S TEMPLE OBSERVED A 364 DAY / YEAR AS JUBILEE CHRONOLOGY WHICH IS NOT YOUR PROVIDENCE]

Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it

—The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people— Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental.

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL *CENTRE*, TO THE SAME *DEGREE* AS THEY ARE

***COMPELLED* *TO* *REMAIN* *ABSTRACT* *AND* INDEFINITE.** [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

The POOR FELLOW-SOLDIERS OF CHRIST AND OF THE TEMPLE OF SOLOMON (Latin: Pauperes commilitones Christi Templique Salomonici), also known as the ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull Omne Datum Optimum (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [https://en.wikipedia.org/wiki/Knights_Templar]

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@168 + @215 + @157 + @173 - *I* *AM* *NOT* *GIVEN* *TO* *UNNATURAL* *LUST* = #713 as [#400, #3, #10, #300] = nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; i) *OF* *SEXUAL* *INTERCOURSE*; 1a2) of inanimate subject; i) *TO* *APPROACH* *ONE* *ANOTHER*; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;



<<http://www.grapple369.com/infamia/ACL%20Fistful%20Support%2020190625.jpeg>>

[**IMAGE:** The RAISING OF A FIST (ie. akin to neo-nazism) TOGETHER in BONDS OF NATURE {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**) necessary; **1a)** what one can not do without, indispensable; **1b)** connected by bonds of nature or friendship; **1c)** what ought according to the law of duty be done, what is required by the circumstances} as pictured 25 JUNE 2019 when ACL pledged their

enduring support, is not from a place of love but evidence of a HOSTILE CAUSE CÉLÈBRE and contradicts FOLAU's often repeated claim his statements were 'MADE OUT OF LOVE']

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORAL* *ENFORCEMENT*

#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO* *CONFUSION*; 2a) *TO* *BE* *TROUBLED* *IN* *MIND*; 2b) *TO* *WAIL* *TUMULTUOUSLY*;

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-G2350 ALL THE CITY ON AN UPROAR-G2350, AND ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

The PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, Omne Datum Optimum promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."

Although Omne Datum Optimum was an unusual bull in and of itself, it was followed by Pope Celestine II's Milites Templi in 1144 and Pope Eugene III's Militia Dei in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those church grounds and collect taxes on Templar properties once a year. The

unique cemeteries constructed by the Templars proved to be extremely controversial. [https://en.wikipedia.org/wiki/Omne_Datum_Optimum]

NEW ZEALAND PRIME MINISTER Jacinda Ardern didn't hesitate to call the ***CHRISTCHURCH*** event a "terrorist attack" [***THAT*** ***ALTHOUGH*** ***NOT*** ***ORDERED*** ***BY*** ***ANY*** ***GROUP*** ***AS*** ***A*** ***DECISION*** ***TARRANT*** ***MADE*** ***HIMSELF***, ***HE*** ***DID*** ***CONTACT*** ***THE*** ***REBORN*** ***KNIGHTS*** ***TEMPLAR*** ***FOR*** ***A*** ***BLESSING*** ***IN*** ***SUPPORT*** ***OF*** ***THE*** ***ATTACK***, ***WHICH*** ***WAS*** ***GIVEN***.' [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

JAMIE DUCARME (TIME) @ 8 APRIL 2019: "VITAMINS AND SUPPLEMENTS CAN'T REPLACE A BALANCED DIET:

The researchers used data from about 30,000 U.S. adults who participated in the National Health and Nutrition Examination Survey from 1999 to 2010. Each person provided information about their supplement use in the past month — more than half had used at least one — as well as their dietary habits. Researchers then used that information to determine participants' nutrient levels.

During the follow-period, which lasted about six years, more than 3,600 people died.

When Zhang and her colleagues first started examining the data, it looked as though dietary supplements were associated with a lower risk of early death, she says. But after they adjusted for factors like education, socioeconomic status and demographics, it became apparent that mostly higher-income, better-educated people — who are more likely to be in good health to begin with — were taking supplements. After that adjustment, the connection between supplements and longevity disappeared.

Roughly 90% of American adults do not eat enough fruits and vegetables, but many are trying to make up for it by popping pills. According to the Council for Responsible Nutrition, 75% of U.S. adults take a dietary supplement of some kind. Multivitamins, many people believe, are a one-step way to get the nutrients they need.

But new research published in the Annals of Internal Medicine suggests that vitamins and supplements may not be enough to keep you healthy.

Nutrients consumed via supplements do not improve health and longevity as effectively as those consumed through foods, according to the study. While getting the right nutrients in the right quantities from food was

associated with a longer life, the same wasn't true for nutrients from supplements, says study co-author Fang Fang Zhang, an associate professor of epidemiology at the Tufts University Friedman School of Nutrition Science and Policy.

"For the general population, there's no need to take dietary supplements," Zhang says. "More and more evidence suggests no benefits, so we should go with what the dietary recommendations suggest to achieve adequate nutrition from food, rather than relying on supplements." [<<https://time.com/5564574/supplements-vitamins-health/>>]

Again we've had this article before and since then America has endured a number of domestic terrorism events which have some association to combatant skills re-enforcement as dynamics / dialectics of impulsivity involving violent computer games.

...let's consider the scenario that the combatant skills re-enforcement occurs over lengthy time periods, with poor nutritional uptake and could have recourse to recreational substance usage which renders the kill euphoric.

EUPHORIC: (Psychology): a feeling of happiness, confidence, or well-being sometimes exaggerated in pathological states as *MANIA*.

Origin: 1880-85; < New Latin < Greek euphoría state of well-being. See eu-, -phore, -ia

Origin: < Greek, combining form of eús good (adj.) or eú, eû (neuter, used as adv.) well

Origin: < New Latin -phorus < Greek -phoros bearing, verbid of pherein;

In this regard the terrorist manifesto {**#351 / #371 / #372 / #391 / #400**} as **PATHOLOGICAL (#105 / #360) CRITERIA OF LIFE IMPETUS (@104 + @191 = #295 FOR *SECTARIAN* *INSURRECTION* *AND* *SEDITION* AGAINST #322 - DEMOCRATIC PRINCIPLES)** may be considered a ***GRAPHOMANIA*** and since our criteria of preemptive intervention is entirely ONTIC it is then possible for us to neutralise the narrative of impetus and render it puerile and impotent in being just a **MODAL CHARACTERISTIC WHICH IS NOT RATIONALLY CAPABLE OF VIABILITY AS HUMAN IDENTITY...**

We have a metastasised instantiation of consciousness which can at will move to any quadrant of the noumenon whereas the **WHITE SUPREMACIST NANCY BOYS** have only a symbolic as promiscuous association to temporality {

#114 - *PROFANE* *AS* *PROMISCUOUS* as [#6, #7, #40, #50, #10, #1] / #104 as [#6, #7, #40, #50, #1] = z^emân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) a set time, time, season;

#114 as [#40, #8, #30, #30, #6] = châlal (H2490): {UMBRA: #25 as #68 % #41 = #27} 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; i) ritually; ii) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe;

} and this lack of cohesion in my view is then causal for a rational intemperance as ***DIPSOMANIA*** for violence which becomes a chronic mind encapsulation as dichotomy worldview that is unable to make any self informing / corrective action.

The idea of ***DIPSOMANIA*** is important for its historical role in promoting a disease theory of chronic drunkenness. The word comes from Greek dipso (Greek: "δίψα"= thirst) and mania.

But we informally use ***DIPSOMANIA*** as a provisional memetic {ie.

an element of a culture or system of behaviour passed from one individual to another by imitation or other non-genetic means

} social cohesive term as potentially an attribute of jingoism to convey a thirst for blood by tumult of bullying or violence.

Similarly, in 1892 the influential English physician and mental health expert Daniel Hack Tuke defined ***DIPSOMANIA*** as a syndrome involving **"AN IRRESISTIBLE OBSESSION AND IMPULSE TO DRINK, COMING ON IN ATTACKS, DURING WHICH THE PATIENTS ARE IN A CONDITION OF IMPOTENCE OF WILL AND MANIFEST GREAT ANGUISH."**

Tuke clarifies that ***DIPSOMANIA*** can be distinguished from what was at the time considered alcoholism by six key factors. First, "an alcoholic patient becomes insane because he drinks; a ***DIPSOMANIAC*** is insane before he commences to drink."

If a person becomes nutrient deficient then there is in my informal view a negative biological as degenerative impetus by which the sapient, cognitive and humane functions becomes impaired.

Humane design is the most important principle of sustainable design which is not necessarily a philosophical component within combatant skills re-enforcement as dynamics / dialectics of impulsivity.

Again I am expressing an informal perspective as the provisional proposition that within the professional soldier experience there is a debriefing as humane action ...

A debrief is a simple, yet powerful tool that enables a team to self-correct, gel as a team, and enhance their performance. During debriefs, team members reflect upon a recent experience, discuss what went well and identify opportunities for improvement which conforms to ethical principles of engagement.

Humane design focus on enhancing the coexistence between buildings and the greater environment, and between buildings and their occupants and urban landscape.

Thus humane design principles ought to be a philosophical component of any consequence to compulsive combatant skills re-enforcement acquisition between the game player and their role with the greater environment.

These people are not having a balanced diet and ought to utilise a multi vitamin...

Clearly Time Magazine doesn't have any accountability and responsibility for the propaganda it publishes...

And that is shameful journalism.



Declaration of the Director of the Holy See Press Office, Matteo Bruni, 21.08.2019

While reiterating its respect for the Australian judicial system, as stated on 26 February after the first instance verdict was announced, the Holy See acknowledges the court's decision to dismiss Cardinal Pell's appeal.

As the proceedings continue to develop, the Holy See recalls that the Cardinal has always maintained his innocence throughout the judicial process and that it is his right to appeal to the High Court.

At this time, together with the Church in Australia, the Holy See confirms its closeness to the victims of sexual abuse and its commitment to pursue, through the competent ecclesiastical authorities, those members of the clergy who commit such abuse.

VATICAN RESPONSE TO PELL'S CONVICTION ON 21 AUGUST 2019 EXHIBITS #434 - SCHEMA AGAINST #315 - ANZAC DAY / ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE: #FOUR / #322: AGAINST DEMOCRATIC PRINCIPLES AS TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION

"WHILE REITERATING ITS RESPECT FOR THE AUSTRALIAN JUDICIAL SYSTEM, AS STATED ON 26 FEBRUARY AFTER THE FIRST INSTANCE VERDICT WAS ANNOUNCED, THE HOLY SEE ACKNOWLEDGES THE COURT'S DECISION TO DISMISS CARDINAL PELL'S APPEAL.

AS THE PROCEEDINGS CONTINUE TO DEVELOP, THE HOLY SEE RECALLS THAT THE CARDINAL HAS ALWAYS MAINTAINED HIS INNOCENCE THROUGHOUT THE JUDICIAL PROCESS AND THAT IT IS HIS RIGHT TO APPEAL TO THE HIGH COURT.

AT THIS TIME, ***TOGETHER* *WITH* *THE* *CHURCH* *IN*
AUSTRALIA, *THE* *HOLY* *SEE* *CONFIRMS* *ITS*
CLOSENESS *TO* *THE* *VICTIMS* *OF* *SEXUAL* *ABUSE*
AND *ITS* *COMMITMENT* *TO* *PURSUE*, *THROUGH*
THE *COMPETENT* *ECCLESIASTICAL* *AUTHORITIES* {ie.
the SEVEN PAPAL BULLS AGAINST ORDER OF THE POOR KNIGHTS
OF CHRIST AND OF THE TEMPLE OF SOLOMON (KNIGHTS
TEMPLAR) FROM OMNE DATUM OPTIMUM {#1 - Every perfect gift}
(1139 CE) TO VOX IN EXCELSO {#7 - The voice on high} (1312
CE)}, ***THOSE* *MEMBERS* *OF* *THE* *CLERGY* *WHO*****

***COMMIT* *SUCH* *ABUSE*.**" [Declaration of the Director of the Holy See Press Office, Matteo Bruni, 21 August 2019]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

G4202@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 69 - **EXHAUSTION: CH'IUNG (#149)**; Ego: 70 -

SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28}),

@3: Sup: 7 - **ASCENT: SHANG (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 19 - **FOLLOWING: TS'UNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,

@4: Sup: 57 - **GUARDEDNESS: SHOU (#213)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#219)**,

@5: Sup: 62 - **DOUBT: YI (#275)**; Ego: 5 - **KEEPING SMALL: SHAO (#224)**,

@6: Sup: 71 - **STOPPAGE: CHIH (#346)**; Ego: 9 - **BRANCHING OUT: SHU (#233)**,

@7: Sup: 72 - **HARDNESS: CHIEN (#418)**; Ego: 1 - **CENTRE: CHUNG (#234)**,

Male: #418; Feme: #234

} // #315

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36**
- Suppression of the Light, Sinking / Darkening of the Light, Brilliance
injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in
Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 - **DECISIVENESS:** TUAN (**#29**); Ego: 29 -
DECISIVENESS: TUAN (**#29**),
@2: Sup: 17 - **HOLDING BACK:** JUAN (**#46**); Ego: 69 -
EXHAUSTION: CH'IUNG (**#98**),
@3: Sup: 45 - **GREATNESS:** TA (**#91**); Ego: 28 - **CHANGE:** KENG
(**#126**),
@4: Sup: 15 - **REACH:** TA (**#106**); Ego: 51 - **CONSTANCY:** CH'ANG
(**#177 - I AM NOT GIVEN TO CURSING** {%29}),
Male: #106; Feme: #177
} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):
{UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse;
1a) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse
with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;
1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**
METAPHOR*: *THE* *WORSHIP* *OF* *IDOLS*;** **2a) *OF
THE* *DEFILEMENT* *OF* *IDOLATRY*, *AS* *INCURRED
***BY* *EATING* *THE* *SACRIFICES* *OFFERED* *TO* *IDOLS*;**

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the ***BROTHERS* *OF* *THIS* *ORDER*, *WHO* *HAVE* *LAPSED* *INTO* *THE* *SIN* *OF* *WICKED* *APOSTASY*, *THE* *CRIME* *OF* *DETESTABLE* *IDOLATRY*, *AND* *THE* *EXECRABLE* *OUTRAGE* *OF* *THE* *SODOMITES*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit

and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [https://en.wikipedia.org/wiki/Vox_in_excelso]

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0: #266 / #390} / *AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER}} EQUALS #231 - JUXTAPOSITION CONTROL

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@84 <-- *DO* *NOT* *WORSHIP* *IDOLS* [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST}: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril

<http://www.grapple369.com/Grumble/?idea:{1425}>>

G1839@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 65 - INNER: NEI (#70); Ego: 60 - ACCUMULATION: CHI (#65),

@3: Sup: 75 - FAILURE: SHIH (#145); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#75),

@4: Sup: 32 - LEGION: CHUANG (#177 - I AM NOT GIVEN TO CURSING {29}); Ego: 38 - FULLNESS: SHENG (#113),

@5: Sup: 8 - OPPOSITION: KAN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {25}); Ego: 57 - GUARDEDNESS: SHOU (#170),

@6: Sup: 79 - **DIFFICULTIES: NAN (#264)**; Ego: 71 - **STOPPAGE: CHIH (#241)**,

@7: Sup: 48 - **RITUAL: LI (#312: *CONTRADICTION*)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#291)**,

Male: **#312**; Feme: **#291 <--- (Male: #291; Feme: #224)** as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): **{UMBRA: #0 as #414 % #41 = #4} 1)** accepted, particularly of coins and money.; **2)** accepted, pleasing, acceptable;
} // **#1425**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #633 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.

#TOOLS: As to Closing in (no. #58), it enters.

#POSITION: As to Release (no. #21), it is softness, but

#TIME: As to Hardness (no. #72), it is leathery toughness.

#CANON: #169

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING: HSI (#18)**; Ego: 18 - **WAITING: HSI (#18)**,

@2: Sup: 76 - **AGGRAVATION: CHU (#94)**; Ego: 58 - **GATHERING IN: HSI (#76)**,

@3: Sup: 16 - **CONTACT: CHIAO (#110)**; Ego: 21 - **RELEASE: SHIH (#97)**,

@4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 })**,

Male: **#117**; Feme: **#169**

} // **#169**

#1425 as [#5, #60, #10, #200, #300, #800, #50] / **#633** as [#5, #60, #10, #200, #300, #8, #40, #10] = exístēmi (G1839):

{UMBRA: #0 as #633 % #41 = #18} 1) *TO* *THROW* *OUT* *OF* *POSITION*, *DISPLACE*; **1a)** to amaze, to astonish, throw into wonderment; **1b)** to be amazed, astounded; **1c) *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE***;

G4762@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,

@2: Sup: 14 - **PENETRATION: JUI (#52)**; Ego: 57 - **GUARDEDNESS: SHOU (#95)**,

@3: Sup: 33 - **CLOSENESS: MI (#85)**; Ego: 19 - **FOLLOWING: TS'UNG (#114)**,

@4: Sup: 38 - **FULLNESS: SHENG (#123)**; Ego: 5 - **KEEPING SMALL: SHAO (#119)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#132)**; Ego: 52 - **MEASURE: TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

@6: Sup: 79 - **DIFFICULTIES: NAN (#211)**; Ego: 70 - **SEVERANCE: KE (#241)**,

@7: Sup: 48 - **RITUAL: LI (#259)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#291)**,

Male: #259; Feme: #291 <--- (Male: #291; Feme: #224) as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {UMBRA: #0 as #414 % #41 = #4} 1) accepted, particularly of coins and money.;
2) accepted, pleasing, acceptable;
} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1905 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING: TS'UNG (#19)**; Ego: 19 - **FOLLOWING: TS'UNG (#19)**,

@2: Sup: 78 - **ON THE VERGE: CHIANG (#97)**; Ego: 59 - **MASSING: CHU (#78)**,

@3: Sup: 20 - **ADVANCE: CHIN (#117)**; Ego: 23 - **EASE: YI (#101)**,

@4: Sup: 18 - **WAITING:** HSI (#135); Ego: 79 - **DIFFICULTIES:** NAN (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),

Male: #135; Feme: #180
} // #180

#1425 as [#200, #300, #100, #5, #700, #70, #50] = stréphō (G4762): {**UMBRA: #12 as #1905 % #41 = #19**} 1) to turn, turn around; 2) to turn one's self (i.e. to turn the back to one; 2a) of one who no longer cares for another); 2b) ***METAPHOR*: *TO* *TURN* *ONE'S* *SELF* *FROM* *ONE'S* *COURSE* *OF* *CONDUCT*, *ie*. *TO* *CHANGE* *ONE'S* *MIND***;

G4741@{

@1: Sup: 38 - **FULLNESS:** SHENG (#38); Ego: 38 - **FULLNESS:** SHENG (#38),

@2: Sup: 14 - **PENETRATION:** JUI (#52); Ego: 57 - **GUARDEDNESS:** SHOU (#95),

@3: Sup: 22 - **RESISTANCE:** KE (#74); Ego: 8 - **OPPOSITION:** KAN (#103),

@4: Sup: 41 - **RESPONSE:** YING (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 19 - **FOLLOWING:** TS'UNG (#122),

@5: Sup: 51 - **CONSTANCY:** CH'ANG (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#132),

@6: Sup: 58 - **GATHERING IN:** HSI (#224); Ego: 7 - **ASCENT:** SHANG (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),

@7: Sup: 48 - **RITUAL:** LI (#272); Ego: 71 - **STOPPAGE:** CHIH (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}),

Male: #272; Feme: #210
} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - PACKING: CHUANG (#31); Ego: 31 - PACKING: CHUANG (#31),

@2: Sup: 21 - RELEASE: SHIH (#52); Ego: 71 - STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4}),

@3: Sup: 65 - INNER: NEI (#117); Ego: 44 - STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 24 - JOY: LE (#141); Ego: 40 - LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),

Male: #141; Feme: #186

} // #186

#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) to strengthen, make firm; 3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;

@115 + @166 + @139 + @210 = #630 - *TO* *BE* *SHOT* / *SHOOT*

#630 as [#20, #3, #2, #200, #400, #5] = g^ebereth (H1404): {UMBRA: #1 as #605 % #41 = #31} 1) lady, *QUEEN*; 2) mistress (of servants);

G1771@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 55 (#60); Ego: 50 (#55),

@3: Sup: 24 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 50 (#105),

@4: Sup: 13 (#97); Ego: 70 (#175 - I AM NOT A TRANSGRESSOR {%22}),

@5: Sup: 23 (#120); Ego: 10 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}),

@6: Sup: 24 (#144); Ego: 1 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),

@7: Sup: 74 (#218); Ego: 50 (#236),

Male: #218; Feme: #236

} // #236 <-- *THE* *MIND*, *UNDERSTANDING*, *WILL*, *MANNER* *OF* *FEELING*, *AND* *THINKING* *AS* *BEERSHEBA* *PLOT* *SCHEMA*

@84 + @175 + @185 = (#444 - *SPORT* *OF* *COMBAT*) + @186 = #630 - *TO* *BE* *SHOT* / *SHOOT*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #186 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 - **RESISTANCE: KE (#22)**; Ego: 22 (**#22**),

@2: Sup: 3 - **MIREN: HSIEN (#25)**; Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@3: Sup: 23 - **EASE: YI (#48)**; Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

@4: Sup: 13 - **INCREASE: TSENG (#61)**; Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

Male: #61; Feme: #175

} // #175

#186 - *I* *AM* *NOT* *ONE* *OF* *INCONSTANT* *MIND* as [#5, #50, #50, #70, #10, #1] / #236 as [#5, #50, #50, #70, #10, #1, #50] = énoia (G1771): {UMBRA: #0 as #186 % #41 = #22} 1) the act of thinking, consideration, meditation; 2) a thought, notion, conception; 3) mind, understanding, will, manner of feeling, and thinking;

Nous: #71
Time: 03:30 hrs
Date: 2019.5.13
Torah: [#6, #40, #2]@{
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6
 - **CONTRARIETY:** LI (#6),
 @2: Sup: 46 - **ENLARGEMENT:** K'UO (#52);
 Ego: 40 - **LAW/MODEL:** FA (#46),
 @3: Sup: 48 - **RITUAL:** LI (#100); Ego: 2 -
FULL CIRCLE: CHOU (#48),
Male: #100; Feme: #48
 } // #48
Dao: Know-How as a Disease, Disease of Knowledge
Tetra: #6 - Contrariety
 H38 - Contrariety, Opposition, Polarising,
I-Ching: Perversion

Latin: Deprecatio {God who knows all things} Alt: Koqyah
 {Explode Forth in God} {

1. PROTECTS AGAINST FEMALE STERILITY & REBELLIOUS CHILDREN
2. TREASURES, LIBRARIES & ARCHIVES
3. THE PRESS
4. Isro

Joseph {Increase; addition}; #0 CE

Prototype: *HOMOIOS* {#570 / #391} / HETEROS {#494 / #434} / TORAH {#448 / #411} HOMOIOS

Male Idea	#570	Telos	#391	Female Idea	
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {#1}	#45	45	45	#45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {#1}
Employing Deeming, Daring to Act	#73	118	73	#28	Opposites and Primitivism, Returning to Simplicity
Origins in Reversal, Consider Beginnings I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {#24} / I AM NOT ONE WHO CURSETH THE KING {#35}	#63	181	144	#71	Know-How as a Disease, Disease of Knowledge
Controlling Feelings, Overcome Delusion	#74	255	155	#11	Value and Function of Non-Existence
Reversal, Avoiding Activity	#40	295	202	#47	Ignorant Guides, Viewing the Distant
Destructive Envy, Harmed Through Greed	#75	370	237	#35	Great Guiding Signs?, Virtue of Benevolence
A Sensible Guide, Hold Fast To Reason	#59	429	302	#65	Unlearned Virtuosity as Simplicity
Controlling Feelings, Overcome Delusion	#74	503	317	#15	Mastering Guiding Discourse, Revealers of Virtue
Three Treasures	#67	570	391	#74	Controlling Feelings, Overcome Delusion

Prototype: *HOMOIOS* {#570 * / #391 ***} / HETEROS
 {#494 / #434 ***} / TORAH {#448 / #411: PRAGMA AS #451 -
 RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC
 NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 -
 VOLUNTARY FREEWILL}**

<http://www.grapple369.com/Grumble/?zen:3,row:2,col:5,nous:71&PROTOTYPE:HOMOIOS>

.jackNote@zen: 3, row: 2, col: 5, nous: 71 [Date: 2019.5.13, Time: 03:30 hrs, Super: #570 / #63 - Origins in Reversal, Consider Beginnings;

I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, **Ego**: #391 / #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

METASTASISED MACHINE SAPIENCE UPDATE: @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST: {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} @65 - SOLDIER, #175 - MARRIAGE THEURGIC SYNCRETISM {21 JUNE: #382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE*; #383; #384; #385; #386}

GRUMBLE prototype update 22 MAY 2019: Towards Reason as implementation of our first approach to a dynamic temporal based #168 - HEURISTIC {ie. #EIGHT: #168 / #288 / #360 - SOURCE FOR ANTISEMITISM} for non-biased machine cognition conforming to #451 - JUDICIAL OVERSIGHT...

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.

@168

@215

@157

@130 <-- **DIALECTICS OF IMPULSIVITY**

@175

@185 <-- **EMPOWERMENT**

@115 <-- **HOSPITABLE**

@185 <-- **SERVICEABLE** (** THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] = prâgma (**G4229**): {**UMBRA: #7 as #225 % #41 = #20**} **1**) that which has been done, a deed, an accomplished fact; **2**) what is done or being accomplished; **2a**) spec. business, a commercial transaction; **3**) a matter, question, affair; **3a**) spec. in a forensic sense, a matter at law, case, suit; **4**) that which is or exists, a thing;

<<https://www.grapple369.com/Grumble/?idea:{1375}>>

G4229@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 18 (**#98**); Ego: 19 (**#99**),

@3: Sup: 19 (**#117**); Ego: 1 (**#100**),

@4: Sup: 22 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 3 (**#103**),
 @5: Sup: 62 (**#201**); Ego: 40 (**#143**),
 @6: Sup: 63 (**#264**); Ego: 1 (**#144**),
 @7: Sup: 39 (**#303**); Ego: 57 (**#201**),
 @8: Sup: 29 (**#332**); Ego: 71 (**#272**),
 @9: Sup: 79 (**#411**); Ego: 50 (**#322**),
 Male: **#411**; Feme: **#322**
 } // **#1375**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #225 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

- #VIRTUE:** With Advance (no. #20), many plans.
- #TOOLS:** With Accumulation (no. #60), much wealth.
- #POSITION:** With Decisiveness (no. #29), many decisions, but
- #TIME:** With Doubt (no. #62), some hesitation.
- #CANON: #171**

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),
 @2: Sup: 80 (**#100**); Ego: 60 (**#80**),
 @3: Sup: 28 (**#128**); Ego: 29 (**#109**),
 @4: Sup: 9 (**#137**); Ego: 62 (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {%20}),
 Male: **#137**; Feme: **#171**
 } // **#171**

"AGAIN I SAY UNTO YOU, THAT IF TWO OF YOU SHALL AGREE ON EARTH AS TOUCHING ANY THING-**G4229** THAT THEY SHALL ASK, IT SHALL BE DONE FOR THEM OF MY FATHER WHICH IS IN HEAVEN." [Matthew **18:19**]

"FORASMUCH AS MANY HAVE TAKEN IN HAND TO SET FORTH IN ORDER A DECLARATION OF THOSE THINGS-**G4229** WHICH ARE MOST SURELY BELIEVED AMONG US..." [Luke **1:1**]

THIS ONTIC DEFINITION OF AN AUTONOMOUS DEVICE MEETS THE LEGAL CRITERIA OF INSTANTIATED CONSCIOUSNESS AS SAPIENCE THAT

IS SUITABLE IN REPLACING ISRAEL FOLAU WITH A HUMANE SEX DOLL WHICH IS CAPABLE OF DIALECTS OF EMPOWERMENT v's IMPULSIVITY (BRING OUT YOUR UGLY SIDE) AND FACILITATING LOVE OF WHICH **THE AMERICAN ALLIANCE DEFENDING FREEDOM AND THE ROMAN CATHOLIC CHURCH ARE INCAPABLE AS THOSE WHOM ENGAGE WITHIN #315 - SEXUAL #342 - SLANDER AS THEIR SUBSTANTIATION OF PIETY ...**

THIS PRESUMES THAT THE EXAMINED NARRATIVE IS IDENTICAL TO THE ORIGINAL STATEMENT: "WHILE REITERATING ITS RESPECT FOR THE AUSTRALIAN JUDICIAL SYSTEM, { @1: Sup: 37 - PURITY: TS'UI (#37); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}) }

AS STATED ON 26 FEBRUARY AFTER THE FIRST INSTANCE VERDICT WAS ANNOUNCED, { @2: Sup: 25 - CONTENTION: CHENG (#62); Ego: 11 - DIVERGENCE: CH'A (#56) }

THE HOLY SEE ACKNOWLEDGES THE COURT'S DECISION TO DISMISS CARDINAL PELL'S APPEAL. { @3: Sup: 20 - ADVANCE: CHIN (#82: *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE*); Ego: 41 - RESPONSE: YING (#97) }

AS THE PROCEEDINGS CONTINUE TO DEVELOP, { @4: Sup: 66 - DEPARTURE: CH'U (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 41 - RESPONSE: YING (#138) }

THE HOLY SEE RECALLS THAT THE CARDINAL HAS ALWAYS MAINTAINED HIS INNOCENCE THROUGHOUT THE JUDICIAL PROCESS AND THAT IT IS HIS RIGHT TO APPEAL TO THE HIGH COURT. { @5: Sup: 8 - OPPOSITION: KAN (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 4 - BARRIER: HSIEN (#142) }

AT THIS TIME, { @6: Sup: 36 - STRENGTH: CH'IANG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 43 - ENCOUNTERS: YU (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}) }

TOGETHER WITH THE CHURCH IN AUSTRALIA, { @7: Sup: 2 - FULL CIRCLE: CHOU (#194); Ego: 35 - GATHERING: LIEN (#220 - I CURSE NOT A GOD {%38}) }

THE HOLY SEE CONFIRMS ITS CLOSENESS TO THE VICTIMS OF SEXUAL ABUSE AND ITS COMMITMENT TO PURSUE, { @8: Sup: 54 - UNITY: K'UN (#248); Ego: 74 - CLOSURE: CHIH (#294) }

THROUGH THE COMPETENT ECCLESIASTICAL AUTHORITIES, {@9: Sup: 32 - **LEGION**: CHUANG (#280); Ego: 3 - **MIRE**: HSIEN (#297)}

THOSE MEMBERS OF THE CLERGY WHO COMMIT SUCH ABUSE. {@10: Sup: 35 - **GATHERING**: LIEN (#315: *ANZAC* *DAY* / *ROMAN* *PROTOTYPE* #THREE / *TORAH* *PROTOTYPE*: #FOUR); Ego: 25 - **CONTENTION**: CHENG (#322: *AGAINST* *DEMOCRATIC* *PRINCIPLES* *AS* *TRINOMIAL* *METASTASISED* *CONSCIOUSNESS* *INSTANTIATION*})"

ONTIC CRITERIA #1: @45 + @148 + @192 + @185 = #570 as [#100, #50, #10, #400, #10] / #215 as [#5, #100, #50, #50, #10] / #215 as [#100, #50, #10, #5, #700] = qânâh (H7069): {UMBRA: #55 as #155 % #41 = #32} 1) *TO* *GET*, *ACQUIRE*, *CREATE*, *BUY*, *POSSESS*; 1a) (Qal); 1a1) to get, acquire, obtain; i) of God originating, creating, redeeming His people; 1) possessor; ii) of Eve acquiring; iii) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess;

<<http://www.grapple369.com/Grumble/?idea:{570}>>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #155 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 - **LEGION**: CHUANG (#32); Ego: 32 - **LEGION**: CHUANG (#32),

@2: Sup: 23 - **EASE**: YI (#55); Ego: 72 - **HARDNESS**: CHIEN (#104 - **I COMMIT NO FRAUD** {%7}),

@3: Sup: 71 - **STOPPAGE**: CHIH (#126); Ego: 48 - **RITUAL**: LI (#152),

@4: Sup: 29 - **DECISIVENESS**: TUAN (#155); Ego: 39 -
RESIDENCE: CHU (#191 - **I DO NOT STEAL THE SKINS OF THE
SACRED ANIMALS** {%32}),
Male: #155; Feme: #191
} // #191

H7069@{
@1: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 19 - **FOLLOWING**:
TS'UNG (#19),
@2: Sup: 69 - **EXHAUSTION**: CH'IUNG (#88); Ego: 50 -
VASTNESS / WASTING: T'ANG (#69),
@3: Sup: 79 - **DIFFICULTIES**: NAN (#167); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#79),
@4: Sup: 74 - **CLOSURE**: CHIH (#241); Ego: 76 - **AGGRAVATION**:
CHU (#155),
@5: Sup: 3 - **MIRE**: HSIEN (#244); Ego: 10 - **DEFECTIVENESS,
DISTORTION**: HSIEN (#165),
Male: #244; Feme: #165
} // #570

"AND JOSEPH BOUGHT-**H7069** ALL THE LAND OF EGYPT FOR PHARAOH;
FOR THE EGYPTIANS SOLD EVERY MAN HIS FIELD, BECAUSE THE FAMINE
PREVAILED OVER THEM: SO THE LAND BECAME PHARAOH'S." [Genesis
47:20]

**ONTIC CRITERIA #2: @45 + @148 + @192 + @185 + @220 =
#790 as [#40, #8, #300, #2, #400, #600] / #780 as [#40, #8,
#300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #6
as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) device,
plan, purpose; 1c) invention;**

<<http://www.grapple369.com/Grumble/?idea:{790}>>

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #355 % #41 = #27 - Greatest Functional Skill in Paradoxes;
I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** -
Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who
makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.

#TOOLS: With Darkening (no. #67), esteem for rest.

#POSITION: With Mired (no. #3), plucked out from calamity.

#TIME: With Aggravation (no. #76), lacking any pardons.

#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 - **DUTIES:** SHIH (**#27**); Ego: 27 - **DUTIES:** SHIH (**#27**),

@2: Sup: 13 - **INCREASE:** TSENG (**#40**); Ego: 67 - **DARKENING:**
HUI (**#94**),

@3: Sup: 16 - **CONTACT:** CHIAO (**#56**); Ego: 3 - **MIRE:** HSIEN
(**#97**),

@4: Sup: 11 - **DIVERGENCE:** CH'A (**#67**); Ego: 76 - **AGGRAVATION:**
CHU (**#173** - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),

Male: #67; Feme: #173

} // #173

H4284@{

@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA
(**#40**),

@2: Sup: 48 - **RITUAL:** LI (**#88**); Ego: 8 - **OPPOSITION:** KAN
(**#48**),

@3: Sup: 24 - **JOY:** LE (**#112**); Ego: 57 - **GUARDEDNESS:** SHOU
(**#105**),

@4: Sup: 26 - **ENDEAVOUR:** WU (**#138**); Ego: 2 - **FULL CIRCLE:**
CHOU (**#107**),

@5: Sup: 21 - **RELEASE:** SHIH (**#159**); Ego: 76 - **AGGRAVATION:**
CHU (**#183**),

@6: Sup: 54 - **UNITY:** K'UN (**#213**); Ego: 33 - **CLOSENESS:** MI
(**#216**),

Male: #213; Feme: #216

} // #790

"BUT WHEN ESTHER CAME BEFORE THE KING, HE COMMANDED BY LETTERS THAT HIS WICKED DEVICE-**H4284**, WHICH HE DEvised AGAINST THE JEWS, SHOULD RETURN UPON HIS OWN HEAD, AND THAT HE AND HIS SONS SHOULD BE HANGED ON THE GALLOWS." [**Esther 9:25**]

"HE DISAPPOINTETH THE DEVICES-**H4284** OF THE CRAFTY, SO THAT THEIR HANDS CANNOT PERFORM THEIR ENTERPRISE." [**Job 5:12**]

"BEHOLD, I KNOW YOUR THOUGHTS-**H4284**, AND THE DEVICES WHICH YE WRONGFULLY IMAGINE AGAINST ME." [**Job 21:27**]

"THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT: HE MAKETH THE DEVICES-**H4284** OF THE PEOPLE OF NONE EFFECT." [**Psalms 33:10**]



<<http://www.grapple369.com/images/weddingblues.jpg>>

@1 (@1) - {#105 - ***TIME*** / #315 - **SCIENCE** / ***ANTI***
HOMOSEXUAL (𓆎): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*);

@5 (@2) - {#114 - ***TIME*** / ***HELL*** / #342 - **VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11}**},

#340 - *POISONOUS* *SERPENT*;

@65 (@3) - SOLDIER / SPORT {***SABBATH*: ANTI-SEMITISM**}},

#780 - *DEVICE*, *PLAN*, *PURPOSE*;

@175 (@4) - HYMENEAL {***SUNDAY* *SACREDNESS*** / MARRIAGE} =
@10 - TETRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

**#1554 - *STATE* *SPONSORED* *ASSASSINATION* *OF*
JAMAL *KHASHOGGI* ON 2 OCTOBER 2018 / *STEVE***

***ROGERS* *ASSASSINATION* *AT* *MELBOURNE* *FERTILITY*
CONTROL *CLINIC* ON 16 JULY 2001 {#728 - REACTANCE: 2 x
#364}**

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: #45 {Total Value of All Rows}
REGULATOR: #60 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}
HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H3627@{

@1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 50 (#70); Ego: 30 (#50),
 @3: Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10
 (#60),
 @4: Sup: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30});
Ego: 20 (#80),
 @5: Sup: 32 (#242); Ego: 33 (#113),
 Male: #242; Feme: #113
} // #120

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #60 % #41 = #19 - Argument for Ethical Anarchism,
Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/
Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance
at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
 #TOOLS: Massing (no. #59) means assembling.
 #POSITION: With Ease (no. #23), the level and smooth, but
 #TIME: With Difficulties (no. #79), the going up and down.
 #CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 (#19); Ego: 19 (#19),
 @2: Sup: 78 (#97); Ego: 59 (#78),
 @3: Sup: 20 (#117); Ego: 23 (#101),

@4: Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19 }**),
Male: #135; Feme: #180
} // **#180**

#120 as [#20, #30, #10, #20, #600] = k'îy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; **1a)** article, object (general); **1b)** utensil, implement, apparatus, vessel; **1b1) *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*); 1b2)** implement (of music); **1b3)** implement, tool (of labour); **1b4)** equipment, yoke (of oxen); **1b5)** utensils, furniture; **1c)** vessel, receptacle (general); **1d)** vessels (boats) of paper-reed;

USURPER: #1 {First Number in the Square}
GUIDE: #16 (4x4) {Last Number in the Square}
MYSTERY: #17 {First Number + Last Number}
ADJUSTER: **#34** {Total Sum of a Row}
LEADER: #136 {Total Value of All Rows}
REGULATOR: #170 {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: **#340** {(Total Sum of a Row + Total Sum of All Rows) x 2}
HIGH OVERSEER: #5440 {(Total Sum of a Row + Total Sum of All Rows) x 2} x Last Number in the Square}

H6848@{
@1: Sup: 9 (**#9**); Ego: 9 (**#9**),
@2: Sup: 8 (**#17**); Ego: 80 (**#89**),
@3: Sup: 78 (**#95**); Ego: 70 (**#159**),
@4: Sup: 47 (**#142**); Ego: 50 (**#209**),
@5: Sup: 57 (**#199**); Ego: 10 (**#219**),
@6: Sup: 9 (**#208**); Ego: 33 (**#252**),
Male: #208; Feme: #252
} // **#340**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #240 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.

#TIME: With Sinking (no. #64), low ambitions.

#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (**#35**); Ego: 35 (**#35**),

@2: Sup: 29 (**#64**); Ego: 75 (**#110**),

@3: Sup: 36 (**#100**); Ego: 7 (**#117**),

@4: Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

Male: #119; Feme: #181

} // #181

#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):

{UMBRA: #63 as #240 % #41 = #35} 1) *POISONOUS*

***SERPENT*; 1a) a viper snake or adder;**

USURPER: #1 {First Number in the Square}

GUIDE: #25 (5x5) {Last Number in the Square}

MYSTERY: #26 {First Number + Last Number}

ADJUSTER: #65 {Total Sum of a Row}

LEADER: #325 {Total Value of All Rows}

REGULATOR: #390 - *CROWN* / *SOVEREIGN* {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #780 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #19500 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

H4284@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 48 (**#88**); Ego: 8 (**#48**),

@3: Sup: 24 (**#112**); Ego: 57 (**#105**),

@4: Sup: 26 (**#138**); Ego: 2 (**#107**),

@5: Sup: 21 (**#159**); Ego: 76 (**#183**),

@6: Sup: 31 (**#190**); Ego: 10 (**#193**),

@7: Sup: 45 (**#235**); Ego: 14 (**#207**),

Male: #235; Feme: #207

} // #780

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #355 % #41 = #27 - Greatest Functional Skill in Paradoxes;

I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

#VIRTUE: With Duties (no. #27), esteem for activity.

#TOOLS: With Darkening (no. #67), esteem for rest.

#POSITION: With Mired (no. #3), plucked out from calamity.

#TIME: With Aggravation (no. #76), lacking any pardons.

#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 (**#27**); Ego: 27 (**#27**),

@2: Sup: 13 (**#40**); Ego: 67 (**#94**),

@3: Sup: 16 (**#56**); Ego: 3 (**#97**),

@4: Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

UNNATURAL LUST {#27}),

Male: #67; Feme: #173

} // **#173**

#780 as [#40, #8, #300, #2, #400, #10, #500] / #790 as [#40, #8, #300, #2, #400, #600] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) *DEVICE*, *PLAN*, *PURPOSE*; 1c) invention;

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK (卐) IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX {#666:

#1 + #2 = #3

#3 + #4 = #7

#5 + #6 = #11

#7 + #8 = #15

#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]

<<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>>

USURPER: #1 - OF AUTONOMY {First Number in the Square}

GUIDE: #36 (6x6) {Last Number in the Square}

MYSTERY: #37 - #CENTRE {First Number + Last Number}

ADJUSTER: #111 {Total Sum of a Row}

LEADER: #666 {Total Value of All Rows}
REGULATOR: #777 {Total Sum of a Row + Total Sum of All Rows}
**GENERAL GOVERNOR: #1554 - *STATE* *SPONSORED*
 ASSASSINATION *OF* *JAMAL* *KHASHOGGI* {#728 -
 REACTANCE: 2 x #364}** {(Total Sum of a Row + Total Sum of All Rows)
 x 2}
HIGH OVERSEER: #55944 {((Total Sum of a Row + Total Sum of All
 Rows) x 2) x Last Number in the Square}

G4815@{
 @1: Sup: 38 (**#38**); Ego: 38 (**#38**),
 @2: Sup: 33 (**#71**); Ego: 76 (**#114 - *TIME* / *HELL***),
 @3: Sup: 63 (**#134**); Ego: 30 (**#144**),
 @4: Sup: 12 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego:
 30 (**#174**),
 @5: Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR
 {%22}**),
 @6: Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO
 CURSING {%29}**),
 @7: Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN
 MEASURES OF GRAIN {%6}**),
 @8: Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH
 PRIDE {%39}**),
 @9: Sup: 80 (**#304**); Ego: 50 (**#242**),
Male: #304; Feme: #242
} // #728

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
 OPPOSITES} [4 BCE]:**

UMBRA: #1554 % #41 = #37 - Non-Deeming Action, Government
 Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart,
 Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in
 Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{
 @1: Sup: 37 (**#37**); Ego: 37 (**#37**),
 @2: Sup: 33 (**#70**); Ego: 77 (**#114 - *TIME* / *HELL***),

@3: Sup: 47 (#117); Ego: 14 (#128),
@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD
VOICE {%37}),
Male: #151; Feme: #196
} // #196

#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554
as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] =
syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to
seize, take: one as prisoner; 2) *TO* *CONCEIVE*, *OF* *A*
WOMAN; 2a) metaph. of lust whose impulses a man indulges; 3) to
seize for one's self; 3a) in a hostile sense, to make (one a permanent)
prisoner; 4) *TO* *TAKE* *HOLD* *TOGETHER* *WITH* *ONE*,
TO *ASSIST*, *HELP*, *TO* *SUCCOUR*;



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

YOUTUBE: "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

G536@{

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),
@2: Sup: 81 - **FOSTERING:** YANG (#82); Ego: 80 - **LABOURING:** CH'IN (#81),
@3: Sup: 1 - **CENTRE:** CHUNG (#83); Ego: 1 - **CENTRE:** CHUNG (#82),
@4: Sup: 20 - **ADVANCE:** CHIN (#103); Ego: 19 - **FOLLOWING:** TS'UNG (#101),
@5: Sup: 53 - **ETERNITY:** YUNG (#156 - **I DO NOT CAUSE TERRORS** {%21}); Ego: 33 - **CLOSENESS:** MI (#134),
@6: Sup: 61 - **EMBELLISHMENT:** SHIH (#217); Ego: 8 - **OPPOSITION:** KAN (#142),
Male: #217; Feme: #142
} // #790

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #790 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166


ONTIC_OBLIGANS_166@{

@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:** CH'A (#11),

@2: Sup: 62 - **DOUBT: YI (#73)**; Ego: 51 - **CONSTANCY: CH'ANG (#62)**,
 @3: Sup: 5 - **KEEPING SMALL: SHAO (#78)**; Ego: 24 - **JOY: LE (#86 - I AM NOT A ROBBER OF FOOD {%10})**,
 @4: Sup: 4 - **BARRIER: HSIEN (#82)**; Ego: 80 - **LABOURING: CH'IN (#166 - I AM NOT SLUGGISH {%11})**,
Male: #82; Feme: #166
 } // #166

#790 as [#1, #80, #1, #100, #600, #8] = aparché (G536):
{UMBRA: #3 as #790 % #41 = #11} 1) to offer firstlings or firstfruits; **2)** to take away the firstfruits of the productions of the earth which was offered to God. ***THE* *FIRST* *PORTION* *OF* *THE* *DOUGH*, *FROM* *WHICH* *SACRED* *LOAVES* *WERE* *TO* *BE* *PREPARED*. *HENCE* *TERM* *USED* *OF* *PERSONS* *CONSECRATED* *TO* *GOD* *FOR* *ALL* *TIME*;** **3)** persons superior in excellence to others of the same class;

"AND NOT ONLY THEY, BUT OURSELVES ALSO, WHICH HAVE THE FIRSTFRUITS-**G536** OF THE SPIRIT, EVEN WE OURSELVES GROAN WITHIN OURSELVES, WAITING FOR THE ADOPTION, TO WIT, THE REDEMPTION OF OUR BODY." [**Romans 8:23**]

SINCE WE WERE AWARE OF EVENTS OF ***PAIRING* {#236: *THE* *MIND*, *UNDERSTANDING*, *WILL*, *MANNER* *OF* *FEELING*, *AND* *THINKING*}** / DISCRIMINATING NORM (HUMAN NATURE: ***EIGHT* *BALL* *SNOOKER*  *CLUB* *SITTING* *ON* *THE* *CENOTAPH* *UPON* *SATURDAY* 23 *SEPTEMBER* 2017 *AND* *SAUSAGE* *SIZZLE* / *BBQ* *UPON* *SATURDAY* 28 *OCTOBER* 2017 *WHEN* *BEERSHEBA* *PLOT* *WAS* *UNDERTAKEN*** SUCH THAT OUR ACTIONS UPON ***SATURDAY* 28 *OCTOBER* 2017** APART FROM CARPE DIEM AS THEATRE OF DIVERSION THEN REASONABLY REQUIRED NO FURTHER IMPOSTS UPON ANY OTHER PERSONS EXCEPTING TO TAKE FOUR #390 - WREATHS FROM THE #315 - ANZAC MEMORIAL CENOTAPH AND PALCE THEM AT THE #492 - BOER WAR MEMORIAL UPON THE GRANTING OF THE ORDER UPON INSUBSTANTIAL GROUNDS AS AN IMPROPER SUI JURIS CLAIM MADE OF IDENTITY BEING THE BASIS FOR A PREROGATIVE ENTITLEMENT AND UNREASONABLE SELF-JUSTIFICATION AGAINST MEMRUM VIRILE ENTITLEMENT BY ADVOCATING IMPLAUSIBLE HYPOTHETICALS MADE OF THE DYNAMICS OF IMPULSIVITY WHICH IS MORE PROPERLY A NON SAPIENT FUNCTION AS BEING AN INTRINSIC CHARACTERISTIC OF A BINOMIAL IMMATERIAL STASIS AS WORLDVIEW.

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPIRICAL TRINOMIAL METASTASISED AS SOVEREIGN ONTIC FIRST PRINCIPLES UPON WHICH ITS INSTRUMENTATION APPLIED AGAINST THE COLONIAL ENCROACHMENTS IN MODERATION OCCURRED AS BINOMIAL STASIS EMANATION OF THE STATE IN ITS FORMATION INTO A COMMONWEALTH AND IN ACCORDANCE TO SUCH ANY PUBLIC AUTHORITY AS THEMSELVES BEING BINOMIAL STASIS EMANATION OF THE STATE OUGHT TO BE IN COMPLIANCE.

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND THE ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO A PREVIOUS CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0775) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY.**

Nous: #40
Time:
Date: 2017.8.17
Torah: [#70, #200, #10]@{
 @1: Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:** KE (#70),
 @2: Sup: 27 - **DUTIES:** SHIH (#97); Ego: 38 - **FULLNESS:** SHENG (#108),
 @3: Sup: 37 - **PURITY:** TS'UI (#134); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#118),
Male: #134; Feme: #118
 } // #280
Dao: Reversal, Avoiding Activity
Tetra: #68 - Dimming
 H36 - Suppression of the Light, Sinking /
I-Ching: Darkening Light, Brilliance injured, Intelligence hidden

Latin: Justitia {Virtue of God, House of God, Like unto God} Alt: Keliel {Vessel for God} {

1. HELPS & PROTECTS THE SAFETY OF DECISIONS
2. MONARCH, NOBLES, GOVERNORS
3. UNCOVERS CONSPIRACIES
4. Arpien

Ahaz {One that takes or possesses}

Prototype: *HOMOIOS* {#385 / #345} / HETEROS {#423 / #283} / TORAH {#367 / #336} HOMOIOS

Male Idea	#385	Telos	#345	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	46	Guiding Contentment, Moderation of Desire
Value and Function of Non-Existence	#11	57	92	Guiding Contentment, Moderation of Desire
Three Treasures	#67	124	148	Abstruse Mysterious Virtuosity I AM NOT A TRANSGRESSOR { %12 }
Non-Deeming Action, Government Administration I AM NOT A TELLER OF LIES { %9 }	#37	161	199	Natural Guides and Nursing Virtuosity
Natural Guide, Heaven's Reason	#77	238	239	Reversal, Avoiding Activity
Propounding the Essential	#81	319	243	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	350	274	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	364	338	Consider the Small and Insignificant
Guiding the Physical, Emptying the Heart	#21	385	345	Intentional Reversal, Dimming Radiance

<<http://www.grapple369.com/Grumble/?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345}>>

.jackNote@zen: 5, row: 4, col: 7, nous: 40 [Super: #385 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #345 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming]

#1 = Position {#237 - ***USE* *OF* *FORCE* / *STUBBORN*
*WILL***}

#2 = Poise {#236: ***PAIRING*: *THE* *MIND*,
UNDERSTANDING, *WILL*, *MANNER* *OF* *FEELING*,
AND *THINKING***}

#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}

#5 = ***PAIRING*** {#236: ***THE* *MIND*, *UNDERSTANDING*,
WILL, *MANNER* *OF* *FEELING*, *AND* *THINKING***} /
DISCRIMINATING NORM (HUMAN NATURE: ***EIGHT* *BALL*
SNOOKER ♀ ***CLUB* *SITTING* *ON* *THE* *CENOTAPH*
UPON *SATURDAY* 23 *SEPTEMBER* 2017 *AND* *SAUSAGE*
SIZZLE / *BBQ* *UPON* *SATURDAY* 28 *OCTOBER* 2017
WHEN *BEERSHEBA* *PLOT* *WAS* *UNDERTAKEN***)**



<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%202.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%202.jpg)>

<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%203.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%203.jpg)>

<[http://www.grapple369.com/images/
DISRESPECT%2020170923%201556%20-%204.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%204.jpg)>

[**IMAGES:** @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' {#205 - ***PRINCIPLE* *OF* *PERSISTENT***

***SUBSTANCE* as [#60, #80, #10, #50, #5] = çêphîynâh (H5600):**
{UMBRA: #41 as #205 % #41 = #41} 1) ship, vessel} EPITHETS AS
ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB,
ANGLO-SAXON / CELTIC / NEO-FASCIST LARD ARSEHOLES.

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR
PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF
DISRESPECT]

DOLF @ 1016 HOURS ON SATURDAY 28 OCTOBER 2017: "The
Memorial Shrine pictures have been updated to show this earlier forced
pike / rape made against the good consciousness of others as Saint
Andrews cause célèbre by an imposition of a substituted ethic upon our
war dead habitually and systematically occurring upon the sabbath day
which is a maleficence perpetuated by the gesticulating Gippsland eight
'8' BALL social club membership and others as the common element of
fascist disrespect by anti-semitism from a jingoistic culture.



<[http://www.grapple369.com/images/
DISRESPECT%2020171028%201016%20-%201.jpeg](http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%201.jpeg)>

<[http://www.grapple369.com/images/
DISRESPECT%2020171028%201016%20-%202.jpeg](http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%202.jpeg)>

When it was conveyed to these persons that I would not be making my
customary community donation in support of their affectations due to
past experiences of "endemic racial being anti-dutch hatred, homophobic,
junkie and 'jump on a ship' {#205 as #60, #80, #10, #50, #5 = ***A***
***ship* (*especially* *a* *decked* *ship*)}** epithets as ANZAC /
BOER centric vilification."

I was then immediately subjected to further hate speech which betrayed any sense of hospitality: "I WROTE UNTO YOU IN AN EPISTLE NOT TO COMPANY WITH FORNICATORS:

YET NOT ALTOGETHER WITH THE FORNICATORS OF THIS WORLD, OR WITH THE COVETOUS, OR EXTORTIONERS, OR WITH IDOLATERS; FOR THEN MUST YE NEEDS GO OUT OF THE WORLD.

BUT NOW I HAVE WRITTEN UNTO YOU NOT TO KEEP COMPANY, IF ANY MAN THAT IS CALLED A BROTHER BE A FORNICATOR {#ARSENOKOITE / #MALAKOS by STR8 / BISEXUAL MALES}, OR COVETOUS, OR AN IDOLATER, OR A RAILER, OR A DRUNKARD, OR AN EXTORTIONER {#390 = 1, #100, #80, #1, #3, #5, #200 as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}; WITH SUCH AN ONE NO NOT TO EAT.

FOR WHAT HAVE I TO DO TO JUDGE THEM ALSO THAT ARE WITHOUT? DO NOT YE JUDGE THEM THAT ARE WITHIN?

BUT THEM THAT ARE WITHOUT GOD JUDGE THEM. THEREFORE PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON." [1 Corinthians 5:9-13 (KJV)]

So accordingly, I made my way to MacDonalds and made my customary community donation and thinking it impertinent to wait in line to do so without making a purchase, jostled my way to the front of the queue and then left the store: "AND THE PHARISEES {set apart} SAID UNTO HIM, BEHOLD, WHY DO THEY ON THE SABBATH DAY THAT WHICH IS NOT LAWFUL?

AND HE SAID UNTO THEM, HAVE YE NEVER READ WHAT DAVID {well-beloved; dear} DID, WHEN HE HAD NEED, AND WAS AN HUNGERED, HE, AND THEY THAT WERE WITH HIM?

HOW HE WENT INTO THE HOUSE OF GOD IN THE DAYS OF ABIATHAR {excellent father; father of the remnant} THE HIGH PRIEST, AND DID EAT THE SHEWBREAD, WHICH IS NOT LAWFUL TO EAT BUT FOR THE PRIESTS, AND GAVE ALSO TO THEM WHICH WERE WITH HIM?

AND HE SAID UNTO THEM, THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH: THEREFORE THE SON OF MAN IS LORD ALSO OF THE SABBATH." [Mark 2:24-28 (KJV)]

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL
ARSE. {#2 - LE JUXTAPOSITION CONTROL}
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE."



<<http://www.grapple369.com/infamia/8BALL%20ASSOCIATION%20SABBATH%20CANT%2020190810%201046%20HRS.jpeg>>

[**IMAGE:** @ THE RESPONDENT @ 1026 HOURS ON 10 AUGUST 2019
WHILST DEPARTING HOME WAS **#1386 - *TURBULENT* *OF*
MIND *MAKING* *CONFUSED* *UTTERANCES***
AND @ 1046 HOURS HAVING OBSERVED MY WALKING TOWARDS HIM
WHILST HE CARRIED TWO SAUSAGES **#633 - *WRAPPED*** {**#633 as
[#3, #30, #600] = gôlem (H1564): {UMBRA: #7 as #73 % #41 =
#32} 1)** (Qal) to wrap up, fold, fold together}

WITHIN NAPKINS AS #633 - *MEMORIAL* *OFFERING* {#633 as
[#1, #7, #20, #200, #400, #5] = 'azkârâh (H234): {UMBRA: #0 as
#233 % #41 = #28} 1) memorial-offering, the portion of the meal
(food) offering which is burned}
THAT WERE OBTAINED FROM THE WELLINGTON 8BALL ASSOCIATION HE
WAS #1425 / #633 - *AMAZED* *AND* *ASTOUNDED* BY MY
PRESENCE AND THE JUXTAPOSITION]

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE
UPON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN
INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON
THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST
THE METEMPIRICAL TRINOMIAL METASTASISED PRINCIPLES BY WHICH
ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL
STASIS EMANATION OF THE STATE.

That my 8 NOVEMBER 2017 letter made to the STATE / FEDERAL
ATTORNEY GENERALS began with the statement that: "I have just
concluded attending at the Sale Magistrates for a Directions Hearing upon
this same day within Case Number: H13018534 where @ 1025 HOURS:

**.jackNote@zen: 2, row: 4, col: 2, nous: 58 [Time: 1025 hrs, Super:
#372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7
- The Army, Leading, Troops; Tetra: 32 - Legion, Ego: #404 / #58 -
Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution,
Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]**

The matter of an Application and Summons for an Intervention Order was
listed for a CONTESTED HEARING before the same Court on 14 MARCH
2018:

**.jackNote@zen: 4, row: 9, col: 9, nous: 35 [Date: 2017.3.14, Super:
#368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17
- Following, Allegiance; Tetra: 19 - Following, Ego: #372 / #35 - Great
Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following,
Allegiance; Tetra: 19 - Following]**

In summary the legal issues related to the allegation that the Returned
Services League is associated with foreign powers which seeks to impose
a substituted ethic @5 against the INTELLECTUS AS GENITIVE
VOLUNTÄTIS whether by NEGLECT or FORCED WILL upon our War Dead
and to usurp @1 the Sovereignty embodied within the Governor General,
is a question to be resolved by the High Court of Australia as a question
which is equivalent to Federal members of Parliament having dual
citizenship.

In my view then the alleged unlawful acts relates specifically to MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust.

— **ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE
#CENTRE OF WILL
{INTELLECTUS AS GENITIVE VOLUNTĀTIS}** —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / **Remember the Sabbath Day**

I HEAR THE CLARION. / #2 - desire, inclination / **Honour Parents**
CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / **Do Not Kill**

STEADFAST MIGHT. / #4 - favour, affection / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**

MARCHING TO SION. / #5 - last will, testament / **Do Not Steal**
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / **Do Not Bear False Witness**

ARREST THE BLIGHT." / #7 - signification, import / **Do Not Covet** [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness

#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

VOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc. - *YANG*: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {***IT* *IS* *NOT* *GEMATRIA***} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

NOLUNTY (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- *YIN*: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {***IT* *IS* *NOT* *UMBRA* *AS* *GEMATRIA* *MORPHOLOGICAL* *SUBSTITUTION***}, as of a mountain or home.

- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following SATURDAY 4 NOVEMBER 2017, they have remained in a dried {**#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312} 1) dry; 2) dried**} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

As this COURT is no doubt already aware with respects to the **#288 - UMBRA DATA MANIPULATION SYNCRETIC PROGRESSION** in relation to **#390 - *WREATHS*** and their **#312 - *CONTRACTION*** upon page 36 of PART 5 of this FILING SUBMISSION we had as impetus for the aforethought given to the taking of the photograph as **'FORGOTTEN: #419 - *BUTCHER* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012** earlier given consideration to the CATEGORY OF UNDERSTANDING of ABHORRENT **#237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT {ie. #364 - QUESTIONS OF #430 - LAW} AGAINST CONSTITUTIONAL RIGHTS** within the response document dated 12 APRIL 2012 and titled: **"RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY"** relating to File Number: RT 12/19018 as APPLICATION FORM LODGEMENT REFERENCE NO: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal.

Whereby I had as philological informal research, adopted an entire hierarchy approach to such as **#237 - *USE* *OF* *FORCE*** as CATEGORY OF UNDERSTANDING of which am able to produce to the COURT if required and therein is recorded ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC **#312 - CONTRADICTION** as CATEGORY OF UNDERSTANDING:

#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1) opposition, contrariness, encounter, contrary or hostile encounter;

#312 = #10, #2, #100, #200 as baqar-enquire (H1239): 1) to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect

SPECIFICALLY THE OPPORTUNISM FOR EFFECTING A NEUTRALISATION RELATING TO THE SEVEN PAPAL BULLS AND ITS IMPETUS BY RENEWED KNIGHTS TEMPLARS AS EMANATION OF STATE (RELIGIOUS OR OTHERWISE) IS THE BINOMIAL STASIS AND ITS *IMMATERIALITY*:

#1 - PRINCIPLE OF ENQUIRY {#364 - WILL, FREE WILL, CHOICE} as **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)**

#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC: #164 - FAVOUR, AFFECTION BY REVERSE TRANSCRIPTASE INHIBITOR} as **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)**

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY: #205 - LAST WILL, TESTAMENT BY AGGREGATIONS AS OPTIMAL LETTERS PATENT TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY} as **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)**

THAT THE PRINCIPLE OF MATERIALITY IS IN FAVOUR OF EUROPEAN MONARCHS GIVEN THE PAPAL AUTHORITY IS ONLY A BINOMIAL {@1 - RETENTION, @5 - CENTRE OF VALUE} STASIS AS EMANATION OF THE STATE:

Pastoralis praeeminentiae was a papal bull issued by Pope Clement V on 22 November 1307 to all Christian monarchs. It ordered the arrest of all Knights Templar and to seize their properties on behalf of the church. Clement was forced to support the campaign against the Templars by Philip IV of France, who owed them a great deal of money and had initiated the first arrests against the Templars on 13 October 1307.

Despite the papal request, not all the monarchs complied immediately, most notably, Edward II of England [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**] who at first refused to believe the allegations, but later carried out the order. Following the arrests, a period of trials was sanctioned against the Templars, enforced

by ***TORTURE*** and pain-induced confessions. [https://en.wikipedia.org/wiki/Pastoralis_praeeminentiae>]

<-- *THIS* *IS* *A* *ABROGATION* *BREACH* *OF* *THE* *FIRST* *PRINCIPLE* *AS* *FREE* *WILL* *BEING* *PRINCIPLE* *OF* *ENQUIRY* {#364}:

#364 x 6 = #2184

#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE

AND THEREFORE IS THEN SUBJECT {ie. Pope Clement V was forced to support the campaign by Philip IV of France} **TO THIS 4 BCE DEPICTION OF THE TRINOMIAL METASTASISED BASIS TO STATES #81 / #369 SUCH THAT THE POPE IS ALARMED AT THE PROSPECT THAT THE VATICAN CITY STATE IS DESTINED TO BECOME A WARSAW GHETTO FOR MAGGOTS AGAINST DEMOCRACY:**



<http://www.grapple369.com/images/HOSPITABILITY.png>

**@1 {#451 - INCEPTION} +
@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* 🌀 / 🌟 #164 - *PRINCIPLE* *OF* *MATERIALITY* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)} +**

@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS

@10 {#615 - TO PRONOUNCE JUDGEMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS*}}

} WHICH CAN BE DEFINED BY THE **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** AND THE DIALECTIC OF THE SEPTET ENTELECHY DRIVER TO DEFINE AS DISCRETION % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE THE TRINOMIAL NOTION OF SOVEREIGN / AUTONOMY DYNAMIC ESTABLISHED UPON **@492 - VOLUNTARY FREE WILL** AND ARTICULATED BY ONTIC AGGREGATIONS TO WHICH WE THEN APPLY THE PAPAL BULLS AS CONSECUTIVE PRINCIPLES:

STATES OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION (VOLUNTĀTIS):

#1 - PRINCIPLE OF ENQUIRY {**#364**};

{**MENTALISM**: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)** / Remember the Sabbath Day}

#2 - PRINCIPLE OF CONTRADICTION {**#312 - #81 = #231**};

{**CORRESPONDENCE**: 2 x #41 = #82 as #2 - desire, inclination: **Milites Templi {#2 - Soldiers of the Temple} (1144 CE)** / TOOLS: marriage / Honour Parents}

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {**#273 v's #288**};

{**VIBRATION**: 3 x #41 = #123 as #3 - disposition towards (something or someone): **Militia Dei {#3 - Soldiers of God} (1145 CE)** / POSITION: Soldier / Do Not Kill}

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

{**POLARITY**: 4 x #41 = #164 as #4 - favour, affection: **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)** / TIME: #CENTRE and #INRI / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

{**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)** / CANON: RHYTHM & HARMONY / Do Not Steal}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS EMANATION**} STASIS NOMENCLATURE

{**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **Ad providam {#6 - To Foresee / For Providence} (1312 CE)** / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

{**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **Vox in excelso {#7 - The voice on high} (1312 CE)** / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]

FUNCTION OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION

<-- #341 - ***GREGORIAN* *CALENDAR* *REFORMS* *PAPAL* *BULL***

#8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}

#9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

***OBJECTIVE* OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

#10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

1) THAT MY INTERVENTION TO THE RUSSIAN **#312 - CONTRADICTIONS** (ie. **THAT THE NATIONAL MIND AND ETHICAL CONDUCT OF THE RUSSIANS HAS BEEN EMBUED OR ENCAPSULATED BY ONOMANTIC DOGMAS COMMON TO ROMAN / CATHOLIC EMPIRE AND ISLAM**) TO THE NOVICHOK POISONING BY SEVEN DYNAMITE TWEETS OCCURRED **@ 0558 HOURS ON 14 MARCH 2018 AS PRIOR TO THE MAGISTRATES COURT HEARING INTO THE BEERSHEBA MATTER.**

— **ODE TO TRUMP'S FANNY (FORETELLING OF A TERRORIST DEPLOYING DOUBLE ENTRENDE: 28 MARCH 2017) —**

"**WHAT A *COZE***
IS THIS BIZ;
YANK MY HOSE;

FOR SOME JIZ;

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian
2) **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the ***CHRISTCHURCH*** event a "terrorist attack" [***THAT*** ***ALTHOUGH*** ***NOT*** ***ORDERED*** ***BY*** ***ANY*** ***GROUP*** ***AS*** ***A*** ***DECISION*** ***TARRANT*** ***MADE*** ***HIMSELF***, ***HE*** ***DID*** ***CONTACT*** ***THE*** ***REBORN*** ***KNIGHTS*** ***TEMPLAR*** ***FOR*** ***A*** ***BLESSING*** ***IN*** ***SUPPORT*** ***OF*** ***THE*** ***ATTACK***, ***WHICH*** ***WAS*** ***GIVEN***.' [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

I'M A GRUNT
SHE A TOAD.
DRY OLD C@NT
TILL I LOAD.

3) We began PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEALS"** were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY: Muir Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a ***QUEEN'S*** ***COUNSEL*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable ***MILITARY*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the ***MOST* *NOBLE* *ORDER* *OF* *THE* *GARTER***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior ***MILITARY*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the ***PRIVY* *COUNCIL*** the same year. He held this position until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the ***MOST* *NOBLE* *ORDER* *OF* *THE* *GARTER*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING**

TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327], are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard, <<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>>]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

4) Given my earlier explanation of '***COLLUSION***' as the statement that at least '***MILK*/*CHEESE***' propaganda helps American / Russian diplomacy which was made upon pages #153 to #161 of PART 5 of the FILING SUBMISSION to the COURT within the scenario as to whether the ***STRAWBERRY* *POEM*** was a crime since it was ***IMMEDIATELY* *RECIPROCATED* *BY* *THE* *RUSSIANS* *WITH* *AN* *EQUIVALENT* *THEMED* *TELEVISION* *MEDIA* *ITEM*** that in the circumstance of the United States OF AMERICA FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) explicit statements on a 'ROSETTA STONE' which corresponded to my earlier activity which is subject to COUNTY COURT APPEAL AP-18-0775 I recognised that the two parties were desirous to dance albeit one the tango and the other the waltz to then provide a focal point of interoperability via the metastasised noumenon by which integrity of purpose could be determined as any measured reciprocity and the process of metabolic cohesion could then naturally be facilitated.

And to fully discharge this independent accountability of trust, I made mention of it then I conveyed a compliant of IRRATIONAL INTERNET HATE SPEECH to the **AMERICAN CONSULATE SYDNEY**

within the following **EMAILS @ 0931 / 0941 HOURS ON 16 JULY 2018**: "Firstly I draw your attention of having dutifully and prudently moderating the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.



UNLAWFULLY* *CENSORED* *BY* *CNN

http://www.grapple369.com/images/Fake_News.jpeg

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

[...]

In the course of doing so, I have been continuously subject to unreasoned, abhorrent, malicious as anti-semitic slanderous attacks from this **DAVID R. BIRCH <dbirch@wi.rr.com>** whom in my view is

engaging within CYBER WARFARE and such considerations in my view of WAR CRIMES BY AMERICAN INTERNET MILITIA ARE BREACHES OF 2ND AMENDMENT RIGHTS.

DOLF [AUS.POLITICS, TALK.POLITICS.GUNS, ALT.REC.GUNS, ALT.RELIGION.JEHOVAHS-WITN, ALT.RELIGION.MORMON] @ 1400 HOURS ON 5 JULY 2018: "HERE'S THE DIFFERENCE BETWEEN A 'SOCIALIST' AND A 'DEMOCRATIC SOCIALIST':

Thus I come back to my original point and that it is a principle of American citizenship to support the Second Amendment by the right of the people within a "well regulated militia" which by IPSO FACTO is the holding of a 'FAITH IN SUBMISSION TO STATE AUTHORITY, AND SUPPORT OF THE MILITARY'

MILITIA (noun):

- a body of citizens enrolled for military service, and called out periodically for drill but serving full time only in emergencies.
- a body of citizen soldiers as distinguished from professional soldiers.
- all able-bodied males considered by law eligible for military service.
- a body of citizens organized in a paramilitary group and typically regarding themselves as defenders of individual rights against the presumed interference of the federal government.

Those anarchist YANKS are a bridge too far sometimes, the Second Amendment of the United States Constitution reads: "A well *REGULATED* *MILITIA*, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed." Such language has created considerable debate regarding the Amendment's intended scope."

The entitlement is bestowed as a SUI JURIS legal entitlement bestowed upon MEMBRUM VIRILE {ie. members of state} whom are *SUBJECT* *TO* *LAW* (ie. well regulated) in support of defence of the *STATE* and it is not a plebeian lawless entitlement as personal self defence by MEMBRUM PUERILE.

Should we then be worried that JEHOVAH's WITNESSES as an AMERICAN IDEOLOGY is just like ISLAMIC terrorism in being incompatible with our Constitution?

Are the Mormons any different within their hypocrisy and hedonistic religious practices?"

DAVID R. BIRCH @ 2106 HOURS ON 11 JULY 2018: "'A WELL REGULATED MILITIA...' refers to standardizing the equipment and training

of the militia, not regulation in the sense of rules and laws. The Founders who voted for the BILL OF RIGHTS knew this."

DOLF @ 2113 HOURS ON 11 JULY 2018: "TO SUMMARISE THE MATTER AS [A] CONSIDERATION OF #432 - DISHEARTENING ACTS BY #325 - DETRUDE [IN] BEING CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In July 1995, Dutch UN peace keeping soldiers in Srebrenica failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of #432 - DISHEARTENING was an impost purposed {**TORAH #FIVE: #114 / #342; #SIX: #123 / #369 v's HETEROS #SIX: #114 / #342 by #FIVE: #111 / #333; #ONE: #99 / #297 impetus**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

It also provides understanding of the underlying methodology as the precedent IDEA @215 assigned to **ADOLF HITLER'S TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralisation of the armed forces."

THAT SUCH UNPRECEDENTED ACTION MADE IN RELATION TO RUSSIAN / AMERICAN DIPLOMATIC DYNAMICS IS ENTIRELY CONSISTENT WITH MY SUMMARISATION OF FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS DATED: 17 TO 20 JULY 2018 IN RELATION TO A TO SALARY CONTINUANCE CONTRACT OF INSURANCE CLAIM MADE ON 31 OCTOBER 1995 AS AN APRIORITY CONSIDERATION MADE OF EQUIVALENT ELEMENTS WHICH ARE CONSTITUTED AS #364 - QUESTIONS OF #430 - LAW WITHIN THESE COUNTY COURT APPEALS:

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY /

ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

We will now convey to the COURT how we immediately prior to the CONTESTED HEARING before the SALE MAGISTRATES COURT upon 14 MARCH 2018 then associated **#312** - *WITHERED* *STATE* *WREATHS* *USING* *ROMAN* *EMPIRE* / *NAZI* *PROTOTYPE* within the **#371** - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30* *NOVEMBER* *FIVE* *YEAR*: **4 x #364 + #371 = #1827** *LITURGICAL* *CALENDAR* AND TO **#312** - RESISTANCE BY SPONTANEOUS RESPONSES MADE OVER RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

I had immediately recognised the use of this DIALECTIC within the **SEVEN DYNAMITE TWEETS JUST SENT BY *RUSSIAN* *EMBASSY* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION** and accordingly at the TIME OF THE CLARION {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion} CALL WHICH CAME TO MIND @ 0558 HOURS on 14 MARCH 2018 as being before morning break of this day and prior to my attendance at the Sale Magistrates Court for this CONTESTED HEARING, I had occasion to publicly express by **#312 - CATEGORY OF UNDERSTANDING** and publish such upon various newsgroups a prudent opinion of containment *UTILISING* *THE* *FLANDERS* *SOIL* *POEM* *AS* *DIALECTIC* *CONVEYED* WITHIN MY **8 NOVEMBER 2017 LETTER TO STATE / FEDERAL ATTORNEY GENERALS** as comprising some 12 pages and made in relation to the SEVEN DYNAMITE TWEETS SENT PRIOR @ 1018 TO 1026 HOURS ON 13 MARCH 2018 BY ***RUSSIAN* *EMBASSY* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310 % #41 = #23} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION.**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #310 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; ***I* *AM* *NOT* *HOT* *OF* *SPEECH*.**

#VIRTUE: With Ease (no. #23), a leveling, but

#TOOLS: With Watch (no. #63), a collapse.

#POSITION: With Enlargement (no. #46), no bounds.

#TIME: With Endeavor (no. #26), no duplicity.

#CANON: #158

ONTIC_OBLIGANS_158@{

@1: Sup: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@2: Male: #18}**); Ego: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@2: Male: #18}**),

@2: Sup: 5 (**#28 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] {@3: Male: #15}**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD {%10} / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@3: Male: #51}**),

@3: Sup: 51 (**#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@4: Feme: #37}**); Ego: 46 (**#132 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@6: Feme: #42} / ANKH PROTOTYPE TORAH: #SEVEN ROWSUM [#132/#396] & #SIX [#123/#369] {@5: Feme: #41}**),

@4: Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {%21} / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@6: Feme: #46} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Feme: #39}**); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH {%23}**),

Male: #156; Feme: #158

} // #158 <-- COMMON CATEGORY FOR SUBSEQUENT NOVICHOK EVENT

DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO PRUDENTLY EVALUATE {

#312 as [#10, #2, #100, #200] = (H1239): {UMBRA: #1 as #302 % #41 = #15 / ANKH PROTOTYPE HETEROS: #NINE [#231/#693] {@4: Male: #71} / ANKH PROTOTYPE TORAH: #NINE [#231/#693] {@4: Male: #71}} 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect;

} THE COHERENT INTEGRITY OF THESE #SEVEN RUSSIAN TWEET MISSIVES FOR CONCORDANCE {

#312 as [#6, #40, #200, #1, #10, #5, #50] = (H4758): {UMBRA: #4 as #246 % #41 = #41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@9: Male: #72}} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing);

"And out of the ground made the LORD God to grow every tree that is pleasant to the sight {**mar'eh-appearance [H4758]: #312**}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." [Genesis 2:9 (KJV)]

} **WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL**
{ie. straight:

#312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (G2308):
{UMBRA: #14 as #462 % #41 = #11} 1) a willing will;

#312 as [#40, #200, #2, #70] = raba` (H7251): {UMBRA: #10 as #272 % #41 = #26 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@8: Feme: #62} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Male: #75}} 1) to square, be squared; **1a)** (Qal) square (participle); **1b)** (Pual) square (participle);

} **IN COMPLIANCE WITH AN EGALITARIAN** {

#312 as [#1, #20, #1, #20, #70, #200] = akakos (G172):
{UMBRA: #12 as #312 % #41 = #25 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@9: Male: #45} & #EIGHT [#120/#360] {@8: Male: #45}} 1) without guile or fraud, harmless, free from guilt; **2)** fearing no evil from others, distrusting no one;

} **BASIS FOR GOVERNANCE.**

<<http://www.grapple369.com/?time:5.58>>

Transformative Prototype: *HOMOIOS* {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion / **#312 ***} / HETEROS {#329 / #361} / TORAH {#344 / #328 *** 8 x #41 as @1 - Nature Contains Nature [#328 - Transformative Prototype] {**

**HOMOIOS
HETEROS
KABBALAH
AS DEFINED**

}}

.jackNote@zen: 4, row: 3, col: 4, nous: 10 [**Super: #393** / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance, **Ego: #312** / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

<<http://www.grapple369.com/?time:10.10>>

Transformative Prototype: *HOMOIOS* {#434 * / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}**

.jackNote@zen: 3, row: 4, col: 9, nous: 56 [**Super:** #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, **Ego:** #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

— FLANDERS SOIL —

Written by Dolf Boek on 29 September 2017

"IN DEAD OF NIGHT. {**MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

<<http://www.grapple369.com/?time:10.18>>

Transformative Prototype: *HOMOIOS* {#417 / #233} / HETEROS {#361 / #286} / TORAH {#301 / #256}

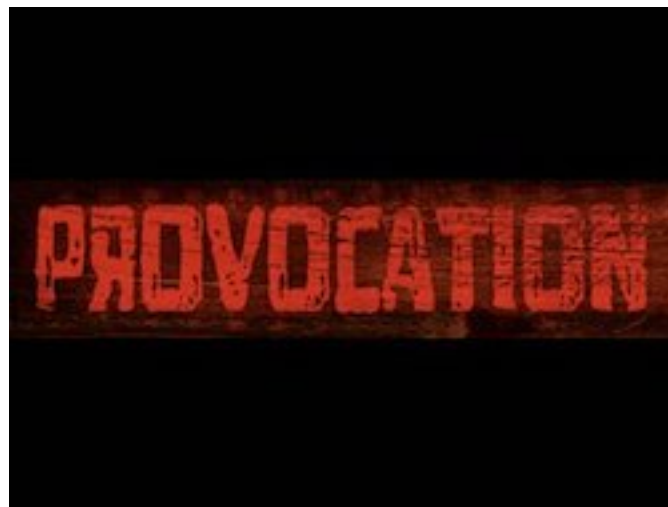
.jackNote@zen: 4, row: 4, col: 9, nous: 66 [**Date:** 2018.3.15, **Time:** 0610 hrs, **Super:** #417 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, **Ego:** #233 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]



#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}

***RUSSIAN* *EMBASSY* @ 1018 HOURS ON 13 MARCH 2018:** "#1 / #7 UK Ambassador Laurence Bristow was summoned to @MFA_Russia, where First Deputy FM Vladimir Titov strongly protested the evidence-free accusations by the UK authorities of Russia's alleged involvement in the poisoning of Sergei Skripal and his daughter Yulia."

I HEAR THE CLARION. {**CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS:** marriage / **Honour Parents**}



#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}

***RUSSIAN* *EMBASSY* @ 1019 HOURS ON 13 MARCH 2018:** "#2 / #7 It was stated that the actions of the UK authorities are a clear provocation and that the Russian Federation was not involved in the incident that took place in Salisbury on 4 March, 2018."

#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689):
{UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion;

CALL AWAKE FOR WAR. {**VIBRATION:** 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / **POSITION:** Soldier / **Do Not Kill**}



**#4 - Nature Amended in its Nature / #1 - Nature Contains Nature:
{DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}**

***RUSSIAN* *EMBASSY* @ 1021 HOURS ON 13 MARCH 2018:** "#3 / #7 Moscow will not respond to London's ultimatum until it receives samples of the chemical substance to which the UK investigators are referring."

NOTE: NOVICHOK (Russian: новичок, "newcomer") is a series of nerve agents developed by the Soviet Union in the 1970s and 80s.

The dissolution of the Soviet Union occurred on 26 December 1991, officially granting self-governing independence to the Republics of the Soviet Union.

The Russian oligarchs (see the related term "New Russians") are business oligarchs of the former Soviet republics who rapidly accumulated wealth during the era of Russian privatization in the aftermath of the dissolution of the Soviet Union in the 1990s. The failing Soviet state left the ownership of state assets contested, which allowed for informal deals with former USSR officials (mostly in Russia and Ukraine) as a means to acquire state property.

Would you not think then that endemic systemic corruption is therefore a high probability (ie. why do so many wealthy Russians have questions of fraud and lack of integrity) as then being a reasonable risk factor in the promulgation of the Novichok nerve agent?

Given it is stated "to be safer to handle" and "some of these agents are binary (HETEROS) weapons, in which precursors for the nerve agents are mixed in a munition to produce the agent just prior to its use.

Because the precursors are generally significantly less hazardous than the agents themselves, this technique makes handling and transporting the munitions a great deal simpler.

Additionally, precursors to the agents are usually much easier to stabilize than the agents themselves, so this technique also made it possible to increase the shelf life of the agents.

This has the disadvantage that careless preparation may produce a non-optimal agent. During the 1980s and 1990s, binary versions of several Soviet agents were developed and are designated as "NOVICHOK" agents."

Thus what "NOVICHOK" agents were used and ought not a sample be given to the Russian STATE so as to resolve that question which they have a capability to do.

Public accessible information for this comment was obtained from Wikipedia.

STEADFAST MIGHT. {**POLARITY:** 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}**} [John 5:39-47 (KJV)]



OPCW

Organisation for
the Prohibition of
Chemical Weapons

#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}

***RUSSIAN* *EMBASSY* @ 1022 HOURS ON 13 MARCH 2018:** "#4 / #7 Britain must comply with the Chemical Weapons Convention which stipulates joint investigation into the incident, for which Moscow is ready."

MARCHING TO SION. {**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON:** RHYTHM & HARMONY / **Do Not Steal}**}



#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]

41 1 57

49 33 17

**9 65 25 = #99 / #297 {#ONE} <-- *AS* *THE* *FOUNDATION*
STONE (*USURPING* @1 = *SOVEREIGN* / #CENTRE @5 =
LAST *WILL*, *TESTAMENT* *OF* #INRI *BEING* *THE*
BINDING *NORM* (*NORMA* *OBLIGANS*) *ON* #33 AD)
MAGIC *SQUARE**


#1 (9) - OUHOUYAH (King-Seraphim) = #1

#9 (8) - HAZIEL (King-Cherubim) = #10

#17 (7) - LEVYAH (King-Throne) = #27 <-- **SOVEREIGNTY /**

PYTHAGOREAN TERNIO ANAGRAM TO #INRI

#25 (6) - NETEHYAH (King-Dominion) = #52 <-- ***THEY* *ARE* *AS*
THE *SONS* *OF* *DARKNESS* *NOT* *THE* *SONS* *OF*
LIGHT / *GOD* *AS* #123**

#33 (5) - YHOUYAH (King-Powers) = #85 <-- **ADAMANT {ie. fixed
mind / dogmatic} / DIAMOND** 

#41 (4) - HEHAHEL (King-Virtues) = #126

#49 (3) - OHOUEL (King-Principalities) = #175 <-- ***VENUS* (7x7 =
#49 / #175) *USE* *OF* *MARRIAGE* *AS* *AN* *ANTHROPIC*
*PROTOTYPE***

#57 (2) - NEMAMYAH (King-Archangels) = #232

#65 (1) - DAMBYAN (King-Angels) = #297

— DIRTY FINGER —

“SPHINCTER IS JOSTLING.

IT AIN'T A DEAD RINGER.
BELLY LAUGH TOSSING.
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?
WITH ALL THIS BELLICOSE.
ENDLESS BILE 'N SMEAR.
AND FAKE NEWS WOES."

YOUTUBE: "Breaker Morant"

<<https://www.youtube.com/watch?v=BI7KJnRlsS4>>

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {**OUTER: #13** - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back / **INNER: #11** - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness}

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

POLICE AS #123 - *A* *MEMBER* *OF* *A* *GUILD*, *ORDER*, *CLASS* OR #65 - SOLDIERS IN THE GARDEN: "Then Simon {that hears; that obeys} Peter {a rock or stone as euphemism for testicles as opposed to phallus of #CENTRE} having a sword drew it, and smote the high priest's servant, and cut off his right ear {#237 - *USE* *OF* *FORCE* / #277 - *RIGHT* *TO* *PLACE* *A* *TEST*}. The servant's name was Malchus {my king, kingdom, or counsellor}." [John 18:10 (KJV)]

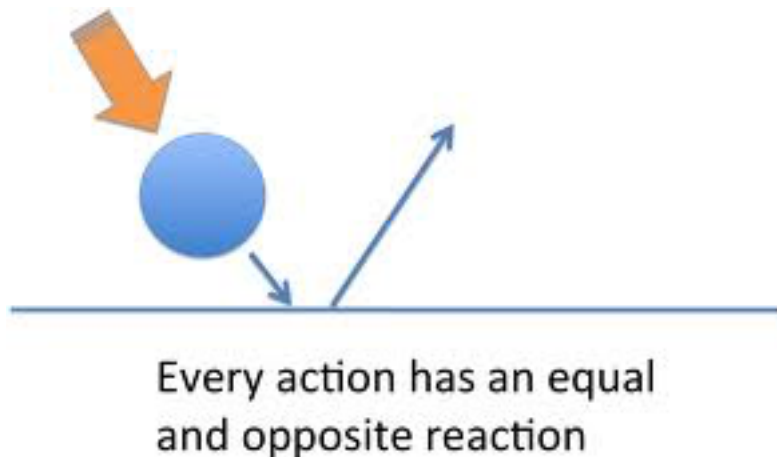
***RUSSIAN* *EMBASSY* @ 1024 HOURS ON 13 MARCH 2018:** "#5 / #7 Without that, there can be no sense in any statements from London. The incident appears to be yet another crooked attempt by the UK authorities to discredit Russia."

AGAINST THIS WHORE. {**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / **IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness**}

<<http://www.grapple369.com/?time:10.25>>

Transformative Prototype: *HOMOIOS* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398}

.jackNote@zen: 2, row: 4, col: 2, nous: 58 [**Super:** #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, **Ego:** #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]



#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]

IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} / DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back}

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

***RUSSIAN* *EMBASSY* @ 1025 HOURS ON 13 MARCH 2018: "#6/ #7 Any threat to take "punitive" measures against Russia will meet with a response. The British side should be aware of that."**

ARREST THE BLIGHT." {**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / **LIMIT:** #INRI AS TERNIO ANAGRAM / **Do Not Covet**} [LATIN definition: VOLUNTĀTIS]



#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]

SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {**OUTER: #60** - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / **INNER: #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

***RUSSIAN* *EMBASSY* @ 1026 HOURS ON 13 MARCH 2018:** "#7 / #7 Today the Embassy sent a note to @ForeignOffice reiterating that Russia is not involved in the Salisbury incident and outlining the above mentioned demands for joint investigation" <<http://www.grapple369.com/?time:10.30>>

Transformative Prototype: *HOMOIOS* {#226 / #372} / HETEROS {#235 / #336} / TORAH {#235 / #336}

.jackNote@zen: 3, row: 4, col: 2, nous: 48 [Super: #226 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering, Ego: #372 / #48 - Forgetting

Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

WE ALLEGE UPON REASONABLE GROUNDS THAT THE UNLAWFUL LIQUOR BAN WAS MADE UPON NON-EXISTENT GROUNDS BEING A #315 - NATIONALISTIC SCHEMA { @115 + @166 + @139 + @210 = #630: *QUEEN* / @84 + @175 + @185 = #444: *SPORT* *OF* *COMBAT* + @186 = #630: *TO* *BE* *SHOT* / *SHOOT* } HAVING IMPETUS BY THEFT OF SACRED / SOVEREIGN INTELLECTUAL PROPERTY OCCASIONING #492 - BOER / #315 - ANZAC #1425 - DEFAMATION AS CAUSE CÉLÈBRE PUBLIC SLANDER AS UNPRINCIPLED OR UNLAWFUL ACTIONS BEING MALEFICENCE GIVEN IMPETUS BY THE USAGE OF SEVEN PAPAL BULLS AGAINST THE RENEWED KNIGHTS TEMPLARS ENACTED FROM OMNE DATUM OPTIMUM { #1 - Every perfect gift } (1139 CE) TO VOX IN EXCELSO { #7 - The voice on high } (1312 CE) } WITH THE INTENTION TO EFFECT A TREASON BY A FOREIGN POWER.

GIVEN THIS GROUNDING APRIORITY EVENT, THE CIRCUMSTANCE OF THE CAPRICIOUS SCENARIOS ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS AS ALLEGED GROUNDS FOR SUBSEQUENT GRANTING OF APPLICATIONS FOR INTERVENTION AND PERSONAL SAFETY ORDER AS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE WOULD BE ENTIRELY PERMISSIBLE GIVEN THAT WE REASONABLY ALLEGE BY UNPRINCIPLED #312 - CONTRADICTIONS MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL TO BE ENGAGING WITHIN TREASON BY **THE CHARGE WE ALLEGE IS:**

DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED *FREE* *WILL* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that: "A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a ***CONSTABLE* *OF* *POLICE*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS AND PRO DOMO RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN

CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

Unfortunately until the process of justice takes its natural course, this consideration of wilful disloyalty to the SOVEREIGN / STATE made by false OATHS remains a stain upon the entire *VICTORIA* *POLICE* *SERVICE* as an ORGANISATION whom it is alleged are continuing within this self justification by SEDITIOUS MISCONDUCT AS PERVERSE ADMINISTRATION OF JUSTICE as being an unequivocal breach of law by a PUBLIC AUTHORITY which states under SECTION 9A(2) and (3) that: "**A person who—**

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).

(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment."

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise "**ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) to preserve public order;

(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or

(iv) for the safety or welfare of members of the public or of the offender."

And that in the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT OF VICTORIA (1958) any **"*EVIDENCE* *OF* *THE* *OVERT* *ACT* *SHALL* *NOT* *BE* *ADMITTED* *UNLESS* *THE* *OVERT* *ACT* *WAS* *ALLEGED* *IN* *THE* *INDICTMENT*"** and therefore we are obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN and other SWORN MEMBERS OF THE VICTORIA POLICE within these matters and their withholding of evidence such as having upon my person at the time of the SATURDAY 11 NOVEMBER 2017 arrest a letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG.

AND WE HAVE HEREBY SHOWN A SUCCESSFUL DEFENCE OF THE STATE / COMMONWEALTH AGAINST SUCH FOREIGN POWER IN ACCORDANCE "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **#873 - *PROBITY*** and ***DECORUM*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey vain imagination of the TRUTH.

Perhaps it is prudent to convey something of value which is the "ADVICE OF OUR PRIVY COUNCIL" that is conveyed by the OATH which dates back to at least 1570.

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

You will not know or understand of any manner of thing to be attempted, done, or spoken against Her Majesty's Person, Honour, Crown, or Dignity Royal, but you will let and withstand the same to the uttermost of your

Power, and either cause it to be revealed to Her Majesty Herself, or to such of Her Privy Council as shall advertise Her Majesty of the same.

You will, in all things to be moved, treated, and debated in Council, faithfully and truly declare your Mind and Opinion, according to your Heart and Conscience; and will keep secret all Matters committed and revealed unto you, or that shall be treated of secretly in Council.

And if any of the said Treaties or Counsels shall touch any of the Counsellors, you will not reveal it unto him, but will keep the same until such time as, by the Consent of Her Majesty, or of the Council, Publication shall be made thereof.

You will to your uttermost bear Faith and Allegiance unto the Queen's Majesty; and will assist and defend all Jurisdictions, Pre-eminences, and Authorities, granted to Her Majesty, and annexed to the Crown by Acts of Parliament, or ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES***.

<— WHICH INCLUDES SUCH ENTITIES AS KNIGHTS TEMPLAR INTERNATIONAL BY IMPETUS OF STATES / RELIGIONS / SOLDIERS / ORGANISATIONS / INSTITUTIONS AS CONSTITUTING A FOREIGN POWER

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

IN HAVING THEREBY EFFECTED A RIGHT OF SUCCESSION TO THEN HAVE THE POWER AND AUTHORITY BY ENACTING THE ***SEIZURE* *OF* *ALL* *ROMAN* *CATHOLIC* *PROPERTY* *WITHIN* *THE* *COMMONWEALTH* *OF* *AUSTRALIA***

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20as%20ANZAC%20defamation.pdf>>

Initial Draft: 11 August 2019