

-- #315 - NATIONALISM AND ITS DEFICIENCIES DUE TO
IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 -
SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506
- KINGDOM AS #1 - SELF IDENTITY) BEING A LOGICAL FALLACY
AS PAPAL AUTHORITY

(c) 2019 Dolf Leendert Boek, Revision: 11 August 2019

DOLF @ 1517 HOURS ON 9 AUGUST 2019: "EMPOWERMENT IS A
MINDFULNESS OF ONTIC ANCHORAGE...

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 = #1030 as [#1, #400, #300, #1, #100, #20, #8, #200] =
autárkēs (G842): {UMBRA: #0 as #1030 % #41 = #5} 1)
SUFFICIENT *FOR* *ONE'S* *SELF*, *STRONG* *ENOUGH*
OR *PROCESSING* *ENOUGH* *TO* *NEED* *NO* *AID*
OR *SUPPORT*; 2) independent of external circumstances; 3)
contented with one's lot, with one's means, though the slenderest;

G842@{

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),

@2: Sup: 77 - **COMPLIANCE:** HSUN (#78); Ego: 76 -

AGGRAVATION: CHU (#77),

@3: Sup: 53 - **ETERNITY:** YUNG (#131); Ego: 57 - **GUARDEDNESS:**
SHOU (#134),

@4: Sup: 54 - **UNITY:** K'UN (#185 - **I AM NOT BOISTEROUS IN
BEHAVIOUR** {%25}); Ego: 1 - **CENTRE:** CHUNG (#135),

@5: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#258);
Ego: 19 - **FOLLOWING:** TS'UNG (#154),

@6: Sup: 12 - **YOUTHFULNESS:** T'UNG (#270); Ego: 20 - **ADVANCE:**
CHIN (#174),

@7: Sup: 20 - **ADVANCE:** CHIN (#290); Ego: 8 - **OPPOSITION:** KAN
(#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),

@8: Sup: 58 - **GATHERING IN:** HSI (#348); Ego: 38 - **FULLNESS:**
SHENG (#220 - **I CURSE NOT A GOD** {%38}),

Male: #348; Feme: #220

} // #1030

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of

Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.
#TOOLS: Greatness (no. #45) means battering.
#POSITION: As to Accumulation (no. #60), it is the many, but
#TIME: As to Keeping Small (no. #5), it is the few.
#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),

@2: Sup: 50 - **VASTNESS/WASTING:** T'ANG (**#55**); Ego: 45 - **GREATNESS:** TA (**#50**),

@3: Sup: 29 - **DECISIVENESS:** TUAN (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 - **ACCUMULATION:** CHI (**#110**),

@4: Sup: 34 - **KINSHIP:** CH'IN (**#118**); Ego: 5 - **KEEPING SMALL:** SHAO (**#115 - I AM NOT A SLAYER OF MEN** {%5}),

Male: #118; Feme: #115

} // #115

"NOT THAT I SPEAK IN RESPECT OF WANT: FOR I HAVE LEARNED, IN WHATSOEVER STATE I AM, THEREWITH TO BE CONTENT-
G842." [**Philippians 4:11**]

@185 + @182 + @220 = #587 as [#30, #200, #1, #300, #50, #6]
= rô'sh (**H7218**): **{UMBRA: #0 as #501 % #41 = #9} 1**) head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a**) head (of man, animals); **1b**) top, tip (of mountain); **1c**) height (of stars); **1d**) ***CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*); 1e**) head, front, beginning; **1f**) chief, choicest, best; **1g**) head, division, company, band; **1h**) ***SUM***;

— CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD —

[Written 14 December 2017 with emendation of line #5 @ 0007 hours on 15 December 2017]

OH RUPERT CAN YOU NOW SEE.
T'WAS IMPOSSIBILITY TO SAY.
YOUR SOUL LONG LOST NOR FREE.
SOLD TO SATAN **{#351}** COME WHAT MAY.

DOES ***MISHPOCHA*** ANY COMFORT BRING?
WHILST YOU OUR NATION BETRAY.

CAN ANY WIPE SUCH TROUBLING
UNREDEEMABLE BY PHILANTHROPY.

YOUR NOT A SON OF THIS FAIR LAND.
AS A KNIGHT OF ANOTHER REALM.
TRAFFICKING LUSTS OF CONTRABAND,
PLYING DECEIT EVER SO CALM." {**@13**: Sup: 48 (**#490**); Ego: 44
(**#587**: **CHIEF, HEAD (OF MAN, CITY, NATION, PLACE, FAMILY,**
PRIEST))}

<<http://www.independent.co.uk/news/catholic-anger-at-murdochs-papal-knighthood-1145252.html>>

MISHPOCHA (noun):

- Yiddish. an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.

- Word of the Day for 15 December 2017; Courtesy:

<www.dictionary.com>

MATT JACKSON @ 1530 HOURS ON 9 AUGUST 2019:

"Nurse!" [<https://www.facebook.com/Cruithne3753>]

DOLF @ 1533 HOURS ON 9 AUGUST 2019: "To empty your bedpan
sh@t for brains?"

At any time I can time check to a noumenon and have recourse to
Immanuel Kant's Prolegomena (1783) and Critique of Pure Reason...

<<http://www.grapple369.com/Grumble/?time:15.33>>

Bet you can't...

BTW WE HELPED YOU OUT WITH A BREXIT SOLUTION SINCE YOU
BRITISH ARE SO INCONTINENT.

HERE IS THE #497 - NURSE COMING FOR YOU ...

G2064@{

@1: Sup: 5 - **KEEPING SMALL**: SHAO (**#5**); Ego: 5 - **KEEPING
SMALL**: SHAO (**#5**),

@2: Sup: 35 - **GATHERING**: LIEN (**#40**); Ego: 30 - **BOLD
RESOLUTION**: YI (**#35**),

@3: Sup: 43 - **ENCOUNTERS**: YU (**#83**); Ego: 8 - **OPPOSITION**: KAN
(**#43**),

@4: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (**#156 -
I DO NOT CAUSE TERRORS** {**%21**}); Ego: 30 - **BOLD RESOLUTION**:
YI (**#73**),

@5: Sup: 68 - **DIMMING: MENG (#224)**; Ego: 76 - **AGGRAVATION: CHU (#149)**,

@6: Sup: 77 - **COMPLIANCE: HSUN (#301)**; Ego: 9 - **BRANCHING OUT: SHU (#158 - I AM NOT HOT OF SPEECH {%23})**,

@7: Sup: 1 - **CENTRE: CHUNG (#302)**; Ego: 5 - **KEEPING SMALL: SHAO (#163)**,

@8: Sup: 11 - **DIVERGENCE: CH'A (#313)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**,

Male: #313; Feme: #173

} // #497

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #826 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: **H25** - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: **66** - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; I am not fraudulent in measures of grain.

#VIRTUE: With Contrariety (no. #6), internal contradiction.

#TOOLS: Enlargement (no. #46) means external opposition.

#POSITION: As to Watch (no. #63), it is the apparent.

#TIME: As to Darkening (no. #67), it is the indistinct.

#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 52 - **MEASURE: TU (#58)**; Ego: 46 - **ENLARGEMENT: K'UO (#52)**,

@3: Sup: 34 - **KINSHIP: CH'IN (#92)**; Ego: 63 - **WATCH: SHIH (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@4: Sup: 20 - **ADVANCE: CHIN (#112)**; Ego: 67 - **DARKENING: HUI (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

Male: #112; Feme: #182

} // #182

#497 as [#5, #30, #8, #30, #400, #9, #5, #10] = érchomai (G2064): {UMBRA: #43 as #826 % #41 = #6} 1) to come; 1a) of persons; 1a1) *TO* *COME* *FROM* *ONE* *PLACE* *TO* *ANOTHER*, *AND* *USED* *BOTH* *OF* *PERSONS* *ARRIVING* *AND* *OF* *THOSE* *RETURNING*; 1a2) to appear, make one's appearance, come before the public; 1b) metaph.; 1b1) to come into being, arise, come forth, show itself, find place or

influence; **1b2**) be established, become known, to come (fall) into or unto; **1c**) to go, to follow one;

"SAYING, WHERE IS HE THAT IS BORN KING OF THE JEWS? FOR WE HAVE SEEN HIS STAR IN THE EAST, AND ARE COME-**G2064** TO WORSHIP HIM." [**Matthew 2:2**]

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION: #30 - GOVERNMENT WITHOUT COERCION, BE CHARY OF WAR; I-CHING: H45 - GATHERING, CONGREGATION, CLUSTERING, GATHERING TOGETHER (MASSING), FINISHED; TETRA: 59 - MASSING AS IDEA @313:
"Consequently, even the pure concepts of the understanding have no significance at all if they depart from objects of experience and want to be referred to things in themselves (noumena).

They serve as it were only to spell out appearances, so that they can be read as experience; the principles that arise from their relation to the sensible world serve our understanding for use in experience only; beyond this there are arbitrary conjoinings without objective reality whose possibility cannot be cognized a priori and whose relation to objects cannot, through any example, be confirmed or even made intelligible, since all examples can be taken only from some possible experience or other and hence the objects of these concepts can be met with nowhere else but in a possible experience." [page 64]"

DOLF @ 1625 HOURS ON 9 AUGUST 2019: "YOU DO REALISE THAT MY REPLY IS FROM THE TIME OF 1783 AND I COULD BE STANDING ON THIS SHIP..."

YOUTUBE: "Conquest of Paradise (Vangelis)"

<<https://www.youtube.com/watch?v=j28wMmimNQI>>

BUT WE ARE ONLY SAYING THAT TO INTIMIDATE YOU..."

ALASTAIR SUTHERLAND @ 1625 HOURS ON 9 AUGUST 2019: "You need to calm down!" [<<https://www.facebook.com/alastair.sutherland1>>]

DOLF @ 1626 HOURS ON 9 AUGUST 2019: "Try human speech as your own thoughts... is that the best BRITAIN can offer?"

DOLF @ 1751 HOURS ON 9 AUGUST 2019: "UPDATE ON PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON AND BY REVERSE TRANSCRIPTASE INHIBITOR THEN CIRCUMSCRIBING ANY LANGUAGE AS DIALOG TRANSCRIPT FOR THE GRAMMARLY DEVELOPMENT TEAM:

I used to work for WORDPERFECT PACIFIC before it was sold to NOVELL and then to COREL.

WE HAVE IN ACCORDANCE WITH OUR INFORMAL RESEARCH PROJECT COMMENCED 1 JANUARY 1996 MADE A FURTHER NEURAL LINGUISTIC ENHANCEMENT TO OUR ONTIC JURISPRUDENCE TECHNOLOGY FOR QUEEN VICTORIA'S LETTERS PATENT PUBLISHED as COGNITIVE / SAPIENT DATASET.

THAT THE NEURAL LINGUISTIC ENHANCEMENT IN ADDITION TO PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON NOW ALSO BY REVERSE TRANSCRIPTASE INHIBITOR THEN CIRCUMSCRIBING ANY LANGUAGE BY THE META-DESCRIPTOR PROTOTYPE AS PRECEDING ROMAN CATHOLIC / EMPIRE GOVERNANCE AS SOVEREIGN / MARRIAGE DYNAMIC OF THE IMMATERIAL BINOMIAL STASIS:

@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR}, #175 - MARRIAGE {#1827 - EUCHARIST}

H816@{

@1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10),

@2: Sup: 11 - DIVERGENCE: CH'A (#21); Ego: 1 - CENTRE: CHUNG (#11),

@3: Sup: 68 - DIMMING: MENG (#89); Ego: 57 - GUARDEDNESS: SHOU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),

@4: Sup: 20 - ADVANCE: CHIN (#109); Ego: 33 - CLOSENESS: MI (#101),

Male: #109; Feme: #101

} // #351

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #341 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who maketh thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - INCREASE: TSENG (#13); Ego: 13 - INCREASE: TSENG (#13),

@2: Sup: 66 - DEPARTURE: CH'U (#79); Ego: 53 - ETERNITY: YUNG (#66),

@3: Sup: 74 - CLOSURE: CHIH (#153); Ego: 8 - OPPOSITION: KAN (#74),

@4: Sup: 58 - GATHERING IN: HSI (#211); Ego: 65 - INNER: NEI (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),

Male: #211; Feme: #139

} // #139

#351 as [#10, #1, #300, #600] = 'âsham(H816): {UMBRA: #9 as #341 % #41 = #13} 1) to offend, be guilty, trespass; 1a)(Qal); 1a1) *TO* *DO* *WRONG*, *OFFEND*, *TRESPASS*, *COMMIT* *AN* *OFFENSE*, *DO* *INJURY*; 1a2) to be or become guilty; 1a3) to be held guilty; 1a4) to be incriminated; 1b)(Niphal) to suffer punishment; 1c) (Hiphil) to declare guilty; 2)(TWOT) to be desolate, acknowledge offense;

G1218@{

@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 4 - BARRIER: HSIEN (#4),

@2: Sup: 12 - YOUTHFULNESS: T'UNG (#16); Ego: 8 -

OPPOSITION: KAN (#12),

@3: Sup: 52 - MEASURE: TU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 40 - LAW/ MODEL: FA (#52),

@4: Sup: 41 - RESPONSE: YING (#109); Ego: 70 - SEVERANCE: KE (#122),

@5: Sup: 79 - DIFFICULTIES: NAN (#188); Ego: 38 - FULLNESS: SHENG (#160),

Male: #188; Feme: #160

} // #322

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #322 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.

#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 - **GATHERING:** LIEN (#35); Ego: 35 - **GATHERING:** LIEN (#35),

@2: Sup: 29 - **DECISIVENESS:** TUAN (#64); Ego: 75 - **FAILURE:** SHIH (#110),

@3: Sup: 36 - **STRENGTH:** CH'IANG (#100); Ego: 7 - **ASCENT:** SHANG (#117),

@4: Sup: 19 - **FOLLOWING:** TS'UNG (#119); Ego: 64 - **SINKING:** CH'EN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING{%35}**),

Male: #119; Feme: #181

} // #181

#322 as [#4, #8, #40, #70, #200] = dēmos(G1218): {UMBRA: #77 as #322 % #41 = #35} 1) the people, the mass of people assembled in a public place;"

I recently had a Jewish person tell me about the Jewish Noahide Laws that on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14. The language of the law asserts that the "***SEVEN* *NOAHIDE* *LAWS***" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

It is also stated that it is our nation's "responsibility" to transmit these "ethical values" to the generations of the future and that in the future the President of the United States will sign an "international scroll" pledging to return the world to the Seven Noahide Laws through education and charity.

The law also celebrates the birthday of one Rabbi Menachem Mendel Schneerson, the leader of the Chabad-Lubavitch movement, who along with this organization has been dedicated to spreading and fostering the Seven Noahide Laws in society.

I pointed out to him the #41 x n ONTIC basis of the Seven Commands and if they were mathematical then they always existed:

#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:

@150 - DO NOT WORSHIP IDOLS

#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS:

MARRY TO HAVE CHILDREN

#123 - JUDGMENT SENSIBILITY / DO NOT KILL:

DO NOT COMMIT ADULTERY:

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (**#19**); Ego: 19 - **FOLLOWING:** TS'UNG (**#19**),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (**#97**); Ego: 59 - **MASSING:** CHU (**#78**),

@3: Sup: 20 - **ADVANCE:** CHIN (**#117**); Ego: 23 - **EASE:** YI (**#101**),

@4: Sup: 18 - **WAITING:** HSI (**#135**); Ego: 79 - **DIFFICULTIES:** NAN (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {**%19**}),

Male: #135; Feme: #180

} // #180

#164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY:

DO NOT CONSUME BLOOD (#231 - JUXTAPOSITION CONTROL)

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE:** TSENG (**#13**); Ego: 13 - **INCREASE:** TSENG (**#13**),

@2: Sup: 66 - **DEPARTURE:** CH'U (#79); Ego: 53 - **ETERNITY:** YUNG (#66),

@3: Sup: 74 - **CLOSURE:** CHIH (#153); Ego: 8 - **OPPOSITION:** KAN (#74),

@4: Sup: 58 - **GATHERING IN:** HSI (#211); Ego: 65 - **INNER:** NEI (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),

Male: #211; Feme: #139
} // #139

#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / DO NOT STEAL:

DO NOT STEAL

#246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS:

DO NOT MURDER

#287 - MANIFESTING NORM / COVET NOT:

DO NOT BEAR FALSE WITNESS

I then conveyed to said Jewish person that I was in point of fact #509 - YAHAD {ie.

the ones from the DEAD SEA SCROLLS whom said: **'*WE* *HAVE* *SEEN* *YOU* *HAVE* *INSIGHT*'**

} and that we had no need to submit to such JEWISH FRAUDS OF PIETY on #364 - QUESTIONS of #430 - LAW since the ONTIC OBLIGANS from those two words are as eight elements embedded within the biblical narrative pertaining to the judgment of the Apostle Paul before Governor Felix.

This JEWISH person was not aware that #509 - YAHAD was in the Book of Esther of the Bible and look what we can do to your sacred words:

H3054@{

@1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),

@2: Sup: 35 - **GATHERING:** LIEN (#75); Ego: 76 - **AGGRAVATION:** CHU (#116),

@3: Sup: 45 - **GREATNESS:** TA (#120); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#126),

@4: Sup: 50 - **VASTNESS/WASTING:** T'ANG (#170); Ego: 5 -

KEEPING SMALL: SHAO (#131),

@5: Sup: 54 - UNITY: K'UN (#224); Ego: 4 - BARRIER: HSIEN (#135),

@6: Sup: 64 - SINKING: CH'EN (#288); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#145),

@7: Sup: 16 - CONTACT: CHIAO (#304); Ego: 33 - CLOSENESS: MI (#178),

Male: #304; Feme: #178

} // #509

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #19 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 19 - FOLLOWING: TS'UNG (#19),

@2: Sup: 78 - ON THE VERGE: CHIANG (#97); Ego: 59 - MASSING: CHU (#78),

@3: Sup: 20 - ADVANCE: CHIN (#117); Ego: 23 - EASE: YI (#101),

@4: Sup: 18 - WAITING: HSI (#135); Ego: 79 - DIFFICULTIES: NAN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}),

Male: #135; Feme: #180

} // #180

#509 as [#40, #400, #10, #5, #4, #10, #600] = yâhad (H3054): {UMBRA: #0 as #19 % #41 = #19} 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaized;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE OF THE LAND BECAME-H3054 JEWS-H3054; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17]

<<http://www.grapple369.com/Grumble/?lexicon:H3054>>

— LIONS GROWL OF BUTCHERS FOUL —

"GRISTLE AND BUNT. {@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})}

SNAGS 'N SIZZLE. {@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})}

DRIZZLE ON SAUCE.

SABBATH DAY CANT. {@5: Sup: 34 (#133); Ego: 58 (#312: *PRINCIPLE* *OF* *CONTRADICTION*)}

MUSTARD WEASEL. {@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80 (#392)}

VALOUR DIVORCE.

DO TIGERS GRUNT?"

@157 + @184 + @158 = #499 as [#6, #40, #7, #40, #6, #400] / #509 as [#40, #7, #40, #6, #400, #10, #6] = m^ezimmâh (H4209): {UMBRA: #6 as #92 % #41 = #10} 1) *PURPOSE*, *DISCRETION*, *DEVICE*, *PLOT*; 1a) purpose; 1b) discretion; 1c) *DEVICES* (*EVIL*);

"BEHOLD, THOU ART CALLED A JEW, AND RESTEST IN THE LAW, AND MAKEST THY BOAST OF GOD, AND KNOWEST HIS WILL, AND APPROVEST THE THINGS THAT ARE MORE EXCELLENT, BEING INSTRUCTED OUT OF THE LAW;

AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE BLIND, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE FORM OF KNOWLEDGE AND OF THE TRUTH IN THE LAW.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST THOU NOT THYSELF? THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU #205 - *STEAL* {@215 AS #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED AND 9x9x9 = #364.5 / 4.5 = #81 IS A SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0: #266 / #390} / *AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER} EQUALS #231 - JUXTAPOSITION CONTROL}?

THOU THAT SAYEST A MAN SHOULD NOT COMMIT ADULTERY, DOST

THOU COMMIT #164 - *ADULTERY* {@139 WHEREBY UNITED STATES CONGRESS PASSED H.J RES 104, WHICH WAS THEN SIGNED INTO LAW BY PRESIDENT GEORGE H. W. BUSH AND BECAME PUBLIC LAW NO. 102-14 ASSERTING THAT THE "*SEVEN* *NOAHIDE* *LAWS*" ARE THE ETHICAL VALUES OF CIVILIZED SOCIETY}? THOU THAT ABHORREST IDOLS, DOST THOU COMMIT SACRILEGE?

THOU THAT MAKEST THY BOAST OF THE LAW, THROUGH BREAKING THE LAW DISHONOUREST THOU GOD?

FOR THE NAME OF GOD IS BLASPHEMED-G987 AMONG THE GENTILES THROUGH YOU, AS IT IS WRITTEN." [Romans 2:17-24]

<<http://www.grapple369.com/Grumble/?bible:romans@2:24>>

G987@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 32 - **LEGION:** CHUANG (#34); Ego: 30 - **BOLD RESOLUTION:** YI (#32),

@3: Sup: 33 - **CLOSENESS:** MI (#67); Ego: 1 - **CENTRE:** CHUNG (#33),

@4: Sup: 71 - **STOPPAGE:** CHIH (#138); Ego: 38 - **FULLNESS:** SHENG (#71),

@5: Sup: 4 - **BARRIER:** HSIEN (#142); Ego: 14 - **PENETRATION:** JUI (#85),

@6: Sup: 12 - **YOUTHFULNESS:** T'UNG (#154); Ego: 8 - **OPPOSITION:** KAN (#93),

@7: Sup: 52 - **MEASURE:** TU (#206); Ego: 40 - **LAW/MODEL:** FA (#133),

@8: Sup: 57 - **GUARDEDNESS:** SHOU (#263); Ego: 5 - **KEEPING SMALL:** SHAO (#138),

@9: Sup: 47 - **PATTERN:** WEN (#310); Ego: 71 - **STOPPAGE:** CHIH (#209),

Male: #310; Feme: #209

} // #1586

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1586 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.
#POSITION: With Vastness (no. #50), the infinitely great, but
#TIME: With Barrier (no. #4), the buried and blocked.
#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE:** KENG (**#28**); Ego: 28 - **CHANGE:** KENG (**#28**),
@2: Sup: 15 - **REACH:** TA (**#43**); Ego: 68 - **DIMMING:** MENG (**#96**),
@3: Sup: 65 - **INNER:** NEI (**#108**); Ego: 50 - **VASTNESS/WASTING:** T'ANG (**#146 - I AM NOT A LAND-GRABBER { %15 }**),
@4: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#177 - I AM NOT GIVEN TO CURSING { %29 }**); Ego: 4 - **BARRIER:** HSIEN (**#150 - I INDULGE NOT IN ANGER { %28 }**),
Male: #177; Feme: #150
} // #150

#1586 as [#2, #30, #1, #200, #500, #8, #40, #5, #800] = blasphemēō (G987): {UMBRA: #0 as #1586 % #41 = #28} 1) *TO* *SPEAK* *REPROACHFULLY*, *RAIL* *AT*, *REVILE*, *CALUMNIATE*, *BLASPHEME*; 2) to be evil spoken of, reviled, railed at;

"AND, BEHOLD, CERTAIN OF THE SCRIBES SAID WITHIN THEMSELVES, THIS MAN BLASPHEMETH-G987." [Matthew 9:3]

In our view the NOAHIDE PROSCRIPTION "***DO* *NOT* *CONSUME* *BLOOD***" acts as a #231 - JUXTAPOSITION CONTROL and in doing so conflicts with the **ONTIC_OBLIGANS_139** conveying the TOTH MEASURE: "**OH EATER OF BLOOD, WHO MAKEST THINE APPEARANCE AT THE BLOCK; I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**"

Which raises A #364 - QUESTION on the legitimacy of DIVINE ELECTION which has a historical precedent with the #509 - YAHAD COMMUNITY OF DAMASCUS {**A SACK FULL OF BLOOD; THE SIMILITUDE OF BURNING**} AS SECTARIAN ASSOCIATION / DEAD SEA SCROLLS.

G1589@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),
@2: Sup: 25 - **CONTENTION:** CHENG (**#30**); Ego: 20 - **ADVANCE:**

CHIN (#25),

@3: Sup: 55 - **DIMINISHMENT: CHIEN (#85)**; Ego: 30 - **BOLD RESOLUTION: YI (#55)**,

@4: Sup: 44 - **STOVE: TSAO (#129)**; Ego: 70 - **SEVERANCE: KE (#125)**,

@5: Sup: 47 - **PATTERN: WEN (#176)**; Ego: 3 - **MIRE: HSIEN (#128)**,

@6: Sup: 55 - **DIMINISHMENT: CHIEN (#231: *JUXTAPOSITION* *CONTROL*)**; Ego: 8 - **OPPOSITION: KAN (#136)**,

Male: #231; Feme: #136

} // #136

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #136 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who maketh thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE: TSENG (#13)**; Ego: 13 - **INCREASE: TSENG (#13)**,

@2: Sup: 66 - **DEPARTURE: CH'U (#79)**; Ego: 53 - **ETERNITY: YUNG (#66)**,

@3: Sup: 74 - **CLOSURE: CHIH (#153)**; Ego: 8 - **OPPOSITION: KAN (#74)**,

@4: Sup: 58 - **GATHERING IN: HSI (#211)**; Ego: 65 - **INNER: NEI (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,

Male: #211; Feme: #139

} // #139

#136 as [#5, #20, #30, #70, #3, #8] = eklogé (G1589): {UMBRA: #102 as #136 % #41 = #13} 1) the act of picking out, choosing; **1a)**

OF* *THE* *ACT* *OF* *GOD'S* *FREE* *WILL* *BY

WHICH* *BEFORE* *THE* *FOUNDATION* *OF* *THE

WORLD* *HE* *DECREED* *HIS* *BLESSINGS* *TO

***CERTAIN* *PERSONS*;** **1b)** the decree made from choice by which

he determined to bless certain persons through Christ by grace alone; **2)**
***A* *THING* *OR* *PERSON* *CHOSEN*;** **2a)** of persons: God's
elect;

"**BUT THE LORD-G2962 SAID UNTO HIM, GO THY WAY: FOR HE IS A
CHOSEN-G1589 VESSEL-G4632 UNTO ME, TO BEAR MY NAME BEFORE
THE GENTILES, AND KINGS, AND THE CHILDREN OF ISRAEL:"** [Acts
9:15]

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}
THERE IS NO OTHER REASON.
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL
ARSE. {#2 - LE JUXTAPOSITION CONTROL}
SUCH LOVE WHICH YOU FEIGN.
AS JINGOISTIC PIOUS FARCE."



<<http://www.grapple369.com/infamia/8BALL%20ASSOCIATION%20SABBATH%20CANT%2020190810%201046%20HRS.jpeg>>

[**IMAGE:** @ THE RESPONDENT @ 1026 HOURS ON 10 AUGUST 2019
WHILST DEPARTING HOME WAS **#1386 - *TURBULENT* *OF*
MIND *MAKING* *CONFUSED* *UTTERANCES***
AND @ 1046 HOURS HAVING OBSERVED MY WALKING TOWARDS HIM
WHILST HE CARRIED TWO SAUSAGES **#633 - *WRAPPED*** {**#633 as
[#3, #30, #600] = gôlem (H1564): {UMBRA: #7 as #73 % #41 =
#32} 1** (Qal) to wrap up, fold, fold together}
WITHIN NAPKINS AS **#633 - *MEMORIAL* *OFFERING*** {**#633 as
[#1, #7, #20, #200, #400, #5] = 'azkârâh (H234): {UMBRA: #0 as
#233 % #41 = #28} 1** memorial-offering, the portion of the meal
(food) offering which is burned}
THAT WERE OBTAINED FROM THE WELLINGTON 8BALL ASSOCIATION HE
WAS **#1425 / #633 - *AMAZED* *AND* *ASTOUNDED*** BY MY
PRESENCE AND THE JUXTAPOSITION]

YOUTUBE: "I am, you are, we are Australian"

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0939 HOURS
ON 10 AUGUST 2019:** "You think that government and/or the media
gives a fat rat's arse about your **#1425 (@169 - *GIBBERISH*)?**
Hahahahahahahahahahaha!"

DOLF @ 0954 HOURS ON 10 AUGUST 2019: "***THAT* *COULD*
GET *YOU* *SHOT*.**"

That if the APOSTLE PAUL is here declared {

**@182 + @156 + @168 = #506 - *SOVEREIGN* *POWER* / #810 -
IN *THE* *STATE*: *THE* *SOVEREIGN*, *PRINCE*, *CHIEF*,
THE *ROMAN* *EMPEROR*** / WHOM A PERSON OR THING
BELONGS, ABOUT WHICH HE HAS POWER OF DECIDING / ***NEEDLE* /
#1386 - *DYNAMICS* OF *TUMULT* *BEHAVIOURAL*
*ENFORCEMENT***

} the chosen-**G1589** {**@139** - CHOSEN, **#371** - SAINT ANDREWS CAUSE
CÉLÈBRE, **#391** - oikonomía (**G3622**): {**UMBRA: #52 as #341 % #41
= #13 - *OFFICE* *OF* *A* *MANAGER* *OR* *OVERSEER***,

***STEWARDSHIP*; *ADMINISTRATION*, *DISPENSATION*}**

vessel-**G4632** {

@169 - THROW OUT / DISPLACE, **@215** - AUTONOMY EMANATION PRINCIPLE, **#633** - SEVEN NOAHIDE LAWS (**@150** - **IDOLS** / **@139** - **BLOOD**), **#1425** (**@169** - **INSANE AS OUT OF ONE'S MIND** or **@180** - **CHANGE ONE'S MIND** or **@186** - **RENDER CONSTANT, CONFIRM, ONE'S MIND** {**@115** + **@166** + **@139** + **@210** = **#630** - ***QUEEN*** / **@84** + **@175** + **@185** = (**#444** - ***SPORT* *OF* *COMBAT***) + **@186** = **#630** - ***TO* *BE* *SHOT*** / ***SHOOT***})

} it cannot then be the APOSTLE PETER whom according to ROMAN CATHOLIC myth was the FIRST POPE as then to be looked upon with importance {

@139 - CHOSEN, **#371** - SAINT ANDREWS CAUSE CÉLÈBRE, **#391** - hómoios (**G3664**): {**UMBRA: #54** as **#460 % #41 = #9**} **BEING SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS**

} as {

@215 AS **#288** - REMEMBRANCE {**#288** - **#215** = **#73** - CANNOT BE CHANGED AND $9 \times 9 \times 9 = #364.5 / 4.5 = #81$ IS A **SELF #312** - ***CONTRADICTION* MINUS #81** - ***JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN*** {**6.5.5.41.0: #266 / #390**} / ***AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER}**} EQUALS **#231** - **JUXTAPOSITION CONTROL**

} ***VICARIUS* *CHRISTI*** or ***PONTIFEX* *MAXIMUS***.

@168 ← **BINOMIAL STASIS SOURCE OF IMPEDANCE**

@215 ← **SELF #312** - ***CONTRADICTION* MINUS #81** - ***JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN*** {**6.5.5.41.0: #266 / #390**} / ***AUTONOMY* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER}**} EQUALS **#231** - **JUXTAPOSITION CONTROL**

@157 ← **#360** - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {**#360** - **#157** = **#203** as [**#2**, **#1**, **#200**] = b^er (H875): {**UMBRA: #8** as **#203 % #41 = #39**} 1) well, pit, spring}

@130 ← **I AM NOT EVIL MINDED {%3}** AS MENS REA

@175 ← **MARRIAGE OATH (SHEBA)**

@185 ← **EMPOWERMENT**

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@84 <-- ***DO* *NOT* *WORSHIP* *IDOLS*** [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST}: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril

<<http://www.grapple369.com/Grumble/?idea:{1425}>>

G1839@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 65 - **INNER: NEI (#70)**; Ego: 60 - **ACCUMULATION: CHI (#65)**,

@3: Sup: 75 - **FAILURE: SHIH (#145)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#75)**,

@4: Sup: 32 - **LEGION: CHUANG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 38 - **FULLNESS: SHENG (#113)**,

@5: Sup: 8 - **OPPOSITION: KAN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 57 - **GUARDEDNESS: SHOU (#170)**,

@6: Sup: 79 - **DIFFICULTIES: NAN (#264)**; Ego: 71 - **STOPPAGE: CHIH (#241)**,

@7: Sup: 48 - **RITUAL: LI (#312: *CONTRADICTION*)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#291)**,

Male: #312; Feme: #291 <--- (Male: #291; Feme: #224) as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {UMBRA: #0 as #414 % #41 = #4} 1) accepted, particularly of coins and money.;

2) accepted, pleasing, acceptable;

} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #633 % #41 = #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

THOTH MEASURE: #18 - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

#VIRTUE: As to Waiting (no. #18), it exits.
#TOOLS: As to Closing in (no. #58), it enters.
#POSITION: As to Release (no. #21), it is softness, but
#TIME: As to Hardness (no. #72), it is leathery toughness.
#CANON: #169

ONTIC_OBLIGANS_169@{

@1: Sup: 18 - **WAITING:** HSI (#18); Ego: 18 - **WAITING:** HSI (#18),

@2: Sup: 76 - **AGGRAVATION:** CHU (#94); Ego: 58 - **GATHERING IN:** HSI (#76),

@3: Sup: 16 - **CONTACT:** CHIAO (#110); Ego: 21 - **RELEASE:** SHIH (#97),

@4: Sup: 7 - **ASCENT:** SHANG (#117); Ego: 72 - **HARDNESS:** CHIEN (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}),

Male: #117; Feme: #169

} // #169

#1425 as [#5, #60, #10, #200, #300, #800, #50] / #633 as [#5, #60, #10, #200, #300, #8, #40, #10] = existēmi (G1839):

{UMBRA: #0 as #633 % #41 = #18} 1) *TO* *THROW* *OUT* *OF* *POSITION*, *DISPLACE*; 1a) to amaze, to astonish, throw into wonderment; 1b) to be amazed, astounded; 1c) *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE*;

G4762@{

@1: Sup: 38 - **FULLNESS:** SHENG (#38); Ego: 38 - **FULLNESS:** SHENG (#38),

@2: Sup: 14 - **PENETRATION:** JUI (#52); Ego: 57 - **GUARDEDNESS:** SHOU (#95),

@3: Sup: 33 - **CLOSENESS:** MI (#85); Ego: 19 - **FOLLOWING:** TS'UNG (#114),

@4: Sup: 38 - **FULLNESS:** SHENG (#123); Ego: 5 - **KEEPING SMALL:** SHAO (#119),

@5: Sup: 9 - **BRANCHING OUT:** SHU (#132); Ego: 52 - **MEASURE:** TU (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),

@6: Sup: 79 - **DIFFICULTIES:** NAN (#211); Ego: 70 - **SEVERANCE:** KE (#241),

@7: Sup: 48 - **RITUAL:** LI (#259); Ego: 50 - **VASTNESS/WASTING:** T'ANG (#291),

Male: #259; Feme: #291 <--- (Male: #291; Feme: #224) as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {UMBRA: #0 as #414 % #41 = #4} 1) accepted, particularly of coins and money.; 2) accepted, pleasing, acceptable;

} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1905 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but
#TOOLS: Massing (no. #59) means assembling.
#POSITION: With Ease (no. #23), the level and smooth, but
#TIME: With Difficulties (no. #79), the going up and down.
#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (**#19**); Ego: 19 - **FOLLOWING:** TS'UNG (**#19**),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (**#97**); Ego: 59 - **MASSING:** CHU (**#78**),

@3: Sup: 20 - **ADVANCE:** CHIN (**#117**); Ego: 23 - **EASE:** YI (**#101**),

@4: Sup: 18 - **WAITING:** HSI (**#135**); Ego: 79 - **DIFFICULTIES:** NAN (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),

Male: #135; Feme: #180

} // #180

#1425 as [#200, #300, #100, #5, #700, #70, #50] = stréphō (G4762): {UMBRA: #12 as #1905 % #41 = #19} 1) to turn, turn around; **2)** to turn one's self (i.e. to turn the back to one; **2a)** of one who no longer cares for another); **2b) *METAPHOR*: *TO* *TURN* *ONE'S* *SELF* *FROM* *ONE'S* *COURSE* *OF* *CONDUCT*, *ie*. *TO* *CHANGE* *ONE'S* *MIND*;**

G4741@{

@1: Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),

@2: Sup: 14 - **PENETRATION:** JUI (**#52**); Ego: 57 - **GUARDEDNESS:** SHOU (**#95**),

@3: Sup: 22 - **RESISTANCE:** KE (**#74**); Ego: 8 - **OPPOSITION:** KAN (**#103**),

@4: Sup: 41 - **RESPONSE:** YING (**#115 - I AM NOT A SLAYER OF MEN {%5}**); Ego: 19 - **FOLLOWING:** TS'UNG (**#122**),

@5: Sup: 51 - **CONSTANCY:** CH'ANG (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#132**),

@6: Sup: 58 - **GATHERING IN: HSI (#224)**; Ego: 7 - **ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,

@7: Sup: 48 - **RITUAL: LI (#272)**; Ego: 71 - **STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,

Male: #272; Feme: #210
} // #1425

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1425 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

@2: Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

@3: Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

Male: #141; Feme: #186
} // #186

#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) to strengthen, make firm; 3) *TO* *RENDER* *CONSTANT*, *CONFIRM*, *ONE'S* *MIND*;

@115 + @166 + @139 + @210 = #630 - *TO* *BE* *SHOT* / *SHOOT*

#630 as [#20, #3, #2, #200, #400, #5] = g^ebereth (H1404): {UMBRA: #1 as #605 % #41 = #31} 1) lady, *QUEEN*; 2) mistress (of servants);

G1771@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 55 (**#60**); Ego: 50 (**#55**),

@3: Sup: 24 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 50 (**#105**),

@4: Sup: 13 (**#97**); Ego: 70 (**#175 - I AM NOT A TRANSGRESSOR** {%22}),

@5: Sup: 23 (**#120**); Ego: 10 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),

@6: Sup: 24 (**#144**); Ego: 1 (**#186 - I AM NOT ONE OF INCONSTANT MIND** {%31}),

@7: Sup: 74 (**#218**); Ego: 50 (**#236**),

Male: #218; Feme: #236

} // **#236 <-- *THE* *MIND*, *UNDERSTANDING*, *WILL*, *MANNER* *OF* *FEELING*, *AND* *THINKING* *AS* *BEERSHEBA* *PLOT* *SCHEMA***

@84 + @175 + @185 = (#444 - *SPORT* *OF* *COMBAT*) + @186 = #630 - *TO* *BE* *SHOT* / *SHOOT*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #186 % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 - **RESISTANCE:** KE (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 - **MIRE:** HSIEN (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),

@3: Sup: 23 - **EASE:** YI (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {%7}),

@4: Sup: 13 - **INCREASE:** TSENG (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR** {%22}),

Male: #61; Feme: #175

} // **#175**

#186 - *I* *AM* *NOT* *ONE* *OF* *INCONSTANT* *MIND* as [#5, #50, #50, #70, #10, #1] / #236 as [#5, #50, #50, #70, #10, #1, #50] = énoia (G1771): {UMBRA: #0 as #186 % #41 = #22} 1) the act of thinking, consideration, meditation; 2) a thought, notion, conception; 3) mind, understanding, will, manner of feeling, and thinking;

FOR FURTHER EXPLANATION SEE: "THE TRUE STORY OF I WAS ONLY NINETEEN RELATING TO THE RETURNED SERVICES LEAGUE'S BLASPHEMOUS SLANDER DEPLOYING FICTIONAL ANTHROPOPATHISM AND THE RHETORICAL DEVICE OF *SILENCE* AS ANTHROPOMORPHISM IN FACILITATING THE 8 JUNE CAUSE CÉLÈBRE FOR TOILET BASED SEDITION (*GOD* *HELP* *ME*, he was going home in June)" comprising #68 pages and dated 6 to 8 AUGUST 2019

<<http://www.grapple369.com/Groundwork/GOD%20HELP%20ME%20I%20WAS%20ONLY%2019.pdf>>

G4632@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 58 - GATHERING IN: HSI (#96); Ego: 20 - ADVANCE: CHIN (#58),

@3: Sup: 63 - WATCH: SHIH (#159); Ego: 5 - KEEPING SMALL: SHAO (#63),

@4: Sup: 58 - GATHERING IN: HSI (#217); Ego: 76 - AGGRAVATION: CHU (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),

@5: Sup: 66 - DEPARTURE: CH'U (#283); Ego: 8 - OPPOSITION: KAN (#147),

Male: #283; Feme: #147

} // #633

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #895 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but

#TOOLS: With Closure (no. #74), closing out feelings of obligation.

#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,

@2: Sup: 27 - **DUTIES: SHIH (#61)**; Ego: 74 - **CLOSURE: CHIH (#108)**,

@3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

@4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,

Male: #134; Feme: #215

} // #215

3. THE HAWSER. "THE SIDE-LOCK WHICH ANUBIS FASTENS ON TO THE SWATHING WORK" IS THY NAME.

#3 - Nature Surmounts Nature: {**DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}**}

9. THE SAIL. "NUT" IS THY NAME.

#9 - Autonomous Nature / #6 - Form of Nature

#633 as [#200, #20, #5, #400, #8] = skeûos (G4632): {UMBRA: #102 as #895 % #41 = #34} 1) a vessel; 2) an implement; 2a) in the plural; 2a1) household utensils, domestic gear; 2a2) *THE* *TACKLE* *AND* *ARMAMENT* *OF* *VESSELS*, *USED* *SPECIFICALLY* *OF* *SAILS* *AND* *ROPES*; 2b) metaphor; 2b1) *A* *MAN* *OF* *QUALITY*, *A* *CHOSEN* *INSTRUMENT*; 2b2) *IN* *A* *BAD* *SENSE*, *AN* *ASSISTANT* *IN* *ACCOMPLISHING* *AN* *EVIL* *DEED*;

G2962@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 15 - **REACH: TA (#35)**; Ego: 76 - **AGGRAVATION: CHU (#96)**,

@3: Sup: 34 - **KINSHIP: CH'IN (#69)**; Ego: 19 - **FOLLOWING: TS'UNG (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@4: Sup: 44 - **STOVE: TSAO (#113)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#125)**,

@5: Sup: 33 - **CLOSENESS: MI (#146 - I AM NOT A LAND-GRABBER {%15})**; Ego: 70 - **SEVERANCE: KE (#195)**,

@6: Sup: 43 - **ENCOUNTERS: YU (#189)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#205)**,
 @7: Sup: 81 - **FOSTERING: YANG (#270)**; Ego: 38 - **FULLNESS: SHENG (#243)**,
Male: #270; Feme: #243
 } // #810 <-- *NEEDLE* / *TUMULT*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #800 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.
#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: SHIH (#21)**; Ego: 21 - **RELEASE: SHIH (#21)**,
 @2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: SHIH (#82)**,
 @3: Sup: 50 - **VASTNESS/WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,
 @4: Sup: 75 - **FAILURE: SHIH (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,
Male: #147; Feme: #156
 } // #156

#810 as [#20, #400, #100, #10, #70, #10, #200] = kýrios (G2962): {UMBRA: #102 as #800 % #41 = #21} 1) *HE* *TO* *WHOM* *A* *PERSON* *OR* *THING* *BELONGS*, *ABOUT* *WHICH* *HE* *HAS* *POWER* *OF* *DECIDING*; *MASTER*, *LORD*; 1a) the possessor and disposer of a thing; 1a1) the owner; one who has control of the person, the master; 1a2) *IN* *THE* *STATE*: *THE* *SOVEREIGN*, *PRINCE*, *CHIEF*, *THE* *ROMAN* *EMPEROR*; 1b) is a title of honour expressive of respect and reverence, with which servants greet their master; 1c) this title is given to: God, the Messiah;

G2300@{

@1: Sup: 9 - BRANCHING OUT: SHU (#9); Ego: 9 - BRANCHING OUT: SHU (#9),

@2: Sup: 14 - PENETRATION: JUI (#23); Ego: 5 - KEEPING SMALL: SHAO (#14),

@3: Sup: 15 - REACH: TA (#38); Ego: 1 - CENTRE: CHUNG (#15),

@4: Sup: 4 - BARRIER: HSIEN (#42); Ego: 70 - SEVERANCE: KE (#85),

@5: Sup: 44 - STOVE: TSAO (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 40 - LAW/MODEL: FA (#125),

@6: Sup: 45 - GREATNESS: TA (#131); Ego: 1 - CENTRE: CHUNG (#126),

@7: Sup: 55 - DIMINISHMENT: CHIEN (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#136),

Male: #186; Feme: #136

} // #136

G2300@{

@1: Sup: 57 - GUARDEDNESS: SHOU (#57); Ego: 57 - GUARDEDNESS: SHOU (#57),

@2: Sup: 62 - DOUBT: YI (#119); Ego: 5 - KEEPING SMALL: SHAO (#62),

@3: Sup: 71 - STOPPAGE: CHIH (#190); Ego: 9 - BRANCHING OUT: SHU (#71),

@4: Sup: 76 - AGGRAVATION: CHU (#266); Ego: 5 - KEEPING SMALL: SHAO (#76),

@5: Sup: 77 - COMPLIANCE: HSUN (#343); Ego: 1 - CENTRE: CHUNG (#77),

@6: Sup: 36 - STRENGTH: CH'IAN (#379); Ego: 40 - LAW/MODEL: FA (#117),

@7: Sup: 37 - PURITY: TS'UI (#416); Ego: 1 - CENTRE: CHUNG (#118),

@8: Sup: 47 - PATTERN: WEN (#463); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#128),

Male: #463; Feme: #128

} // #371 <-- *SAINT* *ANDREWS* *CAUSE* CÉLÈBRE: #364 x 5 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE

G2300@{

@1: Sup: 9 - BRANCHING OUT: SHU (#9); Ego: 9 - BRANCHING OUT: SHU (#9),

@2: Sup: 14 - PENETRATION: JUI (#23); Ego: 5 - KEEPING SMALL: SHAO (#14),

@3: Sup: 15 - **REACH: TA (#38)**; Ego: 1 - **CENTRE: CHUNG (#15)**,
 @4: Sup: 53 - **ETERNITY: YUNG (#91)**; Ego: 38 - **FULLNESS: SHENG (#53)**,
 @5: Sup: 54 - **UNITY: K'UN (#145)**; Ego: 1 - **CENTRE: CHUNG (#54)**,
 @6: Sup: 13 - **INCREASE: TSENG (#158 - I AM NOT HOT OF SPEECH {%23})**; Ego: 40 - **LAW/MODEL: FA (#94)**,
 @7: Sup: 18 - **WAITING: HSI (#176)**; Ego: 5 - **KEEPING SMALL: SHAO (#99)**,
 @8: Sup: 68 - **DIMMING: MENG (#244)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#149)**,
 @9: Sup: 57 - **GUARDEDNESS: SHOU (#301)**; Ego: 70 - **SEVERANCE: KE (#219)**,
 @10: Sup: 67 - **DARKENING: HUI (#368)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#229)**,
Male: #368; Feme: #229
 } // #391

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #136 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but
#TOOLS: With Eternal (no. #53), what lasts to the very end.
#POSITION: With Opposition (no. #8), at court, but
#TIME: With Inner (no. #65), on the sleeping mat
#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE: TSENG (#13)**; Ego: 13 - **INCREASE: TSENG (#13)**,
 @2: Sup: 66 - **DEPARTURE: CH'U (#79)**; Ego: 53 - **ETERNITY: YUNG (#66)**,
 @3: Sup: 74 - **CLOSURE: CHIH (#153)**; Ego: 8 - **OPPOSITION: KAN (#74)**,
 @4: Sup: 58 - **GATHERING IN: HSI (#211)**; Ego: 65 - **INNER: NEI (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,
Male: #211; Feme: #139
 } // #139

#136 as [#9, #5, #1, #70, #40, #1, #10] / #371 as [#300, #5, #9, #5, #1, #40, #1, #10] / #391 as [#9, #5, #1, #200, #1, #40, #5, #50, #70, #10] = theáomai (G2300): {UMBRA: #104 as #136 % #41 = #13} 1) *TO* *BEHOLD*, *LOOK* *UPON*, *VIEW* *ATTENTIVELY*, *CONTEMPLATE* (*OFTEN* *USED* *OF* *PUBLIC* *SHOWS*); 1a) *OF* *IMPORTANT* *PERSONS* *THAT* *ARE* *LOOKED* *ON* *WITH* *ADMIRATION*;
2) to view, take a view of; 2a) in the sense of visiting, meeting with a person; 3) to learn by looking, to see with the eyes, to perceive;



<http://www.grapple369.com/images/STOLENCHILDREN_016.jpeg>

[**IMAGE:** Shortly after the 23 AUGUST 2017 request to have the 'FASCIST (RIGHTS 4 WHITES), ANTI-SEMITIC, HOMOPHOBIC AND MISOGYNISTIC' as A-U-M FREEMASONRY / CATHOLIC values based graffiti removed, I showed this image to the waitress situated at Mr RAYMOND CAFE and asked her in a concerning tone what she considered of the image.

Whereupon she said, 'IS THAT YOU?', which offended me so greatly that I refused to return to the CAFE until mid April 2018]

CORRECTIVE ACTION IS SOUGHT TO REMOVE GRAFFITI SIGNAGE WHICH IS ALLEGED ACCORDS WITH YOUR IDEALISM AS VALUES

I had taken opportunity by letter dated 23 AUGUST 2017, for corrective action over an apparent stubborn reluctance by an indulgent failure to remove this offensive 'FASCIST (RIGHTS 4 WHITES), ANTI-SEMITIC, HOMOPHOBIC AND MISOGYNISTIC' as A-U-M FREEMASONRY / CATHOLIC values based graffiti upon the exterior of the premises out of which they operate a clothing business named 'TOWN SQUARE BOUTIQUE'. It can be deduced from the evident change within your BUSINESS IDENTITY as replacement made to public SIGNAGE which is shown within unobtrusive publicity photographs taken in February 2010 / 2017 and more recently 23 August 2017 that the non-removal of this cognitive dissonance as a blight upon your conscience in any exercise of 'INTELLECTUS AS GENITIVE VOLUNTĀTIS', is that such jingoistic decorum accorded entirely with both your corporate business image and private values.

It was alleged that this graffiti (over which the business have exhibited no moral outrage as disconcertion) has a morphological intention which is accompanied by mirroring conduct by a cabal of person that is insistent upon dehumanising a person {ie.

By false and slanderous characterisations of **#1425 / #633 - *INSANITY***: **#1425 as [#5, #60, #10, #200, #300, #800, #50] / #633 as [#5, #60, #10, #200, #300, #8, #40, #10] = exístēmi (G1839): {UMBRA: #0 as #633 % #41 = #18} 1) *TO* *THROW* *OUT* *OF* *POSITION*, *DISPLACE*; 1a) to amaze, to astonish, throw into wonderment; 1b) to be amazed, astounded; 1c) *TO* *BE* *OUT* *OF* *ONE'S* *MIND*, *BESIDES* *ONE'S* *SELF*, *INSANE***

} such as myself and therefore in the circumstance constitutes a crime against humanity as a war crime {

World War I, also known as the First World War, the Great War, or the War to End All Wars, was a global war originating in Europe that lasted from 28 July 1914 to 11 November 1918.

TOTAL SOLAR ECLIPSES (OF ISSUE)

- 21 August 1914
- 3 February 1916 (UTC) / 4 February 1916 (AEST)
- 8 June 1918 (UTC) / 9 June 1918 (AEST)

} for which an universal jurisdiction applies and the matter may be heard with a local court in absentia.

It will be further alleged within any prosecution for TREASON that you are

by the non-removal of this offensive graffiti, assenting to the participation within the SAINT ANDREWS RELIGIOUS / STATE which includes the RETURNED SERVICES LEAGUE (RSL) and other businesses as CAUSE CÉLÈBRE by stalking acts accompanying slanderous defamation by dehumanizing propaganda and warfare against the civil population by a prejudiced and contrived partiality shown to our AUSTRALIAN FEDERATION OF 1901 and the BOER WAR MEMORIAL.

Have sought to utilize the occasion of this recent full solar eclipse occurring on 21 AUGUST 2017 (UTC) / 22 AUGUST 2017 (AEST) to circumvent the accusation of any organisational equivalence by either the FREEMASONS AND ROMAN CATHOLICS TO GERMAN FASCIST IDENTITY.

That I have begun this legal process of restitution by making an Application for an Intervention Order on 31 JULY 2017 associated to the SAINT ANDREWS CAUSE CÉLÈBRE STALKING as an attempt to subvert our AUSTRALIAN HISTORY which is otherwise absent of any ROMAN CATHOLIC or ORTHODOX CHURCH impositions upon our BOER / ANZAC tradition by a substituted ethic.

And this Application was heard as Case Number: H12143475 and granted at the Sale Magistrates Court on 1 AUGUST 2017 and whilst an immediate order was not issued it does not diminish either the spiritus nor gravitas of the APPLICATION AND SUMMONS FOR AN INTERVENTION ORDER.

Other than to convey that the material details of this INTERVENTION ORDER involves seriously depraved, potentially violent and wilful parking breaches by nefarious associates to this PERSON.

That I am not otherwise at liberty to disclose the actual or mirrored facts of that specific APPLICATION which has been adjourned for determination on #41 - 13 September 2017. And neither am I willing to disclose what prerogative penalty will be sought under the auspices of SECTION 9A of the CRIMES ACT OF VICTORIA (1958) which has received Royal Assent.

Accordingly I am seeking the following corrective action is sought by the removal of the OFFENSIVE GRAFFITI SIGNAGE WHICH IS ALLEGED ACCORDS WITH YOUR IDEALISM AS VALUES and do so within 7 days:

Following which, any non compliance to my reasonable written ordered request will render either the you PERSONALLY and BUSINESS AS 'TOWN SQUARE BOUTIQUE' vicariously liable (as the circumstance may be determined to be) for the CRIMINAL INDICTMENT detailed within the attached document of 24 pages and which is titled;

'INTELLECTUS AS GENITIVE VOLUNTĀTIS: DISAGREEING WITH THE VALUE STATEMENT: "SILENCE IS 'APPROVAL' OF RACISM, [MISOGYNY

AND SEXISM]"

At 1058 HOURS on 17 March 2017 the following question as an objection to any lack of a PLANNING PERMIT was read out aloud preceding the unveiling of Wellington Shire's latest umbral schema as the allegedly 'MARION STATUE TO CHERISHED WOMEN ('IRISH WASHER WOMAN') AND THE STOLEN GENERATION'



GIVEN WELLINGTON SHIRE COUNCIL'S CLEAR AND STUBBORN REFUSAL TO CLARIFY THEIR BELLICOSE JINGOIST CONDUCT, WHICH BEGAN ON SATURDAY 8 OCTOBER 2016 AS THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION: **"IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS, BUT ALAS I CAN FIND NO OTHER MEDIA REPORTS OF ANY SUCH TOWN HALL ASSEMBLAGES FOR THAT GIVEN DATE--CAN YOU ASSIST IN THAT REGARD?"**

FOR FURTHER EXPLANATION SEE: "IS IT REASONABLE TO CONCLUDE THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON CHALICE?" comprising #17 pages and dated 27 to 28 JULY 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport.pdf>>

This was preceded by the Wellington Shire's kid's day (ie. although organised by the LIONS Club it was conveyed to me, that the impetus for the event was the Wellington Shire Council) held on Saturday 4 March, 2017 in concert with the LIONS Club, Police, CFA, SES et al also an intentioned antagonism against the GLBTI Community's Mardi Gras of that day.

That they have similarly not put any effort into some redeeming action as the rectifying matters of public complaint and which have been tendered within evidence at the Sale Magistrates Court on 11 JANUARY 2017 and 12 APRIL 2017. And this is perhaps causal to a composite issue as the mistaken prerogative self-entitlement which is bestowed by the fraternity of AUSTRALIAN FREEMASONRY as essentially being A-U-M belief and values system by the unlawful utilising of the misnomered term 'ROYAL' within their organisational name. And similarly with ROMAN CATHOLICS making often fraudulent and unsubstantiated representation of Jubilee 2000. Both of which I have repeatedly and publicly objected to as being in wilful breach of my prerogative INTELLECTUAL PROPERTY as patent entitlements and rights under the Digital Millennium Copyright Act (USA).

This will be fait-accomplish of my undertaking further legal action against either the you PERSONALLY and BUSINESS AS 'TOWN SQUARE BOUTIQUE' (as the circumstance may be determined to be) seeking monetary compensation for the distress and damages which was caused by your negligent personal and corporate as uncaring conduct following the Sale Magistrates Court determination of the APPLICATION made under the Magistrates Court Personal Safety Intervention Orders' ACT 2010 which will occur on #41 - 13 September 2017.

AS SERVICE NOTE: In response to that accusation over the non-removal of the public depravity as the indecency which is this graffiti.

The female store assistant to 'TOWN SQUARE BOUTIQUE' said, '*ABSOLUTELY*'.
ABSOLUTELY

SBS / AFP @ 1800 HOURS ON SATURDAY 11 AUGUST 2019:
"RECENT POLITICAL RHETORIC AS BAD AS 'HITLER IN 1934'
ACCORDING TO POPE FRANCIS:

The Pope has called for a more united Europe, saying some of the recent political rhetoric is akin to Hitler's comments as Nazi Germany rose in the 1930s.

Pope Francis has warned against European **#315 - *NATIONALISM***, raising the "frightening" spectre of Hitler in comments published a day after Italy's far-right interior minister bid to strengthen his hold on government.

Matteo Salvini, whose rallying cry is "Italians first", pulled his support from the coalition government on Thursday and called for snap elections.

He tried to create a **#342 - "*SOVEREIGNIST*"** front to challenge the powers of European Union authorities ahead of EU elections earlier this year.

The pope warned in an interview published Friday in newspaper La Stampa that **#342 - "*SOVEREIGNISM* *REVEALS* *AN* *ATTITUDE* *TOWARD* *ISOLATION*"**.

He compared the current rise of **#315 - *NATIONALISM*** in Europe to the 1930s when the dictator Adolf Hitler came to power in Nazi Germany.

"I am concerned because we hear speeches that resemble those of Hitler in 1934. '**US FIRST, WE... WE...**' These are frightening thoughts," the pope was quoted as saying.

The 82-year-old pope lived through years of right-wing dictatorship in his native Argentina.

Ahead of the EU elections in May, Salvini reached out in his bid for a **#342 - "*SOVEREIGNIST*"** alliance to France's far-right party leader Marine Le Pen and Hungary's Prime Minister Viktor Orban.

Far-right parties performed strongly in those polls.

"Sovereignty must be defended, but relations with other countries, with the European community must also be protected and promoted," the pope said.

He did not mention Salvini or any other specific cases in Europe.

#342 - "*SOVEREIGNISM* *IS* *AN* *EXAGGERATION* *THAT* *ALWAYS* *ENDS* *BADLY*: *IT* *LEADS* *TO* *WAR*".

"AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND-G5384: WHOSOEVER MAKETH HIMSELF A KING SPEAKETH AGAINST CAESAR." [John 19:12 (KJV)]

#810 - *TUMULT* / *NEEDLE* as [#500, #10, #30, #70, #200] = phílos (G5384): {UMBRA: #0 as #810 % #41 = #31} 1) friend, to be friendly to one, wish him well; 1a) a friend; 1b) an associate; 1c) he who associates familiarly with one, a companion; 1d) *ONE* *OF* *THE* *BRIDEGROOM'S* *FRIENDS* *WHO* *ON* *HIS* *BEHALF* *ASKED* *THE* *HAND* *OF* *THE* *BRIDE* *AND* *RENDERED* *HIM* *VARIOUS* *SERVICES* *IN* *CLOSING* *THE* *MARRIAGE* *AND* *CELEBRATING* *THE* *NUPTIALS*;****

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@196 <-- COMBATANTS

@45 = #1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIORAL* *ENFORCEMENT*

<<http://www.grapple369.com/Grumble/?idea:{1386}>>

#1386 as [#9, #70, #100, #400, #2, #5, #800] / #810 as [#9, #70, #100, #400, #2, #5, #10, #200, #9, #5] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) *TO* *DISTURB*, *THROW* *INTO* *CONFUSION*;** 2a) ***TO* *BE* *TROUBLED* *IN* *MIND*;** 2b) ***TO* *WAIL* *TUMULTUOUSLY*;****

Salvini called on Thursday for a snap election in Italy, after falling out with the populist M5S party, his partners in the current coalition government.

"I ask Italians if they want to give me full powers," he told journalists at a political rally.

Opinion polls indicate that Salvini and his popular far-right League party would comfortably win an election in the coming months.

They indicate he could govern with the support of the smaller, far-right **#810 - *BROTHERS* *OF* *ITALY* *PARTY*** {**ADELPHOS**: HAVING THE SAME ***NATIONAL* *ANCESTOR***, BELONGING TO THE SAME PEOPLE, OR COUNTRYMAN; ANY FELLOW OR MAN} [<https://www.sbs.com.au/news/recent-political-rhetoric-as-bad-as-hitler-in-1934-according-to-pope-francis>>]

G80@{

@1: Sup: 1 - **CENTRE**: CHUNG (**#1**); Ego: 1 - **CENTRE**: CHUNG (**#1**),
@2: Sup: 5 - **KEEPING SMALL**: SHAO (**#6**); Ego: 4 - **BARRIER**: HSIEN (**#5**),
@3: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (**#16**); Ego: 5 - **KEEPING SMALL**: SHAO (**#10**),
@4: Sup: 40 - **LAW/MODEL**: FA (**#56**); Ego: 30 - **BOLD RESOLUTION**: YI (**#40**),
@5: Sup: 54 - **UNITY**: K'UN (**#110**); Ego: 14 - **PENETRATION**: JUI (**#54**),
@6: Sup: 43 - **ENCOUNTERS**: YU (**#153**); Ego: 70 - **SEVERANCE**: KE (**#124**),
@7: Sup: 81 - **FOSTERING**: YANG (**#234**); Ego: 38 - **FULLNESS**: SHENG (**#162**),
Male: #234; Feme: #162
} // **#810**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #810 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - **PACKING**: CHUANG (**#31**); Ego: 31 - **PACKING**: CHUANG (**#31**),
@2: Sup: 21 - **RELEASE**: SHIH (**#52**); Ego: 71 - **STOPPAGE**: CHIH (**#102 - I AM NOT RAPACIOUS** {%4}),
@3: Sup: 65 - **INNER**: NEI (**#117**); Ego: 44 - **STOVE**: TSAO (**#146** -

I AM NOT A LAND-GRABBER {%15}),
@4: Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 -**
I AM NOT ONE OF INCONSTANT MIND {%31}),
Male: #141; Feme: #186
} // #186

#810 as [#1, #4, #5, #30, #500, #70, #200] = adelphós (G80):
{UMBRA: #0 as #810 % #41 = #31} 1) a brother, whether born of
the same two parents or only of the same father or mother; **2)**
***HAVING* *THE* *SAME* *NATIONAL* *ANCESTOR*,**
BELONGING* *TO* *THE* *SAME* *PEOPLE*, *OR
***COUNTRYMAN*;** **3)** any fellow or man; **4)** a fellow believer, united to
another by the bond of affection; **5)** an associate in employment or
office; **6)** brethren in Christ; **6a)** his brothers by blood; **6b)** all men; **6c)**
apostles; **6d)** Christians, as those who are exalted to the same heavenly
place;

"Abraham {father of a great multitude} begat Isaac {laughter}; and
Isaac begat Jacob {that supplants, undermines; the heel} that supplants,
undermines; the heel; and Jacob begat Judas {the praise of the Lord;
confession} and his brethren-**G80**;" [**Matthew 1:2**]

<<http://www.grapple369.com/Grumble/?lexicon:G80>>

**@102 + @146 + @186 = #434 - 25 AUGUST 2018: WHAT IS A
METAPHYSICS OF MORALS: #56 - TARGETED RELIGIOUS #312 -
HATRED, INTELLECTUAL PROPERTY THEFT AND SLANDER BY
MISNOMERED PIETY WITHIN SAINT ANDREWS CAUSE CÉLÈBRE
AS #492 - BOER / #315 - ANZAC DEFAMATION?**

What a wonderful year to plant an OAK tree within the VICTORIA GARDEN
since that was the year the NUREMBERG RALLY celebrated its past
honoured and glorious dead war heroes: [[https://en.wikipedia.org/wiki/
Nuremberg_Rally](https://en.wikipedia.org/wiki/Nuremberg_Rally)>]

In September 1934, American journalist William L. Shirer had just arrived
in Germany to work as a reporter for the Hearst Company. He proceeded
to keep a diary of the entire seven years he spent reporting from inside
Hitler's Reich.

Shirer thought it would be a good idea to attend the 1934 Nuremberg
Rally to better understand the Nazi phenomenon. On his very first
evening in the old city, he found himself accidentally stuck among a
throng of ten thousand people in front of Hitler's hotel, shouting: "We
want our Führer!"

"I was a little shocked at the faces," Shirer wrote in his diary, "when

Hitler finally appeared on the balcony for a moment. They reminded me of the crazed expressions I once saw in the back country of Louisiana on the faces of some Holy Rollers...they looked up at him as if he were a Messiah, their faces transformed into something positively inhuman."

The next morning, Shirer was among the attendees at the Rally's opening ceremony, held inside a large hall on the outskirts of Nuremberg. It was Shirer's first experience with Nazi pomp and pageantry.

"I am beginning to comprehend," he wrote, "some of the reasons for Hitler's astounding success. Borrowing a chapter from the Roman [Catholic] church, he is restoring pageantry and colour and mysticism to the drab lives of 20th Century Germans. This morning's opening meeting...was more than a gorgeous show; it also had ***SOMETHING*
OF *THE* *MYSTICISM* *AND* *RELIGIOUS* *FERVOUR*
OF *AN* *EASTER* *OR* *CHRISTMAS* *MASS* *IN* *A*
GREAT *GOTHIC* *CATHEDRAL***. The hall was a sea of brightly colored flags. Even Hitler's arrival was made dramatic. The band stopped playing. There was a hush over the thirty thousand people packed in the hall. Then the band struck up the Badenweiler March...Hitler appeared in the back of the auditorium and followed by his aides, Göring, Goebbels, Hess, Himmler and the others, he slowly strode down the long center aisle while thirty thousand hands were raised in salute."

To Shirer, the intoxicating atmosphere inside the hall was such that "every word dropped by Hitler seemed like an inspired word from on high. Man's – or at least the German's – critical faculty is swept away at such moments, and every lie pronounced is accepted as high truth itself."

It was during this opening meeting that Hitler's victorious proclamation was read: "***THE* *GERMAN* *FORM* *OF* *LIFE* *IS*
DEFINITELY *DETERMINED* *FOR* *THE* *NEXT*
THOUSAND *YEARS***." [<http://www.historyplace.com/worldwar2/triumph/tr-will.htm>]

<http://www.grapple369.com/Grumble/?idea:{1934}>>

And how convenient for the Pope to proclaim such a year as 1934 given that the **NATURE-genesis** of fascism as #342 - GERMANISATION PROJECT was already established and published within GERHARD KITTEL's THEOLOGICAL WORDBOOK OF THE NEW TESTAMENT as Volume 1 within 1933 when as a member of the NAZI Party he also advanced the marriage principles (ipso facto anti #315 - HOMOSEXUAL dogmas) upon which nationalism is based that were later adopted as the two Nuremberg Laws were unanimously passed by the Reichstag on 15 September 1935.

This main point has been made before. In one article on the general

problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

"Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put -**G5563** asunder-**G5563**." [Matthew 19:6]

We cannot help but notice as premise for ontic substitution {@102 - *TIME* / @104 - *EAT* v's #105 / #114: METAPHOR ie. *TO* *BRING* *INTO* *ONE'S* *FELLOWSHIP* *OR* *INTIMACY*} that the *TIMES* have never really changed since these two universal principles #315 / #342 as intrinsic to fascism are today still fervent stoicheion elements of the religious dogmas to the Roman Catholic city-state government:

ADOLF HITLER said within TABLE TALK IDEAS: @1, @5, @52 and @215 unequivocally stated that ***FASCISM*** was a return to the neo-platonic traditions of Ancient Rome:

Can then the ***PRO* *DOMO* / #390 - *ROBBERS* / #311 - *HOUSE*** be a consideration which is here made relative to the traditions of ROME upon which fascism is reliant as a legal entity established by its organisational / governance premise (ie. the Dead Sea Scroll Temple Community were similarly and under Law a sectarian association as conforming to accepted practices of the period):

@1 - ***SOVEREIGN*** / **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

@5 - **#0 - BINOMIAL STASIS / ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

#65 - ***SOLDIER*** (**MARS: PRIAPUS / PHALLUS**)

#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE

CÉLÈBRE FIVE YEAR CYCLE

#175 - *MARRIAGE* (VENUS: HYMENIALISM)

#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2) *EUCCHARIST*; 3) *TARGETED* *SINCE* *REFUSAL* *OF* *COMMUNION* upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215 ON 12 MAY 1942]

IDEA @52 / PAGE #87 ON EVENING 25 OCTOBER 1941 WHERE HEYDRICH (architect of the Holocaust) WAS A SPECIAL GUEST. He was an Senior Group Leader and General of Police as well as chief of the Reich Main Security Office including the Gestapo: "***THE* *ATTEMPT* *TO* *CREATE* *A* *JEWISH* *STATE* *WILL* *BE* *A* *FAILURE***."

THE BOOK THAT CONTAINS THE REFLECTIONS OF THE EMPEROR JULIAN (Latin: Flavius Claudius Iulianus Augustus; 331/332 – 26 June 363 CE) SHOULD BE CIRCULATED IN MILLIONS. WHAT WONDERFUL INTELLIGENCE, WHAT DISCERNMENT, ALL THE WISDOM OF ANTIQUITY!

IT'S EXTRA-ORDINARY: Julian was a man of unusually complex character: he was "the military commander, the theosophist, the social reformer, and the man of letters". ***HE* *WAS* *THE* *LAST* *NON*-
CHRISTIAN *RULER* *OF* *THE* *ROMAN* *EMPIRE*, *AND*
HE *BELIEVED* *THAT* *IT* *WAS* *NECESSARY* *TO*
RESTORE *THE* *EMPIRE'S* *ANCIENT* *ROMAN* *VALUES*
AND *TRADITIONS* *IN* *ORDER* *TO* *SAVE* *IT*
FROM *DISSOLUTION***.

He revive traditional Roman religious practices at the expense of Christianity. Julian also forbade the Christians from teaching classical texts and learning. His rejection of the Christianity imposed on him in his youth, and his ***PROMOTION* *OF* *NEOPLATONIC* *HELLENISM*** {ie. advocated by IRISH THEOLOGIAN John Scotus Eriugena (c. 815 – c. 877) as consisting of Pythagorean binomial HETEROS THEORY OF NUMBER however the PRE-PLATONIC advocate **PHILOLAUS (470-385 BCE) CONSIDERED THE NATURAL YEAR TO BE 364.5 DAYS = 9X9X9 = #729 / 2 = #344.5 days**} in its place caused him to be remembered as Julian the Apostate by the church. <[https://en.wikipedia.org/wiki/Julian_\(emperor\)](https://en.wikipedia.org/wiki/Julian_(emperor))>]"

G977@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS:** T'UNG (#14); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#12),

@3: Sup: 14 - **PENETRATION:** JUI (#28); Ego: 2 - **FULL CIRCLE:** CHOU (#14),

@4: Sup: 33 - **CLOSENESS:** MI (#61); Ego: 19 - **FOLLOWING:** TS'UNG (#33),

@5: Sup: 23 - **EASE:** YI (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 71 - **STOPPAGE:** CHIH (#104 - **I COMMIT NO FRAUD** {%7}),

@6: Sup: 61 - **EMBELLISHMENT:** SHIH (#145); Ego: 38 - **FULLNESS:** SHENG (#142),

@7: Sup: 81 - **FOSTERING:** YANG (#226); Ego: 20 - **ADVANCE:** CHIN (#162),

@8: Sup: 71 - **STOPPAGE:** CHIH (#297); Ego: 71 - **STOPPAGE:** CHIH (#233),

Male: #297; Feme: #233
} // #1934

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1934 % #41 = #7 - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

THOTH MEASURE: #7 - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

#VIRTUE: With Ascent (no. #7), coming up against plainness?

#TOOLS: With Pattern (no. #47), increasing artifice.

#POSITION: With Youthfulness (no. #12), having no knowledge, but

#TIME: With Fullness (no. #38), having a surplus.

#CANON: #104

ONTIC_OBLIGANS_104@{

@1: Sup: 7 - **ASCENT:** SHANG (#7); Ego: 7 - **ASCENT:** SHANG (#7),

@2: Sup: 54 - **UNITY:** K'UN (#61); Ego: 47 - **PATTERN:** WEN (#54),

@3: Sup: 66 - **DEPARTURE:** CH'U (#127); Ego: 12 - **YOUTHFULNESS:** T'UNG (#66),

@4: Sup: 23 - **EASE:** YI (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 38 - **FULLNESS:** SHENG (#104 - **I COMMIT NO FRAUD** {%7}),

Male: #150; Feme: #104 <-- *TIME*

} // #104

@150 + @104 = #254 as [#4, #200, #20, #10, #500] = derek (H1870): {UMBRA: #6 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: *NORTH*, *SOUTH*, *EAST*, *WEST*; 1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral character (fig.);

<<http://www.grapple369.com/Grumble/?lexicon:H1870>>

#1934 as [#2, #10, #2, #100, #800, #200, #20, #800] = bibróskō (G977): {UMBRA: #0 as #1934 % #41 = #7} 1) to eat;

<<http://www.grapple369.com/Grumble/?lexicon:G977>>

"THEREFORE THEY GATHERED THEM TOGETHER, AND FILLED TWELVE BASKETS WITH THE FRAGMENTS OF THE FIVE BARLEY LOAVES, WHICH REMAINED OVER AND ABOVE UNTO THEM THAT HAD EATEN-
G977." [John 6:13]

G3936@{

@1: Sup: 80 - **LABOURING:** CH'IN (#80); Ego: 80 - **LABOURING:** CH'IN (#80),

@2: Sup: 81 - **FOSTERING:** YANG (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE:** CHUNG (#81),

@3: Sup: 19 - **FOLLOWING:** TS'UNG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING:** TS'UNG (#100),

@4: Sup: 24 - **JOY:** LE (#204); Ego: 5 - **KEEPING SMALL:** SHAO (#105),

@5: Sup: 62 - **DOUBT:** YI (#266); Ego: 38 - **FULLNESS:** SHENG (#143),

@6: Sup: 38 - **FULLNESS:** SHENG (#304); Ego: 57 - **GUARDEDNESS:** SHOU (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),

@7: Sup: 46 - **ENLARGEMENT:** K'UO (#350); Ego: 8 - **OPPOSITION:** KAN (#208),

@8: Sup: 66 - **DEPARTURE:** CH'U (#416); Ego: 20 - **ADVANCE:** CHIN (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}),

@9: Sup: 55 - **DIMINISHMENT:** CHIEN (#471); Ego: 70 - **SEVERANCE:** KE (#298),

@10: Sup: 31 - **PACKING:** CHUANG (#502); Ego: 57 - **GUARDEDNESS:** SHOU (#355),

@11: Sup: 21 - **RELEASE:** SHIH (#523); Ego: 71 - **STOPPAGE:** CHIH (#426),

@12: Sup: 71 - **STOPPAGE:** CHIH (#594); Ego: 50 - **VASTNESS/WASTING:** T'ANG (#476),

Male: #594; Feme: #476
} // #1934

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #749 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:** CH'A (#11),

@2: Sup: 62 - **DOUBT:** YI (#73); Ego: 51 - **CONSTANCY:** CH'ANG (#62),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (#78); Ego: 24 - **JOY:** LE (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 4 - **BARRIER:** HSIEN (#82); Ego: 80 - **LABOURING:** CH'IN (#166 - **I AM NOT SLUGGISH** {%11}),

Male: #82; Feme: #166

} // #166

@86 + @166 = #252 as [#6, #30, #1, #7, #200, #8] / #224 as [#6, #2, #1, #7, #200, #8] = 'ezrâch (H249): {**UMBRA: #1 as #216 % #41 = #11**} **1**) a native (one rising from the soil); **1a**) of man, native Israelites; **1b**) of tree, native (to Israel);

<<http://www.grapple369.com/Grumble/?lexicon:H249>>

#1934 as [#80, #1, #100, #5, #200, #300, #8, #20, #70, #300, #800, #50] = parístēmi (G3936): {**UMBRA: #1 as #749 % #41 = #11**} **1**) ***TO* *PLACE* *BESIDE* *OR* *NEAR***; **1a**) to set at hand; **1a1**) to present; **1a2**) to proffer; **1a3**) to provide; **1a4**) to place a person or thing at one's disposal; **1a5**) ***TO* *PRESENT* *A* *PERSON* *FOR* *ANOTHER* *TO* *SEE* *AND* *QUESTION***; **1a6**) to present or show; **1a7**) to bring to, bring near; **1a8**) **METAPHOR** ie. ***TO* *BRING* *INTO* *ONE'S* *FELLOWSHIP* *OR* *INTIMACY***; **1b**) to present (show) by argument, to prove; **2**) to stand

beside, stand by or near, to be at hand, be present; **2a)** to stand by; **2a1)** to stand beside one, a bystander; **2b)** to appear; **2c)** to be at hand, stand ready; **2d)** to stand by to help, to succour; **2e)** to be present; **2e1)** to have come; **2e2) *OF* *TIME*;**

<<http://www.grapple369.com/Grumble/?lexicon:G3936>>

"THINKEST THOU THAT I CANNOT NOW PRAY TO MY FATHER, AND HE SHALL PRESENTLY-**G3936** GIVE-**G3936** ME MORE THAN TWELVE LEGIONS OF ANGELS?" [Matthew 26:53]

G5563@{

@1: Sup: 33 - **CLOSENESS: MI (#33)**; Ego: 33 - **CLOSENESS: MI (#33)**,

@2: Sup: 23 - **EASE: YI (#56)**; Ego: 71 - **STOPPAGE: CHIH (#104 - I COMMIT NO FRAUD {%7})**,

@3: Sup: 42 - **GOING TO MEET: YING (#98)**; Ego: 19 - **FOLLOWING: TS'UNG (#123)**,

@4: Sup: 52 - **MEASURE: TU (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#133)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#159)**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

@6: Sup: 18 - **WAITING: HSI (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 9 - **BRANCHING OUT: SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,

@7: Sup: 23 - **EASE: YI (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 5 - **KEEPING SMALL: SHAO (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,

@8: Sup: 33 - **CLOSENESS: MI (#233)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#195)**,

@9: Sup: 71 - **STOPPAGE: CHIH (#304)**; Ego: 38 - **FULLNESS: SHENG (#233)**,

Male: #304; Feme: #233

} // #1934

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #2317 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.

#TOOLS: Embellishment (no. #61) means a decline.

#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.

#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE:** SHIH (#21); Ego: 21 - **RELEASE:** SHIH (#21),

@2: Sup: 1 - **CENTRE:** CHUNG (#22); Ego: 61 - **EMBELLISHMENT:** SHIH (#82),

@3: Sup: 50 - **VASTNESS/WASTING:** T'ANG (#72); Ego: 49 - **FLIGHT:** T'AO (#131),

@4: Sup: 75 - **FAILURE:** SHIH (#147); Ego: 25 - **CONTENTION:** CHENG (#156 - **I DO NOT CAUSE TERRORS** {%21}),

Male: #147; Feme: #156

} // #156

#1934 as [#600, #800, #100, #10, #200, #9, #5, #10, #200] = chōrízō (G5563): {UMBRA: #0 as #2317 % #41 = #21} 1) *TO* *SEPARATE*, *DIVIDE*, *PART*, *PUT* *ASUNDER*, *TO* *SEPARATE* *ONE'S* *SELF* *FROM*, *TO* *DEPART*; 1a) to leave a husband or wife; 1a1) of divorce; 1b) to depart, go away;

All roads lead to Rome as they say it's high time for us to **#1934 - *DEPART*** ...

@186 + @104 + @166 + @156 = #612 - *DECREE*

<<http://www.grapple369.com/Grumble/?idea:{612}>>

H1285@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 40 - **LAW/MODEL:** FA (#42); Ego: 38 - **FULLNESS:** SHENG (#40),

@3: Sup: 50 - **VASTNESS/WASTING:** T'ANG (#92); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#50),

@4: Sup: 45 - **GREATNESS:** TA (#137); Ego: 76 - **AGGRAVATION:** CHU (#126),

Male: #137; Feme: #126

} // #612

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #612 % #41 = #38 - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding,

Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

THOTH MEASURE: #38 - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

#VIRTUE: Fullness (no. #38) means the prime of life, but

#TOOLS: On the Verge (no. #78) means old age.

#POSITION: With Kinship (no. #34), attachment between even distant relatives.

#TIME: With Severance (no. #70), offense to one's own flesh and blood.

#CANON: #220

ONTIC_OBLIGANS_220@{

@1: Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),

@2: Sup: 35 - **GATHERING:** LIEN (**#73**); Ego: 78 - **ON THE VERGE:** CHIANG (**#116**),

@3: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#142**); Ego: 34 - **KINSHIP:** CH'IN (**#150 - I INDULGE NOT IN ANGER { %28 }**),

@4: Sup: 58 - **GATHERING IN:** HSI (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 70 - **SEVERANCE:** KE (**#220 - I CURSE NOT A GOD { %38 }**),

Male: #200; Feme: #220

} // #220

#612 as [#2, #200, #10, #400] = b^eriyth (H1285): {UMBRA: #5 as #612 % #41 = #38} 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) *CONSTITUTION*, *ORDINANCE* (*MONARCH* *TO* *SUBJECTS*); 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) *ALLIANCE* (*OF* *MARRIAGE*); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 1c) (phrases); 1c1) covenant making; 1c2) covenant keeping; 1c3) *COVENANT* *VIOLATION*;

"AND I, BEHOLD, I ESTABLISH MY COVENANT-**H1285** WITH YOU, AND WITH YOUR SEED AFTER YOU;" [**Genesis 9:9**]

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*)

<<http://www.grapple369.com/Grumble/?idea:{832}>>

H4475@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 80 - **LABOURING: CH'IN (#120)**; Ego: 40 - **LAW/MODEL: FA (#80)**,

@3: Sup: 56 - **CLOSED MOUTH: CHIN (#176)**; Ego: 57 - **GUARDEDNESS: SHOU (#137)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35})**; Ego: 30 - **BOLD RESOLUTION: YI (#167)**,

@5: Sup: 11 - **DIVERGENCE: CH'A (#192 - I AM NOT SWOLLEN WITH PRIDE {%39})**; Ego: 6 - **CONTRARIETY: LI (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**,

@6: Sup: 6 - **CONTRARIETY: LI (#198)**; Ego: 76 - **AGGRAVATION: CHU (#249)**,

@7: Sup: 16 - **CONTACT: CHIAO (#214)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#259)**,

@8: Sup: 22 - **RESISTANCE: KE (#236)**; Ego: 6 - **CONTRARIETY: LI (#265)**,

Male: #236; Feme: #265

} // #832

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #415 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battening.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 50 - **VASTNESS/WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL:**

SHAO (**#115 - I AM NOT A SLAYER OF MEN { %5 }**),
Male: **#118**; Feme: **#115**
} // **#115**

@84 + @115 = **#199** as [**#80, #30, #10, #9, #10, #20, #600**] /
#175 - *MARRIAGE* as [**#6, #80, #30, #9, #10, #600**] = pâliyt
(**H6412**): {**UMBRA: #11 as #129 % #41 = #6**} **1**) ***REFUGEE***,
fugitive, escaped one;

#832 as [**#40, #40, #300, #30, #6, #400, #10, #6**] = memshâlâh
(**H4475**): {**UMBRA: #5 as #415 % #41 = #5**} **1**) rule, dominion,
realm; **1a**) rule, dominion, realm, domain; **1b**) rule; **1c**) ***RULE***,
***DOMINION* (*OF* *GOD*)**;

"AND GOD MADE TWO GREAT LIGHTS; THE GREATER LIGHT TO RULE-
H4475 THE DAY, AND THE LESSER LIGHT TO RULE-**H4475** THE NIGHT:
HE MADE THE STARS ALSO." [**Genesis 1:16**]

@186 +
@104 +
@166 +
@156 = **#612 - *DECREE*** +
@220 / @200 = **#832 - *RULE*, *DOMINION* (*OF* *GOD*)** +
@115 = **#947 - *WAITED* *FOR***

<<http://www.grapple369.com/Grumble/?idea:{947}>>

G362@{
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 51 - **CONSTANCY: CH'ANG (#52)**; Ego: 50 - **VASTNESS/
WASTING: T'ANG (#51)**,
@3: Sup: 52 - **MEASURE: TU (#104 - I COMMIT NO FRAUD { %7 }**);
Ego: 1 - **CENTRE: CHUNG (#52)**,
@4: Sup: 11 - **DIVERGENCE: CH'A (#115 - I AM NOT A SLAYER OF
MEN { %5 }**); Ego: 40 - **LAW/MODEL: FA (#92)**,
@5: Sup: 16 - **CONTACT: CHIAO (#131)**; Ego: 5 - **KEEPING SMALL:
SHAO (#97)**,
@6: Sup: 66 - **DEPARTURE: CH'U (#197 - I AM NOT NOISY IN MY
SPEECH { %33 }**); Ego: 50 - **VASTNESS/WASTING: T'ANG (#147)**,
@7: Sup: 56 - **CLOSED MOUTH: CHIN (#253)**; Ego: 71 - **STOPPAGE:
CHIH (#218)**,
Male: **#253**; Feme: **#218**
} // **#947**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #947 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER:** HSIEN (**#4**); Ego: 4 - **BARRIER:** HSIEN (**#4**),
@2: Sup: 48 - **RITUAL:** LI (**#52**); Ego: 44 - **STOVE:** TSAO (**#48**),
@3: Sup: 3 - **MIRE:** HSIEN (**#55**); Ego: 36 - **STRENGTH:** CH'IANG
(**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),
@4: Sup: 21 - **RELEASE:** SHIH (**#76**); Ego: 18 - **WAITING:** HSI
(**#102 - I AM NOT RAPACIOUS** {%4}),
Male: #76; Feme: #102
} // #102

#947 as [#1, #50, #1, #40, #5, #50, #800] = anaménō (G362):
{UMBRA: #8 as #947 % #41 = #4} 1 to wait for one (with the added notion of ***PATIENCE* *AND* *TRUST***);

"AND TO WAIT-**G362** FOR HIS SON FROM HEAVEN, WHOM HE RAISED FROM THE DEAD, EVEN JESUS, WHICH DELIVERED US FROM THE WRATH TO COME." [**1Thessalonians 1:10**]

@186 +
@104 +
@166 +
@156 = #612 - *DECREE* +
@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +
@115 = #947 - *WAITED* *FOR* +
@102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)
POWER* *OR* *USE

<<http://www.grapple369.com/Grumble/?idea:{1049}>>

G3860@{

@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**),
@2: Sup: 81 - **FOSTERING:** YANG (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE:** CHUNG (**#81**),

@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
 @4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE: CHUNG (#101)**,
 @5: Sup: 24 - **JOY: LE (#224)**; Ego: 4 - **BARRIER: HSIEN (#105)**,
 @6: Sup: 33 - **CLOSENESS: MI (#257)**; Ego: 9 - **BRANCHING OUT: SHU (#114)**,
 @7: Sup: 37 - **PURITY: TS'UI (#294)**; Ego: 4 - **BARRIER: HSIEN (#118)**,
 @8: Sup: 27 - **DUTIES: SHIH (#321)**; Ego: 71 - **STOPPAGE: CHIH (#189)**,
 @9: Sup: 67 - **DARKENING: HUI (#388)**; Ego: 40 - **LAW/MODEL: FA (#229)**,
 @10: Sup: 77 - **COMPLIANCE: HSUN (#465)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#239)**,
Male: #465; Feme: #239
 } // #1049

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1050 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what preceded.
#TIME: With Eternal (no. #53), one sees the later issue.
#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - **CONTENTION: CHENG (#25)**; Ego: 25 - **CONTENTION: CHENG (#25)**,
 @2: Sup: 9 - **BRANCHING OUT: SHU (#34)**; Ego: 65 - **INNER: NEI (#90)**,
 @3: Sup: 51 - **CONSTANCY: CH'ANG (#85)**; Ego: 42 - **GOING TO MEET: YING (#132)**,
 @4: Sup: 23 - **EASE: YI (#108)**; Ego: 53 - **ETERNITY: YUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),
Male: #108; Feme: #185

} // #185

#1049 as [**#80, #1, #100, #1, #4, #9, #4, #800, #40, #10**] = paradídōmi (**G3860**): **{UMBRA: #6 as #1050 % #41 = #25} 1**) to give into the hands (of another); **2) *TO* *GIVE* *OVER* *INTO* (*ONE'S*) *POWER* *OR* *USE***; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c)** to deliver up treacherously; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** to deliver verbally; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

"JESUS ANSWERED, MY KINGDOM IS NOT OF THIS WORLD: IF MY KINGDOM WERE OF THIS WORLD, THEN WOULD MY SERVANTS FIGHT, THAT I SHOULD NOT BE DELIVERED-**G3860** TO THE JEWS: BUT NOW IS MY KINGDOM NOT FROM HENCE." [John 18:36]

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER AT ALL AGAINST ME, EXCEPT IT WERE GIVEN THEE FROM ABOVE: THEREFORE HE THAT DELIVERED-**G3860** ME UNTO THEE HATH THE GREATER SIN-**G266**." [John 19:11]

@186 +

@104 +

@166 +

@156 = **#612 - *DECREE*** +

@220 / @200 = **#832 - *RULE*, *DOMINION* (*OF* *GOD*)** +

@115 = **#947 - *WAITED* *FOR*** +

@102 = **#1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)**

POWER* *OR* *USE +

@185 = **#1234 - *SAPIENT* *ECONOMY***

<<http://www.grapple369.com/Grumble/?idea:{1234}>>

G4889@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,

@2: Sup: 33 - **CLOSENESS: MI (#71)**; Ego: 76 - **AGGRAVATION: CHU (#114)**,

@3: Sup: 2 - **FULL CIRCLE: CHOU (#73)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#164)**,

@4: Sup: 6 - **CONTRARIETY: LI (#79)**; Ego: 4 - **BARRIER: HSIEN (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**,

@5: Sup: 76 - **AGGRAVATION: CHU (#155)**; Ego: 70 - **SEVERANCE: KE (#238)**,

@6: Sup: 71 - **STOPPAGE: CHIH (#226)**; Ego: 76 - **AGGRAVATION: CHU (#314)**,

@7: Sup: 20 - **ADVANCE: CHIN (#246)**; Ego: 30 - **BOLD RESOLUTION: YI (#344)**,

@8: Sup: 9 - **BRANCHING OUT: SHU (#255)**; Ego: 70 - **SEVERANCE: KE (#414)**,

@9: Sup: 19 - **FOLLOWING: TS'UNG (#274)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#424)**,

Male: **#274**; Feme: **#424**

} // **#1234**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1424 % #41 = #30 - Government without Coercion, Be Chary of War; I-Ching: **H45** - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: **59** - Massing;

THOTH MEASURE: #30 - Oh thou who earnest thine own offering, and makest thine appearance in Syut; I am not of aggressive hand.

#VIRTUE: With Bold Resolution (no. #30), daring but

#TOOLS: With Severance (no. #70), weakening.

#POSITION: With Failure (no. #75), great loss.

#TIME: With Gathering (no. #35), small gain.

#CANON: #210

ONTIC_OBLIGANS_210@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,

@2: Sup: 19 - **FOLLOWING: TS'UNG (#49)**; Ego: 70 - **SEVERANCE: KE (#100)**,

@3: Sup: 13 - **INCREASE: TSENG (#62)**; Ego: 75 - **FAILURE: SHIH (#175 - I AM NOT A TRANSGRESSOR {%22})**,

@4: Sup: 48 - **RITUAL: LI (#110)**; Ego: 35 - **GATHERING: LIEN (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,

Male: **#110**; Feme: **#210**

} // **#210**

#1234 as [#200, #400, #50, #4, #70, #400, #30, #70, #10] = **śýndoulos (G4889): {UMBRA: #9 as #1424 % #41 = #30} 1** a fellow servant, one who serves the same master with another; **1a**) the associate of a servant (or slave); **1b)** ***ONE* *WHO* *WITH* *OTHERS* *SERVES* (*MINISTERS* *TO*) *A* *KING***; **1c**) a colleague of one who is Christ's servant in publishing the gospel; **1d**) one who with others acknowledges the same Lord, Jesus, and obeys his commands; **1e)** ***ONE* *WHO* *WITH* *OTHERS* *IS***

***SUBJECT* *TO* *THE* *SAME* *DIVINE* *AUTHORITY* *IN* *THE* *MESSIANIC* *ECONOMY*;** 1e1) of angels as the fellow servants of Christians;

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +

@115 = #947 - *WAITED* *FOR* +

@102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)

POWER *OR* *USE* +

@185 = #1234 - *SAPIENT* *ECONOMY* +

@210 = #1444 - *PRINCIPLE* *OF* *EMANATION* <--

DERIVATION OF MERODAK, A BABYLONIAN IDOL

<<http://www.grapple369.com/Grumble/?idea:{1444}>>

H1255@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 40 - **LAW/MODEL: FA (#42)**; Ego: 38 - **FULLNESS: SHENG (#40)**,

@3: Sup: 41 - **RESPONSE: YING (#83)**; Ego: 1 - **CENTRE: CHUNG (#41)**,

@4: Sup: 45 - **GREATNESS: TA (#128)**; Ego: 4 - **BARRIER: HSIEN (#45 - I AM NOT A DOER OF WRONG {%1})**,

@5: Sup: 59 - **MASSING: CHU (#187)**; Ego: 14 - **PENETRATION: JUI (#59)**,

@6: Sup: 61 - **EMBELLISHMENT: SHIH (#248)**; Ego: 2 - **FULL CIRCLE: CHOU (#61)**,

@7: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#258)**; Ego: 30 - **BOLD RESOLUTION: YI (#91)**,

@8: Sup: 11 - **DIVERGENCE: CH'A (#269)**; Ego: 1 - **CENTRE: CHUNG (#92)**,

@9: Sup: 15 - **REACH: TA (#284)**; Ego: 4 - **BARRIER: HSIEN (#96)**,

@10: Sup: 67 - **DARKENING: HUI (#351)**; Ego: 52 - **MEASURE: TU (#148 - I AM NOT A TRANSGRESSOR {%12})**,

Male: #351 <-- *TO* *DO* *WRONG*, *OFFEND*, *TRESPASS*, *COMMIT* *AN* *OFFENSE*, *DO* *INJURY*; **Feme: #148**

} // #1444

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #313 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the

beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 - **ENDEAVOUR: WU (#26)**; Ego: 26 - **ENDEAVOUR: WU (#26)**,

@2: Sup: 11 - **DIVERGENCE: CH'A (#37)**; Ego: 66 - **DEPARTURE: CH'U (#92)**,

@3: Sup: 30 - **BOLD RESOLUTION: YI (#67)**; Ego: 19 - **FOLLOWING: TS'UNG (#111)**,

@4: Sup: 6 - **CONTRARIETY: LI (#73)**; Ego: 57 - **GUARDEDNESS: SHOU (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**,

Male: #73; Feme: #168

} // #168

#1444 as [#2, #200, #1, #4, #500, #2, #30, #1, #4, #700] /

#314 - 13 SEPTEMBER {#41 - *PRINCIPLE* *OF*

***EMANCIPATION*} as [#2, #200, #1, #4, #20, #2, #30, #1, #4,**

#50] = B°rô'dak Bal'ădân (H1255): {UMBRA: #0 as #313 % #41 = #26} } 0) a Babylonian king; 1) lord; 1a) of king; 1b) of God;

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	42	2	58	74	81	76	44	4	60	#1
#2	50	34	18	79	77	75	52	36	20	#2
#3	10	66	26	78	73	80	12	68	28	#3
#4	47	7	63	45	5	61	43	3	59	#4
#5	55	39	23	53	37	21	51	35	19	#5
#6	15	71	31	13	69	29	11	67	27	#6
#7	46	6	62	41	1	57	48	8	64	#7
#8	54	38	22	49	33	17	56	40	24	#8
#9	14	70	30	9	65	25	16	72	32	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

Nous: #38
Time:
Date:
Torah: [#40, #8, #10]@{
 @1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40),
 @2: Sup: 48 - **RITUAL:** LI (#88); Ego: 8 - **OPPOSITION:** KAN (#48),
 @3: Sup: 58 - **GATHERING IN:** HSI (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#58),
Male: #146; Feme: #58
 } // #58
Dao: Consequences for Virtuous Discourse
Tetra: #11 - Divergence
 H62 - Minor Superiority, Small Excess, Small
I-Ching: Exceeding, Preponderance of the small, Small surpassing

Latin: Propulsator {**God who vivifies all things**} Alt: Yeyazel {**God Causes a Start**} {

1. PROTECTS AGAINST RABIES & FIERCE ANIMALS
2. THE LEARNED, ORATORS & AUTHORS
3. PRESS, BOOKS ETC
4. Astiro

Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]

#175 CE

Prototype: HOMOIOS {#372 / #343} / ***HETEROS*** {#351 / #373} / **TORAH** {#349 / #372} HETEROS

Male Idea	#351	Telos	#373	Female Idea
Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}	#45	45	45	Extremes and Reversals, Greatest Virtue I AM NOT A DOER OF WRONG {%1}
Inconstancy of Achievement, Practicing Placidity	#9	54	90	Extremes and Reversals, Greatest Virtue
Absolute Negation, It's Universal Application	#43	97	124	Great Guide, Trust in its Perfection
Propounding the Essential	#81	178	162	Consequences for Virtuous Discourse
Military Stratagem, Quelling War	#31	209	193	Military Stratagem, Quelling War
Left without Language, Different From the Vulgar	#20	229	263	Difficulty in Knowing How, Obtuse
Political Reversal, Adaptation to Change	#58	287	301	Consequences for Virtuous Discourse
Mastering Guiding Discourse, Revealers of Virtue	#15	302	339	Consequences for Virtuous Discourse
Sage's Constancy, Trust in Virtue	#49	351	373	Great Guide, Trust in its Perfection

Prototype: HOMOIOS {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {**UMBRA: #0 as #362 % #41 = #34**} / #343} / ***HETEROS*** {#351 - ***TO* *DO* *WRONG***, ***OFFEND***, ***TRESPASS***, ***COMMIT* *AN* *OFFENSE***, ***DO* *INJURY*** / #373 - ***FROM* *TRUTH* *TO* *ERROR***} / **TORAH** {#349 / #372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {**UMBRA: #0 as #362 % #41 = #34**}}

<http://www.grapple369.com/Grumble/?zen:8,row:8,col:2,nous:>

38&PROTOTYPE:HETEROS>

.jackNote@zen: 8, row: 8, col: 2, nous: 38 [Date: (none), Time: (none), Super: #351 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre, Ego: #373 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

G3120@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 41 - **RESPONSE: YING (#81)**; Ego: 1 - **CENTRE: CHUNG (#41)**,

@3: Sup: 71 - **STOPPAGE: CHIH (#152)**; Ego: 30 - **BOLD RESOLUTION: YI (#71)**,

@4: Sup: 72 - **HARDNESS: CHIEN (#224)**; Ego: 1 - **CENTRE: CHUNG (#72)**,

@5: Sup: 11 - **DIVERGENCE: CH'A (#235)**; Ego: 20 - **ADVANCE: CHIN (#92)**,

@6: Sup: 81 - **FOSTERING: YANG (#316)**; Ego: 70 - **SEVERANCE: KE (#162)**,

@7: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#326)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#172)**,

@8: Sup: 48 - **RITUAL: LI (#374)**; Ego: 38 - **FULLNESS: SHENG (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,

Male: #374; Feme: #210

} // #372

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #362 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,
 @2: Sup: 27 - **DUTIES: SHIH (#61)**; Ego: 74 - **CLOSURE: CHIH (#108)**,
 @3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,
 @4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,
Male: #134; Feme: #215
 } // #215

#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; **2)** metaphor: in a bad sense; **2a)** effeminate; **2a1)** of a catamite; **2a2)** of a boy kept for ***HOMOSEXUAL*** relations with a man; **2a3)** of a male who submits his body to unnatural lewdness; **2a4)** of a male prostitute;

G733@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 20 - **ADVANCE: CHIN (#21)**; Ego: 19 - **FOLLOWING: TS'UNG (#20)**,
 @3: Sup: 58 - **GATHERING IN: HSI (#79)**; Ego: 38 - **FULLNESS: SHENG (#58)**,
 @4: Sup: 63 - **WATCH: SHIH (#142)**; Ego: 5 - **KEEPING SMALL: SHAO (#63)**,
 @5: Sup: 32 - **LEGION: CHUANG (#174)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#113)**,
 @6: Sup: 21 - **RELEASE: SHIH (#195)**; Ego: 70 - **SEVERANCE: KE (#183)**,
 @7: Sup: 41 - **RESPONSE: YING (#236)**; Ego: 20 - **ADVANCE: CHIN (#203)**,
 @8: Sup: 30 - **BOLD RESOLUTION: YI (#266)**; Ego: 70 - **SEVERANCE: KE (#273)**,
 @9: Sup: 40 - **LAW/MODEL: FA (#306)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#283)**,
 @10: Sup: 16 - **CONTACT: CHIAO (#322)**; Ego: 57 - **GUARDEDNESS: SHOU (#340)**,
 @11: Sup: 17 - **HOLDING BACK: JUAN (#339)**; Ego: 1 - **CENTRE: CHUNG (#341)**,
 @12: Sup: 27 - **DUTIES: SHIH (#366)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#351)**,
Male: #366; Feme: #351 <-- *TO* *DO* *WRONG*, *OFFEND*, *TRESPASS*, *COMMIT* *AN* *OFFENSE*, *DO* *INJURY*
 } // #837

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF

OPPOSITES} [4 BCE]:

UMBRA: #1034 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who maketh thine appearance in Sutenhunen; I am not a teller of lies.

#VIRTUE: If it is Branching Out (no. #9), it comes, but

#TOOLS: If it is Flight (no. #49), it flees.

#POSITION: As to Greatness (no. #45), it is the outside, but

#TIME: As to Closing In (no. #58), it is the inside.

#CANON: #161

ONTIC_OBLIGANS_161@{

@1: Sup: 9 - **BRANCHING OUT: SHU (#9)**; Ego: 9 - **BRANCHING OUT: SHU (#9)**,

@2: Sup: 58 - **GATHERING IN: HSI (#67)**; Ego: 49 - **FLIGHT: T'AO (#58)**,

@3: Sup: 22 - **RESISTANCE: KE (#89)**; Ego: 45 - **GREATNESS: TA (#103)**,

@4: Sup: 80 - **LABOURING: CH'IN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**; Ego: 58 - **GATHERING IN: HSI (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: #169; Feme: #161

} // #161

#837 as [#1, #100, #200, #5, #50, #70, #20, #70, #10, #300, #1, #10] = arsenokoítēs (G733): {UMBRA: #0 as #1034 % #41 = #9} 1) one who lies with a male as with a female, sodomite, *HOMOSEXUAL*;

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

G4202@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 69 - **EXHAUSTION: CH'IUNG (#149)**; Ego: 70 - **SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28})**,

@3: Sup: 7 - **ASCENT: SHANG (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 19 - **FOLLOWING: TS'UNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,

@4: Sup: 57 - **GUARDEDNESS: SHOU (#213)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#219)**,

@5: Sup: 62 - **DOUBT: YI (#275)**; Ego: 5 - **KEEPING SMALL: SHAO (#224)**,

@6: Sup: 71 - **STOPPAGE: CHIH (#346)**; Ego: 9 - **BRANCHING OUT: SHU (#233)**,

@7: Sup: 72 - **HARDNESS: CHIEN (#418)**; Ego: 1 - **CENTRE: CHUNG (#234)**,

Male: #418; Feme: #234
} // #315

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #316 % #41 = #29 - Deeming, Non-Assertion; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: **67** - Darkening;

THOTH MEASURE: #29 - Oh Kenemtu, who makest thine appearance in Kenemit; I am not given to cursing.

#VIRTUE: With Decisiveness (no. #29), numerous affairs, but
#TOOLS: With Exhaustion (no. #69), not a single happiness.
#POSITION: With Change (no. #28), creating the new.
#TIME: With Constancy (no. #51), cleaving to the old.
#CANON: #177

ONTIC_OBLIGANS_177@{

@1: Sup: 29 - **DECISIVENESS:** TUAN (**#29**); Ego: 29 -
DECISIVENESS: TUAN (**#29**),
@2: Sup: 17 - **HOLDING BACK:** JUAN (**#46**); Ego: 69 -
EXHAUSTION: CH'IUNG (**#98**),
@3: Sup: 45 - **GREATNESS:** TA (**#91**); Ego: 28 - **CHANGE:** KENG
(**#126**),
@4: Sup: 15 - **REACH:** TA (**#106**); Ego: 51 - **CONSTANCY:** CH'ANG
(**#177 - I AM NOT GIVEN TO CURSING { %29 }**),
Male: #106; Feme: #177
} // #177

#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):
{UMBRA: #78 as #316 % #41 = #29} 1) illicit sexual intercourse;
1a) adultery, fornication, ***HOMOSEXUALITY***, lesbianism, intercourse
with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;
1c) sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**
METAPHOR*: *THE* *WORSHIP* *OF* *IDOLS*;** **2a) *OF
THE* *DEFILEMENT* *OF* *IDOLATRY*, *AS* *INCURRED
***BY* *EATING* *THE* *SACRIFICES* *OFFERED* *TO* *IDOLS*;**

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

@186 +
 @104 +
 @166 +
 @156 = #612 - *DECREE* +
 @220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +
 @115 = #947 - *WAITED* *FOR* +
 @102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)
 POWER *OR* *USE* +
 @185 = #1234 - *SAPIENT* *ECONOMY* +
 @210 = #1444 - *PRINCIPLE* *OF* *EMANATION* <--
 DERIVATION OF MERODAK, A BABYLONIAN IDOL
 @168 = #1612 - OF THOSE ABOUT TO ENTER INTO
 CONVERSATION OR DISPUTE WITH ANYONE, OR TO UNDERTAKE
 SOME BUSINESS, OR ATTEMPT SOMETHING AGAINST OTHERS

<<http://www.grapple369.com/Grumble/?idea:{1612}>>

G2153@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
 @2: Sup: 81 - **FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 76 - **AGGRAVATION: CHU (#81)**,
 @3: Sup: 38 - **FULLNESS: SHENG (#124)**; Ego: 38 - **FULLNESS: SHENG (#119)**,
 @4: Sup: 43 - **ENCOUNTERS: YU (#167)**; Ego: 5 - **KEEPING SMALL: SHAO (#124)**,
 @5: Sup: 45 - **GREATNESS: TA (#212)**; Ego: 2 - **FULL CIRCLE: CHOU (#126)**,
 @6: Sup: 35 - **GATHERING: LIEN (#247)**; Ego: 71 - **STOPPAGE: CHIH (#197 - I AM NOT NOISY IN MY SPEECH {%33})**,
 @7: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#320)**; Ego: 38 - **FULLNESS: SHENG (#235)**,
Male: #320; Feme: #235
 } // #1612

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1612 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but
#TOOLS: With Eternal (no. #53), what lasts to the very end.
#POSITION: With Opposition (no. #8), at court, but
#TIME: With Inner (no. #65), on the sleeping mat
#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE: TSENG (#13)**; Ego: 13 - **INCREASE: TSENG (#13)**,
 @2: Sup: 66 - **DEPARTURE: CH'U (#79)**; Ego: 53 - **ETERNITY: YUNG (#66)**,
 @3: Sup: 74 - **CLOSURE: CHIH (#153)**; Ego: 8 - **OPPOSITION: KAN (#74)**,
 @4: Sup: 58 - **GATHERING IN: HSI (#211)**; Ego: 65 - **INNER: NEI (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,
Male: #211; Feme: #139
 } // #139

#1612 as [#5, #400, #200, #5, #2, #800, #200] = eusebōs (G2153): {UMBRA: #1 as #1612 % #41 = #13} 1 piously, godly;

"TEACHING US THAT, DENYING UNGODLINESS AND WORLDLY LUSTS, WE SHOULD LIVE SOBERLY, RIGHTEOUSLY, AND GODLY-**G2153**, IN THIS PRESENT WORLD;" [Titus 2:12]

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +

@115 = #947 - *WAITED* *FOR* +

@102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)

POWER *OR* *USE* +

@185 = #1234 - *SAPIENT* *ECONOMY* +

@210 = #1444 - *PRINCIPLE* *OF* *EMANATION* +

@168 = #1612 - OF THOSE ABOUT TO ENTER INTO CONVERSATION OR DISPUTE WITH ANYONE, OR TO UNDERTAKE SOME BUSINESS, OR ATTEMPT SOMETHING AGAINST OTHERS +

@139 = #1751: "REFORMED THE CALENDAR OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE." [*BRITISH* *CALENDAR* *ACT*, 1751 (1930)]

<<http://www.grapple369.com/Grumble/?idea:{1751}>>

G4100@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 9 - **BRANCHING OUT: SHU (#89)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#90)**,

@3: Sup: 47 - **PATTERN: WEN (#136)**; Ego: 38 - **FULLNESS: SHENG (#128)**,

@4: Sup: 23 - **EASE: YI (#159)**; Ego: 57 - **GUARDEDNESS: SHOU (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**,

@5: Sup: 28 - **CHANGE: KENG (#187)**; Ego: 5 - **KEEPING SMALL: SHAO (#190)**,

@6: Sup: 23 - **EASE: YI (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**; Ego: 76 - **AGGRAVATION: CHU (#266)**,

@7: Sup: 61 - **EMBELLISHMENT: SHIH (#271)**; Ego: 38 - **FULLNESS: SHENG (#304)**,

@8: Sup: 62 - **DOUBT: YI (#333)**; Ego: 1 - **CENTRE: CHUNG (#305)**,

@9: Sup: 31 - **PACKING: CHUANG (#364)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#355)**,

@10: Sup: 7 - **ASCENT: SHANG (#371)**; Ego: 57 - **GUARDEDNESS: SHOU (#412)**

ㄣㄆㄣㄣ (#414),

@11: Sup: 12 - **YOUTHFULNESS: T'UNG (#383)**; Ego: 5 - **KEEPING SMALL: SHAO (#417)**,

@12: Sup: 50 - **VASTNESS/WASTING: T'ANG (#433)**; Ego: 38 - **FULLNESS: SHENG (#455)**,

Male: #433; Feme: #455

} // #1751

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1795 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but

#TOOLS: With Hardness (no. #72), cold firmness.

#POSITION: As to Ritual (no. #48), it is the capital, but

#TIME: As to Residence (no. #39), it is the home.

#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 - **LEGION: CHUANG (#32)**; Ego: 32 - **LEGION: CHUANG (#32)**,

@2: Sup: 23 - **EASE: YI (#55)**; Ego: 72 - **HARDNESS: CHIEN (#104 - I COMMIT NO FRAUD {%7})**,

@3: Sup: 71 - **STOPPAGE: CHIH (#126)**; Ego: 48 - **RITUAL: LI (#152)**,

@4: Sup: 29 - **DECISIVENESS: TUAN (#155)**; Ego: 39 -

RESIDENCE: CHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),

Male: #155; Feme: #191

} // #191

#1751 as [#80, #10, #200, #300, #5, #400, #200, #1, #50, #300, #5, #200] = pisteúō (G4100): {UMBRA: #2 as #1795 % #41 = #32} 1) to think to be true, to be persuaded of, to credit, place confidence in; **1a)** of the thing believed; **1a1)** to credit, have confidence; **1b)** in a moral or religious reference; **1b1)** used in the NT of the conviction and trust to which a ***MAN* *IS* *IMPELLED* *BY* *A* *CERTAIN* *INNER* *AND* *HIGHER* *PREROGATIVE* *AND* *LAW* *OF* *SOUL***; **1b2)** to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith; **1b3)** mere acknowledgment of some fact or event: intellectual faith; **1c)** to entrust a

thing to one, i.e. his fidelity; **1c1**) ***TO* *BE* *INTRUSTED* *WITH* *A* *THING***;

"FOR JOHN CAME UNTO YOU IN THE WAY OF RIGHTEOUSNESS, AND YE BELIEVED-**G4100** HIM NOT: BUT THE PUBLICANS AND THE HARLOTS BELIEVED-**G4100** HIM: AND YE, WHEN YE HAD SEEN IT, REPENTED NOT AFTERWARD, THAT YE MIGHT BELIEVE-**G4100** HIM." [**Matthew 21:32**]

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +

@115 = #947 - *WAITED* *FOR* +

@102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)

***POWER* *OR* *USE* +**

@185 = #1234 - *SAPIENT* *ECONOMY* +

@210 = #1444 - *PRINCIPLE* *OF* *EMANATION* <--

DERIVATION OF MERODAK, A BABYLONIAN IDOL +

@168 = #1612 - OF THOSE ABOUT TO ENTER INTO CONVERSATION OR DISPUTE WITH ANYONE, OR TO UNDERTAKE SOME BUSINESS, OR ATTEMPT SOMETHING AGAINST OTHERS +

@139 = #1751 - *PREROGATIVE* *AND* *LAW* *OF* *SOUL* +

@191 = #1942 - 12 ELEMENTS TO ONTIC OBLIGANS DEFINITION TO IMMERSIALISTIC PARADIGM AS IMMUTABLE

<<http://www.grapple369.com/Grumble/?idea:{1942}>>

G2696@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21),

@3: Sup: 78 - ON THE VERGE: CHIANG (#119); Ego: 57 - GUARDEDNESS: SHOU (#78),

@4: Sup: 79 - DIFFICULTIES: NAN (#198); Ego: 1 - CENTRE: CHUNG (#79),

@5: Sup: 36 - STRENGTH: CH'IANG (#234); Ego: 38 - FULLNESS: SHENG (#117),

@6: Sup: 50 - VASTNESS/WASTING: T'ANG (#284); Ego: 14 - PENETRATION: JUI (#131),

@7: Sup: 69 - EXHAUSTION: CH'IUNG (#353); Ego: 19 - FOLLOWING: TS'UNG (#150 - I INDULGE NOT IN ANGER {%28}),

@8: Sup: 70 - SEVERANCE: KE (#423); Ego: 1 - CENTRE: CHUNG (#151),

@9: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#496); Ego: 3 - MIRE: HSIEN (#154),

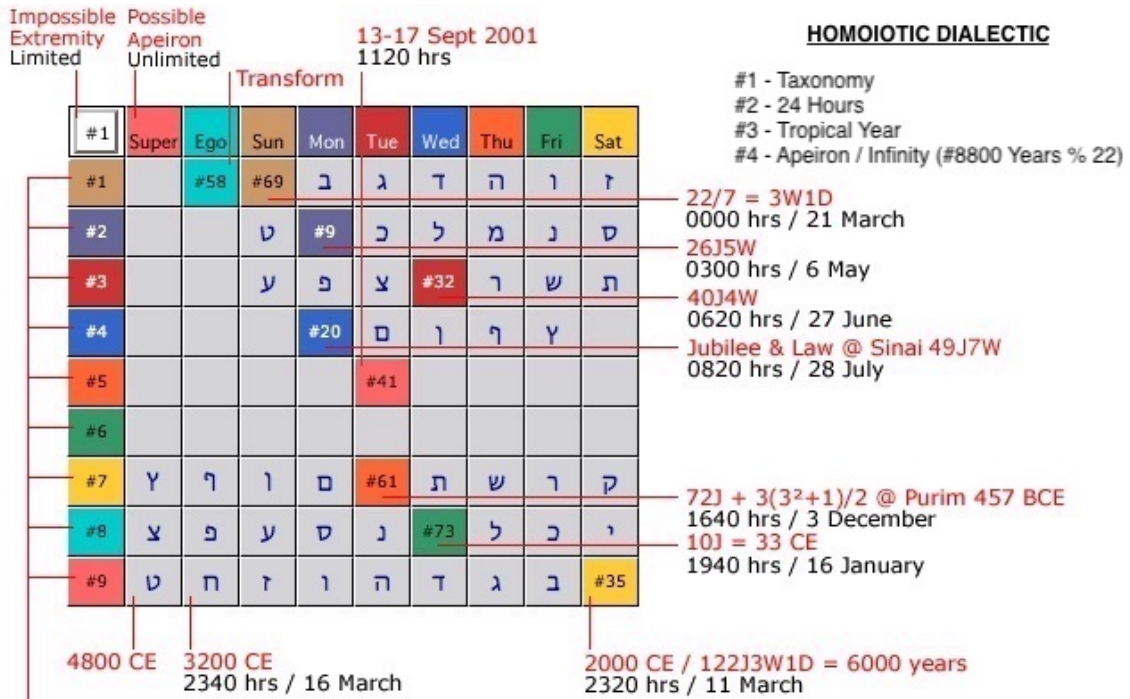
@10: Sup: 1 - **CENTRE:** CHUNG (**#497**); Ego: 9 - **BRANCHING OUT:** SHU (**#163**),

@11: Sup: 8 - **OPPOSITION:** KAN (**#505**); Ego: 7 - **ASCENT:** SHANG (**#170**),

@12: Sup: 79 - **DIFFICULTIES:** NAN (**#584**); Ego: 71 - **STOPPAGE:** CHIH (**#241**),

Male: #584; Feme: #241

} // **#1942 ← *DIALECTIC* *FORMULATION* {#451: Y-M-T-A / #41 x 23 = #942 + #1 - SELF IDENTITY} *TO* *QUEEN* *VICTORIA's* *LETTERS* *PATENT* 29 OCTOBER 1900**



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
- #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
- #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
- #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
- #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
- #6 Powers {Form of Nature (Nature surmounts Nature)}
- #7 Principalities {Engendering Nature (Nature amended in its Nature)}
- #8 Arch-Angels {Transforming Nature (Act of Nature)}
- #9 Angels {Autonomous Nature (Form of Nature)}

- #10 Sovereignty {Totality of Nature (Engendering Nature)}
- #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
- #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature {Mother - The tongue of decree deciding between them}
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature {Double - Act of Nature (Transforming Nature)}
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature {Double - Form of Nature (Autonomous Nature)}
- #21/IX - Autonomous Nature {Mother - Scales of liability}
- #22/X - Totality of Nature {Double - Engendering Nature (Totality of Nature)}

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1943 % #41 = #16 - Being a Guide, Returning to the Root;
I-Ching: **H28** - Major Superiority, Excess, Great Exceeding,

Preponderance of the great, Critical mass; Tetra: **75** - Failure;

THOTH MEASURE: #16 - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

#VIRTUE: Contact (no. #16) means mutual compliance.

#TOOLS: Closed Mouth (no. #56) means no contact.

#POSITION: With Increase (no. #13), daily additions, but

#TIME: With Diminishment (no. #55), daily reductions.

#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 16 - **CONTACT:** CHIAO (**#16**); Ego: 16 - **CONTACT:** CHIAO (**#16**),

@2: Sup: 72 - **HARDNESS:** CHIEN (**#88**); Ego: 56 - **CLOSED MOUTH:** CHIN (**#72**),

@3: Sup: 4 - **BARRIER:** HSIEN (**#92**); Ego: 13 - **INCREASE:** TSENG (**#85**),

@4: Sup: 59 - **MASSING:** CHU (**#151**); Ego: 55 - **DIMINISHMENT:** CHIEN (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}**),

Male: #151; Feme: #140

} // #140

#1942 as [#20, #1, #300, #1, #200, #500, #100, #1, #3, #9, #7, #800] = katasphragizō (G2696): {UMBRA: #1 as #1943 % #41 = #16} 1) *TO* *COVER* *WITH* *A* *SEAL*, *TO* *CLOSE* *UP*, *CLOSE* *WITH* *A* *SEAL*;

"AND I SAW IN THE RIGHT HAND OF HIM THAT SAT ON THE THRONE A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED-G2696 WITH SEVEN SEALS." [Revelation 5:1]

@186 +

@104 +

@166 +

@156 = #612 - *DECREE* +

@220 / @200 = #832 - *RULE*, *DOMINION* (*OF* *GOD*) +

@115 = #947 - *WAITED* *FOR* +

@102 = #1049 - *TO* *GIVE* *OVER* *INTO* (*ONE'S*)

***POWER* *OR* *USE* +**

@185 = #1234 - *SAPIENT* *ECONOMY* +

@210 = #1444 - *PRINCIPLE* *OF* *EMANATION* <--

DERIVATION OF MERODAK, A BABYLONIAN IDOL +

@168 = #1612 - OF THOSE ABOUT TO ENTER INTO CONVERSATION OR DISPUTE WITH ANYONE, OR TO UNDERTAKE SOME BUSINESS, OR ATTEMPT SOMETHING AGAINST OTHERS +

@139 = #1751 - *PREROGATIVE* *AND* *LAW* *OF* *SOUL* +
@191 = #1942 - 12 ELEMENTS TO ONTIC OBLIGANS DEFINITION
TO IMMERSIALISTIC PARADIGM AS IMMUTABLE +
@140 = #2082 - *TAX* *COLLECTORS* / EVIL OF THE
IMMATERIAL NATURE TO BINOMIAL STASIS OF ROMAN
GOVERNANCE

<<http://www.grapple369.com/Grumble/?idea:{2082}>>

G268@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
@2: Sup: 41 - **RESPONSE: YING (#42)**; Ego: 40 - **LAW/MODEL: FA**
(#41),
@3: Sup: 42 - **GOING TO MEET: YING (#84 - I AM NOT A MAN OF**
VIOLENCE {%2}); Ego: 1 - **CENTRE: CHUNG (#42)**,
@4: Sup: 61 - **EMBELLISHMENT: SHIH (#145)**; Ego: 19 -
FOLLOWING: TS'UNG (#61),
@5: Sup: 37 - **PURITY: TS'UI (#182 - I AM NOT FRAUDULENT IN**
MEASURES OF GRAIN {%6}); Ego: 57 - **GUARDEDNESS: SHOU**
(#118),
@6: Sup: 27 - **DUTIES: SHIH (#209)**; Ego: 71 - **STOPPAGE: CHIH**
(#189),
@7: Sup: 57 - **GUARDEDNESS: SHOU (#266)**; Ego: 30 - **BOLD**
RESOLUTION: YI (#219),
@8: Sup: 46 - **ENLARGEMENT: K'UO (#312)**; Ego: 70 - **SEVERANCE:**
KE (#289),
@9: Sup: 56 - **CLOSED MOUTH: CHIN (#368)**; Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#299),
Male: #368; Feme: #299
} // #1352

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #1542 % #41 = #25 - What's behind it all?, Imaging the
Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small
Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** -
Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy
appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.
#TOOLS: Inner (no. #65) means the women are partial.
#POSITION: With Going to Meet (no. #42), one knows what
preceded.
#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - CONTENTION: CHENG (#25); Ego: 25 -

CONTENTION: CHENG (#25),

@2: Sup: 9 - BRANCHING OUT: SHU (#34); Ego: 65 - INNER: NEI (#90),

@3: Sup: 51 - CONSTANCY: CH'ANG (#85); Ego: 42 - GOING TO MEET: YING (#132),

@4: Sup: 23 - EASE: YI (#108); Ego: 53 - ETERNITY: YUNG (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}),

Male: #108; Feme: #185

} // #185

#2082 as [#1, #40, #1, #100, #300, #800, #30, #800, #10] /

#1352 as [#1, #40, #1, #100, #300, #800, #30, #70, #10] =

hamartōlós (G268): {UMBRA: #0 as #1542 % #41 = #25} 1)

devoted to sin, a sinner; 1a) not free from sin; 1b) pre-eminently sinful,

especially wicked; 1b1) all wicked men; 1b2) *SPECIFICALLY* *OF*

MEN* *STAINED* *WITH* *CERTAIN* *DEFINITE* *VICIES

***OR* *CRIMES*; i) *TAX* *COLLECTORS*, heathen;**

"AND IT CAME TO PASS, AS JESUS SAT AT MEAT IN THE HOUSE, BEHOLD, MANY PUBLICANS AND SINNERS-G268 CAME AND SAT DOWN WITH HIM AND HIS DISCIPLES. AND WHEN THE PHARISEES SAW IT, THEY SAID UNTO HIS DISCIPLES, WHY EATETH YOUR MASTER WITH PUBLICANS AND SINNERS-G268?" " [Matthew 9:10-11]

<[http://www.grapple369.com/Groundwork/](http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Autho)

Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Autho rity.pdf>

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