

-- MARION STATUE OBJECTION OF BREACHES TO SECTION 116 OF THE AUSTRALIAN CONSTITUTION BEING AN ABHORRENT APPARATUS OF #492 - BOER / #315 - ANZAC DEFAMATION AND WAR CRIME

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It is alleged that I have been by premeditated determination not accorded any PROCEDURAL FAIRNESS and any consideration of DUE PROCESS as habitually prejudiced determinations by the JUDICIAL REGISTRAR RICHARD O'KEEFE who gave a disproportionate regard for narrowed evidence by directing witness testimony made in relation to the contemporaneous events of others as SAINT ANDREWS CAUSE CÉLÈBRE by associated persons against which an existing application for an INTERVENTION AND PERSONAL SAFETY ORDER was made before the SALE MAGISTRATES COURT on 1 August 2017 and having 17 January 2018 sought an adjournment due to an assault upon my person, which was granted until 11 APRIL 2018 being a YEAR since the filing of a statement of evidence for contested hearing regarding the CRIME OF TREASON within CASE NUMBER: **G13559325** as matter determined by the SALE MAGISTRATES COURT upon 12 APRIL 2017 and of which the ATTORNEY GENERALS have been advised (**BUT HAVE AS PREJUDICE SOUGHT TO IGNORE SUCH MATTERS BY A PREFERENCE GIVEN TO THE ADVANCEMENT OF THE RELIGIOUS DISCRIMINATION BILL TO SAFEGUARD PEOPLE OF FAITH HERE ALLEGED TO BE ENGAGED WITHIN TREASON**) that there are three questions of law which then need to be considered by the Supreme Court:

H2142@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 45 (**#50**); Ego: 40 (**#45 - I AM NOT A DOER OF WRONG { %1 }**),

@3: Sup: 52 (**#102 - I AM NOT RAPACIOUS { %4 }**); Ego: 7 (**#52**),

@4: Sup: 72 (**#174**); Ego: 20 (**#72**),

@5: Sup: 29 (**#203**); Ego: 38 (**#110**),

@6: Sup: 39 (**#242**); Ego: 10 (**#120**),

@7: Sup: 72 (**#314**); Ego: 33 (**#153**),

Male: #314; Feme: #153

} // #322 <-- *FREE* *CITIZENS*, *SOVEREIGN* *PEOPLE*, *POPULAR* *GOVERNMENT*, *DEMOCRACY*, *POPULAR ASSEMBLY*

#247 as [#10, #7, #20, #10, #200] / #273 as [#6, #30, #7, #20, #200, #10] / #322 as [#5, #40, #7, #20, #200, #10, #600] = zâkar (H2142): {UMBRA: #0 as #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b)

(Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c**) (Hiphil); **1c1**) to cause to remember, remind; **1c2**) to cause to be remembered, keep in remembrance; **1c3**) to mention; **1c4**) to record; **1c5**) ***TO* *MAKE* *A* *MEMORIAL*, *MAKE* *REMEMBRANCE***;

*****1)** The charter defines a "PERSON MEANS A HUMAN BEING" and the question is, if it is permissible to extend this definition to be a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO[IOS] SAPIEN[T] WHICH IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY.

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[IOS] SAPIEN[T] as EXISTENCE.

After all the ENNEAD of THOTH, expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD/TETRACTYS.

*****2)** The second consideration is that my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO[IOS] SAPIEN[T] as EXISTENCE and are the NATURE based 'cosmic' elementals of the MATERIA PRIMA within the attribution of AUTONOMY OF WILL as being intrinsic to the SOVEREIGN PRINCIPLES.

This understanding of human nature is in the IMAGO DEI, 'the image of God' in possessing as an attribute of being essential to the MATERIA PRIMA to the actual characteristic nature of the MIND as the idea that human beings are created in the imago Dei, 'the image of God' and which is then the test which is applied to the authentic function that includes a reference to a power, authority and duty as to be ***OBEDIENT***, ***AIDING* AND *ASSISTING*** the Governor General under the auspices of SECTION VIII to the Letters Patent for the Federation of the Commonwealth of Australia of 1901.

Which human being as HOMO[IOS] SAPIEN[T] is constituted in such a way that there is an analogy with the being of God?

As then specifically the perennialist idea of which human being, as whether it is the Roman Caesar who by the Pythagorean HETEROS THEORY OF NUMBER as Roman Empire Governance is considered the Son of God (ie. HEAVEN-EARTH-MAN (YOU) dynamic) or the Apostle Paul {small; little} according to the HOMOIOS THEORY OF NUMBER as Torah

(COURSE-trochos OF NATURE-genesis [James 3:5-9]) / Chinese DAOist Empire Governance is representative of the imago Dei, 'the image of God'.

For a historical parallelism (ie. specifically: #0 CE (#6 - LI {Contrariety} / H38 Opposition, Polarising, Perversion) ... #15 CE (#7 - Chang {Ascent} / H46 Moving/Pushing Upward, Ascending) ... #34 CE (#8 - Kan {Opposition} / H46 Moving/Pushing Upward, Ascending) ... #65 CE (#9 - Shu {Branching Out} / H19 Approaching, Nearing, The forest) **#111 CE (#10 - Hsien {Defectiveness / Distortion} / H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing)** ...) we may have recourse to the Apostle Paul's recorded experience as the appeal made to Caesar Nero (#666: #54 - #68 CE) and his imprisonment within Rome for two years which is conveyed by historical narrative as an overlay associated to core meta-descriptor prototypes.

Given the consideration of oaths and 'Jewish Kabbalistic basis' to the LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1 January 1901) how then might SECTION 116 of the CONSTITUTION OF AUSTRALIA apply, in that it specifically precludes the COMMONWEALTH OF AUSTRALIA (i.e., the Federal Parliament) from making laws for establishing any religion, imposing any religious observance, or prohibiting the free exercise of any religion. Section 116 also provides that no religious test shall be required as a qualification for any office or public trust under the Commonwealth.

However it is unlawful conduct by a public authority such as the Victoria Police under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, ***IT* *IS* *UNLAWFUL* *FOR* *A* *PUBLIC* *AUTHORITY* *TO* *ACT* *IN* *A* *WAY* *THAT* *IS* *INCOMPATIBLE* *WITH* *A* *HUMAN* *RIGHT* *OR*, *IN* *MAKING* *A* *DECISION*, *TO* *FAIL* *TO* *GIVE* *PROPER* *CONSIDERATION* *TO* *A* *RELEVANT* *HUMAN* *RIGHT*.**

*****3) Final consideration is whether prudent articulation of immutable evidence being then the additional justification relating to the IRREFUTABLE FACTS already summarily provided to you, as the substantial basis for my lawful and dignified claim as a public proclamation to a prerogative as to being considered the Sovereign Authority over the Commonwealth of Australia, which in the absence of any gainsay, depreciation, rancour and redundancy has sought by judicious, prudent and diligent means, the pursuit of virtue as a precious stone amongst the plethora of**

pleonasm, an opportunity to invalidate by superseding, the original instrumentation known as the Letters Patent to the said Federation of the Commonwealth of Australia of 1901.

A priority emphasis had been habitually given by the JUDICIAL REGISTRAR RICHARD O'KEEFE to perjured as demonstrably false testimony which were entirely fabricated facts as CAUSE CÉLÈBRE OF **COMMUNITY JINGOISTIC ETHOS: #315 - SEXUAL PREJUDICES AS #325 - DETRUDE {#200 - RACIAL PREJUDICE / CHRISTIAN BLASPHEMY AGAINST #713 - SABBATH #713 - MILLENNIUM #713 - YEAR AS ANTISEMITISM / #444 - COMBAT OF SPORT / #444 - MARIAN STATUE SAINT PATRICK'S DAY} BY #342 - BEERSHEBA PLOT** made by the RETURNED SERVICES LEAGUE (RSL) and not in accord with any corroborated events and we are absolutely not able to get ANY fair, timely, un-costly and reasonable justice within the AUSTRALIAN COMMONWEALTH due to total LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

@65 {*SOLDIER*} - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81

} AND **PRINCIPLE OF CONTINUITY** {

@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27

} in regard to the SUCCESSION OF SOVEREIGNTY AND THE PROBITY OF JUDGES WITHIN AUSTRALIA AS TO WHY ONE CANNOT GET ANY CONSIDERATION OF JUSTICE FOR ADHERING TO THESE TRANSCENDENT PRINCIPLES WHICH ALL INHABITANTS MUST ADHERE *TO* *AS* FIRST PRINCIPLES OF EXISTENCE AS THAT WHICH OUGHT TO PROCEED BEFORE EVERYONE ELSE *AND* *ESPECIALLY* *BY* *OUR* *JUDICIAL* *SYSTEM* WHOM UNDER SECTION III the "**GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE *LAWFULLY* *CONSTITUTED* OR APPOINTED BY US**" IN ACCORD WITH THE **PRINCIPLE OF MATERIALITY** {

UMBRA: #227 % #41 = #22 - Point to Reversal?, Humility's Increase;
I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,
Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in
Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while
#TOOLS: What Doubt (no. #62) abhors is wrong.
#POSITION: With Advance (no. #20), the desire to proceed.
#TIME: With Stoppage (no. #71), the desire for constraints.
#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),
@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE**
{%2}),
@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {%7}),
@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR**
{%22}),
Male: #61; Feme: #175
} // #175 - *MARRIAGE*

@175 { *MARRIAGE* } - I AM NOT A TRANSGRESSOR (%22 -
ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE
CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY
WHICH COHESION {ie. #65 / #175} IS FACILITATED) —
RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 =
107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x
#364 = #2184: #1 + #2 + #3 = #6}.

ACCORDINGLY THIS IS A GROUNDWORK DOCUMENT FOR TAKING THE
JUDICIAL REGISTRAR RICHARD O'KEEFE / AXA GROUP / AMP INSURANCE
/ CARDINAL GEORGE PELL / WELLINGTON SHIRE COUNCIL / EQUAL
OPPORTUNITY AND HUMAN RIGHTS COMMISSION (EOHRC) TO THE
HAGUE COURTS FOR VIOLATION OF HUMAN RIGHTS, DENIAL OF
SUPERSEDED RIGHTS TO QUEEN VICTORIA'S LETTERS PATENT, WAR
CRIMES AS CENTENNIAL 2018 MEMORIAL BY BOER / ANZAC
DEFAMATION GIVEN IMPETUS BY A THEFT OF MY SACRED AND
SOVEREIGN INTELLECTUAL PROPERTY.

DOLF @ 0427 HOURS ON 3 AUGUST 2019: "It's 0427 hours and I will
briefly sketch the problem with the ONTIC_OBLIGANS_175 relating to the
adverse progression of this in relation to the meta-principle #164 -
PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY:
@3273 - SOVEREIGN / AUTONOMY DYNAMIC which until 2006 when

it adopted some ***NEO*-*NAZI* *IMMUTABLE* *CORPSE* *BRIDE* *CHARACTERISTICS*** was conveyed by a single term "MARRIAGE" within our AUSTRALIAN CONSTITUTION.

NAMELY:

#22 - Point to Reversal?, Humility's Increase; **I-Ching:** H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; **Tetra:** 34 - Kinship;

#25 - What's behind it all?, Imaging the Mysterious; **I-Ching:** **H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion;**

#48 - Forgetting Knowledge; **I-Ching:** H35 - Advance, Progress, Prospering, Aquas; **Tetra:** 20 - Advance;

#61 - Virtuous Humility at Using 'Beneath'; **I-Ching:** H64 - Ferrying Incomplete, Before Completion, Not Yet Forging, Not yet completed; **Tetra:** 78 - On the Verge;

YOUTUBE: "The Sound Of Silence (Disturbed)"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE**); Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND *BE* *SILENT*, *KEEP* *QUIET*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105** as [**#5, #4, #40, #50, #6**] / **#444** as [**#400, #4, #600**] / **#506** as [**#6, #4, #6, #40, #40, #400, #10**] **WITH AN INTENTION *TO* *MAKE* *SILENT* *CAUSE* *TO* *DIE*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

@2: Sup: 3 (**#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**) <— LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT **{#65 - SOLDIER}** CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER **{@173 + I AM NOT GIVEN TO UNNATURAL LUST}** / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST

PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)**} WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - *REMEMBRANCE* *BEING* *EXCLUSIVELY* *A* *PREJUDICE*

@3: Sup: 23 (#48 - FORGETTING KNOWLEDGE); Ego: 20 (#104 - I COMMIT NO FRAUD {%7}), <— TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE / RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)**}

FROM TIME {**@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM*;** 1a) *ROYALTY*, *KINGSHIP*, *KINGLY* *AUTHORITY*; 1b) *KINGDOM*; 1c) *REALM* (*OF* *TERRITORY*); 1d) *REIGN* (*OF* *TIME*);

TO TIME {**@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z°mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF***

23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE

25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b°êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800, #40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) *TO* *CONDEMN*; 1b) *BY* *ONE'S* *GOOD* *EXAMPLE* *TO* *RENDER* *ANOTHER'S* *WICKEDNESS* *THE* *MORE* *EVIDENT* *AND* *CENSURABLE*;

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD; AGE SHALL NOT WEARY THEM, NOR THE YEARS #1356 - *CONDEMN*. AT THE GOING DOWN OF THE SUN AND IN THE MORNING WE WILL REMEMBER THEM." [Laurence Binyon, published in London in the Wincing Fan; Poems of the Great War in 1914. The verse, which became the League Ode, was already used in association with commemoration services in Australia in 1921]

29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY

30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:

@102 as [#6, #40, #10, #6, #600] / #105 as #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - *RISK* *OF* *ONTIC* *TRANSITION* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;

@4: Sup: 13 (#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}), <-- THE BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANTED BY A WHITE #315 - NATIONALISM

Male: #61; Feme: #175
} // #175 - *MARRIAGE*

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

EMAIL DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS @ 0937 HOURS ON 4 AUGUST 2019: "IF I MAY BRIEFLY POINT OUT OUR CONCERNS:

CONSISTENT WITH OUR EARLIER ADVICE WE HAVE PROVIDED A 4 BCE DAOIST AND TORAH CHRISTIAN ONTIC DEFINITION of #175 - MARRIAGE given the ROMAN STATE as SOVEREIGN / MARRIAGE DYNAMIC is defined by the BINOMIAL STASIS @1, @5, #65 - SOLDIER, #175 - MARRIAGE as being something different to the TRINOMIAL METASTASISED REALITY OF #322 - ***FREE* *CITIZENS*, *SOVEREIGN* *PEOPLE*, *POPULAR* *GOVERNMENT*, *DEMOCRACY*, *POPULAR ASSEMBLY*** which defines the AUSTRALIAN COMMONWEALTH.

By deploying an ONTIC template {#175} to then recursively define **#1356 - *CONDEMN*** which is expressed within the ODE TO THE FALLEN and it prevents thereby any TREASON against QUEEN VICTORIA'S LETTERS PATENT given such notion of MARRIAGE is being subjugated to the AUTONOMOUS criteria as ONTIC JURISPRUDENCE having an APRIORITY and in so doing it then drives a STAKE through the heart of every RELIGIOUS BELIEF heretofore established upon an INSTITUTIONAL imperative of MARRIAGE as hymeneal idolatry."

With respect to its ***CORNERSTONE*** contextual history, I refer to observations of '**CHURCHES AND FEDERATION**' made by IAN BREWARD from pages 219 to 221 within '**A HISTORY OF THE CHURCHES IN AUSTRALASIA**' (1991 edition) in relation to individual conscience {ie. **#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41)**} and the role of religion in political life associated with the adoption of Section 116 of the Constitution:

CHURCHES, FEDERATION, REJECTION OF ROMAN CATHOLIC PRECEDENCE ON SUPERIORITY AND THEIR NON-PARTICIPATION WITHIN THE OFFICIAL COMMONWEALTH INAUGURATION CEREMONY

"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the

desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office. Seventh-day Adventists, with American precedents in mind, were determined that they should not be the victims of Protestant Sabbatarians who denied them the right to work on Sunday. Some Jews felt equally strongly, even though the number of Orthodox Jews was not great.

OTHER PROTESTANT GROUPS, LIKE THE NEW SOUTH WALES COUNCIL OF CHURCHES, WERE NOT ONLY PRESSING FOR THE RECOGNITION OF GOD, BUT ALSO FOR PARLIAMENT TO BE OPENED WITH PRAYER {

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"derivation" : "from G2172 (εὐχή);",
"kjv_def" : "prayer, vow",
"lemma" : "εὐχή",
"frequency" : 3,
"strongs_def" : " properly, a wish, expressed as a petition to God, or
in votive obligation",
"outline" : {

    "@1" : "a prayer to God",
    "@2" : "a vow"
},
"strongs" : "G2171",
"xlit" : "euché",
"umbra" : {
    "1013" : [5, 400, 600, 8]
},
"gematria" : {
    "1013" : [5, 400, 600, 8],
    "1063" : [5, 400, 600, 8, 50]
}

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*}, AND THE GOVERNOR-GENERAL TO HAVE THE POWER TO CALL DAYS OF NATIONAL ***THANKSGIVING*** {*

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"derivation" : "from G2170 (εὐχαριστία);",
"kjv_def" : "thankfulness, (giving of) thanks(-giving)",
"lemma" : "εὐχαριστία",
"frequency" : 13,
"strongs_def" : " gratitude; actively, grateful language (to God, as an
act of worship)",

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"outline" : {
    "@1" : "thankfulness",
    "@2" : "the giving of thanks"
},
"strongs" : "G2169",
"xlit" : "eucharistía",
"umbra" : {
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1]
},
"gematria" : {
    "1626" : [5, 400, 600, 1, 100, 10, 200, 300, 9, 1],
    "1627" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1],
    "1637" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 10],
    "1677" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 50],
    "1827" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 1, 200],
    "2476" : [5, 400, 600, 1, 100, 10, 200, 300, 10, 800, 50]
}

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} ***AND* *HUMILIATION*.** " THE SEVENTH-DAY ADVENTISTS
MANAGED A VERY EFFECTIVE COUNTER CAMPAIGN.

The implication being that such enduring TARNISH as being a WHITE ANTED falsehood to an implicit facie of Australian identity is an humiliation imposed upon the Australian population since it most evidently does not adhere to the ONTIC FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT and that the ANZAC HERITAGE IS A JINGOISTIC ASSEMBLAGE which is no different to HITLER'S NUREMBERG campaigns that in 1934 honoured the dead as annual rallies held from 1923 to 1938 and from which emerged its Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon ***NATURE*-genesis** itself as first proposed in 1933 by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE.

I have within my modest library an incomplete set of ARAMAIC TARGUMS this KITTEL'S THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT which had by infusion of nazi idealism, a need to be subsequently re-edited.

QUOTE: "The ability of New Testament scholars to repeat major works of reference knows no bounds. Nowhere is this more regrettable than in the case of the earlier volumes of the THEOLOGISCHES WÖRTERBUCH ZUM NEUEN TESTAMENT (TWNT), later translated into English as the Theological Dictionary of the New Testament (TDNT).

These volumes were produced in Germany when anti-semitism was at its height in the run-up to the Holocaust. Scholars nonetheless continue to repeat their contents without proper critical assessment.

THAT THE #2184 - LAWS OF NATURE NOTION OF NATURE-GENESIS IS DEFINED WITH A NEO-PLATONIC CRITERIA BY GERHARD KITTEL WITHIN VOLUME ONE OF THE TWNT / TDNT AS CONFORMING TO NAZISM / ROMAN GOVERNANCE AND #1827 - PAPAL DOGMAS.

THAT BY FIVE ELEMENTS

SCIENCE {#315}: #3 + #4 = #7

OPINION {#342}: #5 + #6 = #11

#CENTRE {#333}

YOUTUBE: "Be Afraid. Be Very Afraid"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

WE HAVE PLACED AN IMMUTABLE CLAMP UPON ROMAN EMPIRE GOVERNANCE:

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapiencie:vyellow&overview>>

vRed: {#315 - *ORIGINAL* *SIN* / #311 - *HOME* / *PRO* *DOMO*}

vOrange: {#333 - *BINOMIAL* #CENTRE / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334} ← THE `OTH CYCLE AS #2184

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN BINOMIAL STASIS.

This main point has been made before. In one article on the general problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume

of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT*

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE *LEGAL* *CONSTITUTION* *OF* *THIS* *PROVINCE* *OUGHT***

REST* *ON* *COMPLETELY* *DIFFERENT* *PRINCIPLES,
namely solely on the principle of **#312 - CONTRADICTION**:

#364 - ADMITTANCE +
#312 - RESISTANCE {

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CYCLE
BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT ANDREWS
CAUSE CÉLÈBRE} +**

#728 - REACTANCE {8 x #91 = 2 x #273 + #182 - *LIMIT*} +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL
ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) +
#390 - *WREATHS* / ROBBERS / EXTORTION = **#2184 {#24 x #7 x**
#13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550
BCE - [LUKE 1:5]}

AS UNCONSCIONABLE AND UNCONSTITUTIONAL CONDUCT AS
BREACHES TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER
1900 {

#371 - *SAINT* *ANDREWS* *AS* *ROMAN* *CATHOLIC* *30*
NOVEMBER* *FIVE* *YEAR*:** 4 x #364 + #371 = #1827 ***LITURGICAL
CALENDAR,

#288 - *REMEMBRANCE* *USING *ROMAN* *EMPIRE* / *NAZI*
PROTOTYPE,

#390 - *WREATHS* / *SOVEREIGNTY*,

#312 - *WITHERED* *STATE* *WREATHS* *USING *ROMAN* *EMPIRE*
/ *NAZI* *PROTOTYPE*,

#419 - *SLAUGHTER*

} OF DETERMINED AND PREMEDITATED **#492 - *BOER* / #315 -**
ANZAC* *DEFAMATION OCCASIONING RACIAL HATRED, ANTI-
SEMITISM BY ESPECIALLY ROMAN CATHOLICS / FREEMASONRY AS
KNIGHTS TEMPLARS BEING AN UNLAWFUL FOREIGN POWER AND
PSYCHOSEXUAL SLANDER AGAINST WHICH THEY HAVE NOT BEEN
RESPONSIVE.

I have frequently used the term "RISKY PRECIPICE" to convey the vital notion that whereas the immateriality of the binomial stasis has been responsible for 100's millions of deaths but will become impossible to eliminate in the situation where the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS grants a cohesive integrity to such characteristics of #105 / #114 ONTIC substitution which we have observed are occurring.

That the DUTCH COURT would be readily capable of accepting my argument (which only needs legal advice to conform to court principles of process) that I can present myself.

However to this mechanics of process several other matters will be included, namely:

The GEERT WILDERS case of "DO YOU WANT MORE OR LESS" as our immediate advice which along with our informal research interest within QUEEN VICTORIA'S LETTERS PATENT was then CAUSAL for the improper grounds: **23 x #41 = #942 + #1 as SELF IDENTITY** being subject to **UNPRINCIPLED OR UNLAWFUL ACTIONS OF MALEFICENCE** as grounds for an INTERVENTION AND PERSONAL SAFETY ORDER.

We accordingly by such instances of PERVERSE ADMINISTRATION OF JUSTICE which is alleged to have occurred is perhaps due to NEO-NAZI affiliations by such as the JUDICIAL REGISTRAR RICHARD O'KEEFE being requisite historical precedents of the #943 - WALK TOGETHER / FENCES and #943 - SPEAK FREELY dichotomy as conveying a clear characteristic of a binomial stasis derived CONTEMPT for both #902 - RULE OF LAW and #41 - ONTIC first principles of the COMMONWEALTH such as #492 - VOLUNTARY FREE WILL in the bestowal of a human dignity.

More importantly given the scales of justice requires a TRINOMIAL notion of WEIGHTS {

#341 as [#1, #60, #10, #70, #200] = axios (G514): {UMBRA: #11 as #341 % #41 = #13} 1) *WEIGHING*, *HAVING* *WEIGHT*, having the weight of another thing of like value, worth as much; 2) *BEFITTING*, *CONGRUOUS*, *CORRESPONDING* *TO* *A* *THING*; 3) *OF* *ONE* *WHO* *HAS* *MERITED* *ANYTHING* *WORTHY*; 3a) *BOTH* *IN* *A* *GOOD* *AND* *A* *BAD* *SENSE*;

} which we can similarly be conveyed as an INTELLECTUAL PROPERTY THEFT by the YEAR SCHEMA: {#341 / #444} v's #713 - FRAUD having since advanced our initial argument with an interpretation QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 BEING PRIOR TO

THE BALFOUR DECLARATION OF 2 NOVEMBER 1917 WHICH SOUGHT TO ESTABLISH THE JEWISH #311 - HOMELAND STATE BY A REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>

IT IS NOT A MERE SMALL AND TRIVIAL UNDERTAKING (TO BE THEN THROWN BY THE IGNORANT BEHIND THEIR BACKS AS INCONSEQUENTIAL AND DEGENERATE) AS WHICH RATHER DEMANDS THE UTMOST FIDELITY TO INTEGRITY AND AN UNSURPASSABLE HIGHEST REGARD FOR #873 - PROBITY TOWARDS THE @115 - DIGNITY ROYAL:

YOU MIGHT ASK WHAT IS BREXIT?

IS IT REALITY?

OR AN ***OBJECT*** OF REALITY?

ONLY A CHIMERA OR MIRROR OF REALITY?

OUR IMPETUS AS ***OBJECTIVE*** FOR REALITY?

Europeans would readily agree that such four corners of dialectics whether GEORG HEGEL's @1 - **THESIS**; @2 - **ANTI-THESIS**; @3 - **SYNTHESIS**; @4 - **PROGRESSION** or KARL MARX's @1 - **PROGRESSION**; @2 - **SYNTHESIS**; @3 - **ANTI-THESIS**; @4 - **THESIS** that there is no end of idealism or argument and which may lead to disastrous consequences with the world being turned upside down.

@1 - FORMULA OF UNIVERSAL LAW: @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) } AS FOUNDATIONAL STONE (31 MAY) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 / #1 - PRINCIPLE OF ENQUIRY { #364 }; @1 - **THESIS**;

@2 - FORMULA OF HUMANITY: @205 / #873 - LETTERS PATENT <-- **PRINCIPLES OF PROBITY** / #2 - PRINCIPLE OF CONTRADICTION { #312 - #81 = #231 }; @2 - **ANTI-THESIS**;

@3 - FORMULA OF AUTONOMY: @82 / #491 - SECTION IX <— TERMS OF CONTINUITY / #3 - PRINCIPLE OF SYNCRETIC PROGRESSION {#273 v's #288}; @3 - SYNTHESIS;

<-- NOTE THIS DOES NOT CONFLICT WITH THE DISCRETE % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE* *OF* *THE* *PERSISTENCE* *OF* *SUBSTANCE* ♯ / ♯ #164 - *PRINCIPLE* *OF* *MATERIALITY* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)}

@4 - FORMULA OF PROGRESSION: @164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS / #4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC} @4 - PROGRESSION / @1 - PROGRESSION;

@5 - FORMULA OF KANONICOS {GK: ΚΑΝΟΝΙΚΌΣ #352 / #329 - 1ST JANUARY "INTER GRAVISSIMAS PASTORALIS OFFICII NOSTRI CURAS..." PAPAL BULL ISSUED BY POPE GREGORY XIII ON 24 FEBRUARY 1582} PRINCIPLES: @123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT / #5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY} @2 - SYNTHESIS;

KANONICOS@[

**κ, {@1: Sup: 20 (#20); Ego: 20 (#20)},
α, {@2: Sup: 21 (#41); Ego: 1 (#21)},
ν, {@3: Sup: 71 (#112); Ego: 50 (#71)},
ο, {@4: Sup: 60 (#172); Ego: 70 (#141)},
ν, {@5: Sup: 29 (#201); Ego: 50 (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})},
ι, {@6: Sup: 39 (#240); Ego: 10 (#201)},
κ, {@7: Sup: 59 (#299); Ego: 20 (#221)},
ο, {@8: Sup: 48 (#347); Ego: 70 (#291)},
ς {@9: Sup: 5 (#352); Ego: 38 (#329)}
] // *AMONG* *THE* *MOST* *SERIOUS* *DUTIES* *OF* *OUR* *PASTORAL* *OFFICE*...**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: 43 - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

#VIRTUE: With Legion (no. #32), gentle softness, but

#TOOLS: With Hardness (no. #72), cold firmness.

#POSITION: As to Ritual (no. #48), it is the capital, but

#TIME: As to Residence (no. #39), it is the home.

#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 (**#32**); Ego: 32 (**#32**),

@2: Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD { %7 }**),

@3: Sup: 71 (**#126**); Ego: 48 (**#152**),

@4: Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS**

OF THE SACRED ANIMALS { %32 }),

Male: #155; Feme: #191

} // #191

{

"derivation" : "from (a straight reed, i.e. rod);",

"kjb_def" : "line, rule",

"lemma" : "κανών",

"frequency" : 1,

"strongs_def" : " a rule ('canon'), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity)",

"outline" : {

"@1" : "a rod or straight piece of rounded wood to which any thing is fastened to keep it straight",

"@1a" : "used for various purposes",

"@1a1" : "a measuring rod, rule",

"@1a2" : "a carpenter's line or measuring tape",

"@1a3" : "the measure of a leap, as in the Olympic games",

"@1b" : "a definitely bounded or fixed space within the limits of which one's power of influence is confined",

"@1b1" : "the province assigned one",

"@1b2" : "one's sphere of activity",

"@1c" : "metaph. any rule or standard, a principle or law of investigating, judging, living, acting"

},

"strongs" : "G2583",

"xlit" : "kanón",

"umbra" : {

"921" : [20, 1, 50, 800, 50]

},

```

"gematria" : {
  "192" : [20, 1, 50, 70, 50, 1], <-- I AM NOT SWOLLEN
WITH PRIDE {%39}
  "201" : [20, 1, 50, 70, 50, 10],
  "461" : [20, 1, 50, 70, 50, 70, 200],
  "921" : [20, 1, 50, 800, 50]
}
}

```

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #39 - Achieving Oneness, Root of Order; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

THOTH MEASURE: #39 - Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.

- #VIRTUE:** With Residence (no. #39), attaining to rank, but
- #TOOLS:** With Difficulties (no. #79), meeting with demotion.
- #POSITION:** With Encounters (no. #43), coming upon difficulties.
- #TIME:** With Packing (no. #31), awaiting the proper time.
- #CANON: #192**

ONTIC_OBLIGANS_192@{

```

@1: Sup: 39 (#39); Ego: 39 (#39),
@2: Sup: 37 (#76); Ego: 79 (#118),
@3: Sup: 80 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 43
(#161 - I AM NOT A TELLER OF LIES {%9}),
@4: Sup: 30 (#186 - I AM NOT ONE OF INCONSTANT MIND
{%31}); Ego: 31 (#192 - I AM NOT SWOLLEN WITH PRIDE
{%39}),
  Male: #186; Feme: #192
} // #192

```

<<http://www.grapple369.com/docs/kant-prolegomena-cambridge.pdf>>

@6 - FORMULA OF EMANATION: @41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT / #6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {@1 - RETAINED, @5 - CENTRE AS EMANATION} STASIS NOMENCLATURE @3 - ANTI-THESIS;

AS AN OPTIMAL TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT

ECONOMY / #7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION} @4 - THESIS;

Secondly, we have devised a basic EPISTEMOLOGICAL PREMISE AGGREGATION template by DYNAMICS / DIALECTICS OF IMPULSIVITY with an INTERCHANGEABLE 8TH TRANSFORMATIVE PROTOTYPE element to then define a number of essential and unsurpassable ONTOLOGICAL concepts.

We call this concept ONTIC JURISPRUDENCE as then the basis for a form of NEURAL LINGUISTIC argumentation which is entirely ONTIC in having APRIORITY such that the AUSTRALIAN COMMONWEALTH will be incapable in the ABSENCE OF ANY UNDERTAKING OF REQUESTED URGENT ACTION so as to ANCHOR by COMMAND / CONTROL in the prudent exercise of EXOUSIA being then in CONTEMPT and incapable by an absence of ACTS of then substantiating any APRIORITY claim of ENTITLEMENT as to RETAIN THE AUSTRALIAN COMMONWEALTH since language is entirely ontological.

On matters of jurisdiction we maintain (subject to legal advice) that as consideration of WAR CRIMES it ought to have an UNIVERSAL JURISDICTION and that the SEMANTICS as DIALECTICS / DYNAMICS of IMPULSIVITY are an equivalent methodology between the:

SREBRENICA MASSACRE
BEERSHEBA PLOT

AND THEREFORE THE LATER SIMILARLY CONSTITUTES A WAR CRIME.

Furthermore, since the first discovery by the DUTCH explorer DIRK HARTOG upon 26 October 1616 AO has an acknowledgement by CAPTAIN COOK upon 22 August 1770, it introduces thereby a #364 - QUESTION OF #430 - LAW about the proficient entitlement of the DUTCH COURTS to hear the matter since there has never been a formal relinquishing of first discovery and which will have recourse to an argumentation pertaining to 21 AUGUST and INTELLECTUAL PROPERTY RIGHTS to an ONTIC JURISPRUDENCE against any PAPAL BULLS granted to the TEMPLAR ORDER associated to HARTOG's discovery as APRIORITY claims of a lawful RELIGIOUS IDENTITY advanced by the GOVERNOR FELIX / APOSTLE PAUL biblical narrative of [Acts 23:25-35].

Since we have already expressed the ontological notion of JESUS CHRIST by our ONTIC TEMPLATE there remains no valid claim to CHRISTIAN identity which our IRISH ROMAN CATHOLICS ANTAGONISTS can advance and given those ONTIC PRINCIPLES are the EPISTEMOLOGICAL PREMISE

for then circumscribing of the KING JAMES BIBLE 1611, there is no remaining capacity for OATH TAKING by ALMIGHTY GOD.

Furthermore, we allege that the unprincipled conduct of their stubborn SILENCE related to this matter as the smug impost of #237 - IMMUTABLE WILL is an aspect of ACTUS REUS itself assisting within the commission of this WAR CRIME: "Anyone who for false reasons of mercy deviates from this clear principle is aiding {**H5826**: `azar / help: #273}, willingly {**H7521**: ratsah / accept: #273} or unwillingly {**H7589**: she'at / despiteful: #273; **H4784**: marah / rebel: #273; **H6696**: tsuwr / besiege: #273}, the dissolution of the State." [Adolf Hitler's Table Talk IDEA: @235, page #519].

And despite the circumstance as a matter of TREASON being reported to a CONSTABLE or POLICE as then conveying an ONUS of accountability upon the DEFENDANTS to explain their neo-nazi identity, it is then by such resolute failure an ULTIMATE CONTEMPT against QUEEN VICTORIA'S LETTERS PATENT and a "LORD OF THE FLIES" scenario as metaphor for modern AUSTRALIA's cruel democracy:

<<https://www.theaustralian.com.au/arts/lord-of-the-flies-reimagined-as-a-metaphor-for-the-modern-world/news-story/692989318d0ae00c4c383cbb1d187b7f>>

Which is overrun by IRISH CATHOLICISM (ie. 8 JUNE as CAUSE CÉLÈBRE after all CARDINAL GEORGE PELL'S birthday) as a pestilence upon this land that has with its **#288 - *REMEMBRANCE* *AS* *PREJUDICE* / *HISTORICAL* *REVISIONISM*** attempted to evade any neo-nazi equivalence to **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** by the actions of abnormal memorial tributes made upon 8 JUNE 2017 and 27 OCTOBER 2018 at our BOER WAR MEMORIAL that ought normally be held on the Sunday within proximity to 31 MAY as concordance with CARDINAL GEORGE PELL'S TREASONOUS REFUSAL OF COMMUNION at SAINT PATRICK'S CATHEDRAL, East Melbourne within 1998.

That by a SIMPLE determination of the DUTCH COURT having competent jurisdiction, it is then capable of causing the AUSTRALIAN COMMONWEALTH, by their contempt of inaction becoming impotent action which is only capable of impudence, then having its SOVEREIGNTY forfeited...

As then the immediate cause for the DUTCH COURT to consider the annulment of any existing SOVEREIGN claims made upon ***TERRA* *AUSTRALIS* *INCOGNITA***.

THE DUTCH SUPREME COURT APPORTIONED 10% ACCOUNTABILITY (reduced from 30% to 10%) TO THE STATE FOR THE SREBRENICA MASSACRE WHERE DUTCH SOLDIERS LET 350 MUSLIMS DIE AS A RULING MADE A DAY AFTER I HAD PROVIDED A 90% ANSWER GIVEN WE HAD OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 - RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / DIGNITY ROYAL / MOSES SEAT)

@185 <-- SERVICEABLE (THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)**

@45 = #1375 - *MACHINE* *PRAGMATIC* *NON* *BIASED* *COMPETENCE* *TO* *KILL* *PEOPLE* *WITH* *MORE* *EMPATHY* *THAN* *A* *HUMAN*

SINCE THE @45 ABOVE IS ALSO A SUPERSEDED ELEMENT OF THE ISLAMIC STOICHEION (ie. **OUR ONTIC JURISPRUDENT NOTION IS A CONTRADICTION SINCE THE CONCEPT OF STOICHEION IS SUPPOSED TO BE THE ULTIMATE REDACTED STATE: *NORTH*, *EAST*, *SOUTH*, *WEST***) and I am able to use the same TEMPLATE to also define **#1386 AS *DYNAMICS* OF *TUMULT* *BEHAVIOURAL* *ENFORCEMENT*** as the DYNAMICS / DIALECTICS OF IMPULSIVITY being an IMPETUS for the MASSACRE.

2 YEARS AGO

<<http://www.grapple369.com/infamia/Srebrenica%20massacre%20Dutch%20soldiers%20let%20350%20Muslims%20die%20court%20rules%202017.pdf>>

19 JULY 2019

<<http://www.grapple369.com/infamia/Srebrenica%20massacre%20Dutch%20soldiers%20let%20350%20Muslims%20die%20court%20rules%202019.pdf>>

Within PART ONE as pages 26 to 27 and PART 6 as page 181 of our submissions titled "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" we conveyed an opinion on the events of 8 July 1995 where Dutch UN peace keeping soldiers in Srebrenica (ie. political histories of fascist / communist conflict against Roman Catholics / Muslims) failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

#315 - JINGOISTIC ETHOS conveying #114 - VEXATIOUS AND VAIN OPINIONS as #315 - SEXUAL PREJUDICES against #287 - LAWFUL BONDS OF NATURE OR FRIENDSHIP {#274 - KANT'S PROLEGOMENA AS TRINOMIAL SUBSTANTIATION OF REASON AND BELIEF / #364 - ANTISEMITISM} as being a CONTRIVED #355 / #780 - DEVICE of PIETY

Nous: #58
Time: 15:50 hrs
Date: 2019.11.20
Torah: [#20, #5, #400]@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 25 (#45 - I AM NOT A DOER OF WRONG (%1)); Ego: 5 (#25),
 @3: Sup: 20 (#65); Ego: 76 (#101),
 Male: #65; Feme: #101
 } // #425
Dao: Political Reversal, Adaptation to Change
Tetra: #29 - Decisiveness
I-Ching: H43 - Resolution, Displacement, Parting, Break-through
 Latin: Erector {Adorable God} Alt: Poel {Mouth of God} {
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS
 2. AGRICULTURAL PRODUCE
 3. THE HUNT
 4. Asicat
 }
 Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

Prototype: *HOMOIOS* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399} HOMOIOS

Male Idea	#355	Telos	#364	Female Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	#48	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	#58	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	#78	Recognizing Fidelity, Trust in Faith I AM NOT SWOLLEN WITH PRIDE (%39)
Playing with Reversal, Sameness in Difference I AM NOT THE CAUSE OF WEEPING TO ANY (%26)	#41	168	203	#11	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	#71	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	#13	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	#28	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	#49	Sage's Constancy, Trust in Virtue

Prototype: *HOMOIOS* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399}

<<http://www.grapple369.com/Grumble/?zen:3,row:6,col:2,nous:58&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 6, col: 2, nous: 58 [Date: 2019.11.20, Time: 15:50 hrs, Super: #355 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego: #364 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

H970@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 10 (**#12**); Ego: 8 (**#10**),

@3: Sup: 16 (**#28**); Ego: 6 (**#16**),

@4: Sup: 54 (**#82**); Ego: 38 (**#54**),

@5: Sup: 64 (**#146 - I AM NOT A LAND-GRABBER { %15 }**); Ego: 10 (**#64**),

@6: Sup: 69 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF { %34 }**); Ego: 5 (**#69**),

Male: #215; Feme: #69

} // #231

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #231 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetai; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),

@2: Sup: 11 (**#37**); Ego: 66 (**#92**),

@3: Sup: 30 (**#67**); Ego: 19 (**#111**),

@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY { %26 }**),

Male: #73; Feme: #168

} // #168

#231 as [#2, #8, #6, #200, #10, #5] = bachuwr (H970): {UMBRA: #49 as #231 % #41 = #26} 1) *YOUTH*, *YOUNG* *MAN*; 2) Hitler Youth;

H3512@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 25 (**#30**); Ego: 20 (**#25**),

@3: Sup: 26 (**#56**); Ego: 1 (**#26**),

@4: Sup: 32 (#88); Ego: 6 (#32),
@5: Sup: 27 (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 76
(#108),
Male: #115; Feme: #108
} // #432

#432 as [#5, #20, #1, #6, #400] = kâ'âh (H3512): {**UMBRA: #15**
as #26 % #41 = #26} **1**) to be sad, be disheartened, be cowed; **1a**)
(Niphal) to be disheartened, be cowed; **1b**) (Hiphil) to make sad;

By suggesting the imperative of #432 - **DISHEARTENING** {

#56 (**3 - *BIRTHDAY* *NOUS***) - PHOHEL (Principalities-Angels)
= #224 {***MENS* *REA***: #224 as [#4, #200, #20] / #334 as
[#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {**#1 as**
#224 % #41 = #19} **1**) way, road, distance, journey, manner; **1a**)
road, way, path; **1b**) journey; **1c**) direction: ***NORTH***, ***EAST***,
SOUTH, ***WEST***; **1d**) manner, habit, way; **1e**) of course of life
(figurative); **1f**) of moral character (figurative)

} was an impost purposed {

TORAH #FIVE: #114 / #342; **#SIX:** #123 / #369; **#ONE:** #78 / #234

v's

HETEROS #SIX: #114 / #342 by **#FIVE:** #111 / #333; **#ONE:** #99 /
#297

} impetus as **ONTIC_OBLIGANS_168** is the common epistemological
premise between #231 - JUXTAPOSITION CONTROL associated with
YOUNG MEN and to be disheartened or cowed which is conveyed by
KANT'S 1783 PROLEGOMENA SECOND ANALOGY - PRINCIPLE OF
TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY IDEA:
@B234} "IN ORDER THEN FOR THIS RELATION TO BE COGNIZED AS
DETERMINED, THE RELATION BETWEEN THE TWO STATES MUST BE SO
THOUGHT THAT IT IS THEREBY DETERMINED WITH NECESSITY WHICH
OF THEM MUST BE PLACED BEFORE, WHICH AFTER, AND NOT THE
REVERSE" imposed upon the Dutch troops and the United Nations
authority itself does not in any manner diminish the suffering of the
people but diminishes the culpability of the Dutch entirely since they
themselves were the targets and the **#419 - SLAUGHTER** the means.

@1 (@1) - {#105 - *TIME* / #315 - SCIENCE / *ANTI*
HOMOSEXUAL (𐤇): #3 + #4 = #7},

#120 - FALCON: *IMPLEMENT* (*OF* *HUNTING* *OR* *WAR*) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)

@5 (@2) - {#114 - *TIME* / *HELL* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},

#340 - *POISONOUS* *SERPENT* / CAPSTONE: #320 = #Shin (21 - #300) + #Kaf (11 - #20)

@65 (@3) - SOLDIER / SPORT { *SABBATH*: ANTI-SEMITISM },

#780 - *DEVICE*, *PLAN*, *PURPOSE* / CAPSTONE: #6 = #Aleph (1 - #1) + #He (5 - #5)

@175 (@4) - HYMENEAL { *SUNDAY* *SACREDNESS* / MARRIAGE } = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

It also provides understanding of the underlying methodology {

#780 as [#40, #8, #300, #2, #400, #10, #500] / #355 as [#40, #8, #300, #2, #5] = machšhâbâh (H4284): {UMBRA: #11 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) *DEVICE*, *PLAN*, *PURPOSE*; 1c) *INVENTION*

} as the precedent **PRO DOMO IDEA (12 MAY 1942) @215 / @235 (7 JUNE 1942)** assigned to **ADOLF HITLER'S (1941 - 1944) TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralization of the armed forces.

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF { %34 }

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) *ONE*

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) *TO* *RISE*, *COME* *FORTH*, *BREAK* *OUT*, *ARISE*, *RISE* *UP*, *SHINE*; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

As that which is important for the United Nations to operate with an appropriate authority and it could be suggested that if such was not

known to the United Nations that an accountability then lays with them and not the Dutch troops especially.

... TO BE CONTINUED

Much of the irrational accusations against Trump's terraforming strategy is the same principle as the need to have a narrative to make sensibility of the world and as recourse often involves a verbal defecation by reflexive and impulsive self satisfaction as it's grounding.

OLIVIA TOBIN (EVENING STANDARD) @ 1624 HOURS ON 5 AUGUST 2019: "EL PASO AND OHIO SHOOTINGS - DONALD TRUMP ACCIDENTALLY SAYS MASS SHOOTING HAPPENED IN TOLEDO, NOT DAYTON:

United States President Donald Trump has been widely criticised after accidentally saying Sunday's mass shooting in Dayton, Ohio occurred in ***TOLEDO***, Ohio.

During a speech to the nation, Mr Trump said blame lay in social media and the internet for two devastating massacres in Ohio and Texas over the weekend.

Mr Trump also paid tribute to the 29 victims who were killed and those who were injured, before making the blunder.

He said: 'May God bless the memory of those who perished in ***TOLEDO***, may God protect them.

May God protect all those from Texas to Ohio. May God bless the victims and their families.'

A CNN commentator, Keith Boykin, said: 'The Trump White House is so incompetent and insensitive that they couldn't even get the name of the city right.

The mass shooting took place in Dayton, Ohio — not ***TOLEDO***.'" [<https://www.standard.co.uk/news/world/el-paso-and-ohio-shootings-donald-trump-accidentally-says-mass-shooting-happened-in-toledo-not-a4205961.html>]

DOLF @ 0210 HOURS ON 6 AUGUST 2019: "He is just signalling ...

[*T*, {@1: Sup: 38 (**#38**); Ego: 38 (**#38**)},
O, {@2: Sup: 17 (**#55**); Ego: 60 (**#98**)},

L, {@3: Sup: 47 (**#102 - I AM NOT RAPACIOUS** {%4}); Ego: 30 (**#128**)},
E, {@4: Sup: 52 (**#154**); Ego: 5 (**#133**)},
D, {@5: Sup: 56 (**#210 - I AM NOT OF AGGRESSIVE HAND** {%30}); Ego: 4 (**#137**)},
O {@6: Sup: 35 (**#245**); Ego: 60 (**#197 - I AM NOT NOISY IN MY SPEECH** {%33})}

@102 + @210 + @197 = **#509** as [**#1, #400, #8, #50, #700**] = **chânan (H2603)**: {**UMBRA: #15 as #108 % #41 = #26**} **1**) to be gracious, show favour, pity; **1a**) (Qal) to show favour, be gracious; **1b**) (Niphal) to be pitied; **1c**) (Piel) to make gracious, make favourable, be gracious; **1d**) (**Poel**) ***TO* *DIRECT* *FAVOUR* *TO*, *HAVE* *MERCY* *ON***; **1e**) (Hophal) ***TO* *BE* *SHOWN* *FAVOUR*, *BE* *SHOWN* *CONSIDERATION***; **1f**) (Hithpael) to seek favour, implore favour; **2**) to be loathsome;

KANT'S PROLEGOMENA (1783) as IDEA B197: "Since then experience, as empirical synthesis, is in its possibility the single type of cognition that gives reality to every other synthesis, as a priori cognition the other synthesis also has truth (agreement with an object) only in that it contains nothing more than what is necessary for the synthetic unity of experience in general.

H6942@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),
 @2: Sup: 59 (**#99**); Ego: 19 (**#59**),
 @3: Sup: 63 (**#162**); Ego: 4 (**#63**),
 @4: Sup: 39 (**#201**); Ego: 57 (**#120**),
 @5: Sup: 49 (**#250**); Ego: 10 (**#130 - I AM NOT EVIL MINDED** {%3}),
 @6: Sup: 1 (**#251**); Ego: 33 (**#163**),
Male: #251; Feme: #163
 } // **#494**

H6942@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),
 @2: Sup: 35 (**#65**); Ego: 5 (**#35**),
 @3: Sup: 54 (**#119**); Ego: 19 (**#54**),
 @4: Sup: 58 (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego: 4 (**#58**),
 @5: Sup: 68 (**#245**); Ego: 10 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}),
 @6: Sup: 44 (**#289**); Ego: 57 (**#125**),
 @7: Sup: 13 (**#302**); Ego: 50 (**#175 - I AM NOT A TRANSGRESSOR** {%22}),

@8: Sup: 23 (#325); Ego: 10 (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),
Male: #325; Feme: #185
} // #509 - *YAHAD*

H6942@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 25 (#31); Ego: 19 (#25),
@3: Sup: 29 (#60); Ego: 4 (#29),
@4: Sup: 5 (#65); Ego: 57 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),
@5: Sup: 81 (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego: 76 (#162),
Male: #146; Feme: #162
} // #810 - *NEEDLE* / *TUMULT*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #404 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{
@1: Sup: 35 (#35); Ego: 35 (#35),
@2: Sup: 29 (#64); Ego: 75 (#110),
@3: Sup: 36 (#100); Ego: 7 (#117),
@4: Sup: 19 (#119); Ego: 64 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
Male: #119; Feme: #181
} // #181

#494 as [#40, #100, #4, #300, #10, #600] = qâdash (H6942):
{UMBRA: #39 as #404 % #41 = #35} 1) *TO* *CONSECRATE*, *SANCTIFY*, *PREPARE*, *DEDICATE*, *BE* *HALLOWED*, *BE* *HOLY*, *BE* *SANCTIFIED*, *BE* *SEPARATE*; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated,

tabooed; **1b**) (Niphal); **1b1**) ***TO* *SHOW* *ONESELF* *SACRED* *OR* *MAJESTIC***; **1b2**) to be honoured, be treated as sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) ***TO* *CAUSE* *HIMSELF* *TO* *BE* *HALLOWED* (*OF* *GOD*)**; **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@181 <-- *TO* *CAUSE* *ONESELF* *TO* *BE* *BLESSED* *OF* *GOD*

@45 = #1371 as [#70, #200, #500, #400, #1, #200] = osphÿs (G3751): {UMBRA: #2 as #1370 % #41 = #17} 1) the hip (loin); 1a) to gird, gird about, the loins; 2) a loin, the (two) loins; 2a) *THE* *PLACE* *WHERE* *THE* *HEBREWS* *THOUGHT* *THE* *GENERATIVE* *POWER* (*SEMEN*) *RESIDED*;

The highest principle of all synthetic judgments is then: every object falls under the necessary conditions of the synthetic unity of the manifold of intuition in a possible experience.

Synthetic a priori judgments are possible in this way: if we relate the formal conditions of a priori intuition, the synthesis of the imagination,

and its necessary unity in a transcendental apperception to a possible cognition of experience in general and say: the conditions of the possibility of experience in general are at the same time the conditions of the possibility of the objects of experience, and for that reason have objective validity in a synthetic judgment a priori. [page 180]

We hear you @115 - POTUS."

In this regard the terrorist manifesto is no different and since our criteria of preemptive intervention is entirely ONTIC it is then possible for us to neutralise the narrative of impetus and render it puerile and impotent in being just a **MODAL CHARACTERISTIC WHICH IS NOT RATIONALLY CAPABLE OF VIABILITY AS HUMAN IDENTITY...**

We have a metastasised instantiation of consciousness which can at will move to any quadrant of the noumenon whereas the **WHITE SUPREMACIST NANCY BOYS** have only a symbolic as promiscuous association to temporality and this lack of cohesion in my view is then causal for a rational intemperance as **DIPSOMANIA** for violence which becomes a chronic mind encapsulation as dichotomy worldview that is unable to make any self informing / corrective action.

The idea of **DIPSOMANIA** is important for its historical role in promoting a disease theory of chronic drunkenness. The word comes from Greek dipso (Greek: "δίψα"= thirst) and mania.

But we informally use **DIPSOMANIA** as a provisional memetic {ie.

an element of a culture or system of behaviour passed from one individual to another by imitation or other non-genetic means

} social cohesive term as potentially an attribute of jingoism to convey a thirst for blood by tumult of bullying or violence.

Similarly, in 1892 the influential English physician and mental health expert Daniel Hack Tuke defined **DIPSOMANIA** as a syndrome involving **"AN IRRESISTIBLE OBSESSION AND IMPULSE TO DRINK, COMING ON IN ATTACKS, DURING WHICH THE PATIENTS ARE IN A CONDITION OF IMPOTENCE OF WILL AND MANIFEST GREAT ANGUISH."**

Tuke clarifies that **DIPSOMANIA** can be distinguished from what was at the time considered alcoholism by six key factors. First, "an alcoholic patient becomes insane because he drinks; a **DIPSOMANIAC** is insane before he commences to drink."

DIARY NOTE OF 1430 HOURS ON 7 AUGUST 2019: "Today a Jewish person wearing a yarmulke came to our town of *SALE* to attend a funeral for Ken Anderson and you probably noticed a *SALE* sign in the EL PASO WAL-MART slaughter.

We spoke on the road opposite Delbridge Hall funeral chapel before he went in just before 1300 hours. And amongst other things, I spoke of having a Trump / Jewish Temple coin.

"One of the most important elements of a proper Jewish burial is the Tahara, preparing the body by the Chevra Kaddisha for its final rest, until the Resurrection of the Dead in the era of Moshiach. There is no mystery to the Tahara. It is a simple, yet dignified ritual that allows the person to meet his Maker with the utmost respect and dignity.

A proper Tahara includes cleansing, ritually washing, and dressing the deceased's body. Those who perform this Chesed Shel Emet (true act of kindness) recite special prayers, beseeching G-d to lift the soul into the Heavens and eternal rest." [https://www.chabad.org/library/article_cdo/aid/367843/jewish/The-Taharah.htm]

Charon's obol is an allusive term for the coin placed in or on the mouth of a dead person before burial. Greek and Latin literary sources specify the coin as an obol, and explain it as a payment or bribe for Charon, the ferryman who conveyed souls across the river that divided the world of the living from the world of the dead. Archaeological examples of these coins, of various denominations in practice, have been called "the most famous grave goods from antiquity."

The custom is primarily associated with the ancient Greeks and Romans, though it is also found in the ancient Near East. In Western Europe, a similar usage of coins in burials occurs in regions inhabited by Celts of the Gallo-Roman, Hispano-Roman and Romano-British cultures, and among the Germanic peoples of late antiquity and the early Christian era, with sporadic examples into the early 20th century.

Although archaeology shows that the myth reflects an actual custom, the placement of coins with the dead was neither pervasive nor confined to a single coin in the deceased's mouth. In many burials, inscribed metal-leaf tablets or Exonumia take the place of the coin, or gold-foil crosses during the early Christian period. The presence of coins or a coin-hoard in Germanic ship-burials suggests an analogous concept.

The phrase "Charon's obol" as used by archaeologists sometimes can be understood as referring to a particular religious rite, but often serves as a kind of shorthand for coinage as grave goods presumed to further the

deceased's passage into the afterlife. In Latin, Charon's obol sometimes is called a viaticum, or "sustenance for the journey"; the placement of the coin on the mouth has been explained also as a seal to protect the deceased's soul or to prevent it from returning." [https://en.wikipedia.org/wiki/Charon%27s_obol]

And so I returned home and close to the conclusion of the memorial service waited opposite the exit #322 - assembly (gk: demos) on the other side of the road for him to return to his car.

Here is your Trump / Jewish Temple coin which I had bought for each of this local Jewish Community and I also gave him this excerpted narrative..."

DOLF TO AMERICAN SYDNEY CONSULATE @ 1640 HOURS [0040 HOURS UTC-6] ON 3 AUGUST 2019: "AS PRIOR TO THE EL PASO DOMESTIC TERRORISM EVENT OF 1039 HOURS [0239 HOURS AEST].

We had provided our dialogue on **#175 - MARRIAGE / DERANGEMENT WITHIN PROVISION OF GOODS AND SERVICES / PUB CRITERIA** to news media before the actions of the #231 - HITLER YOUTH

<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Marian%20Statue%20Objection.pdf>>"

DOLF [AUS.CULTURE.CHINA, ALT.PHILOSOPHY.TAOISM, UK.LEGAL, AUS.POLITICS, ALT.FANS.COUNTRIES.SWEDEN] @ 1043 HOURS ON 4 AUGUST 2019: "I LOOK IN HORROR AT THE IRRATIONALITY OF THE #1386 - TUMULT WITHIN HONG KONG:

HAD THAT PEASANT GARDENER CONVEYED TO OUR WELLINGTON SHIRE COUNCIL A CRITERIA FOR THE CO-OPERATIVE DEVELOPMENT OF CHINESE GARDENS WITHIN VICTORIA PARK (ie. SINCE THE HONG KONG EXPERIENCE OF BRITISH SOVEREIGNTY WAS UNDER QUEEN VICTORIA) IN COMPLIANCE WITH PLANS FOR THE GARDENS DEVELOPMENT WHICH HAD PUBLIC COMMENTS WELCOMED UNTIL 23 SEPTEMBER 2017.

https://en.wikipedia.org/wiki/Chinese_Garden_of_Friendship>

<https://darlingharbour.com/things-to-do/chinese-garden-of-friendship/>>

SUCH GOODWILL DEVELOPMENT OF WHICH OUR SYDNEY GARDENS IS EXEMPLAR AS FRIENDSHIP BETWEEN THE PEOPLES OF CHINA AND AUSTRALIA WOULD HAVE IN ALL *PROBABILITY* OCCURRED AND THE HONG KONG PEOPLE COULD HAVE OBSERVED THE REALITY OF

IMMERSIVE INTEROPERABILITY BETWEEN OUR TWO NATIONS AND UNDERSTOOD THE IRRATIONALITY OF THE #1386 - TUMULT WITHIN HONG KONG... "

ABNORMAL BEN (BEN@DOVER.NET) DIALOGUE @ 1050 HOURS ON 4 AUGUST 2019 [1850 HOURS ON 3 AUGUST UTC-6]: "MARION STATUE OBJECTION OF BREECHES COVERING BEHINDS RESULT IN HOMOSEXUAL PROTESTS:

Sounds like a personal problem!" [**NOTE:** Australian news media first reports were about 0955 HOURS ON 4 AUGUST 2019 and were not yet accessible]

DOLF @ 1206 HOURS ON 4 AUGUST 2019: "I've just read a US wartime article about 600 men being in the sea attacked over 4 days and their screams as they were eaten by SHARKS alive from the legs up...

<<https://www.news.com.au/lifestyle/real-life/true-stories/i-spent-four-days-in-the-water-listening-to-the-screams-of-600-men-being-ripped-apart-by-sharks/news-story/fb2cabaf87849f8b1c28f72eb898f00e>>

My joke [**@ 1609 HOURS ON 3 AUGUST 2019 /@ 1117 HOURS ON 3 AUGUST 2019**] upon c@ck sucking self infatuated over inflated pride is still tragically funny in that my sex life comes second to my support of our war efforts...

<<http://www.grapple369.com/infamia/Gum%20Job.mov>>

They ought not be laughing so hard today..."

ANTHONY (ANTHONY.WILLIAM@VINCANIMATORS.COM) DIZUM SEWER RAT TROLL @ 1307 HOURS ON 4 AUGUST 2019: "Flush."

DOLF @ 1327 HOURS ON 4 AUGUST 2019: "Hey chook squat are you ok?"

<<http://www.grapple369.com/infamia/Hey%20Chook%20Squat.mov>>"

DOLF @ 1501 HOURS ON 4 AUGUST 2019: "THESE AMERICANS ARE ENGAGED WITHIN CYBER WARFARE WHICH IS A CRIME MEAN WHILE WE'LL CHANGE THE DISTRIBUTION LIST AND OUR RESPONSE WILL CAUSE NEVER ENDING DISTRESS TO THIEVING CATHOLICS AND FREEMASONRY AS THE IMPETUS FOR WHITE SUPREMACIST NEO-NAZI TERRORISM SINCE ALL ROADS LEAD TO ROME: @1, @5, #65 - SOLDIER, #175 - MARRIAGE FOR WHICH THERE WILL NEVER BE ANY REDEMPTION:

A census taker once tried to test me. I ate his liver with some fava beans and a nice chianti.

<<http://www.grapple369.com/infamia/Fava%20Beans.mov>>"

LIZARIUS (LIZARIUS@SBCGLOBAL.NET) @ 1522 HOURS ON 4 AUGUST 2019: "The Horrifying Story Of Jeffrey Dahmer, The Milwaukee Cannibal ...

[snipped AMERICAN WHITE SUPREMACIST FAIRY TALES]

Jeffrey Dahmer was a white Democrat who liked sucking black dicks and killing gay niggers."

DOLF @ 1640 HOURS ON 4 AUGUST 2019: "

— MUMMY DEAREST —

{ie. The DAO is the MOTHER of Governance}

"HERE PUSSY PUSSY,
I WANT SOME FANNY?
***CROSS* *DRESSER* *SISSY*.**
OR EVEN A TRINNY.

MUMMY IS THE BEST.
SEXY AS MY FARCE.
AND AT MY BEQUEST.
SHE'LL WIPE MY ARSE."

<<http://www.grapple369.com/infamia/Mummy%20Dearest.mov>>"

MIGRETIS (MIGRETIS@GOOGLE.NET) DIZUM SEWER RAT TROLL @ 1307 HOURS ON 4 AUGUST 2019: "Ottis Toole, serial killer and cannibal, confessed to killing more than a hundred people with his partner Henry Lee Lucas. Toole murdered John Walsh's son. **[snipped AMERICAN WHITE SUPREMACIST FAIRY TALES]**"

NOMEN NESCIIO [LATIN] (NOBODY@DIZUM.COM) @ 1559 HOURS ON 4 AUGUST 2019: "Cannibal who ate gay lover with permission describes unique experience

Armin Meiwes first hit headlines fifteen years ago after killing and consuming his gay lover.

[snipped AMERICAN WHITE SUPREMACIST FAIRY TALES]

It is believed he has become a vegetarian during his time behind bars.

But he still sucks c@ck and takes c@cks up his asshole."

DOLF @ 1429 HOURS ON 4 AUGUST 2019: "I'm not ***PANDERING***, honestly I'm not..."

<<http://www.grapple369.com/infamia/I%27m%20Not%20Pandering.mov>>

PANDER: Procuring or ***PANDERING*** is the facilitation or provision of a prostitute or sex worker in the arrangement of a sex act with a customer."

DOLF [AUS.CULTURE.CHINA, ALT.PHILOSOPHY.TAOISM, UK.LEGAL, AUS.POLITICS, ALT.FANS.COUNTRIES.SWEDEN] @ 1515 HOURS ON 4 AUGUST 2019: "I LOOK IN HORROR AT THE IRRATIONALITY OF THE #1386 - TUMULT WITHIN HONG KONG:

Do you think with this criteria of ***PRAGMATICS*** which we have provided in being derived from HAN DYNASTY DAOist belief of 4 BCE as YANG HSIUNG's treatise titled "THE CANON OF SUPREME MYSTERY" that the POLICE would then have a sound basis for a #419 - SLAUGHTER (ie. irrespective of what the international community may think) so as to quell an impulsive ***TUMULT*** (which we can ontologically define by the same ONTIC prototype) of sedition so as to return the autonomous region (note 9 elements to prototype) into a compliance of #492 - RULE OF LAW?

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / DIGNITY ROYAL / MOSES SEAT)

@185 <-- SERVICEABLE (** THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)

@45 = #1375 - *MACHINE* *PRAGMATIC* *NON* *BIASED*

COMPETENCE *TO* *KILL* *PEOPLE* *WITH* *MORE* *EMPATHY*

THAN *A* *HUMAN*

@185 - I AM NOT BOISTEROUS IN BEHAVIOUR

<<https://www.grapple369.com/Grumble/?overview>>

#9 - Autonomous Nature {MOTHER: Scales of Liability} [#671 / #5 - Act of Nature]

DEFINE THE @5 CANONICAL PRINCIPLE EQUILIBRIUM CHARACTERISTIC HERE

THAT ONE DEPLOYS #25 - CONTENTION, #9 - BRANCHING OUT, #51 - CONSTANCY and #23 - EASE TO PLACE THEM BACK INTO COMPLIANCE

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; ***I* *AM* *NOT* *BOISTEROUS* *IN* *BEHAVIOUR***.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: **25 ***** (#25); Ego: 25 (#25),

@2: Sup: **9 ***** (#34); Ego: 65 (#90),

@3: Sup: **51 ***** (#85); Ego: 42 (#132),

@4: Sup: **23 ***** (#108); Ego: 53 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}),

Male: **#108 *****; Feme: #185

} // #185

THIS *ARTICULATION* OF ONTIC_OBLIGANS_185 IS MY INTELLECTUAL PROPERTY ASSOCIATED TO QUEEN VICTORIA'S LETTERS PATENT AS PRAGMATIC RESOLUTION TO THE CHINA / HONG KONG CONFLICT."

DOLF [AUS.CULTURE.CHINA, ALT.PHILOSOPHY.TAOISM, UK.LEGAL, AUS.POLITICS, ALT.FANS.COUNTRIES.SWEDEN] @ 1549 HOURS ON 4 AUGUST 2019: "I HAVE READ THE FOUR SECTIONS #25 - CONTENTION, #9 - BRANCHING OUT, #51 - CONSTANCY and #23 - EASE AND THEY ALL SEEM MOST SUITABLE...

I QUOTE: The phrase 'to be of two minds' is sometimes a synonym for duplicitous. More often, however, it suggests the conflicting impulses to uphold social duty and to serve self interest. The notion of divided allegiances can also be applied to a subordinate serving two masters. all these situations stem from the mind's secret struggle over priorities. If wise and good, the individual orders his goal, ranking inner happiness above conventional goods and communal needs above selfish desires. A

calm, yet resolute mind is key to the internal equilibrium that promotes the healthful circulation of the 'ever flowing ch'i."

APPRAISAL 2: Secretly injured

He blunders into Heaven's net.

FATHOMING 2: Secretly hurt, crashing into the net

Means: 'Though loosely woven, it does not fail.'

'HEAVEN's NET' is the conventional phrase for 'cosmic retribution,' the Chinese counterpart to the recording angel of the Judeo-Christian tradition: (note equivalence of the same time:

#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118): {UMBRA:
#14 as #845 % #41 = #25} 1) *TO* *ENGAGE* *IN* *A* *CONTEST*,
CONTEND *IN* *PUBLIC* *GAMES*, *CONTEND* *FOR* *A*
PRIZE ; 2) *TO* *ENDURE*, *SUFFER* ;

} The course mesh of the net signifies Heaven's desire for leniency. Yet justice demands that the net catch every wicked individual, so that virtue and fate will roughly correspond. [page 194]

SEEMS THAT '***TO* *BE* *OF* *TWO* *MINDS***' ***IS* *A*
PERFECT *HISTORICAL* *METAPHOR* *FOR* *ONE* *CHINA*
TWO *SYSTEMS***. And thusly the FEAR OF CHINESE GOVERNMENT
IMPOSING A LOSS OF AUTONOMY UPON HONG KONG IS IRRATIONAL,
DELUSIONAL and HYSTERIA such that the protestors ought to go home to
mother."

**DOLF [AUS.CULTURE.CHINA, ALT.PHILOSOPHY.TAOISM,
UK.LEGAL, AUS.POLITICS, ALT.FANS.COUNTRIES.SWEDEN] @
1549 HOURS ON 4 AUGUST 2019: "I HAVE READ THE FOUR SECTIONS
#25 - CONTENTION, #9 - BRANCHING OUT, #51 - CONSTANCY and #23 -
EASE AND THEY ALL SEEM MOST SUITABLE...**

#25 + #9 + #51 + #23 = #108

44 4 60

52 36 20

12 68 28 = #108 / #324 OF ROMAN CATHOLIC EMPIRE GOVERNMENT
BEING AS SO THEN OUGHT TO PLACE CONTROL UPON CHURCH
ANTAGONISTS

<<http://www.grapple369.com/Grumble/?idea:{324}>>"

**LIONS GROWL OF BUTCHERS FOUL
(SCREAMING.NUTBAG@GMAIL.COM) @ 1656 HOURS ON 4 AUGUST
2019:** "You are a sick pervert.

I've met correctional facility workers who were smarter than you are."

DOLF [WITH EXPANSIONS] @ 0555 HOURS ON 5 AUGUST 2019:
"THE TEXAS MASSACRE MANIFESTO CONVEYED BY THE WASHINGTON
POST REPORTED THE USE OF THE WORD ***PANDERING***:

The 2,300-word manifesto is divided into five sections:

- a) political reasons for the attack,
- b) economic reasons,
- c) gear that will be used to carry out the shooting, <-- ***CROSS*
DRESSER *SISSY*: a modal characteristic which is not
rationally capable of viability as human identity.**
- d) the expected reaction to the attack and
- e) "personal reasons and thoughts."

Titled "The Inconvenient Truth," is a jumble of positions and ideologies. In it, the writer warns of the dangers of environmental degradation, rails against corporate influence in the government and cautions against interracial marriage.

Under "political reasons," the manifesto lambastes both Democrats and Republicans, suggesting that the United States will soon become a "one-party state" run by Democrats because of the growing Hispanic population, the death of the baby boomer generation and the "anti-immigrant rhetoric of the right." The author postulates that the growing Hispanic population in Texas will soon make it a state Democrats consistently win, which he argues would all but assure repeated Democratic presidential victories.

"The Democrat party will own America and they know it. They have already begun the transition by ***PANDERING*** heavily to the Hispanic voting bloc in the 1st Democratic Debate," the manifesto says.

The document repeatedly rails against corporations, which the author says have taken over the government. The author criticizes Republicans for favoring corporations, but argues that 'at least with Republicans, the process of mass immigration and citizenship can be greatly reduced.'" [https://www.washingtonpost.com/politics/2019/08/04/whats-inside-hate-filled-manifesto-linked-el-paso-shooter/?noredirect=on&utm_term=.65832bb96527>]

YOUTUBE: "The X-Files Theme Song (Loot Crate)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

You American white nancy boys are gum sharks 🦈

Block mate?

That is a disturbing criteria for sexual opportunism as little different to a gum job shark 🦈 devouring good men...

<<http://www.grapple369.com/infamia/Block%20Mate%20Shark.mov>>"

DOLF @ 0654 HOURS ON 5 AUGUST 2019: "

YOUTUBE: "LOVER [You Dont Treat Me No Good No More]"

<<https://www.youtube.com/watch?v=D9WH8AfakFs>>

BUDGIE TALK @ 0655 HOURS ON 5 AUGUST 2019: "Good morning. Hope u slept well

DOLF 0656 HOURS ON 5 AUGUST 2019: "I have indeed and I am already working ...

Have an enjoyable day."

BUDGIE TALK @ 0658 HOURS ON 5 AUGUST 2019: "Wow. You too"

DOLF [WITH EXPANSIONS] @ 0706 HOURS ON 5 AUGUST 2019: "I did an intervention yesterday and am just mopping up..."

DOLF @ 0707 HOURS ON 5 AUGUST 2019: "Those MOV clips were sent before [I was fully aware of the event] and the *pandering* one was courtesy of you"

BUDGIE TALK @ 0708 HOURS ON 5 AUGUST 2019: "Ok will look later driving atm"

DOLF 0709 HOURS ON 5 AUGUST 2019: "Yes do look at it ...

I'm still in bed"

DOLF @ 0720 HOURS ON 5 AUGUST 2019: "There is a difference between the political support of white supremacist Nancy boys and the @115 - POTUS giving us opportunity to CAUTERIZE by Intervention

CAUTERIZE: burn the skin or flesh of (a wound) with a heated instrument or caustic substance in order to stop bleeding or to prevent infection..."

DOLF @ 1718 HOURS ON 5 AUGUST 2019: "Didn't you know that I used to work for WordPerfect whom introduced GRAMMATIK as the first GRAMMAR CHECKER within their product in 1993..."

So whom is wiser than who?"

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0743 HOURS ON 5 AUGUST 2019:

"Bwahahahahahahahahahahahahahahahahahahaha!

Comedy GOLD. Thanks for that. Makes Monday morning a[t] work seem less dreary."

DOLF @ 0751 HOURS ON 5 AUGUST 2019: "Your grammar has been corrected:

Makes Monday morning a[t] work seem less dreary."

NOMEN NESCIO (NOBODY@DIZUM.COM) SEWER RAT TROLL @ 1307 HOURS ON 4 AUGUST 2019: "Exactly. Irrational without any foundational facts whatsoever."

NOTE: I am not a psychiatrist so please consult professional medical advice.

... TO BE CONTINUED

"IN THE BEGINNING WAS THE WORD {ie. **the extent punctiliousness v's psciiouelnunsts as conveying PERIAPSIS (NEAR) <-- WORD -- > APOAPSIS (FROM)**}, AND THE WORD WAS WITH GOD {**#44 - MODERATE VALUES, SETTING UP PRECEPTS; I-CHING: H1 - PURE YANG, CREATIVE PRINCIPLE/HEAVEN, FORCE, STRONG ACTION, THE KEY, GOD; TETRA: 36 - STRENGTH**}, AND THE WORD WAS GOD. THE SAME WAS IN THE BEGINNING WITH GOD. ALL THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS NOT ANY THING MADE THAT WAS MADE. IN HIM WAS LIFE; AND THE LIFE WAS THE LIGHT OF MEN. AND THE LIGHT SHINETH IN DARKNESS; AND THE DARKNESS COMPREHENDED IT NOT.

THERE WAS A MAN SENT FROM GOD, WHOSE NAME WAS JOHN {**THE GRACE OR MERCY OF THE LORD**}. THE SAME CAME FOR A WITNESS, TO BEAR WITNESS OF THE LIGHT, THAT ALL MEN THROUGH HIM MIGHT BELIEVE. HE WAS NOT THAT LIGHT, BUT WAS SENT TO BEAR WITNESS OF THAT LIGHT.

THAT WAS THE TRUE LIGHT, WHICH LIGHTETH EVERY MAN THAT COMETH INTO THE WORLD. HE WAS IN THE WORLD, AND THE WORLD WAS MADE BY HIM, AND THE WORLD KNEW HIM NOT. HE CAME UNTO HIS OWN, AND HIS OWN RECEIVED HIM NOT.

Nous: #36
Time: 06:45 hrs
Date: 2019.7.3
Torah:
Dao: Natural Reversals, 'Secret' Explanation
Tetra: #12 - Youthfulness
I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC)
 / 0924 HRS on 3 July 2019 (AEST) APHELION

#260 CE

<<http://www.grapple369.com/images/EarthSeasons.png>>

Prototype: *HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} HOMOIOS

Male Idea	#330	Telos	#410	Female Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Natural Reversals, 'Secret' Explanation	#36	117	117	Natural Reversals, 'Secret' Explanation
Point to Reversal?, Humility's Increase I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}	#22	139	184	Three Treasures I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}
Worth of Water, Easy By Nature	#8	147	251	Three Treasures
Important Distinctions, Trouble from Indulgence I AM NOT UNCHASTE WITH ANY ONE {%20}	#24	171	267	Being a Guide, Returning to the Root
Abstruse Mysterious Signs	#55	226	298	Military Stratagem, Quelling War
Playing with Reversal, Sameness in Difference	#41	267	365	Three Treasures
Political Reversal, Adaptation to Change	#58	325	382	Politics
Natural Guidance, Function of Emptiness	#5	330	410	Opposites and Primitivism, Returning to Simplicity

ONLY TOTAL SOLAR ECLIPSE FOR 2019: 2324 HRS on 2 (UTC) / 0924 HRS on 3 July 2019 (AEST) APHELION

Prototype: *HOMOIOS* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472}

<http://www.grapple369.com/Grumble/?zen:2,row:3,col:7,nous:36&PROTOTYPE:HOMOIOS>

.jackNote@zen: 2, row: 3, col: 7, nous: 36 [Date: 2019.7.3, Time: 06:45 hrs, Super: #330 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness, Ego: #410 / #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

@139 + @171 + @184 = #494 as [#6, #2, #400, #10, #20, #6, #700] = bayith (H1005): {UMBRA: #0 as #412 % #41 = #2} 1) house (of men); 2) *HOUSE* (*OF* *GOD*);

H6942@{

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 59 (**#99**); Ego: 19 (**#59**),

@3: Sup: 63 (**#162**); Ego: 4 (**#63**),

@4: Sup: 39 (**#201**); Ego: 57 (**#120**),

@5: Sup: 49 (**#250**); Ego: 10 (**#130 - I AM NOT EVIL MINDED**

{%3}),

@6: Sup: 1 (**#251**); Ego: 33 (**#163**),

Male: #251; Feme: #163

} // #494

H6942@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),

@2: Sup: 35 (**#65**); Ego: 5 (**#35**),

@3: Sup: 54 (**#119**); Ego: 19 (**#54**),

@4: Sup: 58 (**#177 - I AM NOT GIVEN TO CURSING {%29}**); Ego: 4 (**#58**),

@5: Sup: 68 (**#245**); Ego: 10 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**),

@6: Sup: 44 (**#289**); Ego: 57 (**#125**),

@7: Sup: 13 (**#302**); Ego: 50 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

@8: Sup: 23 (**#325**); Ego: 10 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),

Male: #325; Feme: #185

} // #509 - *YAHAD*

H6942@{

@1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 25 (#31); Ego: 19 (#25),
 @3: Sup: 29 (#60); Ego: 4 (#29),
 @4: Sup: 5 (#65); Ego: 57 (#86 - **I AM NOT A ROBBER OF FOOD**
 {%10}),
 @5: Sup: 81 (#146 - **I AM NOT A LAND-GRABBER** {%15}); Ego:
 76 (#162),
 Male: #146; Feme: #162
 } // #810 - *NEEDLE* / *TUMULT*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #404 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who maketh thine appearance in Tattu; I am not one who curseth the king.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (#35); Ego: 35 (#35),
 @2: Sup: 29 (#64); Ego: 75 (#110),
 @3: Sup: 36 (#100); Ego: 7 (#117),
 @4: Sup: 19 (#119); Ego: 64 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
 Male: #119; Feme: #181
 } // #181

#494 as [#40, #100, #4, #300, #10, #600] = qâdash (H6942):
{UMBRA: #39 as #404 % #41 = #35} 1) *TO* *CONSECRATE*, *SANCTIFY*, *PREPARE*, *DEDICATE*, *BE* *HALLOWED*, *BE* *HOLY*, *BE* *SANCTIFIED*, *BE* *SEPARATE*; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) *TO* *SHOW* *ONESELF* *SACRED* *OR* *MAJESTIC*; 1b2) to be honoured, be treated as sacred; 1b3) to be holy; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote,

consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) ***TO* *CAUSE* *HIMSELF* *TO* *BE* *HALLOWED* (*OF* *GOD*)**; **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@181 <-- *TO* *CAUSE* *ONESELF* *TO* *BE* *BLESSED* *OF* *GOD*

@45 = #1371 as [#70, #200, #500, #400, #1, #200] = osp^hÿs (G3751): {UMBRA: #2 as #1370 % #41 = #17} 1) the hip (loin); 1a) to gird, gird about, the loins; 2) a loin, the (two) loins; 2a) *THE* *PLACE* *WHERE* *THE* *HEBREWS* *THOUGHT* *THE* *GENERATIVE* *POWER* (*SEMEN*) *RESIDED*;

"AND GOD BLESSED THE SEVENTH DAY, AND SANCTIFIED-**H6942** IT: BECAUSE THAT IN IT HE HAD RESTED FROM ALL HIS WORK WHICH GOD CREATED AND MADE." [**Genesis 2:3**]

YOUTUBE: **"*HOLY* *HOLY* *HOLY* *GOD* *ALMIGHTY*(Agnus Dei)**

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

BUT AS MANY AS RECEIVED HIM, TO THEM GAVE HE POWER TO BECOME THE SONS OF GOD, EVEN TO THEM THAT BELIEVE ON HIS NAME: WHICH WERE BORN, NOT OF BLOOD, NOR OF THE WILL OF THE FLESH, NOR OF THE WILL OF MAN, BUT OF GOD. AND THE WORD {**ie. interplay of**

#400 / #410 --> APOAPSIS (FROM)} WAS MADE FLESH, AND DWELT AMONG US, (AND WE BEHELD HIS GLORY, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER), FULL OF GRACE AND TRUTH. JOHN {**THE GRACE OR MERCY OF THE LORD**} BARE WITNESS OF HIM, AND CRIED, SAYING, THIS WAS HE OF WHOM I SPAKE, HE THAT COMETH AFTER ME IS PREFERRED BEFORE ME: FOR HE WAS BEFORE ME.

H3468@{

@1: Sup: 10 (**#10**); Ego: 10 (**#10**),
@2: Sup: 67 (**#77**); Ego: 57 (**#67**),
@3: Sup: 56 (**#133**); Ego: 70 (**#137**),
@4: Sup: 70 (**#203**); Ego: 14 (**#151**),
Male: #203; Feme: #151

} // **#400**

H3468@{

@1: Sup: 30 (**#30**); Ego: 30 (**#30**),
@2: Sup: 40 (**#70**); Ego: 10 (**#40**),
@3: Sup: 16 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**); Ego: 57 (**#97**),
@4: Sup: 5 (**#91**); Ego: 70 (**#167**),
Male: #91; Feme: #167

} // **#410**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #380 % #41 = #11 - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

THOTH MEASURE: #11 - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

#VIRTUE: Divergence (no. #11) means mistakes, but
#TOOLS: Constancy (no. #51) is good.
#POSITION: With Joy (no. #24), calm and composure.
#TIME: With Labouring (no. #80), hustle and bustle.
#CANON: #166

ONTIC_OBLIGANS_166@{

@1: Sup: 11 (**#11**); Ego: 11 (**#11**),
@2: Sup: 62 (**#73**); Ego: 51 (**#62**),
@3: Sup: 5 (**#78**); Ego: 24 (**#86 - I AM NOT A ROBBER OF FOOD {%10}**),
@4: Sup: 4 (**#82**); Ego: 80 (**#166 - I AM NOT SLUGGISH {%11}**),

Male: #82; Feme: #166
} // #166

#410 as [#30, #10, #300, #70] / #400 as [#10, #300, #70, #500] = yesha' (H3468): {UMBRA: #21 as #380 % #41 = #11} 1) deliverance, salvation, rescue, safety, welfare; **1a)** safety, welfare, prosperity; **1b)** salvation; **1c)** victory;

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED { %3 } AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

@45 = #1356 as [#5, #300, #5, #30, #5, #10, #800, #200, #1] = teleiōō (G5048): {UMBRA: #6 as #1220 % #41 = #31} 1) to make perfect, complete; **1a)** to carry through completely, to accomplish, finish, bring to an end; **2) *TO* *COMPLETE* (*PERFECT*); 2a)** add what is yet wanting in order to render a thing full; **2b)** to be found perfect; **3)** to bring to the end (goal) proposed; **4)** to accomplish; **4a)** bring to a close or fulfilment by event; **4a1)** of the prophecies of the scriptures;

AND OF HIS FULNESS HAVE ALL WE RECEIVED, AND GRACE FOR GRACE.
FOR THE LAW WAS GIVEN BY MOSES {TAKEN OUT; DRAWN FORTH},
BUT GRACE AND TRUTH CAME BY JESUS {

#410 as [#30, #10, #300, #70] / #400 as [#10, #300, #70, #500] = yesha' (H3468): {UMBRA: #21 as #380 % #41 = #11} 1) deliverance, salvation, rescue, safety, welfare; **1a)** safety, welfare, prosperity; **1b)** salvation; **1c)** victory

} CHRIST {

#1330 as [#600, #100, #10, #200, #300, #70, #50] = Christós (G5547): {UMBRA: #10 as #1480 % #41 = #4} 0 Christ = 'anointed'; **1)** Christ was the Messiah, the Son of God; **2)** anointed

} . NO MAN HATH SEEN GOD AT ANY TIME; THE ONLY BEGOTTEN SON, WHICH IS IN THE BOSOM OF THE FATHER, HE HATH DECLARED HIM." [John 1:1-18 (KJV)]

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* {6.5.5.41.0} / *AUTONOMY* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}

@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}

@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <— MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@140 <-- *AGAINST* *SOVEREIGN* *AND* *COMMONWEALTH*

@45 = #1330 AS EXERT, WIELD POWER, TO HAVE STRENGTH TO OVERCOME;

G5547@{

@1: Sup: 33 (**#33**); Ego: 33 (**#33**),

@2: Sup: 52 (**#85**); Ego: 19 (**#52**),

@3: Sup: 62 (**#147**); Ego: 10 (**#62**),

@4: Sup: 19 (**#166 - I AM NOT SLUGGISH {%11}**); Ego: 38 (**#100**),

@5: Sup: 76 (**#242**); Ego: 57 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**),

@6: Sup: 65 (**#307**); Ego: 70 (**#227**),

@7: Sup: 34 (#341); Ego: 50 (#277),
Male: #341; Feme: #277
} // #1330

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1480 % #41 = #4 - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation} but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 (#4); Ego: 4 (#4),
@2: Sup: 48 (#52); Ego: 44 (#48),
@3: Sup: 3 (#55); Ego: 36 (#84 - **I AM NOT A MAN OF VIOLENCE**
{%2}),
@4: Sup: 21 (#76); Ego: 18 (#102 - **I AM NOT RAPACIOUS**
{%4}),
Male: #76; Feme: #102
} // #102

#1330 as [#600, #100, #10, #200, #300, #70, #50] = Christós (G5547): {UMBRA: #10 as #1480 % #41 = #4} 0 Christ = 'anointed'; **1)** Christ was the Messiah, the Son of God; **2)** anointed;

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1944 HOURS ON 23 JULY 2019: "Tautology is the least of your crimes against grammar."

DOLF: "That the ***GRAMMARLY*** software was released on 1 July 2009. However ***GRAMMATIK*** was the first grammar checking program developed for home computer systems. Aspen Software of Albuquerque, New Mexico, released the earliest version of this diction and style checker for personal computers, circa 1981 - 1983. It was inspired by the Writer's Workbench.

GRAMMATIK was first available for a Radio Shack - TRS-80, and soon had versions for CP/M and the IBM PC. Reference Software of San Francisco, California, acquired ***GRAMMATIK*** in 1985. Development of ***GRAMMATIK*** continued, and it became an actual grammar checker that could detect writing errors beyond simple style checking. Subsequent versions were released for the MS-DOS, Windows, Macintosh and Unix platforms.

Shortly after Microsoft in 1992, decided to add grammar checking as a feature of Word, and licensed CorrecText, a grammar checker from Houghton Mifflin that had not yet been marketed as a standalone product, ***GRAMMATIK*** was as market response ultimately acquired by WordPerfect Corporation and was integrated into the word processor as WordPerfect 6.0 for DOS which was released in 1993."

ANN (GRAMMARLY SUPPORT) AS TICKET NUMBER #1803291 @ 2132 HOURS ON 1 AUGUST 2019: "Thank you for contacting ***GRAMMARLY***. I understand your frustration, but let me take a moment to clarify this.

It's never our intention to cause any frustration, and we'll make sure the advertisement mechanisms in question are a better use of your time. Thank you for helping us improve here. There's nothing like user feedback to help us get a better picture of what our customers need.

I hope this clarifies the matter, but please don't hesitate to reach out with any further questions or comments."

DOLF @ 2148 HOURS ON 1 AUGUST 2019: "Your ***GRAMMARLY*** may certainly be a very sophisticated tool to facilitate a writing prowess, however I have 24 years informal research interest into metaphysical / metempirical philosophy and devised my own dialectic which is requisite for metastasised sapience as instantiated consciousness {ie. **whilst I speak only in English, I think in Hebrew and Greek and am fluent in the DAOist meta-descriptor prototypes**} as compliance to a TRINOMIAL NOUMENON and its provision of streaming, so therefore I have no need for your semantical constructs no matter good they are.

Such that I can a spontaneously write poetry, then determine the GNOMIC IMPERATIVE INSTRUCTION SET and obtain the comparable narrative from KANT's PROLEGOMENA (1783) and CRITIQUE OF PURE REASON.

As a consideration of PUNCTILIOUSNESS if I were to use ***GRAMMARLY*** it would ambiguate my dialectic streaming and impair my experience of metastasised sapience as instantiated consciousness.

Thank you for your consideration."

ANN (GRAMMARLY SUPPORT) AS TICKET NUMBER #1803291 @ 2156 HOURS ON 1 AUGUST 2019: "Thank you for your feedback. We always appreciate hearing from our users because it helps us make our product better. I've shared your comments with our development team.

Please do not hesitate to contact us with any questions or concerns you might have."

DOLF @ 2213 HOURS ON 1 AUGUST 2019: "That in my view, **punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind** and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

KANT'S PROLEGOMENA (1783) is a series of APRIORITY IDEAS as UNITY OF APPERCEPTION CONSCIOUSNESS which as #41 - #329 on 1 JANUARY then has a dual ONTOLOGICAL pairing of the MALE / FEME sapient faculty to my trinomial mathematical noumenon...

I'm currently working on a provisional notion of ***ONTIC*** ***JURISPRUDENCE*** {ie. the dot centre of a circle} which deploys a basic EPISTEMOLOGICAL PREMISE AGGREGATION template as DYNAMICS / DIALECTICS OF IMPULSIVITY with an INTERCHANGEABLE 8TH TRANSFORMATIVE PROTOTYPE element to then define the ONTOLOGICAL concept.

@168 <-- 24 x 7 SOURCE OF IMPEDANCE
@215 <-- SELF CONTRADICTION AND JUXTAPOSITION CONTROL
{#312 - #81 = #231}
@157 <-- IMPETUS FOR VEXATIOUS IMPERATIVES
@130 <-- DIALECTICS OF IMPULSIVITY
@175 <-- BINOMIAL PAIRING
@185 <-- EMPOWERMENT
@115 <-- HOSPITABLITY

@185 <-- SERVICEABILITY (INTERCHANGEABLE 8TH TRANSFORMATIVE PROTOTYPE ELEMENT TO THEN DEFINE THE ONTOLOGICAL CONCEPT)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] = prâgma (G4229): {UMBRA: #7 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; **2)** what is done or being accomplished; **2a)** spec. business, a commercial transaction; **3)** a matter, question, affair; **3a)** spec. in a forensic sense, a matter at law, case, suit; **4)** that which is or exists, a thing;

G4229@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 18 (**#98**); Ego: 19 (**#99**),

@3: Sup: 19 (**#117**); Ego: 1 (**#100**),

@4: Sup: 22 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {**%13**}); Ego: 3 (**#103**),

@5: Sup: 62 (**#201**); Ego: 40 (**#143**),

@6: Sup: 63 (**#264**); Ego: 1 (**#144**),

@7: Sup: 39 (**#303**); Ego: 57 (**#201**),

@8: Sup: 29 (**#332**); Ego: 71 (**#272**),

@9: Sup: 79 (**#411**); Ego: 50 (**#322**),

Male: #411; Feme: #322 <-- *FREE* *CITIZENS*, *SOVEREIGN* *PEOPLE*, *POPULAR* *GOVERNMENT*, *DEMOCRACY*, *POPULAR ASSEMBLY*
} // **#1375**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #225 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much ***WEALTH***.

#POSITION: With Decisiveness (no. #29), many decisions, but

#TIME: With Doubt (no. #62), some hesitation.

#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 80 (**#100**); Ego: 60 (**#80**),

@3: Sup: 28 (**#128**); Ego: 29 (**#109**),

@4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),
Male: #137; Feme: #171
} // #171

IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #38 - CONSEQUENCES FOR VIRTUOUS DISCOURSE; I-CHING: H62 - MINOR SUPERIORITY, SMALL EXCESS, SMALL EXCEEDING, PREPONDERANCE OF THE SMALL, SMALL SURPASSING; TETRA: 11 - DIVERGENCE AS IDEA: @322: "Here then is nature that rests on laws that the understanding cognizes a priori, and indeed chiefly from universal principles of the determination of space. Now I ask: do these laws of nature lie in space, and does the understanding learn them in that it merely seeks to investigate the ***WEALTH*** of meaning that lies in space, or do they lie in the understanding and in the way in which it determines space in accordance with the conditions of the synthetic unity toward which its concepts are one and all directed?

***SPACE* *IS* *SOMETHING* *SO* *UNIFORM*, *AND* *SO* *INDETERMINATE* *WITH* *RESPECT* *TO* *ALL* *SPECIFIC* *PROPERTIES*, *THAT* *CERTAINLY* *NO* *ONE* *WILL* *LOOK* *FOR* *A* *STOCK* *OF* *NATURAL* *LAWS* *WITHIN* *IT*.**

#164 - PRINCIPLE OF MATERIALITY associated to the #205 - PRINCIPLE OF PERSISTENCE (APRIORITY EPISTEMOLOGICAL PREMISE FOR ONTIC MORAL PROSCRIPTIONS) of #420 - ANTHROPOLOGICAL COSMOGONIC PROTOTYPE basis to #369 - HUMAN DISCRIMINATING NORM

Nous: #19
Time: 18:50 hrs
Date: 2019.1.3
Torah: [#200, #5, #70]@(
 @1: Sup: 38 (#38); Ego: 38 (#38),
 @2: Sup: 43 (#81); Ego: 5 (#43),
 @3: Sup: 32 (#113); Ego: 70 (#113),
 Male: #113; Feme: #113
) // #275
Dao: Argument for Ethical Anarchism, Returning to Simplicity
Tetra: #58 - Gathering In
 H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations
I-Ching:
 Latin: Recordabilis {God who knows all things} Alt: Haziel {Seeing of God} {
 1. PROTECTOR OF PRINCES, SERVES TO UNCOVER PLOTS & TRAITORS
 2. IN UNDOING THEIR PLANS
 3. JUST RULERS
 4. Ouestucati
 }
 David {Well-beloved, dear}

In compliance with TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION having #492 - VOLUNTARY FREE WILL constituting #322 - FREE CITIZENS, SOVEREIGN PEOPLE, POPULAR GOVERNMENT / ASSEMBLY, DEMOCRACY

Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} HOMOIOS

Male Idea	#420	Telos	#322	Female Idea	
Great Guide, Trust in its Perfection	#34	34	34	#34	Great Guide, Trust in its Perfection
Virtuous Humility at Using 'Beneath'	#61	95	61	#27	Greatest Functional Skill in Paradoxes
Primitivist Independence, Remaining in Isolation I AM NOT A TRANSGRESSOR {#22}	#80	175	80	#19	Argument for Ethical Anarchism, Returning to Simplicity
Forgetting Knowledge	#48	223	129	#49	Sage's Constancy, Trust in Virtue
Contrast of Terms, Self-Culture	#2	225	164	#35	Great Guiding Signs?, Virtue of Benevolence
Propounding the Essential	#81	306	243	#79	Recognizing Agreements, Keeping Obligations
To Guide with Names, Reason's Realisation	#1	307	244	#1	To Guide with Names, Reason's Realisation
Great Guide, Trust in its Perfection	#34	341	277	#33	Achievable Goals, Virtue of Discrimination
Recognizing Agreements, Keeping Obligations	#79	420	322	#45	Extremes and Reversals, Greatest Virtue

Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337}

<<http://www.grapple369.com/Grumble/?zen:3,row:8,col:3,nous:19&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 8, col: 3, nous: 19 [Date: 2019.1.3, Time: 18:50 hrs, Super: #420 / #80 - Primitivist Independence, Remaining in Isolation; I-Ching: H16 - Contentment, Enthusiasm, Providing-For, Excess; Tetra: 23 - Ease, Ego: #322 / #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: 58 - Gathering In]

Northern spring/
Southern fall

42 2 58 56 34 18 16 66 24	74 81 76 79 77 75 78 73 80	44 4 40 52 36 20 12 68 28
= #102 / #305 (#760)	= #231 / #493 (#81NE)	= #108 / #324 (#FGUR)
42 7 63 55 39 23 15 71 31	45 5 81 53 37 23 13 69 29	43 3 59 51 35 19 11 67 27
= #117 / #351 (#6500)	= #111 / #333 (#PTW)	= #105 / #315 (#PTWEE)
46 6 62 54 38 22 14 70 30	41 1 57 49 33 17 9 85 25	48 8 64 56 40 24 16 72 32
= #114 / #342 (#426)	= #99 / #297 (#PONE)	= #120 / #300 (#REPT1)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD

4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2164 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE

Friday 3 April #33 AD

Northern winter/
Southern summer

Periapsis

3. January

3 JANUARY PROTOTYPE: "HOMOIOS" (#425 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP SECRET / #114 - PURPLE / MAGUS) / TORAH (#369 - DADEM / #337 - NAZARITE / CONSECRATED ONE)

21. June

#41

Line of Solstice

21. March

#21

Equinox

147 mill. km

21. December

#1

Line of apsides

152 mill. km

3 JULY PROTOTYPE: "HOMOIOS" (#330 - FRIEND / REBELLIOUS / #410 - YESHUA / KING) / HETEROS (#392 - A PROVING TRIAL / MARY / #421 - EXTREME WICKEDNESS) / TORAH (#373 - FROM TRUTH INTO ERROR / #472 - CURSE)

Apoapsis

3. July

23. September

#61



#41 - ONTIC NECESSITY PROSCRIPTIONS: #205 - PRINCIPLE OF THE PERSISTENCE OF SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY AS CONSTITUTING: #369 - DISCRIMINATING NORM (HUMAN NATURE) BEING THE ORGANISATIONAL PREMISE OF #123 - JUDGMENT SENSIBILITY BY THE EXERCISE OF #462 - VOLUNTARY FREE WILL THROUGH INTELLECTUS AS GENITIVE VOLUNTATIS

Northern summer/
Southern winter

Northern fall/
Southern spring

<<http://www.grapple369.com/images/EarthSeasons.png>>

By contrast, that which determines space into the figure of a circle, a cone, or a sphere is the understanding, insofar as it contains the basis [IDEA: @322] for the unity of the construction of these figures. The bare universal form of intuition called space is therefore certainly the substratum of all intuitions determinable upon particular objects, and, admittedly, the condition for the possibility and variety of those intuitions lies in this space; but the unity of the objects is determined solely through the understanding, and indeed according to conditions that reside in its own nature; and so the understanding is the origin of the universal order of nature, in that it comprehends all appearances under its own laws and thereby first brings about experience a priori (with respect to its form), in virtue of which everything that is to be cognized only through experience is necessarily subject to its laws. For we are not concerned with the nature of the things in themselves, which is independent of the conditions of both our senses and understanding, but with nature as an object of possible experience, and here the understanding, since it makes experience possible, at the same time makes it that the sensible world is either not an object of experience at all, or else is nature." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, IDEA: @322, pages 73-74]

Thanks for your response."

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Marian%20Statue%20Objection.pdf>>

Initial Draft: 1 August 2019