

THE #312 - CONTRADICTION OF AN UNLAWFUL BANNING FROM WELLINGTON ACCORD LICENSED PREMISES BEING CONSISTENT WITH THE DYNAMICS / DIALECTICS OF IMPULSIVITY AND THE BEER-SHEBA PLOT AS TERRORISM / TREASON

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@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE
@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS *BEER*-*SHEBA* *PLOT* {#360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 ← DIALECTICS OF IMPULSIVITY: I AM NOT EVIL MINDED {0%3} AS MENS REA

@175 ← MARRIAGE OATH (SHEBA)

@185 ← SUBJECT TO CENSURE AS UNLAWFUL LIQUOR BAN BEING A #312 - CONTRADICTION: I AM NOT BOISTEROUS IN BEHAVIOUR {0%25}

H3427@{

@1: Sup: 57 (#57); Ego: 57 (#57),

@2: Sup: 59 (#116); Ego: 2 (#59),

@3: Sup: 69 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {0%25}); Ego: 10 (#69),

Male: #185; Feme: #69

} // #312 ←-- WITHERED STATE WREATHS AND NEGATION OF #312 - CONTRADICTION TO RUSSIAN NOVICHOK POISONING @ 0558 HOURS ON 14 MARCH 2018

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #312 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),

@2: Sup: 9 (**#34**); Ego: 65 (**#90**),

@3: Sup: 51 (**#85**); Ego: 42 (**#132**),

@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN**

BEHAVIOUR { %25 }},

Male: #108; Feme: #185

} // #185

**#312 as [#300, #2, #10] = yâshab (H3427): {UMBRA: #0 as #312 % #41 = #25} 1) *TO* *DWELL*, *REMAIN*, *SIT*, *ABIDE*;
1a) (Qal); **1a1)** to sit, sit down; **1a2)** to be set; **1a3)** to remain, stay;
1a4) to dwell, have one's abode; **1b)** (Niphal) to be inhabited; **1c)** (Piel) to set, place; **1d)** (Hiphil); **1d1)** to cause to sit; **1d2)** to cause to abide, set; **1d3)** to cause to dwell; **1d4)** to cause (cities) to be inhabited; **1d5)** to marry (give an dwelling to); **1e)** (Hophal); **1e1)** to be inhabited; **1e2)** to make to dwell;**

G2919@{

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),

@2: Sup: 39 (**#59**); Ego: 19 (**#39**),

@3: Sup: 49 (**#108**); Ego: 10 (**#49**),

@4: Sup: 18 (**#126**); Ego: 50 (**#99**),

@5: Sup: 8 (**#134**); Ego: 71 (**#170**),

@6: Sup: 58 (**#192 - I AM NOT SWOLLEN WITH PRIDE { %39 }},**

Ego: 50 (#220 - I CURSE NOT A GOD { %38 }},

Male: #192; Feme: #220

} // #1030

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #980 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),

@2: Sup: 33 (**#70**); Ego: 77 (**#114**),

@3: Sup: 47 (**#117**); Ego: 14 (**#128**),

@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD**

VOICE {%37}),

Male: #151; Feme: #196

} // **#196**

TOTAL: #1030 as [#20, #100, #10, #50, #800, #50] = krínō

(**G2919**): {**UMBRA: #23 as #980 % #41 = #37**} **1**) to separate, put asunder, to pick out, select, choose; **2**) to approve, esteem, to prefer; **3**)

to be of opinion, deem, think, to be of opinion; **4**) to determine, resolve, decree; **5**) to judge; **5a**) to pronounce an opinion concerning right and wrong; **5a1**) to be judged, i.e. summoned to trial that one's case may be

examined and judgment passed upon it; **5b**) to pronounce judgment, to subject to censure; **5b1**) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of

others; **5c**) ***TO* *RULE*, *GOVERN***; **5c1**) ***TO* *PRESIDE* *OVER* *WITH* *THE* *POWER* *OF* *GIVING* *JUDICIAL* *DECISIONS***,

BECAUSE* *IT* *WAS* *THE* *PREROGATIVE* *OF* *KINGS* *AND* *RULERS* *TO* *PASS* *JUDGMENT; **5d**)

to contend together, of warriors and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

<<https://www.grapple369.com/Grumble/?idea:{1030}>>

@1 {#1 - **HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD** [**Mark 12:29**]}

+ **@2** {#41 - **ONTIC NECESSITY AS MORAL PROSCRIPTIONS**}

+ **@3** {#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE**}

+ **@4** {#123 - **JUDGEMENT SENSIBILITY**}

+ **@5** {#369 - **DISCRIMINATING NORM TO HUMAN NATURE BY SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@15 {#615 - **TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE** / #41 - #15}

"SPEAK NOT EVIL ONE OF ANOTHER, BRETHREN. HE THAT SPEAKETH EVIL OF HIS BROTHER, AND JUDGETH HIS BROTHER, SPEAKETH EVIL OF THE LAW, AND JUDGETH THE LAW: BUT IF THOU JUDGE THE LAW, THOU ART NOT A DOER OF THE LAW, BUT A JUDGE.

THERE IS ONE LAWGIVER, WHO IS ABLE TO SAVE AND TO DESTROY: WHO ART THOU THAT JUDGEST ANOTHER?

GO TO NOW, YE THAT SAY, TO DAY OR TO MORROW WE WILL GO INTO SUCH A CITY, AND CONTINUE THERE A YEAR, AND BUY AND SELL, AND GET GAIN: WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW. FOR WHAT IS YOUR LIFE? IT IS EVEN A VAPOUR, THAT APPEARETH FOR A LITTLE TIME, AND THEN VANISHETH AWAY.

FOR THAT YE OUGHT TO SAY, IF THE LORD WILL, WE SHALL LIVE, AND DO THIS, OR THAT. BUT NOW YE REJOICE IN YOUR BOASTINGS: ALL SUCH REJOICING IS EVIL. THEREFORE TO HIM THAT KNOWETH TO DO GOOD, AND DOETH IT NOT, TO HIM IT IS SIN." [James 4:11-17 (KJV)]

I make the following comment in my self appointed and VOLUNTARY CAPACITY AS THE LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the technologizing of QUEEN'S VICTORIA'S LETTERS PATENT being a sapient innovation guaranteed by the ONTIC first principles of #492 - VOLUNTARY FREE WILL and the economic opportunity it grants to the Commonwealth being an articulation of a substantiated religious belief and the principles of practice associated with oath taking.

DOLF @ 0843 HOURS ON 19 JULY 2019: "When we say ODE TO TRUMPS FANNY **[AS POEM DATED 28 MARCH 2017]** we are talking about taking advantage of his PUBLIC GAFFES and deployment of them as an ECONOMY FOR ANTI TERRORISM ACTION.

— BULLSEYE —

"WE ARE SMART.
YOU ARE DUMB.

WITH A FART. {@4: Sup: 80 (#250); Ego: 43 (#185 - I AM NOT
BOISTEROUS IN BEHAVIOUR {%25})},
GIVE IT NUMB.

CHANGE MODE.
AS WE THINK.
WRITE AN ODE.

MAKE 'EM SINK." {@9: Sup: 66 (#479); Ego: 47 (#338: **KANT'S
COSMOLOGICAL IDEAS**)}

That is an autonomous mode of neural linguistic dialectics by which I have computed recourse to IMMANUEL KANT'S PROLEGOMENA 1783 as metaphysical thinking ...

... I will look that up later ***WHEN* *I* *AM* *OUT* *OF* *BED***.

YOUTUBE: "Hunters and Collectors (Holy Grail)"

<<https://www.youtube.com/watch?v=Nws1K56w8vg>>

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #50 -
FANTASIES OF AVOIDING DEATH, VALUE OF LIFE; I-CHING: H2 -
PURE YIN, PASSIVE PRINCIPLE/EARTH, FIELD, THE RECEPTIVE,
ACQUIESCENCE, THE FLOW; TETRA: 77 - COMPLIANCE AS IDEA
@338: "COSMOLOGICAL IDEAS (Critique, pp. 405 ff.):**

This product of pure reason in its ***TRANSCENDENT* *USE* *IS*
ITS *MOST* *REMARKABLE* *PHENOMENON*, *AND* *IT*
WORKS *THE* *MOST* *STRONGLY* *OF* *ALL* *TO*
AWAKEN *PHILOSOPHY* *FROM* *ITS* *DOGMATIC*
SLUMBER, *AND* *TO* *PROMPT* *IT* *TOWARD* *THE*
DIFFICULT *BUSINESS* *OF* *THE* *CRITIQUE* *OF*
REASON *ITSELF*.**

I call this idea cosmological because it always finds its object only in the sensible world and needs no other world than that whose object is an object for the senses, and so, thus far, is immanent and not transcendent, and therefore, up to this point, is not yet an idea; by contrast, to think of the soul as a simple substance already amounts to thinking of it as an object (the simple) the likes of which cannot be represented at all to the senses.

Notwithstanding all that, the cosmological idea expands the connection of the conditioned with its condition (be it mathematical or dynamic) so greatly that experience can never match it, and therefore it is, with respect to this point, always an idea whose object can never be adequately given in any experience whatever." [page 90]

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 - RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

@168

@215

@157

@130 <-- DIALECTICS OF IMPULSIVITY

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS)

@185 <-- SERVICEABLE (** THIS REPETITIOUS ONTIC
NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR
CYBER WARFARE REQUIREMENTS)

@45 = #1375 - *MACHINE* *PRAGMATIC* *NON* *BIASED*
COMPETENCE *TO* *KILL* *PEOPLE* *WITH* *MORE*
EMPATHY *THAN* *A* *HUMAN*

IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B185: "One can now see from all this what the schema of each category contains and makes representable: the schema of magnitude, the production (synthesis) of time itself in the successive apprehension of an object; the schema of quality, the synthesis of sensation (perception) with the representation of time, or the filling of time; that of relation, the relation of perceptions among themselves at all times (i.e., according to a rule of time-determination); finally, the schema of modality and its categories, time itself, as the correlate of the determination of whether and how an object belongs to time. The schemata are therefore nothing but time-determinations a priori in accordance with rules, and these refer in the order of the categories to the time-series, the time-content, the time-order, and finally the time-totality with respect to all possible objects. [IDEA: @B185]

From this it now becomes clear that the schematism of the understanding through the transcendental synthesis of the imagination amounts to nothing other than the unity of every manifold of intuition in the inner sense, and so, indirectly, to the unity of apperception as a function corresponding to inner sense (as receptive). Therefore the schemata of the pure concepts of the understanding are the true and only conditions for providing these concepts with a relation to objects, hence with significance, and consequently the categories are in the end of no other but a possible empirical use, since they serve only to subject appearances to universal rules of synthesis on the basis of an a priori necessary unity (on account of the necessary unity of all consciousness in an original apperception), and in this way to make them suitable for thoroughgoing connection in one experience.

All of our cognitions, however, lie within the totality of all possible experience, and the transcendental truth that precedes and makes possible all empirical truth consists in the general relation to such experience." [page 177]

SUCK IT UP LADS..."

A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING: "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

A PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017

These facts which manifestly condemns as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudant syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;

ii) To undermine the foundations of Islamic extremist religious belief; and

iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.

iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of $7 \times \#369$ (inclusive of Roman Empire Governance and religious belief usage) Magic Squares, 1 x HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the

COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 21 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

ACTION BY STAFF MEMBERS: Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM ***WORKING* *ON* *ANTI*-
TERRORISM *DOCUMENTS***, ***THAT* *HE* *WAS* *A* *VERY*
IMPORTANT *PERSON* *TO* *THE* *COUNTRY* *AND* *HAD*
UNUSUAL *SKILLS***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER TO THE STAR HOTEL BY SUCH KNOWLEDGE OF "***WORKING* *ON* *ANTI*-***TERRORISM*****" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

shall be guilty of an indictable offence."

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/ FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGED WITHIN #315 - JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE

ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 - HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER *FIRE* OR FURY.
OR *WATER* LOGGED.

THE *WIND* DOTH BLOW.
YET *SOIL* MAKES MERRY.
BY FIELDS LEFT UNTROD." @7: Sup: 67 (#211: *TO* *SHOOT*); Ego:
19 (#200),

NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE
{**STOICHEION**: FIRE, WATER, WIND, SOIL} / **#164 - PRINCIPLE OF MATERIALITY** {**TEMPORALITY**: 1124 hours (AEDT) 11 NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL COMMEMORATIONS}

SHOT BY THE BEST SNIPER {make a sly or petty verbal attack} IN TOWN: A REMARK AIMED AT SOME PERSON OR THING; ***IN* *HOPELESSLY* *BAD* *CONDITION* *AS* *RUINED***; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD SAID "***YOU* *KNOW* *WHAT* *I* *AM*? *I'M* *A* *NATIONALIST*. *OK*? *I'M* *A* *NATIONALIST*.... *USE* *THAT* *WORD*. *USE* *THAT* *WORD***".

REMEMBRANCE DAY 2018@{

@1: Sup: 50 (#50); Ego: 80 (#80),
@2: Sup: 34 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),
@3: Sup: 8 (#92); Ego: 38 (#147),
@4: Sup: 5 (#97); Ego: 6 (#153),
@5: Sup: 33 (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 20 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
@6: Sup: 14 (#144); Ego: 8 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
@7: Sup: 67 (#211); Ego: 19 (#200 - **I AM NOT A ROBBER OF**

SACRED PROPERTY {%8}),

Male: #211; Feme: #200

} // **TRUMP *CANCELS* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE *DUE* *TO* *RAIN***

#211 as [#10, #200, #1] / #247 as [#10, #10, #200, #1, #6, #500] = yare' (H3372): {UMBRA: #5 as #211 % #41 = #6} 1) to fear, revere, be afraid; **2)** (TWOT) ***TO* *SHOOT***, pour; **1a)** (Qal); 1a1) to fear, be afraid; **1a2)** to stand in awe of, be awed; **1a3)** to fear, reverence, honour, respect; **1b)** (Niphal); **1b1)** to be fearful, be dreadful, be feared; **1b2)** ***TO* *CAUSE* *ASTONISHMENT* *AND* *AWE*, *BE* *HELD* *IN* *AWE***; **1b3)** to inspire reverence or godly fear or awe; **1c)** (Piel) ***TO* *MAKE* *AFRAID*, *TERRIFY***;

#200 as [#40, #70, #40, #10, #40] = `am (H5971): {UMBRA: #10 as #110 % #41 = #28} 1) nation, people; **2)** kinsman, kindred; **1a)** ***PEOPLE*, *NATION***; **1b)** ***PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-*MEN***;