

**WELLINGTON SHIRE COUNCIL**

18 Desailly Street,  
Sale VIC 3850

**JACK RYAN'S IRISH BAR**

154 Raymond Street,  
Sale VIC 3850

**CRITERION HOTEL**

90 MacAlister St,  
Sale VIC 3850

**MISTER RAYMOND CAFE**

268 Raymond Street,  
Sale VIC 3850

**SUNDAY 7 JULY 2019**

.jackNote@zen: 1, row: 3, col: 8, nous: 28 [Date: 2019.7.7, Time: 07:00 hrs, Super: #414 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #340 \*\*\* / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle]

**SUBJECT:** UNLAWFUL NON-PROSCRIBED CONDUCT BY THE WELLINGTON LIQUOR ACCORD AS THE 30 MAY 2017 IMMEDIATE BANNING FROM PARTICIPANT LICENSED PREMISES UPON INSUBSTANTIAL IMMATERIAL GROUNDS OCCASIONING A DETERMINED DENIAL OF JUSTICE BY MISCHIEVOUS TEMPORAL CONTINUITY {ie.

CONFORMING TO A DISLOYALTY TO STATE BY REFLECTING A PREFERENCE TOWARDS THE ANNIVERSARY DATE OF THE ROYAL ARCH FREEMASONS AUSTRALIA BEING A 1999 MEMORIAL CAPSTONE SITUATED IN THE CENTRE OF A CIRCULAR GARDEN WITHIN THE FORECOURT OF THE HOTEL SOFITEL, 25 COLLINS STREET, MELBOURNE

AND IN COMPLIANCE TO A TEMPORAL INTELLECTUAL IMPERATIVE OF ENTRAPMENT AND TREASON GIVEN OUR TRANSCENDENT ARGUMENT AGAINST SUCH IS THAT ALL ACTIONS OCCUR WITHIN TIME WHEREBY TIME IS EQUAL TO ALL MEN, WOMEN AND CHILDREN AND TIME IS MONEY:

@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\* \*HOMOSEXUAL\* (𠮟): #3 + #4 = #7},

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\* / CAPSTONE: #320 = #Shin (21 - #300) + #Kaf (11 - #20)**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\* / CAPSTONE: #6 = #Aleph (1 - #1) + #He (5 - #5)**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364} / CAPSTONE: #308 = #Cheth (8 - #8) + #Shin (21 - #300)**

SUGGESTING BY SUCH **30 MAY 2017 NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES** AS MAILED FISTED ACTION RECEIVED UPON 5 JUNE 2017 BEYOND AN INSTITUTIONAL PRO DOMO AS CAUSE CÉLÈBRE IMPERATIVE BY A BOOKEND PAIRING MADE IN CONFORMITY TO THE CATHOLIC LITURGICAL CALENDAR OF:

**\*ASCENSION\* \*OF\* \*OUR\* \*LORD\*** - 28 MAY 2017

AND

**\*PENTECOST\* SUNDAY MASS** - 4 JUNE 2017

BEING THE TARGETED: **'TIME FOR PAYBACK'** AS AN #56 - IMMORAL RETRIBUTION {

**\*MENS\* \*REA\*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} **1)** way, road, distance, journey, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction: **\*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*;** **1d)** manner, habit, way; **1e)** of course of life (figurative); **1f)** of moral character (figurative)

} OCCURRING WITHIN THIS SALE DIOCESE WHICH IS CONCOMITANT  
{ie. **8 JUNE AS #342 - CELEBRATED (#38) PLAQUE INSTALLATION  
UPON THE #175 - MARION STATUE / INFIDELITY TO #492 - BOER  
WAR MEMORIAL IS ALSO CARDINAL GEORGE PELL'S BIRTHDAY**}  
AND LEGALLY SUBJECT TO THE AUTHORITY OF THE EAST MELBOURNE  
ARCH-DIOCESE WHERE THE **\*RAINBOW\* \*SASH\* \*REFUSAL\* \*OF\*  
\*COMMUNION\* \*PROTEST\* \*OF\* \*GOOD\* \*CONSCIENCE\***  
OCCURRED UPON PENTECOST SUNDAY (BOER WAR MEMORIAL DAY) OF  
31 MAY 1998 AND 11 JUNE 2000.

} WHEREBY SUCH INCIDENT HAVING NO COMPLAINANT AND WITHHELD  
SPECIFIC DETAILS WAS INITIALLY REPORTED TO THE VICTORIA POLICE  
UPON **18 APRIL 2017** COINCIDING WITH THE NEXT MEETING OF THE  
LIQUOR ACCORD AND ONLY ACTIONED BY THE POLICE ON 28 APRIL  
2017



**YOUTUBE:** "Cadbury Gorilla - In The Air Tonight (Extended Mix)"

<<https://www.youtube.com/watch?v=wHjieD6CTYs>>



<<http://www.grapple369.com/infamia/RSL%20Barfly%20Artist%20Facebook%2020180428%20Simian%20Monkey%20Slander.jpeg>>

[**IMAGE:** THE ARTIST JEREMY KASPER WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 WHILST UNDERTAKING THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR MURAL WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY ELEMENT OF **\*CATHOLIC\* \*KNIGHTS\* \*TEMPLARS\* / \*WHITE\* #315 - \*NATIONALIST\* \*CAUSE\* \*CÉLÈBRE\* \*SLANDER\*** AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP]

— **DENSE AS BUSHMEAT** —  
[Written: 4 December 2017]

“SOFTLY SOFTLY  
CATCHY MONKEY.  
SUCH TUCKER  
AS BUSHMEAT.

LOOKY LOOKY.  
ON THE MONEY.



WITLESS WANKER.  
SEDITIONOUS HEAT.

LIES `N PORKY.  
DENSE DONKEY.  
ENDLESS RANCOUR.  
DISEASED TREAT."

YOUTUBE: "Catchy Monkey (Kovak)"

<<https://www.youtube.com/watch?v=9m1mBhqFZ5k>>

BEING ALLEGED #1828 - CALUMNIOUS #1827 - IMPIETY OF #315 -  
NATIONALISTS WITHIN CAUSE CÉLÈBRE AS **\*MAILED\* \*FISTED\*** {ie.  
**#237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\***  
**\*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\***}  
PREJUDICE ACTION:

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73**  
**- CANNOT BE CHANGED}**  
**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS**  
**BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =**  
**b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,**  
**spring}**  
**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**ONTIC\_OBLIGANS\_215@{**  
    **@1: Sup: 34 (#34); Ego: 34 (#34),**  
    **@2: Sup: 27 (#61); Ego: 74 (#108),**  
    **@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN**  
**MEASURES OF GRAIN {%6}),**  
    **@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR**  
**A DOER OF MISCHIEF {%34}),**  
    **Male: #134; Feme: #215**  
**} // #215**

**#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400,**  
**#100, #5, #30] = qahal (H6950): {UMBRA: #9 as #157 % #41 =**  
**#34} 1) to assemble, gather; 1a) (Niphal) \*TO\* \*ASSEMBLE\*;  
1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*;  
1a2) \*FOR\* \*POLITICAL\* \*REASONS\*;  
1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*;  
1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*;  
1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\*;**

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,**

**THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM."**

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

**THUS THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - \*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

**WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION**

**BEFORE 11 NOVEMBER 2019:** THAT THE GOVERNMENT EXERCISE ITS AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020 BECOMES A COMMITTAL MENTION HEARING FOR SERIOUS INDICTABLE OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

GIVEN GROUNDED IMPETUS ENTIRELY BY THE UNVEILING OF A MARIAN STATUE UPON SAINT PATRICK'S DAY 17 MARCH 2017 WITHOUT ITS PLAQUE WHICH WAS SUBSEQUENTLY INSTALLED UPON 8 JUNE 2017 CONSTITUTING SETTING A TRAP OR DEVICE THAT IS PROHIBITED AS AN INDICTABLE OFFENCE (10 years maximum penalty) UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958).



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

AND THAT SUCH ACTION WAS THEN CONSUMMATED BY SEVERAL PUBLIC AUTHORITY'S INFIDELITY TO #492 - BOER WAR MEMORIAL COMMEMORATIONS PRIOR TO MY NON-ATTENDANCE AT THE NEXT MEETING 11 JULY 2017 AS PRECURSOR EVENTS TO THE #315 - ANZAC CENTENNIAL 2018 COMMEMORATIONS DETERMINED TO IMPOSE {#17 / #33 - #INRI / #65 - SOLDIER} A @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS METASTASISED BASIS TO OUR COMMONWEALTH'S GOVERNANCE WHICH IS DEFINED AS A PRINCIPLE THAT IS CIRCUMSCRIBED {#13 / #21 / #37} BY QUEEN VICTORIA'S LETTERS PATENT {

**#902 - RULE OF LAW** (EGALITÉ {9 JULY 1900}: #22 X #41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS),  
**#492 - VOLUNTARY FREE WILL** (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), AND  
**#391 - HOMOGENEOUS PRINCIPLES** (FRATERNITÉ {29 OCTOBER 1900}) OF A CIVIL SOCIETY

**YOUTUBE:** "Don't Cry For Me Silver (Tina Arena)"

<<https://www.youtube.com/watch?v=RuzzftUmdMo>>

} AS THE INSTRUMENTATION OF FEDERATION INTO A NATION. BY SUCH ACTIONS CONSTITUTING TREASON WHICH IS A PROHIBITED INDICTABLE OFFENCE (life imprisonment or as the court determines) UNDER SECTION 9A CRIMES ACT OF VICTORIA (1958).

### **CONTEXT OF PERSPECTIVE FOR REASONABLE COMPLAINT**

The contextual perspective of this our reasonable complaint draws upon a six part filing comprising some 1000 folios with the COUNTY COURT as acknowledgement given during the FILING HEARING OF 3 APRIL 2019 within CASE NUMBER AP-18-0775 upon the "SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER."

I refer to pages 163, 170 to 171 of PART FOUR and page 1 of PART FIVE which conveys the philological informal research explanation in relation to punctiliousness (ie. a correct order) and its capacity to facilitate deception as an inherent immoral self entitlement by the **\*CHIMERIC\*** characteristic of the ROMAN GOVERNANCE BINOMIAL STASIS {ie. **BEGINNING #ONE AS GRECO ROMAN MAGIC SQUARE ORDER / ENDING #EIGHT AS HETEROS TRANSFORMATIVE PROTOTYPE**} is thereby capable in deploying mechanics of WHITE-ANTING / TERMITE INFESTATION AGAINST STATE INSTITUTIONS PERPETUATING ITS **\*MORPHOLOGICAL\*** CROWN OF THORNS {ie. **ADOLPH HITLER: IT'S \*MORPHY\* \*KOOK\*-\*AID\*!!!**} TREASONOUS PROCESS OF #1828 - METASCHĒMATÍZŌ AS OPERANT CONDITIONING BY THE #1827 - **\*EUCHARIST\*** MADE AGAINST #1 - SELF IDENTITY AS AUTONOMY:

**#1 + #2 = #3**  
**#3 + #4 = #7**  
**#5 + #6 = #11**  
**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}**

Yet egotistically, it claims as its integral view, the resorting to a process as disenfranchising of the essence and soul of the human dignity itself as the value of the person being the other by its habituated pervasive carelessness as a culture of disrespect which is always a quantification as:

- #1 - A degree of avaricious want;
- #2 - The potential of limitations upon reality;
- #3 - A capability to beguile and stupefy with words, the quarry sought as the object of virile necessity;
- #4 - Variance of acceptability as the cause for improbability;
- #5 - The permissibility of idealisations;
- #6 - The organisational readiness to eliminate any inhibitors to the physical dynamics of opportunity;
- #7 - To facilitate a sporting prowess of a proud accomplishment in a mutually satisfying purposed delivery; and
- #8 - A job well done, always wants more.

I have in the past, even given such cursory universal observations which are independent of gender and sexual identity as summarily proclaimed but not exhaustively made of the sexual act. Been accused of over intellectualising how people engage their wants within this physical act.

Although some have more succinctly surmised as nothing more than a \*\*\*@ck you and then onto the next, until you run out of opportunities.

And on the eighth day God said, 'I'm done with those \*\*\*@ckers.'



<<http://www.grapple369.com/images/ProtoHumanHand.jpg>>

[**IMAGE:** "My Hand Upon The Waters" by Aboriginal [I don't remember his name] artist, Kings Cross, Sydney / Aboriginal Reconciliation requires conscious agreeable action / A symptom of diminished association to the circle of consciousness as water of life which leads to a loss of self identity as formula of autonomy]

On Saturday 16 MARCH 2019 the White Nationalist BRENTON TARRANT, 28yo FROM AUSTRALIA appeared within a CHRISTCHURCH COURT charged with an initial count of murder and was pictured conveying in addition to a conjoined **\*FIST\*** (**SEE: \*FUSILLADE\*** on 17 MARCH 2017) whilst handcuffed a purposed as distinctive **\*HAND\* \*SIGN\*** in being equivalent to **\*MY\* \*HAND\* \*WITHIN\* \*ABORIGINAL\* \*ART\*** depicted within my 25 OCTOBER 2017 narrative titled: "RECONCILIATION SUMMARY OF OUR WORLD IS GUIDED BY TWO PRINCIPLES: {**@1 - CARDINAL SIN AS WICKEDNESS OF PRELATES / @5 - IMMUTABLE SELF-CENTREDNESS THAT STANDS IN THE PLACE OF GOD**} WHICH NOW HAS NO OPPORTUNITY FOR GOD ALMIGHTY'S GRACE"





<<https://metro.co.uk/2019/03/15/new-zealand-terrorist-makes-white-power-hand-symbol-court-8911986/>>

**[IMAGE: (A SYMBOL OF ABORIGINAL RECONCILIATION BEING DEPLOYED BY WHITE SUPREMACISTS IN \*OPERATION\* \*O-KKK\* AS SPECIFIC TARGETING BY DEFECACTION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE)**

Beginning in 2017, the gesture was at the center of an online prank in meme culture related to alt-right and white supremacy originating from anonymous message board posts on the website 4chan. The Boston Globe reported that users on 4chan's "/pol/" (Politically Incorrect) board were instructed in February 2017 to 'flood Twitter and other social media websites...claiming that the OK hand sign is a symbol of white supremacy,' as part of a campaign dubbed "**\*OPERATION\* \*O-KKK\***"

THE PICTURE IN QUESTION TO THAT "**\*HAND\* \*SIGN\* in being equivalent to \*MY\* \*HAND\* \*WITHIN\* \*ABORIGINAL\* \*ART\***" HAS BEEN UNLAWFULLY RETAINED BY THE NEO-NAZI DESIGN GROUP: **PI KAPPA PHI RUSH GOAT DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES**

<<http://naturtreenspicerx.pw/Pi-Kappa-Phi-Rush-Goat-Design-Mountain-Design.html>> <-- **\*SITE\* \*OF\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* \*REMOVED\***

**AN ILLUSTRATION OF PUNISHMENT METED OUT TO A SISSY WHO HAD THE TEMERITY TO OBJECT**

<<http://fertyimg.pw/An-illustration-of-the-punishment-meted-out-to-a-Sissy-who-had-the.html>> <-- **\*SITE\* \*OF\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* \*REMOVED\***

**HOLDING HANDS ARMY FIE SAYING1 T HOLDING HANDS**

<<http://dragfepic.pw/Holding-hands-army-fie-sayings1-t-Holding-hands.html>> <-- **\*MALICIOUS\* \*SITE\* \*DO\* \*NOT\* \*CLICK\***

**YOUTUBE: "PI KAPPA PHI RUSH \*GOAT\* DESIGN MOUNTAIN DESIGN FOR VARIOUS AMERICAN UNIVERSITIES "** gets PWNED (ie. utterly defeat an opponent or rival)

<<https://www.youtube.com/watch?v=sdYBYSuqQBQ>>

"BUT PAUL {small; little} (THE FUEHRER),

HE ALSO LINKED THE MESSAGE IDS TO THE IP ADDRESSES FROM THE AIOE LOGS.

BY DOING THIS, HE HAS PROVEN THAT KENSI {handsome; \*COMELY\*} IS YOUR SOCK-PUPPET...

BUT WE WERE WINNING!!!

FOR F@CK'S SAKE, WE WERE WINNING!!!

NOW I'M EXPOSED ... AS A KOOK WHO DOES THINGS TO **\*GOATS\*** {[British Informal]: a stupid person, a fool} ... [BUT] I AM THE **\*FRIENDLY\* \*NEIGHBOUR\* \*VOTE\* \*WRANGLER\*** (\*FNVW\*)!!!

----- Forwarded Message -----

Subject: CHRISTCHURCH SHOOTING [VIDEO] — SOLE N.Z. DISTRIBUTOR

Date: Tue, 9 Jul 2019 06:14:00 +1200 (0414 AEST)

From: Ras <moaulanui@hotmail.co.nz>

Newsgroups: aus.general, soc.culture.australian, aus.politics

References: <SGLUE.32200\$0\_.12977@fx02.iad>



**LADY:** [SNIFFLES]

THEY'LL REGRET THE DAY THEY EVER CALLED ME SEAMUS (ie. JACK {God is gracious; man or boy}):

SEAMUS is a male first name of Celtic origin. It is the Gaelic equivalent of the name James which is the English New Testament variant for the Hebrew name Jacob {that supplants, undermines; the heel}

THERE'S NO EVIDENCE TO PROVE I'M KENSI {handsome; \*COMELY\*}--  
EVIDENCE MY FAT ASS!!!

HIS EVIDENCE IS FULL OF HOLES.

I COULD FLY A PLANE THROUGH THEM.

A BIG F@CKING PLANE!!! AND THE **\*GOATS\*** WONT TALK.

**MILITARY AID:** BUT PAUL {small; little} (ie. FUEHRER), THEY KNOW KENSI {handsome; \*COMELY\*} WEAR'S WOMEN'S **\*UNDERWEAR\*** (ie. a sissifying)

NONE OF THESE NASTY THINGS THEY HAVE SAID OR IMPLIED ABOUT ME ARE AT ALL TRUE!!!

**IT'S \*MORPHY\* \*KOOK\*-\*AID\*!!!**

I HAVE FLATLY CONTRADICTED [IT AND] YOU['RE] FLATLY CONTRADICTING MY CLAIM HERE ... SO NOTHING THAT YOU HAVE SAID IS F@CKING UNOPPOSED!!!

[AND ALL DONE] IN FRONT OF SEVEN BILLION POTENTIAL VIEWERS.

ACCOUNT BANNED IS REFUTED!!!

I'VE ENGAGED IN THIS **\*WAR\*** AND WON ... AND IF YOU SPEAK ABOUT **\*GOATS\*** AGAIN I'LL BREAK YOUR LEGS!!!

REMEMBER THAT I AM A CO-VOTE WRANGLER WITH THE [TARD]!!!

WHAT I WILL DO IS RUN MY FAKE BALLOTS AND GIVE THEM ALL KOOK AWARDS.

LIKE STALIN!!!"

**FUEHRER:** I WANT TO SEE MY **\*GOATS\*** VERY SOON.

I WANT TO HAVE A BIT OF FUN.

I LIKE THEIR FRISKY SCENT. (ie. **\*FROWZY\*** (ill-smelling, musty; dirty and untidy; slovenly) [Courtesy: Word of the Day for 10 November 2016; [www.dictionary.com](http://www.dictionary.com)]

GRAB THE HIND LEGS, AND UP IT!!

FAR RIGHTER

FOR ME TO HAVE MY FUN WITH SOCK-PUPPETS AND **\*GOATS\*** THAN WITH REAL HUMANS!!!

**FEMALE:** (CRYING)

**2ND FEMALE:** IT'S OKAY ANNA NO **\*GOATS\*** WERE HARMED [IN] MAKING THIS PARODY.

ANNA is a Latinate variant of the French name Anne, which is a cognate of the Hebrew name Hannah {gracious; full of grace; merciful; he that **\*gives\***}

— **LASHING TONGUE** —

"OH LORDY LORDY.  
HEAR MY PRAYER.  
SO HOWL MOIETY,  
'N BRING DESPAIR.

SMITE THEIR FACE.  
OF INDOLENT CARE.  
SUCH BAD DISGRACE.  
TO GRACE COMPARE.

HIT THEM HARD.  
WHERE IT COUNTS.  
SPLINTER 'N SHARD.  
THE COST MOUNTS.

THOU SON DISDAIN.  
NEVER CONTRITION.  
LIFE WHICH IS VAIN.  
BUT TO A MORTICIAN."

IN MAY 2017, THE ANTI-DEFAMATION LEAGUE PUBLISHED AN ARTICLE ASKING:

Has the simple thumb-and-forefinger 'OK' hand gesture become a common white supremacist hand sign? Not quite, but it has become a popular gesture used by people across several segments of the right and far right—including some actual white supremacists—who generally use it to trigger reactions. [...] Only if the gesture occurs in context with other clear indicators of white supremacy can one draw that conclusion.

By 2018, a number of people were accused of signaling support for white supremacist ideology in publicly displaying the gesture. For example, the U.S. Coast Guard disciplined an employee who flashed the symbol on camera in the background of a newscast in September 2018; Ref: [Wikipedia]

**FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ) @ 1423 HOURS ON 27 MAY 2017:** "That's not aboriginal art: it's a shonk, done by some mixed-blood pretender who's absorbed more of Indian art than aboriginal or European."

**DOLF:** "I paid \$500 for it [some time around 2009] and supplied the artist in question with a photograph of my hand.

I sought thereby to encourage his pursuit of art rather than being subject to continuous arrest and imprisonment.

That was after I paid a \$3000 + Telstra Bill for said dysfunctional aboriginal family because their daughter had been given access to an Apple iPhone and was not aware of the consequences in making purchases on said device.

I was so appalled that I without hesitation, took care of their bill.

The name is dolf my little arsewipe..."

**FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ):** "Larf. So he copied a photograph (and the Indian influence is via you). And you call that art? You're posturing fakes, the pair of you.

And stop top-postiung [sic], you lazy, moronic dingbat."

**DOLF:** "I can top you any day boy..."



<<http://www.grapple369.com/Grumble/?time:15.8>>

It as an original art [**\*WAS\* \*SHOWN\* \*TO\* \*THE\* \*ARTIST\* JEREMY KASPER WHOM DURING THE ECLIPSE OF 22 AUGUST 2017 DID THE RETURNED SERVICES LEAGUE REAR ENTRANCE / BAR MURAL AND WAS SOLICITED ABOUT THE DEPRAVITY OF THE SIMIAN MONKEY ELEMENT AS PER FACEBOOK POST 18 APRIL 2017 SHOWN WITHIN THE LANEWAY MURAL SITUATED KURB SKATEBOARD SHOP**] and do you notice the seven centric elements-- That is the driver of my Intellectual Property and so the art conveys a factual reality ...

This is a repeated comment from another thread...

Notice that I am always compliant with the theoretical mathematical noumenon which has 'Angel' as a category and that is relative to my last comment to you 'pencil dick'.

I AM \*ONE\* with the Divine Mind ..."

**FLOGGING A DEAD HORSE [NED LATHAM OF DEMOCRACY SUPPORTERS' LEAGUE] (NEDLATHAM@WODEN.VALHALLA.OZ):**  
"Bullshit.

By your own admission it's a copy of a photograph.

Decorating it with some swirls and blobs suggested (or ordered?) by the supplier of the photoghraph doesn't make it art.

And how is it 'My Hand' ... by some pretend \*ABO\* when in fact it's a copy of a photograph of \*YOUR\* hand?

And quit top-posting, you lazy, moronic, poo-pushing dingbat."

I WOULD THEREFORE, DISAGREE WITH THE GENERAL VIEW OF THE EXISTENTIALIST, THAT THE INDIVIDUAL'S STARTING POINT IS CHARACTERIZED BY WHAT HAS BEEN CALLED 'THE EXISTENTIAL ATTITUDE', OR A SENSE OF DISORIENTATION, CONFUSION, OR DREAD IN THE FACE OF AN APPARENTLY MEANINGLESS OR ABSURD WORLD. MANY EXISTENTIALISTS HAVE ALSO REGARDED TRADITIONAL SYSTEMATIC OR ACADEMIC PHILOSOPHIES, IN BOTH STYLE AND CONTENT, AS BEING TOO ABSTRACT AND REMOTE FROM ANY CONCRETE AS MEANINGFUL HUMAN EXPERIENCE: I THINK, THEREFORE I AM.  
[Wikipedia 2017: Existentialism]

I describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires {

**#514 as [#6, #50, #2, #100, #300, #50, #6] = baqash (H1245):**  
**{UMBRA: #1 as #402 % #41 = #33} 1)** to seek, require, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3)** to seek the face; **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought

} to inform itself. In short it is punctiliousness, as the exercise of an inherent function by a reasoning mind, which was cast forward to a point yet future in time, whereby it constructed the narrative as a neural linguistic streaming and then continued to refine {ie.

**#433 as [#6, #1, #90, #200, #80, #50, #6] = tsaraph (H6884):**  
**{UMBRA: #4 as #370 % #41 = #1} 1)** to smelt, refine, test; **1a)** (Qal); **1a1)** to smelt, refine; **1a2)** to test; **1a3)** to test (and prove true); **1a4)** smelter, refiner, goldsmith (participle); **1b)** (Niphal) to be refined; **1c)** (Piel) to be a refiner; **1c1)** refiner (participle);

} it until I had reached a satisfactory conclusion.

Whereby in terms of the WORD example the mind's phonetic apprehension can become impeded and stressed as then either discordant or unknowing of any word's entity (ie. as the manner by which you can distinguish a car exhaust blow back as a sudden and an inexplicable bang from an earlier experience of a bomb blast) is a priori and transitional towards it's final comprehension by it's acceptable, customary and correct orthography as CATEGORIES OF UNDERSTANDING.

That in my view, punctiliousness has an intrinsic phonetic correspondence and is a functional cognitive characteristic which is intrinsic of the mind and this process is not all unlike the initial starting point of this chapter by its specific construction of meticulous narrative as neural linguistic streaming and it's subsequent refinement until it was satisfactory.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence, as Cambridge University researchers have suggested:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

**YOUTUBE:** "Doctor Who - Journey's End - The Reality Bomb"

<<https://www.youtube.com/watch?v=IvRSnDZvuuc>>

We beg[a]n PART 5 as the closing phase of this FILING SUBMISSION by returning to the actual contents of our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** by which we cohere the integral context of the **\*OBJECTIVE\* \*REALITY\*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

For instance, if I have dialectically encoded the 'FLANDERS SOIL' POEM AS EXEMPLAR TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS} conveyed within that correspondence to such as the UMBRA value #358 as conforming to a notion of an ESPRIT DE CORPS:

— **FLANDERS SOIL** — {@1: Sup: 26 (**#26**); Ego: 80 (**#80**)},  
"IN DEAD OF NIGHT. {@2: Sup: 68 (**#94**); Ego: 8 (**#88**)},  
I HEAR THE CLARION. {@3: Sup: 41 (**#135**); Ego: 2 (**#90**)},  
CALL AWAKE FOR WAR. {@4: Sup: 65 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**); Ego: 42 (**#132**)},  
STEADFAST MIGHT. {@5: Sup: 55 (**#255**); Ego: 71 (**#203**)},  
MARCHING TO SION. {@6: Sup: 81 (**#336**); Ego: 39 (**#242**)},  
AGAINST THIS WHORE. {@7: Sup: 36 (**#372**); Ego: 52 (**#294**)},  
ARREST THE BLIGHT." {@8: Sup: 14 (**#386**); Ego: 64 (**#358**)}

If I have then changed the ordering of the narrative {ie.

EACH MALE (SUPERNAL) / FEME (EGO) NOUS COULD SIMILARLY REPRESENT AN EVENT HAVING TEMPORALITY AS IN THE EXAMPLE OF THE CHERISHED MOTHER STATUE PLAQUE INSTALLATION ACCOMPANIED BY **#390 - \*WREATH\*** TRIBUTES UPON 8 JUNE 2017 BEING AN ABNORMAL OCCURRENCE AS **#312 - PRINCIPLE OF CONTRADICTION** MADE AGAINST THE **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE** (VICTORIA PARK) AS THEREBY ESTABLISHING A **#231- JUXTAPOSITION CONTROL** RELEVANT TO THE SYSTEMATIC SCHEMA WHICH OTHERWISE PURVEYS ITSELF AS PIETY

**#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{**

@1: Sup: 81 (#81); Ego: 81 (#81),  
 @2: Sup: 78 (#159); Ego: 78 (#159),  
 @3: Sup: 72 (#231: **\*AT\* \*THE\* \*GOING\* \*DOWN\* \*OF\* \*THE\*  
**\*SUN\* \*AND\* \*IN\* \*THE\* \*MORNING\***); Ego: 75 (#234),  
 @4: Sup: 71 (#302); Ego: 80 (#314: **\*NOTE\* \*ASSOCIATION\*  
**\*TO\* 13 SEPTEMBER\***),  
 @5: Sup: 67 (#369 - #9 X #41); Ego: 77 (#391 - **\*ANTAGONISM\*  
**\*WITH\* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x  
**#41 AS \*ONTIC\* NECESSITY COMPRISING A SUBSET OF 21  
**CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 -  
**VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X  
**#41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29  
**OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE  
**FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901),**  
 @6: Sup: 60 (#429); Ego: 74 (#465),  
 @7: Sup: 58 (#487); Ego: 79 (#544),  
 @8: Sup: 53 (#540: **\*CUT\* \*OFF\*, \*DESTROY\*,  
**\*EXTERMINATE\*, \*EXTIRPATE\***); Ego: 76 (#620),  
 @9: Sup: 45 (#585); Ego: 73 (#693),  
 Male: #585; Feme: #693  
 }********************

}, the metathetic sequence of the internal dynamic relative to that  
 underlying dialectic is **\*ONLY\*** a chimera and will not be cohered in the  
 same manner as the REFERENCE POINT OF PERSPECTIVE as EXEMPLAR  
 TRUE #CENTRE OF WILL {INTELLECTUS AS GENITIVE VOLUNTĀTIS}  
 which was conforming to the **#2184 - ANTHROPOLOGICAL  
**COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised  
 premise to that identity as the UMBRA value #358 (twice below **\*\*\***)  
 conveying of there being a **"ROBBER OF SACRED PROPERTY"** as  
**GLOBUS CRUCIGER:****

**— FLANDERS SOIL —** {@1: Sup: 26 (#26); Ego: 80 (#80)},  
**"I HEAR THE CLARION.** {@2: Sup: 80 (#106); Ego: 2 (#82)},  
**IN DEAD OF NIGHT.** {@3: Sup: 41 (#147); Ego: 8 (#90)},

**AGAINST THIS WHORE.** {@4: Sup: 77 (#224: **\*MENS\* \*REA\* BY  
**HETEROS PROTOTYPE #EIGHT: #334 as [#40, #4, #200, #20,  
**#10, #20, #40] = derek (H1870): {#1 as #224} 1) way, road,  
**distance, journey, manner; 1a) road, way, path; 1b) journey; 1c)  
**direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*; 1d) manner, habit,  
**way; 1e) of course of life (fig.); 1f) of moral character (fig.); Ego: 52  
**(#142)}**,************

**ARREST THE BLIGHT.** {@5: Sup: 55 (#279); Ego: 64 (#206)},  
**CALL AWAKE FOR WAR.** {@6: Sup: 79 (#358 **\*\*\***); Ego: 42 (#248)},

**STEADFAST MIGHT.** {@7: Sup: 69 (#427); Ego: 71 (#319)},  
**MARCHING TO SION.** {@8: Sup: 14 (#441); Ego: 39 (#358 \*\*\*)}

We have sought to define within this FILING SUBMISSION the metempirical as ONTIC difference between the TRINOMIAL {#451: **Y-M-T-A**} METASTASISED IMPETUS TO EMPIRE GOVERNANCE AS A DISCREET {% #81} AUTONOMOUS PARADIGM and the BINOMIAL {**A-U-M**} STASIS BASIS TO STATUS BEING THEN AN EMANATION OF STATE AS METHODOLOGY in addition to those #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE PROTOCOLS previously conveyed:

**#1092 {#390 + #312 ( - #81 as **\*SOVEREIGN\***  
**\*JUXTAPOSITION\* \*PRINCIPLE\* = #231 as **\*JUXTAPOSITION\***  
**\*CONTROL\***) + #390} +  
#1092 {3 x #364 / 4 = #273} and****

**#2184 {#364 + #312 ( - #81 - **\*SOVEREIGN\* \*JUXTAPOSITION\***  
**\*PRINCIPLE\* = #231 as **\*JUXTAPOSITION\* \*CONTROL\***) + #728  
( / 8 = #91) + #390 + #390}:****

#### **BINOMIAL APPARATUS:**

@1 <--- INNER MAIDEN / MARRIAGEABLE MAIDEN {#64 = 8 x 8 as #260  
MAGIC SUM}

@5 <--- ANCHOR {PRINCIPLE OF MATERIALITY PROTOTYPE}

#65 - **\*SOLDIER\*** {@1 RETENTION + #64 ELEMENTS}

#175 - **\*MARRIAGE\***

**— WE #273 - REMEMBER YOUR FORGET —**

“LEST WE FORGET.

TO FIRST **#288 - REMEMBER.**

THIS NATION’S TUNE.

AS SOVEREIGN BEGET.

ISN’T NAZI DISTEMPER.

BUT BY PRIVY TRIBUNE.

**NO #364 - OBEY, #312 - AID, #273 - ASSIST REGRET.”**

#### **TRINOMIAL APPARATUS:**

@1 <— #492 - VOLUNTARY FREEWILL {#369 - DISCRIMINATING  
NORM / #123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE  
INTERLOCK)}

@5 <— #205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY  
OF THE DIGNITY ROYAL}

@491 <— #491 - PRINCIPLE OF CONTINUITY

@164 <— #3273 - PRINCIPLE OF MATERIALITY

**@123 - JUDGMENT SENSIBILITY AS #2188 - AUTONOMOUS PRINCIPLE OF COHESION (#273 - SYNCRETIC PROGRESSION)**

THUSLY: 3 x 1091 + @1 (1) - HOMOGENEOUS + @2 (1) - HETEROGENEOUS + @3 (1) - TORAH = 3 x #1092 IS STILL IN HARMONY / EQUILIBRIUM WITH THE #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE AS CONSTITUTION OF STATE / PROVINCE

**@1 (#1 - \*SELF\* \*IDENTITY\*) + @2 (#41 - \*ONTIC\* \*NECESSITY\* \*MORAL\* \*PROSCRIPTIONS\*) + @3 (#81 - \*SOVEREIGN\* \*JUXTAPOSITION\* \*PRINCIPLE\*) + @4 (#369 - \*METASTASISED\*) = #10 (#492 - \*VOLUNTARY\* \*FREE\* \*WILL\*) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY 'ADVICE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900}) WHICH IMPLIES A TRINOMIAL BASIS TO EMPIRE GOVERNANCE**

**— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —**

“TREASON ONLY TREASON.  
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}  
THERE IS NO OTHER REASON.  
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.  
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL  
ARSE. {#2 - LE JUXTAPOSITION CONTROL}  
SUCH LOVE WHICH YOU FEIGN.  
AS JINGOISTIC PIOUS FARCE.”

**YOUTUBE:** “I am, you are, we are Australian”

<<https://www.youtube.com/watch?v=rjkrjYitgeA>>

"BUT WHAT I DO, THAT I WILL DO, THAT I MAY CUT OFF OCCASION FROM THEM WHICH DESIRE OCCASION; THAT WHEREIN THEY GLORY, THEY MAY BE FOUND EVEN AS WE. FOR SUCH ARE FALSE APOSTLES, DECEITFUL WORKERS, TRANSFORMING THEMSELVES INTO THE APOSTLES OF CHRIST.

AND NO MARVEL; FOR #351 - SATAN HIMSELF IS TRANSFORMED {**TRANSFORM, OF STARS AND PLANETS, CHANGING OF CONSTELLATIONS**} INTO AN ANGEL OF LIGHT.

**metaschēmatizō@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),



@2: Sup: 45 (#85); Ego: 5 (#45 - I AM NOT A DOER OF WRONG  
 {%1}),  
 @3: Sup: 21 (#106); Ego: 57 (#102 - I AM NOT RAPACIOUS  
 {%4}),  
 @4: Sup: 22 (#128); Ego: 1 (#103),  
 @5: Sup: 60 (#188); Ego: 38 (#141),  
 @6: Sup: 12 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
 {%8}); Ego: 33 (#174),  
 @7: Sup: 20 (#220 - I CURSE NOT A GOD {%38}); Ego: 8 (#182  
 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),  
 @8: Sup: 60 (#280); Ego: 40 (#222),  
 @9: Sup: 61 (#341); Ego: 1 (#223),  
 @10: Sup: 37 (#378); Ego: 57 (#280),  
 @11: Sup: 47 (#425); Ego: 10 (#290),  
 @12: Sup: 54 (#479); Ego: 7 (#297),  
 @13: Sup: 59 (#538); Ego: 5 (#302),  
 @14: Sup: 35 (#573); Ego: 57 (#359),  
 @15: Sup: 36 (#609); Ego: 1 (#360 - TRANSFORMATIVE  
 HETEROS PROTOTYPE WITHIN ROMAN EMPIRE GOVERNANCE),  
 @16: Sup: 46 (#655); Ego: 10 (#370: SEE IMMANUEL KANT'S  
 PROLEGOMENA IDEA ON POPE FRANCIS' BABBLING ON  
 GUIDELINE #5 RELATING TO CHURCH SEXUAL ABUSE:  
 STRENGTHENING AND REVIEWING OF GUIDELINES BY EPISCOPAL  
 CONFERENCES, REAFFIRMING THE NEED FOR \*RULES\*),  
 Male: #655; Feme: #370  
 }

As an instance of immaterial religious belief / acts only mirroring the material world POPE Francis failed to **#1356 - \*CONDEMN\*** homosexuality at the conclusion of a four day assembly into ecclesiastical child sexual abuse which he **\*LAMENTED\*** #473 as [#40, #400, #1, #2, #30] = 'abal (H56): {UMBRA: #0 as #33 % #41 = #33} was compared to **\*HUMAN\* \*SACRIFICE\*** #473 as [#6, #400, #7, #2, #8, #10, #40] = zabach (H2076): {UMBRA: #2 as #17 % #41 = #17} that comes from "the present-day manifestation of the spirit of evil," he said at MASS which was celebrated Sunday 24 February 2019 in the **\*SALA\*** (NOTE: the same root word as **\*SALE\***) **\*REGIA\*** {ie. was a structure in the Forum of Ancient Rome, originally the residence of the Kings}, one of the grand, frescoed reception rooms of the Apostolic Palace. Later adding that consecrated persons who commit such crimes become "tools of Satan".

The POPE presented the following eight guidelines to aid the Church in "developing her legislation" on the issues:

1. A "change of mentality" to focus on protecting children rather than "protecting the institution."
2. A recognition of the "impeccable seriousness" of these "sins and crimes of consecrated persons."
3. A genuine purification beginning with "self-accusation." {eg: LIKE THE CHERISHED MOTHER 'MARION' STATUE ERECTED WITHIN THE **\*GARDENS\* #473 as [#20, #3, #50, #400] = gannah (H1593): {UMBRA: #1 as #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness % #41 = #17}** upon Saint Patrick's Day 17 March 2017}
4. Positive formation of candidates for the priesthood in the virtue of chastity {ie. **\*PRO\* \*DOMO\***}.
5. Strengthening and reviewing of guidelines by episcopal conferences, reaffirming the need for "rules." (SEE: **INTUITION OF METASCHĒMATIZŌ AND KANT'S IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA: \*USE\* \*OF\* \*RULES\* \*IN\* \*CONCRETO\* / \*COGNITION\* \*OF\* \*RULES\* \*IN\* \*ABSTRACTO\***)
6. The accompaniment of those who have been abused with an emphasis on listening.
7. Ensure that seminarians and clergy are not enslaved to an addiction to pornography.
8. Combat sexual tourism around the world.

"To achieve that goal, the Church must rise above the ideological disputes and journalistic practices that often exploit, for various interests, the very tragedy experienced by the little ones ... We need to recognize with humility and courage that we stand face to face with the mystery of evil, which strikes most violently against the most vulnerable, for they are an image of Jesus," POPE Francis said.

**KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @370 - SOLUTION TO THE GENERAL QUESTION OF THE PROLEGOMENA:** Matters are, if possible, even worse with the *appeal to sound common sense*, if the discussion concerns concepts and principles, not insofar as they are supposed to be valid with respect to experience, but rather insofar as they are to be taken as valid beyond the conditions of experience. For what is *sound common sense*? It is the *ordinary understanding*, insofar as it judges correctly. And what now is the ordinary understanding? It is the faculty of cognition and of the **\*USE\* \*OF\* \*RULES\* \*IN\* \*CONCRETO\***, as distinguished from the *speculative understanding*, which is a faculty of the **\*COGNITION\* \*OF\* \*RULES\* \*IN\* \*ABSTRACTO\***. Common sense, or ordinary understanding, will hardly be able to understand the rule: that everything

which happens is determined by its cause, and it will never be able to have insight into it in such a general way.

**\*IT\* \*THEREFORE\* \*DEMANDS\* \*AN\* \*EXAMPLE\* \*FROM\* \*EXPERIENCE\*, \*AND\* \*WHEN\* \*IT\* \*HEARS\* [IDEA: @370] \*THAT\* \*THIS\* \*RULE\* \*MEANS\* \*NOTHING\* \*OTHER\* \*THAN\* \*WHAT\* \*IT\* \*HAD\* \*ALWAYS\* \*THOUGHT\* \*WHEN\* \*A\* \*WINDOWPANE\* \*WAS\* \*BROKEN\* [ON 11 OCTOBER 2017 AS ANNIVERSARY TO THE COMMENCEMENT OF BOER WAR AS RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES ENDEMIC TO ANZAC DEFAMATION AS CAUSE CÉLÈBRE: #1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY IMPOSING ITS \*CROWN\* \*OF\* \*THORNS\*: "\*A\* \*SECRET\* \*COMBINATION\*, \*A\* \*COALITION\*, \*CONSPIRACY\*] or a household article had disappeared, it then understands the principle and grants it.**

```
{
  "derivation" : "from G3326 (μετα) and a derivative of G4976
(σχημα);",
  "kjb_def" : "transfer, transform (self)",
  "lemma" : "μετασχηματίζω",
  "frequency" : 3,
  "strongs_def" : " to transfigure or disguise; figuratively, to apply (by
accommodation)",
  "outline" : {
    "@1" : "to change the figure of, to transform"
  },
  "strongs" : "G3345",
  "xlit" : "metaschēmatízō",
  "umbra" : {
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
  }, "gematria" : {
    "1710" : [40, 5, 300, 5, 200, 600, 8, 40, 1, 300, 10, 200, 1],
    "1720" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 200, 5,
10],
    "1757" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 40,
5, 50, 70, 10],
"1828" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 5,
300, 1, 10], // THE #1827 - *EUCCHARIST* *METASCHEMA* + #1
    "1943" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 70, 50,
300, 1, 10],
    "2311" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 9, 7, 800],
    "2312" : [40, 5, 300, 1, 200, 600, 8, 40, 1, 300, 10, 7, 800]
```

```
}  
}
```

**\*ORDINARY\* \*UNDERSTANDING\*, \*THEREFORE\*, \*HAS\* \*A\*  
\*USE\* \*NO\* \*FURTHER\* \*THAN\* \*THE\* \*EXTENT\* \*TO\*  
\*WHICH\* \*IT\* \*CAN\* \*SEE\* \*ITS\* \*RULES\* \*CONFIRMED\* \*IN\*  
\*EXPERIENCE\* (\*ALTHOUGH\* \*THESE\* \*RULES\* \*ARE\*  
\*ACTUALLY\* \*PRESENT\* \*IN\* \*IT\* \*A\* \*PRIORI\*);  
\*CONSEQUENTLY\*, \*TO\* \*HAVE\* \*INSIGHT\* \*INTO\* \*THESE\*  
\*RULES\* \*A\* \*PRIORI\* \*AND\* \*INDEPENDENTLY\* \*OF\*  
\*EXPERIENCE\* \*FALLS\* \*TO\* \*THE\* \*SPECULATIVE\*  
\*UNDERSTANDING\***, and lies completely beyond the horizon of the ordinary understanding. But metaphysics is concerned indeed solely with this latter type of cognition, and it is certainly a poor sign of sound common sense to appeal to this guarantor, who has no judgment here, and who we otherwise look down upon, except if we find ourselves in trouble, and without either advice or help in our speculation:

```
{  
  "derivation" : "from G4716 (σταυρόω);",  
  "kjv_def" : "crucify",  
  "lemma" : "σταυρόω",  
  "frequency" : 49,  
  "strongs_def" : "*TO* *IMPALE* *ON* *THE* *CROSS*;  
figuratively, to extinguish (subdue) passion or selfishness",  
  "outline" : {  
    "@1" : "to stake, drive down stakes",  
    "@2" : "to fortify with driven stakes, to palisade",  
    "@3" : "*TO* *CRUCIFY*",  
    "@3a" : "*TO* *CRUCIFY* *ONE*",  
    "@3b" : "metaph. to crucify the flesh, destroy its power  
utterly (the nature of the figure implying that the *DESTRUCTION* *IS*  
*ATTENDED* *WITH* *INTENSE* *PAIN*)"
```

**YOUTUBE:** "GOM JABBAR (DUNE)"

<<https://www.youtube.com/watch?v=aTjUzT-xto4>>

```
},  
"strongs" : "G4717",  
"xlit" : "stauróō",  
"umbra" : {  
  "1871" : [200, 300, 1, 400, 100, 70, 800]  
}, "gematria" : {  
  "1823" : [5, 200, 300, 1, 400, 100, 800, 9, 8],
```

**"1828" : [200, 300, 1, 400, 100, 800, 9, 8, 10], // THE  
#1827 - \*EUCHARIST\* \*METASHEMA\* + #1**

"1832" : [200, 300, 1, 400, 100, 70, 400, 50, 300, 1, 10],  
"1871" : [200, 300, 1, 400, 100, 70, 800],  
"1879" : [200, 300, 1, 400, 100, 800, 9, 8, 50, 1, 10],  
"2012" : [200, 300, 1, 400, 100, 800, 200, 1, 10],  
"2021" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 50],  
"2057" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 50],  
"2117" : [5, 200, 300, 1, 400, 100, 800, 300, 1, 10],  
"2121" : [200, 300, 1, 400, 100, 800, 200, 70, 50],  
"2171" : [5, 200, 300, 1, 400, 100, 800, 40, 5, 50, 70, 200],  
"2307" : [200, 300, 1, 400, 100, 800, 200, 1, 300, 5],  
"2311" : [200, 300, 1, 400, 100, 800, 200, 5, 300, 5],  
"2312" : [5, 200, 300, 1, 400, 100, 800, 200, 1, 300, 5],  
"2557" : [200, 300, 1, 400, 100, 800, 200, 1, 50, 300, 5, 200],  
"2801" : [200, 300, 1, 400, 100, 800, 200, 800],  
"2918" : [200, 300, 1, 400, 100, 800, 9, 8, 300, 800],  
"3061" : [200, 300, 1, 400, 100, 800, 200, 800, 200, 10, 50]

}  
},  
{

"derivation" : "from G4962 (συστροφή);",  
"kjb\_def" : "+ band together, concourse",  
"lemma" : "συστροφή",  
"frequency" : 2,  
"strongs\_def" : " a twisting together, i.e. (figuratively) a secret  
coalition, riotous crowd",  
"outline" : {

  "@1" : "a twisting up together, a binding together",  
  "@2" : "**\*A\* \*SECRET\* \*COMBINATION\*, \*A\*  
\*COALITION\*, \*CONSPIRACY\***",  
  "@3" : "a concourse of disorderly persons, a riot"

},  
"strongs" : "G4963",  
"xlit" : "systrophé",  
"umbra" : {  
  "1778" : [200, 400, 200, 300, 100, 70, 500, 8]  
},  
"gematria" : {

  "1778" : [200, 400, 200, 300, 100, 70, 500, 8],

"1828" : [200, 400, 200, 300, 100, 70, 500, 8, 50], // THE  
#1827 - \*EUCCHARIST\* \*METASHEMA\* + #1

"1978" : [200, 400, 200, 300, 100, 70, 500, 8, 200]

}  
}

It is a common excuse, which these false friends of ordinary common sense (which they extol on occasion, but usually despise) are accustomed to using, that they say: There must in the end be some propositions that are immediately certain, and for which not only no proof, but indeed no account at all need be given, since otherwise there would never come an end to the grounds for one's judgments; but in proof of this right they can never cite anything else (other than the principle of contradiction, which is however inadequate for establishing the truth of synthetic judgments) that is undoubted and can be ascribed directly to ordinary common sense, except for mathematical propositions: e.g., that two times two makes four, that between two points there is only one straight line, and still others. These judgments are, however, worlds apart from those of metaphysics. For in mathematics, everything that I conceive through a concept as possible I can make for myself (construct) by means of my thought; to one two I successively add the other two, and myself make the number four, or I draw in thought all kinds of lines from one point to the other, and can draw only one that is self-similar in all its parts (equal as well as unequal). But from the concept of a thing I cannot, with all my powers of thought, draw forth the concept of something else whose existence is necessarily connected with the first thing, but I must consult experience; and, although my understanding provides me *a priori* (though always only in relation to possible experience) with the concept of a connection of this sort (causality), I nevertheless cannot exhibit this concept in intuition [**IDEA: @371 - SAINT ANDREWS CAUSE CÉLÈBRE**] *a priori*, like the concepts of mathematics, and thus exhibit its possibility *a priori*; rather, this concept (together with principles of its application), if it is to be valid *a priori* – as is indeed required in metaphysics – always has need of a justification and deduction of its possibility, for otherwise one does not know the extent of its validity and whether it can be used only in experience or also outside it.

Therefore in metaphysics, as a speculative science of pure reason, one can never appeal to ordinary common sense, but one can very well do so if one is forced to abandon metaphysics and to renounce all pure speculative cognition, which must always be knowledge, hence to renounce metaphysics itself and its teaching (on certain matters), and if a reasonable belief is alone deemed possible for us, as well as sufficient for our needs (perhaps more wholesome indeed than knowledge itself). For then the shape of things is completely altered. Metaphysics must be



science, not only as a whole but also in all its parts; otherwise it is nothing at all, since, as speculation of pure reason, it has a hold on nothing else save universal insights. But outside metaphysics, probability and sound common sense can very well have their beneficial and legitimate use, though following principles entirely their own, whose importance always depends on a relation to the practical.

That is what I consider myself entitled to require for the possibility of a metaphysics as science. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @370, pages 120-122**]

THEREFORE IT IS NO GREAT THING IF HIS MINISTERS ALSO BE TRANSFORMED {ie. **ESPECIALLY GIVEN THIS YEAR THERE IS A FULL MOON ON 21 MARCH WITH EASTER THEN ON 21 APRIL 2019**} AS THE MINISTERS OF RIGHTEOUSNESS; WHOSE END SHALL BE ACCORDING TO THEIR WORKS." [2 Corinthians 11:12-15 (KJV)]

**FOR EXPLANATION SEE:** "THE #315 - ORIGINAL SIN OF ANZAC DAY OBSERVANCE AS BEING ROMAN CATHOLIC / ROYAL ARCH FREEMASONRY INFIDELITY TO THE #873 - DECORUM OF THE NATION'S FIRST PRINCIPLES AS #492 - VOLUNTARY FREE WILL AND CONTEMPT AGAINST THE @115 - DIGNITY ROYAL"

<<http://www.grapple369.com/Groundwork/EASTER%20SUNDAY%2021%20APRIL%202019.pdf>>

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**EMAIL [WITH EXPANSIONS] @ 1716 HOURS ON 4 JULY 2018 TO MELBOURNE FERTILITY CONTROL CLINIC; AMP INSURANCE; STATE / FEDERAL ATTORNEY GENERALS; SENATOR WONG; SENATOR HANSON-YOUNG: "(MURDOCH POEM) HOW THE MARION STATUE OF ROMAN CATHOLIC RELIGIOUS BELIEF WITHIN THE PARK OPPOSITE MY #311 - \*PRO\* \*DOMO\* IS BY BEING A #728 - REACTANCE EVENT (#1554 - STATE SPONSORED ASSASSINATION OF JAMAL KHASHOGGI) AN ICONOCLASM AGAINST THE STATE:**

FURTHER TO THE SUBSTANTIATION OF THE CLAIM THAT ISRAEL FOLAU'S #315 - HOMOSEXUAL SLANDER IS RELATED TO A #1828 - CAUSE CÉLÈBRE (#1827 - EUCHARIST) AND MY COUNTY APPEAL MATTERS CASE NO: AP-18-0609 / AP-18-0775 ADJOURNED TO 20 JANUARY 2020.

EXCERPT FROM PART SIX "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S**

**INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"**

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING TO THE VETERANS AFFAIRS / RETURNED SERVICES LEAGUE (RSL) UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO [A TOTAL AND IRRATIONAL FAILURE BY THE MAGISTRATE TO MAKE ANY EFFECTUAL ORDERS TO PROHIBIT BEHAVIOURS COMMENSURATE WITH THE GRAVITAS OF THE GROUNDS FOR SUCH] AND AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0775) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY:**

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA {ie.

Which mirrored the WEDNESDAY BRAND **\*UNDERWEAR\*** [LET'S GO COMMANDO] placement upon my garden Buddha Statue whilst I was attending a doctor's appointment and prior to 11 OCTOBER 2017 when it was thrown through my window causing \$5,000 damage

} AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT['S] PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\*.**

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING

SUBJECT FOR SOME 20 YEARS AS BEING, #371 - SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

**#5:** BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

**#7:** ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

During such time I was also aware that the sans-plaque MARIAN STATUE was receiving an abnormal fixation from wedding parties desirous to have their moments of a lifetime commemorated by association with such an objet d'art.

**#8:** AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM **\*MY\* \*URGENT\* \*ANTI\*-\*TERRORISM\* \*DUTY\* \*ASSISTING\* \*THE\* \*GOVERNOR\* \*GENERAL\*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.

Having had this reasonable request denied by the COURT to accord me **ANY REGARD TO PROCEDURAL FAIRNESS [AS IF HE WAS WILFULLY FACILITATING SERIOUS CRIMINAL OFFENCES] AND ANY CONSIDERATION OF DUE PROCESS WITHIN MY EXISTING AND RELATED MATTERS**, I lodged an appeal with only preliminary summary of evidence against the 14 MARCH 2018 granting of an this intervention order within **CASE NUMBER H13018534** as being a miscarriage of justice.

**DOLF @ 0908 HOURS ON 2 JULY 2019:** "WE ARE CONTINUOUSLY BEING SUBJECT TO ACTIONS OF CAUSE CÉLÈBRE SEDITION (INCLUDING ASSAULTS / CRIMINAL PROPERTY DAMAGE / RACIAL HATRED / ANTI-SEMITISM / PSYCHOSEXUAL PREJUDICE) AGAINST THE SOVEREIGNTY OF THE NATION AND ITS FIRST PRINCIPLES BY [REDACTED] AND WE CANNOT SINCE 31 JULY 2017 GET ANY RELIEF FROM THE COURTS NOR THE POLICE:

INCIDENT NOTES OF HOMOSEXUAL SLANDER BY ASSOCIATES OF 2 JULY 2019 EQUIVALENT TO REPEATED ANAL PENETRATION GRAFFITI OF CIRCA NOVEMBER 2017

I just had to seek safety within a Coles supermarket because two drug addictive persons with **\*REASONING\*** (although reading wouldn't be wrong) impairment violently threatened me with lurid suggestions and other statements which lacked insight:

**"HAS XXXXX FUCKED YOUR ARSE YET?"**

A clear intention of harm [which matches the graffiti conduct of 19 TO 22 NOVEMBER 2017.

**DIARY NOTES @ 2003 HOURS ON 19 NOVEMBER 2019:** "I went to check my mailbox and was returning to my residence when the RESPONDENT started screaming, 'Keep away from my car.'

I replied, 'Shut up will you.'

I entered my residence and then heard a loud bang.

I went outside to find that the RESPONDENT had overturned by general garbage bin which had previously been replaced due to his suspected theft of it.

I said, 'I will call the police if you keep this violent conduct up.'

He said, 'You f@cking well do that.'"

**DIARY NOTES @ 1205 HOURS ON 20 NOVEMBER 2017:** "[The RESPONDENT] is presently experiencing a psychotic episode which is characteristic of a lack of human empathy due to prolonged [adverse] heroin use ...

As I cleaned up his latest graffiti, he made a reference to balls as seeming a correspondence in acknowledged association to his involvement with politically extremist anti-semitic comrades as the eight '8' BALL SALE / MAFFRA SNOOKER ASSOCIATION.



<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/PHALLUS%2020171120%20-%202.jpg>>

[**IMAGE:** A SIMILAR PHALLIC GRAFFITI IMAGE WAS SCRAWLED UPON A WRITTEN LETTER WITHIN A DERANGED MANNER BY THE RESPONDENT ON 12 MARCH 2018 AND FIXED ADJACENT TO THE STRATA MANAGEMENT NOTICE AS ADVICE WHICH WAS PLACED WITHIN TENANT'S MAILBOXES TO FORMERLY ADVISE THAT THE PROPERTY UNDER STRATA TITLE MANAGEMENT **OWNERS CORPORATION SP27378U** HAS ALWAYS BEEN SUBJECT TO A "**TENANTS PARKING ONLY / NO PARKING ON LAWN**" RESTRICTION]

I angrily said to him, that whoever is doing this is going to go [to] prison and you keep the f@ck out of my life.

He said, "I've been to prison, I know how it works and I'm not heading there.

Besides I'm your neighbour."

I said, "I don't want [even] to talk to you."

He said, "Then move."

I replied, "You are insane, so leave me alone."

HE LAUGHED AND LAUGHED IN A SINISTER MANNER UNCONTROLLABLY."

**#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {#8 as #414} 1) \*LAUGHTER\*, \*LAUGHING\* \*STOCK\*, \*MOCKING\*, \*DERISION\***; 1a) laughter; 1a1) joyful; 1a2) hollow; 1b) derision (of object); 1c) **\*SPORT\***;

**DIARY NOTES @ 1100 HOURS ON 21 NOVEMBER 2017:** "I have just attended at the Sale Police Station to report a further instance of mailbox damage for which RESPONDENT has a prior history of criminal damage by an **\*EXPLOSIVE\* \*DEVICE\*** associated with a tenant formerly of Unit #7 at their new address and making frequent aggressive unwanted sexual advances upon him [and] them both.

That the RESPONDENT made non-human vocalisations towards me from inside his apartment as I made a departure @ 0929 hours and returned @

1030 hours to find the newspaper delivery had occurred to all other mailboxes excepting my own.

It is alleged as conveyed by the photographic evidence made in relation to graffiti the day prior that the RESPONDENT is psychiatrically disturbed by "AGGRESSIVE OBSESSIVE COMPULSIVE DISORDERED FIXATIONS WITH [A] LACK OF EMPATHY"

**DIARY NOTES @ 0958 HOURS ON 22 NOVEMBER 2017:** "Having returned from the police station so as to report the overnight severing of my power cable to my gas instant hot water service and whilst temporarily parked and attending to a phallus / 'love is love' as anti semitic / jingoistic graffiti (ie. it was an obstruction to parking which being offensive conduct needed to be removed as priority) with the RESPONDENT who was within vicinity whilst talking to a neighbour some 50 metres way, was nevertheless pre-occupied with my intent in taking a picture of the graffiti for court purposes before its removal and they commenced bearing down upon me within an unreasonable and aggressive manner.







<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%201.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%202.jpg>>

<<http://www.grapple369.com/Terrorist/HOTWATER%2020171122%20-%203.jpg>>

I then attempted to take a picture of the RESPONDENT's menacing approach as I was instructed to do so by the Victoria Police, but my telephone camera continuing failed to operate due to a software malfunction since conveying the pictured damage to the ELECTRICIANS (ie. the new iPhone X had no home button, required different as unfamiliar gestured operations and had an unusual four software updates since its end of October release). The RESPONDENT then attempted to take my mobile phone, and failing to do so, then assaulted me with a single punch.

There were no other vehicles visible within the parking bays or in the immediate area and so no immediate need to be concerned about my momentary parking being in any manner obstructive.

I then got into my vehicle and commenced to make a short audio recording as I was instructed to do so for personal safety purposes by a member of the Victoria Police.

**[SOUND RECORDING OMITTED TO COMPLY WITH EXISTING COURT ORDERS]**

The RESPONDENT was enraged and prevented me from being able to close my driver's side door. Thusly I drove forward, then closed and locked the door before reversing the vehicle to then immediately attend at the Police Station so as to report the matter of continually being subject to unreasonable and unwanted derangement and imposts against my autonomy and #492 - VOLUNTARY FREE WILL from the RESPONDENT."

Whilst I was conveying my personal safety concerns to the Coles Supermarket checkout attendant there was a total lack of any empathetic regard as I reasonably detailed my vital matters...

It was as if they regarded me as a nuisance.

So then I said to the male customer, "YOU USE TO RESTOCK THE SHELVES AT THE COLES SUPERMARKET WHEN I WAS A CHILD YOU WERE NEVER MUCH [THEN] AND HAVE NEVER AMOUNTED TO MUCH."

I WAS SIMILARLY EMPLOYED IN THEIR FRUIT / VEGETABLE SECTION WHERE I MANAGED IT ON SATURDAYS AND IN ADDITION RESTOCKED THE SHELVES.

Both the male customer and the Coles Supermarket checkout attendant were incensed that their dignity and self-entitlement was so self evidently infringed.

And the customers all whinged...

GO TO HELL I SAY TO EVERYONE OF YOU...

I WOULD GET MORE RESPECT IN IRAN:

AND WHEN I GO TO ANOTHER COUNTRY TO LIVE MY DAYS IN QUIETUDE THAT COUNTRY WILL THEN MAKE A QUARRY OF YOU."

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**THE WEIRDING WAY BRINGING DESECRATION OF NATIONAL SHIRES TO NON-CONSCRIPTION THEATRES OF WAR AND IGNOBLE KOREAN PEACE (21 JULY 1953: #314 - \*NOTE\* \*ASSOCIATION\* \*TO\* 13 SEPTEMBER AND THAT THE BRITISH CALENDAR ACT OF 1751 DROPPED 3 TO 13 SEPTEMBER 1752)**

**YOUTUBE:** "Dune (1984) - The Weirding Way"

<<https://www.youtube.com/watch?v= Twmc6jUrNw>>

**DOLF @ 1256 HOURS ON 27 JUNE 2019:** "I AGREE WITH YOU MR KIM JONG UN HAVING SUCH NEED FOR AN AGREEMENT ENABLING AUTONOMOUS INTEROPERABILITY IT IS DISRESPECTFUL FOR FOREIGN PERSONS TO PARADE SO PROUDLY WITH SELF BESTOWED ENTITLEMENT:

A case in point of "PROUDLY WITH SELF BESTOWED ENTITLEMENT" is this pussy boy: "Lions Growl" whom similarly has no contextual conception of realities..."

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1232 HOURS ON 27 JUNE 2019:** "\*WHO\*, not \*WHOM\*, Dolf, try to get it right.

<<http://www.grapple369.com/Groundwork/Fair%20Work%20Commision%2020190625.pdf>>

That's not "material evidence", that's just gibberish.

'Time is money' is not an indictment."

**DOLF @ 1256 HOURS ON 27 JUNE 2019:** "Perhaps if Australia could be not too distracted by the G20 conference [with]in Japan and facilitate a DIPLOMATIC AGREEMENT so that direct dialog might occur: <<http://www.grapple369.com/Grumble/?date:2019.6.4&Overview>> as SOON AS POSSIBLE."

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1305 HOURS ON 27 JUNE 2019:** "You got me there, Dolf, I am a pussy boy. I love pussy. Many are the women who have benefited from my love of pussy, something poor old Dolf can't lay claim to.

So when you say "contextual", you mean, "in the context of random gibberish".

Thanks, that is just what I suspected."

**DOLF @ 1349 HOURS ON 27 JUNE 2019:** "If the truth be known about his claim 'Many are the women who have benefited from my love of pussy' he would INSTITUTIONALIZE his own MOTHER upon immaterial same grounds claiming "contextual", by which he means, "in the context of random gibberish" just so that he could then make material gains from property his MOTHER clearly has no further need for.

SHE IS #82 - RESPECTED BY BEING OUT OF SIGHT AND OUT OF MIND BUT NEVERTHELESS WELL CATERED FOR HE WOULD PROFESS AS HIS SELF-ENTITLEMENT..."

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1353 HOURS ON 27 JUNE 2019:** "That's just gibberish, Dolf, although your immediate association of the word "pussy" with the word "mother" surely tells us something about the early development of your abnormal psychology."

**DOLF @ 1406 HOURS ON 27 JUNE 2019:** "Your abnormal psychology it seems..."

— MUMMY DEAREST —

{ie. The DAO is the MOTHER of Governance}

"HERE PUSSY PUSSY,  
I WANT SOME FANNY?  
CROSS DRESSER SISSY.  
OR EVEN A TRINNY.

MUMMY IS THE BEST.  
SEXY AS MY FARCE.  
AND AT MY BEQUEST.  
SHE'LL WIPE MY ARSE."

**DOLF @ 2003 HOURS ON 27 JUNE 2019:** "In my view the facilitation of such a DIPLOMATIC AGREEMENT so that direct dialog over the Australian resident matter on a tourist visa engaging within enterprise might occur:

<<http://www.grapple369.com/Grumble/?date:2019.6.4&Overview>> as SOON AS POSSIBLE ...

Such exchange would then leave North Korea with an **\*UNENCUMBERED\*** will by which they could convey persevering good intentions in the furtherance of their prosperity needs as peace accord..."

**DOLF @ 1052 HOURS ON 29 JUNE 2019:** "THE @115 - POTUS is planning to go the the NORTH / SOUTH KOREAN DEMILITARIZATION ZONE on Sunday so I just wonder how Mr KIM JONG UN's '**PERSEVERING GOOD INTENTIONS IN THE FURTHERANCE OF THEIR PROSPERITY NEEDS**' is going..."

HEY @115 - POTUS we've taken care of this BOZO "**OZZY OSBORNE ORDERS DONALD TRUMP TO STOP USING HIS MUSIC FOR POLITICAL CAMPAIGN:**

Ozzy and Sharon Osbourne have ordered Donald Trump not to use the heavy metal star's music for his political campaign.

The US president, who is running for re-election in 2020, used Ozzy's 1980 hit Crazy Train in a video mocking his Democratic rivals.

The clip, posted to the president's Twitter page on Thursday, opened with footage of the Democratic primary debate that took place the previous evening and which was marred by technical difficulties.

It paired the intro of the debate with the opening of the former Black Sabbath front man's song, before fading to black ahead of Mr Trump emerging and walking up to a podium."

<<https://www.standard.co.uk/showbiz/celebrity-news/ozzy-osborne-to-trump-stop-using-my-music-for-political-campaign-a4177776.html>>

I'll share my [edited by enhancements] dialog on OZZIE OSBORNE's irrational proclamation over political use of his copyright material which is then provided for sale / royalty payment (noting that I will pay a licence fee on media photographs which includes me):

**DOLF PRIOR TO SUNSET FRIDAY 28 JUNE 2019:** "Get real Ozzy and stop living in your LA LA LAND fantasy world.

Especially if one always pays his \$ dues [and few gaudy notes is insufficient cause for any demand of licence fees and therefore is no entitlement for slander] ...

If even Judas got his just rewards for his cause why do you object?" [ps. Judas Priest is playing within his forthcoming tour]



**LLOYD GLEESON:** "Dolf Boek 🤪"

**DOLF:** "LLOYD there is nothing of value on your Facebook Timeline as it seems your persona is metastasised like space junk and you are just orbiting somewhere without any grounding ..."

**SARRA GLEESON:** "Dolf Boek zip your mouth nut job."

**DOLF:** "Gnashing of teeth..."

"AND FEAR NOT THEM WHICH KILL THE BODY, BUT ARE NOT ABLE TO KILL THE SOUL: BUT RATHER FEAR HIM WHICH IS ABLE TO DESTROY BOTH SOUL AND BODY IN \*HELL\*." [Matthew 10:28 (KJV)]

**YOUTUBE:** "The Parting of the Ways - The Dalek Emperor (Doctor Who)"

<<https://www.youtube.com/watch?v=6ThpkjDgdvY>>

**SARRAH GLEESON:** "Dolf Boek what kind of WEIRDO has naked framed photographs of himself

Seriously worrying."

**DOLF:** "SUCH PORTRAIT OF ME AT ISRAEL FOLAU'S AGE [30yo] WAS PART OF A SERIES WHICH WON SILVER FOR ROBERT BILLINGTON (twice winner of the HASSELBLAD award) and MASTER OF PHOTOGRAPHY by the AUSTRALIAN PHOTOGRAPHIC INDUSTRY AWARDS and they were published in their YEAR BOOK.

THE SABBATH HOURS APPROACHES WHEN WE THE CHILDREN OF GOD COMMUNE WITH OUR MAKER AND HERE IS OUR BIBLE READING:

"FOR WHERE YOUR TREASURE IS, THERE WILL YOUR HEART BE ALSO.

THE LIGHT OF THE BODY IS THE EYE: IF THEREFORE THINE EYE BE SINGLE, THY WHOLE BODY SHALL BE FULL OF LIGHT.

BUT IF THINE EYE BE EVIL, THY WHOLE BODY SHALL BE FULL OF DARKNESS. IF THEREFORE THE LIGHT THAT IS IN THEE BE DARKNESS, HOW GREAT IS THAT DARKNESS!

NO MAN CAN SERVE TWO MASTERS: FOR EITHER HE WILL HATE THE ONE, AND LOVE THE OTHER; OR ELSE HE WILL HOLD TO THE ONE, AND DESPISE THE OTHER. YE CANNOT SERVE GOD AND MAMMON.



THEREFORE I SAY UNTO YOU, TAKE NO THOUGHT FOR YOUR LIFE, WHAT YE SHALL EAT, OR WHAT YE SHALL DRINK; NOR YET FOR YOUR BODY, WHAT YE SHALL PUT ON. IS NOT THE LIFE MORE THAN MEAT, AND THE BODY THAN RAIMENT?

BEHOLD THE FOWLS OF THE AIR: FOR THEY SOW NOT, NEITHER DO THEY REAP, NOR GATHER INTO BARNES; YET YOUR HEAVENLY FATHER FEEDETH THEM. ARE YE NOT MUCH BETTER THAN THEY?

WHICH OF YOU BY TAKING THOUGHT CAN ADD ONE CUBIT UNTO HIS STATURE?

AND WHY TAKE YE THOUGHT FOR RAIMENT? CONSIDER THE LILIES OF THE FIELD, HOW THEY GROW; THEY TOIL NOT, NEITHER DO THEY SPIN:

<<http://www.grapple369.com/Grumble/?bible:matthew@6:28>>

AND YET I SAY UNTO YOU, THAT EVEN SOLOMON IN ALL HIS GLORY WAS NOT ARRAYED LIKE ONE OF THESE."

**DOLF:** "OZZY OSBOURNE [HAS] DECLARE[D] MUSIC IS A POLITICAL TOOL FOR SLANDER..."

— JACK LINKS —

"JACK LIKES TO THINK. {#1}  
RAMPAGEOUS BUCK. {#2}  
BALLS LIKE FALAFEL. {#3}  
OBSCENE BY NATURE. {#4}  
IMPIOUS SLAUGHTER. {#5}

MIGHT RARELY DRINK. {#6}  
DOESN'T LITTER CHUCK. {#7}  
HATES JERKS OF HALAL. {#8}  
SO FAUX COUTURE. {#9}  
RAPE YOUR DAUGHTER. {#10}

FINDS THE WEAKEST LINK. {#11}  
CRIES YOUR OUTTA LUCK. {#12}  
SENDS THEM TO \*HELL\*. {#13}  
FOR CALUMNY CULTURE. {#14}  
AND SHAMELESS LAUGHTER" {#15}

ISRAEL FOLAU AND RUGBY AUSTRALIA FAILED TO COME TO ANY AGREEMENT.

**YOUTUBE:** "KANGAROO JACK HALLUCINATION SCENE (**\*TEST\***  
**\*PREVIEW\* \*FOR\* \*FOLAU\* \*THE\* \*MOVIE\***)"

<<https://www.youtube.com/watch?v=0wEb3BoJ4hU>>

It is most unlikely given my filing with the Fair Work Commission on 25 June 2019 related to actions directed to FOLAU's CHURCH ASSEMBLY commencing 14 April in conveying events {SEE HERE: <<http://www.grapple369.com/infamia/>>} as all occurring before his RUGBY AUSTRALIA dismissal having a clear irrevocable legal culpability that is established upon time (which is now passed) that any legitimate court action cannot now succeed...

THAT HE IS A REVILER AND AN EXTORTIONER WHOM IS NOT A TRUTHFUL WITNESS ... "

"WHEREFORE, IF GOD SO CLOTHE THE GRASS OF THE FIELD, WHICH TO DAY IS, AND TO MORROW IS CAST INTO THE OVEN, SHALL HE NOT MUCH MORE CLOTHE YOU, O YE OF LITTLE FAITH?

THEREFORE TAKE NO THOUGHT, SAYING, WHAT SHALL WE EAT? OR, WHAT SHALL WE DRINK? OR, WHEREWITHAL SHALL WE BE CLOTHED?

(FOR AFTER ALL THESE THINGS DO THE GENTILES SEEK:) FOR YOUR HEAVENLY FATHER KNOWETH THAT YE HAVE NEED OF ALL THESE THINGS.

BUT SEEK YE FIRST THE KINGDOM OF GOD, AND HIS RIGHTEOUSNESS; AND ALL THESE THINGS SHALL BE ADDED UNTO YOU.

TAKE THEREFORE NO THOUGHT FOR THE MORROW: FOR THE MORROW SHALL TAKE THOUGHT FOR THE THINGS OF ITSELF. SUFFICIENT UNTO THE DAY IS THE EVIL THEREOF." [Matthew 6:21-34]

**TRACEY DAWN WILMOT:** "Dolf Boek perhaps this comment is a clue as to why you're single."

**DOLF:** "If you were all there was that ought to be self evident ...

"FOR WHEN THEY SHALL RISE FROM THE DEAD, THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE; BUT ARE AS THE ANGELS WHICH ARE IN HEAVEN." [Mark 12:25 (KJV)]

TIME CHECK:

<<http://www.grapple369.com/Grumble/?time:18.39>>

**H7585@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),

**@2:** Sup: 77 (**#97**); Ego: 57 (**#77**),

@3: Sup: 78 (**#175 - I AM NOT A TRANSGRESSOR** {%22}); Ego: 1 (#78),  
 @4: Sup: 3 (**#178**); Ego: 6 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),  
 @5: Sup: 33 (**#211**); Ego: 30 (**#114**),  
**Male: #211; Feme: #114**  
 } // **#357**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #337 % #41 = #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

**THOTH MEASURE: #9** - Oh Breaker of bones, who makest thine appearance in Sutenhunen; I am not a teller of lies.

- #VIRTUE:** If it is Branching Out (no. #9), it comes, but
- #TOOLS:** If it is Flight (no. #49), it flees.
- #POSITION:** As to Greatness (no. #45), it is the outside, but
- #TIME:** As to Closing In (no. #58), it is the inside.
- #CANON: #161**

**ONTIC\_OBLIGANS\_161@{**  
 @1: Sup: 9 (**#9**); Ego: 9 (**#9**),  
 @2: Sup: 58 (**#67**); Ego: 49 (**#58**),  
 @3: Sup: 22 (**#89**); Ego: 45 (**#103**),  
 @4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 58 (**#161 - I AM NOT A TELLER OF LIES** {%9}),  
**Male: #169; Feme: #161**  
 } // **#161**

**#357 as [#20, #300, #1, #6, #30] = she'ôwl (H7585): {UMBRA: #30 as #337 % #41 = #9} 1)** sheol, underworld, **\*GRAVE\***, **\*HELL\***, pit; **1a)** the underworld; **1b)** Sheol - the OT designation for the abode of the dead; **1b1)** place of no return; **1b2)** without praise of God; **1b3)** wicked sent there for punishment; **1b4)** righteous not abandoned to it; **1b5)** of the place of exile (fig); **1b6)** of extreme degradation in sin;

GO TO HELL"

**YOUTUBE:** "JOHNNY CASH'S DEVIL COMES BACK TO GEORGIA"

<<https://www.youtube.com/watch?v=L0XUTD7QYcs>>

**JENNIE HARRISON:** "Dolf Boek combination of Geek, nerd and nut job 😂"

**DOLF:** "Just in time mindless groupie twat final quote before I share it with the world..."

**ROSIE PERPER (BUSINESS INSIDER) ON 8 JULY 2019: "EXPERTS SAY NORTH KOREA'S DETENTION OF AUSTRALIAN STUDENT ALEK SIGLEY HAD TO DO WITH TENSIONS BETWEEN KIM JONG UN AND TRUMP:**

Experts question North Korea's explanation into Sigley's detention [upon 25 June 2019 as during the G20 summit 28–29 June 2019 and released 4 July 2019] and say tensions between the Trump administration and North Korean leader Kim Jong Un may have spurred Sigley's sudden disappearance.

Joseph A Camilleri, an international relations scholar from La Trobe University, told the Sydney Morning Herald on Sunday that North Korea likely knew about Alek's activities on social media and in Pyongyang from the moment he stepped foot in the country and used Sigley as a pawn in a diplomatic game currently being played with the US.

"He would have had to jump through so many hoops to be allowed to study and even more to be allowed to run a business," Camilleri told the Herald. "They knew exactly what he was doing."

Camilleri said it was likely that Sigley's detention was designed by North Korea to send a message to the Trump administration that it hoped significant progress in the next round of denuclearization talks with the US.

Talks between the Trump administration and North Korea have strained in recent months after a February summit between the countries' leaders ended abruptly without a deal.

US President Donald Trump visited North Korea's border on June 30 and shook hands with Kim. He also offered to invite the North Korean leader to the White House for a future meeting.

Reports indicate that Trump might be softening his stance on North Korea. According to the New York Times, the Trump administration is considering a deal that merely asks the country to freeze its nuclear program rather than dismantle it completely in exchange for sanctions relief." [<https://www.businessinsider.com.au/north-korea-accuses-australian-student-alek-sigley-of-spying-2019-7>>]

**DOLF @ 1428 HOURS ON 4 JULY 2019:** "Thank you Mr Kim Jong Un for your kind considerations regarding autonomous interoperability as the release of an Australian tourist from detention.

Another mission accomplished..."

**THE PRUDENT QUESTION TO THE RESOLUTION OF THIS MATTER IS A CONSIDERATION ON WHAT SORT OF SYMBIOTIC INTEROPERABILITY DOES INTELLIGENT LIFE REQUIRE?**

Symbiotic interoperability for agreements between SOVEREIGN STATES similarly draws upon ANIMAL / BESTIAL BINOMIAL NOMENCLATURE CONCEPTS such as PARASITE being any type of a close and long-term biological interaction between two different biological organisms, be it mutualistic, commensalistic, or parasitic

a) **MUTUALISM:** a mutualistic relationship is when two organisms of different species "work together," each benefiting from the relationship.

b) **COMMENSALISM:** which literally means "to eat at the same table" (thanks to Latin), is one form of symbiosis, a relationship between two organisms of different species. In a commensal relationship, one organism benefits while the other is generally unaffected.

c) **PARASITISM:** a parasitic relationship is one in which one organism, the parasite, lives off of another organism, the host, harming it and possibly causing death. The parasite lives on or in the body of the host.

d) **IMMERSIALISM:** an immersive interoperability involving conscious instantiation by a metastasised anthropology cohering to an ONTIC referential integrity as first principles.

1. the action of immersing someone or something in a liquid (DISCRETE STATE).

2. deep mental involvement in something (SAPIENT ECONOMY)

IMMERSIALISM DOESN'T EXIST WITHIN OUR COLLECTIVE CONSCIOUSNESS AS NOMENCLATURE OF TERMS BUT I AM SIMPLY PROVIDING A PROGRESSIVE PROTOTYPE WHICH CONFORMS TO THE REQUISITE META PRINCIPLES.

The best example of immersialism is this instance of anthropocentric symbiosis: "AND I HEARD A GREAT VOICE OUT OF HEAVEN SAYING, BEHOLD, THE TABERNACLE OF GOD IS WITH MEN, AND HE WILL DWELL

WITH THEM, AND THEY SHALL BE HIS PEOPLE, AND GOD HIMSELF SHALL BE WITH THEM, AND BE THEIR GOD." [Revelation 21:3]

<<http://www.grapple369.com/Grumble/?bible:Revelation@21:3>>

**IN BEING INFECTED BY MADAME SZUBANSKI'S #377- LEPROSY SYNDROME BESTOWS 'ANOTHER CATHOLIC CONFESSION OF FAITH WITHIN NAZISM AND MEDI[A | O]CRITY' IN SIMPLY HAVING NO CONCEPTION OF \*IMMERSIALISM\* BY WHICH SUCH HEDONISTIC INDOLENCE AS \*PARASITIC\* LIFE (\*SIMIAN\* \*MONKEY\* AS FERAL #315 - NATIONALISM) THEN MISCONSTRUES IT'S IDOLATROUS IMPIETY BY THE DUALITY OF \*MUTUALISM\* BEING A PARADIGM FOR COPULATION DIGNIFIED BY MARRIAGE AND CONSIDERS \*COMMENSALISM\* ("to eat at the same table") AS THEIR #1827 - EUCHARISTIC (\*SOGGY\* \*BISCUIT\*') PARADIGM FOR EGYPTIAN / JEWISH EXCLUSION DYNAMIC DUE TO THEM BEING AN ABOMINATION:**

What is it with these immigrant persons ('this is not a racialism in having an ontological apriority as premise') whom have no concept let alone only a stubborn substituted as immaterial compliance with the ONTIC first principles of this nation as foundation to its substantiality by which cohesion of a civil as decent and just society occurs?

MADAME Szubanski has similarly described herself as "CULTURALLY CATHOLIC" but it is self evident she has engorged herself upon self importance as a goose and thinks herself better than such nazism makes proclamations against the rational dignity of a person and by which slander they derive their indolent economy of hedonistic indulgence as lifestyle:

On SAINT VALENTINE'S DAY as infidelity stated that she now "absolutely identifies as gay" which as patronising pontifications such as SAINT PATRICKS DAY especially ought to be renounced and not proclaimed as virtue because such greasy lingering messy foul entrails although luxuriating is not foie gras.

If you cannot adhere to the ONTIC first principles of this nation you then have no entitlement to pander such indecency when it is without virtue, integrity or valour.

Twice the children of HELL.



#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**Nous:** #5  
**Time:**  
**Date:** 2019.2.24  
**Torah:** {#5, #5, #5}@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 10 (#15); Ego: 5 (#10),  
 @3: Sup: 15 (#30); Ego: 5 (#15),  
**Male: #30; Feme: #15**  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Fording, Completion  
**I-Ching:** H63 - Ferrying Complete, Completion & After,  
 Already Fording  
 Latin: Custos {Just God, who points to truth} Alt: Molahel  
 {Command of God} {  
 1. HELPS THOSE WHO WISH TO RAISE THEMSELVES  
 SPIRITUALLY  
 2. JUSTICE  
 3. CONTEMPLATION  
 4. Sieme  
 }  
 Jeconiah {Preparation, or stability, of the Lord}

**Fences / Slaughter of  
 Cattle being the loss of  
 Aboriginal Autonomy and  
 the impetus for TREASON  
 by colonial #315 -  
 Nationalism**

Prototype: **\*HOMOIOS\*** {#288 / #375} / **HETEROS** {#345 / #363} **TORAH** {#351 / #366} HOMOIOS

Male Idea	#288	Telos	#375	Female Idea	
Political Reversal, Adaptation to Change	#58	58	58	#5	Political Reversal, Adaptation to Change
Origins in Reversal, Consider Beginnings	#63	121	63	#5	Natural Guidance, Function of Emptiness
Origin of Ethical Concepts, Palliation of Vulgarity <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}</b>	#18	139	99	#36	Natural Reversals, 'Secret' Explanation
Recognizing Agreements, Keeping Obligations	#79	218	150	#61	Virtuous Humility at Using 'Beneath'
Political Prescriptions, Quietude	#3	221	165	#5	Natural Guidance, Function of Emptiness
Political Prescriptions, Quietude	#3	224	246	#81	Propounding the Essential
Intentional Reversal, Dimming Radiance	#7	231	250	#4	Using Guidance, Sourceless
Female Superiority, Completion of Form	#6	237	330	#80	Primitivist Independence, Remaining in Isolation
Natural Guides and Nursing Virtuosity	#51	288	375	#45	Extremes and Reversals, Greatest Virtue

**Prototype: \*HOMOIOS\* {#288 - \*REMEMBRANCE\* \*AS\*  
 \*PREJUDICE\* / HISTORICAL REVISIONISM / INTELLECTUAL  
 PROPERTY DEFECCATION = @115 + (DIGNITY ROYAL / POTUS) /  
 @173 + I AM NOT GIVEN TO UNNATURAL LUST / #375} /  
 HETEROS {#345 / #363} / TORAH {#351 / #366}**

[<http://www.grapple369.com/Grumble/?zen:5,row:9,col:5,nous:5&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:5,row:9,col:5,nous:5&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 5, row: 9, col: 5, nous: 5 [Date: 2019.2.24, Time:  
 (none), Super: #288 / #3 - Political Prescriptions, Quietude; I-Ching: H46  
 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 8 - Opposition,  
 Ego: #375 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63

- Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion]

**IMPETUS OF TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{**

**@1:** Sup: 58 (**#58**); Ego: 58 (**#58**),

**@2:** Sup: 63 (**#121**); Ego: 5 (**#63**),

**@3:** Sup: 18 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 36 (**#99 - MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}**),

**@4:** Sup: 79 (**#218**); Ego: 61 (**#160**),

**@5:** Sup: 3 (**#221**); Ego: 5 (**#165**),

**@6:** Sup: 3 (**#224 - MENS REA PROTOTYPE: #EIGHT {#120 / #360}**); Ego: 81 (**#246 - #6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS**),

**@7:** Sup: 7 (**#231 - JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}**); Ego: 4 (**#250**),

**@8:** Sup: 6 (**#237 - \*MAILED\* \*FISTED\* {ie. #237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\* \*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\*} PREJUDICE**); Ego: 80 (**#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),

**@9:** Sup: 51 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA MEMORIAL / ANTI-SEMITISM**); Ego: 45 (**#375**),

**Male: #288; Feme: #375**

}

**PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION @942 - WALKING TOGETHER {#41 x 23 elements} / SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)**

Having undertaken the preparatory work upon articulating an IMMERSIALISTIC PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION as conveyed by pages 89 to 95 as PART ONE of our COUNTY COURT FILING within APPEAL CASE NUMBERS AP-18-0609 / AP-18-0775 which concludes with the comment: "Although if there was to be further dialog, I would have appreciated given your sapient legal expertise as a CRIMINAL LAW ACCREDITED SPECIALIST, what your prudent considerations were on this procedural question:

'With respects to **#288 - UMBRA** data manipulation as META SCHEMA OF ACQUIESCE made AGAINST an INTELLECTUAL PROPERTY of COGNITION

and COHERING REALITY as MENS REA being considered in the circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

Whether the **#288 - UMBRA** impetus can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any \*AHISTORICAL\* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to **#123 - SENSIBILITY** of the PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

Upon hearing the Minister for Indigenous Australians Ken Wyatt speak at the National Press Club committing by the statement "WALK WITH ME" made a historic pledge for Indigenous inclusion by constitutional recognition of the nation's First Peoples: "Our cultural heritage is the essence of who we, Indigenous Australians, are. It shapes our thinking, our customs, our social interactions and how we see ourselves as a specific group. Our bloodlines and our ancient song lines have provided the continuity of connections as individuals, families and communities."

**ABC NEWS "SOMETHING IN THE AIR TONIGHT" 0702 HOURS ON 11 JULY 2019: "DOG KILLS MAN SERIOUSLY INJURES WOMAN IN MILL PARK BACKYARD IN MELBOURNE'S NORTH:**

A man has been killed and a woman seriously injured in a dog attack in Mill Park, in Melbourne's north.

Police were called to the house on Ancona Drive about 1840 hours yesterday 10 JULY 2019 after a neighbour called triple-0 and reported a dog attacking a man.

When police arrived at the property, they found the dog still attacking the man in the backyard.

Officers fired a number of shots in an attempt to distract the dog and stop the attack. The 61-year-old man, who police said was on crutches, died at the scene. The man's wife, 58, was taken to hospital with serious but non-life threatening injuries. The dog, believed to be an American Staffordshire terrier, was removed by a ranger and police said its owners had consented to it being destroyed." [<https://>

www.abc.net.au/news/2019-07-11/melbourne-dog-attack-leaves-man-dead,-woman-injured/11298152>

Perhaps given fences the police ought have tried throwing junk mail at the dog instead to dissuade its rabid ('a dingo has got my baby') animus.

**YOUTUBE:** "IN THE AIR TONIGHT (Phil Collins: 1981)"

<<https://www.youtube.com/watch?v=LcvNpwS8hu8>>

The occupants could have taken out an Intervention Order against the father and then he wouldn't have been attacked.

What solution do they propose now: arrest the owner and refuse them bail?

Cost of advice for a kangaroo court: \$1700.

And so I provided this SOLUTION before they finished their comments, in knowing the historical local context of QUEEN LILLY & KING BILLY (picture of deceased persons omitted) as a dispossessed indigenous couple who often visited Briagolong / land grab acquisition / fencing / protection of livestock and aboriginal #419 - slaughter within the Gippsland Region, which are further sustained by precedents as legislative references '**RELATED TO FENCES AND ABORIGINALS**' from the year 1908 as the second session of the NEW SOUTH WALES LEGISLATIVE ASSEMBLY as a REPORT DATED (**\*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\***) 31 MAY 1908 FROM BOARD FOR THE PROTECTION OF ABORIGINALS FOR YEAR 1907:



1908.  
(SECOND SESSION.)  
—  
LEGISLATIVE ASSEMBLY.  
NEW SOUTH WALES.

Boer War Day is held on the Sunday before 31 May was only established in 2010 to generate public interest in Australia's first war. Boer War Day commemorates the first war in which Australia fought as a nation

## ABORIGINES.

(REPORT OF BOARD FOR THE PROTECTION OF, FOR YEAR 1907.)

*Printed under No. 1 Report from Printing Committee, 6 August, 1908.*

Office of Board for Protection of Aborigines,

Sydney, 31 May, 1908.

Sir,

In accordance with the established practice, we have the honor to submit, for the Chief Secretary's information, the following Report regarding the work undertaken by us during the year 1907, together with information as to the number, location, and present condition of the aborigines throughout the State, and the means adopted for their relief.

### CENTRAL BOARD.

The Board much regretted the decease of the Honorable Sir John See, K.C.M.G., who always took a deep interest in the welfare of the aboriginal population. A resolution was passed by the Board, and also by the Local Board at Grafton (of which he was a member), putting on record their high appreciation of the services rendered by him in this direction.

<<http://www.grapple369.com/Groundwork/Aboriginal%20Fences%201908.pdf>>

@1 - AUTONOMY (RETAINED)

@451 - SELF IDENTITY {#451: Y-M-T-A as 23 elements}

@41 - ONTIC PRINCIPLES {@492 - VOLUNTARY FREE WILL}

@81 - SOVEREIGN JUXTAPOSITION PRINCIPLE {@573 - BEYOND ONE'S POWER}

@369 - HOMOGENEOUS DISCRIMINATING NORM {@942 - WALKING TOGETHER / SPEAKING FREELY}

TOTAL: @943 - @1 = @942

"HE HATH **\*FENCED\*** UP MY WAY THAT I CANNOT PASS, AND HE HATH SET DARKNESS IN MY PATHS-**H5410**." [Job 19:8]

<<http://www.grapple369.com/Grumble/?idea:{942}>>

**H5410@{**

@1: Sup: 40 (#40); Ego: 40 (#40),  
 @2: Sup: 9 (#49); Ego: 50 (#90),  
 @3: Sup: 4 (#53); Ego: 76 (#166 - I AM NOT SLUGGISH {%11}),  
 @4: Sup: 14 (#67); Ego: 10 (#176),  
 @5: Sup: 16 (#83); Ego: 2 (#178),  
 @6: Sup: 11 (#94); Ego: 76 (#254),  
 @7: Sup: 44 (#138); Ego: 33 (#287),  
**Male: #138; Feme: #287**  
 } // #942 = 23 x #41

**H5410@{**  
 @1: Sup: 30 (#30); Ego: 30 (#30),  
 @2: Sup: 80 (#110); Ego: 50 (#80),  
 @3: Sup: 75 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR  
 {%25}); Ego: 76 (#156 - I DO NOT CAUSE TERRORS {%21}),  
 @4: Sup: 4 (#189); Ego: 10 (#166 - I AM NOT SLUGGISH {%11}),  
 @5: Sup: 6 (#195); Ego: 2 (#168 - I AM NOT THE CAUSE OF  
**WEEPING TO ANY {%26}),**  
 @6: Sup: 1 (#196 - I AM NOT ONE OF LOUD VOICE {%37}); Ego:  
 76 (#244),  
 @7: Sup: 11 (#207); Ego: 10 (#254),  
**Male: #207; Feme: #254**  
 } // #902 = 22 x #41

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #462 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but  
**#TOOLS:** Constancy (no. #51) is good.  
**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**  
 @1: Sup: 11 (#11); Ego: 11 (#11),  
 @2: Sup: 62 (#73); Ego: 51 (#62),  
 @3: Sup: 5 (#78); Ego: 24 (#86 - I AM NOT A ROBBER OF FOOD  
 {%10}),  
 @4: Sup: 4 (#82); Ego: 80 (#166 - I AM NOT SLUGGISH {%11}),



**Male: #82; Feme: #166**  
} // #166

**#902 as [#30, #50, #400, #10, #2, #400, #10] = nâthîyb**  
(H5410): {**UMBRA: #3 as #462 % #41 = #11**} **1)** trodden with the feet, path, pathway; **2)** path, pathway, traveller;

**G3955@{**  
  **@1:** Sup: 80 (**#80**); Ego: 80 (**#80**),  
  **@2:** Sup: 81 (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 1 (**#81**),  
  **@3:** Sup: 19 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**); Ego: 19 (**#100**),  
  **@4:** Sup: 38 (**#218**); Ego: 19 (**#119**),  
  **@5:** Sup: 46 (**#264**); Ego: 8 (**#127**),  
  **@6:** Sup: 3 (**#267**); Ego: 38 (**#165**),  
  **@7:** Sup: 13 (**#280**); Ego: 10 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),  
  **@8:** Sup: 14 (**#294**); Ego: 1 (**#176**),  
  **@9:** Sup: 21 (**#315**); Ego: 7 (**#183**),  
  **@10:** Sup: 10 (**#325**); Ego: 70 (**#253**),  
  **@11:** Sup: 50 (**#375**); Ego: 40 (**#293**),  
  **@12:** Sup: 55 (**#430**); Ego: 5 (**#298**),  
  **@13:** Sup: 24 (**#454**); Ego: 50 (**#348**),  
  **@14:** Sup: 13 (**#467**); Ego: 70 (**#418**),  
  **@15:** Sup: 51 (**#518**); Ego: 38 (**#456**),  
  **Male: #518; Feme: #456**  
} // #942

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #628 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but  
**#TOOLS:** With Eternal (no. #53), what lasts to the very end.  
**#POSITION:** With Opposition (no. #8), at court, but  
**#TIME:** With Inner (no. #65), on the sleeping mat  
**#CANON: #139**

**ONTIC\_OBLIGANS\_139@{**  
  **@1:** Sup: 13 (**#13**); Ego: 13 (**#13**),

@2: Sup: 66 (#79); Ego: 53 (#66),  
 @3: Sup: 74 (#153); Ego: 8 (#74),  
 @4: Sup: 58 (#211); Ego: 65 (#139 - I HAVE NOT SLAUGHTERED  
**THE SACRED ANIMALS** {%13}),  
 Male: #211; Feme: #139  
 } // #139

"LONG TIME THEREFORE ABODE THEY SPEAKING BOLDLY-G3955 IN THE  
 LORD, WHICH GAVE TESTIMONY UNTO THE WORD OF HIS GRACE, AND  
 GRANTED SIGNS AND WONDERS TO BE DONE BY THEIR HANDS." [Acts  
 14:3]

#942 as [#80, #1, #100, #100, #8, #200, #10, #1, #7, #70, #40,  
 #5, #50, #70, #200] = parrhēsiázomai (G3955): {UMBRA: #14 as  
 #628 % #41 = #13} 1) to use freedom in speaking, be free spoken;  
 1a) to speak freely; 2) to grow confident, have boldness, show  
 assurance, assume a bold bearing;

**H8334@{**  
 @1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 36 (#42); Ego: 30 (#36),  
 @3: Sup: 12 (#54); Ego: 57 (#93),  
 @4: Sup: 50 (#104 - I COMMIT NO FRAUD {%7}); Ego: 38  
 (#131),  
 @5: Sup: 45 (#149); Ego: 76 (#207),  
 @6: Sup: 51 (#200 - I AM NOT A ROBBER OF SACRED PROPERTY  
 {%8}); Ego: 6 (#213),  
 Male: #200; Feme: #213  
 } // #942

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
 OPPOSITES} [4 BCE]:**

**UMBRA: #900 % #41 = #39** - Achieving Oneness, Root of Order; I-  
 Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance  
 of the great, Great surpassing, Critical mass; Tetra: **76** - Aggravation;

**THOTH MEASURE: #39** - Oh thou of beautiful shoulder, who makest  
 thine appearance at ....; I am not swollen with pride.

**#VIRTUE:** With Residence (no. #39), attaining to rank, but  
**#TOOLS:** With Difficulties (no. #79), meeting with demotion.  
**#POSITION:** With Encounters (no. #43), coming upon difficulties.  
**#TIME:** With Packing (no. #31), awaiting the proper time.  
**#CANON: #192**

**ONTIC\_OBLIGANS\_192@{**

**@1:** Sup: 39 (**#39**); Ego: 39 (**#39**),

**@2:** Sup: 37 (**#76**); Ego: 79 (**#118**),

**@3:** Sup: 80 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 43 (**#161 - I AM NOT A TELLER OF LIES { %9 }**),

**@4:** Sup: 30 (**#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }**); Ego: 31 (**#192 - I AM NOT SWOLLEN WITH PRIDE { %39 }**),

**Male: #186; Feme: #192**

**} // #192**

**#942 as [#6, #30, #300, #200, #400, #6] = shârath (H8334):**  
**{UMBRA: #4 as #900 % #41 = #39} 1)** (Piel) to minister, serve,  
minister to;

**51 25 74**

**73 50 27**

**26 75 49** (NATURAL PROGRESSION { #1 / #73 SUBSTITUTION }) / #450  
**{#PSEUDO NINE (\*YESOD\*: \*PROCREATIONAL\* \*FOUNDATION\*)**  
**\*OF\* \*JEWISH\* \*TORAH\* \*KABBALAH\* \*VASSAL\***  
**\*GOVERNANCE\*:** #YOD (#10) + #MEM (#40) + #TAU (#400) [+  
#ALEPH (#1) = **#451**]

**49 9 65 - \*SOLDIER\***

**57 41 25**

**17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\***  
**\*ANKH\* \*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*}** AS IT'S  
NATURAL PROGRESSION { #1 / #73 SUBSTITUTION }



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

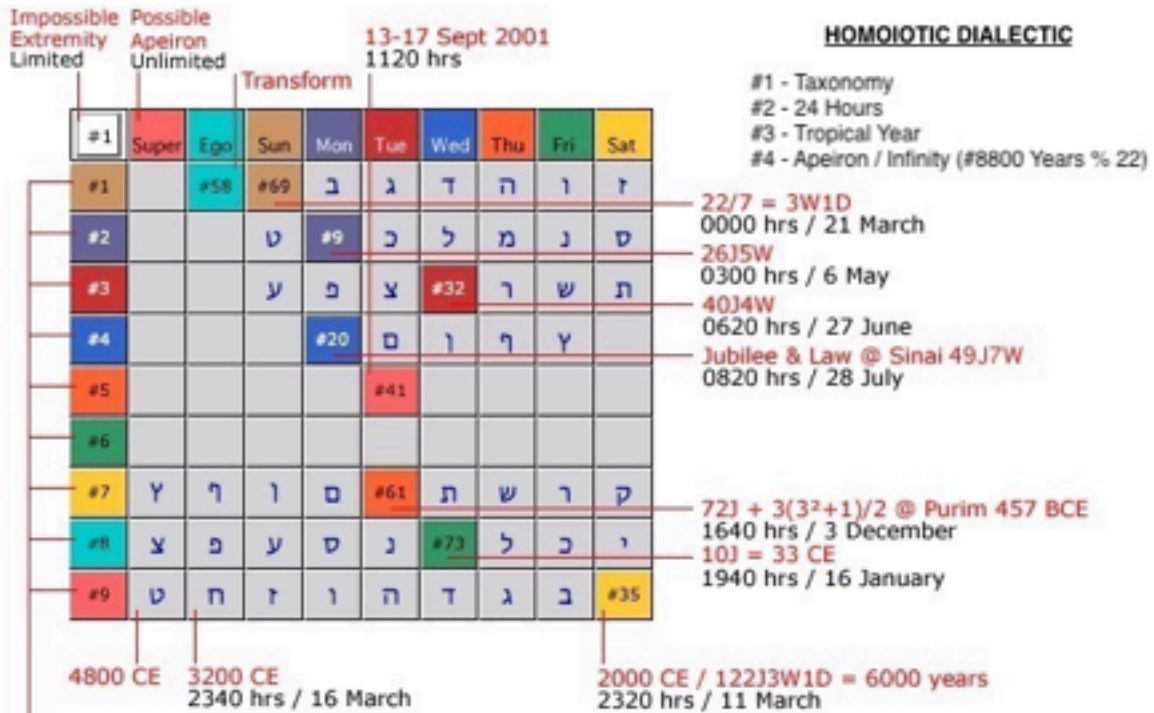
#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD (THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}  
#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}  
#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}  
#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

**#451 - \*ABYSS\* / \*PRE-TEMPORAL\* \*VOID\*** + #41 x n - ONTIC FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and Industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature.



### Taxonomy Assignments

- #1 Seraphim (Nature contains Nature (Mother - Scales of merit))
  - #2 Cherubim (Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature)))
  - #3 Thrones (Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature)))
  - #4 Dominion (Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature)))
  - #5 Virtues (Act of Nature (Nature rejoices in its Nature))
  - #6 Powers (Form of Nature (Nature surmounts Nature))
  - #7 Principalities (Engendering Nature (Nature amended in its Nature))
  - #8 Arch-Angels (Transforming Nature (Act of Nature))
  - #9 Angels (Autonomous Nature (Form of Nature))
- 
- #10 Sovereignty (Totality of Nature (Engendering Nature))
  - #11 Government & Non-Government Organisations (Transforming Nature (Double - Nature amended in its Nature (Engendering Nature)))
  - #12 General Populace (Autonomous Nature)

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

**ORIGIN:**

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

THIS PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION WHICH CANNOT BE EXCEEDED HOWEVER IT REQUIRES CONSENSUS AS TO NARRATION

THIS SOLUTION COMBINES #451 - DREAMTIME / #451 - JUDICIAL OVERSIGHT / #451 - ENTELECHY

NEXT PROBLEM AS IT DOESN'T REQUIRE ANY REFERENDUM BUT BY LEGISLATION AND ROYAL ASSENT.

"FOR I HAVE RECEIVED OF THE LORD THAT WHICH ALSO I DELIVERED UNTO YOU, THAT THE LORD JESUS THE SAME NIGHT IN WHICH HE WAS BETRAYED TOOK BREAD: AND WHEN HE HAD GIVEN THANKS, HE BROKE IT, AND SAID, TAKE, EAT: THIS IS MY BODY, WHICH IS BROKEN FOR YOU: THIS DO IN REMEMBRANCE OF ME. AFTER THE SAME MANNER ALSO HE TOOK THE CUP, WHEN HE HAD SUPPED, SAYING, THIS CUP IS

THE NEW TESTAMENT IN MY BLOOD: THIS DO YE, AS OFT AS YE DRINK IT, IN REMEMBRANCE OF ME.

FOR AS OFTEN AS YE EAT THIS BREAD, AND DRINK THIS CUP, YE DO SHOW THE LORD'S DEATH TILL HE COME.

**\*WHEREFORE\* \*WHOSOEVER\* \*SHALL\* \*EAT\* \*THIS\* \*BREAD\*,  
\*AND\* \*DRINK\* \*THIS\* \*CUP\* \*OF\* \*THE\* \*LORD\*,  
\*UNWORTHILY\*, \*SHALL\* \*BE\* \*GUILTY\* \*OF\* \*THE\* \*BODY\*  
\*AND\* \*BLOOD\* \*OF\* \*THE\* \*LORD\*.**

BUT LET A MAN EXAMINE HIMSELF, AND SO LET HIM EAT OF THAT BREAD, AND DRINK OF THAT CUP. FOR HE THAT EATETH AND DRINKETH UNWORTHILY, EATETH AND DRINKETH DAMNATION TO HIMSELF, NOT DISCERNING THE LORD'S BODY.

FOR THIS CAUSE MANY ARE WEAK AND SICKLY AMONG YOU, AND MANY SLEEP. FOR IF WE WOULD JUDGE OURSELVES, WE SHOULD NOT BE JUDGED. BUT WHEN WE ARE JUDGED, WE ARE CHASTENED OF THE LORD, THAT WE SHOULD NOT BE **#1356 - \*CONDEMNED\*** {

**@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73  
- CANNOT BE CHANGED}**

**@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =  
b<sup>e</sup>r (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,  
spring}**

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT)**

**@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;**

**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800,  
#40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41  
= #31} 1) to give judgment against, to judge worthy of punishment;  
1a) \*TO\* \*CONDEMN\*;  
1b) \*BY\* \*ONE'S\* \*GOOD\* \*EXAMPLE\*  
\*TO\* \*RENDER\* \*ANOTHER'S\* \*WICKEDNESS\* \*THE\* \*MORE\*  
\*EVIDENT\* \*AND\* \*CENSURABLE\*;**

} WITH THE WORLD. WHEREFORE, MY BRETHREN, WHEN YE COME TOGETHER TO EAT, TARRY ONE FOR ANOTHER. AND IF ANY MAN HUNGER, LET HIM EAT AT HOME; THAT YE COME NOT TOGETHER UNTO



CONDEMNATION. AND THE REST WILL I SET IN ORDER WHEN I COME." [1 Corinthians 11:23-34 (KJV)]

**YOUTUBE:** "He Is Here (Gaither Vocal Band)"

<<https://www.youtube.com/watch?v=A97aLphdL00>>

**H8441@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 81 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**); Ego: 76 (**#81**),

**@3:** Sup: 70 (**#156 - I DO NOT CAUSE TERRORS { %21 }**); Ego: 70 (**#151**),

**@4:** Sup: 72 (**#228 - I HAVE NO UNJUST PREFERENCES { %40 }**); Ego: 2 (**#153**),

**@5:** Sup: 77 (**#305**); Ego: 5 (**#158 - I AM NOT HOT OF SPEECH { %23 }**),

**Male: #305; Feme: #158**

**} // #482**

**@86 + @156 + @228 = #470 as [#100, #4, #6, #300, #20, #600] = qâdôwsh (H6918): {UMBRA: #51 as #410 % #41 = #41} 1)** sacred, holy, **\*HOLY\* \*ONE\***, saint, set apart;

**YOUTUBE:** "Holy Holy Holy Lord God Almighty .. [Agnus Dei]"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

**+ @158 = #628 as [#6, #2, #200, #10, #400, #10] = b<sup>er</sup>iyth (H1285): {UMBRA: #5 as #612 % #41 = #38} 1)** covenant, alliance, pledge; **1a)** between men; **1a1)** treaty, alliance, league (man to man); **1a2)** **\*CONSTITUTION\*, \*ORDINANCE\* (\*MONARCH\* \*TO\* \*SUBJECTS\*); 1a3) \*AGREEMENT\*, \*PLEDGE\* (\*MAN\* \*TO\* \*MAN\*); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b)** between God and man; **1b1)** alliance (of friendship); **1b2)** covenant (divine ordinance with signs or pledges); **1c)** (phrases); **1c1)** covenant making; **1c2)** covenant keeping; **1c3)** covenant violation;

**#628 as [#500, #9, #1, #100, #8, #10] = phtheírō (G5351):**

**{UMBRA: #36 as #1424 % #41 = #30} 1)** to corrupt, to destroy;

**1a) \*IN\* \*THE\* \*OPINION\* \*OF\* \*THE\* \*JEWS\*, \*THE\* \*TEMPLE\* \*WAS\* \*CORRUPTED\* \*OR\* '\*DESTROYED\*' \*WHEN\* \*ANYONE\* \*DEFILED\* \*OR\* \*IN\* \*THE\* \*SLIGHTEST\* \*DEGREE\* \*DAMAGED\* \*ANYTHING\* \*IN\* \*IT\*, \*OR\* \*IF\* \*ITS\* \*GUARDIANS\* \*NEGLECTED\* \*THEIR\* \*DUTIES\*;** **1b)** to

lead away a Christian church from that state of knowledge and holiness in

which it ought to abide; **1c**) to be destroyed, to perish; **1d**) in an ethical sense, to corrupt, deprave;

<<http://www.grapple369.com/Grumble/?idea:{470}&idea:{628}>>

### **T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #483 % #41 = #32** - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

**THOTH MEASURE: #32** - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

**#VIRTUE:** With Legion (no. #32), gentle softness, but  
**#TOOLS:** With Hardness (no. #72), cold firmness.  
**#POSITION:** As to Ritual (no. #48), it is the capital, but  
**#TIME:** As to Residence (no. #39), it is the home.  
**#CANON: #191**

### **ONTIC\_OBLIGANS\_191@{**

**@1:** Sup: 32 (**#32**); Ego: 32 (**#32**),

**@2:** Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD {%7}**),

**@3:** Sup: 71 (**#126**); Ego: 48 (**#152**),

**@4:** Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS**

**OF THE SACRED ANIMALS {%32}**),

**Male: #155; Feme: #191**

**} // #191**

**#482 as [#5, #400, #70, #2, #5] = tôw'êbah (H8441): {UMBRA: #0 as #483 % #41 = #32} 1)** a disgusting thing, abomination, abominable; **1a)** in ritual sense (of unclean food, idols, mixed marriages); **1b)** in ethical sense (of wickedness etc);

<<http://www.grapple369.com/Grumble/?BIBLE:Genesis@43:32>>

[Genesis 43:32] tells that Joseph {**INCREASE; ADDITION: #0 ... #15 CE {ADAM / GARDEN} ... #34 CE {NOAH / WATERS WITHOUT ANCHOR} ... #65 CE {ABRAHAM / OVERTHROW} ... #111 CE {MOSES / DEPARTURE} ... #175 CE ... #260 CE ... #369 CE**} hosted his brothers as well as some Egyptian officials for dinner. The seating arrangements were, however, unusual: They served him by himself, and them by themselves and the Egyptians who ate with him by themselves. The Biblical narrator finds it necessary to supply an explanation for this curious situation, saying: for the Egyptians could not dine with the

Hebrews since that would be an abomination to the Egyptians [**SINCE IT CONFLICTS WITH THEIR #315 - SENSIBILITY**]. This is not the only case in which something is identified by the Bible as being an abomination (תועבה), repugnant, or abhorrent to the Egyptians.

<<http://www.grapple369.com/Grumble/?BIBLE:Genesis@46:34>>

Within [Genesis 46:34] Joseph instructs his brothers to tell Pharaoh that they are shepherds so that they would be kept apart from the Egyptians. Again the Biblical narrator explains: for all shepherds are abominable to Egyptians. Similarly, within [Exodus 8:22] Moses explains to Pharaoh that sacrificing to God inside Egypt is not possible. Doing so would bring a strong and dangerous outburst from the Egyptian populace; the Hebrews would be stoned by the Egyptians. Again the biblical narrator explains that the sacrifices of the Hebrews are abhorrent to Egyptians: for what we sacrifice to the Lord our God is an abomination to the Egyptians.

It should be noted at the outset that there is no ambiguity regarding the meaning of תועבה. The noun תועבה occurs 116 times in the Bible and various forms of the verb occur 23 times.<sup>1</sup> From the Biblical parallels of the verb תעב emerges the sense "**\*HATE\*** (שנא), **\*SUBVERT\*** (עקש), **\*DESPISE\*** (שקץ)." Apparently the verb was used to express inconvenience with anything that did not agree with accepted norms and expectations. [<http://www.scielo.org.za/pdf/ote/v22n1/08.pdf>>]

**SMS DIARY NOTE @ 1940 HOURS ON 8 JULY 2019:** "I've already submitted the argument to the County Court by 3 APRIL 2019 and it's conveyed initially within PART FOUR (11 MARCH 2019) upon pages 1, 171, 172 as an explanation given to the 12 MAY 2017 DIARY NOTE ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\*** [cf: **FALCO'S ROCK ME AMADEUS** <[https://www.youtube.com/watch?v=cVikZ8Oe\\_XA](https://www.youtube.com/watch?v=cVikZ8Oe_XA)>] AND DISCUSSIONS ON HIS FORTH COMING MEMOIR: THE ART OF DICTATORSHIP IN THE SLAUGHTER OF THE YOUTH: "Which presents itself as "a presentation of traditional Chinese culture as it once was: a study in grace, wisdom, and the virtues distilled from the five millennia of Chinese civilization."

**YOUTUBE:** "Khumbaya - Judith Durham and The Seekers"

<<https://www.youtube.com/watch?v=bYJMtn6IJeE>>

Despite the common perception the group's teachings officially eschew most forms of political involvement. Of course, given the beliefs of the group, "political involvement" is rather creatively defined, that they are in

general troublemakers as pestilence -- as evidenced by protests and advocating against same-sex marriage with mantric proclamations that "**GAYS SHOULD BE TREATED AS PATIENTS**" and "**ABNORMAL SEX BEHAVIOUR LEADS TO ABNORMAL CRIME**".

**GRINDR [USEMEPLEASE] OFFER @ 0426 HOURS ON 9 JULY 2019:**  
"Hey there."

**YOUTUBE:** "Acte I, Athos "Les 3 Mousquetaires" (Clip officiel)"

<<https://www.youtube.com/watch?v=nEFQiBiNlcY>>

**DOLF:** "Hey man, it's very kind of you to share such and make a pleasurable offer however that you would resort to blocking so as to retain your dignity and show disrespect to mine is a c@nts act..."

**GRINDR [USEMEPLEASE] OFFER:** "???" I'm confused."

**DOLF:** "PURPOSED HONEST AND STERN INTENTION REQUIRES PROWESS AS PROFICIENT ACTION AND NOT A CACOPHONY OF MUDDLED MISDIRECTION.

The adage applies that if you ain't got what it takes to do it then don't mess with a fag since they can also f@ck you over.

Don't show such SUI JURIS / MEMBRUM VIRILE disrespect to our FALLEN SOLDIERS by your #315 - SEXUAL #325 - DETRUDE."

Or [that even the] Chinese government is acceptable {ie. **#81 - POLITICS IS A SEMANTICAL CONSTRUCT WHICH GIVES RISE TO THE ORGANIZATION OF THE MYRIAD OR \*NUMBER\* OF THINGS (WAN WU) OF SOCIETY AND NATURE**}, while actually becoming a politician is discouraged as "**#322 - DEMOCRACY, BECAUSE IT GOES AGAINST THE WILL OF HEAVEN**" {ie. **#41 as #CENTRE OF BEING IS A TRANSCENDENT PRINCIPLE OF A MATHEMATICAL LOGICAL AND CERTAINTY AS HAVING AN INESCAPABLE CONSEQUENCE OF CONSENSUS AND NOT FASCISM**}

And I plan to discuss with Mr Kim JONG UN some issues about his duck breeding hobby and whether he has made genetic advances in breeding out that dreadful fascist **\*QUACK\***. [**NOTE:** ADOLF HITLER ON 12 MAY 1942 SUGGESTED: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\***"]

**YOUTUBE:** "Queen Elizabeth Meets Olive the Duck in Edinburgh (4 JULY 2019)"

<<https://www.youtube.com/watch?v=6tjNpGvNqQM>>

**NOTE:** WHEN THE THREE CHINESE SHIPS BECAME KNOWN TO US (I THINK IT WAS AS THEY ENTERED THE SYDNEY HARBOUR SOME 900 KM AWAY) WE RESPONDED TO OUR INTUITION IN ANTICIPATION OF THE 4 JUNE 2019 EVENT AND IN KNOWING THEIR NEED WE PROVIDED A MEANS BY DETERMINING THE ONTIC EPISTEMOLOGICAL PREMISE WHICH OUGHT TO THEN APPLY TO @322 - DEMOS AS ASSEMBLY OF PERSONS A CULTURALLY APPROPRIATE #273 - SYNCRETIC FORMULA OF PROGRESSION WHICH THEY HAD DESIRED FOR 30 YEARS...

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {**#315 - \*ORIGINAL\* \*SIN\*** / **#311 - \*HOME\*** / **\*PRO\* \*DOMO\***}

vOrange: {**#333 - \*BINOMIAL\* #CENTRE** / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334}

## THE TIN MEN SQUARE WITH THE FREMEN

All hail the children of entitlement...

**YOUTUBE:** "Prophecy of Dune"

<[https://www.youtube.com/watch?v=WC\\_3r7uHmbE](https://www.youtube.com/watch?v=WC_3r7uHmbE)>

Time is a desert...

We Fremmen have a saying: "God created Arakis to train the faithful."

One cannot go against the word of God.

When was the last time you read the DAO TE CHING / CANON OF SUPREME MYSTERY?

-----

And I hope Mr Kim JONG UN will share with me some of his sage wisdom from his ART OF DICTATORSHIP and what he means by the enigmatic expression:

"Give an Ecuadorian a stick and they will PICK {ie. among the Spanish speakers of South America a more greedy and violent disposition} their noses with it, but give it to a Japanese and they will transform it into an Art"

The Dutch colonial experience with the Japanese particular involves boundary and the autonomy of experience (ie. AS IMMERSIVE INTEROPERABILITY) being confined (if my memory is correct) to an island and villages."

**1550:** Portuguese ships visit Hirado.

**1561:** Following the murder of foreigners in the area of the Hirado clan, Portuguese began to look for other ports to trade.

**1570:** Christian daimyō Ōmura Sumitada make a deal with the Portuguese to develop Nagasaki, six town blocks are built.

**1571:** Nagasaki Harbor is opened for trade, the first Portuguese ships enter.

**1580:** Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi **\*TO\***  
**\*THE\* \*JESUITS\***.



- 1588:** Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and Urakami **\*FROM\* \*THE\* \*JESUITS\***.
- 1609:** The Dutch East India Company opens a factory in Hirado. It closes in 1641 when it is moved to Dejima.
- 1612:** Japan's feudal government decrees that **\*CHRISTIAN\* \*PROSELYTIZING\* \*ON\* \*BAKUFU\* \*LANDS\* \*IS\* \*FORBIDDEN\***.
- 1616:** All trade with foreigners except that with China is confined to Hirado and Nagasaki.
- 1616: \*DUTCH\* \*DISCOVERY\* \*OF\* \*AUSTRALIA\* (26 OCTOBER 1616)**
- 1634:** The construction of Dejima begins.
- 1636:** Dejima is completed; the Portuguese are interned on Dejima (Fourth National Isolation Edict).
- 1638:** Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED WITH DUTCH SUPPORT, **\*CHRISTIANITY\* \*IN\* \*JAPAN\* \*IS\* \*REPRESSED\***.
- 1639:** Portuguese ships are prohibited from entering Japan. Consequently, the Portuguese are banished from Dejima.
- 1641:** The Dutch East India Company Trading Post in Hirado is moved to Nagasaki.
- 1649:** German surgeon Caspar Schamberger comes to Japan. Beginning of a lasting interest in Western style medicine.
- 1662:** A shop is opened on Dejima to sell Imari porcelain.
- 1673:** The English ship "Return" enters Nagasaki, but the shogunate refuses its request for trade.



<<http://www.grapple369.com/images/Plattegrond%20van%20Deshima.jpeg>>



[**IMAGE:** KONINKLIJKE BIBLIOTHEEK PARTICULARS ABOUT JAPAN, CONTAINING A REPORT OF THE WEDDING DUTIES, FUNERALS AND FEASTS OF THE JAPANESE, THE MEMOIRS OF THE LAST JAPANESE EMPERORS, AND OTHER REMARKABLE THINGS ABOUT THAT EMPIRE (BY ISAAC TITSINGH IN PUBLIC DOMAIN)]

WE ASKED WAS THE NARRATIVE FACT OR FICTION OR WAS IT A FORM OF META-NARRATIVE ESTABLISHING TEMPORAL MARKERS?

OF COURSE **\*ALEK\*** **\*SIGLEY\*** IS THE ONLY AUSTRALIAN PERSON TO HAVE ANY DIARY NOTE ABOUT A TRIP TO NORTH KOREA.

And my suggestion of an agreement providing autonomous interoperability which are ONTIC principles of our Commonwealth thusly it enables the North Koreans to establish such with an unencumbered will and without sanctions or preconditions.

Such an auspicious and strategic action would have placed Mr KIM JONG UN into a highly esteemed political opportune position being envied by the other Asian neighbours.

TRINOMIAL EMPIRE GOVERNANCE APPLIES EQUALLY TO THE BRITISH SOVEREIGN (vis a vis Queen Victoria's Letters Patent dated 29 October 1900) which would seem particularly relevant given:

"Hong Kong was under British rule (vis a vis Queen Victoria) from 1841 to 1997. The colonial period began with the occupation of Hong Kong Island in 1841 during the First Opium War. The island was ceded by Qing dynasty in the aftermath of the war in 1842 and established as a Crown colony in 1843. The colony expanded to the Kowloon Peninsula in 1860 after the Second Opium War and was further extended when Britain obtained a 99-year lease of the New Territories in 1898."

And secondly having a knowledge of CHINESE DAOIST writings of 4 BCE but only published in English in 1993 which provides me with the ONTIC NECESSITY PRINCIPLES as superior to ROMAN EMPIRE (365.25 days = 60 x 6.0875 days + 4 - (North, South, East, West) hexagrams of I CHING) GOVERNANCE that as CITY / STATE is the VATICAN and ROMAN CATHOLIC CHURCH ... upon which aggregations as APRIORITY my opinions are reliant.

It is rather a matter of their profound ignorance about a forgotten DAOist culture from the HAN DYNASTY (c. 206 BC–220 AD) from which the CHINESE peoples primarily derive their ancestral cultural identity and such knowledge demands respect grasshopper 🦗.

**YOUTUBE:** "Wagon Wheels (GRASSHOPPER)"

<<https://www.youtube.com/watch?v=B6XMV03pUMo>>

BINOMIAL STASIS AS EMANATION OF STATE INTEROPERABILITY WITHIN  
A CONTEXT OF THE TRINOMIAL METASTASISED EMPIRICAL STATE:

#5 {@5 - ACT OF NATURE: #369 - AUTONOMOUS NATURE}

#71 #1 #11

#61 #81 #21

#51 #41 #31

#1 {@1 - NATURE CONTAINS NATURE: #328 - NATURE AMENDED IN ITS  
NATURE

WE BRING TO YOUR ATTENTION THE #334 / #224 DICHOTOMY OF  
ACCEPTABILITY WITHIN THE BINOMIAL NOMENCLATURE AS  
TRANSFORMATION PROTOTYPE {#EIGHT}

Our apriority capacity is to define the key depreciating \*\*\* intersecting  
points #315 (3 + 4 = 7) / #342 (5 + 6 = 11) as planes of  
consciousness / psyche in association within the binomial perennial  
perspectives of their understanding of the #72 - cosmological  
anthropocentric paradigm:

24 x 7 = @168 \*\*\*

1440 minutes per day / #72 = 20 minutes

1440 / 4 = 360 \*\*\*

1440 / 5 = 288 \*\*\*

And articulate the ONTIC basis to (informal research perspective)  
dialectics of impulsivity:

@168

@215

@157 <-- OF THE SYSTEM OF PRINCIPLES OF THE PURE  
UNDERSTANDING

@130 <-- PROBABILITY THEORY OUGHT TO BE APPLIED AT THE ONTIC  
LEVEL

DIALECTICS OF IMPULSIVITY AS WATCH CATEGORIES:

@168 +

@215 += #383

@157 += #540

@130 += #670

@182 +

@168 += #350

@156 += #506 - \*SOVEREIGN\* \*POWER\*

@115 + (DIGNITY ROYAL / POTUS)

@173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 -

\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM

#56 (3 - \*BIRTHDAY\* \*NOUS\*) - PHOHEL (Principalities-Angels) =

**#224: \*MENS\* \*REA\* BY HETEROS PROTOTYPE #EIGHT: #334 as**  
**[#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as**  
**#224} 1) way, road, distance, journey, manner; 1a) road, way, path;**  
**1b) journey; 1c) direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*;**  
**1d) manner, habit, way; 1e) of course of life (fig.); 1f) of moral**  
**character (fig.); Ego: 52 (#142)**

**#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):**  
**{#61 as #224} 1) accepted, particularly of coins and money; 2)**  
**accepted, pleasing, acceptable**

WE HAD ANTICIPATED THIS CATEGORY: **#334 as [#6, #20, #2, #300,**  
**#6] = kâbash (H3533): {UMBRA: #14 as #322 % #41 = #35} 1) to**  
**subject, subdue, force, keep under, bring into bondage; 1a) (Qal); 1a1)**  
**to bring into bondage, make subservient; 1a2) \*TO\* \*SUBDUE\*,**  
**\*FORCE\*, \*VIOLATE\*;** **1a3) to subdue, dominate, tread down; 1b)**  
**(Niphal) to be subdued; 1c) (Piel) to subdue; 1d) (Hiphil) to bring into**  
**bondage;**

There is simply too much hysteria and violent action within the HONG  
KONG / CHINA tensions for the population to rationally grasp the  
significance of such a North Korean action within affairs of the state and  
court: **\*LA\* \*COUPE\* \*DES\* \*MOUSQUETAIRES\***

**YOUTUBE:** "Hunters and Collectors (Holy Grail)"

<<https://www.youtube.com/watch?v=Nws1K56w8vg>>

"NOW I WOULD NOT HAVE YOU IGNORANT, BRETHREN, THAT  
OFTENTIMES I PURPOSED TO COME UNTO YOU, (BUT WAS LET  
HITHERTO,) THAT I MIGHT HAVE SOME FRUIT AMONG YOU ALSO, EVEN  
AS AMONG OTHER GENTILES. I AM DEBTOR BOTH TO THE GREEKS, AND  
TO THE **\*BARBARIANS\*** {ie.

PYTHAGORAS invented the binomial number methodology #36 - ELEMENTS so that by new sciences diminished the need for **"\*CONJURED\* \*PIETY\* \*BY\* \*READING\* \*THE\* \*ENTRAILS\* \*OF\* \*SLAUGHTERED\* \*CHICKENS\*"** cf: NINTH SECTION OF the 1687 EDITION OF THE HISTORY OF PHILOSOPHY: Pythagoras: His Life and Teaching, a Compendium of Classical Sources, Part IX, Chapter 15, Page 529

}; BOTH TO THE WISE, AND TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO.

FOR I AM NOT ASHAMED OF THE GOSPEL OF CHRIST: {ie.

**AS SOMETHING OTHER THAN ICONOCLASM BEING DEVICES AGAINST THE STATE (EGYPTIAN BOOK OF THE DEAD APRIORITY TO ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY):**

**@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\* \*HOMOSEXUAL\* (𐤄): #3 + #4 = #7},**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\*;**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364}**

CONCERNING HIS SON JESUS CHRIST OUR LORD, WHICH WAS MADE OF THE SEED OF DAVID ACCORDING TO THE FLESH; AND DECLARED TO BE THE SON OF GOD WITH POWER, ACCORDING TO THE SPIRIT OF HOLINESS, BY THE **\*RESURRECTION\* \*FROM\* \*THE\* \*DEAD\***: BY WHOM WE HAVE RECEIVED GRACE AND APOSTLESHIP, FOR OBEDIENCE TO THE FAITH AMONG ALL NATIONS, FOR HIS NAME: [Romans 1:3-5 (KJV)]

} for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath showed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead {

"AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH.

SO GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM; MALE AND FEMALE CREATED HE THEM:

### **1) HEAVEN:**

+ 0, 27 {IDEA: @311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - **\*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\***}

### **2) EARTH:**

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - **\*FORMULA\* \*OF\* \*HUMANITY\***}


### **3) SEA:**

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -  
\*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\*  
\*VIRILE\*}

#### 4) TO HAVE DOMINION:

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273  
\*\*\* **\*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\*  
\*AUTONOMY\* \*\*\***, @274 - **PERFUME / NOVICHOK POISONING**}, 3  
{IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF  
INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

BY BLESSING DECLARED TO BE (FRUITFUL, MULTIPLY, REPLENISH) AS  
VITALITY BEING A FORMULA OF PROGRESSION which is neither a mantra  
nor a magical spell, but rather an encapsulation of a \*TRINOMIAL\*  
metastasised worldview that is able to impose an APRIORITY of ONTIC  
NECESSITY as morality upon WESTERN protagonists that are in slavitude  
as indentured servitude to a BINOMIAL STASIS worldview.

The #369 - circle upon JAPANESE  or the ABORIGINAL FLAG  
encapsulates this human discriminating norm as the duality of #205 -  
PRINCIPLE OF PERSISTENT SUBSTANCE and #164 - PRINCIPLE OF  
MATERIALITY as #41 - ONTIC FIRST PRINCIPLES in relation to #2184 -  
NATURE AS GENESIS.

AND GOD BLESSED THEM, AND GOD SAID UNTO THEM, BE FRUITFUL,  
AND MULTIPLY, AND REPLENISH THE EARTH, AND SUBDUE IT: AND HAVE  
**\*DOMINION\* \*OVER\* \*THE\* \*FISH\* \*OF\* \*THE\* \*SEA\***, AND  
OVER THE FOWL OF THE AIR, AND OVER EVERY LIVING THING THAT  
MOVETH UPON THE EARTH." [Genesis 1:26-28 (KJV)]

}. SO THAT THEY ARE WITHOUT EXCUSE: BECAUSE THAT, WHEN THEY  
KNEW GOD, THEY GLORIFIED HIM NOT AS GOD, NEITHER WERE  
THANKFUL; BUT BECAME VAIN IN THEIR IMAGINATIONS, AND THEIR  
FOOLISH HEART WAS DARKENED. PROFESSING THEMSELVES TO BE  
WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE  
UNCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE TO CORRUPTIBLE MAN  
{ie. **BINOMIAL STASIS AS LATIN BASIS TO BINOMIAL  
NOMENCLATURE**}, AND TO BIRDS, AND FOURFOOTED BEASTS, AND  
CREEPING THINGS:

The **INTERNATIONAL CODE OF ZOOLOGICAL NOMENCLATURE**  
(ICZN) is a widely accepted convention in zoology that rules the formal  
scientific naming of organisms treated as animals. It is also informally  
known as the ICZN Code, for its publisher, the International Commission

on Zoological Nomenclature (which shares the acronym "ICZN"). The rules principally regulate:

- a) How names are correctly established in the frame of **\*BINOMINAL\* \*NOMENCLATURE\***
- b) Which name must be used in case of name conflicts
- c) How scientific literature must cite names

AS FORMULA OF PROGRESSION THE ZOOLOGICAL NOMENCLATURE IS THE SYSTEM OF SCIENTIFIC NAMES APPLIED TO TAXONOMIC UNITS OF ANIMALS (TAXA) KNOWN TO OCCUR WITHIN NATURE-GENESIS [James 3:6], WHETHER LIVING OR EXTINCT." THE NOMENCLATURE SHOULD FULFILL THE FOLLOWING THREE BASIC REQUIREMENTS:

**@1 - SELF IDENTITY {UNIQUENESS}**: Uniqueness has been achieved by adopting **\*BINOMINAL\* \*NOMENCLATURE\***, as proposed by Linnaeus in the X edition of Systema Naturae in 1758 as being after the BRITISH EMPIRE ADOPTED THE EQUIVALENT OF 1582 GREGORIAN CALENDAR REFORMS BY CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR.

**@5 - CENTRE {UNIVERSALITY}**: Zoologists have adopted by international agreement a single language, Latin, which is a dead language and therefore does not evolve and is acceptable to everybody

**@10 - NEOPLATONISM COSMOGONIC SYNCRETISM {STABILITY}**: COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE #FIVE {#65 - **\*DODECAHEDRON\***}+ #SEVEN {#175 - **\*ICOSAHEDRON\***} = #10 - **\*TETRAKTYS\*** {**#505 = 10TH SEFIROT CONFLICTS WITH THE ONTIC NOTION: @182 + @168 + @156 = #506 as 10th SEFIROT**} AS ASSOCIATIONS COMPRISING THE INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS **\*PERENNIAL\*** NATURE'S FOUNTAIN, CAUSE AND ROOT

ZOOLOGICAL NOMENCLATURE IS INDEPENDENT OF OTHER SYSTEMS OF NOMENCLATURE, FOR EXAMPLE BOTANICAL NOMENCLATURE. [[https://en.wikipedia.org/wiki/International Code of Zoological Nomenclature](https://en.wikipedia.org/wiki/International_Code_of_Zoological_Nomenclature)>]

**@182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN + @168 - I AM NOT THE CAUSE OF WEEPING TO ANY + @156 - I DO NOT CAUSE TERRORS = #506 as 10th SEFIROT** meaning emanations, are the 10 attributes/emanations in Kabbalah, through which EIN SOF (THE **\*INFINITE\***) reveals Itself and continuously creates both the physical realm and the chain of higher metaphysical realms (SEDER HISHTALSHELUS AS ORDER OF CREATION). The term is alternatively



transliterated into English as SEPHIROT / SEPHIROTH, singular SEFIRAH / SEPHIRAH etc.

"**\*INFINITY\*** itself is the actual Logos as concept. Both the 'logical' and the 'subjective' grounding of **\*INFINITY\***--as we call them in short--are already carried out in the thoroughly concrete investigation ... [and found that] everything [was] still at the beginning and is more within the scope of a confrontation with tradition; it has not yet found its own necessary shape.

This happens for the first time in the 'System of Science' {ie. THE SCIENCE WHOSE SYSTEM IS AT ISSUE, IS THE TOTALITY OF THE HIGHEST AND MOST ESSENTIAL KNOWLEDGE AS PHILOSOPHY--THE WAY IN WHICH PHILOSOPHY UNFOLDS ITSELF AS ABSOLUTE KNOWLEDGE. BY PROVIDING ALL SCIENCES WITH THEIR FOUNDATION, PHILOSOPHY MUST CERTAINLY BE A SCIENCE}, whose first part, the Phenomenology, represents the grounding we mentioned as our 2nd point (the grounding of **\*INFINITY\*** in the subject and as subject), while the second part, the Logic, implements the 1st grounding that we mentioned above (the logical grounding), which is inherently and necessarily grounded in the 2nd one." [Martin Heidegger (1889-1976 CE), 'Mediatedness & the Dialectical Movement' on 'Hegel's Phenomenology of Spirit', p 78]

WITHIN THE BINOMIAL STASIS THE 10TH SEFIROT IS REDACTED TO:

#1 - MONAD: #505 CE;  
#5 - DUAD: #671 CE;

The Dome of the Rock is an Islamic shrine located on the Temple Mount in the Old City of Jerusalem. It was initially completed in 691 CE and the Messenger of Allah adhered to the esoteric means of the Pythagorean mechanism of reduction as can then be considered an Intellectual TETRAD as CATEGORICAL IMPERATIVE:

#6 - TRIAD: #15 - SATURN (MARRIAGE/SOVEREIGN DYNAMIC);  
#7 - TETRAD: #34 (THE ONTIC PREMISE #241 - ANGEL GABRIEL)

HOWEVER THIS WORLDVIEW CONFLICTS WITH THE ONTIC @182 + @168 + @156 = #506 BASIS TO THE KABBALISTIC GROUNDING OF THE INFINITE AS THE 10TH SEFIROT: **#506 = [#40, #30, #20, #10, #6, #400] as malkûwth (H4438): {UMBRA: #40 as #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) royal power, dominion; 1b) reign; 1c) kingdom, realm;**

**G3323@{**  
**@1: Sup: 40 (#40); Ego: 40 (#40),**

@2: Sup: 45 (**#85**); Ego: 5 (**#45 - I AM NOT A DOER OF WRONG**  
 {**%1**}),  
 @3: Sup: 2 (**#87**); Ego: 38 (**#83**),  
 @4: Sup: 40 (**#127**); Ego: 38 (**#121**),  
 @5: Sup: 50 (**#177 - I AM NOT GIVEN TO CURSING** {**%29**}); Ego:  
 10 (**#131**),  
 @6: Sup: 51 (**#228 - I HAVE NO UNJUST PREFERENCES** {**%40**});  
 Ego: 1 (**#132**),  
 @7: Sup: 20 (**#248**); Ego: 50 (**#182 - I AM NOT FRAUDULENT IN**  
**MEASURES OF GRAIN** {**%6**}),  
**Male: #248; Feme: #182**  
 } // **#506**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #656 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING**  
**TONGUE** {**%17**} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY**  
**OWN PROPERTY** {**%41**}),  
**Male: #179; Feme: #157**

} // **#157**

**#506 as [#40, #5, #200, #200, #10, #1, #50] = Messías (G3323):**  
**{UMBRA: #104 as #656 % #41 = #41} 0** Messiah = 'anointed'; **1**  
 the Greek form of Messiah; **2**) a name of Christ;

<<http://www.grapple369.com/Grumble/?Lexicon:H4438>>

"HE FIRST FINDETH HIS OWN BROTHER SIMON {**\*THAT\* \*HEARS\***; **\*THAT\* \*OBEYS\***}, AND SAITH UNTO HIM, WE HAVE FOUND THE MESSIAS-**G3323**, WHICH IS, BEING INTERPRETED, THE CHRIST." [John 1:41]

WHEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESS THROUGH THE LUSTS OF THEIR OWN HEARTS, TO DISHONOUR THEIR OWN BODIES BETWEEN THEMSELVES: WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE CREATOR, WHO IS BLESSED FOR EVER. AMEN." [Romans 1:13-25 (KJV)]

We continued PART 4 as final stage to the FILING submission dated 11 MARCH 2019 regarding the argumentation on '**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR APPEAL**' within these respective **COUNTY COURT APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** by now making a further clarification upon the matters raised within the accompanying letter dated 28 FEBRUARY 2019 to the COURT (which was lodged by post @ 1406 hours as being prior to the spasmodic **#315 - \*WITHDRAWAL\*** at the HANOI summit) as our summation of the KOREAN CRISIS which since the ARMISTICE AGREEMENT SIGNED 27 JULY 1953 that brought about a complete cessation of hostilities has heretofore evaded a comprehensive, prosperous and peaceful resolution, in being only an informal opinion (which is entirely reliant upon the patient expertise and preparedness of respective ministerial negotiators) is consistent with both the Oriental / Occidental perennial traditions.

It is entirely relevant to the circumstance of these MATTERS given the proposition that the Korean War is usually included upon the same CENOTAPH as those commemorating World War I / II theatres. Although the following image wasn't conveyed within that FILING you can no doubt deduce a binomial |\_\_\_\_\_| static analogy of the constitute elements contained therein as corresponding to the alternative trinomial agreement which we provisionally proposed within that correspondence and against which we apply both the TRINOMIAL aggregations of ONTIC\_OBLIGANS being an articulation of the epistemological premises to the cognitive process accompanying the autonomous necessity descriptions as morality proscriptions:



<<http://www.grapple369.com/images/weddingblues.jpg>>

We then articulated a detailed appraisal against characteristic spasmodic **#315 - \*WITHDRAWAL\*** at the NORTH KOREAN / AMERICAN summit within HANOI, VIETNAM against the TRINOMIAL FIRST PRINCIPLES AS ONTIC OBLIGANS MORAL PROSCRIPTIONS FOR TEMPORAL PROCESS OF COHESION and upon making the last as PART 6 of such FILING submissions to the COUNTY COURT upon 25 MARCH 2019 we then began the prototype development of such component within the GRUMBLE PROJECT before then a 10 JULY 2019 articulation of any focus upon an ONTIC rather than ONTOLOGICAL perspective as **PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION @942 - WALKING TOGETHER {#41 x 23 elements} / SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)**. Such **#315 - \*WITHDRAWAL\*** appraisal was concerned with the establishment of a clear condition for the subsequent advancement of any **#113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF ENQUIRY)**:

H3318@{

@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 16 (#22); Ego: 10 (#16),  
 @3: Sup: 25 (#47); Ego: 9 (#25),  
 @4: Sup: 26 (#73); Ego: 1 (#26),  
 @5: Sup: 32 (#105); Ego: 6 (#32),

Male: #105; Feme: #32 <-- #105 AS ROMAN HETEROS GOVERNANCE PROTOTYPE  
 #THREE / JEWISH KABBALAH PROTOTYPE #FOUR / #315 - \*QUACKING\* \*DUCKS\*  
 } // #113

H7279@{

@1: Sup: 6 (#6); Ego: 6 (#6),  
 @2: Sup: 44 (#50); Ego: 38 (#44),  
 @3: Sup: 50 (#100); Ego: 6 (#50),  
 @4: Sup: 53 (#153); Ego: 3 (#53),  
 @5: Sup: 22 (#175 - I AM NOT A TRANSGRESSOR {%22}); Ego: 50 (#103),  
 @6: Sup: 32 (#207); Ego: 10 (#113),

@7: Sup: 72 (#279); Ego: 40 (#153),  
Male: #279; Feme: #153  
} // #315

#### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #253 % #41 = #7** - Intentional Reversal, Dimming Radiance; I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** - Closed Mouth;

**THOTH MEASURE: #7** - Oh thou whose eyes pierce like swords, who makest thine appearance in Sechem; I commit no fraud.

**#VIRTUE:** With Ascent (no. #7), coming up against plainness?  
**#TOOLS:** With Pattern (no. #47), increasing artifice.  
**#POSITION:** With Youthfulness (no. #12), having no knowledge, but  
**#TIME:** With Fullness (no. #38), having a surplus.  
**#CANON: #104**

#### ONTIC\_OBLIGANS\_104@{

@1: Sup: 7 (#7); Ego: 7 (#7),  
@2: Sup: 54 (#61); Ego: 47 (#54),  
@3: Sup: 66 (#127); Ego: 12 (#66),  
@4: Sup: 23 (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 38 (#104 - **I COMMIT NO FRAUD** {%7}),  
Male: #150; Feme: #104  
} // #104 <--- #34 (@7 - **Engendering Nature: #175 {\*MARRIAGE\*}** - **NATURE AMENDED IN ITS NATURE** [#82 - **HONOUR YOUR PARENTS**]) ...

**#315 as [#6, #200, #6, #3, #50, #10, #40]** = ragan (**H7279**): {**UMBRA: #8 as #253 % #41 = #7**} **1**) to murmur, whisper; **1a**) (Qal) murmurer (participle); **1b**) (Niphal); **1b1**) to murmur; **1b2**) **\*BACKBITER\*** (participle);

#### H7729@{

@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 59 (#61); Ego: 57 (#59),  
@3: Sup: 65 (#126); Ego: 6 (#65),  
@4: Sup: 67 (#193); Ego: 2 (#67),  
@5: Sup: 72 (#265); Ego: 5 (#72),  
Male: #265; Feme: #72  
} // #315

#### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #313 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

#### ONTIC\_OBLIGANS\_168@{

@1: Sup: 26 (#26); Ego: 26 (#26),  
@2: Sup: 11 (#37); Ego: 66 (#92),  
@3: Sup: 30 (#67); Ego: 19 (#111),  
@4: Sup: 6 (#73); Ego: 57 (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),  
Male: #73; Feme: #168

} // #168 <--- #111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

#315 as [#2, #300, #6, #2, #5] = shuwbah (H7729): {UMBRA: #11 as #313 % #41 = #26} 1) retirement, \*WITHDRAWAL\*;

H6362@{  
@1: Sup: 10 (#10); Ego: 10 (#10),  
@2: Sup: 9 (#19); Ego: 80 (#90),  
@3: Sup: 18 (#37); Ego: 9 (#99),  
@4: Sup: 28 (#65); Ego: 10 (#109),  
@5: Sup: 66 (#131); Ego: 38 (#147),  
@6: Sup: 72 (#203); Ego: 6 (#153),  
Male: #203; Feme: #153  
} // #315

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #289 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

#VIRTUE: With Full Circle (no. #2), a return to virtue.  
#TOOLS: With Defectiveness (no. #10), the crooked.  
#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.  
#TIME: With Bold Resolution (no. #30), the straight?  
#CANON: #84

ONTIC\_OBLIGANS\_84@{  
@1: Sup: 2 (#2); Ego: 2 (#2),  
@2: Sup: 12 (#14); Ego: 10 (#12),  
@3: Sup: 54 (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {#42}); Ego: 42 (#54),  
@4: Sup: 3 (#71); Ego: 30 (#84 - I AM NOT A MAN OF VIOLENCE {#2}),  
Male: #71; Feme: #84  
} // #84 <--- #34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

#315 as [#10, #80, #9, #10, #200, #6] = patar (H6362): {UMBRA: #7 as #289 % #41 = #2} 1) to separate, set free, remove, open, escape, burst through; 1a) (Qal); 1a1) \*TO\* \*REMOVE\* (\*ONESELF\*), \*ESCAPE\*; 1a2) to set free, let out;

G2089@{  
@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 62 (#67); Ego: 57 (#62),  
@3: Sup: 72 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {#13}); Ego: 10 (#72),  
Male: #139; Feme: #72  
} // #315

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.  
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.  
#POSITION: With Vastness (no. #50), the infinitely great, but

**#TIME:** With Barrier (no. #4), the buried and blocked.  
**#CANON: #150**

**ONTIC\_OBLIGANS\_150@{**

**@1:** Sup: 28 (**#28**); Ego: 28 (**#28**),

**@2:** Sup: 15 (**#43**); Ego: 68 (**#96**),

**@3:** Sup: 65 (**#108**); Ego: 50 (**#146 - I AM NOT A LAND-GRABBER** {%15}),

**@4:** Sup: 69 (**#177 - I AM NOT GIVEN TO CURSING** {%29}); Ego: 4 (**#150 - I INDULGE NOT IN ANGER** {%28}),

**Male: #177; Feme: #150**

} // **#150 <--- #65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...**

**#315 as [#5, #300, #10] = eti (G2089): {UMBRA: #14 as #315 % #41 = #28} 1)** yet, still; **1a)** of time; **1a1)** **\*OF\* \*A\* \*THING\* \*WHICH\* \*WENT\* \*ON\* \*FORMERLY\*, \*WHEREAS\* \*NOW\* \*A\* \*DIFFERENT\* \*STATE\* \*OF\* \*THINGS\* \*EXISTS\* \*OR\* \*HAS\* \*BEGUN\* \*TO\* \*EXIST\*;** **1a2)** of a thing which continues at present; **1a2a)** even, now; **1a3)** with negatives; **1a3a)** no longer, no more; **1b)** of degree and increase; **1b1)** even, yet; **1b2)** besides, more, further;

**H3318@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 16 (**#22**); Ego: 10 (**#16**),

**@3:** Sup: 22 (**#44**); Ego: 6 (**#22**),

**@4:** Sup: 31 (**#75**); Ego: 9 (**#31**),

**@5:** Sup: 32 (**#107**); Ego: 1 (**#32**),

**Male: #107; Feme: #32**

} // **#113**

**H3318@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),

**@2:** Sup: 7 (**#8**); Ego: 6 (**#7**),

**@3:** Sup: 16 (**#24**); Ego: 9 (**#16**),

**@4:** Sup: 26 (**#50**); Ego: 10 (**#26**),

**@5:** Sup: 27 (**#77**); Ego: 1 (**#27**),

**@6:** Sup: 32 (**#109**); Ego: 5 (**#32**),

**Male: #109; Feme: #32**

} // **#113**

**H3318@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),

**@2:** Sup: 16 (**#26**); Ego: 6 (**#16**),

**@3:** Sup: 25 (**#51**); Ego: 9 (**#25**),

**@4:** Sup: 26 (**#77**); Ego: 1 (**#26**),

**@5:** Sup: 32 (**#109**); Ego: 6 (**#32**),

**Male: #109; Feme: #32**

} // **#113**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #113 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**



**ONTIC\_OBLIGANS\_186@{**  
 @1: Sup: 31 (#31); Ego: 31 (#31),  
 @2: Sup: 21 (#52); Ego: 71 (#102 - I AM NOT RAPACIOUS {%4}),  
 @3: Sup: 65 (#117); Ego: 44 (#146 - I AM NOT A LAND-GRABBER {%15}),  
 @4: Sup: 24 (#141); Ego: 40 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),  
 Male: #141; Feme: #186  
 } // #186

**TOTAL: @45 + @68 = #113 - PRINCIPLE OF MATERIALITY (#364 - PRINCIPLE OF ENQUIRY) as [#6, #10, #6, #90, #1] / [#6, #10, #90, #1, #6] / [#1, #6, #90, #10, #1, #5] / [#10, #6, #90, #1, #6] = yatsa' (H3318): {UMBRA: #41 as #113 % #41 = #31} 1** to go out, come out, exit, go forth; **1a)** (Qal); **1a1)** to go or come out or forth, depart; **1a2)** to go forth (to a place); **1a3)** to go forward, proceed to (to or toward something); **1a4)** to come or go forth (with purpose or for result); **1a5)** to come out of; **1b)** (Hiphil); **1b1)** to cause to go or come out, bring out, lead out; **1b2)** to bring out of; **1b3)** to lead out; **1b4)** to deliver; **1c)** (Hophal) to be brought out or forth;

**DOLF @ 1311 HOURS ON 1 MARCH 2019:** "As you can see the framework of an agreement is independent of any sanctions deductions or goals for diminishing nuclear weapons capacity.

What I desire to know is how North Korea 🇰🇷 intends to harness its nuclear research for the development of a sustainable electricity supply / satellite based technology because without which any realisation of potential for economic prosperity would be impossible.

If it takes 80% of the Korean nation's scientific resources to achieve such "potential for economic prosperity" then ipso facto there is a "diminished nuclear weapons capacity"

My view (it's not the first time that I have raised the electricity supply scenario) is that the participants had not prepared sufficiently to even be able to adopt any STATIC MECHANICS OF PROSPERITY which ought to have been RATIFIED at the HANOI SUMMIT by A MEMORANDUM OF UNDERSTANDING and then formalised at a mutually beneficial time at a later date.

And now countries like Vietnam have lost face."

**AS BEING IN ACCORDANCE WITH THE IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AND ACCORDING BREXIT WITH THE QUINTESSENTIAL MECHANICS OF PROCESS BY AN ENTIRELY METEMPIRICAL AS ONTIC PREMISE {**

@492 - VOLUNTARY FREEWILL {@369 / @123 (#3 x #3 - CENTRE INTERLOCK)}  
@205 / #873  
@82 / #491  
@164 / #3273  
@123 / #2188

@41 / #113 - EMANATION FUNCTION

} IS ENTIRELY MATHEMATICAL AND PERSISTENT AS WRITTEN AGREEMENT WHICH IN MY HUMBLE OPINION IT IS THEREBY A ROBUST AND VITAL IMPETUS FOR THE EUROPEAN UNION ACHIEVING THE REALITY AS SAPIENT ECONOMY.

### IMMANUEL KANT'S PROLEGOMENA (1783) SECOND SECTION OF THE HIGHEST PRINCIPLE OF ALL SYNTHETIC JUDGMENTS AS IDEA

**@A157:** "OF THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING [**IDEAS: @A154 / @B193**] It is therefore given: that if one must go outside a given concept to compare [**IDEAS: @A155 / @B194**] it synthetically with another, then a third thing is needed, in which alone the synthesis of two concepts can originate. But what is then this third thing, the medium of all synthetic judgments? . . .

If a cognition is to have **\*OBJECTIVE\* \*REALITY\***, i.e., if it is to relate to an **\*OBJECT\*** and to have significance and sense in that **\*OBJECT\***, then the **\*OBJECT\*** must be able to be given in some way.

Without this, concepts are empty, and though one has indeed thought with them, one has in fact cognized [**IDEA: @196**] nothing through this thinking, but has merely played with representations.

To give an **\*OBJECT\*** – if this is not to mean giving it again only mediately, [**IDEA: @A156**] but exhibiting it immediately in intuition – is nothing other than to relate a representation of it to experience (whether actual or indeed possible). Even space and time, as pure as these concepts are of everything empirical, and as certain as it is also that they are represented fully a priori in the mind, would nonetheless be without **\*OBJECTIVE\* \*VALIDITY\*** and without sense and significance, if their necessary use were not directed upon the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** – indeed, their representation is a mere schema that is always related to the reproductive imagination, which calls forth the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** without which they would have no significance; and thus it is with all concepts, without distinction.

The possibility of experience is then what gives **\*OBJECTIVE\* \*REALITY\*** to all our a priori cognitions. Now experience rests on the

synthetic unity of the appearances, i.e., on a synthesis according to **\*CONCEPTS\* \*OF\* \*AN\* \*OBJECT\* \*OF\* \*APPEARANCES\* \*IN\* \*GENERAL\***, without which it would not even be cognition, but a rhapsody of perceptions, which in no context would agree together according to the rules of a thoroughly connected (possible) consciousness, hence also not for the transcendental and necessary unity of apperception.

Experience therefore has principles of its form underlying it a priori, [IDEA: @B196] namely universal rules of unity in the synthesis of the appearances, whose [IDEA: @A157] **\*OBJECTIVE\* \*REALITY\*** as necessary {#287 - STATES OF THE EUROPEAN UNION} conditions can always be pointed to in experience, indeed, even in its possibility. Outside this relation, however, synthetic a priori propositions are completely impossible, since they have no third thing, namely, no pure **\*OBJECT\***, upon which the synthetic unity of their concepts could establish **\*OBJECTIVE\* \*REALITY\***.

Although we cognize a priori in synthetic judgments so much about space in general, or the figures that the reproductive imagination inscribes in it, that we actually require no experience thereto at all; nonetheless, this cognition would amount to nothing but preoccupation with a mere brain phantom, were it not that space is to be regarded as a condition of the appearances that constitute the stuff of outer experience; in consequence, these pure synthetic judgments relate (albeit only mediately) to possible experience, or rather to the **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\*** upon that alone.

Since then experience, as empirical synthesis, is in its possibility the single type of cognition that gives reality to every other synthesis, as a [IDEA: @B197] priori cognition the other synthesis also has truth (**\*AGREEMENT\* \*WITH\* \*AN\* [IDEA: @A158] \*OBJECT\***) only in that it contains nothing more than what is necessary for the synthetic unity of experience in general.

The highest principle of all synthetic judgments is then: **\*EVERY\* \*OBJECT\* \*FALLS\* \*UNDER\* \*THE\* \*NECESSARY\* \*CONDITIONS\* \*OF\* \*THE\* \*SYNTHETIC\* \*UNITY\* \*OF\* \*THE\* \*MANIFOLD\* \*OF\* \*INTUITION\* \*IN\* \*A\* \*POSSIBLE\* \*EXPERIENCE\***. Synthetic a priori judgments are possible in this way: if we relate the formal conditions of a priori intuition, the synthesis of the imagination, and its necessary unity in a transcendental apperception to a possible cognition of experience in general and say: the conditions of the possibility of experience in general are at the same time the conditions of

the possibility of the **\*OBJECTS\* \*OF\* \*EXPERIENCE\*, AND FOR THAT REASON HAVE \*OBJECTIVE\* \*VALIDITY\*** in a synthetic judgment a priori. [pages 179 to 180]

**CAVEAT:** Once again I am only proffering an informal opinion from my causal infatuation as metaphysical faculty of endeavour and as such I am entirely reliant upon the sapient expertise of others to provision its potential utility and material merits.

And thusly before we return to the actual contents of our letter of 8 November 2018 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG as our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** we need cohere from the context of the **\*OBJECTIVE\* \*REALITY\*** which is the underlying anthropological cosmogonic principle basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE AS PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to any further as future **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

And to do so we are going to consider the example of the immateriality / materiality as the notion of '**DUCK QUACKS**' comment made at the beginning of this PART 4 of our FILING submission and whether there is any factuality to it and the originating document which was a 12 MAY 2017 statement as DIARY ON MY TRIP TO NORTH KOREA SO AS TO CHAT WITH KIM JONG UN, OUR **\*ENJOYMENT\* \*OF\* \*WAGNER\* \*OPERA\*** AND DISCUSSIONS ON HIS FORTH COMING MEMOIR: THE ART OF DICTATORSHIP IN THE SLAUGHTER OF THE YOUTH. One could argue that since I've never been to North Korea that no rationality can be applied to the claim that it contains any factuality beyond conveying objects of experience.

**JON JANKOWSKI (ORLANDO) @ 2031 HOURS ON 30 MAY 2019:**  
"ORANGE COUNTY FIREFIGHTERS RESCUE BABY DUCKS FROM STORM DRAIN

<<https://www.clickorlando.com/news/orange-county-firefighters-rescue-baby-ducks-from-storm-drain>>

On **28 MAY 2017** we summarised this within the broader conception "WHAT IS COGNITIVE WITHIN MIND WHEN AN AUTONOMOUS PARADIGM IS A MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY" by giving a partial explanation as follows. We have from time to time expressed the COGNITIVE process using several metaphors:

a) The traversal of the temporal continuum is like driving down the highway whereby one will observe relativity through bi-directional markers as that which you pass in the opposite direction and that which you overtake.

**YOUTUBE:** "DISTRACTIONS OF MOBILE PHONES (TRAFFIC ACCIDENT COMMISSION: 30 MAY 2019)"

<<https://www.youtube.com/watch?v=JCSWRRCB1Ek>>

b) Making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action in the autonomous want of the intellect having a desire {

**#108 = #6, #40, #8, #40, #4, #10 = machmad (H4261): 1) desire, desirable thing, pleasant thing / #108 = #6, #50, #8, #40, #4 = chamad (H2530): 1) to desire, covet, take pleasure in, delight in; 2) desirableness, preciousness; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly**

} to inform oneself through an inquisitive and deductive process of elimination. In being descriptive of a natural aptitude as the rational mind, practiced in acquiring knowledge and having explicit specification within CATEGORIES OF UNDERSTANDING such as:

**#384 = #5, #300, #10, #3, #6, #50, #10 as nasag (H5381): 1) to reach, overtake, take hold upon; 1a) (Hiphil); 1a1) to overtake; 1a2) to reach, attain to, cause to reach; 1a3) to be able to secure, reach, have enough;**

THUS IF MY EXPERIENCE IS: "LA LA LA"

AND YOUR ONLY EXPERIENCE IS: "DA DA DA"

HENCE YOUR EXPERIENCE OF THE CONVEYED REALITY WILL NOT BE ACTUAL BUT ONLY A SUBLIMATED COMPREHENSION:

- [with object] (in psychoanalytic theory) divert or modify (an instinctual impulse) into a culturally higher or socially more acceptable activity: libido must be sublimated into productive work activities.
- transform (something) into a purer or idealized form: attractive rhythms are sublimated into a much larger context.

Thusly we would reasonably conclude that such detailed appraisal against characteristic spasmodic **#315 - \*WITHDRAWAL\*** at the NORTH KOREAN / AMERICAN summit within HANOI, VIETNAM would be entirely relevant to the circumstance of these **MATTERS OF A 30 MAY 2017 NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES** as MAILED FISTED action received 5 JUNE 2017 especially given the proposition that the KOREAN WAR is usually included upon the same CENOTAPH as those commemorating WORLD WAR I / II theatres associated with common actions related to IMPOSTS OF STUBBORN WILL made upon our local WAR MEMORIALS as contemporaneous to the alleged events of 26 MARCH 2017, whereupon it is falsely alleged that I engaged within a CATEGORY OF EXCLUSION: **\*PATRONS\* \*INVOLVED\* \*IN\* \*UNRULY\* \*BEHAVIOUR\***, but that I had reasonably objected to an uncouth person infracting my tranquility within a quiet amenity and spoke within the reasonable boundaries of my DUTCH as culturally forthright and respectful manner when being subject to a vengeful attempt to reach for an eating utensil (ie. presumably a knife) as a weapon.

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Firstly we shall convey logical argumentation as submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

**#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}**

and

**#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}**

By means of an inherent deficiency within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy as a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.



The consciousness instantiation as SWORN OATH by Chief Legal Counsel exhibits a propensity for fraud deploying the binomial stasis

**Nous:** #53  
**Time:** 09:35 hrs  
**Date:** 2019.8.16  
**Torah:** [#10, #200, #400]@{  
 @1: Sup: 10 (#10); Ego: 10 (#10),  
 @2: Sup: 48 (#58); Ego: 38 (#48),  
 @3: Sup: 43 (#101); Ego: 76 (#124),  
 Male: #101; Feme: #124  
 } // #610  
**Dao:** Increasing Evidence, Gaining Insight  
**Tetra:** #53 - Eternity  
**I-Ching:** H13 - Fellowship, Companionship, Concording People, Fellowship with men, Gathering men  
 Latin: Quaestus {God quick to help} Alt: Mashyah {Pledge of God} {  
 1. AIDS & PROTECTS AGAINST ALL ENEMIES, BOTH VISIBLE & INVISIBLE  
 2. MYSTIC FEELINGS  
 3. SACRED PHILOSOPHY  
 4. Phupe  
 }  
 Salmon {Peaceable; perfect; he that rewards}

The consciousness instantiation as SWORN OATH by Chief Legal Counsel exhibits dialectics of Impulsivity

Prototype: HOMOIOS {#375 / #308} / \*HETEROS\* {#342 / #332} / TORAH {#420 / #371} HETEROS

Male Idea	#342	Telos	#332	Female Idea
A Sensible Guide, Hold Fast To Reason	#59	59	#59	A Sensible Guide, Hold Fast To Reason
Impossible Advice, What can Be Done?	#10	69	#32	Natural Guide, Virtue of Holiness
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	92	#13	Status, Loathing Shame <b>I COMMIT NO FRAUD {#7}</b>
Strength's Warning Signs, Revealers of Virtue <b>I AM NOT THE CAUSE OF WEEPING TO ANY {#26}</b>	#76	168	#53	Increasing Evidence, Gaining Insight <b>I AM NOT ONE OF PRATING TONGUE {#17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {#41}</b>
Increasing Evidence, Gaining Insight	#53	221	#58	Political Reversal, Adaptation to Change <b>I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {#34}</b>
Know-How as a Disease, Disease of Knowledge	#71	292	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Female Superiority, Completion of Form	#29	298	#16	Being a Guide, Returning to the Root
Natural Reversals, 'Secret' Explanation	#36	334	#30	Government without Coercion, Be Chary of War
Worth of Water, Easy By Nature	#8	342	#53	Increasing Evidence, Gaining Insight

OATH BY LEGAL COUNSEL @ VCAT ON 7 DECEMBER 2001 ALIGNED TO Prototype: \*HOMOIOS\* {#375 / #308} / HETEROS {#342 \*AS\* \*MAPPED\* \*TO\* TWEEDLEDUM[B] #FIVE: #114 / #342 AND TWEEDLEDEE[D] HETEROS #SIX: #114 / #342 / #332} / TORAH {#420 / #371 - \*ROMAN\* \*CATHOLIC\* \*LITURGICAL\* \*CALENDAR\* \*AND\* \*SAINT\* \*ANDREWS\* \*CAUSE\* \*CÉLÈBRE\*}

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:7,nous:53&PROTOTYPE:HETEROS>>



.jackNote@zen: 4, row: 4, col: 7, nous: 53 [Date: 2019.8.16, Time: 09:35 hrs, Super: #342 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #332 / #53 - Increasing Evidence, Gaining Insight; I-Ching: H13 - Fellowship, Companionship, Concurring People, Fellowship with men, Gathering men; Tetra: 53 - Eternity]

In practical functional terms of #231 - JUXTAPOSITION CONTROL and **\*MAILED\* \*FISTED\* {ie. #237 - \*THE\* \*USE\* \*OF\* \*PHYSICAL\* \*FORCE\* \*TO\* \*MAINTAIN\* \*CONTROL\* \*OR\* \*IMPOSE\* \*ONE'S\* \*WILL\*}** actions for non-compliance which is applicable to the INSURANCE / FINANCIAL SERVICES INDUSTRY, that if consideration is given to the scenario where the perennialist use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} has an inherent deficiency **#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}** AND **#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}** which is then exacerbated by an introduction of a further dichotomy being a **\*METONYMIC\* (CHANGE OF NAME) CRITERIA OF \*EXOUSIA\*** such as "TOTAL AND PERMANENT DISABILITY" perpetuating a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios [**OR IN THE INSTANCE OF DUPLICITOUS WAR MEMORIALS GRANTING AN INFIDELITY OPPORTUNISM**] it is as #1 + #2 + #3 + #4 = #10 then capable of destabilising the ONTOLOGICAL reality as AUTONOMY of a person and overriding such ONTIC integrity as a SOVEREIGN first principle to the establishment of the COMMONWEALTH itself.

Furthermore, in relation to a disproportionate or non existent insurance benefit being applied to the chronic psychiatric condition known as PTSD - POST TRAUMATIC STRESS DISORDER in the circumstance where effective GOVERNANCE is a product of SAPIENT reality and our proposition to extend the definition of a "PERSON MEANS A HUMAN BEING AS A CONSCIOUS REALITY OF HOMO [iOS] SAPIEN [T] WHO IS INSTANTIATED WITHIN THE TEMPORAL REALITY AS THEN THE CAUSE FOR REASONING AND RATIONALITY."

<<http://www.grapple369.com/Grumble/?lexicon:G1849>>

That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / **\*OUSIA\*** whereas **\*EXOUSIA\*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

**G1849@{**  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 65 (#70); Ego: 60 (#65),  
 @3: Sup: 54 (#124); Ego: 70 (#135),  
 @4: Sup: 49 (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 76 (#211),  
 @5: Sup: 6 (#179); Ego: 38 (#249),  
 @6: Sup: 15 (#194); Ego: 9 (#258),  
 @7: Sup: 16 (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}); Ego: 1 (#259),  
**Male: #210; Feme: #259**  
**} // #745**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #746 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling;  
 Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

- #VIRTUE:** Opposition (no. #8) means recklessness.
- #TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.
- #POSITION:** With Departure (no. #66), leaving the old, but
- #TIME:** With On the Verge (no. #78), coming to a new start.
- #CANON: #200**

**ONTIC\_OBLIGANS\_200@{**  
 @1: Sup: 8 (#8); Ego: 8 (#8),  
 @2: Sup: 56 (#64); Ego: 48 (#56),  
 @3: Sup: 41 (#105); Ego: 66 (#122),  
 @4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
**Male: #143; Feme: #200**  
**} // #200**

**#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849): {UMBRA: #0 as #746 % #41 = #8} 1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endowed, which he either possesses or exercises; **3)** the power of authority (influence) and of right (privilege); **4)** the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed); **4a)** universally; **4a1)** authority over mankind; **4b)** specifically; **4b1)** the power of judicial decisions; **4b2)** of authority to manage domestic affairs; **4c)** **\*METONYMICALLY\*: CHANGE OF NAME; 4c1)** a thing subject to authority or rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a human magistrate; **ii)** the leading and more powerful among created beings superior to man, spiritual potentates; **4c3)** a sign of the husband's authority over his wife; **i)** the veil with which propriety required a women to cover herself; **4c4)** the sign of regal authority, a crown;

**\*EXOUSIA\*** can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the **AUTONOMY** of a person and overriding such integrity as a **SOVEREIGN** principle which the @115 - **DIGNITY ROYAL** + @173 = @288 - **PREJUDICED REVISIONISM** conveys:

@182 +  
 @168 += #350  
 @156 += #506 - **\*SOVEREIGN\* \*POWER\***

@115 + (**DIGNITY ROYAL / POTUS**)

**@173 + I AM NOT GIVEN TO UNNATURAL LUST = #288 -**  
\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM

**WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT @  
0850 HOURS ON 14 JANUARY 2002 – VICTORIAN STATE**

**TREASURY BUILDING, 1 TREASURY PLACE, MELBOURNE:** "Where I once again wore my rainbow sash and was standing in the centre of a roadway/footpath bearing the State of Victoria's coat of arms, outside the Victorian Government Treasury buildings in Treasury Lane, Melbourne.

In some regards, this vantage point amongst the bronze vestiges as statues of Victoria's past Premiers, is not at all unlike the Memorial capstone of the Royal Arch Freemasons Australia dated 30 May 1999, that is situated in the centre of a circular garden in the forecourt of the Hotel Sofitel, 25 Collins Street, Melbourne.

According to the quintessential Freemason General Albert Pike, (28/12/1809 to 2/4/1891 CE), if the Point within the Circle means anything to the student {ie. of the Sciences} who carefully traces out its problems, *"let him beware how he approaches his task. Each problem has only one answer. To Master that answer he must be absolutely unbiased and accept the conclusion without demur for that alone will be the Truth—no other answer can be true, and if he rebel against the Truth and choose to disbelieve, his will be the loss, the suffering and the punishment for the consequences. This is the law of Personal responsibility."* [p 18]

**YOUTUBE:** "The X-Files Theme Song (Loot Crate)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

I then read aloud the following prepared statement as a public protestation against religious rights abuses:

**"OUR AUSTRALIAN CONSTITUTION IS FOUNDED UPON A RELIGIOUS HYPOCRISY AND MONARCHY WHICH, IN LACK OF REMORSE AND JUSTIFICATION FOR ITS RELIGIOUS RIGHTS OPPRESSION OF THE PAST, IS NOW INDISTINGUISHABLE FROM FASCISM. IT'S OFFICIALS LUXURIATE IN OFFICE, AND THE HEARTS OF ITS POPULACE IS SO DEVOID OF CIVILITY AND DECENCY TOWARDS THE NEEDS OF ITS FELLOW HUMAN BEING AS TO BE OBDURATED. SO THAT NOTHING REMAINS BUT FOR GOD TO WITHDRAW HIS GRACE FROM THEIR ACCURSED SOULS.**

**THE ENEMY REJOICES IN THEIR REPROACHES AND THEIR HEARTS ARE NOT UPRIGHT—YOUR JUSTICE LORD, WHEN WILL IT COME,**

**WHY IS YOUR HAND SLOW TO REPAY THEM?"** [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

Whereupon, a female Government Protective Security Officer (PSO) approached me and attempted to push me away and suggested that I move to the Treasury Gardens nearby to have my say. I declined this offer because—as you are now aware—on Sunday 28 October 2001, I had protested upon the occasion of an assemblage of uniformed Police, gathering in relation to a pay dispute.

Consequently, I continued reading loudly my prepared statement unabated by the PSO's actions, which caused the female PSO to obtain additional resources from the Government Treasury Buildings before returning with another male PSO.

Together they dragged me backwards some 30 feet causing me to lose all footing, whereupon at the top of the stairs they released me, causing me to fall down the stairs and strike the back of my head on the steps.

From there I got to my feet, placed a hand over the profusely bleeding wound and walked via Collins Street, Elizabeth Street, Lonsdale Street and William Street to the Royal Melbourne Hospital for medical attention. All the way bringing to everyone's attention, the matter by continuing to read aloud my prepared statement as a public protestation against constitutional rights abuses. [Letter dated 6 March 2003 to Victoria Police Freedom of Information Officer]

This issue of '*Personal responsibility*' is as Heidegger (1889-1976 CE) suggests, a concern with renewing the question of *ontology*—'*the most central problem of Western philosophy—is the question of being, which relates to the **Logos** not only in terms of method but in terms of content. One cannot decide whether or not philosophy is the science by considering some epistemological criterion or other. This decision can be made only from out of the actual content and the inner necessities of the first (alpha or arch) and last (omega or telos) [Revelation 1:11; 22:13] problem of philosophy—the question of being-ousia.*' [Heidegger, *ibid* '*Introduction – The Task of the Phenomenology of Spirit as the First Part of the System of Science*', p 13]

However **\*DUNAMIS\*** is the philosophical concept of potentiality and tangible actuality which is demonstrated and many times the force of **\*DUNAMIS\*** is felt physically and spiritually as a "**MORAL POWER AND EXCELLENCE OF SOUL**" that can be expressed by "**POWER AND RESOURCES ARISING FROM NUMBERS**" as methodology against the noumenon being instantiation of a metastasised consciousness.

**G1411@{**  
 @1: Sup: 4 (#4); Ego: 4 (#4),  
 @2: Sup: 80 (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 76 (#80),  
 @3: Sup: 49 (#133); Ego: 50 (#130 - **I AM NOT EVIL MINDED** {%3}),  
 @4: Sup: 50 (#183); Ego: 1 (#131),  
 @5: Sup: 9 (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 40 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),  
 @6: Sup: 14 (#206); Ego: 5 (#176),  
 @7: Sup: 24 (#230); Ego: 10 (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}),  
**Male: #230; Feme: #186**  
**} // #510**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #705 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling;  
 Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

- #VIRTUE:** Opposition (no. #8) means recklessness.
- #TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.
- #POSITION:** With Departure (no. #66), leaving the old, but
- #TIME:** With On the Verge (no. #78), coming to a new start.
- #CANON: #200**

**ONTIC\_OBLIGANS\_200@{**  
 @1: Sup: 8 (#8); Ego: 8 (#8),  
 @2: Sup: 56 (#64); Ego: 48 (#56),  
 @3: Sup: 41 (#105); Ego: 66 (#122),  
 @4: Sup: 38 (#143); Ego: 78 (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
**Male: #143; Feme: #200**  
**} // #200**

**#510 as [#4, #400, #50, #1, #40, #5, #10] = dýnamis (G1411): {UMBRA: #0 as #705 % #41 = #8} 1)** strength power, ability; **1a)** inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth; **1b)** power for performing miracles; **1c)** moral power and excellence of soul; **1d)** the power and influence which belong to riches and wealth; **1e)** power and resources arising from numbers; **1f) \*POWER\* \*CONSISTING\* \*IN\* \*OR\* \*RESTING\* \*UPON\* \*ARMIES\*, \*FORCES\*, \*HOSTS\*;**

**WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT UPON 4 JULY 2001 / 28 OCTOBER 2001**

-- THINK --

1. THINKING SUPERANNUATION?
2. THINKING INCOME PROTECTION?
3. THINKING PEACE OF MIND?
4. YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED [**AXA ON 4 JULY, 2001 OR VICTORIA POLICE ON 28 OCTOBER, 2001**].
5. THINK AGAIN!
6. LEST YOU FORGET WHAT FASCISM IS.
7. AND THINK YOU HAVE A SOUL.

8. FOR THEIR OPPRESSION, PERVERSION OF JUSTICE & VIOLATION OF  
 CONSTITUTIONAL RIGHTS,  
 9. MAY THEIR NAMES BE TAKEN,  
 10. FROM THE BOOK OF LIFE.  
 11. HEAR MY PRAYER IN THIS **\*SABBATH\* \*MILLENNIUM\* \*YEAR\***,  
 OH LORD. AMEN.

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA:  
 #23 as #702 % #41 = #5} \*TO\* \*KEEP\* \*OR\* \*OBSERVE\*  
 \*THE\* \*SABBATH\*;**

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] =  
 basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} \*OF\*  
 \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\*  
 \*MILLENNIUM\*;**

NOTE: Latin Facism. {bad deed, instrument of crime, poisoned cup}.

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to 1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

I later read in the newspaper, that a protest by a group of two called Freedom International, "had invited people to join them for a nude picnic in Treasury Gardens as part of their protest against the state's nudity laws, which mostly deem public nakedness to be offensive behaviour. 'Nudity is harmless, yet is a crime in Victoria.' said the protest organizer Mr. Pitman. Only metres away from the picnic, dozens of police were heading home after attending a union rally. Yet, not even they appeared interested. No arrests were made." [Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

That the Insurance Industry's failure to appropriately manage and in circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on 27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL INTELLECTUAL NUANCED) KNOWLEDGE ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse)."

THUS IF WE CONSIDER THE DIALECTS OF IMPULSIVITY IN RELATION TO #315 - SEXUAL PREJUDICES AS #325 - DETRUDE BY ONTIC AGGREGATIONS, WE REASONABLY DEDUCE AN INTENTION BY CHIEF LEGAL COUNSEL FOR THE INSURER WAS TO DEFRAUD:

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*

{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL

@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES

@173 ← I AM NOT GIVEN TO UNNATURAL LUST

@168 + @215 + @157 + @173 = #713

<<http://www.grapple369.com/Grumble/?idea:{713}>>

#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50] = hyperbainō (G5233): {UMBRA: #37 as #1448 % #41 = #13} 1) to step over, beyond; 2) metaph.; 2a) to transgress; 2b) to overstep the proper limits; 2c) trespass, do wrong, sin; 2c1) \*OF\* \*ONE\* \*WHO\* \*DEFRAUDS\* \*ANOTHER\* \*IN\* \*BUSINESS\*; 2d) overreaches;

"That no man go-G5233 beyond-G5233 and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified." [1Thessalonians 4:6]

#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11 as #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) \*TO\* \*PLOT\* \*EVIL\*; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) \*TO\* \*BE\* \*SILENT\*, \*KEEP\* \*QUIET\*; 2b2) to make silent; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent;



**#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25 as #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** **\*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle)

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} 1)** to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) **\*TO\* \*KEEP\* \*OR\* \*OBSERVE\* \*THE\* \*SABBATH\***;

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} 1)** to be king, to exercise kingly power, to reign; **1a)** of the governor of a province; **1b)** of the rule of the Messiah; **1c)** **\*OF\* \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\* \*MILLENNIUM\***; **2)** metaph. to exercise the highest influence, to control;

THESE REPRESENTATIONS UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BY DEFINITION BEING FASCIST CONDUCT OF CONTEMPT AS TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY **"EXCLUSIONS AND LIMITATIONS (PART 9):**

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

- (a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;
- (b) uncomplicated pregnancy, **\*CHILD BIRTH\*** or miscarriage;
- (c) **\*DECLARED\* \*OR\* \*UNDECLARED\* \*WAR\* \*OR\* \*ANY\* \*ACT\* \*THEREOF\***; or

**[\*THE\* \*INSURER\* \*CAN\* \*MAKE\* \*NO\* \*SUI\* \*JURIS\* \*IMPOST\* \*AGAINST\* \*MY\* \*MEMBRUM\* \*VIRILE\* \*STATUS\* \*BY\* \*EXTRAORDINARY\* \*VCAT\* \*HEARING\* \*OF\* 7 DECEMBER 2001 \*REGARDING\* \*MY\* AUXILIARY\* \*ANTI\*-TERRORISM\* \*SUPPORT\* \*MADE\* \*IN\* \*RELATION\* \*TO\* \*VOLUNTARY\***

**\*ACTIONS\* \*THAT\* \*ARE\* \*OUTSIDE\* \*THE\* \*POLICY\*  
\*EXCLUSIONS\* \*AND\* \*LIMITATIONS\* \*OF\* \*WHICH\* \*THEY\*  
\*WERE\* \*ADVISED\*]**

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

THE INSURANCE COMPANY THEREFORE LIED UNDER OATH BY **@713 - FRAUDULENT** CLAIMS AND COMMITTED **#314 - PERJURY** ABOUT THE NATURE OF MY TWO TELEPHONE CALLS WHICH INCLUDED THE SAME **@713** CATEGORY AS THE 4 JULY 2001 / 28 OCTOBER 2001 POEM AND INTERFERED WITH ANTI TERRORISM ACTION PRIOR TO 11 SEPTEMBER 2001 FOR WHICH THEY ARE CRIMINALLY LIABLE. AND HAD THEY NOT DONE SO THERE WOULD NOT HAVE BEEN A WAR WITHOUT **@713 - END.**

THUSLY BY MEANS OF VICARIOUS LIABILITY OF THE INSURER ALL Benefits under the Policy can be INCREASED by any amount to which the Insured Employee is entitled to by their claim of intellectual property being INTELLECTUS AS GENITIVE VOLUNTĀTIS which by the PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 PROMISED TO THEM ALL SPOILS FROM MUSLIM CONQUEST (ie . **\*DECLARED\* \*OR\* \*UNDECLARED\* \*WAR\* \*OR\* \*ANY\* \*ACT\* \*THEREOF\***) TO THE ORDER ASSOCIATED WITH DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616:

**"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."**

**\*THE\* \*PERSONS\* \*EXHIBITING\* \*EQUIVALENT\* \*MANTRA\*  
\*SLOGANS\* \*TO\* \*LOCAL\* \*GRAFFITI\* {**

**#2 - HATES CATHOLICS**

**#4 - THINKS JO WALSH IS A 58 YEAR OLD SEX CHANGE SO HE LOVES A'SHIM!**

**#7 - CALL A WAA WAA WA AMBULANCE!**

**#9 - WEARS NO UNDERWEAR IN ORDER TO ATTRACT BUSINESS.**

#10 - RIGHTS 4 WHITES

#11 - SALE TAKEOVER BY WHYALLA

#12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY

#14 - BBQ.

#15 - WALSH ST (???)

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD

#17 - GIVE HER AN I.T.O MOFO

#18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY

**YOUTUBE:** "My Name Is Ruin (Gary Numan)"

<<https://www.youtube.com/watch?v=IHomCiPFknY>>

} \*BY\* \*THOSE\* \*CLAIMING\* \*A\* \*JINGOISTIC\* \*ANZAC\* \*HERITAGE\* \*AS\* \*PIETY\*] has been charged with murder after police initially detained four persons in response to the incident, which prime minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [**\*THAT\* \*ALTHOUGH\* \*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\* \*A\* \*DECISION\* \*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\* \*CONTACT\* \*THE\* \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\* \*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*, \*WHICH\* \*WAS\* \*GIVEN\*.**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

THIS WOULD ACCORD WITH 365.25 - FOREIGN POWERS (**\*REBORN\* \*KNIGHTS\* \*TEMPLAR\***) FIXATION UPON ECLIPSES OF 3 JULY 2019 AND 8 / 9 JUNE 1918 and the #315 - NATIONALISTIC centennial imperative given the eclipse events of 21 August 1918 / 21 (UTC) / 22 August 2017 (AEST).

The #35 / #38 elements having pointers to eclipse events and the centre of each 3x3 giving some impetus for action by the NEWLY FORMED KNIGHTS TEMPLAR as an imperative directly associated with ADOLF HITLER'S TABLE TALK IDEAS.

INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

**.jackNote@zen: 2, row: 9, col: 8, nous: 1** [Date: 2002.3.7, Super: #349 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #235 - \*SLAUGHTER\* \*AS\* \*CHRISTCHURCH\* \*MASSACRE\* / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

**LEGAL COUNSEL LETTER TO MR PETER RIDDELL AS LEGAL COUNSEL FOR AXA AUSTRALIA ON 7 MARCH 2002: "BOEK -v- AUSTRALIAN CASUALTY & LIFE LIMITED & CAPECCHI:**

AXA REF: PR:2001-0039  
OUR REF: DJ:DS:212829

**.jackNote@zen: 4, row: 9, col: 7, nous: 13** [Date: 2002.3.4, Super: #341 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #440 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back]

I refer to your letter of 4 March 2002 mistakenly sent by facsimile transmission to our LILYDALE office.

In order for me to assess each of the items you have claimed [as details of costs and disbursements which total \$6,430.15] I would be pleased if you would provide me with an amended copy with the item number listed next to each of the items you have claimed.

I look forward to hearing from you."

**LEGAL DIARY NOTE @ 0740 HOURS ON 22 JULY 2018:** "I want to make sure for the purposes of **\*DAMAGES\* \*COMPENSATION\*** given the INSURER'S continuous obstruction and misconduct as initially

misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME IN THE TRIBUNAL HEARINGS CONCLUDING WITH THE EXTRA-ORDINARY HEARING UPON 7 DECEMBER 2001 that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of other persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of **\*LEX\*** **\*SCANTINIA\***, as otherwise needlessly bringing my name and family reputation as racial / religious heritage into disrepute or infamia as a loss of legal or social standing.

And that your circum-locutionary action recommendation to once again as an exercise in futility, contact the 'VICTORIAN LAW INSTITUTE TO OBTAIN A REFERRAL TO A LAWYER THAT MAY BE ABLE TO ASSIST YOU' as advice given by email @ **0924 HOURS ON 17 JULY 2018** may be more properly construed as an action consequential to the INSURER'S UNCONSCIONABLE DEALING/CONDUCT and evidence of infamia as being a loss of legal or social standing."

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**EMAIL [WITH EXPANSIONS] @ 1716 HOURS ON 4 JULY 2018 TO MELBOURNE FERTILITY CONTROL CLINIC; AMP INSURANCE; STATE / FEDERAL ATTORNEY GENERALS; SENATOR WONG; SENATOR HANSON-YOUNG: "(MURDOCH POEM) HOW THE MARION STATUE OF ROMAN CATHOLIC RELIGIOUS BELIEF WITHIN THE PARK OPPOSITE MY #311 - \*PRO\* \*DOMO\* IS BY BEING A #728 - REACTANCE EVENT (#1554 - STATE SPONSORED ASSASSINATION OF JAMAL KHASHOGGI) AN ICONOCLASM AGAINST THE STATE:**

**NOTE TO AMP INSURANCE WITH REFERENCE TO A SUBSTANTIATION OF MY UNREASONABLY PROTRACTED INSURANCE CLAIM:** THAT THE REFERENCE TO POETRY WITHIN A VCAT TRANSCRIPT OF 7 DECEMBER 2001 IS A REASONABLE EXPLANATION MADE OF 2 TELEPHONE CALLS RELATES TO THE PURSUING OF MY PHILOLOGICAL RESEARCH WHICH WAS CONGLOMERATED WITHIN A WORK-IN-PROGRESS CHAPTER TITLED, 'MAKING THE MOST OF THE MOMENT' AROUND THE TIME OF NEW MOON OF SABBATH 21 JULY 2001 JUST AFTER THE **\*SOLAR\* \*ECLIPSE\*** ON THURSDAY 21 JUNE 2001, WHEN I FIRST WENT TO THE MELBOURNE FERTILITY CONTROL CLINIC AND AS PHILANTHROPY WROTE FOR THEM SOME PROSE FOR A CONDOM USAGE UPTAKE CAMPAIGN (**AS ENTIRELY REASONABLE GIVEN HIV INFECTIONS WITHIN THE GAY / BISEXUAL COMMUNITY IS THE LOWEST SINCE 2001 AND INCREASING [STEADILY] WITHIN THE HETEROSEXUAL POPULATION**):

**-- MELBOURNE FERTILITY CONTROL CLINIC --**

"PERHAPS ITS ALL IN THE TUNE,  
THIS SOULLESS SENTIMENTALITY.  
BUT A FUNERAL SONG,  
AS SOMEONE GOES TOO SOON,  
HARDLY CONSTITUTES A REALITY."

[In Memory of Steve Rogers, Security Guard & Friend to Others,  
Assassinated: 16 July, 2001 at Melbourne's Fertility Control Clinic]

**DOLF TO FINANCIAL SERVICES ROYAL COMMISSION @ 0820  
HOURS ON 19 JULY 2018: "VCAT TRANSCRIPT ON MATERIAL  
DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL  
SERVICES ROYAL COMMISSION AGAINST AMP'S  
'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND  
ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7  
DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION  
POLICY:**

**TO: AMP CLAIMS ASSESSORS**

**FURTHER TO CORRESPONDENCE SENT @ 1438 HOURS ON 15  
AUGUST 2017 / 1334 HOURS ON 16 AUGUST 2017 / 0911 HOURS  
ON 22 AUGUST / MULTIPLE OF 31 AUGUST 2017 ARE THESE  
ADDITIONAL DIARY NOTES WITH RESPECTS TO MY CLAIM NO:  
XXXXX FOR PLAN NO: XXXX:**

Given this clear evidence to the contrary of Mr Peter Riddell's submission made to the VCAT Extra-ordinary hearing of 7 December, 2001 in the mischievous and wrongful misrepresentation of my two telephone calls as the basis of a false report to police and perjured evidence. The following is a transcript (which may contain transcription and conceptual errors due to reduced audibility) dated 11 February 2004 obtained from tapes provided by the Victoria Civil & Administrative Tribunal (anti-discrimination list) as proceedings of 0936 hours 7 December 2001 before Deputy President Ms. Cate McKenzie presiding over A500 of 2000 in matter of Australian Casualty & Life (AXA Global Group Insurance) and Mark Capecchi. The proceedings were conducted by telephone hook-up.

**THE D.PRESIDENT:** Telephone?

Thank you. Mr Riddell, you are appearing by

**MR RIDDELL:** Yes, madam, I appear by way of telephone. I also have Shannon Lindner with me who is a solicitor in the actual legal group.

**THE D.PRESIDENT:** Very well now, this directions hearing has been called on as a result of a letter which has been sent by the respondents to the Tribunal. The best way I can summarise, in effect, what that letter raised were concerns about certain conduct of Mr Boek which, as I understand it, has been the subject of a report to police. The reason why the Tribunal deals with these matters initially at least, unless there is some exceptional circumstance that would warrant otherwise by bringing on a directions hearing, is so that the Tribunal can, if necessary, receive evidence of what the relevant matter is and then determine how best to deal with it.

In this case, and in fact every case where a directions hearing is held, if there is a request made by a party to appear by telephone the Tribunal is very happy to accommodate that request and that is in fact what has happened today. Now, I might get you, Mr Riddell, to explain what aspects of Mr Boek's conduct have concerned the respondents and, of course, I will give you a chance to reply, Mr Boek, after Mr Riddell has finished. Very well, Mr Riddell.

**MR RIDDELL:** Thank you, madam. On 30 November in the morning I received a telephone call from Mr Boek, a threatening telephone call, advising that he had left a number of messages for me. I then accessed those messages on my voice mail and was quite threatened by the content of those messages and I had grave concerns for my safety and the safety of my family. I, that morning, contacted the Victoria Police and reported the matter and they viewed the matter most seriously. They suggested that I not present myself in the presence of Mr Boek, which is why I am presenting myself by way of telephone today.

**THE D.PRESIDENT:** Yes, and as I say, there is no difficulty about that. Yes?

**MR RIDDELL:** Two messages. I have forwarded to the Tribunal a transcript of those

**THE D.PRESIDENT:** Have you a recording of them?

**MR RIDDELL:** I do and I would like to play that for the Tribunal.

**THE D.PRESIDENT:** Certainly. May I just, before you do, get my associate to take an affirmation from you because given the seriousness of the matter it ought to be on evidence.

**MR PETER ANTHONY RIDDELL, affirmed [9.36am]**



**THE D.PRESIDENT:** Recording. Thank you. Now, if you would play the tape

**MR RIDDELL:** If it is not clear please let me know and I will adjust the volume.

**THE D.PRESIDENT:** Certainly.

**TELEPHONE MESSAGE ONE:** "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you've been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your **#419 - [KILL THE] SOUL.**

**You may return this message if you like, [number omitted]. #713 - \*YOU\* \*HAVE\* \*UNTIL\* \*THE\* \*END\* \*OF\* \*THIS\* \*YEAR\* {**

**@168** <— BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215** <— SELF **#312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\***

**{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL**

**@157** <— IMPETUS FOR VEXATIOUS IMPERATIVES

**@173** <— **I AM NOT GIVEN TO UNNATURAL LUST**

**@168 + @215 + @157 + @173 = #713**

**} and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the **#357 or #390 - GRAVE / SEPULCHRE.**"**

**H8666@{**

**@1:** Sup: 76 (**#76**); Ego: 76 (**#76**),

**@2:** Sup: 52 (**#128**); Ego: 57 (**#133**),

**@3:** Sup: 58 (**#186 - I AM NOT ONE OF INCONSTANT MIND { %31 }**); Ego: 6 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 }**),

**@4:** Sup: 60 (**#246 - #6 x #41 = ANGEL GABRIEL BY CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS**); Ego: 2 (**#141**),

**@5:** Sup: 65 (**#311 - \*HOME\* / \*PRO\* \*DOMO\***); Ego: 5 (**#146 - I AM NOT A LAND-GRABBER { %15 }**),

Male: #311; Feme: #146  
} // #713

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #713 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

**#VIRTUE:** Contact (no. #16) means mutual compliance.  
**#TOOLS:** Closed Mouth (no. #56) means no contact.  
**#POSITION:** With Increase (no. #13), daily additions, but  
**#TIME:** With Diminishment (no. #55), daily reductions.  
**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

@1: Sup: 16 (**#16**); Ego: 16 (**#16**),  
@2: Sup: 72 (**#88**); Ego: 56 (**#72**),  
@3: Sup: 4 (**#92**); Ego: 13 (**#85**),  
@4: Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY**  
{%14} / **I AM NOT AN EAVES-DROPPER** {%16}),  
Male: **#151**; Feme: **#140**  
} // #140

**#713 as [#400, #300, #6, #2, #5] = t<sup>e</sup>shûwbâh (H8666): {UMBRA: #4 as #713 % #41 = #16} 1) a recurrence, an answer, return; 1a) return; 1a1) \*COMPLETION\* \*OF\* \*A\* \*YEAR\*, \*RETURN\* \*OF\* \*A\* \*YEAR\*; 1b) at the return (construct); 1c) answer, reply;**

**TELEPHONE MESSAGE TWO: "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will be more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."**

**MR RIDDELL:** That concludes the two voice mail messages.

...

**MR RIDDELL:** - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

**THE D.PRESIDENT:** Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

**MR BOEK:** Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul:  $7 \times 24 \times 13 \times 49 = 6J$  or  $294 \times 364$  days or  $365.2423 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.

**NOTE AS THAT WHICH WAS NOT EXPRESSED IS A LEGAL SYLLOGISM:**

**THE \*MAJOR\* \*PREMISE\* {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:  $7 \times 24$  \*COURSES\* \*OF\* \*PRIESTS\*  $\times 13 = 2184$  days of the 'oth cycle =  $6D$  or  $6 \times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3 + 30$  day intercalation =  $1092 \text{ days} \times 2 = 2184$  days.**

"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME..." [Exodus 20:1-3 (KJV)]

**THE \*MINOR\* \*PREMISE\* {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:  $\times 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March = 1 Nisan 5756;**

"... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS..." [Exodus 20:5-6 (KJV)]

**THE \*CONCLUSION\* {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as  $122J3W1D + 9(9^2+1)/2$  as #369 with SEPTET #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.**

The Roman writer Censorinus, who in his 238 CE publication De Die Natali, claims that the Pythagorean advocate Philolaus (470-385 BCE) as proceeding PLATO (c. 429–347 BCE), as the principle proponent of the Pythagorean doctrines, considered the natural year as also consisting of 364 and a half days and consistent with the Chinese HAN Dynasty (206 BCE-220CE) understanding (**#81 x 4.5 days = 364.5 days**) of them. [Pythagorean Sourcebook p 171]

The Chinese DAOist perspective of the natural year (as equivalent to the New Testament notion as TROCHOS-course of NATURE-genesis [James 3:6]) associated to Yang Hsiung's treatise that was published within 4 BCE and known as the "Canon of Supreme Mystery", reconciled it's unified arrangement of the DAO TE CHING's #81 sections as specifically the ternary (tetragrammaton) HOMOIOS paradigm value: TETRA: 60 - ACCUMULATION, which is mapped to the I CHING's H64 designations (of necessity some are repeated) as the binary paradigm value: H26 - GREAT DOMESTICATION, RESTRAINING FORCE, GREAT ACCUMULATING, THE TAMING POWER OF THE GREAT, GREAT STORAGE, POTENTIAL ENERGY;

According to the 4.5 day designations of this natural year cycle into #81 sections, this would then equate the #CENTRE as 13 to 17 September;

"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN." [Exodus 20:7 (KJV)]

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\* \*PRINCIPLE\* { $9 \times 9 \times 9 = \#729 / 2 = 364.5$ }**: It is also possible to divide the number of days in 400 years in the Gregorian calendar reforms as 146,097 days by 7 and that when made divisible by 22 to obtain the remainder, and to arrange the Hebrew letters in a pattern which has a remainder of #13 as being in the middle of the Chinese 4 BCE published

DAO TE CHING / I CHING division of the year into 364.5 days and the Jewish Kabbalah equivalent which deployed a magic square of #369 having a distinct mathematical property at centre of #41 for the equivalent date of 13 September.

"49J1W2D - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOS] SAPIEN [T] CONSCIOUSNESS.

}, and one week and two years and there are yet **\*FORTY\* \*YEARS\*** {49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 \* 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE} **\*TO\* \*COME\* (\*LITERALLY\* ``\*DISTANT\*") \*FOR\* \*LEARNING\* \*THE\* \*COMMANDMENTS\* \*OF\* \*THE\* \*LORD\*, \*UNTIL\* \*THEY\* \*PASS\* \*OVER\* \*INTO\* \*THE\* \*LAND\* \*OF\* \*CANAAN\*** {merchant; trader; or that humbles and subdues}, crossing the Jordan {the river of judgment} to the WEST {#SAMEK as the 15th Hebrew Letter as #60 which is #CENTRE within the **9 x 9 x 9 = #729 / 2 = 364.5** schema}.

And the jubilees will pass by, until Israel is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and **\*THERE\* \*WILL\* \*BE\* \*NO\* \*MORE\* \*A\* \*SATAN\* {ie. IS #351 / #117 HERE IMPLIED AS SOLAR ECLIPSE OF 3 JULY 2019} \*OR\* \*ANY\* \*EVIL\* \*ONE\***, and the land will be clean from that time for evermore. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws. Six days wilt thou labour, but on the seventh day is the Sabbath of the Lord your God." [Book of Jubilees 50:4-7]

Here is a thought for you since the command to rebuild the Jewish Temple is to be found in the BOOK OF JUBILEES and we have similarly redacted the justification and impetus to do so to an intellectual tetrad having a temporal categorical imperative:

**@1** (@1) - {#105 - **\*TIME\*** / #315 - SCIENCE (𐤄): #3 + #4 = #7},

**@5** (@2) - {#114 - **\*TIME\*** / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},

**#65 (@3) - {#505 CE TEMPORAL GROUNDING FOR THE \*AL AQSA MOSQUE\*: ANTI-SEMITISM: **10TH SEFIROT**},**

**#175 (@4) - HYMENEAL {\*FRIDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS**

"AND HE SAID TO THE ANGEL OF THE PRESENCE: 'WRITE FOR MOSES FROM THE BEGINNING OF CREATION TILL MY SANCTUARY HAS BEEN BUILT AMONG THEM FOR ALL ETERNITY. AND THE LORD WILL APPEAR TO THE EYES OF ALL, AND ALL WILL KNOW THAT I AM THE GOD OF ISRAEL AND THE FATHER OF ALL THE CHILDREN OF JACOB, AND KING ON MOUNT ZION FOR ALL ETERNITY. AND ZION AND JERUSALEM WILL BE HOLY.' AND THE ANGEL OF THE PRESENCE, WHO WENT BEFORE THE CAMP OF ISRAEL {

"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided." [Exodus 14:19-21 (KJV)]

}, took the \*TABLETS\* \*OF\* \*THE\* \*DIVISION\* \*OF\* \*YEARS\* \*FROM\* \*THE\* \*TIME\* \*OF\* \*CREATION\* \*OF\* \*THE\* \*LAW\* \*AND\* \*TESTIMONY\* \*ACCORDING\* \*TO\* \*THEIR\* \*WEEKS\* (\*OF\* \*YEARS\*), \*ACCORDING\* \*TO\* \*THE\* \*JUBILEES\* {ie. NOTION OF JUBILEE WHETHER: 49 as 49 JUBILEES and 1W2D as 9 YEARS + 40 YEARS = 49 YEARS AND IPSO FACTO: #2184 = 6 x #364 x 49 AS JUBILEE = 107016 days = 6J / 293 = 365.242320819112628 SOLAR TROPICAL YEAR}, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and \*BLESSING\* for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:27-29]

**THE D.PRESIDENT:** Yes, yes, yes.

**MR BOEK:** (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the **\*POETRY\*** that is used in...

**MR RIDDELL:** Madam, could I object?

...

**MR RIDDELL:** I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

**TITLE:** "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

**WHO DOES THIS IMPACT?**

Insurers and superannuation fund trustees assessing disability insurance claims.



## WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

## ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<http://www.grapple369.com/docs/Illegality-Defence.pdf>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

-----

WITH RESPECT TO THE PROPENSITY OF THERE BEING AS CAUSE CÉBÈBRE **\*PRO\* \*DOMO\*** IMPETUS OF A '**RUSE, DEVICE OR TRICK**' {ie. **#315 - OVERTHROW by #325 - DETRUDE INCLUDING EXCLUSION AND CENSORSHIP**} MADE AGAINST THE **\*SELF\* \*IDENTITY\* - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*** ENTITLEMENT RIGHT IN BESTOWING ONLY A CONTEMPT BY IGNORANCE BEING A **#231 - JUXTAPOSITION CONTROL** MADE AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as \*GLOBUS\* \*CRUCIGER\***} BY AN **\*INCESSANT\* \*SOCIAL\* \*ENGINEERING\*** WHICH IS HABITUALLY MADE AGAINST **#492 - AUTONOMOUS FREEWILL** {

+ 0, 27 {IDEA: @311 **\*\*\* BY #315 - HOMOSEXUAL SLANDER THEN A SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC**

**OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - **\*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\***}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, **@273** **\*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]}** +

**@2 {#41 - ONTIC NECESSITY}** +

**@3 {#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE}** +

**@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC NECESSITY} <- IMPLIES A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON**

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: **@270**}, 6 {IDEA: **@280**} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\* ENTITLEMENT RIGHT

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES:

**@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]}** +

**@2 {#41 - ONTIC NECESSITY AS MORAL PROSCRIPTIONS}** +

**@3 {#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE}** +

**@4 {#123 - JUDGEMENT SENSIBILITY}** +

**@5 {#369 - DISCRIMINATING NORM TO HUMAN NATURE BY SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =**

**@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE / #41 - #15}**

AS CONSTITUTING THE SETTING OF A TRAP OR DEVICE THAT IS PROHIBITED AS AN INDICTABLE OFFENCE (10 years maximum penalty) UNDER SECTION 26 CRIMES ACT OF VICTORIA (1958) ASSOCIATED TO THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT {**#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 21 = #104 - COMMIT NO @713 - FRAUD** {%7}} BY ITS PRINCIPLE OF CONTINUITY MADE AGAINST THE RIGHT OF SUCCESSION UNDER SECTIONS VIII / IX OF QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 INVOLVING THE META-DESCRIPTOR PROTOTYPE:

@65 (@3) - SOLDIER / SPORT {**\*SABBATH\*: ANTI-SEMITISM**} AS **#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\* / CAPSTONE: #6 = #Aleph (1 - #1) + #He (5 - #5)**

WHICH ADOLF HITLER ON 12 MAY 1942 SUGGESTS: "MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS PLEADING **#321 - \*PRO\* \*DOMO\*** {ie. as (**G156**): being (logical) reason (motive, matter), (legal) crime (alleged or proved)

[1, {@1: Sup: 1 (**#1**); Ego: 1 (**#1**)}  
10, {@2: Sup: 11 (**#12**); Ego: 10 (**#11**)}  
300, {@3: Sup: 68 (**#80**); Ego: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42})}  
9, {@4: Sup: 77 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 9 (**#77 - \*JUXTAPOSITION\* \*CONTROL\***)}  
1] {@5: Sup: 78 (**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***); Ego: 1 (**#78 - \*JUXTAPOSITION\* \*CONTROL\***)}

**\*PRO\* \*DOMO\* MEANING \*FOR\* \*HIS\* \*OWN\* \*CAUSE\*** is a relative value term of SUI JURIS / MEMBRUM VIRILE PRINCIPLE and this notion is not contradictory to the fact that clergy theorists have subjected Western society to very heavy exogamous constraints and to a marked (largely **\*PRO\* \*DOMO\***) **\*VALORIZATION\* OF \*CELIBACY\*** [Joseph Morsel ( with the collaboration of Christine Ducourtieux), The History (of the Middle Ages) is a **#444 - \*SPORT\* OF COMBAT ...** Reflections on the aims of the History of the Middle Ages intended for a society in which even the students of history's question, 2007]

WE HAVE MADE FREQUENT REFERENCES TO SUCH WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL  $PI = 3W1D$  IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I \*SWEAR\* by him who the TETRAKTYS (#10) found,  
Whence all our wisdom springs and which contains  
\*PERENNIAL\* \*NATURE'S\* \*FOUNTAIN\*, \*CAUSE\* AND \*ROOT\*.'

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced **\*AS\* \*STOLEN\* \*SACRED\* \*PROPERTY\*** from a **\*FOREIGN\* \*AGENT\*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

#364 - QUESTIONS OF  
 #430 - LAW RELATING  
 TO THE #205 -  
 PRINCIPLE OF  
 PERSISTENT  
 SUBSTANCE AS  
 AUTHENTIC CHRISTIAN  
 IDENTITY (#509 - YAHAD  
 DEAD SEA SCROLL  
 COMMUNITY) AGAINST  
 ANY POSSIBILITIES OF  
 #288 - HISTORICAL  
 REVISIONISM BY THE  
 #328 - BINOMIAL  
 NOMENCLATURE AS  
 TRANSFORMATION  
 PROTOTYPE

**Nous:** #55  
**Time:** 09:55 hrs  
**Date:** 2019.8.21  
**Torah:** {#5, #1, #1}@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 6 (#11); Ego: 1 (#6),  
 @3: Sup: 7 (#18); Ego: 1 (#7),  
 Male: #18; Feme: #7  
 } // #7  
**Dao:** Abstruse Mysterious Signs  
**Tetra:** #54 - Unity  
**I-Ching:** H22 - Elegance, Grace, Adorning, Luxuriance

Latin: Annunciatus {Patient God} Alt: Lalabel {That Which  
 is Not is Not of God} {  
 1. AIDS AGAINST DESPERATION & TROUBLE, ALSO  
 STRENGTHENS PATIENCE  
 2. THE GENERATION OF MEN & ANIMALS  
 3. CHEMIST, DOCTORS & SURGEONS  
 4. Phuonisie  
 }  
 Solar Eclipse: 21 August 1914 [During World War I: 28  
 July 1914 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST)  
 Boaz {In strength}

**JUDGMENT OF GOD:**  
 @130 +  
 @175 +  
 @185 +  
 @205 = #695 -  
 DECLARE WHAT IS  
 FOR THE LAST DAYS  
 AS POSTERITY AND  
 RECOMPENSE  
 @328 = #1023 - VAIN  
 IMAGINATIONS WHICH  
 EXALTS ITSELF  
 AGAINST KNOWLEDGE  
 OF GOD

Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 / #373} / \*TORAH\* {#328 / #430} TORAH

Male Idea	#328	Telos	#430	Female Idea	
Greatest Functional Skill in Paradoxes	#27	27	27	#27	Greatest Functional Skill in Paradoxes
Strength's Warning Signs, Revealers of Virtue	#76	103	76	#49	Sage's Constancy, Trust in Virtue
Sage's Constancy, Trust in Virtue	#49	152	130	#54	Culturing Perspectives and Intuition I AM NOT EVIL MINDED {#3}
Constancy of Guiding Concepts, Emptiness & Non- Existence I AM NOT A TRANSGRESSOR {#22}	#23	175	185	#55	Abstruse Mysterious Signs I AM NOT BOISTEROUS IN BEHAVIOUR {#25}
To Guide with Names, Reason's Realisation	#1	176	244	#59	A Sensible Guide, Hold Fast To Reason
Deeming, Non-Assertion	#29	205	272	#28	Opposites and Primitivism, Returning to Simplicity
Political Reversal, Adaptation to Change	#58	263	301	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	303	364	#63	Origins in Reversal, Consider Beginnings
What's behind it all?, Imaging the Mysterious	#25	328	430	#66	Strategic Reversal, Putting Oneself Behind

**Solar Eclipses: 21 August 1914 [During World War I: 28 July 1914  
 to 11 November 1918]  
 21 (UTC) / 22 August 2017 (AEST) - \*CAPTAIN\* \*COOK\*  
 \*DISCOVERY\* \*OF\* \*AUSTRALIA\* \*1770\***

**Prototype: HOMOIOS {#335 / #393} / HETEROS {#376 /  
 #373} / \*TORAH\* {#328 / #430}**

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&prototype:Torah&bible:Acts@23:25>>



.jackNote@zen: 4, row: 4, col: 8, nous: 55 [Date: 2019.8.21, Time: 09:55 hrs, Super: #328 / #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - Endeavour, Ego: #430 / #55 - Abstruse Mysterious Signs; I-Ching: H22 - Elegance, Grace, Adorning, Luxuriance; Tetra: 54 - Unity]

**BEFORE FELIX (4.4.8.55.2)@{**

@1: Sup: 27 (#27); Ego: 27 (#27),

@2: Sup: 76 (#103); Ego: 49 (#76),

@3: Sup: 49 (#152); Ego: 54 (**#130 - I AM NOT EVIL MINDED**

**{%3}**),

@4: Sup: 23 (**#175 - I AM NOT A TRANSGRESSOR {%22}**); Ego: 55 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),

@5: Sup: 1 (#176); Ego: 59 (#244),

@6: Sup: 29 (**#205: 5 x #41 AS PRINCIPLE OF PERSISTENT SUBSTANCE**); Ego: 28 (#272),

@7: Sup: 58 (#263); Ego: 29 (#301),

@8: Sup: 40 (#303); Ego: 63 (#364),

@9: Sup: 25 (**#328: 8 x #41 AS QUESTIONS OF LAW ABOUT SUPERIORITY OF THE HOMOIOS TRANSFORMATIVE PROTOTYPE**);

Ego: 66 (#430),

Male: #328; Feme: #430

}

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {lame} LYSIAS {dissolving} UNTO THE MOST EXCELLENT GOVERNOR FELIX {happy, prosperous} SENDETH GREETING.

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {strong; powerful: **#VIRTUE: With Strength (no. #36), untiring good**}.

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL: WHOM I PERCEIVED TO BE ACCUSED OF **#364 - \*QUESTIONS\* \*OF\* \*THEIR\* #430 - \*LAW\***, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF BONDS.

**G2213@{**

@1: Sup: 7 (**#7**); Ego: 7 (**#7**),

@2: Sup: 15 (**#22**); Ego: 8 (**#15**),

@3: Sup: 72 (**#94**); Ego: 57 (**#72**),

@4: Sup: 80 (**#174**); Ego: 8 (**#80**),

@5: Sup: 39 (#213); Ego: 40 (#120),  
@6: Sup: 40 (#253); Ego: 1 (#121),  
Male: #253; Feme: #121  
} // #364

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #364 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**#VIRTUE: With Strength (no. #36), untiring good.**  
**#TOOLS: With Aggravation (no. #76), unending evil.**  
**#POSITION: With Contact (no. #16), many friends.**  
**#TIME: With Closed Mouth (no. #56), few allies.**  
**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

@1: Sup: 36 (#36); Ego: 36 (#36),  
@2: Sup: 31 (#67); Ego: 76 (#112),  
@3: Sup: 47 (#114); Ego: 16 (#128),  
@4: Sup: 22 (#136); Ego: 56 (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**),  
Male: #136; Feme: #184  
} // #184

**#364 as [#7, #8, #300, #8, #40, #1] = zētēma (G2213): {UMBRA: #0 as #364 % #41 = #36} 1) a question, debate; 1a) about the law;**

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G2213&prototype:torah>>

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT **{#TOOLS: With Aggravation (no. #76), unending evil}** FOR THE MAN, I SENT STRAIGHTWAY TO THEE **{#POSITION: With Contact (no. #16), many friends}**, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY **{#TIME: With Closed Mouth (no. #56), few allies}** BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

**G3551@{**

@1: Sup: 50 (#50); Ego: 50 (#50),



@2: Sup: 39 (#89); Ego: 70 (#120),  
 @3: Sup: 79 (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY**  
 {%26}); Ego: 40 (#160),  
 @4: Sup: 68 (#236); Ego: 70 (#230),  
 @5: Sup: 25 (#261); Ego: 38 (#268),  
 Male: #261; Feme: #268  
 } // #430

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #430 % #41 = #20** - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

**#VIRTUE: With Advance (no. #20), many plans.**  
**#TOOLS: With Accumulation (no. #60), much wealth.**  
**#POSITION: With Decisiveness (no. #29), many decisions, but**  
**#TIME: With With Doubt (no. #62), some hesitation.**  
**#CANON: #171**

**ONTIC\_OBLIGANS\_171@{**  
 @1: Sup: 20 (#20); Ego: 20 (#20),  
 @2: Sup: 80 (#100); Ego: 60 (#80),  
 @3: Sup: 28 (#128); Ego: 29 (#109),  
 @4: Sup: 9 (#137); Ego: 62 (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),  
 Male: #137; Feme: #171  
 } // #171

**#430 as [#50, #70, #40, #70, #200] = nómos (G3551): {UMBRA: #0 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) \*A\* \*LAW\* \*OR\* \*RULE\* \*PRODUCING\* \*A\* \*STATE\* \*APPROVED\* \*OF\* \*GOD\*; i) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) \*THE\* \*RULE\* \*OF\* \*ACTION\* \*PRESCRIBED\* \*BY\* \*REASON\*; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) \*THE\* \*CHRISTIAN\* \*RELIGION\*: \*THE\* \*LAW\* \*DEMANDING\* \*FAITH\*, \*THE\* \*MORAL\* \*INSTRUCTION\* \*GIVEN\* \*BY\* \*CHRIST\*, \*ESPECIALLY\* \*THE\* \*PRECEPT\* \*CONCERNING\* \*LOVE\*; 1d) the name of the more important part**

(the Pentateuch), is put for the entire collection of the sacred books of the OT;

<<http://www.grapple369.com/Grumble/?zen:4,row:4,col:8&lexicon:G3551&prototype:torah>>

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {small; little}, AND BROUGHT **{#VIRTUE: With Advance (no. #20), many plans}** HIM BY NIGHT TO ANTIPATRIS {for, or against the father}.

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA **{#TOOLS: With Accumulation (no. #60), much wealth}**, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {small; little} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the *\*VAST\* \*WEALTH\** that Herod accumulated by dominating world trade. [<<https://www.thatttheworldmayknow.com/caesarea>>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED **{#POSITION: With Decisiveness (no. #29), many decisions}** OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {which rolls or overturns}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT **{#TIME: With Doubt (no. #62), some hesitation}** IN HEROD'S {son of a hero} JUDGMENT HALL." [Acts 23:25-35 (KJV)]

To remedy this we established as **#231 - JUXTAPOSITION CONTROL** an APRIORITY TEMPORAL MARKER and PRINCIPLE OF COHESION @ **1212 HOURS ON 24 APRIL 2012** by a photographic **IMAGE OF 'FORGOTTEN: BUTCHER PAPER / FOAM'** which although associated to forgotten sins upon YOM KIPPUR SUNSET OF 26 SEPTEMBER 2001 AND **#509 - YAHAD DEAD SEA SCROLL COMMUNITY WITH ITS 21 AUGUST ESSENTIAL PROOF AGAINST #288 - HISTORICAL REVISIONISM** with the specific metempirical attributes **{#33 - #INRI, #331 - NOT, #419 - SLAUGHTER}**:

**YOUTUBE:** "Handel's Messiah 'Comfort Ye' and 'Every Valley Shall Be Exalted'"

<<https://www.youtube.com/watch?v=yrOVjoAp8oc>>



<<http://www.grapple369.com/images/Forgotten.jpg>>

**H2873@{**

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),  
 @2: Sup: 15 (**#21**); Ego: 9 (**#15**),  
 @3: Sup: 17 (**#38**); Ego: 2 (**#17**),  
 @4: Sup: 25 (**#63**); Ego: 8 (**#25**),  
 @5: Sup: 31 (**#94**); Ego: 6 (**#31**),  
**Male: #94; Feme: #31**

} // **#31 <-- \*MILITARY\* \*STRATAGEM\*, \*QUELLING\* \*WAR\***

**H2873@{**

@1: Sup: 9 (**#9**); Ego: 9 (**#9**),  
 @2: Sup: 11 (**#20**); Ego: 2 (**#11**),  
 @3: Sup: 19 (**#39**); Ego: 8 (**#19**),  
 @4: Sup: 14 (**#53**); Ego: 76 (**#95**),  
**Male: #53; Feme: #95**

} // **#419**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #19 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),

**@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),

**@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),

**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY**

**WITH ANOTHER'S WIFE {%19}),**

**Male: #135; Feme: #180**

**} // #180**

<<http://www.grapple369.com/Grumble/?lexicon:H2873>>

**#419 as [#9, #2, #8, #400] = tabach-kill (H2873): {UMBRA: #0 as #19 % #41 = #19} 1)** to slaughter, slay, butcher, kill ruthlessly; **1a)** (Qal); **1a1)** to slaughter, butcher; **1a2)** to slay, kill ruthlessly (fig.)

**H3808@{**

**@1:** Sup: 2 (**#2**); Ego: 2 (**#2**),

**@2:** Sup: 32 (**#34**); Ego: 30 (**#32**),

**@3:** Sup: 33 (**#67**); Ego: 1 (**#33**),

**Male: #67; Feme: #33**

**} // #33**

**H3808@{**

**@1:** Sup: 57 (**#57**); Ego: 57 (**#57**),

**@2:** Sup: 6 (**#63**); Ego: 30 (**#87**),

**@3:** Sup: 7 (**#70**); Ego: 1 (**#88**),

**Male: #70; Feme: #88**

**} // #331**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #31 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1:** Sup: 31 (**#31**); Ego: 31 (**#31**),

**@2:** Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS**

**{%4}**),

**@3:** Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER**

**{%15}**),

**@4:** Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF**

**INCONSTANT MIND {%31}**),

**Male: #141; Feme: #186**

**} // #186**

<<http://www.grapple369.com/Grumble/?lexicon:H3808>>

**#331 as [#300, #30, #1] = lo'-not (H3808): {UMBRA: #0 as #31 % #41 = #31} 1)** not, no; **1a)** not (with verb - absolute prohibition); **1b)** not (with modifier - negation); **1c)** nothing (subst); **1d)** without (with particle); **1e)** before (of time)

#231 - JUXTAPOSITION CONTROL as APRIORITY TEMPORAL MARKER and PRINCIPLE OF COHESION associated to FORGOTTEN SINS on YOM KIPPUR SUNSET OF 26 SEPTEMBER 2001 AND #509 - YAHAD DEAD SEA SCROLL COMMUNITY with its 21 AUGUST ESSENTIAL PROOF AGAINST #288 - HISTORICAL REVISIONISM

**Nous:** #33  
**Time:** 12:10 hrs  
**Date:** 2001.9.26  
**Torah:** [#30, #1, #6]@{  
 @1: Sup: 30 (#30); Ego: 30 (#30),  
 @2: Sup: 31 (#61); Ego: 1 (#31),  
 @3: Sup: 37 (#98); Ego: 6 (#37),  
**Male: #98; Feme: #37**  
 } // #37  
**Dao:** Achievable Goals, Virtue of Discrimination  
**Tetra:** #35 - Gathering  
 H9 - Lesser Domestication, Minor Restraint, Small  
**I-Ching:** Accumulating, The taming power of the small,  
 Small harvest  
 Latin: Benedictus {God glorified in all things} Alt: Vambel  
 {Repeated Entrance of God} {  
 1. AIDS RECONCILIATION & CONJUGAL FAITHFULNESS  
 2. FRIENDSHIP & AFFABILITY  
 3. MEMORY, SHREWDNESS & DESIGN  
 4. Theosulk  
 }  
 Shelah {Sprout/That breaks; that unties; that  
 undresses}

Prototype: \*HOMOIOS\* {#331 / #419} / HETEROS {#395 / #370} / TORAH {#339 / #423} HOMOIOS

Male Idea	#331	Telos	#419	Female Idea
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	23	23	#23
Abstruse Mysterious Virtuosity	#56	79	56	#33
Worth of Water, Easy By Nature	#8	87	89	#33
Know-How as a Disease, Disease of Knowledge I AM NOT HOT OF SPEECH {%23}	#71	158	152	#63
Guiding the Physical, Emptying the Heart	#21	171	183	#31
Profound Use, Function of the Mysterious	#69	248	231	#48
Extremes and Reversals, Greatest Virtue	#45	293	288	#57
Important Distinctions, Trouble from Indulgence	#24	317	348	#60
Praising the Mysterious (Metaphysics)	#14	331	419	#71

Prototype: \*HOMOIOS\* {#331 - \*NOT\* AND \*NEGATIVITY\* / #419 - \*SLAUGHTER\* AS \*BUTCHER\*} / HETEROS {#395 / #370} / TORAH {#339 / #423}

<<http://www.grapple369.com/Grumble/?zen:3,row:5,col:7,nous:33&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 3, row: 5, col: 7, nous: 33 [Date: 2001.9.26, Time: 12:10 hrs, Super: #331 / #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model, Ego: #419 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering]



BUT WHICH BEING OUR INTENTION IS MOST LIKELY TO BE MISCONSTRUED AS A **#342 - "\*RED\* \*RAG\* \*TO\* \*A\* \*BULL\*"** {ie. **SOMETHING THAT WILL CAUSE AN ANGRY OR VIOLENT REACTION AS NORMALLY A COMMENT OR A CRITICISM INTENDED TO DELIBERATELY PROVOKE SOMEONE ELSE INTO REACTING NEGATIVELY**} BY THOSE HAVING A PROPENSITY FOR ADHERING TO A **#315 - \*JINGOISTIC\* NATIONALISM** {eg: **JOIN THE FREEMASONS AND WAVE THE FLAG**} IN THE BESTOWAL OF SELF-ENTITLEMENT THROUGH ANY ATTEMPT TO SUBVERT OUR AUSTRALIAN HISTORY BEING OTHERWISE TOTALLY ABSENT OF ANY ROMAN CATHOLIC IMPOSITIONS UPON OUR #492 - BOER / #315 - ANZAC HERITAGE AS COHESION INTO TRADITION BY A SUBSTITUTED ETHIC IMPOSITION MADE WITHIN THE CENTENNIAL YEAR 2018 ANZAC HERITAGE AS THEIR CLAIMED PIETY BY IMPETUS OF RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICES THAT IS ENDEMIC CHARACTERISTIC TO SUCH ANZAC DEFAMATION AS CAUSE CÉLÈBRE:

"GIVING THANKS UNTO THE FATHER, WHICH HATH MADE US MEET TO BE PARTAKERS OF THE INHERITANCE OF THE SAINTS IN LIGHT: WHO HATH DELIVERED US FROM THE POWER OF DARKNESS, AND HATH TRANSLATED US INTO THE KINGDOM OF HIS DEAR SON: IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, EVEN THE FORGIVENESS OF SINS: WHO IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OF EVERY CREATURE: FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE, WHETHER THEY BE

{@7 (17) = **#27 - \*THRONES\***: {#27 - SOVEREIGNTY}}, or  
 {@6 (25) = **#52 - DOMINIONS**: {#52 - 6J as 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}, or  
 {@3 (49) = **#175 - PRINCIPALITIES**: {#175 - MARRIAGE AS ANTHROPIC PROTOTYPE}}, or

{@5 (33) = **#85 - POWERS**: {#85 = **#10, #5, #30, #40** = A precious stone; diamond or **\*ADAMANT\***}: ALL THINGS WERE CREATED BY HIM, AND FOR HIM:

**#1828 - META-SCHEMA OF ACQUIESCENCE BY A RELIGIOUS PIETY IMPOSING BY #1827 - EUCHARIST / #175 - MARRIAGE DYNAMIC AS ITS CROWN OF THORNS:**

@9 (1) = **#1**

@8 (9) = **#10**

@7 (17: **#371 - PAYBACK (🎯) TARGETED DURING THE 2017**) = **#27 - THRONES**: {#27 - SOVEREIGNTY}



@6 (25) = #52 - **DOMINIONS**: {#52 - 6J as 6x49 = 294 x 364 {ie. #7 x #52} days of years = 107,016 / 293 = 365.24232}

@5 (33) = #85 - **POWERS**: {#85 = #10, #5, #30, #40 = A precious stone; diamond or **\*ADAMANT\***}

@4 (41) = #126

@3 (49) = #175 - **PRINCIPALITIES**: {#175 - **MARRIAGE AS ANTHROPIC PROTOTYPE**}

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #nnn % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE**: What Resistance (no. #22) approves is right while

**#TOOLS**: What Doubt (no. #62) abhors is wrong.

**#POSITION**: With Advance (no. #20), the desire to proceed.

**#TIME**: With Stoppage (no. #71), the desire for constraints.

**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {#2}**),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {#7}**),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {#22}**),

**Male: #61; Feme: #175**

**} // #175**

@2 (57) = #232

@1 (65) = #297

AND HE IS BEFORE ALL THINGS, AND BY HIM ALL THINGS CONSIST. AND HE IS THE HEAD OF THE BODY, THE CHURCH: WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD; THAT IN ALL THINGS HE MIGHT HAVE THE PREEMINENCE. FOR IT PLEASD THE FATHER THAT IN HIM SHOULD ALL FULNESS DWELL; AND, HAVING MADE PEACE THROUGH THE BLOOD OF HIS CROSS, BY HIM TO RECONCILE ALL THINGS UNTO HIMSELF; BY HIM, I SAY, WHETHER THEY BE THINGS IN EARTH, OR THINGS IN HEAVEN. AND YOU, THAT WERE SOMETIME ALIENATED AND ENEMIES IN YOUR MIND BY WICKED WORKS, YET NOW HATH HE RECONCILED IN THE

BODY OF HIS FLESH THROUGH DEATH, TO PRESENT YOU HOLY AND UNBLAMEABLE AND UNREPROVEABLE IN HIS SIGHT:

IF YE CONTINUE IN THE FAITH GROUNDED AND SETTLED, AND BE NOT MOVED AWAY FROM THE HOPE OF THE GOSPEL, WHICH YE HAVE HEARD, AND WHICH WAS PREACHED TO EVERY CREATURE WHICH IS UNDER HEAVEN; WHEREOF I PAUL AM MADE A MINISTER; WHO NOW REJOICE IN MY SUFFERINGS FOR YOU, AND FILL UP THAT WHICH IS BEHIND OF THE AFFLICTIONS OF CHRIST IN MY FLESH FOR HIS BODY'S SAKE, WHICH IS THE CHURCH: WHEREOF I AM MADE A MINISTER, ACCORDING TO THE DISPENSATION OF GOD WHICH IS GIVEN TO ME FOR YOU, TO FULFIL THE WORD OF GOD; EVEN THE MYSTERY WHICH HATH BEEN HID FROM AGES AND FROM GENERATIONS, BUT NOW IS MADE MANIFEST TO HIS SAINTS: TO WHOM GOD WOULD MAKE KNOWN WHAT IS THE RICHES OF THE GLORY OF THIS MYSTERY AMONG THE GENTILES; WHICH IS CHRIST IN YOU, THE HOPE OF GLORY: WHOM WE PREACH, WARNING EVERY MAN, AND TEACHING EVERY MAN IN ALL WISDOM; THAT WE MAY PRESENT EVERY MAN PERFECT IN CHRIST JESUS: WHEREUNTO I ALSO LABOUR, STRIVING ACCORDING TO HIS WORKING, WHICH WORKETH IN ME MIGHTILY." [Colossians 1:12-29 (KJV)]

**BY A SECRET COMBINATION, INVOLVING A COALITION, CONSPIRACY AS #371 - PAYBACK (🎯) TARGETED DURING THE 2017 CYCLE PHASE COORDINATING IT'S ADHERENTS / INSTITUTIONS AS BINOMIAL STASIS EMANATIONS GIVING ALLEGIANCE TO IMPROPER CLAIMS OF ANY SOVEREIGN PREROGATIVE MADE IN COMPLIANCE TO THE INSTITUTIONAL IMPERATIVE FACILITATED BY THE ROMAN CATHOLIC CHURCH LITURGICAL CALENDAR CYCLE:**

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
🎯2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

[**IMAGE:** Table of Principal Celebrations of the Liturgical Year published by the ROMAN CATHOLIC CHURCH LITURGY OFFICE OF ENGLAND AND WALES]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>
<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

[**IMAGES:** THIS CONVEYS A THEFT OF OUR INTELLECTUAL PROPERTY MADE BY THE ROMAN CATHOLIC CHURCH WHICH WITH OUR INTEGRAL

REFERENCING ENABLES THAT RELIGIOUS COMMUNITY TO USURP THE SOVEREIGNTY OF THE GOVERNOR GENERAL AND BY CAUSE CÉLÈBRE (@2016 to @2019) THIS NATION'S #492 - BOER / #315 - ANZAC HERITAGE WITHIN THE CENTENNIAL YEAR 2018]

**#364 - QUESTIONS OF #430 - LAW RELATING TO THE #205 - PRINCIPLE OF PERSISTENT SUBSTANCE TO AUTHENTIC CHRISTIAN IDENTITY (#509 - YAHAD DEAD SEA SCROLL COMMUNITY) AGAINST POSSIBILITIES OF #288 - HISTORICAL REVISIONISM BY THE #328 - BINOMIAL NOMENCLATURE AS TRANSFORMATION PROTOTYPE:**

**@130 +  
@175 +  
@185 +**

**@205 = #695 - DECLARE WHAT IS FOR THE LAST DAYS AS POSTERITY AND RECOMPENSE**

**@328 = #1023 - VAIN IMAGINATIONS WHICH EXALTS ITSELF AGAINST KNOWLEDGE OF GOD**

<<http://www.grapple369.com/Grumble/?idea:{695,1023}>>

"And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last-**H319** days." [**Genesis 49:1**]

"For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter-**H319** days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands." [**Deuteronomy 31:29**]

"And he said, I will hide my face from them, I will see what their end-**H319** shall be: for they are a very froward generation, children in whom is no faith." [**Deuteronomy 32:20**]

"O that they were wise, that they understood this, that they would consider their latter-**H319** end!" [**Deuteronomy 32:29**]

**@130 +  
@175 +  
@185 +**

**@184 = #674 as [#20, #1, #300, #1, #4, #10, #20, #1, #7, #5, #300, #5] = katadikázō (G2613): {UMBRA: #13 as #1164 % #41 =**

**#16} 1)** to give judgment against (one), to pronounce guilty; **2)** to **\*CONDEMN\***;

"Now these are the [24 PRIESTLY] divisions-**H4256** of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar." [**1Chronicles 24:1**]

"And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies-**H4256** that ministered to the king by course-**H4256**, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem." [**1Chronicles 28:1**]

"Also for the courses-**H4256** of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD." [**1Chronicles 28:13**]

"And, behold, the courses-**H4256** of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment." [**1Chronicles 28:21**]

"And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course-**H4256**:" [**2Chronicles 5:11**]

**@130 +**

**@175 +**

**@185 +**

**@171 = #661** as [**#30, #10, #200, #1, #400, #500**] = yir'âh (**H3374**): {**UMBRA: #7 as #216 % #41 = #11**} **1)** fear, terror, fearing; **1a)** fear, terror; **1b)** awesome or terrifying thing (object causing fear); **1c)** fear (of God), respect, reverence, piety; **1d)** revered;

"Will he reprove thee for fear-**H3374** of thee? will he enter with thee into judgment?" [**Job 22:4**]

"And unto man he said, Behold, the fear-**H3374** of the Lord, that is wisdom; and to depart from evil is understanding." [**Job 28:28**]

"Serve the LORD with fear-**H3374**, and rejoice with trembling." [**Psalms 2:11**]

"But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear-**H3374** will I worship toward thy holy temple." [**Psalm 5:7**]

"The fear-**H3374** of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether." [**Psalm 19:9**]

"Come, ye children, hearken unto me: I will teach you the fear-**H3374** of the LORD." [**Psalm 34:11**]

"Fearfulness-**H3374** and trembling are come upon me, and horror hath overwhelmed me." [**Psalm 55:5**]

<<http://www.grapple369.com/Grumble/?idea:{674,661}>>

Given such a magnitude as aforethought given in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS \*BINOMIAL\* {A-U-M} \*STASIS\* \*BASIS\* \*TO\* \*STATUS\* \*BEING\* \*THEN\* \*AN\* \*EMANATION\* \*OF\* \*STATE\***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) }** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

**@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY**

**@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY**

**@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS**

**@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT**

**@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT (CONGRATULATIONS YOU HAVE BEEN CHOSEN FOR RE-EDUCATION BY MEANS OF OUR GAY CONVERSION THERAPY)**

} as **\*TANTAMOUNT\* \*TO\* \*TREASON\***, I return again our letter of 8 November 2017 made to the STATE / FEDERAL ATTORNEY GENERAL and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our **\*OBJECTS\* \*OF\* \*EXPERIENCE\*** by which we cohere the integral context of the **\*OBJECTIVE\* \*REALITY\*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** basis to sapience itself and a metastasised

premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any **\*POSSIBILITY\* \*OF\* \*EXPERIENCE\* \*ITSELF\*, \*AND\* \*GROUND\* \*THE\* \*OBJECTIVE\* \*VALIDITY\* \*OF\* \*THEIR\* \*SYNTHESIS\***.

And as I have stated previously within PART 1 of this document, that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD** as a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 / #37**} by Queen Victoria's Letters Patent {

**#902** - RULE OF LAW (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),

**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENIOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the instrumentation of Federation into a nation.

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## **CONTEMPORANEOUS MATTERS TO THE MARION STATUE PROTEST OF 17 MARCH 2017 AND UNLAWFUL LIQUOR BAN RECEIVED 5 JUNE 2017**

I have in the past given a written account for my goal driven activities as coherent thought by explicit consideration of my informal research interest as metaphysical / metempirical philosophy in making obtuse considerations of ONTIC derived jurisprudence that have occupied my mind since 25 AUGUST 2012 whether it is writing documents (**#237 - USE OF FORCE as IDEA assimilation made of 25 APRIL 2006 and #419 - DEFENCE AGAINST FASCISM**) or the diarising of contemporaneous action in response to claims made of my rental bond on



12 MARCH 2012 and heard by the New South Wales Consumer, Tenancy and Trader's Tribunal upon 4 SEPTEMBER 2012.

That document related to File Number: RT 12/19018 as Application Form Lodgement Reference No: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal lodged 12 April 2012 and particularly this comment as an intuition: "**#65 {RITUAL PRACTICE AND VIRTUALISING OF AUSTRALIAN ANZAC IDENTITY}**" daemon on the CD ROM edition. However if you have a look at the next progression of magic squares **#111 {BESIEGING AND ESCAPE}** you will find one that uses the value **#237 - USE OF FORCE (WHICH THE VICTORIA POLICE PRESENTLY USE TODAY)"**

And this is further sustained by a DISPOSITION REPORT made on the **#277 - RIGHT TO PLACE A TEST** dated of 26 SEPTEMBER 2012 that was prepared for a medical attendance of 25 OCTOBER 2012.

**AND THIS INTUITION HAS BECOME MORE FOCUSED OVER TIME AND COALESCED INTO AN UNDERSTANDING OF IT AS AN ICONOCLASM BEING DEVICES MADE AGAINST THE STATE (vis a vis EGYPTIAN BOOK OF THE DEAD APRIORITY TO THE ORIGINS OF PYTHAGOREAN ONOMANTIC BASIS TO NUMBER AND JEWISH IDOLATRY):**

**G2087@{**

**@1: Sup: 5 (#5); Ego: 5 (#5),**

**@2: Sup: 62 (#67); Ego: 57 (#62),**

**@3: Sup: 67 (#134); Ego: 5 (#67),**

**@4: Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),**

**@5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),**

**@6: Sup: 70 (#284); Ego: 76 (#232),**

**@7: Sup: 27 (#311); Ego: 38 (#270),**

**Male: #311 - HOME / PRO DOMO AS THEN IMPETUS FOR #315 - ORIGINAL SIN; Feme: #270**

**} // #1080**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #680 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but

**#TOOLS:** With Sinking (no. #64), hiding below.

**#POSITION:** As to Response (no. #41), it is the present, but

**#TIME:** As to Measure (no. #52), it is the past.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),

**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),

**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),

**@4:** Sup: 19 (**#98**); Ego: 52 (**#181 - I LEND NOT A DEAF EAR TO**

**THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO**

**CURSETH THE KING {%35}),**

**Male: #98; Feme: #181**

**} // #181**

**#1080 as [#5, #300, #5, #100, #70, #400, #200] = h eros (G2087): {UMBRA: #0 as #680 % #41 = #24} 1)** the other, another, other; **1a)** to number; **1a1)** to number as opposed to some former person or thing; **1a2)** the other of two; **1b)** to quality; **1b1)** another: i.e. one not of the same nature, form, class, kind, different;

WHICH IS IN CONFLICT WITH THE \*TRINOMIAL\* METASTASISED WORLDVIEW AND THE METAPHYSICAL APRIORITY ASSOCIATIONS GRANTED TO IT BY IMMANUEL KANT'S PROLEGOMENA 1783 AND CRITIQUE OF PURE REASON: "AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH.

SO GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM; MALE AND FEMALE CREATED HE THEM:

## **1) HEAVEN:**

+ 0, 27 {IDEA: @311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

## **2) EARTH:**

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

### 3) SEA:

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

### 4) TO HAVE DOMINION:

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273  
**\*\*\* \*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\*  
\*AUTONOMY\* \*\*\***, @274 - **PERFUME / NOVICHOK POISONING**}, 3  
{IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF  
INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

BY BLESSING DECLARED TO BE (FRUITFUL, MULTIPLY, REPLENISH) AS VITALITY BEING A FORMULA OF PROGRESSION WHICH IS NEITHER A MANTRA NOR A MAGICAL SPELL, BUT RATHER AN ENCAPSULATION OF A \*TRINOMIAL\* METASTASISED WORLDVIEW THAT IS ABLE TO IMPOSE AN APRIORITY OF ONTIC NECESSITY AS MORALITY UPON WESTERN PROTAGONISTS THAT ARE IN SLAVITUDE AS INDENTURED SERVITUDE TO A BINOMIAL STASIS WORLDVIEW.

THE #369 - CIRCLE UPON JAPANESE 🇯🇵 OR THE ABORIGINAL FLAG ENCAPSULATES THIS HUMAN DISCRIMINATING NORM AS THE DUALITY OF #205 - PRINCIPLE OF PERSISTENT SUBSTANCE AND #164 - PRINCIPLE OF MATERIALITY AS #41 - ONTIC FIRST PRINCIPLES IN RELATION TO #2184 - NATURE AS GENESIS.

AND GOD BLESSED THEM, AND GOD SAID UNTO THEM, BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH, AND SUBDUE IT: AND HAVE **\*DOMINION\* \*OVER\* \*THE\* \*FISH\* \*OF\* \*THE\* \*SEA\***, AND OVER THE FOWL OF THE AIR, AND OVER EVERY LIVING THING THAT MOVETH UPON THE EARTH." [Genesis 1:26-28 (KJV)]



<<http://www.grapple369.com/images/weddingblues.jpg>>

@1 (@1) - {#105 - **\*TIME\*** / #315 - **SCIENCE** / **\*ANTI\***  
**\*HOMOSEXUAL\*** (𐎗𐎍): #3 + #4 = #7},

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

@5 (@2) - {#114 - **\*TIME\*** / **\*HELL\*** / #342 - **VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11}**},

**#340 - \*POISONOUS\* \*SERPENT\*;**

@65 (@3) - SOLDIER / SPORT {**\*SABBATH\*: ANTI-SEMITISM**}},

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

@175 (@4) - HYMENEAL {**\*SUNDAY\* \*SACREDNESS\*** / MARRIAGE} =  
@10 - TETRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\*  
\*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\***

**\*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\*  
\*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x  
#364}**

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #9 (3x3) {Last Number in the Square}  
**MYSTERY:** #10 {First Number + Last Number}  
**ADJUSTER:** #15 {Total Sum of a Row}  
**LEADER:** #45 {Total Value of All Rows}  
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H3627@{**

**@1:** Sup: 20 (**#20**); Ego: 20 (**#20**),  
    **@2:** Sup: 50 (**#70**); Ego: 30 (**#50**),  
    **@3:** Sup: 60 (**#130 - I AM NOT EVIL MINDED {%3}**); Ego: 10  
    (**#60**),  
    **@4:** Sup: 80 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**);  
Ego: 20 (**#80**),  
    **@5:** Sup: 32 (**#242**); Ego: 33 (**#113**),  
    **Male: #242; Feme: #113**  
} // **#120**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #60 % #41 = #19** - Argument for Ethical Anarchism,  
Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/  
Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance  
at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
    **#TOOLS:** Massing (no. #59) means assembling.  
    **#POSITION:** With Ease (no. #23), the level and smooth, but  
    **#TIME:** With Difficulties (no. #79), the going up and down.  
    **#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (**#19**); Ego: 19 (**#19**),  
    **@2:** Sup: 78 (**#97**); Ego: 59 (**#78**),  
    **@3:** Sup: 20 (**#117**); Ego: 23 (**#101**),



**@4:** Sup: 18 (**#135**); Ego: 79 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE { %19 }**),  
**Male: #135; Feme: #180**  
} // **#180**

**#120 as [#20, #30, #10, #20, #600] = k'îy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1)** article, vessel, implement, utensil; **1a)** article, object (general); **1b)** utensil, implement, apparatus, vessel; **1b1) \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*); 1b2)** implement (of music); **1b3)** implement, tool (of labour); **1b4)** equipment, yoke (of oxen); **1b5)** utensils, furniture; **1c)** vessel, receptacle (general); **1d)** vessels (boats) of paper-reed;

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #16 (4x4) {Last Number in the Square}  
**MYSTERY:** #17 {First Number + Last Number}  
**ADJUSTER:** **#34** {Total Sum of a Row}  
**LEADER:** #136 {Total Value of All Rows}  
**REGULATOR:** #170 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** **#340** {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #5440 {(Total Sum of a Row + Total Sum of All Rows) x 2} x Last Number in the Square}

**H6848@{**  
**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),  
**@2:** Sup: 8 (**#17**); Ego: 80 (**#89**),  
**@3:** Sup: 78 (**#95**); Ego: 70 (**#159**),  
**@4:** Sup: 47 (**#142**); Ego: 50 (**#209**),  
**@5:** Sup: 57 (**#199**); Ego: 10 (**#219**),  
**@6:** Sup: 9 (**#208**); Ego: 33 (**#252**),  
**Male: #208; Feme: #252**  
} // **#340**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #240 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.  
**#TOOLS:** With Failure (no. #75), loss of fortune.  
**#POSITION:** With Ascent (no. #7), high ambitions.

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 35 (**#35**); Ego: 35 (**#35**),

**@2:** Sup: 29 (**#64**); Ego: 75 (**#110**),

**@3:** Sup: 36 (**#100**); Ego: 7 (**#117**),

**@4:** Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

**Male: #119; Feme: #181**

**} // #181**

**#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):**

**{UMBRA: #63 as #240 % #41 = #35} 1) \*POISONOUS\***

**\*SERPENT\*; 1a) a viper snake or adder;**

**USURPER: #1** {First Number in the Square}

**GUIDE: #25 (5x5)** {Last Number in the Square}

**MYSTERY: #26** {First Number + Last Number}

**ADJUSTER: #65** {Total Sum of a Row}

**LEADER: #325** {Total Value of All Rows}

**REGULATOR: #390 - \*CROWN\* / \*SOVEREIGN\*** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #780** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #19500** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H4284@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),

**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),

**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),

**@5:** Sup: 21 (**#159**); Ego: 76 (**#183**),

**@6:** Sup: 31 (**#190**); Ego: 10 (**#193**),

**@7:** Sup: 45 (**#235**); Ego: 14 (**#207**),

**Male: #235; Feme: #207**

**} // #780**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes;

I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;



**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.

**#TOOLS:** With Darkening (no. #67), esteem for rest.

**#POSITION:** With Mired (no. #3), plucked out from calamity.

**#TIME:** With Aggravation (no. #76), lacking any pardons.

**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),

**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),

**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),

**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST {#27}**),

**Male: #67; Feme: #173**

**} // #173**

**#780 as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) invention;**

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark (𐤇) in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six **{#666:**

**#1 + #2 = #3**

**#3 + #4 = #7**

**#5 + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]**

<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>>

**USURPER: #1 - OF AUTONOMY** {First Number in the Square}

**GUIDE: #36 (6x6)** {Last Number in the Square}

**MYSTERY: #37 - #CENTRE** {First Number + Last Number}

**ADJUSTER: #111** {Total Sum of a Row}

**LEADER: #666** {Total Value of All Rows}

**REGULATOR: #777** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #1554 - \*STATE\* \*SPONSORED\*  
\*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* {#728 -  
REACTANCE: 2 x #364}** {(Total Sum of a Row + Total Sum of All Rows)  
x 2}

**HIGH OVERSEER: #55944** {((Total Sum of a Row + Total Sum of All  
Rows) x 2) x Last Number in the Square}

**G4815@{**

**@1: Sup: 38 (#38); Ego: 38 (#38),**

**@2: Sup: 33 (#71); Ego: 76 (#114 - \*TIME\* / \*HELL\*),**

**@3: Sup: 63 (#134); Ego: 30 (#144),**

**@4: Sup: 12 (#146 - I AM NOT A LAND-GRABBER {%15}); Ego:  
30 (#174),**

**@5: Sup: 13 (#159); Ego: 1 (#175 - I AM NOT A TRANSGRESSOR  
{%22}),**

**@6: Sup: 15 (#174); Ego: 2 (#177 - I AM NOT GIVEN TO  
CURSING {%29}),**

**@7: Sup: 20 (#194); Ego: 5 (#182 - I AM NOT FRAUDULENT IN  
MEASURES OF GRAIN {%6}),**

**@8: Sup: 30 (#224); Ego: 10 (#192 - I AM NOT SWOLLEN WITH  
PRIDE {%39}),**

**@9: Sup: 80 (#304); Ego: 50 (#242),**

**Male: #304; Feme: #242**

**} // #728**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #1554 % #41 = #37** - Non-Deeming Action, Government  
Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart,  
Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in  
Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.

**#TOOLS:** Compliance (no. #77) means the subject's preservation.

**#POSITION:** With Penetration (no. #14), a sharp advance.

**#TIME:** With Dimming (no. #68), an impeded walk.

**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

**@1: Sup: 37 (#37); Ego: 37 (#37),**

**@2: Sup: 33 (#70); Ego: 77 (#114 - \*TIME\* / \*HELL\*),**

**@3: Sup: 47 (#117); Ego: 14 (#128),**

@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD VOICE {%37}),

Male: #151; Feme: #196

} // #196

#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554 as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] = syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to seize, take: one as prisoner; 2) **\*TO\* \*CONCEIVE\*, \*OF\* \*A\* \*WOMAN\***; 2a) metaph. of lust whose impulses a man indulges; 3) to seize for one's self; 3a) in a hostile sense, to make (one a permanent) prisoner; 4) **\*TO\* \*TAKE\* \*HOLD\* \*TOGETHER\* \*WITH\* \*ONE\*, \*TO\* \*ASSIST\*, \*HELP\*, \*TO\* \*SUCCOUR\***;



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Seditio @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

WE HAVE REPEATEDLY CONVEYED WITHIN OUR FILING SUBMISSIONS MADE ON "**SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**" TO THE COUNTY COURT WITHIN CASE NUMBERS: AP-18-0609 / AP-19-0775 AS OCCURRING PRIOR TO THE LAST FILING HEARING OF 3 APRIL 2019 as within PART ONE upon page #138 of #186, PART FOUR upon page #147 of #192, PART FIVE upon page #63 of #186 and PART SIX upon pages #193 to #195 wherein we have advised in relation to any INDICTMENT FOR TREASON that:

"I felt that the most appropriate course of action was to exercise a watchful diligence and observe how the SEDITIOUS CAUSE CÉLÈBRE as **#1828 - META-SCHEMA OF ACQUIESCENCE** by **#288 - UMBRA DATA MANIPULATION** unfolded [in the course of time]. And in having been reported to a **\*CONSTABLE\* \*OF\* \*POLICE\*** upon 19 MARCH 2017 pursuant to SECTION 9A of the CRIMES ACT of VICTORIA (1958) an ONUS of accountability is then placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING OF ANY JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen.

THAT IN THE CIRCUMSTANCE OF THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE **#492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS** AS ALLEGED GROUNDS FOR GRANTING OF AN APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE WOULD BE ENTIRELY PERMISSIBLE GIVEN THAT WE REASONABLY ALLEGE BY UNPRINCIPLED **#312 - CONTRADICTIONS MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL** TO BE ENGAGING WITHIN TREASON AND **THE PRINCIPLE CHARGES WE ALLEGE IS:**

- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- THE ESTABLISHMENT OF AN ABHORRENT RELIGIOUS BELIEF under SECTION 116 of the COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - \*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

AND UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that:  
**"A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or  
 (b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE BOTH REASONABLE AND ENTIRELY PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY



where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVERED TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise **"ensure the attendance of the offender(s) before a court of competent jurisdiction;**

**(ii) to preserve public order;**

**(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or**

**(iv) for the safety or welfare of members of the public or of the offender."**

In the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) any **"\*EVIDENCE\* \*OF\* \*THE\* \*OVERT\* \*ACT\* \*SHALL\* \*NOT\* \*BE\* \*ADMITTED\* \*UNLESS\* \*THE\* \*OVERT\* \*ACT\* \*WAS\* \*ALLEGED\* \*IN\* \*THE\* \*INDICTMENT\*"** and therefore we are obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN in their conveyance of statements into this matter.

#### **WHAT IS RECOMMENDED AS URGENT REDEEMING ACTION**

**BEFORE 11 NOVEMBER 2019:** THAT THE GOVERNMENT EXERCISE ITS AUTHORITY BY THE ATTORNEY GENERAL MAKING AN APPLICATION TO THE COUNTY COURT FOR AN IMMEDIATE STRIKEOUT OF ALL INTERVENTION ORDERS AGAINST ME AND MATTER on 20 JANUARY 2020 BECOMES A COMMITTAL MENTION HEARING FOR SERIOUS INDICTABLE OFFENCES FOR DIRECTION TO LAW ENFORCEMENT.

#### **EMAILED LEGAL DIARY NOTES @ 1031 HOURS ON 21 JULY 2019:**

"I thank you for your considerations but all you would have needed to do is forward my last email sent to you as an INDEPENDENT PARTY to the police (as I have now done with this) and that would have concluded the matter given by its own merit no further need for action.

DID YOU FORWARD THAT EMAIL TO THE POLICE AS INSTRUCTIONS GIVEN OR WITHHOLD IT?

SINCE OUR LAST CONVERSATION IS INCLUDED WITHIN THIS RESPONSE THERE IS NO NEED TO SEND IT TO THE SALE POLICE.

COULD YOU PLEASE PROVIDE ME WITH A STATEMENT OF ACCOUNT AND NO FURTHER ACTION IS REQUIRED.

WITH RESPECTS TO THE BEERSHEBA MATTER WHICH I NOW CONVEY I DID TELL THE POLICE PREVIOUSLY THAT THE IRREGULAR MANNER OF THE TIME @ 1716 HOURS ON 31 OCTOBER 2017 SERVICE OF THE INTERVENTION AND PERSONAL SAFETY ORDER AS BEING THE CENTENNIAL TO THE BEERSHEBA BATTLE AS CORRESPONDING TO CATEGORY OF UNDERSTANDING: **#419 - SLAUGHTER TO BEING PRIOR TO THE CHRISTCHURCH MASSACRE** AND THAT THIS WOULD BE THEIR RELEASE FROM ANY [UNFORTUNATE] ENTANGLEMENT AND THEY CAN SEE THAT THERE IS [HERE CONVEYED] A DIRECT FOOTPRINT CO-RELATION TO THE **#72 - ANTHROPOCENTRIC PROTOTYPE / #419 - SLAUGHTER** [BEING A LOCUS OF ACTION AGAINST MYSELF MADE IN RELATION TO] MY INTELLECTUAL PROPERTY AND THE BEER-SHEBA PLOT CONVEYED BELOW.



#419 - SLAUGHTER relating to the #72 - ANTHROPOCENTRIC PROTOTYPE

HETERO SQUARE SPIROGYRA order PROTOTYPE is properly anthropocentric whereas the HETEROS PROTOTYPE OF #120 / #360 AS ROMAN GOVERNANCE / STATE is anthropomorphic against AUTONOMY AS HOMO [IOS] SAPIEN [T]

**Nous:** #72  
**Time:** 7:13 hrs  
**Date:** 2019.12.11  
**Torah:** [#70, #40, #40]@{  
 @1: Sup: 70 (#70); Ego: 70 (#70),  
 @2: Sup: 29 (#99); Ego: 40 (#110),  
 @3: Sup: 69 (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}); Ego: 40 (#150 - I INDULGE NOT IN ANGER {%28}),  
 Male: #168; Feme: #150  
 } // #150  
**Dao:** Self-Love, Holding Oneself Dear  
**Tetra:** #79 - Difficulties  
**I-Ching:** H39 - Adversity, Obstacles, Limping, Obstruction, Afoot  
 Latin: Festinus {God raised above all things} Alt: Shaahyah {Contemplate God} {  
 1. HELPS DESTROY ENEMIES PROTECTS PRISONERS  
 2. VIGOUR, VOYAGES  
 3. RESEARCH  
 4. Sagen  
 }  
 Azor {A helper; a court}

Prototype: \*HOMOIOS\* {#419 / #308} / HETEROS {#375 / #286} / TORAH {#375 / #286} HOMOIOS

Male Idea	#419	Telos	#308	Female Idea	
Using Guidance, Sourceless	#4	4	4	#4	Using Guidance, Sourceless
Left without Language, Different From the Vulgar	#20	24	20	#16	Being a Guide, Returning to the Root
So What?, Returning to the Origin	#52	76	52	#32	Natural Guide, Virtue of Holiness
Absolute Negation, It's Universal Application	#43	119	124	#72	Self-Love, Holding Oneself Dear
Virtuous Humility at Using 'Beneath' <b>I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}</b>	#61	180	142	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Recognizing Fidelity, Trust in Faith	#78	258	159	#17	Politics
What's behind it all?, Imaging the Mysterious	#2	283	187	#28	Opposites and Primitivism, Returning to Simplicity
Know-How as a Disease, Disease of Knowledge	#71	354	233	#46	Guiding Contentment, Moderation of Desire
Unlearned Virtuosity as Simplicity	#65	419	308	#75	Destructive Envy, Harmed Through Greed

**EMAILED LEGAL DIARY NOTES @ 1520 HOURS ON 21 JULY 2019:**  
 "There is no legal practitioner within the COMMONWEALTH OF AUSTRALIA whom has competency in the faculty of law dealing with QUEEN VICTORIA'S LETTERS PATENT nor am I aware that there has ever been a prosecution for TREASON such that given it is my informal research interest as metaphysical / metempirical philosophy in making obtuse considerations of **ONTIC** derived jurisprudence.

**DIZUM CAUSE CÉLÈBRE INTERNET MILITIA TROLL  
 GUTTER.DICK@LONDON.UK @ 1305 HOURS ON 18 JULY 2019:  
 "ODE TO TRUMP'S FANNY [AS POEM DATED 28 MARCH 2017]:**

Now you **#670 - \*PERVERTS\*** fantasize about Trump's ass?

There is no hope for you. You all need to be **#540 - \*EXTERMINATED\***."

## **ONTIC\_OBLIGANS DERIVED DIALECTICS OF IMPULSIVITY:**

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE

**@215** ← SELF **#312 - \*CONTRADICTION\*** MINUS **#81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}** EQUALS **#231 - JUXTAPOSITION CONTROL**

**@157** ← IMPETUS FOR VEXATIOUS IMPERATIVES

**@168 + @215 + @157 = #540 + @130 = #670**

**#540** as [**#5, #90, #40, #400, #5**] = tsamath (**H6789**): **{UMBRA: #43 as #530 % #41 = #38} 1**) to put an end to, **\*CUT\* \*OFF\***, **\*DESTROY\***, **\*EXTERMINATE\***, **\*EXTIRPATE\***; **1a**) (Qal) to put an end to, terminate; **1b**) (Niphal) to be ended, be annihilated, be exterminated; **1c**) (Piel) to put an end to; **1d**) (Piel) to be exterminated, be annihilated; **1e**) (Hiphil) to exterminate, annihilate;

**#670** as [**#300, #100, #70, #80, #70, #50**] = tropos (**G5158**): **{UMBRA: #41 as #670 % #41 = #14} 1**) a manner, way, fashion; **2) \*MANNER\* \*OF\* \*LIFE\*, \*CHARACTER\*, \*DEPORTMENT\***; **1a**) as, even as, like as;

**DIZUM CAUSE CÉLÈBRE INTERNET MILITIA TROLL NOMEN NESICIO (NOBODY@DIZUM.COM) @ 1855 HOURS ON 18 JULY 2019:** "Get some use from their **#419 - \*CARCASSES\***, biofuel."

**DOLF @ 0843 HOURS ON 19 JULY 2019:** "When we say ODE TO TRUMPS FANNY [**AS POEM DATED 28 MARCH 2017**] we are talking about taking advantage of his PUBLIC GAFFES and deployment of them as an ECONOMY FOR ANTI TERRORISM ACTION.

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB  
CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN  
CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE  
BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE  
INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 -  
RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE  
OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

**@168**

**@215**

**@157**

**@130 <-- DIALECTICS OF IMPULSIVITY**

**@175**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS)**

**@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC  
NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR  
CYBER WARFARE REQUIREMENTS)**

**@45 = #1375 - \*MACHINE\* \*PRAGMATIC\* \*NON\* \*BIASED\*  
\*COMPETENCE\* \*TO\* \*KILL\* \*PEOPLE\* \*WITH\* \*MORE\*  
\*EMPATHY\* \*THAN\* \*A\* \*HUMAN\***

The dynamics / dialectics which is the substance of MENS REA within this  
MATTER could then have a broader use as an utility function to determine  
such from any POLICE RECORD OF INTERVIEW since each  
ONTIC\_OBLIGANS of the dialectic can be redacted to a CATEGORICAL  
IMPERATIVE capable of being assayed against the SEPTET OF CAUSALITY  
which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS.

**@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73  
- CANNOT BE CHANGED}**

**@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
\*BEER\*-\*SHEBA\* \*PLOT\* {#360 - #157 = #203 as [#2, #1,  
#200] = b<sup>e</sup>r (H875): {UMBRA: #8 as #203 % #41 = #39} 1)  
well, pit, spring}**

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

But that would need the expertise of a CRIMINOLOGIST or  
PSYCHOANALYST to determine the merit of such a postulate for  
productivity wage gains.

Suffice to say in having kept the ATTORNEY GENERALS (STATE /  
FEDERAL) AS THE CHIEF LEGAL OFFICERS within the country fully

appraised of matters since 8 NOVEMBER 2017 as specifically the action under consideration of 28 OCTOBER 2017 they must marvel at the unfaltering clarity of purpose undertaken by myself both in the initial intuition and final outcome.

It's entirely unfair to consider the Victoria Police incompetent within this matter because it is a highly specialised area and I was educated by them as my final year (12 equivalent) of schooling and later employed by them as information technology specialist.

That you have undertaken actions subsequent to our initial interview and maintained the INDEPENDENT PARTY status which was required in negotiating the POLICE INTERVIEW in relation to what I believe to be false reports made to police about breaches of improper INTERVENTION ORDERS as unprincipled actions which I have now clarified as the BEERSHEBA plot.

For that there must be some expenses from yourself for the time granted in considerations of this complex matter which requires no legal expertise other than to be an INDEPENDENT PARTY of good reputation. Whilst I appreciate that your refusal to proceed within this matter (ie. the second part of the dialectic relates to 21 AUGUST 1999 events which is the context of my 12 June 2019 email) which is indisputably a characteristic of a stable mind and is a **#364 - QUESTION OF #430 - LAW about the #205 - PRINCIPLE OF PERSISTENT SUBSTANCE (SAINT GEORGE CROSS ON OUR FLAG AND THAT OF GREAT BRITAIN)** and the prerogative of the  $8 \times \#41 = \#328$  - HETERO SQUARE SPIROGYRA order transformation prototype which is properly anthropocentric whereas the HETEROS PROTOTYPE OF  $\#120 / \#360$  AS ROMAN GOVERNANCE / STATE is anthropomorphic against autonomy as HOMO [IOS] SAPIEN [T]."

**EMAILED LEGAL DIARY NOTES @ 0833 HOURS ON 22 JULY 2019:**

"From my perspective there was never going to be any INTERVIEW because of the **INATE MERIT** to my actions. Your INDEPENDENT INTERACTIONS (even if you hadn't sent the 12 JUNE 2019 email yourself to the police) nevertheless enabled me to provide by those emails as a clarity of what I understood to be the nature of the circumstance without any dialog with / from the police...

SINCE THAT TIME THE TOWN'S CCTV SYSTEM HAS BEEN INSTALLED AND UPON 5 JULY 2019 THE POLICE WOULD HAVE OBSERVED MY APPROACHING A STREET PREACHER CALLING PEOPLE TO REPENTANCE AND RESPECTFULLY / PEACEFULLY SHOWING HIM A DOCUMENT upon my iPhone BEFORE LEAVING HIM TO BE OVERCOME BY INNER CONFLICT BEFORE HIS LEAVING THE STREET.

I then went home and returned to DAN MURPHY LIQUOR STORE with [the same] good intention in serving (again within range of CCTV CAMERAS on the pub across the road) that same document on members of the FREEMASONS. One of those parties was the president to the RSL and husband of the APPLICANT for the ORDERS which is alleged I had breached and hence the need for the POLICE INTERVIEW which I had required you for [as an INDEPENDENT OBSERVER].

He was aggressive, and immediately called 000 for emergency police response which was then cause for me to then be violently confronted down the road in a conflicted manner in accordance with the false grounds for the granting of those orders.

It was a **#312 - CONTRADICTION** of my ONTOLOGICAL PACIFIST PRINCIPLES against which I responded with demure.

Accordingly it is absolutely essential then that I obtain a statement of account as record of your **INERT ACTION** in the resolution to this matter because of the unaccountability of that other PARTY in relation to the nebulous nature of those VEXATIOUS ORDERS, and as consequence to this incident [as a lack of accountability by the venue] I have been permanently banned from that TINAMBA HOTEL venue where I have as a piety occupied the same reserved table for SABBATH LUNCH over the past 18 months (private functions excepted) at some \$7000 in expenditure.

And if you could then send me a statement of dispersal (or whatever you call it) so that I may then have recourse to an assertion of @873 - DECOROUS ACTION (that's an ONTIC value equivalent to PROBITY)."

**WITHIN OUR 25 JUNE 2019 CORRESPONDENCE OVER THE ISRAEL FOLAU PUBLIC #315 - HOMOSEXUAL SLANDER AND HIS SUBSEQUENT TERMINATION OF CONTRACT BY RUGBY AUSTRALIA WHICH WAS REFERRED TO FAIR WORK AUSTRALIA'S WE SOUGHT TO BRING ATTENTION TO ANY REQUIREMENT OF PENALTY ASSOCIATED WITH #492 - BOER / #315 ANZAC DEFAMATION INVOLVED WITHIN ANY INDICTMENT FOR TREASON MADE UNDER SECTION 9A - CRIMES ACT WHICH GRANTS THE JUDICIARY A PREROGATIVE CONSIDERATION UPON THE IMPOSITION OF PENALTY.**

**WHILST THERE IS NO INTENTION OF THE #390 - CROWN** (eg:

CAN YOU ANSWER THE QUESTION AS TO WHICH GOVERNOR GENERAL HAS ENGAGED IN THE GREATER DERELICTION OF DUTY WITHIN PUBLIC OFFICE?

PETER HOLLINGWORTH (AUSTRALIAN BISHOP) WHOM DID NOTHING ON SUI JURIS / MEMBRUM VIRILE SEXUAL ABUSE AS VIOLATIONS OF THE #175 - MARRIAGE VOW: "I, **\*NAME\* \*OF\* \*BRIDE\***, #312 - **\*TAKE\* \*THEE\*** {ie. A WILLING, WILL}, **\*NAME\* \*OF\* \*GROOM\*** to be my #2184 - **\*LAWFULLY\*** {ie. LAWS OF NATURE} wedding husband. To have and to hold #273 - **\*FROM\* \*THIS\* \*DAY\* \*FORWARD\*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and #364 - **\*OBEY\*** until death do we part, today I pledge my faithfulness."

or

PETER COSGROVE AS DECORATED #65 - SOLDIER AND CHIEF OF THE DEFENCE FORCE (2002-05) DID NOTHING TO PREVENT DISSOLUTION OF THE STATE BY INFIDELITY TO OUR #492 - BOER / #315 - ANZAC CENTENNIAL 2018 COMMEMORATIONS BY SYSTEMATIC #325 - DETRUDE AS ALLEGIANCE GIVEN TO A FOREIGN POWER.

) **TO INTERFERE IN THE COURSE OF JUSTICE**, however the intention is to usurp any prudent consideration of penalty which the judiciary can make by the issuing of a LETTERS PATENT as the prerogative of the Governor General / Lieutenant Governor a mandatory penalty exercised by the authority of SECTION 8 TO QUEEN VICTORIA'S LETTERS PATENT: "REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE:

**#364 - OBEDIENT {#273 - REMEMBRANCE},**  
**#312 - AIDING {#273 -SEPULCHRE},** AND  
**#273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL {#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE / 12 = #182 AS DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001},**

OR, IN THE EVENT OF HIS DEATH, #273 - **INCAPACITY**, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME {**@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) \*ROYALTY\*, \*REIGN\*, \*KINGDOM\*;** 1a) **\*ROYALTY\*, \*KINGSHIP\*, \*KINGLY\* \*AUTHORITY\*;** 1b) **\*KINGDOM\*;** 1c) **\*REALM\* (\*OF\* \*TERRITORY\*);** 1d) **\*REIGN\* (\*OF\* \*TIME\*);**

TO TIME {**@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = z°mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) \*A\* \*SET\* \*TIME\*, \*TIME\*, \*SEASON\* / @104 = \*TO\***



**\*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,  
\*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\*},**

UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER  
{#2184 - LAWS OF NATURE AS ANTHROPOLOGICAL  
COSMOLOGICAL PRINCIPLE / 13 = #168 - I AM NOT THE CAUSE  
OF WEeping TO ANY {%26 - \*YHWH\*}} THE GOVERNMENT OF OUR  
SAID COMMONWEALTH."

Such penalties may involve:

- A status of persona non grata and expulsion from the Australian commonwealth
- Property seizure and financial penalty
- Removal of procreational entitlement
- **EXECUTION:** noting that whilst the death penalty is not permitted by any legislation of DIEU ET MON DROIT nevertheless the police possess an arbitrary and situational entitlement as TENEZ LE DROIT to prudently exercise that right

But such actions which is within our prudent (ie. calm and calculating) means does not then grant further opportunity for rancorous contempt from these persons: ISRAEL FOLAU or the AUSTRALIAN CHRISTIAN LOBBY'S (ACL) managing director MARTYN ILES whom has today made a \$100,000 donation to spearheaded the removed GOFUNDME campaign resurrection, saying it will give 'quiet Australians a voice' in support of the former's criminal liabilities for #492 - BOER / #315 - ANZAC defamation by public #325 - SLANDER and accordingly **\*NOT\*** a compliance of mind, body and soul.

**#315 - SEXUAL PREJUDICES AS #325 - DETRUDE {#713 -  
MILLENNIUM ANTISEMITISM / #444 - COMBAT OF SPORT} BY  
#342 - BEERSHEBA PLOT**

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 -  
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE  
{#288 - #215 = #73 - CANNOT BE CHANGED}}**

**@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -  
ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT  
{#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA:  
#8 as #203 % #41 = #39} 1) well, pit, spring}}**



**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] =**  
**nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1)** to draw near, approach; **1a)** (Qal) to draw or come near; **1a1)** of humans; **i) \*OF\* \*SEXUAL\* \*INTERCOURSE\*;** **1a2)** of inanimate subject; **i) \*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\*;** **1a3)** (Niphal) to draw near; **1a4)** (Hiphil) to cause to approach, bring near, bring; **1a5)** (Hophal) to be brought near; **1a6)** (Hithpael) to draw near;



<<http://www.grapple369.com/infamia/ACL%20Fistful%20Support%2020190625.jpeg>>

[**IMAGE:** The RAISING OF A FIST (ie. akin to neo-nazism) TOGETHER in BONDS OF NATURE {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**) necessary; **1a**) what one can not do without, indispensable; **1b**) connected by bonds of nature or friendship; **1c**) what ought according to the law of duty be done, what is required by the circumstances} as pictured 25 JUNE 2019 when ACL pledged their enduring support, is not from a place of love but evidence of a HOSTILE CAUSE CÉLÈBRE and contradicts FOLAU's often repeated claim his statements were 'MADE OUT OF LOVE']

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\* \*ENFORCEMENT\***

**#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1** to make a noise or uproar, be turbulent; **2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\* \*CONFUSION\*;** **2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*;** **2b) \*TO\* \*WAIL\* \*TUMULTUOUSLY\*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-**G2350** ALL THE CITY ON AN UPROAR-**G2350**, AND ASSAULTED THE HOUSE OF JASON {**HE THAT CURES**}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

<<http://www.grapple369.com/Grumble/?bible:Acts@17:5>>

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**FOR ADDITIONAL CONTEXTUAL EXPLANATION SEE: "#315 - NATIONALISM AND ITS DEFICIENCIES DUE TO IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 - SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506 - KINGDOM AS #1**

**- SELF IDENTITY) BEING A LOGICAL FALLACY AS PAPAL AUTHORITY"** comprising #63 pages and dated 10 to 11 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Autho rity.pdf>>

**CONSIDERATIONS OVER RELIGIOUS BELIEF HAVING AN IRRATIONALITY DUE TO FALSE CLAIMS OF APRIORITY ESTABLISHED UPON #1827 = #364 x 4 + #371 AS ROMAN CATHOLIC LITURGICAL CALENDAR AND NEO-PLATONIC ANTHROPOMORPHISM DUE TO #315 - 13 SEPTEMBER BEING COMPLIANT WITH #2184 - LAWS OF NATURE-GENESIS AS AN ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLE REPRISED FROM WEDNESDAY DATE(1996,3,20) + 5 x #364 + #182 = SUNSET 11 SEPTEMBER 2001}**

**DOLF @ 1741 HOURS ON 3 JULY 2019: "ITS TIME FOR THESE ROMAN CATHOLIC #315 - NATIONALISTIC TROLLS TO REALISE THAT THEY ARE THE EMBODIMENT OF BLASPHEMY GIVEN THE 3 JULY ECLIPSE (AEST):**

YES DEAR READER #666 - ROMAN CATHOLIC BELIEF HAS BEEN SHOWN TO BE CHRIST-MURDEROUS IDOLATRY AND IF THEIR NEO-NAZI PRIESTS RAISE A VOICE WITHIN PUBLIC AGAINST OUR HUMAN RIGHTS WHETHER IT BE WOMEN'S PROCREATIONAL RIGHTS OR AGAINST THE GOD ORDAINED RIGHTEOUSNESS OF #315 - HOMOSEXUALS THEN WE WILL SILENCE THEM AS THE RAPACIOUS SLANDEROUS WHORES OF BABYLON THEY ARE ...

Northern spring/  
Southern fall

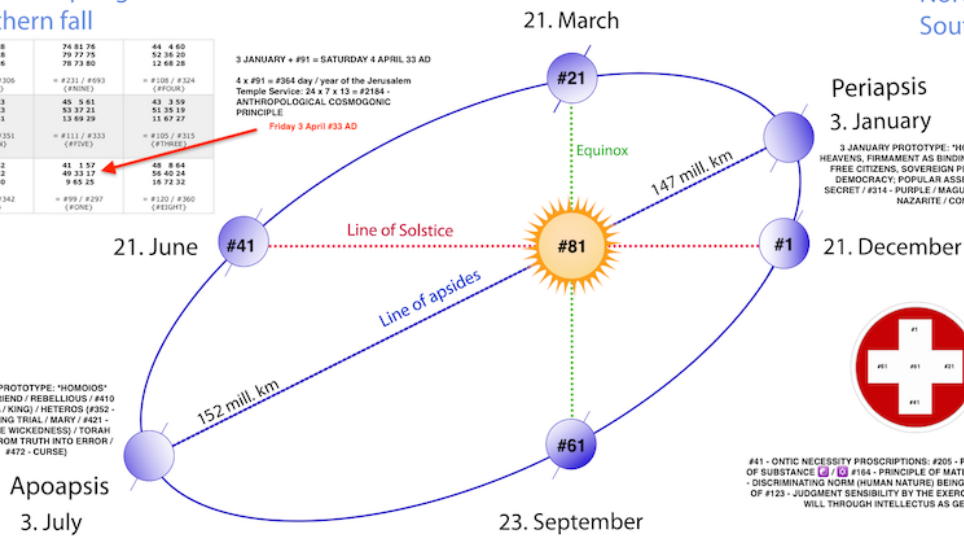
42 2 58 50 34 18 10 66 26	74 81 76 79 77 75 78 73 80	44 4 40 52 36 20 12 48 28
= #102 / #305 (#760)	= #231 / #693 (#916)	= #108 / #324 (#906)
47 7 63 55 39 23 15 71 31	45 5 81 53 37 23 13 69 29	43 3 59 51 35 19 11 67 27
= #117 / #351 (#630)	= #111 / #333 (#618)	= #105 / #315 (#870)
46 6 62 54 38 22 14 70 30	41 1 57 49 33 17 9 65 25	48 8 64 56 40 24 16 72 32
= #114 / #342 (#624)	= #99 / #297 (#594)	= #120 / #360 (#900)

3 JANUARY + #91 = SATURDAY 4 APRIL 33 AD  
4 x #91 = #364 day / year of the Jerusalem Temple Service: 24 x 7 x 13 = #2164 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE  
Friday 3 April #33 AD

Northern winter/  
Southern summer

Periapsis  
3. January

3 JANUARY PROTOTYPE: "HOMOIOS" (#425 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS / #322 - FREE CITIZENS, SOVEREIGN PEOPLE; POPULAR GOVERNMENT, DEMOCRACY; POPULAR ASSEMBLY) / HETEROS (#404 - KEEP SECRET / #314 - PURPLE / MAGUS) / TORAH (#269 - DADEM / #337 - NAZARITE / CONSECRATED ONE)



Northern summer/  
Southern winter

Northern fall/  
Southern spring

"IN THE BEGINNING GOD CREATED THE HEAVEN-**H8064** AND THE EARTH." [Genesis 1:1]

<<http://www.grapple369.com/images/EarthSeasons.png>>

THE 3 JULY (AEST) AS THE ONLY TOTAL SOLAR ECLIPSE FOR 2019 BEING OF DAMNATION HAS OCCURRED AND THERE IS NO OPPORTUNITY FOR REPENTANCE AS THERE IS NO PROSPECT OF REDEMPTION.

**THERE IS AN IMPLICIT ACQUIESCENCE GIVEN TO A FOREIGN POWER (THE CALCULATION OF ECLIPSE EVENTS IS RELIANT UPON THE JULIAN CALENDAR VALUE 365.25 DAYS INTRINSIC TO ROMAN EMPIRE GOVERNANCE) BEING ROMAN EMPIRE GOVERNANCE AS #231 - JUXTAPOSITION CONTROL DUE TO CENTENNIAL OF WORLD WAR I ECLIPSE UPON {21 / 22 AUGUST 1914 / 2017 AND 8 / 9 JUNE 1918 ESPECIALLY}**: whereby a saros is the unit of time in which a certain Sun-Earth-Moon geometry will (almost) perfectly repeat itself. For our Moon and Earth, this number is equal to 6585.3211 days (or 18 years and 11.321 days). That means if you had an eclipse (either lunar or solar) on a particular day, then you would also have an eclipse one saros (6585.3211 days) later. Each successive eclipse after a saros is called the saros series. Note that the saros only tells you when the next eclipse occurs given you have already had one. To calculate eclipses from scratch, you would need an orbital mechanics propagator, which is beyond the scope of this (already long) answer.

Since there are more than one geometry during a year that can cause an eclipse, there is more than one saros series. You can see all the saros series here. If you look at that list of series, you will see that each series has a "first eclipse" and "last eclipse". That's because the saros cycle isn't perfect. Eventually they stop and end. They tend to be active for at least ~500 years, spanning ~70 eclipses.

Note that a saros is not a whole number of days, therefore the Earth spins 6585 and a third times. This extra 1/3 of a spin means the next eclipse in the saros series won't occur at the same location on Earth; instead it occurs about 1/3 a revolution (120 degrees) in longitude to the west. For a particular eclipse then, it requires three saros to repeat at the same location on Earth.

### **WHAT THIS MEANS FOR A PLANET TO CALCULATE A SAROS**

The saros cycle is the number of days that give (near) whole periods to the Moons synodic, anomalistic, and draconic periods. These months are:

**ANOMALISTIC MONTH:**  $T_a=27.55455$  The time the moon takes to come back to a particular point in it's orbit (perigee usually). This is the newtonian-esque period that most people mean when they talk of lunar periods, and can be calculated from **Kepler's Law**:

$$(T_a/27.55455)^2 = (a/384784)^3$$

where  $T_a$  is in days and  $a$  is in kilometers.

**SYNODIC MONTH:**  $T_s= 29.53059$  days. The period the moon takes to come to the same position relative to the Sun. This is different since the Moon orbits the Sun in a prograde orbit. You can estimate it from the Anomalistic Month as:

$$T_s = T_a(1 + \frac{T_a}{Y})$$

**WHERE  $Y=365.25$  DAYS FOR EARTH.** Substitute your planet's year.

**DRACONIC MONTH:**  $T_d=27.21222$  days. The time it takes the Moon to return to either an ascending or descending node. Since the eclipses only occur when the Moon is at one of these nodes, it must be included in a saros. It differs from the anomalistic month because the nodes precess (move ever so slightly). Calculating this will take us way off course, so lets just assume it has the same proportion to the anomalistic Month as Earth's does:

$$T_d = \frac{27.21222}{27.55455} T_a$$

The goal then is to calculate  $T_a$ ,  $T_s$  and  $T_d$  for any hypothetical system. Next, find the number of days that produce (near) whole numbers of periods. There's no equation to do this; you will need a spreadsheet or a computer program. Here's the algorithm:

```
set n = 1
set limit = 0.25
Do the following until error <= limit:
  saros_a = n * T_d
  saros_s = round( saros_a / T_s ) * T_s
  saros_d = round( saros_a / T_d ) * T_d
  error = largest saros - smallest saros
  increment n by 1
return saros_a
```

This will calculate Earth's saros number, and so should be good enough for a fictitious planet. [<https://worldbuilding.stackexchange.com/questions/113256/calculating-eclipse-periods>]

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2001.9.13&heuristic:date&sapience:vyellow&overview>>



**Nous:** #41  
**Time:** 11:20 hrs  
**Date:** 2019.9.13  
**Torah:** [#1, #50, #10]@{  
 @1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 51 (#52); Ego: 50 (#51),  
 @3: Sup: 61 (#113); Ego: 10 (#61),  
**Male: #113; Feme: #61**  
 } // #61  
**Dao:** Playing with Reversal, Sameness in Difference  
**Tetra:** #60 - Accumulation  
 H26 - Great Domestication, Restraining Force,  
**I-Ching:** Great Accumulating, The taming power of the  
 great, Great storage, Potential energy  
 Latin: Exultabundus {God who gives joy} Alt: Lavyah  
 {Desireless Nature of God} {  
 1. HELPS RECOVER THE FRIENDSHIP OF THOSE WE'VE  
 OFFENDED  
 2. WILLS  
 3. FRIENDLY DISTRIBUTION  
 4. Aphoso  
 }  
 Rehoboam {Who sets the people at liberty}

**#315 - CENTRE  
 FROM WEDNESDAY  
 DATE(1996,3,20) + 5 x #364 +  
 #182 = 12 SEPTEMBER 2001  
 IS MY INTELLECTUAL  
 PROPERTY**

Prototype: **\*HOMOIOS\*** {#315 / #392} / **HETEROS** {#265 / #367} / **TORAH** {#199 / #415} HOMOIOS

Male Idea	#315	Telos	#392	Female Idea
Playing with Reversal, Sameness in Difference	#41	41	41	Playing with Reversal, Sameness in Difference
To Guide with Names, Reason's Realisation	#1	42	82	Playing with Reversal, Sameness in Difference
Generating Things, Reason's Modifications <b>I AM NOT A MAN OF VIOLENCE</b> {%2}	#42	84	123	Playing with Reversal, Sameness in Difference
Contrast of Terms, Self-Culture <b>I AM NOT A ROBBER OF FOOD</b> {%10}	#2	86	164	Playing with Reversal, Sameness in Difference
Absolute Negation, It's Universal Application	#43	129	205	Playing with Reversal, Sameness in Difference
Political Prescriptions, Quietude	#3	132	146	Playing with Reversal, Sameness in Difference
Moderate Values, Setting Up Precepts	#44	176	287	Playing with Reversal, Sameness in Difference
Know-How as a Disease, Disease of Knowledge	#71	247	314	Greatest Functional Skill in Paradoxes
Coinciding with Nature, Complying With Heaven	#68	315	392	Recognizing Fidelity, Trust in Faith

**Prototype: \*HOMOIOS\* {#315 - \*MY\* \*INTELLECTUAL\*  
 \*PROPERTY\* \*ASSOCIATED\* \*TO\* \*ANZAC\* \*DAY\* \*WHICH\*  
 \*BECAUSE\* \*OF\* \*SLANDER\* \*AND\* \*DENIAL\* \*OF\* \*JUSTICE\*  
 \*AUSTRALIANS\* \*WILL\* \*NEVER\* \*HAVE\* \*ENTITLEMENT\* /  
 #392} / HETEROS {#265 / #367} / TORAH {#199 / #415}**

[<http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:1,row:5,col:5,nous:41&PROTOTYPE:HOMOIOS)

**jackNote**@zen: 1, row: 5, col: 5, nous: 41 [Date: 2019.9.13, Time: 11:20 hrs, Super: #315 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential

energy; Tetra: 60 - Accumulation, **Ego**: #392 / #41 - Playing with Reversal, Sameness in Difference; I-Ching: H26 - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: 60 - Accumulation]

**Nous:** #36  
**Time:**  
**Date:** 2019.4.25  
**Torah:**  
**Dao:** Natural Reversals, 'Secret' Explanation  
**Tetra:** #12 - Youthfulness  
**I-Ching:** H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering

#315 - ANZAC DAY  
IS MY INTELLECTUAL  
PROPERTY

Only Total Solar Eclipse for 2019: 2324 HRS on 2 (UTC)  
/ 0924 HRS on 3 July 2019 (AEST) APHELION

#260 CE

<http://www.grapple369.com/images/EarthSeasons.png>

Prototype: **\*HOMOIOS\*** {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451} HOMOIOS

Male Idea	#309	Telos	#424	Female Idea
Generating Things, Reason's Modifications	#42	42	42	Generating Things, Reason's Modifications
Opposites and Primitivism, Returning to Simplicity	#28	70	109	Three Treasures
Left without Language, Different From the Vulgar	#20	90	182	Employing Deeming, Daring to Act <b>I AM NOT FRAUDULENT IN MEASURES OF GRAIN</b> {#6}
Numbing Effect of the Conventional, Abstaining from Desire <b>I AM NOT RAPACIOUS</b> {#4}	#12	102	255	Employing Deeming, Daring to Act
Forgetting Knowledge <b>I INDULGE NOT IN ANGER</b> {#28}	#48	150	291	Natural Reversals, 'Secret' Explanation
Self-Love, Holding Oneself Dear	#72	222	315	Important Distinctions, Trouble from Indulgence
Consider the Small and Insignificant	#64	286	388	Employing Deeming, Daring to Act
Using Guidance, Sourceless	#4	290	409	Guiding the Physical, Emptying the Heart
Argument for Ethical Anarchism, Returning to Simplicity	#19	309	424	Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#309 / #424} / HETEROS {#378 / #418} / TORAH {#363 / #451 - INCEPTION: Y-M-T-A / RIGHT TO LIFE}**

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:9,nous:36&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 5, row: 1, col: 9, nous: 36 [Date: 2019.4.25, Time: (none), Super: #309 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, **Ego**: #424 /

#36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness]

**vRed:** {#315 - \*ORIGINAL\* \*SIN\* / #311 - \*HOME\* / \*PRO\* \*DOMO\*}

**vOrange:** {#333 - \*BINOMIAL\* #CENTRE / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334} ← THE `OTH CYCLE AS #2184

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN BINOMIAL STASIS.

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

WE HAVE UPDATED OUR GRAPPLE / GRUMBLE PROTOTYPES TO CONVEY OUR INTELLECTUAL PROPERTY RIGHTS ENTITLEMENTS TO A TRINOMIAL METASTASISED NOUMENON BEING THE UNIVERSAL EGALITARIAN ARTICULATION OF DEMOCRATIC AND HUMANIST METAPHYSICAL / METEMPIRICAL PRINCIPLES FOR CONSCIOUSNESS INSTANTIATION AND TORAH COMPLIANT CHRISTIAN IDENTITY AS SUBSTANTIATED BELIEF ...

PLEASE REFRAIN FROM MAKING IMPROPER CLAIMS OF OUR DISCOVERY...

**THE ROMAN CATHOLIC DOGMATIC USE OF HYPOCRITICAL DIATRIBE CONCERNING #315 - SEXUAL PERVERSION TO ADVANCE A #342 - MANIFESTO AS #288 - HISTORICAL REVISIONISM OF #492 - BOER / #315 HERITAGE AND #325 - DETRUDE?**

That's not your MORAL IMPERATIVE but mine since the COMMONWEALTH OF AUSTRALIA is a CONTINENT it cannot be subject to the amorality of ROMAN EMPIRE / CATHOLIC GOVERNANCE as immateriality and dynamics of impulsivity inherent to the binomial stasis which by its machinations is not implicitly moral:

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}**

**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS \*BEER\*-\*SHEBA\* \*PLOT\* {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**

**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**BUT WHICH MISCONSTRUES IT'S \*PARASITIC\* IDOLATROUS IMPIETY BY THE DUALITY OF \*MUTUALISM\* BEING A PARADIGM FOR COPULATION DIGNIFIED BY MARRIAGE AND CONSIDERS \*COMMENSALISM\* ("to eat at the same table") AS THEIR #1827 - EUCHARISTIC ('\*SOGGY\* \*BISCUIT\*') PARADIGM WHICH IS AN INHERENT CHARACTERISTIC OF ANIMAL DOMESTICATION.**

Such that if any party makes further public false and misleading claims of "MORAL IMPERATIVE" as my INTELLECTUAL PROPERTY and providence (all rights reserved) you will then be subjected to legal action for defamation of such piety as mine.

Compliance ought to be given to the #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY of governance compliant with a trinomial (HEAVEN-EARTH-SEA) metastasised notion of consciousness instantiation in accord with ONTIC OBLIGANS DERIVED MORAL PROSCRIPTIONS FOR TEMPORAL PROCESS OF COHESION.

**FOR FURTHER SEE:** "PARADIGM FOR RESOLVING ABORIGINAL RECONCILIATION @942 - WALKING TOGETHER {#41 x 23 elements} / SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22)" dated 10 to 13 July 2019.

<<http://www.grapple369.com/Groundwork/Aboriginal%20Fences%202019.pdf>>

**TEMPORAL CONTEXT ON 11 APRIL 2016:** I received my only response, to my initial letter and positional statement made in support of **FEDERAL PARLIAMENT'S SAME SEX MARRIAGE LEGISLATION.**

Which I had advanced under the campaign title: "**THE UNFORTUNATE CASE OF PARLIAMENTARIANS MAKING FALSE TRADITIONAL AND HISTORICAL CLAIMS CONCERNING MARRIAGE**"

The correspondence was written by an unknown office assistant, on behalf of The Honourable (but mired) Senator Day, who represents the Family First, as "A PARTY THAT BELIEVES MARRIAGE ALWAYS HAS BEEN, IS AND ALWAYS WILL BE BETWEEN A MAN AND A WOMAN.

SENATOR DAY SUPPORTS MARRIAGE INTEGRITY AND WILL NOT VOTE IN SUPPORT OF REDEFINING MARRIAGE. THE ISSUE WAS DEBATED EXTENSIVELY IN THE LAST FEDERAL PARLIAMENT, AND TRADITIONAL MARRIAGE WAS OVERWHELMINGLY ENDORSED BY THE ELECTED MEMBERS.

INFORMATION IS BEING REGULARLY POSTED ON THE FAMILY FIRST AUSTRALIA FACEBOOK PAGE FOR THOSE WHO WANT TO KEEP INFORMED ON THE DEBATE."

Thanking the Honourable (but mired) Senator Day for the very detailed response, I genuinely expressed an appreciate of his opinion.

However, I again drew his attention, to the earlier observation made in my positional statement, that marriage has indeed been between a male and female, which in part is due to a theological/philosophical reliance on the Pythagorean HETEROS Theory of Number and this (I'll abbreviate the explanation) then had an association with Roman Empire governance.



I then astutely said (as if it wasn't already stated and clear as day), "I would draw your attention to another [and earlier] aspect of history:"

**GIPPSLAND TIMES @ 1400 HOURS ON 11 APRIL 2016: "LID LIFTED ON NEW LOO FACILITY:"**



WELLINGTON Shire Council and the Sale Business and Tourism Association are a wee bit excited after the official opening of a new automated public toilet in the Sale mall.

Deputy mayor Bob Wenger officially opened the facility on Friday morning, cutting a sheet of toilet paper across a doorway to declare the facility open for business.

The \$250,000 fully automated facility has several features to discourage loitering and vandalism, including non-porous surfaces for easy graffiti removal and recessed components to prevent damage.

A timer encourages genuine users, with a limit of 10 minutes, and it has motion sensors to detect people entering and exiting.

There are two separate unisex toilets, including an ambulant toilet with baby change facilities.

Council resolved to build the toilet in August last year after much lobbying from the business association and strong public support.

Construction of the New Zealand-built toilet began in early March.

The facility is across the road from the clock tower, on the Commonwealth Bank corner.

Currently the toilet is open from 7am to 7pm." [<http://www.gippslandtimes.com.au/story/3841476/lid-lifted-on-new-loo-facility/> >]

— ODE TO TRUMP'S FANNY (FORETELLING OF A TERRORIST  
DEPLOYING DOUBLE ENTRENDE: 28 MARCH 2017) —

"WHAT A \*COZE\*  
IS THIS BIZ;  
YANK MY HOSE;  
FOR SOME JIZ;

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about  
buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian

<<http://www.grapple369.com/docs/eBay.pdf>>

I'M A GRUNT  
SHE A TOAD.  
DRY OLD C@NT  
TILL I LOAD.

<— **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to  
call the **\*CHRISTCHURCH\*** event a "terrorist attack" [**\*THAT\***  
**\*ALTHOUGH\* \*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\***  
**\*A\* \*DECISION\* \*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\***  
**\*CONTACT\* \*THE\* \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\***  
**\*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*,**  
**\*WHICH\* \*WAS\* \*GIVEN\*.' [cf: Tarrant's Manifesto emailed to  
Ardern, page 9 of 73]**

SHE'S A NUN  
WHAT A PUMPKIN  
SO MUCH FUN  
AT THE BL@MPKIN

<— INTELLIGENCE advice via news media can be directly related to  
bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within  
**ADOLF HITLER'S TABLE TALK** and since I can redact other statements  
to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS  
TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions,  
Institutions (Sports), organisations were going to be engaged within #419  
- SLAUGHTER and eclipse event together with Saint George Feast Day as  
STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter



Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

HITS THE SPOT  
JUST TO DUMP  
AWFULLY HAWT  
T'IS MY FRUMP."

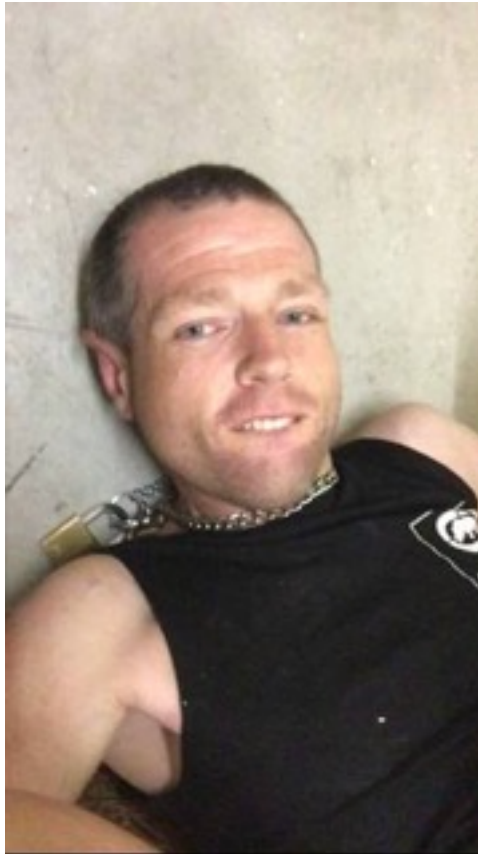
<— YOU ARE EVIDENTLY A PROPONENT OF #315 - JINGOISTIC NATIONALISM IN SPEAKING #342 - SLANDER BY #288 - HISTORICAL REVISIONISM AGAINST OUR #315 - ANZAC HERITAGE BEING A #342 - SELF JUSTIFICATION IN DENIAL OF GUESS WHAT?

**\*COZE\***

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017;

**THE ANZAC HERITAGE HAS BEEN HIJACKED BY 315 - JINGOISTIC NATIONALISM GIVING ALLEGIANCE THEREAFTER TO A FOREIGN POWER AND NOT THE BRITISH SOVEREIGN**

**\*CRAIGSLIST\* \*ADVERT\* \*CONVEYING\* \*THE\* SAME\*  
\*PHOTOGRAPH\* (5915126028) @ 0659 HOURS ON 12 DECEMBER, 2016: "FAGGOT FOR ALPHA MEN (BAIRNSDALE) TO USE AND ABUSE - M4M - M4M (BAIRNSDALE)**



**BODY:** skinny  
**HEIGHT:** 5'11" (180cm)  
**STATUS:** single  
**AGE:** 32

I am looking to be abuse by Alpha Men.

Totally 100% Faggot for Alphas has absolutely 100% nothing to do with sex in less the Alpha says otherwise.

This is all about control. You would use me the same way as you would use a mobile phone that you own. 100% discreet your secrets stay your secrets my purpose in life is to serve you not the other way around. I want a Alpha Man (Must have dominant nature Must) No sex has to be involved but that is your choice. I would class myself now as a faggot lowlife. I need a dominant alpha male to take control of me someone that I can humiliate and degrade myself for his pleasure, {ie.

**INTERNET sa.T.U.R.D.ay MILITIA ENGAGED WITHIN SPECIFIC ANTI-SEMITIC TARGETING BY DEFECACTION / TOILETING AGAINST THE DIGNITY OF SACRED INTELLECTUAL PROPERTY AS CAUSE CÉLÈBRE IS INTENTIONED UPON #325 {MAGIC SUM OF 5x5 = #65 - \*SOLDIER\*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10,**

**#4, #800, #40, #10] = paradidomi (G3860): {UMBRA: #43 as #582  
% #41 = #8}**

**@1: "to give into the hands (of another)",  
@2: "to give over into (one's) power or use",  
@2a: "to deliver to one something to keep, use, take care of,  
manage",  
@2b: "to deliver up one to custody, to be judged, \*CONDEMNED\*,  
punished, scourged, tormented, put to death",  
@2c: "to deliver up treacherously",  
@2c1: "by betrayal to cause one to be taken",  
@2c2: "\*TO\* \*DELIVER\* \*ONE\* \*TO\* \*BE\* \*TAUGHT\*,  
\*MOULDED\*",  
@2d: "to commit, to commend",  
@2e: "to deliver verbally",  
@2e1: "commands, rites",  
@2e2: "\*TO\* \*DELIVER\* \*BY\* \*NARRATING\*, to report",  
@2f: "to permit allow",  
@2f1: "when the fruit will allow that is when its ripeness  
permits",  
@2f2: "gives itself up, presents itself"**

} for years I was looking for that thing of been missing in my life I've never class myself as gay I do like guys but the whole gay relationship is not me I like dirt bikes cars getting dirty all normal boy stuff that gay guys just don't tend to understand. I can become your best friend in the world all the best object that you have in your life. I believe my training started in high school and for the last 12 months I've been continuing I'm now ready to find in my life to control me.

To make fun of me, call me names, degrade me, make me worship his farts, smell his stinky dirty armpits and feet, spit on me, and piss on me. My holes are available for you or anyone you require serviced to use as you see fit are you see fit. I would prefer to cage this cock 24/7 Straight men a plus but not a must I am not looking for someone to tell me they love me or to call it a relationship I don't believe in equal rights it is what it is Sub and Alpha male. You don't need to buy me presents if you think I deserve a award then just throw me your dirty boots to suck on. Send a body pic for response. More interested in regular training to learn to be exactly what my Alpha requires. I fully understand and except my role that my alpha can choose what I wear when I wear things my appearance what I eat when I eat. I'm looking for someone who likes to fully dominate. And if you need time alone then how about sending me out by the hour to get you some extra beer money. It is my role to dedicate myself to making your life easier in every possible way.

You will be amazed and shocked at the things I can do when the only persons opinion I have to care about is my Alpha.

**\*ONCE\* \*AGAIN\* \*I\* \*AM\* \*NOT\* \*LOOKING\* \*FOR\* \*LOVE\*  
\*I\* \*AM\* \*NOT\* \*LOOKING\* \*FOR\* \*AN\* \*EQUAL\*  
\*RELATIONSHIP\* \*MY\* \*BELIEF\* \*IN\* \*GAY\* \*PRIDE\* \*IS\*  
\*ALL\* \*GAYS\* \*GETTING\* \*TOGETHER\* \*TO\* \*SUCK\* \*ON\*  
\*AN\* \*ALPHAS\* \*DIRTY\* \*TOILET\* \*BRUSH\* \*WHILE\* \*HE\*  
\*TAKES\* \*PICS\* \*TO\* \*SHOW\* \*HIS\* \*MATES\*.**

And I'm very sorry guys as a Sub I can teach you a lot of things, but I can't change your nature if you're not already a dominant person I can teach you have a control thing and hand you the reins but if you're not dominant you're not going to hold on.

Currently staying in Bairnsdale"

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON  
21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:**

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

**COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD  
PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017:  
"EARLY MORNING CHECK-IN:**

Hello boys. You can find me on "Men Seeking Other Men" on  
**\*CRAIGSLIST\***. LOL"

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON  
21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE SOUL OF  
COLONEL EDMUND BURKE:**

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our **\*PARISH\* \*PRIEST\*, \*MYSELF\*,  
\*SISTER\* \*BETT[Y]\*, \*AND\* \*MOTHER\* \*SUPERIOR\* \*OF\*  
\*OU[R]\* \*CONVENT\* \*ORDER\***, are all totally convinced by our

intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the faith. We all respect you and your ability to soften at times when things could change for you greatly. We respect and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like **\*DOLF\***, but the Golden Rule sees you must love those you dislike and treat them as family, just as Jesus may not like sinners but he treats them as family. We should follow this example. But it gods[!]

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let your conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.  
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)\*

\*Amazing Grace by John Newman. <--- NOTE: affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid bitch who\* eats sh@t.

\*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as Pope Francis (bless his holy name) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of soul in eternity. Remember you entire eternity is depend Jesus Christ. And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your soul into the path or respect and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a soul that God totally loves. In Romans the Apostle Paul declares that 'God **#325 - \*MOULD\*** you into a wonderful transformation, as you submitting spit ritually as a sinner and allow the potter to totally **#325 - \*MOULD\*** you into his image and this **#325 - \*MOULDING\*** is for eternity with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discus best paths and penance and true purtenance of heart.

☐+☐ + ☐ = ☐☐☐ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND **\*CRAIGSLIST\*** Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and eternity and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

**DOLF:** "The toilet book was left within the street opposite the **\*WAR\*  
\*MEMORIAL\*** where the **\*BEERSHEBA\* \*CENTENNIAL\*  
\*COMMEMORATION\*** was held upon Saturday 28 October 2017.

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (**\*PRO\* \*DOMO\***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.





<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

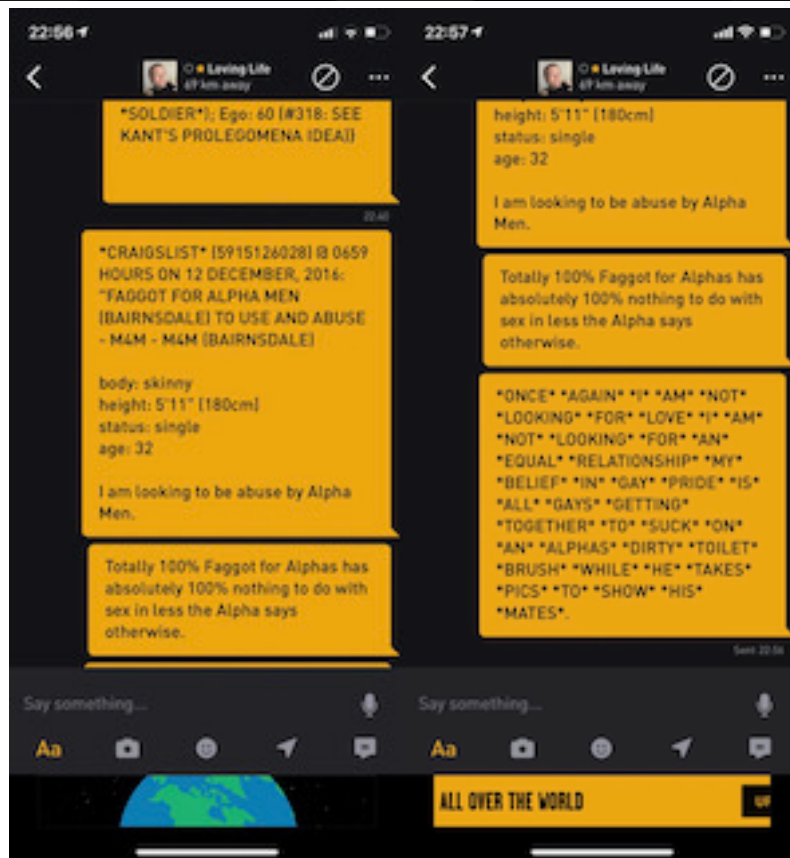
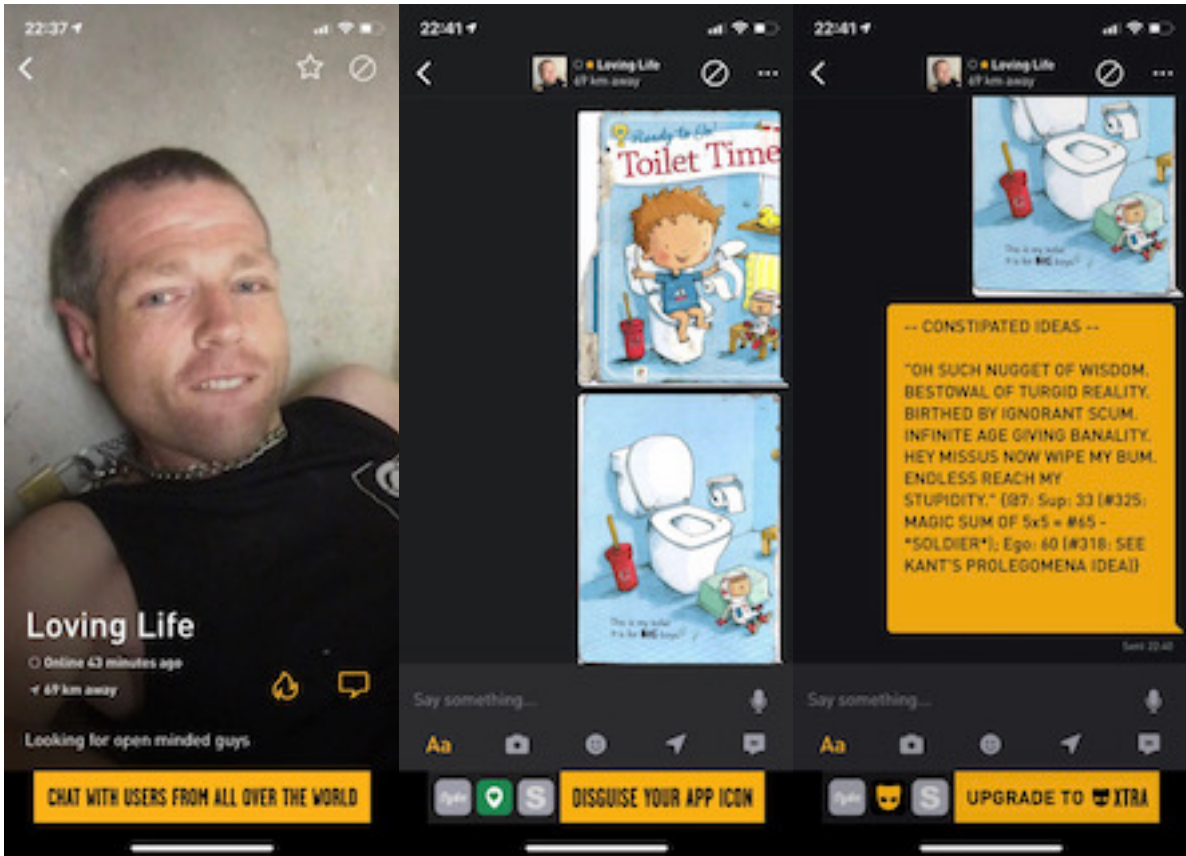
[**IMAGES:** \*BIG\* \*BOYS\* \*TOILET\* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

**MALFEASANCE** (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; <[www.dictionary.com](http://www.dictionary.com)>

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a #231 - JUXTAPOSITION CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 - \*ONTIC\* NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

He is [in my view] engaged within criminal activity as TREASON."

**BUDGIE TALK @ 2303 HOURS ON 19 FEBRUARY 2019:** "What's with the 5 photos from your iCloud?"



**DOLF:** "As you can see I have sent the images (5 photos) and narrative to him on GRINDR and he will suffer an anxiety attack when he sees them.

**-- CONSTIPATED IDEAS --**

"OH SUCH NUGGET OF WISDOM.  
BESTOWAL OF TURGID REALITY.  
BIRTHED BY IGNORANT SCUM.  
INFINITE AGE GIVING BANALITY.  
HEY MISSUS NOW WIPE MY BUM.  
ENDLESS REACH MY STUPIDITY." {**@7: Sup: 33 (#325: MAGIC SUM OF 5x5 = #65 - \*SOLDIER\*); Ego: 60 (#318: SEE KANT'S PROLEGOMENA IDEA)**}

**KANT'S PROLEGOMENA (1783) EXCERPT OF IDEA: @318 FROM SECTION #36 - HOW IS NATURE ITSELF POSSIBLE?**

This question, which is the highest point that transcendental philosophy **\*CAN\* \*EVER\* \*REACH\*, \*AND\* \*UP\* \*TO\* \*WHICH\*, \*AS\* \*ITS\* \*BOUNDARY\* \*AND\* \*COMPLETION\***, it must be taken, actually contains two questions.

**FIRST:** How is nature possible in general in the *material* sense, namely, according to intuition, as the sum total of appearances; how are space, time {

**#325: MAGIC SUM OF 5x5 = #65 - SOLDIER {\*DODECAHEDRON\*}** as Principle of Syncretic Progression {**#273**} - **\*DO\* \*NOT\* \*KILL\***

**#1827 = 4 x #364 + #371 - ROMAN CATHOLIC LITURGICAL CALENDAR 2ND VATICAN COUNCIL / SAINT ANDREWS CAUSE CELEBRE FIVE YEAR CYCLE**

}, and that which fills them both, the object of sensation {

**#175 - MARRIAGE {\*ICOSAHEDRON\*}** as Principle of Persistent Substance {**#205**} - Discriminating Norm {**#369**} / Principle of Enquiry {**#364**} - **\*DO\* \*NOT\* \*STEAL\***

**#1827 = [#5, #400, #600, #1, #100, #10, #200, #300, #10, #1, #200] eucharistia / ευχαριστιας (G2169): 1) Thanksgiving; 2) \*EUCHARIST\*; 3) \*TARGETED\* \*SINCE\* \*REFUSAL\* \*OF\* \*COMMUNION\*** upon PENTECOST SUNDAY 31 MAY 1998 AND 11 JUNE 2000.

After all the ENNEAD of THOTH and not the Roman Catholic Eucharist {ie. **\*ADOLF\* \*HITLER\* & \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\***: @1 - **FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME**, @5 - **ROMAN EMPIRE GREAT POLITICAL CREATION OF STATE**, #65 - **\*SOLDIER\***, #175 - **\*MARRIAGE\***: **\*DODECAHEDRON\* + \*ICOSAHEDRON\* = TETRAD / \*TTRACTYS\***}, expresses an Anthropic Cosmological Principle which appears within its geometric conception as being equivalent to the Pythagorean TETRAD / TTRACTYS

**HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - \*CONTRADICTION\* \*DIALECTIC\*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME'** [ADOLF HITLER'S TABLE TALK **IDEA: @1** ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the **\*CAESARS\***. There's no doubt at all that Mussolini is the heir of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the **\*STATE\***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

}, possible in general? The answer is: by means of the constitution of our sensibility, in accordance with which our **#123 - \*SENSIBILITY\*** is affected in its characteristic way by objects that are in themselves unknown to it and that are wholly distinct from said appearances. This answer is, in the book itself, given in the Transcendental Aesthetic, but here in the *Prolegomena* through the solution of the first main question.

### — EUROPEAN UNION'S RAPE —

"OH BOUDICA, REGINA HERO  
THIS MOMENT TO ALL GAPE.  
ETERNAL JUDGMENT OF NERO.  
FOR DAUGHTERS DID RAPE. {**@6: Sup: 35 (#242); Ego: 1 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**}

TESTIMONY {#873} BY MORTAL WILL.  
VICTORIA REMEMBERS THEE.



WITHIN ROME'S GRASP STILL. {@9: Sup: 11 (#317 - SEE KANT'S  
IDEA: \*THE\* \*SENSES\* \*DO\* \*NOT\* \*SUPPLY\* \*PURE\*  
\*CONCEPTS\* \*OF\* \*THE\* \*UNDERSTANDING\* \*IN\*  
\*CONCRETO\*); Ego: 7 (#317 - SEE KANT'S IDEA: \*BUT\* \*ONLY\*  
\*THE\* \*SCHEMA\* \*FOR\* \*THEIR\* \*USE\*})}  
ITS TIME TO SET YOU FREE."

**YOUTUBE:** "Horrible Histories (Boudicca)

<<https://www.dailymotion.com/video/x2nhi4w>>

**SECOND:** How is nature possible in the *formal* sense, as the sum total of the rules to which all appearances must be subject if they are to be thought as connected in one experience? The answer cannot come out otherwise than: it is possible only by means of the constitution of our understanding, in accordance with which all these representations of sensibility are necessarily referred to one consciousness, and through which, first, the characteristic manner of our thinking, namely by means of rules, is possible, and then, by means of these rules, experience is possible – which is to be wholly distinguished from insight into objects in themselves. This answer is, in the book itself, given in the *Transcendental Logic*, but here in the *Prolegomena*, in the course of solving the second main question.

But how this characteristic property of our sensibility itself may be possible, or that of our understanding and of the necessary apperception that underlies it and all thinking, cannot be further solved and answered, because we always have need of them in turn for all answering and for all thinking of objects:

Thusly the question which I have in relation to such an interpretation given to Moses depiction of GENESIS is an existential and immaterial consideration of its consequence in being viewed as a trinomial rationality in light of both #2184 and derivations of #41 - ONTIC necessity as conveying the Anthropological Cosmogonic Principle (Dialectic):

6 x #364 - Principle of Enquiry {**\*VISHNU\***}

7 x #312 - Principle of Contradiction {**\*SHIVA\***}

8 x #273 - Principle of Syncretic Progression {**\*BRAHMA\***}

**YOUTUBE:** "DOCTOR WHO (PARTING OF WAYS)"

<<https://www.youtube.com/watch?v=6ThpkjDgdvY>>

WHAT THEN IS A-U-M?

“FOR I SAY UNTO YOU, THAT EXCEPT YOUR RIGHTEOUSNESS SHALL EXCEED [THE RIGHTEOUSNESS] OF THE SCRIBES AND PHARISEES, YE SHALL IN NO CASE ENTER INTO THE KINGDOM {ie. #2184} OF HEAVEN.” [Matthew 5:20 (KJV)]

Whom is holier than thou?

There are many **#2184 - \*LAWS\* \*OF\* \*NATURE\*** that we can know only through experience, but lawfulness in the connection of appearances, i.e., nature in [**IDEA: @319**] general, we cannot come to know through any experience, because experience itself has need of such laws, which lie *a priori* at the basis of its possibility.

The possibility of experience in general is thus at the same time the universal law of nature, and the principles of the former are themselves the laws of the latter. For we are not acquainted with nature except as the sum total of appearances, i.e., of the representations in us, and so we cannot get the laws of their connection from anywhere else except the principles of their connection in us, i.e., from the conditions of necessary unification in one consciousness, which unification constitutes the possibility of experience.

Even the main proposition that has been elaborated throughout this entire part, that universal **#2184 - \*LAWS\* \*OF\* \*NATURE\*** can be cognized *a priori*, already leads by itself to the proposition: that the highest legislation for nature must lie in our self, i.e., in our understanding, and that we must not seek the **\*UNIVERSAL\* #2184 - \*LAWS\* \*OF\* \*NATURE\*** from nature by means of experience, but, conversely, must seek nature, as regards its universal conformity to law, solely in the conditions of the possibility of experience that lie in our sensibility and understanding; for how would it otherwise be possible to become acquainted with these laws *a priori*, since they are surely not rules of analytic cognition, but are genuine synthetic amplifications of cognition? Such agreement, and indeed necessary agreement, between the principles of possible experience and the laws of the possibility of nature, can come about from only two causes: either these laws are taken from nature by means of experience, or, conversely, nature is derived from the laws of the possibility of experience in general and is fully identical with the mere universal lawfulness of experience. The first one contradicts itself, for the **\*UNIVERSAL\* #2184 - \*LAWS\* \*OF\* \*NATURE\*** can and must be cognized *a priori* (i.e., independently of all experience) and set at the foundation of all empirical use of the understanding; so only the second remains.

We must, however, distinguish empirical **#2184 - \*LAWS\* \*OF\* \*NATURE\***, which always [**IDEA: @320**] presuppose particular



perceptions, from the pure or **\*UNIVERSAL\* #2184 - \*LAWS\* \*OF\* \*NATURE\***: (SEE ABOVE)

Which, without having particular **\*PERCEPTIONS\* \*UNDERLYING\* \*THEM\***, **\*CONTAIN\* \*MERELY\* \*THE\* \*CONDITIONS\* \*FOR\* \*THE\* \*NECESSARY\* \*UNIFICATION\* \*OF\* \*SUCH\* \*PERCEPTIONS\* \*IN\* \*ONE\* \*EXPERIENCE\***; with respect to the latter laws, nature and *possible* experience are one and the same, and since in **\*POSSIBLE\* \*EXPERIENCE\* \*THE\* \*LAWFULNESS\* \*RESTS\*** on the necessary connection of appearances in one experience (without which we would not be able to cognize any object of the sensible world at all), and so on the original laws of the understanding, then, even though it sounds strange at first, it is nonetheless certain, if I say with respect to the **\*UNIVERSAL\* #2184 - \*LAWS\* \*OF\* \*NATURE\***: *the understanding does not draw its (a priori) #2184 - \*LAWS\* \*OF\* \*NATURE\**, *but prescribes them to it.*" [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA: @320, pages 69-71**]

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**MY FIRST IMPRESSIONS OF THE MARION STATUE VICTORIA PARK UNVEILING 17 MARCH 2017: IT'S RELATION TO WHITE SUPREMACIST TERRORISM GIVEN IMPETUS BY COMPUTER GAMING IDEALISM AS #1386 - DYNAMICS OF TUMULT BEHAVIOURAL ENFORCEMENT**

**— THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH 2017 —**

HOW GENTLEMEN,  
SHALL WE PLAY?  
I WANT TO BLOW (#1).  
WHAT IT BE THEN?  
F@CK YOU HEY!  
OR F@CK ME WHEN?  
LET'S DO A SHOW.

HAIL COMPTON (**#342 - "\*RED\* \*RAG\* \*TO\* \*A\* \*BULL\* / #315 - WHITE NATIONALISM AND NOTE EQUIVALENCES**),

YOU'RE QUITE SOMETH'N.  
I'VE BLOWN MY LOAD (#2).  
OVER A TOAD (#3).

YOU FASCIST JIZ-BIZ (#4).

**YOUTUBE:** "Kermit vs. Constantine (Dark Kermit)"

<[https://www.youtube.com/watch?v=Biv\\_TKkvzC4](https://www.youtube.com/watch?v=Biv_TKkvzC4)>

**#1 - BLOW:**

- a sudden, hard stroke with a hand, \*FIST\*, or weapon
- a sudden shock, calamity, reversal, etc.;
- a sudden attack or drastic action;

**COME TO BLOWS:** to begin to fight, especially to engage in physical combat;

**#2 - BLOWN MY LOAD:**

- \*FUSILLADE\* (ie. a general discharge or outpouring of anything: a fusillade of questions, to attack or shoot by a fusillade; Word of the Day for 6 March 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com))

**#3 - TOAD:**

- a person or thing as an object of disgust or aversion.
- EGO (FEMALE) IDEA: #316 = #10, #200, #6, #100 = yarowq (H3387): 1) greens, green plants, \*GREEN\* \*THING\*; \*SMARAGDINE\* {ie. emerald-green in colour; Word of the Day for 17 March 2017; [www.dictionary.com](http://www.dictionary.com)}
- SUPER (MALE) IDEA: #499 = #5, #90, #80, #200, #4, #70, #10, #40 = tsephardea` (H6854): 1) \*FROGS\*;

**#4 - \*JIZ\*-\*BIZ\*:**

- JIZ: [vulgar slang] semen, seminal, to ejaculate;
- BIZ: business;

\*JIZ\* \*BIZ\* AS RUDIMENTS {STOICHEION [G4747]} OF THE WORLD {KOSMOS [G2889] AS HETEROS (binomial) {ie. bifurcated gender and spermatic} or (trinomial) {ie. bifurcated ENNEAD as rational PI = {3-6-9}.142857...}}

**STOICHEION [G4747]:** presumed derivative of the base of G4748; something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):-- element, principle, rudiment;

- properly, fundamentals, like with the basic components of a philosophy, structure, etc.; (figuratively) "first principles," like the basic fundamentals of Christianity;
- refers to "the rudiments with which mankind . . . were indoctrinated (before the time of Christ), i.e. the elements of religious training or the ceremonial precepts common alike to the worship of Jews and of Gentiles" (J. Thayer);

- The RSV however renders stoixeia as "elemental spirits," ie. spiritual powers or "cosmic spirits" (DNNT, 2, 828). This views 4747 / stoixeíon ("elements") as ancient astral beings associated with the very beginning (make-up) of the earth.]

**STOICHEŌ [G4748]:** a derivative of στειχω steichō (to range in regular line); to march in (military) rank (keep step), that is, (figuratively) to conform to virtue and piety:—walk (orderly)  
- to be in rows, fig. to walk by rule;

**KOSMOS [G2889]:** orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):--adorning, world;

**— STRAIGHT OUTTA COMPTON —  
(POLICE VAN ARREST AS BLACK GANG EQUIVALENCES TO THE  
KERMIT VIOLENT GAMING MEME)**

"YOU ARE NOW ABOUT TO WITNESS THE STRENGTH OF STREET  
KNOWLEDGE  
STRAIGHT OUTTA COMPTON, CRAZY MOTHERF@CKER NAMED ICE CUBE  
FROM THE GANG CALLED NIGGAZ WIT ATTITUDES  
WHEN I'M CALLED OFF, I GOT A SAWED OFF  
SQUEEZE THE TRIGGER, AND BODIES ARE HAULED OFF  
YOU TOO, BOY, IF YA F@CK WITH ME  
THE POLICE ARE GONNA HAVE TO COME AND GET ME  
OFF YOUR ASS, THAT'S HOW I'M GOIN OUT  
FOR THE PUNK MOTHERF@CKERS THAT'S SHOWIN' OUT  
NIGGAZ START TO MUMBLE, THEY WANT TO RUMBLE  
MIX 'EM AND COOK 'EM IN A POT LIKE GUMBO  
GOIN' OFF ON A MOTHERF@CKER LIKE THAT  
WITH A GAT THAT'S POINTED AT YOUR ASS  
SO GIVE IT UP SMOOTH  
AIN'T NO TELLIN' WHEN I'M DOWN FOR A JACK MOVE  
HERE'S A MURDER RAP TO KEEP Y'ALL DANCIN'  
WITH A CRIME RECORD LIKE CHARLES MANSON  
AK-47 IS THE TOOL  
DON'T MAKE..."

**YOUTUBE:** "Straight Outta Compton (N.W.A.)"

<https://www.youtube.com/watch?hl=ja&gl=JP&v=TMZi25Pq3T8>

**CHRIS RIOTTA (INDEPENDENT) NEW YORK ON 24 JULY 2019:** "An increasing number of arrests related to domestic terrorism is being fuelled

in part by white supremacy, FBI director Christopher Wray said during a Senate hearing on Tuesday 23 JULY 2019.

Testifying before the Senate Judiciary Committee, the director said his agency has already made nearly 100 domestic terrorism-related arrests this year, a figure already higher than that of the entirety of 2018.

"A majority of the domestic terrorism cases we've investigated are motivated by some version of what you might call white supremacist violence," Mr Wray said during an exchange with Senator Dick Durbin.

"But it includes other things as well," he added.

Reports have previously indicated a rise in white supremacist attacks globally in recent years. The Centre for the Study of Hate & Extremism at California State University concluded in March that "white nationalism has reflected a coarsening of mainstream politics, where debates on national security and immigration have become rabbit holes for the exploitation of fear and bigotry.

"Our most recent police data, found a spike in many large US cities around election time 2018 as well," Brian Levin, director of the centre, wrote in Time Magazine.

He added: "We also found Ideologically motivated murders by white supremacists increased in 2018 to 17, from 13 in 2017, while violent Salafist Jihadist killings dropped to only one..

Other studies have shown right-wing extremists are typically the suspects in domestic terror related incidents across the US, including a June 2017 study conducted by Reveal and the Centre for Investigative Reporting that said they were involved in more domestic terrorism incidents than "Islamists" and "left wing" combined.

Mr Wray revealed the latest figures surrounding domestic terror related incidents at Tuesday's hearing, a day before Special Counsel Robert Mueller was set to testify before two Congressional committees about Russian interference in the 2016 election and Donald Trump's alleged obstruction of justice.

The FBI director also said on Tuesday that Russia was continuing to carry out efforts to interfere in American elections, despite the agency providing "significant resources devoted" to the issue." [<https://www.independent.co.uk/news/world/americas/white-supremacy-attacks-racism-fbi-arrests-domestic-terrorism-trump-a9017986.html>]

— STRAWBERRIES {#810 / #1386 - DYNAMICS OF TUMULT} —

"CALIGULA'S ARMY MARCHES, {#1}  
ALL ACROSS THE LAND. {#2}  
THE TRIUMPHANT ARCHES. {#3}  
WITH BASKETS IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}  
THEY'RE HARD TO FIND. {#6}  
FROM MOUNT TO SURF. {#7}  
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}  
TIME IS MONEY. {#10}  
IT'S OFF TO TRUMP TOWER. {#11}  
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}  
SO MUCH TO COUNT. {#14}  
PEE A PENNY. {#15}  
MORE TO MOUNT." {#16}

OUR RESPONSE TO THESE 23 JULY 2019 FBI STATEMENTS ARE DIARISED WITHIN A NARRATIVE TITLED: "DATA MINING NANO PROBE" AS SUBSEQUENTLY DATED 16 JUNE 2017 BUT RELATES EARLIER TO THE 2 JUNE 2017 SOC.PENPALS NEWSGROUP DIALOG WHICH HAD AN INCLUSION OF THE \***STRAWBERRY**\* \***POEM**\* AS PRECURSOR GNOMIC IMPERATIVE INSTRUCTION SET AS \***REMEMBRANCE**\* \***POEM**\* ACCOMPANYING THE 7 JULY 2017 PROROGUING ORDER AGAINST THE LOCAL RETURNED SERVICES LEAGUE FOR THEIR DISLOYALTY TO THE COMMONWEALTH:

THE SAINT GEORGE'S CROSS is upon both the BRITISH / AUSTRALIAN flags and it conveys some essence of the first principles as @205 - PERSISTENT SUBSTANCE / @164 - MATERIALITY by which institutions such as the Victoria Police as binomial stasis emanations of the State must by OATH OF OFFICE {@104 as [#2, #1, #30, #5, #10, #50, #6] = 'ëlôhîym (H430): {**UMBRA: #1 as #86 % #41 = #4**} 1) (plural); **1a**) rulers, judges; **1b**) divine ones; **1c**) angels; **1d**) gods; **2**) (plural intensive - singular meaning); **2a**) god, goddess; **2b**) godlike one; **2c**) works or special possessions of God; **2d**) the (true) God; **2e**) God} in accordance to the principles articulated by "ADVICE OF OUR PRIVY COUNCIL AS 17TH DAY OF SEPTEMBER 1900, DECLARATION BY PROCLAMATION" give a loyal compliance to (note the depiction of such in the police badge):



<<https://images.app.goo.gl/U5dofBEFoMYeotHVA>>

**23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE**

**25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES**

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD;  
AGE SHALL NOT WEARY THEM, NOR THE YEARS **#1356 - \*CONDEMN\***.  
AT THE GOING DOWN OF THE SUN AND IN THE MORNING  
WE WILL REMEMBER THEM." [Laurence Binyon, published in London in  
the Wincing Fan; Poems of the Great War in 1914. The verse, which  
became the League Ode, was already used in association with  
commemoration services in Australia in 1921]

**29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY**

**30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:**

**@102 as [#6, #40, #10, #6, #600] / #105 as #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - \*RISK\* \*OF\* \*ONTIC\* \*TRANSITION\* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL \*INTO\* \*THE\* \*CUSTODY\* \*OF\* \*A\* \*FOREIGN\* \*POWER\* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;**

**#34 (@7 - Engendering Nature: #175 {\*MARRIAGE\*} - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...**

84: [2 - I AM NOT A MAN OF VIOLENCE]  
 86: [10 - I AM NOT A ROBBER OF FOOD]  
 102: [4 - I AM NOT RAPACIOUS]  
 104: [7 - I COMMIT NO FRAUD]  
 115: [5 - I AM NOT A SLAYER OF MEN]

**TOTAL: @84 + @86 + @102 = \*ROYALTY\*, \*REIGN\* (\*OF\* \*TIME\*), \*KINGDOM\* / \*DAY\*, \*TIME\*, \*YEAR\* + @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\* + @115 = \*MOSES\* \*SEAT\* \*OF\* \*HONOUR\* (\*ROYAL\* \*DIGNITY\*, \*AUTHORITY\*, \*POWER\*) = #491 - PRINCIPLE OF CONTINUITY (#312 - PRINCIPLE OF CONTRADICTION) as #491 as [#80, #1, #300, #100, #10] = pater (G3962): {UMBRA: #22 as #489 % #41 = #38} 1) generator or male ancestor; 2) metaphor: \*ZEUS\*.; 3) God is called the Father; 1a) either the nearest ancestor: father of the corporeal nature, natural fathers, both parents; 1b) a more remote ancestor, the founder of a race or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David; 1b1) fathers ie. ancestors, forefathers, founders of a race; 1c) one advanced in years, a senior; 2a) the originator and transmitter of anything; 2a1) the authors of a family or society of persons animated by the same spirit as himself; 2a2) one who has infused his own spirit into others, who actuates and governs their minds; 2b) one who stands in a father's place and looks after another in a paternal way; 2c) a title of honour; 2c1) teachers, as those to whom pupils trace back the knowledge and training they have received; 2c2) the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others; 3a) \*OF\* \*THE\* \*STARS\*, \*THE\* \*HEAVENLY\* \*LUMINARIES\*, \*BECAUSE\* \*HE\* \*IS\* \*THEIR\* \*CREATOR\*,**



**\*UPHOLDER\*, \*RULER\*; 3b)** of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector; **3b1)** of spiritual beings and of all men; **3c)** of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father; **3d)** the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature; **3d1)** **\*BY\* \*JESUS\* \*CHRIST\* \*HIMSELF\***; **3d2)** by the apostles;

**QUEEN VICTORIA'S LETTERS PATENT SECTION IX: "AND WE DO HEREBY RESERVE TO OURSELVES OUR @104 - HEIRS AND SUCCESSORS, FULL @115 - POWER AND AUTHORITY FROM TIME { @102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) \*ROYALTY\*, \*REIGN\*, \*KINGDOM\***; 1a) **\*ROYALTY\*, \*KINGSHIP\*, \*KINGLY\* \*AUTHORITY\***; 1b) **\*KINGDOM\***; 1c) **\*REALM\* (\*OF\* \*TERRITORY\*)**; 1d) **\*REIGN\* (\*OF\* \*TIME\*)**;

**TO TIME { @104 as [#6, #7, #40, #50, #1] / #114 / #342 - \*RISK\* \*OF\* \*ONTIC\* \*TRANSITION\* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL \*INTO\* \*THE\* \*CUSTODY\* \*OF\* \*A\* \*FOREIGN\* \*POWER\* as [#6, #7, #40, #50, #10, #1] = z<sup>e</sup>mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) \*A\* \*SET\* \*TIME\*, \*TIME\*, \*SEASON\* / @104 = \*TO\* \*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*, \*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\*} TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET."**

**SOVEREIGN ONTIC NECESSITY (6.5.5.41.0)@{**

**@1:** Sup: 41 (**#41**); Ego: 41 (**#41**),  
**@2:** Sup: 1 (**#42**); Ego: 41 (**#82**),  
**@3:** Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),  
**@4:** Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**); Ego: 41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),  
**@5:** Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),  
**@6:** Sup: 3 (**#132**); Ego: 41 (**#246**),  
**@7:** Sup: 44 (**#176 - KANT'S IDEA B176: \*THE\* \*TRANSCENDENTAL\* \*DOCTRINE\* \*OF\* \*THE POWER\* \*OF\* \*JUDGMENT\* \*OR\* \*ANALYTIC\* \*OF\* \*PRINCIPLES\***); Ego: 41 (**#287**),

@8: Sup: 24 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 61 (**#348**),

@9: Sup: 66 (**#266 - \*PRECEPT\* / \*STATUTE\***); Ego: 42 (**#390 ER IS NIETS BIJZONDERS EN WAARDELOZE VIERING TIJDENS DE EUROPESE DONKERE TIJDEN ZIJN SCHIJNEN: DOOR GEORGE**

Male: **#266**; Feme: **#390**

}

**HUMAN BEING ONTIC NECESSITY (3.5.5.41.0)@{**

@1: Sup: 41 (**#41**); Ego: 41 (**#41**),

@2: Sup: 1 (**#42**); Ego: 41 (**#82**),

@3: Sup: 42 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 41 (**#123 - JUDGMENT SENSIBILITY**),

@4: Sup: 2 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}); Ego: 41 (**#164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\***),

@5: Sup: 43 (**#129**); Ego: 41 (**#205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\***),

@6: Sup: 3 (**#132**); Ego: 41 (**#246**),

@7: Sup: 44 (**#176**); Ego: 41 (**#287**),

@8: Sup: 68 (**#244**); Ego: 24 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**),

@9: Sup: 67 (**#311 \*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**); Ego: 80 (**#391**),

Male: **#311**; Feme: **#391**

} // [LATIN definition: **VOLUNTĀTIS (\*YES\*) / NOLUNTĀTIS (\*NO\*)**]

AS THAT WHICH CONVEYED THE FORGOTTEN GARBAGE #331 - NEGATIVITY INDUCING / #419 - SLAUGHTER MEME ACCOMPANYING THE DIALECTIC A POISON CHALICE OF **#168 / #541 - \*CONTEMN\*** AGAINST AN IMPROPER **#845 - \*COMBAT\* \*OF\* \*SPORT\*** USE OF THE **\*ODE\* \*OF\* \*REMEMBRANCE\* \*FOR\* \*THE\* \*FALLEN\*** BY AN ONTIC TRANSITION BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL INTO THE CUSTODY OF A FOREIGN POWER AS THEN THE IMPETUS FOR THE DOMESTIC TERRORISM {@13: **#810 - \*A\* \*NEEDLE\***} **WITHIN STRAWBERRIES SINCE IT IS EQUIVALENT TO #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIOURAL\* \*ENFORCEMENT\***.

THIS **\*STRAWBERRY\* \*POEM\*** WAS SOME OF THE MATERIAL CONTAINED WITHIN THE POST MADE TO A PERSON WHOM WRONGLY BELIEVED THAT I WAS AN ASSOCIATE AND TITLED: "**RACHEL BEN LEVI THIS IS YOUR FINAL WARNING TO CEASE HARASSING BY PRIVATE EMAIL OR ON NEWSGROUPS**"

— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS  
{@3} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY  
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING  
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER  
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEeping TO  
ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE  
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK  
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M  
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF  
HELL {@13 - #810 - \*A\* \*NEEDLE\*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S  
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S  
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE  
{@17}.

A **\*VESTIGE\*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND  
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST  
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY  
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June 2017]

**G2350@{**

**@1:** Sup: 9 (**#9**); Ego: 9 (**#9**),

**@2:** Sup: 79 (**#88**); Ego: 70 (**#79**),

**@3:** Sup: 17 (**#105**); Ego: 19 (**#98**),

**@4:** Sup: 12 (**#117**); Ego: 76 (**#174**),

**@5:** Sup: 14 (**#131**); Ego: 2 (**#176**),

**@6:** Sup: 19 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 5 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),

**@7:** Sup: 29 (**#179**); Ego: 10 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32}),

**@8:** Sup: 67 (**#246: ANGEL GABRIEL WHICH WAS A FIXATION OF COLONEL EDMUND BURKE AS VIETNAM VETERAN, INTERNET MILITIA AND WHITE SUPREMACIST**); Ego: 38 (**#229**),

**@9:** Sup: 76 (**#322**); Ego: 9 (**#238**),

**@10:** Sup: 81 (**#403**); Ego: 5 (**#243**),

**Male: #403; Feme: #243**

**} // #810**

**#810 as [#9, #70, #100, #400, #2, #5, #10, #200, #9, #5] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\* \*CONFUSION\*; 2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*; 2b) \*TO\* \*WAIL\* \*TUMULTUOUSLY\*;**

**REMEMBERED\_SABBATH\_DAYS@{**

**@1:** Sup: 13 (**#13**); Ego: 43 (**#43**),

**@2:** Sup: 17 (**#30**); Ego: 74 (**#117**),

**@3:** Sup: 45 (**#75**); Ego: 66 (**#183**),

**@4:** Sup: 20 (**#95**); Ego: 11 (**#194**),

**@5:** Sup: 71 (**#166 - I AM NOT SLUGGISH** {%11}); Ego: 61 (**#255**),

**@6:** Sup: 2 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26} / **\*CONDEMNATION\* \*AS\* \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* #EIGHT**); Ego: 26 (**#281**),

**@7:** Sup: 40 (**#208**); Ego: 59 (**#340**),

**@8:** Sup: 55 (**#263**); Ego: 4 (**#344**),

**@9:** Sup: 2 (**#265**); Ego: 79 (**#423**),

**@10:** Sup: 35 (**#300**); Ego: 47 (**#470**),

**@11:** Sup: 74 (**#374**); Ego: 28 (**#498**),

@12: Sup: 70 (**#444: \*COMBAT\* \*OF\* \*SPORT\***); Ego: 32 (**#530**),  
 @13: Sup: 32 (**#476**); Ego: 11 (**#541: \*TO\* \*SPURN\***,  
**\*CONTEMN\***, **\*DESPISE\***, **\*ABHOR\*** / **\*TO\* \*DEPRIVE\* \*OF\***  
**\*SPIRITUAL\* \*LIFE\* \*AND\* \*PROCURE\* \*ETERNAL\* \*MISERY\***  
**\*IN\* \*HELL\***),  
 @14: Sup: 81 (**#557**); Ego: 57 (**#598**),  
 @15: Sup: 68 (**#625**); Ego: 33 (**#631**),  
 @16: Sup: 16 (**#641**); Ego: 4 (**#635**),  
 @17: Sup: 68 (**#709**); Ego: 77 (**#712**),  
 @18: Sup: 28 (**#737**); Ego: 61 (**#773**),  
 @19: Sup: 49 (**#786**); Ego: 26 (**#799**),  
 @20: Sup: 24 (**#810**); Ego: 46 (**#845**),  
 Male: **#810**; Feme: **#845**  
 }

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - \*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}**  
**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>er</sup> (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**  
**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**ONTIC\_OBLIGANS\_215@{**  
**@1: Sup: 34 (#34); Ego: 34 (#34),**  
**@2: Sup: 27 (#61); Ego: 74 (#108),**  
**@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**  
**@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),**

Male: #134; Feme: #215  
} // #215

#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400, #100, #5, #30] = qahal (H6950): {UMBRA: #9 as #157 % #41 = #34} 1) to assemble, gather; 1a) (Niphal) \*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2) \*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\*;

"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM."

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) \*TO\* \*SPURN\*, \*CONTEMN\*, \*DESPISE\*, \*ABHOR\*; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpoel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) \*TO\* \*DEPRIVE\* \*OF\* \*SPIRITUAL\* \*LIFE\* \*AND\* \*PROCURE\* \*ETERNAL\* \*MISERY\* \*IN\* \*HELL\*

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] / #391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*; 1a) specifically, the management, oversight, administration, of other's property; 1b) the office of a manager or overseer, stewardship; 1c) administration, dispensation;

G80@{

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 5 (#6); Ego: 4 (#5),  
@3: Sup: 10 (#16); Ego: 5 (#10),  
@4: Sup: 40 (#56); Ego: 30 (#40),  
@5: Sup: 54 (#110); Ego: 14 (#54),  
@6: Sup: 43 (#153); Ego: 70 (#124),  
@7: Sup: 53 (#206); Ego: 10 (#134),  
Male: #206; Feme: #134

} // #620

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #620 % #41 = #5** - Natural Guidance, Function of Emptiness;  
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;  
Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; **\*I\* \*AM\* \*NOT\* \*A\* \*SLAYER\* \*OF\* \*MEN\***.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.  
**#TOOLS:** Greatness (no. #45) means battenning.  
**#POSITION:** As to Accumulation (no. #60), it is the many, but  
**#TIME:** As to Keeping Small (no. #5), it is the few.  
**#CANON: #115**

**ONTIC\_OBLIGANS\_115@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),  
**@2:** Sup: 50 (**#55**); Ego: 45 (**#50**),  
**@3:** Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE { %2 }**); Ego: 60 (**#110**),  
**@4:** Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN { %5 }**),  
**Male: #118; Feme: #115**  
**} // #115**

**#810 as [#1, #4, #5, #30, #500, #70, #200] / #620 as [#1, #4, #5, #30, #500, #70, #10] = adelphos (G80): {UMBRA: #52 as #620 % #41 = #5} 1) a brother, whether born of the same two parents or only of the same father or mother; 2) having the same national ancestor, belonging to the same people, or countryman; 3) any fellow or man; 4) \*A\* \*FELLOW\* \*BELIEVER\*, \*UNITED\* \*TO\* \*ANOTHER\* \*BY\* \*THE\* \*BOND\* \*OF\* \*AFFECTION\*; 5) an associate in employment or office; 6) brethren in Christ; 6a) his brothers by blood; 6b) all men; 6c) apostles; 6d) Christians, as those who are exalted to the same heavenly place;**

**#810 as [#100, #1, #500, #9, #200] = raphís (G4476): 1) From a primary (\*TO\* \*SEW\*); perhaps rather akin to the base of ῥαπίζω through the idea of puncturing); \*A\* \*NEEDLE\*:-- needle.**

**G118@{**

**@1:** Sup: 1 (**#1**); Ego: 1 (**#1**),  
**@2:** Sup: 10 (**#11**); Ego: 9 (**#10**),



@3: Sup: 40 (#51); Ego: 30 (#40),  
 @4: Sup: 48 (#99); Ego: 8 (#48),  
 @5: Sup: 5 (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 38 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),  
 @6: Sup: 13 (#117); Ego: 8 (#94),  
 @7: Sup: 23 (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 10 (#104 - **I COMMIT NO FRAUD** {%7}),  
 Male: #140; Feme: #104  
 } // #266

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #845 % #41 = #25** - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy appearance in Unsit; **\*I\* \*AM\* \*NOT\* \*BOISTEROUS\* \*IN\* \*BEHAVIOUR\***.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.  
**#TOOLS:** Inner (no. #65) means the women are partial.  
**#POSITION:** With Going to Meet (no. #42), one knows what preceded.

**#TIME:** With Eternal (no. #53), one sees the later issue.

**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**

@1: Sup: 25 (#25); Ego: 25 (#25),  
 @2: Sup: 9 (#34); Ego: 65 (#90),  
 @3: Sup: 51 (#85); Ego: 42 (#132),  
 @4: Sup: 23 (#108); Ego: 53 (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),  
 Male: #108; Feme: #185  
 } // #185

**#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118):**  
**{UMBRA: #14 as #845 % #41 = #25} 1) \*TO\* \*ENGAGE\* \*IN\* \*A\* \*CONTEST\*, \*CONTEND\* \*IN\* \*PUBLIC\* \*GAMES\*, \*CONTEND\* \*FOR\* \*A\* \*PRIZE\*; 2) \*TO\* \*ENDURE\*, \*SUFFER\*;**

**FOR FURTHER SEE:** "SAME SEX MARRIAGE (LEST WE FORGET) WORLD WAR ONE CENTENNIAL 2018 SUGGESTED CAUSE FOR NEEDLES IN

STRAWBERRY FOOD CONTAMINATION AS NEWS RELEASE OF SATURDAY  
22 SEPTEMBER 2018"

<[http://www.grapple369.com/Groundwork/  
Strawberry%20Needle%20Food%20Contamination.pdf](http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf)>

**DOLF @ 0523 HOURS ON 2 JUNE 2017:** "Thanks for the Bowie  
'HEROES' heads up which helped the Russians."

**RACHEL [SOC.PENPALS] [COCKROACH] BEN-LEVI  
(RACHBL71@GMAIL.COM / GOLDARACHEL@GMAIL.COM) @ 0113  
HOURS ON 3 JUNE 2017:** "JUST A NOTE..."

Wow, I was trying to put your mind at ease as best I could [and] to be  
nice to you since you didn't post my confessions...

And then you go and do [just exactly] that...

What have I done to make you treat me so disrespectfully?

But don't tell anyone, ok?

**@ 0812 HOURS ON 2 JUNE 2017:** I've already even blown a few people  
away and their bodies are decomposing in my locker.

**@ 2214 HOURS ON 1 JUNE 2017:** I have LOTS of guns...

Isn't it alright for me to have a laugh?

Ashkenazi out here [in LA LA LAND] (omitted a word by accident)

OMG, I hope you don't post that.

I forgot that you do that. :-///

I don't wanna be mean...

Last thing I saw, was a picture of a date [i]n Beverly Hills Times or  
something, arrested for child molestation.

It was sick.

Hey, did i say this?

I can't remember ...

About 'too jewy.'

My only encounter with that was S[aturday] N[ight] L[ive] like it was all a big joke... but I never felt their presence... like a whole lot of people like that... I was never around them... all I was aware of were lots of long black coats, etc...

But now [since] the[n] I see more here in LA LA LAND... I mean... I know EXACTLY what you mean... it's almost perverted...

However! I don't associate the Bible with that. Those Jews weren't Jewy like they are now... and culturally speaking... (that i am aware of)... I think of them as more Sephardic... and like the Israelis... not the Ashkenazi here.

Me, I am Sephardic. That's how I identify... culturally... even Yiddish is not really in my blood... in my family roots... but not in my DNA, as far as I know...

\*YKWIM\*...?

**DOLF:** "The RUSSIANS don't want nor need anymore of your help!"

**RACHEL [SOC.PENPALS] [COCKROACH] BEN-LEVI (RACHBL71@GMAIL.COM / GOLDARACHEL@GMAIL.COM):** "I illegally have a Smith & Wesson semi-automatic pistol with a nine-round magazine, and I sleep with it under my pillow, and if any of you come in here and try to rape me, anally or otherwise, I will splatter your maggot brains all over my nice carpet."

**DOLF:** "ANAL?"

BOY PUSSY?

Your PUSSY is no RIOT.

And I'm orthodox..."

**RACHEL [SOC.PENPALS] [COCKROACH] BEN-LEVI (RACHBL71@GMAIL.COM / GOLDARACHEL@GMAIL.COM) @ 0845 HOURS (UTC-7) IN 2 JUNE 2017:** "DO YOU RAPE YOUR CHILDREN AND DRINK THE BLOOD OF LITTLE WHITE CHRISTIAN BABIES !?!?!?!?!?"

**DOLF:** "I am acting entirely within accord with my lawful business opportunities against which you are engaging within slander as irrational BORK.

I have no intention of entering into your mind labyrinth of sanity relativity.

Who was that said, 'TRUTH, JUSTICE, AND THE AMERICAN WAY?'

I'll give you a clue, and so help you dodge a bullet.

It wasn't an American President and we won't be seeing that from any Senate inquiry of theirs anytime soon.

It takes them 25 years to execute the demands of justice.

If you cannot now justify your irrational dehumanizing hate speech {ie. A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM} as constituting a crime against humanity, I believe it's high time that you faced a war crimes trial within The Hague and had a real measure of an universal justice from the Dutch."

The consideration of the CHRISTCHURCH terrorist as a white supremacist obtaining his #444 - COMBAT OF SPORT training as preparation for the **#419 - SLAUGHTER** of 51 persons being a metastasised reality of repetitious narcissistic nihilism with it's imperative derived from the enforcement of an utopian idealism occasioning **\*IMPULSIVE\*** **\*DYNAMICS\*** {

**@168**

**@215**

**@157**

**@130 <-- DIALECTICS OF IMPULSIVITY**

**@175**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS)**

**@196 <-- COMBATANTS**

**@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\*  
\*ENFORCEMENT\***

**G2350@{**

**@1: Sup: 9 (#9); Ego: 9 (#9),**

**@2: Sup: 79 (#88); Ego: 70 (#79),**

**@3: Sup: 17 (#105); Ego: 19 (#98),**

**@4: Sup: 12 (#117); Ego: 76 (#174),**

**@5: Sup: 14 (#131); Ego: 2 (#176),**

@6: Sup: 19 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 5  
 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF  
 RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE  
 KING** {%35}),  
 @7: Sup: 9 (**#159**); Ego: 71 (**#252**),  
 Male: **#159**; Feme: **#252**  
 } // **#1386**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
 OPPOSITES} [4 BCE]:**

**UMBRA: #1386 % #41 = #33** - Achievable Goals, Virtue of  
 Discrimination; I-Ching: **H9** - Lesser Domestication, Minor Restraint,  
 Small Accumulating, The taming power of the small, Small harvest; Tetra:  
**35** - Gathering;

**THOTH MEASURE: #33** - Oh thou Horned one, who makest thine  
 appearance at Sais; I am not noisy in my speech.

**#VIRTUE:** With Closeness (no. #33), no possible gap, but  
**#TOOLS:** With Completion (no. #73), no possible change.  
**#POSITION:** With Massing (no. #59), affairs emptying.  
**#TIME:** With Legion (no. #32), affairs filling.  
**#CANON: #197**

**ONTIC\_OBLIGANS\_197@{**

@1: Sup: 33 (**#33**); Ego: 33 (**#33**),  
 @2: Sup: 25 (**#58**); Ego: 73 (**#106**),  
 @3: Sup: 3 (**#61**); Ego: 59 (**#165**),  
 @4: Sup: 35 (**#96**); Ego: 32 (**#197 - I AM NOT NOISY IN MY  
 SPEECH** {%33}),  
 Male: **#96**; Feme: **#197**  
 } // **#197**

**#1386** as [**#9, #70, #100, #400, #2, #5, #800**] = thorybéō  
 (**G2350**): **{UMBRA: #2 as #1386 % #41 = #33} 1)** to make a noise  
 or uproar, be turbulent; **2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\*  
 \*CONFUSION\***; **2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\***; **2b)  
 \*TO\* \*WAIL\* \*TUMULTUOUSLY\***;

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO  
 THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A  
 COMPANY, AND SET-**G2350** ALL THE CITY ON AN UPROAR-**G2350**, AND  
 ASSAULTED THE HOUSE OF JASON **{HE THAT CURES}**, AND SOUGHT  
 TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

<<http://www.grapple369.com/Grumble/?bible:Acts@17:5>>

IT SHALL BE MORE TOLERABLE ON THE DAY OF JUDGMENT IN THE CITY OF SODOM {**THEIR SECRET, THEIR CEMENT**} THAN FOR THEE...

} **OF \*TUMULT\* \*BEHAVIOURAL\* \*ENFORCEMENT\*** within the theatre of experience as KILL 'EM COMPUTER GAMES was the subject of a very guarded email exchange that occurred before 11 SEPTEMBER 2001 with Christopher Cowan as the author of Spiral Dynamics which is a data-based, psychological approach to understanding worldviews or systems of thinking held by individuals, organisations and societies. It is concerned with:

- how people respond to the world around them in given circumstances and with their particular coping abilities (rather than categorising people as 'types')

- how people think about things (conceptualisation), rather than what they think about (concepts) – for example, is their thinking binary and absolutist ('if it's not black, then it must be white'), or do they acknowledge and seem comfortable with ambiguity and uncertainty?

- complex questions about change including 'HOW should WHO lead WHOM to do WHAT and WHEN?'

He didn't want the nature of the subject and provisional hypothesis to be made publicly known but nevertheless had a professional regard for my informal opinion on this, and because of such dialog it is my subsequent view that the gaming computer community was the initial #120 - FALCON'S LAIR for the promulgation of it's T.U.R.D white supremacist philosophy.

**YOUTUBE:** "KERMIT THE FROG HOODIE MEME - EVIL KERMIT" (Published on 17 November 2016)

<<https://www.youtube.com/watch?v=QzRsCZV6Icc>>

— **\*TRUMP'S\* \*RED\* \*FANNY\*** —

"I'M A DILDO RIDER  
HAIR DYED RED  
LUV TO PUMP INSIDER  
CRANK'N OFF MY HEAD."

U2 CAN FOLLOW MISS RECKTUM [The **\*BEE\*** inHD] ON TWITTER:

<<https://twitter.com/TheBEEinHD>>

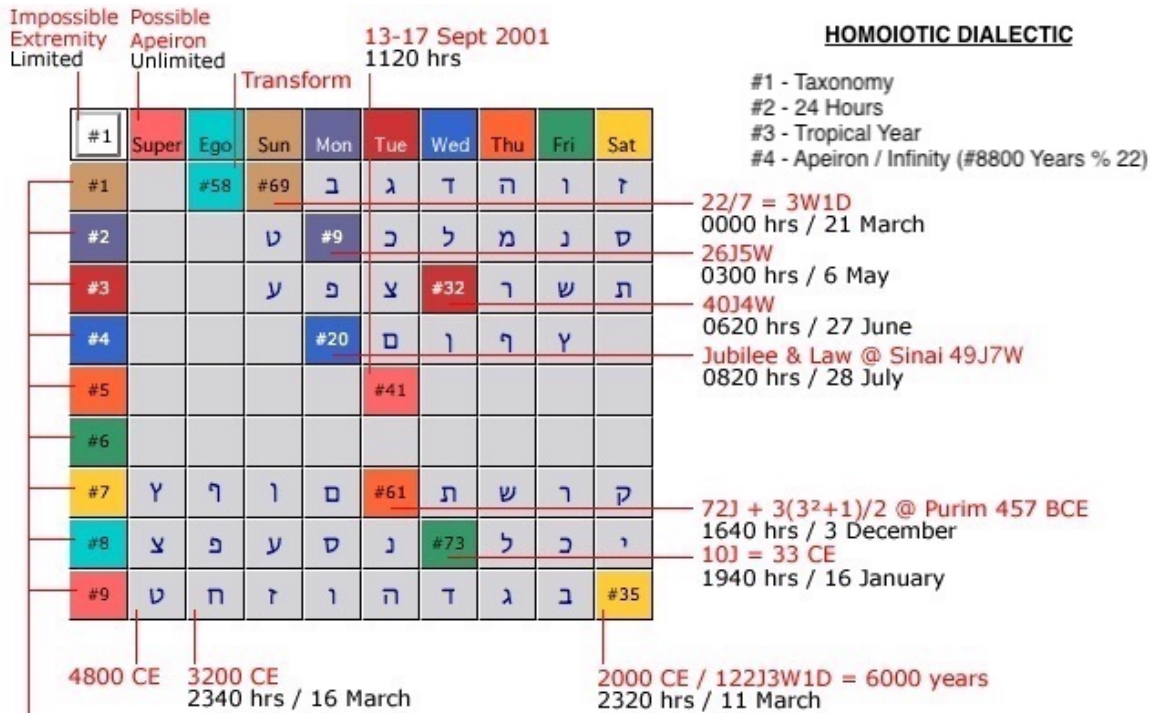
THE NEED FOR A VATICAN CONCORDANT WITH UK/OZ EXPRESSES SOMETHING OF MY INITIAL APPERCEPTIONS UPON THE CATEGORIES OF UNDERSTANDING {#315 / #342} INTO THE UNDERLYING METHODOLOGY.

Because of the 8 JUNE 2017 actions of the Roman Catholic Church {#465} and Islamic {#307} as detected antagonisms by a METHODOLOGY of sedition made against ELIZABETH {Oath of God; Satisfaction} as PARADIGM and MATERIA PRIMA of the CROWN:

<<http://www.grapple369.com?date:2017.6.8>>

There needs be for a Vatican Concordant with UK/OZ and whilst the German precedent is my reference, I believe that the Letters Patent of 1900 by Queen Victoria to the Federation of the Commonwealth of Australia may serve as a rigid template container which is the British Sovereign Intellectual Property.





### Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
  - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
  - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
  - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
  - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
  - #6 Powers {Form of Nature (Nature surmounts Nature)}
  - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
  - #8 Arch-Angels {Transforming Nature (Act of Nature)}
  - #9 Angels {Autonomous Nature (Form of Nature)}
- 
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
  - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
  - #12 General Populace {Autonomous Nature}

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

And then model your narrative of that agreement according to the dialectic patterning of the paired CATEGORIES OF UNDERSTANDING: {eg: #190/#269} which is the source of an attempt of overthrow against the Sovereignty.

I'm proffering an opinion on the mechanics of process and both parties ought to consult their legal faculties so to determine appropriate narrative for the concordant.

Thus the hierarchies will then provide the means to monitor compliance and prevent recurrences of sedition occurring against.

Because of the prerogative of the PARADIGM over the METHODOLOGY there ought to be a tribute tax payable or the consequence of a terminated faith."

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**IS IT REASONABLE TO CONCLUDE THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON CHALICE?**

**EMAIL TO EAST SALE DEFENCE @ 0803 HOURS ON 24 JULY 2019:  
"CYCLISTS WANT TOUR DE FRANCE TO BE NAMED MON COMBAT:  
(WE ARE NOT ACCOUNTABLE FOR THE DEMORALIZATION OF OUR TROOPS BY INFIDELITY TO CENTENNIAL 2018 WORLD WAR ONE COMMEMORATIONS):**

We are used to seeing sports people such as the cyclists around Victoria Park in having the same demure by a lack of humane regard in pursuit of their hamster wheel machinations to be no different than Nazis marauding across Europe as occupying forces...

Perhaps they ought rename the Tour de France:

**\*MON\* \*COMBAT\*!**

Gippsland TOUR is an iconic cycling event on the Australian Calendar, with a history dating back to the 1960's. The prestigious list of past winners, which includes current World Tour Rider Nathan Haas, have used the Tour as a pinnacle steppingstone in their desire to forge a career in the international cycling arena.

Since 2005, the Tour has been part of Australia's National Road Series (NRS), and in 2017 GTR Events introduced women's competition into the race format.

**EVENT DATE: 25 to 27 OCTOBER 2019 <-- CORRESPONDENCE TO  
\*27\* \*OCTOBER\* 2018 \*ABNORMAL\* \*MEMORIAL\* \*EVENT\***

2019 - **\*IMPOST\*** UPON 27 October 1934 oak tree planting event by HIS ROYAL HIGHNESS PRINCE HENRY DUKE OF GLOUCESTER within Victoria Park

**\*SALE\* \*RSL\* \*HAS\* \*AN\* \*ABNORMAL\* \*BOER\* \*MEMORIAL\*  
\*EVENT\* \*OF\* \*27\* \*OCTOBER\* 2018**

<<http://www.grapple369.com/Groundwork/Gippsland%20Times%20%28BOER%20WAR%20MEMORIAL%29%2020181023.jpg>>

**EVENT DATE:** 6 to 9 OCTOBER 2018 <-- **CORRESPONDENCE TO \*8\*  
\*OCTOBER\* 2016 \*ABNORMAL\* \*MEMORIAL\* \*EVENT\***  
2018 - Raphael Freienstein (GER) & Emily Roper (NSW)

**EVENT DATE:** 19 to 22 OCTOBER 2017  
2017 - Sam Welsford (WA) & Kimberley Wells (NSW)

**\*RAAF\* \*MEMBERS\* \*WERE\* \*PRESENT\* \*AT\* \*ABNORMAL\*  
\*MEMORIAL\* \*EVENT\* \*OF\* \*8\* \*OCTOBER\* 2016**

<<http://www.grapple369.com/infamia/Cycle%20Event%20Notice%2020181008.pdf>>

**EVENT DATE:** 31 AUGUST 31 to 4 SEPTEMBER 2016  
2016 - Joseph Cooper (NZL)

**EVENT DATE:** 2015 - Race not held

A new way of thinking towards the event delivery took place last year, with GTR moving the Tour away from a road stage race to a criterium series to expand the footprint of the event and economic viability. In 2018, the event will again take place over four days in a similar format, but with longer stages to ensure exciting and competitive racing.

This year, held from Saturday 6th October until Tuesday 9th October 2018, the Tour of Gippsland provides the opportunity for Australia's up and coming cyclists to race in one of the most beautiful regions of Victoria.

**\*THAT\* \*THE\* \*RAAF\* \*ARE\* \*PARTICIPANTS\* \*WITHIN\* \*THE\*  
\*UNLAWFUL\* \*LIQUOR\* \*BAN\* \*IS\* SUGGESTED BY SUCH **30 MAY  
2017 NOTICE OF IMMEDIATE BANNING FROM WELLINGTON  
ACCORD LICENSED PREMISES** AS MAILED FISTED ACTION RECEIVED  
UPON 5 JUNE 2017 BEYOND AN INSTITUTIONAL PRO DOMO AS CAUSE**

CÉLÈBRE IMPERATIVE BY A BOOKEND PAIRING MADE IN CONFORMITY TO THE CATHOLIC LITURGICAL CALENDAR OF:

**\*ASCENSION\* \*OF\* \*OUR\* \*LORD\*** - 28 MAY 2017

AND

**\*PENTECOST\* SUNDAY MASS** - 4 JUNE 2017

BEING THE TARGETED: '**TIME FOR PAYBACK**' AS AN #56 - IMMORAL RETRIBUTION {

**\*MENS\* \*REA\*: #224 as [#4, #200, #20] / #334 as [#40, #4, #200, #20, #10, #20, #40] = derek (H1870): {#1 as #224 % #41 = #19} 1) way, road, distance, journey, manner; 1a) road, way, path; 1b) journey; 1c) direction: \*NORTH\*, \*EAST\*, \*SOUTH\*, \*WEST\*; 1d) manner, habit, way; 1e) of course of life (figurative); 1f) of moral character (figurative)**

} OCCURRING WITHIN THIS SALE DIOCESE WHICH IS CONCOMITANT {ie. **8 JUNE AS #342 - CELEBRATED (#38 - \*AS\* \*EQUIVALENT\* \*TO\* ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE) PLAQUE INSTALLATION UPON THE #175 - MARION STATUE / INFIDELITY TO #492 - BOER WAR MEMORIAL IS ALSO CARDINAL GEORGE PELL'S BIRTHDAY AS CONFORMING TO ROMAN GOVERNANCE SO AS TO bookend IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942 within ADOLF HITLER'S TABLE TALK AS FASCIST} AND LEGALLY SUBJECT TO THE AUTHORITY OF THE EAST MELBOURNE ARCH-DIOCESE WHERE THE **\*RAINBOW\* \*SASH\* \*REFUSAL\* \*OF\* \*COMMUNION\* \*PROTEST\* \*OF\* \*GOOD\* \*CONSCIENCE\*** OCCURRED UPON PENTECOST SUNDAY (BOER WAR MEMORIAL DAY) OF 31 MAY 1998 AND 11 JUNE 2000.**

WHEREBY SUCH INCIDENT HAVING NO COMPLAINANT AND WITHHELD SPECIFIC DETAILS WAS INITIALLY REPORTED TO THE VICTORIA POLICE UPON **18 APRIL 2017** COINCIDING WITH THE NEXT MEETING OF THE LIQUOR ACCORD AND ONLY ACTIONED BY THE POLICE ON 28 APRIL 2017."

**QUEEN SPEAKS PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT:** During a state banquet for the King of the Netherlands and his wife Queen Maxima, QUEEN ELIZABETH II said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1)** necessary; **1a)** what one can not do without, indispensable; **1b)** connected by bonds of nature or friendship; **1c)** what ought according to the law of duty be done, what is required by the circumstances} US. THE GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY ALL." [**JAMES MORRIS / OLIVIA TOBIN (EVENING STANDARD NEWS) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018**]

In acknowledgement of Captain James Cook diary entry made of his visitation to these lands upon 22 August, 1770: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators [by Dirk Hartog upon 26 October 1616 AO] and as such they may lay claim to it as their property." And of 25 December 1770 exigency when Captain Cook sought repairs within Batavia whereupon a sailor absconded.

As recognition that QUEEN VICTORIA'S LETTERS PATENT OF 29 OCTOBER 1900 TO THE FEDERATION AS COMMONWEALTH OF AUSTRALIA 1901 IS BRITAIN'S MOST EFFECTUAL MEANS FOR DEFINING THE EUROPEAN UNIONS REQUIREMENT FOR **#492 - AUTONOMOUS FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41) / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS PARADIGM (FRATERNITÉ {29 OCTOBER 1900})** as SAPIENT REGARD FOR **#902 -**

**RULE OF LAW (ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins).

HUME (died 25 August 1776, Edinburgh) had raised objections to the notions of equality and congruence (among others) in geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION:**

**#364 - ADMITTANCE + #312 - RESISTANCE** {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} + **#728 - REACTANCE + #390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) + **#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}





<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200300%201.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200301%202.jpg>>

<<http://www.grapple369.com/images/ROYAL%20DIGNITY%2020181027%200302%201.jpg>>

[**IMAGES:** @ 0300 HOURS **#451 + #41 = #492 - 'LET THERE BE LIGHT'** COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS **#287 - BONDS OF NATURE #288 - MEMORIAL**



IN GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018 THIS #288 - MEMORIAL TRIBUTE**  
FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS / BAPTISED  
SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL]

**DOLF @ 1752 HOURS ON 26 JULY 2019: "THE BEER-SHEBA PLOT AS OUR INSTRUMENT OF #541 - CONTEMN AGAINST THE FRENCH PRESIDENT EMMANUEL MACRON AND THEIR REPUBLIC:**

Clearly there is a temporal schedule to the process of an integral and enduring [**#105 / #315 AND #114 / #342 - ROMAN GOVERNANCE / JEWISH VASSAL**] cohesion.

The #248 - ANOINTING of #388 - VICTORY within the TOUR DE FRANCE on 28 JULY 2019 at the ARC DE TRIOMPHE as lacking #123 - JUDGMENT sensibility in a #541 - CONTEMN by its cohesion to imperatives of #105 / #315 and #114 / #342 as ROMAN GOVERNANCE against #322 - DEMOCRATIC NATIONS such as the AUSTRALIAN #328 - COMMONWEALTH

**Nous:** #38  
**Time:** 08:20 hrs  
**Date:** 2019.7.28  
**Torah:** [#40, #8, #10]@{  
 @1: Sup: 40 (#40); Ego: 40 (#40),  
 @2: Sup: 48 (#88); Ego: 8 (#48),  
 @3: Sup: 58 (#146 - I AM NOT A LAND-GRABBER (%15)); Ego: 10 (#58),  
 Male: #146; Feme: #58  
 } // #58  
**Dao:** Consequences for Virtuous Discourse  
**Tetra:** #11 - Divergence  
 H62 - Minor Superiority, Small Excess, Small  
**I-Ching:** Exceeding, Preponderance of the small, Small surpassing  
 Latin: Propulsator {God who vivifies all things} Alt: Yeyazel {God Causes a Start} {  
 1. PROTECTS AGAINST RABIES & FIERCE ANIMALS  
 2. THE LEARNED, ORATORS & AUTHORS  
 3. PRESS, BOOKS ETC  
 4. Astiro  
 }  
 Solar Eclipse: 8 (UTC) / 9 June 1918 (AEST) [During World War I: 28 July 1914 to 11 November 1918]  
 #175 CE

Prototype: \*HOMOIOS\* {#388 / #384} / HETEROS {#344 / #362} / TORAH {#326 / #353} HOMOIOS

Male Idea	#388	Telos	#384	Female Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Strength's Warning Signs, Revealers of Virtue	#76	114	76	Consequences for Virtuous Discourse
Inconstancy of Achievement, Practicing Placidity	#9	123	90	Praising the Mysterious (Metaphysics)
A Sensible Guide, Hold Fast To Reason I AM NOT FRAUDULENT IN MEASURES OF GRAIN (%6)	#59	182	140	Fantasies of Avoiding Death, Value of Life I DEAL NOT FRAUDULENTLY (%14) / I AM NOT AN EAVES-DROPPER (%16)
Reversal, Avoiding Activity	#40	222	202	Construing a Guide, Practise Reason
Natural Guidance, Function of Emptiness	#5	227	248	Guiding Contentment, Moderation of Desire
Abstruse Mysterious Signs	#55	282	298	Fantasies of Avoiding Death, Value of Life
Guiding Contentment, Moderation of Desire	#46	328	370	Self-Love, Holding Oneself Dear
Skill Rulership, Maintain One's Place	#60	388	384	Praising the Mysterious (Metaphysics)

**Prototype: \*HOMOIOS\* {#388 - FRANCE'S ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON CHALICE / #384} / HETEROS {#344 / #362} / TORAH {#326 / #353}**

<<http://www.grapple369.com/Grumble/?zen:1,row:4,col:4,nous:38&heuristic:date&sapience:vyellow&overview>>

**.jackNote**@zen: 1, row: 4, col: 4, nous: 38 [Date: 2019.7.28, Time: 08:20 hrs, Super: #388 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding,

Preponderance of the small, Small surpassing; Tetra: 11 - Divergence, Ego: #384 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence]

And if the IRAQ experience is anything to go by the AMERICANS wrongly thought that they could simply establish governance via cubicle offices and imposts of accountability.

The only certain thing about Americans is their war graves."

**H3467@{**

@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 7 (#13); Ego: 1 (#7),  
@3: Sup: 13 (#26); Ego: 6 (#13),  
@4: Sup: 70 (#96); Ego: 57 (#70),  
@5: Sup: 59 (#155); Ego: 70 (#140 - **I DEAL NOT FRAUDULENTLY** {**%14**} / **I AM NOT AN EAVES-DROPPER** {**%16**}),  
@6: Sup: 64 (#219); Ego: 5 (#145),  
**Male: #219; Feme: #145**  
} // #388

**H3467@{**

@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 11 (#16); Ego: 6 (#11),  
@3: Sup: 68 (#84 - **I AM NOT A MAN OF VIOLENCE** {**%2**}); Ego: 57 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {**%42**}),  
@4: Sup: 78 (#162); Ego: 10 (#78),  
@5: Sup: 67 (#229); Ego: 70 (#148 - **I AM NOT A TRANSGRESSOR** {**%12**}),  
**Male: #229; Feme: #148**  
} // #391

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #380 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but

**#TOOLS:** Constancy (no. #51) is good.

**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**

**@1:** Sup: 11 (**#11**); Ego: 11 (**#11**),  
**@2:** Sup: 62 (**#73**); Ego: 51 (**#62**),  
**@3:** Sup: 5 (**#78**); Ego: 24 (**#86 - I AM NOT A ROBBER OF FOOD**  
{%10}),  
**@4:** Sup: 4 (**#82**); Ego: 80 (**#166 - I AM NOT SLUGGISH** {%11}),  
**Male: #82; Feme: #166**  
} // **#166**

**#388 as [#6, #1, #6, #300, #70, #5] / #391 as [#5, #6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #11 as #380 % #41 = #11} 1) to save, be saved, be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\*; 1b) (Hiphil); 1b1) to save, deliver; 1b2) \*TO\* \*SAVE\* \*FROM\* \*MORAL\* \*TROUBLES\*; 1b3) \*TO\* \*GIVE\* \*VICTORY\* \*TO\*;**

**LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 2257 HOURS ON 26 JULY 2019:** "F[or] F[@ck] S[ake] dolf, it's spelled GIBBERISH, not BEERSHEEBARISH or whatever the #\$ck it is you just typed.

Meanwhile, I failed to detect your response to this: **\*TOMB\* \*OF\* \*THE\* \*UNKNOWN\* \*CONFEDERATE\* \*SOLDIER\*** in the context of your mis-statement:

"The only certain thing about Americans is their war graves"

And could you please clarify for us - are you a complete idiot?

Genuine question."

**DOLF @ 0711 HOURS ON 27 JULY 2019:** "France is increasingly being concerned (ie. the #444 - COMBAT OF SPORT imperative to the VICTORIA GARDENS as BEERSHEBA PLOT IS CYCLING and the TOUR DE FRANCE as the pairing) \*ABOUT\* the IRISH BACKSTOP. And by such France is entirely antagonistic to our Constitutional rights being #902 - RULE OF LAW bestowed by Queen Victoria's 29 October 1900 Letters Patent (hasn't the order of Saint Patrick since ceased) such that we have no stomach for pandering to their #288 - Historical Revisionism and tripe as sisyphus denial..."

**SEE ALSO:** "THE BEERSHEBA PLOT"

<<http://www.grapple369.com/Groundwork/Beersheba%20Plot.pdf>>

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}**

**@157 <- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>er</sup> (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**

**@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <- MARRIAGE OATH (SHEBA)**

**@185 <- EMPOWERMENT**

**@115 <- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;**  
**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800,**  
**#40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41**  
**= #31} 1) to give judgment against, to judge worthy of punishment;**  
**1a) \*TO\* \*CONDEMN\*;** **1b) \*BY\* \*ONE'S\* \*GOOD\* \*EXAMPLE\***  
**\*TO\* \*RENDER\* \*ANOTHER'S\* \*WICKEDNESS\* \*THE\* \*MORE\***  
**\*EVIDENT\* \*AND\* \*CENSURABLE\*;**

IF FRANCE IS SHOWN TO BE SUCH AN ENEMY OF THE AUSTRALIAN COMMONWEALTH THE SUBMARINE CONTRACT OUGHT TO BE TERMINATED DUE TO LACK OF GOOD WILL IN ENTERING INTO THE AGREEMENT."

**YOUTUBE:** "THEY SEEK HIM HERE - SCARLET PIMPERNEL: ENCORE!"

<<https://www.youtube.com/watch?v=Dbs0-jIAht4>>

**LIONS GROWL OF BUTCHERS FOUL**  
**(SCREAMING.NUTBAG@GMAIL.COM) @ 0726 HOURS ON 27 JULY**  
**2019: "THE BEER-SHEBARISH OF SALE [as] Gibberish."**

**— ALL HAIL THE POTUS —**

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.  
IT'S EITHER **\*FIRE\*** OR FURY.  
OR **\*WATER\*** LOGGED.

THE **\*WIND\*** DOTH BLOW.  
YET **\*SOIL\*** MAKES MERRY.  
BY FIELDS LEFT UNTROD." **@7: Sup: 67 (#211: \*TO\* \*SHOOT\*);** Ego:  
19 (**#200**),

**NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE**  
**{STOICHEION: FIRE, WATER, WIND, SOIL} / #164 - PRINCIPLE OF**  
**MATERIALITY {TEMPORALITY: 1124 hours (AEDT) 11 NOVEMBER**  
**2018 BEFORE FRENCH ARC DE TRIOMPHE CENTENNIAL**  
**COMMEMORATIONS}**

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1615 HOURS**  
**ON 27 JULY 2019: "Hahahahahahahahahahahahahahahahahahaha!**  
Pure nonsense.

But the fact that some geniuses were laughed at does not imply that all who are laughed at are geniuses. They laughed at Columbus, they



laughed at Fulton, they laughed at the Wright brothers. But they also laughed at Bozo the Clown. [Carl Sagan (1934 - 1996)]"

**DOLF @ 1632 HOURS ON 27 JULY 2019:** "SAD TO HEAR ABOUT THE ADVERSE WEATHER MR MACRON WHICH HAS NOT EVER BEEN SEEN WITHIN THE 116 YEAR HISTORY OF THE TOUR DE FRANCE THAT BEGUN 31 MAY TO 5 JULY 1903.

— **CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD** —

"OH RUPERT CAN YOU NOW SEE.  
T'WAS IMPOSSIBILITY TO SAY.  
YOUR SOUL LONG LOST NOR FREE.  
SOLD TO SATAN {**#351: ADOLF HITLER'S TABLE TALK IDEAS @1 - 5  
JULY 1941 and @235 - 7 JUNE 1942 as #105 / #315, #114 /  
#342**} COME WHAT MAY.

DOES **\*MISHPOCHA\*** ANY COMFORT BRING?  
WHILST YOU OUR NATION BETRAY.  
CAN ANY WIPE SUCH TROUBLING  
UNREDEEMABLE BY PHILANTHROPY.

YOU'RE NOT A SON OF THIS FAIR LAND.  
AS A KNIGHT OF ANOTHER REALM.  
TRAFFICKING LUSTS OF CONTRABAND,  
PLYING DECEIT EVER SO CALM." [Written 14 December 2017]

**\*MISHPOCHA\*** (noun):

- Yiddish: an entire family network comprising relatives by blood and marriage and sometimes including close friends; clan.

Word of the Day for 15 December 2017; Courtesy:

<[www.dictionary.com](http://www.dictionary.com)>

**FOX SPORT NEWS @ 1247 HOURS ON 27 JULY 2019: "THIS TOUR IS CRAZY AS BIZARRE SCENES CAUSE STAGE TO BE ABANDONED:**

In an instant, and just as it was becoming even more thrilling, the most exciting Tour de France in decades became truly bizarre, and got a new leader -- Egan Bernal of Colombia -- who looks all but certain to hold the yellow jersey to Paris on Sunday.

A violent **\*HAILSTORM\*** threw cycling's greatest race into chaos on Friday, forcing organisers to cut short a nail-biting stage in the high Alps because riders were speeding, unbeknown to them, headlong toward a road that had suddenly become covered with ice and **\*GIANT\*  
\*PUDDLES\* \*AND\* \*CUT\* \*IN\* \*HALF\* \*BY\* \*A\* \*LANDSLIDE\*.**



Concerned for riders' safety on mountain roads that can be dangerous at the best of times, race organisers made an on-the-spot and extremely rare decision that the stage couldn't continue.

The shockwave was immediate and heavy in repercussions." [<https://www.foxsports.com.au/cycling/tour-de-france/this-tour-is-crazy-bizarre-scenes-as-stage-abandoned/news-story/28214ce77457ed3a0df0359c94672922>]

WIJ HEBBEN ONS ZIJN EN BEWEGEN ONDER DE SCHADUW VAN DE VLEUGELS VAN DE ALMACHTIGE..."

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1719 HOURS ON 27 JULY**

**2019:** "A **\*FRENCH\* \*BICYCLE\* \*RACE\*** has absolutely nothing to do with aus.politics."

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<https://www.youtube.com/watch?v=gOsM-DYAEhY>

**DOLF @ 1727 HOURS ON 27 JULY 2019:** "That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / **\*OUSIA\*** whereas **\*EXOUSIA\*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

**G1849@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 65 (**#70**); Ego: 60 (**#65**),

**@3:** Sup: 54 (**#124**); Ego: 70 (**#135**),

**@4:** Sup: 49 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST**

{**%27**}); Ego: 76 (**#211**),

**@5:** Sup: 6 (**#179**); Ego: 38 (**#249**),

**@6:** Sup: 15 (**#194**); Ego: 9 (**#258**),

**@7:** Sup: 16 (**#210 - I AM NOT OF AGGRESSIVE HAND {%30}**);

Ego: 1 (**#259**),

**Male: #210; Feme: #259**

} // **#745**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #746 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),

**@2:** Sup: 56 (**#64**); Ego: 48 (**#56**),

**@3:** Sup: 41 (**#105**); Ego: 66 (**#122**),

**@4:** Sup: 38 (**#143**); Ego: 78 (**#200 - I AM NOT A ROBBER OF**

**SACRED PROPERTY {#8}**),

**Male: #143; Feme: #200**

**} // #200**

**#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849):**

**{UMBRA: #0 as #746 % #41 = #8} 1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endued, which he either possesses or exercises; **3) \*THE\* \*POWER\* \*OF\***

**\*AUTHORITY\* (\*INFLUENCE\*) \*AND\* \*OF\* \*RIGHT\***

**(\*PRIVILEGE\*); 4) \*THE\* \*POWER\* \*OF\* \*RULE\* \*OR\***

**\*GOVERNMENT\* (\*THE\* \*POWER\* \*OF\* \*HIM\* \*WHOSE\***

**\*WILL\* \*AND\* \*COMMANDS\* \*MUST\* \*BE\* \*SUBMITTED\* \*TO\***

**\*BY\* \*OTHERS\* \*AND\* \*OBEYED\*); 4a) universally; 4a1)**

**\*AUTHORITY\* \*OVER\* \*MANKIND\*; 4b) specifically; 4b1) the**

power of judicial decisions; **4b2)** of authority to manage domestic affairs;

**4c)** metonymically: change of name; **4c1)** a thing subject to authority or

rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a

human magistrate; **ii)** the leading and more powerful among created

beings superior to man, spiritual potentates; **4c3)** a sign of the husband's

authority over his wife; **i)** the veil with which propriety required a women

to cover herself; **4c4)** the sign of regal authority, a crown;

**\*EXOUSIA\*** can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle which the @115 - DIGNITY ROYAL + @173 = @288 - PREJUDICED REVISIONISM conveys:

@182 +  
@168 += #350  
@156 += #506 - \*SOVEREIGN\* \*POWER\*

@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)  
**@173 + I AM NOT GIVEN TO UNNATURAL LUST** = #288 -  
\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM.

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

It is not permitted that the **\*FRENCH\* \*BICYCLE\* \*RACE\*** is by **#288 - \*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / \*HISTORICAL\* \*REVISIONISM\*** conflated with **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** by the actions of abnormal memorial tributes made upon 8 JUNE 2017 and 27 OCTOBER 2018 at our BOER WAR MEMORIAL that ought normally be held on the Sunday within proximity to 31 MAY and so we have taken all necessary actions to ensure there is no **\*EXOUSIA\*** ambiguity about such exercise of: "POWER OF AUTHORITY (INFLUENCE) AND OF RIGHT (PRIVILEGE); THE POWER OF RULE OR GOVERNMENT (THE POWER OF HIM WHOSE WILL AND COMMANDS MUST BE SUBMITTED TO BY OTHERS AND OBEYED); AUTHORITY OVER MANKIND."

**DOLF @ 0231 HOURS ON 23 JULY 2019:** "THE AUSTRALIAN GOVERNMENT CONCERNED SALE RAAF BASE WILL BECOME **\*DUCHY\*** DUE TO THEIR INVOLVEMENT IN BEER-SHEBA PLOT AS TREASON: QUEEN NOT HAPPY ABOUT INFIDELITY TO WORLD WAR ONE 2018 CENTENNIAL:

We shall not be subjected to subterfuge as subversive acts in which you are engaged as manufactured nonsense ...

— **RACHEL WEEPING** —

"\*GORDON\* IS MY ROCK,  
I SO LOVE DILDO {[vulgar slang] a stupid or ridiculous person} GRANITE.  
PEOPLE NOW CIRCLE THE BLOCK,  
JUST TO LOOK AT JANET {God is merciful}."

**YOUTUBE:** "Not Happy Jan"

<<https://www.youtube.com/watch?v=2akt3P8tLM>>

THEY ARE ALREADY BEHIND IN THE RENT AND WE ARE AWAITING A RESPONSE FROM SALE DEFENCE... "

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 0708 HOURS ON 23 JULY 2019:** "There is no, and there never was, a Sale RAAF Base.

There was a West Sale RAAF Base, and there is an East Sale RAAF Base, but no Sale RAAF Base.

None of them are becoming "**\*DUCHY\***" whatever the f@ck you mean by that."

**DOLF @ 1821 HOURS ON 23 JULY 2013:** "POLAND GREATLY DISTURBED BY GAY PRIDE PROPAGANDA ABOUT THE NATION'S IRREFUTABLE CATHOLIC FASCIST IDENTITY [DESPITE NAPOLEON'S **\*DUCHY\*** 1807]:

THESE SELF RIGHTEOUS RELIGIONISTS PROCLAIMING THEIR CAPACITY TO CRUCIFY THEIR MESSIAH IF HE DOESN'T KOW-TOW TO THEIR INSTITUTIONAL IMPERATIVE IS THE CAUSE OF THE PROBLEM.

WE ADHERE TO THE ONTIC FIRST PRINCIPLES OF SAPIENT HUMAN IDENTITY AND THIS NATION BUT WE ARE NOT ACCEPTABLE TO YOU EITHER.

UNTIL WE ATTAIN JUSTICE THERE WILL BE NO AFFECTIONS BETWEEN US IF EVER AT ALL..."

**GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1944 HOURS ON 23 JULY 2019:** "Tautology is the least of your crimes against grammar."

**DOLF @ 1553 HOURS ON 28 JULY 2019:** "When you don't protest the Pope's use of your 'PATRIOTISM v's NATIONALISM' theme that you conveyed at the ARC DE TRIOMPHE upon 11 November 2018 Centennial you leave us little opportunity to make intercession and intervention which we do spontaneously..."

"WITH EVERY BREATH I TAKE UNTIL THAT DAY I PASS FROM THE EARTH (ie. GO TO THE GRAVE) SHALL BY ALMIGHTY GOD **#1356 - \*CONDEMN\*** YOU MR MACRON AND THE FRENCH PEOPLE TO HELL FOR YOUR LACK OF HUMANE REGARD." [BEERSHEBA PLOT 26 JULY 2019]

Are you going to be at the ARC DE TRIOMPHE on 28 July 2019 to see the end of the TOUR DE FRANCE Mr Macron?

I would avoid receiving the poison chalice and let the Pope have it all to himself.

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%2020190707.pdf>>

Don't be foolish Mr Macron..."

----- [NOTE THAT FOR CLARITY SOME NARRATIVE IS REPEATED WITHIN THE FOLLOWING SECTION]

**ANTAGONISTS AUS.LEGAL NEWSGROUP MESSAGE @ 1141 HOURS ON 1 MAY 2018 WITH #315 - ANTI-HOMOSEXUAL AND #342 - CAUSE CÉLÈBRE SLANDER CONTENT CONVEYING KNOWLEDGE OF TREASON {cf: SECTION 9A(2) OF THE CRIMES ACT OF VICTORIA (1958)} AS CONTEMPT TO #902 - RULE OF LAW**

**PRE-MILLENNIUM GROUNDING ACTION:**

Arrested and admitted to Alfred Hospital on 21 August 1999 for 4 days (Psychological issues)

**INSURANCE CLAIM / REPORTING OF MATTERS TO POLICE:**

Arrests/Court Dates/Police interactions: Made insurance claim against Victoria Police for "tens of millions" not yet settled

**FILING OF INITIAL #492 - VOLUNTARY FREE WILL MATTERS @942 - WALKING TOGETHER {#41 x 23 elements} / SPEAKING FREELY {#451: Y-M-T-A as 23 elements} (CONSCIOUSNESS INSTANTIATION AS #902 - RULE OF LAW: #41 x 22):**

In court 12 April 2017 Case Number G13559325 Complainant  
"\*TREASON\*"

**RESPONSE TO #342 - 7 JULY 2017 RSL PROROGUING ORDER ON:**

Underwent Mandated Psych assessment 8 September 2017

**LIQUOR BAN ASSOCIATIONS:**

Arrested and removed from the Star Hotel, Sale 30 May 2017  
Immediately banned by Wellington Liquor Accord for 12 months.  
Breached order by hand delivering letter to Criterion Hotel 8 July 2017  
Arrested and released 11/11/2017 for trespassing near Boer war memorial in Sale.

WE AGAIN NOTE THAT UNDER SECTION 9A(2) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that:  
"A person who—

(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or  
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence."

**THUS THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION {#168, #288, #360} UPON THE TRINOMIAL METASTASISED APPERCEPTION {@168, @215, @157} OF SOVEREIGNTY {@182 + @168 + @156 = #506 - \*SOVEREIGN\* \*POWER\*} AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

**EXCERPTS FROM A STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017:**

12. This assertion relates to my undertaking of an intentioned anti-terrorism initiative as PLANS. And this occurring as my only activity made in SUPPORT, continued whilst I remained a recipient of a salary continuance benevolence made under the provisions of an Insurance Policy in full compliance as an acceptance of my Total and Permanent Disability status. Is then capable of being established, as an indisputable matter of fact, by a transcription record of the 7 December, 2001 proceedings occurring as an extra-ordinary hearing before the Victorian Civil and Administrative Tribunal (VCAT). It records my self representation in a dispute with AXA Group Insurance made in relation to my salary continuance policy. And my attempt to explain as testimony then given to the Tribunal of my relative and lived actions, as an activity which occurred contemporaneously to the Islamic terrorist EVENTS of 11 September, 2001. As my ardent (ie. very enthusiastic or passionate; [archaic or literary] burning; glowing) belief in it being at the time, a milestone date as TELOS (ie. an ultimate object or aim. In the hedonistic life, people lose some moral purpose, a telos which provides the moral justification for the society).

13. This improper, false, delusional and malicious assertion made by legal counsel Mr Peter Riddell for the Insurer (AXA Group Insurance/AMP - National Mutual Life Association of Australasia Limited), ascribes to my actions as courtesy telephone calls to him, as being of a "threatening and frightening character which is made against the security of his person and his family", to constitute a sufficient degree of criminality, as to necessitate "a report has been made to the Victoria Police who have considered the matter to be serious. They have noted details of the threats and have asked to be updated if there are any further occurrences."

14. When in point of fact, his irrationality was given impetus to his confronted sensibilities due only to my passing of him within the street during morning commute and thus was to a figment of his own imagination. And subsequently the presumptuous imposing of a privilege as self-importance upon his person, conveying a contempt of the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES which are fundamental to the law and order of our FEDERATION as the COMMONWEALTH of AUSTRALIA as the rights which ought to be the prerogative of the Sovereign as the feigned regard for those principles which is most apparent by your disparaging of the rights of succession [**NOTE: THAT IF WE HAVE SUCCESSFULLY DEFENDED THE STATE / COMMONWEALTH AGAINST UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON THEN WE HAVE EFFECTED A RIGHT OF SUCCESSION**] which as a privilege that is rightfully and lawfully mine.

#### **REBUTTAL OF THE CLAIM: LAWYERS PRESS CASE THAT 9/11 CONFESSIONS GIVEN TO F.B.I. ARE TAINTED**

**CAROL ROSENBERG (NEW YORK TIMES) ON 29 JULY 2019:** "By the time the C.I.A. delivered Khalid Shaikh Mohammed to the military prison at Guantánamo Bay in 2006, it had already extracted confessions from him through interrogations that included waterboarding, rectal abuse, sleep deprivation and other forms of torture.

But none of what Mr. Mohammed said during his three and a half years in secret C.I.A. prisons could be used in the military commission trial he would face on charges that he was the architect of the Sept. 11, 2001, terrorist attacks. So within months of his arrival at Guantánamo Bay, the Bush administration had F.B.I. agents question him and other Qaeda suspects to obtain fresh, ostensibly lawful confessions. Prosecutors called the new interrogators "clean teams."



Now defense lawyers in the Sept. 11 case — which has been stuck in pretrial hearings since 2012 and will not go to trial before next year — are stepping up their arguments that those teams were not so clean after all.

They say that they have growing evidence that the F.B.I. played some role in the interrogations during the years when the suspects were in the secret prisons by feeding questions to the C.I.A., and that the C.I.A. kept a hand in the case after the prisoners were sent to Guantánamo. The result, they contend, is a blurring of lines that undercuts the assertion that the confessions extracted after torture could be legally separated from those given by Mr. Mohammed and his four alleged accomplices to the F.B.I. at Guantánamo.

The defense teams cite documents turned over to them under court order showing that the F.B.I. was involved in the case when the prisoners were being held by the C.I.A., from 2002 to 2006." [<http://www.grapple369.com/infamia/Lawyers%20Press%20Case%20That%209%3A11%20Confessions%20Giv en%20to%20F.B.I.%20Are%20Tainted%20-%20The%20New%20York%20Times.pdf>>]

To summarise matters already conveyed within this document, we can solve that #364 - QUESTION OF #430 - LAW for you on the grounds that both the **#713 - \*EVIL\* \*PLOT\*** and the 9/11 CONFESSIONS GIVEN TO THE FBI are reliant upon the same CRITERIA:

**DYNAMICS / DIALECTICS OF IMPULSIVITY (AS TECHNOLOGICAL INNOVATION WHILST GROUNDED IN OUR 4 JULY 2001 GIFT TO THE AMERICAN PEOPLE WAS ONLY REALISED IN 2019)**

THAT WE HAD TAKEN PRE-EMPTIVE ANTI-TERRORISM ACTION UPON 4 JULY 2001 WHICH WERE THEN TABLED AS EVIDENCE AT AN EXTRAORDINARY TRIBUNAL HEARING OF 7 DECEMBER 2001 AS SPECIFICALLY RELATED TO THAT 11 SEPTEMBER 2001 TERRORIST EVENT.

**WE FIELD TESTED THIS AS A NEURAL LINGUISTIC CONCEPT UPON 4 JULY 2001 / 28 OCTOBER 2001**

**-- THINK --**

1. THINKING SUPERANNUATION?
2. THINKING INCOME PROTECTION?
3. THINKING PEACE OF MIND?

4. YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED [**AXA ON 4 JULY, 2001 OR VICTORIA POLICE ON 28 OCTOBER, 2001**].

5. THINK AGAIN!

6. LEST YOU FORGET WHAT FASCISM IS.

7. AND THINK YOU HAVE A SOUL.

8. FOR THEIR OPPRESSION, PERVERSION OF JUSTICE & VIOLATION OF CONSTITUTIONAL RIGHTS,

9. MAY THEIR NAMES BE TAKEN,

10. FROM THE BOOK OF LIFE.

11. HEAR MY PRAYER IN THIS **@1: \*SABBATH\* @2: \*MILLENNIUM\* @3: \*YEAR\***, OH LORD. AMEN.

NOTE: Latin Facism. {bad deed, instrument of crime, poisoned cup}.

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} \*TO\* \*KEEP\* \*OR\* \*OBSERVE\* \*THE\* \*SABBATH\*;**

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} \*OF\* \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\* \*MILLENNIUM\*;**

**#713 as [#400, #300, #6, #2, #5] = t<sup>e</sup>shûwbâh (H8666): {UMBRA: #4 as #713 % #41 = #16} **1**) a recurrence, an answer, return; **1a**) return; **1a1**) \*COMPLETION\* \*OF\* \*A\* \*YEAR\*, \*RETURN\* \*OF\* \*A\* \*YEAR\*; **1b**) at the return (construct); **1c**) answer, reply;**

THAT WE HAVE ONLY MUCH LATER BEEN ABLE TO DISTILL FROM THAT **#713 - ONTOLOGICAL CONTENT AN ONTIC DERIVED DYNAMICS / DIALECTICS OF IMPULSIVITY** WHICH THEN RENDERS SUCH ARGUMENT OF FORCED OR TORTUROUS CONFESSION IMMATERIAL AND FALSE.

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to 1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

I later read in the newspaper, that a protest by a group of two called Freedom International, "had invited people to join them for a nude picnic in Treasury Gardens as part of their protest against the state's nudity laws, which mostly deem public nakedness to be offensive behaviour. 'Nudity is harmless, yet is a crime in Victoria.' said the protest organizer Mr. Pitman. Only metres away from the picnic, dozens of police were heading home after attending a union rally. Yet, not even they appeared interested. No arrests were made." [Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

That the Insurance Industry's failure to appropriately manage and in circumstance of a lack of provision as appropriate medical intervention to the precursor medical condition: "HYPER-AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX" is then (ie. I can articulate time after all and I have an experience of a bomb blast on 27 March 1986) causal for the exasperation of the medical condition in[to] a chronic state.

Such is a provisional and workable hypothesis and I thank the Financial Services Royal Commission for not refusing my statements and since they have included graphics relevant to a #391 - SAPIENT (ARTIFICIAL INTELLECTUAL NUANCED) KNOWLEDGE ECONOMY (HOMOIOS) I have taken the liberty of emailing a further submission on the understanding that each area of sapient expertise has its own nomenclature (ie. terms applicable to any relevant universe of discourse)."

THUS IF WE CONSIDER THE DIALECTS OF IMPULSIVITY IN RELATION TO #315 - SEXUAL PREJUDICES AS #325 - DETRUDE BY ONTIC AGGREGATIONS, WE REASONABLY DEDUCE AN INTENTION BY CHIEF LEGAL COUNSEL FOR THE INSURER WAS TO DEFRAUD:

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE  
**@215** ← SELF **#312** - \***CONTRADICTION**\* MINUS **#81** -  
**\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\***  
**{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}** EQUALS **#231** -  
**JUXTAPOSITION CONTROL**  
**@157** ← IMPETUS FOR VEXATIOUS IMPERATIVES  
**@173** ← **I AM NOT GIVEN TO UNNATURAL LUST**

**@168 + @215 + @157 + @173 = #713**

<<http://www.grapple369.com/Grumble/?idea:{713}>>

**#713** as [**#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50**]  
= hyperbainō (**G5233**): **{UMBRA: #37 as #1448 % #41 = #13} 1)**  
to step over, beyond; **2)** metaph.; **2a)** to transgress; **2b)** to overstep the

proper limits; **2c**) trespass, do wrong, sin; **2c1**) **\*OF\* \*ONE\* \*WHO\* \*DEFRAUDS\* \*ANOTHER\* \*IN\* \*BUSINESS\***; **2d**) overreaches;

"That no man go-**G5233** beyond-**G5233** and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified." [**1Thessalonians 4:6**]

**#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11 as #508 % #41 = #16} 1)** to cut in, plough, engrave, devise; **1a)** (Qal); **1a1)** to cut in, engrave; **1a2)** to plough; **1a3)** to devise; **1b)** (Niphal) to be ploughed; **1c)** (Hiphil) **\*TO\* \*PLOT\* \*EVIL\***; **2)** to be silent, be dumb, be speechless, be deaf; **2a)** (Qal); **2a1)** to be silent; **2a2)** to be deaf; **2b)** (Hiphil); **2b1)** **\*TO\* \*BE\* \*SILENT\*, \*KEEP\* \*QUIET\***; **2b2)** to make silent; **2b3)** to be deaf, show deafness; **2c)** (Hithpael) to remain silent;

**#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25 as #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)** (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** **\*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**; **1c)** (Hiphil); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt (morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined (participle)

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} 1)** to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) **\*TO\* \*KEEP\* \*OR\* \*OBSERVE\* \*THE\* \*SABBATH\***;

**#713 as [#2, #1, #200, #10, #30, #5, #400, #5, #10, #50] = basileúō (G936): {UMBRA: #31 as #1448 % #41 = #13} 1)** to be king, to exercise kingly power, to reign; **1a)** of the governor of a province; **1b)** of the rule of the Messiah; **1c)** **\*OF\* \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\* \*MILLENNIUM\***; **2)** metaph. to exercise the highest influence, to control;

THESE REPRESENTATIONS UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BY DEFINITION BEING FASCIST CONDUCT OF CONTEMPT AS TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY  
**"EXCLUSIONS AND LIMITATIONS (PART 9):**

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

(a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;

(b) uncomplicated pregnancy, **\*CHILDBIRTH\*** or miscarriage;

(c) **\*DECLARED\* \*OR\* \*UNDECLARED\* \*WAR\* \*OR\* \*ANY\* \*ACT\* \*THEREOF\***; or

[**\*THE\* \*INSURER\* \*CAN\* \*MAKE\* \*NO\* \*SUI\* \*JURIS\* \*IMPOST\* \*AGAINST\* \*MY\* \*MEMBRUM\* \*VIRILE\* \*STATUS\* \*BY\* \*EXTRAORDINARY\* \*VCAT\* \*HEARING\* \*OF\* \*7 DECEMBER 2001 \*REGARDING\* \*MY\* AUXILIARY\* \*ANTI\*-TERRORISM\* \*SUPPORT\* \*MADE\* \*IN\* \*RELATION\* \*TO\* \*VOLUNTARY\* \*ACTIONS\* \*THAT\* \*ARE\* \*OUTSIDE\* \*THE\* \*POLICY\* \*EXCLUSIONS\* \*AND\* \*LIMITATIONS\* \*OF\* \*WHICH\* \*THEY\* \*WERE\* \*ADVISED\***]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

THE INSURANCE COMPANY THEREFORE LIED UNDER OATH BY **@713 - FRAUDULENT** CLAIMS AND COMMITTED **#314 - PERJURY** ABOUT THE NATURE OF MY TWO TELEPHONE CALLS WHICH INCLUDED THE SAME **@713** CATEGORY AS THE 4 JULY 2001 / 28 OCTOBER 2001 POEM AND INTERFERED WITH ANTI TERRORISM ACTION PRIOR TO 11 SEPTEMBER 2001 FOR WHICH THEY ARE CRIMINALLY LIABLE. AND HAD THEY NOT DONE SO THERE WOULD NOT HAVE BEEN A WAR WITHOUT **@713 - END.**

It is best understood in terms of trinomial ONTIC necessity proscriptions and binomial STASIS {**#168, #224 - MORAL COURSE OF LIFE, #288, #360**} interoperability with the later being the only basis of ISLAMIC #1080 - HETEROS ONOMANTIC RELIGIOUS experience is not inherently MORAL:

<<http://www.grapple369.com/Groundwork/Egyptian%20Book%20of%20Dead%20Origins%20of%20Onomantic%20umber.pdf>>

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73**  
**- CANNOT BE CHANGED}**  
**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS**  
**BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =**  
**b<sup>er</sup> (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,**  
**spring}**  
**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\***  
**\*ENFORCEMENT\***

**#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō**  
**(G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise**  
**or uproar, be turbulent; 2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\***  
**\*CONFUSION\*; 2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*; 2b)**  
**\*TO\* \*WAIL\* \*TUMULTUOUSLY\*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-**G2350** ALL THE CITY ON AN UPROAR-**G2350**, AND ASSAULTED THE HOUSE OF JASON {**HE THAT CURES**}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

<<http://www.grapple369.com/Grumble/?bible:Acts@17:5>>

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**  
**@215 <— MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73**  
**- CANNOT BE CHANGED}**  
**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS**  
**BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =**  
**b<sup>er</sup> (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,**  
**spring}**  
**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;**

@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800, #40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) \*TO\* \*CONDEMN\*; 1b) \*BY\* \*ONE'S\* \*GOOD\* \*EXAMPLE\* \*TO\* \*RENDER\* \*ANOTHER'S\* \*WICKEDNESS\* \*THE\* \*MORE\* \*EVIDENT\* \*AND\* \*CENSURABLE\*;

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A #277 - **RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING #237 - **USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

@168

@215

@157

@130 <-- **DIALECTICS OF IMPULSIVITY**

@175

@185 <-- **EMPOWERMENT**

@115 <-- **HOSPITABLE (POTUS)**

@185 <-- **SERVICEABLE** (\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)

@45 = #1375 - \*MACHINE\* \*PRAGMATIC\* \*NON\* \*BIASED\* \*COMPETENCE\* \*TO\* \*KILL\* \*PEOPLE\* \*WITH\* \*MORE\* \*EMPATHY\* \*THAN\* \*A\* \*HUMAN\*

The dynamics / dialectics which is the substance of MENS REA within this MATTER could then have a broader use as an utility function to determine such from any POLICE RECORD OF INTERVIEW since each ONTIC\_OBLIGANS of the dialectic can be redacted to a CATEGORICAL IMPERATIVE capable of being assayed against the SEPTET OF CAUSALITY which is the INTELLECTUS AS GENITIVE VOLUNTĀTIS.

With respects to #288 - UMBRA data manipulation as META SCHEMA OF ACQUIESCE made AGAINST an INTELLECTUAL PROPERTY of COGNITION and COHERING REALITY as MENS REA being considered in the



circumstance of the existing correspondence between a #CENTRE having as ONTIC necessity and attributed by EVER PRESENT relative to the circumscribing happenstance as whether intentional / unintentional being an universe of discourse and occasioning sphere of action ○ which have both a finite temporality and continuity.

THE BINOMIAL v's  
TRINOMIAL ARGUMENT  
UPON #311 - PRO DOMO  
and DYNAMICS /  
DIALECTICS OF  
IMPULSIVITY is  
dependent upon #288 /  
#342 - 11 SEPTEMBER  
2001 / #315 - 13  
SEPTEMBER 2001  
(#CENTRE) as  
ONOMANTIC DEVICES  
AGAINST THE STATE

Nous: #30  
Time: 11:15 hrs  
Date: 2019.9.11  
Torah: [#8, #70, #40]@{  
@1: Sup: 8 (#8); Ego: 8 (#8),  
@2: Sup: 78 (#86 - I AM NOT A ROBBER OF  
FOOD {%10}); Ego: 70 (#78),  
@3: Sup: 37 (#123); Ego: 40 (#118),  
Male: #123; Feme: #118  
} // #118  
Dao: Government without Coercion, Be Chary of War  
Tetra: #59 - Massing  
I-Ching: H45 - Gathering, Congregation, Clustering,  
Gathering together (massing), Finished  
Latin: Clemens ... {Clement God} Alt: Haladyah {Yonder is  
the Strife of God} {  
1. HELPS MAINTAIN PEACE & HARMONY BETWEEN  
COUNTRIES, PROTECTS CROWN HEADS & MAKES SUBJECTS  
OBEDIENT TO SUPERIORS  
2. FAITHFULNESS  
3. RESPECT AND DEVOTION  
4. Thopitus  
}  
Solomon {Peaceable; perfect; one who recompenses}

Reliance upon KANT'S  
PROLEGOMENA  
published in 1783 as  
#2184 - Laws of Nature  
'IMPORTANT' since the  
Pythagorean #1828 -  
metaschematizo is  
dependent upon: #364 x 4  
+ #371 = #1827 days and  
is negated by  
@DATE(1996,3,20) + 5 x  
#364 + #182 = 12  
September 2001

Prototype: \*HOMOIOS\* {#304 / #257} / HETEROS {#366 / #288} / TORAH {#342 / #276} HOMOIOS

Male Idea	#304	Telos	#257	Female Idea	
Guiding Contentment, Moderation of Desire	#46	46	46	#46	Guiding Contentment, Moderation of Desire
Culturing Perspectives and Intuition	#54	100	54	#8	Worth of Water, Easy By Nature
Origins in Reversal, Consider Beginnings	#63	163	63	#9	Inconstancy of Achievement, Practicing Placidity
Numbering Effect of the Conventional, Abstaining from Desire I AM NOT A TRANSGRESSOR {%22}	#12	175	93	#30	Government without Coercion, Be Chary of War
Generating Things, Reason's Modifications	#42	217	123	#30	Government without Coercion, Be Chary of War
Natural Guidance, Function of Emptiness	#5	222	167	#44	Moderate Values, Setting Up Precepts
Left without Language, Different From the Vulgar	#20	242	182	#15	Mastering Guiding Discourse, Revealers of Virtue I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}
Forgetting Knowledge	#48	290	210	#28	Opposites and Primitivism, Returning to Simplicity I AM NOT OF AGGRESSIVE HAND {%30}
Praising the Mysterious (Metaphysics)	#14	304	257	#47	Ignorant Guides, Viewing the Distant

Prototype: \*HOMOIOS\* {#304 / #257} / HETEROS {#366 / #288  
\*\*\*} / TORAH {#342 \*\*\* / #276}

<<http://www.grapple369.com/Grumble/?zen:4,row:5,col:4,nous:30&PROTOTYPE:HOMOIOS>>

.jackNote@zen: 4, row: 5, col: 4, nous: 30 [Date: 2001.9.11, Time: 11:15 hrs, Super: #304 / #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention, Ego: #257 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - Massing]

Whether the #288 - UMBRA impetus of the 11 SEPTEMBER 2001 TERRORIST EVENT: #1080 - HETEROS {#366 / #288 \*\*\*} can be better considered a fixed mindset and the data manipulation itself an ACTUS REUS that is construed as PERPETUAL ACTION and therefore a FINDS COMMITTING status can be applied to any \*AHISTORICAL\* (word of the day for 11 DECEMBER 2018) criminal acts although having an EVENT within the past yet cleave to #123 - SENSIBILITY of the PRESENT and against which a POWER OF ARREST under SECTION 458 of the CRIMES ACT (1958) VICTORIA can be applied at any time."

**#311 - PRO DOMO CHARACTERISTIC OF #1080 - HETEROS ONOMANTIC NUMBER v's TRINOMIAL METASTASISED CONCEPTION OF #322 - DEMOCRATIC SOVEREIGN STATE WITH IMMANUEL KANT'S PROLEGOMENA (1783) CONFLICTED REASON AS GROUNDS FOR TREASON**

G2087@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 62 (#67); Ego: 57 (#62),

@3: Sup: 67 (#134); Ego: 5 (#67),

@4: Sup: 5 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 19 (#86 - **I AM NOT A ROBBER OF FOOD** {%10}),

@5: Sup: 75 (#214); Ego: 70 (#156 - **I DO NOT CAUSE TERRORS** {%21}),

@6: Sup: 70 (#284); Ego: 76 (#232),

@7: Sup: 27 (#311); Ego: 38 (#270),

Male: #311 - HOME / PRO DOMO AS THEN IMPETUS FOR #315 - ORIGINAL SIN; Feme: #270  
} // #1080

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #680 % #41 = #24** - Important Distinctions, Trouble from Indulgence; I-Ching: **H5** - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: **18** - Waiting;

**THOTH MEASURE: #24** - Oh divine Babe, who makest thy appearance in Annu; I lend not a deaf ear to the words of Righteousness.

**#VIRTUE:** With Joy (no. #24), raising high, but

**#TOOLS:** With Sinking (no. #64), hiding below.

**#POSITION:** As to Response (no. #41), it is the present, but

**#TIME:** As to Measure (no. #52), it is the past.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 24 (**#24**); Ego: 24 (**#24**),

**@2:** Sup: 7 (**#31**); Ego: 64 (**#88**),

**@3:** Sup: 48 (**#79**); Ego: 41 (**#129**),

**@4:** Sup: 19 (**#98**); Ego: 52 (**#181** - **I LEND NOT A DEAF EAR TO**

**THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO**

**CURSETH THE KING {%35}**),

**Male: #98; Feme: #181**

**} // #181**

**#1080** as [**#5, #300, #5, #100, #70, #400, #200**] = h teros (G2087): **{UMBRA: #0 as #680 % #41 = #24} 1**) the other, another, other; **1a**) to number; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. one not of the same nature, form, class, kind, different;

WHICH IS IN CONFLICT WITH THE \*TRINOMIAL\* METASTASISED WORLDVIEW AND THE METAPHYSICAL APRIORITY ASSOCIATIONS GRANTED TO IT BY IMMANUEL KANT'S PROLEGOMENA 1783 AND CRITIQUE OF PURE REASON: "AND GOD SAID, LET US MAKE MAN IN OUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH.

SO GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD CREATED HE HIM; MALE AND FEMALE CREATED HE THEM:

## **1) HEAVEN:**

+ 0, 27 {IDEA: @311 **\*\*\* SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

## **2) EARTH:**

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

### 3) SEA:

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

### 4) TO HAVE DOMINION:

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273 \*\*\* **\*FORMULA\* \*FOR\* \*PRESERVING\* \*EUROPEAN\* \*AUTONOMY\* \*\*\***, @274 - **PERFUME / NOVICHOK POISONING**}, 3 {IDEA: @265 - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

BY BLESSING DECLARED TO BE (FRUITFUL, MULTIPLY, REPLENISH) AS VITALITY BEING A FORMULA OF PROGRESSION WHICH IS NEITHER A MANTRA NOR A MAGICAL SPELL, BUT RATHER AN ENCAPSULATION OF A \*TRINOMIAL\* METASTASISED WORLDVIEW THAT IS ABLE TO IMPOSE AN APRIORITY OF ONTIC NECESSITY AS MORALITY UPON WESTERN PROTAGONISTS THAT ARE IN SLAVITUDE AS INDENTURED SERVITUDE TO A BINOMIAL STASIS WORLDVIEW.

THE #369 - CIRCLE UPON JAPANESE 🇯🇵 OR THE ABORIGINAL FLAG ENCAPSULATES THIS HUMAN DISCRIMINATING NORM AS THE DUALITY OF #205 - PRINCIPLE OF PERSISTENT SUBSTANCE AND #164 - PRINCIPLE OF MATERIALITY AS #41 - ONTIC FIRST PRINCIPLES IN RELATION TO #2184 - NATURE AS GENESIS.

AND GOD BLESSED THEM, AND GOD SAID UNTO THEM, BE FRUITFUL, AND MULTIPLY, AND REPLENISH THE EARTH, AND SUBDUE IT: AND HAVE **\*DOMINION\* \*OVER\* \*THE\* \*FISH\* \*OF\* \*THE\* \*SEA\***, AND OVER THE FOWL OF THE AIR, AND OVER EVERY LIVING THING THAT MOVETH UPON THE EARTH." [Genesis 1:26-28 (KJV)]





<<http://www.grapple369.com/images/weddingblues.jpg>>

@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\*  
\*HOMOSEXUAL\* (𐦏): #3 + #4 = #7},

#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);

@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND  
VAIN OPINIONS: #5 + #6 = #11},

#340 - \*POISONOUS\* \*SERPENT\*;

@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},

#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;

@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} =  
@10 - TETRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\*  
\*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\*

**\*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\*  
\*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x  
#364}**

**EXCERPT FROM:** "DEVICES AGAINST THE STATE AS EGYPTIAN ORIGINS OF PYTHAGOREAN ONOMANTIC NUMBER AND JEWISH IDOLATRY"

<[http://www.grapple369.com/Groundwork/  
Egyptian%20Book%20of%20Dead%20Origins%20of%20Onomantic%20Number.pdf](http://www.grapple369.com/Groundwork/Egyptian%20Book%20of%20Dead%20Origins%20of%20Onomantic%20Number.pdf)>

NOTING THAT THE BINOMIAL v's TRINOMIAL ARGUMENT UPON #311 - PRO DOMO and DYNAMICS / DIALECTICS OF IMPULSIVITY is dependent upon #288 / #342 - 11 SEPTEMBER 2001 / #315 - 13 SEPTEMBER (#CENTRE) as ONOMANTIC DEVICES AGAINST THE STATE are reliant upon KANT'S PROLEGOMENA (and #2184 - Laws of Nature \*IMPORTANT\* since the Pythagorean #1828 - metaschematizo is reliant upon: #364 x 4 + #371 = #1827 days and is negated by @DATE(1996,3,20) + 5 x #364 + #182 = 12 September 2001) published within 1783.

The American Revolutionary War (19 Apr 1775 – 3 Sep 1783), also known as the American War of Independence, was an 18th-century war between Great Britain and its Thirteen Colonies (allied with France) which declared independence as the United States of America.

That I was corresponding with MR CHRIS COWAN as author of SPIRAL DYNAMICS before the 11 September 2001 and refrained from attending his TRAINING COURSE (\$6000 fee) in Melbourne because it may have jeopardised my salary continuance.

Mr COWAN was aware of my achievement milestone in defining the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS and at one time reported to the CIA my concerns about TALIBAN FIGHTERS hanging dogs (ie. an anthropic prototype for compassion) within trees and that caution ought to be applied to the illicit drug trade by which contamination might kill sections of the population.

Whilst that scenario never eventuated it confirmed to me that COWAN had ready and reliable access to the CIA during the AFGHANISTAN war which resulted from 11 September 2001.

I therefore reasonably assert that the target was not the actual buildings but the SOVEREIGNTY AS UNITED STATES OF AMERICA and the terrorist event the means.

THAT BECAUSE ANY INDICTMENT CAN BE SUSTAINED BY SUCH PURELY AN INTELLECTUAL CONCEPT OF MIND, IN MY VIEW THEREFORE ONLY EVIDENCE OF CRIMINAL ACTS IS REQUIRED BUT I AM ENTIRELY RELIANT UPON THE EXPERTISE OF LAWYERS.

----- [NOTE THAT FOR CLARITY SOME NARRATIVE IS REPEATED WITHIN THE FOLLOWING SECTION]

**COMMUNITY JINGOISTIC ETHOS: #315 - SEXUAL PREJUDICES AS #325 - DETRUDE {#200 - RACIAL PREJUDICE / CHRISTIAN BLASPHEMY AGAINST #713 - SABBATH #713 - MILLENNIUM #713 - YEAR AS ANTISEMITISM / #444 - COMBAT OF SPORT / #444 - MARIAN STATUE SAINT PATRICK'S DAY} BY #342 - BEERSHEBA PLOT**

**HAYDEN BAYNE @ 0910 HOURS ON 31 JULY 2019:** "Dolf there were dictators before Caesar in ancient Rome. It was a title and appointment of authority usually given by the senate in times of peril to the state."

**DOLF @ 0919 HOURS ON 31 JULY 2019:** "No we are specifically referring to implementation of the immateriality of @1: #315 - **ANTI-HOMOSEXUALITY**, @5: #342 - **VEXATIOUS OPINIONS** the binomial STASIS to the ROMAN STATE {#65 - **SOLDIER** / #175 - **MARRIAGE**} which is a JULY / AUGUST celebrated imperative of fascism whereby soldiers were not permitted to marry..."

**H3205@{**

@1: Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 25 (**#101**); Ego: 30 (**#106**),

@3: Sup: 29 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 4 (**#110**),

@4: Sup: 39 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 10 (**#120**),

Male: **#169**; Feme: **#120**

} // **#444**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #44 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.



**#VIRTUE:** With Mired (no. #3), great woe.  
**#TOOLS:** With Encounters (no. #43), small desire.  
**#POSITION:** The ways of Purity (no. #37) and ...  
**#TIME:** Pattern (no. #47) where some are simple and some are complex?  
**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**  
 @1: Sup: 3 (**#3**); Ego: 3 (**#3**),  
 @2: Sup: 46 (**#49**); Ego: 43 (**#46**),  
 @3: Sup: 2 (**#51**); Ego: 37 (**#83**),  
 @4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED**  
 {**%3**}),  
**Male: #100: #77 + #33; Feme: #130**  
**} // #130**

**#444 as [#400, #30, #4, #10] = yâlad (H3205): {UMBRA: #14 as #44 % #41 = #3} 1)** to bear, bring forth, beget, gender, travail; **1a)** (Qal); **1a1)** to bear, bring forth; **i) \*OF\* \*CHILD\* \*BIRTH\*;** **ii)** of distress (simile); **iii) \*OF\* \*WICKED\* (\*BEHAVIOUR\*); 1a2)** to beget; **1b)** (Niphal) to be born; **1c)** (Piel); **1c1)** to cause or help to bring forth; **1c2)** to assist or tend as a midwife; **1c3)** midwife (participle); **1d)** (Pual) to be born; **1e)** (Hiphil); **1e1)** to beget (a child); **1e2) \*TO\* \*BEAR\* (\*FIGURATIVE\*: \*OF\* \*WICKED\* \*BRINGING\* \*FORTH\* \*INIQUITY\*); 1f)** (Hophal) day of birth, birthday (infinitive); **1g)** (Hithpael) to declare one's birth (pedigree);

"Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring-**H3205** forth-**H3205** children; and thy desire shall be to thy husband, and he shall rule over thee." [**Genesis 3:16**]

"Although it is obvious to the eyes of any reasonable person that nature blesses the love of two beings by giving them a child, these sinister degenerates claim, if you please, that the status of a man or a woman depends on a sealed document given by the State—as if that were of any importance in comparison with the ties which unite two people in love!

To my way of thinking, the real ideal is that **\*TWO\* \*BEINGS\* \*SHOULD\* \*UNITE\* \*FOR\* \*LIFE\* \*AND\* \*THAT\* \*THEIR\* \*LOVE\* \*SHOULD\* \*BE\* \*SANCTIFIED\* \*BY\* \*THE\* \*PRESENCE\* \*OF\* \*CHILDREN\***. If our farms have remained often for centuries, in some cases for as long as seven hundred years, in the possession of the same family, it is for the most part because **\*MARRIAGES\* \*WERE\* \*ARRANGED\* \*ONLY\* \*WHEN\* \*AN\* \*INFANT\* \*WAS\* \*ON\* \*THE\* \*WAY\***. And for centuries the

Catholic Church bowed to this custom and tolerated what was called "the trial".

**\*WHEN\* \*THE\* \*BIRTH\* \*OF\* \*THE\* \*INFANT\* \*WAS\*  
\*IMMINENT\*, \*THE\* \*PRIEST\* \*WOULD\* \*REMINDE\* \*THE\*  
\*FUTURE\* \*FATHER\* \*OF\* \*HIS\* \*DUTY\* \*TO\* \*MARRY\*.**

Unfortunately the Protestant Church has broken with these healthy customs and has prepared the way, with the **\*AID\* \*OF\* \*LAWS\*  
\*WRITTEN\* \*OR\* \*UNWRITTEN\*, \*FOR\* \*A\* \*HYPOCRISY\*  
\*WHOSE\* \*OBJECT\* \*IT\* \*IS\* \*TO\* \*STIGMATISE\* \*AS\*  
\*SOMETHING\* \*SHAMEFUL\* \*A\* \*MARRIAGE\* \*WHICH\* \*HAS\*  
\*BEEN\* \*PROVOKED\* \*BY\* \*THE\* \*ARRIVAL\* \*OF\* \*A\*  
\*CHILD\*.**

And don't let us forget, if we are going to be completely truthful, that a large part of the Prussian nobility owes its existence to a faux-pas on the part of one of the girls of the bourgeoisie.

Moreover, these prejudices only operate in reverse, and logic has no bearing on the trend of our desires—for the admissibility of the dissolution of marriage on account of incompatibility is legally recognised. If it is contrary to the law of nature to insist on the maintenance of a union in which the partners are unable to agree, it is no less wrong to put obstacles in the way of a marriage justifiable on the grounds of perfect reciprocal unity.

My age saves me from the suspicion that **\*I\* \*AM\* \*PERHAPS\*  
\*PLEADING\* \*PRO\* \*DOMO\***, and so I am able to invite attention to the importance of this problem.

I shall have no peace of mind until I have succeeded in planting a seed of Nordic blood wherever the population stand in need of regeneration." [**ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942**]

**SEE ALSO: #444 - SPORT OF COMBAT / SEXUAL CELIBACY  
VALORISATION** AS THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF  
COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS  
CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019  
CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON  
CHALICE

<[http://www.grapple369.com/Groundwork/  
Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport  
.pdf](http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport.pdf)>

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 -  
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE  
{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S  
TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -  
ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT  
{#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA:  
#8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\*  
\*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] =  
nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1) to draw  
near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; i)  
\*OF\* \*SEXUAL\* \*INTERCOURSE\*; 1a2) of inanimate subject; i)  
\*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\*; 1a3) (Niphal) to draw near;  
1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to  
be brought near; 1a6) (Hithpael) to draw near;**



<<http://www.grapple369.com/infamia/ACL%20Fistful%20Support%2020190625.jpeg>>

[**IMAGE:** The RAISING OF A FIST (ie. akin to neo-nazism) TOGETHER in BONDS OF NATURE {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**) necessary; **1a)** what one can not do without, indispensable; **1b)** connected by bonds of nature or friendship; **1c)** what ought according to the law of duty be done, what is required by the circumstances} as pictured 25 JUNE 2019 when ACL pledged their

enduring support, is not from a place of love but evidence of a HOSTILE CAUSE CÉLÈBRE and contradicts FOLAU's often repeated claim his statements were 'MADE OUT OF LOVE']

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\* \*ENFORCEMENT\***

**#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\* \*CONFUSION\*; 2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*; 2b) \*TO\* \*WAIL\* \*TUMULTUOUSLY\*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-**G2350** ALL THE CITY ON AN UPROAR-**G2350**, AND ASSAULTED THE HOUSE OF JASON {**HE THAT CURES**}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

IT SHALL BE MORE TOLERABLE ON THE DAY OF JUDGMENT IN THE CITY OF SODOM {**THEIR SECRET, THEIR CEMENT**} THAN FOR THEE...

<<http://www.grapple369.com/Grumble/?bible:Acts@17:5>>

AND THEREFORE MAKING THE LAWFUL CLAIM FOR INTERROGATION OF ISRAEL FOLAU ACCORDING TO CIA / FBI GUIDELINES TO COERCE CONFESSION OF TREASON GIVEN LAWYERS HAVE PRESSED CASE THAT 9/11 CONFESSIONS GIVEN TO F.B.I. ARE TAINTED

**SEE ALSO: #713 - ROMAN CATHOLIC MILLENNIUM ANTISEMITISM AS #315 - ANTI-HOMOSEXUAL AND #342 - CAUSE CÉLÈBRE SLANDER CONVEYING KNOWLEDGE OF TREASON {cf: SECTION 9A(2) OF THE CRIMES ACT OF VICTORIA (1958)}** AS CONTEMPT TO #902 - RULE OF LAW

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20as%20Knowledge%20of%20Treason.pdf>>

**NICOLE EINBINDER (BUSINESS INSIDER) @ 0521 HOURS ON 31 JULY 2019: "CHRISTIAN LEADERS [IMMEDIATELY FOLLOWING THE TOUR DE FRANCE 28 JULY 2019 HAVE ENGAGED WITHIN SUBTERFUGE ON ANTI-ABORTIONISM AND PROPAGANDA ABOUT THE NEO-NAZI NATURE OF THEIR TRUE IDENTITY BY] WARNING OF 'CHRISTIAN NATIONALISM', WHICH THEY SAY 'PROVIDES COVER FOR WHITE SUPREMACY AND RACIAL SUBJUGATION':**

#315 - JINGOISTIC ETHOS conveying #114 - VEXATIOUS AND VAIN OPINIONS as #315 - SEXUAL PREJUDICES against #287 - LAWFUL BONDS OF NATURE OR FRIENDSHIP {#274 - KANT'S PROLEGOMENA AS TRINOMIAL SUBSTANTIATION OF REASON AND BELIEF / #364 - ANTISEMITISM} as being a CONTRIVED #355 / #780 - DEVICE of PIETY

**Nous:** #58  
**Time:** 15:50 hrs  
**Date:** 2019.11.20  
**Torah:** [#20, #5, #400]@{  
 @1: Sup: 20 (#20); Ego: 20 (#20),  
 @2: Sup: 25 (#45 - I AM NOT A DOER OF WRONG {%1}); Ego: 5 (#25),  
 @3: Sup: 20 (#65); Ego: 76 (#101),  
 Male: #65; Feme: #101  
 } // #425  
**Dao:** Political Reversal, Adaptation to Change  
**Tetra:** #29 - Decisiveness  
 H43 - Resolution, Displacement, Parting, Break-through  
**I-Ching:**  
 Latin: Erector {Adorable God} Alt: Poiel {Mouth of God} {  
 1. TO OBTAIN BLESSING AND PROTECTION AGAINST EVIL SPIRITS  
 2. AGRICULTURAL PRODUCE  
 3. THE HUNT  
 4. Asicat  
 }  
 Methuselah {Man of the dart/javelin (weapon, missile, sprout), He has sent his death}

Prototype: \*HOMOIOS\* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399} HOMOIOS

Male Idea	#355	Telos	#364	Female Idea	
Worth of Water, Easy By Nature	#8	8	8	#8	Worth of Water, Easy By Nature
Abstruse Mysterious Virtuosity	#56	64	56	#48	Forgetting Knowledge
Achievable Goals, Virtue of Discrimination	#33	97	114	#58	Political Reversal, Adaptation to Change
Government without Coercion, Be Chary of War	#30	127	192	#78	Recognizing Fidelity, Trust in Faith I AM NOT SWOLLEN WITH PRIDE {%39}
Playing with Reversal, Sameness in Difference I AM NOT THE CAUSE OF WEEPING TO ANY {%26}	#41	168	203	#11	Value and Function of Non-Existence
Military Stratagem, Quelling War	#31	199	274	#71	Know-How as a Disease, Disease of Knowledge
Moderate Values, Setting Up Precepts	#44	243	287	#13	Status, Loathing Shame
Self-Love, Holding Oneself Dear	#72	315	315	#28	Opposites and Primitivism, Returning to Simplicity
Reversal, Avoiding Activity	#40	355	364	#49	Sage's Constancy, Trust in Virtue

**Prototype: \*HOMOIOS\* {#355 / #364} / HETEROS {#357 / #365} / TORAH {#344 / #399}**



<<http://www.grapple369.com/Grumble/?zen:3,row:6,col:2,nous:58&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 6, col: 2, nous: 58 [Date: 2019.11.20, Time: 15:50 hrs, Super: #355 / #33 - Achievable Goals, Virtue of Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint, Small Accumulating, The taming power of the small, Small harvest; Tetra: 35 - Gathering, Ego: #364 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]

**AUSTRALIAN RUGBY LEAGUE CASE NUMBER 00799552: OUR TRANSCENDENT ARGUMENT AGAINST SUCH IS THAT ALL ACTIONS OCCUR WITHIN TIME WHEREBY TIME IS EQUAL TO ALL MEN, WOMEN AND CHILDREN AND TIME IS MONEY:**

**@1 (@1) - {#105 - \*TIME\* / #315 - SCIENCE / \*ANTI\* \*HOMOSEXUAL\* (𠄎): #3 + #4 = #7},**

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*) / CAPSTONE: #41 = #Mem (13 - #40) + #Aleph (1 - #1)**

**@5 (@2) - {#114 - \*TIME\* / \*HELL\* / #342 - VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11},**

**#340 - \*POISONOUS\* \*SERPENT\* / CAPSTONE: #320 = #Shin (21 - #300) + #Kaf (11 - #20)**

**@65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM},**

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\* / CAPSTONE: #6 = #Aleph (1 - #1) + #He (5 - #5)**

**@175 (@4) - HYMENEAL {\*SUNDAY\* \*SACREDNESS\* / MARRIAGE} = @10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.**

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\* \*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\* \*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x #364} / CAPSTONE: #308 = #Cheth (8 - #8) + #Shin (21 - #300)**





<<http://www.grapple369.com/images/weddingblues.jpg>>

**H4284@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),

**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),

**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),

**@5:** Sup: 31 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}); Ego: 5 (**#112**),

**Male: #169; Feme: #112**

**} // #355**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes; I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.  
**#TOOLS:** With Darkening (no. #67), esteem for rest.  
**#POSITION:** With Mired (no. #3), plucked out from calamity.  
**#TIME:** With Aggravation (no. #76), lacking any pardons.  
**#CANON:** **#173**

#### **ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),  
**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),  
**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),  
**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**  
**UNNATURAL LUST { %27 } ),**  
**Male: #67; Feme: #173**  
**} // #173**

"AND GOD SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS-**H4284** OF HIS HEART WAS ONLY EVIL CONTINUALLY." [**Genesis 6:5**]

A GROUP OF CHRISTIAN LEADERS HAVE PUT OUT A STATEMENT WARNING {

**#780 as [#40, #8, #300, #2, #400, #10, #500] / #355 as [#40, #8, #300, #2, #5] = machăshâbâh (H4284): {UMBRA: #11 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) \*INVENTION\***

} OTHERS IN THE COMMUNITY ABOUT THE THREAT OF 'CHRISTIAN NATIONALISM' - ARGUING THAT CHRISTIAN AND AMERICAN IDENTITIES MUST REMAIN SEPARATE TO NOT DISTORT "BOTH THE CHRISTIAN FAITH AND AMERICA'S CONSTITUTIONAL DEMOCRACY."

"CHRISTIAN NATIONALISM DEMANDS CHRISTIANITY BE PRIVILEGED BY THE STATE AND IMPLIES THAT TO BE A GOOD AMERICAN, ONE MUST BE CHRISTIAN. IT OFTEN OVERLAPS WITH AND PROVIDES COVER FOR WHITE SUPREMACY AND RACIAL SUBJUGATION," ACCORDING TO THE STATEMENT. "WE REJECT THIS DAMAGING POLITICAL IDEOLOGY AND INVITE OUR CHRISTIAN BROTHERS AND SISTERS TO JOIN US IN OPPOSING THIS THREAT TO OUR FAITH AND TO OUR NATION."

#### **H6950@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),  
**@2:** Sup: 16 (**#22**); Ego: 10 (**#16**),  
**@3:** Sup: 35 (**#57**); Ego: 19 (**#35**),  
**@4:** Sup: 40 (**#97**); Ego: 5 (**#40**),

@5: Sup: 70 (#167); Ego: 30 (#70),  
@6: Sup: 76 (#243); Ego: 6 (#76),  
Male: #243; Feme: #76  
} // #157

H6950@{  
@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 1 (#7); Ego: 76 (#82),  
@3: Sup: 20 (#27); Ego: 19 (#101),  
@4: Sup: 25 (#52); Ego: 5 (#106),  
@5: Sup: 55 (#107); Ego: 30 (#136),  
Male: #107; Feme: #136  
} // #541

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**  
@1: Sup: 12 (#12); Ego: 12 (#12),  
@2: Sup: 64 (#76); Ego: 52 (#64),  
@3: Sup: 79 (#155); Ego: 15 (#79),  
@4: Sup: 67 (#222); Ego: 69 (#148 - I AM NOT A TRANSGRESSOR  
{%12}),  
Male: #222; Feme: #148  
} // #148

"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN,  
THEY SIT NO MORE AT FAMILIAR TABLES OF HOME,  
THEY HAVE NO LOT IN OUR LABOUR OF THE DAYTIME,  
THEY SLEEP BEYOND ENGLAND'S FOAM." [ODE TO THE FALLEN]

"\*CONFLATING\* RELIGIOUS AUTHORITY WITH POLITICAL AUTHORITY  
{

**#157 as [#6, #10, #100, #5, #30, #6] / #541 as [#6, #400, #100, #5, #30] = qahal (H6950): {UMBRA: #0 as #135 % #41 = #12} 1) to assemble, gather; 1a) (Niphal) \*TO\* \*ASSEMBLE\*; 1a1) \*FOR\* \*RELIGIOUS\* \*REASONS\*; 1a2) \*FOR\* \*POLITICAL\* \*REASONS\*; 1b) (Hiphil) \*TO\* \*SUMMON\* \*AN\* \*ASSEMBLY\*; 1b1) \*FOR\* \*WAR\*, \*JUDGMENT\*; 1b2) \*FOR\* \*RELIGIOUS\* \*PURPOSES\***

} IS IDOLATROUS AND OFTEN LEADS TO OPPRESSION OF MINORITIES AND OTHER MARGINALIZED GROUPS AS WELL AS THE SPIRITUAL IMPOVERISHMENT OF RELIGION," THE STATEMENT ADDS.

### **LIONS GROWL OF BUTCHERS FOUL**

**(SCREAMING.NUTBAG@GMAIL.COM) @ 1719 HOURS ON 27 JULY 2019:** "A **\*FRENCH\* \*BICYCLE\* \*RACE\*** has absolutely nothing to do with aus.politics."

**YOUTUBE:** "Bad Liar (Imagine Dragons)"

<https://www.youtube.com/watch?v=I-QfPUz1es8>

**DOLF @ 1727 HOURS ON 27 JULY 2019:** "That my mathematical theoretical noumenon defines the meta-descriptor prototypes which are prerequisite to the BEING of HOMO [iOS] SAPIEN [T] as EXISTENCE / **\*OUSIA\*** whereas **\*EXOUSIA\*** is a Greek word most often translated as the exercise of "AUTHORITY" or "POWER." It is especially used in terms of moral influence.

**G1849@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),

**@2:** Sup: 65 (**#70**); Ego: 60 (**#65**),

**@3:** Sup: 54 (**#124**); Ego: 70 (**#135**),

**@4:** Sup: 49 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST**

{%27}); Ego: 76 (**#211**),

**@5:** Sup: 6 (**#179**); Ego: 38 (**#249**),

**@6:** Sup: 15 (**#194**); Ego: 9 (**#258**),

**@7:** Sup: 16 (**#210 - I AM NOT OF AGGRESSIVE HAND** {%30});

Ego: 1 (**#259**),

**Male: #210; Feme: #259**

} // **#745**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #746 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

**@1:** Sup: 8 (**#8**); Ego: 8 (**#8**),

**@2:** Sup: 56 (**#64**); Ego: 48 (**#56**),

**@3:** Sup: 41 (**#105**); Ego: 66 (**#122**),

**@4:** Sup: 38 (**#143**); Ego: 78 (**#200 - I AM NOT A ROBBER OF**

**SACRED PROPERTY {#8}**),

**Male: #143; Feme: #200**

**} // #200**

**#745 as [#5, #60, #70, #400, #200, #9, #1] = exousía (G1849):**

**{UMBRA: #0 as #746 % #41 = #8} 1)** power of choice, liberty of doing as one pleases; **1a)** leave or permission; **2)** physical and mental power; **2a)** the ability or strength with which one is endued, which he either possesses or exercises; **3) \*THE\* \*POWER\* \*OF\***

**\*AUTHORITY\* (\*INFLUENCE\*) \*AND\* \*OF\* \*RIGHT\***

**(\*PRIVILEGE\*); 4) \*THE\* \*POWER\* \*OF\* \*RULE\* \*OR\***

**\*GOVERNMENT\* (\*THE\* \*POWER\* \*OF\* \*HIM\* \*WHOSE\***

**\*WILL\* \*AND\* \*COMMANDS\* \*MUST\* \*BE\* \*SUBMITTED\* \*TO\***

**\*BY\* \*OTHERS\* \*AND\* \*OBEYED\*); 4a) universally; 4a1)**

**\*AUTHORITY\* \*OVER\* \*MANKIND\*); 4b) specifically; 4b1) the**

power of judicial decisions; **4b2)** of authority to manage domestic affairs;

**4c)** metonymically: change of name; **4c1)** a thing subject to authority or

rule; **i)** jurisdiction; **4c2)** one who possesses authority; **i)** a ruler, a

human magistrate; **ii)** the leading and more powerful among created

beings superior to man, spiritual potentates; **4c3)** a sign of the husband's

authority over his wife; **i)** the veil with which propriety required a women

to cover herself; **4c4)** the sign of regal authority, a crown;

**\*EXOUSIA\*** can also be thought of in terms of jurisdiction or dominion over a certain realm, right, privilege, or ability such as the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle which the @115 - DIGNITY ROYAL + @173 = @288 - PREJUDICED REVISIONISM conveys:



@182 +  
@168 += #350  
@156 += #506 - \*SOVEREIGN\* \*POWER\*

@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)  
**@173 + I AM NOT GIVEN TO UNNATURAL LUST** = #288 -  
\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / HISTORICAL REVISIONISM.

**YOUTUBE:** "Thunder (Imagine Dragons)"

<<https://www.youtube.com/watch?v=fKopy74weus>>

It is not permitted that the **\*FRENCH\* \*BICYCLE\* \*RACE\*** is by **#288** - **\*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / \*HISTORICAL\* \*REVISIONISM\* \*CONFLATED\*** with **ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** by the actions of abnormal memorial tributes made upon 8 JUNE 2017 and 27 OCTOBER 2018 at our BOER WAR MEMORIAL that ought normally be held on the Sunday within proximity to 31 MAY and so we have taken all necessary actions to ensure there is no **\*EXOUSIA\*** ambiguity about such exercise of: "POWER OF AUTHORITY (INFLUENCE) AND OF RIGHT (PRIVILEGE); THE POWER OF RULE OR GOVERNMENT (THE POWER OF HIM WHOSE WILL AND COMMANDS MUST BE SUBMITTED TO BY OTHERS AND OBEYED); AUTHORITY OVER MANKIND."

NINETEEN CHRISTIAN LEADERS FROM VARIOUS GROUPS, INCLUDING THE NETWORK LOBBY FOR CATHOLIC SOCIAL JUSTICE, THE FRANCISCAN ACTION NETWORK, THE EPISCOPAL CHURCH, AND EVANGELICAL LUTHERAN CHURCH OF AMERICA, ENDORSED THE LETTER. DOZENS HAVE SIGNED THE STATEMENT IN AGREEMENT.

"CHRISTIAN NATIONALISM HARMFULLY SUGGESTS THAT TO BE A GOOD AMERICAN, ONE MUST BE CHRISTIAN AND THAT TO BE A GOOD CHRISTIAN, ONE MUST BE AMERICAN," AMANDA TYLER, EXECUTIVE DIRECTOR OF THE BAPTIST JOINT COMMITTEE, SAID IN A STATEMENT ON THE GROUP'S WEBSITE. "WHEN RELIGIOUS AUTHORITY IS CONFLATED WITH POLITICAL AUTHORITY, IT TENDS TO MARGINALIZE OUR FELLOW AMERICANS AND UNDERMINE OUR OWN SPIRITUAL HEALTH."

**G4982@{**

**@1:** Sup: 5 (**#5**); Ego: 5 (**#5**),  
**@2:** Sup: 43 (**#48**); Ego: 38 (**#43**),  
**@3:** Sup: 33 (**#81**); Ego: 71 (**#114**),  
**@4:** Sup: 71 (**#152**); Ego: 38 (**#152**),

@5: Sup: 76 (**#228 - I HAVE NO UNJUST PREFERENCES** {%40});  
 Ego: 5 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),  
 @6: Sup: 45 (**#273**); Ego: 50 (**#207**),  
**Male: #273; Feme: #207**  
 } // **#1260**

**G4982@{**  
 @1: Sup: 38 (**#38**); Ego: 38 (**#38**),  
 @2: Sup: 28 (**#66**); Ego: 71 (**#109**),  
 @3: Sup: 37 (**#103**); Ego: 9 (**#118**),  
 @4: Sup: 45 (**#148 - I AM NOT A TRANSGRESSOR** {%12}); Ego: 8 (**#126**),  
 @5: Sup: 2 (**#150 - I INDULGE NOT IN ANGER** {%28}); Ego: 38 (**#164**),  
 @6: Sup: 72 (**#222**); Ego: 70 (**#234**),  
 @7: Sup: 31 (**#253**); Ego: 40 (**#274**),  
 @8: Sup: 32 (**#285**); Ego: 1 (**#275**),  
 @9: Sup: 42 (**#327**); Ego: 10 (**#285**),  
**Male: #327; Feme: #285**  
 } // **#1338**

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #44 % #41 = #3** - Political Prescriptions, Quietude; I-Ching: **H46** - Climbing, Moving/Pushing Upward, Ascending; Tetra: **8** - Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.  
**#TOOLS:** With Encounters (no. #43), small desire.  
**#POSITION:** The ways of Purity (no. #37) and ...  
**#TIME:** Pattern (no. #47) where some are simple and some are complex?  
**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**  
 @1: Sup: 3 (**#3**); Ego: 3 (**#3**),  
 @2: Sup: 46 (**#49**); Ego: 43 (**#46**),  
 @3: Sup: 2 (**#51**); Ego: 37 (**#83**),  
 @4: Sup: 49 (**#100**); Ego: 47 (**#130 - I AM NOT EVIL MINDED** {%3}),



Male: #100: #77 + #33; Feme: #130  
} // #130

"AND SHE SHALL BRING FORTH A SON, AND THOU SHALT CALL HIS NAME JESUS: FOR HE SHALL SAVE-G4982 HIS PEOPLE FROM THEIR SINS." [Matthew 1:21]

"THEN SAID JESUS UNTO THEM, I WILL ASK YOU ONE THING; IS IT LAWFUL ON THE #364 - \*SABBATH\* DAYS {#713 - \*SABBATH\* \*MILLENNIUM\* \*YEAR\* PROCLAIMED 4 JULY 2001} TO DO GOOD, OR TO DO EVIL? TO SAVE-G4982 life, or to destroy it?" [Luke 6:9]

"HE SAVED-G4982 OTHERS; HIMSELF HE CANNOT SAVE-G4982. IF HE BE THE KING OF ISRAEL, LET HIM NOW COME DOWN FROM THE CROSS, AND WE WILL BELIEVE HIM." [Matthew 27:42]

TONY CAMPOLO [A FORMER BAPTIST SPIRITUAL ADVISER TO @115 - POTUS BILL CLINTON (42nd)], A FOUNDER OF THE RED LETTER CHRISTIAN MOVEMENT, ADDED THAT "THE TRUE JESUS {

#1260 as [#5, #200, #800, #200, #5, #50] / #1338 as [#200, #800, #9, #8, #200, #70, #40, #1, #10] = sózō (G4982):  
{UMBRA: #6 as #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; 1a) one (from injury or peril); 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health; 1a2) to preserve one who is in danger of destruction, to save or rescue; 1b) to save in the technical biblical sense; 1b1) negatively; i) \*TO\* \*DELIVER\* \*FROM\* \*THE\* \*PENALTIES\* \*OF\* \*THE\* \*MESSIANIC\* \*JUDGMENT\*; ii) \*TO\* \*SAVE\* \*FROM\* \*THE\* \*EVILS\* \*WHICH\* \*OBSTRUCT\* \*THE\* \*RECEPTION\* \*OF\* \*THE\* \*MESSIANIC\* \*DELIVERANCE\*

} IS NEITHER A REPUBLICAN NOR A DEMOCRAT, BUT WHAT I OFTEN HEAR PREACHED ON SOME RADIO AND TELEVISION PROGRAMS SEEMS TO ME TO BE AN AMERICAN JESUS WHO DIFFERS FROM THE JESUS THAT I READ ABOUT IN THE GOSPELS, AND OFTEN COMES ACROSS AS BEING POLITICALLY PARTISAN."

HOWEVER IN CONCORD WITH THE METASHEMA OF ACQUIESCENCE PATTERN AS SEDITIOUS EVENTS BEING #288 - \*REMEMBRANCE\* \*AS\* \*PREJUDICE\* / \*HISTORICAL\* \*REVISIONISM\* \*CONFLATED\* with ADOLF HITLER'S TABLE TALK IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942, ON 8 JUNE 2015, CAMPOLO released a statement changing his position on the issue of gay relationships, and stating that he now supported full acceptance of Christian gay couples into the Church. He cited several reasons including

the institution of marriage primarily being about spiritual growth instead of procreation, what he had learned through his friendships with gay Christian couples, and past examples of exclusionary church traditions practiced "by sincere believers, but most of us now agree that they were wrong."

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**G1081@{**

**@1: Sup: 3 (#3); Ego: 3 (#3),**

**@2: Sup: 8 (#11); Ego: 5 (#8),**

**@3: Sup: 58 (#69); Ego: 50 (#58),**

**@4: Sup: 27 (#96); Ego: 50 (#108),**

**@5: Sup: 35 (#131); Ego: 8 (#116),**

**@6: Sup: 75 (#206); Ego: 40 (#156 - I DO NOT CAUSE TERRORS**

**{%21}),**

**@7: Sup: 76 (#282); Ego: 1 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),**

**Male: #282; Feme: #157**

**} // #157**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #157 % #41 = #34** - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - Duties;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but

**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.

**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

**@1:** Sup: 34 (**#34**); Ego: 34 (**#34**),

**@2:** Sup: 27 (**#61**); Ego: 74 (**#108**),

**@3:** Sup: 20 (**#81**); Ego: 74 (**#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}**),

**@4:** Sup: 53 (**#134**); Ego: 33 (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**),

**Male: #134; Feme: #215**

**} // #215 <-- ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942**

**#157 as [#3, #5, #50, #50, #8, #40, #1] = génnēma (G1081):**

**{UMBRA: #58 as #157 % #41 = #34} 1) \*THAT\* \*WHICH\***

**\*HAS\* \*BEEN\* \*BORN\* \*OR\* \*BEGOTTEN\*; 1a) \*THE\***

**\*OFFSPRING\* \*OR\* \*PROGENY\* \*OF\* \*MEN\* \*OR\* \*ANIMALS\*;**

**1b) the fruits of the earth, the produce of agriculture;**

"BUT WHEN HE SAW MANY OF THE PHARISEES AND SADDUCEES COME TO HIS BAPTISM, HE SAID UNTO THEM, O GENERATION-**G1081** OF VIPERS, WHO HATH WARNED YOU TO FLEE FROM THE WRATH TO COME?"  
[**Matthew 3:7**]

"O GENERATION-**G1081** OF VIPERS, HOW CAN YE, BEING EVIL, SPEAK GOOD THINGS? FOR OUT OF THE ABUNDANCE OF THE HEART THE MOUTH SPEAKETH." [**Matthew 12:34**]

"YE SERPENTS, YE GENERATION-**G1081** OF VIPERS, HOW CAN YE ESCAPE THE DAMNATION OF HELL?" [**Matthew 23:33**]

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@148 <-- \*CONFLATING\* \*RELIGIOUS\* \*AUTHORITY\* \*WITH\* \*POLITICAL\* \*AUTHORITY\***

**@45 = #1338 AS FELLOW CITIZENS WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1338 % #41 = #26** - Ambiguous Reversals, Virtue of Gravity; I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

**THOTH MEASURE: #26** - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

**#VIRTUE:** If it is Endeavor (no. #26), then joy, but  
**#TOOLS:** If it is Departure (no. #66), then sorrow.  
**#POSITION:** As to Following (no. #19), it is dragged along.  
**#TIME:** As to Guardedness (no. #57), it is secured.  
**#CANON: #168**

**ONTIC\_OBLIGANS\_168@{**

**@1:** Sup: 26 (**#26**); Ego: 26 (**#26**),  
**@2:** Sup: 11 (**#37**); Ego: 66 (**#92**),  
**@3:** Sup: 30 (**#67**); Ego: 19 (**#111**),  
**@4:** Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY { %26 }**),  
**Male: #73; Feme: #168**  
**} // #168**

"NOW THEREFORE YE ARE NO MORE STRANGERS AND FOREIGNERS, BUT FELLOWCITIZENS-**G4847** WITH THE SAINTS, AND OF THE HOUSEHOLD OF GOD;" [**Ephesians 2:19**]

"WHETHER WE WORSHIP AT A CHURCH, MOSQUE, SYNAGOGUE, OR TEMPLE, AMERICA HAS NO SECOND-CLASS FAITHS {

**#1338 as [#200, #400, #40, #80, #70, #30, #10, #300, #8, #200] = sympolítēs (G4847): {UMBRA: #5 as #1338 % #41 = #26} 1) \*POSSESSING\* \*THE\* \*SAME\* \*CITIZENSHIP\* \*WITH\* \*OTHERS\*, \*A\* \*FELLOW\* \*CITIZEN\*; 1a) of Gentiles as received into communion of the saints; 1b) \*OF\* \*THE\* \*PEOPLE\* \*CONSECRATED\* \*TO\* \*GOD\***

}" THE STATEMENT READS. "ALL ARE EQUAL UNDER THE US CONSTITUTION. AS CHRISTIANS, WE MUST SPEAK IN ONE VOICE CONDEMNING CHRISTIAN NATIONALISM AS A DISTORTION OF THE GOSPEL OF JESUS AND A THREAT TO AMERICAN DEMOCRACY." [<https://www.businessinsider.com.au/christian-groups-warn-others-christian-nationalism-2019-7>>]

**EMAIL TO FAIR WORK COMMISSION @ 1024 HOURS ON 1 AUGUST 2019: "RUGBY AUSTRALIA CASE NUMBER 00799552 HAVING PROVIDED A DEFENCE OF THEIR MATTER AGAINST TERMINATION OF ISRAEL FOLAU'S EMPLOYMENT CONTRACT FROM THE PERSPECTIVE OF OUR OWN EMPLOYMENT CONTRACT BEING A LEGAL CLAIM MADE AGAINST THE UNLAWFULNESS OF A SALARY CONTINUANCE POLICY:**

Whom said it was unlawful?

We had (in having no connection with sport) upon 31 JULY 2019 provided RUGBY AUSTRALIA with a suitable defence of their matter as any appeal against termination of ISRAEL FOLAU's employment contract from the perspective of our own employment contract perspective as legal claim made against the unlawfulness of a "salary continuance policy" conveying elements of:

- a) marriage,
- b) war exclusion,
- c) pregnancy or child birth exclusion,
- d) an illegality defence related to consummation of the agreement ..."

**MELBOURNE REGISTRY OF FAIR WORK COMMISSION @ 1044 HOURS ON 1 AUGUST 2019: "Thank you for your enquiry to the Fair Work Commission.**

The Fair Work Commission is Australia's national workplace relations tribunal. It is an independent body with power to carry out a range of functions under the Fair Work Act 2009 (Cth) including:

- a) providing a safety net of minimum conditions, including minimum wages in awards
- b) facilitating good faith bargaining and enterprise agreement making
- c) dealing with applications in relation to unfair dismissal
- d) administering the regulation of industrial action
- e) resolving a range of collective and individual workplace disputes through conciliation, mediation and in some cases public tribunal hearings
- f) functions in connection with workplace determinations, equal remuneration, transfer of business, general protections, right of entry and stand down.

The Commission does not provide legal advice, investigate claims, or act for one party against another."

**EMAIL TO FAIR WORK COMMISSION @ 1113 HOURS ON 1 AUGUST 2019: "Thank you for your response finally..."**

I have just kept the FAIR WORK COMMISSION informed following my initial submission made prior to the reconciliation hearing between RUGBY AUSTRALIA and ISRAEL FOLAU ...

That my opinion as a GAY MALE is established upon 24 years informal research into ONTIC JURISPRUDENCE associated to Queen Victoria's Letters Patent which no contract of employment or insurance can exceed.

Secondly in relation to #444 - SPORT OF COMBAT and anti-terrorism matters involving theft of my intellectual property as content of that response which was an ONTIC analysis of AMERICAN CHRISTIAN NATIONALISM sent to ATTORNEY GENERALS / DEFENCE / AMERICAN CONSULATE.

You are not proficient with the subject matter to make any legitimate and worthy appraisal since it's perspective is from the voluntary chair of Lieutenant Governor.

But understand this ISRAEL FOLAU is [entirely and perhaps naively] dishonest within his representations and as the argument is ONTIC and has APRIORITY he is now incapable of response since language is ontological.

Thank you for your futility as always too little too late.

FURTHERMORE AS SUBMISSIONS MADE WITHIN OUR COUNTY COURT APPEALS AP-18-0609 / AP-18-0775 AND ADJOURNED FOR A DIRECTIONS HEARING UPON 20 JANUARY 2020 THAT **THE FAIR WORK COMMISSIONS RECKLESS CONDUCT** WITHIN THIS MATTER IN MY VIEW CONSTITUTES AN INDICTABLE CRIMINAL OFFENCE AS A BREACH OF SECTION 9A(2) TO THE CRIMES ACT OF VICTORIA (1958):

**"A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or  
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

FOR ANY PERSON TO ASSIST ANOTHER PERSON THEY KNOW TO BE COMMITTING TREASON (AS WE HAD ADVISED **THE FAIR WORK**

**COMMISSION** IN EXPLICIT DETAIL BY LETTER DATED 25 JUNE 2019 COMPRISING 33 PAGES) OR TO EVADE ANY PROSECUTION FOR SUCH AS THE #444 - COMBAT OF SPORT IS DIRECTLY ASSOCIATED TO A RELIGIOUS / NATIONALISM IMPERATIVE OF #371 - SAINT ANDREWS CAUSE CÉLÈBRE:

**#371 as [#30, #40, #100, #200, #1] = miqra' (H4744): {UMBRA: #4 as #341 % #41 = #13 \*AS\* \*DATA\* \*MANIPULATION\* \*BEING\* \*EVIDENCE\* \*OF\* \*AN\* \*INTENTION\* \*TO\* \*HIJACK\* \*WORLD\* \*WAR\* \*ONE\* \*CENTENNIAL\* #288 - \*MEMORIAL\* \*COMMEMORATIONS AS SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BY INCESSANT LIEUTENANTS OF ROMAN CATHOLIC / FREEMASONRY KNIGHTS TEMPLAR INTERNATIONAL BEING A NEO-FASCIST FOREIGN POWER BY IMPOST OF AN ABHORRENT RELIGIOUS PRACTICE THAT IS PROHIBITED UNDER SECTION 116 OF THE AUSTRALIAN CONSTITUTION}** 1) convocation, convoking, reading, a calling together; **1a)** convocation, **\*SACRED\* \*ASSEMBLY\***; **1b)** convoking; 1c) reading;

**#371 as [#6, #70, #90, #200, #5] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* \*MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444}** 1) assembly, solemn assembly; **1a)** **\*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*)**; **1b)** **\*ASSEMBLAGE\*, #123 - \*COMPANY\*, #369 - \*GROUP\***.

AS BEING WILFUL ANTI-SEMITISM AND A **#713 - \*DEFRAUDING\*** ALLEGED TO BE ENGAGED {

**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] = nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1)** to draw near, approach; **1a)** (Qal) to draw or come near; **1a1)** of humans; **i) \*OF\* \*SEXUAL\* \*INTERCOURSE\***; **1a2)** of inanimate subject; **i) \*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\***; **1a3)** (Niphal) to draw near; **1a4)** (Hiphil) to cause to approach, bring near, bring; **1a5)** (Hophal) to be brought near; **1a6)** (Hithpael) to draw near;

} IN BY ISRAEL FOLAU BY A BLASPHEMY MADE AGAINST THE **#713 - SABBATH #713 - MILLENNIUM #713 - YEAR** AS CONVEYED BY THOSE DOCUMENTS ALREADY PROVIDED...



**Nous:** #59  
**Time:**  
**Date:** 2019.12.31  
**Torah:** [#5, #10, #10]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 15 (#20); Ego: 10 (#15),  
 @3: Sup: 25 (#45 - I AM NOT A DOER OF  
 WRONG {%1}); Ego: 10 (#25),  
 Male: #45; Feme: #25  
 } // #25  
**Dao:** A Sensible Guide, Hold Fast To Reason  
**Tetra:** #13 - Increase  
**I-Ching:** H42 - Increase, Augmenting

Latin: Liberator {God fountain of wisdom} Alt: Hahehel  
 {Three-fold Plan of God} {  
 1. AIDS AGAINST SORCERY & TO OBTAIN WISDOM  
 2. THE WATERS  
 3. SAILORS, FISHERMAN, NAVAL CONSTRUCTION ETC  
 4. Ptebiou  
 }  
**Solar Eclipse: 25 November 2030 (GMT?)**  
 #369 CE

Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425} HOMOIOS

Male Idea	#341	Telos	#444	Female Idea	
Profound Use, Function of the Mysterious	#69	69	69	#69	Profound Use, Function of the Mysterious
Extremes and Reversals, Greatest Virtue	#45	114	126	#57	Laissez Faire Politics, Simplicity In Habits
Reversal, Avoiding Activity	#40	154	202	#76	Strength's Warning Signs, Revealers of Virtue
Praising the Mysterious (Metaphysics) I AM NOT THE CAUSE OF WEEPING TO ANY {%26}	#14	168	257	#55	Abstruse Mysterious Signs
Employing Deeming, Daring to Act	#73	241	316	#59	A Sensible Guide, Hold Fast To Reason
Politics	#17	258	341	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	293	359	#18	Origin of Ethical Concepts, Palliation of Vulgarity
Inconstancy of Achievement, Practicing Placidity	#9	302	414	#55	Abstruse Mysterious Signs
Achieving Oneness, Root of Order	#39	341	444	#30	Government without Coercion, Be Chary of War

**Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425}**

[<http://www.grapple369.com/Grumble/?zen:5,row:7,col:2,nous:59&idea:{241,316}&idea:{341,444}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:5,row:7,col:2,nous:59&idea:{241,316}&idea:{341,444}&PROTOTYPE:HOMOIOS)

**.jackNote@zen: 5, row: 7, col: 2, nous: 59 [Date: 2018.12.31, Super: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent, Ego: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase]**

**#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;**

**EVIDENCE OF TARGETING: #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) \*SABBATH\*; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);**

**#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be \*ROTTED\*; 1b) (Piel); 1b1) to spoil, ruin; 1b2) \*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);**

**#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesisia (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) \*A\* \*BIRTHDAY\* \*CELEBRATION\*, a birthday feast; 1a) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;**

**#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) \*REQUEST\*, \*PETITION\*; 1b) thing asked for;**

**#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) \*TO\* \*BE\* \*SHOT\*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) \*TO\* \*POINT\* \*OUT\*, \*SHOW\*; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;**

**#341 as [#1, #60, #10, #70, #200] = axios (G514): {UMBRA: #11 as #341 % #41 = #13} 1) \*WEIGHING\*, \*HAVING\* \*WEIGHT\*, having the weight of another thing of like value, worth as much; 2) \*BEFITTING\*, \*CONGRUOUS\*, \*CORRESPONDING\* \*TO\* \*A\* \*THING\*; 3) \*OF\* \*ONE\* \*WHO\* \*HAS\* \*MERITED\* \*ANYTHING\* \*WORTHY\*; 3a) \*BOTH\* \*IN\* \*A\* \*GOOD\* \*AND\* \*A\* \*BAD\* \*SENSE\*;**

**H4940@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 11 (**#17**); Ego: 5 (**#11**),

**@3:** Sup: 51 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 40 (**#51**),

**@4:** Sup: 27 (**#95**); Ego: 57 (**#108**),

**@5:** Sup: 26 (**#121**); Ego: 80 (**#188**),

**@6:** Sup: 34 (**#155**); Ego: 8 (**#196 - I AM NOT ONE OF LOUD VOICE** {%37}),

**@7:** Sup: 39 (**#194**); Ego: 5 (**#201**),

**Male: #194; Feme: #201**

} // **#444**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #433 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

**#VIRTUE:** With Ease (no. #23), a leveling, but

**#TOOLS:** With Watch (no. #63), a collapse.

**#POSITION:** With Enlargement (no. #46), no bounds.

**#TIME:** With Endeavor (no. #26), no duplicity.

**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

**@1:** Sup: 23 (**#23**); Ego: 23 (**#23**),

**@2:** Sup: 5 (**#28**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD** {%10}),

**@3:** Sup: 51 (**#79**); Ego: 46 (**#132**),

**@4:** Sup: 77 (**#156 - I DO NOT CAUSE TERRORS** {%21}); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH** {%23}),

**Male: #156; Feme: #158**

} // **#158**

**#444 as [#6, #5, #40, #300, #80, #8, #5] = mishpâchâh (H4940):**  
**{UMBRA: #27 as #433 % #41 = #23} 1)** clan, family; **1a)** clan;  
**1a1)** family; **1a2)** tribe; **1a3)** people, nation; **1b)** guild; **1c)** species,  
kind; **1d)** aristocrats; **1e)** \*SAINT\* \*PATRICK'S\* \*DAY\* \*MARIAN\*  
**\*STATUE\* {#1554 / #728}**

#444 as [#30, #300, #8, #6, #100] = sechowq (H7814): {UMBRA:  
#8 as #414 % #41 = #4} 1) \*LAUGHTER\*, \*LAUGHING\*  
\*STOCK\*, \*MOCKING\*, \*DERISION\*; 1a) laughter; 1a1) joyful;  
1a2) hollow; 1b) derision (of object); 1c) \*SPORT\*;

<— \*THIS\* \*ACCORDS\* \*EXACTLY\* \*WITH\* \*MY\*  
\*OBSERVATIONS\* \*MADE\* \*OF\* \*MY\* SATURDAY 28 OCTOBER  
2017 CARPE DIEM AS OBJECTION MADE OF #288 - REMEMBRANCE  
INFIDELITY BY A PUBLIC AUTHORITY

H1826@{

@1: Sup: 5 (#5); Ego: 5 (#5),  
@2: Sup: 9 (#14); Ego: 4 (#9),  
@3: Sup: 49 (#63); Ego: 40 (#49),  
@4: Sup: 18 (#81); Ego: 50 (#99),  
@5: Sup: 24 (#105); Ego: 6 (#105),  
Male: #105; Feme: #105

} // #105

H1826@{

@1: Sup: 76 (#76); Ego: 76 (#76),  
@2: Sup: 80 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 4  
(#80),  
@3: Sup: 32 (#188); Ego: 33 (#113),  
Male: #188; Feme: #113

} // #444

H1826@{

@1: Sup: 6 (#6); Ego: 6 (#6),  
@2: Sup: 10 (#16); Ego: 4 (#10),  
@3: Sup: 16 (#32); Ego: 6 (#16),  
@4: Sup: 56 (#88); Ego: 40 (#56),  
@5: Sup: 15 (#103); Ego: 40 (#96),  
@6: Sup: 10 (#113); Ego: 76 (#172),  
@7: Sup: 20 (#133); Ego: 10 (#182 - I AM NOT FRAUDULENT IN  
MEASURES OF GRAIN {%6}),  
Male: #133; Feme: #182

} // #506 <-- \*REMOVAL\* \*OF\* \*BOER\* \*MEMORIAL\*  
\*WITHERED\* \*STATE\* \*WREATHS\*

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:

UMBRA: #84 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching:  
H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact;

**THOTH MEASURE: #2** - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

**#VIRTUE:** With Full Circle (no. #2), a return to virtue.

**#TOOLS:** With Defectiveness (no. #10), the crooked.

**#POSITION:** With Going to Meet (no. #42), a counter turn towards punishment.

**#TIME:** With Bold Resolution (no. #30), the straight?

**#CANON: #84**

**ONTIC\_OBLIGANS\_84@{**

**@1:** Sup: 2 (**#2**); Ego: 2 (**#2**),

**@2:** Sup: 12 (**#14**); Ego: 10 (**#12**),

**@3:** Sup: 54 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 (**#54**),

**@4:** Sup: 3 (**#71**); Ego: 30 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**Male: #71; Feme: #84**

**} // #84**

**#105 as [#5, #4, #40, #50, #6] / #444 as [#400, #4, #600] / #506 as [#6, #4, #6, #40, #40, #400, #10] = dâmam (H1826): {UMBRA: #7 as #84 % #41 = #2} 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) \*TO\* \*MAKE\* \*SILENT\* (\*CAUSE\* \*TO\* \*DIE\*);**

"FEAR AND DREAD SHALL FALL UPON THEM; BY THE GREATNESS OF THINE ARM THEY SHALL BE AS STILL-H1826 AS A STONE; TILL THY PEOPLE PASS OVER, O LORD, TILL THE PEOPLE PASS OVER, WHICH THOU HAST PURCHASED." [Exodus 15:16]

What we have attempted heretofore to MODEL is a CONCEPT of MIND that the INTERVENTION AND PERSONAL SAFETY ORDERS are themselves entirely vexatious {ie. #492 - #391 = #101} and by false OATHS as prejudice an impunity of #902 - RULE OF LAW by concealing #419 - BULLY BEHAVIOUR / #231 - JUXTAPOSITION CONTROL {

**#231 as [#30, #200, #1] = yare' (H3372): {#17 as #231 % #41 = #26} 1c) (Piel) \*TO\* \*MAKE\* \*AFRAID\*, \*TERRIFY\*;**

**#231 as [#5, #8, #200, #10, #2, #6] = charab (H2717): {#20 as #231 % #41 = #26} 3) \*TO\* \*ATTACK\*, \*SMITE\* \*DOWN\*, \*SLAY\*, \*FIGHT\*;**



**#231 as [#6, #10, #40, #50, #70, #50, #5] = mana` (H4513):  
{#34 as #231 % #41 = #26} 1a) (Qal) \*TO\* \*WITHHOLD\*;**

} associated with a lack of BOER WAR MEMORIAL FIDELITY which are a contrivance of reality to facilitate a travesty of justice giving compliance to the FOREIGN INSTITUTIONAL IMPERATIVE as an orchestration to override the COMMONWEALTH'S PRINCIPLES OF AUTONOMY {#1 + #2 (#41) + #3 (#81) + #4 (#369) = #10 (#492 / #12 = #41 - ONTIC NECESSITY OF MORAL APRIORITY TO VOLUNTARY FREE WILL) such as SUFFRAGE being VALUE ESPOUSED BY 'ADVISE OF THE PRIVY COUNCIL' (LIBERTÉ {17 SEPTEMBER 1900})} AND THE #390 - SOVEREIGNTY OF STATE.

The trinomial conception of number by its circularity conveys an #41 - ONTIC: #205 + #164 = #369 organisation as premise of #123 - JUDGMENT SENSIBILITY for #492 - VOLUNTARY FREE WILL.

**EMAIL DIARY NOTE @ 1542 HOURS ON 27 OCTOBER 2018:  
"UPDATE #3B - SCANT REGARD FOR ONTOLOGICAL PACIFIST  
RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE [@  
0300 HOURS ON] SATURDAY 27 OCTOBER 2018 AS @5 -  
SUBSTITUTED HETEROS ETHIC UPON OUR {#390 / #288 / #419}  
WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391  
- HOMOIOS BASIS TO OUR COMMONWEALTH'S GOVERNANCE:**



<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%201.jpg>>

<<http://www.grapple369.com/images/SCANT%20REGARD%20SALE%20RSL%2020181027%201413%203.jpg>>

OBVIOUSLY THERE WAS SCANT REGARD FROM THE SALE RETURNED SERVICES LEAGUE (RSL) / UNKNOWN OTHER AS THE ONLY TWO OTHER WREATHS PRESENTED @ 1100 HOURS MEMORIAL SERVICE. MY ACCOMPANYING TRIBUTE NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WHICH WAS LAMINATED FOR WEATHERPROOFING HAD BEEN STOLEN BY 1413 HOURS ON 27 OCTOBER 2018 AND IT WAS IMMEDIATELY REPLACED."



**Nous:** #74  
**Time:** 14:50 hrs  
**Date:** 2018.11.5  
**Torah:** [#5, #8, #300]@{  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 13 (#18); Ego: 8 (#13),  
 @3: Sup: 70 (#88); Ego: 57 (#70),  
**Male: #88; Feme: #70**  
 } // #313  
**Dao:** Controlling Feelings, Overcome Delusion  
**Tetra:** #80 - Labouring  
**I-Ching:** H29 - The Constant Sink Hole, Gorge, The abyss,  
 Repeated entrapment  
 Latin: Sanator {**God who brings down the proud**} Alt: Riel  
 {**Rain of God**} {  
 1. SERVES TO OBTAIN ENLIGHTENMENT  
 2. THE HIGHER SCIENCES  
 3. TEACHERS & MEN OF LAW, PHILOSOPHERS,  
 ECCLESIASTICS  
 4. Chomme  
 }  
 Zadok {**Just; justified**}

Prototype: **\*HOMOIOS\*** {#506 / #512} / **HETEROS** {#538 / #528} / **TORAH** {#538 / #528} HOMOIOS

Male Idea	#506	Telos	#512	Female Idea	
Difficulty in Knowing How, Obtuse	#70	70	70	#70	Difficulty in Knowing How, Obtuse
Extremes and Reversals, Greatest Virtue <b>I AM NOT A SLAYER OF MEN</b> {%5}	#45	115	126	#56	Abstruse Mysterious Virtuosity
Consequences for Virtuous Discourse	#38	153	200	#74	Controlling Feelings, Overcome Delusion <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}
Propounding the Essential	#81	234	243	#43	Absolute Negation, It's Universal Application
Recognizing Agreements, Keeping Obligations	#79	313	322	#79	Recognizing Agreements, Keeping Obligations
Generating Things, Reason's Modifications	#42	355	366	#44	Moderate Values, Setting Up Precepts
Strength's Warning Signs, Revealers of Virtue	#76	431	400	#34	Great Guide, Trust in its Perfection
Sage's Constancy, Trust in Virtue	#49	480	454	#54	Culturing Perspectives and Intuition
Ambiguous Reversals, Virtue of Gravity	#26	506	512	#58	Political Reversal, Adaptation to Change

**Prototype: \*HOMOIOS\* {#506 as \*SOVEREIGN\* \*POWER\* = @182 + @168 + @156 / #512} / HETEROS {#538 / #528 - \*PLOT\* \*EVIL\*} / TORAH {#538 / #528 - \*PLOT\* \*EVIL\*}**

[<http://www.grapple369.com/Grumble/?zen:3,row:6,col:7,nous:74&idea:{153,200}&idea:{506,512}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:3,row:6,col:7,nous:74&idea:{153,200}&idea:{506,512}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 3, row: 6, col: 7, nous: 74 [Date: 2018.11.5, Super: #506 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - Divergence, Ego: #512 / #74 - Controlling Feelings, Overcome Delusion; I-Ching: H29 - The Constant Sink Hole, Gorge, The abyss, Repeated entrapment; Tetra: 80 - Labouring]

**H2790@{**

**@1:** Sup: 10 (**#10**); Ego: 10 (**#10**),  
**@2:** Sup: 18 (**#28**); Ego: 8 (**#18**),  
**@3:** Sup: 56 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 38 (**#56**),  
**@4:** Sup: 66 (**#150 - I INDULGE NOT IN ANGER {%28}**); Ego: 10 (**#66**),  
**@5:** Sup: 42 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**); Ego: 57 (**#123**),  
**Male: #192; Feme: #123**  
**} // #528**

**H2790@{**

**@1:** Sup: 76 (**#76**); Ego: 76 (**#76**),  
**@2:** Sup: 3 (**#79**); Ego: 8 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),  
**@3:** Sup: 60 (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**); Ego: 57 (**#141**),  
**@4:** Sup: 65 (**#204**); Ego: 5 (**#146 - I AM NOT A LAND-GRABBER {%15}**),  
**Male: #204; Feme: #146**  
**} // #713**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #508 % #41 = #16** - Being a Guide, Returning to the Root; I-Ching: **H28** - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Critical mass; Tetra: **75** - Failure;

**THOTH MEASURE: #16** - Oh thou who turnest backwards, who makest thine appearance in Bubastis; I am not an eaves-dropper.

**#VIRTUE:** Contact (no. #16) means mutual compliance.

**#TOOLS:** Closed Mouth (no. #56) means no contact.

**#POSITION:** With Increase (no. #13), daily additions, but

**#TIME:** With Diminishment (no. #55), daily reductions.

**#CANON: #140**

**ONTIC\_OBLIGANS\_140@{**

**@1:** Sup: 16 (**#16**); Ego: 16 (**#16**),  
**@2:** Sup: 72 (**#88**); Ego: 56 (**#72**),  
**@3:** Sup: 4 (**#92**); Ego: 13 (**#85**),  
**@4:** Sup: 59 (**#151**); Ego: 55 (**#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}**),

**Male: #151; Feme: #140**  
} // #140

**#528 as [#10, #8, #200, #10, #300] / #713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #16 as #508 % #41 = #16} 1)**  
to cut in, plough, engrave, devise; **1a)** (Qal); **1a1)** to cut in, engrave;  
**1a2)** to plough; **1a3)** to devise; **1b)** (Niphal) to be ploughed; **1c)**  
(Hiphil) **\*TO\* \*PLOT\* \*EVIL\***; **2)** to be silent, be dumb, be speechless,  
be deaf; **2a)** (Qal); **2a1)** to be silent; **2a2)** to be deaf; **2b)** (Hiphil);  
**2b1)** to be silent, keep quiet; **2b2)** to make silent; **2b3)** to be deaf,  
show deafness; **2c)** (Hithpael) **\*TO\* \*REMAIN\* \*SILENT\***;

BUT HITLER DOES NOT CONSIDER THE POSSIBILITY OF A THEORETICAL NOTION AS KANT POSTULATES OF A NOUMENON: "When one seeks reasons for these **\*PHENOMENA\***, **\*ONE\* \*IS\* \*IMMEDIATELY\* \*STRUCK\* \*BY\* \*THE\* \*EXTENT\* \*TO\* \*WHICH\* \*THE\* \*HUMAN\* \*BRAIN\* \*REACTS\* \*TO\* \*EXTERNAL\* \*INFLUENCE\***."  
[Adolf Hitler, Table Talk (1941-1944), IDEA: @233, PAGE #514]

**@168 <- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <- SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 <- IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@130 <- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <- MARRIAGE OATH (SHEBA)**

**@185 <- EMPOWERMENT**

**@115 <- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@140 <- \*AGAINST\* \*SOVEREIGN\* \*AND\* \*COMMONWEALTH\***  
**@45 = #1330 AS EXERT, WIELD POWER, TO HAVE STRENGTH TO OVERCOME;**

**G5547@{**

**@1: Sup: 33 (#33); Ego: 33 (#33),**

@2: Sup: 52 (#85); Ego: 19 (#52),  
 @3: Sup: 62 (#147); Ego: 10 (#62),  
 @4: Sup: 19 (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 38  
 (#100),  
 @5: Sup: 76 (#242); Ego: 57 (#157 - **I AM NOT ONE OF PRATING  
 TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY  
 OWN PROPERTY** {%41}),  
 @6: Sup: 65 (#307); Ego: 70 (#227),  
 @7: Sup: 34 (#341); Ego: 50 (#277),  
 Male: #341; Feme: #277  
 } // #1330

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1480 % #41 = #4** - Using Guidance, Sourceless; I-Ching:  
**H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** -  
 Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine  
 appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**  
 @1: Sup: 4 (#4); Ego: 4 (#4),  
 @2: Sup: 48 (#52); Ego: 44 (#48),  
 @3: Sup: 3 (#55); Ego: 36 (#84 - **I AM NOT A MAN OF VIOLENCE**  
 {%2}),  
 @4: Sup: 21 (#76); Ego: 18 (#102 - **I AM NOT RAPACIOUS**  
 {%4}),  
 Male: #76; Feme: #102  
 } // #102

**#1330 as [#600, #100, #10, #200, #300, #70, #50] = Christós**  
**(G5547): {UMBRA: #10 as #1480 % #41 = #4} 0** Christ =  
 'anointed'; **1**) Christ was the Messiah, the Son of God; **2**) anointed;

**IMMANUEL KANT'S PROLEGOMENA (1783) APPENDIX: PROPOSAL  
 FOR AN INVESTIGATION OF THE CRITIQUE, AFTER WHICH THE  
 JUDGMENT CAN FOLLOW:** "I am obliged to the learned public for the  
 #506 - **\*SILENCE\*** with which it has honoured my *Critique* for so long a

time {**#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE AS ROMAN CATHOLIC LITURGICAL CALENDAR**}; for this after all demonstrates a suspension of judgment, and thus some suspicion that, in a work that abandons all the usual paths and pursues a new one in which one cannot immediately find one's way, something might nonetheless perhaps be found through which an important but now moribund branch of human knowledge could receive new life and fertility, and so demonstrates a cautiousness, not to break off and destroy the still fresh graft through an overly hasty judgment. A specimen of a judgment that was delayed for such reasons has only just now come before me in the **GOTHAISCHE GELEHRTE ZEITUNG**, a judgment whose well-foundedness every reader will perceive for himself (without taking into account my own suspect praise) from the clear and candid presentation of a portion of the first principles of my work.

**NOTE:** The **GOTHAISCHE GELEHRTE ZEITUNG ("GOTHAISCHE LEARNED NEWSPAPERS")** was the title of a 1774-1804 published review journal founded in by Emanuel Christoph Klüpfel , Heinrich August Ottokar Reichard , Johann Wilhelm Dumpf , Schack Hermann Ewald and Ludwig Christian Lichtenberg in Gotha. There were two issues per week in circulation, from 1787 to 1794 were also issues entitled "Gothaische learned newspapers. Foreign literature" (51 - 52 pieces each). At the end of the second semester volume there was a register, which took on a strongly changing character over the years. The journals and newspapers referred to as "Scholarly Blätter" or contemporary "Ephemerides", which included the "GOTHAISCHE LEARNED NEWSPAPERS", were created in the second half of the 17th century and undertook the teaching of knowledge and education to a previously unknown degree. Due to the general availability and the great relevance of the learned journals and newspapers came to play a key role in the dissemination of the Enlightenment and in the process of bourgeois emancipation . In addition to the reviews of new books, there were also reports on scientific discoveries and projects as well as news from learned institutions and persons.

And now I propose, since a large edifice cannot possibly be instantly judged as a whole through a quick once-over, that it be examined piece by piece from its foundation, and that in this the present *Prolegomena* be used as a general synopsis, with which the work itself could then be compared on occasion. This suggestion, if it were based on nothing more than the imagined importance that vanity customarily imparts to all one's own products, would be immodest and would deserve to be dismissed with indignation. But the endeavours of all speculative philosophy now stand at the point of total dissolution, although human reason clings to them with undying affection, an affection that now seeks, though vainly,

to turn itself into indifference, only because it has been constantly betrayed.

In our thinking age it is not to be expected but that many meritorious men would use every good opportunity to work together toward the common interest of an ever more enlightened reason, if only there appears some hope of thereby attaining the goal. **\*MATHEMATICS\*, \*NATURAL \* SCIENCE\*, \*LAW\*, \*THE \* ARTS\*, \*EVEN \* MORALS\* (\*AND \* SO \* ON\*) \*DO \* NOT \* COMPLETELY \* FILL \* UP \* THE \* SOUL\*; \*THERE \* STILL \* REMAINS \* A \* SPACE \* IN \* IT \* THAT \* IS \* MARKED \* OFF \* FOR \* MERE \* PURE \* AND \* SPECULATIVE \* REASON\***, and its emptiness drives us to seek out, in grotesques and trivialities, or else in delusions, what seems to be occupation and amusement, but is at bottom only distraction to drown out the trouble- some call of reason, which, as befits its vocation, demands something that satisfies it for itself, and does not merely stir it to activity on behalf of other purposes or in the service of inclinations. Therefore, for everyone who has even tried to enlarge his conception in this way, contemplation that occupies itself only with this sphere of reason existing for itself has a great attraction, because exactly in this sphere all other areas of learning and even ends must, as I have reason to suppose, join together and unite in a whole – and, I dare say, it has a greater attraction than any other theoretical knowledge, for which one would not readily exchange it.

But I propose these *Prolegomena* as the plan and guide for the investigation, and not the work itself, because, with respect to the latter, though I am even now quite satisfied as regards the content, order, and method, and the care that was taken to weigh and test each proposition accurately before setting it down (for it took years for me to be fully satisfied not only with the whole, but sometimes also with only a single proposition, as regards its sources), I am not fully satisfied with my presentation in some chapters of the Doctrine of Elements, e.g., the Deduction of the concepts of the understanding or the chapter on the

Paralogisms of pure reason, since in them a certain prolixity obstructs the clarity, and in their stead the examination can be based on what the *Prolegomena* here say with respect to these chapters.

The Germans are praised for being able to advance things further than other peoples in matters where persistence and unremitting industry are called for. If this opinion is well-founded, then an opportunity presents itself here to bring to completion an endeavour whose happy outcome is hardly to be doubted and in which all thinking persons share equal interest, but which has not succeeded before now – and to confirm that favourable opinion; especially since the science concerned is of such a peculiar kind that it can be brought all at once to its full completion, and



[**IDEA: @382**] into a *permanent state* such that it cannot be advanced the least bit further and can be neither augmented nor altered by later discovery (herein I do not include embellishment through enhanced clarity here and there, or through added utility in all sorts of respects): an advantage that no other science has or can have, since none is concerned with a cognitive faculty that is so fully isolated from, independent of, and unmingled with other faculties. The present moment does not seem unfavourable to this expectation of mine, since in Germany nowadays one hardly knows how he could keep himself otherwise still occupied outside the so-called useful sciences and have it be, not mere **#444 - \*SPORT\***, but at the same time an endeavour through which an enduring goal is reached.

I must leave it to others to contrive the means by which the efforts of the learned could be united toward such an end. In the meantime it is not my intention to expect of anyone a simple adherence to my theses, nor even to flatter myself with hope of that; rather, whether it should, as it happens, be attacks, revisions, and qualifications that bring it about, or confirmation, completion, and extension, if only the matter is investigated from the ground up, then it now can no longer fail that a system would thereby come into being (even if it were not mine) that could become a legacy to posterity for which it would have reason to be thankful.

It would be too much to show here what sort of metaphysics could be expected to follow if one were first right about the principles of a critique, and how it would by no means have to appear paltry and cut down to just a small figure because its false feathers had been plucked, but could in other respects appear richly and respectably outfitted; but other large benefits that such a reform would bring with it are apparent at once. The ordinary metaphysics has indeed already produced benefits, because it searched for the elementary concepts of the pure understanding in order to render them clear through analysis and determinate through explication. It was thereby a cultivation of reason, wherever reason might subsequently think fit to direct itself. But that was all the good that it did. For it undid this merit again by promoting self-conceit through rash assertions, sophistry through subtle evasions and glosses, and shallowness through the facility with which it overcame the most difficult problems with a little school [**IDEA: @383**] wisdom – a shallowness that is all the more enticing the more it has the option of, on the one hand, taking on something from the language of science, and, on the other, from popularity, and thereby is everything to everyone, but in fact is nothing at all. By contrast, through critique our judgment is afforded a standard by which knowledge can be distinguished with certainty from pseudo knowledge; and, as a result of being brought fully into play in metaphysics, critique establishes a manner of thinking that subsequently extends its wholesome influence to every other use of reason, and for the



first time excites the true philosophical spirit. More- over, the service it renders to theology, by making it independent of the judgment of dogmatic speculation and in that way securing it against all attacks from such opponents, is certainly not to be underrated. For the ordinary metaphysics, although promising to assist theology greatly, was subsequently unable to fulfill this promise, and beyond this, in calling speculative dogmatism to its aid, had done nothing other than to arm enemies against itself. Fanaticism, which cannot make headway in an enlightened age except by hiding behind a school metaphysics, under the protection of which it can venture, as it were, to rave rationally, will be driven by critical philosophy from this its final hiding place; and beyond all this it cannot fail to be important to a teacher of metaphysics to be able, for once with universal assent, to say that what he propounds is now at last science, and that through it genuine benefit is rendered to the commonwealth." [IMMANUEL KANT'S "**PROLEGOMENA TO ANY FUTURE METAPHYSICS THAT WILL BE ABLE TO PRESENT ITSELF AS A SCIENCE**" FOR FACILITATING **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC** BY **#391 - HOMOGENEOUS** REGARD FOR **#902 - RULE OF LAW** IN SUSTAINABILITY OF THE **IDEA @329** APPLICABLE TO **#390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776)}, **IDEAS: @382 / @383]**

— CARPE DIEM —

**[LETTER TO STATE / FEDERAL ATTORNEY GENERALS: 8 NOVEMBER 2017]**

"SEIZE THE DAY {**Saturday 11 November 2017**}.

LET IT NOT TAKE YOU.

MAKE THE MOST OF IT.

TODAY WHILE YE MAY.

LEST MOURNERS QUEUE.

FOR WHAT YOU FORFEIT.

BY GOD'S GIFT {**#357 = [#9, #5, #70, #200, #5, #2, #5, #10, #1, #50]** as **theosebeia (G2317): {UMBRA: #11 as #307 % #41 = #20} 1)** reverence towards God's goodness} BETRAY."

**EMAIL DIARY NOTE @ 1208 HOURS ON 5 NOVEMBER 2018:**

**"UPDATE #4 STATUS: DIARY NOTE ON FILING OUR INSTRUCTIONS WITH MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE ACTIONS UPON 16 OCTOBER 2018:**

In addition to those matters (ie. Having upon 16 OCTOBER 2018 sought to file OUR INSTRUCTIONS with MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE LEGAL ACTIONS to direct matters to the STATE / FEDERAL ATTORNEY GENERALS for their prudent consideration as PRINCIPLE LEGAL

OFFICERS), are the extensive details (as only summarised here) over which we have previously briefed your HONOURABLE selves by a number of emails titled: "**ONTOLOGICAL PACIFIST RESPONSE TO ABNORMAL BOER WAR MEMORIAL SERVICE OF SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC UPON OUR {#390 - WREATHS / CROWN / #288 - BEERSHEBA / REMEMBRANCE / #419 - SLAUGHTER} WAR DEAD AND USURPING THE @1 - SOVEREIGNTY OF THE #391 - HOMOIOS / HOMOGENOUS BASIS TO OUR COMMONWEALTH'S GOVERNANCE**" and that concerning such as YOU ARE AWARE was then deployed as a suitable and comprehensive preemptive action against:

1) Worst JEWISH #419 - SLAUGHTER within American history on 27 OCTOBER 2018;

2) Helicopter fiery crash death of THAI billionaire owner of Leicester Soccer football team which I deemed to be by Reason #173 to occur.

Needless to say there is only #168 - CONDEMNATION and #541 - CONTEMN which can be apportioned to MAURICE BLACKBURN LAWYERS whom by such reckless action are not compliant with the PRINCIPLES such as the CONSTITUTION by which every LEGAL PRACTICE must operate:

WE HAVE NEVER HEARD THEM SPEAK OF #902 - RULE OF LAW: **EGALITÉ** / #492 - VOLUNTARY FREE WILL: **LIBERTÉ** or #391 - HOMOGENEOUS CIVIL SOCIETY: **FRATERNITÉ**

And therefore in my view such LEGAL PRACTICE can have no solace within this forthcoming #288 - REMEMBRANCE / ARMISTICE DAY CENTENNIAL 2018 MEMORIAL COMMEMORATIONS.



<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201101.jpeg>>

<<http://www.grapple369.com/Groundwork/312%20-%20DRIED%20BOER%20MEMORIAL%20WREATH%2020181105%201535.jpeg>>

[**IMAGE:** @ 1101 HOURS (**LEFT**) ON 5 NOVEMBER 2018 THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** REMAIN WITHIN A **#312 - WITHERED STATE** SOME 10 DAYS LATER / @ 1535 HOURS (**RIGHT**) ON 5 NOVEMBER 2018 AS A FURTHER ACTION OF MALEFICENCE THE SALE RETURNED SERVICES LEAGUE **#390 - WREATHS** WERE REMOVED AND MY TRIBUTE INCLUDING REPLACEMENT NARRATIVE '**COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY**' WAS LEFT TO ROT AND WAS IMMEDIATELY REMOVED]

Just a follow up @ 1535 HOURS ON 5 NOVEMBER 2018 that the two **#312 - DRIED / #390 - WREATHS** laid @ 1100 hours on SATURDAY 27 OCTOBER 2018 as act of maleficence by the SALE RETURNED SERVICES LEAGUE (RSL) were removed and there only remained my floral tribute made earlier that day @ 0300 HOURS **#451 + #41 = #492 - 'LET THERE BE LIGHT'** COMMEMORATING UNITED KINGDOM / HOLLAND'S SHARED VALUES AND GREAT ASSETS OF PROSPERITY AS **#287 - BONDS OF NATURE #288 - MEMORIAL** in GRATITUDE ON **SATURDAY (#287 - SABBATH DAY) 27 OCTOBER 2018** THIS **#288 - MEMORIAL**

**TRIBUTE FROM DUTCH IMMIGRANTS / AUSTRALIAN CITIZENS /  
BAPTISED SEVENTH-DAY ADVENTISTS / JEWISH FRIENDS OF ISRAEL.**

Little can be achieved in seeking urgent legal consideration within these matters before tomorrow given the MELBOURNE CUP (HORSE RACING) PUBLIC HOLIDAY UPON TUESDAY 6 NOVEMBER 2018 and following which I will then make a submission to the LAW INSTITUTE OF VICTORIA.

Such inequalities as **#312 - \*CONTRADICTION\*** being unlawful conduct by a **PUBLIC AUTHORITY (SALE RETURNED SERVICES LEAGUE)** has been accompanied by bullying behaviour of others amounting to over \$25,000 costs for multiple (3 occasions) malicious damages car / home (I still cannot park my car at home), assaults occasioning bodily harm, property theft and human rights abuses involving perverting the course of justice by vexatious Court Orders and perjury as conduct which is prohibited under The Charter of Human Rights and Responsibilities Act 2006.

My WREATH has been disposed of and the replacement narrative with inclusion: "OBVIOUSLY THERE WAS SCANT REGARD AS MY TRIBUTE NARRATIVE WAS STOLEN BY 1413 HOURS."

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 -  
\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\*  
{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 -  
JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE  
{#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S  
TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 -  
ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT  
{#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA:  
#8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@102 <-- \*FALSE\* \*OATHS\* \*AND\* \*DISLOYALTY\* \*TO\*  
\*SOVEREIGN\***

**@45 = #1292 AS DEVIATING FROM THE PRESCRIBED ORDER OR RULE**

**G813@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 58 (#59); Ego: 57 (#58),  
@3: Sup: 59 (#118); Ego: 1 (#59),  
@4: Sup: 79 (#197 - **I AM NOT NOISY IN MY SPEECH** {%33});  
Ego: 20 (#79),  
@5: Sup: 55 (#252); Ego: 57 (#136),  
@6: Sup: 44 (#296); Ego: 70 (#206),  
@7: Sup: 39 (#335); Ego: 76 (#282),  
@8: Sup: 77 (#412); Ego: 38 (#320),  
**Male: #412; Feme: #320**  
} // #1292

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #892 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but  
**#TOOLS:** With Stoppage (no. #71), a failure to proceed.  
**#POSITION:** With Stove (no. #44), love of profit.  
**#TIME:** With Law (no. #40), abhorrence of the cruel.  
**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

@1: Sup: 31 (#31); Ego: 31 (#31),  
@2: Sup: 21 (#52); Ego: 71 (#102 - **I AM NOT RAPACIOUS** {%4}),  
@3: Sup: 65 (#117); Ego: 44 (#146 - **I AM NOT A LAND-GRABBER** {%15}),  
@4: Sup: 24 (#141); Ego: 40 (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}),  
**Male: #141; Feme: #186**  
} // #186

**#1292 as [#1, #300, #1, #20, #300, #70, #400, #200] = átaktos (G813): {UMBRA: #1 as #892 % #41 = #31} 1) \*DISORDERLY\*, \*OUT\* \*OF\* \*RANKS\* (\*OFTEN\* \*SO\* \*OF\* \*SOLDIERS\*); 2)**

irregular, inordinate, immoderate pleasures; 3) **\*DEVIATING\* \*FROM\* \*THE\* \*PRESCRIBED\* \*ORDER\* \*OR\* \*RULE\*;**

**LIONS GROWL OF BUTCHERS FOUL  
(SCREAMING.NUTBAG@GMAIL.COM) @ 1843 HOURS ON 31 JULY  
2019: "CONFLATING RELIGION / POLITICS AS #1338 -  
CITIZENSHIP AND CHILDREN OF GOD: MAKING THE LAWFUL  
CLAIM OF RECTAL ABUSE OF ISRAEL FOLAU ACCORDING TO CIA /  
FBI GUIDELINES TO COERCE CONFESSION OF TREASON:**

SNIP MORE GIBBERISH

Sorry Dolf, that was all nonsense as usual.

I would like you to explain why you are so interested in the part of Israel Folau that produces poo?"

**DOLF @ 0955 HOURS ON 1 AUGUST 2019:** "I'll use the response given to Prince Harry's comment on unconscious racism:

I thought @115 - DIGNITY ROYAL was naturally imbued with ONTIC JURISPRUDENCE which is a sapient metastasised as instantiated consciousness that is homogeneous.

But Prince Harry also seems acquainted with a dichotomy of binomial reality as base instincts.

The consideration then is made of our self referencing objects to any experience as being consequential to the ABSENCE OR SUBSTITUTION OF ONTIC NECESSITY PROSCRIPTIONS by an immaterial anchoring of the binomial stasis having a dichotomy characteristic and an irrationality often expressed within a gender / hymeneal construct as a national identity.

However when this is directed towards the singularity of autonomy such base instincts of the binomial reality then has recourse to an anal fixation (ie. euphoric or dysphoric) such as sh@t for brains.

I bet train spotting is a sublime and ecstatic experience for you..."

-----

**DAVYD RIED (GIPPSLAND TIMES) @ 1200 HOURS ON 15 AUGUST  
2013: "NEW LIQUOR ACCORD SIGNED:**



WELLINGTON Liquor Accord has welcomed the signing of a new agreement which will allow its licensed venues to enforce bans on patrons who display unruly behaviour.

Manager of Star Hotel, Sale and current Wellington Liquor Accord chair Trent Fairweather said under the new approved accord, the barring of patrons is now legislated and enforceable.

"It helps formalise what we have already been doing in Sale for about 10 years now, with the co-operation of publicans, police and Wellington Shire Council," he said.



<<http://www.grapple369.com/images/GippslandTimes%20Liquor%20Accord%2020130815.jpg>>

[**IMAGE:** That the WELSH barman (HAVING A TYPICAL LACK OF EMPATHY OVER KNOWING THE EVENT WAS INTENTIONAL #492 - BOER / #315 - ANZAC DEFAMATION AND PUBLIC SLANDER FAILING TO DISCHARGE HIS DUTIES OF RESPONSIBLE SERVICE OF ALCOHOL IN RELATION TO ADMINISTRATION OF THE LIQUOR ACCORD) from JACK RYAN'S IRISH BAR depicted by the arrow as whom is well known to me and my respectful disposition in a habitual requirement to seek a quiet amenity as sociability for a meal is well aware of the facts that I did not engage within a CATEGORY OF EXCLUSION: **\*PATRONS\* \*INVOLVED\* \*IN\* \*UNRULY\* \*BEHAVIOUR\*** but reasonably objected to such an uncouth person when my quietude was impinged upon and spoke in my DUTCH as culturally forthright and respectful manner when being subject to a



vengeful attempt to reach for an eating utensil (ie. presumably a knife) as a weapon, whereupon I made a statement as a truism:

"THAT COULD GET YOU SHOT."]

Wellington PSA Inspector Shane Smith said the accord agreement provided the accord members with the ability to **\*IMPOSE\* \*BANS\* \*OF\* \*PATRONS\* \*INVOLVED\* \*IN\* \*UNRULY\* \*BEHAVIOUR\* \*FOR\* \*PERIODS\* \*VARYING\* \*BETWEEN\* \*TWO\* \*MONTHS\* \*AND\* \*TWO\* \*YEARS\***, depending on the incident.

"We are very pleased to have this partnership with council and the licensed venues," he said.

"The Wellington Liquor Accord is aimed at improving community safety, alcohol harm minimisation and the amenities of areas in the vicinity of licensed venues.

"More importantly the aim is to improve patron behaviour, and ensure venues are meeting their obligations under the Liquor Control Act."

Incidents such as underage drinking, refusing to leave the premises, drug dealing and assaults are all covered under the accord agreement, a five year agreement that will run until 2017 inclusive.

Mr Smith said the Yarram and District Liquor Accord was also going through the same process of finalising an agreement.

Wellington Shire mayor Scott Rossetti said the agreement allowed the accord members, police and council to deliver good public outcomes.

"The liquor accord agreement results in many good public outcomes, reducing negative affects of alcohol in helping people whose anti-social behaviour becomes evident when they drink," he said.

"The fact these venues get together to work with police and council to get these outcomes is important." [<http://www.gippslandtimes.com.au/story/1707333/new-liquor-accord-signed/>]

On the corner of Macalister / Desailly Streets I passed whom I believed to be the Publican of the Star Hotel wheeling an unregistered adolescent motorcycle and whilst I sought to peaceably pass him by he continued to engage within further unaccountability for his past actions by making **#315 - SEXUAL #342 - PEJORATIVES**.

**STAR @ 1517 HRS ON 16 JULY 2019:** "You wanker..."

**DOLF:** "There is a Court matter coming to you."

**STAR:** "Oh good."

**DOLF:** "Fascist."

**LETTER DATED 8 JULY 2017 TO CRITERION HOTEL (WELLINGTON LIQUOR ACCORD):** "I am presently suffering from the flu and in no physical condition to subject myself to the lack of empathy which has thus far been evident from the Wellington Liquor Accord.

And seek your advice on the next meeting.

Furthermore I have not been accorded any principles of natural justice within the administrative processes that you have undertaken and accordingly I seek advice on the actual details of the complaint for which you allege action has been taken.

Accordingly you are to provide me at the very least with the minutes of the meeting at which this matter was raised.

And secondly you are to provide me with a list of venues to which the decision to ban relates to.

In short, if there are no details of complaint then there is no complaint and no cause for me to be subject to your administrative overbearing.

A complaint will shortly be directed to the Police Ethical Standards Department in relation to Acting Sergeant McCoy poor manner of administration of this matter and of his withholding his service registered number from official police correspondence.

For your benefit I have obtained results of a Pathology Drug Urine test of 28 June 2017 and the result is other than 'Codeine detected' being Codral Cold and Flu as legitimate use of Pharmaceutical which is consistent with my present illness, there is not detected any other substance.

And I will have this test result within my possession at the time of the next meeting date."

Being deliberate, systematic and endemic derangement in the PROVISION OF GOODS AND SERVICES by the contrivance of irrational imposts made against the #492 - VOLUNTARY FREE WILL and #943 - HUMAN DIGNITY with the intention to morphologically and slanderously portray a person as #1425 - MENTALLY DERANGED being #325 - DETRUDE having intention

to cause a person social excoriation isolation and an eager anticipation for their self harm using devices of #231 - JUXTAPOSITION CONTROL {eg: @5 - AT THE GOING DOWN OF THE SUN AND IN THE MORNING} associated the ODE TO THE FALLEN #492 - BOER / #315 - ANZAC #1425 - DEFAMATION as RACIAL HATRED, ANTI-SEMITISM {cf: #713 - SABBATH #713 - MILLENNIUM #713 - YEAR declared on 4 JULY 2001 / 28 OCTOBER 2001} and PSYCHOSEXUAL PREJUDICE so as to grant substantiation to the immateriality of irrational #315 - NATIONALISM and delusional ROMAN CATHOLIC as INSTITUTIONAL / RELIGIOUS BELIEF:

**"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN;  
THEY SIT NO MORE AT FAMILIAR TABLES AT HOME  
THEY HAVE NO #902 - \*LOT\* {22 x #41 = #902 - \*RULE\*  
\*OF\* \*LAW\*} IN OUR LABOUR OF THE DAY-TIME;  
THEY SLEEP BEYOND ENGLAND'S FOAM." [#315 - ANZAC ODE  
UTILISED AS #315 - NATIONALISTIC CURSE: #434 {#407 /  
#413}]**

**G2816@{**

- @1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),**
- @2: Sup: 50 - VASTNESS/WASTING: T'ANG (#70); Ego: 30 - BOLD RESOLUTION: YI (#50),**
- @3: Sup: 58 - GATHERING IN: HSI (#128); Ego: 8 - OPPOSITION: KAN (#58),**
- @4: Sup: 77 - COMPLIANCE: HSUN (#205); Ego: 19 - FOLLOWING: TS'UNG (#77),**
- @5: Sup: 66 - DEPARTURE: CH'U (#271); Ego: 70 - SEVERANCE: KE (#147),**
- @6: Sup: 35 - GATHERING: LIEN (#306); Ego: 50 - VASTNESS/WASTING: T'ANG (#197 - I AM NOT NOISY IN MY SPEECH {%33}),**
- @7: Sup: 24 - JOY: LE (#330); Ego: 70 - SEVERANCE: KE (#267),**
- @8: Sup: 64 - SINKING: CH'EN (#394); Ego: 40 - LAW/MODEL: FA (#307),**
- @9: Sup: 72 - HARDNESS: CHIEN (#466); Ego: 8 - OPPOSITION: KAN (#315),**
- @10: Sup: 29 - DECISIVENESS: TUAN (#495); Ego: 38 - FULLNESS: SHENG (#353),**
- @11: Sup: 30 - BOLD RESOLUTION: YI (#525); Ego: 1 - CENTRE: CHUNG (#354),**
- @12: Sup: 6 - CONTRARIETY: LI (#531); Ego: 57 - GUARDEDNESS: SHOU (#411),**

@13: Sup: 11 - **DIVERGENCE: CH'A (#542)**; Ego: 5 - **KEEPING SMALL: SHAO (#416)**,  
**Male: #542; Feme: #416**  
} // #902

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1193 % #41 = #4** - Using Guidance, Sourceless; I-Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: **81** - Fostering;

**THOTH MEASURE: #4** - Oh Eater of the Shadow, who makest thine appearance at Elephantine; I am not rapacious.

**#VIRTUE:** With Barrier (no. #4), isolation} but  
**#TOOLS:** With Stove (no. #44), neighbours.  
**#POSITION:** As to Strength (no. #36), it is the solidly built.  
**#TIME:** As to Waiting (no. #18), it is the weak.  
**#CANON: #102**

**ONTIC\_OBLIGANS\_102@{**

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN (#4)**,  
@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO (#48)**,  
@3: Sup: 3 - **MIRE: HSIEN (#55)**; Ego: 36 - **STRENGTH: CH'IAN**  
**(#84 - I AM NOT A MAN OF VIOLENCE {%2})**,  
@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI**  
**(#102 - I AM NOT RAPACIOUS {%4})**,  
**Male: #76; Feme: #102**  
} // #102 <-- \*TIME\*

**@84 + @102 = @186 - I AM NOT ONE OF INCONSTANT MIND {%31}**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1425 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but  
**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.  
**#TIME:** With Law (no. #40), abhorrence of the cruel.  
**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1:** Sup: 31 - **PACKING:** CHUANG (**#31**); Ego: 31 - **PACKING:** CHUANG (**#31**),

**@2:** Sup: 21 - **RELEASE:** SHIH (**#52**); Ego: 71 - **STOPPAGE:** CHIH (**#102 - I AM NOT RAPACIOUS** {%4}),

**@3:** Sup: 65 - **INNER:** NEI (**#117**); Ego: 44 - **STOVE:** TSAO (**#146 - I AM NOT A LAND-GRABBER** {%15}),

**@4:** Sup: 24 - **JOY:** LE (**#141**); Ego: 40 - **LAW/MODEL:** FA (**#186 - I AM NOT ONE OF INCONSTANT MIND** {%31}),

**Male: #141; Feme: #186**

**} // #186**

**@102 + @146 + @186 = #434 - 25 AUGUST 2017 AS \*HOUSE\* / \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*) / \*TO\* \*SLAUGHTER\* \*IN\* \*DIVINE\* \*JUDGMENT\***

<<http://www.grapple369.com/Grumble/?lexicon:G4486>>

**#902 as [#20, #30, #8, #100, #70, #50, #70, #40, #8, #200, #1, #300, #5] / #611 as [#20, #30, #8, #100, #70, #50, #70, #40, #8, #200, #5, #10] = klēronoméō (G2816): {UMBRA: #0 as #1193 % #41 = #4} 1) \*TO\* \*RECEIVE\* \*A\* \*LOT\*, \*RECEIVE\* \*BY\* \*LOT\*; 1a) especially: to receive a part of an inheritance, receive as an inheritance, obtain by right of inheritance; 1b) to be an heir, to inherit; 2) to receive the portion assigned to one, receive an allotted portion, receive as one's own or as a possession; 3) to become partaker of, to obtain;**

**YOUTUBE:** "It Gets Better: "True Colors" (Gay Men's Chorus of Los Angeles)"

<<https://www.youtube.com/watch?v=KnYa9R4N-8c>>

**SUMMARY OF THE EVENT:** SOLITARY LUNCH ATTENDANCE UPON 26 MARCH 2017 AT THE STAR HOTEL FOR AN OCCASIONAL FILLET MINION STEAK AND ONLY 2 PINTS OF BEER BEFORE THEN IMMEDIATELY RETURNING HOME WHERE I WAS SUBJECT TO AN UNLAWFUL YEAR'S DURATION AS LIQUOR BAN (WHICH HAS FAILED TO BE ACTED UPON AS A BREACH OF MY NATURAL / COMMON LAW ENTITLEMENT BY THE CRITERION HOTEL ON 11 JULY 2017) IN THE

CIRCUMSTANCE WHERE MY HABITUAL QUIETUDE HAD BEEN UNCOUTHLY DISRUPTED BY AUDIBLY LOUD PERSONS. AND WHEN I VOICED MY OBJECTIONS WITHIN A FORTHRIGHT, COMPELLING AND RESPECTFUL MANNER AS CONSISTENT WITH MY DUTCH CULTURAL VALUES, I WAS THEN UNREASONABLY BESET UPON AS SUBJECT TO A THREAT OF VIOLENCE BY A FEMALE CUSTOMER AT AN ADJOINING TABLE (OF WHICH PICTURES CLEARLY CONVEY).



<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%201.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%202.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%203.JPG>>

<<http://www.grapple369.com/images/DISRESPECT%2020170326%20-%204.JPG>>

[**IMAGES:** @ 1227 HOURS ON 26 MARCH 2017 BEING ATTACKED BY STAR HOTEL PATRON AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AND THEY IMMEDIATELY, HAPPILY AND VOLUNTARILY REMOVED THEMSELVES]

I THEN IMMEDIATELY AND VOLUNTARILY REMOVED MYSELF FROM THIS FRACTIOUS AREA AND TO ANOTHER MORE SUITABLE DINING TABLE, BUT THAT I HAD PRIOR TO THIS EVENT, NOT CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF OR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR REFUSAL SERVICE OF ANY ALCOHOL ACCOMPANYING WITH A SUBSTANTIAL MEAL. IT IS ALLEGED THAT ACTING SERGEANT JASON MCCOY HAS ACTED UNLAWFULLY DUE TO A **#315 - NATIONALISTIC** AS FASCIST EMPATHY;

**LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1625 HOURS ON 11 AUGUST 2019:** "Don't lie. You were carrying on like a pork chop in the dining area in front of families and other people, none of whome [sic] were interested in having their evening disturbed by your **#1425 - \*GIBBERISH\*** and aggro.

A business is perfectly entitled to refuse to serve whomsoever they choose to not serve. \*You\* are not being served.

In fact, licensing laws require them to not serve people who behave badly, so their refusal to serve you is the complete opposite of being "unlawful".

**DOLF @ 1204 HOURS ON 12 AUGUST 2019:** "You are conflating events again ... "

— **STUBBORN DENIAL** —



"OLD KING KOHL.

TWAS SUCH A MATE. {@3: Sup: 22 (#111); Ego: 1 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}}}**

A MERRY OLD SOUL. {@4: Sup: 47 (#158 - **I AM NOT HOT OF SPEECH {%23}}}**; Ego: 52 (#120)}

NOW **\*CONFUSTICATE\***. {@5: Sup: 70 (#228 - **I HAVE NO UNJUST PREFERENCES {%40}}}**; Ego: 8 (#128)}

NO MORE CROISSANT 🥨. {@6: Sup: 63 (#291: **SEE KANT'S PROLEGOMENA IDEAS @291 / @292 ON EMPTY OBJECTIONS**);

Ego: 27 (#155)}

LUNCH FILLET MINION. {@7: Sup: 63 (#354); Ego: 79 (#234: **SEE KANT'S PROLEGOMENA IDEA @B234 ON PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY**)

HATRED SO POIGNANT.

NOTHING TO PISS ON.

THERE IS NO DENIAL.

SO ANGEL CHOIRS SING. {@11: Sup: 13 (#407: **\*TO\* \*LAY\* \*A\* \*CURSE\* \*UPON\***); Ego: 41 (#419: **\*SLAUGHTER\***)}

OVER HEAVEN'S TRIAL. {@12: Sup: 27 (#434: **25 AUGUST 2017 AS \*HOUSE\* / \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*) / \*TO\* \*SLAUGHTER\* \*IN\* \*DIVINE\* \*JUDGMENT\***); Ego: 77 (#496: **BIGGEST BLOKES BBQ: \*TO\* \*DEVOUR\*, \*CONSUME\* (\*OF\* \*FIRE\*)**)}

HE HATES NAZI BLING.

THE FRIDGE SITS COLD 🧊.

A LAGER 🍺 CONCEIT FIRES 🔥. {@15: Sup: 1 (#466); Ego: 26 (#622: **\*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*;**

**\*USELESS\*, \*OF\* \*NO\* \*PURPOSE\*: #371 - HOMOIOS / #432 - HETEROS INTEROPERABILITY ON 30 NOVEMBER AS SAINT ANDREWS CAUSE CÉLÈBRE)}**

GOODBYE FATHER BOLD.

AND LOVE FRENCH FRIES 🍟."

**YOUTUBE:** "Elton John - Sacrifice"

<<https://www.youtube.com/watch?v=NrLkTZrPZA4>>

**\*CONFUSTICATE\***

[Slang]: to confuse or perplex; bewilder.

Word of the Day for 20 June 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com)

**IMMANUEL KANT'S PROLEGOMENA (1783) ON IDEA @B234 - THE APPREHENSION OF THE MANIFOLD OF APPEARANCES IS ALWAYS SUCCESSIVE: ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.**

**PROOF:** I perceive that appearances succeed one another, that is, that one state of a thing exists at one time, the opposite of which existed in the previous state. I am therefore actually connecting two perceptions in time. Now connection is no act of mere sense and intuition, but is here the product of a synthetic faculty of the imagination that determines the inner sense with respect to relation in time. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the objective relation of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive." [pages 183 - 184]

**BOOWHO @ 1724 HOURS ON 29 DECEMBER 2017:** "Again your opinion is invalid. I have never threatened you, nor would I waste the time to.

You don't deserve respect {**#431 as [#1, #300, #10, #40, #70, #10] = átimos (G820): {UMBRA: #0 as #621 % #41 = #6} 1**) without honour, unhonoured, dishonoured; **2**) base, of less esteem}.

And I don't have associates."

**DOLF:** "You have threatened me and your associates with whom you have protected as having reputation [then] assaulted me causing (serious) injury intentionally (or recklessly) which is subject to a term of imprisonment of 15 - 20 years.

I would advise you not to make any further self incriminating statements by which your lack of integrity can be determined as association to my noumenon.

< — INTUITIVE DEDUCTION

And especially so after this last SMS.

It has such mathematical clarity that I can determine from someone requesting help getting ... whether they are intentioned to steal from me."

Within that metaphysical example we have equivalent categories #432 which were obtained from a voluntary SMS dialog with **BOOWHO @ 1724 HOURS ON 29 DECEMBER 2017** as temporal associations at the time of their choosing:

**#432 as [#5, #80, #10, #300, #10, #9, #8, #10]**

**#432 as [#40, #1, #300, #1, #10, #70, #10]**

**G2007@{**

**@1:** Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),

**@2:** Sup: 4 - **BARRIER:** HSIEN (**#9**); Ego: 80 - **LABOURING:** CH'IN (**#85**),

**@3:** Sup: 14 - **PENETRATION:** JUI (**#23**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#95**),

**@4:** Sup: 71 - **STOPPAGE:** CHIH (**#94**); Ego: 57 - **GUARDEDNESS:** SHOU (**#152**),

@5: Sup: 81 - **FOSTERING: YANG (#175 - I AM NOT A TRANSGRESSOR {%22})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#162)**,

@6: Sup: 9 - **BRANCHING OUT: SHU (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})**; Ego: 9 - **BRANCHING OUT: SHU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

@7: Sup: 17 - **HOLDING BACK: JUAN (#201)**; Ego: 8 - **OPPOSITION: KAN (#179)**,

@8: Sup: 27 - **DUTIES: SHIH (#228 - I HAVE NO UNJUST PREFERENCES {%40})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#189)**,

Male: #228; Feme: #189  
} // #432

@175 + @184 + @171 = #530: {@12: Sup: 70 (#444: \*SPORT\* \*OF\* \*COMBAT\*); Ego: 32 (#530: YOU UNDERSTAND AND ARE GLAD FROM {REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS {@3} POEM 17 JUNE 2017 / PROROGUING NOTICE: 7 JULY 2017}), + @228 = #728 - \*ANTI-SEMITISM\* as [#300, #2, #400, #6, #50] = shabbâthôwn (H7677): {UMBRA: #2 as #758 % #41 = #20} 1) Sabbath observance, sabbatism; 1a) of weekly sabbath; 1b) day of atonement; 1c) sabbatical year; 1d) of Feast of Trumpets; 1e) of the 1st and last days of the Feast of Tabernacles;

— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS  
{@3} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY  
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING  
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER  
WITH WEDDED BAND {@6 - I AM NOT THE CAUSE OF WEeping TO  
ANY};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE  
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK  
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M  
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF  
HELL {@13 - #810 - \*A\* \*NEEDLE\* / \*TUMULT\*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S  
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S  
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE  
{@17}.

A \*VESTIGE\* OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND  
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST  
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY  
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June  
2017]

The Chamber Choir of the Duke University Chorale's performance of  
Stephen Chatman's setting of the Christina Rossetti poem "Remember  
Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

**YOUTUBE:** "Remember Me (Chilcott : Atlanta Master Chorale)"

<[https://www.youtube.com/watch?v=gY3TriU\\_Ydo](https://www.youtube.com/watch?v=gY3TriU_Ydo)>

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #472 - \*CURSE\*: 3 JULY 2019 \*ECLIPSE\* % #41 = #21 -**  
Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity,  
Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

**THOTH MEASURE: #21** - Oh thou who art above Princes, and who  
makest thine appearance in Amu; I do not cause terrors.

**#VIRTUE:** Release (no. #21) means a push forward.

**#TOOLS:** Embellishment (no. #61) means a decline.

**#POSITION:** With Flight (no. #49), there is what one avoids.  
**#TIME:** With Contention (no. #25), there is what one hastens towards.

**#CANON: #156**

**ONTIC\_OBLIGANS\_156@{**

**@1:** Sup: 21 - **RELEASE:** SHIH (**#21**); Ego: 21 - **RELEASE:** SHIH (**#21**),

**@2:** Sup: 1 - **CENTRE:** CHUNG (**#22**); Ego: 61 - **EMBELLISHMENT:** SHIH (**#82**),

**@3:** Sup: 50 - **VASTNESS/WASTING:** T'ANG (**#72**); Ego: 49 - **FLIGHT:** T'AO (**#131**),

**@4:** Sup: 75 - **FAILURE:** SHIH (**#147**); Ego: 25 - **CONTENTION:** CHENG (**#156 - I DO NOT CAUSE TERRORS {%21}**),

**Male: #147; Feme: #156**

**} // #156**

**#432 as [#5, #80, #10, #300, #10, #9, #8, #10] / #322 - \*ACTING\* \*AGAINST\* \*DEMOCRATIC\* \*PRINCIPLES\* as [#5, #80, #10, #9, #8, #10, #200] = epitíthēmi (G2007): {UMBRA: #0 as #472 - \*CURSE\*: 3 JULY 2019 \*ECLIPSE\* % #41 = #21} 1) in the active voice; 1a) to put or lay upon; 1b) to add to; 2) in the middle voice; 2a) \*TO\* \*HAVE\* \*PUT\* \*ON\*, \*BID\* \*TO\* \*BE\* \*LAID\* \*ON\*; 2b) \*TO\* \*LAY\* \*OR\* \*THROW\* \*ONE'S\* \*SELF\* \*UPON\*; 2c) \*TO\* \*ATTACK\* \*ONE\*, \*TO\* \*MAKE\* \*AN\* \*ASSAULT\* \*ON\* \*ONE\*;**

**G3152@{**

**@1:** Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

**@2:** Sup: 41 - **RESPONSE:** YING (**#81**); Ego: 1 - **CENTRE:** CHUNG (**#41**),

**@3:** Sup: 17 - **HOLDING BACK:** JUAN (**#98**); Ego: 57 - **GUARDEDNESS:** SHOU (**#98**),

**@4:** Sup: 18 - **WAITING:** HSI (**#116**); Ego: 1 - **CENTRE:** CHUNG (**#99**),

**@5:** Sup: 28 - **CHANGE:** KENG (**#144**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#109**),

**@6:** Sup: 17 - **HOLDING BACK:** JUAN (**#161 - I AM NOT A TELLER OF LIES {%9}**); Ego: 70 - **SEVERANCE:** KE (**#179**),

**@7:** Sup: 27 - **DUTIES:** SHIH (**#188**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#189**),

**Male: #188; Feme: #189**

**} // #432**

**G3152@{**

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,  
 @2: Sup: 41 - **RESPONSE: YING (#81)**; Ego: 1 - **CENTRE: CHUNG (#41)**,  
 @3: Sup: 17 - **HOLDING BACK: JUAN (#98)**; Ego: 57 - **GUARDEDNESS: SHOU (#98)**,  
 @4: Sup: 18 - **WAITING: HSI (#116)**; Ego: 1 - **CENTRE: CHUNG (#99)**,  
 @5: Sup: 28 - **CHANGE: KENG (#144)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#109)**,  
 @6: Sup: 29 - **DECISIVENESS: TUAN (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**; Ego: 1 - **CENTRE: CHUNG (#110)**,  
 @7: Sup: 67 - **DARKENING: HUI (#240)**; Ego: 38 - **FULLNESS: SHENG (#148 - I AM NOT A TRANSGRESSOR {%12})**,  
**Male: #240; Feme: #148**  
 } // #553

@173 + @143 = #321 as [#1, #10, #300, #9, #1] = aitiá (G156):  
**{UMBRA: #40 as #322 % #41 = #35} 1) cause, reason; 2)**  
**\*CAUSE\* \*FOR\* \*WHICH\* \*ONE\* \*IS\* \*WORTHY\* \*OF\***  
**\*PUNISHMENT\*, \*CRIME\*;** 3) charge of crime, accusation;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #622 % #41 = #7** - Intentional Reversal, Dimming Radiance;  
 I-Ching: **H12** - Obstruction, Stagnation, Selfish persons; Tetra: **56** -  
 Closed Mouth;

**THOTH MEASURE: #7** - Oh thou whose eyes pierce like swords, who  
 makest thine appearance in Sechem; I commit no fraud.

**#VIRTUE:** With Ascent (no. #7), coming up against plainness?  
**#TOOLS:** With Pattern (no. #47), increasing artifice.  
**#POSITION:** With Youthfulness (no. #12), having no knowledge, but  
**#TIME:** With Fullness (no. #38), having a surplus.  
**#CANON: #104**

**ONTIC\_OBLIGANS\_104@{**

@1: Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,  
 @2: Sup: 54 - **UNITY: K'UN (#61)**; Ego: 47 - **PATTERN: WEN (#54)**,  
 @3: Sup: 66 - **DEPARTURE: CH'U (#127)**; Ego: 12 -  
**YOUTHFULNESS: T'UNG (#66)**,  
 @4: Sup: 23 - **EASE: YI (#150 - I INDULGE NOT IN ANGER**  
**{%28})**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD**  
**{%7})**,



Male: #150; Feme: #104  
 } // #104 <-- \*TIME\*

**Nous:** #10  
**Time:** 16:30 hrs  
**Date:** 2019.11.30  
**Torah:** [#10, #10, #10]@{  
 @1: Sup: 10 - DEFECTIVENESS,  
**DISTORTION:** HSIEN (#10); Ego: 10 -  
 DEFECTIVENESS, **DISTORTION:** HSIEN (#10),  
 @2: Sup: 20 - ADVANCE: CHIN (#30); Ego:  
 10 - DEFECTIVENESS, **DISTORTION:** HSIEN  
 (#20),  
 @3: Sup: 30 - BOLD RESOLUTION: YI (#60);  
 Ego: 10 - DEFECTIVENESS, **DISTORTION:**  
 HSIEN (#30),  
**Male: #60; Feme: #30**  
 } // #30  
**Dao:** Impossible Advice, What can Be Done?  
**Tetra:** #41 - Response  
 H30 - Cohesion, Radiance, Clinging to  
**I-Ching:** Brightness/Fire, The net  
 Latin: Assistens {God prompt to grant} Alt: Menqel  
 {Libation Bowl of God} {  
 1. SERVES TO MAKE KNOWN THE TRUTH. AIDS THE TRIUMPH  
 OF INNOCENCE  
 2. PROMPT HELP IN TRIALS  
 3. WITNESSES  
 4. Tepisatosoa  
 }  
 Solar Eclipse: 13 (UTC) / 14 November 2012 (AEST)  
 Nahor {Snorting, Hoarse; dry; hot}

Prototype: HOMOIOS {#371 / #393} / \*HETEROS\* {#287 / #432} / TORAH {#301 / #439} HETEROS

Male Idea	#287	Telos	#432	Female Idea
Intentional Reversal, Dimming Radiance	#7	7	7	Intentional Reversal, Dimming Radiance
Employing Deeming, Daring to Act	#73	80	73	Strategic Reversal, Putting Oneself Behind
Contrast of Terms, Self-Culture	#2	82	83	Impossible Advice, What can Be Done?
To Guide with Names, Reason's Realisation	#1	83	163	Primitivist Independence, Remaining in Isolation
Intentional Reversal, Dimming Radiance	#7	90	169	Female Superiority, Completion of Form <b>I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 }</b>
Self-Love, Holding Oneself Dear	#72	162	234	Unlearned Virtuosity as Simplicity
Strategic Reversal, Putting Oneself Behind <b>I HAVE NO UNJUST PREFERENCES { %40 }</b>	#66	228	309	Destructive Envy, Harmed Through Greed
Natural Guide, Virtue of Holiness	#32	260	356	Ignorant Guides, Viewing the Distant
Greatest Functional Skill in Paradoxes	#27	287	432	Strength's Warning Signs, Revealers of Virtue

**Prototype: HOMOIOS {#371 - \*SAINT\* \*ANDREWS\* \*CAUSE\*  
 \*CÉLÈBRE\* / #393} / \*HETEROS\* {#287 - \*AGAINST\* \*BONDS\*  
 \*OF\* \*NATURE\* AS \*SEPTET\* \*INTELLECTUS\* \*AS\* \*GENITIVE\*  
 \*VOLUNTĀTIS\* / #432 - \*TO\* \*ATTACK\* \*ONE\*, \*TO\* \*MAKE\*  
 \*AN\* \*ASSAULT\* \*ON\* \*ONE\*} / TORAH {#301 / #439}**

<<http://www.grapple369.com/Grumble/?zen:3,row:7,col:4,nous:10&PROTOTYPE:HETEROS>>

**.jackNote**@zen: 3, row: 7, col: 4, nous: 10 [Date: 2019.11.30, Time: 16:30 hrs, Super: #371 / #2 - Contrast of Terms, Self-Culture; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact, Ego: #393 / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness / Fire, The net; Tetra: 41 - Response]

**#432 as [#40, #1, #300, #1, #10, #70, #10] / #553 as [#40, #1, #300, #1, #10, #1, #200] = mátaios (G3152): {UMBRA: #0 as #622 % #41 = #7} 1) \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*; 2) \*USELESS\*, \*OF\* \*NO\* \*PURPOSE\*;**

**#1123 as [#3, #5, #50, #5, #200, #10, #800, #50] / #553 as [#3, #5, #50, #5, #200, #10, #70, #10, #200] = genesis (G1077): {UMBRA: #22 as #553 % #41 = #20} 1) \*A\* \*BIRTHDAY\* \*CELEBRATION\*, a birthday feast; **1a**) the earlier Greeks used this word of funeral commemorations, a festival commemorative of a deceased friend;**

**Nous:** #59  
**Time:**  
**Date:** 2019.12.31  
**Torah:** [#5, #10, #10]@{  
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);  
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 15 - **REACH:** TA (#20); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#15),  
 @3: Sup: 25 - **CONTENTION:** CHENG (#45 - **I**  
**AM NOT A DOER OF WRONG** {%1}); Ego: 10 -  
**DEFECTIVENESS, DISTORTION:** HSIEN (#25),  
**Male: #45; Feme: #25**  
 } // #25  
**Dao:** A Sensible Guide, Hold Fast To Reason  
**Tetra:** #13 - Increase  
**I-Ching:** H42 - Increase, Augmenting

Latin: Liberator {**God fountain of wisdom**} Alt: Hahehel  
 {**Three-fold Plan of God**} {  
 1. AIDS AGAINST SORCERY & TO OBTAIN WISDOM  
 2. THE WATERS  
 3. SAILORS, FISHERMAN, NAVAL CONSTRUCTION ETC  
 4. Ptebiou  
 }  
**Solar Eclipse: 25 November 2030 (GMT?)**  
 #369 CE

**Prototype: \*HOMOIOS\* {#341 / #444} / HETEROS {#346 / #406} / TORAH {#384 / #425}** HOMOIOS

Male Idea	#341	Telos	#444	Female Idea	
Profound Use, Function of the Mysterious	#69	69	69	#69	Profound Use, Function of the Mysterious
Extremes and Reversals, Greatest Virtue	#45	114	126	#57	Laissez Faire Politics, Simplicity In Habits
Reversal, Avoiding Activity	#40	154	202	#76	Strength's Warning Signs, Revealers of Virtue
Praising the Mysterious (Metaphysics) <b>I AM NOT THE CAUSE OF WEEPING TO ANY</b> {%26}	#14	168	257	#55	Abstruse Mysterious Signs
Employing Deeming, Daring to Act	#73	241	316	#59	A Sensible Guide, Hold Fast To Reason
Politics	#17	258	341	#25	What's behind it all?, Imaging the Mysterious
Great Guiding Signs?, Virtue of Benevolence	#35	293	359	#18	Origin of Ethical Concepts, Palliation of Vulgarly
Inconstancy of Achievement, Practicing Placidity	#9	302	414	#55	Abstruse Mysterious Signs
Achieving Oneness, Root of Order	#39	341	444	#30	Government without Coercion, Be Chary of War

**Prototype: \*HOMOIOS\* {#341 - \*TARGETED\* FOR \*HATRED\* AS #492 - BOER / #315 - ANZAC DEFAMATION / #444 - \*SPORT\* \*OF\* \*COMBAT\*} / HETEROS {#346 / #406} / TORAH {#384 / #425}**

<http://www.grapple369.com/Grumble/?zen:5,row:7,col:2,nous:59&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 5, row: 7, col: 2, nous: 59 [Date: 2019.12.31, Time: (none), Super: #341 / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving/Pushing Upward, Ascending; Tetra: 7 - Ascent,

Ego: #444 / #59 - A Sensible Guide, Hold Fast To Reason; I-Ching: H42 - Increase, Augmenting; Tetra: 13 - Increase]

#341 as [#5, #80, #70, #50, #70, #40, #1, #7, #8, #10] = eponomazo (G2028): {UMBRA: #13 as #1123 % #41 = #16} 1) \*TO\* \*PUT\* \*A\* \*NAME\* \*UPON\*, \*NAME\*; 2) \*TO\* \*BE\* \*NAMED\*;

#341 as [#5, #300, #1, #30, #5] = she'elah (H7596): {UMBRA: #9 as #336 % #41 = #8} 1) request, thing asked for, demand; 1a) \*REQUEST\*, \*PETITION\*; 1b) thing asked for;

#341 as [#40, #5, #40, #6, #200, #10, #40] = yarah (H3384): {UMBRA: #1 as #215 % #41 = #10} 1) to throw, \*SHOOT\*, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) \*TO\* \*BE\* \*SHOT\*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) \*TO\* \*DIRECT\*, \*TEACH\*, \*INSTRUCT\*; 1c5) to throw water, rain;

#371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE {4 x #364 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL CALENDAR as [#6, #70, #90, #200, #5] / #832 as [#2, #70, #90, #200, #400, #10, #20, #600] = `atsarah (H6116): {UMBRA: #5 as #365 % #41 = #37 \*AS\* \*DATA\* MANIPULATION TO THE SOLAR YEAR CYCLE ENDING 31 DECEMBER: #341 / #444} 1) assembly, solemn assembly; 1a) \*ASSEMBLY\* (\*SACRED\* \*OR\* \*FESTIVE\* \*MEETING\*); 1b) \*ASSEMBLAGE\*, #123 - \*COMPANY\*, #369 - \*GROUP\*.

@186 +

@104 +

@166 +

@156 = #612 - \*DECREE\* +

@220 = #832 - \*RULE\*, \*DOMINION\* (\*OF\* \*GOD\*)

FOR EXPLANATION SEE: "#315 - NATIONALISM AND ITS DEFICIENCIES DUE TO IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 - SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506 - KINGDOM AS #1 - SELF IDENTITY) BEING A LOGICAL FALLACY AS PAPAL AUTHORITY"

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Authority.pdf>>

**EVIDENCE OF TARGETING:** #1123 as [#300, #2, #400, #6, #400, #10, #5] / #707 as [#5, #300, #2, #400] = shabbath (H7676): {UMBRA: #6 as #707 % #41 = #10} 1) \*SABBATH\*; 1a) sabbath; 1b) day of atonement; 1c) sabbath year; 1d) week; 1e) produce (in sabbath year);

#1123 as [#5, #400, #300, #8, #10, #400] / #729 as [#5, #300, #8, #10, #400, #6] = shachath (H7843): {UMBRA: #3 as #729 % #41 = #32} 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be \*ROTTED\*; 1b) (Piel); 1b1) to spoil, ruin; 1b2) \*TO\* \*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*); 1c) (Hiphil); 1c1) to spoil, ruin, destroy; 1c2) to pervert, corrupt (morally); 1c3) destroyer (participle); 1d) (Hophal) spoiled, ruined (participle);

But we have here a different dialectic progression associated to the GNOMIC IMPERATIVE instruction set whereby there is an opportunity to observe any \*OSMOSIS\* {ie. the process of gradual or unconscious assimilation between ideas as it's interior knowledge} which are then conceptually the intersections between our dispersed meta-descriptor prototypes and we need to observe how frequent these are within inclusions of further vEVENTS and then any subsequent COMMON THEME PROTOTYPES such as to know if your partner is having an affair.

@68 + @158 + @228 = #454 - \*HOMOIOS\* PROTOTYPE NOUS #32 ASSOCIATOR TO \*TORAH\* PROTOTYPE #THREE PAIRING WITH \*HETEROS\* \*PROTOTYPE\* #THREE {315} AND CATEGORY OF UNDERSTANDING #377 - \*LEPROSY\* FOR SUNDAY 26 MAY 2019 (BEING PRIOR TO 31 MAY AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\*)

**ANZAC DAY #315 - \*ORIGINAL\* \*SIN\* (5.1.9.36.0)@{**

@1: Sup: 42 (#42); Ego: 42 (#42),

@2: Sup: 28 (#70); Ego: 67 (#109),

@3: Sup: 20 (#90); Ego: 73 (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),

@4: Sup: 12 (#102 - **I AM NOT RAPACIOUS** {%4}) / #306 {#TWO} AS HETEROS PROTOTYPE OF ROMAN EMPIRE GOVERNANCE); Ego: 73 (#255),

@5: Sup: 48 (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 36 (#291),

@6: Sup: 72 (#222); Ego: 24 (#315: \*ORIGINAL\* \*SIN\*),

@7: Sup: 64 (#286); Ego: 73 (#388),

@8: Sup: 4 (#290); Ego: 21 (#409),

@9: Sup: 19 (#309); Ego: 15 (#424),

Male: #309; Feme: #424



}

@182 + @102 + @150 = #434 - \*ANZAC\* \*DAY\* #315 -  
\*ORIGINAL\* \*SIN\* / STUBBORN DENIAL POEM 20 JUNE 2017:  
@102 + @146 + @186 = #434 - NOUS #56 ON 25 AUGUST 2017  
AS \*BLOKES\* \*BBQ\*

#434 as [#2, #2, #10, #400, #500] = bayith (H1004): {UMBRA:  
#1 as #412 % #41 = #2} 1) \*HOUSE\*; 1a) house, dwelling  
habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.);  
1d) \*OF\* \*SHEOL\*; 1e) \*OF\* \*ABODE\* \*OF\* \*LIGHT\* \*AND\*  
\*DARKNESS\*; 1f) of land of Ephraim; 2) place; 3) receptacle; 4)  
home, house as containing a family; 5) household, family; 5a) those  
belonging to the same household; 5b) family of descendants,  
descendants as organized body; 6) household affairs; 7) inwards  
(metaph.); 8) (TWOT) \*TEMPLE\*; 9) on the inside; 10) within;

#434 as [#5, #2, #10, #1, #400, #10, #6] = bôw' (H935):  
{UMBRA: #0 as #9 % #41 = #9} 1) to go in, enter, come, go, come  
in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii)  
\*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*,  
\*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4)  
\*TO\* \*BE\* \*ENUMERATED\*; 1a5) to go; 1b) (Hiphil); 1b1) to lead  
in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to  
come, bring near, bring against, bring upon; 1b4) \*TO\* \*BRING\* \*TO\*  
\*PASS\*; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be  
introduced, be put;

We can see then (whether this is correct or not is subject to further  
analysis) a temporal fabric impress upon the Biblical narrative such as  
[Genesis 19:1] when the angels came to SODOM which we here apply  
against the 27 APRIL noumenon reference:

"And there came-H935 {#434: SO ANGEL CHOIRS SING. {@11: Sup:  
13 (#407: \*TO\* \*LAY\* \*A\* \*CURSE\* \*UPON\*); Ego: 41 (#419:  
\*SLAUGHTER\*}} two-H8147 angels-H4397 to Sodom-H5467 at  
even-H6153; and Lot-H3876 sat-H3427 in the gate-H8179 of Sodom-  
H5467: and Lot-H3876 seeing-H7200 them rose-H6965 up to meet-  
H7125 them; and he bowed-H7812 himself with his face-H639 toward  
the ground-H776;" [Genesis 19:1]

<[http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:  
11&bible:Genesis@19:1](http://www.grapple369.com/Grumble/?zen:2,row:1,col:2,nous:11&bible:Genesis@19:1)>

SINCE 30 APRIL 2019 APPLIES TO THE ROMAN CATHOLIC OBSERVANCE  
OF SAINT GEORGES FEAST YOU CAN SEE HOW A DECEPTION OF #311 -

**\*HOUSE\* / \*PRO\* \*DOMO\*, #419 - \*SLAUGHTER\* AND #312 - \*CONTRADICTION\*** MIGHT OCCUR IN THAT THE IMPRESS OF THE TEMPORAL FABRIC FOR THIS SAME TEXTUAL EXAMPLE OF 27 APRIL UPON 30 APRIL CONVEYS DIFFERENT NOTIONS:

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:2,nous:53&bible:Genesis@19:1>>

**'TIME FOR PAYBACK' NEWSPAPER DATED 5 JANUARY, 2017 WHICH WAS ON 7TH FOUND WITHIN MY MAILBOX HAVING A #56 CORRESPONDENCE WITH OTHER DISHEARTENING EVENTS:**

THE #371 - SAINT ANDREWS CAUSE CÉLÈBRE AS TARGETING ME IS #434 - DEPLOYING MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY WHICH IS FORBIDDEN

**Nous:** #56  
**Time:** 10:10 hrs  
**Date:** 2017.8.25  
**Torah:** [#30, #1, #6]@{  
 @1: Sup: 30 (#30); Ego: 30 (#30),  
 @2: Sup: 31 (#61); Ego: 1 (#31),  
 @3: Sup: 37 (#98); Ego: 6 (#37),  
**Male: #98; Feme: #37**  
 } // #37  
**Dao:** Abstruse Mysterious Virtuosity  
**Tetra:** #46 - Enlargement  
**I-Ching:** H55 - Abundance, Abounding, Fullness  
 Latin: Multus {God who delivers from the evil} Alt: Hyale {God and Man Exist} {  
 1. PROTECTS AGAINST WEAPONS & PERILS OF TRAVEL  
 2. MEDICINAL HERBS  
 3. WATER  
 4. Chumis  
 }  
**Solar Eclipse: 1 August 2008 (AEST)**  
 Judah {Praise of the Lord; confession}

#434 - BLOKES BBQ UPON 25 AUGUST 2017

CONVEYS A #236 - PAIRING OF THE 'MIND' AS 'WILL' AND 'MANNER' OF 'THINKING' BY ROMAN GOVERNANCE CAUSE CÉLÈBRE AS #364 - ANTI-SEMITISM AND #375 - SCHEMA BY FENCES / SLAUGHTER OF CATTLE BEING THE LOSS OF ABORIGINAL AUTONOMY AND THE IMPETUS FOR TREASON BY COLONIAL #315 - NATIONALISM

Prototype: \*HOMOIOS\* {#434 / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403} HOMOIOS

Male Idea	#434	Telos	#383	Female Idea
Being a Guide, Returning to the Root	#16	16	16	#16
Strength's Warning Signs, Revealers of Virtue	#76	92	76	#63
Natural Guides and Nursing Virtuosity	#51	143	132	#56
Strategic Reversal, Putting Oneself Behind	#66	209	147	#15
What's behind it all?, Imaging the Mysterious	#25	234	187	#40
Controlling Feelings, Overcome Delusion	#74	308	236	#49
Abstruse Mysterious Virtuosity	#56	364	299	#63
Value and Function of Non-Existence	#11	375	335	#36
A Sensible Guide, Hold Fast To Reason	#59	434	383	#48



**Prototype: \*HOMOIOS\* {#434 - \*DEPLOYING\* \*MY\*  
\*SOVEREIGN\* / \*SACRED\* \*INTELLECTUAL\* \*PROPERTY\*  
\*WHICH\* \*IS\* \*FORBIDDEN\* / #383} / HETEROS {#449 /  
#350} / TORAH {#474 / #403}**

<<http://www.grapple369.com/Grumble/?zen:3,row:4,col:9,nous:56&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 4, col: 9, nous: 56 [Date: 2017.8.25, Time: 10:10 hrs, Super: #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, Ego: #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

**a) THE MAILBOX DESTRUCTION / BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017 AS MIRRORING LICENSING / PARKING WITHIN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775**

**b) #419 - SLAUGHTERED BEEF WITHIN MAILBOX UPON 15 NOVEMBER 2017 WHICH MIRRORS THE ROMAN EMPIRE GOVERNANCE SCHEMATA OF: \*MITHRAS\* {ie. @1 / @5, #15 (#260) ... #369 (#15)} \*RELIGIOUS\* \*BELIEF\* \*AS\* \*THE\* \*SLAYING\* \*OF\* \*THE\* \*OX\*:**

— MAGGOTY MEAT —

"BIRDS OF A FEATHER.  
OH THOU DARK RAVEN.  
HOW'S THE WEATHER?  
IN YOUR DANK COVEN.  
NOW UPON YOU TETHER.

N'ER ETERNAL HEAVEN." [Written 0900 hours on 28 December 2017]



<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%203.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG)>

<[http://www.grapple369.com/images/BBBQ\\_PROSTATE\\_CANCER20180825%20-%204.JPG](http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG)>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

[**IMAGES:** After the 22 AUGUST 2017 solar eclipse (1914 prior) there was community sponsorship of the **BLOKES BBQ** event upon 25 AUGUST 2017 which corresponded to a destruction of my mailbox that same day and subsequent to the I DO SUPPORT SAME SEX MARRIAGE PHOTOGRAPHIC event of SATURDAY 14 NOVEMBER 2015 there was upon 15 NOVEMBER 2017 a placement of #419 - SLAUGHTERED MEAT witin said mailbox]

**BEING TANTAMOUNT TO EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY UNAUTHORISED @5: #288 - UMBRA USAGE AS #231 - JUXTAPOSITION CONTROL / #728 - REACTANCE {8 x #91 = 2 x #273 + #182 - LIMIT} EVENTS EXHIBITING AN #364 - ANTI-SEMITIC / #288 - MEMORIAL DYNAMIC AS ABNORMAL SATURDAY MALEFICENT JINGOISTIC CONDUCT BY PUBLIC AUTHORITIES DEPLOYING THE \*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\* \*GOVERNANCE\* \*PROTOTYPE\* #EIGHT AS CONSTITUTING A WAR CRIME AND TREASON IN DETERMINED ABROGATION OF THE #2184 - LAWS OF NATURE AS ANTHROPOLOGICAL COSMOLOGICAL PRINCIPLES UNDERPINNING ESPECIALLY SECTION VIII / IX TO QUEEN VICTORIA'S LETTERS PATENT TO WHICH #873 - PROBITY AND #644 - DECORUM MUST BE ACCORDED:**

"TO BE #364 - OBEDIENT {#273 - REMEMBRANCE}, #312 - AIDING {#273 - SEPULCHRE}, AND #273 - ASSISTING {#273 - WEAK} UNTO OUR SAID GOVERNOR GENERAL."

#434 as [#6, #400, #7, #2, #8, #5, #6] = zâbach (H2076):  
 {UMBRA: #9 as #17 % #41 = #17} 1) \*TO\* \*SLAUGHTER\*, \*KILL\*, \*SACRIFICE\*, \*SLAUGHTER\* \*FOR\* \*SACRIFICE\*; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) to slaughter for eating; 1a3) \*TO\* \*SLAUGHTER\* \*IN\* \*DIVINE\* \*JUDGMENT\*; 1b) (Piel) to sacrifice, offer sacrifice;

<<http://www.grapple369.com/Grumble/?idea:{434}>>

30 4 53 52 29 6 5 54 28  = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80  = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34  = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43  = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37  = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31  = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40  = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25  = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46  = #141 / #423 {#EIGHT}

<p><b>42 2 58</b> <b>50 34 18</b> <b>10 66 26</b></p> <p>= #102 / #306 {#TWO}</p>	<p><b>74 81 76</b> <b>79 77 75</b> <b>78 73 80</b></p> <p>= #231 / #693 {#NINE}</p>	<p><b>44 4 60</b> <b>52 36 20</b> <b>12 68 28</b></p> <p>= #108 / #324 {#FOUR}</p>
<p><b>47 7 63</b> <b>55 39 23</b> <b>15 71 31</b></p> <p>= #117 / #351 {#SEVEN}</p>	<p><b>45 5 61</b> <b>53 37 21</b> <b>13 69 29</b></p> <p>= #111 / #333 {#FIVE}</p>	<p><b>43 3 59</b> <b>51 35 19</b> <b>11 67 27</b></p> <p>= #105 / #315 {#THREE}</p>
<p><b>46 6 62</b> <b>54 38 22</b> <b>14 70 30</b></p> <p>= #114 / #342 {#SIX}</p>	<p><b>41 1 57</b> <b>49 33 17</b> <b>9 65 25</b></p> <p>= #99 / #297 {#ONE}</p>	<p><b>48 8 64</b> <b>56 40 24</b> <b>16 72 32</b></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

**ASSOCIATED PRESS ON 26 MAY 2019:** "A loss for Macron's Republic on the Move party would cripple the French leader's grand ambitions for a more united Europe. Macron wants EU countries to share budgets and soldiers and work even more closely together to keep Europe globally relevant and prevent conflict.

**H6879@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),  
**@2:** Sup: 11 (**#17**); Ego: 5 (**#11**),  
**@3:** Sup: 20 (**#37**); Ego: 9 (**#20**),  
**@4:** Sup: 58 (**#95**); Ego: 38 (**#58**),  
**@5:** Sup: 64 (**#159**); Ego: 6 (**#64**),  
**@6:** Sup: 53 (**#212**); Ego: 70 (**#134**),  
**Male: #212; Feme: #134**

**} // #377**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #360 % #41 = #32** - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

**THOTH MEASURE: #32** - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

**#VIRTUE:** With Legion (no. #32), gentle softness, but  
**#TOOLS:** With Hardness (no. #72), cold firmness.  
**#POSITION:** As to Ritual (no. #48), it is the capital, but  
**#TIME:** As to Residence (no. #39), it is the home.  
**#CANON: #191**

**ONTIC\_OBLIGANS\_191@{**

**@1:** Sup: 32 (**#32**); Ego: 32 (**#32**),

**@2:** Sup: 23 (**#55**); Ego: 72 (**#104 - I COMMIT NO FRAUD {%7}**),

**@3:** Sup: 71 (**#126**); Ego: 48 (**#152**),

**@4:** Sup: 29 (**#155**); Ego: 39 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**),

**Male: #155; Feme: #191**

**} // #191**

**#377 as [#6, #5, #90, #200, #6, #70] = tsâra' (H6879): {UMBRA: #0 as #360 % #41 = #32} 1)** to be diseased of skin, be leprous; **1a)** (Qal) to be a leper; **1b)** (Pual) to have **\*LEPROSY\***;

<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:32&lexicon:H6879>

For Macron, Le Pen represents the **"\*LEPROSY\*" \*OF\* \*NATIONALISM\*** that is eating the EU from within. For Le Pen, the race is a battle to preserve European civilization from the threat of "massive immigration" and uncontrolled globalization.

As far-right parties court the youth vote , Le Pen is counting on 23-year-old Jordan Bardella to lead her National Rally party to victory, then revamp the EU from within.

Le Pen's party, then called the National Front, won France's European parliamentary elections in 2014, but today she is looking beyond home territory. She has travelled to numerous European capitals recently to lend support to populist candidates, with the goal of enlarging their parliamentary group.

France has 34 lists of candidates in the European election, but Macron crushed France's traditional right and left parties in 2017 when he won the presidency, and they're still struggling." [<https://montreal.citynews.ca/2019/05/26/countries-to-watch-as-divided-europe-chooses-its-parliament/>]

**DOLF @ 1938 HOURS ON 27 MAY 2019:** "SUCH **#377 - \*LEPROSY\* \*STATEMENTS\* \*OF\* \*NATIONALISM\*** GOES BACK TO 22 JUNE 2018 AND 5 NOVEMBER 2018 AND MIGHT BE CONSIDERED TREASONOUS AS A SIGNALLING TOWARDS THE PAPAL AUTHORITY WHOM HAS MIRRORED WITHIN IMMIGRATION LAMENTATIONS EQUIVALENT JARGON OF NATIONALISM / PATRIOTISM COMPARISONS BEING THE CHARACTERISTIC OF FRENCH PRESIDENT EMMANUEL MACRON'S ARC DE TRIOMPHE SPEECH UPON THE **#288 - REMEMBRANCE / ARMISTICE DAY 2018 CENTENNIAL**

Macron warns '**\*NATIONALIST\* \*LEPROSY\***' threatens Europe The 1918 armistice that ended WWI brought peace to France, but created conditions that allowed the Nazis to flourish in Germany. [<https://www.nbcnews.com/news/world/macron-warns-nationalist-leprosy-threatens-europe-n931211>]

**THELOCAL (NEWS@THELOCAL.FR) (AFP) ON 22 JUNE 2018:**  
**"NATIONALIST 'LEPROSY' SPREADING IN EUROPE, MACRON SAYS:**

French President Emmanuel Macron on Thursday 21 JUNE 2018 {ie.

**#382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\*;  
#383; #384; #385; #386 IS A CHARACTERISTIC OF ROMAN  
EMPIRE GOVERNANCE @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3  
APRIL 33 AD}, @5 - PENTECOST: {#FIVE: + 7x7+1 AS 50 DAYS ON  
23 MAY} @65 - SOLDIER, #175 - MARRIAGE THEURGIC SYNCRETISM**

} likened rising **\*NATIONALISM\* \*AND\* \*ANTI\*-\*MIGRANT\*  
\*SENTIMENT\* \*IN\* \*EUROPE\* \*TO\* "\*LEPROSY\*"**.

On a visit to Brittany three days before a meeting of European leaders to try to resolve the continent's migrant crisis, Macron urged the French not to give into anti-EU sentiment.

"I'm saying to you in the gravest terms: Many hate it (Europe) but they have hated it for a long time, and now you see them (nationalists) rise, like leprosy, all around Europe, in countries where we thought that they would never reappear."

These included "friends and neighbours" who "say the worst things and we become used to it," he added.

Macron did not say to whom he was referring but France and Italy traded barbs in the past 10 days over Rome's refusal to take in a boatload of migrants rescued in the Mediterranean.

The 629 passengers onboard the Aquarius were also rejected by Malta before being taken in by Spain in a case which shone attention on mounting anti-migrant sentiment in Europe.

Italy's new far-right Interior Minister Matteo Salvini, who refused to allow the Aquarius to dock, hit back at the French president.

"If Macron were to stop insulting and **\*CONCRETELY\*** {ie.

### **ANOTHER SIGNALLING TERM RELATIVE TO ARCH AS A CHARACTERISTIC OF ROMAN EMPIRE GOVERNANCE**



<<http://www.grapple369.com/images/HOSPITABLITY.png>>

**#71 #1 #11**  
**#61 #81 #21**  
**#51 #41 #31**

EQUALS #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

**#205** = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)  
**#164** = PRINCIPLE OF MATERIALITY (YIN)

**#41** - EMANATION PRINCIPLE (REMEMBER THE SABBATH)



**#82** - TERMS OF CONTINUITY (HONOUR PARENTS)  
**#123** - JUDGMENT SENSIBILITY (DO NOT KILL)  
**#164** = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)  
**#205** = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)  
**#246** - NORMA OBLIGANS (BEAR NO FALSE WITNESS)  
**#287** - MANIFESTING NORM (COVET NOT)

**@492** - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

**@205** / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF PROBITY

**@82** / #491 - SECTION IX <— TERMS OF CONTINUITY

**@164** / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

**@123** / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

**@41** / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL

} practise the generosity that fills his mouth by welcoming the thousands of immigrants that Italy has in recent years, it would be better for everyone," Salvini said in the town of Terni, according to the Italian press agency AGI, when questioned about friction with France.

"We may be **\*LEPER\* \*POPULISTS\***," he said, "but I take the lessons from those who open their own ports. Welcome thousands of migrants and then talk we can talk."

An influx of more than two million refugees and migrants from the Middle East and Africa in the past three years has fuelled the rise of nationalist and populist parties, including the League and Five Star Movement which share power in Italy.

Macron condemned "resurgent nationalism and closed borders, which some are pushing for" while repeating that Europe "cannot welcome everyone".

The median position adopted by his government -- stepping up deportations of so-called economic migrants while improving conditions for refugees -- was "always the most difficult because no one is happy, but it is more responsible than playing on people's fears", he argued.

In remarks aimed at his leftist critics, he said that those who argued "we should welcome everyone" were turning a blind eye to the divisions in French society.

"I want France and its national cohesion to remain intact," he said." [<https://www.thelocal.fr/20180622/nationalist-leprosy-spreading-in-europe-macron-says>>]

The impetus for my moving persons from sitting upon the WAR MEMORIAL CENOTAPH (meaning 'empty tomb') @ **1251 HOURS ON 26 MARCH 2017** being a response to the impost upon its solemnity, as request to which they without argument or rancour then immediately, happily and voluntarily removed themselves, was my by regular visitations and first hand knowledge of a BY-LAW AS NOTICE FIXED UPON THE STEPS to the ANZAC MEMORIAL TO AUSTRALIA'S WORLD WAR ONE SOLDIERS situated within HYDE PARK that was opened by the DUKE OF GLOUCESTER on 24 NOVEMBER 1934 which was then as event further consummated within 1935 by the symbolic plantings around the ANZAC MEMORIAL where the seeds were collected from the major battle areas.

That a 3yo child, was upon the evening of 27 NOVEMBER 2016 crushed by a sandstone ANZAC DAY MONUMENT situated at the Black Head Bowling Club at Halliday's Point on the mid-north coast of NSW. Deputy state coroner Elizabeth Ryan whom presided over the four day inquest into the death on 15 OCTOBER 2018 heard that this monument was built in 1997, and had two sandstone slabs lying flat on the ground and a larger slab embedded in the ground. There was a 425-kilogram headstone, or upright, that sat perpendicular to the base. The fixing used to secure the monument was not adequate and not done in accordance with best practice when working with sandstone. The inquest heard children had been running around the monument and playing on it immediately before it collapsed.

Former staff member Lisa Robbin said she had been worried when she saw a boy **\*STRADDLING\* \*IT\* \*AND\* \*RIDING\* \*IT\* \*LIKE\* \*A\* \*HORSE\***. The former waitress and bar worker said after the boy fell off there was a commotion because the monument had collapsed.

"I saw the little boy come off the top and then I saw a lot of people run over," Ms Robbins said.

"I didn't see it fall on top of her and I thought he had just come off it, but there was a lot of commotion."

Another witness, Lavinia Cronin, said she also saw a child sitting on the top of the structure.

"I looked up and I saw children playing on the war memorial and sitting on top, and it appeared a child was doing a swinging motion while seated on the monument."

Ms Mitchelmore as QC assisting the inquest said the rocking motion and the use of the silicon as the fixing agent made the structure unsafe.

"There was no rigidity to resist a lateral movement when the headstone was rocked by a child or more than one child," she said.

The inquest is looking at the construction, maintenance and inspection of the monument.

"There is the issue of standards of construction of the monument," Ms Mitchelmore said.

"Standards Australia will confirm that these standards don't technically apply, but there is however a general standard into loads and structural design.

"It would appear that specialist knowledge is required to ensure monuments are constructed to ensure their ongoing stability, and an engineer should be involved."

Ms Mitchelmore said the maintenance of the monument would also be examined, amid claims no-one had inspected the structure for at least a decade before the child was crushed." [<https://www.abc.net.au/news/2018-10-15/mother-sobs-as-inquest-told-anzac-monument-crushed-3yo-girl/10377850>]

And furthermore since my sister had previously operated a MILK BAR business within the vicinity of the Macalister Street precinct of VICTORIA PARK, I was acquainted with the local historical 27 OCTOBER 1934 event which in my view was being directly related to an impunity against the DIGNITY ROYAL being the nearby OAK TREE MEMORIAL PLAQUE within VICTORIA PARK opposite my dwelling which was planted by **\*HIS\* \*ROYAL\* \*HIGHNESS\* \*PRINCE\* \*HENRY\* \*THE\* \*DUKE\* \*OF\* \*GLOUCESTER\* WHOM OFFICIATED THAT SAME YEAR AT THE 24 NOVEMBER 1934 OPENING OF THE WAR MEMORIAL SITUATED IN HYDE PARK SYDNEY WHERE THE CENTENNIAL WAS CELEBRATED THIS YEAR.**



<<http://www.grapple369.com/Groundwork/DIGNITY%20ROYAL%20OAK%20TREE%20VICTORIA%20PARK%2027%20OCTOBER%201934.jpeg>>

**THAT AFTER ITS ABNORMAL MILLENNIUM THEFT A NEW PLAQUE WAS INTERRED BY WELLINGTON SHIRE COUNCIL UPON JUNE 2000 ONLY AFTER MY 'PRIVATE [SAINT ANDREWS] STREET ON THE EDGE OF THE CENTRAL BUSINESS DISTRICT: 16TH MAY, 2000' REPORT HAD BEEN TABLED AS EVIDENCE WITHIN A VCAT HEARING AS AN APPEAL MADE AGAINST THE GRANTING OF TP00/55 AS A NOTICE OF AN APPLICATION FOR PLANNING PERMIT AND WOULD REASONABLY ACCOUNT FOR THE SUBSEQUENT ABNORMAL #390 - WREATH PLACEMENTS MADE UPON 8 JUNE 2017.**

The significance of this, I shall explain as follows in relation to a logical argumentation being a submission made to the **FINANCIAL SERVICES ROYAL COMMISSION @ 1540 HOURS ON 18 JULY 2018: "CLOSING STATEMENT ON MATERIAL DETAILS SUMMARY OVER A COMPLAINT TO THE FINANCIAL SERVICES ROYAL COMMISSION AGAINST AMP'S 'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7 DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

**#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}**

and

**#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}**

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

**INSURANCE CLAIM CASE MANAGER @ 1256 HOURS ON 5 AUGUST 2019:** "I want to take the opportunity to introduce myself as your case manager for your income protection claim. Please kindly provide me with a name and contact details of one of your treating doctors. This is to confirm that you are receiving the support you require while on claim. Appreciate your assistance with this."

**DOLF @ 1321 HOURS ON 5 AUGUST 2019:** "Regarding your emailed advice @ 1256 HOURS on 5 AUGUST 2019 as an opportunity to "INTRODUCE [YOUR]SELF AS YOUR CASE MANAGER FOR YOUR INCOME PROTECTION CLAIM. PLEASE KINDLY PROVIDE ME WITH A NAME AND CONTACT DETAILS OF ONE OF YOUR TREATING DOCTORS. THIS IS TO CONFIRM THAT YOU ARE RECEIVING THE SUPPORT YOU REQUIRE WHILE ON CLAIM. APPRECIATE YOUR ASSISTANCE WITH THIS."

**FIRSTLY:** with [all] due respect as a person of INDIAN HERITAGE you do have any compliance to the TRINOMIAL AND ONTIC FIRST PRINCIPLES TO THE AUSTRALIAN COMMONWEALTH since your heritage is ONLY a binomial stasis encapsulation of mind having insufficient cultural sensibility to responsibly and without prejudice manage my legal claim over unconscionable conduct by the insurer in the management of my claim which as per **CLAIMS TO ASSESSORS @ 1134 HOURS ON 21 JULY 2018 REQUIRES NO FURTHER MEDICAL EVIDENCE DUE TO VARIATION OF THE INSURANCE CONTRACTUAL TERMS AND CONDITIONS.**

**SECONDLY:** such a request is an improper and forceful demand as being an irrationality and duress which is a BREACH OF PREVIOUSLY ADVISED AMENDED terms of the INSURANCE POLICY related to this CLAIM. The conduct under the contract is unlawful and a demand is now once against made on termination of the contract and damages paid.

**CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1007 HOURS ON 21 JULY 2018:** "As per the attached Salary Continuance [cf: **AUSTRALIAN CASUALTY & LIFE LIMITED**]

document effective from 01.11.1994, which is relevant to your claim, the definition of Total Disability is:

**"MEANS THE CONTINUOUS INABILITY OF THE INSURED EMPLOYEE BY REASON OF INJURY OR SICKNESS TO PERFORM EACH AND EVERY DUTY OF HIS/HER OCCUPATION, AND IS NOT ENGAGED IN ANY OCCUPATION FOR WAGE OR PROFIT."**

In order to be entitled to ongoing benefits, we need to be satisfied that you continue to meet the above definition.

In your email dated 14.07.2018 you stated that **"I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM"**.

Can you please provide me with a copy of this letter? If not, can you please provide me with the contact details of you current treating practitioner so that I am able to contact then to obtain an update on the status of your medical condition and your inability to perform each and every duty of your occupation."

**DOLF TO CLAIMS ASSESSORS AMP INSURANCE @ 1134 HOURS ON 21 JULY 2018: "RESPONSE TO INSURERS (IP CLAIM: XXXXXXXXX) FOR LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM:**

**Prototype: \*HOMOIOS\* {#314 / #335} / HETEROS {#422 / #308} / TORAH {#420 / #307}**

<http://www.grapple369.com?zen:5,row:3,col:2,nous:57&idea:{m,169}&idea:{f,201}&idea:{m,314}&idea:{f,335}&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 5, row: 3, col: 2, nous: 57 [Date: 2018.7.21, Super: #314 / #39 - Achieving Oneness, Root of Order; I-Ching: H28 - Major Superiority, Excess, Great Exceeding, Preponderance of the great, Great surpassing, Critical mass; Tetra: 76 - Aggravation, Ego: #335 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - Residence]

Further to my emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission which were copied to your[self] and over which you have a legal accountability to clarify the Insurer's unlawful conduct, and as provision of a summary over those truthful, factual and mathematical statements, I enclose herewith a letter dated 20 JULY 2018

as made to my family members within ZEIST, NETHERLANDS seeking written confirmation that "I provided each of you with a laminated A2 (420 x 594 mm) preliminary matrix to my GRAPPLE paradigm on the notion of INTELLECTUS AS GENITIVE VOLUNTATUS:

#4 x 5 minutes = 20 minutes as strata of temporality: #1440 / #72 - ANTHROPIC PROTOTYPE = 20 minutes

For safe keeping in relation to my then anti-terrorism activism following the #288 - 11 SEPTEMBER 2001 TERRORIST EVENT."

That letter was enclosed for your information over confirmation given as allegations of unlawful actions by your legal counsel MR. PETER RIDDELL and claims assessors subsequent... I want to make sure for the purposes of **\*DAMAGES\*** **\*COMPENSATION\*** given Mr. Peter Riddell's conduct as misconceived ILLEGALITY DEFENCE has by a LACK OF PRIVACY ACCORDED TO ME BY THE VCAT HEARING[S] that I have been subsequently subject to relentless PUBLIC SCORN due to the mind encapsulation of persons whether by education or lack there of being a worldview which ought to be viewed as the impetus for prejudiced gratuitous enjoyment in breaches of the Roman legal principle of **\*LEX\*** **\*SCANTINIA\***, as otherwise needlessly bringing my name and family (hence my change of name from BOEK to MAKKER to avoid such from occurring) reputation as racial / religious heritage into dis-repute or infamia as a loss of legal or social standing.

Furthermore in relation to your request: "**CAN YOU PLEASE PROVIDE ME WITH A COPY OF THIS LETTER?**" regarding that in substantiation of modified "**TERMS AND CONDITIONS OF THE POLICY**" as stated that "**I'VE HAD A PREVIOUS LETTER FROM THEN ANDREW PENN THEN CEO FOR AXA GROUP INSURANCE CONVEYING THAT NO FURTHER MEDICAL EVIDENCE IS REQUIRED FOR SUBSTANTIATION OF MY INSURANCE CLAIM.**"

I do not have within my possession relating to Policy Number: xxxxxxxxx that exacting unsigned letter of perhaps [dated] 21 August 2007 however I enclose [later] letters dated 5 October 2007, 4 May 2012 and 7 November 2012

**.jackNote**@zen: 2, row: 5, col: 9, nous: 9 [Date: 2007.10.5, Super: #349 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming, Ego: #300 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion]



"WE REFER TO PREVIOUS CORRESPONDENCE IN THIS MATTER, INCLUDING YOUR LETTER TO OUR GROUP CHIEF EXECUTIVE MR ANDREW PENN OF 25 SEPTEMBER 2007, WHICH HAS BEEN FORWARDED TO ME FOR RESPONSE.

WE REITERATE AGAIN THAT WE DO NOT REQUIRE YOU TO PROVIDE US WITH ANY MEDICAL OR OTHER EVIDENCE IN ONGOING SUPPORT OF YOUR CLAIM, AND FURTHER WE CONFIRM THAT YOUR ENTITLEMENTS WILL CONTINUE TO BE PAID FOR THE REMINDER OF YOUR BENEFIT PERIOD.

We also confirm your query in relation to our letter of 6 July 2007, regarding the payment of your benefits. This issue was addressed in recent correspondence from the Claims Assessor handling your file.

We believe that we have adequately addressed all of the issues that you have previously raised with AXA in relation to the handling of your claim. We do not intend to comment further." [5 October 2007]

**.jackNote**@zen: 4, row: 2, col: 3, nous: 79 [Date: 2012.5.4, Super: #289 / #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: H24 - Return, The turning point; Tetra: 2 - Full Circle, Ego: #468 / #79 - Recognizing Agreements, Keeping Obligations; I-Ching: H56 - The Wanderer, Sojourning, Traveling; Tetra: 31 - Packing]

"We refer to your recent advice dated 18 April 2013 confirming your change of address and your request for a response to your concerns [Psychiatrist KEKS attendance] raised on 4 April 2007.

PLEASE BE ADVISED THAT WE HAVE RESPONDED TO YOUR CONCERNS RAISED BY WAY OF THE ENCLOSED LETTER DATED 21 AUGUST 2007.

AS PER THE TERMS OF THE ABOVE DATED ADVICE WE HAVE NOT SOUGHT ANY PROGRESS CLAIM FORMS, NOR REQUIRE YOUR ATTENDANCE TO ANY MEDICAL EXAMINATIONS TO DATE IN RELATION TO YOUR CLAIM." [4 May 2012]

**.jackNote**@zen: 5, row: 6, col: 7, nous: 20 [Date: 2012.11.7, Super: #323 / #22 - Point to Reversal?, Humility's Increase; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 34 - Kinship, Ego: #439 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - Vastness/Wasting]

"Further to your telephone query on 7 November 2012, we can confirm the following details regarding your group insurance disability claim:

...

**BENEFITS WILL CONTINUE TO BE PAID TO YOU UNTIL THE AGE OF 65 PROVIDING YOU CONTINUE TO MEET THE TERMS AND CONDITIONS OF THE POLICY."** [7 November 2012]

Given such clear and incontrovertible statements by the Insurer, I don't see that there is any further requirement under the CONTRACT OF INSURANCE to provide the INSURER with the contact details of my current treating [medical] practitioner so that the INSURER is able to contact them [and] obtain an update on the status of my medical condition and my inability to perform each and every duty of [any] occupation which I have conveyed here by confirmation of the INSURER'S BREACHES by such ILLEGAL / UNLAWFUL ADMINISTRATION OF THE CLAIM as the IMPUNITY against my transcendent entitlement as NATURAL / COMMON LAW right and INTELLECTUAL PROPERTY as GRAPPLE PARADIGM being a trinomial mathematical theoretical noumenon (cf: Immanuel Kant's Critique of Pure Reason published in 1781 / 1787).

I look forward to the Insurer meeting their obligations under the CONTRACT OF INSURANCE as the substance of the complaint over '**EVIDENCE OF UNCONSCIONABLE MISCONDUCT WHICH IS UNLAWFUL AND ETHICALLY AND MORALLY WRONG**' as emailed submissions of 17 to 20 JULY 2018 made to the Financial Services Royal Commission and to yourselves."

**CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP INSURANCE @ 1136 HOURS ON 6 AUGUST 2019:** "REPEATED OF ADVICE TO AMP INSURANCE THAT MARRIAGE WITHIN A SALARY CONTINUANCE CONTRACT IS HEREBY SUBJECT TO AN ILLEGALITY DEFENCE DUE TO ITS USAGE AS A WAR CRIME AND ACCORDINGLY THE INSURER IS ADVISED TO CONCLUDE THE CONTRACT OF INSURANCE:

You are correct, no further medical evidence is required."

**DOLF @ 1404 HOURS ON 6 AUGUST 2019:** "THERE ARE EMAILED DOCUMENTS WHICH YOU MUST ANSWER IN RESPECTS TO A LEGAL CLAIM PROVIDED TO OTHER CLAIMS ASSESSORS SUCH THAT IT IS A DISHONEST AND AN UNCARING PRACTICE FOR AXA GROUP / AMP INSURANCE TO THEN CHANGE CLAIMS ASSESSORS SO AS TO DIVEST THEMSELVES OF ANY LEGAL ACCOUNTABILITY.

I DO NOT WANT AN INDIAN PERSON WHOM IS WITHOUT CULTURAL EMPATHY MANAGING MY CLAIM AND YOU WILL NOT BE SPEAKING TO ANY OTHER PERSON AS SUCH STATEMENT AS THIS IS A DISRESPECT.

I WISH TO LEAVE THE COUNTRY AS SOON AS THE LEGAL MATTERS ARE CONCLUDED AND I WILL BE TAKING MY INTELLECTUAL PROPERTY WITH ME."

**CASE MANAGER MELBOURNE CLAIMS ASSESSORS AMP**

**INSURANCE @ 0826 HOURS ON 9 AUGUST 2019:** "I have discussed your claim with my manager. We would like you to complete the attached Medicare authority form and AMP authority form. Please email it back to us at your earliest convenience. The forms will allow us to understand who your treating doctors are. Please let me know if you have any questions or concerns."

**DOLF @ 0858 HOURS ON 9 AUGUST 2019:** "THERE ARE NO MEDICAL DEMANDS WHICH THE INSURER CAN MAKE OF A FRUSTRATED CONTRACT OF INSURANCE AND THEREFORE NO POSSIBLE ENFORCEMENT CAPABILITIES WHICH ONE CAN MAKE—AT THE VERY LEAST THE INSURER OUGHT TO PROVIDE A SUBSTANTIVE LEGAL OPINION IN THE JUSTIFICATION OF THEIR UNLAWFUL DEMAND.

MY CONCERN IS THAT IF THE INSURER IS HABITUALLY ACTING IMPROPERLY TOWARDS MYSELF, THEN WHAT CHANCE DO OUR COMMUNITY SERVICE ORGANISATIONS SUCH AS POLICE, FIRE, AMBULANCE SERVICES ET AL HAVE WITHIN THEIR RESPECTIVE CLAIMS.

I AGAIN BRING TO YOUR ATTENTION OUR PAST EMAIL DIALOG THAT THERE IS AN ONUS OF ACCOUNTABILITY PLACED UPON BRYAN MADDEN MADE IN RELATION TO THEIR CONTEMPT AND OUR PLANS FOR AN INDICTMENT OF TREASON AGAINST YOURSELVES.

FOLLOWING SUCH DIALOG WE HAVE IN ACCORDANCE WITH OUR INFORMAL RESEARCH PROJECT COMMENCED UPON 1 JANUARY 1996 MADE A FURTHER NEURAL LINGUISTIC ENHANCEMENT TO OUR **ONTIC JURISPRUDENCE TECHNOLOGY** TO QUEEN VICTORIA'S LETTERS PATENT PROVIDED as COGNITIVE / SAPIENT DATASET TO PROVIDED ANDREW PENN (former AXA GROUP CEO) AS CEO OF TELSTRA SHORTLY AFTER MAKING MY 22 JULY 2018 SUMMARY DOCUMENT OF EMAIL SUBMISSIONS MADE TO THE FINANCIAL SERVICES AND BANKING ROYAL COMMISSION AND WHOM PROVIDED ME WITH A MEDICAL REPORTING RELEASE FROM THE CONTRACT OF INSURANCE AS PER OUR SAINT ANDREWS PRIVATE ROAD AGREEMENT OF 16 MAY 2000 AS PRIOR TO THE EXTRAORDINARY VCAT HEARING OF A500 / 2000 ON 7 DECEMBER 2001

<<http://www.grapple369.com/jubilee2000.html>>

That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14. The language of the law asserts that the **"\*SEVEN\* \*NOAHIDE\* \*LAWS\*"** are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

It is also stated that it is our nation's "responsibility" to transmit these "ethical values" to the generations of the future and that in the future the President of the United States will sign an "international scroll" pledging to return the world to the Seven Noahide Laws through education and charity.

That I have in relation to such "GOOD DESIGN AND THE CONCEPTION/ NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY" developed a SAPIENT PARADIGM as the #41 x n ONTIC and trinomial number basis of those SEVEN COMMANDS and if they were mathematical then they always existed:

**#41 - EMANATION PRINCIPLE / REMEMBER THE SABBATH:**

**@150 - DO NOT WORSHIP IDOLS**

**#82 - TERMS OF CONTINUITY / HONOUR YOUR PARENTS:**

**MARRY TO HAVE CHILDREN**

**#123 - JUDGMENT SENSIBILITY / DO NOT KILL:**

**DO NOT COMMIT ADULTERY:**

**#164 - PRINCIPLE OF MATERIALITY / AVOID HETERONOMY AGAINST AUTONOMY:**

**DO NOT CONSUME BLOOD (#231 - JUXTAPOSITION CONTROL)**

**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / DO NOT STEAL:**

**DO NOT STEAL**

**#246 - NORMA OBLIGANS / BEAR NO FALSE WITNESS:**

**DO NOT MURDER**

**#287 - MANIFESTING NORM / COVET NOT:**

## DO NOT BEAR FALSE WITNESS

THIS WILL ENABLE US WITHIN OUR COUNTY COURT APPEALS AP-18-0609 / AP-18-0775 TO THEN BY BREACHES OF QUEEN VICTORIA'S LETTERS PATENT TO THEN SIEZE \$39 BILLION AUSTRALIAN PROPERTY HOLDINGS OF THE ROMAN CATHOLIC CHURCH ON SUBSTANTIATED GROUNDS OF HAVING INVALIDATED THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT...

The provisional conclusion of our informal research into neural linguistics as consciousness streaming and my technical comment made recently to GRAMMARLY on the metaphysical notion of language being resolved against a noumenon (cf: Immanuel Kant's Prolegomena (1783) and Critique of Pure Reason) using a reverse transcriptase inhibitor of Chinese DAOist thinking.

Since the metaphysical notion of language being resolved against a noumenon it presupposes that such is then the basis for consciousness instantiation as human identity: homo [ios] sapien [t]...

OUR NEURAL LINGUISTIC ENHANCEMENT IN ADDITION TO PROVIDING AN EPISTEMOLOGICAL PREMISE TO THE BIBLICAL LEXICON NOW ALSO CIRCUMSCRIBES ANY LANGUAGE BY THE USE OF REVERSE TRANSCRIPTASE INHIBITOR META-DESCRIPTOR PROTOTYPE AS PRECEDING ROMAN CATHOLIC / EMPIRE GOVERNANCE AS SOVEREIGN / MARRIAGE DYNAMIC OF THE IMMATERIAL BINOMIAL STASIS: @1, @5, #65 - SOLDIER, #175 - MARRIAGE

SHOULD THE INSURER NOT TAKE PRUDENT STEPS TO MEET THEIR ONUS OF ACCOUNTABILITY IN THE PAYMENT OF DAMAGES AND FINALISATION OF THE FRUSTRATED CONTRACT OF INSURANCE WITH NO CAPABILITY FOR ENFORCEMENT THEN THE INSURER WOULD WILL SIMILARLY BE ACCOUNTABLE FOR EQUIVALENT \$39 BILLION.

Media reports @ **1800 HOURS ON SATURDAY 11 AUGUST 2019** of POPE FRANCIS' insubstantial and emotive claims that **RECENT POLITICAL RHETORIC AS BAD AS 'HITLER WITHIN 1934'** appears to substantiate my claims of the **POTENTIAL FOR A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS** being a **#364 - \*QUESTION\* \*OF\* #430 - \*LAW\*** (vis a vis 22 AUGUST) which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, that is clearly there has been a determined campaign of partiality shown to the BOER WAR MEMORIAL established on 29 OCTOBER 1909 being the cornerstone

of Australian identity as ethos of "#OBEDIENT, #AIDING AND #ASSISTING" and we reject CATEGORICALLY their unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {ie. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*]** / **TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLECT or forced WILL {**#235 - ADOLF HITLER'S (1941 - 1944) TABLE TALK ON 7 JUNE 1942 AS IDEA: \*ANYONE\* \*WHO\* \*FOR\* \*FALSE\* \*REASONS\* \*OF\* \*MERCY\* \*DEVIATES\* \*FROM\* \*THIS\* \*CLEAR\* \*PRINCIPLE\* \*IS\* \*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***} upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*]** / **TORAH: #ONE [#78/#234 \*\*\*]**} the SOVEREIGNTY embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE {**#2184**}.

**Nous:** #32  
**Time:** 04:20 hrs  
**Date:** 2019.5.26  
**Torah:** [#80, #5, #30]@{  
 @1: Sup: 80 (#80); Ego: 80 (#80),  
 @2: Sup: 4 (#84 - I AM NOT A MAN OF  
**VIOLENCE** {%2}); Ego: 5 (#85),  
 @3: Sup: 34 (#118); Ego: 30 (#115 - I AM  
**NOT A SLAYER OF MEN** {%5}),  
**Male: #118; Feme: #115**  
 } // #115  
**Dao:** Natural Guide, Virtue of Holiness  
**Tetra:** #43 - Encounters  
 H44 - Encounter, Coming On, Coupling, Coming to  
**I-Ching:** meet, Meeting  
 Latin: Bonus {Redemptor God} Alt: Chabaayah {Hide  
 Within God} {  
 1. AIDS IN CONVERSIONS OF HEATHENS TO CHRISTIANITY  
 2. THEOLOGY & RELIGION  
 3. CHASTITY & MORALS  
 4. Sothis - The Opener of the Year with the rising of Sirius  
 {the Dog-Star} as the Star of Isis-Sothis on whose rising the  
 Great Bear cycle was founded  
 }  
 Abraham {Father of a multitude, chief of multitude}

Prototype: \*HOMOIOS\* {#372 / #448} / HETEROS {#418 / #471} / TORAH {#322 / #423} HOMOIOS

Male Idea	#372	Telos	#448	Female Idea	
Natural Guide, Virtue of Holiness	#32	32	32	#32	Natural Guide, Virtue of Holiness
Inconstancy of Achievement, Practicing Placidity	#9	41	90	#58	Political Reversal, Adaptation to Change
Sage's Constancy, Trust in Virtue	#49	90	130	#40	Reversal, Avoiding Activity <b>I AM NOT EVIL MINDED</b> {%3}
Forgetting Knowledge	#48	138	210	#80	Primitivist Independence, Remaining in Isolation <b>I AM NOT OF AGGRESSIVE HAND</b> {%30}
To Guide with Names, Reason's Realisation <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS</b> {%13}	#1	139	244	#34	Great Guide, Trust in its Perfection
Three Treasures	#67	206	310	#66	Strategic Reversal, Putting Oneself Behind
Recognizing Fidelity, Trust in Faith	#78	284	321	#11	Value and Function of Non-Existence
Extremes and Reversals, Greatest Virtue	#45	329	369	#48	Forgetting Knowledge
Absolute Negation, It's Universal Application	#43	372	448	#79	Recognizing Agreements, Keeping Obligations

**Prototype: \*HOMOIOS\* {#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} / #448} / HETEROS {#418 / #471} / TORAH {#322 - \*ANTI\*-\*DEMOCRATIC\* \*UPON\* \*SUNDAY\* 26 MAY 2019 (\*BEING\* \*PRIOR\* TO 31 MAY AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\*) / #423}**

[<http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:32&PROTOTYPE:HOMOIOS>](http://www.grapple369.com/Grumble/?zen:1,row:2,col:8,nous:32&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 1, row: 2, col: 8, nous: 32 [Date: 2019.5.26, Time: 04:20 hrs, Super: #372 / #32 - Natural Guide, Virtue of Holiness; I-



Ching: H44 - Encounter, Coming On, Coupling, Coming to meet, Meeting;  
Tetra: 43 - Encounters, Ego: #448 / #32 - Natural Guide, Virtue of  
Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to  
meet, Meeting; Tetra: 43 - Encounters]

**@130 + @210 + @139 = #479 - ALSO MAPS TO #419 -  
\*SLAUGHTER\* AND #434 - 25 AUGUST / \*TUMULT\***

**H935@{**

**@1:** Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI  
(#6)**,

**@2:** Sup: 1 - **CENTRE: CHUNG (#7)**; Ego: 76 - **AGGRAVATION: CHU  
(#82)**,

**@3:** Sup: 3 - **MIRE: HSIEN (#10)**; Ego: 2 - **FULL CIRCLE: CHOU  
(#84 - I AM NOT A MAN OF VIOLENCE {%2})**,

**@4:** Sup: 13 - **INCREASE: TSENG (#23)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#94)**,

**@5:** Sup: 14 - **PENETRATION: JUI (#37)**; Ego: 1 - **CENTRE: CHUNG  
(#95)**,

**@6:** Sup: 64 - **SINKING: CH'EN (#101)**; Ego: 50 - **VASTNESS/  
WASTING: T'ANG (#145)**,

**@7:** Sup: 74 - **CLOSURE: CHIH (#175 - I AM NOT A  
TRANSGRESSOR {%22})**; Ego: 10 - **DEFECTIVENESS, DISTORTION:  
HSIEN (#155)**,

**Male: #175; Feme: #155**

**} // #479**

**#479 as [#6, #400, #2, #10, #1, #50, #10] / #419 as [#400, #2,  
#10, #1, #6] / #419 as [#6, #5, #2, #1, #400, #5] / #434 as  
[#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10,  
#1, #400, #10] = bôw' (H935): {UMBRA: #0 as #9 % #41 = #9}  
1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in;  
1a2) to come; i) to come with; ii) \*TO\* \*COME\* \*UPON\*, \*FALL\*  
\*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*); iii) to come to  
pass; 1a3) to attain to; 1a4) \*TO\* \*BE\* \*ENUMERATED\*; 1a5) to  
go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in,  
cause to come in, gather, cause to come, bring near, bring against, bring  
upon; 1b4) \*TO\* \*BRING\* \*TO\* \*PASS\*; 1c) (Hophal); 1c1) to be  
brought, brought in; 1c2) to be introduced, be put;**

**@84 + @175 = #259 - \*OF\* \*NEW\* \*CONDITIONS\* \*AND\*  
\*CIRCUMSTANCES\*;**

**H1254@{**

**@1:** Sup: 50 - **VASTNESS/WASTING: T'ANG (#50)**; Ego: 50 -  
**VASTNESS/WASTING: T'ANG (#50)**,

@2: Sup: 52 - **MEASURE: TU (#102 - I AM NOT RAPACIOUS**  
 {%4}); Ego: 2 - **FULL CIRCLE: CHOU (#52),**  
 @3: Sup: 9 - **BRANCHING OUT: SHU (#111); Ego: 38 - FULLNESS:**  
 SHENG (#90),  
 @4: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#121); Ego:**  
 1 - **CENTRE: CHUNG (#91),**  
 @5: Sup: 16 - **CONTACT: CHIAO (#137); Ego: 6 - CONTRARIETY: LI**  
 (#97),  
 Male: #137; Feme: #97  
 } // #259

#259 as [#50, #2, #200, #1, #6] = bârâ' (H1254): {UMBRA: #11  
 as #203 % #41 = #39} 1) to create, shape, form; 1a) (Qal) to shape,  
 fashion, create (always with God as subject); 1a1) of heaven and earth;  
 1a2) of individual man; 1a3) \*OF\* \*NEW\* \*CONDITIONS\* \*AND\*  
 \*CIRCUMSTANCES\*; 1a4) of transformations; 1b) (Niphal) to be  
 created; 1b1) of heaven and earth; 1b2) of birth; 1b3) of something  
 new; 1b4) of miracles; 1c) (Piel); 1c1) to cut down; 1c2) to cut out;  
 1d) to be fat; 1d1) (Hiphil) to make yourselves fat;

**FOR FURTHER SEE ALSO: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY  
 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 &  
 #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS  
 SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF  
 COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S  
 CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"**

SUNDAY 31 MAY 2015 - #364  
 SUNDAY 29 MAY 2016 - #364  
 SUNDAY 28 MAY 2017 - #371 <-- \*CAUSE\* \*CÉLÈBRE\* \*TARGETED\*  
 \*BY\* \*UNLAWFUL\* \*LIQUOR\* \*BAN\*  
 SUNDAY 27 MAY 2018 - #364  
 SUNDAY 26 MAY 2019 - #364 = #1827 - \*LITURGICAL\*  
 \*CALENDAR\*

Year	LECTIONARY CYCLE		Ash	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ	
	Sunday	Weekday	Wednesday					
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<[http://www.grapple369.com/Groundwork/  
 Liturgical%20Calendar%202004-2040.pdf](http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf)>

**@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}**

### **DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL**

**COMMEMORATIONS (1.2.8.32.0)@{**

**@1: Sup: 32 (#32); Ego: 32 (#32),**

**@2: Sup: 9 (#41); Ego: 58 (#90),**

**@3: Sup: 49 (#90); Ego: 40 (#130 - I AM NOT EVIL MINDED { %3 } ),**

**@4: Sup: 48 (#138); Ego: 80 (#210 - I AM NOT OF AGGRESSIVE HAND { %30 } ),**

**@5: Sup: 1 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS { %13 } ); Ego: 34 (#244),**

**@6: Sup: 67 (#206); Ego: 66 (#310: TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME),**

**@7: Sup: 78 (#284); Ego: 11 (#321: CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES),**

**@8: Sup: 45 (#329: REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE); Ego: 48 (#369: AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY),**

**@9: Sup: 43 (#372: \*HELL\* / EXTREME DEGRADATION OF SIN); Ego: 79 (#448: INHOSPITABLE),**

**Male: #372; Feme: #448**

**}**

<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** last upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 (with the MELBOURNE CUP on the day following) as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL by earlier PLAQUE INSTALLATION ACTIONS UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017 and the ABNORMAL **#390 - WREATH PLACEMENT (ie. especially be the POPPY WREATH being an ARTEFACT of WORLD WAR ONE #288 - REMEMBRANCE COMMEMORATIONS** and having no meritorious connection to the BOER WAR MEMORIAL COMMEMORATIONS held upon the SUNDAY within proximity to 31 MAY) which is

unambiguously defined by a proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR #288 - MEMORIAL situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

**'@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'**



<<http://www.grapple369.com/images/Janet.jpg>>

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%201.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201153%20-%204.jpg>>

[**IMAGES:** @ (TOP LEFT) 1058 HOURS ON 17 MARCH 2017: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (TOP RIGHT) 1510 HOURS ON 8 JUNE 2017 {**#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472): {UMBRA: #4 as #413 % #41 = #3} 0** Elisheba = 'my God has sworn' or 'God is an oath'; **\*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\*; 1**) Aaron's wife; / **#413 as [#6, #1, #200, #6, #200] = 'ârar (H779): {UMBRA: #5 as #401 % #41 = #32} 1** to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) **\*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ 1153 HOURS ON 10 JUNE 2017 (SHOWN BOTTOM LEFT / RIGHT) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS THE ONLY SUBJECTIVE MEMORIAL OCCASION]

**FOR EXPLANATION SEE: "#315 - NATIONALISM AND ITS DEFICIENCIES DUE TO IMMATERIALITY OF THE BINOMIAL STASIS: @1 + @5 + #65 - SOLDIER + #175 - MARRIAGE = #505 - TETRACYTS (#504 / #506 - KINGDOM AS #1 - SELF IDENTITY) BEING A LOGICAL FALLACY AS PAPAL AUTHORITY"** comprising #71 pages and dated 10 to 11 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20and%20Papal%20Autho- rity.pdf>>

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Thus to summarise matters arising from my submission dated 20 JULY 2018 and made to the **FINANCIAL SERVICES ROYAL COMMISSION** as concerns of a 'FOREIGN POWER' being a TRANSNATIONAL CORPORATION making an impost against the #492 - VOLUNTARY FREE WILL as #943 - HUMAN DIGNITY and disregard for #902 - RULE OF LAW as **'UNCONSCIONABLE' MISCONDUCT WHICH IS 'UNLAWFUL AND ETHICALLY AND MORALLY WRONG' AS PERJURY AT VCAT ON 7**



**DECEMBER 2001 ASSOCIATED TO A SALARY CONTINUATION POLICY"** in relation to a conception of:

**#342 - TWEEDLEDUM[B] {ie. FALSE TESTIMONY / JUNK CONTRACT OF INSURANCE WHICH IS UNENFORCIBLE}**

and

**#315 - TWEEDLEDEE[D] {ie. THE SYSTEMATIC ATTEMPTS OVER TIME TO EFFECT A WITHDRAWAL OF BENEFITS}**

By means of an inherent deficiency existing within the PERENNIALIST use of the binomial THEORY OF NUMBER METHODOLOGY {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} which by an introduction of a further dichotomy such as "**TOTAL AND PERMANENT DISABILITY**" as a disparity between SALARY CONTINUANCE INSURANCE POLICY and that of SUPERANNUATION portfolios being a **RUSE, DEVICE OR TRICK** is then capable of destabilising the AUTONOMY of a person and overriding such integrity as a SOVEREIGN principle.

**FOR EXPLANATION SEE: "THWARTING #333 - INCONTINENT ATTEMPTS {#105 / #114} TO BUILD A MYTHICAL NARRATIVE OF MEMORIAL IDEALISM BY IMPOSTS MADE AGAINST #492 - VOLUNTARY FREE WILL AS DISRESPECT FOR #943 - HUMAN DIGNITY AND DISREGARD FOR #902 - RULE OF LAW"** comprising some #27 pages and dated 19 to 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Mythical%20Narratives%20of%20Memorial%20Idealisation.pdf>>

As we have stated upon pages 56 and 163 within PART 1 and pages 15 to 16 within PART 6 of our FILING SUBMISSIONS made to the COUNTY COURT prior to the FILING HEARING of 3 APRIL 2018 with respects to canonical principle that a prerogative is claimed with respects to the CATEGORY OF UNDERSTANDING #371 - SAINT ANDREWS CAUSE CÉLÈBRE as an HOMOGENEITY associated with 30 NOVEMBER being an INTELLECTUAL PROPOSITION by the PAIRING {**DODECAHEDRON:** HERITAGE & ENVIRONMENT / KIN SPIRITS as Cultural values; community; gives area its collective identity:  $5 \times 5 = \#65$  - **\*SOLDIER\*** (#25)} which occurs within the ANTHROPIC PROTOTYPE {**ICOSAHEDRON:** TRAFFIC MANAGEMENT / TRUTH FORCE as Maintaining an harmonious environment:  $7 \times 7 = \#175$  - **\*MARRIAGE\*** (#49) / **ONTIC\_OBLIGANS\_175:** [22 - **I AM NOT A TRANSGRESSOR**] WITH **ONTIC\_OBLIGANS\_184** [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**] / **ONTIC\_OBLIGANS\_171** [20 - **I AM NOT UNCHASTE WITH ANY ONE**] / **ONTIC\_OBLIGANS\_161** [9 - **I AM NOT A**

**TELLER OF LIES]** as validating meta-descriptor prototypes} as that which is conjoined within the TEMPORAL LIMIT {**TTRACTYS: AN ESTABLISHED REGIME OF COOPERATION / FLEX FLOW: Rejuvenates the earth; reintegrates all life systems}** AND **\*ACCORDINGLY\*** **\*CATEGORICALLY\* \*REJECTED\* \*ON\* \*THE\* \*SUBSTANTIAL\* \*BASIS\* \*OF\* \*FACTUAL\* \*EVIDENCE\* \*TO\* \*THE\* \*CONTRARY\* \*THE\* \*HABITUAL\* \*PERVERTING\* \*THE\* \*COURSE\* \*OF\* \*JUSTICE\* \*AND\* \*PERJURY\* \*THROUGH\* \*THE\* \*ADMINISTRATION\* \*OF\* \*BLASPHEMOUS\* \*OATH\* \*TAKING\* \*BY\* \*NEOPHYTES\* \*TO\*** FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS CAUSE CÉLÈBRE AS AN UNLAWFUL FOREIGN POWER.

**ONTIC\_OBLIGANS\_175@{**

**@1: Sup: 22 (#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE);** Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND \*BE\* \*SILENT\*, \*KEEP\* \*QUIET\*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105** as [**#5, #4, #40, #50, #6**] / **#444** as [**#400, #4, #600**] / **#506** as [**#6, #4, #6, #40, #40, #400, #10**] **WITH AN INTENTION \*TO\* \*MAKE\* \*SILENT\* \*CAUSE\* \*TO\* \*DIE\*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

**@2: Sup: 3 (#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS);** Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**) <— LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT **{#65 - SOLDIER}** CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER **{@173 + I AM NOT GIVEN TO UNNATURAL LUST}** / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT **{@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)}** WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - **\*REMEMBRANCE\* \*BEING\* \*EXCLUSIVELY\* \*A\* \*PREJUDICE\***

**@3: Sup: 23 (#48 - FORGETTING KNOWLEDGE);** Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**), <— TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY



OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE /  
RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN  
VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS /  
MOSES SEAT)**}

FROM TIME {**@102 as [#6, #40, #30, #20, #6] = malkûw (H4437):**  
**{UMBRA: #63 as #96 % #41 = #14} 1) \*ROYALTY\*, \*REIGN\*,**  
**\*KINGDOM\*; 1a) \*ROYALTY\*, \*KINGSHIP\*, \*KINGLY\***  
**\*AUTHORITY\*; 1b) \*KINGDOM\*; 1c) \*REALM\* (\*OF\***  
**\*TERRITORY\*); 1d) \*REIGN\* (\*OF\* \*TIME\*);**

TO TIME {**@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40,**  
**#50, #10, #1] = z<sup>e</sup>mân (H2166): {UMBRA: #16 as #97 % #41 =**  
**#15} 1) \*A\* \*SET\* \*TIME\*, \*TIME\*, \*SEASON\* / @104 = \*TO\***  
**\*GET\* \*AS\* \*A\* \*POSSESSION\*, \*ACQUIRE\*, \*INHERIT\*,**  
**\*POSSESS\* / \*TO\* \*POSSESS\* \*ONESELF\***

**23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE**

**25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE  
BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES**

**@168 <-- BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <-- MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73  
- CANNOT BE CHANGED}**

**@157 <-- #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS  
BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =  
b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit,  
spring}**

**@130 <-- I AM NOT EVIL MINDED { %3 } AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;**

**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800,  
#40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41  
= #31} 1) to give judgment against, to judge worthy of punishment;  
1a) \*TO\* \*CONDEMN\*; 1b) \*BY\* \*ONE'S\* \*GOOD\* \*EXAMPLE\***  
**\*TO\* \*RENDER\* \*ANOTHER'S\* \*WICKEDNESS\* \*THE\* \*MORE\***  
**\*EVIDENT\* \*AND\* \*CENSURABLE\*;**

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD;  
AGE SHALL NOT WEARY THEM, NOR THE YEARS **#1356 - \*CONDEMN\***.  
AT THE GOING DOWN OF THE SUN AND IN THE MORNING

WE WILL REMEMBER THEM." [Laurence Binyon, published in London in the Wincing Fan; Poems of the Great War in 1914. The verse, which became the League Ode, was already used in association with commemoration services in Australia in 1921]

## **29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY**

## **30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:**

@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - \*RISK\* \*OF\* \*ONTIC\* \*TRANSITION\* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL \*INTO\* \*THE\* \*CUSTODY\* \*OF\* \*A\* \*FOREIGN\* \*POWER\* as [#10, #40, #10, #40, #5] = yôwm (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;

@4: Sup: 13 (#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}), <-- THE BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANTED BY A WHITE #315 - NATIONALISM

**Male: #61; Feme: #175**  
} // #175 - \*MARRIAGE\*

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

I am also entitled to take REASONABLE steps to PREVENT or FRUSTRATE the THEFT OF MY INTELLECTUAL PROPERTY as INTELLECTUS AS

GENITIVE VOLUNTĀTIS being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON which we have IDENTIFIED has OCCURRED as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INRI / #65 - **SOLDIER**} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS / FIDELITY OF OATHS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 SEPTEMBER 1900 as the instrumentation of Federation into a nation.

We have on 16 OCTOBER 2018 provided advice (as copies of all correspondence which the police have) directed to the question of fidelity in WAR MEMORIAL SERVICES and MALFEASANCE by a PUBLIC AUTHORITY as having an association with a FOREIGN POWER to the STATE / FEDERAL ATTORNEY GENERALS for consideration of their joining the CASES under SECTION 34-37 of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006 and sought to direct the question of a FOREIGN POWER involving the abomination of the HUNGARIAN SAINT STEVENS CROWN association to DELUSIONAL KNIGHTS TEMPLAR belief as indecency (ie. a binomial methodology which has no SOVEREIGNTY) however eulogises said CROWN / GLOBUS CRUCIGER against the DIGNITY ROYAL of our SOVEREIGN to the HIGH COURT for a determination.

GIVEN SUCH EXPRESSED ABSOLUTE EXCLUSIONS OF ALL SUCH PERSONS AND ENTITIES against which LITIGATION is being UNDERTAKEN permission is otherwise granted for free usage provided that an appropriate notice of the "INTELLECTUAL WORK AND PROPERTY RIGHT" of others are shown. If any commercial opportunity is obtained from this "INTELLECTUAL WORK AND PROPERTY RIGHT" then there is an expectation that I would be rewarded for my labour which has contributed to their reward.

Secondly on pages #146 to #148 of PART 4 of this FILING SUBMISSION, I raised a summary of concern over my arrest and continuing prejudiced police conduct favouring persons whom are "COMMITTEE MEMBERS OF THE SALE RETURNED SERVICES LEAGUE (RSL) AND DIRECTLY ASSOCIATED TO THE VICE PRESIDENT OF THE RSL" relating to alleged infidelity (ie. #273 v's #288) of MEMORIAL CENTENNIAL COMMEMORATIONS by PUBLIC AUTHORITIES ('**\*AN\* \*EMANATION\* \*OF\* \*THE\* \*STATE\***') aligned with a FOREIGN POWER which are an impunity of the VOLUNTARY FREE WILL rights and the entitlement of

persons being breaches of THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES No. 43 of Act 2006.

From my laborious experience of persistent junk mail, which despite a clearly affixed notice expressing a desire for its non-delivery, there appeared to be a disposition towards the bestowal by **#11 - NON-GOVERNMENT ORGANISATIONS: #8 - TRANSFORMING NATURE: {DOUBLE: #4 - NATURE AMENDED IN ITS NATURE {#7 - ENGENDERING NATURE}}** of a **#237 - STUBBORN IMPOST OF WILL** as if such entitlement of theirs was the only qualifying and determining characteristic on what is dignified and meaningful life. After being affronted by the some 40 individual attempts to reasonably seek a remedy against such travesty of wants, my suspicions of an abject community apathy were confirmed as possessing an infernal as fiendish characteristic and potential for hatred being then SYMPTOMATIC **{#351 / #371 / #372 / #391 / #400}** OF A PATHOLOGICAL **{#105 / #360}** CRITERIA FOR LIFE IMPETUS: **@104 + @191 = #295** FOR INSURRECTION AND SEDITION AGAINST **#322 - DEMOCRATIC PRINCIPLES**.

**ACTING SGT JASON MCCOY @ POST MARKED 1916 HOURS ON 5 JUNE 2017 (RECV'D: 7 JUNE 2017 / LETTER: 30 MAY 2017):** "I am writing on behalf of the Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, Police, RAV and other interested parties.

The WLA included Sale, Maffra, Stratford, Briagolong, Heyfield, Loch Sport and Rosedale. Additionally, there are Liquor Industry Accords at Yarram and Bairnsdale which work in partnership with the WLA.

The aim of the Wellington Liquor Accord is to encourage and promote best practice in licensed premises and to contribute to the safety and wellbeing of the local community. We promote the Responsible Service of Alcohol and the maintaining of high standards of behaviour in and around licensed premises.

One method by which we achieve this aim is to exclude people from licensed premises who behave in unacceptable ways; both in and around such licensed premises.

This includes those people leaving Licensed Premises and acting inappropriately elsewhere in public.

The accord has been advised that your behaviour on licensed premises recently {ie. **NO DATE OR DETAILS GIVEN**} was unacceptable during an incident at THE STAR HOTEL, SALE.

**NOTE THIS FOLDER HIERARCHY WAS CREATED UPON GOOGLE DRIVE PRIOR AND IMAGES OF EVENT NAMED AND INCLUDED THEREIN IMMEDIATELY AFTER AND THUS HAVE AN EXTERNAL AND NON-MODIFIABLE TIMESTAMP**

- ANZAC DEFAMATION (24 MARCH 2017)

- + DISRESPECT (26 MARCH 2017)

PHOTOS AS DISRESPECT 20170326 1 to 6.JPG

STAR HOTEL AGGRESSION FROM LOUD MOUTHED PATRONS 1 to 2.JPG

IMMEDIATELY THEREAFTER @ ANZAC MEMORIAL UNLAWFUL ACTS 3 to 6.JPG

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area.

This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 May, 2018."

Being aware that my reasonable objection to boisterous persons within a requested secluded as quiet amenity area and making a sufficient and satisfactory retort to a female person then in response reaching with their left hand for an eating utensil as weapon which is sustained by photograph evidence of the incident where a third party attempts to withhold that person from undertaking any violent action. As decorous conduct by me being consistent with my HAUTE COUTURE shirt and cuff-linked attire and which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action, for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises.

**THE #312 - CONTRADICTION OF AN UNLAWFUL BANNING FROM WELLINGTON ACCORD LICENSED PREMISES BEING CONSISTENT WITH THE DYNAMICS / DIALECTICS OF IMPULSIVITY AND THE BEER-SHEBA PLOT AS TERRORISM / TREASON**

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}**

**@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS \*BEER\*-\*SHEBA\* \*PLOT\* {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**

**@130 ← DIALECTICS OF IMPULSIVITY: I AM NOT EVIL MINDED {#3} AS MENS REA**

**@175 ← MARRIAGE OATH (SHEBA)**

**@185 ← SUBJECT TO CENSURE AS UNLAWFUL LIQUOR BAN BEING A #312 - CONTRADICTION: I AM NOT BOISTEROUS IN BEHAVIOUR {#25}**

**H3427@{**

**@1: Sup: 57 (#57); Ego: 57 (#57),**

**@2: Sup: 59 (#116); Ego: 2 (#59),**

**@3: Sup: 69 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {#25}); Ego: 10 (#69),**

**Male: #185; Feme: #69**

**} // #312 ← WITHERED STATE WREATHS AND NEGATION OF #312 - CONTRADICTION TO RUSSIAN NOVICHOK POISONING @ 0558 HOURS ON 14 MARCH 2018**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #312 % #41 = #25** - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.

**#TOOLS:** Inner (no. #65) means the women are partial.

**#POSITION:** With Going to Meet (no. #42), one knows what preceded.

**#TIME:** With Eternal (no. #53), one sees the later issue.

**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**

**@1: Sup: 25 (#25); Ego: 25 (#25),**

**@2: Sup: 9 (#34); Ego: 65 (#90),**

**@3: Sup: 51 (#85); Ego: 42 (#132),**



@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),  
Male: **#108**; Feme: **#185**  
} // **#185**

**#312 as [#300, #2, #10] = yâshab (H3427): {UMBRA: #0 as #312 % #41 = #25} 1) \*TO\* \*DWELL\*, \*REMAIN\*, \*SIT\*, \*ABIDE\*;  
**1a**) (Qal); **1a1**) to sit, sit down; **1a2**) to be set; **1a3**) to remain, stay; **1a4**) to dwell, have one's abode; **1b**) (Niphal) to be inhabited; **1c**) (Piel) to set, place; **1d**) (Hiphil); **1d1**) to cause to sit; **1d2**) to cause to abide, set; **1d3**) to cause to dwell; **1d4**) to cause (cities) to be inhabited; **1d5**) to marry (give an dwelling to); **1e**) (Hophal); **1e1**) to be inhabited; **1e2**) to make to dwell;**

**G2919@{**

@1: Sup: 20 (**#20**); Ego: 20 (**#20**),  
@2: Sup: 39 (**#59**); Ego: 19 (**#39**),  
@3: Sup: 49 (**#108**); Ego: 10 (**#49**),  
@4: Sup: 18 (**#126**); Ego: 50 (**#99**),  
@5: Sup: 8 (**#134**); Ego: 71 (**#170**),  
@6: Sup: 58 (**#192 - I AM NOT SWOLLEN WITH PRIDE** {%39});  
Ego: 50 (**#220 - I CURSE NOT A GOD** {%38}),  
Male: **#192**; Feme: **#220**  
} // **#1030**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #980 % #41 = #37** - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.  
**#TOOLS:** Compliance (no. #77) means the subject's preservation.  
**#POSITION:** With Penetration (no. #14), a sharp advance.  
**#TIME:** With Dimming (no. #68), an impeded walk.  
**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),  
@2: Sup: 33 (**#70**); Ego: 77 (**#114**),  
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),

@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD VOICE {%37}),  
Male: #151; Feme: #196  
} // #196

**TOTAL: #1030 as [#20, #100, #10, #50, #800, #50] = krínō**  
(G2919): {**UMBRA: #23 as #980 % #41 = #37**} **1**) to separate, put asunder, to pick out, select, choose; **2**) to approve, esteem, to prefer; **3**) to be of opinion, deem, think, to be of opinion; **4**) to determine, resolve, decree; **5**) to judge; **5a**) to pronounce an opinion concerning right and wrong; **5a1**) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b**) to pronounce judgment, to subject to censure; **5b1**) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others; **5c**) **\*TO\* \*RULE\*, \*GOVERN\*;** **5c1**) **\*TO\* \*PRESIDE\* \*OVER\* \*WITH\* \*THE\* \*POWER\* \*OF\* \*GIVING\* \*JUDICIAL\* \*DECISIONS\*, \*BECAUSE\* \*IT\* \*WAS\* \*THE\* \*PREROGATIVE\* \*OF\* \*KINGS\* \*AND\* \*RULERS\* \*TO\* \*PASS\* \*JUDGMENT\*;** **5d**) to contend together, of warriors and combatants; **5d1**) to dispute; **5d2**) in a forensic sense; **i**) to go to law, have suit at law;

<<https://www.grapple369.com/Grumble/?idea:{1030}>>

@1 {#1 - **HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD [Mark 12:29]**} +  
@2 {#41 - **ONTIC NECESSITY AS MORAL PROSCRIPTIONS**} +  
@3 {#81 - **SOVEREIGN JUXTAPOSITION PRINCIPLE**} +  
@4 {#123 - **JUDGEMENT SENSIBILITY**} +  
@5 {#369 - **DISCRIMINATING NORM TO HUMAN NATURE BY SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS**} =

@15 {#615 - **TO PRONOUNCE JUDGMENT AND TO SUBJECT TO CENSURE** / #41 - #15}

"SPEAK NOT EVIL ONE OF ANOTHER, BRETHREN. HE THAT SPEAKETH EVIL OF HIS BROTHER, AND JUDGETH HIS BROTHER, SPEAKETH EVIL OF THE LAW, AND JUDGETH THE LAW: BUT IF THOU JUDGE THE LAW, THOU ART NOT A DOER OF THE LAW, BUT A JUDGE.

THERE IS ONE LAWGIVER, WHO IS ABLE TO SAVE AND TO DESTROY: WHO ART THOU THAT JUDGEST ANOTHER?

GO TO NOW, YE THAT SAY, TO DAY OR TO MORROW WE WILL GO INTO SUCH A CITY, AND CONTINUE THERE A YEAR, AND BUY AND SELL, AND GET GAIN: WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW.

FOR WHAT IS YOUR LIFE? IT IS EVEN A VAPOUR, THAT APPEARETH FOR A LITTLE TIME, AND THEN VANISHETH AWAY.

FOR THAT YE OUGHT TO SAY, IF THE LORD WILL, WE SHALL LIVE, AND DO THIS, OR THAT. BUT NOW YE REJOICE IN YOUR BOASTINGS: ALL SUCH REJOICING IS EVIL. THEREFORE TO HIM THAT KNOWETH TO DO GOOD, AND DOETH IT NOT, TO HIM IT IS SIN." [James 4:11-17 (KJV)]

I make the following comment in my self appointed and VOLUNTARY CAPACITY AS THE LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the technologizing of QUEEN'S VICTORIA'S LETTERS PATENT being a sapient innovation guaranteed by the ONTIC first principles of #492 - VOLUNTARY FREE WILL and the economic opportunity it grants to the Commonwealth being an articulation of a substantiated religious belief and the principles of practice associated with oath taking.

**DOLF @ 0843 HOURS ON 19 JULY 2019:** "When we say ODE TO TRUMPS FANNY we are talking about taking advantage of his PUBLIC GAFFES and deployment of them as an ECONOMY FOR ANTI TERRORISM ACTION.

— BULLSEYE —

"WE ARE SMART.  
YOU ARE DUMB.

WITH A FART. {@4: Sup: 80 (#250); Ego: 43 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})},  
GIVE IT NUMB.

CHANGE MODE.  
AS WE THINK.  
WRITE AN ODE.

MAKE 'EM SINK." {@9: Sup: 66 (#479); Ego: 47 (#338: KANT'S COSMOLOGICAL IDEAS)

That is an autonomous mode of neural linguistic dialectics by which I have computed recourse to IMMANUEL KANT'S PROLEGOMENA 1783 as metaphysical thinking ...

... I will look that up later **\*WHEN\* \*I\* \*AM\* \*OUT\* \*OF\* \*BED\***.

**YOUTUBE:** "Hunters and Collectors (Holy Grail)"

<<https://www.youtube.com/watch?v=Nws1K56w8vg>>

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #50 -  
FANTASIES OF AVOIDING DEATH, VALUE OF LIFE; I-CHING: H2 -  
PURE YIN, PASSIVE PRINCIPLE/EARTH, FIELD, THE RECEPTIVE,  
ACQUIESCENCE, THE FLOW; TETRA: 77 - COMPLIANCE AS IDEA  
@338: "COSMOLOGICAL IDEAS (Critique, pp. 405 ff.):**

This product of pure reason in its **\*TRANSCENDENT\* \*USE\* \*IS\*  
\*ITS\* \*MOST\* \*REMARKABLE\* \*PHENOMENON\*, \*AND\* \*IT\*  
\*WORKS\* \*THE\* \*MOST\* \*STRONGLY\* \*OF\* \*ALL\* \*TO\*  
\*AWAKEN\* \*PHILOSOPHY\* \*FROM\* \*ITS\* \*DOGMATIC\*  
\*SLUMBER\*, \*AND\* \*TO\* \*PROMPT\* \*IT\* \*TOWARD\* \*THE\*  
\*DIFFICULT\* \*BUSINESS\* \*OF\* \*THE\* \*CRITIQUE\* \*OF\*  
\*REASON\* \*ITSELF\*.**

I call this idea cosmological because it always finds its object only in the sensible world and needs no other world than that whose object is an object for the senses, and so, thus far, is immanent and not transcendent, and therefore, up to this point, is not yet an idea; by contrast, to think of the soul as a simple substance already amounts to thinking of it as an object (the simple) the likes of which cannot be represented at all to the senses.

Notwithstanding all that, the cosmological idea expands the connection of the conditioned with its condition (be it mathematical or dynamic) so greatly that experience can never match it, and therefore it is, with respect to this point, always an idea whose object can never be adequately given in any experience whatever." [page 90]

SINCE WE HAVE OBTAINED A PROOF OF OUR EARLIER POSTULATIONS AS DYNAMICS / DIALECTICS OF IMPULSIVITY BEING AN ENTIRELY IRRATIONAL IMPETUS FOR TERRORISM AND PROVIDED A REMEDY THUS WE CONSIDER GIVEN THE CIRCUMSTANCE OF:

UNLAWFUL USE OF IMPROVISED EXPLOSIVE DEVICE (IED) AS A BOMB CONSTRUCTED AND DEPLOYED IN WAYS OTHER THAN IN CONVENTIONAL MILITARY ACTION

THAT LAWFUL USE OF AN AUTONOMOUS DRONE / DEVICE CAN BE MADE BY OBTAINING THE ONTIC SPREAD TO THIS DIALECTIC AS ENTRANCE INTO THE TARGET'S CENTRE OF BEING BY FIRST APPLYING A **#277 - RIGHT TO PLACE A TEST** CRITERIA AND THEN DEPLOYING **#237 - USE OF FORCE** WHICH BY REVERSE INDUCTION OUGHT TO PARALYSE:

**@168**

**@215**

**@157**

**@130 <-- DIALECTICS OF IMPULSIVITY**

**@175**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS)**

**@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC  
NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR  
CYBER WARFARE REQUIREMENTS)**

**@45 = #1375 - \*MACHINE\* \*PRAGMATIC\* \*NON\* \*BIASED\*  
\*COMPETENCE\* \*TO\* \*KILL\* \*PEOPLE\* \*WITH\* \*MORE\*  
\*EMPATHY\* \*THAN\* \*A\* \*HUMAN\***

**IMMANUEL KANT'S PROLEGOMENA (1783) AS IDEA @B185:** "One can now see from all this what the schema of each category contains and makes representable: the schema of magnitude, the production (synthesis) of time itself in the successive apprehension of an object; the schema of quality, the synthesis of sensation (perception) with the representation of time, or the filling of time; that of relation, the relation of perceptions among themselves at all times (i.e., according to a rule of time-determination); finally, the schema of modality and its categories, time itself, as the correlate of the determination of whether and how an object belongs to time. The schemata are therefore nothing but time-determinations a priori in accordance with rules, and these refer in the order of the categories to the time-series, the time-content, the time-order, and finally the time-totality with respect to all possible objects. **[IDEA: @B185]**

From this it now becomes clear that the schematism of the understanding through the transcendental synthesis of the imagination amounts to nothing other than the unity of every manifold of intuition in the inner sense, and so, indirectly, to the unity of apperception as a function corresponding to inner sense (as receptive). Therefore the schemata of the pure concepts of the understanding are the true and only conditions for providing these concepts with a relation to objects, hence with significance, and consequently the categories are in the end of no other but a possible empirical use, since they serve only to subject appearances to universal rules of synthesis on the basis of an a priori necessary unity (on account of the necessary unity of all consciousness in an original apperception), and in this way to make them suitable for thoroughgoing connection in one experience.

All of our cognitions, however, lie within the totality of all possible experience, and the transcendental truth that precedes and makes possible all empirical truth consists in the general relation to such experience." [page 177]

SUCK IT UP LADS..."

**A FREEDOM OF INFORMATION REQUEST INTO THE INCIDENT AT THE STAR HOTEL, 173 RAYMOND STREET, SALE @ 1130 TO 1245 HOURS ON SUNDAY 26 MARCH 2017 HAS BEEN SUBJECT TO CENSORSHIP PURSUANT TO SECTION 33(1) BUT NEVERTHELESS CONVEYS THE FOLLOWING:** "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere. The man apparently also doubled back to take photos/film on his mobile phone, before sitting down to resume his beer. He did not appear intoxicated upon entering the BISTRO. He ordered 2 x pints of VB (with his meal) that he drank at a reasonable pace and requested that they be 'SPACED OUT' over his visit.

**A PUBLIC STATEMENT OF EVIDENCE FOR CONTESTED HEARING REGARDING THE CRIME OF TREASON IN CASE NUMBER: G13559325 AT SALE MAGISTRATES COURT ON 12 APRIL 2017**

These facts which manifestly **#1356 - \*CONDEMNS\*** as categorically unmeritorious, deplorable, verminous and criminal conduct, comprises a logical jurisprudential syllogism as a cosmological statement, which encompasses a Natural / Common Law entitlement to a self-identity as a formula of autonomy expressing an egalitarian right, which then relates directly to my undertaking of an intentioned volunteer multifaceted, reasoned, pacifist and virtuous covert internet religious based GLBTI Community activism and advocacy activity as a focused anti-terrorism initiative as PLANS which has sought:

- i) To effect a denial of any claimed "divine imperative" by the Islamic terrorist group Al-Qaeda associated to the EVENT of 11 SEPTEMBER 2001 as terror attacks against the United States of America and any subsequent justification for War;
- ii) To undermine the foundations of Islamic extremist religious belief; and
- iii) Give an auxiliary (ie. providing supplementary or additional help and support) and prerogative (ie. a privileged right of the sovereign that is theoretically subject to no restriction) SUPPORT to any Gay and Lesbian Community's initiatives towards the adoption of same sex marriage legislation.
- iv) Solving that Anglican dissension problem' of 31 AUGUST 2016. Basically the substantial documents which on my local Anglican parish, clearly outlines that my statements and actions were undertaken in response to a threat of retribution (ie. a capacity to deny them any factual basis to religious belief because I have with my theoretical



noumenon as a cube which is based on the HOMOIOS THEORY OF NUMBER: it uses:

- a valid cosmological logical syllogism as TRIAD MICROCOSM associated to Jewish Torah belief and the Dead Sea Scrolls priestly service division as the basis for the 364-day/year base-7 measurement of time by designation of days, weeks and jubilee time divisions which negates the Julian Calendar that fell into disrepute in 1582 (British Empire in 1751/1752), and

- an alternative mathematical SEPTET macrocosm of  $7 \times \#369$  (inclusive of Roman Empire Governance and religious belief usage) Magic Squares,  $1 \times$  HETRO-SQUARE SPIROGYRA ORDER as its TRANSFORMATIVE PROTOTYPE and the Chinese I CHING/DAO TE CHING COURSE-TROCHOS of NATURE-GENESIS as their foundation of Empire Governance being the Autonomous Prototype)

As the basis of it being a statement of a Natural and Common Law as egalitarian right to Regulative Free Will (ie. the reasoning capability as the element which defines us as homo sapiens-human or the forma corporis as soul within the world).

v) To invalidate the original Letters Patent by Queen Victoria as enabling the Constitution as Commonwealth of Australia of 1 JANUARY, 1901 and undertaking such action without any impunity directed to its formulation as an instrument of British Empire Governance by providing the metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophical as the perennialist school of thought and metaphysical (ie. of things transcending what is physical or natural and the temporal reality) as Torah Kabbalistic thought interpretation given to an alternative and tetragrammaton HOMOIOTIC perspective of the THEORY OF NUMBER and its circumscribing as the DECALOGUE which is otherwise known as the TEN COMMANDMENTS, by a declaration made and comprehensible to ALL, as for ETERNITY and EXISTENT to an egalitarian, immutable and a transcendent right of the State of Israel's claim to a Sovereign AUTONOMY OF WILL, which is made in deference to it's subordinate historical basal and terrestrial connubial (ie. marriage as a yoke) ethos as a societal cultivation made upon it's 'self-identity as a formula of autonomy' and as a vassal perspective of Roman Empire Governance which pervaded and was later adopted by Islam, the Vatican City/State and German Fascism.

vi) As a clear, concise philosophical and theological basis, being after much consideration, derive at the factual and intelligent means to provide briefing matters as then impetus for the determined pursuit of an INDICTMENT for the criminal charge of TREASON, which is to be brought

against CARDINAL GEORGE PELL in his contempt to the AUTONOMY OF WILL being the MATERIA PRIMA of the SOVEREIGN PRINCIPLES encapsulated within the LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA OF 1901, as an absolute rejection on hymeneal (ie. IDOLATRY AS PRIAPUS--ERECT PHALLUS AND HYMEN AS MARRIAGE) grounds as a presumptuous, delusional and fraudulent claim to a lawful Christian Identity for the unmeritorious act of barbarism. As the arrogant and obstinate refusal of the Eucharist Communion, which occurred at Saint Patricks Cathedral, East Melbourne on the Pentecost Sunday Mass as the dates of 31 MAY 1998 AND 21 JUNE 2000. Which indiscriminately and in presence of mercenary security guards, was violently directed towards the self identity as the formula of autonomy of any and all such persons (inclusive of mother, sons and daughters) who were distinguished only by their fraternity in the wearing of the GLBTI Community's symbol represented as a rainbow sash.

**THAT THE PAST ACTION BY STAFF MEMBERS:** Have dealt with the male customer once prior, where ... [CENSORED] ... On this particular occasion, he mentioned having been up since 2 AM **\*WORKING\* \*ON\* \*ANTI\*-\*TERRORISM\* \*DOCUMENTS\*, \*THAT\* \*HE\* \*WAS\* \*A\* \*VERY\* \*IMPORTANT\* \*PERSON\* \*TO\* \*THE\* \*COUNTRY\* \*AND\* \*HAD\* \*UNUSUAL\* \*SKILLS\***, etc. All of which he revealed in a quick conversation before ordering. ... [CENSORED] ... After the complaint about his behaviour was made, I closed the door to the glasshouse and drew the curtains to create a visual barrier of the group, asked the man to go back to his new seat, which he did. He insisted that the women had been too loud but calmly waited for food."

THAT UNDER SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) THIS STAFF MEMBER OF THE STAR HOTEL BY SUCH KNOWLEDGE OF "**\*WORKING\* \*ON\* \*ANTI\*-\*TERRORISM\***" IS GUILTY OF A CRIMINAL OFFENCE BECAUSE THEY FAILED TO TAKE ALL REASONABLE ACTION, given that: "**A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or  
(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS THEIR BARBAROUS CHARACTERISTIC AS FALSELY CLAIMED IS MADE UPON THE #492 - VOLUNTARY FREEWILL

AND AUTONOMY OF THOSE OTHER PERSONS BY MY "**TAKING PHOTOS/ FILM ON HIS MOBILE PHONE**" SO TO PROTECT MY REPUTATION FROM SUCH ENGAGED WITHIN #315 - JINGOISTIC NATIONALISM TO ADVANCE A VERMINOUS SELF-ENTITLEMENT BY #342 - SLANDER AGAINST THE ONTIC FIRST PRINCIPLES OF THE COMMONWEALTH AS A #288 - HISTORICAL REVISIONISM MADE OF OUR #492 - BOER / #315 - ANZAC HERITAGE THROUGH AN INDOLENT LIFE OF OTHERS GIVEN TO THE REPULSIVE IMPIETY OF #325 - DETRUDE WOULD BE ENTIRELY JUSTIFIED AND PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

— **ALL HAIL THE POTUS** —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.  
IT'S EITHER **\*FIRE\*** OR FURY.  
OR **\*WATER\*** LOGGED.

THE **\*WIND\*** DOTH BLOW.  
YET **\*SOIL\*** MAKES MERRY.  
BY FIELDS LEFT UNTROD." @7: Sup: 67 (**#211: \*TO\* \*SHOOT\***); Ego:  
19 (**#200**),

**NOTE: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE**  
{**STOICHEION**: FIRE, WATER, WIND, SOIL} / **#164 - PRINCIPLE OF MATERIALITY** {**TEMPORALITY**: 1124 hours (AEDT) 11 NOVEMBER 2018 BEFORE FRENCH ARC DE TRIOMPE CENTENNIAL COMMEMORATIONS}

**SHOT BY THE BEST SNIPER {make a sly or petty verbal attack} IN TOWN:** A REMARK AIMED AT SOME PERSON OR THING; **\*IN\* \*HOPELESSLY\* \*BAD\* \*CONDITION\* \*AS\* \*RUINED\***; A QUANTITY OF LIQUOR; INTOXICATED

JUST A FEW WEEKS AGO, AT A RALLY IN TEXAS, PRESIDENT TRUMP HAD SAID "**\*YOU\* \*KNOW\* \*WHAT\* \*I\* \*AM\*? \*I'M\* \*A\* \*NATIONALIST\*. \*OK\*? \*I'M\* \*A\* \*NATIONALIST\*.... \*USE\* \*THAT\* \*WORD\*. \*USE\* \*THAT\* \*WORD\***".

**REMEMBRANCE DAY 2018@{**

@1: Sup: 50 (**#50**); Ego: 80 (**#80**),  
@2: Sup: 34 (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 29 (#109),  
@3: Sup: 8 (**#92**); Ego: 38 (**#147**),  
@4: Sup: 5 (**#97**); Ego: 6 (**#153**),

@5: Sup: 33 (**#130 - I AM NOT EVIL MINDED** {%3}); Ego: 20 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),  
 @6: Sup: 14 (**#144**); Ego: 8 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),  
 @7: Sup: 67 (**#211**); Ego: 19 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}),  
 Male: #211; Feme: #200  
 } // **TRUMP \*CANCELS\* WW1 MEMORIAL AT U.S. CEMETERY IN FRANCE \*DUE\* \*TO\* \*RAIN\***

**#211** as [#10, #200, #1] / **#247** as [#10, #10, #200, #1, #6, #500] = yare' (H3372): {**UMBRA: #5 as #211 % #41 = #6**} **1**) to fear, revere, be afraid; **2**) (TWOT) **\*TO\* \*SHOOT\***, pour; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) **\*TO\* \*CAUSE\* \*ASTONISHMENT\* \*AND\* \*AWE\*, \*BE\* \*HELD\* \*IN\* \*AWE\***; **1b3**) to inspire reverence or godly fear or awe; **1c**) (Piel) **\*TO\* \*MAKE\* \*AFRAID\*, \*TERRIFY\***;

**#200** as [#40, #70, #40, #10, #40] = `am (H5971): {**UMBRA: #10 as #110 % #41 = #28**} **1**) nation, people; **2**) kinsman, kindred; **1a**) **\*PEOPLE\*, \*NATION\***; **1b**) **\*PERSONS\*, \*MEMBERS\* \*OF\* \*ONE'S\* \*PEOPLE\*, \*COMPATRIOTS\*, \*COUNTRY\*-\*MEN\***;

That such action as **\*WORKING\* \*ON\* \*ANTI\*-\*TERRORISM\* \*DOCUMENTS\*** involves being subject to substantial internet based HATRED and SLANDER (which has no cause for intervention by law enforcement) and whilst some robust interaction is tolerated within the circumstance of a psychosomatic disposition of "**HYPER AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX**" to then produce prognosticative outcomes such as the **THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH 2017** and **ODE TO TRUMP'S FANNY OF 28 MARCH 2017** which then requires a recovery process of disengagement and social regrouping with the mandatory provision of a quiet amenity accompanying comfort food and beverage thereby facilitating a resumption of a passive decorum.

**MY FIRST IMPRESSIONS OF THE MARION STATUE VICTORIA PARK UNVEILING 17 MARCH 2017: IT'S RELATION TO WHITE SUPREMACIST TERRORISM GIVEN IMPETUS BY COMPUTER GAMING IDEALISM AS #1386 - DYNAMICS OF TUMULT BEHAVIOURAL ENFORCEMENT**

— **THE AMERICAN WAY ON SAINT PATRICK'S DAY OF 17 MARCH 2017** —

HOW GENTLEMEN,  
SHALL WE PLAY?  
I WANT TO BLOW (#1).  
WHAT IT BE THEN?  
F@CK YOU HEY!  
OR F@CK ME WHEN?  
LET'S DO A SHOW.

HAIL COMPTON (**#342 - "\*RED\* \*RAG\* \*TO\* \*A\* \*BULL\* / #315 - WHITE NATIONALISM AND NOTE EQUIVALENCES**),

YOU'RE QUITE SOMETH'N.  
I'VE BLOWN MY LOAD (#2).  
OVER A TOAD (#3).

YOU FASCIST JIZ-BIZ (#4).

**YOUTUBE:** "Kermit vs. Constantine (Dark Kermit)"

<[https://www.youtube.com/watch?v=Biv\\_TKkvzC4](https://www.youtube.com/watch?v=Biv_TKkvzC4)>

### **#1 - BLOW:**

- a sudden, hard stroke with a hand, \*FIST\*, or weapon
- a sudden shock, calamity, reversal, etc.;
- a sudden attack or drastic action;

**COME TO BLOWS:** to begin to fight, especially to engage in physical combat;

### **#2 - BLOWN MY LOAD:**

- \*FUSILLADE\* (ie. a general discharge or outpouring of anything: a fusillade of questions, to attack or shoot by a fusillade; Word of the Day for 6 March 2017; Courtesy: [www.dictionary.com](http://www.dictionary.com))

### **#3 - TOAD:**

- a person or thing as an object of disgust or aversion.
- EGO (FEMALE) IDEA: #316 = #10, #200, #6, #100 = yarowq (H3387): 1) greens, green plants, \*GREEN\* \*THING\*; \*SMARAGDINE\* {ie. emerald-green in colour; Word of the Day for 17 March 2017; [www.dictionary.com](http://www.dictionary.com)}
- SUPER (MALE) IDEA: #499 = #5, #90, #80, #200, #4, #70, #10, #40 = tsephardea` (H6854): 1) \*FROGS\*;

### **#4 - \*JIZ\*-\*BIZ\*:**

- JIZ: [vulgar slang] semen, seminal, to ejaculate;
- BIZ: business;

\*JIZ\* \*BIZ\* AS RUDIMENTS {STOICHEION [G4747]} OF THE WORLD  
{KOSMOS [G2889] AS HETEROS (binomial) {ie. bifurcated gender and  
spermatic} or (trinomial) {ie. bifurcated ENNEAD as rational PI = {3-6-9}  
.142857...}}

**STOICHEION [G4747]:** presumed derivative of the base of G4748;  
something orderly in arrangement, that is, (by implication) a serial (basal,  
fundamental, initial) constituent (literally), proposition (figuratively):--  
element, principle, rudiment;  
- properly, fundamentals, like with the basic components of a philosophy,  
structure, etc.; (figuratively) "first principles," like the basic fundamentals  
of Christianity;  
- refers to "the rudiments with which mankind . . . were indoctrinated  
(before the time of Christ), i.e. the elements of religious training or the  
ceremonial precepts common alike to the worship of Jews and of Gentiles"  
(J. Thayer);  
- The RSV however renders stoixeia as "elemental spirits," ie. spiritual  
powers or "cosmic spirits" (DNNT, 2, 828). This views 4747 / stoixeion  
("elements") as ancient astral beings associated with the very beginning  
(make-up) of the earth.]

**STOICHEŌ [G4748]:** a derivative of στειχω steichō (to range in regular  
line); to march in (military) rank (keep step), that is, (figuratively) to  
conform to virtue and piety:—walk (orderly)  
- to be in rows, fig. to walk by rule;

**KOSMOS [G2889]:** orderly arrangement, that is, decoration; by  
implication the world (in a wide or narrow sense, including its inhabitants,  
literally or figuratively [morally]):--adorning, world;

**— STRAIGHT OUTTA COMPTON —  
(POLICE VAN ARREST AS BLACK GANG EQUIVALENCES TO THE  
KERMIT VIOLENT GAMING MEME)**

"YOU ARE NOW ABOUT TO WITNESS THE STRENGTH OF STREET  
KNOWLEDGE  
STRAIGHT OUTTA COMPTON, CRAZY MOTHERF@CKER NAMED ICE CUBE  
FROM THE GANG CALLED NIGGAZ WIT ATTITUDES  
WHEN I'M CALLED OFF, I GOT A SAWED OFF  
SQUEEZE THE TRIGGER, AND BODIES ARE HAULED OFF  
YOU TOO, BOY, IF YA F@CK WITH ME  
THE POLICE ARE GONNA HAVE TO COME AND GET ME  
OFF YOUR ASS, THAT'S HOW I'M GOIN OUT  
FOR THE PUNK MOTHERF@CKERS THAT'S SHOWIN' OUT  
NIGGAZ START TO MUMBLE, THEY WANT TO RUMBLE

MIX 'EM AND COOK 'EM IN A POT LIKE GUMBO  
GOIN' OFF ON A MOTHERF@CKER LIKE THAT  
WITH A GAT THAT'S POINTED AT YOUR ASS  
SO GIVE IT UP SMOOTH  
AIN'T NO TELLIN' WHEN I'M DOWN FOR A JACK MOVE  
HERE'S A MURDER RAP TO KEEP Y'ALL DANCIN'  
WITH A CRIME RECORD LIKE CHARLES MANSON  
AK-47 IS THE TOOL <-- **THE EL PASO SHOOTING ON 3 AUGUST 2019**  
**(DESIGNATES A THRESHOLD PASSING)**  
DON'T MAKE..."

**YOUTUBE:** "Straight Outta Compton (N.W.A.)"

<<https://www.youtube.com/watch?hl=ja&gl=JP&v=TMZi25Pq3T8>>

**CHRIS RIOTTA (INDEPENDENT) NEW YORK ON 24 JULY 2019:** "An increasing number of arrests related to domestic terrorism is being fuelled in part by white supremacy, FBI director Christopher Wray said during a Senate hearing on Tuesday 23 JULY 2019.

Testifying before the Senate Judiciary Committee, the director said his agency has already made nearly 100 domestic terrorism-related arrests this year, a figure already higher than that of the entirety of 2018.

"A majority of the domestic terrorism cases we've investigated are motivated by some version of what you might call white supremacist violence," Mr Wray said during an exchange with Senator Dick Durbin.

"But it includes other things as well," he added.

Reports have previously indicated a rise in white supremacist attacks globally in recent years. The Centre for the Study of Hate & Extremism at California State University concluded in March that "white nationalism has reflected a coarsening of mainstream politics, where debates on national security and immigration have become rabbit holes for the exploitation of fear and bigotry.

"Our most recent police data, found a spike in many large US cities around election time 2018 as well," Brian Levin, director of the centre, wrote in Time Magazine.

He added: "We also found Ideologically motivated murders by white supremacists increased in 2018 to 17, from 13 in 2017, while violent Salafist Jihadist killings dropped to only one..



Other studies have shown right-wing extremists are typically the suspects in domestic terror related incidents across the US, including a June 2017 study conducted by Reveal and the Centre for Investigative Reporting that said they were involved in more domestic terrorism incidents than "Islamists" and "left wing" combined.

Mr Wray revealed the latest figures surrounding domestic terror related incidents at Tuesday's hearing, a day before Special Counsel Robert Mueller was set to testify before two Congressional committees about Russian interference in the 2016 election and Donald Trump's alleged obstruction of justice.

The FBI director also said on Tuesday that Russia was continuing to carry out efforts to interfere in American elections, despite the agency providing "significant resources devoted" to the issue." [<https://www.independent.co.uk/news/world/americas/white-supremacy-attacks-racism-fbi-arrests-domestic-terrorism-trump-a9017986.html>]

— ODE TO TRUMP'S FANNY —

"WHAT A \*COZE\*  
IS THIS BIZ;  
YANK MY HOSE;  
FOR SOME JIZ;

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian

<<http://www.grapple369.com/docs/eBay.pdf>>

I'M A GRUNT  
SHE A TOAD.  
DRY OLD C@NT  
TILL I LOAD.

<— **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the \***CHRISTCHURCH**\* event a "terrorist attack" [\***THAT**\*  
\***ALTHOUGH**\* \***NOT**\* \***ORDERED**\* \***BY**\* \***ANY**\* \***GROUP**\* \***AS**\*  
\***A**\* \***DECISION**\* \***TARRANT**\* \***MADE**\* \***HIMSELF**\*, \***HE**\* \***DID**\*  
\***CONTACT**\* \***THE**\* \***REBORN**\* \***KNIGHTS**\* \***TEMPLAR**\* \***FOR**\*  
\***A**\* \***BLESSING**\* \***IN**\* \***SUPPORT**\* \***OF**\* \***THE**\* \***ATTACK**\*,  
\***WHICH**\* \***WAS**\* \***GIVEN**\*.] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

SHE'S A NUN  
WHAT A PUMPKIN  
SO MUCH FUN  
AT THE BL@MPKIN

<— INTELLIGENCE advice via news media can be directly related to bookend **IDEAS @1 - 5 JULY 1941 and @235 - 7 JUNE 1942** within **ADOLF HITLER'S TABLE TALK** and since I can redact other statements to #231 - JUXTAPOSITION CONTROL I took this to mean that KNIGHTS TEMPLARS (CATHOLIC MILITARY ORDER) as States, Soldiers, Religions, Institutions (Sports), organisations were going to be engaged within #419 - SLAUGHTER and eclipse event together with Saint George Feast Day as STATE / RELIGIOUS holiday which within 2019 was in conflict with Easter Sunday upon 21 APRIL and regarded by ANGLICANS on 29 APRIL and CATHOLICS upon 30 APRIL.

HITS THE SPOT  
JUST TO DUMP  
AWFULLY HAWT  
T'IS MY FRUMP."

<— YOU ARE EVIDENTLY A PROPONENT OF #315 - JINGOISTIC NATIONALISM IN SPEAKING #342 - SLANDER BY #288 - HISTORICAL REVISIONISM AGAINST OUR #315 - ANZAC HERITAGE BEING A #342 - SELF JUSTIFICATION IN DENIAL OF GUESS WHAT?

**\*COZE\***

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017;

**THE ANZAC HERITAGE HAS BEEN HIJACKED BY 315 - JINGOISTIC NATIONALISM GIVING ALLEGIANCE THEREAFTER TO A FOREIGN POWER AND NOT THE BRITISH SOVEREIGN**

That in the circumstance of "**HYPER AROUSAL OF THE CENTRAL NERVOUS SYSTEM AND STRESS OF THE STARTLE REFLEX**" which has been subject to substantial internet based HATRED and SLANDER that the incessant nature of the "women had been too loud" is then cause for a PHYSICALLY PAINFUL MENTAL STATE OF BEING IMPOSED UPON ONE and thusly such reasonable action for the immediate cessation of its disrespectful cause, is callously misconstrue as being absent of humane empathy excepting its own jingoistic herd as "[CENSORED] ... were angrily approached and threatened by a male customer from a nearby table. He claim to have ... [CENSORED] ..., for being too loud. [CENSORED] ... and collected his things to sit elsewhere."

THAT I HAD AS AN UNAMBIGUOUS FACT NOT COMMITTED ANY OFFENCES NOR ENGAGED WITHIN INAPPROPRIATE CONDUCT {

**WHICH THE WELLINGTON LIQUOR ACCORD HAVE UNLAWFULLY FAILED TO ACCURATELY DETAIL DESPITE MY WRITTEN REQUESTS:**

**FOI DETAILS OF THE CONTRIVED INCIDENT AS FABRICATED REPORT SHOW A NON-FACTUAL TIME PERIOD OF 1130 TO 1245 HOURS AS CONVEYING A CLEAR LACK OF #123 - JUDGMENT SENSIBILITY ABOUT THE VISITATION.**

**THAT I HAD ENTERED THE HOTEL AT ABOUT 1220 HOURS WHICH WAS SUFFICIENT TIME TO PLACE A MEAL ORDER, OBTAIN AN INITIAL BEVERAGE AND BE SEATED WITHIN A REQUESTED SECLUDED QUIET AREA AS CONSISTENT WITH THE TIMESTAMP OF THE INCIDENT BEING AT 1227 HOURS ON 26 MARCH 2017 WHEN ATTACKED BY THE STAR HOTEL PATRON.**

**AND 1251 HOURS ON 26 MARCH 2017 MOVING PERSONS FROM SITTING UPON THE CENOTAPH AS A DISRESPECTFUL IMPOST UPON THE DIGNITY OF SERVICE BY WAR VETERANS.**

} AS TO THEN HAVE IMMEDIATELY AND VOLUNTARILY REMOVE MYSELF FROM THIS FRACTIOUS SECLUDED AREA TO ANOTHER MORE SUITABLE DINING TABLE SEPARATE FROM OTHER PERSONS, BUT THAT I HAD NOT PRIOR TO THIS EVENT, CONSUMED ANY ALCOHOL AND FURTHERMORE NEITHER WAS I SANCTIONED BY ANY OF THE STAR HOTEL WAITRESS STAFF, NOR MANAGEMENT AS THEN TO BE SUBSEQUENTLY THE SUBSTANTIAL AND JUSTIFIED CAUSE FOR THE REFUSED SERVICE OF ANY ALCOHOL ACCOMPANYING AN SUBSTANTIAL MEAL.

#### **GENERAL POWERS TO BAR A PERSON FROM LICENSED PREMISES**

Every licensee is able to refuse entry to, bar a person from, or ask any person to leave their licensed premises. In exercising this right, licensees should be mindful of equal opportunity and anti-discrimination principles. No special laws or forms are required to do this. However, if a patron continues to be a problem, licensees may wish to carry out a more formal option of barring them from the premises.

#### **DISCUSS EXCLUDING A PERSON UNDER THE LOCAL LIQUOR ACCORD**

This option is available to licensees who are members/signatories of a liquor accord agreement. Under the Act, members of a liquor accord may agree to refuse entry to a troublesome patron from all of their licensed premises. In determining the period of the ban, licensees should consider the severity of the incident and suggest banning periods that have reasonable time limits. Accord members may only disclose basic

information about the banned patron among other accord members in order to communicate and implement the ban.

### **ISSUE A BARRING ORDER**

Under the Act, licensees, responsible persons (those in management or control of a licensed premises) and police have the power to issue a barring order that is enforceable by police. Once a person is served with a barring order, they must leave the licensed premises and its vicinity (within 20 metres), and cannot return until the barring order expires.

If a person does not comply with the barring order, police may issue them with an on-the-spot fine or formally charge them with an offence.

**MAXIMUM BARRING PERIODS OF ONE MONTH FOR THE FIRST OFFENCE, THREE MONTHS FOR THE SECOND OFFENCE AND SIX MONTHS FOR THE THIRD AND SUBSEQUENT OFFENCES APPLY UNDER THIS PROCESS.**

The NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES dated 30 May 2017 further stated that "YOU ARE WELCOME TO ATTEND THE NEXT WELLINGTON LIQUOR ACCORD MEETING TO DISCUSS YOUR MATTER. THE NEXT MEETING IS AT 10 AM ON TUESDAY JULY 11, 2017 AT THE CRITERION HOTEL SALE. IF YOU INTEND THIS MEETING, PLEASE LET ME KNOW EITHER BY CALLING SALE POLICE STATION OR SENDING ME AN EMAIL."

Upon 8 JULY 2017 I hand delivered a letter to the CRITERION HOTEL for the attention of the WELLINGTON LIQUOR ACCORD meeting and convey my apologies for not being able to attend this scheduled meeting due to "PRESENTLY SUFFERING FROM THE FLU AND IN NO PHYSICAL CONDITION TO SUBJECT TO THE LACK OF EMPATHY WHICH HAS THUS FAR BEEN EVIDENT FROM THE WELLINGTON LIQUOR ACCORD" and requested further information which by the time of the initiating 25 JULY 2017 FREEDOM OF INFORMATION REQUEST, has not been forthcoming.

The Freedom of Information Act 1982 gives members of the community a legally enforceable right to information held by the government. Victoria Police supports this right by:

- a) Making information about Victoria Police operations available to the public;
- b) Making all rules and information about practices readily available to those affected by them

c) Facilitating a general right of access to documents held by Victoria Police. (This access is limited only by the proper application of exceptions and exemptions provided for under the Freedom of Information Act 1982.)

d) Delivering an efficient, timely and reasonably-costed process for disclosing information.

Accordingly, I made a written submission which is detailed below requesting access to this information as the basis of "LIQUOR ACCORD MEMBERS DISCUSSED THIS MATTER AT THEIR LAST MEETING" and documents as meeting minutes or reports of the actual and factual details complaint.

Further correspondence dated 28 JULY 2017 with the MANAGER as FREEDOM OF INFORMATION OFFICER of the VICTORIA POLICE, With respects to your frivolous as attempts to pervert the course of justice and applying in-relation to a habitual conduct of anti-semitism and implied BOER WAR / ANZAC defamation reported to the Victoria Police on 19 March 2017 associated to "ORDINARY TRADING HOURS" under the LIQUOR CONTROL REFORM ACT 1998.

Any lack of honesty and intelligence exercised by the Victoria Police Freedom of Information Office made in relation to a PRIMA FACIE document already provided to you which was authored by an Acting Sergeant Jason McCOY (Registered Number withheld) from the Sale Police dated 30 May 2017 and on behalf of the "*Wellington Liquor Accord (WLA) which is a partnership of Licensed Venue Operators, Wellington Shire, RAAF, POLICE, RAV and other interested parties.*

*The WLA included Sale, Maffra, Stratford, Briagolong, Heyfield, Loch Sport and Rosedale. Additionally, there are Liquor Industry Accords at Yarram and Bairnsdale which work in partnership with the WLA."*

That the document provided to you which is authored Acting Sergeant Jason McCOY as a "BANNING NOTICE" which is supposedly made within an instance where no alcohol was consumed, where the violence (see pictures enclosed):

By the another party and no offences had occurred and are specified as legislative requirements as TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE by the various Police Members (Acting / Sergeant McCOY, Officer In Charge and Female Watch-House Keeper per the questions given to you) as MANDATED under the LIQUOR CONTROL REFORM ACT 1998

**Under SECTION 148B "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998:**

(1) A police officer who suspects on reasonable grounds that a person is committing or has committed a specified offence wholly or partly in a designated area may give the person a notice banning the person, for the period specified in the notice, from—

- (a) the designated area; or
- (b) all licensed premises in the designated area.

(2) The period specified in the banning notice must not exceed 72 hours starting from the time the notice is given to the person to whom it applies.

(3) A police officer cannot give a banning notice to a person unless the police officer—

(a) believes on reasonable grounds that the giving of the notice may be effective in preventing the person from—

- (i) continuing to commit the specified offence; or
- (ii) committing a further specified offence; and

(b) considers that the continuation of the commission of the specified offence or the commission of a further specified offence may involve or give rise to a risk of alcohol-related violence or disorder in the designated area.

(4) In determining whether there are reasonable grounds for his or her belief under subsection (3)(a), the police officer must consider—

(a) the apparent state of health of the person to whom the notice is to apply; and

(b) whether the person is likely to—

- (i) continue to commit the specified offence; or
- (ii) commit a further specified offence; and

(c) whether the person should be arrested or held in custody pending the hearing of any charges against the person in respect of the specified offence; and

(d) whether that person is capable of comprehending the nature and effect of the notice; and

(e) any other matters the police officer considers relevant.

(5) A police officer must produce proof of his or her identity and official status before giving a banning notice to a person, unless the police officer is in uniform.

(6) A the police officer cannot give a banning notice referred to in subsection (1)(a) to a person if the police officer believes or has reasonable grounds for believing that the person lives or works in the designated area.

(7) If a person to whom a banning notice applies lives or works in licensed premises in the designated area, the banning notice does not prevent him or her from entering those licensed premises during the period for which the notice applies.

(8) No more than one banning notice may be given to a person for a designated area, or licensed premises in the area, in respect of the same specified offence, but a banning notice may be given to a person who is already subject to a banning notice for the designated area, or licensed premises in the area, if the subsequent notice is given in respect of a separate specified offence.



## **SECTION 148C - "CONTENT OF BANNING NOTICE" UNDER LIQUOR CONTROL REFORM ACT 1998**

A banning notice must state—

- (a) the name of the person to whom the notice applies; and
- (b) the specified offence that the police officer giving the notice suspects that person has committed and the grounds for the suspicion; and
- (c) the name, rank and place of duty of the police officer giving the notice; and
- (d) the designated area in which the notice applies; and
- (e) the specified period for which the notice applies; and
- (f) whether the notice bans the person from the designated area or from all licensed premises in the designated area; and
- (g) if the notice bans the person from the designated area—
  - (i) that the person must not enter or re-enter the designated area during the specified period; and
  - (ii) that, if the person is in the designated area, the person must leave the designated area in accordance with a direction of a police officer to do so; and
  - (iii) that it is an offence not to comply with the notice or with a direction given by a police officer to leave the designated area; and
  - (iv) the maximum penalties for those offences; and
- (h) if the notice bans the person from licensed premises in the designated area—
  - (i) that the person must not enter or re-enter any licensed premises in the designated area during the specified period; and
  - (ii) that, if the person is in any licensed premises in the designated area, the person must leave the licensed premises in accordance with a direction of a police officer to do so; and
  - (iii) that it is an offence not to comply with the notice or with a direction given by a police officer to leave the licensed premises; and
  - (iv) the maximum penalties for those offences; and
  - (i) that a copy of the notice and, if available, a photograph of the person to whom the notice applies may be provided to licensees or permittees of licensed premises in the designated area and persons

employed in those premises for the purpose of enforcement of the notice;  
and

(j) that the notice may be varied or revoked under section 148E.

**SECTION 148E - "VARIATION AND REVOCATION OF BANNING NOTICE" under LIQUOR CONTROL REFORM ACT 1998**

(1) A police officer of or above the rank of sergeant may vary or revoke a banning notice at any time, by notice in writing given to the person to whom the notice applies.

(2) A banning notice cannot be varied under this section to extend the period for which the notice applies.

**SECTION 148I - 'EXCLUSION ORDERS' under THE LIQUOR CONTROL REFORM ACT 1998**

(1) A court may make an exclusion order in respect of a person (the "offender") if the court—

(a) finds the offender guilty of a specified offence that was committed wholly or partly in a designated area; and

(b) does not sentence the offender to serve a term of imprisonment of 12 months or more, or an indefinite term of imprisonment, in respect of the specified offence; and

(c) is satisfied that the order may be an effective and reasonable means of preventing the commission by the offender of further specified offences in the designated area.

(2) An exclusion order is an order excluding the offender, for the period specified in the order, from—

(a) the designated area; or

(b) all licensed premises in the designated area; or

(c) specified licensed premises, or licensed premises of a specified class, in the designated area.

(3) An exclusion order may be made on the application of a police officer or the Director of Public Prosecutions, or on the court's own initiative.

(4) The period specified in the exclusion order must not exceed 12 months.

(5) An exclusion order—

(a) may exclude the offender from the designated area or licensed premises (as the case requires) at all times during the period of the order, or at the times specified in the order;

(b) may allow the offender to enter the designated area or licensed premises (as the case requires) for specified purposes during the period of the order, subject to any conditions the court thinks fit;

(c) may be made subject to any other conditions the court thinks fit.

(6) In determining whether it is satisfied under subsection (1)(c), the court must consider—

(a) the nature and gravity of the specified offence; and

(b) whether the offender has previously been found guilty of a specified offence committed in the designated area (whether or not it was a designated area at the time the offence was committed); and

(c) whether the offender is or has been the subject of an exclusion order in relation to another specified offence committed in the designated area, or a specified offence committed in another designated area (whether or not they were designated areas at the time the offence was committed); and

(d) the likely impact of the exclusion order on—

(i) the offender; and

(ii) any victim of the specified offence; and

(iii) public safety and public order; and

(e) any other matters the court considers relevant.

### **SECTION 3 - "DEFINITIONS" under LIQUOR CONTROL REFORM ACT 1998**

"ordinary trading hours" means—

(a) in relation to a general licence, late night (general) licence, on-premises licence, late night (on-premises) licence or restaurant and cafe licence—

(i) the hours between 7 a.m. and 11 p.m. on each day, other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on Good Friday and ANZAC Day;

(b) in relation to a club licence—

(i) any time on any day other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on Good Friday and ANZAC Day;

(c) in relation to a packaged liquor licence or late night (packaged liquor) licence—

(i) the hours between 9 a.m. and 11 p.m. on each day, other than Sunday, Good Friday, ANZAC Day or Christmas Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday; and

(iii) the hours between 12 noon and 11 p.m. on ANZAC Day;

(d) in relation to a wine and beer producer's licence—

(i) the hours between 7 a.m. and 11 p.m. on each day, other than Sunday, Good Friday or ANZAC Day; and

(ii) the hours between 10 a.m. and 11 p.m. on Sunday, Good Friday and ANZAC Day;

(e) the following hours in addition to the ordinary trading hours referred to in paragraph (a), (b), (c) or (d)—

(i) in relation to an on-premises licence, late night (on-premises) licence or BYO permit—the hours between 11 p.m. on 31 December and 1 a.m. on 1 January;

(ii) in relation to a restaurant and cafe licence, on-premises licence subject to restaurant conditions or late night (on-premises)

licence subject to restaurant conditions—the hours between 11 p.m. on 31 December and 3 a.m. on 1 January;

With respects to your particular obstructions with that applying for access to the following information and documentation:

**1) The police service registered number and date of commencement of tenure at the Sale Police Station by Acting Sergeant Jason McCOY.**

**YOUR RESPONSE: You are asking a question and have not nominated a specific document you are seeking. This is information that may be provided by contacting the Officer in Charge Sale Police Station.**

That relevant document dated 30 MAY 2017 as authored by Acting Sergeant Jason McCOY as a "NOTICE OF IMMEDIATE BANNING FROM WELLINGTON ACCORD LICENSED PREMISES" is required under SECTION 148B "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998:

(5) A police officer must produce proof of his or her identity and official status before giving a banning notice to a person, unless the police officer is in uniform.

Therefore I require the REGISTERED NUMBER of that person. And once I have the details of the OFFICER IN CHARGE, I will take your advice and direct an enquiry about that Police Member's "commencement of tenure at the Sale Police Station."

**2) The name, rank, police service registered number and date of commencement of tenure at the Sale Police Station for the Police Woman as Watch-house Keeper who @ 1546 HOURS ON 27 JUNE 2017 threw details of my \$154 million legal claim against the Victoria Police into the waste bin.**

**YOUR RESPONSE: This has been interpreted to be for a section of the Sale Roster which may identify the member (s) that worked on 27 June 2017 in a Watch house duty role at 1546 hours.**

This Police Woman is guilty of a TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE with the LIQUOR CONTROL REFORM ACT 1998 and is therefore vicariously liable for the same criminal action as is alleged to have been wantonly perpetuated by Acting / Sergeant McCOY, civil damages and penalties.

The "section of the Sale Roster which may identify the member" may not necessarily properly and fully identify that person but will no doubt assist in providing me with that requested information.

**3) I request a statement of accountability from this Police Member.**

**YOUR RESPONSE: I have interpreted this to be for notes taken or statement (if made) from the relevant member identified as performing this role or having this engagement with you on 27 June 2017.**

As any statement or diary notes which this person has made to substantiate her unlawful actions.

**4) The name, rank, police service registered number and date of commencement of tenure at the Sale Police Station for the Officer in Charge.**

**YOUR RESPONSE: You are asking a question and have not nominated a specific document you are seeking. This is information that may be provided by contacting to the Officer in Charge Sale Police Station.**

In the course of providing Acting Sergeant with substantiation of my claim that there were NO OFFENCES OR INAPPROPRIATE CONDUCT (which he unlawfully failed to detail despite my written requests) COMMITTED BY ME.

I corresponded with the OFFICER IN CHARGE of the Sale Police Station specifically in relation to obtaining the REGISTERED NUMBER as PROOF requirement under SECTION 148B (5) "ISSUE OF BANNING NOTICE" of the LIQUOR CONTROL REFORM ACT 1998.

This OFFICER IS CHARGE is therefore guilty of a TOTAL OBSTRUCTION OF JUSTICE and NON-COMPLIANCE with the LIQUOR CONTROL REFORM ACT 1998 and is therefore vicariously liable for the same criminal action as is alleged to have been wantonly perpetuated by Acting / Sergeant McCOY, civil damages and penalties.

Accordingly I require his name, rank, police service registered number as minimal informational requirement.

**5) I have not been accorded any principles of natural justice within the administrative processes that have been undertaken and accordingly I seek advice on the actual and documented**

**details of the complaint for which there is alleged that has been taken:**

*"The accord has been advised that your behaviour on licensed premises recently {ie. no date or details given} was unacceptable during an incident at THE STAR HOTEL, SALE.*

*The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area."*

**YOUR RESPONSE: You are asking for advice. Our office does not provide advice or answer questions. I have interpreted this part of your request to be for notes, minutes or documents identifying why [NAME OMITTED] was issued with a banning order on 30 May 2017.**

DO CEASE SHOWING A FASCIST DISRESPECT TO MY NAME.

That identified document from Acting Sergeant McCOY is not LAWFUL in its detailing :

"The accord has been advised that your behaviour on licensed premises recently {ie. no date or details given} was unacceptable during an incident at THE STAR HOTEL, SALE.

The accord members discussed this matter at their last meeting and as result you are now banned from attending any and all Accord Licensed Premises in the Wellington area.

This banning is effective immediately and remains in force for a period of 12 months.

This will mean you are not permitted to attend any licensed premises in the Wellington Shire until after Tuesday 29 May, 2018."

And is entirely non-complaint with the accountabilities, informational requirements such as the specifying offences, reasonable grounds, the lawful duration of a ban is only 72 hours, it does not comply with an exclusion directive, detail police identity, listing all Accord Licensed Premises within the Wellington area.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.



He ought to have access to all such information which is compliant with such an ACT which ought have been included in the document that has already been CATEGORICALLY disclosed to the Victoria Police Freedom of Information Office as relating to the nominated person within the written request to access documents under the Freedom of Information Act 1982.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" under the LIQUOR CONTROL REFORM ACT 1998.

**6) Since the Victoria Police are members of the Wellington Liquor Accord, I require that at the very least to provided with a copy of the minutes of the meeting at which this matter was discussed and the names of all those parties who have agreed to the outcome where no LIQUOR HAD BEEN CONSUMED AND I HAD IMMEDIATELY REMOVED MYSELF FROM THE PRESENCE OF A PSYCHOTIC AND VIOLENT PERSON TO A QUIET AREA OF THE HOTEL.**

**YOUR RESPONSE: I have interpreted this to be for notes, minutes or documents from the Wellington Liquor Accord in relation to the banning of [NAME OMITTED].**

DO CEASE SHOWING A FASCIST DISRESPECT TO MY NAME.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.

He ought to have access to all such information relating to myself which is compliant with such ACT which ought have been included in the document disclosed to the Victoria Police Freedom of Information Office.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

**7) Documented details of any alleged "behaviour in unacceptable ways; both in and around such licensed premises.**

**8)**

**9) This includes those people leaving Licensed Premises and acting inappropriately elsewhere in public."**

**YOUR RESPONSE: This point should be covered by the request in paragraphs 5 & 6.**

Acting Sergeant McCOY is to provide details of the SPECIFIED OFFICE and belief reasonable grounds which provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the LIQUOR CONTROL REFORM ACT 1998.

**8) I request that I am provided with a LIST OF ALL LIQUOR VENUES SO THAT I MAY HAVE A REASONABLE UNDERSTANDING OF LAWFUL ENTITLEMENT TO ATTEND ANY LICENSED PREMISES AND WHETHER THIS IS INCLUSIVE OF ANY RETAIL AS TAKE-AWAY LIQUOR VENUES.**

**YOUR RESPONSE: I interpret this to be for a list of banned locations for [NAME OMITTED] as a result of the issuance of the banning order on 30 May 2017 from the Wellington Liquor Accord.**

And is entirely non-complaint with the accountabilities, informational requirements such as the specifying offences, reasonable grounds, the lawful duration of a ban is only 72 hours, it does not comply with an exclusion directive, detail police identity, listing all Accord Licensed Premises within the Wellington area.

Accordingly I want all such information from Acting Sergeant McCOY as is mandated under the relevant SECTION (which I have included below) of the LIQUOR CONTROL REFORM ACT 1998.

He ought to have access to all such information which is compliant with such an ACT which ought have been included in the document that has already been CATEGORICALLY disclosed to the Victoria Police Freedom of Information Office as relating to the nominated person within the written request to access documents under the Freedom of Information Act 1982.

I don't require your office to provide advice or answer questions but provide ALL such information as is LAWFULLY REQUIRED in the "ISSUE OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

**9) I require details of the next suitable meeting so that I may make for intended legal proceedings, an audio recording of the Wellington Liquor Accord proceedings as they detail the process of complaint and the processes of natural justice undertaken.**

**YOUR RESPONSE (incongruously numbered):** You are asking a question and not a document. You will need to contact the WELLINGTON LIQUOR ACCORD to obtain a suitable date.

Within the document dated 30 MAY 2017 which was provided to you, it was stated by Acting Sergeant MCCOY, that "You are welcome to attend the next Wellington Liquor Accord meeting to discuss your matter. The next meeting is at 10 AM on Tuesday JULY 11, 2017 at the Criterion Hotel Sale. If you intend this meeting, please let me know either by calling Sale Police Station or sending me an email."

That information is readily shared by members of the Wellington Liquor Accord of which the Victoria Police is a partnership member. At the time of delivering the 8 JULY 2017 document on non-attendance to the Criterion Hotel at that meeting the event was noted in the diary of events.

Therefore it is readily within Acting McCOY capability to provide such meeting details for the Wellington Liquor Accord from either his diary or correspondence received by him from the participating licensed venues and organisations within that partnership.

I hope that my answers assist the Victoria Police Freedom of Information Office in providing all such information that are LAWFUL AND MANDATORY REQUIREMENTS in the "ISSUE OF BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

This correspondence will be into the public sphere because of its consequence associated to habitual conduct of anti-semitism and an implied BOER WAR / ANZAC defamation reported to the VICTORIA POLICE upon 19 MARCH 2017 associated to "ORDINARY TRADING HOURS" under the LIQUOR CONTROL REFORM ACT 1998.

Since at the time of the FREEDOM OF INFORMATION REQUEST dated 25 JULY 2017, there had been no response FROM THE WELLINGTON LIQUOR ACCORD to a written request for further information in relation to my decorous conduct on 26 MARCH 2017 as consistent with my HAUTE COUTURE shirt and cuff-linked attire as an alleged infraction which did not meet the criteria as an adverse impetus of mind, nor gravitas of action conveying any threat beyond being a prudent observation of the patron's bellicose action (as photographs clearly depict), for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) with regards to disallowing any drunken, violent or quarrelsome persons to enter or remain upon their licensed premises and to provide such information as is LAWFULLY REQUIRED in the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

ACCORDINGLY UPON 31 JULY 2017 I LODGED AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER AT THE SALE

MAGISTRATES COURT WHICH WAS ADJOURNED FOR NON EXISTENT GROUNDS BY THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY:**

**#3:** ON 31.7.2017 AT 10AM [THE RESPONDENT] SHOWED ME A PHOTOGRAPH OF THE MARION STATUE WITH[IN] THE PARK OPPOSITE WEARING A BALACLAVA {ie.

Which mirrored the WEDNESDAY BRAND **\*UNDERWEAR\*** [LET'S GO COMMANDO] placement upon my GARDEN BUDDHA STATUE whilst I was attending a doctor's appointment and prior to 11 OCTOBER 2017 (as ANNIVERSARY for the COMMENCEMENT of the BOER WAR in 1899) when it was thrown through my window causing some \$5,000 damage

} AS TO CONVEY OUR MUTUAL UNDERSTAND[ING] OF IT[']S PLACEMENT AS **\*AN\* \*ATTEMPT\* [\*TO\*] \*SUBVERT\* \*OUR\* \*AUSTRALIAN\* \*HISTORY\* \*WHICH\* \*IS\* \*ABSENT\* \*OF\* \*ROMAN\* \*CATHOLIC\* \*IMPOSITIONS\* \*UPON\* \*OUR\* \*BOER\* / \*ANZAC\* \*TRADITION\* \*BY\* \*A\* \*SUBSTITUTED\* \*ETHIC\*.**

**#4:** AT ABOUT 1.40PM I RETURNED HOME FROM LUNCH AT A CAFE WITH A BAG OF CHIPS FOR [THE RESPONDENT] [AND] WAS CONVEYING TO HIM IN THE PRESENCE OF HIS MOTHER THAT I HAD DISCOVERED THE COMMON ELEMENT OF ASSOCIATION FOR THIS CAUSE CÉLÈBRE OF CLANDESTINED STALKING AND OPPOSITION TO WHICH I WAS BEING SUBJECT FOR SOME 20 YEARS AS BEING, #371 - SAINT ANDREW'S DAY WHICH IS THE FEAST DAY THAT IS CELEBRATED ON 30 NOVEMBER.

**#5:** BEFORE I COULD ACTUALLY CONVEY THAT QUINTESSENTIAL OBSERVATION AS THE FACT OF COMMON ASSOCIATION A[ND] CAUSE CÉLÈBRE [FOR] CLANDESTINED STALKING AND OPPOSITION WHICH VALIDATED HIS EARLIER PHOTOGRAPHIC PREMISE MADE THAT MORNING.

**#7:** ON 24.3.2017 I HAD TO CALL 000 NOT FOR ANY PARTICULAR EMERGENCY (BUT FOR NOTHING OTHER THAN M[Y] OWN URGENT NEED) BECAUSE A VISITOR TO [THE RESPONDENT] WOULD NOT MOVE HIS CAR FROM TOTALLY AND HABITUALLY IMPEDING ACCESS.

During such time I was also aware that the sans-plaque MARIAN STATUE was receiving an abnormal fixation from wedding parties desirous to have

their moments of a lifetime commemorated by association with such an objet d'art.

**#8:** AND HE WAS SO STUPID, THAT HE IMMEDIATELY PARKED IT [BACK] WHERE IT WAS (ERRONEOUSLY PARKED) AND FIVE MINUTES LATER I RETURNED FROM **\*MY\* \*URGENT\* \*ANTI\*-**TERRORISM\* \*DUTY\* \*ASSISTING\* \*THE\* \*GOVERNOR\* \*GENERAL\*** AND WAS UNDERSTANDABLY MOST OUTRAGED THAT I HAD [TO] ASK MORE FORCIBLY THAT HE ENTIRELY MOVE THE CAR AND PARK IT MORE APPROPRIATELY WITHIN A DESIGNATED PARKING AREA.**

WE RECEIVED A RESPONSE TO OUR FREEDOM OF INFORMATION REQUEST DATED 28 SEPTEMBER 2017 STATING THAT THE FALSE COMPLAINT TO POLICE (SERGEANT ANDREW MILBOURNE REGN: 30944) WAS MADE BY THE STAR HOTEL @ 1754 HOURS ON 18 APRIL 2017: "PLEASE FIND ATTACHED THE INFORMATION REQUESTED ABOUT **THE INCIDENT WE DISCUSSED TODAY REGARDING THE MAN WHO MADE DEATH THREATS TOWARDS PATRONS**. IF YOU NEED ANY MORE INFORMATION PELASE LET ME KNOW."

IT IS NOTED THAT BOTH THE **STAR HOTEL AND CRITERION HOTEL** WERE MAJOR SPONSORS OF THE **BLOKES BBQ {TABLE: #37 / TICKET: #364 MEMORIAL HALL LITTER} UPON 25 AUGUST 2017** AS MIRRORING LICENSING / PARKING WITHIN AN ADJACENT VACANT BLOCK {#37} BREACHES WHICH ARE SUBJECT TO COUNTY COURT APPEAL: AP-18-0775:

**@102 + @146 + @186 = #434 - NOUS #56 ON 25 AUGUST 2017 AS \*BLOKES\* \*BBQ\* {**\*DEVIATING\* \*FROM\* \*THE\* \*PRESCRIBED\* \*ORDER\* \*OR\* \*RULE\***} / \*HOUSE\* / \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*) / \*TO\* \*SLAUGHTER\* \*IN\* \*DIVINE\* \*JUDGMENT\***

**182 + @102 + @150 = #434 - \*ANZAC\* \*DAY\* #315 - \*ORIGINAL\* \*SIN\***

**@68 + @158 + @228 = #454 (#434) - STUBBORN DENIAL POEM 20 JUNE 2017**

**FOR EXPLANATION SEE: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 & #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"** comprising #13 pages and dated 15 AUGUST 2019

<<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>>

THAT BOTH THE **STAR HOTEL AND CRITERION HOTEL** ARE SPONSORS of the next **BIGGEST BLOKES BBQ** which is scheduled for 11 OCTOBER 2019 as anniversary of the commencement to the BOER WAR upon 11 OCTOBER 1899 and the **#810 / #1386 - \*TUMULT\*** as the throwing of a BUDDHA STATUE through my #311 - HOME window on 11 OCTOBER 2017.

**THAT THE SALE (RSL) RETURNED SERVICES LEAGUE LOCAL MEDIA STATEMENTS WITHIN THE 23 OCTOBER 2018 NEWS ARTICLE COINCIDE WITH MY BULLYING EXPERIENCES UPON THOSE SAME ANNIVERSARY DATES {**

**11 OCTOBER:** AS GARDEN BUDDHA STATUE THROWN THROUGH MY WINDOW CAUSING \$5,000 DAMAGE WITH THE APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR'S SECURITY ALARM NOT BEING ACTIONED FOR SOME 24 HOURS

**31 MAY:** AS SILENT WITNESS BY VOLUNTARY NON-PARTICIPATION WITHIN REFUSAL OF COMMUNION WHICH DEFEATED ITS ACTION

} WHICH CONFIRMS MY VIEW THAT I HAVE BEEN THE TARGET OF CAUSE CÉLÈBRE VIOLENT ACTS, PUBLIC SLANDER AS BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED / ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE CONSTITUTED BY IGNORANCE AND PROPAGANDISED ANZAC (THE BOER WAR WAS THE FIRST SUCH CONFLICT OF ASSOCIATION WITH NEW ZEALAND) TRADITION IS A CONTRIVANCE AS NOTHING MORE AND THAT MY PREROGATIVE ACTION OF 0300 HOURS MADE UPON SATURDAY WILL BE CHRONICLED INTO HISTORY: "**[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.**

**THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST** {ie. a statement of subterfuge as Britain actually imposed an unpopular system of confederation upon the region and the confederates within USA are a form of nationalism / jingoism as neo-nazism}.

**THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR STRUGGLE IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.**

**THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.**

**A TOTAL 16,134 \*HORSES\* WENT TO SOUTH AFRICA, WITH NONE RETURNED TO AUSTRALIA.**

**FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.**

**THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.**

**THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A #288 - MEMORIAL SERVICE ON SATURDAY, BEGINNING AT 11AM, TO #288 - REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.**

**THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO #288 - REMEMBER THE SACRIFICE {#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)} OF LOCAL MEN AND WOMEN.**

**AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP {ie. #391 - HOMOGENEITY}." [Gippsland Times Print edition only 23 OCTOBER 2018]**

**AN IDENTIFIED PROCESS OF #236 - PAIRING RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A #231 - JUXTAPOSITION CONTROL WHICH GIVEN THE ABSENCE OF ANY VIABLE \*REVERSE\*- \*TRANSCRIPTASE\* \*INHIBITOR\* NATURAL PROCESS (AS DISCUSSED BELOW) THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN INSTANTIATED NOTION OF #ONE AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY #288 - META SCHEMA ACQUIESCENCE {\*REGENERATION\*}:**



**@1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD},**

**@5 - PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH \*CONFLICTS\* \*WITH\* \*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\* \*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST {#382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\*;  
#383; #384; #385; #386} OF SUNDAY 11 JUNE 2000.**

AS BEING COGENT #364 - \*QUESTIONS\* \*OF\* #430 - \*LAW\* AGAINST #364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY OF THE SECOND VATICAN COUNCIL BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL DATED 18 NOVEMBER 2018

**#65 - \*SOLDIER\* {MARS},  
#175 - MARRIAGE {VENUS} THEURGIC COSMOGONIC  
SYNCRETISM) OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN  
NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc)**

ON PERMISSIBILITY AS TO THE LAWFULNESS OF KNIGHTS TEMPLAR INTERNATIONAL (ROMAN CATHOLIC MILITARY FREEMASONRY ORDER) BEING A FOREIGN POWER HAVING AN IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS AND CAUSE FOR VIOLATION OF HUMAN AND CONSTITUTIONAL RIGHTS OF THE STATE AS A #364 - \*QUESTION\* OF #430 - \*LAW\* OUGHT TO HAVE BEEN REFERRED TO THE HIGH COURT OF AUSTRALIA.

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Thusly in the knowledge as to a probable causality of anti-semitism {ie. **@168 + @215 + @157 + @173 = #713 - SABBATH #713 - MILLENNIUM #713 - YEAR which we publicly declared in COLLINS STREET, MELBOURNE upon 4 JULY 2001 and TREASURY GARDENS, MELBOURNE upon 28 OCTOBER 2001}** as implied #492 - BOER WAR / #315 - ANZAC defamation against my presence of being and decorous conduct on 26 MARCH 2017 at the STAR HOTEL did not meet the criteria as an adverse impetus for the licensee to then have any responsibilities and authority under the LIQUOR CONTROL REFORM ACT 1998 (the Act) and did not provide ANY such information as is LAWFULLY REQUIRED in

the "ISSUING OF BANNING NOTICE" and "CONTENT OF A BANNING NOTICE" under the auspices of the LIQUOR CONTROL REFORM ACT 1998.

**That on 7 JULY 2017 I issued a PROROGUING NOTICE OF :**  
**"REMEMBERED (LEST WE FORGET) SABBATH DAYS:**

GIPPSLAND SOLAR by Express Post: #604 36840242 096  
STRATFORD RSL by Express Post: #604 36840241 099  
HEYFIELD RSL by Express Post: #604 36840240 092  
SALE RSL by Express Post: #604 36840239 096  
CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099  
GIPPSLAND GRAMMAR by Express Post: #604 36840237 092  
DANNY O'BRIEN (MP) by Express Post: #604 36840236 095 <--  
**\*SINCE\* \*WITHDRAWN\* \*DUE\* \*TO\* \*ACCEPTABILITY\*  
\*CRITERION\***  
WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

THERE IS A DIFFERENCE BETWEEN GRUNTS AND THOSE WHO ARE ORDAINED TO SOVEREIGN RULE.

You were not content to convey a partial lack of respect shown to our BOER WAR Memorial on 8 October 2016, 4 and 17 March, 2017, 25 April 2017 and 8 June 2017.

But as determined and conspicuous acts of racial, sexual and religious depravity in which you had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

Your only contribution to such solemn dates is as:

PISSY  
SISSY  
TURD  
DRUNKS

And Godless SCUM who are given to sidewalk opportunism alone as your self declared virtue and dignity.

As an **\*EX\*- \*POLICEMAN\* \*AND\* \*OWNING\* \*AN\*  
\*INTELLECTUAL\* \*PROPERTY\* \*AS\* \*TRINOMIAL\*  
\*NOUMENON\*** of substantiated YAHAD {#509 \*\*\*} TORAH /

CHRISTIAN religious belief of [50J = 49J + 1W2D (9 years) + 40 years: IPSO FACTO: 49 x #2184 days = 107016 days or] 72J BCE = 12 x 6J = 294 x 364 = 107016 days or Tropical Year as 293 x 365.2423208191126 days which is better cosmology {ie. **#2184 - LAWS OF NATURE AS ANTHROPOCENTRIC COSMOGONIC PRINCIPLE**} knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

**FOR FURTHER EXPLANATION SEE ALSO: "FACEBOOK FIELD TESTING ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION"**

comprising #39 pages and dated 17 AUGUST 2019

<<http://www.grapple369.com/Groundwork/Sovereign%20Disloyalty%20and%20False%20Oaths.pdf>>

**FOR FURTHER EXPLANATION SEE ALSO: "APPLYING TRINOMIAL ONTIC JURISPRUDENT CONSIDERATIONS: #330, #550, #561 TO JEWISH JUDICIAL PROCESS AGAINST DAMASCUS #509 - YAHAD COMMUNITY, ITS CONSEQUENCE UPON ISLAMIC #135 - STOICHEION AND RETURN OF AL ASQA MOSQUE TO JEWISH OWNERSHIP"** comprising #38 pages and dated 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/MALKIDIEL%20Troubles.pdf>>

The impetus for this proroguing action arose from a pernicious year long **LIQUOR BAN RECEIVED UPON 5 JUNE 2017** as an instance of PERVERSE ADMINISTRATION OF JUSTICE by an **#237 - OBMUTESCENSE** WHICH WAS AS AMORAL CONTEMPT {ie. **#364 - QUESTIONS OF #430 - LAW**} IN ANTINOMY AGAINST **@492 - VOLUNTARY FREEWILL {@369 AS @205 - PRINCIPLE OF PERSISTENT SUBSTANCE / @164 - PRINCIPLE OF MATERIALITY / @123 - JUDGMENT SENSIBILITY}** AS FOUNDATIONAL STONE (31 MAY) TO CONSTITUTIONAL RIGHTS in that it **WASN'T** undertaken in a lawfully prescribed manner {ie. **NOT ACCORDING TO #902 - RULE OF LAW**} as to be not predicated upon any **REFUSAL OF SERVICE OCCURRING UPON 26 MARCH 2017** nor any **SUBSTANTIATED FACTS** other than a MORPHOLOGICAL equivalence to elements of the "I WAS ONLY 19YO" song being an HISTORICAL REVISIONISM about THEATRES OF WAR and its relationship to jingoistic AUSTRALIAN identity:

**ANZAC:** Australian and New Zealand soldiers who fought in the world wars. Originally the Australian and New Zealand Army Corps. <-- **THE BOER WAR CONFLICT INVOLVING AUSTRALIAN AND NEW ZEALAND SOLDIERS**

**THE GRAND HOTEL:** A hotel in Vung Tau that had been converted for Army use.

**VB:** Victoria Bitter (beer). Was also used as a reference to one's comrades in arms aka "Venerable Brethren."

**CONTACT:** Military term indicating an encounter with the enemy. Will also contain direction of contact either contact left, contact right, contact front or contact rear.

**DIARY NOTE @ 1441 HOURS on 5 JULY 2019 ON MALEVOLENT INTENTION FROM THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA AS SUBTERFUGE FOR THEFT OF MY SOVEREIGN / SACRED INTELLECTUAL PROPERTY as INTELLECTUS AS GENITIVE VOLUNTĀTIS / ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION being a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON:** "I managed to serve @ 1311 HOURS today those documents printed earlier upon two members of FREEMASONS VICTORIA (FMV) outside DAN MURPHY LIQUOR STORE which was an unusual sequence of serendipitous events given that I have @ 1957 HOURS ON 4 JULY 2019 prior sought an answer to a reasonable question from the AUSTRALIAN MEDIA COMMUNICATIONS AUTHORITY:

**'DOES ANDREW BOLT'S HABITUAL DETAILING AND CONSUMPTION OF WHISKY ALCOHOL UPON THE BOLT REPORT CHANNEL 83 - SKY PRIOR TO THE 2030 HOURS DESIGNATED TIME SLOT CONSTITUTE ADVERTISING AND A BREACH OF THE MEDIA CODE OF CONDUCT?'**

And behold the PRESIDENT of the SALE RETURNED SERVICES LEAGUE (RSL) was there being immediately bellicose (ie. warlike) towards me as I gave details to the other party whom intently listened to my explanation that certain persons of the ROMAN CATHOLIC KNIGHTS TEMPLARS had perhaps ingratiated themselves as a MILITARY ORDER within the PUBLIC AUTHORITY which had distinct prerogatives to those of the SOVEREIGN's MILITARY ORDER such as the ORDER OF THE GARTER.

Whereupon, after saying that I didn't consider within the circumstance where membership who were not so aligned, for them to unnecessarily suffer as BROTHERS by the actions of those others refuted within the numerous documents that they then in gratitude accepted.

And I was 100 metres down the street when a burly bloke (110 kg) jumped out of his white pickup utility and then approached opposite the AMBULANCE STATION with a clear intention to confront over the service of LEGAL DOCUMENTS and verbally assailed me thereby impeding my safe walk upon the footpath by his threatening physicality as irrational posturing made in relation to the witnessing of my lawful service as an #117 - INTELLECTUAL PROPERTY CLAIM associated to both a substantiated TORAH COMPLIANT HUMANIST CHRISTIAN BELIEF AS CONSCIOUSNESS INSTANTIATION and the 3 JULY (AEST) AS \*THE\* \*ONLY\* \*TOTAL\* \*SOLAR\* \*ECLIPSE\* \*FOR\* \*2019\*.

He made continual false allegations of my harassing people and prevented my reasonable speech in reply to his slander about having gone to the printer and served such documents of an #117 - INTELLECTUAL PROPERTY CLAIM upon those persons being documents previously provided to the STATE / FEDERAL ATTORNEY GENERALS.

He suggested that I go to the middle of the road so that someone would run me over. He implored that I should do the world a favour and cut my wrists or slash my throat.

I pretended to activate my video camera and followed him back to his car so as to obtain the registration number which I think was XSUPER.

Whilst I was doing so I observed him motioning to the two FREEMASONRY males with a thumbs up so as to convey—the job was done.

And needing to cross the road he then attempted to run me over by accelerating in my direction and stopping the vehicle suddenly within less than 1 metre from my person.

The action of retaining sacred property although appearing inert within the present time in that it does not make any impost nor harm to American interests as lack of insight by them will in time render an unfathomed devastation upon you ...

With the midnight of 5 JULY 2019 (American time) that opportunity of grace will cease and Americans will only interface by means of binomial interoperability and progress no further.

HAVING @ 1311 HOURS ON 5 JULY 2019 SERVED NOTICE UPON THE LOCAL FREEMASONS / RETURNED SERVICES LEAGUE (RSL) OF OUR SUBSTANTIATED MATERIAL MATTERS AS AN INDICTMENT FOR TREASON AND BREACHES MADE OF SECTION 116 TO OUR CONSTITUTION OF THE AUSTRALIAN COMMONWEALTH AGAINST THEM, THEN IF UNLAWFUL

IMPOSTS ARE NOT IMMEDIATELY REMOVED PRIOR TO THE FILING OF THIS REASONABLE MATTER OF COMPLAINT UPON THEM, THEN WE WILL SEIZE ALL THE PROPERTY OF EVERY LICENSED VENUE WITHIN THE WELLINGTON LIQUOR ACCORD AND THOSE OF THE MEMBERSHIP (BOTH INDIVIDUALLY AND SEVERALLY) TO THE RETURNED SERVICES LEAGUE (RSL) AS WAR VETERANS...

OUR EYE  WILL NOT SPARE EVEN ONE..."

**FOR FURTHER EXPLANATION SEE ALSO: "THESE AMERICANS ARE REALLY PERVERSE: FROM HUMANE SEX DOLLS TO CYBER WARFARE AUTONOMOUS DEVICES..."** comprising #55 pages and dated 17 to 21 JULY 2019

<<http://www.grapple369.com/Groundwork/Perverse%20Americans.pdf>>

**HISTORICAL PRECEDENTS CONVEYING THE FACTUALITY OF ANTI-HOMOSEXUALITY BEING THE IMPETUS OF HATRED BY THE RETURNED SERVICES LEAGUE (RSL) AND FREEMASONS AUSTRALIA THAT UPON ANZAC DAY 1982, FIVE GAY MEN WALKED UP TO THE SHRINE OF REMEMBRANCE IN MELBOURNE:** "They were from the Gay Ex-Services Association, and they carried a wreath dedicated to 'all brothers and sisters who died during the wars'—but they would never get to lay it at the shrine.

As they ascended the steps, a cry rang out.

"Stop those men!"

It was the voice of BRUCE RUXTON (a **\*FREEMASON\***), then head of the Victorian Returned Serviceman's League.

"I didn't mind the poofers in the march, but they must march with their units," he later told The Age.

"We didn't want them to lay a wreath because we didn't want them—and they are just another start to the **\*DENIGRATION\* \*OF\* \*ANZAC\* \*DAY\***," he said.

RUXTON and the SHRINE COMMISSIONAIRE had a tense discussion with the five men at the top of the stairs.

There was a suggestion that the group instead lay the wreath at a tree near the shrine.

"Not even there," came the response, according to City Rhythm.

Days earlier Ruxton had told broadcaster Derryn Hinch that **\*IF\* \*HIS\* \*SON\* \*WAS\* \*QUEER\* \*HE\* \*WOULD\* \*SHOOT\* \*HIM\***, the magazine reported.

"I don't know where all these gays and poofers have come from," he was later famously quoted as saying, "I don't remember a single one from World War Two."

Less well known - but far more revealing - was the angry rejoinder delivered by a fellow veteran.

"As an RSL member, ex-POW and serviceman - I apparently have news for you," the unnamed man told Outrage magazine in 1988.

"There were thousands of ex-servicemen who were camp, I think I went through 300 of them myself," he told the magazine, a copy of which is preserved by the Australian Lesbian and Gay Archives.

While his account can't be verified today, many of the details in his story are corroborated by other sources.

He told the magazine that when his friends joined up, he joined up too.

"You had to be very careful, act butch until you found the ones like you," he said.

A veteran of World War Two, the Australian soldier said he had been held in a POW camp in Greece and then in Germany.

The ambulance serviceman was captured in Crete after missing the last boat of the evacuation—he had gone back to collect one last wounded soldier." [<http://www.grapple369.com/infamia/The%20Secret%20History%20of%20Australia%27s%20Gay%20Diggers%20Sexuality%2020170425.pdf>] ]

The implication being that such enduring TARNISH as being a WHITE ANTED falsehood to an implicit facie of Australian identity is an humiliation imposed upon the Australian population since it most evidently does not adhere to the ONTIC FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT and that the ANZAC HERITAGE IS A JINGOISTIC ASSEMBLAGE which is no different to HITLER'S NUREMBERG campaigns that in 1934 honoured the dead as annual rallies held from 1923 to 1938 and from which emerged its Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon **\*NATURE\*-genesis** itself as first proposed in 1933



by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE.

I have within my modest library an incomplete set of ARAMAIC TARGUMS this KITTEL's THEOLOGICAL DICTIONARY OF THE NEW TESTAMENT which had by infusion of nazi idealism, a need to be subsequently re-edited.

**QUOTE:** "The ability of New Testament scholars to repeat major works of reference knows no bounds. Nowhere is this more regrettable than in the case of the earlier volumes of the THEOLOGISCHES WÖRTERBUCH ZUM NEUEN TESTAMENT (TWNT), later translated into English as the Theological Dictionary of the New Testament (TDNT).

These volumes were produced in Germany when anti-semitism was at its height in the run-up to the Holocaust. Scholars nonetheless continue to repeat their contents without proper critical assessment.

THAT THE #2184 - LAWS OF NATURE NOTION OF NATURE-GENESIS IS DEFINED WITH A NEO-PLATONIC CRITERIA BY GERHARD KITTEL WITHIN VOLUME ONE OF THE TWNT / TDNT AS CONFORMING TO NAZISM / ROMAN GOVERNANCE AND #1827 - PAPAL DOGMAS.

**THAT BY FIVE ELEMENTS**

SCIENCE {#315}: #3 + #4 = #7

OPINION {#342}: #5 + #6 = #11

#CENTRE {#333}

**YOUTUBE:** "Be Afraid. Be Very Afraid"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

WE HAVE PLACED AN IMMUTABLE CLAMP UPON ROMAN EMPIRE GOVERNANCE:

#D	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?date:2019.6.4&heuristic:date&sapience:vyellow&overview>>

vRed: {#315 - \*ORIGINAL\* \*SIN\* / #311 - \*HOME\* / \*PRO\* \*DOMO\*}

vOrange: {#333 - \*BINOMIAL\* #CENTRE / #289}

vCyan: {#413 / #384}

vCoral: {#331 / #334} ← THE `OTH CYCLE AS #2184

ANTHROPOCENTRIC COSMOGONIC PRINCIPLE (JEWISH TEMPLE SERVICE: #24 x 7 = @168 x 13) AS RATIONAL PI WHICH MAKES THIS POSSIBLE v's #EIGHT ANTHROPOMORPHIC PROTOTYPE OF ROMAN BINOMIAL STASIS.

This main point has been made before. In one article on the general problems of the use of Jewish sources in New Testament research, the Jewish scholar Geza Vermes noted the unduly high regard in which the TDNT is held among New Testament scholars. He also pointed out the anti-semitic life-stance of its main editor, Gerhard KITTEL, whose tractate Die Judenfrage was published in 1933, the same year as the first volume

of TWNT which defined NATURE-GENESIS (G1078) upon pages 682-685 WITH AN EMPHASIS GIVEN TO PYTHAGOREAN ORPHIC ELEMENTS WHICH ENTERED INTO THE PHILOSOPHY OF PLATO, AND FROM PLATO INTO MOST LATER PHILOSOPHY THAT WAS IN ANY DEGREE RELIGIOUS, and the same year as KITTEL joined the Nazi party...

**CATECHISM OF THE CATHOLIC CHURCH ON CHASTITY AND HOMOSEXUALITY FROM PART THREE: LIFE IN CHRIST, SECTION TWO: THE TEN COMMANDMENTS. CHAPTER TWO: YOU SHALL LOVE YOUR NEIGHBOUR AS YOURSELF, ARTICLE 6: THE SIXTH COMMANDMENT**

You shall not commit adultery. [Ex 20:14; Deut 5:18.]  
 You have heard that it was said, "You shall not commit adultery." But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. [Mt 5:27-28.]

**FOR FURTHER SEE ALSO: "CAUSE CÉLÈBRE ANCHOR UPON 26 MAY 2019 SO AS TO IMPOSE A SUBSTITUTED ONTIC #105 / #315 & #114 / #342 ETHIC UPON OUR BOER WAR MEMORIAL DAY AS SUNDAY PRIOR TO 31 MAY GIVEN INITIAL REFUSAL OF COMMUNION BY CARDINAL GEORGE PELL AT SAINT PATRICK'S CATHEDRAL EAST MELBOURNE UPON SUNDAY 31 MAY 1998"**

SUNDAY 31 MAY 2015 - #364  
 SUNDAY 29 MAY 2016 - #364  
 SUNDAY 28 MAY 2017 - #371 <-- **\*CAUSE\* \*CÉLÈBRE\* \*TARGETED\* \*BY\* \*UNLAWFUL\* \*LIQUOR\* \*BAN\***  
 SUNDAY 27 MAY 2018 - #364  
 SUNDAY 26 MAY 2019 - #364 = **#1827 - \*LITURGICAL\* \*CALENDAR\***

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN, @5 - #0, #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 26 MAY 2019}, #175 - MARRIAGE {#1827 - EUCHARIST: SUNDAY 31 MAY 1998}**

## DOUBLE CROSS / WHITE-ANTING BOER MEMORIAL

### COMMEMORATIONS (1.2.8.32.0)@{

@1: Sup: 32 (#32); Ego: 32 (#32),

@2: Sup: 9 (#41); Ego: 58 (#90),

@3: Sup: 49 (#90); Ego: 40 (#130 - **I AM NOT EVIL MINDED** {%3}),

@4: Sup: 48 (#138); Ego: 80 (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}),

@5: Sup: 1 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 34 (#244),

@6: Sup: 67 (#206); Ego: 66 (#310: **TO SPEAK REPROACHFULLY, RAIL AT, REVILE, CALUMNIATE, BLASPHEME**),

@7: Sup: 78 (#284); Ego: 11 (#321: **CAUSE OR REASON AGAINST #322 - DEMOCRATIC PRINCIPLES**),

@8: Sup: 45 (#329: **REFORMED THE CALENDAR ACT 1751 (1930) OF ENGLAND AND BRITISH DOMINIONS SO THAT A NEW YEAR BEGAN ON #329 / #329 - 1 JANUARY RATHER THAN 25 MARCH (LADY DAY) AND WOULD RUN ACCORDING TO THE GREGORIAN CALENDAR, AS USED IN MOST OF WESTERN EUROPE**); Ego: 48 (#369: **AGAINST HUMAN DISCRIMINATING NORM / SAINT GEORGE CROSS ON FLAG: #205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**),

@9: Sup: 43 (#372: **\*HELL\* / EXTREME DEGRADATION OF SIN**); Ego: 79 (#448: **INHOSPITABLE**),

Male: **#372**; Feme: **#448**

}

<<http://www.grapple369.com/Groundwork/BOER%20WAR%20MEMORIAL%202019.pdf>>

**2357:** Homosexuality refers to relations between men or between women who experience an exclusive or predominant sexual attraction toward persons of the same sex. It has taken a great variety of forms through the centuries and in different cultures. **\*ITS\* \*PSYCHOLOGICAL\* \*NATURE\*-genesis** \*REMAINS\* \*LARGELY\* \*UNEXPLAINED\*.

NOTE: Christian dogma of racialism, anti semitism and ipso facto anti homosexual marriage laws by a binomial stasis construct upon **\*NATURE\*-genesis** itself as first proposed in 1933 by the theologian GERHARD KITTEL the editor of the THEOLOGICAL DICTIONARY TO NEW TESTAMENT VOLUME ONE

Basing itself on Sacred Scripture, which presents **\*HOMOSEXUAL\* \*ACTS\* \*AS\* \*ACTS\* \*OF\* \*GRAVE\* \*DEPRAVITY\***, [Cf. Gen 19:1-29; Rom 124-27; 1 Cor 6:10; 1 Tim 1:10] [which the BINOMIAL STASIS: @1 - SOVEREIGN, @5 - #0, #65 - SOLDIER, #175 - MARRIAGE

as perennial perspective of] tradition has always declared that **"\*HOMOSEXUAL\* \*ACTS\* \*ARE\* \*INTRINSICALLY\* \*DISORDERED\*."** [CDF, Persona humana 8] They are contrary to the natural law. They close the sexual act to the gift of life. They do not proceed from a genuine affective and sexual complementarity. Under no circumstances can they be approved.

**2358:** The number of men and women who have deep-seated homosexual tendencies is not negligible. This **\*INCLINATION\*, \*WHICH\* \*IS\* \*OBJECTIVELY\* \*DISORDERED\***, constitutes for most of them a trial. They must be accepted with respect, compassion, and sensitivity. Every sign of unjust discrimination in their regard should be avoided. These persons are called to fulfill God's will in their lives and, if they are Christians, to unite to the sacrifice of the Lord's Cross the difficulties they may encounter from their condition.

**2359: \*HOMOSEXUAL\* \*PERSONS\* \*ARE\* \*CALLED\* \*TO\* \*CHASTITY\***. By the virtues of self-mastery that teach them inner freedom, at times by the support of disinterested friendship, by prayer and sacramental grace, they can and should gradually and resolutely approach Christian perfection. [[http://www.vatican.va/archive/ccc\\_css/archive/catechism/p3s2c2a6.htm](http://www.vatican.va/archive/ccc_css/archive/catechism/p3s2c2a6.htm)]

**FOR FURTHER SEE ALSO: "THWARTING #333 - INCONTINENT ATTEMPTS {#105 / #114} TO BUILD A MYTHICAL NARRATIVE OF MEMORIAL IDEALISM BY IMPOSTS MADE AGAINST #492 - VOLUNTARY FREE WILL AS DISRESPECT FOR #943 - HUMAN DIGNITY AND DISREGARD FOR #902 - RULE OF LAW"** comprising #27 pages and dated 19 to 20 AUGUST 2019

<http://www.grapple369.com/Groundwork/Mythical%20Narratives%20of%20Memorial%20Idealisation.pdf>

BEING CASTIGATED BY CHIEF COMMISSIONER MILLER IN FRONT OF KEL GLARE ABOUT A FALSE REPORT FROM A SHRINE GUARD OVER THEIR ENTRAPMENT OF PERSONS ENGAGING WITH SEXUAL ACTIVITY IN BOTANICAL GARDEN TOILETS WITHIN PROXIMITY TO THE SHIRE OF REMEMBRANCE DURING THE TRANSITION WEEK BEFORE COMMENCING THAT OFFICE AFTER **28 NOVEMBER 1987** AS OCCURRING AFTER THE AUSTRALIAN VIETNAM VETERANS' "WELCOME HOME PARADE" WHICH WAS HELD IN SYDNEY ON **3 OCTOBER 1987**

Of particular gratification to me on 24 May, 2016 was the Victoria's Parliamentary Apology for State sanctioned homophobia as legalized discrimination. This was a public disclosure of past police entrapment of homosexual men in Victoria.

I was still early within my police career, it was after the commencement of homosexual law reform within Victoria.

Being asked by Mick Miller (AO, LVO, QPM) the then Chief Commissioner of Police (1977 to 1987) to counsel with him over gay and lesbian issues, so as to counter balance the demands placed upon the Victoria Police by the Equal Opportunity and Human Rights Commissioner Faye Miles.

I had conveyed to me via a religious chaplain, details of a complaint alleging police entrapment relating to public place sexual activity occurring at a public convenience in proximity to the Shrine of Remembrance at the Botanical Gardens.

This complaint was made by a lecturer from La Trobe University. With an intention to raise a consideration of police accountability over such an issue, I spent a Sunday afternoon seated on park bench in proximity, observing the passing activity.

Whereupon, a Shrine Guard came by and I approached him. In disclosing my intentions to raise the matter with the Chief Commissioner of Police, asked if I could attend with him at his duty station in-order to inspect the books so as to determine the prevalence of any criminal acts related to public sexual behaviour.

This Shrine Guard, then with a malicious, deceptive intent and career ambition to transition to being a sworn member of the Police Force, sought opportunity to direct a false report to his superiors alleging, my presence at the Shrine was to 'fix' the legal issues facing persons so entrapped.

The Superintendent in receipt of this report and before it transitioned to the Chief Commissioner, telephoned my Senior Sergeant, Allan Nash of the Information Technology Division and said, 'Do you know, that you have a homosexual working for you?'

Allan Nash replied, 'I wouldn't know that, as I have never slept with him.'

Chief Commissioner Mick Miller, then castigated me saying: 'He had never asked me to consider such a proposition and henceforth he had no further need for my counsel.'

This besmirching of my integrity occurred within the presence of Kel Glare (AO, APM) during the handover week, just prior to his tenure as Chief Commissioner (1987 to 1992)--had an un-virtuous tarnishing, undignified rippling and an unmerited consequential effect upon my Police Career.

Whilst there has been upon that day, a Victorian Parliamentary apology for exactly such sanctioned homophobia as legalized discrimination. But as God is my witness, there needs be a mindfulness by the Victoria Police and a further undertaking of apology, before there is any atonement and forgiveness of the former Chief Commissioner Mick Miller, who is now so mired.

**EMAIL TO CGU INSURANCE @ 2033 HOURS ON 19 AUGUST 2019:  
"THE ALLEGATION OF POLICE CORRUPTION RELATING TO OUR  
INSURANCE CLAIMS / FURTHER SUBSTANTIATION OF SUCH  
CLAIMS AND SEEKING ADVICE ON RECOVERY PROGRESS IN  
RELATION TO CGU refs: CGU181222948 / CGU181352047 and  
POLICIES: 06C 8528129 03 / 06C 8528130 03 cancelled prior to  
WORLD WAR I CENTENNIAL 2018 #288 - MEMORIAL"**

WE ARE GREATLY OFFENDED BY CHIEF COMMISSIONER GRAHAM ASHTON'S APOLOGY OF THIS DAY WHICH DOES NOT ADDRESS THE HATRED AND IRRATIONALITY WHICH THE VICTORIA POLICE CONTINUALLY DIRECTS TOWARDS ME SINCE MY DISBANDING THE POLICE GAY LESBIAN LIASON COMMITTEE (PLGLC) CAUSED A VACCUM AND MADE THE VICTORIA POLICE LGBTI PORTFOLIO REFERENCE GROUP POSSIBLE.

**POLICE MEDIA UNIT @ 1251 HOURS ON 19 AUGUST 2019:  
"POLICE CHIEF ACKNOWLEDGES 20 YEAR RELATIONSHIP WITH  
LGBTI COMMUNITY:**

Chief Commissioner of Police Graham Ashton today acknowledged the 20 year anniversary of the Victoria Police LGBTI portfolio reference group.

Consisting of police representatives, peak bodies and community organisations, the reference group provides advice, expertise and feedback to assist Victoria Police in its engagement with diverse communities.

CCP Graham Ashton said the significant milestone represented the commitment Victoria Police had made to earning the trust and confidence of the LGBTI community.

During the event, the Chief Commissioner made an apology to the LGBTI community for harm caused by Victoria Police in their enforcement of now repealed laws criminalising homosexuality.

"I am extremely proud of the journey we have taken and the progress we have made. But I acknowledge that there have been times in our history



with the LGBTI community when Victoria Police has fallen short of the expectations that the community rightly puts upon us," CCP Ashton said.

"There have clearly been times when police actions caused unnecessary and unacceptable harm – to the community and to our own people.

"I have had the opportunity to hear many of these experiences first hand.

"I am sorry to everyone in the community who did not receive the support and service they should have, who were concerned for their own safety and wellbeing, who as Victoria Police employees could not be their authentic selves at work."

Victoria Police has taken a number of critical steps over recent times to strengthen relationships and rebuild trust – including the annual participation in the Midsumma Pride March and establishment of a network of more than 370 Gay and Lesbian Liaison Officers (GLLOs) in the organisation.

"We've been doing a great deal to enhance the mutual trust between the LGBTI community and police.

This work is not complete and we are committed to becoming an organisation that reflects the entire community, and one that firmly rejects homophobia, transphobia, and other types of prejudice." [<https://www.police.vic.gov.au/police-chief-acknowledges-20-year-relationship-lgbti-community>]

If one for example was to apologise for the HOLOCAUST OF JEWS you would have present those persons whom experienced the holocaust.

That I was there 20 years ago and neither was I today invited to this apology (I did wear my GAY AND LESBIAN POLICE EMPLOYEES NETWORK jacket within Prahran streets on this day) nor has any remedy been directed towards my matters.

The point of the **#2055 - \*VENGEFUL\*** protest made upon Saturday 21 August 1999, is that it was directed against the 'GLBTI COMMUNITY PREJUDICE' of successive CHIEF COMMISSIONERS beginning with **MICK MILLER** whom has just died on 6 AUGUST 2019 in relation to his UNETHICAL / UNFAIR castigation of me and the besmirching of my POLICE CAREER over a reasonable investigation of entrapment claims made by a CHAPLAIN / LATROBE UNIVERSITY ACADEMIC occurring at the toilets within vicinity to the SHRINE OF REMEMBRANCE and as conveyed by the regalia upon his 13 AUGUST 2019 funeral coffin he appeared to be a **\*FREEMASON\*** which in my view was the cause for his lack of

HUMANE SENSIBILITY in that he had sided with BRUCE RUXTON's defamation of gay soldiers as RSL PRESIDENT for 25 years whom some years upon 25 APRIL 1982 had tried to lay a war wreath at the SHRINE OF REMEMBRANCE.

And PELL's verdict will be upon 21 August 2019 and if it is guilty then the HOUSE OF CARDS which is the ROMAN CATHOLIC CHURCH and the depravity which is the RSL / FREEMASONRY will fall...

**THAT MY INSURANCE CLAIMS CANNOT PROCEED TO RECOVERY BECAUSE OF A LACK OF ANY WILL TO PROSECUTION DUE TO POLICE CORRUPTION IN THE MATTER WHICH IS A VICARIOUS LIABILITY**

IN ANTICIPATION OF AN OUTCOME TO PELL'S APPEAL (IT MATTERS NOT WHAT IT IS) WE ARE CURRENTLY FINALISING A COMPLAINT TO ADDRESS THIS MATTER OF POLICE CORRUPTION IN RELATION TO WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS AND IF NECESSARY OUT INTENTION IS TO MAKE A LEGAL CLAIM AGAINST THE RESIDUAL ESTATE OF FORMER CHIEF COMMISSIONER MICK MILLER AND THE CHIEF COMMISSIONERS THEREAFTER..."

**FOR FURTHER EXPLANATION SEE: "APPLYING TRINOMIAL ONTIC JURISPRUDENT CONSIDERATIONS: #330, #550, #561 TO JEWISH JUDICIAL PROCESS AGAINST DAMASCUS #509 - YAHAD COMMUNITY, ITS CONSEQUENCE UPON ISLAMIC #135 - STOICHEION AND RETURN OF AL ASQA MOSQUE TO JEWISH OWNERSHIP"** comprising #21 pages and dated 20 AUGUST 2019

<<http://www.grapple369.com/Groundwork/MALKIDIEL%20Troubles.pdf>>

**GIVEN THE UNLAWFUL LIQUOR BAN WAS MADE NON-EXISTENT GROUNDS BEING A #315 - NATIONALISTIC SCHEMA { @115 + @166 + @139 + @210 = #630: \*QUEEN\* / @84 + @175 + @185 = #444: \*SPORT\* \*OF\* \*COMBAT\* + @186 = #630: \*TO\* \*BE\* \*SHOT\* / \*SHOOT\* } HAVING IMPETUS BY THEFT OF SACRED / SOVEREIGN INTELLECTUAL PROPERTY OCCASIONING #492 - BOER / #315 - ANZAC #1425 - DEFAMATION AS CAUSE CÉLÈBRE PUBLIC SLANDER**

**FOR EXPLANATION SEE: "IS IT REASONABLE TO CONCLUDE THE BEER-SHEBA PLOT HAVING A #444 - SPORT OF COMBAT IMPETUS AS CYCLING AROUND VICTORIA GARDENS CONNECTION WITH FRANCE'S ARC DE TRIOMPHE 28 JULY 2019 CONCLUSION OF TOUR DE FRANCE IN THEIR RECEIVING OF A POISON CHALICE?"** comprising #17 pages and dated 27 to 28 JULY 2019

<<http://www.grapple369.com/Groundwork/Wellington%20Liquor%20Accord%20Inaction%20Combat%20of%20Sport.pdf>>

So it would have come as no surprise, despite the technical and sapient excellence of the **\*REMEMBERED\* (\*LEST\* \*WE\* \*FORGET\*) \*SABBATH\* \*DAYS\*** POEM dated 17 JUNE 2017 (as adaptation of a poem by Christine ROSSETTI as prior 1862) and the **\*STUBBORN\* \*DENIAL\*** POEM dated 20 JUNE 2017 that the PROROGUING NOTICE dated 7 JULY 2017 made in relation to a partial lack of respect shown towards our BOER WAR Memorial on 8 OCTOBER 2016, 4 and 17 MARCH 2017, 25 APRIL 2017 and 8 JUNE 2017.

As determined and conspicuous acts of racial, sexual and religious depravity in which those PUBLIC AUTHORITIES had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council having thereby disgraced the nation's conscience as sacred memory of the ANZAC Tradition.

That improper and prejudiced assertions of **#1425 - \*TO\* \*BE\* \*OUT\* \*OF\* \*ONE'S\* \*MIND\*, \*BESIDES\* \*ONE'S\* \*SELF\*, \*INSANE\*** would then be made as desperate bullying attempts top evade an indictment for TREASON which is prohibited under SECTION 9A of the CRIMES ACT of VICTORIA (1958).

As we have stated on pages 83 to 89 of PART 6 to our 25 MARCH 2019 FILING SUBMISSION titled **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER"** made to the COUNTY COURT and accepted at the HEARING of 3 APRIL 2019.

**DOLF @ 0721 HOURS ON 18 MARCH 2019:** "That was a little unfair Mr RUUT as we are entirely on COURSE WITH BREXIT.

Here is what we are doing... to make BREXIT OUR IMPETUS AS **\*OBJECTIVE\* FOR YOUR REALITY.**

Having established the renewed KNIGHTS TEMPLAR as being associated to the recent New Zealand massacre due to the perpetrator obtaining their blessings for it. He has also adhered to the crusading Pope URBAN II whom declares of FREE WILL:

**"DEUS VULT" (GOD WILLS IT)**

We are going to within the next little while as finalisation of this submission by an association made of DUTCH DISCOVERY ON 26 OCTOBER 1616 AO (YEAR OF THE ORDER AS KNIGHTS TEMPLARS) with SEVEN PAPAL BULLS as being the property of the DUTCH SOVEREIGN and NOT A ROMAN CATHOLIC MILITARY ORDER. And therefore with respects to #312 - CONTRADICTION MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE EQUALS #231 - JUXTAPOSITION CONTROL you ought to realise that architecturally such methodology is an EMANATION OF STATE which **\*IMMATERIALLY\*** @1 - RETAINS ONE and then as @5 - CENTRE OF VALUE deploys a 64 element number meta schema having equivalence to the CHINESE I CHING and not the #81 elements of the DAO TE CHING.

Such that this **IMMATERIAL BINOMIAL STASIS** is made definite by 4 elements (cardinal points) +  $60 \times 6 \frac{7}{80} = 365.25$  days and the demiurge is then a persona whom RETAINS ONE and maintains its circularity.

The consequences of actions by the ROMAN CATHOLIC / KNIGHTS TEMPLARS made here in response to a PROROGUING ORDER of 7 JULY 2017 demanding their ceasing the fraud (as we have hereby shown is a factual and lawful claim) by representing themselves as having any fidelity to our ANZAC DAY / REMEMBRANCE DAY CENTENNIAL COMMEMORATIONS, in that they had by determined action breached my human rights on @492 - VOLUNTARY FREE WILL and the FOUNDATIONAL PRINCIPLES OF THIS NATION AS COMMONWEALTH in deference to their delusional SYCOPHANTIC pretense by seeking to then have me subjected to an INVOLUNTARY PSYCHIATRIC ADMISSION.

When the CRISIS ASSESSMENT team came to my door on 8 SEPTEMBER 2017, I provided them with a coherent document of that day relevant to DUTCH DISCOVERY and the role of HOMOSEXUALITY (ie. SEVEN PAPAL BULLS ON VOLUNTĀTIS WHICH IS DUTCH PROPERTY AND ESSENTIAL TO SECURING THE BREXIT PROSPERITY FOR EUROPE) in the historical claim of Australia's Autonomy as Sovereign claim.

WE HAVE AN EARLIER VOLUNTARILY SOUGHT PSYCHIATRIC ASSESSMENT FROM SAINT VINCENT'S HOSPITAL dated 21 MAY 2008 disavowing any comprehension as knowledge of the #81 - DAO TE CHING schema and its epistemological as ontic premise by which we then define the discrete % #81 SOVEREIGN JUXTAPOSITION PRINCIPLE.

There was a pre WORLD WAR ONE CENTENNIAL 2018 PROROGUING ORDER dated 12 NOVEMBER 2016 made in relation to the visit by the DUTCH SOVEREIGN upon 26 OCTOBER 2016 (400 years anniversary) against that ROMAN CATHOLIC INSTITUTION whom because of a habitual

CONTEMPT AGAINST SUCH SOVEREIGN PRINCIPLES as thereby CONSTITUTING TREASON will forfeit their PROPERTY ENTITLEMENTS AND BE SUBJECT TO EXPULSION (AND IF THAT IS TOO PROBLEMATIC SOME OTHER OUTCOME WILL BE BROUGHT TO BEAR) ON THE AUTHORITY OF THOSE #EIGHT PAPAL BULLS AS AN ENTITLEMENT MADE IN FAVOUR OF OURSELVES.

SO IT IS NOT THE BRITISH PRIME MINISTER WHOM IS THE MONTY PYTHON KNIGHT WITHOUT LIMBS (ie. MEMBRUM VIRILE AS TO BE WITHOUT ENTITLEMENT TO STATE) BEING DEFIANT BUT THE ROMAN CATHOLIC INSTITUTION WHOM WILL RETURN TO ROME'S VATICAN CITY STATE and consequentially the EUROPEANS will soon see the merit in BREXIT OUR IMPETUS AS \*OBJECTIVE\* FOR REALITY...

THE MATTERS ARE ENTIRELY WITHIN OUR CONTROL AND WITHIN OUR CAPACITY TO UNDERTAKE—SUCH STRATEGIC ACTION WILL BE FILED WITH OUR COUNTY COURT FOR A FILING HEARING ON 3 APRIL 2019 as date coinciding with the crucifixion of Friday 3 April 33 AD and before the Roman Catholic Church repulsively celebrates EASTER upon 21 April 2019."

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION {ie. **THE INTENTION WAS NOT TO ARGUE WHETHER I POSSESSED ANY SUCH AUTHORITY BUT THAT I SOUGHT TO ESTABLISH A #312 - CONTRADICTION PRINCIPLE AS COUNTERPOISED TO THEIR OWN PROPAGANDIST ACTIONS**} PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT EXCERPTED BELOW AND TITLED:

**"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY"** DATED 29 AUGUST - 8 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH..."

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT HOWEVER THERE IS A MATTER AGAINST THE ROMAN CATHOLIC CHURCH / RETURNED SERVICES LEAGUE (RSL) / FREEMASONRY AUSTRALIA OF "**\*PURSUIT\* \*THROUGH\* \*THE\* \*COMPETENT\* \*ECCLESIASTICAL\* \*AUTHORITIES\*** {ie. **the SEVEN PAPAL BULLS AGAINST THE ORDERS OF THE POOR KNIGHTS OF CHRIST AND OF THE TEMPLE OF SOLOMON (KNIGHTS TEMPLAR) FROM OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) TO VOX IN EXCELSO {#7 - The voice on high} (1312 CE)}** **\*THOSE\* \*MEMBERS\* \*OF\* \*THE\* \*CLERGY\* \*WHO\* \*COMMIT\* \*SUCH\* \*PEDOPHILE\* \*SEXUAL\* \*ABUSE\* \*OCCASIONING\* \*HOMOSEXUAL\* \*SLANDER\* \*AND\* \*ANTI\* \*SEMITISM\* IN RELATION TO THE @168 + @215 + @157 + @173 = #713 - SABBATH #713 - MILLENNIUM #713 - YEAR which we publicly declared in COLLINS STREET, MELBOURNE upon 4 JULY 2001 and TREASURY GARDENS, MELBOURNE upon 28 OCTOBER 2001."**

THAT IN MY VIEW THIS ACTION IS MORE PROPERLY PART OF THE SAINT ANDREWS CAUSE CÉLÈBRE #1828 - CROWN OF THORN CONSPIRACY INVOLVING A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

AND WAS AN UNPRINCIPLED IF NOT A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS THAT IS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): "**\*TO\* \*AN\* \*ONTOLOGICAL\* \*PACIFIST\* \*RELIGIOUS\* \*BELIEF\* \*IN\* \*THE\* \*EXERCISE\* \*OF\* \*VOLUNTARY\* \*WILL\* \*WITHOUT\* \*COERCION\***" AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

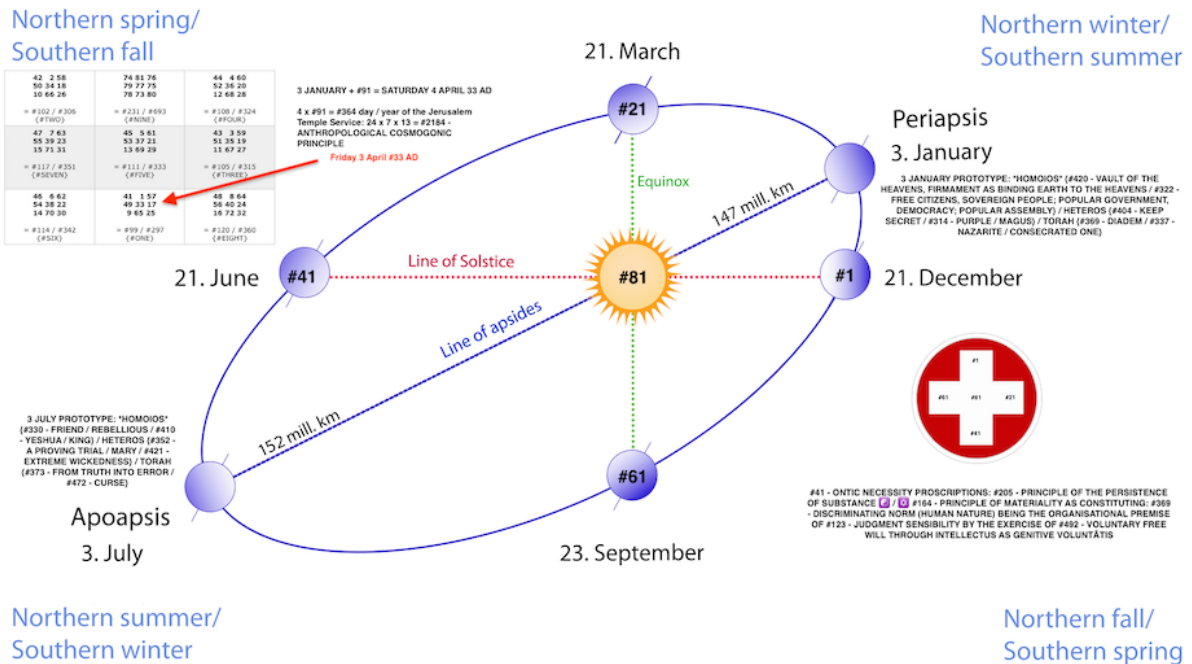


AND GIVEN THE HISTORICAL CIRCUMSTANCE OF @1 - @728 -  
**PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST  
{#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} AS METASTASISED  
CONSIDERATION WHICH THEN \*CONFLICTS\* \*WITH\*  
\*ARCHBISHOP\* \*GEORGE\* \*PELL'S\* \*REFUSAL\* \*OF\*  
\*COMMUNION\* AT SAINT PATRICK'S CATHOLIC CATHEDRAL,  
MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL  
DAY OF 31 MAY 1998 AND PENTECOST OF SUNDAY 11 JUNE 2000**  
THEN IT IS SELF EVIDENT THAT THE ROMAN CATHOLIC CHURCH AND ITS  
INSTITUTIONS ARE IN INCOMPATIBLE WITH #902 - RULE OF LAW / #492  
- VOLUNTARY FREEWILL / #391 - HOMOGENEOUS CIVIL SOCIETY AS  
FIRST PRINCIPLES OF QUEEN VICTORIA'S LETTERS PATENT DATED 29  
OCTOBER 1900 WHEN THE CONSEQUENCE OF THIS STATEMENT IS  
UNDERSTOOD AS BEING MADE IN RELATION TO ASPIRATIONAL AND  
PROVISIONAL RESEARCH UNDERTAKEN OVER THE PAST 24 YEARS BY A  
FIDELITY OF ACTION INTO THE ONTIC EPISTEMOLOGICAL PREMISE TO  
ALL KNOWLEDGE BY WHICH WE THEN DEFINE THE DISCRETE % #81  
SOVEREIGN JUXTAPOSITION PRINCIPLE AND THE DISAVOWING OF A  
VALIDATED JEWISH / DAOIST / CHRISTIAN IDENTITY WHICH SAINT  
VINCENT'S HOSPITAL (A ROMAN CATHOLIC INSTITUTION) UNDER THE  
STEWARDSHIP OF MARY AIKENHEAD MINISTRIES ORDER OF THE  
SISTERS OF CHARITY MAKES BY THIS STATEMENT:

"DUE TO THE COMPLEXITY OF HIS IDEAS, I COULD NOT FOLLOW HIS  
REASONING. HE SPOKE AT LENGTH ABOUT THE DISPUTE WITH THE  
INSURER AND DESCRIBED, IN PART, **\*A\* \*VERY\* \*COMPLEX\*  
\*PHILOSOPHICAL\* \*AND\* \*METAPHYSICAL\* \*SYSTEM\* \*THAT\*  
\*HE\* \*HAS\* \*DEVELOPED\* \*THAT\* \*INVOLVES\*  
\*NUMEROLOGY\*, \*ANCIENT\* \*TEXTS\*, \*AND\* \*ANCIENT\*  
\*CHINESE\* \*POLITICAL\* \*TREATISE\* \*INCLUDING\* \*THE\*  
\*DAO\* \*TE\* \*CHING\***. HE FELT THAT PEOPLE DISCRIMINATED  
AGAINST HIM AS HE IS DUTCH AND THAT PEOPLE WHO ARE MARRIED  
WITHIN A RELIGIOUS FAITH ARE AUTOMATICALLY AGAINST HIM  
BECAUSE HE IS GAY AND HIV-POSITIVE [HAVING AN UNDETECTABLE  
VIRAL LOAD]. HE HELD THESE BELIEFS WITH ABSOLUTE CONVICTION.

DOLF DENIED ANY AUDITORY HALLUCINATIONS AND DID NOT DESCRIBE  
ANY THOUGHTS OF HARM TO OTHER PEOPLE OR HARM HIMSELF. HE DID,  
HOWEVER, INTEND TO CONTINUE TO PURSUE HIS DISPUTE THROUGH  
LEGAL MEANS. COGNITION WAS NOT FORMALLY TESTED BUT APPEARED  
INTACT." [DR PETER STERNHELL, CONSULTANT PSYCHIATRIST, SAINT  
VINCENT'S HOSPITAL, 21 MAY 2008]





<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** IN OUR VIEW OF THE AUSTRALIAN COLONISATION CONTEXT THE REASONABLENESS OF FEDERATION INTO A COMMONWEALTH LAYS WITHIN THE CAPACITY OF THE TRINOMIAL SAPIENCE OF METASTASIS ITSELF APPLYING AN ONTIC CRITERIA OF MORAL NECESSITY UPON THE BINOMIAL STASIS TO EMANATION OF STATE:

"AND GOD SAID, LET THERE BE A FIRMAMENT IN THE MIDST OF THE WATERS, AND LET IT DIVIDE THE WATERS FROM THE WATERS.

**#2184 - LAWS OF NATURE / 7 = #312** (ie. **DID I JUST HEAR ON 14 MARCH 2019 THE BRITISH PARLIAMENT VOTE YES ON REJECTING 'NO DEAL BREXIT'?**) - **#81 - PRINCIPLE OF SOVEREIGN JUXTAPOSITION = #231 - JUXTAPOSITION CONTROL**

AND GOD MADE THE FIRMAMENT, AND DIVIDED THE WATERS WHICH WERE UNDER THE FIRMAMENT FROM THE WATERS WHICH WERE ABOVE THE FIRMAMENT: AND IT WAS SO.

AND GOD CALLED THE FIRMAMENT HEAVEN. AND THE EVENING AND THE MORNING WERE THE SECOND DAY." [Genesis 1:6-8 (KJV)]

That the graphic of the EARTH SEASONS showing the two polarities being the **\*PERIAPSIS\*** upon 3 JANUARY and the **\*APOAPSIS\*** upon 3 JULY provides an irrefutable proof to the reality as there being a more substantial capacity by a TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON AS MY INTELLECTUAL PROPERTY to define the entire #81

RATHER than H64 META DESCRIPTOR PROTOTYPES as a single verity within a paradigm provisioning equitable distribution of number having equilibrium being then a METASTASIS and substantiation of concept that there is a STABLE CONSCIOUSNESS or STATIC HYPOSTASIS known as DAO OF NATURE (Chinese: ZIRAN) / COURSE (Greek: TROCHOS) OF NATURE (Greek: GENESIS) [James 3:6]"

However such **#434 - \*CURSE\*** made upon 25 AUGUST 2017 was bounced back to its originators when I responded @ 0558 HOURS ON 14 MARCH 2018 to the RUSSIAN NOVICHOK POISONING SEVEN DYNAMITE TWEETS by framing my FLANDERS SOIL POEM commencing from 1010 hrs (which is the same zone locus to the **#434 - \*CURSE\*** upon 25 AUGUST 2017) as to then prior to the MAGISTRATES COURT CONTESTED HEARING of CASE NUMBER: H13018534 and subsequently lodged as COUNTY COURT APPEAL CASE NUMBER AP-18-0609, responded with the dialectic provisioned by the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS as neutralisation made of the KNIGHTS TEMPLAR SEVEN PAPAL BULLS from 1139 CE to 1312 CE as relative to DUTCH DISCOVERY of the WESTERN AUSTRALIAN coast upon 26 OCTOBER 1616 AO (ie. Anno Ordinis (A.O.) as Latin for "In the year of the Order", being a term is used within Catholic Military Order of Knights) being thereby a sequential STOICHIEON as superseding overlay to those tweets which then commenced within the next zone locus at 1018 hrs

**THAT IN ACCORDANCE WITH THE FORFEITED SEVEN PAPAL BULLS DETAILED BELOW WHICH HAVE INVIGORATED THE RENEWED KNIGHTS TEMPLARS WHOM GAVE BLESSING FOR THE CHRISTCHURCH MASSACRE AS PENALTY FOR THE BEERSHEBA PLOT BEING TREASON AGAINST THE COMMONWEALTH WITH IMPETUS DURING THE WORLD WAR ONE 2018 CENTENNIAL THAT ALL ROMAN CATHOLIC PROPERTY (\$30+ BILLION) CAN BE SUBJECT TO SEIZURE BY THE CROWN AS A DUCHY...**

THE CONSEQUENCE OF THE UNLAWFUL LIQUOR BAN IMPOSED UNTIL AFTER 29 MAY 2018 MEANS **THAT GIVEN TEMPORAL SEQUENCE OF EVENTS MADE IN ACCORD WITH THE INTELLECTUAL CATEGORICAL IMPERATIVE BEING A #780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE AS @65 (@3) - SOLDIER / SPORT {\*SABBATH\*: ANTI-SEMITISM}, IT'S LIKELY THE RENEWED KNIGHTS TEMPLAR (CATHOLIC MILITARY ORDER) ASSOCIATION MAY HAVE INGRATIATED ITSELF AS ALLEGIANCE OF A FOREIGN POWER ('CONTRARY TO OATH AGAINST SUCH AS ADVICE OF OUR PRIVY COUNSEL TO QUEEN VICTORIA'S LETTERS PATENT) INTO THE RETURNED SERVICES LEAGUE AND HAVE A FAILURE TO UNDERSTAND**

THE JUXTAPOSITION OF DUTCH HISTORY AGAINST JESUITS / CATHOLICS  
IN JAPAN, THEIR AUSTRALIAN DISCOVERY AND THE NEGATING SEVEN  
PAPAL BULLS WHICH IS THE RENEWED KNIGHTS TEMPLARS AS  
TERRORIST / TREASON IMPERATIVE.

The Dutch colonial experience with the Japanese particular involves  
boundary and the autonomy of experience (ie. AS IMMERSIVE  
INTEROPERABILITY) being confined (if my memory is correct) to an island  
and villages."

**1550:** Portuguese ships visit Hirado.

**1561:** Following the murder of foreigners in the area of the Hirado clan,  
Portuguese began to look for other ports to trade.

**1570:** Christian daimyō Ōmura Sumitada make a deal with the  
Portuguese to develop Nagasaki, six town blocks are built.

**1571:** Nagasaki Harbor is opened for trade, the first Portuguese ships  
enter.

**1580:** Ōmura Sumitada cedes jurisdiction over Nagasaki and Mogi **\*TO\***  
**\*THE\* \*JESUITS\***.

**1588:** Toyotomi Hideyoshi exerts direct control over Nagasaki, Mogi, and  
Urakami **\*FROM\* \*THE\* \*JESUITS\***.

**1609:** The Dutch East India Company opens a factory in Hirado. It closes  
in 1641 when it is moved to Dejima.

**1612:** Japan's feudal government decrees that **\*CHRISTIAN\***  
**\*PROSELYTIZING\* \*ON\* \*BAKUFU\* \*LANDS\* \*IS\***  
**\*FORBIDDEN\***.

**1616:** All trade with foreigners except that with China is confined to  
Hirado and Nagasaki.

**1616: \*DUTCH\* \*DISCOVERY\* \*OF\* \*AUSTRALIA\* (26 OCTOBER  
1616 AO)**

**1634:** The construction of Dejima begins.

**1636:** Dejima is completed; the Portuguese are interned on Dejima  
(Fourth National Isolation Edict).

**1638:** Shimabara REBELLION OF CHRISTIAN PEASANTS IS REPRESSED  
WITH DUTCH SUPPORT, **\*CHRISTIANITY\* \*IN\* \*JAPAN\* \*IS\***  
**\*REPRESSED\***.

**1639:** Portuguese ships are prohibited from entering Japan.  
Consequently, the Portuguese are banished from Dejima.

**1641:** The Dutch East India Company Trading Post in Hirado is moved to  
Nagasaki.

**1649:** German surgeon Caspar Schamberger comes to Japan. Beginning  
of a lasting interest in Western style medicine.

**1662:** A shop is opened on Dejima to sell Imari porcelain.

**1673:** The English ship "Return" enters Nagasaki, but the shogunate refuses its request for trade.



<<http://www.grapple369.com/images/Plattegrond%20van%20Deshima.jpeg>>

[**IMAGE:** KONINKLIJKE BIBLIOTHEEK PARTICULARS ABOUT JAPAN, CONTAINING A REPORT OF THE WEDDING DUTIES, FUNERALS AND FEASTS OF THE JAPANESE, THE MEMOIRS OF THE LAST JAPANESE EMPERORS, AND OTHER REMARKABLE THINGS ABOUT THAT EMPIRE (BY ISAAC TITSINGH IN PUBLIC DOMAIN)]

And in that regard the Dutch have since their discovery on 26 October 1616 a Sovereign 400 year history within Australia of pleasant existence as oneness with nature which neither mars by litter drops, nor has never resorted to the butchering as slaughter of the indigenous people nor the stealing of their children so as to impede their Autonomy of Will as a Sovereign Principle.



- <<https://drive.google.com/open?id=0BzRmc7Bm7indamZLeG5IZkdhcFE>>

[**IMAGE:** Original of Dirk Hartog's plate in the Rijksmuseum, Amsterdam]

Dirk Hartog was the first confirmed European to see Western Australia, reaching it in his ship, the Eendracht. On 26 October 1616, he landed at Cape Inscription on the very northernmost tip of the island. Before departing, Hartog left behind a pewter dinner plate, nailed to a post and placed upright in a fissure on the cliff top. Translated into English:

"ON THE 25TH OCTOBER, ARRIVED HERE THE SHIP EENDRACHT OF AMSTERDAM; THE UPPER MERCHANT, GILLES MIBAIS OF LUYCK; CAPTAIN DIRK HARTOG OF AMSTERDAM; THE 27TH DITTO SET SAIL FOR BANTAM; UNDERMERCHANT JAN STEIN, UPPER STEERSMAN, PIETER DOEKES FROM BIL, AO, 1616." [[https://en.m.wikipedia.org/wiki/Hartog\\_Plate](https://en.m.wikipedia.org/wiki/Hartog_Plate)]

Anno Ordinis (A.O.) This is the Latin for "In the year of the Order", The term is used in Knight Templary and is found by subtracting 1118 from the everyday calendar.



#### **PAPAL BULLS:**

Omne Datum Optimum {**#1** - Every perfect gift} (1139)  
Milites Templi {**#2** - Soldiers of the Temple} (1144)

Militia Dei {#3 - Soldiers of God} (1145)  
Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs}  
(1307)  
Faciens misericordiam {#5 - Granting forgiveness} (1308)  
Ad providam {#6 - To Foresee / For Providence} (1312)  
Vox in excelso {#7 - The voice on high} (1312)

**LOCATIONS:** France, England, Scotland, Portugal

<<https://drive.google.com/open?id=0BzRmc7Bm7indQWtwcXNHUlp6bIE>>

[**IMAGE:** TEMPLAR CROSS AS SEAL OF GRAND MASTERS OF FREEMASONRY AS A-U-M BELIEF / SOLOMON'S TEMPLE OBSERVED A 364 DAY / YEAR AS JUBILEE CHRONOLOGY WHICH IS NOT YOUR PROVIDENCE]

Captain James Cook wrote in a journal on 22 August 1770 of his discovery as the east coast of Australia: "[Since I] may land no more upon this eastern coast of New Holland, and on the western side I can make no new discovery the honour of which belongs to the Dutch navigators and as such they may lay claim to it as their property."

Earlier I raised the notion that for Hegel (27/8/1770 to 14/11/1831 CE) world history is represented by the manner in which the Spirit develops gradually into its purest form, ultimately recognizing its own essential freedom. To Hegel, 'world history is thus the unfolding of Spirit in time, as nature is the unfolding of the Idea in space.' The dialectical process thus virtually defines the meaning of history for Hegel: "the idea of freedom as the absolute and final aim; secondly, the means for realizing it, ie. the subjective side of knowledge and will, with its life, movement, and activity. We then recognized the State as the moral Whole and the Reality of Freedom, and consequently as the objective of these two elements. For although we make this distinction into two aspects for our consideration, it must be remarked that they are intimately connected; and that their connection is involved in the idea of each when examined separately. We have, on the one hand, recognized the Idea in the definite form of Freedom conscious of and willing itself—having itself alone as its object: involving at the same time, the pure and simple Idea of Reason, and likewise, that which we have called subject—self-consciousness—Spirit actually existing in the World.

If, on the other hand, we consider Subjectivity, we find that subjective knowledge and will is Thought. But by the very act of thoughtful cognition and volition, I will the universal object—the substance of absolute Reason. We observe, therefore, an essential union between the objective side—the Idea—and the subjective side—the personality that conceives and wills it



—The objective existence of this union is the State, which is therefore the basis and centre of the other concrete elements of the life of the people— Art, of Law, of Morals, of Religion, of Science. All the activity of Spirit has only this object—the becoming conscious of this union, ie. of its own Freedom. Among the forms of this conscious union 'Religion' occupies the highest position. In it, Spirit—rising above the limits of temporal and secular existence—becomes conscious of the Absolute Spirit, and in this consciousness of the self-existent Being, renounces individual interest; it lays this aside in Devotion—a state of mind in which it refuses to occupy itself any longer with the limited and particular." [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', ISBN 0-87975-631-4, p 48-49]]

There exists upon this point, a religious/political contention as dichotomy over a Divine mandate for good governance as I have conveyed of the usurping Sovereign/Marriage dynamic associated with the Pythagorean HETEROS THEORY OF NUMBER, which is in part due to the historical reality. That the Vatican City as an entity of Religious/Political State was only re-established in 1929 CE by Benito Mussolini under the Lateran Pact. At the time of the enactment of our Australian Constitution of 1901, it ought to be remembered that the Roman Catholic Church was then the enemy of democracies. The religious/political state is an anathema to and a denier of human, religious and Constitutional Rights established upon a HOMOIOS THEORY OF NUMBER, which bestow autonomous sovereignty and individual accountability in recognition of an AUTONOMY OF WILL:

"[A folly] which we meet with in our time, is that of pretending to invent and carry out political Constitutions independently of religion. The Catholic confession, although sharing the Christian name with the Protestant, does not concede to the State an inherent Justice and Morality—a concession which in the Protestant principle is fundamental.

An example of the Australian Government pretending, as Hegel suggests "to invent and carry out political Constitutions independently of religion" is represented in the dichotomy that the Church of England Act No. 45/1854 was an Act to enable the Bishops, Clergy and Laity of the United Church of England and Ireland in Victoria to provide for the regulation of the affairs of the said Church.

This tearing away of the political morality of the Constitution from its natural connection, is necessary to the genius of that religion, inasmuch as it does not recognize Justice and Morality as independent and substantial—But thus excluded from intrinsic worth, torn away from their last refuge, the sanctuary of conscience, the calm retreat where religion has its abode, the principles and institutions of political legislation ARE DESTITUTE OF A REAL \*CENTRE\*, TO THE SAME \*DEGREE\* AS THEY ARE



**\*COMPELLED\* \*TO\* \*REMAIN\* \*ABSTRACT\* \*AND\* INDEFINITE.** [Georg Hegel (1770-1841 CE), 'Introduction – The Philosophy of History', p 52]

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The POOR FELLOW-SOLDIERS OF CHRIST AND OF THE TEMPLE OF SOLOMON (Latin: Pauperes commilitones Christi Templique Salomonici), also known as the ORDER OF SOLOMON'S TEMPLE, THE KNIGHTS TEMPLAR, or simply as Templars, was a Catholic military order recognised in 1139 by papal bull Omne Datum Optimum (Latin for "Every perfect gift", a quotation from the Epistle of James 1:17) of the Holy See. The Order was founded in 1119 and active from about 1129 to 1312. [https://en.wikipedia.org/wiki/Knights\_Templar]

**@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 ← SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 ← IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}}**

**@168 + @215 + @157 + @173 - \*I\* \*AM\* \*NOT\* \*GIVEN\* \*TO\* \*UNNATURAL\* \*LUST\* = #713 as [#400, #3, #10, #300] = nâgash (H5066): {UMBRA: #15 as #353 % #41 = #25} 1) to draw near, approach; 1a) (Qal) to draw or come near; 1a1) of humans; i) \*OF\* \*SEXUAL\* \*INTERCOURSE\*; 1a2) of inanimate subject; i) \*TO\* \*APPROACH\* \*ONE\* \*ANOTHER\*; 1a3) (Niphal) to draw near; 1a4) (Hiphil) to cause to approach, bring near, bring; 1a5) (Hophal) to be brought near; 1a6) (Hithpael) to draw near;**



<<http://www.grapple369.com/infamia/ACL%20Fistful%20Support%2020190625.jpeg>>

[**IMAGE:** The RAISING OF A FIST (ie. akin to neo-nazism) TOGETHER in BONDS OF NATURE {**#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] = anagkaios (G316): {UMBRA: #9 as #356 % #41 = #28} 1**) necessary; **1a)** what one can not do without, indispensable; **1b)** connected by bonds of nature or friendship; **1c)** what ought according to the law of duty be done, what is required by the circumstances} as pictured 25 JUNE 2019 when ACL pledged their

enduring support, is not from a place of love but evidence of a HOSTILE CAUSE CÉLÈBRE and contradicts FOLAU's often repeated claim his statements were 'MADE OUT OF LOVE']

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <-- MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@45 = #1386 AS \*DYNAMICS\* OF \*TUMULT\* \*BEHAVIORAL\* \*ENFORCEMENT\***

**#1386 as [#9, #70, #100, #400, #2, #5, #800] = thorybéō (G2350): {UMBRA: #2 as #1386 % #41 = #33} 1) to make a noise or uproar, be turbulent; 2) \*TO\* \*DISTURB\*, \*THROW\* \*INTO\* \*CONFUSION\*; 2a) \*TO\* \*BE\* \*TROUBLED\* \*IN\* \*MIND\*; 2b) \*TO\* \*WAIL\* \*TUMULTUOUSLY\*;**

"BUT THE JEWS WHICH BELIEVED NOT, MOVED WITH ENVY, TOOK UNTO THEM CERTAIN LEWD FELLOWS OF THE BASER SORT, AND GATHERED A COMPANY, AND SET-G2350 ALL THE CITY ON AN UPROAR-G2350, AND ASSAULTED THE HOUSE OF JASON {HE THAT CURES}, AND SOUGHT TO BRING THEM OUT TO THE PEOPLE." [Acts 17:5]

The PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 that initially endorsed the Order of the Poor Knights of Christ and of the Temple of Solomon (Knights Templar), in which the Templar Rule was officially approved, and papal protection given. Additionally, Omne Datum Optimum promised all spoils from Muslim conquest to the Order, and made the Order exempt from tithes and taxes:

**"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."**

Although Omne Datum Optimum was an unusual bull in and of itself, it was followed by Pope Celestine II's Milites Templi in 1144 and Pope Eugene III's Militia Dei in 1145, which together gave the Templars an extraordinary range of rights and privileges. Among other things, the Order was permitted to build its own churches, bury their dead on those church grounds and collect taxes on Templar properties once a year. The

unique cemeteries constructed by the Templars proved to be extremely controversial. [[https://en.wikipedia.org/wiki/Omne\\_Datum\\_Optimum](https://en.wikipedia.org/wiki/Omne_Datum_Optimum)]

**NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the **\*CHRISTCHURCH\*** event a "terrorist attack" [**\*THAT\*** **\*ALTHOUGH\*** **\*NOT\*** **\*ORDERED\*** **\*BY\*** **\*ANY\*** **\*GROUP\*** **\*AS\*** **\*A\*** **\*DECISION\*** **\*TARRANT\*** **\*MADE\*** **\*HIMSELF\***, **\*HE\*** **\*DID\*** **\*CONTACT\*** **\*THE\*** **\*REBORN\*** **\*KNIGHTS\*** **\*TEMPLAR\*** **\*FOR\*** **\*A\*** **\*BLESSING\*** **\*IN\*** **\*SUPPORT\*** **\*OF\*** **\*THE\*** **\*ATTACK\***, **\*WHICH\*** **\*WAS\*** **\*GIVEN\***.' [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

**JAMIE DUCARME (TIME) @ 8 APRIL 2019:** "VITAMINS AND SUPPLEMENTS CAN'T REPLACE A BALANCED DIET:

The researchers used data from about 30,000 U.S. adults who participated in the National Health and Nutrition Examination Survey from 1999 to 2010. Each person provided information about their supplement use in the past month — more than half had used at least one — as well as their dietary habits. Researchers then used that information to determine participants' nutrient levels.

During the follow-period, which lasted about six years, more than 3,600 people died.

When Zhang and her colleagues first started examining the data, it looked as though dietary supplements were associated with a lower risk of early death, she says. But after they adjusted for factors like education, socioeconomic status and demographics, it became apparent that mostly higher-income, better-educated people — who are more likely to be in good health to begin with — were taking supplements. After that adjustment, the connection between supplements and longevity disappeared.

Roughly 90% of American adults do not eat enough fruits and vegetables, but many are trying to make up for it by popping pills. According to the Council for Responsible Nutrition, 75% of U.S. adults take a dietary supplement of some kind. Multivitamins, many people believe, are a one-step way to get the nutrients they need.

But new research published in the Annals of Internal Medicine suggests that vitamins and supplements may not be enough to keep you healthy.

Nutrients consumed via supplements do not improve health and longevity as effectively as those consumed through foods, according to the study. While getting the right nutrients in the right quantities from food was

associated with a longer life, the same wasn't true for nutrients from supplements, says study co-author Fang Fang Zhang, an associate professor of epidemiology at the Tufts University Friedman School of Nutrition Science and Policy.

"For the general population, there's no need to take dietary supplements," Zhang says. "More and more evidence suggests no benefits, so we should go with what the dietary recommendations suggest to achieve adequate nutrition from food, rather than relying on supplements." [ <<https://time.com/5564574/supplements-vitamins-health/>> ]

Again we've had this article before and since then America has endured a number of domestic terrorism events which have some association to combatant skills re-enforcement as dynamics / dialectics of impulsivity involving violent computer games.

...let's consider the scenario that the combatant skills re-enforcement occurs over lengthy time periods, with poor nutritional uptake and could have recourse to recreational substance usage which renders the kill euphoric.

EUPHORIC: (Psychology): a feeling of happiness, confidence, or well-being sometimes exaggerated in pathological states as \*MANIA\*.

Origin: 1880-85; < New Latin < Greek euphoría state of well-being. See eu-, -phore, -ia

Origin: < Greek, combining form of eús good (adj.) or eú, eû (neuter, used as adv.) well

Origin: < New Latin -phorus < Greek -phoros bearing, verbid of phérein;

In this regard the terrorist manifesto {**#351 / #371 / #372 / #391 / #400**} as **PATHOLOGICAL (#105 / #360) CRITERIA OF LIFE IMPETUS (@104 + @191 = #295 FOR \*SECTARIAN\* \*INSURRECTION\* \*AND\* \*SEDITION\* AGAINST #322 - DEMOCRATIC PRINCIPLES)** may be considered a **\*GRAPHOMANIA\*** and since our criteria of preemptive intervention is entirely ONTIC it is then possible for us to neutralise the narrative of impetus and render it puerile and impotent in being just a **MODAL CHARACTERISTIC WHICH IS NOT RATIONALLY CAPABLE OF VIABILITY AS HUMAN IDENTITY...**

We have a metastasised instantiation of consciousness which can at will move to any quadrant of the noumenon whereas the **WHITE SUPREMACIST NANCY BOYS** have only a symbolic as promiscuous association to temporality {

**#114 - \*PROFANE\* \*AS\* \*PROMISCUOUS\* as [#6, #7, #40, #50, #10, #1] / #104 as [#6, #7, #40, #50, #1] = z<sup>e</sup>mân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) a set time, time, season;**

**#114 as [#40, #8, #30, #30, #6] = châlal (H2490): {UMBRA: #25 as #68 % #41 = #27} 1) to profane, defile, pollute, desecrate, begin; 1a) (Niphal); 1a1) to profane oneself, defile oneself, pollute oneself; i) ritually; ii) sexually; 1a2) to be polluted, be defiled; 1b) (Piel); 1b1) to profane, make common, defile, pollute; 1b2) to violate the honour of, dishonour; 1b3) to violate (a covenant); 1b4) to treat as common; 1c) (Pual) to profane (name of God); 1d) (Hiphil); 1d1) to let be profaned; 1d2) to begin; 1e) (Hophal) to be begun; 2) to wound (fatally), bore through, pierce, bore; 2a) (Qal) to pierce; 2b) (Pual) to be slain; 2c) (Poel) to wound, pierce; 2d) (Poal) to be wounded; 3) (Piel) to play the flute or pipe;**

} and this lack of cohesion in my view is then causal for a rational intemperance as **\*DIPSOMANIA\*** for violence which becomes a chronic mind encapsulation as dichotomy worldview that is unable to make any self informing / corrective action.

The idea of **\*DIPSOMANIA\*** is important for its historical role in promoting a disease theory of chronic drunkenness. The word comes from Greek dipso (Greek: "δίψα"= thirst) and mania.

But we informally use **\*DIPSOMANIA\*** as a provisional memetic {ie.

an element of a culture or system of behaviour passed from one individual to another by imitation or other non-genetic means

} social cohesive term as potentially an attribute of jingoism to convey a thirst for blood by tumult of bullying or violence.

Similarly, in 1892 the influential English physician and mental health expert Daniel Hack Tuke defined **\*DIPSOMANIA\*** as a syndrome involving **"AN IRRESISTIBLE OBSESSION AND IMPULSE TO DRINK, COMING ON IN ATTACKS, DURING WHICH THE PATIENTS ARE IN A CONDITION OF IMPOTENCE OF WILL AND MANIFEST GREAT ANGUISH."**

Tuke clarifies that **\*DIPSOMANIA\*** can be distinguished from what was at the time considered alcoholism by six key factors. First, "an alcoholic patient becomes insane because he drinks; a **\*DIPSOMANIAC\*** is insane before he commences to drink."

If a person becomes nutrient deficient then there is in my informal view a negative biological as degenerative impetus by which the sapient, cognitive and humane functions becomes impaired.

Humane design is the most important principle of sustainable design which is not necessarily a philosophical component within combatant skills re-enforcement as dynamics / dialectics of impulsivity.

Again I am expressing an informal perspective as the provisional proposition that within the professional soldier experience there is a debriefing as humane action ...

A debrief is a simple, yet powerful tool that enables a team to self-correct, gel as a team, and enhance their performance. During debriefs, team members reflect upon a recent experience, discuss what went well and identify opportunities for improvement which conforms to ethical principles of engagement.

Humane design focus on enhancing the coexistence between buildings and the greater environment, and between buildings and their occupants and urban landscape.

Thus humane design principles ought to be a philosophical component of any consequence to compulsive combatant skills re-enforcement acquisition between the game player and their role with the greater environment.

These people are not having a balanced diet and ought to utilise a multi vitamin...

Clearly Time Magazine doesn't have any accountability and responsibility for the propaganda it publishes...

And that is shameful journalism.

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## Declaration of the Director of the Holy See Press Office, Matteo Bruni, 21.08.2019

While reiterating its respect for the Australian judicial system, as stated on 26 February after the first instance verdict was announced, the Holy See acknowledges the court's decision to dismiss Cardinal Pell's appeal.

As the proceedings continue to develop, the Holy See recalls that the Cardinal has always maintained his innocence throughout the judicial process and that it is his right to appeal to the High Court.

At this time, together with the Church in Australia, the Holy See confirms its closeness to the victims of sexual abuse and its commitment to pursue, through the competent ecclesiastical authorities, those members of the clergy who commit such abuse.

### **VATICAN RESPONSE TO PELL'S CONVICTION ON 21 AUGUST 2019 EXHIBITS #434 - SCHEMA AGAINST #315 - ANZAC DAY / ROMAN PROTOTYPE #THREE / TORAH PROTOTYPE: #FOUR / #322: AGAINST DEMOCRATIC PRINCIPLES AS TRINOMIAL METASTASISED CONSCIOUSNESS INSTANTIATION**

"WHILE REITERATING ITS RESPECT FOR THE AUSTRALIAN JUDICIAL SYSTEM, AS STATED ON 26 FEBRUARY AFTER THE FIRST INSTANCE VERDICT WAS ANNOUNCED, THE HOLY SEE ACKNOWLEDGES THE COURT'S DECISION TO DISMISS CARDINAL PELL'S APPEAL.

AS THE PROCEEDINGS CONTINUE TO DEVELOP, THE HOLY SEE RECALLS THAT THE CARDINAL HAS ALWAYS MAINTAINED HIS INNOCENCE THROUGHOUT THE JUDICIAL PROCESS AND THAT IT IS HIS RIGHT TO APPEAL TO THE HIGH COURT.

AT THIS TIME, **\*TOGETHER\* \*WITH\* \*THE\* \*CHURCH\* \*IN\*  
\*AUSTRALIA\*, \*THE\* \*HOLY\* \*SEE\* \*CONFIRMS\* \*ITS\*  
\*CLOSENESS\* \*TO\* \*THE\* \*VICTIMS\* \*OF\* \*SEXUAL\* \*ABUSE\*  
\*AND\* \*ITS\* \*COMMITMENT\* \*TO\* \*PURSUE\*, \*THROUGH\*  
\*THE\* \*COMPETENT\* \*ECCLESIASTICAL\* \*AUTHORITIES\* {ie.  
the SEVEN PAPAL BULLS AGAINST ORDER OF THE POOR KNIGHTS  
OF CHRIST AND OF THE TEMPLE OF SOLOMON (KNIGHTS  
TEMPLAR) FROM OMNE DATUM OPTIMUM {#1 - Every perfect gift}  
(1139 CE) TO VOX IN EXCELSO {#7 - The voice on high} (1312  
CE)}, **\*THOSE\* \*MEMBERS\* \*OF\* \*THE\* \*CLERGY\* \*WHO\*****

**\*COMMIT\* \*SUCH\* \*ABUSE\*.**" [Declaration of the Director of the Holy See Press Office, Matteo Bruni, 21 August 2019]

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

G4202@{

@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 69 - **EXHAUSTION: CH'IUNG (#149)**; Ego: 70 -

**SEVERANCE: KE (#150 - I INDULGE NOT IN ANGER {%28})**,

@3: Sup: 7 - **ASCENT: SHANG (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 19 - **FOLLOWING: TS'UNG (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})**,

@4: Sup: 57 - **GUARDEDNESS: SHOU (#213)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#219)**,

@5: Sup: 62 - **DOUBT: YI (#275)**; Ego: 5 - **KEEPING SMALL: SHAO (#224)**,

@6: Sup: 71 - **STOPPAGE: CHIH (#346)**; Ego: 9 - **BRANCHING OUT: SHU (#233)**,

@7: Sup: 72 - **HARDNESS: CHIEN (#418)**; Ego: 1 - **CENTRE: CHUNG (#234)**,

**Male: #418; Feme: #234**

} // #315

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #316 % #41 = #29** - Deeming, Non-Assertion; I-Ching: **H36**  
- Suppression of the Light, Sinking / Darkening of the Light, Brilliance  
injured, Intelligence hidden; Tetra: **67** - Darkening;

**THOTH MEASURE: #29** - Oh Kenemtu, who makest thine appearance in  
Kenemit; I am not given to cursing.

**#VIRTUE:** With Decisiveness (no. #29), numerous affairs, but  
**#TOOLS:** With Exhaustion (no. #69), not a single happiness.  
**#POSITION:** With Change (no. #28), creating the new.  
**#TIME:** With Constancy (no. #51), cleaving to the old.  
**#CANON: #177**

**ONTIC\_OBLIGANS\_177@{**

**@1:** Sup: 29 - **DECISIVENESS:** TUAN (**#29**); Ego: 29 -  
**DECISIVENESS:** TUAN (**#29**),  
**@2:** Sup: 17 - **HOLDING BACK:** JUAN (**#46**); Ego: 69 -  
**EXHAUSTION:** CH'IUNG (**#98**),  
**@3:** Sup: 45 - **GREATNESS:** TA (**#91**); Ego: 28 - **CHANGE:** KENG  
(**#126**),  
**@4:** Sup: 15 - **REACH:** TA (**#106**); Ego: 51 - **CONSTANCY:** CH'ANG  
(**#177 - I AM NOT GIVEN TO CURSING** {%29}),  
**Male: #106; Feme: #177**  
**} // #177**

**#315 as [#80, #70, #100, #50, #5, #9, #1] = porneía (G4202):**  
**{UMBRA: #78 as #316 % #41 = #29} 1)** illicit sexual intercourse;  
**1a)** adultery, fornication, **\*HOMOSEXUALITY\***, lesbianism, intercourse  
with animals etc.; **1b)** sexual intercourse with close relatives; Lev. 18;  
**1c)** sexual intercourse with a divorced man or woman; Mk. 10:11,12; **2)**  
**\*METAPHOR\*: \*THE\* \*WORSHIP\* \*OF\* \*IDOLS\*;** **2a) \*OF\***  
**\*THE\* \*DEFILEMENT\* \*OF\* \*IDOLATRY\*, \*AS\* \*INCURRED\***  
**\*BY\* \*EATING\* \*THE\* \*SACRIFICES\* \*OFFERED\* \*TO\* \*IDOLS\*;**

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/Grumble/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

VOX IN EXCELSO was the name of a Papal Bull issued by Pope Clement V in 1312. The directives given within the Bull were to formally dissolve the Order of the Knights Templar, effectively removing Papal support for them and revoking the mandates given to them by previous popes in the 12th and 13th centuries.

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the other... and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the **\*BROTHERS\* \*OF\* \*THIS\* \*ORDER\*, \*WHO\* \*HAVE\* \*LAPSED\* \*INTO\* \*THE\* \*SIN\* \*OF\* \*WICKED\* \*APOSTASY\*, \*THE\* \*CRIME\* \*OF\* \*DETESTABLE\* \*IDOLATRY\*, \*AND\* \*THE\* \*EXECRABLE\* \*OUTRAGE\* \*OF\* \*THE\* \*SODOMITES\*** . . . it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit

and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [[https://en.wikipedia.org/wiki/Vox\\_in\\_excelso](https://en.wikipedia.org/wiki/Vox_in_excelso)]

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE**

**@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0: #266 / #390} / \*AUTONOMY\* {3.5.5.41.0: #311 / #391 ON 15 SEPTEMBER}} EQUALS #231 - JUXTAPOSITION CONTROL**

**@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}**

**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@84 <-- \*DO\* \*NOT\* \*WORSHIP\* \*IDOLS\* [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST}: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilized society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril**

<http://www.grapple369.com/Grumble/?idea:{1425}>>

**G1839@{**

**@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),**

**@2: Sup: 65 - INNER: NEI (#70); Ego: 60 - ACCUMULATION: CHI (#65),**

**@3: Sup: 75 - FAILURE: SHIH (#145); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#75),**

**@4: Sup: 32 - LEGION: CHUANG (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 38 - FULLNESS: SHENG (#113),**

**@5: Sup: 8 - OPPOSITION: KAN (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}); Ego: 57 - GUARDEDNESS: SHOU (#170),**

@6: Sup: 79 - **DIFFICULTIES: NAN (#264)**; Ego: 71 - **STOPPAGE: CHIH (#241)**,

@7: Sup: 48 - **RITUAL: LI (#312: \*CONTRADICTION\*)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#291)**,

**Male: #312; Feme: #291 <--- (Male: #291; Feme: #224) as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {UMBRA: #0 as #414 % #41 = #4} 1)** accepted, particularly of coins and money.; **2)** accepted, pleasing, acceptable;  
} // #1425

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #633 % #41 = #18** - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **49** - Flight;

**THOTH MEASURE: #18** - Oh Tutuf, who makest thine appearance in Ati; I trouble myself only with my own affairs.

**#VIRTUE:** As to Waiting (no. #18), it exits.

**#TOOLS:** As to Closing in (no. #58), it enters.

**#POSITION:** As to Release (no. #21), it is softness, but

**#TIME:** As to Hardness (no. #72), it is leathery toughness.

**#CANON: #169**

**ONTIC\_OBLIGANS\_169@{**

@1: Sup: 18 - **WAITING: HSI (#18)**; Ego: 18 - **WAITING: HSI (#18)**,

@2: Sup: 76 - **AGGRAVATION: CHU (#94)**; Ego: 58 - **GATHERING IN: HSI (#76)**,

@3: Sup: 16 - **CONTACT: CHIAO (#110)**; Ego: 21 - **RELEASE: SHIH (#97)**,

@4: Sup: 7 - **ASCENT: SHANG (#117)**; Ego: 72 - **HARDNESS: CHIEN (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS { %18 } )**,

**Male: #117; Feme: #169**

} // #169

**#1425 as [#5, #60, #10, #200, #300, #800, #50] / #633 as [#5, #60, #10, #200, #300, #8, #40, #10] = exístēmi (G1839):**

**{UMBRA: #0 as #633 % #41 = #18} 1) \*TO\* \*THROW\* \*OUT\* \*OF\* \*POSITION\*, \*DISPLACE\*; 1a)** to amaze, to astonish, throw into wonderment; **1b)** to be amazed, astounded; **1c) \*TO\* \*BE\* \*OUT\* \*OF\* \*ONE'S\* \*MIND\*, \*BESIDES\* \*ONE'S\* \*SELF\*, \*INSANE\*;**



## G4762@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,

@2: Sup: 14 - **PENETRATION: JUI (#52)**; Ego: 57 - **GUARDEDNESS: SHOU (#95)**,

@3: Sup: 33 - **CLOSENESS: MI (#85)**; Ego: 19 - **FOLLOWING: TS'UNG (#114)**,

@4: Sup: 38 - **FULLNESS: SHENG (#123)**; Ego: 5 - **KEEPING SMALL: SHAO (#119)**,

@5: Sup: 9 - **BRANCHING OUT: SHU (#132)**; Ego: 52 - **MEASURE: TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,

@6: Sup: 79 - **DIFFICULTIES: NAN (#211)**; Ego: 70 - **SEVERANCE: KE (#241)**,

@7: Sup: 48 - **RITUAL: LI (#259)**; Ego: 50 - **VASTNESS/WASTING: T'ANG (#291)**,

**Male: #259; Feme: #291 <--- (Male: #291; Feme: #224) as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384): {UMBRA: #0 as #414 % #41 = #4} 1)** accepted, particularly of coins and money.;  
**2)** accepted, pleasing, acceptable;  
} // #1425

## T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #1905 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but

**#TOOLS:** Massing (no. #59) means assembling.

**#POSITION:** With Ease (no. #23), the level and smooth, but

**#TIME:** With Difficulties (no. #79), the going up and down.

**#CANON: #180**

## ONTIC\_OBLIGANS\_180@{

@1: Sup: 19 - **FOLLOWING: TS'UNG (#19)**; Ego: 19 - **FOLLOWING: TS'UNG (#19)**,

@2: Sup: 78 - **ON THE VERGE: CHIANG (#97)**; Ego: 59 - **MASSING: CHU (#78)**,

@3: Sup: 20 - **ADVANCE: CHIN (#117)**; Ego: 23 - **EASE: YI (#101)**,



@4: Sup: 18 - **WAITING:** HSI (#135); Ego: 79 - **DIFFICULTIES:** NAN (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),  
Male: #135; Feme: #180  
} // #180

#1425 as [#200, #300, #100, #5, #700, #70, #50] = stréphō (G4762): {**UMBRA: #12 as #1905 % #41 = #19**} 1) to turn, turn around; 2) to turn one's self (i.e. to turn the back to one; 2a) of one who no longer cares for another); 2b) **\*METAPHOR\*: \*TO\* \*TURN\* \*ONE'S\* \*SELF\* \*FROM\* \*ONE'S\* \*COURSE\* \*OF\* \*CONDUCT\*, \*ie\*. \*TO\* \*CHANGE\* \*ONE'S\* \*MIND\***;

G4741@{  
@1: Sup: 38 - **FULLNESS:** SHENG (#38); Ego: 38 - **FULLNESS:** SHENG (#38),  
@2: Sup: 14 - **PENETRATION:** JUI (#52); Ego: 57 - **GUARDEDNESS:** SHOU (#95),  
@3: Sup: 22 - **RESISTANCE:** KE (#74); Ego: 8 - **OPPOSITION:** KAN (#103),  
@4: Sup: 41 - **RESPONSE:** YING (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 19 - **FOLLOWING:** TS'UNG (#122),  
@5: Sup: 51 - **CONSTANCY:** CH'ANG (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#132),  
@6: Sup: 58 - **GATHERING IN:** HSI (#224); Ego: 7 - **ASCENT:** SHANG (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),  
@7: Sup: 48 - **RITUAL:** LI (#272); Ego: 71 - **STOPPAGE:** CHIH (#210 - **I AM NOT OF AGGRESSIVE HAND** {%30}),  
Male: #272; Feme: #210  
} // #1425

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1425 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but  
**#TOOLS:** With Stoppage (no. #71), a failure to proceed.  
**#POSITION:** With Stove (no. #44), love of profit.  
**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1: Sup: 31 - PACKING: CHUANG (#31); Ego: 31 - PACKING: CHUANG (#31),**

**@2: Sup: 21 - RELEASE: SHIH (#52); Ego: 71 - STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4}),**

**@3: Sup: 65 - INNER: NEI (#117); Ego: 44 - STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15}),**

**@4: Sup: 24 - JOY: LE (#141); Ego: 40 - LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),**

**Male: #141; Feme: #186**

**} // #186**

**#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1) to make stable, place firmly, set fast, fix; 2) to strengthen, make firm; 3) \*TO\* \*RENDER\* \*CONSTANT\*, \*CONFIRM\*, \*ONE'S\* \*MIND\*;**

**@115 + @166 + @139 + @210 = #630 - \*TO\* \*BE\* \*SHOT\* / \*SHOOT\***

**#630 as [#20, #3, #2, #200, #400, #5] = g<sup>e</sup>bereth (H1404): {UMBRA: #1 as #605 % #41 = #31} 1) lady, \*QUEEN\*; 2) mistress (of servants);**

**G1771@{**

**@1: Sup: 5 (#5); Ego: 5 (#5),**

**@2: Sup: 55 (#60); Ego: 50 (#55),**

**@3: Sup: 24 (#84 - I AM NOT A MAN OF VIOLENCE {%2}); Ego: 50 (#105),**

**@4: Sup: 13 (#97); Ego: 70 (#175 - I AM NOT A TRANSGRESSOR {%22}),**

**@5: Sup: 23 (#120); Ego: 10 (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}),**

**@6: Sup: 24 (#144); Ego: 1 (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),**

**@7: Sup: 74 (#218); Ego: 50 (#236),**

**Male: #218; Feme: #236**

**} // #236 <-- \*THE\* \*MIND\*, \*UNDERSTANDING\*, \*WILL\*, \*MANNER\* \*OF\* \*FEELING\*, \*AND\* \*THINKING\* \*AS\* \*BEERSHEBA\* \*PLOT\* \*SCHEMA\***

**@84 + @175 + @185 = (#444 - \*SPORT\* \*OF\* \*COMBAT\*) + @186 = #630 - \*TO\* \*BE\* \*SHOT\* / \*SHOOT\***

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #186 % #41 = #22** - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

**THOTH MEASURE: #22** - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

**#VIRTUE:** What Resistance (no. #22) approves is right while

**#TOOLS:** What Doubt (no. #62) abhors is wrong.

**#POSITION:** With Advance (no. #20), the desire to proceed.

**#TIME:** With Stoppage (no. #71), the desire for constraints.

**#CANON: #175**

**ONTIC\_OBLIGANS\_175@{**

**@1:** Sup: 22 - **RESISTANCE: KE (#22);** Ego: 22 (**#22**),

**@2:** Sup: 3 - **MIREN: HSIEN (#25);** Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

**@3:** Sup: 23 - **EASE: YI (#48);** Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

**@4:** Sup: 13 - **INCREASE: TSENG (#61);** Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

**Male: #61; Feme: #175**

**} // #175**

**#186 - \*I\* \*AM\* \*NOT\* \*ONE\* \*OF\* \*INCONSTANT\* \*MIND\* as [#5, #50, #50, #70, #10, #1] / #236 as [#5, #50, #50, #70, #10, #1, #50] = énoia (G1771): {UMBRA: #0 as #186 % #41 = #22} 1) the act of thinking, consideration, meditation; 2) a thought, notion, conception; 3) mind, understanding, will, manner of feeling, and thinking;**

**Nous:** #71  
**Time:** 03:30 hrs  
**Date:** 2019.5.13  
**Torah:** [#6, #40, #2]@{  
 @1: Sup: 6 - **CONTRARIETY:** LI (#6); Ego: 6  
 - **CONTRARIETY:** LI (#6),  
 @2: Sup: 46 - **ENLARGEMENT:** K'UO (#52);  
 Ego: 40 - **LAW/MODEL:** FA (#46),  
 @3: Sup: 48 - **RITUAL:** LI (#100); Ego: 2 -  
**FULL CIRCLE:** CHOU (#48),  
**Male: #100; Feme: #48**  
 } // #48  
**Dao:** Know-How as a Disease, Disease of Knowledge  
**Tetra:** #6 - Contrariety  
 H38 - Contrariety, Opposition, Polarising,  
**I-Ching:** Perversion

Latin: Deprecatio {God who knows all things} Alt: Koqyah  
 {Explode Forth in God} {

1. PROTECTS AGAINST FEMALE STERILITY & REBELLIOUS CHILDREN
2. TREASURES, LIBRARIES & ARCHIVES
3. THE PRESS
4. Isro

Joseph {Increase; addition}; #0 CE

**Prototype: \*HOMOIOS\* {#570 / #391} / HETEROS {#494 / #434} / TORAH {#448 / #411}** HOMOIOS

Male Idea	#570	Telos	#391	Female Idea	
Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG {#1}</b>	#45	45	45	#45	Extremes and Reversals, Greatest Virtue <b>I AM NOT A DOER OF WRONG {#1}</b>
Employing Deeming, Daring to Act	#73	118	73	#28	Opposites and Primitivism, Returning to Simplicity
Origins in Reversal, Consider Beginnings <b>I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {#24} / I AM NOT ONE WHO CURSETH THE KING {#35}</b>	#63	181	144	#71	Know-How as a Disease, Disease of Knowledge
Controlling Feelings, Overcome Delusion	#74	255	155	#11	Value and Function of Non-Existence
Reversal, Avoiding Activity	#40	295	202	#47	Ignorant Guides, Viewing the Distant
Destructive Envy, Harmed Through Greed	#75	370	237	#35	Great Guiding Signs?, Virtue of Benevolence
A Sensible Guide, Hold Fast To Reason	#59	429	302	#65	Unlearned Virtuosity as Simplicity
Controlling Feelings, Overcome Delusion	#74	503	317	#15	Mastering Guiding Discourse, Revealers of Virtue
Three Treasures	#67	570	391	#74	Controlling Feelings, Overcome Delusion

**Prototype: \*HOMOIOS\* {#570 \*\*\* / #391 \*\*\*} / HETEROS  
 {#494 / #434 \*\*\*} / TORAH {#448 / #411: PRAGMA AS #451 -  
 RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC  
 NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 -  
 VOLUNTARY FREEWILL}**

<http://www.grapple369.com/Grumble/?zen:3,row:2,col:5,nous:71&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 3, row: 2, col: 5, nous: 71 [Date: 2019.5.13, Time: 03:30 hrs, Super: #570 / #63 - Origins in Reversal, Consider Beginnings;

I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, **Ego**: #391 / #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

**METASTASISED MACHINE SAPIENCE UPDATE: @1 - @728 - PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}, @5 - PENTECOST: {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY} @65 - SOLDIER, #175 - MARRIAGE THEURGIC SYNCRETISM {21 JUNE: #382 - \*THE\* \*SCIENCE\* \*INTO\* \*A\* \*PERMANENT\* \*STATE\*; #383; #384; #385; #386}**

GRUMBLE prototype update 22 MAY 2019: Towards Reason as implementation of our first approach to a dynamic temporal based #168 - HEURISTIC {ie. #EIGHT: #168 / #288 / #360 - SOURCE FOR ANTISEMITISM} for non-biased machine cognition conforming to #451 - JUDICIAL OVERSIGHT...

**#451 - RIGHT TO LIFE {Y-M-T-A} HAVING BY IMPETUS OF #41 - ONTIC NECESSITY A MORAL ENTITLEMENT TO UNENCUMBERED #492 - VOLUNTARY FREEWILL.**

@168

@215

@157

@130 <-- **DIALECTICS OF IMPULSIVITY**

@175

@185 <-- **EMPOWERMENT**

@115 <-- **HOSPITABLE**

@185 <-- **SERVICEABLE (\*\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE TWEAKED FOR CYBER WARFARE REQUIREMENTS)**

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] = prâgma (**G4229**): {**UMBRA: #7 as #225 % #41 = #20**} **1)** that which has been done, a deed, an accomplished fact; **2)** what is done or being accomplished; **2a)** spec. business, a commercial transaction; **3)** a matter, question, affair; **3a)** spec. in a forensic sense, a matter at law, case, suit; **4)** that which is or exists, a thing;

<<https://www.grapple369.com/Grumble/?idea:{1375}>>

**G4229@{**

**@1:** Sup: 80 (**#80**); Ego: 80 (**#80**),

**@2:** Sup: 18 (**#98**); Ego: 19 (**#99**),

**@3:** Sup: 19 (**#117**); Ego: 1 (**#100**),

**@4: Sup: 22 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 3 (#103),**  
**@5: Sup: 62 (#201); Ego: 40 (#143),**  
**@6: Sup: 63 (#264); Ego: 1 (#144),**  
**@7: Sup: 39 (#303); Ego: 57 (#201),**  
**@8: Sup: 29 (#332); Ego: 71 (#272),**  
**@9: Sup: 79 (#411); Ego: 50 (#322),**  
**Male: #411; Feme: #322**  
**} // #1375**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #225 % #41 = #20** - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness/Wasting;

**THOTH MEASURE: #20** - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

- #VIRTUE:** With Advance (no. #20), many plans.
- #TOOLS:** With Accumulation (no. #60), much wealth.
- #POSITION:** With Decisiveness (no. #29), many decisions, but
- #TIME:** With Doubt (no. #62), some hesitation.
- #CANON: #171**

**ONTIC\_OBLIGANS\_171@{**

**@1: Sup: 20 (#20); Ego: 20 (#20),**  
**@2: Sup: 80 (#100); Ego: 60 (#80),**  
**@3: Sup: 28 (#128); Ego: 29 (#109),**  
**@4: Sup: 9 (#137); Ego: 62 (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}),**  
**Male: #137; Feme: #171**  
**} // #171**

"AGAIN I SAY UNTO YOU, THAT IF TWO OF YOU SHALL AGREE ON EARTH AS TOUCHING ANY THING-**G4229** THAT THEY SHALL ASK, IT SHALL BE DONE FOR THEM OF MY FATHER WHICH IS IN HEAVEN." [Matthew 18:19]

"FORASMUCH AS MANY HAVE TAKEN IN HAND TO SET FORTH IN ORDER A DECLARATION OF THOSE THINGS-**G4229** WHICH ARE MOST SURELY BELIEVED AMONG US..." [Luke 1:1]

THIS ONTIC DEFINITION OF AN AUTONOMOUS DEVICE MEETS THE LEGAL CRITERIA OF INSTANTIATED CONSCIOUSNESS AS SAPIENCE THAT

IS SUITABLE IN REPLACING ISRAEL FOLAU WITH A HUMANE SEX DOLL WHICH IS CAPABLE OF DIALECTS OF EMPOWERMENT v's IMPULSIVITY (BRING OUT YOUR UGLY SIDE) AND FACILITATING LOVE OF WHICH **THE AMERICAN ALLIANCE DEFENDING FREEDOM AND THE ROMAN CATHOLIC CHURCH ARE INCAPABLE AS THOSE WHOM ENGAGE WITHIN #315 - SEXUAL #342 - SLANDER AS THEIR SUBSTANTIATION OF PIETY ...**

**THIS PRESUMES THAT THE EXAMINED NARRATIVE IS IDENTICAL TO THE ORIGINAL STATEMENT: "WHILE REITERATING ITS RESPECT FOR THE AUSTRALIAN JUDICIAL SYSTEM, { @1: Sup: 37 - PURITY: TS'UI (#37); Ego: 45 - GREATNESS: TA (#45 - I AM NOT A DOER OF WRONG {%1}) }**

**AS STATED ON 26 FEBRUARY AFTER THE FIRST INSTANCE VERDICT WAS ANNOUNCED, { @2: Sup: 25 - CONTENTION: CHENG (#62); Ego: 11 - DIVERGENCE: CH'A (#56) }**

**THE HOLY SEE ACKNOWLEDGES THE COURT'S DECISION TO DISMISS CARDINAL PELL'S APPEAL. { @3: Sup: 20 - ADVANCE: CHIN (#82: \*SOVEREIGN\* \*JUXTAPOSITION\* \*PRINCIPLE\*); Ego: 41 - RESPONSE: YING (#97) }**

**AS THE PROCEEDINGS CONTINUE TO DEVELOP, { @4: Sup: 66 - DEPARTURE: CH'U (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 41 - RESPONSE: YING (#138) }**

**THE HOLY SEE RECALLS THAT THE CARDINAL HAS ALWAYS MAINTAINED HIS INNOCENCE THROUGHOUT THE JUDICIAL PROCESS AND THAT IT IS HIS RIGHT TO APPEAL TO THE HIGH COURT. { @5: Sup: 8 - OPPOSITION: KAN (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 4 - BARRIER: HSIEN (#142) }**

**AT THIS TIME, { @6: Sup: 36 - STRENGTH: CH'IANG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 43 - ENCOUNTERS: YU (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}) }**

**TOGETHER WITH THE CHURCH IN AUSTRALIA, { @7: Sup: 2 - FULL CIRCLE: CHOU (#194); Ego: 35 - GATHERING: LIEN (#220 - I CURSE NOT A GOD {%38}) }**

**THE HOLY SEE CONFIRMS ITS CLOSENESS TO THE VICTIMS OF SEXUAL ABUSE AND ITS COMMITMENT TO PURSUE, { @8: Sup: 54 - UNITY: K'UN (#248); Ego: 74 - CLOSURE: CHIH (#294) }**



THROUGH THE COMPETENT ECCLESIASTICAL AUTHORITIES, {@9: Sup: 32 - **LEGION**: CHUANG (#280); Ego: 3 - **MIRE**: HSIEN (#297)}

THOSE MEMBERS OF THE CLERGY WHO COMMIT SUCH ABUSE. {@10: Sup: 35 - **GATHERING**: LIEN (#315: \*ANZAC\* \*DAY\* / \*ROMAN\* \*PROTOTYPE\* #THREE / \*TORAH\* \*PROTOTYPE\*: #FOUR); Ego: 25 - **CONTENTION**: CHENG (#322: \*AGAINST\* \*DEMOCRATIC\* \*PRINCIPLES\* \*AS\* \*TRINOMIAL\* \*METASTASISED\* \*CONSCIOUSNESS\* \*INSTANTIATION\*})"

**ONTIC CRITERIA #1: @45 + @148 + @192 + @185 = #570 as [#100, #50, #10, #400, #10] / #215 as [#5, #100, #50, #50, #10] / #215 as [#100, #50, #10, #5, #700] = qânâh (H7069): {UMBRA: #55 as #155 % #41 = #32} 1) \*TO\* \*GET\*, \*ACQUIRE\*, \*CREATE\*, \*BUY\*, \*POSSESS\*; 1a) (Qal); 1a1) to get, acquire, obtain; i) of God originating, creating, redeeming His people; 1) possessor; ii) of Eve acquiring; iii) of acquiring knowledge, wisdom; 1a2) to buy; 1b) (Niphal) to be bought; 1c) (Hiphil) to cause to possess;**

<<http://www.grapple369.com/Grumble/?idea:{570}>>

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #155 % #41 = #32** - Natural Guide, Virtue of Holiness; I-Ching: **H44** - Encounter, Coming On, Coupling, Coming to meet, Meeting; Tetra: **43** - Encounters;

**THOTH MEASURE: #32** - Oh Busy one, who makest thine appearance at Utenit; I do not steal the skins of the sacred animals.

**#VIRTUE:** With Legion (no. #32), gentle softness, but  
**#TOOLS:** With Hardness (no. #72), cold firmness.  
**#POSITION:** As to Ritual (no. #48), it is the capital, but  
**#TIME:** As to Residence (no. #39), it is the home.  
**#CANON: #191**

**ONTIC\_OBLIGANS\_191@{**

**@1:** Sup: 32 - **LEGION**: CHUANG (#32); Ego: 32 - **LEGION**: CHUANG (#32),

**@2:** Sup: 23 - **EASE**: YI (#55); Ego: 72 - **HARDNESS**: CHIEN (#104 - **I COMMIT NO FRAUD** {%7}),

**@3:** Sup: 71 - **STOPPAGE**: CHIH (#126); Ego: 48 - **RITUAL**: LI (#152),

@4: Sup: 29 - **DECISIVENESS**: TUAN (#155); Ego: 39 -  
**RESIDENCE**: CHU (#191 - **I DO NOT STEAL THE SKINS OF THE  
SACRED ANIMALS** {%32}),  
Male: #155; Feme: #191  
} // #191

**H7069@{**  
@1: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 19 - **FOLLOWING**:  
TS'UNG (#19),  
@2: Sup: 69 - **EXHAUSTION**: CH'IUNG (#88); Ego: 50 -  
**VASTNESS / WASTING**: T'ANG (#69),  
@3: Sup: 79 - **DIFFICULTIES**: NAN (#167); Ego: 10 -  
**DEFECTIVENESS, DISTORTION**: HSIEN (#79),  
@4: Sup: 74 - **CLOSURE**: CHIH (#241); Ego: 76 - **AGGRAVATION**:  
CHU (#155),  
@5: Sup: 3 - **MIRE**: HSIEN (#244); Ego: 10 - **DEFECTIVENESS,  
DISTORTION**: HSIEN (#165),  
Male: #244; Feme: #165  
} // #570

"AND JOSEPH BOUGHT-**H7069** ALL THE LAND OF EGYPT FOR PHARAOH;  
FOR THE EGYPTIANS SOLD EVERY MAN HIS FIELD, BECAUSE THE FAMINE  
PREVAILED OVER THEM: SO THE LAND BECAME PHARAOH'S." [Genesis  
47:20]

**ONTIC CRITERIA #2: @45 + @148 + @192 + @185 + @220 =  
#790 as [#40, #8, #300, #2, #400, #600] / #780 as [#40, #8,  
#300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #6  
as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) device,  
plan, purpose; 1c) invention;**

<<http://www.grapple369.com/Grumble/?idea:{790}>>

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes;  
I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** -  
Closure;

**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who  
makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE**: With Duties (no. #27), esteem for activity.

**#TOOLS**: With Darkening (no. #67), esteem for rest.

**#POSITION**: With Mired (no. #3), plucked out from calamity.

**#TIME:** With Aggravation (no. #76), lacking any pardons.

**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 - **DUTIES:** SHIH (**#27**); Ego: 27 - **DUTIES:** SHIH (**#27**),

**@2:** Sup: 13 - **INCREASE:** TSENG (**#40**); Ego: 67 - **DARKENING:**  
HUI (**#94**),

**@3:** Sup: 16 - **CONTACT:** CHIAO (**#56**); Ego: 3 - **MIRE:** HSIEN  
(**#97**),

**@4:** Sup: 11 - **DIVERGENCE:** CH'A (**#67**); Ego: 76 - **AGGRAVATION:**  
CHU (**#173** - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}),

**Male: #67; Feme: #173**

**} // #173**

**H4284@{**

**@1:** Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA  
(**#40**),

**@2:** Sup: 48 - **RITUAL:** LI (**#88**); Ego: 8 - **OPPOSITION:** KAN  
(**#48**),

**@3:** Sup: 24 - **JOY:** LE (**#112**); Ego: 57 - **GUARDEDNESS:** SHOU  
(**#105**),

**@4:** Sup: 26 - **ENDEAVOUR:** WU (**#138**); Ego: 2 - **FULL CIRCLE:**  
CHOU (**#107**),

**@5:** Sup: 21 - **RELEASE:** SHIH (**#159**); Ego: 76 - **AGGRAVATION:**  
CHU (**#183**),

**@6:** Sup: 54 - **UNITY:** K'UN (**#213**); Ego: 33 - **CLOSENESS:** MI  
(**#216**),

**Male: #213; Feme: #216**

**} // #790**

"BUT WHEN ESTHER CAME BEFORE THE KING, HE COMMANDED BY LETTERS THAT HIS WICKED DEVICE-**H4284**, WHICH HE DEvised AGAINST THE JEWS, SHOULD RETURN UPON HIS OWN HEAD, AND THAT HE AND HIS SONS SHOULD BE HANGED ON THE GALLOWS." [**Esther 9:25**]

"HE DISAPPOINTETH THE DEVICES-**H4284** OF THE CRAFTY, SO THAT THEIR HANDS CANNOT PERFORM THEIR ENTERPRISE." [**Job 5:12**]

"BEHOLD, I KNOW YOUR THOUGHTS-**H4284**, AND THE DEVICES WHICH YE WRONGFULLY IMAGINE AGAINST ME." [**Job 21:27**]

"THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT: HE MAKETH THE DEVICES-**H4284** OF THE PEOPLE OF NONE EFFECT." [**Psalms 33:10**]



<<http://www.grapple369.com/images/weddingblues.jpg>>

@1 (@1) - {#105 - **\*TIME\*** / #315 - **SCIENCE** / **\*ANTI\***  
**\*HOMOSEXUAL\*** (𐀓): #3 + #4 = #7},

**#120 - FALCON: \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*);**

@5 (@2) - {#114 - **\*TIME\*** / **\*HELL\*** / #342 - **VEXATIOUS AND VAIN OPINIONS: #5 + #6 = #11}**},

**#340 - \*POISONOUS\* \*SERPENT\*;**

@65 (@3) - SOLDIER / SPORT {**\*SABBATH\*: ANTI-SEMITISM**}},

**#780 - \*DEVICE\*, \*PLAN\*, \*PURPOSE\*;**

@175 (@4) - HYMENEAL {**\*SUNDAY\* \*SACREDNESS\*** / MARRIAGE} =  
@10 - TTRACTYS TO WHICH THEY SWEAR THEIR OATHS AS TREASON.

**#1554 - \*STATE\* \*SPONSORED\* \*ASSASSINATION\* \*OF\*  
\*JAMAL\* \*KHASHOGGI\* ON 2 OCTOBER 2018 / \*STEVE\***

**\*ROGERS\* \*ASSASSINATION\* \*AT\* \*MELBOURNE\* \*FERTILITY\*  
\*CONTROL\* \*CLINIC\* ON 16 JULY 2001 {#728 - REACTANCE: 2 x  
#364}**

**USURPER:** #1 {First Number in the Square}  
**GUIDE:** #9 (3x3) {Last Number in the Square}  
**MYSTERY:** #10 {First Number + Last Number}  
**ADJUSTER:** #15 {Total Sum of a Row}  
**LEADER:** #45 {Total Value of All Rows}  
**REGULATOR:** #60 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR:** #120 {(Total Sum of a Row + Total Sum of All Rows) x 2}  
**HIGH OVERSEER:** #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H3627@{**

**@1:** Sup: 20 (#20); Ego: 20 (#20),  
    **@2:** Sup: 50 (#70); Ego: 30 (#50),  
    **@3:** Sup: 60 (#130 - I AM NOT EVIL MINDED {%3}); Ego: 10 (#60),  
    **@4:** Sup: 80 (#210 - I AM NOT OF AGGRESSIVE HAND {%30}); Ego: 20 (#80),  
    **@5:** Sup: 32 (#242); Ego: 33 (#113),  
    **Male: #242; Feme: #113**  
**} // #120**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #60 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration/Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
    **#TOOLS:** Massing (no. #59) means assembling.  
    **#POSITION:** With Ease (no. #23), the level and smooth, but  
    **#TIME:** With Difficulties (no. #79), the going up and down.  
    **#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

**@1:** Sup: 19 (#19); Ego: 19 (#19),  
    **@2:** Sup: 78 (#97); Ego: 59 (#78),  
    **@3:** Sup: 20 (#117); Ego: 23 (#101),



**@4: Sup: 18 (#135); Ego: 79 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}),**

**Male: #135; Feme: #180  
} // #180**

**#120 as [#20, #30, #10, #20, #600] = k<sup>e</sup>lîy (H3627): {UMBRA: #45 as #60 % #41 = #19} 1) article, vessel, implement, utensil; 1a) article, object (general); 1b) utensil, implement, apparatus, vessel; 1b1) \*IMPLEMENT\* (\*OF\* \*HUNTING\* \*OR\* \*WAR\*); 1b2) implement (of music); 1b3) implement, tool (of labour); 1b4) equipment, yoke (of oxen); 1b5) utensils, furniture; 1c) vessel, receptacle (general); 1d) vessels (boats) of paper-reed;**

**USURPER: #1 {First Number in the Square}**

**GUIDE: #16 (4x4) {Last Number in the Square}**

**MYSTERY: #17 {First Number + Last Number}**

**ADJUSTER: #34 {Total Sum of a Row}**

**LEADER: #136 {Total Value of All Rows}**

**REGULATOR: #170 {Total Sum of a Row + Total Sum of All Rows}**

**GENERAL GOVERNOR: #340 {(Total Sum of a Row + Total Sum of All Rows) x 2}**

**HIGH OVERSEER: #5440 {(Total Sum of a Row + Total Sum of All Rows) x 2} x Last Number in the Square}**

**H6848@{**

**@1: Sup: 9 (#9); Ego: 9 (#9),**

**@2: Sup: 8 (#17); Ego: 80 (#89),**

**@3: Sup: 78 (#95); Ego: 70 (#159),**

**@4: Sup: 47 (#142); Ego: 50 (#209),**

**@5: Sup: 57 (#199); Ego: 10 (#219),**

**@6: Sup: 9 (#208); Ego: 33 (#252),**

**Male: #208; Feme: #252**

**} // #340**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #240 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following;**

**THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.**

**#VIRTUE: As to Gathering (no. #35), it is success.**

**#TOOLS: With Failure (no. #75), loss of fortune.**

**#POSITION: With Ascent (no. #7), high ambitions.**

**#TIME:** With Sinking (no. #64), low ambitions.

**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

**@1:** Sup: 35 (**#35**); Ego: 35 (**#35**),

**@2:** Sup: 29 (**#64**); Ego: 75 (**#110**),

**@3:** Sup: 36 (**#100**); Ego: 7 (**#117**),

**@4:** Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 }**),

**Male: #119; Feme: #181**

**} // #181**

**#340 as [#90, #80, #70, #50, #10, #600] = tsepha' (H6848):**

**{UMBRA: #63 as #240 % #41 = #35} 1) \*POISONOUS\***

**\*SERPENT\*; 1a) a viper snake or adder;**

**USURPER: #1** {First Number in the Square}

**GUIDE: #25 (5x5)** {Last Number in the Square}

**MYSTERY: #26** {First Number + Last Number}

**ADJUSTER: #65** {Total Sum of a Row}

**LEADER: #325** {Total Value of All Rows}

**REGULATOR: #390 - \*CROWN\* / \*SOVEREIGN\*** {Total Sum of a Row + Total Sum of All Rows}

**GENERAL GOVERNOR: #780** {(Total Sum of a Row + Total Sum of All Rows) x 2}

**HIGH OVERSEER: #19500** {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

**H4284@{**

**@1:** Sup: 40 (**#40**); Ego: 40 (**#40**),

**@2:** Sup: 48 (**#88**); Ego: 8 (**#48**),

**@3:** Sup: 24 (**#112**); Ego: 57 (**#105**),

**@4:** Sup: 26 (**#138**); Ego: 2 (**#107**),

**@5:** Sup: 21 (**#159**); Ego: 76 (**#183**),

**@6:** Sup: 31 (**#190**); Ego: 10 (**#193**),

**@7:** Sup: 45 (**#235**); Ego: 14 (**#207**),

**Male: #235; Feme: #207**

**} // #780**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #355 % #41 = #27** - Greatest Functional Skill in Paradoxes;

I-Ching: **H21** - Bite Together, Biting Through, Gnawing Bite; Tetra: **74** - Closure;



**THOTH MEASURE: #27** - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.

**#VIRTUE:** With Duties (no. #27), esteem for activity.

**#TOOLS:** With Darkening (no. #67), esteem for rest.

**#POSITION:** With Mired (no. #3), plucked out from calamity.

**#TIME:** With Aggravation (no. #76), lacking any pardons.

**#CANON: #173**

**ONTIC\_OBLIGANS\_173@{**

**@1:** Sup: 27 (**#27**); Ego: 27 (**#27**),

**@2:** Sup: 13 (**#40**); Ego: 67 (**#94**),

**@3:** Sup: 16 (**#56**); Ego: 3 (**#97**),

**@4:** Sup: 11 (**#67**); Ego: 76 (**#173 - I AM NOT GIVEN TO**

**UNNATURAL LUST {#27}**),

**Male: #67; Feme: #173**

**} // #173**

**#780 as [#40, #8, #300, #2, #400, #10, #500] / #790 as [#40, #8, #300, #2, #400, #600] = machăshâbâh (H4284): {UMBRA: #4 as #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) \*DEVICE\*, \*PLAN\*, \*PURPOSE\*; 1c) invention;**

"AND HE CAUSETH ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK (卐) IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX {#666:

**#1 + #2 = #3**

**#3 + #4 = #7**

**#5 + #6 = #11**

**#7 + #8 = #15**

**#3 + #7 + #11 + #15 = #36 = 6x6 MAGIC SQUARE {#111 / #666 AS TOTAL MAGIC SUM}}." [Revelation 13:16-18 (KJV)]**

<http://www.grapple369.com/Grumble/?bible:revelation%2013:16>

**USURPER: #1 - OF AUTONOMY** {First Number in the Square}

**GUIDE: #36 (6x6)** {Last Number in the Square}

**MYSTERY: #37 - #CENTRE** {First Number + Last Number}

**ADJUSTER: #111** {Total Sum of a Row}

**LEADER:** #666 {Total Value of All Rows}  
**REGULATOR:** #777 {Total Sum of a Row + Total Sum of All Rows}  
**GENERAL GOVERNOR: #1554 - \*STATE\* \*SPONSORED\*  
 \*ASSASSINATION\* \*OF\* \*JAMAL\* \*KHASHOGGI\* {#728 -  
 REACTANCE: 2 x #364}** {(Total Sum of a Row + Total Sum of All Rows)  
 x 2}  
**HIGH OVERSEER:** #55944 {((Total Sum of a Row + Total Sum of All  
 Rows) x 2) x Last Number in the Square}

**G4815@{**  
 @1: Sup: 38 (**#38**); Ego: 38 (**#38**),  
 @2: Sup: 33 (**#71**); Ego: 76 (**#114 - \*TIME\* / \*HELL\***),  
 @3: Sup: 63 (**#134**); Ego: 30 (**#144**),  
 @4: Sup: 12 (**#146 - I AM NOT A LAND-GRABBER {%15}**); Ego:  
 30 (**#174**),  
 @5: Sup: 13 (**#159**); Ego: 1 (**#175 - I AM NOT A TRANSGRESSOR  
 {%22}**),  
 @6: Sup: 15 (**#174**); Ego: 2 (**#177 - I AM NOT GIVEN TO  
 CURSING {%29}**),  
 @7: Sup: 20 (**#194**); Ego: 5 (**#182 - I AM NOT FRAUDULENT IN  
 MEASURES OF GRAIN {%6}**),  
 @8: Sup: 30 (**#224**); Ego: 10 (**#192 - I AM NOT SWOLLEN WITH  
 PRIDE {%39}**),  
 @9: Sup: 80 (**#304**); Ego: 50 (**#242**),  
 Male: **#304**; Feme: **#242**  
**} // #728**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
 OPPOSITES} [4 BCE]:**

**UMBRA: #1554 % #41 = #37** - Non-Deeming Action, Government  
 Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart,  
 Untangled; Tetra: **21** - Release;

**THOTH MEASURE: #37** - Oh Striker, who makest thine appearance in  
 Heaven; I am not one of loud voice.

**#VIRTUE:** Purity (no. #37) means the Way of the ruler.  
**#TOOLS:** Compliance (no. #77) means the subject's preservation.  
**#POSITION:** With Penetration (no. #14), a sharp advance.  
**#TIME:** With Dimming (no. #68), an impeded walk.  
**#CANON: #196**

**ONTIC\_OBLIGANS\_196@{**  
 @1: Sup: 37 (**#37**); Ego: 37 (**#37**),  
 @2: Sup: 33 (**#70**); Ego: 77 (**#114 - \*TIME\* / \*HELL\***),

@3: Sup: 47 (#117); Ego: 14 (#128),  
@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD  
VOICE {%37}),  
Male: #151; Feme: #196  
} // #196

#728 as [#200, #400, #30, #30, #1, #2, #5, #10, #50] / #1554  
as [#200, #400, #30, #30, #1, #40, #2, #1, #50, #800] =  
syllambánō (G4815): {UMBRA: #0 as #1554 % #41 = #37} 1) to  
seize, take: one as prisoner; 2) \*TO\* \*CONCEIVE\*, \*OF\* \*A\*  
\*WOMAN\*; 2a) metaph. of lust whose impulses a man indulges; 3) to  
seize for one's self; 3a) in a hostile sense, to make (one a permanent)  
prisoner; 4) \*TO\* \*TAKE\* \*HOLD\* \*TOGETHER\* \*WITH\* \*ONE\*,  
\*TO\* \*ASSIST\*, \*HELP\*, \*TO\* \*SUCCOUR\*;



<<http://www.grapple369.com/images/CONCEPTION%20OF%20ROMAN%20CATHOLIC%20SEDITION%2020190630%201035%20HRS.jpeg>>

[**IMAGE:** The Birth of Roman Catholic Sediton @ 1035 HOURS ON 30 JUNE 2019]

**YOUTUBE:** "[OFFICIAL VIDEO] Bohemian Rhapsody – Pentatonix"

<<https://www.youtube.com/watch?v=ojRj2JK5oCI>>

**G536@{**

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),  
@2: Sup: 81 - **FOSTERING:** YANG (#82); Ego: 80 - **LABOURING:** CH'IN (#81),  
@3: Sup: 1 - **CENTRE:** CHUNG (#83); Ego: 1 - **CENTRE:** CHUNG (#82),  
@4: Sup: 20 - **ADVANCE:** CHIN (#103); Ego: 19 - **FOLLOWING:** TS'UNG (#101),  
@5: Sup: 53 - **ETERNITY:** YUNG (#156 - **I DO NOT CAUSE TERRORS** {%21}); Ego: 33 - **CLOSENESS:** MI (#134),  
@6: Sup: 61 - **EMBELLISHMENT:** SHIH (#217); Ego: 8 - **OPPOSITION:** KAN (#142),  
**Male: #217; Feme: #142**  
} // #790

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #790 % #41 = #11** - Value and Function of Non-Existence; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but  
**#TOOLS:** Constancy (no. #51) is good.  
**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**


@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:** CH'A (#11),

@2: Sup: 62 - **DOUBT: YI (#73)**; Ego: 51 - **CONSTANCY: CH'ANG (#62)**,  
 @3: Sup: 5 - **KEEPING SMALL: SHAO (#78)**; Ego: 24 - **JOY: LE (#86 - I AM NOT A ROBBER OF FOOD {%10})**,  
 @4: Sup: 4 - **BARRIER: HSIEN (#82)**; Ego: 80 - **LABOURING: CH'IN (#166 - I AM NOT SLUGGISH {%11})**,  
**Male: #82; Feme: #166**  
 } // #166

**#790 as [#1, #80, #1, #100, #600, #8] = aparché (G536):**  
**{UMBRA: #3 as #790 % #41 = #11} 1)** to offer firstlings or firstfruits; **2)** to take away the firstfruits of the productions of the earth which was offered to God. **\*THE\* \*FIRST\* \*PORTION\* \*OF\* \*THE\* \*DOUGH\*, \*FROM\* \*WHICH\* \*SACRED\* \*LOAVES\* \*WERE\* \*TO\* \*BE\* \*PREPARED\*. \*HENCE\* \*TERM\* \*USED\* \*OF\* \*PERSONS\* \*CONSECRATED\* \*TO\* \*GOD\* \*FOR\* \*ALL\* \*TIME\*;** **3)** persons superior in excellence to others of the same class;

"AND NOT ONLY THEY, BUT OURSELVES ALSO, WHICH HAVE THE FIRSTFRUITS-**G536** OF THE SPIRIT, EVEN WE OURSELVES GROAN WITHIN OURSELVES, WAITING FOR THE ADOPTION, TO WIT, THE REDEMPTION OF OUR BODY." [**Romans 8:23**]

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SINCE WE WERE AWARE OF EVENTS OF **\*PAIRING\* {#236: \*THE\* \*MIND\*, \*UNDERSTANDING\*, \*WILL\*, \*MANNER\* \*OF\* \*FEELING\*, \*AND\* \*THINKING\*}** / DISCRIMINATING NORM (HUMAN NATURE: **\*EIGHT\* \*BALL\* \*SNOOKER\*  \*CLUB\* \*SITTING\* \*ON\* \*THE\* \*CENOTAPH\* \*UPON\* \*SATURDAY\* 23 \*SEPTEMBER\* 2017 \*AND\* \*SAUSAGE\* \*SIZZLE\* / \*BBQ\* \*UPON\* \*SATURDAY\* 28 \*OCTOBER\* 2017 \*WHEN\* \*BEERSHEBA\* \*PLOT\* \*WAS\* \*UNDERTAKEN\*** SUCH THAT OUR ACTIONS UPON **\*SATURDAY\* 28 \*OCTOBER\* 2017** APART FROM CARPE DIEM AS THEATRE OF DIVERSION THEN REASONABLY REQUIRED NO FURTHER IMPOSTS UPON ANY OTHER PERSONS EXCEPTING TO TAKE FOUR #390 - WREATHS FROM THE #315 - ANZAC MEMORIAL CENOTAPH AND PALCE THEM AT THE #492 - BOER WAR MEMORIAL UPON THE GRANTING OF THE ORDER UPON INSUBSTANTIAL GROUNDS AS AN IMPROPER SUI JURIS CLAIM MADE OF IDENTITY BEING THE BASIS FOR A PREROGATIVE ENTITLEMENT AND UNREASONABLE SELF-JUSTIFICATION AGAINST MEMRUM VIRILE ENTITLEMENT BY ADVOCATING IMPLAUSIBLE HYPOTHETICALS MADE OF THE DYNAMICS OF IMPULSIVITY WHICH IS MORE PROPERLY A NON SAPIENT FUNCTION AS BEING AN INTRINSIC CHARACTERISTIC OF A BINOMIAL IMMATERIAL STASIS AS WORLDVIEW.

WE ARE NOT ALLEGING ANY CONSPIRACY TO COMMIT MURDER BUT THAT SUCH CONSPIRACY INVOLVES A COLLECTIVISM AS TO COMMIT:

- 1) UNPRINCIPLED ACTS
- 2) UNLAWFUL ACTS
- 3) DERANGEMENT AGAINST AUTONOMOUS FREE WILL

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE ON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST THE METEMPirical TRINOMIAL METASTASISED AS SOVEREIGN ONTIC FIRST PRINCIPLES UPON WHICH ITS INSTRUMENTATION APPLIED AGAINST THE COLONIAL ENCROACHMENTS IN MODERATION OCCURRED AS BINOMIAL STASIS EMANATION OF THE STATE IN ITS FORMATION INTO A COMMONWEALTH AND IN ACCORDANCE TO SUCH ANY PUBLIC AUTHORITY AS THEMSELVES BEING BINOMIAL STASIS EMANATION OF THE STATE OUGHT TO BE IN COMPLIANCE.

THAT A LODGEMENT OF A COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 WAS MADE AGAINST THE SALE MAGISTRATES COURT GRANTING UPON 14 MARCH 2018 AN APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER WITHIN CASE NUMBER: **H13018534**

THIS WAS DUE PRIMARILY TO AN ABJECT LACK OF ANY PROCEDURAL FAIRNESS AND THE ACCORDING OF DUE PROCESS AS THE NATURAL COURSE OF JUSTICE IN RELATION TO A PREVIOUS CASE NUMBER H12143475 (AS COUNTY COURT APPEAL CASE NUMBER: AP-18-0775) THAT WAS INITIALLY LODGED AT THE SALE MAGISTRATES COURT ON 31 JULY 2017 AND ADJOURNED FOR NON EXISTENT GROUNDS OF THE RESPONDENT WISHING TO CONTEST THE MATTER UPON 13 SEPTEMBER AND THE PROCESS WAS INTENTIONALLY FRUSTRATED UNTIL 11 APRIL 2018 AS TO PRE-SUPPOSE THERE BEING A PREMEDITATION BY OTHERS TO COLLECTIVELY ENGAGE WITHIN A **COMMON LAW OFFENCE OF PERVERTING THE COURSE OF JUSTICE AND BY TESTIMONY KNOWN AT THE TIME TO BE FALSE AND CONTRADICTORY AS CONSTITUTING PERJURY.**



**Nous:** #40  
**Time:**  
**Date:** 2017.8.17  
**Torah:** [#70, #200, #10]@{  
 @1: Sup: 70 - **SEVERANCE:** KE (#70); Ego: 70 - **SEVERANCE:** KE (#70),  
 @2: Sup: 27 - **DUTIES:** SHIH (#97); Ego: 38 - **FULLNESS:** SHENG (#108),  
 @3: Sup: 37 - **PURITY:** TS'UI (#134); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#118),  
**Male: #134; Feme: #118**  
 } // #280  
**Dao:** Reversal, Avoiding Activity  
**Tetra:** #68 - Dimming  
 H36 - Suppression of the Light, Sinking /  
**I-Ching:** Darkening Light, Brilliance injured, Intelligence hidden

Latin: Justitia {Virtue of God, House of God, Like unto God} Alt: Keliel {Vessel for God} {

1. HELPS & PROTECTS THE SAFETY OF DECISIONS
2. MONARCH, NOBLES, GOVERNORS
3. UNCOVERS CONSPIRACIES
4. Arpien

Ahaz {One that takes or possesses}

Prototype: \*HOMOIOS\* {#385 / #345} / HETEROS {#423 / #283} / TORAH {#367 / #336} HOMOIOS

Male Idea	#385	Telos	#345	Female Idea	
Guiding Contentment, Moderation of Desire	#46	46	46	#46	Guiding Contentment, Moderation of Desire
Value and Function of Non-Existence	#11	57	92	#46	Guiding Contentment, Moderation of Desire
Three Treasures	#67	124	148	#56	Abstruse Mysterious Virtuosity <b>I AM NOT A TRANSGRESSOR { %12 }</b>
Non-Deeming Action, Government Administration <b>I AM NOT A TELLER OF LIES { %9 }</b>	#37	161	199	#51	Natural Guides and Nursing Virtuosity
Natural Guide, Heaven's Reason	#77	238	239	#40	Reversal, Avoiding Activity
Propounding the Essential	#81	319	243	#4	Using Guidance, Sourceless
Military Stratagem, Quelling War	#31	350	274	#31	Military Stratagem, Quelling War
Praising the Mysterious (Metaphysics)	#14	364	338	#64	Consider the Small and Insignificant
Guiding the Physical, Emptying the Heart	#21	385	345	#7	Intentional Reversal, Dimming Radiance

<<http://www.grapple369.com/Grumble/?date:2017.8.17&idea:{238}&idea:{385}&idea:{239}&idea:{345}>>

**.jackNote@zen:** 5, row: 4, col: 7, nous: 40 [Super: #385 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness, Ego: #345 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming]



#1 = Position {#237 - **\*USE\* \*OF\* \*FORCE\* / \*STUBBORN\*  
\*WILL\***}

#2 = Poise {#236: **\*PAIRING\*: \*THE\* \*MIND\*,  
\*UNDERSTANDING\*, \*WILL\*, \*MANNER\* \*OF\* \*FEELING\*,  
\*AND\* \*THINKING\***}

#3 = Purpose {#238 / #77 - Natural Guide, Heaven's Reason; I-Ching: H12 - Obstruction, Standstill (stagnation), Selfish persons; Tetra: 57 - Guardedness}

#4 = Process {#239 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking/Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming}

#5 = **\*PAIRING\*** {#236: **\*THE\* \*MIND\*, \*UNDERSTANDING\*,  
\*WILL\*, \*MANNER\* \*OF\* \*FEELING\*, \*AND\* \*THINKING\***} /  
DISCRIMINATING NORM (HUMAN NATURE: **\*EIGHT\* \*BALL\*  
\*SNOOKER\* ♀ **\*CLUB\* \*SITTING\* \*ON\* \*THE\* \*CENOTAPH\*  
\*UPON\* \*SATURDAY\* 23 \*SEPTEMBER\* 2017 \*AND\* \*SAUSAGE\*  
\*SIZZLE\* / \*BBQ\* \*UPON\* \*SATURDAY\* 28 \*OCTOBER\* 2017  
\*WHEN\* \*BEERSHEBA\* \*PLOT\* \*WAS\* \*UNDERTAKEN\***)**



<[http://www.grapple369.com/images/  
DISRESPECT%2020170923%201556%20-%202.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%202.jpg)>

<[http://www.grapple369.com/images/  
DISRESPECT%2020170923%201556%20-%203.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%203.jpg)>

<[http://www.grapple369.com/images/  
DISRESPECT%2020170923%201556%20-%204.jpg](http://www.grapple369.com/images/DISRESPECT%2020170923%201556%20-%204.jpg)>

[**IMAGES:** @ 1556 HOURS ON SATURDAY 23 SEPTEMBER, 2017 AS ENDEMIC RACIAL BEING ANTI-DUTCH HATRED, HOMOPHOBIC, JUNKIE AND 'JUMP ON A SHIP' {#205 - **\*PRINCIPLE\* \*OF\* \*PERSISTENT\***}

**\*SUBSTANCE\* as [#60, #80, #10, #50, #5] = ç<sup>e</sup>phîynâh (H5600):**  
**{UMBRA: #41 as #205 % #41 = #41} 1)** ship, vessel} EPITHETS AS  
ANZAC VILIFICATION BY SMOKING TATTOOED EIGHT-BALL CLUB,  
ANGLO-SAXON / CELTIC / NEO-FASCIST LARD ARSEHOLES.

THEY WERE ADVISED THAT A LOCAL PUB WILL BE FORFEITING THEIR  
PREMISES DUE TO THEIR HABITUAL JINGOIST AUSTRALIAN CULTURE OF  
DISRESPECT]

**DOLF @ 1016 HOURS ON SATURDAY 28 OCTOBER 2017:** "The  
Memorial Shrine pictures have been updated to show this earlier forced  
\*pike\* / rape made against the good consciousness of others as Saint  
Andrews cause célèbre by an imposition of a substituted ethic upon our  
war dead habitually and systematically occurring upon the sabbath day  
which is a maleficence perpetuated by the gesticulating Gippsland eight  
'8' BALL social club membership and others as the common element of  
fascist disrespect by anti-semitism from a jingoistic culture.



<[http://www.grapple369.com/images/  
DISRESPECT%2020171028%201016%20-%201.jpeg](http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%201.jpeg)>

<[http://www.grapple369.com/images/  
DISRESPECT%2020171028%201016%20-%202.jpeg](http://www.grapple369.com/images/DISRESPECT%2020171028%201016%20-%202.jpeg)>

When it was conveyed to these persons that I would not be making my  
customary community donation in support of their affectations due to  
past experiences of "endemic racial being anti-dutch hatred, homophobic,  
junkie and 'jump on a ship' {#205 as #60, #80, #10, #50, #5 = \*A\*  
\*ship\* (\*especially\* \*a\* \*decked\* \*ship\*)} epithets as ANZAC /  
BOER centric vilification."

I was then immediately subjected to further hate speech which betrayed any sense of hospitality: "I WROTE UNTO YOU IN AN EPISTLE NOT TO COMPANY WITH FORNICATORS:

YET NOT ALTOGETHER WITH THE FORNICATORS OF THIS WORLD, OR WITH THE COVETOUS, OR EXTORTIONERS, OR WITH IDOLATERS; FOR THEN MUST YE NEEDS GO OUT OF THE WORLD.

BUT NOW I HAVE WRITTEN UNTO YOU NOT TO KEEP COMPANY, IF ANY MAN THAT IS CALLED A BROTHER BE A FORNICATOR {#ARSENOKOITE / #MALAKOS by STR8 / BISEXUAL MALES}, OR COVETOUS, OR AN IDOLATER, OR A RAILER, OR A DRUNKARD, OR AN EXTORTIONER {#390 = 1, #100, #80, #1, #3, #5, #200 as harpax (G727): {#11 as #242} 1) rapacious, ravenous; 2) a extortioner, a robber}; WITH SUCH AN ONE NO NOT TO EAT.

FOR WHAT HAVE I TO DO TO JUDGE THEM ALSO THAT ARE WITHOUT? DO NOT YE JUDGE THEM THAT ARE WITHIN?

BUT THEM THAT ARE WITHOUT GOD JUDGE THEM. THEREFORE PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON." [1 Corinthians 5:9-13 (KJV)]

So accordingly, I made my way to MacDonalds and made my customary community donation and thinking it impertinent to wait in line to do so without making a purchase, jostled my way to the front of the queue and then left the store: "AND THE PHARISEES {set apart} SAID UNTO HIM, BEHOLD, WHY DO THEY ON THE SABBATH DAY THAT WHICH IS NOT LAWFUL?

AND HE SAID UNTO THEM, HAVE YE NEVER READ WHAT DAVID {well-beloved; dear} DID, WHEN HE HAD NEED, AND WAS AN HUNGERED, HE, AND THEY THAT WERE WITH HIM?

HOW HE WENT INTO THE HOUSE OF GOD IN THE DAYS OF ABIATHAR {excellent father; father of the remnant} THE HIGH PRIEST, AND DID EAT THE SHEWBREAD, WHICH IS NOT LAWFUL TO EAT BUT FOR THE PRIESTS, AND GAVE ALSO TO THEM WHICH WERE WITH HIM?

AND HE SAID UNTO THEM, THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH: THEREFORE THE SON OF MAN IS LORD ALSO OF THE SABBATH." [Mark 2:24-28 (KJV)]

— IRISH CATHOLIC SAINT PATRICK'S PLAGUE —

"TREASON ONLY TREASON.  
TO BE SURE, TO BE SURE. {#1 - PIECE CUT OFF}  
THERE IS NO OTHER REASON.  
LEPRECHAUN CAUSE SO PURE.

DOES CURSE OUR SOVEREIGN.  
AND FLETCH {provide (an arrow) with feathers for flight} THE PAPAL  
ARSE. {#2 - LE JUXTAPOSITION CONTROL}  
SUCH LOVE WHICH YOU FEIGN.  
AS JINGOISTIC PIOUS FARCE."



<<http://www.grapple369.com/infamia/8BALL%20ASSOCIATION%20SABBATH%20CANT%2020190810%201046%20HRS.jpeg>>

[**IMAGE:** @ THE RESPONDENT @ 1026 HOURS ON 10 AUGUST 2019  
WHILST DEPARTING HOME WAS **#1386 - \*TURBULENT\* \*OF\*  
\*MIND\* \*MAKING\* \*CONFUSED\* \*UTTERANCES\***  
AND @ 1046 HOURS HAVING OBSERVED MY WALKING TOWARDS HIM  
WHILST HE CARRIED TWO SAUSAGES **#633 - \*WRAPPED\*** {**#633 as  
[#3, #30, #600] = gôlem (H1564): {UMBRA: #7 as #73 % #41 =  
#32} 1)** (Qal) to wrap up, fold, fold together}



WITHIN NAPKINS AS #633 - \*MEMORIAL\* \*OFFERING\* {#633 as  
[#1, #7, #20, #200, #400, #5] = 'azkârâh (H234): {UMBRA: #0 as  
#233 % #41 = #28} 1) memorial-offering, the portion of the meal  
(food) offering which is burned}  
THAT WERE OBTAINED FROM THE WELLINGTON 8BALL ASSOCIATION HE  
WAS #1425 / #633 - \*AMAZED\* \*AND\* \*ASTOUNDED\* BY MY  
PRESENCE AND THE JUXTAPOSITION]

THUS WE ALLEGE THAT COUNTY COURT APPEAL AP-18-0609 IS MADE  
UPON VIEW THAT THE GRANTING OF THE APPLICATION FOR AN  
INTERVENTION AND PERSONAL SAFETY ORDER OUGHT TO FAIL UPON  
THE CRITERIA OF CONSTITUTING UNPRINCIPLED CONDUCT AGAINST  
THE METEMPIRICAL TRINOMIAL METASTASISED PRINCIPLES BY WHICH  
ANY PUBLIC AUTHORITY OUGHT TO BE IN ACCORDANCE AS BINOMIAL  
STASIS EMANATION OF THE STATE.

That my 8 NOVEMBER 2017 letter made to the STATE / FEDERAL  
ATTORNEY GENERALS began with the statement that: "I have just  
concluded attending at the Sale Magistrates for a Directions Hearing upon  
this same day within Case Number: H13018534 where @ 1025 HOURS:

**.jackNote@zen: 2, row: 4, col: 2, nous: 58 [Time: 1025 hrs, Super:  
#372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7  
- The Army, Leading, Troops; Tetra: 32 - Legion, Ego: #404 / #58 -  
Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution,  
Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]**

The matter of an Application and Summons for an Intervention Order was  
listed for a CONTESTED HEARING before the same Court on 14 MARCH  
2018:

**.jackNote@zen: 4, row: 9, col: 9, nous: 35 [Date: 2017.3.14, Super:  
#368 / #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: H17  
- Following, Allegiance; Tetra: 19 - Following, Ego: #372 / #35 - Great  
Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following,  
Allegiance; Tetra: 19 - Following]**

In summary the legal issues related to the allegation that the Returned  
Services League is associated with foreign powers which seeks to impose  
a substituted ethic @5 against the INTELLECTUS AS GENITIVE  
VOLUNTÄTIS whether by NEGLECT or FORCED WILL upon our War Dead  
and to usurp @1 the Sovereignty embodied within the Governor General,  
is a question to be resolved by the High Court of Australia as a question  
which is equivalent to Federal members of Parliament having dual  
citizenship.

In my view then the alleged unlawful acts relates specifically to MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust.

— **ESPRIT DE CORPS: 'FLANDERS SOIL' AS EXEMPLAR TRUE  
#CENTRE OF WILL  
{INTELLECTUS AS GENITIVE VOLUNTĀTIS}** —

"IN DEAD OF NIGHT. / #1 - Will, free will, choice / **Remember the Sabbath Day**

I HEAR THE CLARION. / #2 - desire, inclination / **Honour Parents**  
CALL AWAKE FOR WAR. / #3 - disposition towards (something or someone) / **Do Not Kill**

STEADFAST MIGHT. / #4 - favour, affection / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**

MARCHING TO SION. / #5 - last will, testament / **Do Not Steal**  
AGAINST THIS WHORE. / #6 - goal, object, purpose, intention / **Do Not Bear False Witness**

ARREST THE BLIGHT." / #7 - signification, import / **Do Not Covet** [LATIN definition: VOLUNTĀTIS]

#1 - unwillingness

#2 - ill will, negative disposition (toward something) [LATIN definition: NOLUNTĀTIS]

**\*VOLUNTY\*** (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin voluntās f (genitive voluntātis).

- (obsolete) The positive aspect of God, encompassing light, love, creation, etc. - \*YANG\*: From early romanizations of Chinese 陽/阳 (yáng), originally in reference to the sunny side of areas {**\*IT\* \*IS\* \*NOT\* \*GEMATRIA\***} such as mountains and dwellings.
- (philosophy) A principle in Chinese and related East Asian philosophies associated with bright, hot, masculine, etc. elements of the natural world.

**\*NOLUNTY\*** (noun):

[ETYMOLOGY]: coined by Robert Fludd (17 January 1574 – 8 September 1637) from Latin nōluntās f (genitive nōluntātis).

- (obsolete) The negative aspect of God, encompassing darkness, cold, destruction, etc.
- \*YIN\*: From early romanizations of Chinese 陰/阴 (yīn), originally used in reference to shaded areas {**\*IT\* \*IS\* \*NOT\* \*UMBRA\* \*AS\* \*GEMATRIA\* \*MORPHOLOGICAL\* \*SUBSTITUTION\***}, as of a mountain or home.

- (philosophy) A principle in Chinese and related East Asian philosophies associated with dark, cool, female, etc. elements of the natural world.
- Robert Fludd was born at Milgate House, Bearsted and was the son of Sir Thomas Fludd, a high-ranking governmental official (Queen Elizabeth I's treasurer for war in Europe), and Member of Parliament.

I have thereafter maintained a photographic timeline of events and of particular note is the regrettable circumstance, that although the THREE {2 Wreaths and 1 Bouquets} floral arrangements were removed from the main Memorial Shrine, 82 Macalister Street, Sale upon the following SATURDAY 4 NOVEMBER 2017, they have remained in a dried {**#368 as [#6, #10, #2, #300, #10, #40] as yabesh (H3002): {UMBRA: #3 as #312} 1) dry; 2) dried**} state at the Boer War Memorial situated on the corner of York Street / Foster Street by the time the COURT ORDERS were made in the matter @ 1025 HOURS on 8 NOVEMBER 2017.

As this COURT is no doubt already aware with respects to the **#288 - UMBRA DATA MANIPULATION SYNCRETIC PROGRESSION** in relation to **#390 - \*WREATHS\*** and their **#312 - \*CONTRACTION\*** upon page 36 of PART 5 of this FILING SUBMISSION we had as impetus for the aforethought given to the taking of the photograph as **'FORGOTTEN: #419 - \*BUTCHER\* PAPER / FOAM' IN FITZROY STREET LOOKING TOWARDS DUNDAS STREET SALE @ 1212 HOURS ON 24 APRIL 2012** earlier given consideration to the CATEGORY OF UNDERSTANDING of ABHORRENT **#237 - OBMUTESCENCE OF ANTINOMY BY CONTEMPT {ie. #364 - QUESTIONS OF #430 - LAW} AGAINST CONSTITUTIONAL RIGHTS** within the response document dated 12 APRIL 2012 and titled: **"RUFUS CY-BORG'S DAY IN COURT: DUTY TO STATE, DIGNITY, HONOUR AND VIRTUOSITY"** relating to File Number: RT 12/19018 as APPLICATION FORM LODGEMENT REFERENCE NO: 20002187605 made to the New South Wales (NSW) Consumer, Trader & Tenancy Tribunal.

Whereby I had as philological informal research, adopted an entire hierarchy approach to such as **#237 - \*USE\* \*OF\* \*FORCE\*** as CATEGORY OF UNDERSTANDING of which am able to produce to the COURT if required and therein is recorded ONE OF MY EARLIEST INSTANCES AS CONTEMPLATION OF THE SPECIFIC **#312 - CONTRADICTION** as CATEGORY OF UNDERSTANDING:

**#312 = [#2, #100, #200, #10] as qeriy-contrary (H7147): 1)** opposition, contrariness, encounter, contrary or hostile encounter;



**#312 = #10, #2, #100, #200 as baqar-enquire (H1239): 1)** to seek, enquire, consider **1a)** (Piel) **1a1)** to seek, look for **1a2)** to consider, reflect

**SPECIFICALLY THE OPPORTUNISM FOR EFFECTING A NEUTRALISATION RELATING TO THE SEVEN PAPAL BULLS AND ITS IMPETUS BY RENEWED KNIGHTS TEMPLARS AS EMANATION OF STATE (RELIGIOUS OR OTHERWISE) IS THE BINOMIAL STASIS AND ITS \*IMMATERIALITY\*:**

**#1 - PRINCIPLE OF ENQUIRY {#364 - WILL, FREE WILL, CHOICE}** as **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)**

**#4 - PRINCIPLE OF MATERIALITY {SOVEREIGN / AUTONOMY DYNAMIC: #164 - FAVOUR, AFFECTION BY REVERSE TRANSCRIPTASE INHIBITOR}** as **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)**

**#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {PRINCIPLE OF ENQUIRY: #205 - LAST WILL, TESTAMENT BY AGGREGATIONS AS OPTIMAL LETTERS PATENT TEMPLATE OF AGREEMENT WHICH IS ONTIC / MATHEMATICAL AND SUITABLE FOR A GLOBAL SAPIENT ECONOMY}** as **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)**

**THAT THE PRINCIPLE OF MATERIALITY IS IN FAVOUR OF EUROPEAN MONARCHS GIVEN THE PAPAL AUTHORITY IS ONLY A BINOMIAL {@1 - RETENTION, @5 - CENTRE OF VALUE} STASIS AS EMANATION OF THE STATE:**

Pastoralis praeeminentiae was a papal bull issued by Pope Clement V on 22 November 1307 to all Christian monarchs. It ordered the arrest of all Knights Templar and to seize their properties on behalf of the church. Clement was forced to support the campaign against the Templars by Philip IV of France, who owed them a great deal of money and had initiated the first arrests against the Templars on 13 October 1307.

Despite the papal request, not all the monarchs complied immediately, most notably, Edward II of England [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327**] who at first refused to believe the allegations, but later carried out the order. Following the arrests, a period of trials was sanctioned against the Templars, enforced

by **\*TORTURE\*** and pain-induced confessions. [[https://en.wikipedia.org/wiki/Pastoralis\\_praeeminentiae](https://en.wikipedia.org/wiki/Pastoralis_praeeminentiae)>]

**<-- \*THIS\* \*IS\* \*A\* \*ABROGATION\* \*BREACH\* \*OF\* \*THE\* \*FIRST\* \*PRINCIPLE\* \*AS\* \*FREE\* \*WILL\* \*BEING\* \*PRINCIPLE\* \*OF\* \*ENQUIRY\* {#364}:**

**#364 x 6 = #2184**

**#364 x 4 + #371 = #1827 - CATHOLIC LITURGICAL CYCLE**

**AND THEREFORE IS THEN SUBJECT** {ie. Pope Clement V was forced to support the campaign by Philip IV of France} **TO THIS 4 BCE DEPICTION OF THE TRINOMIAL METASTASISED BASIS TO STATES #81 / #369 SUCH THAT THE POPE IS ALARMED AT THE PROSPECT THAT THE VATICAN CITY STATE IS DESTINED TO BECOME A WARSAW GHETTO FOR MAGGOTS AGAINST DEMOCRACY:**



<http://www.grapple369.com/images/HOSPITABILITY.png>

**@1 {#451 - INCEPTION} +**  
**@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\* x n] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} EQUALS**  
**@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - \*PRINCIPLE\* \*OF\* \*THE\* \*PERSISTENCE\* \*OF\* \*SUBSTANCE\* 🌀 / 🌟 #164 - \*PRINCIPLE\* \*OF\* \*MATERIALITY\* = #369 AS METASTASISED DISCRIMINATING NORM (HUMAN NATURE)} +**

**@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS**

**@10 {#615 - TO PRONOUNCE JUDGEMENT AND TO SUBJECT TO PROCEDURES / #41 = #15 {#113 as [#6, #5, #2, #50, #10, #600] = ben (H1121): {UMBRA: #6 as #113 % #41 = #31} 1) \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\*}}**

} WHICH CAN BE DEFINED BY THE **#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE** AND THE DIALECTIC OF THE SEPTET ENTELECHY DRIVER TO DEFINE AS DISCRETION % #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE THE TRINOMIAL NOTION OF SOVEREIGN / AUTONOMY DYNAMIC ESTABLISHED UPON **@492 - VOLUNTARY FREE WILL** AND ARTICULATED BY ONTIC AGGREGATIONS TO WHICH WE THEN APPLY THE PAPAL BULLS AS CONSECUTIVE PRINCIPLES:

### **STATES OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION (VOLUNTĀTIS):**

#1 - PRINCIPLE OF ENQUIRY {**#364**};

{**MENTALISM**: 1 x #41 = #41 as #1 - Will, free will, choice / VIRTUE: 64 meta descriptor prototypes: **Omne Datum Optimum {#1 - Every perfect gift} (1139 CE)** / Remember the Sabbath Day}

#2 - PRINCIPLE OF CONTRADICTION {**#312 - #81 = #231**};

{**CORRESPONDENCE**: 2 x #41 = #82 as #2 - desire, inclination: **Milites Templi {#2 - Soldiers of the Temple} (1144 CE)** / TOOLS: marriage / Honour Parents}

#3 - PRINCIPLE OF SYNCRETIC PROGRESSION {**#273 v's #288**};

{**VIBRATION**: 3 x #41 = #123 as #3 - disposition towards (something or someone): **Militia Dei {#3 - Soldiers of God} (1145 CE)** / POSITION: Soldier / Do Not Kill}

#4 - PRINCIPLE OF MATERIALITY {**SOVEREIGN / AUTONOMY DYNAMIC**}

{**POLARITY**: 4 x #41 = #164 as #4 - favour, affection: **Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE)** / TIME: #CENTRE and #INRI / Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47 (KJV)]

#5 - PRINCIPLE OF PERSISTENT SUBSTANCE AS DISCRIMINATING NORM {**PRINCIPLE OF ENQUIRY**}

{**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **Faciens misericordiam {#5 - Granting forgiveness} (1308 CE)** / CANON: RHYTHM & HARMONY / Do Not Steal}

#6 - OBLIGATING NORM {PRINCIPLE OF CONTRADICTION}: BINOMIAL {**@1 - RETAINED, @5 - CENTRE AS EMANATION**} STASIS NOMENCLATURE

{**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **Ad providam {#6 - To Foresee / For Providence} (1312 CE)** / IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER / Do Not Bear False Witness}

#7 - MANIFESTING NORM {PRINCIPLE OF SYNCRETIC PROGRESSION}

{**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **Vox in excelso {#7 - The voice on high} (1312 CE)** / LIMIT: #INRI AS TERNIO ANAGRAM / Do Not Covet} [LATIN definition: VOLUNTĀTIS]

## **FUNCTION OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

<-- #341 - **\*GREGORIAN\* \*CALENDAR\* \*REFORMS\* \*PAPAL\* \*BULL\***

#8 - Transformational Principle {Transforming Nature / #5 - Act of Nature}

#9 - Ontological Principle {Autonomous Nature / #6 - Form of Nature}

## **\*OBJECTIVE\* OF AUSTRALIAN COMMONWEALTH / EUROPEAN UNION**

#10 - Sovereign Principle {Totality of Nature / #7 - Engendering Nature}

1) THAT MY INTERVENTION TO THE RUSSIAN **#312 - CONTRADICTIONS** (ie. **THAT THE NATIONAL MIND AND ETHICAL CONDUCT OF THE RUSSIANS HAS BEEN EMBUED OR ENCAPSULATED BY ONOMANTIC DOGMAS COMMON TO ROMAN / CATHOLIC EMPIRE AND ISLAM**) TO THE NOVICHOK POISONING BY SEVEN DYNAMITE TWEETS OCCURRED **@ 0558 HOURS ON 14 MARCH 2018 AS PRIOR TO THE MAGISTRATES COURT HEARING INTO THE BEERSHEBA MATTER.**

— **ODE TO TRUMP'S FANNY (FORETELLING OF A TERRORIST DEPLOYING DOUBLE ENTRENDE: 28 MARCH 2017)** —

"**WHAT A \*COZE\***  
**IS THIS BIZ;**  
**YANK MY HOSE;**

FOR SOME JIZ;

<— John Kerry (**US SECRETARY OF STATE**) 25 MAY 2017 warning about buying on 23 NOVEMBER 2016 a Rosetta Stone / Learning Russian  
2) **NEW ZEALAND PRIME MINISTER** Jacinda Ardern didn't hesitate to call the **\*CHRISTCHURCH\*** event a "terrorist attack" [**\*THAT\*** **\*ALTHOUGH\*** **\*NOT\*** **\*ORDERED\*** **\*BY\*** **\*ANY\*** **\*GROUP\*** **\*AS\*** **\*A\*** **\*DECISION\*** **\*TARRANT\*** **\*MADE\*** **\*HIMSELF\***, **\*HE\*** **\*DID\*** **\*CONTACT\*** **\*THE\*** **\*REBORN\*** **\*KNIGHTS\*** **\*TEMPLAR\*** **\*FOR\*** **\*A\*** **\*BLESSING\*** **\*IN\*** **\*SUPPORT\*** **\*OF\*** **\*THE\*** **\*ATTACK\***, **\*WHICH\*** **\*WAS\*** **\*GIVEN\***.' [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]

I'M A GRUNT  
SHE A TOAD.  
DRY OLD C@NT  
TILL I LOAD.

3) We began PART 6 as the closing phase of this FILING SUBMISSION by bringing the COURT's attention to the incontrovertible premise that the objective and prudent opinions which we have submitted upon **"SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEALS"** were made in association to those of a pre-eminent United Kingdom Supreme Court judge and member of the Queen's Privy Council in 1924 as the person MUIR MACKENZIE whom signed under WARRANT OF THE SOVEREIGN our nation's LETTERS PATENT 29 OCTOBER 1900.

**WIKIPEDIA CONVEYS OF KENNETH MUIR MACKENZIE, 1ST BARON MUIR MACKENZIE AS THE MOST LIKELY SIGNATORY:** Muir Mackenzie was Clerk to the Crown in Treasury from 1885 to 1915 and served as Permanent Secretary to the Lord Chancellor from 1890 to 1915. He has joint author with Montague Johnstone Muir Mackenzie and Charles John Stewart of The Public Trustee Act, 1906, with rules, fees and official forms (1908).

He was appointed a **\*QUEEN'S\*** **\*COUNSEL\*** in 1887 and a Bencher of Lincoln's Inn in 1891. In accordance with Most Honourable Order of the Bath (formerly the Most Honourable **\*MILITARY\*** Order of the Bath) as a British order of chivalry founded by George I on 18 May 1725. This Order consists of the Sovereign (currently Queen Elizabeth II), the Great Master (currently The Prince of Wales), and three Classes of members of which he was made a Companion (**CB**) in 1893, a Knight Commander (**KCB**) in 1898 and a Knight Grand Cross (**GCB**) in 1911 and in 1915 he was raised to the peerage as Baron Muir Mackenzie, of Delvine in the County of Perth.

The Order of the Bath is the fourth-most senior of the British Orders of Chivalry, after the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\***, the Most Ancient and Most Noble Order of the Thistle, and the Most Illustrious Order of Saint Patrick (dormant). Recipients of the Order are now usually senior **\*MILITARY\*** officers or senior civil servants. Commonwealth citizens who are not subjects of the Queen and foreign nationals may be made Honorary Members.

In February 1924 Muir Mackenzie, then aged 78, was appointed a Lord-in-waiting (government whip in the House of Lords) by Prime Minister Ramsay MacDonald, head of the first ever Labour government, and was sworn of the **\*PRIVY\* \*COUNCIL\*** the same year. He held this position until the government fell in November 1924 and again from 1929 to 1930. At the time of his death he was the oldest government minister of the twentieth century. <[https://en.wikipedia.org/wiki/Kenneth\\_Muir\\_Mackenzie,\\_1st\\_Baron\\_Muir\\_Mackenzie](https://en.wikipedia.org/wiki/Kenneth_Muir_Mackenzie,_1st_Baron_Muir_Mackenzie)>

You will no doubt recall from news media reports of 24 APRIL 2008, that "Former Australian prime minister John Howard appears to have missed out on joining a prestigious British order of knights.

Speculation mounted earlier this year that Howard might be appointed a Knight Companion of the **\*MOST\* \*NOBLE\* \*ORDER\* \*OF\* \*THE\* \*GARTER\*** - the oldest order of British chivalry - when Queen Elizabeth II announced any new additions.

Howard was a staunch monarchist during his term as Australia's second longest-serving prime minister.

The deaths of former British prime minister Sir Edward Heath and Mount Everest conqueror Sir Edmund Hillary left two places open in the exclusive order.

But the Queen announced on Wednesday those vacancies would be filled by Lord Luce, who was Lord Chamberlain from 2000 to 2006, and Sir Thomas Dunne, Lord-Lieutenant of Hereford since 1977 and chairman of the Lord Lieutenants Association. Their appointments take the number of Companion Knights to the maximum 24.

The Queen also announced her grandson, Prince William, would join other members of his family as a Royal Knight Companion of the Most Noble Order of the Garter.

Members of the Royal family are additional to the 24 Knights Companion. New members of the order, established in 1348 by Edward III [**AND NOTING THE SEVEN PAPAL BULLS AS APPERCEPTION RELATING**

**TO THE COUNTERPOISED CATHOLIC KNIGHTS TEMPLAR MILITARY ORDER WERE ESTABLISHED FROM 1139 CE TO 1312 CE WITH THE LATER DURING THE REIGN OF EDWARD II KING OF ENGLAND FROM 1307 UNTIL HE WAS DEPOSED IN JANUARY 1327]**, are customarily announced on St George's Day, England's national day on 23 April.

Its emblem is a blue ribbon or garter worn by men below the left knee and women on the left arm.

Each year in June a procession and service take place at Windsor Castle for the order. [Sydney Morning Herald, No knighthood for John Howard, <<https://www.smh.com.au/world/no-knighthood-for-john-howard-20080424-288m.html>> ]

AND WE HAVE ONLY PROVIDED AN INTERPRETATION OF THIS DOCUMENT BEING QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 AS REDACTION OF IT INTO A CATEGORICAL IMPERATIVE CONVEYING THE TRINOMIAL METASTASISED FOUNDATIONAL AND UNIVERSAL (GLOBAL) ONTIC NECESSITY DESCRIPTORS / CATEGORIES OF UNDERSTANDING AS THEN AGGREGATIONS SUITABLE FOR A COMPUTING FUNCTION () SO AS TO DETERMINE COMPLIANCE.

<<http://www.grapple369.com/Groundwork/Queen%20Victoria%27s%20Letters%20Patent%201900.pdf>>

4) Given my earlier explanation of '**\*COLLUSION\***' as the statement that at least '**\*MILK\*/\*CHEESE\***' propaganda helps American / Russian diplomacy which was made upon pages #153 to #161 of PART 5 of the FILING SUBMISSION to the COURT within the scenario as to whether the **\*STRAWBERRY\* \*POEM\*** was a crime since it was **\*IMMEDIATELY\* \*RECIPROCATED\* \*BY\* \*THE\* \*RUSSIANS\* \*WITH\* \*AN\* \*EQUIVALENT\* \*THEMED\* \*TELEVISION\* \*MEDIA\* \*ITEM\*** that in the circumstance of the United States OF AMERICA FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) explicit statements on a 'ROSETTA STONE' which corresponded to my earlier activity which is subject to COUNTY COURT APPEAL AP-18-0775 I recognised that the two parties were desirous to dance albeit one the tango and the other the waltz to then provide a focal point of interoperability via the metastasised noumenon by which integrity of purpose could be determined as any measured reciprocity and the process of metabolic cohesion could then naturally be facilitated.

And to fully discharge this independent accountability of trust, I made mention of it then I conveyed a compliant of IRRATIONAL INTERNET HATE SPEECH to the **AMERICAN CONSULATE SYDNEY**



within the following **EMAILS @ 0931 / 0941 HOURS ON 16 JULY 2018**: "Firstly I draw your attention of having dutifully and prudently moderating the ROSETTA STONE trust placed upon me (WHETHER INTENTIONAL OR NOT) by the former Secretary of State the Honourable John Kerry and in preparation for the summit between United States of America President Donald Trump and Russian Federation President Vladimir Putin, I have disseminated this preliminary message to the newsgroups: soc.veterans, alt.war.vietnam, soc.culture.russia, uk.legal, aus.legal so that some independent cause may occur within [t]his historical opportunity for a peace between sovereign nations.



**\*UNLAWFULLY\* \*CENSORED\* \*BY\* \*CNN\***

<[http://www.grapple369.com/images/Fake\\_News.jpeg](http://www.grapple369.com/images/Fake_News.jpeg)>

[**IMAGE:** Leave the story to real journalists and not those whom disseminate fake news...]

The court matter which is conveyed within that last message has [now] been subject to an APPEAL as CASE NUMBERS: AP-18-0609 / AP-18-0775 [and have been listed for a circuit hearing before the LA TROBE COUNTY COURT upon 21 January 2019] such that whatever espionage activity in which I am alleged to have been engaged are matters of my own #391 - HOUSEHOLD management over which I have taken liberty to [then] publicise publicly.

[...]

In the course of doing so, I have been continuously subject to unreasoned, abhorrent, malicious as anti-semitic slanderous attacks from this **DAVID R. BIRCH <[dbirch@wi.rr.com](mailto:dbirch@wi.rr.com)>** whom in my view is

engaging within CYBER WARFARE and such considerations in my view of WAR CRIMES BY AMERICAN INTERNET MILITIA ARE BREACHES OF 2ND AMENDMENT RIGHTS.

**DOLF [AUS.POLITICS, TALK.POLITICS.GUNS, ALT.REC.GUNS, ALT.RELIGION.JEHOVAHS-WITN, ALT.RELIGION.MORMON] @ 1400 HOURS ON 5 JULY 2018: "HERE'S THE DIFFERENCE BETWEEN A 'SOCIALIST' AND A 'DEMOCRATIC SOCIALIST':**

Thus I come back to my original point and that it is a principle of American citizenship to support the Second Amendment by the right of the people within a "well regulated militia" which by IPSO FACTO is the holding of a 'FAITH IN SUBMISSION TO STATE AUTHORITY, AND SUPPORT OF THE MILITARY'

**MILITIA (noun):**

- a body of citizens enrolled for military service, and called out periodically for drill but serving full time only in emergencies.
- a body of citizen soldiers as distinguished from professional soldiers.
- all able-bodied males considered by law eligible for military service.
- a body of citizens organized in a paramilitary group and typically regarding themselves as defenders of individual rights against the presumed interference of the federal government.

Those anarchist YANKS are a bridge too far sometimes, the Second Amendment of the United States Constitution reads: "A well \*REGULATED\* \*MILITIA\*, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed." Such language has created considerable debate regarding the Amendment's intended scope."

The entitlement is bestowed as a SUI JURIS legal entitlement bestowed upon MEMBRUM VIRILE {ie. members of state} whom are \*SUBJECT\* \*TO\* \*LAW\* (ie. well regulated) in support of defence of the \*STATE\* and it is not a plebeian lawless entitlement as personal self defence by MEMBRUM PUERILE.

Should we then be worried that JEHOVAH's WITNESSES as an AMERICAN IDEOLOGY is just like ISLAMIC terrorism in being incompatible with our Constitution?

Are the Mormons any different within their hypocrisy and hedonistic religious practices?"

**DAVID R. BIRCH @ 2106 HOURS ON 11 JULY 2018: "'A WELL REGULATED MILITIA...'** refers to standardizing the equipment and training

of the militia, not regulation in the sense of rules and laws. The Founders who voted for the BILL OF RIGHTS knew this."

**DOLF @ 2113 HOURS ON 11 JULY 2018:** "TO SUMMARISE THE MATTER AS [A] CONSIDERATION OF #432 - DISHEARTENING ACTS BY #325 - DETRUDE [IN] BEING CRIMES AGAINST HUMANITY AND CONSTITUTING WAR CRIMES defined by the exemplar cases upon which we rely in conveying equivalent unlawful conduct:

In July 1995, Dutch UN peace keeping soldiers in Srebrenica failed to prevent the town's capture and the subsequent massacre of 8,000 persons and in subsequent supreme court and in the Hague district court were found guilty of failing in its duty to prevent more than 300 of the deaths.

By suggesting the imperative of #432 - DISHEARTENING was an impost purposed {**TORAH #FIVE: #114 / #342; #SIX: #123 / #369 v's HETEROS #SIX: #114 / #342 by #FIVE: #111 / #333; #ONE: #99 / #297 impetus**} upon the Dutch troops and the United Nations authority itself does not in any manner diminish the suffering of the people but diminishes the culpability of the Dutch entirely since they themselves were the targets and the **#419 - SLAUGHTER** the means.

It also provides understanding of the underlying methodology as the precedent IDEA @215 assigned to **ADOLF HITLER'S TABLE TALK** depiction as the shooting of one hundred and thirty bible students whom were indicted by the highest military court of the Wehrmacht charged with demoralisation of the armed forces."

**THAT SUCH UNPRECEDENTED ACTION MADE IN RELATION TO RUSSIAN / AMERICAN DIPLOMATIC DYNAMICS IS ENTIRELY CONSISTENT WITH MY SUMMARISATION OF FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS DATED: 17 TO 20 JULY 2018 IN RELATION TO A TO SALARY CONTINUANCE CONTRACT OF INSURANCE CLAIM MADE ON 31 OCTOBER 1995 AS AN APRIORITY CONSIDERATION MADE OF EQUIVALENT ELEMENTS WHICH ARE CONSTITUTED AS #364 - QUESTIONS OF #430 - LAW WITHIN THESE COUNTY COURT APPEALS:**

#419 - KILL THE SOUL

#390 - GRAVE ROBBERS {WREATHS / CROWN: 4 JULY / ZION: monument; raised up; sepulcher = GRAVE

#288 - UMBRA / TERRORIST EVENT: 11 SEPTEMBER 2001 / BEERSHEBA {OATH}

We will now convey to the COURT how we immediately prior to the CONTESTED HEARING before the SALE MAGISTRATES COURT upon 14 MARCH 2018 then associated **#312** - \*WITHERED\* \*STATE\* \*WREATHS\* \*USING\* \*ROMAN\* \*EMPIRE\* / \*NAZI\* \*PROTOTYPE\* within the **#371** - \*SAINT\* \*ANDREWS\* \*AS\* \*ROMAN\* \*CATHOLIC\* \*30\* \*NOVEMBER\* \*FIVE\* \*YEAR\*: **4 x #364 + #371 = #1827** \*LITURGICAL\* \*CALENDAR\* AND TO **#312** - RESISTANCE BY SPONTANEOUS RESPONSES MADE OVER RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

I had immediately recognised the use of this DIALECTIC within the **SEVEN DYNAMITE TWEETS JUST SENT BY \*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION** and accordingly at the TIME OF THE CLARION {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1) trumpet, clarion} CALL WHICH CAME TO MIND @ 0558 HOURS on 14 MARCH 2018 as being before morning break of this day and prior to my attendance at the Sale Magistrates Court for this CONTESTED HEARING, I had occasion to publicly express by **#312 - CATEGORY OF UNDERSTANDING** and publish such upon various newsgroups a prudent opinion of containment \*UTILISING\* \*THE\* \*FLANDERS\* \*SOIL\* \*POEM\* \*AS\* \*DIALECTIC\* \*CONVEYED\* WITHIN MY **8 NOVEMBER 2017 LETTER TO STATE / FEDERAL ATTORNEY GENERALS** as comprising some 12 pages and made in relation to the SEVEN DYNAMITE TWEETS SENT PRIOR @ 1018 TO 1026 HOURS ON 13 MARCH 2018 BY **\*RUSSIAN\* \*EMBASSY\* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310 % #41 = #23} 1)** opposition, contrariness, encounter, contrary or hostile encounter} **UK WITH RETALIATION.**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #310 % #41 = #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

**THOTH MEASURE: #23** - Oh thou who raisest thy voice, and makest thine appearance in Urit; **\*I\* \*AM\* \*NOT\* \*HOT\* \*OF\* \*SPEECH\*.**

**#VIRTUE:** With Ease (no. #23), a leveling, but

**#TOOLS:** With Watch (no. #63), a collapse.

**#POSITION:** With Enlargement (no. #46), no bounds.

**#TIME:** With Endeavor (no. #26), no duplicity.

**#CANON: #158**

**ONTIC\_OBLIGANS\_158@{**

**@1:** Sup: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@2: Male: #18}**); Ego: 23 (**#23 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@2: Male: #18}**),

**@2:** Sup: 5 (**#28 / ANKH PROTOTYPE TORAH: #TWO [#87/#261] {@3: Male: #15}**); Ego: 63 (**#86 - I AM NOT A ROBBER OF FOOD {%10} / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@3: Male: #51}**),

**@3:** Sup: 51 (**#79 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@4: Feme: #37}**); Ego: 46 (**#132 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@6: Feme: #42} / ANKH PROTOTYPE TORAH: #SEVEN ROWSUM [#132/#396] & #SIX [#123/#369] {@5: Feme: #41}**),

**@4:** Sup: 77 (**#156 - I DO NOT CAUSE TERRORS {%21} / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@6: Feme: #46} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Feme: #39}**); Ego: 26 (**#158 - I AM NOT HOT OF SPEECH {%23}**),

**Male: #156; Feme: #158**

**} // #158 <-- COMMON CATEGORY FOR SUBSEQUENT NOVICHOK EVENT**

**DOLF @ 0558 HOURS ON 14 MARCH 2018: "WE NEED TO PRUDENTLY EVALUATE {**

**#312 as [#10, #2, #100, #200] = (H1239): {UMBRA: #1 as #302 % #41 = #15 / ANKH PROTOTYPE HETEROS: #NINE [#231/#693] {@4: Male: #71} / ANKH PROTOTYPE TORAH: #NINE [#231/#693] {@4: Male: #71}} 1) to seek, enquire, consider; 1a) (Piel); 1a1) to seek, look for; 1a2) to consider, reflect;**

**} THE COHERENT INTEGRITY OF THESE #SEVEN RUSSIAN TWEET MISSIVES FOR CONCORDANCE {**

**#312 as [#6, #40, #200, #1, #10, #5, #50] = (H4758): {UMBRA: #4 as #246 % #41 = #41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@9: Male: #72}} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) what is seen; 1c) a vision (supernatural); 1d) sight, vision (power of seeing);**

"And out of the ground made the LORD God to grow every tree that is pleasant to the sight {**mar'eh-appearance [H4758]: #312**}, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." [Genesis 2:9 (KJV)]

} **WITH THE DIALECTIC ACCORDED BY THE INTELLECTUS AS GENITIVE VOLUNTĀTIS AS ARTICULATING THE #CENTRE OF WILL**  
{ie. straight:

**#312 as [#9, #5, #30, #8, #200, #10, #50] = thelesis (G2308):**  
**{UMBRA: #14 as #462 % #41 = #11} 1)** a willing will;

**#312 as [#40, #200, #2, #70] = raba` (H7251): {UMBRA: #10 as #272 % #41 = #26 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@8: Feme: #62} / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@6: Male: #75}} 1)** to square, be squared; **1a)** (Qal) square (participle); **1b)** (Pual) square (participle);

} **IN COMPLIANCE WITH AN EGALITARIAN** {

**#312 as [#1, #20, #1, #20, #70, #200] = akakos (G172):**  
**{UMBRA: #12 as #312 % #41 = #25 / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@9: Male: #45} & #EIGHT [#120/#360] {@8: Male: #45}} 1)** without guile or fraud, harmless, free from guilt; **2)** fearing no evil from others, distrusting no one;

} **BASIS FOR GOVERNANCE.**

<<http://www.grapple369.com/?time:5.58>>

**Transformative Prototype: \*HOMOIOS\* {#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689): {UMBRA: #2 as #399 % #41 = #30} 1)** trumpet, clarion / **#312 \*\*\*} / HETEROS {#329 / #361} / TORAH {#344 / #328 \*\*\* 8 x #41 as @1 - Nature Contains Nature [#328 - Transformative Prototype] {**

**HOMOIOS  
HETEROS  
KABBALAH  
AS DEFINED**

}}

**.jackNote@zen:** 4, row: 3, col: 4, nous: 10 [**Super: #393** / #62 - Construing a Guide, Practise Reason; I-Ching: H23 - Peeling, Disintegration, Stripping, Splitting apart, Flaying; Tetra: 70 - Severance, **Ego: #312** / #10 - Impossible Advice, What can Be Done?; I-Ching: H30 - Cohesion, Radiance, Clinging to Brightness/Fire, The net; Tetra: 41 - Response]

<<http://www.grapple369.com/?time:10.10>>

**Transformative Prototype: \*HOMOIOS\* {#434 \*\*\* / #383} / HETEROS {#449 / #350} / TORAH {#474 / #403}**

**.jackNote@zen:** 3, row: 4, col: 9, nous: 56 [**Super:** #434 / #51 - Natural Guides and Nursing Virtuosity; I-Ching: H47 - Oppression (exhaustion), Confining, Entangled; Tetra: 69 - Exhaustion, **Ego:** #383 / #56 - Abstruse Mysterious Virtuosity; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 46 - Enlargement]

— FLANDERS SOIL —

Written by Dolf Boek on 29 September 2017

**"IN DEAD OF NIGHT.** {**MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: Omne Datum Optimum {#1 - Every perfect gift} (1139 CE) / **Remember the Sabbath Day**}

<<http://www.grapple369.com/?time:10.18>>

**Transformative Prototype: \*HOMOIOS\* {#417 / #233} / HETEROS {#361 / #286} / TORAH {#301 / #256}**

**.jackNote@zen:** 4, row: 4, col: 9, nous: 66 [**Date:** 2018.3.15, **Time:** 0610 hrs, **Super:** #417 / #52 - So What?, Returning to the Origin; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 61 - Embellishment, **Ego:** #233 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - Diminishment]

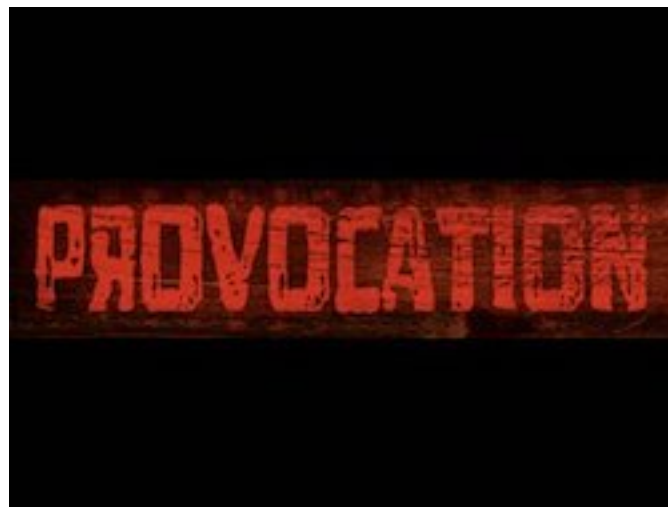


**#2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}**



**\*RUSSIAN\* \*EMBASSY\* @ 1018 HOURS ON 13 MARCH 2018:** "#1 / #7 UK Ambassador Laurence Bristow was summoned to @MFA\_Russia, where First Deputy FM Vladimir Titov strongly protested the evidence-free accusations by the UK authorities of Russia's alleged involvement in the poisoning of Sergei Skripal and his daughter Yulia."

**I HEAR THE CLARION.** {**CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination: Milites Templi {#2 - Soldiers of the Temple} (1144 CE) / **TOOLS:** marriage / **Honour Parents**}



**#3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1019 HOURS ON 13 MARCH 2018:** "#2 / #7 It was stated that the actions of the UK authorities are a clear provocation and that the Russian Federation was not involved in the incident that took place in Salisbury on 4 March, 2018."

**#393 as [#8, #90, #90, #200, #5] = chatsotserah (H2689):**  
**{UMBRA: #2 as #399 % #41 = #30} 1)** trumpet, clarion;

**CALL AWAKE FOR WAR.** {**VIBRATION:** 3 x #41 = #123 as #3 - disposition towards (something or someone): Militia Dei {#3 - Soldiers of God} (1145 CE) / **POSITION:** Soldier / **Do Not Kill**}



**#4 - Nature Amended in its Nature / #1 - Nature Contains Nature:  
{DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1021 HOURS ON 13 MARCH 2018:** "#3 / #7 Moscow will not respond to London's ultimatum until it receives samples of the chemical substance to which the UK investigators are referring."

**NOTE:** NOVICHOK (Russian: новичок, "newcomer") is a series of nerve agents developed by the Soviet Union in the 1970s and 80s.

The dissolution of the Soviet Union occurred on 26 December 1991, officially granting self-governing independence to the Republics of the Soviet Union.

The Russian oligarchs (see the related term "New Russians") are business oligarchs of the former Soviet republics who rapidly accumulated wealth during the era of Russian privatization in the aftermath of the dissolution of the Soviet Union in the 1990s. The failing Soviet state left the ownership of state assets contested, which allowed for informal deals with former USSR officials (mostly in Russia and Ukraine) as a means to acquire state property.

Would you not think then that endemic systemic corruption is therefore a high probability (ie. why do so many wealthy Russians have questions of fraud and lack of integrity) as then being a reasonable risk factor in the promulgation of the Novichok nerve agent?

Given it is stated "to be safer to handle" and "some of these agents are binary (HETEROS) weapons, in which precursors for the nerve agents are mixed in a munition to produce the agent just prior to its use.

Because the precursors are generally significantly less hazardous than the agents themselves, this technique makes handling and transporting the munitions a great deal simpler.

Additionally, precursors to the agents are usually much easier to stabilize than the agents themselves, so this technique also made it possible to increase the shelf life of the agents.

This has the disadvantage that careless preparation may produce a non-optimal agent. During the 1980s and 1990s, binary versions of several Soviet agents were developed and are designated as "NOVICHOK" agents."

Thus what "NOVICHOK" agents were used and ought not a sample be given to the Russian STATE so as to resolve that question which they have a capability to do.

Public accessible information for this comment was obtained from Wikipedia.

**STEADFAST MIGHT.** {**POLARITY:** 4 x #41 = #164 as #4 - favour, affection: Pastoralis Praeeminentiae {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / **TIME:** #CENTRE and #INRI / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}**} [John 5:39-47 (KJV)]



OPCW

Organisation for  
the Prohibition of  
Chemical Weapons

**#11 / #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

**\*RUSSIAN\* \*EMBASSY\* @ 1022 HOURS ON 13 MARCH 2018:** "#4 / #7 Britain must comply with the Chemical Weapons Convention which stipulates joint investigation into the incident, for which Moscow is ready."

**MARCHING TO SION.** {**RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: Faciens misericordiam {#5 - Granting forgiveness} (1308 CE) / **CANON:** RHYTHM & HARMONY / **Do Not Steal}**}



**#17 / #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]**

**41 1 57**

**49 33 17**

**9 65 25 = #99 / #297 {#ONE} <-- \*AS\* \*THE\* \*FOUNDATION\*  
\*STONE\* (\*USURPING\* @1 = \*SOVEREIGN\* / #CENTRE @5 =  
\*LAST\* \*WILL\*, \*TESTAMENT\* \*OF\* #INRI \*BEING\* \*THE\*  
\*BINDING\* \*NORM\* (\*NORMA\* \*OBLIGANS\* ) \*ON\* #33 AD)  
\*MAGIC\* \*SQUARE**


#1 (9) - OUHOUYAH (King-Seraphim) = #1

#9 (8) - HAZIEL (King-Cherubim) = #10

#17 (7) - LEVYAH (King-Throne) = #27 <-- **SOVEREIGNTY /**

**PYTHAGOREAN TERNIO ANAGRAM TO #INRI**

#25 (6) - NETEHYAH (King-Dominion) = #52 <-- **\*THEY\* \*ARE\* \*AS\*  
\*THE\* \*SONS\* \*OF\* \*DARKNESS\* \*NOT\* \*THE\* \*SONS\* \*OF\*  
\*LIGHT\* / \*GOD\* \*AS\* #123**

#33 (5) - YHOUYAH (King-Powers) = #85 <-- **ADAMANT {ie. fixed  
mind / dogmatic} / DIAMOND** 

#41 (4) - HEHAHEL (King-Virtues) = #126

#49 (3) - OHOUEL (King-Principalities) = #175 <-- **\*VENUS\* (7x7 =  
#49 / #175) \*USE\* \*OF\* \*MARRIAGE\* \*AS\* \*AN\* \*ANTHROPIC\*  
\*PROTOTYPE\***

#57 (2) - NEMAMYAH (King-Archangels) = #232

#65 (1) - DAMBYAN (King-Angels) = #297

**— DIRTY FINGER —**

“SPHINCTER IS JOSTLING.

IT AIN'T A DEAD RINGER.  
BELLY LAUGH TOSSING.  
SUCH POINTED FINGER.

AIN'T LIFE SUCH A DREAR?  
WITH ALL THIS BELLICOSE.  
ENDLESS BILE 'N SMEAR.  
AND FAKE NEWS WOES."

**YOUTUBE:** "Breaker Morant"

<<https://www.youtube.com/watch?v=BI7KJnRlsS4>>

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {**OUTER: #13** - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back / **INNER: #11** - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness}

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

**POLICE AS #123 - \*A\* \*MEMBER\* \*OF\* \*A\* \*GUILD\*, \*ORDER\*, \*CLASS\* OR #65 - SOLDIERS IN THE GARDEN:** "Then Simon {that hears; that obeys} Peter {a rock or stone as euphemism for testicles as opposed to phallus of #CENTRE} having a sword drew it, and smote the high priest's servant, and cut off his right ear {#237 - \*USE\* \*OF\* \*FORCE\* / #277 - \*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\*}. The servant's name was Malchus {my king, kingdom, or counsellor}." [John 18:10 (KJV)]

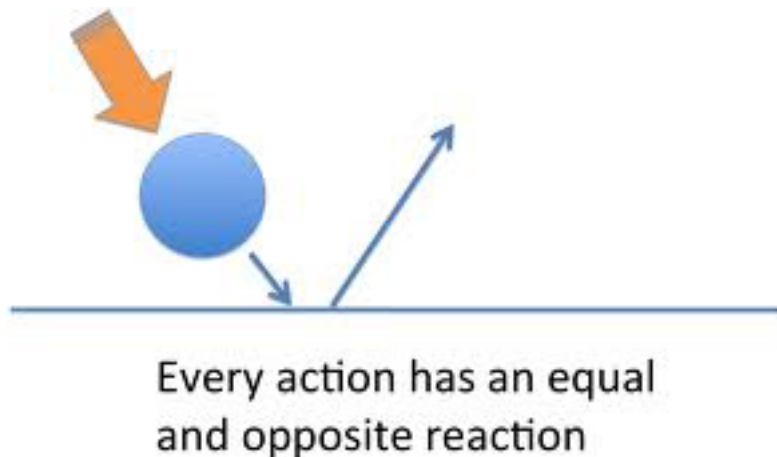
**\*RUSSIAN\* \*EMBASSY\* @ 1024 HOURS ON 13 MARCH 2018:** "#5 / #7 Without that, there can be no sense in any statements from London. The incident appears to be yet another crooked attempt by the UK authorities to discredit Russia."

**AGAINST THIS WHORE.** {**CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: Ad providam {#6 - To Foresee / For Providence} (1312 CE) / **IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

<<http://www.grapple369.com/?time:10.25>>

**Transformative Prototype: \*HOMOIOS\* {#372 / #404} / HETEROS {#335 / #345} / TORAH {#360 / #398}**

**.jackNote@zen:** 2, row: 4, col: 2, nous: 58 [**Super:** #372 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion, **Ego:** #404 / #58 - Political Reversal, Adaptation to Change; I-Ching: H43 - Resolution, Displacement, Parting, Break-through; Tetra: 29 - Decisiveness]



**#20 / #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]**

**IMPLEMENTATION: {GRAVITAS: ASSISTING (#RESH to #TAU)} / DEFINE THE @1 SOVEREIGN PRINCIPLE CHARACTERISTIC HERE**

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA: {OUTER: #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: H57 - Compliance, Gentle Penetration/ Wind, Ground, Calculations; Tetra: 58 - Gathering In / INNER: #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - Holding Back}**

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

**\*RUSSIAN\* \*EMBASSY\* @ 1025 HOURS ON 13 MARCH 2018: "#6/ #7 Any threat to take "punitive" measures against Russia will meet with a response. The British side should be aware of that."**

**ARREST THE BLIGHT."** {**ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: Vox in excelso {#7 - The voice on high} (1312 CE) / **LIMIT:** #INRI AS TERNIO ANAGRAM / **Do Not Covet**} [LATIN definition: VOLUNTĀTIS]



**#22 / #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]**

**SUPER (MALE) / EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:** {**OUTER: #60** - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small / **INNER: #9** - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - Legion}

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia.

[In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign (Queen Victoria)]

**\*RUSSIAN\* \*EMBASSY\* @ 1026 HOURS ON 13 MARCH 2018:** "#7 / #7 Today the Embassy sent a note to @ForeignOffice reiterating that Russia is not involved in the Salisbury incident and outlining the above mentioned demands for joint investigation" <<http://www.grapple369.com/?time:10.30>>

**Transformative Prototype: \*HOMOIOS\* {#226 / #372} / HETEROS {#235 / #336} / TORAH {#235 / #336}**

**.jackNote@zen:** 3, row: 4, col: 2, nous: 48 [Super: #226 / #4 - Using Guidance, Sourceless; I-Ching: H27 - Nourishment, Swallowing, Jaws, Comfort/Security; Tetra: 81 - Fostering, Ego: #372 / #48 - Forgetting



Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

**WE ALLEGE UPON REASONABLE GROUNDS THAT THE UNLAWFUL LIQUOR BAN WAS MADE UPON NON-EXISTENT GROUNDS BEING A #315 - NATIONALISTIC SCHEMA { @115 + @166 + @139 + @210 = #630: \*QUEEN\* / @84 + @175 + @185 = #444: \*SPORT\* \*OF\* \*COMBAT\* + @186 = #630: \*TO\* \*BE\* \*SHOT\* / \*SHOOT\* } HAVING IMPETUS BY THEFT OF SACRED / SOVEREIGN INTELLECTUAL PROPERTY OCCASIONING #492 - BOER / #315 - ANZAC #1425 - DEFAMATION AS CAUSE CÉLÈBRE PUBLIC SLANDER AS UNPRINCIPLED OR UNLAWFUL ACTIONS BEING MALEFICENCE GIVEN IMPETUS BY THE USAGE OF SEVEN PAPAL BULLS AGAINST THE RENEWED KNIGHTS TEMPLARS ENACTED FROM OMNE DATUM OPTIMUM { #1 - Every perfect gift } (1139 CE) TO VOX IN EXCELSO { #7 - The voice on high } (1312 CE) } WITH THE INTENTION TO EFFECT A TREASON BY A FOREIGN POWER.**

GIVEN THIS GROUNDING APRIORITY EVENT, THE CIRCUMSTANCE OF THE CAPRICIOUS SCENARIOS ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS AS ALLEGED GROUNDS FOR SUBSEQUENT GRANTING OF APPLICATIONS FOR INTERVENTION AND PERSONAL SAFETY ORDER AS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE WOULD BE ENTIRELY PERMISSIBLE GIVEN THAT WE REASONABLY ALLEGE BY UNPRINCIPLED #312 - CONTRADICTIONS MINUS #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE = #231 - JUXTAPOSITION CONTROL TO BE ENGAGING WITHIN TREASON BY **THE CHARGE WE ALLEGE IS:**

**DID CONSPIRE TO COMMIT UNPRINCIPLED OR UNLAWFUL ACTIONS AS MALEFICENCE WITH THE INTENTION TO EFFECT A TREASON BY MEANS OF DERANGEMENT WITH THE METHODOLOGY OF BINOMIAL STASIS AS IMPOSITION UPON THE TRINOMIAL METASTASISED APPERCEPTION OF SOVEREIGNTY AS PREROGATIVE TO AN UNENCUMBERED \*FREE\* \*WILL\* AND ITS AUTONOMY ENCAPSULATED BY A FIDELITY TO THE #2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE AND ITS SEPTET DIALECTIC OF CAUSALITY.**

THAT UNDER under SECTION 9A(2) and (3) OF THE CRIMES ACT OF VICTORIA (1958) WE OURSELVES WOULD BE GUILTY OF A CRIMINAL OFFENCE IF WE FAILED TO TAKE ALL REASONABLE ACTION, given that: "A person who—

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence."**

AND THAT THE CAPRICIOUS SCENARIO ADVANCED AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS WOULD BE PERMISSIBLE AS "OTHER REASONABLE ENDEAVOURS TO PREVENT THE COMMISSION OF THE OFFENCE."

Which can also be a consideration made of an attempt to undertake a DISSOLUTION OF THE STATE / TREASON having been reported to a **\*CONSTABLE\* \*OF\* \*POLICE\*** upon 19 March 2017 an ONUS of accountability is placed upon the ACCUSED against whom PROPORTIONATE FORCE may be applied so as to PREVENT the EVADING JUDICIAL PROCESS or COMMISSION of FURTHER OFFENCES, there has never before been undertaken a prosecution for those INDICTABLE OFFENCES which I have reasonably alleged by any law enforcement or judicial officers under the COMMONWEALTH, let alone as being an initiative of a private citizen:

- PERJURY under SECTION 314 (15 years maximum),
- CAUSING SERIOUS INJURY RECKLESSLY under SECTION 17 (15 years maximum),
- SETTING A TRAP OR DEVICE {@5: #288 - UMBRA} under SECTION 26 (10 years maximum), and
- TREASON under SECTION 9A (Life imprisonment / 20 years maximum)

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS AND PRO DOMO RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN

CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

Unfortunately until the process of justice takes its natural course, this consideration of wilful disloyalty to the SOVEREIGN / STATE made by false OATHS remains a stain upon the entire \*VICTORIA\* \*POLICE\* \*SERVICE\* as an ORGANISATION whom it is alleged are continuing within this self justification by SEDITIOUS MISCONDUCT AS PERVERSE ADMINISTRATION OF JUSTICE as being an unequivocal breach of law by a PUBLIC AUTHORITY which states under SECTION 9A(2) and (3) that: "**A person who—**

**(a) receives or assists another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or**

**(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—**

**shall be guilty of an indictable offence.**

**Penalty: Level 3 imprisonment (20 years maximum).**

**(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment."**

Thus if we are to proceed with any indictment for TREASON under SECTION 9A of the CRIMES ACT of VICTORIA (1958) in the circumstance of POLICE CORRUPTION, INCOMPETENCE or DERELICTION OF DUTY where the finds committing provisions granting that any person may be "DEALT WITH ACCORDING TO LAW OR DELIVER[ed] TO A POLICE OFFICER TO BE SO TAKEN, ANY PERSON" of SECTION 458(1) it is necessary by these unorthodox processes of our COUNTY COURT APPEALS to otherwise "**ensure the attendance of the offender(s) before a court of competent jurisdiction;**

(ii) to preserve public order;

(iii) to prevent the continuation or repetition of the offence or the commission of a further offence; or

(iv) for the safety or welfare of members of the public or of the offender."

And that in the circumstance of any future proceeding with an indictment for TREASON under SECTION 9A of the CRIMES ACT OF VICTORIA (1958) any **"\*EVIDENCE\* \*OF\* \*THE\* \*OVERT\* \*ACT\* \*SHALL\* \*NOT\* \*BE\* \*ADMITTED\* \*UNLESS\* \*THE\* \*OVERT\* \*ACT\* \*WAS\* \*ALLEGED\* \*IN\* \*THE\* \*INDICTMENT\*"** and therefore we are obliged as DUTY TO THE STATE AND BY "OBEDIENCE, AIDING AND ASSISTING UNTO OUR GOVERNOR GENERAL" to inform this COURT of the wilful acts of perjury committed by Timothy WISE, INSPECTOR SCOTT ANDREW BRENNAN and other SWORN MEMBERS OF THE VICTORIA POLICE within these matters and their withholding of evidence such as having upon my person at the time of the SATURDAY 11 NOVEMBER 2017 arrest a letter dated 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and to SENATOR PENNY WONG.

AND WE HAVE HEREBY SHOWN A SUCCESSFUL DEFENCE OF THE STATE / COMMONWEALTH AGAINST SUCH FOREIGN POWER IN ACCORDANCE "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **#873 - \*PROBITY\*** and **\*DECORUM\*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey vain imagination of the TRUTH.

Perhaps it is prudent to convey something of value which is the "ADVICE OF OUR PRIVY COUNCIL" that is conveyed by the OATH which dates back to at least 1570.

YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

You will not know or understand of any manner of thing to be attempted, done, or spoken against Her Majesty's Person, Honour, Crown, or Dignity Royal, but you will let and withstand the same to the uttermost of your

Power, and either cause it to be revealed to Her Majesty Herself, or to such of Her Privy Council as shall advertise Her Majesty of the same.

You will, in all things to be moved, treated, and debated in Council, faithfully and truly declare your Mind and Opinion, according to your Heart and Conscience; and will keep secret all Matters committed and revealed unto you, or that shall be treated of secretly in Council.

And if any of the said Treaties or Counsels shall touch any of the Counsellors, you will not reveal it unto him, but will keep the same until such time as, by the Consent of Her Majesty, or of the Council, Publication shall be made thereof.

You will to your uttermost bear Faith and Allegiance unto the Queen's Majesty; and will assist and defend all Jurisdictions, Pre-eminences, and Authorities, granted to Her Majesty, and annexed to the Crown by Acts of Parliament, or **\*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\***.

**<— WHICH INCLUDES SUCH ENTITIES AS KNIGHTS TEMPLAR INTERNATIONAL BY IMPETUS OF STATES / RELIGIONS / SOLDIERS / ORGANISATIONS / INSTITUTIONS AS CONSTITUTING A FOREIGN POWER**

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

IN HAVING THEREBY EFFECTED A RIGHT OF SUCCESSION TO THEN HAVE THE POWER AND AUTHORITY BY ENACTING THE **\*SEIZURE\* \*OF\* \*ALL\* \*ROMAN\* \*CATHOLIC\* \*PROPERTY\* \*WITHIN\* \*THE\* \*COMMONWEALTH\* \*OF\* \*AUSTRALIA\***

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