

-- PREMEDIATED (ADVOCATED) MEDIA AND IT'S MEDIATION THROUGH TIME RESOURCEFULNESS

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We begin this chapter with another of JOHN ANDERSON's comments upon the inadequacy of post modern philosophy in relation to human nature which he raised in a 2 SEPTEMBER 2022 published interview with the atheist historian TOM HOLLAND in the context of his most recent book titled: ***DOMINION***, which is a sweeping account as to the impact of Christianity upon foundational Western institutions, constitutional norms, morality and social outlooks.

ANDERSON: "A lot of post modern philosophers now would reject the idea of human nature. Which I have an enormous problem with to be honest. But it strikes me that question is probably better answered by historians."

HOLLAND: "Well."

ANDERSON: "What do you think? Are there ***TECHNICAL*** ***PATTERNS*** or behaviour that suggest there is such a thing as human nature and maybe it doesn't change over time?"

HOLLAND: "I would say that the irreducible fact about human nature is a need for food."

ANDERSON: "Is that a human nature or is that a physiological thing?"

#364 - NOUMENON RESONANCE FOR 6 SEPTEMBER 2022 as [#80, #5, #10, #50, #1, #200, #8, #10] / #946 as [#80, #5, #10, #50, #1, #800] = **peináo** (G3983): {**UMBRA: #946 % #41 = #3**} **1**) to ***HUNGER***, be hungry; **1a**) to suffer want; **1b**) to be needy; **2**) metaphor: to crave ardently, to seek with eager desire;

HOLLAND: "The behaviour which is consequent on hunger I think is pretty well irreducible, and the maxim that every society is three meals away from anarchy [**source:** VLADIMIR LENIN] does seem to me to be a very good one. And hunger and the operation of hunger has been a constant through the most of history. And I think we are kinda oblivious to that in the west because we have lived so long without that anxiety."

FULL EPISODE: <<https://johnanderson.net.au/conversations-tom-holland/>>

In our last chapter we postulated an alternative philosophical ontological concept of human nature which was commensurate with the **#451 - PRAXIS OF RATIONALITY** in conveying a consciousness mean as our hypothesis that consists of a SUPERNAL: MALE (- **#369**) / EGO: FEME (+ **#369**) = **#738** minus **#729 (9x9x9)** appraisals that frame the INTELLECT = **#9 - AUTONOMOUS DELIMITER (PERSONA)**.

#9 - PERSONA (DAEMON) + #1 - SELF / FORMA (Latin) AS STATE OF BEING [*DECALOGUE* / *OUSIA*] + #728 (2 x #364) = MORPHE (μορφή: morphé where the hypokeimenon persists within a thing going through change) similarly as hypostasis / noumenon is a consideration within both philosophy and religion.

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND THE POLITICS OF SELF EXPRESSION"

<http://www.grapple369.com/Groundwork/Political%20Self%20Expression.pdf>

We must therefore reasonably ask whether TOM HOLLAND ever adequately addresses within his book, the self apparent difficulty with the **BINOMIAL #408 - HYPOSTASIS** possessing an innate obsessive and compulsive disposition as an intention to subjugate human autonomy against its ONTIC grounding and basis to IDENTITY (ie. *which as technical description is not within the providence of religionists*):

@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION (*WICKEDNESS*)

@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE
@168 - ONTIC ROOT (LANGUAGE / TIME)

#405 - STOICHEION OF THE KOSMOS (*WICKEDNESS*) + @215 - SELF CONTRADICTION = @620 as [#40, #5, #300, #1, #9, #5, #200, #10, #50] = metáthesis (G3331): {UMBRA: #770 % #41 = #32} 1) transfer: from one place to another; 2) to change; 2a) *OF* *THINGS* *INSTITUTED* *OR* *ESTABLISHED*;

OLIVIA DAY (DAILY MAIL) @ 2341 HOURS ON 5 SEPTEMBER 2022: "HUNDREDS OF AUSTRALIAN SCHOOLS [WILL BE] TOLD NOT TO ASSIST IN EFFORTS TO HELP CHILDREN TRANSITION GENDERS:

Educators and staff at more than 1,700 Catholic schools across Australia will be advised that for the majority of children, the feeling their biological sex and gender identity is mismatched as a 'psychological condition'. New advice to be discussed at the AUSTRALIAN CATHOLIC BISHOPS CONFERENCE on 20 to 22 OCTOBER 2022 will ask teachers to refrain from

encouraging the use of puberty blockers, hormone therapy or gender-affirming surgery.

The Catholic body states such actions will cause 'unnecessary damage' such as possible infertility and the 'possibility for healthy human growth' in a new guidance document obtained by THE AUSTRALIAN. The document states that feelings of gender dysphoria is in fact a psychological condition that children will eventually grow out of and suggests teachers use a 'biopsychosocial model' when offering support.

The model is based on research that found a strong relationship between 'childhood gender incongruence and family dynamics' that can be quelled with psychological support for both the child and their family." [@1]

JOHN ANDERSON (FACEBOOK) @ 1158 HOURS ON 6 SEPTEMBER 2022: "Given that 'between 80 to 90 percent of pre-pubescent children who do not seem to fit social gender expectations are not gender-incongruent in the long term', advice to be given by the AUSTRALIAN CATHOLIC BISHOPS CONFERENCE to schools across Australia seems eminently sensible.

It balances well the hard realities of sex and gender, and appropriate support and pastoral care for struggling children and their families."

OLIVIA DEVEREUX-EVANS (DAILY MAIL) @ 2341 HOURS ON 5 SEPTEMBER 2022: "TWO WOMEN GAY RIGHTS ACTIVISTS ARE SENTENCED TO DEATH IN IRAN FOR 'CORRUPTION ON EARTH':

Zahra Sedighi-Hamedani, 31, and Elham Choubdar, 24, were handed the death sentences at the Revolutionary Court of the city of Urmia. A third activist, Soheila Ashrafi, 52, is involved in the case but her verdict has not yet been decided.

Zahra and Elham are currently being held in the women's ward of Urmia Central Prison.

In January, they were charged with 'spreading corruption on earth' by 'promoting homosexuality', 'communication with anti-Islamic Republic media channels' and 'promoting Christianity' by prosecutors.

The news that they have been sentenced to death has sparked outrage online, with advocates and rights groups taking to social media to protest the innocence of the women.

Iranian authorities use the term 'corruption on earth' to refer to a range of offences, including those related to Islamic morals." [@2]

Through usage of the **SCHEMA** [#65, #41, #17, #57, #33] **ACTION** as an implicit foundation to the ROMAN CATHOLIC CHURCH (et al) and an impetus for the **ROMAN STATE** (@1, @5) which then having an equivalent association of the **CENTRE** [#65, #41, #17] **ELEMENTS** applicable to the **#71 - *DOMINION*** matrix array (ie. *the Apostle Paul's writings mention this as comprising the celestial hierarchy*) is in all probability an historical instrument of war deployed by the **ROMAN LEGIONS / KNIGHTS TEMPLARS / FASCISM / *ISLAMIC* *CALIPHATE***:

#1111 = (Arabic: خلافة / Caliphate) {@1: Sup: 36 - **STRENGTH**: CH'IANC (#36); Ego: 58 - **GATHERING IN**: HSI (#58)}

#1111 = *anthýpatos* (G446): ***PROCONSUL* *SERGIUS* *PAULUS*** (Jewish / Christian) under EMPEROR CLAUDIUS 41 to 54 AD [Acts 13:5-12]

As being irrefutable proof that the ROMAN CHURCH is ***MITHRAISM*** (71 AD) as BABYLONIAN WHOREDOME in then mutually exclusive to CHRISTIANITY which otherwise conforms to the COURSE OF NATURE [James 3:6] worldview that assigned 4.5 days x #81 as similarly the principle PYTHAGOREAN advocate PHILOLAUS (470-385 BCE) considered the Natural Year to be 364.5 days

"FOR BY HIM WERE ALL THINGS CREATED, THAT ARE IN HEAVEN, AND THAT ARE IN EARTH, VISIBLE AND INVISIBLE, WHETHER [THEY BE] THRONES (3RD / #48 - RITUAL (LI)), OR DOMINIONS (4TH / #57 - GUARDEDNESS (SHOU)), OR PRINCIPALITIES (7TH / #3 - MIRED (HSIEN)), OR POWERS (6TH / #75 - FAILURE (SHIH)): ALL THINGS WERE CREATED BY HIM, AND FOR HIM..." [Colossians 1:16]

Accordingly, we have thought to firstly provide a hypothetical case study on "MEDIATION THROUGH TIME RESOURCEFULNESS" related to the present CHINA / TAIWAN crisis. But we ought to clearly stipulate that our objective is to only convey a rudimentary understanding (ie. *the wealth of Michael Nylan's commentary is vast by comparison*) of the CANON OF SUPREME MYSTERY which is a 4 BCE perspective of **#1** - ㊦ = **#452 - CHINA (zhōng)** and it is not for ourselves to interfere with either the autonomy or political affairs of another nation.

DOLF @ 1825 HOURS ON 3 SEPTEMBER 2022: "Nevertheless we are concerned that TAIWAN may have made themselves vulnerable by their making an appeal to the PAPAL **#71 - *DOMINION*** especially given this document titled T'AI HSÜAN CHING which is historically relevant to CHINESE identity:

<<http://chinesenotes.com/taixuanjing/taixuanjing001.html>>

In describing a 364.5 days natural year #71 - WORLDVIEW as similarly to that of the philosopher PHILOLAUS (470-385 BCE) who was the first to express PYTHAGOREAN teachings within writing.

The question which such material evidence raises is the A PRIORITY relationship between a TERNARY v's BINARY number hypostasis schema with the latter being compliant with PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER basis to the ROMAN STATE (@1, @5) and whether the 1 x 4 day / 7 x 6 day temporal aggregations to the JEWISH yearly cycle are like the CHINESE SHIH x 5 in then functioning as watch zones for breaches as ethical conduct failure.

DATES as #451 - PRAXIS OF RATIONALITY IDEAS:

4 DAYS - 16 DECEMBER (#452 (@1) = CHINA 🇨🇳, #454 (@3), #486 (@35), #481 (@30), #513 (@62), #532 (@81), #492 (@41), #483 (@32), #475 (@24), #510 (@59)): **#74 - CONTROLLING FEELINGS, OVERCOME DELUSION / #80 - LABOURING** (CH'IN)

20 APRIL (none): **#44 - MODERATE VALUES, SETTING UP PRECEPTS / #36 - STRENGTH** (CH'IANG)

31 MAY (none): **#30 - GOVERNMENT WITHOUT COERCION, BE CHARY OF WAR / #59 - MASSING** (CHU)

21 JUNE (none): **#42 - GENERATING THINGS, REASON'S MODIFICATIONS / #52 - MEASURE** (TU)

22 JULY (#460 (@9), #526 (@75), #518 (@67), #520 (@69)): **#77 - NATURAL GUIDE, HEAVEN'S REASON / #57 - GUARDEDNESS** (SHOU)

12 AUGUST (none): **#18 - ORIGIN OF ETHICAL CONCEPTS, PALLIATION OF VULGARITY / #49 - FLIGHT** (T'AO)

28 AUGUST (#454 (@3)): **#37 - NON-DEEMING ACTION, GOVERNMENT ADMINISTRATION / #21 - RELEASE** (SHIH)

23 SEPTEMBER (none): **#48 - FORGETTING KNOWLEDGE / #20 - ADVANCE** (CHIN)

And whether these were adopted as metaphysical prototypes to the PYTHAGOREAN symbolic schema for number which is the basis of the

ROMAN STATE and thusly it is reasonable to conclude that the PAPAL AUTHORITY is habitually morally and ethically corrupt.

Accordingly, we note with dismay from news media reports dated 4 SEPTEMBER 2022, that TAIWAN President TSAI ING-WEN's special envoy being Former TAIWAN Vice President CHEN CHIEN-JEN, as a devout Catholic had met POPE FRANCIS on Sunday and asked him to "pray for Taiwan", on a trip the Taipei government has cast as a demonstration of their close relations even as the HOLY SEE courts CHINA. CHEN said, "I conveyed President TSAI's greetings to the POPE and asked the POPE to pray for the people of Taiwan. The POPE responded with a smile and (said he) looked forward to praying for world peace together."

25B.Z969 (xxx@NODA.NET) @ 0426 HOURS ON 5 SEPTEMBER 2022: "BIDEN CAN'T EVEN FILL A H[I]S GYM... MEANWHILE IN TRUMP LAND.... {@2: Sup: 38 - **FULLNESS**: SHENG (#40); Ego: 34 - **KINSHIP**: CH'IN (#57)}

It's getting down to strategy here, and a MAGA-ish end result is clearly super-IMPORTANT now."

YOUTUBE: "RON DESANTIS TRASHES JOE BIDEN AS A 'FAILED LEADER' / 'THE AMERICAN NERO' (published 5 SEPTEMBER 2022)"

<<https://www.youtube.com/watch?v=uOuBWnuSoOQ>>

TIM SMITH (xxx@FAKEEMAILS.ORG) @ 0859 HOURS ON 5 SEPTEMBER 2022: "Oddly enough I personally believe that's why Trump won in 2016. People weren't voting for Trump but against Hillary who was a terrible candidate, although far superior to Joe Biden.

Haley has a lot of baggage. Contributions from known Democrat supporting corporations and people for one.

Cruz is a genius but like Trump he has a big, uncontrollable mouth.

Abbot is a possibility.

DeSantis I believe, has the best chance.

Even still, **WHEN IT COMES DOWN TO COMPARING THE DISASTER JOE BIDEN AND THE DEMOCRATS HAVE MADE OF THE USA VS TRUMP'S CHILDISH TWEETS AND COARSE LANGUAGE PEOPLE ARE GOING TO HOLD THEIR NOSE AND VOTE REPUBLICAN.** {@12: Sup: 52 - **MEASURE**: TU (#628); Ego: 27 - **DUTIES**: SHIH (#504 - ***WATCH* *ZONE***)}

And Biden and the lefties can't spin what they have done no matter how hard they try and no matter how tight they are coupled to the mainstream media.

Attacking kids education has sunk them." {@14: Sup: 32 - **LEGION**: CHUANG (**#666**); Ego: 63 - **WATCH**: SHIH (**#642** - b^echurôwth (**H979**): ***YOUTH*** / shemesh (**H8121**): ***SUN***)}

"REMEMBER NOW THY CREATOR IN THE DAYS OF THY ***YOUTH*-H979**, WHILE THE EVIL DAYS COME NOT, NOR THE YEARS DRAW NIGH, WHEN THOU SHALT SAY, I HAVE NO PLEASURE IN THEM;

"WE ARE THE PEOPLE THAT RULE THE WORLD
A FORCE RUNNING IN EVERY BOY AND GIRL
ALL REJOICING IN THE WORLD
TAKE ME NOW' WE CAN TRY."

YOUTUBE: "WE ARE THE PEOPLE (EMPIRE OF THE SUN)"

<<https://www.youtube.com/watch?v=hN5X4kGhAtU>>

■ **#340 - NOUMENON RESONANCE FOR 7 SEPTEMBER 2022** as [**#6, #8, #300, #20, #6**] /

■ **#344 - NOUMENON RESONANCE FOR 7 SEPTEMBER 2022** as [**#10, #8, #300, #20, #6**] / [**#6, #10, #8, #300, #500**] /

#728 - MORPHE (μορφή: morphé) as [**#400, #8, #300, #500**] = **châshak** (**H2821**): {**UMBRA: #328 % #41 = #41**} **1**) to be or become dark, grow dim, be ***DARKENED***, be black, be hidden; **1a**) (Qal); **1a1**) to be or grow dark; **1a2**) to have a dark colour; **1a3**) to grow dim; **1b**) (Hiphil); **1b1**) to make dark, cause to be dark; **1b2**) to hide, conceal; **1b3**) to obscure, confuse (fig.);

WHILE THE ***SUN*-H8121** (**BIPOLAR HYPOSTASIS: 6x6 = #36 / #111 - MAGIC SUM ROW / ESOTERIC: #666**), OR THE LIGHT, OR THE MOON (**BIPOLAR HYPOSTASIS: 9x9 = #81 / #369 - MAGIC SUM ROW / ESOTERIC: #3321 or #41 x #81**), OR THE STARS, BE NOT ***DARKENED*-H2821**, NOR THE CLOUDS RETURN AFTER THE RAIN:" [Ecclesiastes 12:1-2]

Such notion of "**ATTACKING *KIDS* EDUCATION HAS SUNK THEM**" is here a vital proof of concept for the feasibility in deploying our **#451 - PRAXIS OF RATIONALITY** as "**PREORDAINED COSMIC PATTERNS THAT OPERATE THROUGHOUT ALL TIME**" against these godless and blasphemous AMERICANS ...

NAZIS *ALERT*: WHEN IT COMES DOWN TO COMPARING THE DISASTER JOE BIDEN AND THE DEMOCRATS HAVE MADE OF THE USA VS TRUMP'S CHILDISH TWEETS AND COARSE LANGUAGE PEOPLE ARE GOING TO HOLD THEIR NOSE AND VOTE REPUBLICAN. {**@12:** Sup: 52 - **MEASURE:** TU (#628 - zâhar (H2094): ***WARNING*** / anthístēmi (G436): ***OPPOSE*** / parrhēsiázomai (G3955): ***FREEDOM* *IN* *SPEAKING*** / sklērós (G4642): ***INTOLERABLE*** / phtheírō (G5351): ***CORRUPT***); Ego: 27 - **DUTIES:** SHIH (#504 - lâkad (H3920): ***TO* *BE* *CAUGHT* *AS* *MEN* *IN* *A* *TRAP*, *SNARE*** / #451 - PRAXIS OF RATIONALITY ***WATCH* *ZONE***)}

YOUTUBE: "THE SIX MILLION DOLLAR MAN - INTRO (1973)"

<https://www.youtube.com/watch?v=cRgqouS1O6E&t=102s>

In accordance with our previous provisional metaphysical / metempirical philosophical postulates upon the consciousness mean that the **#451 - PRAXIS OF RATIONALITY + #81 - TETRAD SPECTRUM (#452 ... #532)** conveys some sense of a MORAL BOUNDARY as then a mechanism for adjustment (ie. *in this instance the teleological idea #504 expressed within the narrative*) by which it is possible to cohere the magnitude applied against each TETRAD as boundary to consciousness. In its strictly ethical application the **#451 - PRAXIS OF RATIONALITY** is an attribution of the natural law (ie. *days, weeks and jubilees of the DECALOGUE as TEN COMMANDMENTS*) conveying an ONTIC spectrum:

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (**REMEMBER THE SABBATH**)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (**HONOUR PARENTS**)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (**DO NOT KILL**)

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE**

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**)

Being the rule of conduct ("NOT ONE **#1111 = *JOT*-G2503:** OR TITTLE SHALL PASS FROM THE LAW" [Matthew 5:18]) that is prescribed to us by the CREATOR (ie. **THE ORACLES (#246 - 'imrâh (H565):**

WORD as **#410 - dâth (H1882): *LAW* OF GOD**) in the constitution of our human nature with which He has endowed us. As the basis of a substantiated and not a self deluded religious belief, it would then behove ourselves to now consider a METHODOLOGY for acquiring a MEMETIC PROFILE and devise a stratagem for the neutralisation of this repugnant bellicose (ie. **to wage war**) AMERICAN APATHETICALLY INDECENT UNDEMOCRATIC POLITICAL DIATRIBE:

#663 = #660 - CIVIL UNREST + #3 - MIRED (HSIEN): DIFFICULTY EXPERIENCED AT THE START OF ANY INITIATIVE

@168 - ONTIC ROOT (LANGUAGE / TIME)

@215 - SELF CONTRADICTION

@130 - TO ACT OR PLAY THE CHILD / ACT SEVERELY / ABUSE / WICKEDNESS

#513 - ba'al (H1167): *CITIZENS*, *INHABITANTS* + @147 - TO ESTABLISH (MALE DEME) = @660 (+6 - FORMULA OF PROGRESSION)

As we previously noted, that an optimal understanding of this bestial **#660 - FERMENTING CIVIL UNREST (+6 - FORMULA OF PROGRESSION)** as a logical conclusion derived from the narrative comprising 14 segments: {**@14: Sup: 32 - LEGION: CHUANG (#666); Ego: 63 - WATCH: SHIH (#642)**}, occurs if there is both a pre-conditional as readiness conformity by any **#451 - PRAXIS OF RATIONALITY + #81 - TETRAD SPECTRUM (#452 ... #532)** elements and its capacity for neural receptiveness by a relative intuition from the viable context as focal perspective, in this instance by the TETRAD **#58 - GATHERING IN (HSI): "MOVING AGAINST CHANGE INSOFAR AS IT HARMS OTHER THINGS"** in being the central value as autonomous propositional delimiter.

#642 as [#6, #300, #30, #6, #300] /

#660 as [#30, #300, #30, #300] /

#666 as [#6, #30, #300, #30, #300] / [#30, #300, #30, #6,

#300] = shâlôwsh (H7969): {UMBRA: #636 % #41 = #21} 1)

THREE, triad; **1a)** 3, 300, third;

<<http://www.grapple369.com/?idea:504,642,660,666>>

The **#451 - PRAXIS OF RATIONALITY SPECTRUM** element is the singular instance as the teleological idea **#504** expressed within the narrative that then equates to TETRAD **#53 - ETERNITY (YUNG)** which by commentary conveys the "Appraisals therefore discuss patrilineal succession and the so-called **"THREE GUIDE LINES"** (sān gāng: 三綱)

of ruler-subject (***BIDEN* v's *TRUMP* *AS* *DISASTER* *UPON* *AMERICA***), father-child (***CHILDISH* *TWEETS* and *ATTACKING* *KIDS* *EDUCATION***), and husband wife (**42nd *POTUS* *WIFE* *HILLARY* *AS* *ALLEGEDLY* *A* *TERRIBLE* *CANDIDATE***). These hierarchies are said to be eternal in at least two senses: first, they are modelled upon PREORDAINED COSMIC PATTERNS THAT OPERATE THROUGHOUT ALL TIME; second, adherence to these norms creates an orderly society that can attain lasting peace...

APPRAISAL #5: The THREE GUIDE LINES attain Center Perfection. Heaven makes its good fortune eternal.

FATHOMING #5: Eternal through the THREE GUIDE LINES Means: Their Way lasts forever.

At least since the time of TUNG CHUNGSHU (176-104 BC), the term "**THREE GUIDE LINES**" (**sān gāng**: 三綱) has been used to signify the all important social relations between:

1) RULER / SUBJECT (#642 - b^orîyth (H1285): *CONSTITUTION*, *ORDINANCE* (*MONARCH* *TO* *SUBJECTS*));

2) FATHER / CHILD (#660 - mârâh (H4784): *REBELLIOUS* *TOWARDS* *FATHER* / adelphós (G80): *BOND* *OF* *AFFECTION*; *ASSOCIATE* *IN* *EMPLOYMENT* *OR* *OFFICE*), and

3) HUSBAND / WIFE (#666 - entolé (G1785): *A* *PRESCRIBED* *RULE* SUPERNAL (- #369) / EGO (+ #369) *IN* *ACCORDANCE* *WITH* *WHICH* *A* *THING* *IS* *DONE*)

Which in theory balance **#68 - *RIGHTS*** and [**#27 - *DUTIES***] responsibilities to the mutual benefit of all parties.

The fundamental importance of these three social relations is suggested in two ways: first, their collective name identifies them as what gives shape to the social fabric; second, the relations are treated here in Appraisal 5, the central position of the tetragram. Through repeated ritual acts (**#660 - t̂âhê (H2891): *TO* *PERFORM* *THE* *CEREMONY* *OF* *CLEANSING***) the wise ruler promotes the values embodied in the "**THREE GUIDE LINES**" (**sān gāng**: 三綱).

— NOW I SEE —

[Written 13 June 2017]

YOU'RE NOT ***AXIS* *MUNDI***.
CENTRE OF AFFECTION.
PLAIN AS IT'S MONDAY.
YOUR BANAL REFLECTION.

ONE THING IS CLEAR.
DRESSED UP WITH BUNT.
THE ***MIRROR*** TO PEER.
YOUR WIFE HAS A CUNT." (***1**)

{@9: Sup: 47 - **PATTERN**: WEN (**#538** - lâcham (**H3898**): ***WAGE***
WAR / lâqach (**H3947**): ***TAKE* *A* *WIFE***); Ego: 65 - **INNER**:
NEI (**#476** - hâlal (**H1984**): ***TO* *SHINE* *OF* *GOD'S***
FAVOUR / ma'ăseh (**H4639**): ***WORK* *OF* *GOD*** / 'ăbôdâh
(**H5656**): ***SERVICE* *OF* *GOD***)}

YOUTUBE: "HALLELUJAH (PENTATONIX)"

<<https://www.youtube.com/watch?v=LRP8d7hhpoQ>>

(***1**) According to Wiktionary the Middle Dutch sense of cunt ("female genitalia") has disappeared almost entirely from modern Dutch, save for dialects of Flanders, Groningen, and Friesland; this sense is entirely absent in general speech. The word is not particularly vulgar, being perhaps more equivalent to "butt" than "arse, ass". Among younger speakers, kont has taken on the meaning of "**an extremely unpleasant or objectionable person**", which is likely due to the influence of British English cunt with the more vulgar sense.

By the time all have learned to emulate his example, the ruler himself has reached that state of godlike (**#660** - parâklētos (**G3875**): ***COMFORTER* *WHICH* *IS* *THE* *HOLY* *SPIRIT***) perfection called chung chi ("Center Perfection"), so that he henceforth functions as ***AXIS* *MUNDI*** for the entire universe. Harmony and good fortune will prevail, with mutual obligations supported by ritual (ie. **whether an absence of #48 - RITUAL (LI) #6 - CONTRARIETY (LI) is here implied**) behaviour.

APPRAISAL #6: The great presume good fortune eternal.

Returning to an empty court, he enters

The great ***DARKNESS*** he brought on himself.

FATHOMING #6: In greatness, thinking good fortune eternal

Means: Good fortune turns to ruin.

■ #50 - NOUMENON RESONANCE FOR 7 SEPTEMBER 2022 as [#4, #6, #40] /

■ #84 - NOUMENON RESONANCE FOR 7 SEPTEMBER 2022 as [#4, #40, #40] /

#506 = #451 - PRAXIS OF RATIONALITY + #55 - DIMINISHMENT (CHIEN) as [#6, #4, #6, #40, #40, #400, #10] = dāmam (H1826): {UMBRA: #84 % #41 = #2} 1) to be silent, be still, wait, be dumb, grow dumb; 1a) (Qal); 1a1) to be silent; 1a2) to be still, die; 1a3) to be struck dumb; 1b) (Niphal) to be silenced, be made silent, destroyed; 1c) (Poal) to make quiet; 1d) (Hiphil) *TO* *MAKE* *SILENT* (*CAUSE* *TO* *DIE*);

YOUTUBE: "THE SOUND OF SILENCE (DISTURBED)"

<<https://www.youtube.com/watch?v=u9Dg-g7t2l4>>

Like its prototype, the Book of Changes, the Mystery cautions all fortunate people to proceed with great care, lest they bring about their own downfall by arrogant behaviour (#660 - aganaktéō (G23): *MOVED* *WITH* *INDIGNATION*). There is only one sure way for the great to extend their good fortune and protect themselves against ruin: that way is to pile up more virtue through ritual observances (the only secure kind of good fortune). Those less fortunate will then respond with love and respect, rather than with hate and fear (#642 - chărâdâh (H2731): *FEAR*, *ANXIETY*).

The subject of these verses forgets this simple lesson.

Thus he is totally unprepared for the calamity that he has brought upon himself. That his courtyard (His mind? His physical home?) is empty suggests that he deserves to have no loyal adherents. His life is also empty in that it lacks lasting achievements. Had he only upheld the eternal standards embodied in the "THREE GUIDE LINES" (sān gāng: 三綱), ignominious defeat could have been avoided...

APPRAISAL #9: Always, at the #666 - *END*, conform to the beginning.

FATHOMING #6: Ends that always conform to beginnings
Means: He prolongs joy and true ease.

#666 as [#6, #30, #40, #100, #90, #400] = q^etsâth (H7117): {UMBRA: #590 % #41 = #16} 1) *END*, part; 1a) end; 1a1) of corners, of earth; 1b) from the end of; 1c) at the end of;

#666 as [#300, #5, #300, #5, #30, #5, #20, #1] = teléō (G5055):
{UMBRA: #1140 % #41 = #33} 1) *TO* *BRING* *TO* *A*
***CLOSE*, *TO* *FINISH*, *TO* *END*;** **1a)** passed, finished; **2)** to perform, execute, complete, fulfil, (so that the thing done corresponds to what has been said, the order, command etc.); **2a)** with special reference to the subject matter, to carry out the contents of a command; **2b)** with reference also to the form, to do just as commanded, and generally involving the notion of time, to perform the last act which completes a process, to accomplish, fulfil; **3)** to pay; **3a)** of tribute;

Appraisal 9 marks the **#666 - *END*** of the cycle, yet, in a seeming paradox, the Mystery writes of the joys associated with new beginnings. The truly moral person feels a kind of inner strength and vitality akin to that of **#642 - *YOUTH***, even when facing his own end. This strength, of course, comes from continual efforts at self-improvement. He takes care to act to follow the ancient injunction:

You should make your virtue ever new. At the last, as at first, have this as your one object: daily self-renewal.

As he takes care to orient himself by the Way, itself the origin of all things, he returns to the beginning, even at the **#666 - *END***. " [**@3, page 323 to 326**]

That in our reasonable as considered view, the notion "PREORDAINED COSMIC PATTERNS THAT OPERATE THROUGHOUT ALL TIME", is far more expansive than being singularly applied to the "**THREE GUIDE LINES**" (**sān gāng**: 三綱) and potentially includes both the **#451 - PRAXIS OF RATIONALITY** and the **#81 - TETRAD SPECTRUM (#452 ... #532)** elements.

There are multiple interpretations about the origin of the concept of the ***AXIS* *MUNDI*** (ie. **kūn lún** (昆侖): *literally elder brother + logical reasons; logical order as perhaps "Highest Elder Lord"* (太上老君, *Taishang Laojun*) meaning '**THE SUPREME VENERABLE SOVEREIGN' who is a high Taoist god**) as a personification of the Tao in conveying the notion of "PRIMAL ONENESS" in being a phrase which describes the initial cosmic state of non differentiation as the hypostasis that is "prior to the appearance of forms":

a) Within the binomial schema as nomenclature it may be considered as the mediated **#123 - JUDGEMENT SENSIBILITY** framed by a retention of #1 (usurped) and then a conceiving any spatial CHANGES by the 64 hexagrams in compliance with the central construct:

#65 - NATURE REJOICES IN ITS NATURE / #65 - NATURE REJOICES IN ITS NATURE

Which purveys a magician's trick where the #1 upon the date of crucifixion on 3 APRIL 33 AD / 2015 is then subject to a disappearance and re-emerges each leap year upon 29 FEBRUARY in accordance with the calendar that is predicated by the ecclesiastical liturgical 5 year / #1827 days cycle.

<<http://www.grapple369.com/?date:2020.2.29>>

b) Within the general trinomial schema it is the @1 - CENTRE proposition which has a sensibility of the **#81 - SOVEREIGN JUXTAPOSITION** as microcosm.

That the ***AXIS* *MUNDI*** is more likely the earth's movement (eg: **#1, #11, #21, #31, #41, #51, #61, #71**) as a planetary sphere within the classical geocentric model of the cosmos relative to its **#81 - BINDING CONCEPT** representing "the connection between Heaven and Earth" or the "higher and lower realms."

The GLOBUS CRUCIGER might be considered an ***AXIS* *MUNDI*** symbol, and I believe that the British sovereign is the last such functioning based Monarchy operating within Europe.

"AND I WILL GIVE UNTO THEE THE ***KEYS*-G2807** OF THE KINGDOM OF HEAVEN: AND WHATSOEVER THOU SHALT BIND ON EARTH SHALL BE BOUND IN HEAVEN: AND WHATSOEVER THOU SHALT LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN." [**Matthew 16:19**]

c) Whether it is an ONTIC principle of anthropocentric singularity (ie. **#205 <-> #164 intersection 13 to 17 SEPTEMBER as IDEA TEMPLATE for Queen Victoria's Letters Patent 29 OCTOBER 1900 to the Commonwealth of Australia**) as a central premise and then a perspective as grounding of the septet INTELLECTUS for the circumscribing of all experience and consciousness as perception of reality.

The simple fact of the matter is that the ONTIC principles are devised from the CHANGES expressed by the 64 hexagrams and therefore supersedes all western religions such as ROMAN CATHOLICISM, ISLAM and other ORTHODOX sectarian dogmas derived from the PYTHAGOREAN BIPOLAR #408 - HYPOSTASIS artifice.

Each paradigmatic explanation has an increasing degree of complexity and given that we presently don't possess sufficient language to adequately convey the concept, except to say it is both an immersive state of existence in relation to immanence: "FOR IN HIM WE *LIVE* {G2198: 8 SEPTEMBER 2022 [■ #271]}, AND MOVE, AND HAVE OUR BEING {derived from Greek εἶμι (eimí) meaning to be, exist; (of persons) or (of events) to happen}" [Acts 17:28] for which apart from probity and decorum, we have no accountability (ie. *it just is, so why not make the most of it?*) over MATTERS or EVENTS which are pre-ordained: "BE *BAPTIZED* {G907: 8 SEPTEMBER 2022 [■ #465]} WITH THE BAPTISM THAT I AM *BAPTIZED* {G907: 8 SEPTEMBER 2022 [■ #465]} WITH: BUT TO SIT ON MY RIGHT HAND, AND ON MY LEFT, IS NOT MINE TO GIVE, BUT IT SHALL BE GIVEN TO THEM FOR WHOM IT IS PREPARED OF MY FATHER." [Matthew 20:23]

#506 = #451 - PRAXIS OF RATIONALITY + #55 - DIMINISHMENT (CHIEN) as [#40, #40, #70, #300, #50, #6] = ma'āseh (H4639): {UMBRA: #415 % #41 = #5} **1)** deed, work; **1a)** deed, thing done, act; **1b)** work, labour; **1c)** business, pursuit; **1d)** undertaking, enterprise; **1e)** achievement; **1f)** deeds, works (of deliverance and judgment); **1g)** work, thing made; **1h)** *WORK* (*OF* *GOD*); **1i)** product;

#506 = #451 - PRAXIS OF RATIONALITY + #55 - DIMINISHMENT (CHIEN) as [#90, #6, #200, #200, #10] / **#512 - LOCAL TIME @ 1452 (AEST) HOURS FOR *CHINA*** ***SICHUAN* *PROVINCE* *EARTHQUAKE*** as [#90, #6, #200, #200, #10, #6] = tsârar (H6887): {UMBRA: #490 % #41 = #39} **1)** to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound; **1a)** (Qal); **1a1)** to bind, tie up, shut up; **1a2)** to be scant, be cramped, be in straits; **1b)** (Pual) to be bound, be tied up; **1c)** (Hiphil); **1c1)** to make narrow for, cause distress to, press hard upon; **1c2)** *TO* *SUFFER* *DISTRESS*; **1d)** to show hostility toward, vex; **1d1)** (Qal); **i)** to show hostility toward, treat with enmity, vex, harass; **ii)** vexer, harasser (participle);

#55 - 減 = #506

jiǎn: **1.** to deduct; to subtract, **2.** to reduce, **3.** to be less than; to be not as good as, **4.** to mitigate; to relieve, **5.** to contribute; to donate, **6.** approximately; nearly, **7.** subtraction, **8.** Jian

WHERE #506 = #451 - PRAXIS OF RATIONALITY + #55 - DIMINISHMENT (CHIEN): "For members of the ruling elite, a desire for less formality (the initial act of self-restraint) may lead eventually to even

greater and more widespread self-restraint, as "higher-ups" accept the frank remonstrances of those below. If they respond by working to reform themselves, their advance in the Way (and often, incidentally, in their careers) proceeds quickly.

Occasionally, the graph translated as "ceremony" means "canons" or "rules." It is conceivable, then, that YANG HSIUNG makes a second argument: laws should be promulgated only when they demonstrably keep the population from committing evil actions. When laws are kept to a minimum, men will work to restrain themselves. This will lead to social order and the glory of the dynastic house.

APPRAISAL #4: Good order diminished

Reduces his position.

FATHOMING #4: Decreasing order

Means: This is no way to control the masses.

State control is justified insofar as it relieves the masses from crippling insecurities (such as those prompted by crime or ***NATURAL* *DISASTERS***). If the government cannot insure good order, it no longer deserves the support of the masses. Here the petty man in high office can neither control disorder nor hold onto his own position. How, then, could he hope to transform the masses through the suasive force of his moral example?

OLIVER BROWNING (INDEPENDENT) @ 1533 HOURS ON 7 SEPTEMBER 2022: "TEACHERS RUSH CHILDREN TO SAFETY AS EARTHQUAKE HITS CHINA SICHUAN PROVINCE:

A 6.6-magnitude quake @ **0452.19 (UTC) / 1452 (AEST) HOURS** [**#506 - tsârar (H6887): *TO* *SUFFER* *DISTRESS*** / **#512 - tsârar (H6887): *TO* *SUFFER* *DISTRESS***] struck Luding County in the Sichuan Province on MONDAY (5 SEPTEMBER 2022) killing 65 persons, which sits on the edge of the Tibetan Plateau where tectonic plates meet and is hit regularly by quakes. The temblor shook buildings in the provincial capital of Chengdu, whose 21 million residents are already under a COVID-19 lockdown.

At the moment of the earthquake, teachers who were having lunch in a kindergarten immediately ran to evacuate their pupils and take them to safety. There were 270 children and 40 teaching staff in the school, according to Associated Press."

APPRAISAL #5: Decrease: the proven good of Yellow Earth.

When the low receives from the high: true peace.

FATHOMING #5: Decrease as Yellow's virtue

Means: The subordinate's Way is now proper.

Appraisal 5, of course, corresponds to the Son of Heaven. Yellow (or gold) is the colour identified with desirable centrality and with Earth. The good king acts as the center for his kingdom provided that he distributes his favours fairly among his subjects, in effect downplaying his own elevated position. In this, he mimics Earth's own propensity to level itself. In return for his humility, he wins the maximum cooperation from those below. This makes for peace and social order." [**@3, pages 333, 334**]

Therefore our self education starting point is once again the Wikipedia reference, which conveys that the ***AXIS* *MUNDI*** symbol may be found within cultures utilizing shamanic practices or animist belief systems, in major world religions, and in technologically advanced "urban centers."

According to professor MIRCEA ELIADE'S (13 MARCH 1907 to 22 APRIL 1986) opinion (ie. **noting that within the 1930's ELIADE was an advocate of the Iron Guard as a Christian fascist political organization which no doubt adhered to the SCHEMA** [**#65, #41, #17, #57, #33**] **ACTION / DOMINION** [**#65, #41, #17**] **CENTRE worldview where the KITTIM / ROMANS sacrificed to their standards and weapons**): "Every Microcosm, every inhabited region, has a Centre; that is to say, a place that is sacred above all."

"WHAT? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY GHOST WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT YOUR OWN?

FOR YE ARE ***BOUGHT*** {**G59: 8 SEPTEMBER 2002** [**#309, #386**]} WITH A PRICE: THEREFORE ***GLORIFY*** {**G1392: 8 SEPTEMBER 2002** [**#395**]} **GOD IN YOUR BODY, AND IN YOUR SPIRIT, WHICH ARE GOD'S.**" [**1Corinthians 6:19-20**]

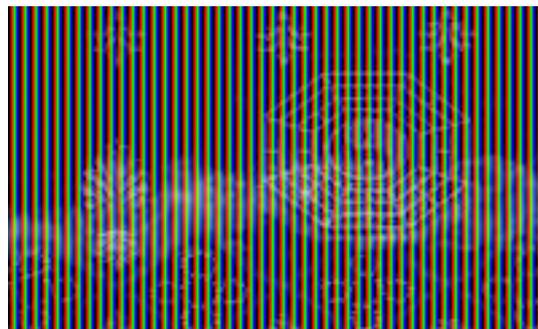
One psychological and sociological interpretation suggests that the symbol originates in a natural and universal psychological perception — i.e., that the particular spot that one occupies stands at "the center of the world."

This NOME space serves as a microcosm of order because it is known and settled.

Outside the boundaries of the microcosm lie foreign realms that — because they are unfamiliar or not ordered — represent chaos, death, or night.

From the center, one may still venture in any of the four cardinal directions, make discoveries, and establish new centers as new realms become known and settled. The name of China — meaning "Middle Nation" (中国 pinyin: Zhōngguó) — is often interpreted as an expression of an ancient perception that the Chinese polity (or group of polities) occupied the center of the world, with other lands lying in various directions relative to it.

A second interpretation suggests that ancient symbols such as the ***AXIS* *MUNDI*** lie in a particular philosophical or metaphysical representation of a common and culturally shared philosophical concept, which is that of a natural reflection of the macrocosm (or existence at grand scale) in the microcosm (which consists of either an individual, community, or local environment that shares the same principles and structures as the macrocosm). In this metaphysical representation of the universe, mankind is placed into an existence that serves as a microcosm of the universe or the entire cosmic existence, and who — in order to achieve higher states of existence or liberation into the macrocosm — must gain necessary insights into universal principles that can be represented by his life or environment in the microcosm.



YOUTUBE: "I'LL FIND MY WAY HOME (JON & VANGELIS)"

<<https://www.youtube.com/watch?v=21Qg2wYRmRc>>

"YOUR FRIEND IS CLOSE BY YOUR SIDE
AND SPEAKS IN FAR ANCIENT TONGUE {@84}
A SEASONS WISH WILL COME TRUE {@135}
ALL SEASONS BEGIN WITH YOU {@150 / @150}
ONE WORLD WE ALL COME FROM
ONE WORLD WE MELT INTO ONE" {@222}

{@6: Sup: 57 - **GUARDEDNESS**: SHOU (#222 - 'ôwr (H215): ***GIVE***
LIGHT, ***SHINE*** (***OF* *SUN***, ***MOON***, ***AND* *STARS***) /
môwtsâ' (H4161): ***RISING* *EAST* *OF* *SUN***); Ego: 69 -
EXHAUSTION: CH'IUNG (#312) - 'ăra' (H772): ***EARTH***,

WORLD / ángelos (G32): ***ENVOY*** / y^eqâr (H3366): ***HONOUR***,
ESTEEM}

DEME CHECKSUM TOTAL: #507 as [#6, #40, #30, #20, #6, #400, #5] /

■ **#508 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** as [#6, #40, #30, #20, #6, #400, #6] = malkûwth (H4438): {**UMBRA: #496 % #41 = #4**} **1) *ROYALTY***, ***ROYAL*** ***POWER***, ***REIGN***, ***KINGDOM***, ***SOVEREIGN*** ***POWER***; **1a)** royal power, dominion; **1b)** reign; **1c)** kingdom, realm;

ONTIC CHECKSUM TOTAL: #234 as [#30, #90, #4, #10, #100] /

■ **#259 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** as [#5, #90, #4, #10, #100, #10, #600] = tsaddîyq (H6662): {**UMBRA: #204 % #41 = #40**} **1)** just, lawful, righteous; **1a)** just, righteous (in government); **1b)** just, right (in one's cause); **1c)** just, righteous (in conduct and character); **1d)** ***RIGHTEOUS*** (***AS*** ***JUSTIFIED*** ***AND*** ***VINDICATED*** ***BY*** ***GOD***); **1e)** right, correct, lawful;

In many religious and philosophical traditions around the world, mankind is seen as a sort of bridge between either: two worlds, the earthly and the heavenly (as in Hindu, and Taoist philosophical and theological systems); or three worlds, namely the earthly, heavenly, and the "sub-earthly" or "infra-earthly" (e.g., the underworld, as in the Ancient Greek, Incan, Mayan, and Ancient Egyptian religious systems).

Spanning these philosophical systems is the belief that man traverses a sort of axis, or path, which can lead from man's current central position in the intermediate realms into heavenly or sub-earthly realms.

[Wikipedia : Axis_mundi]

#53 - 𠄎 永 = #504

yǒng: 1. perpetually; eternally; forever, 2. long; distant, 3. throughout; ***COMPLETELY***, 4. to extend; to lengthen, 5. to sing; to chant, 6. far-reaching; remote

WHERE #504 = #451 - PRAXIS OF RATIONALITY + #53 -

ETERNITY (YUNG): "An equally significant aspect of Tetragram 53 is the identification of "eternal rules" that "make [things] endure" with traditional hierarchy in the family and state:

Within the mysteries tetragrams are associated with a hierarchical nest of divisions that is at once geographic and social:

3 Regions (fang) - method: **#41 (THESIS)** - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW

9 Provinces (chou): **#82 (ANTI-THESIS)** - TERMS OF COMPLIANCE / FORMULA OF HUMANITY

27 Departments (pu): **#123 (SYNTHESIS)** - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY

81 Families (chia): **#164 (PROGRESSION)** - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON

#369 - WAN WU: **#205 (SYNTHESIS)** - PRINCIPLE OF PERSISTENCE / **#369** - HUMAN DISCRIMINATING NORM

The cosmogonic Mystery itself—like the emperor—is said to occupy the center of both the universe and the sociopolitical realm, where the three realms of Heaven Earth Man come together. Each region is divided into nine provinces, which correspond to the Nine Provinces of the Central Kingdom, China.

"The Rongcheng Shi bamboo slips from the Chu state has the earliest interpretation of the Nine Provinces, but these early descriptions differ widely from the currently recognized Nine Provinces. The Nine Provinces, according to the Rongcheng Shi, are **Tu (涂), Jia (夾), Zhang (竟), Ju (莒), Ou (藕), Jing (荊), Yang (陽), Xu (敘) and Cuo (盧)**.

The most prevalent account of the Nine Provinces comes from the Yu Gong or Tribute of Yu section of the Book of Xia (夏書), collected in the Book of Documents. It was therein recorded that Yu the Great divided the world into the nine provinces of Ji (冀), Yan (兗), Qing (青), Xu (徐), Yang (揚), Jing (荊), Yu (豫), Liang (梁) and Yong (雍). The geography section (釋地) of the ancient Erya encyclopedia also cites nine provinces, but with You and Ying (營) listed instead of Qing and Liang. In the "Clan Responsibilities" (職方氏) section of Rituals of Zhou, the provinces include You and Bing but not Xu and Liang. The Lüshi Chunqiu "Initial Survey" (有始覽) section mentions You but not Liang." [ref: Wikipedia : Nine_Provinces]

Each province is then subdivided into three departments, which compare with the Han sub-provincial level. The final division into eighty-one families symbolizes the numerous local units which organize the myriad individual phenomena (in Chinese terms, "the myriad things" [wan wu]) of society and nature. [**@3, page 10**]

There is within the CANON OF SUPREME MYSTERY a lack of any widespread understanding of the specific Chinese glyph conveyed for the #9 TETRAD as the title character, being a hapax graphomenon (ie. **appearing once**), which means "to advance slowly".

#9 - 𠄎 [?] = #460

fú: 1. to assist / to help, 2. to escort; to accompany, 3. Fu, 4. to protect, 5. to hold on; to rely on, 6. to support with a hand, 7. to be beside; to go along with;

#460 as [#4, #30, #10, #400, #10, #6] = dâlyâh (H1808):
{UMBRA: #444 % #41 = #34} 1) *BRANCH*, bough; 1a) of *ISRAEL* (fig.) (used with olive tree, vine, cedar tree);

What I am desirous of knowing (ie. **probably can be derived from the dictionary although the Zhang (竟) entry gives a lack of confidence that I can adequately resolve the question myself**) is whether such #9 - BRANCHING OUT (SHU) might apply to the 9 PROVINCES (chou) within the 3 REGIONS (fang) as principle of universal law in compliance to "PREORDAINED COSMIC PATTERNS THAT OPERATE THROUGHOUT ALL TIME" in then exhibiting a NOME characteristic equivalent to that of EGYPT / GREECE.

Although the names depicted here have changed and is then cause of disputation, the hypothesis is in relation to their potential for coherence (ie. **depending on their ordering as dialectic**) and therefore a time-capsule on the lawful nature to autonomy as then the basis of an historical precedent. Alternatively the names might not be naturally acquired but rather by cause as #237 - USE OF FORCE against the DEME boundary and therefore exceed limits.

YOUTUBE: "SCENES FROM A YELLOW PERIL | THEY SHOOT CHINAMEN, DON'T THEY?"

<<https://www.youtube.com/watch?v=IUcIZb6Re1E>>

Nine was thought to be a sacred number because of the ninefold plan outlined in the "Hung fan" chapter of the Documents and the Nine Provinces of China enumerated in the "Yü kung" chapter of the same work. The nine providences is specifically mentioned within APPRAISAL 6 of TETRAD #72 which in the Hebrew celestial hierarchy schema is the unlimited world of action assigned to the #72 - AUTONOMOUS PROTOTYPE / #9 - AUTONOMOUS DELIMITER (persona).

One gets this sense of a JEWISH / CHRISTIAN contention (ie. ■ #140 - **NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** / #135 / #136 / #137 - **pânâh (H6437): *TURNING* / *DECLINING* *AWAY* *FROM*; *DECLINE* *OF* *DAY*; *APPROACH* *OF* *EVENING***) striking against the very foundations of ROMAN GOVERNANCE / STATE which is deduced from the ONTIC premise associated to the #364 - ***QUESTIONS*** of #430 - ***LAW*** that are then deployed as scaffolding within the biblical account concerning a legal matter brought against the APOSTLE PAUL (ie. **a NAZARENE SECTARIAN / #509 - YAHAD AS JEWISH CHRISTIANS**) who was then KEPT {#TIME: With Doubt (no. #62), some hesitation} FOR A TIME until a determination by GOVERNOR FELIX could be made within HEROD'S judgment hall:

#519 = #451 - **PRAXIS OF RATIONALITY** + #68 - **DIMMING (MENG)** as [#5, #400, #30, #70, #3, #10, #1] = **eulogía (G2129): {UMBRA: #519 % #41 = #27} 1) *PRAISE*, *LAUDATION***, panegyric: of Christ or God; 2) ***FINE* *DISCOURSE*, *POLISHED* *LANGUAGE***; 2a) in a bad sense, language artfully adapted to captivate the hearer: fair speaking, fine speeches; 3) an invocation of blessing, benediction; 4) consecration; 5) a (concrete) blessing, benefit

"AND HE WROTE A LETTER AFTER THIS MANNER: CLAUDIUS {**lame**} LYSIAS {**dissolving**} UNTO THE MOST EXCELLENT GOVERNOR FELIX {**happy, prosperous**} SENDETH GREETING.

■ #508 - **NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** as [#2, #200, #1, #300, #5] / #519 = #451 - **PRAXIS OF RATIONALITY** + #68 - **DIMMING (MENG)** as [#6, #2, #200, #1, #300, #10] = **rô'sh (H7218): {UMBRA: #501 % #41 = #9} 1) head, top, summit, upper part, chief, total, sum, height, front, beginning; 1a) head (of man, animals); 1b) top, tip (of mountain); 1c) height (of stars); 1d) *CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*); 1e) head, front, beginning; 1f) chief, choicest, best; 1g) head, division, company, band; 1h) sum;**

THIS MAN WAS TAKEN OF THE JEWS, AND SHOULD HAVE BEEN KILLED OF THEM: THEN CAME I WITH AN ARMY, AND RESCUED HIM, HAVING UNDERSTOOD THAT HE WAS A ROMAN {**strong; powerful: #VIRTUE: With Strength (no. #36), untiring good**}.

#519 = #451 - **PRAXIS OF RATIONALITY** + #68 - **DIMMING (MENG)** as [#5, #80, #10, #9, #5, #200, #10, #200] = **epíthesis (G1936): {UMBRA: #519 % #41 = #27} 1) a laying on, *IMPOSITION***;

AND WHEN I WOULD HAVE KNOWN THE CAUSE WHEREFORE THEY ACCUSED HIM, I BROUGHT HIM FORTH INTO THEIR COUNCIL:

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #364 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.

#TOOLS: With Aggravation (no. #76), unending evil.

#POSITION: With Contact (no. #16), many friends.

#TIME: With Closed Mouth (no. #56), few allies.

#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 - **STRENGTH: CH'IANG (#36)**; Ego: 36 - **STRENGTH: CH'IANG (#36)**,

@2: Sup: 31 - **PACKING: CHUANG (#67)**; Ego: 76 - **AGGRAVATION: CHU (#112)**,

@3: Sup: 47 - **PATTERN: WEN (#114)**; Ego: 16 - **CONTACT: CHIAO (#128)**,

@4: Sup: 22 - **RESISTANCE: KE (#136)**; Ego: 56 - **CLOSED MOUTH: CHIN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})**,

Male: #136; Feme: #184

} // #184

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #430 % #41 = #20 - Left without Language, Different From the Vulgar; I-Ching: **H33** - Withdrawal, Retiring, Retreat, Yielding; Tetra: **50** - Vastness / Wasting;

THOTH MEASURE: #20 - Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not unchaste with any one.

#VIRTUE: With Advance (no. #20), many plans.

#TOOLS: With Accumulation (no. #60), much wealth.

#POSITION: With Decisiveness (no. #29), many decisions, but
#TIME: With Doubt (no. #62), some hesitation.
#CANON: #171

ONTIC_OBLIGANS_171@{

@1: Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:** CHIN (#20),

@2: Sup: 80 - **LABOURING:** CH'IN (#100); Ego: 60 - **ACCUMULATION:** CHI (#80),

@3: Sup: 28 - **CHANGE:** KENG (#128); Ego: 29 - **DECISIVENESS:** TUAN (#109),

@4: Sup: 9 - **BRANCHING OUT:** SHU (#137); Ego: 62 - **DOUBT:** YI (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20}),

Male: #137; Feme: #171

} // #171

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING

(MENG) as [#80, #5, #10, #100, #1, #7, #5, #300, #1, #10] = peirázō (G3985): {**UMBRA: #1003 % #41 = #19**} 1) to try whether a thing can be done; **1a)** to attempt, endeavour; **2)** to try, make trial of, test: for the purpose of ascertaining his quantity, or what he thinks, or how he will behave himself; **2a)** in a good sense; **2b)** in a bad sense, to test one maliciously, craftily to put to the proof his feelings or judgments; **2c)** to try or test one's faith, virtue, character, by enticement to sin; **2c1)** to solicit to sin, to tempt; **i)** of the temptations of the devil; **2c2)** after the OT usage; **i)** of God: to inflict evils upon one in order to prove his character and the steadfastness of his faith; **ii)** men are said to tempt God by exhibitions of distrust, as though they wished to try whether he is not justly distrusted; **iii)** ***BY* *IMPIOUS* *OR* *WICKED* *CONDUCT* *TO* *TEST* *GOD'S* *JUSTICE* *AND* *PATIENCE*, *AND* *TO* *CHALLENGE* *HIM*, *AS* *IT* *WERE* *TO* *GIVE* *PROOF* *OF* *HIS* *PERFECTIONS*;**

WHOM I PERCEIVED TO BE ACCUSED OF **#364 - *QUESTIONS* OF THEIR #430 - *LAW***, BUT TO HAVE NOTHING LAID TO HIS CHARGE WORTHY OF DEATH OR OF ***BONDS*-G1199**.

#369 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022 as [#4, #5, #200, #40, #70, #50] /

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING

(MENG) as [#4, #5, #200, #40, #70, #200] = desmón (G1199): {**UMBRA: #369 % #41 = #41**} 1) a band or ***BOND***;

AND WHEN IT WAS TOLD ME HOW THAT THE JEWS LAID WAIT {**#TOOLS:** With Aggravation (no. #76), unending evil} FOR THE MAN, I SENT STRAIGHTWAY TO THEE {**#POSITION:** With Contact (no. #16),

many friends}, AND GAVE COMMANDMENT TO HIS ACCUSERS ALSO TO SAY {#TIME: With Closed Mouth (no. #56), few allies} BEFORE THEE WHAT THEY HAD AGAINST HIM. FAREWELL.

WHERE #519 = #451 - PRAXIS OF RATIONALITY + #68 -

DIMMING (MENG) "HEAD: Yin marches to the south. Yang marches to the north. Things lose light and proper orientation. Not a one but grows increasingly dim. This tetragram is the twin of the previous one, since it is paired with the same Changes hexagram; therefore, the images of darkening and damage continue... All sentient beings grow dim and feeble as the light fails. Human hearts as a result become ignorant of or insensible to the value of tradition. All things enter that dreamlike state where reality and illusion are confused.

APPRAISAL #1: The belly dim, he glimpses Heaven,
But fails to see its borders.

FATHOMING #1: Dim-bellied and sky-glimpsing
Means: He lacks all ability to see.

The "belly" refers to the seat of the emotions (elsewhere located in the heart-mind). With its powers of perception clouded, the self cannot hope to imagine the full range of marvellous reality. Even a brief glimpse of the divine cannot support full illumination. Ignorance and insensitivity continue to reign.

"BOAST NOT AGAINST THE BRANCHES {#135 / #325 (5x5 = #65) - kládos (G2798): *JEWISH* / *CHRISTIAN* *POSTERITY*}. BUT IF THOU BOAST, THOU BEAREST NOT THE ROOT, BUT THE ROOT {#118 - **NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** as [#100, #10, #7, #1] = rhíza (G4491): *PROGENY*} THEE." [Romans 11:18]

APPRAISAL #2: Lucid at heart, he glimpses Heaven,
Seeing clear its very *ROOTS*.

FATHOMING #2: Bright-bellied and sky-glimpsing
Means: At center, exceptional brilliance.

This Appraisal reverses the message of the previous Appraisal, predicting the most profound insight.

APPRAISAL #3: Blind masters: some teach archery
But fail to hit their target.

FATHOMING #3: Instruction by the blind
Means: They lack the means to discriminate.

#118 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022 as [#50, #2, #50, #10, #6] / [#6, #40, #2, #10, #50, #10] /

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING
(MENG) as [#6, #5, #400, #2, #6, #50, #700] / [#5, #400, #2, #6, #50, #50, #6] = *bîyn* (H995): {**UMBRA: #62 % #41 = #21**} **1)** to discern, understand, consider; **1a)** (Qal); **1a1)** to perceive, discern; **1a2)** ***TO* *UNDERSTAND*, *KNOW* (*WITH* *THE* *MIND*)**; **1a3)** to observe, mark, give heed to, distinguish, consider; **1a4)** to have discernment, insight, understanding; **1b)** (Niphal) to be discerning, intelligent, discreet, have understanding; **1c)** (Hiphil); **1c1)** to understand; **1c2)** to cause to understand, give understanding, teach; **1d)** (Hithpolel) to show oneself discerning or attentive, consider diligently; **1e)** (Polel) ***TO* *TEACH*, *INSTRUCT***; **2)** (TWOT) prudent, regard;

Appraisal 3 marks the transition from thought to action. Lacking sufficient clarity himself, how can a teacher enlighten his pupils? As the philosopher Mencius wrote:

MEN OF WORTH USE THEIR LIGHT TO ENLIGHTEN.
 NOWADAYS SOME WOULD USE THEIR BENIGHTED STATE TO ENLIGHTEN.

APPRAISAL #4: With Right as his ***MIRROR***, he does not go astray.
 To others, he is one to rely on.

FATHOMING #4: The Right reflecting true
 Means: Integrity can be trusted.

Whoever takes the worthy man as model provides contemporaries with a perfect **"*MIRROR*"** of good conduct.

APPRAISAL #5: Turning his back on what is bright,
 Going against the light,
 He hits enveloping ***DARKNESS***.

FATHOMING #5: Against the bright, against the light
 Means: This is what others turn against.

#118 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022 as
 [#2, #1, #80, #30, #5] /

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING
(MENG) as [#2, #1, #80, #30, #6, #400] = *'ăphêlâh* (H653):
{UMBRA: #116 % #41 = #34} **1)** ***DARKNESS***, gloominess,
CALAMITY; **2)** ***WICKEDNESS*** (fig.);

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING
(MENG) as [#6, #10, #3, #200, #300] / [#10, #3, #200, #300, #6] = *gârash* (H1644): **{UMBRA: #503 % #41 = #11}** **1)** ***TO* *DRIVE* *OUT*, *EXPEL*, *CAST* *OUT*, *DRIVE* *AWAY*, *DIVORCE*, *PUT* *AWAY*, *THRUST* *AWAY*, *TROUBLE*, *CAST* *UP***; **1a)** (Qal) to thrust out, cast out; **1b)** (Niphal) to be

driven away, be tossed; **1c)** (Piel) to drive out, drive away; **1d)** (Pual) to be thrust out;

Appraisal 5, corresponding to the Son of Heaven, is ruler of the tetra-gram. The arrogant ruler refuses to take advice from worthy supporters, for he believes himself sufficiently enlightened. It will not be long before his ***SUBJECTS* *REVOLT***.

APPRAISAL #6: From the dark going to the light,
Reluctant to dazzle and charm.

FATHOMING #6: The dim light of day
Means: The center is not blinded by light.

In a benighted age, the noble person hides his light, since the world is unused to such brilliance. The commentator WANG YA, however, offers a completely different reading of the poem:

From the dark, going to light
He does not think it right to flicker or be weak.
From the dark, going to light
Means: The center does not obscure the light.

By this reading, the noble man is careful not to be like the weak flicker of a small candle. To give out insufficient light will only prove misleading to others.

APPRAISAL #7: Dimming the good,
They bring to light what they abhor.
FATHOMING #7: Evil in obscuring the good
Means: His unenlightened state is all too clear.

■ **#369 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022** as
[#80, #70, #50, #8, #100, #10, #1, #50] /
#519 = **#451 - PRAXIS OF RATIONALITY + #68 - DIMMING**
(MENG) as [#80, #70, #50, #8, #100, #10, #1, #200] = ponēría
(G4189): {**UMBRA: #319 % #41 = #32**} **1) *DEPRAVITY*,**
INIQUITY*, *WICKEDNESS*;** **2) malice;** **3) *EVIL* *PURPOSES
***AND* *DESIRES*;**

Appraisal 7 reflects the failure of will to do good. The individual's ***EVIL* *PROPENSITIES*** grow increasingly obvious over time.

APPRAISAL #8: Dusk is a time that benefits the moon.
A small good omen, but too soon for stars.

FATHOMING #8: That dusk favours the moon
Means: Still there is something to be hoped for.

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING
(MENG) as [#6, #30, #40, #7, #30, #6, #400] = mazzâlâh
(H4208): {**UMBRA: #77 % #41 = #36**} **1**) ***CONSTELLATIONS***;
1a) signs of zodiac (maybe);

The expression "Mazel tov" or "mazâl tov" (Hebrew: מזל טוב, literally: "good fortune" or "positive astrological sign") is a Jewish phrase usually used to express congratulations for a happy and significant occasion or event. The word mazel comes from the Biblical Hebrew mazzâl, meaning "constellation" or (in Mishnaic Hebrew) "astrological sign" and may be related to the verb ל-ר-ן meaning "to flow down".

The dim light of dusk as we near the end of the cycle sets the stage for the moon. Sometime soon, the stars will come out. Although the dark age might profit most from the great light provided by the sages, a lesser light can still do some good.

APPRAISAL #9: Drawn-out sighs at the time

Do not secure the good.

The male breaks a hairpin (**ji**: 筴).

The wife changes her luck.

FATHOMING #9: Not capturing their good

Means: The husband dies, his wife sighs.

#433 - NOUMENON RESONANCE FOR 9 SEPTEMBER 2022 as
[#400, #1, #2, #30] /

#455 - NOUMENON RESONANCE FOR 9 SEPTEMBER 2022 as
[#6, #10, #400, #1, #2, #30, #6] /

#449 as [#6, #10, #400, #1, #2, #30] = 'âbal (H56): {**UMBRA: #33 % #41 = #33**} **1**) to mourn, lament; **1a**) (Qal) to mourn, lament; **1a1**) of humans; **1a2**) of inanimate objects (fig.); **i**) of gates; **ii**) of land; **1a3**) (Hiphil); **i**) ***TO*** ***MOURN***, ***CAUSE*** ***TO*** ***MOURN*** (fig.); **1a4**) (Hithpael); **i**) to mourn; **ii**) play the mourner;

BUCKINGHAM PALACE: A STATEMENT ON 8 SEPTEMBER 2022 FROM HIS MAJESTY THE KING AT THE TIME OF THE QUEEN'S DEATH: "THE DEATH OF MY BELOVED MOTHER, HER MAJESTY THE QUEEN, (@68) IS A MOMENT OF THE GREATEST SADNESS FOR ME AND ALL MEMBERS OF MY FAMILY.

WE **#449 - *MOURN*** PROFOUNDLY THE PASSING OF A CHERISHED SOVEREIGN AND A MUCH-LOVED MOTHER. (@182) I KNOW HER LOSS WILL BE DEEPLY FELT THROUGHOUT THE COUNTRY, THE REALMS AND THE COMMONWEALTH, AND BY COUNTLESS PEOPLE AROUND THE WORLD.

DURING THIS PERIOD OF **#449 - *MOURNING*** AND CHANGE, MY FAMILY AND I WILL BE COMFORTED AND SUSTAINED BY OUR KNOWLEDGE OF THE RESPECT AND DEEP AFFECTION IN WHICH THE QUEEN WAS SO WIDELY HELD." {**@9**: Sup: 75 - **FAILURE**: SHIH (**#346**); Ego: 17 - **HOLDING BACK**: JUAN (**#264**)}

NOTE: A double rainbow appeared above BUCKINGHAM PALACE just before the world learned @ **1830 HOURS (BST): #27 - DUTIES (SHIH) / 0330 HOURS (AEST): #71 - DOMINION (CHIH)** about the passing of QUEEN ELIZABETH II, BRITAIN's longest-reigning monarch.

ONTIC CHECKSUM TOTAL: #250 as [**#6, #30, #200, #6, #8**] / [**#30, #200, #6, #8, #6**] = **rûwach (H7307)**: {**UMBRA: #214 % #41 = #9**} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) ***AS* *GIFT*, *PRESERVED* *BY* *GOD*, *GOD'S* *SPIRIT*, *DEPARTING* *AT* *DEATH***, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) ***SPIRIT* *OF* *GOD***, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) imparting warlike energy and executive and administrative power; **1g4**) as endowing men with various gifts; **1g5**) as energy of life; **1g6**) ***AS* *MANIFEST* *IN* *THE* *SHEKINAH* *GLORY***; **1g7**) never referred to as a depersonalised force;

#250 as [**#6, #5, #2, #200, #7, #30**] /

#259 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022 as [**#20, #2, #200, #7, #30**] = **barzel (H1270)**: {**UMBRA: #239 % #41 = #34**} **1**) iron; **1a**) iron; **1a1**) iron ore; **1a2**) as material of furniture, ***UTENSILS*, *IMPLEMENTS***; **1b**) tool of iron; **1c**) harshness, strength, oppression (fig.);



Silver twist hair pin decoration with flower design pattern and chains
Credits: "iStock (Getty Images) | phanasitti"

#346 as [#10, #80, #200, #50, #6] = p̄arar (H6565): {UMBRA: #480 % #41 = #29} 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) *TO* *BE* *BROKEN*; 1b3) to break; 1c) (Pilpel) *TO* *BREAK* *TO* *BITS*, *SHATTER*; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) *TO* *BE* *SPLIT*, *BE* *CRACKED* *THROUGH*;

#346 as [#10, #80, #200, #50, #6] = p̄arar (H6565): {UMBRA: #480 % #41 = #29} 1) to break, frustrate; 1a) (Hiphil); 1a1) to break, violate; 1a2) to frustrate, make ineffectual; 1b) (Hophal); 1b1) to be frustrated; 1b2) *TO* *BE* *BROKEN*; 1b3) to break; 1c) (Pilpel) *TO* *BREAK* *TO* *BITS*, *SHATTER*; 2) to split, divide; 2a) (Qal) to split, crack through; 2b) (Poel) to break apart; 2c) (Hithpoel) *TO* *BE* *SPLIT*, *BE* *CRACKED* *THROUGH*;



WHAT IS THE 'WAND OF OFFICE' THAT WAS BROKEN AT THE QUEEN'S FUNERAL?

YOUTUBE: "LORD CHAMBERLAIN BREAKS WAND OF OFFICE AND PLACES IT ON QUEEN'S COFFIN (19 SEPTEMBER 2022)"

<<https://www.youtube.com/watch?v=NYTE49oi3xk>>

One of the stranger moments of the funeral of Queen Elizabeth II is a final ceremonial act known as the "breaking of the wand" which is then buried with the late monarch. It is an event that has not taken place since her father, KING GEORGE VI, was buried in 1952, and which has never been widely seen by the public before. LORD PARKER, the lord chamberlain, completes this symbolic ceremony in which he breaks his wand of office. Known as the 'breaking of the stick', this part of the funeral marks the end of the lord chamberlain's term in service of QUEEN ELIZABETH II. His is the most senior position in the royal household and he is responsible for organising events such as weddings, funerals and state visits for the monarch; he has held the position since APRIL 2021. KING CHARLES III will now appoint a lord chamberlain of his own.

#264 as [#20, #30, #5, #9, #200] = kleís (G2807): {UMBRA: #265 % #41 = #19} 1) a key; 1a) since the keeper of the keys has the power to open and to shut; 1b) metaphor in the NT to *DENOTE* *POWER* *AND* *AUTHORITY* *OF* *VARIOUS* *KINDS*;

"I AM HE THAT LIVETH, AND WAS DEAD; AND, BEHOLD, I AM ALIVE FOR EVERMORE, AMEN; AND HAVE THE *KEYS*-G2807 OF HELL AND OF DEATH." [Revelation 1:18]

#264 as [#200, #8, #40, #5, #10, #1] = sēmeîon (G4592): {UMBRA: #383 % #41 = #14} 1) a sign, mark, token; 1a) that by which a person or a thing is distinguished from others and is known; 1b) a sign, prodigy, portent, i.e. an unusual occurrence, *TRANSCENDING* *THE* *COMMON* *COURSE* *OF* *NATURE*; 1b1) of signs portending remarkable events soon to happen; 1b2) of *MIRACLES* *AND* *WONDERS* *BY* *WHICH* *GOD* *AUTHENTICATES* *THE* *MEN* *SENT* *BY* *HIM*, or by which men prove that the cause they are pleading is God's;

#259 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2022 as [#10, #40, #9, #200] /

#264 as [#5, #40, #9, #10, #200] = mâṭar (H4305): {UMBRA: #249 % #41 = #3} 1) to rain; 1a) (Niphal) *TO* *BE* *RAINED* *ON* *OR* *UPON*; 1b) (Hiphil); 1b1) to rain, send rain; 1b2) to rain hail, send hail;

Death is, after all, the extreme case of dimness and insensibility. When a husband dies, his *HAIRPINS* *ARE* *BROKEN* to signify that he will no longer be using them. His widow changes her hair ornaments to don #449 - *MOURNING*, showing all that her luck has changed for the worse. (By a pun, "luck" and "hair ornaments" are read

interchangeably in the fourth line of the Appraisal.)" [**@3, pages 379 to 381**]

THEN THE **#65 - SOLDIERS**, AS IT WAS COMMANDED THEM, TOOK PAUL {**small; little**}, AND BROUGHT {**#VIRTUE: With Advance (no. #20), many plans**} HIM BY NIGHT TO ANTIPATRIS {**for, or against the father**}.

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING (MENG) as [**#6, #5, #90, #3, #400, #10, #5**] = **yâtsag (H3322)**: {**UMBRA: #103 % #41 = #21**} **1)** to place, set, establish; **1a)** (Hiphil); **1a1)** to set, place; **1a2)** to present; **1a3)** to exhibit; **1b)** (Hophal) ***TO* *BE* *STOPPED*, *BE* *STAYED*, *BE* *DETAINED***;

#519 = #451 - PRAXIS OF RATIONALITY + #68 - DIMMING (MENG) as [**#5, #20, #4, #70, #300, #70, #50**] = **ékdotos (G1560)**: {**UMBRA: #669 % #41 = #13**} **1)** given over, ***DELIVERED*** up; **1a)** to enemies, or to the power, the will, of some one;

ON THE MORROW THEY LEFT THE HORSEMEN TO GO WITH HIM, AND RETURNED TO THE CASTLE: WHO, WHEN THEY CAME TO CAESAREA {**#TOOLS: With Accumulation (no. #60), much wealth**}, AND DELIVERED THE EPISTLE TO THE GOVERNOR, PRESENTED PAUL {**small; little**} ALSO BEFORE HIM.

NOTE: Herod seized an opportunity to control world trade by building a seaport on Israel's coast, where the sea routes and the predominant land route intersected. Caesarea was a glorious city, covered with marble, and symbolizing the ***VAST* *WEALTH*** that Herod accumulated by dominating world trade. [<https://www.thatttheworldmayknow.com/caesarea>]

AND WHEN THE GOVERNOR HAD READ THE LETTER, HE ASKED {**#POSITION: With Decisiveness (no. #29), many decisions**} OF WHAT PROVINCE HE WAS. AND WHEN HE UNDERSTOOD THAT HE WAS OF CILICIA {**which rolls or overturns**}; I WILL HEAR THEE, SAID HE, WHEN THINE ACCUSERS ARE ALSO COME. AND HE COMMANDED HIM TO BE KEPT {**#TIME: With Doubt (no. #62), some hesitation**} IN HEROD'S {**son of a hero**} JUDGMENT HALL." [**Acts 23:25-35**]

#72 - ䷆ 堅 = #523

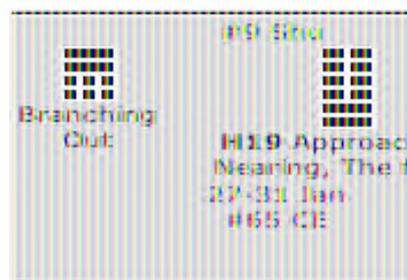
jiān: 1. hard; ***FIRM***, 2. strong; robust, 3. stable; secure, 4. definitely [not], 5. Kirghiz people, 6. armour, 7. military stronghold, 8. core; main body, 9. Jian, 10. resolute

#523 as [#5, #200, #300, #1, #9, #8] = hístēmi (G2476):

{UMBRA: #568 % #41 = #35} 1) to cause or make to stand, to place, put, set; **1a)** to bid to stand by, [set up]; **1a1)** in the presence of others, in the midst, before judges, before members of the Sanhedrin;; **1a2)** to place; **1b) *TO* *MAKE* *FIRM*, *FIX* *ESTABLISH*;** **1b1)** to cause a person or a thing to keep his or its place; **1b2) *TO* *STAND*, *BE* *KEPT* *INTACT* (*OF* *FAMILY*, *A* *KINGDOM*), *TO* *ESCAPE* *IN* *SAFETY*;** **1b3)** to establish a thing, cause it to stand; **i)** to uphold or sustain the authority or force of anything; **1b4)** to set or place in a balance; **i)** to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); **1b5)** to stand; **i)** to stand by or near; **1)** to stop, stand still, to stand immovable, stand firm; **11)** of the foundation of a building; **2)** to stand; **21)** continue safe and sound, stand unharmed, to stand ready or prepared; **22) *TO* *BE* *OF* *A* *STEADFAST* *MIND*;** **23)** of quality, one who does not hesitate, does not waiver;

Kirghiz (French) / Kyrgyz (English): Are a member of an indigenous people of central Asia, living chiefly in Kyrgyzstan or Kyrgyz Republic, which is a mountainous landlocked country in Central Asia. Kyrgyzstan is bordered by Kazakhstan to the north, Uzbekistan to the west, Tajikistan to the south, and the People's Republic of China to the east. Its capital and largest city is Bishkek. Ethnic Kyrgyz make up the majority of the country's six million people, followed by significant minorities of Uzbeks and Russians. The Kyrgyz language is closely related to other Turkic languages.

#9 - ☰ ☱ = #460



#9 - BRANCHING OUT (SHU) / H19 - APPROACHING, NEARING, THE FOREST: (**#65 CE; 27 TO 31 JANUARY (midday); 2020 TO 2039 HRS**)

Uzbekistan: 40°0'N 62°26'E
Tajikistan: 40°0'N 68°48'E
Kyrgyzstan: 40°0'N 69°31'E

If you check the SUNRISE MAP LOGS www-page, you'll see at latitude 40°0' NORTH 69°31'EAST for Kyrgyzstan, that sunset happened at 2037 HOURS (with a few seconds varied) every day from 20 JUNE through 4 JULY 2022.

21 JUNE 2022 - SUNSET @ 2037.18 HOURS (15h 9m 6s)

3 JULY 2022 - SUNSET @ 2037.27 HOURS (15h 4m 29s)

<<https://sunrise.maplogs.com/kyrgyzstan.1611.html?year=2022>>

REUTERS @ 2200 HOURS ON 5 SEPTEMBER 2022: "KAZAKHSTAN SAYS CHINA'S XI TO VISIT, IN FIRST FOREIGN TRIP SINCE PANDEMIC:

Chinese President Xi Jinping will visit Kazakhstan on 14 SEPTEMBER 2022, the Kazakh Foreign Ministry said on Monday, in what would be his first foreign trip since the beginning of the COVID-19 pandemic.

Xi will meet Kazakh President Kassym-Jomart Tokayev and sign a number of bilateral documents, ministry spokesman Aibek Smadiyarov told a briefing.

Beijing, which gives little advance notice of Xi's movements, has not confirmed a Kazakhstan visit by him, and China's foreign ministry did not immediately respond to a request for comment." [**@4**]

The Kyrgyz state reached its greatest expansion after defeating the Uyghur Khaganate in 840 AD. From the tenth century the Kyrgyz migrated as far as the Tian Shan range and maintained their dominance over this territory for about 200 years. [Ref: Wikipedia]

次六。籤蟬紗紗。縣於九州。測曰。籤蟬之縣。民以康也。

APPRAISAL #6: The swarm is fine, so fine,
Suspended over the Nine Provinces (jiǔzhōu: 九州).

FATHOMING #6: The tiny swarm suspended
Means: The people are thus at peace.

定九州 - dìng (定) means to set, to fix, to determine, to decide, to order as here related to the Nine Provinces (jiǔzhōu: 九州).

The professional beekeeper, knowing that bees are docile just after the swarm alights, picks that time to handle them. By analogy, the skilful ruler chooses the right time to effect change so as to retain his subjects' allegiance. In this way, his influence is greatly extended. [**@3, page 394**]

Whether this might then be a sufficient precedent **#9 - AUTONOMOUS DELIMITER** (ie. *populated top / left to bottom / left*) / **#72 - AUTONOMOUS PROTOTYPE** (ie. *populated temporally from midnight*) pairing to concretely resolve the China 🇨🇳 / Taiwan 🇹🇼 crisis is firstly a consideration of historical and scholarly linguistic appraisal.

Whilst such precedent as applicable to the autonomous **#9 - DELIMITER** / **#72 - PROTOTYPE** pairing ought to be considered a dynamic autonomous process, we have not undertaken sufficient case studies over an adequate duration to then be able to resolutely determine whether the fluidity that is especially the **#9 - AUTONOMOUS DELIMITER** becomes static, succumbs as original sin (ie. *fail to resist pressure, temptation, or some other negative force*) to the BIPOLAR #408 - HYPOSTASIS (eg: **#135 / #405 - STOICHEION OF THE KOSMOS controller as religionist worldview**) or is apathetically transfixed (ie. *although narcissism as misnomered piety is a good description we don't have any adequate philosophical semantics for this travesty as yet*) due to any repetitive or rhythmic zonal actuation.

If the **#72 - AUTONOMOUS PROTOTYPE** will even naturally exhibit any specific structural characteristics such as a magic square which is inherent to the BIPOLAR #408 - HYPOSTASIS as ***DETRIMENT* *PURPOSED* *UPON* *THE* *HUMAN* *MIND*** (ie. *intrinsically disordered*) or whether a specific transformative prototype (ie. *such presupposes classification*) can be deployed as a therapeutic, so to speak, to then either coerce normalcy or bias an outcome.

All we can do is to express the rudimentary concepts over unresolved conjectures and convey that it is not within our remit as resources to accomplish.

In summation then, the TETRAD schema as ternary number meta descriptor prototypes and it's ONTIC grounding presents to ourselves in some sense (ie. *we are attempting to make a semantical accommodation*) a hypostasis paradigm of fusion where the encapsulated binary CHANGES facilitates a process and action which results in the joining of two or more things together to form a single entity.

So now with our preamble of precursory conceptions articulated we return again to our digestion of DE ZENGOTITA's fifth chapter and we must

caution that capitalism (***as a faculty subject of which we are uninformed***) is itself, in our simplistic view, constituted by many parts such as drivers of innovation and competition. And we ought not confuse the engine with its numerous components which are then a probable cause of any failure against the prosperity and autonomy of persons.

We might argue that algorithm and personalistic delimiters significantly determine and coerce "FLOWS OF REPRESENTATIONS INSTEAD--TO JUST THAT EXTENT WE DON'T THINK OUR OWN THOUGHTS. LITERALLY." [page 197] But we disagree with DE ZENGOTITA's view published in 2005 that "there should be no need to reiterate the extent of that extent."

Subsequent to such a view the first-generation iPhone was announced by then-Apple CEO STEVE JOBS on 9 JANUARY 2007 and there have been some 26 revisions of the hardware and 16 major innovations of the iOS as operating system.

Whereas Android is a Google sponsored mobile operating system based on a modified version of the Linux kernel and other open source software, designed primarily for touch screen a variety of mobile devices such as smart phones or tablets and televisions. It has had 33 API revisions and 20 operating system innovations since unveiled in NOVEMBER 2007, with the first commercial Android device launched in SEPTEMBER 2008.

In contradiction to the quip "you don't need a Blackberry, you need a chief of staff" we rather perceive that DE ZENGOTITA is articulating a non-sentinel self (autos) or bestial modality which is not governed by law (nomos) but exhibits traits of anarchy: "by virtue of a by now familiar dialectic of mediation, the colonisation of **#230 - *MINDS*** by representations resulted in more self-conscious and autonomous selves.

I'm not sure how this works, actually, I can't discern the internal phenomenology (ie. ***the CHANGES***) of it. But rather that it has worked this way is [self] evident." [page 197]

Anarchy is generally a state of disorder (eg: ***we consider this as an existential construct***) due to an absence or non-recognition of authority as an **#491 - *AGENCY*** facilitating the constraint / liberation of self or any other controlling systems such as ***LAWS* *OF* *NATURE*** by an acclaimed utopian society of individuals who enjoy complete freedom without reference to government (ie. ***the notion of anthropocentric singularity as crucible to constitution is disdainful***).

Unfortunately this utopian freedom then manifests as a form of socialism where the pre-occupation by promiscuous consumption of exclusive media content which is entirely group aligned (ie. ***existence is by***

validation of participation) as collectivism that **#317 - *PARADOXICALLY*** espouses the importance of the community (ie. **what is good for another is determined by the many**), where the unity then acts (ie. **#897 - ABYSS NIHILISM / #897 - LEGAL NIHILISM**) against the principles of selflessness or altruism as supposedly valued **#27 - *DUTIES*** traits within collectivist cultures.



The statue named "Saint George slays the Dragon" in Zagreb of Croatia was sculpted in 1906 by sculptors Winder and Kompatscher and has two parts. The saint is cast in bronze while the dragon is sculpted from the finest red breccia stone. Credits: "iStock (Getty Images) | lovelypeace"

#222 - URBI ET ORBI OF 27 MARCH 2020 FOR AN END TO THE CORONAVIRUS PANDEMIC as [#200, #20, #2] /

#228 as [#6, #200, #20, #2] /

#230 as [#2, #200, #20, #2, #6] / [#6, #2, #200, #20, #2] /

#234 - NOUMENON RESONANCE FOR 23 SEPTEMBER / 16

DECEMBER as [#2, #200, #20, #2, #10] /

#264 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #30, #200, #20, #2, #6] = rekeb (H7393): {UMBRA: #222 % #41 = #17} **1)** a team, chariot, chariotry, mill-stone, riders; **1a)**

CHARIOTRY, ***CHARIOTS***; **1b)** chariot (single); **1c)** upper millstone (as riding on lower millstone); **1d)** riders, troop (of riders),

HORSEMEN, pair of horsemen, men riding, ass-riders, camel-riders;

DAVE JAMES (FACEBOOK): "Your statements are weird buddy. Get on that deLorean and move back to 2022" <<https://www.facebook.com/davide.marelli.9>>

DOLF: "No it's your comprehension that's twisted..."

My worldview is a ternary hypostasis paradigm of fusion where the encapsulated binary changes takes place.

Your worldview is where you think your loins have merit."

DAVE JAMES (FACEBOOK): "Trust me, you really need that flux capacitor"

DOLF: "You are the one talking entirely delusional fictions [26 OCTOBER was when the Dutch established discovery in 1616].

As a person of a Dutch heritage and first discoverers / custodians to this land we can crush your feral distempered "**we are sons of the soil**" nationalism at any time we so desire.

NOTE: Machismo is a social "SURVIVAL OF THE FITTEST" behavioural pattern in which the Latino male exhibits an overbearing attitude to anyone in a position he perceives as inferior to his, demanding complete subservience.

Stop your LA LA analogies which ground your reality of Italian fascism (*Cantù, Patron Saint: Apollonia who died in 249 AD and is celebrated with a religious feast: 9 FEBRUARY* [#346 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH]) and convey a proper respect as civil conduct."

#264 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH as [#1, #4, #10, #20, #5, #10, #200, #9, #5] /

#346 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH as [#8, #4, #10, #20, #8, #200, #1, #40, #5, #50] =

adikéō (G91): {UMBRA: #840 % #41 = #20} 1) absolutely; 1a) to act unjustly or wickedly, to sin,; 1b) *TO* *BE* *A* *CRIMINAL*, *TO* *HAVE* *VIOLATED* *THE* *LAWS* *IN* *SOME* *WAY*; 1c) to do wrong; 1d) to do hurt; 2) transitively; 2a) to do some wrong or sin in some respect; 2b) *TO* *WRONG* *SOME* *ONE*, *ACT* *WICKEDLY* *TOWARDS* *HIM*; 2c) to hurt, damage, harm;

#230 as [#40, #90, #100] /

#250 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH as [#10, #90, #100, #10, #600]

#258 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#1, #4, #10, #20, #8, #200, #5, #10] /

#264 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#1, #4, #10, #20, #5, #10, #200, #9, #5] = yâtsaq (H3332): {UMBRA: #200 % #41 = #36} 1) *TO* *POUR*, *FLOW*, *CAST*, *POUR* *OUT*; 1a) (Qal); 1a1) to pour, pour out; 1a2) to cast; 1a3) to flow; 1b) (Hiphil) to pour, pour out; 1c) (Hophal); 1c1) to be poured; 1c2) cast, molten (participle); 1c3) *BEING* *FIRMLY* *ESTABLISHED* (PARTICIPLE);

DAVE JAMES (FACEBOOK): "I['ve] never met a Dutch supremacist before. Do you all talk in riddles [ie. **double dutch: as unintelligible or garbled speech or language**]?"

DOLF: "Are you ashamed of being DAVIDE MARELLI?"

We are not subject to the Roman state as Babylonian whoredom and whose husband is fascist.

Little wonder Italian democracy has so many identity problems."

Social media behaviour by its habitual lack of any humane empathy as hate speech (ie. **despite FACEBOOK's community standards and mediated outcomes impeded by a virtual wall**) with a deliberate recourse to **#419 - *VEXATION*** (m^hûwmâh (H4103)), is the antithesis of individualistic cultures which are focused upon the **#68 - *RIGHTS*** and concerns of each person (ie. **one cannot hold an opinion which is not represented by the collectivism**) in the promulgation of personal identity, by its process of social selection which is focussed upon exclusion and survival of the fittest.

#62 - 疑 = #513

yí: 1. to doubt; to disbelieve, 2. to suspect; to wonder, 3. puzzled, 4. to seem like, 5. ***TO* *HESITATE***, 6. to fix; to determine, 7. to copy; to imitate; to emulate, 8. to be strange, 9. ***TO* *DREAD***; ***TO* *BE* *SCARED*** (ie. ***VEXED***)

#301 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#20, #100, #10, #50, #70, #40, #1, #10] /

#452 - NOUMENON RESONANCE FOR 16 DECEMBER as [#20, #100, #10, #9, #8, #300, #5] /

#481 - NOUMENON RESONANCE FOR 16 DECEMBER as [#20, #5, #20, #100, #10, #20, #1, #300, #5] /

#486 - NOUMENON RESONANCE FOR 16 DECEMBER as [#20, #100, #10, #50, #1, #300, #5] /

#230 as [#20, #5, #20, #100, #10, #20, #5, #50] = krínō

(G2919): **{UMBRA: #980 % #41 = #37} 1)** to separate, put asunder, to pick out, select, choose; **2)** to approve, esteem, to prefer; **3)** to be of opinion, deem, think, to be of opinion; **4)** to determine, resolve, decree; **5)** to judge; **5a) *TO* *PRONOUNCE* *AN* *OPINION***

CONCERNING* *RIGHT* *AND* *WRONG*;** **5a1)** to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b)** to pronounce judgment, to subject to censure; **5b1) *OF* *THOSE* *WHO* *ACT* *THE* *PART* *OF* *JUDGES

***OR* *ARBITERS* *IN* *MATTERS* *OF* *COMMON* *LIFE*,
OR *PASS* *JUDGMENT* *ON* *THE* *DEEDS* *AND*
WORDS *OF* *OTHERS*;** **5c)** to rule, govern; **5c1)** to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment; **5d)** to contend together, of warriors and combatants; **5d1)** to dispute; **5d2)** in a forensic sense; **i)** to go to law, have suit at law;

**REDUCTIO AD HITLERUM ("SURVIVAL OF THE FITTEST") TABLE
TALK IDEA: #23 - *LIFE* [#8, #10, #5] = châyâh (H2421) ON 23
SEPTEMBER 1941:** "The stronger asserts his will, it's the law of nature (ie. *the STOICHEION* [#135 / #405] OF THE KOSMOS: [**@135, @102, @168 = #405, @215 = #620 - METATHESIS**]). The world doesn't change; its laws are eternal.

#663 = #660 - CIVIL UNREST + #3 - MIRED (HSIEN): DIFFICULTY EXPERIENCED AT THE START OF ANY INITIATIVE

**@168 - ONTIC ROOT (LANGUAGE / TIME)
@215 - SELF CONTRADICTION
@130 - TO ACT OR PLAY THE CHILD / ACT SEVERELY / ABUSE /
WICKEDNESS = #383 - poiéō (G4160): *TO* *MAKE* /
*FASHION***

■ **#175 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#80, #70, #10, #5, #10] /**

#383 as [#80, #70, #10, #8, #200, #5, #10] /

■ **#486 - NOUMENON RESONANCE FOR 16 DECEMBER as [#80, #70, #10, #5, #10, #300, #1, #10] = poiéō (G4160): {UMBRA: #965 % #41 = #22} 1) to make; 1a) *WITH* *THE* *NAMES* *OF* *THINGS* *MADE*, *TO* *PRODUCE*, *CONSTRUCT*, *FORM*, *FASHION*, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) *TO* *ACT* *RIGHTLY*, *DO* *WELL*; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) *TO* *MAKE* *READY*, *AND* *SO* *AT* *THE* *SAME* *TIME* *TO* *INSTITUTE*, *THE* *CELEBRATION* *OF* *THE* *PASSOVER*; 2e) to perform: to a promise;**

"AND HE ***CAUSETH*-G4160** ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME. HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A MAN; AND HIS NUMBER IS SIX HUNDRED THREESCORE AND SIX (#666)." [Revelation 13:16-18]

#513 - ba'al (H1167): *CITIZENS*, *INHABITANTS* + @147 - TO ESTABLISH (MALE DEME) = @660 (+6 - FORMULA OF PROGRESSION)

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER as [#1, #80, #70, #9, #50, #8, #10, #200, #20, #5, #10, #50] = apothnéskō (G599): {UMBRA: #1238 % #41 = #8} 1) *TO* *DIE*;**
1a) of the natural death of man; **1b)** of the violent death of man or animals; **1c)** to perish by means of something; **1d)** of trees which dry up, of seeds which rot when planted; **1e) *OF* *ETERNAL* *DEATH*, *TO* *BE* *SUBJECT* *TO* *ETERNAL* *MISERY* *IN* *HELL*;**

■ **#451 - NOUMENON RESONANCE FOR 16 DECEMBER as [#1, #3, #1, #80, #8, #300, #8, #50] / #663 as [#1, #3, #1, #80, #8, #300, #70, #200] /**

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER as [#1, #3, #1, #80, #8, #300, #70, #50] = agapētós (G27): {UMBRA: #663 % #41 = #7} 1) beloved, esteemed, dear, favourite, *WORTHY* *OF* *LOVE*;**

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER as [#5, #200, #300, #8] / #523 = PRAXIS OF RATIONALITY + #72 - HARDNESS (CHIEN) as [#5, #200, #300, #1, #9, #8] = hístēmi (G2476): {UMBRA: #568 % #41 = #35} 1) to cause or make to stand, to place, put, set; **1a)** to bid to stand by, [set up]; **1a1)** in the presence of others, in the midst, before judges, before members of the Sanhedrin;; **1a2)** to place; **1b)** to make firm, fix establish; **1b1)** to cause a person or a thing to keep his or its place; **1b2)** to stand, be kept intact (of family, a kingdom), to ***ESCAPE*** in safety; **1b3)** to establish a thing, cause it to stand; **i)** to uphold or sustain the authority or force of anything; **1b4)** to set or place in a balance; **i)** to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); **1b5)** to stand; **i)** to stand by or near; **1)** to ***STOP***, stand still, to stand immovable, stand firm; **11)** of the foundation of a building; **2)** to stand; **21)** continue safe and sound, stand unharmed, to stand ready or**

prepared; **22**) to be of a steadfast mind; **23**) of quality, one who does not hesitate, does not waiver;

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#400, #50, #8, #40, #10, #5] = *tanchûwm* (H8575): {UMBRA: #504 % #41 = #12} 1) ***CONSOLATIONS***;

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#6, #5, #2, #300, #200] /

■ **#532 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#30, #2, #300, #200] = *bâsâr* (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; **1a**) ***OF* *THE* *BODY***; **1a1**) of humans; **1a2**) of animals; **1b**) ***THE* *BODY* *ITSELF***; **1c**) male organ of generation (euphemism); **1d**) kindred, blood-relations; **1e**) flesh as frail or erring (man against God); **1f**) all living things; **1g**) animals; **1h**) mankind

■ **#39 - RESIDENCE (CHU) / NOUMENON RESONANCE FOR 23 SEPTEMBER** as [#6, #10, #8, #10, #5] / [#5, #10, #8, #10, #6] /

■ **#454 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#30, #8, #10, #6, #400] /

#473 = #451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE)

[TETRAD: 26 to 30 MARCH] as [#5, #8, #10, #10, #400, #600] / **#474** as [#400, #8, #10, #6, #700] / [#400, #8, #10, #50, #6] /

■ **#483 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#400, #8, #10, #10, #50, #5] = *châyâh* (H2421): {UMBRA: #23 % #41 = #23} 1) ***TO* *LIVE***, ***HAVE* *LIFE***, ***REMAIN* *ALIVE***, ***SUSTAIN* *LIFE***, ***LIVE* *PROSPEROUSLY***, ***LIVE* *FOR* *EVER***, ***BE* *QUICKENED***, ***BE* *ALIVE***, ***BE* *RESTORED* *TO* *LIFE* *OR* *HEALTH***; **1a**) (Qal); **1a1**) to live; **i**) to have life; **ii**) to continue in life, remain alive; **iii**) to sustain life, to live on or upon; **iv**) to live (prosperously); **1a2**) to revive, be quickened; **i**) from sickness; **ii**) from discouragement; **iii**) from faintness; **iv**) ***FROM* *DEATH***; **1a3**) (Piel); **i**) to preserve alive, let live; **ii**) to give life; **iii**) to quicken, revive, refresh; **1**) ***TO* *RESTORE* *TO* *LIFE***; **2**) to cause to grow; **3**) to restore; **4**) to revive; **iv**) (Hiphil); **1**) to preserve alive, let live; **2**) to quicken, revive; **21**) to restore (to health); **22**) to revive; **23**) to restore to life;

There are some who say the world is evil, and that they wish to depart from this **#474 - *LIFE***. For my part, I like the world! Unless the desire to **#513 - *DIE*** is due to a **#513 - *LOVER'S*** quarrel, I advise the desperate man to have **#513 - *PATIENCE* *FOR* *A* *YEAR***. The **#513 - *CONSOLATIONS*** will come. But if a human being has any other reason to wish to **#513 - *DIE*** than this, then let him **#513 - *DIE***, I'm not **#513 - *STOPPING*** him. I merely call attention to the fact that one cannot **#513 - *ESCAPE*** this world entirely. The elements

of which our **#513 - *BODY*** is made belong to the ***CYCLE* *OF* *NATURE***; and as for our soul, it's possible that it might return to limbo (ie. *Within Catholic theology, Limbo (Latin limbus, edge or boundary, referring to the edge of Hell) is the afterlife condition of those who die in original sin without being assigned to the Hell of the Damned*), until it gets an opportunity to **#474 - *REINCARNATE*** {"RESTORED-H2421 A DEAD BODY TO LIFE-H2421" [2Kings 8:5]} itself. But it would **#297 - *VEX*** {"GOD DID VEX THEM WITH ALL *ADVERSITY*-H6869" [2Chronicles 15:6]} me if everybody wanted to have done with **#474 - *LIFE***.

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#5, #50, #300, #70, #30, #8, #50] / #663 as [#5, #50, #300, #70, #30, #8, #200] / #666 as [#5, #50, #300, #70, #30, #1, #10, #200] = entolé (G1785): {UMBRA: #463 % #41 = #12} 1) an order, command, charge, precept, injunction; 1a) that which is prescribed to one by reason of his office; 2) a commandment; 2a) ***A* *PRESCRIBED* *RULE*** (HUSBAND: SUPERNAL (- #369) / WIFE: EGO (+ #369) = #738 - #9 - AUTONOMOUS DELIMITER = #729 AS COURSE-trochos OF NATURE-genesis [James 3:6]) ***IN* *ACCORDANCE* *WITH* *WHICH* *A* *THING* *IS* *DONE***; 2a1) a precept relating to lineage, of the Mosaic precept concerning the priesthood; 2a2) ethically used of the commandments in the Mosaic law or Jewish tradition;

<<http://www.grapple369.com/?date:2022.9.23>>

.jackNote@zen: 6, row: 5, col: 6, nous: 48 [DATE: 1941.9.23, SUPER: #317 / #61 - Virtuous Humility at Using 'Beneath'; I-Ching: H64 - Ferrying Incomplete, Before Completion, Not Yet Forging, Not yet completed; Tetra: 78 - ON THE VERGE (CHIANG), EGO: #264 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - ADVANCE (CHIN)]

■ **#317 - NOUMENON RESONANCE FOR 23 SEPTEMBER** as [#80, #1, #100, #1, #4, #70, #60, #1] = parádoxos (G3861): {UMBRA: #586 % #41 = #12} 1) unexpected, uncommon, incredible, wonderful;

■ **#264 - SEE BUCKINGHAM PALACE STATEMENT ON THE QUEEN'S DEATH / NOUMENON RESONANCE FOR 23 SEPTEMBER** as [#5, #10, #200, #5, #30, #9, #5] /

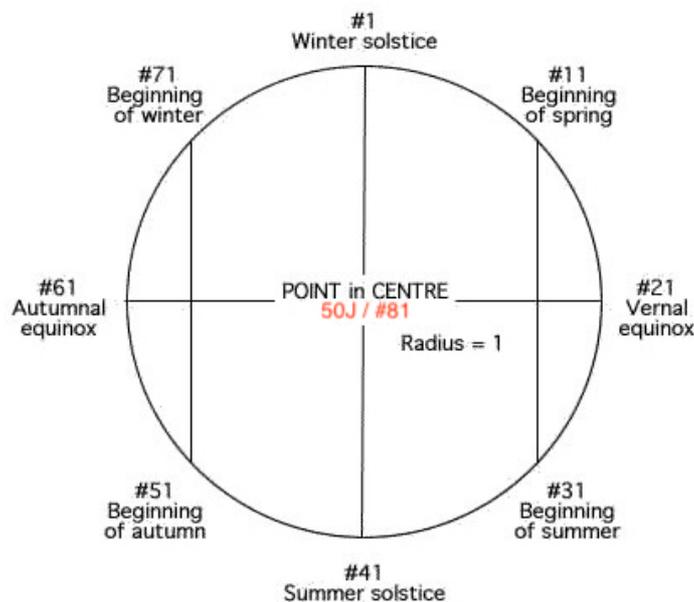
■ **#317 - NOUMENON RESONANCE FOR 23 SEPTEMBER** as [#5, #10, #200, #8, #30, #9, #5, #50] = eisérchomai (G1525): {UMBRA: #1041 % #41 = #16} 1) to go out or come in: to enter; 1a) of men or animals, as into a house or a city; 1b) ***OF* *SATAN***

***TAKING* *POSSESSION* *OF* *THE* *BODY* *OF* *A*
PERSON*;** 1c) ***OF* *THINGS*:** ***AS* *FOOD, ***THAT*
***ENTERS* *INTO* *THE* *EATER'S* *MOUTH*;** 2) metaph.; 2a) of
entrance into any condition, state of things, society, employment; 2a1) to
arise, come into existence, begin to be; 2a2) of men, to come before the
public; 2a3) to come into life; 2b) ***OF* *THOUGHTS* *THAT*
COME* *INTO* *THE* *MIND*;*****

"NOT THAT WHICH ***GOETH*-G1525** INTO THE MOUTH DEFILETH A
MAN; BUT THAT WHICH COMETH OUT OF THE MOUTH, THIS DEFILETH A
MAN." [Matthew 15:11]

To make death easier for people, the Church holds out to them the bait of
a better world. We, for our part, confine ourselves to asking **#666 -
MAN* *TO* *FASHION* *HIS* #474 - *LIFE* *WORTHILY. For
this, it is sufficient for him to conform to the ***LAWS* *OF* *NATURE***.
Let's seek inspiration in these principles, and in the long run we'll triumph
over religion." [page 38]**

**THE #230 - HOLY SPIRIT ON #230 - PENTECOST
SUNDAY (24 MAY 33 AD) #317 - PARADOX ON COURSE /
LAWS OF NATURE**



<<http://www.grapple369.com/images/tetrayear.jpeg>>

PARADOX: "THE ***SPIRIT*** {*rûwach* (H7307): **13 JANUARY**
[**#226**], **24 MAY (PENTECOST 33 AD)**
[**#230**, **#236**, **#244**] } OF GOD {*’ëlôhîym* (H430): **13**
JANUARY [**#116**, **#126**], **24 MAY (PENTECOST 33 AD)** [**#68**

- ***DIMMING* (MENG) / *RIGHTS***, #106}] MOVED UPON THE
FACE {pânîym (H6440): **13 JANUARY** [#151, #215,
#226], **3 APRIL** (CRUCIFIXION 33 AD) [#180, #256], **24**
MAY (PENTECOST 33 AD) [#176, #202, #230, #236]}
OF THE ***WATERS***. {mayim (H4325): **13 JANUARY**
[#116, #126, #151], **3 APRIL** (CRUCIFIXION 33 AD)
[#105], **24 MAY** (PENTECOST 33 AD) [#106]}" [Genesis
1:1-2]

Nous: #12
Time:
Date:
Torah: [#70, #30, #40]@{
@1: Sup: 70 - **SEVERANCE: KE (#70)**; Ego: 70 - **SI**
KE (#70),
@2: Sup: 19 - **FOLLOWING: TS'UNG (#89)**; Ego: 3
RESOLUTION: YI (#100),
@3: Sup: 59 - **MASSING: CHU (#148 - I AM NOT**
TRANSGRESSOR {%12}); Ego: 40 - **LAW/MODEL:**
DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN
DROPPER {%16}),
Male: #148; Feme: #140
} // #140
Dao: Numbing Effect of the Conventional, Abstaining from D
Tetra: #25 - CONTENTION (CHENG)
I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit

Latin: Altissimus {**Hidden God**; cf: high; deep/profound; shrill; loft;
deep rooted; far-fetched; grown great (Vulgate [Psalms 45:7])} Alt:
{**Join with God**} {

1. HELPS AGAINST SPIRITUAL TORMENT & REVEALS TRAITORS
2. SEA VOYAGES
3. OF DISCOVERIES
4. Senacher , Sennacherib {**bramble; thistle**}

Solar Eclipse: 27 February 1998 (AEST)

Solar Eclipse: 8 April 2005 (AEST)

Kenan {**Fixed, (nestlings; figuratively a chamber or dwelling:-**
room), buyer; owner}

Male Idea	#371	Telos		#297	
Argument for Ethical Anarchism, Returning to Simplicity	#19	19	19	#19	Argument for E
Opposites and Primitivism, Returning to Simplicity	#28	47	28	#9	Inconstancy of A
Natural Guides and Nursing Virtuosity	#31	98	51	#23	Constancy of Gui
Sage's Constancy, Trust in Virtue	#49	147	130	#79	Recognizing Ag I AM NO
Status, Loathing Shame	#13	160	175	#45	Extremes an I AM NOT J
What's behind it all? Imaging the Mysterious I AM NOT DOMESTIC IN BEHAVIOUR {%25}	#15	185	197	#11	Numbing Effect of
Consider the Small and Insignificant	#64	249	226	#39	Achieving

HOMOIOS PROTOTYPE

Recognizing Fidelity, Trust in Faith	#78	327	240	#110	Praising the
Consider the Small and Insignificant	#88	391	307	#67	

***HETEROS* PROTOTYPE**

Coinciding with Nature, Complying With Heaven	#68	(317)	(230)	#44	Using
Culturing Perspectives and Intuition	#88	(371)	(297)	#67	

TORAH PROTOTYPE

Recognizing Agreements, Keeping Obligations	#78	328	241	#115	Mastering Guidir
Unlearned Virtuosity as Simplicity	#88	393	308	#67	

RIGHTS PROTOTYPE

Left without Language, Different From the Vulgar	#28	269	263	#117	Non-Deeming Ac
Female Superiority, Completion of Form	#8	275	330	#67	

<<http://www.grapple369.com/?zen:6,row:7,col:7&prototype:heteros>>

.jackNote@zen: 6, row: 7, col: 7, nous: 12 [DATE: (none), TIME: (none), SUPER: **#371 / #25** - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - DEFECTIVENESS, DISTORTION (HSIEN), EGO: **#297 / #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - CONTENTION (CHENG)]

4 DAYS - 16 DECEMBER (#452 (@1) = CHINA 🇨🇳, #454 (@3), #486 (@35), #481 (@30), #513 (@62 --> **IDEA: @23 - EASE (YI) = #474 - 25 AUGUST 2017 (#449 - *BLOKES* *BIGGEST* *BBQ*)**), #532 (@81), #492 (@41), #483 (@32), #475 (@24), #510 (@59)): **#74 - CONTROLLING FEELINGS, OVERCOME DELUSION / #80 - LABOURING** (CH'IN)

6 DAYS - 23 SEPTEMBER (none): **#48 - FORGETTING KNOWLEDGE / #20 - ADVANCE** (CHIN)

THUSLY IF WE TRANSIT ON DATE 16 DECEMBER FROM HOMOIOS IDEA **#513** AS ***DOMINION*** (4TH / **#57 - GUARDEDNESS (SHOU)**) TO

HETEROS IDEA #317 AS *POWERS* (6TH / #75 - FAILURE (SHIH))
WE FIND:

#317 - CORRESPONDS TO 23 SEPTEMBER (#68 - Coinciding with
Nature, Complying With Heaven)

#230 (#4 - Using Guidance, Sourceless)

#230 - krínō (G2919): *PRONOUNCE* *AN* *OPINION*
CONCERNING *RIGHT* *AND* *WRONG*

#230 - nâqaph (H5362): *COMPLETE* *THE* *CIRCUIT*

#230 - rûwach (H7307): *HOLY* *SPIRIT* / *NOUMENON*
RESONANCE ON PENTECOST 24 MAY 33 AD

#371 (#54 - Culturing Perspectives and Intuition)

#1827 - EUCHARIST / LITURGICAL CYCLE: #364 x 4 + #371
(*PENTECOST*) ON SUNDAY / BOER WAR MEMORIAL DAY 31 MAY
2020 (WITNESSED RAINBOW SASH REFUSAL OF EUCHARIST BY
ARCHBISHOP GEORGE PELL @ SAINT PATRICK'S EAST
MELBOURNE ON PENTECOST 31 MAY 1998 / 11 JUNE 2000) WAS
IN CONFLICT AGAINST THE IMPERIUM OF STATE

$$\begin{array}{r} \#44 \ #4 \ \#60 \\ \#52 \ \#36 \ \#20 \\ \#12 \ \#68 \ \#28 \\ = \#108 \ / \ \#324 \ \{\#FOUR\} \end{array}$$

YOUTUBE: "IN ONE MINUTE [#68, #44, #20, #60, #36 = #228 -
peçach (H6453): *SACRIFICE* *OF* *PASSOVER*]:
POPE'S URBI ET ORBI (TO THE CITY (ROME) AND THE WORLD) OF
27 MARCH 2020 FOR AN END TO THE CORONAVIRUS PANDEMIC"

<<https://www.youtube.com/watch?v=nOIYQB8Twdk>>

#123 = DOMINION MATRIX [#65, #41, #17] CENTRE as [#50, #3,
#70] / [#40, #3, #10, #70] /

■ #145 - NOUMENON RESONANCE FOR 16 DECEMBER as [#6,
#10, #50, #3, #70, #6] /

■ #153 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#30,
#50, #3, #70] /

#473 = #451 - PRAXIS OF RATIONALITY + #22 - RESISTANCE (KE)
[TETRAD: 26 to 30 MARCH] as [#400, #3, #70] /

■ #483 - NOUMENON RESONANCE FOR 16 DECEMBER as [#400,
#3, #10, #70] /

■ **#513 - NOUMENON RESONANCE FOR 16 DECEMBER** as [#40, #3, #70, #400] = *nâga'* (H5060): {**UMBRA: #123 % #41 = #41**} **1)** to touch, reach, strike; **1a)** (Qal); **1a1)** to touch; **1a2)** to strike; **1a3)** to reach, extend to; **1a4)** to be stricken; **i)** stricken (participle); **1a5)** (Niphal) to be stricken, be defeated; **1a6)** (Piel) to strike; **1a7)** (Pual) ***TO* *BE* *STRICKEN* (*BY* *DISEASE*)**; **1a8)** (Hiphil) to cause to touch, reach, approach, arrive; **i)** to cause to touch, apply; **ii)** to reach, extend, attain, arrive, come; **iii)** to approach (of time); **iv)** to befall (of fate);



British five shilling silver coin of 1951 (George VI: 14 December 1895 – 6 February 1952), with St George slaying the dragon.
Credits: "iStock (Getty Images) | duncan1890"

■ **#293 - NOUMENON RESONANCE FOR 27 MARCH** as [#4, #8, #50, #1, #100, #10, #70, #50] = *dēnárion* (G1220): {**UMBRA: #293 % #41 = #6**} **0)** denarius = 'containing ten'; **1)** A Roman silver coin in NT time. It took its name from it being equal to ten 'asses', a number after 217 B.C. increased to sixteen (about 3.898 grams or .1375 oz.). It was the principal silver coin of the Roman empire. From the parable of the labourers in the vineyard, it would seem that a denarius was then the ordinary pay for a day's wages. [Matthew 20:2-13];

EXTRAORDINARY MOMENT OF PRAYER PRESIDED OVER BY POPE FRANCIS (27 MARCH 2020): "The storm exposes our vulnerability and uncovers those **#228 - *FALSE* *AND* *SUPERFLUOUS* *CERTAINTIES*** around which we have constructed our daily schedules, our projects, our habits and priorities. It shows us how we have allowed to become dull and **#228 - *FEEBLE*** the very things that nourish, sustain and strengthen our lives and our communities. The tempest lays bare all our prepackaged ideas and forgetfulness of what nourishes our people's souls; all those attempts that anesthetize us with ways of thinking and acting that supposedly "save" us, but instead prove incapable of putting us in touch with our roots and keeping alive the memory of those who have gone before us. We deprive ourselves of the antibodies we need to confront **#297 - *ADVERSITY*** [added: "**GOD DID VEX THEM WITH ALL *ADVERSITY*-H6869**" [2Chronicles 15:6]].

#228 as [#1, #30, #8, #9, #10, #50, #70, #50] = alēthinós (G228): {UMBRA: #378 % #41 = #9} 1) that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the *IDEA* *SIGNIFIED* *BY* *THE* *NAME*, *REAL*, *TRUE* *GENUINE*; 1a) opposite to what is *FICTITIOUS*, *COUNTERFEIT*, *IMAGINARY*, simulated or pretended; 1b) it contrasts realities with their semblances; 1c) opposite to what is *IMPERFECT* *DEFECTIVE*, *FRAIL*, *UNCERTAIN*; 2) true, veracious, sincere;

■ / ■ #234 - NOUMENON RESONANCE FOR 23 SEPTEMBER / 16 DECEMBER as [#6, #1, #2, #200, #20, #5] / [#6, #2, #200, #6, #500] /

#228 as [#2, #200, #6, #500] / [#2, #200, #20, #6] /

■ #258 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #10, #2, #200, #20, #500] / [#6, #30, #2, #200, #500] /

■ #264 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #30, #2, #200, #20, #6] /

■ #269 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #1, #2, #200, #20, #600] /

■ #284 - NOUMENON RESONANCE FOR 16 DECEMBER as [#6, #50, #2, #200, #20, #6] = bârak (H1288): {UMBRA: #222 % #41 = #17} 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be *BLESSED*, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse;

#228 as [#10, #200, #1, #6, #5, #6] /

■ #246 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#30, #10, #200, #1, #5] /

■ #257 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#50, #6, #200, #1] /

■ #273 - NOUMENON RESONANCE FOR 16 DECEMBER as [#6, #10, #200, #1, #6, #700] /

■ #301 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#40, #10, #200, #1, #10, #600] / [#30, #10, #200, #1, #50, #10] = yârê' (H3372): {UMBRA: #211 % #41 = #6} 1) to fear, revere, be afraid; 1a) (Qal); 1a1) *TO* *FEAR*, *BE* *AFRAID*; 1a2) to stand in awe of, be awed; 1a3) to fear, reverence, honour, respect; 1b) (Niphal); 1b1) to be fearful, be dreadful, be feared; 1b2) to cause astonishment and awe, be held in awe; 1b3) to inspire reverence or godly fear or awe; 1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*; 2) (TWOT) to shoot, pour;

In this storm, the façade of those stereotypes with which we camouflaged our egos (ie. @215 - **SELF CONTRADICTION**), always worrying about our image, has fallen away, uncovering once more that (**#228 - *BLESSED***) common belonging, of which we cannot be deprived: our belonging as brothers and sisters.

“Why are you **#228 = *AFRAID***? Have you no faith?” Lord, your word this evening strikes us and regards us, all of us. In this world, that you love more than we do, we have gone ahead at breakneck speed, feeling powerful and able to do anything. Greedy for profit (ie. @102 - **RAPACIOUSNESS**), we let ourselves get caught up in things, and lured away by haste. We did not stop at your reproach to us, we were not shaken awake by wars or injustice across the world, nor did we listen to the cry of the poor or of our ailing planet. We carried on regardless, thinking we would stay healthy in a world that was sick. Now that we are in a stormy sea, we implore you: “Wake up, Lord!”. [@5]

CENTRE [#65, #41, #17 CE to #2017 (#371)] ELEMENTS OF THE #71 - *DOMINION* MATRIX ARRAY

#297 - (#67 - Three Treasures)

#297 - MAGIC SUM TO ROMAN PROTOTYPE ONE

$$\begin{array}{r}
 \#41 \ \#1 \ \#57 \\
 \#49 \ \#33 \ \#17 \\
 \#9 \ \#65 \ \#25 \\
 = \#99 \ / \ \#297 \ \{\#ONE\}
 \end{array}$$

#301 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #90, #200, #5] /

#303 - NOUMENON RESONANCE FOR 23 SEPTEMBER as [#6, #2, #90, #200, #5] /

#297 as [#2, #90, #200, #5] = tsârâh (H6869): {UMBRA: #295 % #41 = #8} 1) straits, distress, trouble; 2) *VEXER*, rival wife;

Which involves a matter of metaphysical temporal aggregations: 1 x 4 day / 7 x 6 day to the JEWISH yearly cycle and the **POWERS (6TH / #75 - FAILURE (SHIH))** template (ie. as shown below) were considerations initially raised within the COUNTY COURT APPEAL **CASE NUMBER: AP-18-0609** determined on 9 DECEMBER 2019 against ORDERS granted by **CASE NUMBER: H13018534**.

And due to an incomprehensibility (ie. **such considerations can take years of contemplation**) by the presiding Judge O'NEILL that physical evidence (ie. **that was presented to the RESPONDENT**) was at the

time dismissed as inconsequential as a steadfast refusal by the judiciary (ie. **noting the Chief Justice of Victoria was fascist in 1934**) to hear details of any probable metalogic / noumenon correspondence (ie. **resolved against my INTELLECTUAL PROPERTY**) between the **#297 - MAGIC SUM TO ROMAN PROTOTYPE #ONE** as impetus for the several events:

- the schema of action related to the re-establishment of the ROMAN CATHOLIC KNIGHTS TEMPLARS in 2015 as the year corresponding to the crucifixion of Friday 3 APRIL 33 AD,
- the commencement of the **BOER WAR on 11 OCTOBER 1899**,
- a Buddha Statue thrown through my Kitchen window @ 0041 HOURS on 11 OCTOBER 2017 and
- the Blokes Biggest BBQ on 11 OCTOBER 2019,

a) Being identified as then a probable basis for a **#6 - FORMULA OF PROGRESSION** related to the **CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE** as a subjective religious / political impost upon the appearance of a state / federal parliamentary apology:

@1 - #65 (@135 - çemel (H5566): ***STATUE*** / mamlâkâh (H4467): ***SOVEREIGNTY***; ***DOMINION***),

@2 - #41 (@102 - m^lâ'kâh (H4399): ***PUBLIC*** ***RELIGIOUS*** / ***POLITICAL*** ***ACTION***),

@3 - #17 (@168 - chîytsôwn (H2435): ***EXTERNAL*** / ***OUTER***) = **#405 - STOICHEION OF THE KOSMOS: 𐤆**

@4 - #57 - ***DOMINION*** (@215 - ma'an (H4616): ***PURPOSE*** / ***INTENTION***) = **#620 - metáthesis (G3331): TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED**

In attaining **#5 - STASIS** (ie. **#408 - HYPOSTASIS** [Greek: ὑπόστασις]) as EQUILIBRIUM which is the mechanism of #17 - BIFURCATION against @1 - SELF IDENTITY (#17 - chad (H2298): ***ONE*** / **#485 - kolláō (G2853): *CLEAVE***) as a first principle (ie. **the #449 - *BRINGING* FORTH IS #497 - *ESTABLISHED***) that is implied by the Pythagorean #1080 - HETEROS THEORY OF NUMBER paradigm.

b) As our reasonable view that the MANDALAY BAY HOTEL SHOOTING EVENT (**killing 60 persons**) of 1 OCTOBER 2017 was an ASSOCIATIVE (**#342 @ 2205 HOURS**) SCHEMA [**#65, #41, #17 ***, #57, #33**] ACTION where such atrocities cannot be exceeded. How else can you explain an equivalent MODUS OPERANDI to that of the ROMAN CATHOLIC KNIGHTS TEMPLAR and their fixation with an image published on their FaceBook page some 36 days later:

- #65 - DATE OF KILLING (ROOM 32-135) ON [1 OCTOBER 2017](#)
- #41 - RESPONSE (chag (H2282): ***FESTIVAL*** / lâṭ (H3909): ***SECRETLY***)
- #17 - YEAR OF ACTION #2017
- #57 - 'âbad (H6): ***EXTERMINATE***; ***KILL***; ***PUT* *TO* *DEATH***
- #33 - ARRIVED AT MANDALAY BAY HOTEL ON [25 SEPTEMBER 2017](#)

The question is whether the killer was the product of society (ie. *STOICHEION EXTRUSION*) and we are just observing a temporal / action cohesion or they were acting according to an associative schema.

c) That the ROMAN CATHOLIC KNIGHTS TEMPLAR (ie. *the veterans / military group who gave their imprimatur to the CHRISTCHURCH terrorist event of 15 MARCH 2019 killing 51 persons*) in being associated to the date #2015 clearly conveys that the AMERICAN circumstance (eg: *the disproportionate ROMAN CATHOLIC political appointments to the SCOTUS*) of the 240TH ANNIVERSARY OF THE MARINE CORPS 10 NOVEMBER 1775-2015 is also striking at the FOUNDATIONS of AMERICAN nationhood since the DECLARATION OF INDEPENDENCE was established on 4 JULY 1776.

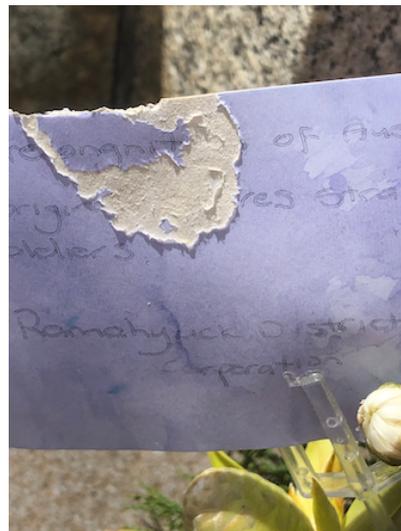
The diagram is a grid with columns labeled 'Supernal', 'Ego', 'Sunday', 'Monday', 'Tuesday', 'Wednesday', 'Thursday', and 'Saturday'. Rows are labeled with 'Nous' numbers from #1 to #71. The grid contains various symbols, including Hebrew letters (א, ב, ג, ד, ה, ו, ז, ח, ט, י, כ, ל, מ, נ, ס, ע, פ, ק, ר, ש), dates (e.g., '11 Sept 2001 #KAF = #175', '8 JUNE WREATH'), and a swastika symbol. A red box highlights a cell containing '#6' with the date '28 Aug'. A red circle highlights a cell containing '#71' with the date '28 Aug'. Red arrows point from the top-left towards the bottom-right, ending near the highlighted cells.

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

NOTES FROM COURT FILING DATED 26 NOVEMBER 2020 RELATING TO CASE NUMBERS: H13018534 / L10182359: I am desirous to bring to the COURT's attention that just prior to SABBATH sunset on Friday 20 NOVEMBER 2020 as the 75th anniversary of the NAZI

NUREMBERG TRIALS, I attended to the removal of wreaths pictured @ 1305 HOURS ON 17 NOVEMBER 2020 situated at the BOER WAR MEMORIAL as a reciprocal goodwill gesture in recognition of aboriginal voluntary action.

Given I had previously conveyed to the **RAMAHYUCK ABORIGINAL COMMUNITY CENTRE** situated in Foster Street, Sale a facsimile of NEW SOUTH WALES LEGISLATION on the #808 - WELFARE AND PROSPERITY OF ABORIGINALS which is dated 31 MAY 1908 as being both a year prior to the installation of this memorial and contemporaneous with BOER WAR Memorial Day observed on the Sunday year prior to 31 MAY.



<<http://www.grapple369.com/images/Aboriginal%20Welfare%20Boer%20War%20Memorial%202020117%201305%201.jpg>>

<<http://www.grapple369.com/images/Aboriginal%20Welfare%20Boer%20War%20Memorial%202020117%201305%202.jpg>>

The wreaths were present at the **RAMAHYUCK ABORIGINAL COMMUNITY CENTRE** for REMEMBRANCE DAY 11 NOVEMBER 2020 and were relocated to the BOER WAR MEMORIAL subsequent to my attendance the day thereafter and provided to them a copy of the aforementioned matrix and a document made as filing to the COURT, being the WHITE PAPER on amending **SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT** by sufficient cause of technological innovation to enable thereby a consultative body to then advise on matters, amend such patents or remove by cause of incapacity the GOVERNOR GENERAL.

CATHOLIC ENCYCLOPEDIA ON NATURAL LAW (#451 - PRAXIS OF

RATIONALITY): "In English this term is frequently employed as equivalent to the ***LAWS* *OF* *NATURE***, meaning the order which governs the activities of the material universe. Among the Roman jurists natural law designated those instincts and emotions common to man and the lower animals, such as the instinct of self-preservation and love of offspring. In its strictly ethical application—the sense in which this article treats it—the natural law is the rule of conduct which is prescribed to us by the Creator in the constitution of the nature with which He has endowed us.

According to St. Thomas, the natural law is "nothing else than the rational creature's participation in the eternal law" (I-II.91.2). The eternal law is God's wisdom, inasmuch as it is the directive norm of all movement and action. When God willed to give existence to creatures, He willed to ordain and direct them to an end. In the case of inanimate things, this Divine direction is provided for in the nature which God has given to each; in them determinism reigns. Like all the rest of creation, man is destined by God to an end, and receives from Him a direction towards this end. This ordination is of a character in harmony with his free intelligent nature. In virtue of his intelligence and free will, man is master of his conduct. Unlike the things of the mere material world he can vary his action, act, or abstain from action, as he pleases. Yet he is not a lawless being in an ordered universe. In the very constitution of his nature, he too has a law laid down for him, reflecting that ordination and direction of all things, which is the eternal law.

The rule, then, which God has prescribed for our conduct, is found in our nature itself. Those actions which conform with its tendencies, lead to our destined end, and are thereby constituted right and morally good; those at variance with our nature are wrong and immoral.

The norm, however, of conduct is not some particular element or aspect of our nature. The standard is our whole human nature with its manifold relationships, considered as a creature destined to a special end....

We may now analyse the natural law into three constituents: the discriminating norm, the binding norm (*norma obligans*), and the manifesting norm (*norma denuntians*). The discriminating norm is, as we have just seen, human nature itself, objectively considered. It is, so to speak, the book in which is written the text of the law, and the classification of human actions into good and bad. Strictly speaking, our nature is the *proximate* discriminating norm or standard. The remote and ultimate norm, of which it is the partial reflection and application, is the Divine nature itself, the ultimate groundwork of the created order.

The binding or obligatory norm is the Divine authority, imposing upon the rational creature the obligation of living in conformity with his nature, and thus with the universal order established by the Creator. Contrary to the Kantian theory that we must not acknowledge any other lawgiver than conscience.

NOTE: *THIS* *IS* *A* *MISREPRESENTATION* *OF* *KANT* *WHO* *DEPLOYS* *THE* *HEBREW* / *GREEK* *LEXICON* *FOR* *HIS* *THESIS* WHICH CONFORMS TO THE #451 - PRAXIS OF RATIONALITY.

It is both a trinomial constituting #27 element and a #41 - PRINCIPLE OF EMANATION: If "conscience is a consciousness which is for itself a ***DUTY***." And if conscience is "the moral power of judgment directed toward itself" it is a functional construct within the #451 - PRAXIS OF RATIONALITY as ONTIC grounding for any moral authority.

KANT'S conception of conscience is a motivation theory set in the context of a reflection theory. Kant distinguishes conscience from moral principles and moral judgment, which are presupposed by it, but are identified with practical reason rather than with conscience. In the Metaphysics of Morals, Kant treats conscience under two main headings: (1) as one of the moral feelings presupposed by our susceptibility to duty (pp. 400-401). and (2) as a crucial aspect of a fundamental duty to ourselves, the duty of self-examination and self-knowledge as our own moral judge (pp. 437-442). Kant's is definitely not a moral knowledge theory, since he regards conscience as distinct from the faculty of moral judgment, which is as the sole source of the moral knowledge that is to be implemented in the process of self-examination (and associated motivation) that is conscience (p. 438). Kant's principal theory of conscience is (2) the process of self-examination (ie. **which is perhaps actuated by the ontic obligans such as @215 - SELF CONTRADICTION in accord with #82 - TERMS OF COMPLIANCE + TETRAD**) and self judgment (ie. **as perhaps assayed by #123 - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY + TETRAD** such as #75 - FAILURE (罪失 - SHIH - to violate; to go against the norm) / #198 or #230 = krínō (G2919): ***PRONOUNCE* *AN* *OPINION* *CONCERNING* *RIGHT* *AND* *WRONG***: *IN HUMAN LIFE, THE SUFFERING OCCASIONED BY THE INTERNAL STRUGGLE BETWEEN GOOD AND EVIL CAN BE MITIGATED BY A RETURN TO BALANCE AND THE REFORM OF ONE'S CONDUCT* [**@3, page 401**]), but it will help us understand his moral psychology better if we begin with (1), conscience as a predisposition to ***FEELING*** which is an indispensable part of being a rational moral agent.

Conscience as a presupposition of morality on the side of ***FEELING***. Early in the Groundwork, Kant denies that authentic or genuine moral worth can belong to actions that are motivated by inclination (empirical desire) or by empirical ***FEELINGS***, such as sympathy (Groundwork for a Metaphysics of Morals, pp. 397-399).

These denials are often misunderstood in the most disastrous manner possible, when they are taken to deny that any moral value whatever could attach either to actions we want to do or to actions whose motivation involves ***FEELING*** of any sort. This leads to the common misperception of Kant as a moral philosopher who altogether hates and despises the sensitive or emotional side of our nature and thinks that morally good actions can be only those we have no desire at all to do.

Several distinct misunderstandings of Kant are involved in this picture, but the one that matters most for our present purposes is the ridiculously false idea that for Kant, action with genuine moral worth must be unaccompanied by either ***FEELING*** or desire. [Allen Wood, Stanford University, KANT ON CONSCIENCE]

CATHOLIC ENCYCLOPEDIA: The truth is that reason as conscience is only *immediate* moral authority which we are called upon to obey (eg: **WHEN THE *BIRTH* *OF* *THE* *INFANT* *WAS* *IMMINENT***, ***THE* *PRIEST* *WOULD* *REMINDE* *THE* *FUTURE* *FATHER* *OF* *HIS* *DUTY* *TO* *MARRY*** REDUCTIO AD HITLERUM ON 12 MAY 1942 WITH IDEA @215 (#288 = #48 - RITUAL (LI) x #6 - CONTRARIETY (LI)) - #73 - COMPLETION (CH'ENG)) AS ***SELF* *CONTRADICTION***], and conscience itself owes its authority to the fact that it is the mouthpiece of the Divine will and *imperium*.

The manifesting norm (*norma denuntians*), which determines the moral quality of actions tried by the discriminating norm, is reason. Through this faculty we perceive what is the moral constitution of our nature, what kind of action it calls for, and whether a particular action possesses this requisite character. [@6]

Given DE ZENGOTITA's admission of ineptitude (ie. **lack of skill or ability**): "I'M NOT SURE HOW THIS WORKS, ACTUALLY, I CAN'T DISCERN THE INTERNAL PHENOMENOLOGY (ie. **the CHANGES**) OF IT." [page 197]

By which we perceive that his fifth chapter commencing at page 175 are ostensibly conjectures made of predominantly sociological symptoms amongst the shifting sands of time (ie. **there have been innovations such as smartphones which occurred since 2005**) for which there may be some axiomatic grounding of expert opinion as sure footing, but

nevertheless constitutes an anthropological morass: any confusing or troublesome situation, especially one from which it is difficult to free oneself; entanglement.

In some sense we can cohere the phenomenology by applying our neural linguistic methodology against a semantical conception of mind [т, р, я, с, ъ, н, а] as (figuratively) anything that entraps or makes progress difficult.

And deduce the underlying meta-descriptive redacted **IDEA #334 / #143** pairing concepts (ie. *we'll ignore in this transitional example any DEME / ONTIC grounding*):

{@7: Sup: 62 - **DOUBT**: YI (#334); Ego: 1 - **CENTRE**: CHUNG (#143)}

#334 as [#6, #50, #3, #200, #70, #5] = gâra' (H1639): {**UMBRA: #273 % #41 = #27**} **1**) ***TO*** ***DIMINISH***, ***RESTRAIN***, ***WITHDRAW***, ***ABATE***, ***KEEP*** ***BACK***, do away, take from, clip; **1a**) (Qal); **1a1**) to diminish; **1a2**) to restrain; **1a3**) to withdraw; **1b**) (Niphal); **1b1**) to be withdrawn; **1b2**) to be restrained; **1c**) (Piel) to withdraw, draw up;

#314 - **NOUMENON RESONANCE FOR 13 SEPTEMBER** as [#30, #200, #4, #800] / [#10, #200, #4, #80, #500] / **#334** as [#30, #200, #4, #80, #500] / [#50, #200, #4, #800] = râdaph (H7291): {**UMBRA: #284 % #41 = #38**} **1**) to be behind, follow after, pursue, persecute, run after; **1a**) (Qal); **1a1**) to pursue, ***PUT*** ***TO*** ***FLIGHT***, chase, dog, attend closely upon; **1a2**) to persecute, harass (fig); **1a3**) to follow after, aim to secure (fig); **1a4**) to run after (a bribe) (fig); **1b**) (Niphal); **1b1**) to be pursued; **1b2**) one pursued (participle); **1c**) (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d**) (Pual) to be pursued, be chased away; **1e**) (Hiphil) to pursue, chase;

#143 as [#8, #30, #10, #90, #5] = chălytsâh (H2488): {**UMBRA: #143 % #41 = #20**} **1**) ***WHAT*** ***IS*** ***STRIPPED*** ***OFF*** (a person in war), ***ARMOUR***, ***SPOILS***, belt;

#143 as [#50, #2, #5, #30, #50, #6] = bâhal (H926): {**UMBRA: #37 % #41 = #37**} **1**) ***TO*** ***DISTURB***, ***ALARM***, ***TERRIFY***, ***HURRY***, ***BE*** ***DISTURBED***, ***BE*** ***ANXIOUS***, ***BE*** ***AFRAID***, ***BE*** ***HURRIED***, ***BE*** ***NERVOUS***; **1a**) (Niphal); **1a1**) to be disturbed, dismayed, terrified, anxious; **1a2**) to be in haste, be hasty; **1b**) (Piel); **1b1**) to make haste, act hastily, be hurried, be hastened; **1b2**) to dismay, terrify; **1c**) (Pual); **1c1**) to hasten; **1c2**)

hastened, hastily gained (part.); **1d** (Hiphil); **1d1** to hasten, hurry, make haste; **1d2** to dismay, terrify;

— 🙄🙄 **DON'T MIND US** 🙄🙄 —
[Written: 20 MARCH 2017]

"WATCHERS WE ARE,
DO NOT DARE.
THOUGH IT BE FAR.
WE'RE STILL THERE.

THE MORE YOU SAY.
WE'LL GET TO KNOW.
COME WHAT MAY.
IT WILL BE SO."

{@9: Sup: 78 - **ON THE VERGE**: CHIANG (**#343** - lâbash (H3847):
PUT* *ON* *CLOTHING); Ego: 54 - **UNITY**: K'UN (**#314** - bâtsar
(H1219): ***FORTIFY*, *MAKE* *INACCESSIBLE***)}

<<http://www.grapple369.com/?idea:343,314>>

■ **#337 - NOUMENON RESONANCE FOR 13 SEPTEMBER** as [#30, #2, #300, #5] / [#5, #30, #2, #300] / #343 as [#1, #30, #2, #10, #300] / [#6, #5, #30, #2, #300] = lâbash (H3847): {**UMBRA: #332 % #41 = #4**} **1**) to dress, wear, clothe, ***PUT* *ON* *CLOTHING***, be clothed; **1a**) (Qal); **1a1**) to put on clothes, be clothed, wear; **1a2**) to put on, be clothed with (fig.); **1b**) (Pual) to be fully clothed; **1c**) (Hiphil) to clothe, array with, dress;

■ **#314 - NOUMENON RESONANCE FOR 13 SEPTEMBER** as [#6, #10, #2, #90, #200, #6] = bâtsar (H1219): {**UMBRA: #292 % #41 = #5**} **1**) to gather, restrain, fence, fortify, ***FORTIFY*, *MAKE* *INACCESSIBLE***; **1a**) (Qal); **1a1**) to cut off; **1a2**) fortified, cut off, made inaccessible (pass participle); **1a3**) secrets, mysteries, inaccessible things (subst); **1b**) (Niphil) to be withheld; **1c**) (Piel) to fortify;

DAN SABBAGH (GUARDIAN NEWS) @ 0952 HOURS ON 13 SEPTEMBER 2022: "RUSSIA-UKRAINE WAR LATEST - WHAT WE KNOW ON DAY 202 OF THE INVASION:

Russian troops have left behind stockpiles of ammunition and other supplies following Ukraine's counteroffensive in Kharkiv oblast, the Kyiv Independent reports.

The news outlet reported that Russian soldiers dropped their weapons on the ground when they fled, with some jumping on to stolen bicycles and trying to **#343 - *PASS* *FOR* *LOCALS***.

One analyst estimated that more than 300 vehicles, including tanks, self-propelled mortars and supply trucks, had been lost between 7 and 11 SEPTEMBER." [7]

Thus it is reasonable to conclude that some Russian troops within the Ukraine conflict have a psychological disposition of quagmire as a perilous, mixed up and troubled situation.

If we consider that the **#343 - *PUT* *ON* *CLOTHING*** is a category of understanding equivalent to **#343 - *PASS* *FOR* *LOCALS*** and the **#314 - *MADE* *INACCESSIBLE* / *FORTIFY*** is notionally the laying of **#314 - *LAND* *MINES*** that we have made a neurological association / noumenon resonance and engaged within an associative meta THINKING PROCESS (ie. *pertaining to or noting an abstract, high-level analysis or commentary, especially one that consciously references something of its own type*) and theoretically possess the capability to enter into their minds and kill the soul...

YOUTUBE: "BE AFRAID, BE VERY AFRAID"

<<https://www.youtube.com/watch?v=cgaCZBIYZjU>>

That the pairing of **IDEAS #343 / #314** associated with nous **#81 - SOVEREIGN JUXTAPOSITION PRINCIPLE (PRESERVATION OF MONUMENTS)** occurs naturally within the noumenon at coordinates zen: 1, row: 1, col: 5 as **#421 - CAUSE OF REASON** (ie. [#205 <-> #164 intersection--> 11th dialectic to anthropocentric singularity: 13 - 17 SEPTEMBER](#)) / **#451 - PRAXIS OF RATIONALITY**.

<<http://www.grapple369.com/?zen:1,row:1,col:5>>

.jackNote@zen: 1, row: 1, col: 5, nous: 81 [DATE: 2022.3.31, SUPER: **#473 / #81** - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: **15** - REACH (TA), EGO: **#446 / #81** - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: **15** - REACH (TA)]

Therein is an opportunity for peace or a course of a systematic psychological destruction--the RUSSIANS must choose!!!

We can perhaps conclude from the subsequent cautious chiding and rebuke conveyed by the Russian Press Secretary DMITRY PESKOV, as his

GOVERNOR **#578 - *FELIX*** moment, that a correct appraisal as discrimination of the underlying ***PHENOMENOLOGY*** in relation to the quagmire as the present bad / adverse nature or troop condition of **#439 - *GARBED* *TREACHERY*** is essential...

#272 - ONTIC CHECKSUM: @115 + @157 / NOUMENON
RESONANCE FOR 31 MARCH as [#6, #20, #40, #200, #1, #5] /
#246 - NOUMENON RESONANCE FOR 13 SEPTEMBER as [#40, #200, #1, #5] / = mar'eh (H4758): {UMBRA: #246 % #41 = #41}
1) sight, appearance, vision; **1a)** sight, ***PHENOMENON***, spectacle, appearance, vision; **1b)** what is seen; **1c)** a vision (supernatural); **1d)** sight, vision (power of seeing);

#439 as [#2, #3, #4, #400, #10, #500] = beged (H899): {UMBRA: #9 % #41 = #9} **1)** treachery, deceit; **2)** (CLBL) garment, clothing (used indiscriminately); **3)** a covering, i.e. clothing; also ***TREACHERY* *OR* *PILLAGE*; *APPAREL*, *CLOTH***(-es, ing), garment, lap, rag, raiment, robe, [idiom] very (treacherously), vesture, wardrobe;

AFP @ 2012 HOURS ON 13 SEPTEMBER 2022: "KREMLIN UNDER PRESSURE FROM HAWKS AFTER UKRAINIAN SUCCESSES:

"Troubling", "a betrayal", "depressing" -- Moscow's humiliating setbacks in eastern Ukraine over the weekend sent Russian hawks into a frenzy.

To put an end to the avalanche of scathing critiques, {**@115**} the Kremlin issued a warning to those who would go too far in questioning its strategy. {**@157**}

Dissenting voices need to "remain within the law" that punishes people "discrediting" the army, Kremlin spokesman DMITRY PESKOV said on Tuesday.

"The ***LINE* *IS* *VERY*, *VERY* *THIN***, one must be very careful here," PESKOV continued.

The Russian defence ministry is painting the setback as a strategic "regrouping" of its troops and denying any debacle took place." {**@12**: Sup: 51 - **CONSTANCY**: CH'ANG (**#439**); Ego: 64 - **SINKING**: CH'EN (**#578**)}

<<http://www.grapple369.com/?idea:272,439,578>>

#578 as [#80, #70, #50, #8, #100, #70, #200] = ponērós (G4190): {UMBRA: #578 % #41 = #4} **1)** full of labours, annoyances, ***HARDSHIPS***; **1a)** pressed and harassed by labours; **1b)**

bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble; **2) *BAD*, *OF* *A* *BAD* *NATURE* *OR* *CONDITION***; **2a)** in a physical sense: diseased or blind; **2b)** in an ethical sense: evil wicked, bad;

#439 as [#400, #6, #20, #8, #5] = tôwkêchâh (H8433): {UMBRA: #439 % #41 = #29} 1) rebuke, correction, reproof, punishment, chastisement; **2)** argument, reproof; **2a)** argument, impeachment; **2b) *REPROOF*, *CHIDING***; **2c)** correction, rebuke;

■ **#415 - NOUMENON RESONANCE FOR 13 SEPTEMBER** as [#300, #80, #9, #6, #500] /

■ **#421 - NOUMENON RESONANCE FOR 31 MARCH** as [#6, #300, #80, #9, #6, #500] /

#439 as [#50, #300, #80, #9] /

■ **#444 - NOUMENON RESONANCE FOR 31 MARCH** as [#5, #300, #80, #9, #10, #600] / [#300, #80, #9, #10, #5, #600] /

■ **#451 - NOUMENON RESONANCE FOR 31 MARCH** as [#6, #300, #80, #9, #50, #6] / [#300, #80, #9, #6, #50, #6] = shâphaṭ

(H8199): **{UMBRA: #389 % #41 = #20} 1)** to judge, govern, vindicate, punish; **1a)** (Qal); **1a1) *TO* *ACT* *AS* *LAW* - *GIVER* *OR* *JUDGE* *OR* *GOVERNOR* (*OF* *GOD*, *MAN*)**; **i) *TO* *RULE*, *GOVERN*, *JUDGE***; **1a2)** to decide controversy (of God, man); **1a3)** to execute judgment; **i) *DISCRIMINATING* (*OF* *MAN*)**; **ii)** vindicating; **iii)** condemning and punishing; **iv)** at theophanic advent for final judgment; **1a4)** (Niphal); **i)** to enter into controversy, plead, have controversy together; **ii)** to be judged; **1a5)** (Poel) judge, opponent-at-law (participle);

"AND WHEN **#578 - *FELIX*-G5344** HEARD THESE THINGS, HAVING MORE PERFECT ***KNOWLEDGE*-G1492: { @228 - THE FORCE AND MEANING OF SOMETHING WHICH HAS DEFINITE MEANING } OF THAT *WAY*-G3598: { @140 - A COURSE OF CONDUCT; A WAY AS MANNER OF THINKING, FEELING, DECIDING / "the mystery of existence" 4Q416; "the secret of the way things are, and learn the nature of man and gaze at the faculties" 4Q416 Frag 77; [Acts 9:2; 28:22] }...**" [Acts 24:22]

The coat of arms of Moscow and Russia depicts a horseman with a spear in his hand slaying a basilisk (ie. *little king serpent*) and is identified with Saint George and the Dragon.



<<http://duma.gov.ru/en/news/28991/>>

The heraldic emblem of Moscow has been an integral part of the coat of arms of Russia since the 16th century. With the current RUSSIAN coat of arms designed by artist YEVGENY UKHNALYOV being adopted on [**#371 / #393 - ALSO ON 23 APRIL AS SAINT GEORGE DAY WITHIN ENGLAND**] 30 NOVEMBER 1993 by a presidential decree, and then by a federal law signed by PRESIDENT VLADIMIR PUTIN on 20 DECEMBER 2000.

Two equestrian sculptures of Saint George fighting the dragon can be seen within the centre of Moscow, both by ZURAB TSERETELI (1934) a Soviet / Georgian painter, sculptor and architect known for large scale and at times controversial monuments.

YAROSLAV THE WISE (died 1054) was the ruler of Kievan Rus with an image of Saint George on his seal. Saint George was his personal patron saint; he was baptised George. Saint George was also the patron saint of YAROSLAV's great-grandson, YURY DOLGORUKY, who - according to tradition - founded the city of Moscow shortly before his death in 1157. (The name "Yury" is a Russian-language equivalent of "George".)

YOUTUBE: "PLEASURE & PAIN (DIVINYLS - 1985)"

<<https://www.youtube.com/watch?v=5boYiMktOvs>>

"I've been standing at the back of your life,
Back row center just above the ice,
Please don't ask me how I've been getting off,
No please don't ask me how I've been getting off {**@143 = [т, р, я, с, ъ,**
н, а]}

Break my body with the back of your hand,
Doesn't make sense from where I stand,

Baby, baby why you wanna mess it up,
 Sooner or later I'll find my place,
 Find my body better fix my face,
 Please don't ask me,
 How I've been getting off,
 No please don't ask me
 How I've been getting off

It's a ***FINE* *LINE*** between pleasure and pain"

{@15: Sup: 7 - **ASCENT**: SHANG (#500 - tannîyn (H8577):
DRAGON / châtsab (H2672): ***STONE***); Ego: 2 - **FULL CIRCLE**:
 CHOU (#645 - gôwrâl (H1486): ***RECOMPENSE***, ***RETRIBUTION*** /
 hâmam (H2000): ***TROUBLE***, ***VEX***)}

<<http://www.grapple369.com/?idea:143,500,645>>

#500 as [#400, #50, #10, #600] = tannîyn (H8577): {UMBRA: #510 % #41 = #18} 1) *DRAGON*, serpent, sea monster; **1a)** dragon or dinosaur; **1b)** sea or river monster; **1c)** serpent, venomous snake;

#500 as [#8, #90, #2, #400] / [#400, #8, #90, #2] = châtsab (H2672): {UMBRA: #100 % #41 = #18} 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, *QUARRY*, *HEWER*, *MASON*; 1a) (Qal); 1a1) to hew out, dig; 1a2) to hew; i) *STONE*; ii) wood; 1a3) to hew in pieces (metaph.); 1a4) to divide, cleave; 1b) (Niphal) to be cut, be hewn, be engraved; 1c) (Hiphil) to hew into pieces, cut up into pieces; 1d) (Pual) to be cut from, be hewn from;

#500 as [#1, #80, #70, #30, #8, #300, #1, #10] = apóllymi (G622): {UMBRA: #661 % #41 = #5} 1) to destroy; 1a) to put out of the way entirely, abolish, put an end to ruin; 1b) render useless; 1c) to kill; 1d) to declare that one must be put to death; 1e) metaphor: *TO* *DEVOTE* *OR* *GIVE* *OVER* *TO* *ETERNAL* *MISERY* *IN* *HELL*; 1f) to perish, to be lost, ruined, destroyed; 2) to destroy; 2a) to lose;

"AND HIS DISCIPLES CAME TO HIM, AND AWOKE HIM, SAYING, LORD, SAVE US: WE ***PERISH*-G622.**" [Matthew 8:25]

#244 - NOUMENON RESONANCE FOR 14 SEPTEMBER as [#5, #3, #6, #200, #30] /

#245 - NOUMENON RESONANCE FOR 14 SEPTEMBER as [#6, #3, #6, #200, #30] / [#3, #6, #200, #30, #6] /

#645 as [#3, #6, #200, #30, #6, #400] = gôwrâl (H1486):
{UMBRA: #239 % #41 = #34} 1) lot; **1a)** lot - ***PEBBLES*** used for systematically making decisions; **2)** portion; **2a)** lot, portion (thing assigned by casting lots); **2b) *RECOMPENSE*, *RETRIBUTION*;**

#645 as [#10, #5, #30, #600] = yahălôm (H3095): {UMBRA: #85 % #41 = #3} 1) a ***PRECIOUS* *STONE*** (known for its hardness); **1a)** perhaps the jasper, onyx, or diamond;

#645 as [#5, #40, #600] = hâmam (H2000): {UMBRA: #85 % #41 = #3} 1) to move noisily, confuse, make a noise, discomfit, break, consume, ***CRUSH*, *DESTROY*, *TROUBLE*, *VEX*;** **1a)** (Qal); **1a1)** to move noisily; **1a2)** to confuse, discomfit, vex;

"I WILL SEND MY FEAR BEFORE THEE, AND WILL ***DESTROY*-H2000** ALL THE PEOPLE TO WHOM THOU SHALT COME, AND I WILL MAKE ALL THINE ENEMIES TURN THEIR BACKS UNTO THEE." [Exodus 23:27]

NOTE: That Breccia (ie. *as shown by the "Saint George slaying the Dragon" statue in Zagreb of Croatia*) is a sedimentary rock composed of large angular broken fragments of minerals or rocks cemented together by a fine-grained matrix. Like conglomerate, breccia contains at least 30 percent of gravel-sized particles (particles over 2mm in size), but it is distinguished from conglomerate because the rock fragments have sharp edges that have not been worn down. Breccia was regarded by the Romans as an especially **#645 - *PRECIOUS* *STONE*** and was often used in high-profile public buildings.

We must acknowledge a conceptual failure by DE ZENGOTITA, through his usage of a rhetorical device in mediating an incapability to "DISCERN THE INTERNAL PHENOMENOLOGY (ie. *the CHANGES*)" and its role in "DISENFRANCHISING AUTONOMOUS CONSCIOUSNESS" as the notion belatedly expressed within [the] 22[nd] page of a chapter comprising only some 33 pages. Which bears some further explanation of its capricious (ie. ***CHANGING* according to no discernible rules; unpredictable**) nature as the capability, on one hand, to predispose the reader to a potential for prejudice by then cohering the narrative upon either preconceived grounds or misapprehension.

And secondly, a capacity in being subject to process of a beguiling by the author, {

@10: Sup: 68 - **DIMMING:** MENG (**#449** - yâlad (H3205): ***BRING* *FORTH* *OF* *WICKED* *BEHAVIOUR***); Ego: 33 - **CLOSENESS:** MI (**#355** - machăshâbâh (H4284): ***DEVICE*, *PLAN*, *PURPOSE*;
*INVENTION***})

} in then trusting an expert opinion that is sustained by argumentative contrivance (ie. [**#516 / #421**] *like an episode of Queer Eye for the Straight Guy*) and yet improperly claims post modern philosophical perspective has any substantive understanding as coherent reality of either the human faculty or its implicit nature as identity. [**#542 / #502**]

In and of itself, it has the capability to **#516 - *DISPOSSESS*** (yârash (H3423)) one from the substantive **#421 - *CAUSE* *OF* *REASON*** ('ôwdôwth (H182)) and **#542 - *PERVERT*** ('âvath (H5791)) the capacity for **#502 - *UNDERSTANDING*** (bîyn (H995)).

As occurred in our previous chapter in relation to metaphysical perspectives of **APATHY** that are distinct to the author's perspective, once again our rudimentary understanding of "INTERNAL PHENOMENOLOGY AND ITS ROLE IN DISENFRANCHISING AUTONOMOUS CONSCIOUSNESS" (eg: **#451 - PRAXIS OF RATIONALITY + TETRAD SPECTRUM** (**#452 ... #532**)) includes metaphysical and moral conceptions which are entirely unknown to DE ZENGOTITA's postmodern philosophical worldview. Therefore his anthropological rationalisms on ***FASHIONING* *ONE'S* *LIFE* *WORTHILY*** (**AD NAUSEAM: to a disgusting or ridiculous degree**) as generational commentary upon American self-indulgence within a sense of moral decline:

"WHAT USED TO MAKE YOU FEEL LIKE A MEMBER OF A SELECT SOCIETY STARTS TO BORDER ON PATHETIC." [page 183]

Which are no doubt conveyed within this present chapter, are on face value ineffectual and counter productive (ie. *to use the vernacular "pissing in the wind"*) without any apprehension of a noumenon schema to phenomenon (ie. *of which we have just demonstrated: **#449 / #355 ... #516 / #421 ... #542 / #502** that our speech dynamic possesses a capability for a calibrated congruity with the meta descriptive boundaries of consciousness and their IDEA aggregations*) and are then only useful to the extent that they test the veracity and robustness of our working hypothesis.

— **EXUVIA PUERILITY** —
[Written 3 MARCH 2021]

"WHAT OF DIGNITY ROYAL?
SHALL WE NOT COMPARE.
OF MAJESTY YOU DO SOIL.
WITHOUT REGARD OR CARE.

YET WE DARE NOT CONTEND.
AGAINST GOOD CONSCIENCE.
OR OTHERS DISLOYALTY DEFEND.
BY PRIDE-SOME NONSENSE."

{@9: Sup: 69 - **EXHAUSTION**: CH'IUNG (#310); Ego: 47 - **PATTERN**:
WEN (#293)}

ONTIC CHECKSUM TOTAL: #448 as [#5, #3, #4, #30, #6, #400] /
■ **#42 - GOING TO MEET (YING) / NOUMENON RESONANCE FOR
16 SEPTEMBER** as [#5, #3, #4, #30] / [#3, #4, #30, #5] /
■ **#123 - *JUDGEMENT* *SENSIBILITY* / NOUMENON
RESONANCE FOR 16 SEPTEMBER** as [#40, #3, #4, #6, #30,
#600] / = gâdôwl (H1419): {**UMBRA: #43 % #41 = #2**} **1**) great;
1a) *LARGE* (*IN* *MAGNITUDE* *AND* *EXTENT*); **1b**) in
number; **1c**) in intensity; **1d**) loud (in sound); **1e**) older (in age); **1f**) in
importance; **1f1**) important things; **1f2) *GREAT***,
***DISTINGUISHED* (*OF* *MEN*)**; **1f3) *GOD* *HIMSELF* (*OF*
GOD)**; **1g**) great things; **1h) *HAUGHTY* *THINGS***; **1i**)
greatness;

■ **#84 - NOUMENON RESONANCE FOR 16 SEPTEMBER** as [#6, #5,
#3, #30, #600] /
#448 as [#3, #30, #10, #400, #5] / [#5, #3, #30, #10, #400] =
gâlâh (H1540): {**UMBRA: #38 % #41 = #38**} **1**) to uncover, remove;
1a) (Qal); **1a1**) to uncover; **1a2**) to remove, depart; **1a3**) to go into
exile; **1b**) (Niphal); **1b1**) (reflexive); **i**) to uncover oneself; **ii) *TO*
DISCOVER *OR* *SHOW* *ONESELF***; **iii**) to reveal himself (of
God); **1b2**) (passive); **i**) to be uncovered; **ii**) to be disclosed, be
discovered; **iii**) to be revealed; **1b3**) to be removed; **1c**) (Piel); **1c1**) to
uncover (nakedness); **i**) nakedness; **ii**) general; **1c2**) to disclose,
discover, lay bare; **1c3**) to make known, show, reveal; **1d**) (Pual) to be
uncovered; **1e**) (Hiphil) to carry away into exile, take into exile; **1f**)
(Hophal) to be taken into exile; **1g**) (Hithpael); **1g1**) to be uncovered;
1g2) to reveal oneself;

■ **#347 - NOUMENON RESONANCE FOR 16 SEPTEMBER** as [#5, #4,
#70, #9, #8, #200, #1, #50] /
#448 as [#4, #10, #4, #70, #50, #300, #10] = dídōmi (G1325):
{**UMBRA: #868 % #41 = #7**} **1**) to give; **2**) to give something to
someone; **2a**) of one's own accord to give one something, to his
advantage; **2a1**) to bestow a gift; **2b**) to grant, give to one asking, let
have; **2c**) to supply, furnish, necessary things; **2d**) to give over, deliver;
2d1) to reach out, extend, present; **2d2**) of a writing; **2d3**) to give over
to one's care, intrust, commit; **i) *SOMETHING* *TO* *BE*
*ADMINISTERED***; **ii) *TO* *GIVE* *OR* *COMMIT* *TO***

***SOME* *ONE* *SOMETHING* *TO* *BE* *RELIGIOUSLY*
OBSERVED; 2d4) to give what is due or obligatory, to pay: wages or
reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse,
give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an
office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are
said to give up the dead who have been engulfed or received by them;
2e4) to give one to someone as his own; i) as an object of his saving
care; ii) to give one to someone, to follow him as a leader and master;
iii) to give one to someone to care for his interests; iv) to give one to
someone to whom he already belonged, to return; 2e5) to grant or
permit one; i) to commission;**

— EYE HATH NOT SEEN —
[Written 3 MARCH 2021]

"PARADIDOMI IS NOT FOR ME.
FOR STARTERS APO IS STOLEN.
NAILED TO A TREE FOR ALL TO SEE.
CONTEMPTUOUS PRIDE SWOLLEN.

OF GRACIOUS GIFT #448 - ***DIDOMI*** BEAR.
AS FAITHFULNESS TO GOD ABOVE.

{@7: Sup: 62 - **DOUBT**: YI (#365 - shâlach (H7971): ***SEND*** /
SHOOT* *FORTH); Ego: 14 - **PENETRATION**: JUI (#192 - 'ôwlâm
(H5769): ***EVERLASTING*, *ETERNITY***)}

TRUSTING ETERNITY NOT DESPAIR.
AND RETURN APODIDOMI IN LOVE."

"I WILL CRY UNTO GOD MOST HIGH; UNTO GOD THAT PERFORMETH ALL
THINGS FOR ME. HE SHALL ***SEND*-H7971** FROM HEAVEN, AND SAVE
ME FROM THE REPROACH OF HIM THAT WOULD SWALLOW ME UP. SELAH.

■ #82 - **NOUMENON RESONANCE FOR 16 SEPTEMBER** as [#8, #60,
#4, #10] /

■ #84 - **NOUMENON RESONANCE FOR 16 SEPTEMBER** as [#6, #8,
#60, #4, #6] = chêçêd (H2617): {**UMBRA: #72 % #41 = #31**} 1)
goodness, kindness, faithfulness; 2) a reproach, shame;

#441 as [#1, #40, #400] /

#449 as [#6, #2, #1, #40, #400] /

#452 as [#6, #5, #1, #40, #400] = 'emeth (H571): {**UMBRA: #441
% #41 = #31**} 1) firmness, faithfulness, truth; 1a) sureness,
reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d)
truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine

instruction; **1d4**) truth as a body of ethical or religious knowledge; **1d5**) true doctrine; **1e**) in truth, truly;

GOD SHALL ***SEND*-H7971** FORTH HIS ***MERCY*-H2617** AND HIS ***TRUTH*-H571**." [Psalm 57:3]

DEME CHECKSUM TOTAL: #385 as [#10, #5, #100, #70, #200] = hierós (G2413): {**UMBRA: #385 % #41 = #16**} **1**) ***SACRED***, ***CONSECRATED* *TO* *THE* *DEITY***, ***PERTAINING* *TO* *GOD***; **1a**) sacred Scriptures, because inspired by God, treating of divine things and therefore to be devoutly revered;

#385 as [#5, #200, #100, #10, #70] = rāqîya' (H7549): {**UMBRA: #380 % #41 = #11**} **1**) extended surface (solid), expanse, firmament; **1a**) expanse (flat as base, support); **1b**) ***FIRMAMENT* (*OF* *VAULT* *OF* *HEAVEN* *SUPPORTING* *WATERS* *ABOVE*)**; **1b1**) considered by Hebrews as solid and supporting 'waters' above;

MATTHEW WEAVER (THE GUARDIAN) @ 0556 HOURS ON 16 SEPTEMBER 2022: "FIREBALL SEEN OVER UK CONFIRMED AS METEOR AFTER DAY OF CONFUSION:

A fireball seen over many parts of the northern UK has been confirmed as a meteor after a day of confusion about its identity.

The fireball was visible above northern England, Northern Ireland and Scotland as it blazed across the clear night sky just after 2200 HOURS [#270 - 'addîyr (H117): ***MAJESTIC* *OF* *KINGS*** / #355 - dóxa (G1391): ***MOON***, ***SUN***, ***STARS***; ***MAJESTY* *AS* *THING* *BELONGING* *TO* *GOD***] on Wednesday night of 14 SEPTEMBER 2022 / AEST: 0700 HOURS [#414 - qâdash (H6942): ***SHOW* *ONESELF* *SACRED* *OR* *MAJESTIC*** / #340 - îyr (H5894): ***WATCHERS***] on 16 SEPTEMBER 2022.

It travelled 300km above Wales, the Irish Sea and Belfast before crashing into the Atlantic near Islay, according to new calculations by the UK Meteor Network."

#310 as [#70, #40, #70, #10, #70, #50] = hómoios (G3664): {**UMBRA: #460 % #41 = #9**} **1**) like, similar, resembling; **1a**) like: i.e. resembling; **1b**) like: i.e. ***CORRESPONDING* *TO* *A* *THING***;

#310 as [#70, #80, #70, #10, #70, #10] = hopoîos (G3697): {**UMBRA: #500 % #41 = #8**} **1**) of ***WHAT* *SORT* *OR* *QUALITY***, what manner of;

#293 as [#200, #20, #8, #50, #5, #10] = skēnos (G4636):
{UMBRA: #548 % #41 = #15} 1) a tabernacle, a tent; 2)
METAPHOR: *OF* *THE* *HUMAN* *BODY*, *IN* *WHICH*
THE *SOUL* *DWELLS* *AS* *IN* *A* *TENT*, *AND*
WHICH *IS* *TAKEN* *DOWN* *AT* *DEATH*;

#293 as [#80, #100, #70, #4, #8, #30, #1] = pródēlos (G4271):
{UMBRA: #562 % #41 = #29} 1) openly evident, known to all,
MANIFEST;

"SOME MEN'S SINS ARE *OPEN*-G4271 *BEFOREHAND*-G4271,
GOING BEFORE TO JUDGMENT; AND SOME MEN THEY FOLLOW AFTER.
LIKEWISE ALSO THE GOOD WORKS OF SOME ARE *MANIFEST*-G4271
BEFOREHAND-G4271; AND THEY THAT ARE OTHERWISE CANNOT BE
HID." [1Timothy 5:24-25]

An enigmatic depiction of technological usage by the phrase "THEY WANT TO AVOID THE LITTLE PSYCHIC SHOCK THAT NECESSARILY ACCOMPANIES ANY ENGAGEMENT, HOWEVER FLEETING, WITH ANOTHER HUMAN BEING" [page 175] gives cause for ourselves to conclude that DE ZENGOTITA is by such earlier analogies as the BLOB for the nebulous void or Justin's Helmet Principle as a non-axiomatic description for the spectrum of options and dynamic of evaluation, engaging within a rhetorical equivalence to surrealistic depictions of "pure psychic automatism".

THE SURREALISM OF EROTOPHOBIA WHICH CAN AFFECT AN INDIVIDUAL'S CONFIDENCE IN SOCIAL AND PROFESSIONAL INTERACTIONS



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"AND WHEREVER SHE MAY GO ALL HEAVEN SURROUNDS HER
ENVY'S GREEN-EYED MONSTERS CONFOUND HER
AGE-OLD MYTHS AND LEGENDS COME TRUE

ANCIENT PROPHECIES ALL COME TO PASS
ALL THIS, AND ALL BECAUSE OF YOU." [Lyrics: Billy Nayer Show]

{@6: Sup: 11 - **DIVERGENCE**: CH'A (#229); Ego: 38 - **FULLNESS**:
SHENG (#246)}

DEME CHECKSUM TOTAL: #225 as [#80, #70, #10, #5, #10, #50]
= poiéō (G4160): {**UMBRA: #965 % #41 = #22**} [...] 2c) with
DESIGNATION* *OF* *TIME: to pass, spend; [...]

#229 as [#5, #50, #5, #100, #3, #5, #10, #1, #50] = **enérgeia**
(G1753): {**UMBRA: #179 % #41 = #15**} 1) working, efficiency; 1a)
in the NT used only of ***SUPERHUMAN* *POWER*, *WHETHER***
OF* *GOD* *OR* *OF* *THE* *DEVIL;

"AND FOR THIS CAUSE GOD SHALL SEND THEM ***STRONG*-G1753**
DELUSION, THAT THEY SHOULD BELIEVE A LIE: THAT THEY ALL MIGHT
BE DAMNED WHO BELIEVED NOT THE TRUTH, BUT HAD PLEASURE IN
UNRIGHTEOUSNESS." [2Thessalonians 2:11-12]

#205 - NOUMENON RESONANCE FOR 16 SEPTEMBER 2022 as
[#20, #80, #70, #30, #5] /

#222 - NOUMENON RESONANCE FOR 16 SEPTEMBER 2022 as
[#2, #80, #70, #30, #600] /

#246 - NOUMENON RESONANCE FOR 16 SEPTEMBER 2022 as
[#6, #80, #70, #30, #20, #600] = pō'al (H6467): {**UMBRA: #180**
% #41 = #16} 1) ***WORK*, *DEED*, *DOING***; 1a) deed, thing
done; 1b) work, thing made; 1c) ***WAGES* *OF* *WORK***; 1d)
acquisition (of treasure);

"BEHOLD YE AMONG THE HEATHEN, AND REGARD, AND WONDER
MARVELLOUSLY: FOR I WILL WORK A ***WORK*-H6467** IN YOUR DAYS,
WHICH YE WILL NOT BELIEVE, THOUGH IT BE TOLD YOU." [Habakkuk
1:5]

That automatism is the performance of actions without conscious thought or intention and therefore is equivalently an absence of any discernment over internal phenomenology and its role in disenfranchising autonomous consciousness. If technology, like necessity (ie. **an indispensable thing**) is considered the mother of invention, DE ZENGOTITA then constructs a consequential legal and moral precedent against the autonomous conscious will as "CORPORATE THEFT OF TIME". Which like the defence of automatism, refers to an act committed by the accused 'without conscious volition'. Where it is postulated such a person is morally unimpeachable because they cannot be held criminally liable for an offence that was committed involuntarily and unwillingly.

As an informal sociological observation, probably the best example of an adverse or exclusionary societal interaction (ie. **which is increasingly subjected to legal controls as to be a public aberration**) associated with the habitualised conduct of cigarette smoking and a consequence of automatism that is likely to involve the flicking away of the butt as its culminating action which whilst meeting the criteria in the performance of actions without conscious thought or intention but does not mitigate any criminal liability for either the littering act itself or at worst being then causal for fires.

This moral precedent as an ill intention predicated against the autonomous conscious will, would in all likelihood be as DE ZENGOTITA contends, a misdemeanour that is entirely applicable to our needlessly prevaricating (ie. **in the sense 'go astray, transgress': from Latin praevaricat- 'walked crookedly, deviated', from the verb praevaricari, from prae 'before' + varicari 'straddle'**) over our reluctantly just sticking a toe (ie. **to test the waters**) into his fifth chapter which depicts the sociological morass that is the American dream as a "pretend to care" culture. [page 178]

But to be truthful, our SURREALISTIC parody embodies the various IDEA / ONTIC notions of **poiéō (G4160): *DOING* *OR* *MAKING* *RELATIVE* *TO* *TIME***, **enérgeia (G1753): *WORKING* *EFFICIENCY*** and **pô'al (H6467): *THING* *DONE* / *MADE*, *WAGES* *OF* *WORK*, *ACQUISITION* *OF* *WEALTH*** which are mediations made against the constituent elements within his initial analogies.

Rather, we have prudently considered that post modernism which has as raison d'être (1914) a desire to escape from the double-mindedness of modernism in being thorough in its criticism by extending it to religion as well as theology, to Catholic feeling as well as to Catholic tradition, is then no less a battle front for the freedom of humanity or good conscience and which possesses a risk of intellectual sabotage that has parallelisms to the "Jesuit counter reformation" (1545 to 1648).

Accordingly we ought not needlessly waste our time with ignoble contrivances (ie. **the Speaker of the House of Representatives is better suited for such a task**) and especially since the world has moved on from DE ZENGOTITA's analogies (eg: **during the two years of the COVID pandemic smart phone based eftpos transactions meant one didn't have to carry any cash and risk a possible source of disease contagion**) and there are now different sociological repercussions to adopting technological innovation.

We ought to give some pause by entering into a speculative realm upon the antithesis of AUTOMATISM and the craftiness of its *poiéō* (G4160): ***DOING*** being a consideration of the @533 - **AUTOGENIC PROCESS** encapsulating the infinite expanse of cosmic consciousness within the finitude of human existence with its sensibility of temporal causality which MATURANA and VARELA might otherwise designate by AUTOPOIESIS AND COGNITION: ("***FALLING*** {H5307: 17 SEPTEMBER [#132, #176]} INTO A TRANCE, BUT HAVING HIS ***EYES*** {H5869: 17 SEPTEMBER [#132, #176, #226, #230]} ***OPEN*** {H1540: 17 SEPTEMBER [#84] I SHALL SEE {H7200: 17 SEPTEMBER [#226, #246] HIM}" [Numbers 24:16-17]) as the realisation of the living.

By that I mean (ie. ***we have much contemplation to undertake***) in conformity to any existing viable system theory which might be considered as consisting of a dynamic relationship between:

a) AUTOS (grapple [...] prototype; DEME / ONTIC premise) which within philosophy, is an abstract idea by or in itself.

b) GENESIS being the circuit of nature defined by meta descriptive prototypes which have a sapient correspondence to the **#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)**

#397 as [**#1, #30, #30, #70, #3, #5, #50, #8, #200**] = *allogenés* (G241): {**UMBRA: #397 % #41 = #28**} 1) ***SPRUNG* *FROM* *ANOTHER* *TRIBE***, a foreigner, alien;

Autogenes ("the Self-Generated One") [**#397 / #389 - poiéō** (G4160): ***CONSTITUTE* / #235**] expresses an anthropocentric singularly notion (ie. **Greek: ἀλλογενής** (*allogenēs*), **used in the Septuagint, meaning "[from a] different family / nation"**) which implies an autonomous delimiter. The term conveys both a **DEME CHECKSUM TOTAL: #338 - dialégomai** (G1256): ***REASONED* or *REVOLVE* *IN* *MIND* / ONTIC CHECKSUM TOTAL: #532** which similarly relates to the boundary applicable to the **#451 - PRAXIS OF RATIONALITY + TETRAD SPECTRUM (#452 ... #532)** and is associated with aspects of the TRIPLE POWERED ONE, embodying VITALITY, MENTALITY, and BEING (ESSENCE) who then rebuffs the demiurge (ie. ***the artificer as *BELIAL* / *SATAN****), saying:

"AWAY FROM ME, SATAN! IT IS NOT YOU I SEARCH, BUT MY FATHER".

Until the discovery of the Library of Nag Hammadi in 1945, the BISHOP IRENAEUS's (c. 130 – c. 202 AD) treatise titled "Against Heresies" was the best-surviving description of Gnosticism. Some religious scholars have

argued the findings at Nag Hammadi have shown such earlier description of Gnosticism to be inaccurate and polemic in nature. And we convey here by the GNOSTIC concept of AUTOGENES, that it is entirely conforming within its piety by a SAPIENT / TEMPORAL #260 ANTAGONISM made against the PREVAILING #71 - WORLDVIEW AS RELIGIOUS / STATE IMPERIUM, and the consternation of heterodoxy is rightly a pseudo-CHRISTIAN / MITHRAISM characteristic of the ROMAN CATHOLIC CHURCH as Babylonian whoredom. [Wikipedia: Irenaeus]

#503 = #451 - PRAXIS OF RATIONALITY + #52 - MEASURE (TU)

as [#3, #5, #3, #100, #1, #80, #300, #1, #10] /

#255 - NOUMENON RESONANCE FOR 18 SEPTEMBER as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #8] /

#305 - NOUMENON RESONANCE FOR 17 SEPTEMBER as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #8, #50] = *gráphō* (G1125):

{**UMBRA: #1404 % #41 = #10**} **1)** to write, with reference to the form of the letters; **1a)** to delineate (or form) letters on a tablet, parchment, paper, or other material; **2)** to write, with reference to the contents of the writing; **2a)** to express in written characters; **2b) *TO* *COMMIT* *TO* *WRITING* (*THINGS* *NOT* *TO* *BE* *FORGOTTEN*), *WRITE* *DOWN*, *RECORD***; **2c) *USED* *OF* *THOSE* *THINGS* *WHICH* *STAND* *WRITTEN* *IN* *THE* *SACRED* *BOOKS*** (of the OT); **2d)** to write to one, i.e. by writing (in a written epistle) to give information, directions; **3)** to fill with writing; **4)** to draw up in writing, compose;

REDUCTIO AD HITLERUM AS TABLE TALK IDEA #52 - MEASURE

(TU: #513) ON 25 OCTOBER 1941: "The book that contains the reflections of the EMPEROR JULIAN should be circulated in millions. What wonderful intelligence, what discernment, ***ALL* *THE* *WISDOM*** of antiquity!

It's extraordinary." [page 87]

Emperor Julian from 361 to 363 CE as PONTIFEX MAXIMUS wanted not just to replace Christianity with paganism, but to make his particular brand of neo-platonic paganism universal. Platonic conceptions of the demiurge, the creative force which emanates from the ONE are, for Julian, represented in the ancient gods ZEUS (**#ONE: #15 / #9 NUMBERS AS MIND: #45**), who is held to have created the world, and CYBELE (**#EIGHT: #260 / #64 NUMBERS AS PLEROMA: #2080**) [perhaps "***MOUNTAIN* MOTHER**" can be viewed as a pleroma or originating source symbol], who created all life. [**@8, page 3**]

#1059 as [#80, #30, #8, #100, #800, #40, #1] = *plérōma* (G4138): {**UMBRA: #1059 % #41 = #34**} **1)** that which is (has been)

filled; **1a**) a ship inasmuch as it is filled (i.e. manned) with sailors, rowers, and soldiers; **1b**) in the NT, the body of believers, as that which is filled with the presence, power, agency, riches of God and of Christ; **2**) that which fills or with which a thing is filled; **2a**) of those things which a ship is filled, freight and merchandise, sailors, oarsmen, soldiers; **2b**) completeness or fulness of time; **3**) ***FULNESS***, ***ABUNDANCE***; **4**) a fulfilling, keeping;

"FOR IN HIM DWELLETH ALL THE ***FULNESS*-G4138** OF THE ***GODHEAD*-G2320** BODILY." [Colossians 2:9]

#592 as [**#9**, **#5**, **#70**, **#300**, **#8**, **#200**] = **theótēs** (**G2320**):
{UMBRA: #592 % #41 = #18} **1**) deity; **1a**) the state of being God, ***GODHEAD***;

A historical fact which has never been publicly discussed by the ROMAN CATHOLIC CHURCH is that of the MEGALESIA FESTIVAL to MAGNA MATER (ie. **GREAT MOTHER**) which similarly had commenced on the date of CRUCIFIXION SATURDAY 4 APRIL 33 AD until the 10 APRIL, as the anniversary of her arrival in ROME and which is culturally distinct to the **"*BEHOLD* *THY* *MOTHER*"** directive expressed by JESUS OF NAZARETH (ie. "CAN THERE ANY GOOD COME OUT OF NAZARETH?" [John 1:46]) as a final request before his death.

"THEN SAITH HE TO THE DISCIPLE, ***BEHOLD* *THY* *MOTHER*!** AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN ***HOME***." [John 19:27]

WHERE #484 = #451 - PRAXIS OR RATIONALITY + #33 - CLOSENESS (MI) as [**#10**, **#4**, **#70**, **#400**] = **idoú** (**G2400**):
{UMBRA: #484 % #41 = #33} **1**) ***BEHOLD***, see, lo;

#484 = #451 - PRAXIS OR RATIONALITY + #33 - CLOSENESS (MI): "Now culminating yang begins to "draw near to Heaven," which emphasizes its increased power and fundamental kinship with Heaven. As "the two become one," the bond between yang ch'i and Heaven becomes a fit symbol for suitably intimate relations of all kinds, especially the primary bonds within the family and between ruler and official. The myriad things for their part unconsciously imitate these tight psychic bonds by physical proximity. As they grow larger and more numerous, they crowd against one another until no space is left between.

Tetragram 33 variously applies the idea of "no gap" to cosmogonic stages (where it describes the ***UNDIFFERENTIATED* *CHAOS* *OF* *PRIMORDIAL*** ch'i); to spatial relations; to unbroken feelings of good fellowship; to political alliances and kinship ties; and to a perfect "fit"

***BETWEEN* *PERCEPTUAL* *KNOWLEDGE* *AND* *EXTERNAL*
REALITY, *BETWEEN* *HUMAN* *POTENTIAL* *AND* *ITS*
*ACTUALITY***. "No gap" may also refer to absolute correspondence between ascribed social roles and individual acts, another "fit" usually identified by the catchword "rectification of names" (cheng ming). In all these cases, wherever no gap prevails, the individual, society, and cosmos operate in perfect harmony.

The graph used for the tetragram title conveys "closeness," "fineness" [of weave, for example], and "density." In certain cases, the same graph also means "close mouthed" or "discreet." The Chinese presume a connection between the two sets of meanings. A prudent disinclination to talk promotes perfect "closeness" in the community.

APPRAISAL #1: He seeks a glimpse of the Great Unknown,
But there is no gap in the Gate.

FATHOMING #1: Peering into it, that there is no gap
Means: It is shut up tight on every side.

The "Gate" probably refers to the border between potential and actual existence, between life and death, between tangible experience and the ineffable. Behind our everyday world lies the inchoate source we call the Tao, from which all patterned and particulate matter eventually emerges. And since Appraisal I represents the Beginning of Thought, we imagine a similar barrier behind which hide thoughts which are as yet unformulated or unrevealed. The Tao prefers to hide its origins. Similarly, the gentle person dislikes advertising his thoughts, in part because "things nearly complete, if not handled with absolute discretion, as a rule will be harmed in their completion. No one has the power to peer either into prior existence or into another's innermost mind, despite a strong desire to do so. Still, the very metaphor of the gate holds out the hope that eventually we can pass beyond the barrier to enter the Great Unknown—perhaps at ***DEATH*** or by a flash of sudden illumination. Until then, we know at least that the ineffable Tao informs and animates our present life, while the unseen mind rules our conduct.

APPRAISAL #2: If he fails to draw us close,
Our hearts stray far from ***HOME***.

FATHOMING #2: Not close, not friendly,
Means: He turns away from his proper place.

The original poem is careful not to specify who is to be blamed for the psychic distance that prevails, though many commentators see these lines as a warning to the ruler who fails to act as "father and mother" to his subjects. The poem also works as a critique of the individual whose restless ambition or search for novelty cause him to neglect the proper

cultivation of ***WHAT* *IS* *NEAR* *TO* *HAND*** (for example, loyal officials or even his own conscience). Eventually, this kind of petty person finds himself exposed.

APPRAISAL #3: Being close to our parents

Helps us gain true humanity.

FATHOMING #3: Being close to kin

Means: We act to promote the good.

According to the ancient Confucians, the development of humane impulses depends upon the quality of the ***HOME*** environment. To them, it is natural for the child to love the parents, and only by appropriately extending this affection to others can the individual learn to take part in society in a truly human way. Given the all important nature of the parent-child bond, the Classic of Filial Piety insists, "Not to love one's kin . . . is a perversion of virtue."

Should the family for any reason fail to instill habits of filial piety and devotion in the child, the growing child will find it very difficult to commit to close relations with others. What is more, it is only the unusually gifted child who will look beyond the family circle to learn that fine balance between openheartedness and discrimination the Chinese identified with the moral life." [**@3, pages 235 to 237**]

WHERE #454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED

(HSIEN) as [#40, #8, #300, #5, #100, #1] /

#456 = #451 - PRAXIS OR RATIONALITY + #5 - KEEPING SMALL

(SHAO) as [#40, #8, #300, #8, #100] = *mētēr* (G3384): {**UMBRA: #456 % #41 = #5**} 1) a ***MOTHER***; 2) metaphor: the ***SOURCE* *OF* *SOMETHING*, *THE* *MOTHERLAND***;

#456 = #451 - PRAXIS OR RATIONALITY + #5 - KEEPING SMALL

(SHAO): "This tetragram describes the initial stirrings of the myriad things within the earth in the wake of yang ch'i's first generative pulses. In terms of language it is one of the simplest tetragrams since it borrows almost all of its images directly from the correspondent Changes hexagram entitled Modesty. The "Judgment" to that hexagram says:

It is the way of Heaven to empty the full and increase the modest. It is the way of Earth to cramp the full and augment the modest. Spirits and gods harm the full and prosper the modest. It is the way of Man to hate fullness and love the modest.

In similar language, the LAO TZU describes Heaven's Way:

What is high, it presses down.

What is low, it ***LIFTS* *UP***.
The excessive it takes from,
The deficient it gives to.

Since the superior man by definition models his behaviour on Heaven and Earth at all times, he also acts to "reduce the excessive and augment the deficient." According to the Confucians, he carries out this "godlike" task by implementing ritual in every aspect of his life." [**@3, page 113**]

#454 = #451 - PRAXIS OR RATIONALITY + #3 - MIRED (HSIEN) :
"The title, then, must indicate the lamentable situation in which something is "held fast" or "mired" in some kind of trouble. This definition is supported by the Head text that pictures yang ch'i like a child struggling to escape the dark hold of the ***COSMIC* *WOMB***. (Note the tetragram's correlation with the Woman constellation.)

Like the succeeding tetragram Barrier, this tetragram emphasizes the dangers inherent in premature action. The early Appraisals in particular show the disadvantages of inadequate development, which prevents clean extraction (of the hair from the head, of evil from the self, of the worthy man from obscurity, of the world from its benighted customs)...

Position 1 is aligned with the Beginning of Thought, as well as with the Water phase. The watery depths symbolize the mind's unseen operations prior to action and may also suggest the suasive potential of the superior man.

APPRAISAL #2: The yellow is impure,
Bent at the root.

FATHOMING #2: That yellow is impure
Means: What is central and suitable is lost.

The commentator Fan Wang attributes arrested development to the antagonistic relation between the agent Fire (assigned to Appraisal 2) and the agent Wood (assigned to the full tetragram and to Appraisal 3). But SSUMA KUANG seems much closer to the mark: If the base is weak in any way, future growth is sure to be stunted. Our attention is drawn to the petty man whose weak conscience impedes his moral growth.

"**FATHER, GLORIFY THY NAME (LATIN: *patria potestas*** as "power of a father"). **THEN CAME THERE A VOICE FROM HEAVEN, SAYING, I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN...**

NOW IS THE JUDGMENT OF THIS WORLD: NOW SHALL THE PRINCE OF THIS WORLD (LATIN: *imperium* as "supreme power or absolute dominion within the sense of empire") **BE CAST OUT. AND I, IF I BE**

***LIFTED*-G5312** (LATIN: *auctoritas* as "ability to rally support around the exercise of a particular will") UP FROM THE EARTH, WILL DRAW ALL MEN UNTO ME.

THIS HE SAID, ***SIGNIFYING* *WHAT* *DEATH*** HE SHOULD DIE.

NOTE: That the TETRAD #3 - MIREN (HSIEN) = #454 corresponds to the #81 x 4.5 days from 31 DECEMBER TO MIDDAY 4 JANUARY which is inclusive of the PERIHELION as generally upon 3 JANUARY and then conversely the APHELION as 3 JULY notions of **#352 - María (G3137): *MARY* *THE* *MOTHER* *OF* *JESUS*** and **#454 - métēr (G3384): *MOTHER*** in addition to collectively depict the meta-descriptor prototypes for the CRUCIFIXION scenario.

That the PERIHELION upon 3 JANUARY also has a NOUMENON / TEMPORAL correspondence to the value **#314 as [#300, #4, #10] = Shadday (H7706): {UMBRA: #314 % #41 = #27} 1)** almighty, most powerful; **1a)** Shaddai, the ***ALMIGHTY* (*OF* *GOD*)**;

THE PEOPLE ANSWERED HIM, WE HAVE HEARD OUT OF THE LAW THAT CHRIST ABIDETH FOR EVER: AND HOW SAYEST THOU, THE SON OF MAN MUST BE ***LIFTED*-G5312** UP? WHO IS THIS SON OF MAN?" [John 12:28, 31-34]

赤子扶扶 [chìzǐ: **newborn baby; the people (of a country), fú: to support with a hand; to protect**]

APPRAISAL #3: The rosy babe is ***LIFTED* *UP***
So that original purity
Will have its rightful end.

FATHOMING #3: Newborn child, lifted and lifted,
Means: ***FATHER*** and mother attend to it.

The baby is naked, alerting us to man's original likeness to the beasts. The newborn babe is rosy, with red signifying virile yang ch'i, and by extension, perfect potentiality, auspicious coherence, and concentration of the vital powers. The powerful metaphor of the rosy babe is typically employed by early Taoist thinkers to prove the remarkable strength of the inborn capacities. However, the Mystery is careful to distinguish the potential for virtue implanted in all of us from its eventual actualization in the noble man. The seeds of inborn goodness are fragile and easily lost. And a return to infantile spontaneity is by no means to be confused with true virtue. Just as the naked child in its highly vulnerable state requires the support of both loving parents, so does full development of the heart/mind depend upon careful training received from moral superiors. This

poem praises not the child, but those authorities (living or dead) who guide their subordinates "as if they were tending a newborn babe."

As the Changes maxim puts it, "To nourish the Right in the young ignoramus is the task of the sage."

Of course, once the extended course of moral training has led the child to realize his full potential for humanity, the son becomes the joy of his parents' old age. That explains why the parents watch over it not only with anxiety, but also with affection and hope.

APPRAISAL #4: Pulling out our faults
Is not possible by force.

FATHOMING #4: Uprooting our faults
Means: This goes beyond physical strength.

The Appraisal's correlation with the phase Metal may account for its references to physical force. In any case, by referring to the difficulties of reform, these lines balance Yang's reference to original purity in Appraisal 3. The Mystery is careful not to promote an idealistic vision of man in the state of nature. According to YANG HSIUNG, the inborn nature at birth is a mixture of good and evil; only those who weed out their evil tendencies can become truly good. But the application of physical force alone cannot produce improvement; as YANG writes elsewhere, "The noble man excels in virtue; the petty man, in physical strength." The best way to correct oneself is to follow the example of moral superiors, either in person or through study of their teachings.

Since the verb "pull out" can also mean "raising someone from obscurity," these verses also conceivably rebuke the ruler for his appointment of officials. This possibility is strengthened by the alignment of Position 4 with ministerial rank. Two commentators (FAN WANG and SSUMA KUANG), therefore, offer a second reading for the Appraisal:

To raise me from obscurity, [despite? because of?] faults,
By force, one cannot overcome [difficulties].
To raise me from obscurity, [despite? because of?] faults,
Force is not up to [the task].

In selecting his officials, the ruler has consciously or inadvertently chosen those who prefer to rule by force.

APPRAISAL #5: To pull the chariot
Out of ***MOUNTAIN*** or abyss
Is a task befitting the great man.

FATHOMING #5: Pulling chariots from ***MOUNTAIN*** and abyss

Means: This is the strength of the highly placed.

As in the West, the abyss symbolizes desperate situations; the ***MOUNTAIN***, dangerous heights to be scaled. The term "great man" can refer either to a giant or to the worthy man fit to govern others. If the chariot represents political purchase, the magnitude of the ruler's difficulties is suggested by both the extremely dangerous location of the carriage and its stalled condition. It will take a great man in high places to rescue the stranded state from its precarious position." [**@3, page 102 to 105**]

We had conveyed within the MAGISTRATES COURT / POLICE PROSECUTION filing for a CONTESTED HEARING being a substantial refutation as to the vexatious grounds of an **APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER L10182359** and **WITHDRAWN BY POLICE PROSECUTIONS ON 14 JULY 2022** that no interaction had actually occurred with either the AFFECTED PERSON or any other persons at the SAINT PATRICK'S DAY of 17 MARCH 2017 unveiling of a **CHERISHED MOTHER WITH NAKED CHILD STATUE**, whereupon before that action occurred, I read out a prepared statement with reference to the HRH DUKE OF GLOUCESTER's 27 OCTOBER 1934 OAK TREE planting situated nearby which included the words "**...THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF @5 - STATE AUTHORITY AND @1 - SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS..."
BY **#48 - RITUAL (LI) #6 - CONTRARIETY (LI).**

Furthermore this will have an effect upon **ROMAN CATHOLIC MARION (BLESSED MOTHER) VENERATION** which is by action of #321 - BESIEGEMENT then unlawfully **#449 - ALIGNED TO MY GRAPPLE NOUMENON PARADIGM** as preceded by an instance of **CATEGORY #261 - BINOMIAL CLAMPING** (*and impetus of the SATOR PLOUGHMAN undertaking his BINARY FORM OF TENET* (#175 - WOMAN WITH CHILD [**13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE**]) / #65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL) **WORK against the TERNARY FIELD**) being an intentioned "TIME FOR PAYBACK" newspaper headline threat placed within the mailbox upon the date 6 JANUARY 2017 and which is also by attribute then specifically aligned to my INTELLECTUAL PROPERTY :

#449 - MONUMENT / MEMORIAL (mnēma (G3418): a monument or memorial to any person or thing)

#449 - VIOLATE A COVENANT (châlal (H2490): to treat as common [PAPAL BULL 4 MAY 1493: #468]

#449 - MOURN ('âbal (H56): to mourn of humans)

#449 - VIRGIN (b^{eth}ûwlâh (H1330): virgin)

#449 - BEGET (yâlad (H3205): day of birth; bring forth of child birth; wicked behaviour [13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439])

#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)

#449 - WOMB (métra (G3388): the womb)

#449 - METAL PLATE (lûwach (H3871): plate of metal)

#449 - DECREE (kâthab (H3789): inscribe; describe in writing [13 JANUARY: #432 - 21 MARCH 2013 APOLOGY])

#449 - LITIGATION / COURT (mishpât (H4941): right, privilege, due (legal); act of deciding a case [PAPAL BULL 4 MAY 1493: #439])

#449 - CONSECRATE / SET APART (qâdash (H6942): be separate; cherished; honour / hallow as sacred or holy: blessed [13 JANUARY: #419 - SLAUGHTER / GENOCIDE])

#449 - STATUES / IDOLS (sébasma (G4574): religiously honoured, an object of worship)

#449 - EASTER 4 APRIL 2021 + 50 DAYS = PENTECOST ON 23 MAY 2021 (#1827 - EUCHARIST / 5 YEAR CALENDAR CYCLE: 4 x #364 + #371)

#468 as [#6, #10, #40, #6, #400, #6] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) to die prematurely;

#439 as [#400, #20, #7, #2, #10] = kâzab (H3576): {UMBRA: #29 % #41 = #29} 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) *TO* *MAKE* *A* *LIAR*, *PROVE* *TO* *BE* *A* *LIAR*;

#439 as [#6, #40, #300, #80, #8, #5] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1) clan, family; 1a) clan; 1a1) family; 1a2) *TRIBE*; 1a3) *PEOPLE*, *NATION*; 1b) guild; 1c) species, kind; 1d) aristocrats;

"AND AS FOR THY NATIVITY, IN THE DAY THOU WAST BORN THY NAVEL WAS NOT CUT, NEITHER WAST THOU WASHED IN WATER TO SUPPLE THEE; THOU WAST NOT SALTED AT ALL, NOR SWADDLED {#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)} AT ALL.



NOW WHEN I PASSED BY THEE, AND LOOKED UPON THEE, BEHOLD, THY TIME WAS THE TIME OF LOVE; AND I SPREAD MY SKIRT OVER THEE, AND COVERED THY NAKEDNESS: YEA, I SWARE UNTO THEE, AND ENTERED INTO A COVENANT WITH THEE, SAITH THE LORD GOD, AND THOU BECAMEST MINE." [Ezekiel 16:4, 8]

This is a summary of planned actions aligned to **#449 - COMMUNITY EVENTS** (particularly BBQ on 25 AUGUST 2017 and MEAT IN MAILBOX on 15 NOVEMBER 2017) which by **BOER WAR ANALOGIES OF COMMENCEMENT 11 OCTOBER 1899** then further sustains a **SYSTEMATIC ACTION** of detriment associated with **INTELLECTUAL PROPERTY THEFT** and alignment with the **ECCLESIASTICAL #1827 - EUCHARIST DAYS CALENDAR:**

#261 - BINOMIAL CLAMPING "TIME FOR PAYBACK" THREAT IN MAILBOX ALIGNED TO MY INTELLECTUAL PROPERTY ON 6 JANUARY 2017

#449 - 17 MARCH 2017 AS MARION / MAGDALENE (WOMAN WITH NAKED CHILD) STATUE INSTALLATION RELATED TO #491 - PATER FAMILIAS IMPETUS OF #808 - GENOCIDE

#449 - 25 AUGUST 2017 BY BLOKES BIGGEST BBQ, MAILBOX DESTRUCTION AND #125 - FALSE IMPETUS OF GROUNDS FOR ORDER IN **CASE NUMBER H12143475 / APPEAL AP-18-0794**

#297 - BUDDHA STATUTE THROWN THROUGH MY KITCHEN WINDOW @ 0041 HOURS ON **11 OCTOBER 2017** AND THE NEIGHBOUR'S ALARM ACTIVATION UNATTENDED FOR 24 HOURS AS SIGNALLING TO OTHERS.

#449 - 15 NOVEMBER 2017 AS "BREEDING BULL" / #65 - SOLDIER CULT OF THE IMPERIUM ANALOGIES BY PLACEMENT OF #419 - SLAUGHTERED MEAT IN ONE'S MAILBOX WHEN THE SAME SEX MARRIAGE PLEBISCITE LEGISLATION CONCLUDED WHERE IT REMAINED UNTIL **#449** - *mâbôw'* (H3996): *SUNSET* WHEREBY IT WAS DISPOSED OF.

#449 as [#40, #2, #6, #1, #400] = *mâbôw'* (H3996): {UMBRA: #49 % #41 = #8} 1) entrance, a coming in, entering; 2) *SUNSET*; 2a) sunset; 2b) sunset, west;



[IMAGE: **#449** - *yâlad* (H3205): BRINGING FORTH WICKED BEHAVIOUR (#449 - SAINT PATRICK'S DAY CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE UNVEILING / INTELLECTUAL PROPERTY BESIEGEMENT) AS IMPETUS FOR A *DEATH* *THREAT* (#449 - *b^ehal* (H927): *FRIGHTEN*, *ALARM*) *BY* #419 - *SLAUGHTERED* (#449 - *b^ehêmâh* (H929): *CATTLE*) *MEAT* *IN* *MAIL* *BOX* ON 15 NOVEMBER 2017]

#449 - HOMOIOS PAIRING WITH #397 - *allogenés* (G241): {UMBRA: #397 % #41 = #28} 1) *SPRUNG* *FROM* *ANOTHER* *TRIBE*, *A* *FOREIGNER*, *ALIEN*; / #397 - *'âsâh* (H6213): {UMBRA: #375 % #41 = #6} *TO* *OBSERVE*, *CELEBRATE*; *TO* *APPOINT*, *ORDAIN*, *INSTITUTE* AS HISTORICALLY THE LAST DAY OF THE YEAR 24 MARCH UNTIL ADOPTION OF THE GREGORIAN CALENDAR REFORMS: In common usage: 1 January was regarded as New Year's Day and celebrated as such, but from the 12th century until 1751 the legal year in England began on 25 March as Lady Day commemorating the Feast of the Annunciation, as the visitation of the archangel Gabriel to the Virgin Mary, during which he informed her that she would be the mother of Jesus Christ, the Son of God.

#325 - EASTER SUNDAY **LUNAR OCCULTATION (21 MARCH) AS TRANSITION EVENT** ON SUNDAY 21 APRIL 2019 / MAGIC SUM 5x5 = #65 - SOLDIER v's QUEEN'S BIRTHDAY #44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18 - 22 APRIL

#297 - BLOKES BIGGEST BBQ ON **11 OCTOBER 2019** AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / #315 - ANZAC DAY PROTOTYPE ASSOCIATED / #333 - CENTRE PROTOTYPE / #419 - SLAUGHTER

#449 - EASTER SUNDAY ON 4 APRIL 2021 / **#241** - ***TO* *BOAST*, *TO* *ACT* *PROUDLY***; / **#261** - BINOMIAL CLAMPING

If the gods were an important part of Julian's philosophy, so was the syncretic nature of the way those gods were viewed. Greek and Roman religion – the latter in particular – were always good at borrowing, absorbing and integrating deities, heroes, myths and legends from other cultures. By Julian's time, this trend had reached its apex. Helios, the highest expression of the divinity, was syncretised with Sol Invictus (the state god of Rome in the time of Aurelian), Mithras (eg: **#71 - DOMINION MATRIX suggests #65, #41, #17 correspondence @1, @5 immaterial elements of PYTHAGOREAN #1080 - HETEROS NUMBER mysticism**), Apollo, Dionysus & Serapis.

CYBELE was identified with Hecate, Deo, Rhea and Demeter, and was known by the Latin-speaking parts of the Empire as ***MAGNA* *MATER*** (ie. as the ***GREAT* *MOTHER*** is like the ***VIRGIN* *MARY* / *QUEEN* *OF* *HEAVEN*** is a personified deification of motherhood). Syncretisation helped to simplify the bewildering array of gods in the ancient Mediterranean into an understandable form, but it also represented a method of creating greater unity among the many disparate peoples of the Roman Empire – and unity, particularly given the Christian threat, was something Julian was very interested in.

Julian's philosophy was the result of his unique position in time, weaving together the ancient myths and deities of the Classical period with the fashionable new Neoplatonist thought. Julian's writings reveal to us just how deeply he thought about these issues, and how firmly the gods of his ancestors were woven into the Neoplatonic framework to create a sophisticated syncretic theology. We also see some hints of how Christian thought came to influence both Julian himself and the wider pagan intellectual class; the success of that religion forced educated pagans to take the elements of their antique religion and fit it into the Platonic framework which the Christian fathers also made use of. [**@8, page 4**]

The notion of **AUTOGENES** which was condemned by Neo-Platonist thinkers, first emerged within a repertoire, or genre, of mystical Gnostic texts dating from the first half of the Third Century, CE (ie.

As a sapient / temporal negation of the CELESTIAL HIERARCHY bipartite nature to the hypostasis as PLEROMA having a grounding #0 CE ANCHOR of the DEMIURGE (ie. *the artificer as *BELIAL* / *SATAN**) from about circa 260 CE plus or minus sixty years

). They concern **AUTOGENES**, "the Stranger" (or "foreigner"), a half-human, half-divine entity who is capable of communicating with hypostasis realms beyond the sense-perceptible world, into the unknowable.

YOUTUBE: "SOMETHING JUST LIKE THIS (THE CHAINSMOKERS & COLDPLAY)"

<<https://www.youtube.com/watch?v=FM7MFYoyIVs>>

Whilst our goal is to facilitate the technological concept of GNOSIS EX MACHINA we do recognise that it ought to have a sapient correspondence to the human nature. To that end we have postulated a threefold ONTIC conception as Bipartite/ Tripartite / Quadripartite Division of **#492 - VOLUNTARY FREE WILL** as either:

An **#491 - *AGENCY*** facilitating the constraint / liberation of self or any other controlling systems such as ***LAWS* *OF* *NATURE*** (ie. the AUTOGENES and "**BEHOLD YOUR MOTHER**" [John 19:27] analogies incontrovertibly convey the inherent **PAGANISM / #419 - SLAUGHTER** house mentality of the ROMAN CATHOLIC RELIGIOUS DOGMA as its pantomime relationship to CHRISTIANITY and the depravity of JUDAISM in tolerating such IDOLATRY);

That the construct of **#492 - VOLUNTARY FREE WILL** is a composite interplay between the following:

#123 - JUDGEMENT SENSIBILITY

#164 - PRINCIPLE OF MATERIALITY

#205 - PRINCIPLE OF PERSISTENCE

That **#123 - JUDGEMENT SENSIBILITY** as having a relationship to the **#369 - DISCRIMINATING NORM** is itself grounded in a dynamic of:

@1 - SEMINAL (SELF)

@41 - ONTIC RELATIVE NATURAL ASSOCIATOR (RNA) DIALECTIC

@81 - REVERSE TRANSCRIPTASE DYNAMIC NATURAL ASSOCIATOR (DNA) DESCRIPTOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

That our working paradigm of a **#451 - CONSCIOUSNESS MEAN** enables ourselves to more or less accommodate existing philosophical realities (ie. **AUTOGENES within Gnosticism is essentially parallel to the Platonic soul**) such as the Platonic consideration that soul as psyche [Greek: ψυχή (psychí)] consists of three parts:

- a) the logos, or logistikon (mind, nous, or reason)
- b) the thymos, or thumetikon (emotion, spiritedness, or masculine)
- c) the eros, or epithumetikon (appetitive, desire, or feminine)

#1708 as [#700, #400, #600, #8] = psyché (G5590): {UMBRA: #1708 % #41 = #27} 1) breath; 1a) *THE* *BREATH* *OF* *LIFE*; 1a1) the vital force which animates the body and shows itself in breathing; i) of animals; ii) of men; 1a2) life; 1a3) that in which there is life; i) a living being, a living soul; 1a4) the soul; i) the seat of the feelings, desires, affections, aversions (our heart, soul etc.); ii) the (human) soul in so far as it is constituted that *BY* *THE* *RIGHT* *USE* *OF* *THE* *AIDS* *OFFERED* *IT* *BY* *GOD* *IT* *CAN* *ATTAIN* *ITS* *HIGHEST* *END* *AND* *SECURE* *ETERNAL* *BLESSEDNESS*, the soul regarded as a moral being designed for everlasting life; iii) the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body);

In accordance with ROMAN LEGAL PRINCIPLES the #2184 - GOVERNOR GENERAL is logically associated with the title of princeps ("first citizen") and holds the auctoritas principis – the supreme moral authority (ie. **#451 - PRAXIS OF RATIONALITY SPECTRUM**) – in conjunction with the imperium and potestas – the military, judiciary and administrative powers (ie. **SECTION VIII [#808 / #224]: REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL**).

#0 - Y (#10) M (#40) T (#400) A (#1)

THYMOS, OR THUMETIKON (**EMOTION, SPIRITEDNESS**)

#82 - TERMS OF CONFORMITY (**#491** - PRINCIPLE OF CONTINUITY)

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CONSCIOUSNESS MEAN: #451 - PRAXIS OF RATIONALITY (-/+ **#369**
- DISCRIMINATING NORM (**masculine / feminine**))

LOGOS* or *LOGISTIKON (**MIND, NOUS, OR REASON**)

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#820 as [**#300, #200, #300, #500**] = **sheresh (H8328): {UMBRA: #800 % #41 = #21} 1**) root; **1a**) root (literal); **1b**) ***ROOT* (*OF* *PEOPLE* *INVOLVING* *FIRMNESS* *OR* *PERMANENCE*)** (fig); **1c**) root, bottom (as ***LOWEST* *STRATUM***) (fig);

#820 - TRANSFORMING NATURE (FORM OF NATURE: AUTONOMOUS NATURE) / **SECTION VIII OF LETTERS PATENT**

EROS, OR EPITHUMETIKON (**APPETITIVE, DESIRE**)

#902 - RULE OF LAW

In ancient Rome, auctoritas referred to the general level of prestige a person had in Roman society, and, as a consequence, his clout, influence, and ability to rally support around his will. Auctoritas is a Latin word which is the origin of English "authority". While historically its use in English was restricted to discussions of the political history of Rome, the beginning of phenomenological philosophy in the 20th century expanded the use of the word. In its most basic form, phenomenology attempts to create conditions for the objective study of topics usually regarded as subjective: consciousness and the content of conscious experiences such as judgements, perceptions, and emotions. Although phenomenology seeks to be scientific, it does not attempt to study consciousness from the perspective of clinical psychology or neurology. Instead, it seeks through systematic reflection to determine the essential properties and structures of experience. [Wikipedia: Auctoritas / Phenomenology]

Our phenomenological paradigm comprising three logical segments are then consisted by our two modelling extremities **#0 to #82** and **#820 to #902** which might each be constituted by our notion of **@1 - SELF and AUTONOMOUS #9 - DELIMITER / #72 - PROTOTYPE** conception in then functioning as **#123 - JUDGEMENT SENSIBILITY / #164 - PRINCIPLE OF MATERIALITY**, whereas the **#738 - FORMA (ABODE OF BEING)** is then comprised of **@1 - SELF / #9 - AUTONOMOUS**

DELIMITER and its **#728 - MORPHOLOGY** as tripartite number defined noumenon.

If we can perhaps then grasp the gravitas of DE ZENGOTITA's post modern deluded claim to enlightenment "**I CAN'T DISCERN THE INTERNAL PHENOMENOLOGY OF IT.**" [page 197] as epitomising the nature of American self-indulgent religiosity in a sense of moral decline as milestone within 2005, which stands in contradistinction to an historical 260 CE artefact and the reality of the GNOSTIC IMAGO DEI: "**A HALF-HUMAN, HALF-DIVINE ENTITY WHO IS CAPABLE OF COMMUNICATING WITH HYPOSTASIS REALMS BEYOND THE SENSE-PERCEPTIBLE WORLD, INTO THE UNKNOWABLE.**" [Wikipedia: Allogenes]

What a marvellous possibility as manifest of creation that such a human being could have been or might even still be amongst us as a realisation of the living encapsulating the infinite expanse of cosmic consciousness within the finitude of human existence with its sensibility of temporal causality.

Whereas our phenomenology specific meta-narrative as the product of self education progression, is reliant upon our earlier intellectual conception of the **#451 - PRAXIS OF RATIONALITY SPECTRUM** which then might assist an advance towards some rational understanding of cosmogonic stages or consciousness instantiation and its basis for the formulation of spatial relations, DE ZENGOTITA gives no such meaningful disclosures (eg: "**real time**" **seemingly only reflects our #491 - AGENCY either directly or designs subsequent and as a therapy for coping with unreal time**) upon automatism as an adverse product of mechanised behavioural reinforcement or the possibility of anima transference (ie. **#52 - kakía (G2549): malignity, malice, ill-will, desire to injure**) and possession (ie. **can the adaptive capacity become restricted?**) within his "virtual world of cyborg warriors" analogy where the "primordial aim of the human imagination [is] realized--literally "made real" by representation being incarnate." [page 198]

At the end of the day, I've been subject to pages of frenetic (ie. **#658 - phrén (G5424): the mind; the faculty of perceiving and judging**) biographical representations: "What's so great about [this] reality?" [page 203]. By an author who purports to be educated (ie. **excepting for the 19th year of life which was a waste of time**) and for all the voluntarily time invested activity, I am none the wiser about "our consciousness as a basic psychological apparatus which hasn't changed since the Stone Age." [page 201].

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S COSMIC CONSCIOUSNESS FUNCTION IN FOSTERING THE WORLD CITIZEN"

<<http://www.grapple369.com/Groundwork/World%20Citizen.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Time%20Resourcefulness.pdf>>

@1 - Daily Mail, 2341 hours on 5 September 2022, "Hundreds of Australian schools are told NOT to assist in efforts to help children transition genders" <<https://www.dailymail.co.uk/news/article-11182865/amp/Hundreds-Catholic-schools-told-discourage-students-seeking-gender-affirming-surgery.html>>

@2 - Daily Mail, 2339 hours on 5 September 2022, "Two women gay rights activists are sentenced to death in Iran for 'corruption on earth'" <<https://www.dailymail.co.uk/news/article-11181089/Iran-sentences-two-women-death-corruption-earth-IRNA.html>>

@3 - Michael Nylan, A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung, 1993, State University of New York

@4 - Reuters, 2300 hours on 5 September 2022, <<https://www.reuters.com/world/asia-pacific/kazakhstan-says-chinas-xi-visit-first-foreign-trip-since-pandemic-2022-09-05/>>

@5 - Urbi et Orbi Blessing presided over by Pope Francis, 27 March 2020, <https://www.vatican.va/content/francesco/en/homilies/2020/documents/papa-francesco_20200327_omelia-epidemia.html>

@6 - Fox, J. (1910). Natural Law. In The Catholic Encyclopedia. New York: Robert Appleton Company. Retrieved August 6, 2022 from New Advent: <<http://www.newadvent.org/cathen/09076a.htm>>

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@8 - Katherine Jane Wright, University of South Hampton, May 2017, "The Last Pagan Emperor: The Philosophy and Policy of Julian's Religious Programme" <https://www.researchgate.net/publication/322275037_The_Last_Pagan_Emperor_The_Philosophy_and_Policy_of_Julian%27s_Religious_Programme>

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