

— TIME DIDN'T DENY (ANZAC CENTENNIAL 25 APRIL 2018)

(c) 2018 Dolf Leendert Boek, Revision: 25 April 2018

Tijd voor revolutie in Nederland?

Right on time for the ANZAC Centennial 25 April 2018 ... How is everything going in your neck of the woods?


Have you got a righteous cause of ALMIGHTY GOD revolution mantra yet?

— TIME DIDN'T DENY —

“YE BE NOT
FORGOTTEN.
AS THEY ROT.
SOIL SODDEN.

WE REMEMBER.
OF VALOUR BORN.
FAITHFUL FOREVER.
ER EVE NOR MORN.”

[ANZAC Centennial 25 April 2018]

It is mathematically sublime as #97 characters with #374 - Earthquake / Flame  {ie. burning bus} as which occurred within Turkey shortly after its dissemination which gives:

#97 as [#2, #80, #10, #5] = peh (H6310): {#0 as #97} 1) mouth; 1a) mouth (of man); 1b) mouth (as organ of speech); 1c) mouth (of animals); 1d) mouth, opening, orifice (of a well, river, etc); 1e) extremity, end;

#97 as [#1, #30, #10, #50, #6] = 'el (H413): {#1 as #97} 1) to, toward, unto (of motion); 2) into (limit is actually entered); 3) toward (of direction, not necessarily physical motion); 4) against (motion or direction of a hostile character); 5) in addition to, to; 6) concerning, in regard to, in reference to, on account of; 7) according to (rule or standard); 8) at, by, against (of one's presence); 9) in between, in within, to within, unto (idea of motion to); 2a) in among;

#97 as [#90, #1, #6] = yatsa' (H3318): {#2 as #97} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) to go or come out or forth, depart; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for

result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;

#97 as [#40, #50, #3, #4] = neged (H5048): {#3 as #97} 1) what is conspicuous, what is in front of adv; 2) in front of, straight forward, before, in sight of; 3) in front of oneself, straightforward; 4) before your face, in your view or purpose with; 5) what is in front of, corresponding to; 6) in front of, before; 7) in the sight or presence of; 8) parallel to; 9) over, for; 10) in front, opposite; 11) at a distance; 12) from the front of, away from; 13) from before the eyes of, opposite to, at a distance from; 14) from before, in front of; 15) as far as the front of;

#97 as [#6, #5, #1, #30, #5, #10, #600] = 'elohiym (H430): {#4 as #97} 1) (plural); 2) (plural intensive - singular meaning); 1a) rulers, judges; 1b) divine ones; 1c) angels; 1d) gods; 2a) god, goddess; 2b) godlike one; 2c) works or special possessions of God; 2d) the (true) God; 2e) God;

#97 as [#40, #30, #1, #20, #6] = mal'ak (H4397): {#5 as #97} 1) messenger, representative; 1a) messenger; 1b) angel; 1c) the theophanic angel;

Will it quell all opposition and stir the masses?

REMEMBRANCE@{

#1: Sup: 18; Ego: 65,
#2: Sup: 48; Ego: 50,
#3: Sup: 38; Ego: 30,
#4: Sup: 29; Ego: 68,
#5: Sup: 57; Ego: 17,
#6: Sup: 20; Ego: 53,
#7: Sup: 65; Ego: 15,
#8: Sup: 64; Ego: 1,
#9: Sup: 35; Ego: 54,
Male: **#374**; Feme: **#353**

}

How are the revolution plans going?

Will you be burning tyres too within the DAM SQUARE, AMSTERDAM?

YOUTUBE: "Nazi Censorship book burning (10 May 1933)"

<<https://www.youtube.com/watch?v=si3Ke6EkG2Y>>

As I recall there is a swanky hotel nearby which has a glass atrium cathedral roof within its dining area:

There was nothing nicer than finishing your overnight tryst date with a full buffet breakfast there...

ESPECIALLY NOTE GNOMIC IMPERATIVE INSTRUCTION SET ASSOCIATIONS TO #237 - *USE* *OF* *FORCE* / #277 - *RIGHT* *TO* *PLACE* *A* *TEST*

<<http://www.grapple369.com/?telos:374>>

<<http://www.grapple369.com/?telos:353>>

H7631@{

#1: Sup: 57; Ego: 57,
#2: Sup: 59; Ego: 2,
#3: Sup: 69; Ego: 10,
#4: Sup: 71; Ego: 2,
#5: Sup: 81; Ego: 10,
#6: Sup: 50; Ego: 50,
Male: #387; Feme: #131

} // #374

#374 as [#300, #2, #10, #2, #10, #50] = sebiyb (Aramaic) (H7631): {#4 as #314} 1) *FLAME* 🔥;

H7460@{

#1: Sup: 40; Ego: 40,
#2: Sup: 78; Ego: 38,
#3: Sup: 67; Ego: 70,
#4: Sup: 77; Ego: 10,
#5: Sup: 81; Ego: 4,
#6: Sup: 10; Ego: 10,
#7: Sup: 50; Ego: 40,
Male: #403; Feme: #212

} // #374

#374 as [#40, #200, #70, #10, #4, #10, #40] = ra`ad (H7460): {#3 as #274} 1) to tremble, quake; 1a) (Qal); 1a1) to tremble; 1a2) *EARTHQUAKE*; 1b) (Hiphil) trembling (participle);

REUTERS (ISTANBUL) @ 1654 HOURS ON 24 APRIL 2018: "QUAKE IN SOUTHEAST TURKEY INJURES 39: STATE NEWS AGENCY:

An earthquake struck Turkey's southeastern province of Adiyaman early on Tuesday, injuring 39 people and damaging buildings, state-run Anadolu news agency reported.

<<http://www.grapple369.com/?time:3.34>>

.jackNote@zen: 3, row: 2, col: 5, nous: 71 [**Super**: #570 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, **Ego**: #391 / #71 - Know-How as a Disease, Disease of Knowledge; I-Ching: H38 - Contrariety, Opposition, Polarising, Perversion; Tetra: 6 - Contrariety]

#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):
{#12 as #460} 1) like, similar, resembling; **1a)** like: ie. resembling;
1b) like: ie. corresponding to a thing;

INTELLECTUS@{

#1: Sup: 70; Ego: 70,
#2: Sup: 29; Ego: 40,
#3: Sup: 18; Ego: 70,
#4: Sup: 28; Ego: 10,
#5: Sup: 29; Ego: 1,
#6: Sup: 67; Ego: 38,
Male: **#241**; Feme: **#229**

} // **#391**

<<http://www.grapple369.com?idea:{m,241}&idea:{f,229}>>

#229 as [#5, #50, #5, #100, #3, #5, #10, #1, #50] = energeia (G1753): **{#35 as #229} 1)** working, efficiency; **1a)** in the New Testament used only of superhuman power, whether of God or of the Devil;

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): **{#11 as #341} 1)** the management of a household or of household affairs; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

CONTEMPLATE@{

#1: Sup: 70; Ego: 70,
#2: Sup: 80; Ego: 10,
#3: Sup: 19; Ego: 20,
#4: Sup: 8; Ego: 70,
#5: Sup: 58; Ego: 50,
#6: Sup: 47; Ego: 70,

#7: Sup: 6; Ego: 40,
#8: Sup: 16; Ego: 10,
#9: Sup: 17; Ego: 1,
#10: Sup: 67; Ego: 50,
Male: #388; Feme: #391

}

<<http://www.grapple369.com?idea:{m,388}&idea:{f,391}>>

The U.S. Geological Survey (USGS) said the earthquake, which struck at 0334 HOURS (local), had a magnitude of 5.2 and occurred at a depth of 10 km (6 miles)."

<<https://www.reuters.com/article/us-turkey-quake/quake-in-southeast-turkey-injures-39-state-news-agency-idUSKBN1HV0JP>>

G3191@{

#1: Sup: 40; Ego: 40,
#2: Sup: 45; Ego: 5,
#3: Sup: 75; Ego: 30,
#4: Sup: 80; Ego: 5,
#5: Sup: 56; Ego: 57,
#6: Sup: 57; Ego: 1,
Male: #353; Feme: #138

} // #381

#381 as [#40, #5, #30, #5, #300, #1] = meletao (G3191): {#11 as #1181} 1) to care for, attend to carefully, practise; 2) to meditate ie. to devise, contrive; 2a) used of the Greeks of the meditative pondering and the practice of orators and rhetoricians;

G4686@{

#1: Sup: 38; Ego: 38,
#2: Sup: 37; Ego: 80,
#3: Sup: 42; Ego: 5,
#4: Sup: 52; Ego: 10,
#5: Sup: 71; Ego: 19,
#6: Sup: 72; Ego: 1,
#7: Sup: 41; Ego: 50,
Male: #353; Feme: #203

} // #446

#446 as [#200, #80, #5, #10, #100, #1, #50] = speira (G4686): {#35 as #396} 1) anything rolled into a circle or ball, anything wound, rolled up, folded together; 2) a military cohort; 2a) the tenth part of legion; 2a1) about 600 men ie. legionaries; 2a2) if auxiliaries either 500

or 1000; **2a3**) a maniple, or the thirtieth part of a legion; **2b**) any band, company, or detachment, of soldiers;

G3120@{

#1: Sup: 40; Ego: 40,

#2: Sup: 41; Ego: 1,

#3: Sup: 71; Ego: 30,

#4: Sup: 72; Ego: 1,

#5: Sup: 11; Ego: 20,

#6: Sup: 81; Ego: 70,

#7: Sup: 10; Ego: 10,

#8: Sup: 48; Ego: 38,

Male: #374; Feme: #210

} // **#372**

#372 as [**#40, #1, #30, #1, #20, #70, #10, #200**] = [malakos](#)
(**G3120**): {**#12 as #362**} **1**) soft, soft to the touch; **2**) metaph. in a bad sense; **2a**) effeminate; **2a1**) of a catamite; **2a2**) of a boy kept for homosexual relations with a man; **2a3**) of a male who submits his body to unnatural lewdness; **2a4**) of a male prostitute;

Nous: #42
Time: 13:45 hrs
Date: 2018.10.20
Torah: [#300, #1, #5]@{
 #1: Sup: 57; Ego: 57,
 #2: Sup: 58; Ego: 1,
 #3: Sup: 63; Ego: 5,
 Male: #178; Feme: #63
 } // #306
Dao: Generating Things, Reason's Modifications
Tetra: #52 - Measure
I-Ching: H60 - Control, Restraint, Articulating, Limitation, Moderation
 Latin: Salus {God who heals the ill} Alt: Alamyah {Vigor of God} {
 1. PROTECTS AGAINST FIRE RUIN & COLLAPSE
 2. HEALTH & LONGEVITY
 3. PRUDENCE
 4. Sithacer
 }
Solar Eclipse: 21 June 2001 (AEST)
 Nahshon {That foretells; that conjectures}

Transformative Prototype: ***HOMOIOS*** {#332 / #374} / **HETEROS** {#290 / #353} HOMOIOS ↕

Male Idea	#332	Telos	#374	Female Idea	
Generating Things, Reason's Modifications	#42	42	42	#42	Generating Things, Reason's Modifications
Political Prescriptions, Quietude	#3	45	84	#42	Generating Things, Reason's Modifications
Ignorant Guides, Viewing the Distant	#47	92	128	#44	Moderate Values, Setting Up Precepts
Female Superiority, Completion of Form	#6	98	168	#40	Reversal, Avoiding Activity
Female Superiority, Completion of Form	#6	104	249	#81	Propounding the Essential
Playing with Reversal, Sameness in Difference	#41	145	284	#35	Great Guiding Signs?, Virtue of Benevolence
Laissez Faire Politics, Simplicity In Habits	#57	202	300	#16	Being a Guide, Returning to the Root
Primitivist Independence, Remaining in Isolation	#80	282	323	#23	Constancy of Guiding Concepts, Emptiness & Non-Existence
Fantasies of Avoiding Death, Value of Life	#50	332	374	#51	Natural Guides and Nursing Virtuosity

Transformative Prototype: *HOMOIOS* {#332 / #374} / HETEROS {#290 / #353}

<http://www.grapple369.com?zen:2,row:6,col:4,nous:42>

#414 as [#6, #5, #50, #3, #300, #10, #40] = nagas (H5065): {#4 as #353} 1) to press, drive, oppress, exact, exert demanding pressure; **1a)** (Qal); **1a1)** to press, drive; **1a2)** to exact; **1a3)** driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle); **1b)** (Niphal) to be hard pressed;

<http://www.grapple369.com?idea:{m,374}&idea:{f,353}>

SUPER (MALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #50** - Fantasies of Avoiding Death, Value of Life; I-Ching: H2 - Pure Yin, Passive Principle/Earth, Field, The receptive, Acquiescence, The flow; Tetra: 77 - Compliance / **INNER: #5** - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Fording; Tetra: 73 - Already Fording, Completion} **#374** has **7 Categories:**

#1, #8, #10, #300, #50, #5 = chuwsh (**H2363**): {**#0 as #314**} **1)** to haste, make haste, hurry; **1a)** (Qal) to make haste; **1b)** (Hiphil); **1b1)** to show haste, act quickly, hasten, come quickly; **1b2)** to enjoy, be excited; **#10, #8, #100, #200, #50, #6** = chaqar (**H2713**): {**#1 as #308**} **1)** to search, search for, search out, examine, investigate; **1a)** (Qal); **1a1)** to search (for); **1a2)** to search through, explore; **1a3)** to examine thoroughly; **1b)** (Niphal); **1b1)** to be searched out, be found out, be ascertained, be examined; **1c)** (Piel) to search out, seek out; **#6, #40, #8, #300, #20** = choshek (**H2822**): {**#2 as #328**} **1)** ***DARKNESS*, *OBSCURITY***; **1a)** ***DARKNESS***; **1b)** ***SECRET* *PLACE***; **#40, #200, #70, #10, #4, #10, #40** = ra`ad (**H7460**): {**#3 as #274**} **1)** to tremble, quake; **1a)** (Qal); **1a1)** to tremble; **1a2)** (earth)quake; **1b)** (Hiphil) trembling (participle); **#300, #2, #10, #2, #10, #50** = sebiyb (Aramaic) (**H7631**): {**#4 as #314**} **1)** flame; **#5, #100, #8, #40, #10, #1, #10, #200** = eremia (**G2047**): {**#5 as #164**} **1)** ***A* *SOLITUDE*, *AN* *UNINHABITED* *REGION*, *A* *WASTE***; **#20, #1, #40, #8, #300, #5** = kamno (**G2577**): {**#6 as #911**} **1)** ***TO* *GROW* *WEARY*, *BE* *WEARY***; **2)** to be sick;

EGO (FEMALE) Y-M-T-A HOMOIOS THEORY ON NUMBER IDEA:

{**OUTER: #29** - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking/Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - Darkening / **INNER: #25** - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion} **#353** has **9 Categories:**

#6, #30, #1, #60, #6, #200, #10, #40 = 'acar (**H631**): {**#0 as #261**} **1)** to tie, bind, imprison; **1a)** (Qal); **1a1)** to tie, bind; **1a2)** to tie, harness; **1a3)** to bind (with cords); **1a4)** to gird (rare and late); **1a5)** ***TO* *BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK***; **1a6)** ***OF* *OBLIGATION* *OF* *OATH* (*FIGURATIVE*)**; **1b)** (Niphal) to be imprisoned, bound; **1c)** (Pual) to be taken prisoner; **#2, #1, #300, #10, #40** = be'ushiym (**H891**): {**#1 as #359**} **1)** stinking or worthless things, wild grapes, stinkberries; **#5, #40, #200, #8, #100** = Beyth ham-Merchaq (**H1023**): {**#2 as #765**} **1)** house or settlement on the bank of Kidron; **#5, #8, #40, #300** = chomesh

(H2570): {#3 as #348} 1) belly, abdomen, fifth ribs; #30, #200, #3, #70, #10, #40 = rega` (H7281): {#4 as #273} 1) a moment adv; 2) ***FOR* *A* *MOMENT*, *AT* *ONE* *MOMENT*...*AT* *ANOTHER* *MOMENT* *WITH* *PREPOSITION***; 3) in a moment; #6, #10, #200, #80, #1, #50, #6 = rapha' (H7495): {#5 as #281} 1) ***TO* *HEAL*, *MAKE* *HEALTHFUL***; 1a) (Qal) ***TO* *HEAL***; 1a1) ***OF* *GOD***; 1a2) healer, physician (of men); 1a3) ***OF* *HURTS* *OF* *NATIONS* *INVOLVING* *RESTORED* *FAVOUR* (*FIGURATIVE*)**; 1a4) of individual distresses (fig); 1b) (Niphal) to be healed; 1b1) ***LITERAL* (*OF* *PERSONS*)**; 1b2) of water, pottery; 1b3) ***OF* *NATIONAL* *HURTS* (*FIGURATIVE*)**; 1b4) of personal distress (fig); 1c) (Piel) to heal; 1c1) literal; 1c2) of national defects or hurts (fig); 1d) (Hithpael) in order to get healed (infinitive); #6, #300, #2, #40, #5 = Sebam (H7643): {#6 as #342} 1) one of the towns in the pastoral district on the east of the Jordan in Moab; allotted to the tribes of Reuben and Gad; #300, #50, #1, #2 = Shin'ab (H8134): {#7 as #353} 1) the king of Admah in the time of Abraham; #40, #8, #300, #5 = mete (G3383): {#8 as #353} 1) ***AND* *NOT*, *NEITHER* ... *NOR*, *NOT* *SO***;

“But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

And it shall turn to you for a testimony.

Settle it therefore in your hearts, not to meditate before what ye shall answer:

FOR I WILL GIVE YOU A MOUTH AND WISDOM, WHICH ALL YOUR ADVERSARIES SHALL NOT BE ABLE TO GAINSAY NOR RESIST.” [Luke 21:9-15 (KJV)]

— PTSD OR PISSY SISSY TURD DRUNKS? —

"YOU SH@TFACED {ie. SOIL SODDEN} AGAIN?
STARTED AS A FANNY ITCH.
WHICH WON'T GO AWAY.
WAR INJURY SUCH A PAIN.
BUT AIN'T LIFE A BITCH.
LITTLE JOB ENDLESS PAY.
LOVE IS SUCH DISDAIN.
MY PLAN WAS A CINCH.
TOY SOLDIERS AT PLAY.
NO LIMIT NO CONTAIN.
JUST DRUNK ON PUNCH."

@ 1400 HOURS ON ANZAC DAY CENTENNIAL 25 APRIL 2018 A COPY OF THESE TWO PHOTOGRAPHS AS A DISRESPECT SHOWN TO OUR BOER / ANZAC WAR DEAD:



<<http://www.grapple369.com/images/ANZAC%20Centennial%2020180425%200000.jpeg>>

<<http://www.grapple369.com/images/ANZAC%20Centennial%2020180425%201250.jpeg>>

[**IMAGE:** In Memory of our SOLDIERS who fell in the BOER War 1899 - 1902. FOUNDATION STONE laid by Walter Lyon 29th OCTOBER 1909.

'THIS PLAQUE COMMEMORATES THE RE SITING OF THIS MEMORIAL FROM THE CORNER OF RAYMOND AND MACALISTER STREETS TO ITS PRESENT SITE.

BOER WAR VETERAN MR G.E.T. KELLEY UNVEILED THE PLAQUE ON 25TH
APRIL 1972']

THE ACCOMPANYING EPITAPH "TIME DIDN'T DENY" POEM AND THIS
NARRATIVE AS MATHEMATICAL INTERPRETATION WAS GIVEN AS GIFT TO
THE ANGLICAN MINISTER (WHOM I MET FOR THE FIRST TIME AND WE
SHOOK HANDS) AS KEEPER OF HIS HOUSE WHERE THE SOVEREIGN IS
HEAD AND THIS OCCURRED AT AN #123 - COFFEE / YOUTH COMMUNITY
SAUSAGE SIZZLE.

HE IN RETURN GAVE ME GRATIS AS AN APPRECIATION AND MUTUAL
RESPECT AN EUCHARIST SAUSAGE WITH BREAD / TOMATO {vinegar /
salt} SAUCE:

AND I WENT ON MY WAY TO RETURN HOME.

NOTE: That a 2.6 magnitude earthquake had hit the city of Bathurst
{Compound name: beadu '*BATTLE*') + Old English hyrst '*WOODED*
hill'} around 5.39pm, however no property damage or injuries were
discovered.

**#513 as [#5, #50, #400, #8, #10, #40] = nethach (H5409): {#15
as #458} 1) piece, *A* *PIECE* *OF* *FLESH* *OR* *MEAT*;**

**#513 as [#20, #50, #4, #3, #30, #6, #400] = dagal (H1713): {#5
as #37} 1) to look, behold; 2) to carry a banner or standard, set up
banner or standard; 1a) (Qal) looked at, conspicuous (participle); 2a)
(Qal) *TO* *SET* *UP* *STANDARD* (*IN* *BATTLE*); 2b)
(Niphal) *SUPPLIED* *WITH* *BANNERS*, *BANNERED*;**

**#513 as [#30, #5, #400, #20, #8, #50] as leukos (G3022): {#25
as #725} 1) light, bright, brilliant; 1a) brilliant from whiteness,
(dazzling) white; 1a1) *OF* *THE* *GARMENTS* *OF* *ANGELS*,
AND *OF* *THOSE* *EXALTED* *TO* *THE* *SPLENDOUR*
OF *THE* *HEAVENLY* *STATE*; 1a2) shining or white garments
worn on festive or state occasions; 1a3) of white garments as the sign of
innocence and purity of the soul; 1b) dead white; 1b1) of the whitening
colour of ripening grain;**

**#481 as [#40, #1, #30, #400, #10] = 'alah (H423): {#0 as #36}
1) *OATH*; 2) *OATH* *OF* *COVENANT*; 3) *CURSE*; 4)
EXECRATION; 3a) *FROM* *GOD*; 3b) *FROM* *MEN*;**

**#481 as [#2, #1, #200, #10, #30, #10, #20, #8, #200] = basilikos
(G937): {#10 as #543} 1) of or belong to a king, kingly, royal, regal;
2) subject to a king; 3) befitting or worthy of a king, royal; 4) metaph.**

principal, chief; **1a)** of a man, the officer or minister of a prince, a courtier; **2a)** of a country;

#481 as [#20, #100, #10, #40, #1, #300, #10] = krama (G2917):
{#16 as #171} 1) a decree, judgments; **2)** judgment; **3)** a matter to be judicially decided, a lawsuit, a case in court; **2a)** condemnation of wrong, the decision (whether severe or mild) which one passes on the faults of others; **2b)** in a forensic sense; **2b1)** the sentence of a judge; **2b2)** the punishment with which one is sentenced; **2b3)** condemnatory sentence, penal judgment, sentence;

<<http://www.grapple369.com/?time:17.39>>

— **LASHING TONGUE** —

“OH LORDY LORDY.
HEAR MY PRAYER.
SO HOWL MOIETY,
`N BRING DESPAIR.

SMITE THEIR FACE.
OF INDOLENT CARE.
SUCH BAD DISGRACE.
TO GRACE COMPARE.

HIT THEM HARD.
WHERE IT COUNTS.
SPLINTER `N SHARD.
THE COST MOUNTS.

THOU SON DISDAIN.
NEVER CONTRITION.
LIFE WHICH IS VAIN.
BUT TO A MORTICIAN.”

"For they are a nation void of counsel, neither is there any understanding in them.

O that they were wise, that they understood this, that they would consider their latter end!

YOUTUBE: "Onward christian soldiers"

<<https://www.youtube.com/watch?v=sWtzIF0NP9s>>

HOW *SHOULD* *ONE* *CHASE* *A* *THOUSAND*, *AND* *TWO* *PUT* *TEN* *THOUSAND* *TO* *FLIGHT*, except their Rock had sold them, and the LORD had shut them up?

For their rock is not as our Rock, even our enemies themselves being judges.

For their vine is of the vine of Sodom {their secret; their cement}, and of the fields of Gomorrah {rebellious people}: their grapes are grapes of gall, their clusters are bitter: Their wine is the poison of dragons, and the cruel venom of asps.

Is not this laid up in store with me, and sealed up among my treasures?

To me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

And he shall say, Where are their gods, their rock in whom they trusted, which did eat the fat of their sacrifices, and drank the wine of their drink offerings? Let them rise up and help you, and be your protection.

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

For I lift up my hand to heaven, and say, I live for ever.

If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy." [Deuteronomy 32:28-42 (KJV)]

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