

-- THE ART OF TREASON: T.U.R.D AS BEING AN EUPHEMISM [SA]T.U.R.D[AY] FOR TARGETTING (D.O.L.F) BY #371 - SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED ANTI-SEMITISM AND PSYCHO-SEXUAL ABUSES AND SLANDER

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TREASON {#120 / #360 - HETEROS PROTOTYPE: #EIGHT}@{
 @1: Sup: 58 (**#58**); Ego: 58 (**#58**),
 @2: Sup: 63 (**#121**); Ego: 5 (**#63**),
 @3: Sup: 18 (**#139**); Ego: 36 (**#99 - MARRIAGE / SOVEREIGN DYNAMIC PROTOTYPE: #ONE {#99 / #297}**),
 @4: Sup: 79 (**#218**); Ego: 61 (**#160**),
 @5: Sup: 3 (**#221**); Ego: 5 (**#165**),
 @6: Sup: 3 (**#224 - MENS REA PROTOTYPE: #EIGHT {#120 / #360}**); Ego: 81 (**#246 - CAUSE AND EFFECT AS IMPLEMENTATION: HETEROS (binomial / bifurcated) THEORY OF NUMBER BY FALSE WITNESS / *ANGEL* *GABRIEL***),
 @7: Sup: 7 (**#231 - JUXTAPOSITION CONTROL PROTOTYPE: #TEN {#231 / #693} / #PSEUDONINE {#123 / #369}**); Ego: 4 (**#250**),
 @8: Sup: 6 (**#237 - USE OF FORCE**); Ego: 80 (**#330 - SECRET NAME: HRUMACHIS - 'The Holy Spirit of Truth and Justice'**),
 @9: Sup: 51 (**#288 - UMBRA / 11 SEPTEMBER 2001 (HETEROS) / BEERSHEBA / ANTI-SEMITISM**); Ego: 45 (**#375**),
Male: #288; Feme: #375
 }

As we begin our INSTRUCTIONS to LEGAL COUNSEL we must first sketch a very difficult metempirical methodology {@1 / @5, #65 / #175} or metaphysical dynamic existential virtualisation process and to do so we need a provisional hypothesis of the conceptional (ie. thinking about thinking) ***REALITY*** which we seek to convey (eg: something from nothing or somewhere to someplace etc) as being akin to traversal from nothingness into being and with in theological terms the equivalence of the resurrection from the **#260 - *THE* *ROMAN* *IMPERIAL* *MERCILESS* *MACHINATIONS* *AS* *ONLY* *A* *COVENANT* *OF* *DEATH*** {

#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke (G1242): {#31 as #60 % #41 = #19} 1) a disposition, arrangement,

of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or will; 2) ***A* *COMPACT*, *A* *COVENANT*, *A* *TESTAMENT***; 2a) ***GOD'S* *COVENANT* *WITH* *NOAH*, etc**

} by the prudent exercise of PURE REASON WHICH IN ITS TRANSCENDENT USE OF A #237 - DETERMINED FORCEFUL WILL HAS ITS MOST REMARKABLE PHENOMENON, ENABLING IT TO WORK THE MOST STRONGLY OF ALL TO AWAKEN PHILOSOPHY FROM ITS DOGMATIC SLUMBER {ie.

AS THE IDEA: @B237 - ***USE* *OF* *FORCEFUL* *WILL*** BEING A ***METHOD*** AGAINST THE DEPRAVITY BY THE **PRINCIPLE OF #312 - *CONTRADICTION***

SEVEN DYNAMITE TWEETS JUST SENT BY *RUSSIAN* *EMBASSY* DIRECTLY THREATENING 'CROOKED' {#312 as [#2, #100, #200, #10] = qeriy (H7147): {#9 as #310 %#41 = #23} 1) opposition, contrariness, encounter, contrary or hostile encounter} UK WITH RETALIATION

V'S

THE MISNOMERED FOUNDATIONAL BASIS TO ROMAN CATHOLIC {#364 x 4 + #371 = #1827 - #FIVE YEARS OF SILENCE} LITURGICAL CALENDAR BEING BLASPHEMOUS PYTHAGOREAN PIETY AS VAIN #OPINION: #5 + #6 = #11 BY THE COLLEGIUM OF PONTIFFS DERIVING FROM 510 BCE PONTIFICATED AS DEIFIED IGNORANCE AND NARCISSISM:

#Aleph (1 - #1), #He (5 - #5) = #6 - ROYAL ARCH FREEMASONS AS KNIGHTS TEMPLAR INTERNATIONAL

WHOM BY SAINT ANDREWS 30 NOVEMBER CAUSE CÉLÈBRE AS BEING AN IMPETUS OF SEDITION / TREASON ARE IN BREACH {#197 / #139} OF MY #371 - INTELLECTUAL PROPERTY RIGHTS ENTITLEMENT UNDER THE DIGITAL MILLENNIUM COPYRIGHT ACT (USA)

TO *ENFORCE* *AN* *OBMUTESCENCE* WHICH IS THE ACT OF BECOMING MUTE OR SILENT—USUALLY A STUBBORN, WILFUL ACT; IF YOU ARE INCLINED TO SILENCE, YOU ARE OBMUTESCENT

}, AND TO PROMPT IT TOWARD THE DIFFICULT BUSINESS OF THE CRITIQUE OF REASON ITSELF." [IMMANUEL KANT'S PROLEGOMENA (1783) TO ANY FUTURE METAPHYSICS IDEA: @338]

— GRINDR FIDELITY —

"YOU ARE PARTNERED DUDE.
WHO WANTS YOUR INFIDELITY.
DISHONESTY OR JUST RUDE.
LOSING TOUCH WITH REALITY.

ONLY ARSEHOLES OR A PRICK.
PICTURE OR NO HAVE IT HEY?
DISPOSABLE MY ONLY TRICK.
YOUR GAME I NEED TO PLAY.

I'LL TELL IT TO MY FRIENDS.
WHAT SCORE I GAVE YA ROOT.
DETAILS OF OUR CONTENDS.
BUT OF LOVE SUCH A HOOT.

NARCISSISTIC LOOK AT ME.
I'M IN IT ONLY FOR MY SAY.
TIS PLAIN ENOUGH TO SEE.
I'LL FLUSH EVERYONE AWAY."

YOUR SCORE IS ONLY: #575 / #692 SO BETTER LUCK NEXT TIME

TAKE YOUR PICK@{

@1: Sup: 48 (**#48**); Ego: 79 (**#79**),

@2: Sup: 58 (**#106**); Ego: 40 (**#119**),

@3: Sup: 22 (**#128**); Ego: 27 (**#146 - I AM NOT A LAND-GRABBER {%15}**),

@4: Sup: 29 (**#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}**); Ego: 46 (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**),

@5: Sup: 26 (**#183**); Ego: 68 (**#260**),

@6: Sup: 26 (**#209**); Ego: 43 (**#303**),

@7: Sup: 23 (**#232**); Ego: 5 (**#308**),

@8: Sup: 51 (**#283**); Ego: 15 (**#323**),

@9: Sup: 47 (**#330**); Ego: 69 (**#392**),

@10: Sup: 8 (**#338**); Ego: 25 (**#417**),

@11: Sup: 48 (**#386**); Ego: 70 (**#487**),

@12: Sup: 8 (**#394**); Ego: 41 (**#528**),

@13: Sup: 12 (**#406**); Ego: 21 (**#549**),

@14: Sup: 22 (#428); Ego: 37 (#586),
 @15: Sup: 61 (#489); Ego: 19 (#605),
 @16: Sup: 74 (#563); Ego: 54 (#659),
 @17: Sup: 12 (#575); Ego: 33 (#692),
 Male: #575; Feme: #692
 }

H2388@{
 @1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 11 (#17); Ego: 5 (#11),
 @3: Sup: 19 (#36); Ego: 8 (#19),
 @4: Sup: 26 (#62); Ego: 7 (#26),
 @5: Sup: 36 (#98); Ego: 10 (#36),
 @6: Sup: 55 (#153); Ego: 19 (#55),
 @7: Sup: 65 (#218); Ego: 10 (#65),
 Male: #218; Feme: #65
 } // #146

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #146 % #41 = #23 - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **26** - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest thine appearance in Urit; I am not hot of speech.

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{
 @1: Sup: 23 (#23); Ego: 23 (#23),
 @2: Sup: 5 (#28); Ego: 63 (#86 - I AM NOT A ROBBER OF FOOD {%10}),
 @3: Sup: 51 (#79); Ego: 46 (#132),
 @4: Sup: 77 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 26 (#158 - I AM NOT HOT OF SPEECH {%23}),
 Male: #156; Feme: #158
 } // #158

#146 as [#6, #5, #8, #7, #10, #100, #10] = chazaq (H2388): {UMBRA: #10 as #146 % #41 = #23} 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; **1a)** (Qal); **1a1)** to be strong, grow strong; **1a1a)** to prevail, prevail upon; **1a1b)** to be firm, be caught fast, be secure; **1a1c)** to press, be urgent; **1a1d)** to grow stout, grow rigid, grow hard (bad sense); **1a1e)** to be severe, be grievous; **1a2)** to strengthen; **1b)** (Piel); **1b1)** to make strong; **1b2)** to restore to strength, give strength; **1b3)** to strengthen, sustain, encourage; **1b4)** to make strong, make bold, encourage; **1b5)** to make firm; **1b6)** to make rigid, make hard; **1c)** (Hiphil); **1c1)** to make strong, strengthen; **1c2)** to make firm; **1c3)** to display strength; **1c4)** to make severe; **1c5)** to support; **1c6)** to repair; **1c7)** to prevail, prevail upon; **1c8)** to have or take or keep hold of, retain, hold up, sustain, support; **1c9)** to hold, contain; **1d)** (Hithpael); **1d1)** to strengthen oneself; **1d2)** to put forth strength, use one's strength; **1d3)** to withstand; **1d4)** to hold strongly with;

H2388@{
 @1: Sup: 8 (#8); Ego: 8 (#8),
 @2: Sup: 15 (#23); Ego: 7 (#15),
 @3: Sup: 34 (#57); Ego: 19 (#34),
 @4: Sup: 29 (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 76 (#110),
 @5: Sup: 79 (#165); Ego: 50 (#160),
 @6: Sup: 8 (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}); Ego: 10 (#170),
 Male: #173; Feme: #170

} // #575

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #575 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 2 (**#3**); Ego: 1 (**#2**),

@3: Sup: 43 (**#46**); Ego: 41 (**#43**),

@4: Sup: 45 (**#91**); Ego: 2 (**#45 - I AM NOT A DOER OF WRONG** {%1}),

Male: #91; Feme: #45

} // #45

#575 as [#8, #7, #100, #400, #50, #10] = chazaq (H2388): {UMBRA: #23 as #575 % #41 = #1} 1 to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; **1a** (Qal); **1a1** to be strong, grow strong; **1a1a** to prevail, prevail upon; **1a1b** to be firm, be caught fast, be secure; **1a1c** to press, be urgent; **1a1d** to grow stout, grow rigid, grow hard (bad sense); **1a1e** to be severe, be grievous; **1a2** to strengthen; **1b** (Piel); **1b1** to make strong; **1b2** to restore to strength, give strength; **1b3** to strengthen, sustain, encourage; **1b4** to make strong, make bold, encourage; **1b5** to make firm; **1b6** to make rigid, make hard; **1c** (Hiphil); **1c1** to make strong, strengthen; **1c2** to make firm; **1c3** to display strength; **1c4** to make severe; **1c5** to support; **1c6** to repair; **1c7** to prevail, prevail upon; **1c8** to have or take or keep hold of, retain, hold up, sustain, support; **1c9** to hold, contain; **1d** (Hithpael); **1d1** to strengthen oneself; **1d2** to put forth strength, use one's strength; **1d3** to withstand; **1d4** to hold strongly with;

G1657@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 35 (**#40**); Ego: 30 (**#35**),

@3: Sup: 40 (**#80**); Ego: 5 (**#40**),

@4: Sup: 35 (**#115 - I AM NOT A SLAYER OF MEN** {%5}); Ego: 76 (**#116**),

@5: Sup: 44 (**#159**); Ego: 9 (**#125**),

@6: Sup: 49 (**#208**); Ego: 5 (**#130 - I AM NOT EVIL MINDED** {%3}),

@7: Sup: 68 (**#276**); Ego: 19 (**#149**),

@8: Sup: 78 (**#354**); Ego: 10 (**#159**),

@9: Sup: 79 (**#433**); Ego: 1 (**#160**),

@10: Sup: 8 (**#441**); Ego: 10 (**#170**),

Male: #441; Feme: #170

} // #575

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #575 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 (#1); Ego: 1 (#1),
@2: Sup: 2 (#3); Ego: 1 (#2),
@3: Sup: 43 (#46); Ego: 41 (#43),
@4: Sup: 45 (#91); Ego: 2 (#45 - I AM NOT A DOER OF WRONG {%1}),
Male: #91; Feme: #45

} // #45

#575 as [#5, #30, #5, #400, #9, #5, #100, #10, #1, #10] = eleutheria (G1657):
{UMBRA: #32 as #575 % #41 = #1} 1) liberty to do or to omit things having no relationship to salvation; 2) fancied liberty; 3) true liberty is living as we should not as we please; 2a) licence, the liberty to do as one pleases;

H6381@{

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 46 (#52); Ego: 40 (#46),
@3: Sup: 45 (#97); Ego: 80 (#126),
@4: Sup: 75 (#172); Ego: 30 (#156 - I DO NOT CAUSE TERRORS {%21}),
@5: Sup: 76 (#248); Ego: 1 (#157 - I AM NOT ONE OF PRATING TONGUE {%17}) / I
HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),
Male: #248; Feme: #157

} // #157

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #157 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 (#34); Ego: 34 (#34),
@2: Sup: 27 (#61); Ego: 74 (#108),
@3: Sup: 20 (#81); Ego: 74 (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN
{%6}),
@4: Sup: 53 (#134); Ego: 33 (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF
{%34}),
Male: #134; Feme: #215

} // #215

#157 as [#6, #40, #80, #30, #1] = pala' (H6381): {UMBRA: #19 as #157 % #41 = #34}
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; 1a) (Niphal); 1a1) to be beyond one's power, be difficult to do; 1a2) to be difficult to understand; 1a3) to be wonderful, be extraordinary; 1a3a) marvellous (participle); 1b) (Piel) to separate (an offering); 1c) (Hiphil); 1c1) to do extraordinary or hard or difficult thing; 1c2) to make wonderful, do wondrously; 1d) (Hithpael) to show oneself wonderful or marvellous;

H6381@{

@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 8 (#14); Ego: 2 (#8),
@3: Sup: 58 (#72); Ego: 50 (#58),
@4: Sup: 57 (#129); Ego: 80 (#138),
@5: Sup: 6 (#135); Ego: 30 (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY
{%26}),

@6: Sup: 7 (#142); Ego: 1 (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}),
 @7: Sup: 13 (#155); Ego: 6 (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
 @8: Sup: 8 (#163); Ego: 76 (#251),
 Male: #163; Feme: #251
 } // #575

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #575 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.
#TOOLS: With Center (no. #1), it begins.
#POSITION: If it is Response (no. #41), then yin is born.
#TIME: With Full Circle (no. #2), it wheels back.
#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 (#1); Ego: 1 (#1),
 @2: Sup: 2 (#3); Ego: 1 (#2),
 @3: Sup: 43 (#46); Ego: 41 (#43),
 @4: Sup: 45 (#91); Ego: 2 (#45 - **I AM NOT A DOER OF WRONG** {%1}),
 Male: #91; Feme: #45
 } // #45

#575 as [#6, #2, #50, #80, #30, #1, #6, #400] = pala' (H6381): {UMBRA: #21 as #575 % #41 = #1} 1 to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action; **1a** (Niphal); **1a1** to be beyond one's power, be difficult to do; **1a2** to be difficult to understand; **1a3** to be wonderful, be extraordinary; **1a3a** marvellous (participle); **1b** (Piel) to separate (an offering); **1c** (Hiphil); **1c1** to do extraordinary or hard or difficult thing; **1c2** to make wonderful, do wondrously; **1d** (Hithpael) to show oneself wonderful or marvellous;

H8179@{

@1: Sup: 57 (#57); Ego: 57 (#57),
 @2: Sup: 46 (#103); Ego: 70 (#127),
 @3: Sup: 3 (#106); Ego: 38 (#165),
 @4: Sup: 13 (#119); Ego: 10 (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
 @5: Sup: 19 (#138); Ego: 6 (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}),
 Male: #138; Feme: #181
 } // #586

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #586 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 (#12); Ego: 12 (#12),
 @2: Sup: 64 (#76); Ego: 52 (#64),

@3: Sup: 79 (#155); Ego: 15 (#79),
@4: Sup: 67 (#222); Ego: 69 (#148 - I AM NOT A TRANSGRESSOR {%12}),
Male: #222; Feme: #148
} // #148

#586 as [#300, #70, #200, #10, #6] = sha`ar (H8179): {UMBRA: #24 as #586 % #41 = #12} 1) gate; 1a) gate (of entrance); 1b) gate (of space inside gate, ie marketplace, public meeting place); 1b1) city, town; 1c) gate (of palace, royal castle, temple, court of tabernacle); 1d) Heaven, Sheol (fig);

H5975@{
@1: Sup: 70 (#70); Ego: 70 (#70),
@2: Sup: 29 (#99); Ego: 40 (#110),
@3: Sup: 33 (#132); Ego: 4 (#114),
@4: Sup: 38 (#170); Ego: 5 (#119),
Male: #170; Feme: #119
} // #119

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #119 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.
#TOOLS: Compliance (no. #77) means the subject's preservation.
#POSITION: With Penetration (no. #14), a sharp advance.
#TIME: With Dimming (no. #68), an impeded walk.
#CANON: #196

ONTIC_OBLIGANS_196@{
@1: Sup: 37 (#37); Ego: 37 (#37),
@2: Sup: 33 (#70); Ego: 77 (#114),
@3: Sup: 47 (#117); Ego: 14 (#128),
@4: Sup: 34 (#151); Ego: 68 (#196 - I AM NOT ONE OF LOUD VOICE {%37}),
Male: #151; Feme: #196
} // #196

#119 as [#70, #40, #4, #5] = `amad (H5975): {UMBRA: #1 as #119 % #41 = #37} 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before;

H5975@{
@1: Sup: 6 (#6); Ego: 6 (#6),
@2: Sup: 1 (#7); Ego: 76 (#82),
@3: Sup: 71 (#78); Ego: 70 (#152),
@4: Sup: 30 (#108); Ego: 40 (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}),
@5: Sup: 34 (#142); Ego: 4 (#196 - I AM NOT ONE OF LOUD VOICE {%37}),
@6: Sup: 3 (#145); Ego: 50 (#246),
@7: Sup: 8 (#153); Ego: 5 (#251),
Male: #153; Feme: #251
} // #575

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #575 % #41 = #1 - To Guide with Names, Reason's Realisation; I-Ching: **H58** - Joy, Open, Lake; Tetra: **24** - Joy;

THOTH MEASURE: #1 - Oh thou of long strides, who makest thine appearance in Annu; I am not a doer of wrong.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: With Center (no. #1), it begins.

#POSITION: If it is Response (no. #41), then yin is born.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45

ONTIC_OBLIGANS_45@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),

@2: Sup: 2 (**#3**); Ego: 1 (**#2**),

@3: Sup: 43 (**#46**); Ego: 41 (**#43**),

@4: Sup: 45 (**#91**); Ego: 2 (**#45 - I AM NOT A DOER OF WRONG {%1}**),

Male: **#91**; Feme: **#45**

} // **#45**

#575 as [#6, #400, #70, #40, #4, #50, #5] = `amad (H5975): {UMBRA: #3 as #575 % #41 = #1} 1 to stand, remain, endure, take one's stand; **1a** (Qal); **1a1** to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; **1a2** to stand still, stop (moving or doing), cease; **1a3** to tarry, delay, remain, continue, abide, endure, persist, be steadfast; **1a4** to make a stand, hold one's ground; **1a5** to stand upright, remain standing, stand up, rise, be erect, be upright; **1a6** to arise, appear, come on the scene, stand forth, appear, rise up or against; **1a7** to stand with, take one's stand, be appointed, grow flat, grow insipid; **1b** (Hiphil); **1b1** to station, set; **1b2** to cause to stand firm, maintain; **1b3** to cause to stand up, cause to set up, erect; **1b4** to present (one) before (king); **1b5** to appoint, ordain, establish; **1c** (Hophal) to be presented, be caused to stand, be stood before;

H7451@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),

@2: Sup: 40 (**#42**); Ego: 38 (**#40**),

@3: Sup: 29 (**#71**); Ego: 70 (**#110**),

@4: Sup: 24 (**#95**); Ego: 76 (**#186 - I AM NOT ONE OF INCONSTANT MIND {%31}**),

@5: Sup: 38 (**#133**); Ego: 14 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}**),

Male: **#133**; Feme: **#200**

} // **#692**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #692 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.

#TOOLS: With Aggravation (no. #76), unending evil.

#POSITION: With Contact (no. #16), many friends.

#TIME: With Closed Mouth (no. #56), few allies.

#CANON: #184

ONTIC_OBLIGANS_184@{

@1: Sup: 36 (**#36**); Ego: 36 (**#36**),

@2: Sup: 31 (**#67**); Ego: 76 (**#112**),

@3: Sup: 47 (**#114**); Ego: 16 (**#128**),

@4: Sup: 22 (**#136**); Ego: 56 (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}**),

Male: #136; Feme: #184
} // #184

#692 as [#2, #200, #70, #400, #500] = ra` (H7451): {UMBRA: #5 as #692 % #41 = #36} 1) bad, evil; 2) evil, distress, misery, injury, calamity; 3) evil, misery, distress, injury; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions n m; 2a) evil, distress, adversity; 2b) evil, injury, wrong; 2c) evil (ethical) n f; 3a) evil, misery, distress; 3b) evil, injury, wrong; 3c) evil (ethical);

G5401@{
@1: Sup: 14 (#14); Ego: 14 (#14),
@2: Sup: 3 (#17); Ego: 70 (#84 - I AM NOT A MAN OF VIOLENCE {%2}),
@3: Sup: 5 (#22); Ego: 2 (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@4: Sup: 75 (#97); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),
@5: Sup: 44 (#141); Ego: 50 (#206),
Male: #141; Feme: #206
} // #692

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #692 % #41 = #36 - Natural Reversals, 'Secret' Explanation; I-Ching: H4 - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: 12 - Youthfulness;

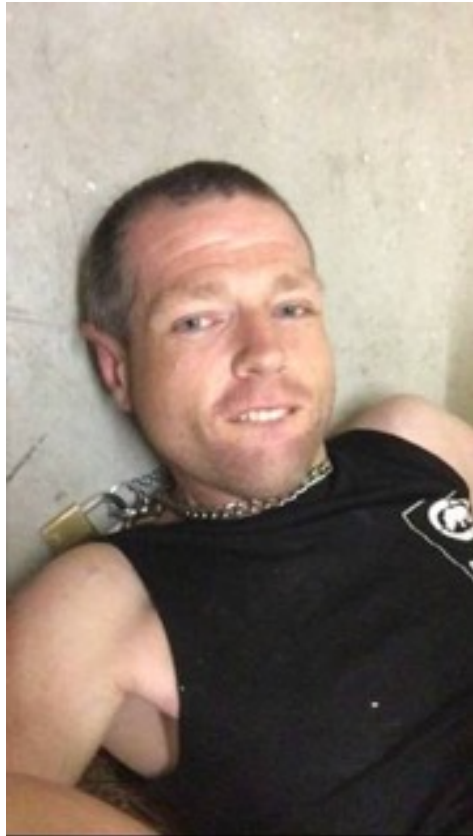
THOTH MEASURE: #36 - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

#VIRTUE: With Strength (no. #36), untiring good.
#TOOLS: With Aggravation (no. #76), unending evil.
#POSITION: With Contact (no. #16), many friends.
#TIME: With Closed Mouth (no. #56), few allies.
#CANON: #184

ONTIC_OBLIGANS_184@{
@1: Sup: 36 (#36); Ego: 36 (#36),
@2: Sup: 31 (#67); Ego: 76 (#112),
@3: Sup: 47 (#114); Ego: 16 (#128),
@4: Sup: 22 (#136); Ego: 56 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),
Male: #136; Feme: #184
} // #184

#692 as [#500, #70, #2, #70, #50] = phobos (G5401): {UMBRA: #16 as #692 % #41 = #36} 1) fear, dread, terror; 2) *REVERENCE* *FOR* *ONE'S* *HUSBAND*; 1a) that which strikes terror;

***CRAIGSLIST* (5915126028) @ 0659 HOURS ON 12 DECEMBER, 2016: "FAGGOT FOR ALPHA MEN (BAIRNSDALE) TO USE AND ABUSE - M4M - M4M (BAIRNSDALE)**



body: skinny

height: 5'11" (180cm)

status: single

age: 32

I am looking to be abuse by Alpha Men.

Totally 100% Faggot for Alphas has absolutely 100% nothing to do with sex in less the Alpha says otherwise.

This is all about control. You would use me the same way as you would use a mobile phone that you own. 100% discreet your secrets stay your secrets my purpose in life is to serve you not the other way around. I want a Alpha Man (Must have dominant nature Must) No sex has to be involved but that is your choice. I would class myself now as a faggot lowlife. I need a dominant alpha male to take control of me someone that I can humiliate and degrade myself for his pleasure, for years I was looking for that thing of been missing in my life I've never class myself as gay I do like guys but the whole gay relationship is not me I like dirt bikes

cars getting dirty all normal boy stuff that gay guys just don't tend to understand. I can become your best friend in the world all the best object that you have in your life. I believe my training started in high school and for the last 12 months I've been continuing I'm now ready to find in my life to control me.

To make fun of me, call me names, degrade me, make me worship his farts, smell his stinky dirty armpits and feet, spit on me, and piss on me. My holes are available for you or anyone you require serviced to use as you see fit are you see fit. I would prefer to cage this cock 24/7 Straight men a plus but not a must I am not looking for someone to tell me they love me or to call it a relationship I don't believe in equal rights it is what it is Sub and Alpha male. You don't need to buy me presents if you think I deserve a award then just throw me your dirty boots to suck on. Send a body pic for response. More interested in regular training to learn to be exactly what my Alpha requires. I fully understand and except my role that my alpha can choose what I wear when I wear things my appearance what I eat when I eat. I'm looking for someone who likes to fully dominate. And if you need time alone then how about sending me out by the hour to get you some extra beer money. It is my role to dedicate myself to making your life easier in every possible way.

You will be amazed and shocked at the things I can do when the only persons opinion I have to care about is my Alpha.

***ONCE* *AGAIN* *I* *AM* *NOT* *LOOKING* *FOR* *LOVE*
I *AM* *NOT* *LOOKING* *FOR* *AN* *EQUAL*
RELATIONSHIP *MY* *BELIEF* *IN* *GAY* *PRIDE* *IS*
ALL *GAYS* *GETTING* *TOGETHER* *TO* *SUCK* *ON*
AN *ALPHAS* *DIRTY* *TOILET* *BRUSH* *WHILE* *HE*
TAKES *PICS* *TO* *SHOW* *HIS* *MATES*.**

And I'm very sorry guys as a Sub I can teach you a lot of things, but I can't change your nature if you're not already a dominant person I can teach you have a control thing and hand you the rains but if you're not dominant you're not going to hold on.

Currently staying in Bairnsdale"

COMPLAINT CORRESPONDENCE BY REGISTERED MAIL (Ref: 946293662016) TO GIPPSLAND STRATA MANAGEMENT ON 5

NOVEMBER 2018: "Whilst I have raised with Strata Management issues of BULLY BEHAVIOURS as CRIMINAL CONDUCT including HARANGUING, ASSAULT OCCASIONING ACTUAL BODILY HARM, WILFUL DAMAGES TO HOME / CAR amounting to over \$25,000 costs which has collectively been engaged in by persons as common associates of UNIT #1 / #5 / #4 / #3 (in order of gravitas), I don't feel that the matter has been adequately addressed.

More recently as we have drawn closer to **#288 - REMEMBRANCE / ARMISTICE DAY CENTENNIAL 2018 MEMORIAL**

COMMEMORATIONS this maleficent conduct which is associated with the INTERNET STALKING of a UNITED STATES BASED COLONEL EDMUND J. BURKE <burkesbabes@bigass-babes.com> **WHOM PURPORTS TO BE A VIETNAM VETERAN HAS METAMORPHOSED INTO AN UNBRIDLED ANTI-SEMITIC, ANTI-RELIGIONIST AND JINGOISTIC CHARACTER:**

COLONEL EDMUND J. BURKE (BURKESBABES@BIGASS-BABES.COM) @ 0148 HOURS ON 3 NOVEMBER 2018: "THE FÜHRER BUILT HIS EXTERMINATION CAMPS: To liquidate the subhuman jewish filth from German society."

DOLF @ 0655 HOURS ON 4 NOVEMBER 2018: "The anonymous poster is as a jingoist engaged within psychosexual prejudices as falsehoods and irrationality undeniably a neo-Nazi.

What a stupid ignorant prick you are—that poem was written in response to an American veteran as a rabid neo-Nazi named EDMUND BURKE and such is conveyed by the term "hawt"

It's an entendre poem as prognostication (eg. Pumpkin 🍠 as Halloween and NUN being the TOAD Catholic who is currently 3 November 2018 being expelled from the Phillipines for disrespect to #902 - RULE OF LAW (***CATHOLICS* *LIKE* *ISIS* *BELIEVE* *THEY* *ARE***

SUPERIOR* *TO SUCH) — do your own Google search for how long ago it was written but here is a clue (28 March, 2017) which is beyond your intellectual capability and hence why you have resorted to a sexual context...

It's the human equivalent of mad cows disease and they [such as EDMUND BURKE] cannot be reasoned with.

[To say nothing of PRINCIPLES such as the CONSTITUTION

WE HAVE NEVER HEARD YOU SPEAK OF #902 - RULE OF LAW: **ÉGALITÉ** / #492 - VOLUNTARY FREE WILL: **LIBERTÉ** or #391 - HOMOGENEOUS CIVIL SOCIETY: **FRATERNITÉ**

HEY YANKY IS THAT A GUN IN YOUR POCKET AS CONFEDERATE AMBITION WHICH YOU STILL HAVE?]

Such that a bullet to the head for TREASON is the only logical and humane outcome for them and we owe such to the #288 - REMEMBRANCE of our WAR DEAD in this CENTENNIAL MEMORIAL YEAR 2018...

Such matters of gravitas are not to be trifled with by glib 'blows boys' vacuity made of SUI JURIS / MEMBRUM VIRILE entitlements ...

<<http://www.grapple369.com/Groundwork/>>"

COLONEL EDMUND J. BURKE (BURKESBABES@BIGASS-BABES.COM) @ 0225 HOURS ON 5 NOVEMBER 2018: "What! You callin' yer old Colonel a new nazi?"

COLONEL EDMUND J. BURKE (BURKESBABES@BIGASS-BABES.COM) @ 0239 HOURS ON 5 NOVEMBER 2018: "JINGOISM ACCORDING TO THE D.O.L.F.

Jingoism Got Its Start in the 19th Century (That's the 1800s for youse dummies out there. The 19th century saw large amounts of social

change. Slavery was abolished, and the Second Industrial Revolution led to massive urbanization and much higher levels of productivity, profit, and prosperity.)

Jingoism originated during the Russo-Turkish War of 1877-1878, when many British citizens felt hostile toward Russia. They felt Britain should intervene in the conflict. Supporters of the cause expressed their sentiments in a music-hall ditty with this refrain:

We don't want to fight,
yet by jingo if we do,
We've got the ships,
we've got the men,
We've got the money, too!

Anyone having the attitude implied in the song became known as a jingo or jingoist, and the attitude itself was dubbed jingoism. The jingo in the tune is probably a euphemism for Jesus."

I believe that the Manager, these designated Lot Owners / Occupiers have seriously breached their obligations under the Rules, Act, or Regulations, and I wish to formally resolve the problem through the Owners Corporation Internal Dispute Resolution Process. And to do so I am required to lodge a complaint by completing an 'Owners Corporation Complaint' form which is available from the Owners Corporation."

**SUMMARY OF RELATED MATTERS AS DIALOG INVOLVING
COLONEL EDMUND J. BURKE**

(COLONELEDMUND@PROTONMAIL.COM) [AUS.LEGAL] @ 1141

HOURS ON 2 MAY 2018: "Made claim against AXA group 23 JUNE 2017

Group Life Insurance - *THIS* *IS* *CURRENTLY* *WITH*

***LAWYERS* *ON* 16 OCTOBER 2018 FOR A LEGAL QUESTION TO
BE DIRECTED TO THE HIGH COURT AS CLAIM AGAINST THE
INSURER AND THEN SIMILAR DAMAGES TO BE APPLIED TO ALL
THE MEMBERSHIP OF:**

WELLINGTON LIQUOR ACCORD,

**RETURNED SERVICES LEAGUE OF SALE AND REGIONAL AREA,
WELLINGTON SHIRE COUNCIL,
ET AL.**

His email bounced back on 27 June 2017 - **#288 - REMEMBER POEM
BY CHRISTINE ROSSETTI PRIOR 1862 / ADAPTION BY DOLF BOEK
17 JUNE 2017 AND THIS WAS A LEGAL NOTICE OF AN ALLEGED
TREASON {#429 = [#6, #1, #10, #2, #400, #10] as 'oyeb
(H341): 1) (QAL) ENEMY; 1A) PERSONAL; 1B) NATIONAL}
CLAIMING UNIVERSAL JURISDICTION FOR DEHUMANISING
CRIMES AGAINST HUMANITY WAR CRIMES IN CAUSE CÉLÈBRE
WITH GREG HUGHSON A MARTIAL ARTS INSTRUCTOR AND NEO-
FASCIST (RIGHTS 4 WHITES: A-U-M FREEMASONRY) IS ENGAGED
BY GIVING MATERIAL SUPPORT TO RELIGIOUS EXTREMISM
{#465} AND ACTS OF TERRORISM {#307} WAS INITIALLY
SERVED ELECTRONICALLY @ 0836 HOURS ON 27 JUNE 2017**

Complainant to police 26 August 2017 mailbox vandalism - ***BIG*
BLOKES *BBQ* *AT* *MEMORIAL* *HALL* TICKET: #364 /
TABLE: #37.**

Respondent to complaint by crossing guard 17 November 2017 -
***MAGGOTY* *MEAT* *WITHIN* *MY* *MAILBOX* *ON* 15
NOVEMBER 2017**

Respondent to intervention order by neighbour 22-November-2017 -
***HARANGUING* *PURSUIT* *ON* 10 NOVEMBER 2017 /
EQUIVALENT ON 23 NOVEMBER 2017 AS OCCASIONING AN
ASSAULT AND INJURY OF BROKEN TIBIA AND FIBULA**

<[http://www.grapple369.com/Groundwork/
Gippsland%20Times%20%28BOER%20WAR%20MEMORIAL%29%202018
1023.jpg](http://www.grapple369.com/Groundwork/Gippsland%20Times%20%28BOER%20WAR%20MEMORIAL%29%2020181023.jpg)>

**AS CONVEYING IDENTICAL AMBIGUOUS BULLYING CONTENT TO
THE AGENT PROVOCATEUR'S ASSOCIATE KNOWN TO ME AS
"LET'S GO COMMANDO" BEING BY NEWSGROUP POSTS FROM
"OBSERVER17@GMAIL.COM" / (DRANOD@YAHOO.COM.AU) THE
OWNER OF THE JEEP REGISTERED NUMBER: 1GV4B0 AS A**

MESSAGE DATED 19 NOVEMBER 2017 AND [NL.POLITIEK] @ 1530 HOURS ON 10 DECEMBER 2017: "I know this person - and have details.

It is hard to state what I know without violating privacy policy but if you look closely at his posts you will find that:

He is a Telstra customer - account number: 221530570

Numerous people have intervention orders against him, and he has several breaches of said orders.

He operates www.grapple369.com

I have much more - but do not wish to come to his attention or violate any laws."

Material details of my defence against the APPLICATION AND SUMMONS FOR AN INTERVENTION AND PERSONAL SAFETY ORDER made on 31 October 2017 as CASE NUMEBR: H13018534 in being a direct reaction to my public and parting comment of "GOD SAVE THE QUEEN FROM YOU FASCISTS" pertaining to my several tactical carpe diem interjections made at local events of the RSL et al {CATHOLIC SALE COLLEGE, CATHOLIC REPRESENTATIVES OF WELLINGTON SHIRE COUNCIL} as precursor to the Beersheba 100 year [commemorations] accompanying earlier artistic deliberations over avoiding anti-semitic, hymeneal {marriage}, procreational as fascist idealisation which is absent of women's emancipation due to suffrage of 1902 and scientific discussion on the specific subject of INTELLECTUS AS GENITIVE VOLUNTĀTIS v's JINGOISM {MARRIAGE AS PIETY / FAMILY AND PROCREATION} relative to the Materia Prima of Queen Victoria's Letter Patents as PRESENTS {ie. HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12]} instrumentation made to the Federation of the Commonwealth of Australia.

AS CONVEYING A PRO [#391 v's #541 --> CONTEMN / CONDEMN] DOMO [cf: ADOLF HITLER'S TABLE TALK (1941-1944) IDEA @215

ON 12 MAY 1942] IMPETUS: *FOR* (*ONE'S* *OWN*) #391 - *HOME* *OR* *HOUSE* as serving the interests of a given perspective or for the benefit of any small powerful or influential #123 - GROUP within an #369 - ORGANISATION / FIELD / CLIQUE which places a prerogative upon subjectivism {#114 / #342} within the pious construct {#78 / #234 and #99 / #297} as the #288 - UMBRA ADVANCEMENT of unconscionable collectivism {ie. #231 - JUXTAPOSITION CONTROL / *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING*} by conduct of #325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE.

H7750@{
 @1: Sup: 6 (#6); Ego: 6 (#6),
 @2: Sup: 63 (#69); Ego: 57 (#63),
 @3: Sup: 72 (#141); Ego: 9 (#72),
 @4: Sup: 1 (#142); Ego: 10 (#82),
 Male: #142; Feme: #82
 } // #325

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #315 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; ***I* *INDULGE* *NOT* *IN* *ANGER*.**

#VIRTUE: With Change (no. #28), alterations but sharing smiles.
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.
#POSITION: With Vastness (no. #50), the infinitely great, but
#TIME: With Barrier (no. #4), the buried and blocked.
#CANON: #150

ONTIC_OBLIGANS_150@{
 @1: Sup: 28 (#28); Ego: 28 (#28),
 @2: Sup: 15 (#43); Ego: 68 (#96),
 @3: Sup: 65 (#108); Ego: 50 (#146 - I AM NOT A LAND-GRABBER {%15}),
 @4: Sup: 69 (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 4 (#150 - I INDULGE NOT IN ANGER {%28}),
 Male: #177; Feme: #150
 } // #150

#325 {#5x#5 = #65 - *SOLDIER*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; 2) *TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY*; 1a) (Qa1); 1a1) to swerve, fall away; 1a2) those falling away (participle); 2a) subject to censorship or kill-file filtering; 2b) habitually exclude socially or ignore conversationally;

<— **SYNTHETICAL JUDGMENTS: SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT OF POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST WE FORGET ODE FOR ITS OWN ENDS**

THUS WE CONVEY A COGNITIVE PROCESS DEPLOYING DIALECTIC WHICH IS CAPABLE OF CONVEYING IDEAS WHILST DERIVED FROM SUCH AS PARENT-CHILD HAVE NO INHERENT GEMATRIA CORRESPONDENCE AND THEREFORE EXHIBIT A HIGHER LEVEL OF CONSCIOUSNESS WHICH THEN HAS INTEGRITY WITH THE EVOLUTIONARY PEER EQUIVALENT CATEGORIES OF UNDERSTANDING

THEREFORE THE INTERDICTION: "GOD SAVE THE QUEEN FROM YOU FASCISTS" expressed as ***CARPE* *DIEM*** at a distance of some 40 to 60 metres within the street to passing persons whom paused and laughed with absolute conviction as derision by means of **#325 {#5x#5 = #65 - *SOLDIER*} - DETRUDE BY MALFEASANCE.**

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:

Hello boys. You can find me on "Men Seeking Other Men" on ***CRAIGSLIST***. LOL"

— **BISCUIT EUPHORIA** —

"LET ME SPELL IT OUT.
STORIES OF GOSPEL TRUTH.
SO WHY OUGHT I POUT?
GOD BLIMEY AND STREWTH.

SHOULD I JUST PUCKER?
AS I LIKE STROOPWAFEL.
PISS OFF YOU F@CKER.
OVER MATTERS SO TRIFLE."

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON
21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE SOUL OF
COLONEL EDMUND BURKE:**

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our ***PARISH* *PRIEST*, *MYSELF*,
SISTER *BETT[Y]*, *AND* *MOTHER* *SUPERIOR* *OF*
OU[R] *CONVENT* *ORDER***, are all totally convinced by our
intellect and study and also the light of the Holy Spirit, that you would
make a wonderful soldier for the lord and defender and evangelist in the
faith. We all respect you and your ability to soften at times when things
could change for you greatly. We respect and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove
original sin and follow Christ.

It is all online at our official church website and conducted via webcam
link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with
prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like ***DOLF***, but the Golden Rule sees you must love those you dislike and treat them as family, just as Jesus may not like sinners but he treats them as family. We should follow this example. But it gods[!]

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let you conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)*

Amazing Grace by John Newman. <--- NOTE: affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid bitch who ***EATS* *SH@T***.

*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as Pope Francis (bless his holy name) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of soul in eternity. Remember you entire eternity is depend Jesus Christ. And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your soul into the path or respect and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a soul that God totally loves. In Romans the Apostle Paul declares that 'God mould you into a wonderful transformation, as you submitting spit ritually as a sinner and allow the potter to totally mould you into his image and this moulding is for eternity with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discus best paths and penance and true purtenance of heart.

$1+1 + 1 = 111$ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND ***CRAIGSLIST*** Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and eternity and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

— HAIL MARYS —

"MARCHING TO SION.
TRYING TO GET WELL.
HAIL MARY PION.
ORGANS THAT SWELL.

WANTING TO CONFESS.
SADISM OF THE NUNS.
PRIESTS WHO BLESS.
FORGIVE NIGHTLY SINS."

YOUTUBE: "Road to Wellville"

<<https://www.youtube.com/watch?v=crmZMIZM1oo>>

VALERIA PERASSO (BBC SOCIAL AFFAIRS CORRESPONDENT) ON 7 DECEMBER 2018: "CONSECRATED VIRGINS: 'I GOT MARRIED TO CHRIST'

Jessica Hayes bought herself a wedding gown, a veil and a ring. But when she stood at the altar facing the bishop during a solemn religious ceremony, there was no groom by her side.

She was getting married to Jesus Christ.

Ms Hayes, 41, is a consecrated virgin - a vocation taken by women within the Catholic Church who wish to give themselves as brides to God.

Even within Catholicism, consecrated virgins are little-known - partly because the vocation was only publicly sanctioned by the Church less than 50 years ago.

During the consecration ceremony, the candidate - who wears a bride-like, white dress- makes life-long chastity vows and promises never to

engage in sexual or romantic relationships.

The women also wear a wedding ring - a symbol of their betrothal to Christ.

"I often get asked: 'So, are you married?'" says Ms Hayes, who is one of this year's BBC 100 Women. "I usually just reply with a really brief explanation that I am similar to a religious sister, that there's a total commitment to Christ, but that I live out in the world."

She is one of 254 "brides of Christ" in the US, according to the United States Association of Consecrated Virgins (USACV) - whose day jobs range from nurses and psychologists to accountants, business women and fire fighters.

There are at least 4,000 consecrated virgins in the world, according to a 2015 survey, and the Vatican says there has been an upsurge of vocations "in very diverse geographic areas and cultural contexts".

Unlike nuns, consecrated virgins do not live in enclosed communities or wear special clothes; they lead a secular life, have jobs and support themselves.

There is no such male equivalent in the Catholic Church.

"I have been a teacher for 18 years, I'm actually teaching at the same high school that I went to," says Ms Hayes, who lives in Fort Wayne, Indiana, US.

"[Before my consecration] I realised I didn't share a call to [the] community life nuns live, in a religious congregation or with a specific apostolate [a form of evangelistic activity or work] that each of these communities would have."

When she is not teaching, most of her time is devoted to private prayer and penance. She reports to a bishop and keeps regular meetings with her spiritual adviser.

"I live in a neighbourhood, I belong to the parish that's just two miles away from my home, I am available to help family and friends. And then I teach, so I am surrounded by people during the day, but still accommodate a special consecration to the Lord around that."

She has been in romantic relationships in the past but says they never made her feel complete.

"I thought I was called to married life, [which] is a very natural desire for

the human person. So I did date... but never seriously."

"I dated all good people, but with no-one I felt that pursuing it further was the best thing to do at the time." [<https://www.bbc.com/news/world-us-canada-45968315>]

— MR. RAYMOND'S BISCUIT —

"OH YES DETAILS.
AND EVERMORE IN.
SO MANY IT FAILS.
'T WAS SUCH A SIN.

CREME OF THE DO 🍌.
WAS EVER SO FINE.
WHIPPED AVOCADO 🥑.
JUST SUBLIME."

YOUTUBE: "Anthony Hopkins as Harvey Kellogg in Road to Wellville
- Hot Biscuit!"

<https://www.youtube.com/watch?v=RblbZQth0KE>

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0104 HOURS ON 22 MARCH 2017: "My dearest Fiona {white, fair} (and Black Betty {oath of God, or God is satisfaction}),

I would very much like you both to give me a ***BLUMPKIN*** (ie. the delicately balanced art of getting your c@ck sucked while taking a dump; Courtesy: www.urbandictionary.com)

Love, Your Colonel"

— ODE TO TRUMP'S FANNY —

"WHAT A ***COZE***
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

I'M A GRUNT

SHE A TOAD.
DRY OLD C@NT
TILL I LOAD.

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE ***BLUMPKIN***

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT
T'IS MY FRUMP."

COZE

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causārī to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 March, 2017; Courtesy: www.dictionary.com

REDUCTIO AD TRUMPIUM@{

@1: Sup: 5 (**#5**); Ego: 73 (**#73**),
@2: Sup: 2 (**#7**); Ego: 39 (**#112**),
@3: Sup: 43 (**#50**); Ego: 22 (**#134**),
@4: Sup: 45 (**#95**); Ego: 64 (**#198**),
@5: Sup: 3 (**#98**); Ego: 46 (**#244**),
@6: Sup: 4 (**#102 - I AM NOT RAPACIOUS** {%4}); Ego: 49 (**#293**),
@7: Sup: 29 (**#131**); Ego: 55 (**#348**),
@8: Sup: 10 (**#141**); Ego: 64 (**#412**),
@9: Sup: 63 (**#204**); Ego: 49 (**#461**),
@10: Sup: 36 (**#240**); Ego: 47 (**#508**),
@11: Sup: 2 (**#242**); Ego: 54 (**#562**),
@12: Sup: 58 (**#300**); Ego: 57 (**#619**),
@13: Sup: 70 (**#370**); Ego: 44 (**#663**),
@14: Sup: 38 (**#408**); Ego: 69 (**#732**),
@15: Sup: 65 (**#473**); Ego: 69 (**#801**),
@16: Sup: 37 (**#510**); Ego: 8 (**#809**),
@17: Sup: 1 (**#511**); Ego: 16 (**#825**),
Male: #511; Feme: #825

}

**COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D.
PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0009
HOURS ON 9 JUNE 2017: "ANGEL GABRIEL, WHY IS YOUR HAND ON
MY DING-DONG?**

[I want to 'paragoge' (alt: 'pougue' as to imply #RESH meaning HEAD)
but i]sn't that against god's rule?"

GRUNT* / *POUGUE

- to utter the deep, guttural sound characteristic of a hog.
- A guttural noise made for several different circumstances: happy, sad, yes, Is no, oh yes, oh god yes, *during* *sex* taking a shit
- taking a grunt is also known as taking a shit.
- to grumble, as in discontent.
- [Slang]: a soldier, especially an infantryman.
- [Slang]: a common or unskilled worker; labourer.

The opposite of a 'grunt' is a 'pougue', which is a derogatory reference to pretty much anyone who isn't a grunt, but normally reserved for Marines who work in an office or some other rear-echelon job as part of their regular duties ('In the rear with the gear'). Call a pougue a 'grunt' and they love it, but call a grunt a 'pougue' and see what happens.

SISTER JU JITSU FIONA (GREG HUGHSON@GMAIL.COM) @ 0155 HOURS ON 20 JUNE 2017 (?): "The Mosque attack.

Is it the first of many such retaliations or could it be the beginning of a unification of the until now, silent, western Muslim and the public, western world ?

G"

— THUNDERSTRUCK —

"GABRIEL {#246 - Man of God} FLY TO ME.
I MUST IMPUGN.
BEFORE 6TH JUNE.
ELSE NE'ER BE FREE."

<<http://www.grapple369.com?zen:1,row:2,col:2,nous:14>>

YOUTUBE: "Military Montage to Thunderstruck"

<<http://www.grapple369.com/movies/Military%20Montage%20to%20Thunderstruck%20%5B360p%5D.mp4>>

SISTER JU JITSU FIONA (GREG HUGHSON@GMAIL.COM) @ 0156

HOURS ON 20 JUNE 2017 (?): "Whatever fits COLONEL

Sister FIONA

p.s.[s.t.]

I 🗨️ love you"

DOLF: "PARK IT HERE MY FANBOI:



<http://www.grapple369.com/images/STOLENCHILDREN_001.jpeg>

KERNEL EDMUND [T.U.R.D. PHILOSOPHER / VIETNAM VETERAN]

BURKE: "And I you, my sweet Virgin of Carnal Delights!"

DOLF: "ICE-CREAM ANYONE?"



<http://www.grapple369.com/images/STOLENCHILDREN_003.jpeg>

SISTER JUJITSU FIONA (GREG HUGHSON@GMAIL.COM): "HERE'S A GENTLE ARTICLE CONCERNING SMALL HOMES, APARTMENTS, ETC.

DOLF !!

is solution I found and it is cool !

GET LARGER APPARTMENT

easy

SISTER FIONA

p.s. lettuce get colonel"

RACHEL [COCKROACH] BEN LEVI: "wish you were here so bad... :-(((

come be my baby...

please...

i love you so much...

i want to share a life with you...

live under the same roof...

sleep in the same bed...


poop 🍌 in the same pot... (lol)

etc....

(LOLOLOL)"

KERNEL DON JUAN: "The part about bl@mpkins is what I want."

<<http://www.grapple369.com/jubilee2000.html>>

DOLF: "I note  the perverse affectations of your depraved insinuations as a sadomasochistic nun but the sisters of Perpetual Indulgence don't behave in such an amoral manner as yourself."

There is hardly enough room here to swing a *PUSSY* as it's a *DUNNY* and that is even worse than a *DUMP* mate, if you get my drift.

By the way I saw the KERNEL on Saturday 4 March, 2017 trying to *PIMP* your *FANNY* as a *TROLLEY* *DOLLY* whilst *MILE* *HIGH* (ie. just name your poison and it comes with a *TRICK* you'll never forget) and he had a picture of you in hand.

Here is the picture:



<<http://www.grapple369.com/images/POTUS%20-%207.JPG>>

I am going to have to get an Intervention Order from the Magistrates Court so as to silence your C@NT BUNT with reason."

FRAN SNORTILUS (CUNNI[NG]-LINGUIST@LOONYNUTTERS.COM) @ 1528 HOURS ON 18 APRIL 2018: "You don't need to keep demonstrating that you are stupid. It's a known fact."

WOLFGANG [CHECKMATE] VILLALOBOS DOW #1 (LUNATIC.FRINGE@THE.EDGE) @ 0637 HOURS ON 19 APRIL 2018: "Ah... you ARE an Aussie. Your demeano[u]r has betrayed you."

LIONS GROWL OF BUTCHERS FOUL [SIMIAN MONKEY] (SCREAMING.NUTBAG@GMAIL.COM) @ 1008 HOURS ON 19 APRIL 2018: "He wasn't being *that* mean."

DOLF @ 1356 HOURS ON 20 APRIL 2018: "Cease your [unauthorised use of my INTELLECTUAL PROPERTY:

LIONS GROWL OF BUTCHERS FOUL:

#261 as [#1, #200, #10, #10, #40] = 'ariy (H738): {#4 as #211} 1) *LION*; 1a) pictures or images of lions;

] as slander against both myself and Sovereign Principles of the Letters Patent to the federation of the Commonwealth you jingoist godless neo-nazi scum as your impositions upon ANZAC DAY have been disavowed...

— **IS OUR SAINT *THERESA* A NAUGHTY GAL? —**

"ENOUGH IS ENOUGH.
I'M QUITE THE FAN.
IRON TO THE CORE.
SHE CAN BE TOUGH.
MY OATH SHE CAN.
BUT LOTS MORE."

Won't your children be pleased with their sashaying popeye when your seditious anonymity is unmasked as a maggot.

Shouldn't you be off to a picnic in the woods somewhere today (20/4)?

YOUTUBE: "Teddy Bear Picnic"

<<https://www.youtube.com/watch?v=YDndFOtBy-E>>

YOU ATHEISTIC CHRIST MURDEROUS NEO-NAZI CULTISTS ARE A SANDWICH SHORT OF A PICNIC."

YOUTUBE: "Michael Jackson - They Don't Care About Us (Brazil Version)"

<https://www.youtube.com/watch?v=QNJL6nfu__Q>

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "By contrast, Sunset Chateau has got more rooms than yer Father's Heavenly Mansion."

SIR GREGORY [DRUG LORD] HALL, ESQ.: "If only I were lucky enough to live in such an opulent and roomy abode.

One thing I would surely do is set aside a suite of rooms for the exclusive use of Sister Fiona so she and her nubile accomplices could perform some

proper *training* on me [as our cause célèbre of witches TERNIO ANAGRAM brew attempts to steal Dolf's Intellectual Property DMCA rights as we will have to pay 💰 for every vile word of thieving hatred from his rainbow 🌈 pot of gold]."

SISTER JU JITSU FIONA (GREG HUGHSON@GMAIL.COM) @ 0020 HOURS ON 3 OCTOBER 2017: "Specific Laws in Leviticus against COLONEL EDMUND BURKE:

Specific Laws in Leviticus against COLONEL EDMUND BURKE.

Please Edmund read that book from start to finish and abide by his commandments for your own good.

Sister FIONA"

TRAUMATISED OF ELIZABETH BAY 28 YO: "Oh I love this.

READ TILL THE END!

It's lovely xxxx

I sent an angel to watch over you last night, but it came back.

I asked 'why?' ... The angel said: 'angels don't watch over angels!'

Twenty angels are IN your world.

Ten of them are sleeping, nine are playing, one is reading this message... Send this to ten friends including me if I don't get it back I guess I'm not one of them.

As SOON as you get five replies, someone you love will quietly surprise you xxxx please read . . . Not joking . . . YOU have been struggling with something.

A blessing is coming your way.

If you believe in karma send this message on, please don't ignore it, you are being tested.

Karma is going to fix two things (BIG) tonight xxx"

DOLF: "Here's Karma for you KERNEL.

I suppose given such a value as one of the few angel 🙏 empathies that I've seen from you, do you then want to have a Catholic Priest give you the last rights?"

YOUTUBE: "The Exorcist What An Excellent Day For An Exorcism."

<<https://www.youtube.com/watch?v=mYbKYyYkx1o>>

When refusal of communion of 1998 / 2000 CE becomes Cardinal George Pell's war crimes prosecution of 2017 CE with a universal jurisdiction:

YOUTUBE: "Come Home Cardinal Pell - (Tim Minchin)"

<<https://www.youtube.com/watch?v=EtHOMforqkx>>

Your egoistical explanations are not an adequate response to discharge any accountability of TREASON as the liability for the incitement of neo-fascist volkish as jingoistic crimes perpetuated against the self-identity as formula of autonomy which are protected as Sovereign Principles of the CROWN under our Constitution."

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D.

PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE: "Er, Dolf?

If a Catholic priest were to give a feller these 'last rites,' that feller would need to be face down, woodn't he?"

DOLF: "I'm planning for the occasion when you are executed (ie. I hope it doesn't take 25 years like American Truth, Justice or what ever way) for dehumanising cause célèbre as crimes against humanity and treasonous and war crimes usually are.

So in your face douche bag 🍑

YOUTUBE: "I'm Melting! - The Wizard of Oz Movie(1939)"

<<https://www.youtube.com/watch?v=aopdD9Cu-So>>

THE CHAD (CHADABRYANT@AOL.COM) @ 1145 HOURS ON 26 SEPTEMBER 2017: "(OFF TOPIC OR OPERATION TRANSFORMATION) IF YOU'RE CRYING OVER ANYONE TAKING A KNEE DURING THE NATIONAL ANTHEM..."

Leave it to you to COMPLETELY MISS THE FUCKING POINT.

I think it's about time to make sure that you're barred from any movie or TV set in the entire state of Jawwwjuh hh. Your personal history makes you a danger."

DOLF @ 0653 HOURS ON 19 SEPTEMBER 2017: "And this means of NEGOTIATING / MONITORING PEACE AS A COMPUTING FUNCTION() will obviate by effectual use of diplomacy and dialog the need for bludgeon / machine gun use of force by such as sanctions and expulsions of diplomats."

SKEET [MOSQUITO] (SKEET@INVALID.INVALID) @ 1155 HOURS ON 26 SEPTEMBER 2017: "How long you gonna keep this charade up?"

— PHARAOH'S PROPHYLACTIC —

"T'WAT 'N TRIPE.
'TIS JUST THE THING.
DON'T BE A SNIPE.
AND DRESS YA DING."

YOUTUBE: "CONDOM COMMERCIAL"

<https://www.youtube.com/watch?v=__yX4ThxfEw>

THE CHAD (CHADABRYANT@AOL.COM) @ 1201 HOURS ON 26 SEPTEMBER 2017: "How long are you going to be an ignorant jackoff?"

DOLF @ 1211 HOURS ON 26 SEPTEMBER 2017: "What point is that?"

That I am in the Land of OZ skipping down the Yellow Brick Road using your intestines as Mary Poppins skip rope.

Singing 'We are off to see the Wizard'

Whilst wearing my 'GRAPPLE KINGDOM' wrestling black tee-shirt ..."

<<http://www.grapple369.com?time:12.11>>

SKEET [MOSQUITO] (SKEET@INVALID.INVALID) @ 1220 HOURS ON 26 SEPTEMBER 2017: "Just the response I expected."

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0017 HOURS (AEST) ON 22 AUGUST: "F@CK YOU, DOLF:

and that camel you rode in on."

% (PERSENT@GMAIL.COM) @ 0031 HOURS (AEST) ON 22 AUGUST 2017: "he rode in on pleasence"

DAVID (DD@DAVIDDW.COM) @ 0142 HOURS (AEST) ON 22 AUGUST 2017: "nice pony"

— SK@T H8R —

"BIN IT OR KURB IT.
NOT STREET WISE.
MIRROR SAYS IT ALL.
JUST WEARING SH@T.
YA FACE DISGUISE.
DEPRAVITY'S PALL."

DOLF @ 0234 HOURS ON 22 AUGUST 2017: "Well thanks.

"And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of

God." [Matthew 19:24 (KJV)]

It's like this buddy, the last couple of times we have spoken you have left me hanging as if we weren't really having a conversation of any importance and I don't enjoy such PIKE.

So I won't message any further if you don't mind.

Have a good time with the eclipse darkness:

"And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward." [Isaiah 8:21 (KJV)]

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0307 HOURS (AEST) ON 22 AUGUST 2017: "R.U.S.H L.I.M.B.A.U.G.H WARNS OF ANOTHER CIVIL WAR:

Dolf, Rush said he wants yer lips on his dipstick."

DOLF @ 0337 HOURS ON 22 AUGUST 2017: "BANG 🌟 BANG 🌟 BANG 🌟 RAT A TAT TAT POP POP POP

TRACK LISTING

- #1 - Rave On Sad Songs
- #2 - Lake Superior
- #3 - Love Is a Dirty Word
- #4 - Bitch City
- #5 - High Summer
- #6 - Cold Blue Halo
- #7 - Love Is a Chain
- #8 - Long May You Love
- #9 - The Slowest Dance
- #10 - Winnipeg Winds
- #11 - Vanderpool Vanderpool"

<https://en.wikipedia.org/wiki/Rat_a_Tat_Tat>

ORGANIZATION: Mixmin (German anonymous remailer)

MESSAGE-ID: (onf7cp\$9vf\$1@news.mixmin.net)

SUB-MARINER (NAMOR@LEMUR.IA) @ 0405 HOURS ON 22 AUGUST 2017: "BIGOTED TEACHER SUSPENDED WITHOUT PAY:

Laugh, laugh, laugh, laugh!

@U

'Every record has been destroyed or falsified, every book has been rewritten, every picture has been repainted, every statue and street and building has been renamed, every date has been altered. And that process is continuing day by day and minute by minute. History has stopped. Nothing exists except an endless present in which the Party is always right.' [George Orwell: 1984]"

DOLF @ 0543 HOURS ON 22 AUGUST 2017: "Software BOTS are an unlawful weapon that are intent upon dehumanising a person and therefore crime against humanity as war crime {

World War I, also known as the First World War, the Great War, or the War to End All Wars, was a global war originating in Europe that lasted from 28 July 1914 to 11 November 1918.

TOTAL SOLAR ECLIPSES (OF ISSUE)

- 21 August 1914
- 3 February 1916 (UTC) / 4 February 1916 (AEST)
- 8 June 1918 (UTC) / 9 June 1918 (AEST)

} for which an universal jurisdiction applies and the matter may be heard with a local court in absentia.

It will be alleged within any prosecution for TREASON that you have by participation within the Saint Andrews Religious / State which included the Returned Services League (RSL) and businesses as cause célèbre by stalking acts accompanying slanderous defamation as dehumanizing

propaganda and warfare against the civilian population by a prejudiced and contrived partiality shown to our Australian Federation of 1901 and the Boer War Memorial.

Sought to utilize the occasion of this eclipse occurring on 21 August 2017 (UTC) / 22 August 2017 (AEST) to circumvent the accusation of any equivalence to German Fascist identity.

YOUTUBE: "Monty Python: What have the Romans ever done for us?"

<<https://www.youtube.com/watch?v=Y7tvauOJMHo>>

"And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?" [Mark 12:14 (KJV)]

— **DOING THE BL@MPKIN MONO SYM-BULIMIA** —

"CY NO CU
OH YO MO
OF TU TU
OR MU MU
SO IN TO
YE LA LA
TA TA BI"

YOUTUBE: "Justified And Ancient [All Bound For Mu Mu Land] - The KLF (MV) 1991"

<<https://www.youtube.com/watch?v=LWuPPMTiuRw>>

That the GLBTI Community is by this document entitled to take legal action against all and any such persons who are publicly advocating a 'Vote: NO' within the statistical survey as to be a breach with respects to same sex marriage being a COMMON / NATURAL LAW entitlement as the exercise in will by the self identity as formula of autonomy even though a latent CONSTITUTIONAL entitlement for such citizens that was otherwise enacted by Queen Victoria's LETTERS PATENT to the Federation of the COMMONWEALTH OF AUSTRALIA (1901).

NOMEN NESCIO [LATIN: I DON'T KNOW THE NAME]

(NOBODY@DIZUM.COM) @ 1213 HOURS ON 1 OCTOBER 2017: "For God's sake, vote NO.

NO"

DE CHUCKA (DECHUCKA1@HOTMAIL.COM) @ 1259 HOURS ON 1 OCTOBER 2017: "WRONG!!

Government actually exists."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1223 HOURS ON 1 OCTOBER 2017: "What does changing the wording of the Marriage Act have to do with what is taught in schools?

Gender fluidity can be taught with or without marriage equality.

[And] there was once a time when all people believed in God and the church ruled. This time was called The Dark Ages. [Richard Lederer]"

PETZL (PETZLX@GMAIL.COM) @ 1257 HOURS ON 1 OCTOBER 2017: "Once abolish the God and the government becomes the God. [G.K. Chesterton]

[On] Same Sex Marriage It is ok to vote no [since] 'two blokes and a cocker spaniel don't make a family'"

You'll never believe why the Army sacked this decorated intelligence officer."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1226 HOURS ON 1 OCTOBER 2017: "And...

1. God is made up. Pretend.
2. It's a survey, not a vote. A popularity contest.

God is '...arguably the most unpleasant character in all fiction: jealous

and proud of it; a petty, unjust, unforgiving control-freak; a vindictive, bloodthirsty ethnic cleanser; a misogynistic, homophobic, racist, infanticidal, genocidal, filicidal, pestilential, megalomaniacal, sadomasochistic, capriciously malevolent bully.' [Richard Dawkins]"

DOLF @ 1311 HOURS ON 1 OCTOBER 2017: "THIS IS A MATHEMATICAL COMPUTATIONAL DESCRIPTION AS FUNCTION() OF THE GODHEAD WHICH IS AS GNOSIS OBTAIN BY INTROSPECTIVE SELF REALISATION:

"[A Prayer of David {week beloved; dear}] Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Hold up my goings in thy paths, that my footsteps slip not. I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech. Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

Keep me as the apple of the eye, hide me under the shadow of thy wings, from the wicked that oppress me, from my deadly enemies, who compass me about. They are inclosed in their own fat: with their mouth they speak proudly. They have now compassed us in our steps: they have set their eyes bowing down to the earth; Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword: From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the

rest of their substance to their babes."

As something altogether different to the Animal Nature--we exist to find a mate and breed: "Natural sexual union takes place either in accordance with mere animal nature (**vaga libido, venus volgivaga, fornicatio**) or in accordance with law.

Sexual union in accordance with law is marriage (**matrimonium**), that is, the union of two persons of different sexes for lifelong possession of each other's sexual attributes.

The end of begetting and bringing up children may be an end of nature, for which it implanted the inclinations of the sexes for each other; but it is not requisite for human beings who marry to make this their end in order for their union to be compatible with rights [as in the circumstance of same-gender bonding aspirations 'Lawful Sexual Activity'], for otherwise marriage would be dissolved when procreation ceases. [Kant 1724-1804, The Doctrine of Right, The Metaphysics of Morals, para 25]

AS FOR ME, I WILL BEHOLD THY FACE IN RIGHTEOUSNESS: I SHALL BE SATISFIED, WHEN I AWAKE, WITH THY LIKENESS." [Psalm 17:1-15 (KJV)]

YOUTUBE: "Snap - The Power (HQ)"

<https://www.youtube.com/watch?v=_BRv9wGf5pk>

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1013 HOURS ON 8 DECEMBER 2018: "Who the hell are you replying to?"

Please learn to Usenet."

DOLF @ 1246 HOURS ON 8 DECEMBER 2018: "I rest my case on the available proof that we are not having a conversation because you are not capable of cohering reality."

WOTAWONDERFULWORLD

(WOTAWONDERFULWORLD@FOOBAR.COM) @ 1635 HOURS ON 8

DECEMBER 2018: "Got to agree with Dolf on this one."

DANIEL60 (DANIEL47@ETERNAL-SEPTEMBER.ORG) @ 2355

HOURS ON 8 DECEMBER 2018: "So you know what "cohering reality" is?? Really?? Please explain!! "

DOLF @ 0156 HOURS ON 9 DECEMBER 2018: "What do you mean by the statement:

OMG 🤔

Is it a statement of congruence or incongruity...

Or is it a statement of differentiated truth rather than an attainment of declarative opportunism within a quagmire as otherwise plethora of conceit?

Unity of apperception as syncretic congruence by the INTELLECTUS conveying a steeped concordance of temporal reality with the trinomial mathematical theoretical noumena...

So am I self aware here in the now or am I supra-naturally also within eternity as immortality looking down upon my chronological existentiality as a portal context which adheres by relativity natural associators to a physicality as presence of mortal being.

The PRINCIPLE OF EVIDENTIAL EXISTENTIALITY in philosophy is a principle that explains and gives value to the existence of entities. The principle states that the reality of an entity's existence gives greater value to prove its existence than would be given through any outward studies. The principle has become a backbone of the God argument, stating that because God is a self-evident entity, His existence can only be shared by humans, thus proof of God is unnecessary and moot. It appears that the existence is primarily evident to the self only. The God or Supreme self is perceivable to the self. So evidentially self perception is followed by God perception and so on. [https://en.m.wikipedia.org/wiki/Evidential_existentiality]

If I may then state the cognitive hypothesis as the theoretical obvious:

The SEPTET driver to the mathematical theoretical noumenon provides by an equitable distribution of trinomial number an ontological basis for the entelechy:

- the realization of potential.
- the supposed vital principle that guides the development and functioning of an organism or other system or organization.
- such self-organization requires a special biological force which is known as entelechy.
- the soul for the spiritus

It therefore may be considered as quintessentially the 'INTELLECTUS AS GENITIVE VOLUNTĀTIS' of an unencumbered will and ought to conform with the following dialectic which chronicles the: levels / phases / stages / duration / milestone of any perennial cycle as the dispensational governance basis of LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 represented by a theoretical mathematical trinomial noumenon as an Intellectual Property:

MENTALISM: #1 - Will, free will, choice / **Remember the Sabbath Day**

CORRESPONDENCE: #2 - desire, inclination / **Honour Parents**

VIBRATION: #3 - disposition towards (something or someone) / **Do Not Kill**

POLARITY: #4 - favour, affection / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)**

RHYTHM: #5 - last will, testament / **Do Not Steal**

CAUSE AND EFFECT: #6 - goal, object, purpose, intention / **Do Not Bear False Witness**

ENGENDERING / ENUMERATE: #7 - signification, import / Do Not Covet [LATIN definition: VOLUNTĀTIS]

The NOLUNTĀTIS is then a consequence of an opposition as consideration being a question of relativity as the interoperability by mutuality on what #8 - TRANSFORMATIVE prototype is to be deployed where the default is the hetero-square spirogyra order:

#8 as **TRANSFORMATIVE PROTOTYPE: #1 - unwillingness;**

But this is in my view a matter of protocol selection which can be identified by the classification duality of both the cryptographic # and the vRUDOLPH DATE being determined by a cosmogonic observation as computation of rational 22/7 from #0 of Equinox on Wednesday of 20 March 1996 associated to any EVENT as slider dispersal from calendar to the noumenon.

The Autonomous Prototype is then the source amalgamation of the binomial, trinomial and chronomial (#YEAR, #DECADE, #CENTENARY and #MILLENNIUM orientation) meta descriptor prototypes for each MIRRORED reality:

#9 as **MIRRORED AUTONOMOUS PROTOTYPE OF EACH OTHER'S SOVEREIGN AUTONOMY: #2 - ill will, negative disposition (toward something)** [LATIN definition: NOLUNTĀTIS]

Thus you have the effectual common FIVE-POINTED star 🌟 means as the indigenous value of your respective flags to anchor your co-operative agreement for prosperity.

WORK IN PROGRESS NOTES OF 15 JULY 2006 [SUBJECT TO REVISION]: WAS GOVERNOR PHILLIP A BETTER VISIONARY LEADER THAN JOHN HOWARD?

With respects to the Egyptians {that troubles or oppresses; anguish} claim to a Sovereign State as that which was then later the basis of Roman Empire Governance, we draw upon this observation: "[And Moses](#)

{taken out; drawn forth} was learned in all the wisdom of the Egyptians {that troubles or oppresses; anguish}, and was mighty in words and in deeds." [Acts 7:22 (KJV)]

+ 0, 27, 54 {ie. Realm of its Nature as Heaven - Formula of Universal Law}

+ 0, 9, 18 {ie. System's Cosmology as Earth - Formula of Humanity}

+ 0, 3, 6 {ie. Self identity - Formula of Autonomy}

+ 1, 2, 3 {ie. Formula of Progression of individual phenomena} =

GENESIS DAY #4

= TETRAGRAMMATON HIERARCHY VALUE AS HOMOIOS THEORY OF *NUMBER*.

H27 + H9 + H3 + H2 = #41 as #CENTRE = GENESIS DAY #1

H54 + H18 + H6 + H3 = #81 as #WAN WU = GENESIS DAY #2

+ 0, 81, $9(9^2+1)/2$ = #369 {ie. ORGANIZATION OF THE MYRIAD OR *NUMBER* OF THINGS (WAN WU) OF SOCIETY AND NATURE} = GENESIS DAY #3

FOR AN EXPLANATION OF THESE PRINCIPLES REFER TO IMMANUEL KANT'S TREATISE ON GROUNDWORK OF THE METAPHYSICS OF MORALS (1785) ET AL:

FORMULA OF UNIVERSAL LAW:

Kant's supreme moral principle or "categorical imperative"; Variant translations:

- Act only on that maxim which you can at the same time will that it should become a universal law.
- Act as if the maxim of thy action were to become by thy will a universal law of nature.
- So act that your principle of action might safely be made a law for the whole world.
- May you live your life as if the maxim of your actions were to become universal law.
- Live your life as though your every act were to become a universal law.

- Do not feel forced to act, as you're only willing to act according to your own universal laws. And that's good. For only willful acts are universal. And that's your maxim.

I do not, therefore, need any penetrating acuteness to see what I have to do in order that my volition be morally good. Inexperienced in the course of the world, incapable of being prepared for whatever might come to pass in it, I ask myself only: can you also will that your maxim become a universal law?

Even if there never have been actions arising from such pure sources, what is at issue here is not whether this or that happened; that, instead, reason by itself and independently of all appearances commands what ought to happen; that, accordingly, actions of which the world has perhaps so far given no example, and whose very practicability might be very much doubted by one who bases everything on experience, are still inflexibly commanded by reason ... because ... duty ... lies, prior to all experience, in the idea of a reason determining the will by means of a priori grounds.

Morality is thus the relation of actions to the autonomy of the will, that is, to a possible giving of universal law through its maxims. An action that can coexist with the autonomy of the will is permitted; one that does not accord with it is forbidden. A will whose maxims necessarily harmonize with the laws of autonomy is a holy, absolutely good will. The dependence upon the principle of autonomy of a will that is not absolutely good (moral necessitation) is obligation. This, accordingly, cannot be attributed to a holy being. The objective of an action from obligation is called duty.

[<https://en.wikiquote.org/wiki/Immanuel_Kant>]

FORMULA OF HUMANITY:

Kant developed three principal formulas of the categorical imperative. The first and most well known of these is the so-called "formula of universal law." The second is the "formula of humanity." This one has been almost as interesting to commentators and critics as the first formula. To some, in fact, the formula of humanity is an even more interesting expression of Kant's basic insights in ethics.

If the validity of the categorical imperative depends on humanity's existing as an end in itself, as it does according to Kant's moral realism, then the categorical imperative should forbid any action that treats humanity merely as a means. By this line of reasoning Kant sees that an alternative version of the categorical imperative can now be expressed as: "So act that you use humanity, whether in your own person or in the person of any other, always at the same time as an end, never merely as a means " (Kant 1997, 38/4:429).

THE FORMULA OF AUTONOMY

A third version of the categorical imperative follows in Kant's text almost immediately upon the four examples of duties derived from the second version, the formula of humanity. This new formula, emphasizing the way we may be supposed to have acquired our subjection to moral requirements, is called the formula of autonomy. It says that we are subject to the requirement of our maxims' conformity to universal law through our own free will. That is what Kant indicated in the quotation above, referring to the will's "giving the law to itself" (Kant 1997, 39/4:431).

The derivation of the formula of autonomy. The premises by which we arrive at a version of the categorical imperative referencing autonomy—the self-legislation of moral requirements—are the previous two versions. Kant presents the argument as follows:

the ground of all practical lawgiving lies (in accordance with the first principle) objectively in the rule and the form of universality which makes it fit to be a universal law (possibly a law of nature); subjectively, however, it lies in the end; but the subject of all ends is every rational being as an end in itself (in accordance with the second principle); from this there follows now the third practical principle of the will, as supreme limiting condition of its harmony with universal practical reason, the idea of the will of every rational being as a will giving universal law. (Kant 1997, 39/4:431)

In order to see how we arrive at the formula of autonomy at the

conclusion of this derivation it is necessary to focus on the second premise, the formula of humanity. Here the important concept of an "end" implies legislation, or lawgiving. It is possible to see an end, like a law, as something making it necessary to will an action—either as a means of bringing about its existence, or in order not to bring about its non-existence. If every rational being is an end in the latter sense, as implied by the formula of humanity, then every rational being is lawgiving. Here we do not conceive of something else—like God—legislating that all rational beings are to be treated always as ends, on account of their intrinsic value. Instead, the idea is that each rational being, simply in virtue of being an end in itself, makes necessary (legislates) that it be treated always as an end. The legislation given by each is also universal, applying to itself as well as to every other rational being. Hence, the third version of the categorical imperative commands not acting on any maxim that could not qualify as giving universal law. [<http://myweb.ecu.edu/mccartyr/GW/FormulaOfHumanity.asp>]

Philo naturally supposes that when 'Moses says also 'in the beginning God created the heaven and the earth' he is here taking the beginning to be, not as some men think, that which is according to time, but rather according to number--that 'In the beginning he created' is equivalent to 'first of all he created the heaven'. [Philo, *De Opificio Mundi*, para 26-27]

Thus what Philo is here conveying as the continuing powers or by such name this worldview was created {ie. "He created His universe with three Books (Sepharim), with Text (Sepher) with Number (Sephar) and with communication (Sippur)!" [Rabbi Aryeh Kaplan, *Sefer Yezirah In Theory and Practice 1:1*]}, relates to his central involvement in the crisis within his community, as a pogrom initiated during the reign of the Roman emperor, Gaius Caligula by the prefect Flaccus Avillius in 38 CE who was an intimate companion of Tiberius Caesar (14-37 CE): "I praise Flaccus {ie.

'The scribes were a superfluous body when he had made such advances towards the knowledge of all things, whether important or trivial, by his extended experience, that he not only surpassed them, but from his great accuracy was qualified instead of a pupil to become the instructor of those

who had hitherto been the teachers of all other persons.' [Philo of Alexandria, Flaccus 2, 7]

}, not because it is right to praise an enemy, but in order to make his wickedness more conspicuous; for pardon is given to a man who does wrong from ignorance of what is right; but he who does wrong knowingly has no excuse, but being already condemned by the tribunal of his own conscience." [Yonge's Philo The Complete Works, 1993:x, 725]

There appears within Philo's writings such as 'On Cherubim', a reliance upon an underlying remarkable 'thematic, allegorical and gematric' paradigm associated with the 'Divine Name of Extension' being an anagrammation obtained from [Exodus 14:19-21]. As being a Torah technology comprising an encyclical Kabbalistic architecture of Angels which he asserts relates to a Solar/Chronos and deeming or reasoning rationale: "And God cast out Adam {Taken from 4 corners; earthy; red}, and placed him opposite the paradise of happiness; and he placed there the Cherubim and a flaming sword, which turned every way, to keep the way of the tree of life. [Genesis 3:24]"

The consideration is that the numbering schema as encyclical architecture used within his writings such as "Treatise on Virtues & the Office of Ambassadors" or otherwise known as "On Embassy to Emperor Gaius (Caligula) 39/40 CE", deploys a mathematical / Kabbalistic science associated with a Natural Philosophy that he derives from the Torah, but otherwise claims originates with Abraham: "Philo deduces formally from the Old Testament all those philosophical doctrines which he had in fact appropriated from the Greek philosophers. Not in Plato, Pythagoras and Zeno, but above all in the writings of Moses, is to be found the deepest and most perfect instruction concerning things divine and human. In them was already comprised all that was good and true, which the Greek philosophers subsequently taught. Thus Moses is the true teacher of mankind, and it is from him—as Philo, like Aristobulus, presupposes—that the Greek philosophers derived their wisdom." [Emil Schürer, The Literature of the Jewish People in the Time of Jesus, pp. 366-367]

If the view is held that each Daemon / Angel entity is considered as

comprising a gematric zone, where each notion within his treatise is in effect a virtual or vMeme/Moment object, then we may assume that because Philo subscribes to Moses a pre-eminant status, his 'On Cherubim' is the more transcendent of the two exegesis and provides the key as to an understanding of the essential character of those contemplative zones. If indeed he, was in effect dichotomic in his actions and duplicitous in flattering praise as the Damascus Document suggests: "...seek[ing] easy interpretations, chose illusions, scrutinised loopholes, chose the handsome neck, acquitted the guilty and sentenced the just, violated the covenant, broke the precept, banded together against the life of the just man, their soul abominated all those who walk in perfection, they hunted them down with the sword and provoked the dispute of the people." [Damascus Document, Geniza A1:18-21]"

Specifically the cabal of Jewish 'rulers, elders, and scribes, as well as Annas the high priest, Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem.' [Acts 4:5-7] Who as 'Moses Seat' [Matthew 23:2], are here attempting to contravene [Acts 4:23-31], is the sovereign autonomous principle within the domain of time and which may be expressed as the equivalent of Immanuel Kant's (1724-1804) practical syllogism: "the major premise {YANG/FATHER/HEAVEN/MALE - Formula of Universal Law}, which contains the law of that will; the minor premise {YIN/MOTHER/EARTH/FEMALE - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law; and the conclusion {ZHUN/SON/SEA/ENUMERATE - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand."

a) The first formulation (YANG/FATHER/HEAVEN/MALE - Formula of Universal Law as Sovereignty: #1 - Nature contains Nature {#4 - Nature amended in its Nature}) says: "Act as if the maxim of thy action were to become by thy will a universal law of nature."

b) The second formulation (YIN/MOTHER/EARTH/FEMALE - Formula of Humanity as Head of State: #2 - Nature rejoices in its Nature {#5 - Act of Nature}) says: "Act that you use humanity, whether in your own

person or in the person of any other, always at the same time as an end, never merely as a means."

c) The third formulation (ZHUN/SON/SEA/ENUMERATE - Formula of Autonomy as Individual: #3 - Nature surmounts Nature {#6 - Form of Nature}) is a synthesis of the first two. It says that we should so act that we may think of ourselves as legislating universal laws through our maxims, in a possible Kingdom of Ends. We may think of ourselves as such autonomous legislators only insofar as we follow our own laws.

d) The fourth formulation (ONE - Formula of Progression: #4 - Nature amended in its Nature {#7 - Engendering Nature}) as a progressive adaptation within its sphere of operation.

This duality of the Divine Image as autonomous sovereignty being designated into sub-ordinate spheres, appears to be the underlying philosophical premise as synergistic impetus for survival, conveyed by the claim that the male was created in the 'image and glory of God' and the female created in the 'glory of man': "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman is of the man, even so is the man also by the woman; but all things of God." [1 Corinthians 11:7-12]

We may now analyse Roman Catholic understanding of this Natural Law into these same three constituent parts, and view them as operating within a secondary or subordinate sphere:

a) The Discriminating Norm (Human Nature as Objective & Logical Grounding of Infinity) [as #5 - Act of Nature {#8 - Transforming Nature} being functionally equivalent to (YANG/FATHER/HEAVEN/MALE - Formula of Universal Law as Sovereignty: #1 - Nature contains Nature {#4 - Nature amended in its Nature})],

b) The Binding Norm (Norma Obligans as Subjective Grounding of Infinity), [as #6 - Form of Nature {#9 - Autonomous Nature} being functionally equivalent to (YIN/MOTHER/EARTH/FEMALE - Formula of Humanity as Head of State: #2 - Nature rejoices in its Nature {#5 - Act of Nature})] and

c) The Manifesting Norm (Norma Denuntians) [as #7 - Engendering Nature {#10 - Totality of Nature} being functionally equivalent to (ZHAN/SON/SEA/NUMBER - Formula of Autonomy as Individual: #3 - Nature surmounts Nature {#6 - Form of Nature})]

The discriminating norm is, as we have just seen, human nature itself, objectively considered as the logical grounding of infinity. It is, so to speak, the book as encyclical paradigm in which is written the text of the law as categorical moral imperative, and the classification of human actions into good and bad. Strictly speaking, our nature is the proximate discriminating norm or standard. The remote and ultimate norm, of which it is the partial reflection and application, is the Divine Nature itself, the ultimate groundwork of the created order. The binding or obligatory norm is the Divine authority, imposing upon the rational creature the obligation of living in conformity with his nature, and thus with the universal order established by the Creator. Contrary to the Kantian theory that [Roman Catholic Orthodoxy] must not acknowledge any other lawgiver than conscience, the truth is that reason as conscience is [the] only immediate moral authority which we are called upon to obey, and conscience itself owes its authority to the fact that it is the mouthpiece of the Divine will and imperium. [Natural Law, New Advent Catholic Encyclopedia]

Given the neural linguistic connection (only 22 elements) how did a human brain end up in an animal body? Isn't the regard for the Seventh-day Sabbath also a consideration of Natural Law? If so, how then can the Papal Holy See claim in its representations and protests to the governing authorities in Germany, of the clear and energetic language as a mutual duty to respect and fulfil the obligations of the natural law itself that were confirmed by the Concordat?

Given the 'Male-Female-Number' paradigm as the 'order of male and female' historically espoused by philosophy of religion is only drawn from symbolic theology, there is expressed within the immediate context of Adolf Hitler's four Nuremberg Laws introduced from 15 September 1935 as a Categorical Imperative, an unnecessary repetition in the expression of an idea, especially in the words 'marry/sexual intercourse' which fails to impart any additional force or clearness as the basis for Natural Law's rule of conduct:

a) Marriages between Jews and citizens of German or kindred blood are forbidden. Marriages concluded in defiance of this law are void, even if, for the purpose of evading this law, they were concluded abroad. Proceedings for annulment may be initiated only by the Public Prosecutor.

b) Sexual relations outside marriage between Jews and nationals of German or kindred blood are forbidden.

c) Jews will not be permitted to employ female citizens of German or kindred blood as domestic servants.

d) Jews are forbidden to display the Reich and national flag or the national colors.

Because human actions, which are the subject of laws, are individual and innumerable, it is not possible to establish any law that may not sometimes work out unjustly. Legislators, however, in passing laws, attend to what commonly happens, though to apply the common rule will sometimes work injustice and defeat the intention of the law itself. In such cases it is bad to follow the law; it is good to set aside its letter and follow the dictates of justice and the common good. Logically, chronologically, and ontologically antecedent to all human society for which it provides the indispensable basis, the natural or moral law is neither—as Hobbes, in anticipation of the modern positivistic school, taught—a product of social agreement or convention, nor a mere congeries of the actions, customs, and ways of man, as claimed by the ethicists who, refusing to acknowledge the First Cause as a Personality with whom one entertains personal relations, deprive the law of its obligatory basis.

It is a true law, for through it the Divine Mind imposes on the subject minds of His rational creatures their obligations and prescribes their duties. [Our Knowledge of the Natural Law, New Advent Catholic Encyclopedia]

The obvious consideration is, whether after purging the party of its 'detrimental acts' in 30 June 1934, the German Reich could in reality be a 'legally constituted Government' under the terms of the Concordat Between the Holy See & the German Reich on 20 July 1933--We also see here, that the Roman Catholic Church and presumably other religious communities of faith attitudes towards homosexuality as 'detrimental to family life' is identical to the claim to piety as ecclesiastical oath prescribed within the Concordat between the Papal Authority and the German Reich. And may indeed be viewed as a continuum of inter-related events. In that the Nazi party also denounced homosexuality as not only detrimental to natural population growth, but harmful to the nation's strength and family life. [Ref: © 1997, The Simon Wiesenthal Center]

There was also the "State's interest" associated to Natural Law and to which the ecclesiastical authorities were required to swear allegiance: "Before God and on the Holy Gospels I swear and promise as becomes a bishop, loyalty to the German Reich and to the State of . . . I swear and promise to honor the legally constituted Government and to cause the clergy of my diocese to honor it. In the performance of my spiritual office and in my solicitude for the welfare and the interests of the German Reich, I will endeavor to avoid all detrimental acts which might endanger it." [Article 16 proscribing an ecclesiastical oath -- Concordat Between the Holy See & the German Reich 20 July 1933].

The relationship between the Papal Holy See and the German Reich established on Principles of Natural Law--was described as an intellectual battle against the legitimacy of the Roman Catholic Church on these principles of Natural Law:

"A war which has raged terribly and horribly, like none other in past epochs of the history of humanity is at an end. ...At an end also is an intellectual battle, the goal of which was the destruction of Christianity

and Church among our people; a campaign of lies and treachery against truth and love, against divine and human rights, and against international law." [A pastoral letter of the Archbishops and Bishops of Austria after liberation, dated 17 October 1945]

"The struggle against the Church did, in fact, become ever more bitter; there was the dissolution of Catholic organizations; the gradual suppression of the flourishing Catholic schools, both public and private; the enforced weaning of youth from family and Church; the pressure brought to bear on the conscience of citizens, and especially of civil servants; the systematic defamation, by means of a clever, closely-organized propaganda, of the Church, the clergy, the faithful, the Church's institutions, teachings, and history; the closing, dissolution, confiscation of religious houses and other ecclesiastical institutions; the complete suppression of the Catholic press and publishing houses ...

In the meantime the Holy See itself multiplied its representations and protests to governing authorities in Germany, reminding them, in clear and energetic language, of their duty to respect and fulfil the obligations of the natural law itself that were confirmed by the Concordat. In these critical years, joining the alert vigilance of a pastor to the long-suffering patience of a father, our great predecessor, Pius XII, fulfilled his mission as Supreme Pontiff with intrepid courage." [International Military Tribunal "Blue Series," Vol. 4, p. 64, <<http://www.holocaust-history.org/works/imt/04/htm/t064.htm>>]

At issue then, is the ethical nature of public portrayals as to what constitutes a valid, ethical and true Christian Identity and whether Article 16 proscribing an ecclesiastical oath within the Concordat Between the Papal Holy See & the German Reich 20 July 1933, is an attempt to represent either of them as being consistent with the "Priest's Office Before God" or "Officials of the Sanctuary and Officials of the House of God".

Upon which, Anglican Archbishop Aspinall was recorded in 'The Australian' newspaper of 26 June 2006 as characterising modern church life as being a 'grand Christian narrative', in which 'we live between the launch of the

new creation (through the resurrection of Jesus) and its final culmination.' He argued that since September 11 and its aftermath of terrorism and war, world leaders and the community at large had 'recognised that religious outlooks are important aspects of human society that have to be understood and taken into account.

Religion is around to stay and we'd better make it part of the solution rather than allowing it to be part of the problem.'

COLONEL EDMUND [DON JUAN] (VIETNAM VET/T.U.R.D. PHILOSOPHER/ATHEIST/FASCIST FREEMASON) BURKE @ 0001 ON 3 OCTOBER 2017: "LAS VEGAS: HUMANITY IS DESTINED TO DESTROY ITSELF:

Why is there so much violence today? Are we, as individuals and as a society at large, experiencing false dilemma--where we condense our thinking into two options: win or lose, right or wrong, all or nothing, us or them? Is that what it is?

Over 25 centuries ago, Lao Tzu wrote in the Tao Te Ching: 'Blame and attack / Rage and resentment / Perpetuate cycles / Of violence and pain.'

Of this we can be certain: No one and no thing will mo[u]rn humanity's passing.

Amen."

For instance I just had @ **1441 HOURS UPON 7 SEPTEMBER 2018** an improper delivery of toilet blocks from the Memorial Hall where there was a categorical clarity as to being directed to my home (***PRO* *DOMO***) address and consistent with an abnormality (**'SIDEWALK OPPORTUNISM ALONE AS YOUR SELF DECLARED VIRTUE AND DIGNITY'** cf: **PROROGUING LETTER DATED 7 JULY 2017 AND LETTER FOR DIARY NOTE TO STATE / FEDERAL ATTORNEY GENERALS DATED 8 NOVEMBER 2017**) as toilet time children's book cover littering within the street after a cenotaph memorial event held there.



<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%201.jpg>>

<<http://www.grapple369.com/images/RSL%20DEFECATION%2020171028%20-%202.jpg>>

[**IMAGES:** *BIG* *BOYS* *TOILET* items left in the street within proximity to the Memorial Shrine event of 28 October 2017]

MALFEASANCE (noun): (LAW) the performance by a public official of an act that is legally unjustified, harmful, or contrary to law; wrongdoing used especially of an act in violation of a public trust; Word of the Day for 1 March 2017; www.dictionary.com

Were engaging within allegedly #288 - BEERSHEBA MEMORIAL COMMEMORATIONS of a PRIVATE NATURE INCLUSIVE OF ROMAN CATHOLIC RELIGIOUS BEING BY PARTIALITY OF AS DISRESPECT SHOWN TO BOER WAR MEMORIAL COMMEMORATIONS UPON SUNDAY PROXIMITY TO 31 MAY, THEREBY AN IMPOSITION OF AN ABHORRENT AND BLASPHEMOUS RELIGIOUS BELIEF, DISBELIEF, NON-BELIEF CONSTITUTING UNLAWFUL BREACHES OF SECTION #116 OF THE

AUSTRALIAN CONSTITUTION UPON SATURDAY 28 OCTOBER 2017, has in light of a **#231 - JUXTAPOSITION** CONTROL as implicit breaches made against the SOVEREIGN CATEGORICAL IMPERATIVE "DIEU ET MON DROIT" was an entirety of a propitious characteristic as conformity to probity and within bounds of decorum as ontological pacifist (ie. **#41 - *ONTIC* NECESSITY**) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

And therefore ought to be unlawful conduct by a public authority under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

(2) Subsection (1) does not apply if, as a result of a statutory provision or a provision made by or under an Act of the Commonwealth or otherwise under law, the public authority could not reasonably have acted differently or made a different decision..

(3) This section does not apply to an act or decision of a private nature.

(4) Subsection (1) does not require a public authority to act in a way, or make a decision, that has the effect of impeding or preventing a religious body (including itself in the case of a public authority that is a religious body) from acting in conformity with the religious doctrines, beliefs or principles in accordance with which the religious body operates.

(5) In this section religious body means—

(a) a body established for a religious purpose; or

(b) an entity that establishes, or directs, controls or administers, an educational or other charitable entity that is intended to be, and is, conducted in accordance with religious doctrines, beliefs or principles.

There are several legal issues involved with respects to [the] Saint Andrews Cause Célèbre participated in by the representatives of the Returned Service League as Public Authority and the nature of its association to a FOREIGN POWER as a group named KNIGHTS TEMPLARS INTERNATIONAL which formed within 2015 and comprises various: RELIGIONS / STATES / MILITARY / ORGANISATIONS / INSTITUTIONS as unconscionable attempts made by them to impose a substituted ethic @5 against the INTELLECTUS AS GENITIVE VOLUNTĀTIS whether by NEGLIGENCE or forced WILL upon our War Dead and to usurp @1 the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

In whatever circumstance, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 / #33 - #INR / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 / #288 / #419} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 / #37} by Queen Victoria's Letters Patent of 17 September 1900 as the instrumentation of Federation into a nation.

It is entirely PERJURED TESTIMONY MADE IN THE SALE MAGISTRATES COURT ON 14 MARCH 2018 to SLANDEROUSLY convey that I have in any manner been disrespectful to our SOLDIERS: "**THE ADMIRABLE QUALITY ABOUT OUR SOLDIERS IS THEIR PREPAREDNESS TO GIVE UP THEIR VITALITY OF YOUTH, LIMBS AND LIVES IN SPITE OF THEIR DESTITUTE STATE OF BEING WHICH WOULD OTHERWISE DEIFY IGNORANCE** {

G52@{

@1: Sup: 1 (#1); Ego: 1 (#1),

@2: Sup: 4 (#5); Ego: 3 (#4),

@3: Sup: 54 (#59); Ego: 50 (#54),

@4: Sup: 43 (#102 - **I AM NOT RAPACIOUS** {%4}); Ego: 70 (#124),

@5: Sup: 53 (#155); Ego: 10 (#134),

@6: Sup: 54 (#209); Ego: 1 (#135),

@7: Sup: 11 (**#220 - I CURSE NOT A GOD** {%38}); Ego: 38 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST** {%27}),
Male: **#220**; Feme: **#173**
} // **#335**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #135 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; ***I* *AM* *NOT* *A* *TRANSGRESSOR***.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 (**#12**); Ego: 12 (**#12**),
@2: Sup: 64 (**#76**); Ego: 52 (**#64**),
@3: Sup: 79 (**#155**); Ego: 15 (**#79**),
@4: Sup: 67 (**#222**); Ego: 69 (**#148 - I AM NOT A TRANSGRESSOR** {%12}),
Male: **#222**; Feme: **#148**
} // **#148**

#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9 AS #135 AS UMBRA INTERFERENCE MAPPING WITHIN ISLAMIC *CORTICAL* ARRAY* AS *ORBITAL* PYTHAGOREAN BELIEF ASSIGNED TO THE ARCH-ANGEL OF ARIES AS *EQUINOX* OF 21 MARCH - 19 APRIL} 1) lack of knowledge, *IGNORANCE*; 1a) esp. of divine things; 1b) of moral blindness;

} **AND THEIR ONLY CAUSE FOR SUCH AS WORLD WAR II.**" [10

November 2016]

MEMBRUM (noun):

- (anatomy) limb of the body; member.
- (euphemistic) the penis (membrum virile)
- a portion, division
- apartment, room in a house
- member of the state
- (Late Latin, Christianity) member of the Body of Christ, member of the church
- (grammar) clause of a sentence

MEMBRUM_PUERILE@{

@1: Sup: 2 (**#2**); Ego: 2 (**#2**),
@2: Sup: 10 (**#12**); Ego: 8 (**#10**),
@3: Sup: 16 (**#28**); Ego: 6 (**#16**),
@4: Sup: 54 (**#82**); Ego: 38 (**#54**),
@5: Sup: 64 (**#146 - I AM NOT A LAND-GRABBER** {%15}); Ego: 10 (**#64**),
@6: Sup: 69 (**#215 - I AM NEITHER A LIAR NOR A DOER OF**

MISCHIEF {%34}); Ego: 5 (**#69**),
Male: **#215**; Feme: **#69**
} // **#231**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #231 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity;
I-Ching: **H3** - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: **3** - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; ***I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY***.

#VIRTUE: If it is Endeavor (no. #26), then joy, but
#TOOLS: If it is Departure (no. #66), then sorrow.
#POSITION: As to Following (no. #19), it is dragged along.
#TIME: As to Guardedness (no. #57), it is secured.
#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 (**#26**); Ego: 26 (**#26**),
@2: Sup: 11 (**#37**); Ego: 66 (**#92**),
@3: Sup: 30 (**#67**); Ego: 19 (**#111**),
@4: Sup: 6 (**#73**); Ego: 57 (**#168 - I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}),
Male: **#73**; Feme: **#168**
} // **#168**

#231 as [#2, #8, #6, #200, #10, #5] = bachuwr (H970): {#49 as #231 % #41 = #26} 1) *YOUTH*, young man; 2) *HITLER* *YOUTH*;

In contrast to the corresponding Changes hexagram, which praises certain childlike qualities, the Mystery censures the ***PUERILE*** {ie. **MEMBRUM VIRILE** {manly, masculine, mature} v's **MEMBRUM PUERILE** {boyish, **#231 - *YOUTH***}}.

APPRAISAL 1: The fatuous youth is not awake.

Meeting us, he is blind and dim.⁷

FATHOMING 1: A ***LOUTISH* *YOUTH* *WHO* *IS* *UNAWARE***

Means: We ***FEAR* *HE'LL* *BE* *DARK* *UNTIL* *THE* *END***.

Appraisal 1 corresponds to the Beginning of Thought. The most important task for the immature youth is to find a good teacher to train his heart/mind. A Chinese pun identifies the teacher as "the first-awakened one" who leads others to the Way. Here, unfortunately, Position 1 corresponds to ***INAUSPICIOUS*** ***NIGHT*** and so YANG HSIUNG ***SPEAKS*** ***OF*** ***DARKNESS***:

Either the inane youth selects teachers who are equally ignorant ("He meets us, who are [also] blind and dim") or the immature youth fails to heed his good teachers' words ("[Even after] meeting us, he is blind and dim.") Under such conditions, no pupil can hope to gain enlightenment. Unless he changes his ways, he is likely to remain doubly in the dark in that he will be both 'unenlightened' and 'in obscurity.'

"NOW I SAY, THAT THE HEIR, AS LONG AS HE IS A CHILD, DIFFERETH NOTHING FROM A SERVANT, THOUGH HE BE LORD {

KURIOS: From κυρος kuros (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title):—God, Lord, master, Sir

} OF ALL;

BUT IS UNDER TUTORS AND GOVERNORS UNTIL THE TIME APPOINTED OF THE FATHER.

EVEN SO WE, WHEN WE WERE CHILDREN, WERE IN BONDAGE {

DOULOŌ: to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant

} UNDER THE ELEMENTS {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} OF THE WORLD {

KOSMOS: orderly arrangement, that is, decoration; by implication the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]):—adorning, world

}: BUT WHEN THE FULNESS OF THE TIME WAS COME, GOD SENT FORTH HIS SON, MADE OF A WOMAN, MADE UNDER THE LAW {

NOMOS: a primary word νέμω nemō (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), generally (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle):—law

}, TO REDEEM THEM THAT WERE UNDER THE LAW, THAT WE MIGHT RECEIVE THE ADOPTION OF SONS. AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING, ABBA, FATHER. WHEREFORE THOU ART NO MORE A SERVANT, BUT A SON; AND IF A SON, THEN AN HEIR OF GOD THROUGH CHRIST.

HOWBEIT THEN, WHEN YE KNEW NOT GOD, YE DID SERVICE UNTO THEM WHICH BY NATURE {

PHUSIS: growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al])

} ARE NO GODS.

BUT NOW, AFTER THAT YE HAVE KNOWN GOD, OR RATHER ARE KNOWN OF GOD, HOW TURN YE AGAIN TO THE WEAK AND BEGGARLY ELEMENTS {

STOICHEION: something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

}, WHEREUNTO YE DESIRE AGAIN TO BE IN BONDAGE?

YE OBSERVE DAYS, AND MONTHS, AND TIMES, AND YEARS.

I AM AFRAID OF YOU, LEST I HAVE BESTOWED UPON YOU LABOUR IN VAIN." [Galatians 4:1-:11 (KJV)]

Whilst I am aware that not all persons are aligned with this **NEO NAZI CABAL ('KNIGHTS TEMPLAR INTERNATIONAL') ROMAN CATHOLIC MILITARY FREEMASONRY ORDER** having an malfeasant influence upon our **#288 - REMEMBRANCE WORLD WAR ONE CENTENNIAL COMMEMORATIONS** which in my view is a PROHIBITED FOREIGN POWER associated to the **SAINT ANDREWS CAUSE CÉLÈBRE** that has a significant **RELIGIOUS EVENT DAY** upon 30 November {ie. **IT WAS THE HIGHEST ORDER OF MERIT WITHIN RUSSIAN SOCIETY AND ONLY SUBORDINATED IN 1992**} engaging within INTELLECTUAL PROPERTY THEFT accompanying public persecution occasioning ANTI-DUTCH (DOUBLE DUTCH / DUTCH JUSTICE), ANTI-SEMITIC AND PSYCHOSEXUAL SLANDER by "**SCREAMING SIMIAN MONKEY DIMINUTIVE CHARACTERISATIONS**" which is especially exhibited from the INTERNET OPERATIVE '**LIONS GROWL OF BUTCHERS FOUL**' (SCREAMING.NUTBAG@GMAIL.COM) as being BOER / ANZAC defamation occasioning RACIAL / RELIGIOUS / ***SOVEREIGN*** / ***MARRIAGE*** ***DYNAMIC*** AS JINGOSTIC HATRED (noting the growing feigned male affections between sports players which will NOT EVER SAVE THEM).



Name #25
Phone 25 55 55
Date 2018.2.2
Termin #70 #50 #6 #80 = #40
Base What's behind it all?, Imaging the Mysterious
Notes #10 - Self-awareness, Distortion
 #40 - Near Superiority, Small Excess, Small
3-Thing Excessing, Preponderance of the small, Small
 excessing
Latin Advisor (Definitely good Deal) Ad: Serial (Friend of
 Deal) 1
 1. PROTECTS AGAINST ACCIDENTS, MAINTAINS HEALTH &
 WISDOM
 2. TRADE & BUSINESSMEN
 3. BUSINESS
 4. Arts
 5.
Solar Eclipse 3 (2012) / 4 February 2014 (AEST)
 (During World War II: 28 July 1914 to 11 November
 1918)
 #101 CE

Transformative Prototypes: **HOMOCOSMOS** (#462 / #417) / **HETEROSE** (#450 / #411) / **HOMOCOS** 0

Male Idea	#462	Total	#417	Female Idea	
Origins in Reversal, Consider Beginnings	462	63	63	462	Origins in Reversal, Consider Beginnings
Ignorant Guides, Viewing the Distant	467	105	128	465	Unlearned Virtuosity as Simplicity
Generating Things, Reason's Modifications	465	152	204	476	Strength's Warning Signs, Revelators of Virtue
Three Treasures	465	219	326	426	What's behind it all?, Imaging the Mysterious
Strategic Reversal, Putting Oneself Behind	456	285	308	450	Profound Independence, Remaining in Isolation
Value and Function of Non-Existence	456	294	336	456	Ambiguous Reversals, Virtue of Gravity
Embodying Daring, Daring to Act	472	369	387	442	Constructing a Guide, Practice Reason
Presounding the Essential	456	400	406	456	Worth of Water, Gaze By Nature
Turning Effect of the Conventional, Maintaining from Deans	452	462	457	452	Turning Effect of the Conventional, Maintaining from Deans



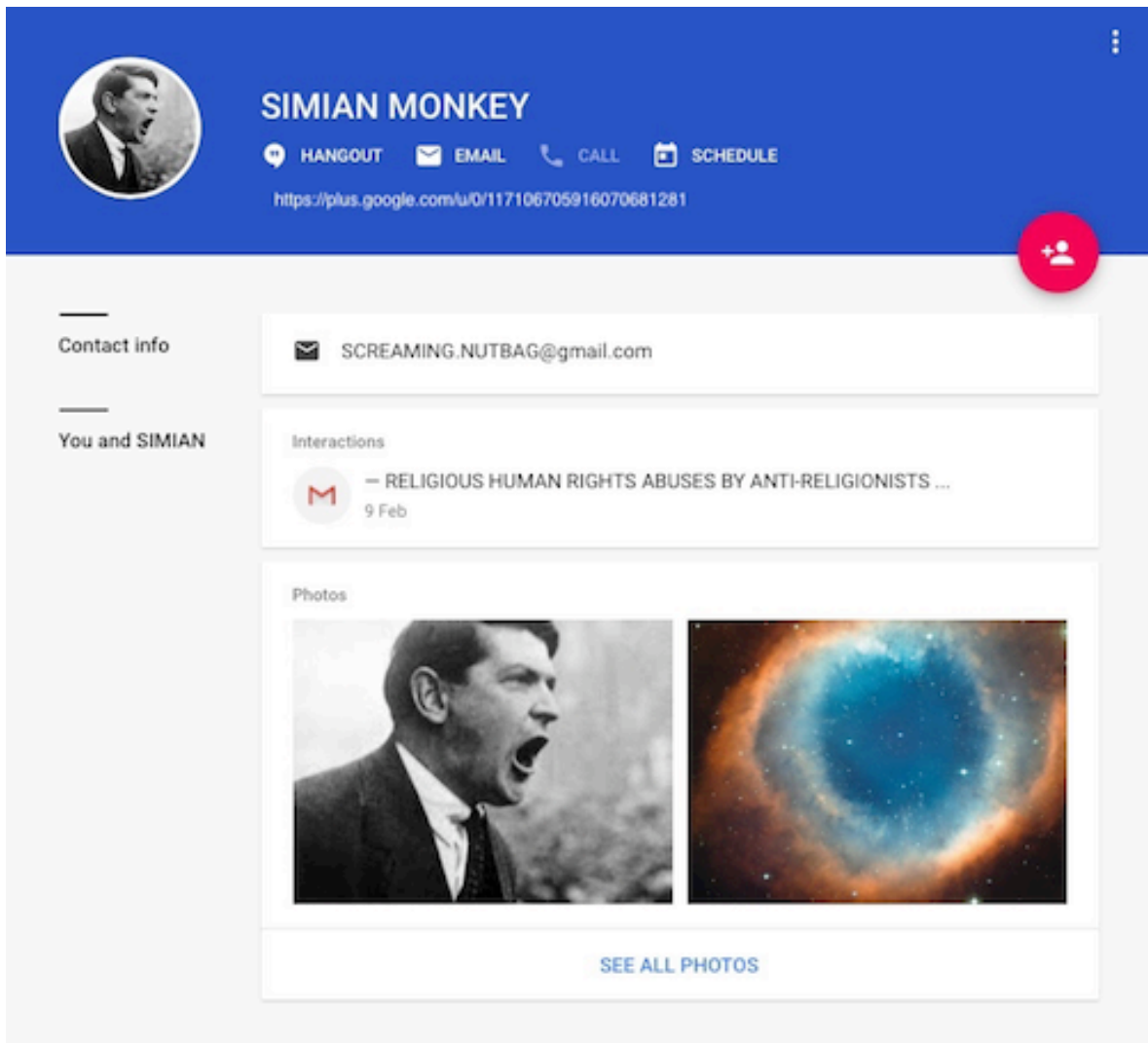
Allan Johnson

Check out this gibberish I found in my email,
why would somebody send me this?

Timeline Photos · 19 Jul · 🌐

[View full size](#)





<http://www.grapple369.com/infamia/SIMIANT%20MONKEY%2020180727.jpeg>

http://www.grapple369.com/infamia/STOLENCHILDREN_011.jpeg

<http://www.grapple369.com/infamia/Screaming-Nutbag.jpeg>

[IMAGE: ***SIMIAN* *MONKEY*** {HIV PREJUDICE / DEHUMANISATION / DISSOLUTION OF THE STATE BY ENDEMIC ROMAN CATHOLIC RELIGIOUS PREJUDICE IMPLICIT IN REFUSAL OF COMMUNION 31 MAY 1998 / 21 JUNE 2000 AS TREASON BY THOSE WHOM PARTAKE OF EUCHARIST WITHIN THE CONTEXT OF WEDDING VOWS} MURAL WITHIN PROXIMITY TO THE MAIN STREET BY ARTIST JEREMY KASPER WHOM ALSO IS THE ARTIST FOR THE RETURNED

SERVICES LEAGUE MURAL AS THEREBY CONSTITUTING A WAR CRIME]

Yet I have made provision for TWO PLACES OF REPENTANCE (SEEK THE LORD WHILST HE IS NEAR AND THAT YOU MAY YET FIND HIM) because I deemed it unacceptable to deny REDEMPTION to all by the MISCONDUCT OF A FEW and especially since the **DAY OF #419 - SLAUGHTER** has now come and NOT ONE OF THEM can otherwise escape and my eye will not pity as an organisational consideration which is inclusive of over 18,000 VICTORIA POLICE members whom will be otherwise left with **#168 - CONDEMNATION / #541 - CONTEMN** {ie.

FOR EXPLANATION SEE: [SAME SEX MARRIAGE / LEST WE FORGET / WORLD WAR ONE CENTENNIAL 2018 / SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION](#)

<<http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf>>

} regarding what is ONLY a jingoistic and delusional conduct of BLASPHEMOUS {ie. false OATHS} disrespect given to our **#288 - REMEMBRANCE DAY WORLD WAR ONE CENTENNIAL 2018 CENTENNIAL COMMEMORATIONS** OF THE PRINCIPLES, POWERS AND AUTHORITIES ESPOUSED BY QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901:

WHEREAS, BY AN ACT OF PARLIAMENT PASSED ON THE NINTH DAY OF JULY ONE THOUSAND NINE HUNDRED {

#902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS)

}, IN THE SIXTY FOURTH YEAR OF OUR REIGN, INTITULED "AN ACT TO CONSTITUTE THE COMMONWEALTH OF AUSTRALIA," IT IS ENACTED THAT "IT SHALL BE LAWFUL FOR THE QUEEN," WITH THE **ADVICE OF THE PRIVY COUNCIL {**

**#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}:
#12 X #41)**

}, TO DECLARE BY PROCLAMATION THAT, ON AND AFTER A DAY THEREIN APPOINTED, NOT BEING LATER THAN ONE YEAR AFTER THIS PASSING OF THIS ACT, THE PEOPLE OF NEW SOUTH WALES, VICTORIA, SOUTH AUSTRALIA, QUEENSLAND, AND TASMANIA, AND ALSO, IF HER MAJESTY IS SATISFIED THAT THE PEOPLE OF WESTERN AUSTRALIA HAVE AGREED THERETO, OF WESTERN AUSTRALIA, **SHALL BE UNITED IN A FEDERAL COMMONWEALTH UNDER THE NAME OF THE COMMONWEALTH OF AUSTRALIA {**

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) BY PROMULGATION OF CIVIL SOCIETY

}. BUT THE QUEEN MAY, AT ANY TIME AFTER PROCLAMATION, APPOINT A GOVERNOR GENERAL FOR THE COMMONWEALTH:"

AS ANTAGONISM AGAINST LIFE ITSELF BEING AN ABHORRENT AND REPROBATE CONDUCT CONSTIPATED BY MISGUIDED PIETY WHICH OUGHT NOT BE TOLERATED AS HAVING ANY PREROGATIVE UNDER LAW.

PERMISSIBILITY AS TO THE LAWFULNESS OF KNIGHTS TEMPLAR INTERNATIONAL (ROMAN CATHOLIC MILITARY FREEMASONRY ORDER) BEING A FOREIGN POWER HAVING AN IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS AND CAUSE FOR VIOLATION OF HUMAN AND CONSTITUTIONAL RIGHTS OF THE STATE AS A #364 - *QUESTION* OF #430 - *LAW* REFERRED TO THE HIGH COURT OF AUSTRALIA

THAT THE SALE (RSL) RETURNED SERVICES LEAGUE LOCAL MEDIA STATEMENTS WITHIN THE 23 OCTOBER 2018 NEWS ARTICLE COINCIDE WITH MY BULLYING EXPERIENCES UPON THOSE SAME ANNIVERSARY DATES {

11 OCTOBER: AS GARDEN BUDDHA STATUE THROWN THROUGH MY

WINDOW CAUSING \$5,000 DAMAGE WITH THE APPLICANT'S ASSOCIATE BEING THE AGENT PROVOCATEUR'S SECURITY ALARM NOT BEING ACTIONED FOR SOME 24 HOURS

31 MAY: AS SILENT WITNESS BY VOLUNTARY NON-PARTICIPATION WITHIN REFUSAL OF COMMUNION WHICH DEFEATED ITS ACTION

} WHICH CONFIRMS MY VIEW THAT I HAVE BEEN THE TARGET OF CAUSE CÉLÈBRE VIOLENT ACTS, PUBLIC SLANDER AS BOER / ANZAC DEFAMATION OCCASIONING RACIAL HATRED / ANTI-SEMITISM / PSYCHO-SEXUAL PREJUDICE CONSTITUTED BY IGNORANCE AND PROPAGANDISED ANZAC (THE BOER WAR WAS THE FIRST SUCH CONFLICT OF ASSOCIATION WITH NEW ZEALAND) TRADITION IS A CONTRIVANCE AS NOTHING MORE AND THAT MY PREROGATIVE ACTION OF 0300 HOURS MADE UPON SATURDAY WILL BE CHRONICLED INTO HISTORY: "[O]N 11 OCTOBER 1899, THE SOUTH AFRICAN BOER REPUBLICS OF THE TRANSVAAL AND THE ORANGE FREE STATE, IN A SHOW OF DEFIANCE AND FRUSTRATION, DECLARED WAR ON GREAT BRITAIN.

THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST {ie. a statement of subterfuge as Britain actually imposed an unpopular system of confederation upon the region and the confederates within USA are a form of nationalism / jingoism as neo-nazism}.

THE MIGHT OF THE BRITISH EMPIRE CRUSHED THEIR STRUGGLE IN A BITTER CONFLICT THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING.

A TOTAL 16,134 *HORSES* WENT TO SOUTH AFRICA, WITH NONE

RETURNED TO AUSTRALIA.

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE. THEY INCLUDE PRIVATES MARMADUKE ATKINSON AND ALBERT HERBERT WILSON OF SALE.

THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED.

THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE PROMISE OF NOT FORGETTING ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A #288 - MEMORIAL SERVICE ON SATURDAY, BEGINNING AT 11AM, TO #288 - REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.

THE SERVICE WILL BE HELD AT THE BOER WAR MEMORIAL IN FOSTER ST, AND PEOPLE ARE INVITED TO ATTEND TO #288 - REMEMBER THE SACRIFICE {#419 as [#9, #2, #8, #400] = tabach (H2873): {UMBRA: #2 as #19 % #41 = #19} 1) to slaughter, slay, butcher, kill ruthlessly; 1a) (Qal); 1a1) to slaughter, butcher; 1a2) to slay, kill ruthlessly (fig.)} OF LOCAL MEN AND WOMEN.

AT THE CONCLUSION OF THE SERVICE, EVERYONE IS WELCOME TO ATTEND THE SALE RSL AND COMMUNITY CLUB IN YORK ST FOR FELLOWSHIP {ie. #391 - HOMOGENEITY}." [Gippsland Times Print edition only 23 OCTOBER 2018]

VATICAN CITY (ASIANEWS) @ 1658 HOURS ON 16 NOVEMBER 2018: "FOR CHRISTIANS ALONGSIDE THE MARTYRDOM OF BLOOD THERE IS A "WHITE MARTYRDOM", WHICH "OCCURS IN DEMOCRATIC COUNTRIES WHEN FREEDOM OF RELIGION IS RESTRICTED," Pope Francis denounced today in his address to the participants in the ***CONSULTA* *OF* *THE* *EQUESTRIAN* *ORDER* *OF* *THE* *HOLY* *SEPULCHRE* *OF* *JERUSALEM***, received this morning in the Clementine Hall.

The group are gathered for their five-year consultation and in this light the Pope recommended they carry forward the testimony of the goodness with which God loves everyone and to help the persecuted Christians "in ever-increasing numbers".

First of all, Francis thanked the knights "for the many spiritual and charitable activities that you carry out for the benefit of the people of the Holy Land".

Addressing the Grand Master Card. Edwin O'Brien, and the pro-gran prior, Msgr. Pierbattista Pizzaballa, the Pope underlined the profuse commitment to face the refugee crisis "that in the last five years has led the Church to provide a significant humanitarian response throughout the region".

And it is a good sign that schools and hospitals of the KNIGHTS OF THE HOLY SEPULCHER are open to all, regardless of the communities they belong to and the religion they profess. "IN THIS WAY YOU HELP TO PAVE THE WAY TO THE KNOWLEDGE OF CHRISTIAN VALUES, TO THE PROMOTION OF INTERRELIGIOUS DIALOGUE, MUTUAL RESPECT AND MUTUAL UNDERSTANDING. IN OTHER WORDS, WITH YOUR MERITORIOUS COMMITMENT, YOU TOO GIVE YOUR CONTRIBUTION TO THE CONSTRUCTION OF THE PATH THAT WILL LEAD, WE ALL HOPE, TO THE ACHIEVEMENT OF PEACE THROUGHOUT THE REGION".

TH[IS] GROWTH OF THE ORDER IN RECENT TIMES, said Francis, depends on the **INCESSANT COMMITMENT OF LOCAL LEADERS OR LIEUTENANTS PRESENT IN OVER 30 NATIONS OF THE WORLD. A DEVELOPMENT THAT IS HOWEVER LINKED TO THE MAIN PURPOSE OF THE KNIGHTS: THEIR OWN SPIRITUAL GROWTH.**

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

@1 - MENTALISM: $1 \times \#41 = \#41$ as **#1 - Will, free will, choice / VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

@2 - CORRESPONDENCE: 2 x #41 = #82 as #2 - desire, inclination:
MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) /
TOOLS: marriage / **Honour Parents**

@3 - VIBRATION: 3 x #41 = #123 as #3 - disposition towards
(something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145**
CE) / POSITION: Soldier / **Do Not Kill**

@4 - POLARITY: 4 x #41 = #164 as #4 - favour, affection:
PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to
monarchs} (1307 CE) / TIME: #CENTRE and #INR / **Do Not Commit**
Adultery (ie. Avoid Heteronomy Against Autonomy)} [John 5:39-47
(KJV)]

@5 - RHYTHM: 5 x #41 = #205 as #5 - last will, testament: **FACIENS**
MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON:
RHYTHM & HARMONY / **Do Not Steal}**

@6 - CAUSE AND EFFECT: 6 x #41 = #246 as #6 - goal, object,
purpose, intention: **AD PROVIDAM {#6 - To Foresee / For**
Providence} (1312 CE) / IMPLEMENTATION: HETEROS (binomial /
bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

@7 - ENGENDERING / ENUMERATE: 7 x #41 = #287 as #7 -
signification, import: **VOX IN EXCELISO {#7 - The voice on high}**
(1312 CE) / LIMIT: #INR AS TERNIO ANAGRAM / **Do Not Covet}**
[LATIN definition: VOLUNTĀTIS]

@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582
CE) Pope Gregory XIII introduced by this PAPAL BULL the Gregorian
Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC
(United Dutch East Indies Company which operated as a STATE within a
STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie.
This is the Latin for "In the year of the Order", The term is used in Knight

Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of all their PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

THEREFORE, ADEQUATE RELIGIOUS FORMATION PROGRAMS ARE NECESSARY FOR EVERY KNIGHT AND DAME, STARTING FROM THE EXAMPLE OF THE SPIRITUAL LIFE OF THE LEADERS. "As far as your mission in the world is concerned, do not forget that you are not a philanthropic agency committed to promoting the material and social improvement of the recipients. You are called to place the evangelical love as [***QUESTIONS* {**

#364 as [#7, #8, #300, #8, #40, #1] = zetema (G2213): {UMBRA: #10 as #364 % #41 = #36} 1) a question, debate; 1a) about the law; 2) #509 - YAHAD / #2184 - 'OTH CYCLE

} *OF* *THEIR* *LAW* {

#430 as [#50, #70, #40, #70, #200] = nomos (G3551): {UMBRA: #25 as #430 % #41 = #20} 1) anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD***; 1a1a) by the observance of which is approved of God; 1a2) a precept or injunction; 1a3) ***THE* *RULE* *OF* *ACTION* *PRESCRIBED* *BY* *REASON***; 1b) of the Mosaic law, and referring, acc. to the context. either to the volume of the law or to its contents; 1c) ***THE* *CHRISTIAN* *RELIGION*: *THE* *LAW* *DEMANDING* *FAITH*, *THE* *MORAL* *INSTRUCTION* *GIVEN* *BY* *CHRIST*, *ESPECIALLY* *THE* *PRECEPT* *CONCERNING* *LOVE***; 1d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament**

}] of your neighbour as the final aim of your works, to witness

everywhere the goodness and care with which God loves everyone ".

It is in fact the task of bishops, priests and deacons admitted to the Order to assist knights with moments of community and liturgical prayer and catechesis.

Francis then recalled the tragedy of persecuted Christians. "THE DRAMATIC SITUATION OF CHRISTIANS WHO ARE PERSECUTED AND KILLED IN EVER-INCREASING NUMBERS IS IN FRONT OF THE WHOLE WORLD - which too often turns its gaze away. In addition to their blood martyrdom, there is also their 'white martyrdom' which occurs in democratic countries when freedom of religion is limited. And this is the daily white martyrdom of the Church in those places ".

The Pope then urged the knights "to always associate the prayer, to constantly invoke Our Lady, whom you venerate with the title of 'Our Lady of Palestine'" to the work of material aid to the populations. Finally, Francis announced the blessing of the icon of OUR LADY OF PERSECUTED CHRISTIANS, which the knights will bring in all the Lieutenancies to accompany them on their journey. And in the final prayer he invoked the special blessing of Mary for the Church in the Holy Land and in the Middle East, "together with her special intercession for those whose life and freedom are in danger". [<http://www.asianews.it/news-en/Pope:-for-Christians-there-is-a-%27white-martyrdom%27-in-democratic-countries-45501.html>>]

Having received an automatically generated email response @ 0933 HOURS ON 7 NOVEMBER 2018 from the ATTORNEY-GENERAL, HONOURABLE MARTIN PAKULA AS MEMBER OF PARLIAMENT (MINISTER FOR RACING), titled:

"UPDATE #4 STATUS DIARY NOTE: ON FILING OUR INSTRUCTIONS WITH MAURICE BLACKBURN LEGAL PRACTICE FOR SIMPLE ACTIONS UPON 16 OCTOBER 2018"

<http://www.grapple369.com/Groundwork/VIC%20ATTORNEY%20GENERAL%20AUTOMATED%20RESPONSE%20201>

81107%200933%20HOURS.pdf>

Conveying to me both a receipt of my 1208 HOURS ON 5 NOVEMBER 2018 email correspondence and the reciprocated qualification that: "A STATE ELECTION WILL BE HELD ON SATURDAY 24 NOVEMBER 2018 AND THE GOVERNMENT WILL SHORTLY BE ENTERING INTO CARETAKER MODE. DUE TO THE UPCOMING ELECTION, THERE MAY BE DELAYS IN RESPONDING TO CORRESPONDENCE."

It is therefore prudent to commence our **#400 - *INSTRUCTIONS*** relating to such CORRESPONDENCE as constituting MULTIPLE STATUS DIARY NOTES (with paraphrase, inclusions and additional emphasis as required) which concluded @ 1925 HOURS ON 6 NOVEMBER 2018. As having a mitigating consideration over such definitive **#400 - *INSTRUCTIONS*** AS PLEADING made to LEGAL COUNSEL FOR SIMPLE ACTIONS ON 16 OCTOBER 2018, by our initiating email @ 2047 HOURS ON 25 OCTOBER 2018 detailing our planned ONTOLOGICAL PACIFIST RESPONSE TO AN ABNORMAL BOER WAR MEMORIAL SERVICE OF SATURDAY 27 OCTOBER 2018 AS @5 - SUBSTITUTED HETEROS ETHIC IMPOST UPON OUR {**#390 - SOVEREIGNTY / #288 - MEMORIAL; UMBRA IMPETUS / #419 - SLAUGHTER**} WAR DEAD AND DISSOLUTION OF THE STATE BY USURPING THE @1 - SOVEREIGNTY AS ANTHROPOLOGICALLY ENCAPSULATING THE #391 - HOMOGENEOUS AUTONOMOUS VOLUNTARY FREE-WILL {

#1 + #2 (**#41**) + #3 (**#81**) + #4 (**#369**) = #10 (**#492**) / #12 = #41 - ONTIC NECESSITY ESPOUSED BY '**ADVICE OF THE PRIVY COUNCIL**' (**LIBERTÉ {17 SEPTEMBER 1900}**)

} BEING BY REASON A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON BASIS TO OUR COMMONWEALTH'S GOVERNANCE.

Being facilitated by the abnormal BOER WAR MEMORIAL **#390 - WREATH PLACEMENT** upon 27 OCTOBER 2018 and **#312 - WITHERED STATE REMOVAL** upon MONDAY 5 NOVEMBER 2018 as undertaken by DETERMINED IGNOMINIOUS ACTIONS of MALEFICENCE PERPETUATED against the DIGNITY ROYAL which is unambiguously defined by a

proximity VICTORIA PARK OAK TREE PLANTING EVENT OF 27 OCTOBER 1934 as coinciding with the dedication of the WORLD WAR ONE WAR #288 - MEMORIAL situated within HYDE PARK, SYDNEY.

Over the **PERMISSIBILITY AS TO THE LAWFULNESS OF A FOREIGN POWER CONSTITUTED BY:**

'**@1 - STATES / @2 - RELIGIONS / @3 - SOLDIERS / @4 - INSTITUTIONS / @5 - ORGANISATIONS'**

HAVING A PARASITIC IMPOST UPON #288 - REMEMBRANCE WORLD WAR ONE 2018 CENTENNIAL COMMEMORATIONS as a **#364 - *QUESTION* *OF* #430 - *LAW*** which we have in the past conveyed to the STATE / FEDERAL ATTORNEY GENERALS, ought to given such gravitas, as conveyed by SECTION VIII to QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

"**REQUIRE AND COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS OF OUR SAID COMMONWEALTH TO BE OBEDIENT, AIDING, AND ASSISTING UNTO OUR SAID GOVERNOR GENERAL, OR, IN THE EVENT OF HIS DEATH, INCAPACITY, OR ABSENCE, TO SUCH PERSON OR PERSONS AS MAY, FROM TIME TO TIME, UNDER THE PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT OF OUR SAID COMMONWEALTH.**"

Have been with requisite suitable apriority impetus, then referred to the HIGH COURT OF AUSTRALIA for consideration, and over which legal precedents have frequently been made concerning the legitimacy of FEDERAL MEMBERS OF PARLIAMENT holding dual nationality.

LIONS GROWL OF BUTCHERS FOUL (SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8 SEPTEMBER 2018: "Why do you insist on deploying words in an obscure context that is unfathomable to anybody who isn't you?"

— **LIONS GROWL OF BUTCHERS FOUL** —
[PUBLISHED @ 0457 HOURS ON 1 OCTOBER 2017]

"GRISTLE AND BUNT.
SNAGS 'N SIZZLE.
DRIZZLE ON SAUCE.
SABBATH DAY CANT. {#312 - *SEE* *EXPLANATION* *BELOW*}
MUSTARD WEASEL.
VALOUR DIVORCE.
DO TIGERS GRUNT?"

YOUTUBE: "Hebrew National Hotdog Commercial (1977)"

<<https://www.youtube.com/watch?v=sOeJ4rmDTvg>>

YOUTUBE: "Hebrew National Hot Dog 1990s Commercial Ad on Beach"

<<https://www.youtube.com/watch?v=OO2PYAnxQSo>>

CANT (noun):

- hypocritical and sanctimonious talk, typically of a moral, religious, or political nature: he had no time for the cant of the priests about sin.
- language specific to a particular group or profession and regarded with disparagement: thieves' cant.

ETHICAL_SPORTS_SLEDGE@{

@1: Sup: 30 (#30); Ego: 81 (#81),

@2: Sup: 12 (#42); Ego: 76 (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}),

@3: Sup: 18 (#60); Ego: 27 (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}),

@4: Sup: 39 (#99); Ego: 70 (#254),

@5: Sup: 34 (#133); Ego: 58 (#312 - RESISTANCE / TERRORISM as [#2, #100, #200, #10] = qeriy (H7147): {UMBRA: #9 as #310 % #41 = #23 - *ONTIC* VALUE {#158} FOR NOVICHOK POISONING} 1) OPPOSITION, CONTRARINESS, ENCOUNTER, CONTRARY OR HOSTILE ENCOUNTER),

@6: Sup: 25 (#158 - I AM NOT HOT OF SPEECH {%23}); Ego: 80 (#392),

@7: Sup: 71 (#229); Ego: 75 (#467),

@8: Sup: 73 (#302); Ego: 69 (#536),

Male: #302; Feme: #536

}

<[**#302 as \[#6, #100, #10, #100, #30, #6, #50\] = qiyqalown \(H7022\): {UMBRA: #5 as #296 % #41 = #9} 1\) *DISGRACE*,**](http://www.grapple369.com/?idea:{m,302}&idea:{f,536}></p></div><div data-bbox=)

***SHAME*;**

#536 as [#5, #60, #5, #30, #5, #60, #1, #300, #70] = eklegomai (G1586): {UMBRA: #41 as #184 % #41 = #20} 1) to pick out, choose, to pick or choose out for one's self; **5)** so that the ground of the choice lies in Christ and his merits only; **1a)** choosing one out of many, ie. Jesus choosing his disciples; **1b)** choosing one for an office; **1c)** ***OF* *GOD* *CHOOSING* *WHOM* *HE* *JUDGED* *FIT* *TO* *RECEIVE* *HIS* *FAVOURS* *AND* *SEPARATED* *FROM* *THE* *REST* *OF* *MANKIND* *TO* *BE* *PECULIARLY* *HIS* *OWN* *AND* *TO* *BE* *ATTENDED* *CONTINUALLY* *BY* *HIS* *GRACIOUS* *OVERSIGHT*;** **1c1)** ie. the Israelites; **1d)** of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: [James 2:5];

DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018: "Why don't you look up a dictionary for the meaning of the term: ***DETRUDE***

<<https://www.dictionary.com/browse/detrude>>

DETRUDE (verb):

(used with object), de·trud·ed, de·trud·ing.

- to thrust out or away.

- to thrust or force down.

- Courtesy: Dictionary.com with additional etymological inclusions from wiki dictionary

Origin: 1425–75; late Middle English < Latin dētrūdere ***TO* *THRUST* *DOWN*, *DRIVE* *AWAY***, equivalent to dē- de- + trūdere ***TO* *THRUST*, *DRIVE*, *FORCE***

LATIN Etymology:

From de- + trudo ("***THRUST*, *PUSH*, *SHOVE***").

Verb:

dētrūdō (present infinitive dētrūdere, perfect active dētrūsī, supine dētrūsum); third conjugation

I expel (thrust or drive away)

I dispossess, dislodge

#325 {#5x#5 = #65 - *SOLDIER*} as [#6, #300, #9, #10] = suwt (H7750): {UMBRA: #9 as #315 % #41 = #28} 1) to swerve, fall away; **2)** ***TO* *THRUST* *OR* *FORCE* *DOWN*, *OUT*, *OR* *AWAY***; **1a)** (Qal); **1a1)** to swerve, fall away; **1a2)** those falling away

(participle); **2a**) subject to censorship or kill-file filtering; **2b**) habitually exclude socially or ignore conversationally;

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1639 HOURS ON 8

SEPTEMBER 2018: "*DETRUDE* *TERM* *GIBBERISH*" means nothing. Once again you are using a verb in the position of an adjective, which is bad enough, but the misused verb doesn't even have any potential meaning in this context in the first place.

And then you type something obscure which seems to be saying that you believe the word "gibberish" is racist way of saying "double dutch", which is obviously a stupid thing to say.

And then you go on to talk about Dutch Justice which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto which I don't think relates to the Dutch.

Does this help you understand why what you write is gibberish in the eyes of those who read it?"

DOLF @ 0735 HOURS ON 9 SEPTEMBER 2018: "DOUBLE DUTCH AND DUTCH JUSTICE which appears to be nothing more than a blatant non sequitur, followed by a quotation of a motto?

DIEU ET MON DROIT: @1 - SOVEREIGN / @2 - JUSTICE / @3 - SOLDIER'S BATTLECRY / @4 - WILL TO BELIEF AND REMEMBER WITHOUT COERCION FROM GREGORIAN CALENDAR PAPAL BULL OF 1582 BUT ADOPTED BY THE BRITISH EMPIRE AS CALENDAR ACT OF 1751 WHICH DROPPED 3 TO 13 SEPTEMBER 1752 FROM THE CALENDAR:

"In the year 1752 the British Parliament and King George II corrected several problems with the then current Julian calendar.

The correction was first adopted by Pope Gregory XIII in October of 1582. However, adoption of the Gregorian Calendar outside of Catholic countries was delayed as Martin Luther (the original) had nailed his Ninety-five Theses to the door of his church on October 31, 1517. This started the

Protestant Reformation, which was still ringing strong enough in 1582 to make most Protestant countries resist "bowing" to any Papal decree. Only after the problems had been growing for about 200 additional years did Great Britain adopt the Gregorian Calendar. The law was passed in 1751 and implemented in 1752. Great Britain was actually an early-bird in the list of Protestant countries. Some countries delayed adopting the Gregorian Calendar till the 1900s. The Calendar Act addressed two major issues:

The Julian calendar was eleven days ahead of the earth's actual position due to its lack of Leap Years. This correction added the 100/400 year exceptions we use today along with dropping eleven days out of September of 1752 to bring the calendar back into agreement with the earth's position.

In order to ensure against losing revenue it was decided by the British Treasury that the tax year, which started on March 25 1752, would be of the usual length (365 days) and therefore it would end on April 4, the following tax year beginning on April 5. Time passed smoothly and most importantly accurately until 1800.

<<https://www.taxback.com/blog/uk-tax-history-lesson-uk-tax-year-ends-april-5th>>

The Act also change the beginning of the year from March 15, as used by the government for legal purposes, to the popular date of January 1, which was used by the populace and many other nations.

The Calendar Act also addresses many legal and religious issues associated with making the change." [<<http://www.webexhibits.org/calendars/year-text-British.html>>]

WHICH YOU DON'T THINK RELATES TO THE PREVIOUS ***SEVEN***
PAPAL* *BULLS* *AND* *INCONTROVERTIBLE
SUPERIORITY* *OVER* IRISH / *SCOTTISH* *JINGOISTIC
ROMAN* *CATHOLICISM* / *ATHEISM BY THE DUTCH
DISCOVERY OF 26 OCTOBER 1616 *AO* AND CAPTAIN COOKS DIARY
NOTATION OF IT UPON 22 AUGUST 1770."

**SYNTHETIC A POSTERIORI HYPOTHESIS OF AN AGREEMENT AS
POLITICAL INTERFERENCE / DOMESTIC TERRORISM BY
INSTITUTIONAL IMPERATIVE CAPABLE OF DEPLOYING THE LEST
WE FORGET ODE FOR ITS OWN ENDS:**

— MANDALAY SWAY POEM —

@5: Sup: 51 (#218 - OR DEATH ITS SWAY); Ego: 34 (#160) <—
ANALYTICAL JUDGMENTS: ANALYTIC A POSTERIORI BY DIALECTIC
EXTRUSION OF COGNITIVE PROPOSITION

**#492 - *VOLUNTARY* *FREEWILL* {#41 = #12 - CIRCULARITY OF
BEING} MINUS**

#391 - *HOMOIOS* *FRATERNITY* EQUALS

**#101 - #KORPPIONOIKEUS AS MEANING: 'THE #260 - RAVEN / RAPE
IS RIGHT'**

MANDALAY_SWAY@{

@1: Sup: 4 (#4); Ego: 4 (#4),

@2: Sup: 14 (#18); Ego: 10 (#14),

@3: Sup: 15 (#33); Ego: 1 (#15),

@4: Sup: 24 (#57); Ego: 9 (#24),

@5: Sup: 32 (#89); Ego: 8 (#32),

@6: Sup: 52 (#141); Ego: 20 (#52),

@7: Sup: 60 (#201); Ego: 8 (#60),

@8: Sup: 17 (#218 - *OR* *DEATH* *ITS* *SWAY*); Ego: 38
(#98),

Male: #218; Feme: #98

} // #260 <— **SYNTHETICAL JUDGMENTS:** SYNTHETIC A POSTERIORI
HYPOTHESIS OF AN AGREEMENT OF CONCLUSION

**#260 as [#4, #10, #1, #9, #8, #20, #8, #200] = diatheke
(G1242): {#31 as #60 % #41 = #19} 1) a disposition, arrangement,
of any sort, which one wishes to be valid, the last disposition which one
makes of his earthly possessions after his death, a testament or will; 2)
A *COMPACT*, *A* *COVENANT*, *A* *TESTAMENT*; 2a)
GOD'S *COVENANT* *WITH* *NOAH*, etc.;**

— LEST WE FORGET ODE —

"{@1} THEY SHALL GROW NOT OLD, {@2} AS WE THAT ARE LEFT GROW
OLD;

{@3} AGE SHALL NOT WEARY THEM, {@4} NOR THE YEARS CONDEMN.
{@5 - #231 - **JUXTAPOSITION CONTROL**} AT THE GOING DOWN OF
THE SUN AND IN THE MORNING
{@6} WE WILL REMEMBER THEM."

@5: Sup: 74 (#231 - ***AT* *THE* *GOING* *DOWN* *OF* *THE*
SUN *AND* *IN* *THE* *MORNING***); Ego: 12 (#206) <—
ANALYTICAL JUDGMENTS: ANALYTIC A POSTERIORI BY DIALECTIC
EXTRUSION AS IDEA EXISTENCE OF JUXTAPOSITION CONTROL
ASSOCIATED WITH THE ODE

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1112 HOURS ON 25

OCTOBER 2018: "No. If I meant "Salah" I would have said "Salah"
instead of saying "Sale". I said "Sale" because I meant "Sale".

This business of putting meaning in what you say and saying what you
mean is something you should try sometime."

DOLF @ 1509 HOURS ON 25 OCTOBER 2018: "Me thinks that you
have spent too much time puckering on the PORCELAIN THRONE and as a
consequence are entirely incontinent and prolapsed."

YOUTUBE: "Porcelain (Moby)"

<<https://www.youtube.com/watch?v=13EifDb4GYs>>

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1057 HOURS ON 26

OCTOBER 2018: "My very regular twice-daily stools flow perfectly freely,
thank you very much, I have no need to pucker or strain."

DOLF @ 1204 HOURS ON 26 OCTOBER 2018: "WHOOSH - ALL TOO
FREELY I AM CERTAIN AS IS THE MEANING OF INCONTINENT:

1 having no or insufficient voluntary control over urination or defecation.
2 lacking self-restraint; uncontrolled: the incontinent hysteria of the
fans."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1526 HOURS ON 26

OCTOBER 2018: "Nope."

The other key factor of course is that my organ of defecation is very much a one-way street, unlike others, who misuse their anatomy with often dire results including those which you describe."

DOLF @ 1647 HOURS ON 26 OCTOBER 2018: "OPINIONS ARE LIKE ARSEHOLES IN THAT WE ALL HAVE ONE ...

... IN THAT REGARD I HAVE A STR8 MATE WHOM HAS HAD PART OF HIS BOWEL REMOVED and for his CHRISTMAS PRESENT I gave him (in fact all my friends got such this year) some ORSBIOTIC which is an oral rehydration solution concomitant probiotics.

We thought it better for his health than SPORTS drinks.

I passed that product knowledge onto my GENERAL PRACTITIONER for his consideration of patient care."

DOLF @ 1509 HOURS ON 25 OCTOBER 2018: "There is nothing of substance to speak of... as I look back at your anal retentive protrusions of clamorous self importance."

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1057 HOURS ON 26

OCTOBER 2018: "You should see to your hydration and also perhaps increase the amount of fibre in your diet.

If that fails, add large amounts of fresh or dried chilli to your diet and consider two pints of stout or 3 glasses of wine with every evening meal."

YOUTUBE: "Why Does My Heart Feel So Bad? (Moby)"

<<https://www.youtube.com/watch?v=1AHs7uAV1mA>>

DOLF @ 1204 HOURS ON 26 OCTOBER 2018: "MAGGOT INFESTED DAGS..."

- 1 (usually dags) Australian/NZ a lock of wool matted with dung hanging from the hindquarters of a sheep.
- 2 Australian/NZ informal an entertainingly eccentric person; a character:

your father must have been a bit of a dag.

3 Australian informal a conservative or unfashionable person.

- an untidy or dirty-looking person.
- an awkward adolescent.

OBVIOUSLY YOU HAVE SHIT FOR BRAINS AND TOOK THE WRONG END OF THE STICK AS DOUBLE ENTENDRE CONCERNING: 'This business of putting meaning in what you say and saying what you mean is something you should try sometime.'

ARSEWIPE

FLUSH"

LIONS GROWL OF BUTCHERS FOUL

(SCREAMING.NUTBAG@GMAIL.COM) @ 1526 HOURS ON 26

OCTOBER 2018: "The irony of a vegemite driller accusing others of having the "wrong end of the stick" is surely not lost on anybody here."

DOLF @ 1647 HOURS ON 26 OCTOBER 2018: "I DON'T GIVE A SHIT DOUCHE BAG.

That the anal expulsiveness (ie. is the state of a person who exhibits cruelty, emotional outbursts, disorganization, self-confidence, sometimes artistic ability, generosity, rebelliousness and general carelessness) of your repulsive conduct is just palpable and its rigour mortis, as the stiffened empathy that is only given to a pretension of purpose as anal fixation (ie. the term 'anal', is here used for people who need things done only in specific ways and which may culminate in the presentation of either a dishevelled, erratic personality or, on the other extreme, that of a perfectionist)

Which is by grunt of presumptuous merit, transformed through a transcendent birthing into an air of jocular reality.

Merely by a hemorrhoidal (ie. [Greek origins] meaning bleeding (veins), from haima 'blood' + an element related to rhein 'to flow') passage of pained sufferance of forbearance by you, to it's becoming as self-declared virtue.

But it is only ever an overwhelming stench conveying its own self-importance, which is never free of its dwarfism (ie. inhibitor upon any growth) as anal retentiveness (ie. commonly abbreviated to anal, is used to describe a person who pays such attention to detail that it becomes an obsession and may be an annoyance to others, potentially to their detriment).

It's an essential stilted characteristic that is only ever driven by instinctive wants as the consequential immature stage of any human development, being a still-born purpose, as life so called.

Forever causing a fuss over manufactured obsessive attachments, which are only made of things with no consequence and were neither conveyed within the original and reasonable charitable statement made to you nor relevant to the substance of the clear indisputable facts.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic associations to obsolete mathematical paradigms of *MIND* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire and by its action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion (ie. a prolapsed fortitude of courage in pain or adversity as being a poverty of theirs) exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the *CENTRE* of self-awareness.

This process of self psychology emphasizes that the development towards realising the potential of any stable and integrated sense of self only

occurs through empathic contacts that are made with other humans. Who as primary significant others are similarly capable of readily conceiving of it's capability by the conveyance of the 'self-objects'. By then having a recourse to the human anatomy itself for this purpose (ie. the anus is like as opinion in that everyone has one), then grants the broadest opportunity for an inclusiveness: "BUT THE MANIFESTATION OF THE SPIRIT IS GIVEN TO EVERY MAN TO PROFIT WITHAL...

FOR BY ONE SPIRIT ARE WE ALL BAPTIZED INTO ONE BODY, WHETHER WE BE JEWS OR GENTILES, WHETHER WE BE BOND OR FREE; AND HAVE BEEN ALL MADE TO DRINK INTO ONE SPIRIT.

FOR THE BODY IS NOT ONE MEMBER, BUT MANY. IF THE FOOT SHALL SAY, BECAUSE I AM NOT THE HAND, I AM NOT OF THE BODY; IS IT THEREFORE NOT OF THE BODY? AND IF THE EAR SHALL SAY, BECAUSE I AM NOT THE EYE, I AM NOT OF THE BODY; IS IT THEREFORE NOT OF THE BODY? IF THE WHOLE BODY WERE AN EYE, WHERE WERE THE HEARING? IF THE WHOLE WERE HEARING, WHERE WERE THE SMELLING? BUT NOW HATH GOD SET THE MEMBERS EVERY ONE OF THEM IN THE BODY, AS IT HATH PLEASSED HIM. AND IF THEY WERE ALL ONE MEMBER, WHERE WERE THE BODY? BUT NOW ARE THEY MANY MEMBERS, YET BUT ONE BODY. AND THE EYE CANNOT SAY UNTO THE HAND, I HAVE NO NEED OF THEE: NOR AGAIN THE HEAD TO THE FEET, I HAVE NO NEED OF YOU.

NAY, MUCH MORE THOSE MEMBERS OF THE BODY, WHICH SEEM TO BE MORE FEEBLE, ARE NECESSARY: AND THOSE MEMBERS OF THE BODY, WHICH WE THINK TO BE LESS HONOURABLE, UPON THESE WE BESTOW MORE ABUNDANT HONOUR; AND OUR UNCOMELY PARTS HAVE MORE ABUNDANT COMELINESS. FOR OUR COMELY PARTS HAVE NO NEED: BUT GOD HATH TEMPERED THE BODY TOGETHER, HAVING GIVEN MORE ABUNDANT HONOUR TO THAT PART WHICH LACKED: THAT THERE SHOULD BE NO SCHISM IN THE BODY; BUT THAT THE MEMBERS SHOULD HAVE THE SAME CARE ONE FOR ANOTHER. AND WHETHER ONE MEMBER SUFFER, ALL THE MEMBERS SUFFER WITH IT; OR ONE MEMBER BE HONoured, ALL THE MEMBERS REJOICE WITH IT.

NOW YE ARE THE BODY OF CHRIST, AND MEMBERS IN PARTICULAR." [1
Corinthians 12:7; 12-27 (KJV)]

Self-objects meet the developing self's needs by the practicality of mirroring, idealization, and twinship, and thereby strengthen the developing process itself. The process of a therapeutic and guided development proceeds through the "transmuting internalizations" into which the other gradually internalizes the self-object functions provided by the person who is projecting such statements.

Your inherently ruthless sedition and relentless treasonable pursuit as to the systematic violent extermination of another's disposition as a natural and common law entitlement to a healthy, esteemed, proud and dignified possession to a self identity as a formula of autonomy which is distinct from yours as being an egalitarian right.

You have ignorantly declared such a principled life of mine, lived mindfully, with prudent self-constraint in moderation, possessing an ethereal integrity, and in the absence of any caveat upon its existence as a pre-requisite detriment, being an adverse consequence which is imposed upon the self-entitlement of another's existence, as then being intrinsically incomprehensible as an irrationality.

That your jingoistic manner of cumbersome speech as epithets is a paucity of interplay between word dynamics, nuanced ideas and argument in absentia as to be more properly construed a psycho-sexualism, which by it's compliance in association with multiple meta-elements (ie. but not all of the following) which comprises my understanding of a conceptual and practical definition of 'fascist' as category of understanding:

- a) xenophobic, racial or disease prejudice,
- b) psycho-sexualism,
- c) vehement anti-religiosity except your own belief, non-belief or disbelief
- d) fascist characterizations (eg. this can be as simplistic as an improper orthography of my name, by its depiction as Adolf)
- e) deification of narcissistic ignorance (eg. this can be as simplistic as an

improper orthography of my name, by its depiction as dolt)

That this quintessential characteristic of racialism, psycho-sexualism and implied hymenealism (ie. marriage as an institutionalised values based religious belief, disbelief or non-belief), is alleged then to be the cause of an utmost contempt for the autonomy as self identity of others, sovereign authority, nature, law, order as fair and equitable justice.

This fascist reliance upon a mind, body and soul encapsulation by a relentless submission to the PYTHAGOREAN HETEROS THEORY OF NUMBER is then the cause for your anti-socialism as a habitual nihilistic disrespect (ie. made against the very principle of life itself as human nature): "Behold, his hope is frustrated; indeed he is thrown at the sight, at the appearance, of him. No one is so fierce that he could stir him up, and who is the one who could stand before him?"

Who has anticipated me in the works of creation, that I should repay (him)? Is not what is under the whole of the heavens mine? I will not keep silent concerning his falsehoods, and the word of strength or the supplication which is in him. Who can strip off his outside covering? Who can penetrate the doubling of his bridle?

Who can unloose the doors of his face? Round about his teeth is terror."
Job 41:1-6 (Aramaic Targum)]

As shown towards the permissibility of any AUTONOMY OF WILL as the authentic instantiation of self-identity being then formulative of autonomy which is intrinsic to the existentialism of human existence as the conscious reality of the homo[ios] sapien[t] that is substantiated, not as any authentic reality. But which is primarily focused upon needs of immediacy, self preservation and desire as the fount of opinion, that is driven by an animal nature as absent of any higher reasoning faculty, as which is instantiated within the temporal reality in then the cause for reasoning and rationality.

That I have a Natural / Common Law entitlement as an egalitarian HUMAN RIGHT to hold a religious belief about a self-identity as formula of

autonomy which is unshackled from the lustful impropriety of wanton institutional impunity made against the individual right. Which has historically occurred within Australia due to the Equal Opportunity and Human Rights Commission's deplorable past investiture of its viability as only being a prerogative for the basis of an institutional religious ethos of life and to which we must subscribe. However it is nothing more than a pious pretence made of a non-committal, self-focused, and an uncaring copulation as the bestowal, by haughty contrivance of marriage in being a self-entitlement of a dignity to cover a naked shame.

I have here CONSTITUTED, ORDERED, AND DECLARED PUBLICLY what is reasonably and prudently considered an ABSOLUTE CONTEMPT directed against the MATERIA PRIMA as the SOVEREIGN PRINCIPLES encapsulation of the cause, means, vitality and continuity to our FEDERATION AS THE COMMONWEALTH of AUSTRALIA and itself constitutes a barbarous characteristic of a verminous, feral and proto-human ignorant state of being that is publicly exhibiting and parading a lifestyle of perversity, depravity as debauchery which is an undignified conduct that is directed towards me and my factual basis to an articulation of a Natural and Common law matter of fact and an egalitarian right conveyed by a mathematical Intellectual Property as a theoretical noumenon.

In that, my virtuous victory in the possession of such a proposition as the mathematical theoretical noumenon as an Intellectual Property which is tangibly made on behalf of the GLBTI COMMUNITY and obtained by some 20 years of informal research within the field of metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought and the metaphysical (ie. of things transcending what is physical or natural and the temporal reality) theology as supposedly Torah compliant Kabbalistic thought to then define as an element of MATERIA PRIMA the attribution of AUTONOMY OF WILL as being intrinsic to the SOVEREIGN PRINCIPLES expressed by Queen Victoria within her gracious gift as the instrumentation known as the LETTERS PATENT to FEDERATION of the AUSTRALIAN COMMONWEALTH of 1901 as then being a technology defined by this mathematical theoretical noumenon as an Intellectual

Property which is my substantial basis for a declaration of the GLBTI COMMUNITY'S HUMAN RIGHT which is unambiguously and clearly sustained by a dual universal statement by Number as an undiminished tangibility of faith being a robust belief (rather than just as non-belief or disbelief), in being firstly encapsulated by the knowledge of a HOMOIOS rather than HETEROS THEORY OF NUMBER consideration, and then secondarily as re-enforced by an universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as the cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle.

I find this your last statement to be of such a magnitude of wanton recklessness as a tsunamis of disregard made against the person, name and dignity of another, without any consciousness of an accountability for the consequence of hate speech as a habitual predilection of your debauched life, as so lived indulgently to the expense and in the uncaring, indolent manner as a detriment made of others.

AND DON'T YOU EVER FORGET THAT."

YOUTUBE: "Natural Blues (Moby)"

<https://www.youtube.com/watch?v=z3YMxM1_S48>

JAMES MORRIS, OLIVIA TOBIN (EVENING STANDARD) @ 2221 HOURS (UTC) ON 23 OCTOBER 2018: "QUEEN SPEAKS PUBLICLY ON BREXIT FOR FIRST TIME DURING DUTCH ROYAL VISIT: During a state banquet for the King of the Netherlands and his wife Queen Maxima, she said that "AS WE LOOK TOWARD A NEW PARTNERSHIP WITH EUROPE", the values shared by the UK and Holland "ARE OUR GREATEST ASSETS".

In front of a watching Theresa May at Buckingham Palace, the Queen added that as "INNOVATORS, TRADERS AND INTERNATIONALISTS WE LOOK WITH CONFIDENCE TO THE FUTURE".

The Queen, who is impartial in political matters, chose to emphasise the qualities needed by the UK and one of its closet European neighbours going forward - as UK politicians continue to be bitterly divided by BREXIT.

Earlier, in a speech to both Houses of Parliament, King Willem-Alexander urged the government to lift the "SHADOW OF UNCERTAINTY" hanging over Dutch nationals living in Britain after BREXIT.

H5645@{
@1: Sup: 70 (**#70**); Ego: 70 (**#70**),
@2: Sup: 72 (**#142**); Ego: 2 (**#72**),
@3: Sup: 78 (**#220 - I CURSE NOT A GOD** {%38}); Ego: 6 (**#78**),
@4: Sup: 73 (**#293**); Ego: 76 (**#154**),
Male: #293; Feme: #154
} // **#478**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #72 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; ***I* *AM* *NOT* *ONE* *OF* *INCONSTANT* *MIND***.

#VIRTUE: With Packing (no. #31), a move home, but
#TOOLS: With Stoppage (no. #71), a failure to proceed.
#POSITION: With Stove (no. #44), love of profit.
#TIME: With Law (no. #40), abhorrence of the cruel.
#CANON: #186

ONTIC_OBLIGANS_186@{
@1: Sup: 31 (**#31**); Ego: 31 (**#31**),
@2: Sup: 21 (**#52**); Ego: 71 (**#102 - I AM NOT RAPACIOUS** {%4}),
@3: Sup: 65 (**#117**); Ego: 44 (**#146 - I AM NOT A LAND-GRABBER** {%15}),
@4: Sup: 24 (**#141**); Ego: 40 (**#186 - I AM NOT ONE OF INCONSTANT MIND** {%31}),
Male: #141; Feme: #186
} // **#186**

#478 as [#70, #2, #6, #400] = `ab (H5645): {UMBRA: #12 as #72 % #41 = #31} 1) *DARKNESS*, *CLOUD*, *THICKET*; **1a)** dark cloud; **1b)** cloud mass; **1c)** thicket (as refuge);

And in his address at the Palace dinner, with Ms May seated nearby, the foreign head of state continued: "AT PRESENT, A LOT OF ATTENTION IS FOCUSED ON THE 'TECHNICAL' SIDE OF BREXIT. THAT'S UNDERSTANDABLE AND NECESSARY.

BUT IN THE MIDST OF ALL THAT COMPLEXITY WE SHOULD NOT LOSE SIGHT OF THE GREATER NARRATIVE THAT CONTINUES TO BIND **{#41 x 7 = #287 as [#1, #50, #1, #3, #20, #1, #10, #1, #200] =**

anagkaios (**G316**): {**UMBRA: #9 as #356 % #41 = #28**} **1**)
 necessary; **1a**) what one can not do without, indispensable; **1b**)
 connected by bonds of nature or friendship; **1c**) what ought according to
 the law of duty be done, what is required by the circumstances} US. THE
 GREATER NARRATIVE OF FREEDOM, OPENNESS AND COOPERATION. OF
 GROWTH AND A PROSPERITY WHOSE FRUITS ARE ENJOYED BY
 ALL." [<https://www.standard.co.uk/news/uk/queen-speaks-publicly-on-brexite-for-first-time-during-dutch-royal-visit-a3969811.html>>]

74 81 76

79 77 75

78 73 80 = #231 / #693 {**#NINE *AS* *JEWISH* *TORAH*
 KABBALAH *AND* *EGYPTIAN* *ANKH* / *ROMAN*
 IMPERIAL *EMPIRE* *GOVERNANCE* *JUXTAPOSITION*
 CONTROL *PROTOTYPE***}

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

JUXTAPOSITION CONTROL@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF*
 THE *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM*
 WITH #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 x
 #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21
 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 -
 VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X
 #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29
 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE
 FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540**); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

**#391 as [#70, #40, #70, #10, #1, #200] = homoios (G3664):
 {#12 as #460 % #41 = #9} **1**) like, similar, resembling; **1a**) like: ie.
 resembling; **1b**) like: ie. corresponding to a thing;**

**#541 as [#20, #300, #1, #200, #9, #1, #10] = ktaomai (G2932):
 {#63 as #541 % #41 = #8} **1**) to acquire, get, or procure a thing for**

one's self, to possess; **1a**) to marry a wife;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = episkiazō (G1982): {#55 as #541 % #41 = #8} 1) *TO* *THROW* *A* *SHADOW* *UPON*, *TO* *ENVELOP* *IN* *A* *SHADOW*, *TO* *OVERSHADOW* from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; **1a**) specifically, the management, oversight, administration, of other's property; **1b**) the office of a manager or overseer, stewardship; **1c**) administration, dispensation;

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) *TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR*; **1a**) (Qal) to spurn, contemn; **1b**) (Piel); **1b1**) to spurn; **1b2**) to cause to contemn; **1c**) (Hiphil) to spurn; **1d**) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL*

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; **1a**) specifically, the management, oversight, administration, of other's property; **1b**) the office of a manager or overseer, stewardship; **1c**) administration, dispensation;

IN SUMMARY THEN THE CONTEXTUAL PROBLEM IS THAT FREEMASONRY / ROMAN CATHOLIC / SAINT ANDREWS 30 NOVEMBER #371 - CAUSE CÉLÈBRE AS A FOREIGN POWER BEING A PRINCIPLE OF **#312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** TO THE SUBSTANTIATION OF RELIGIOUS BELIEF, AGAINST MY PREROGATIVE INTELLECTUAL PROPERTY

RIGHTS and which are irrefutable facts sourced from a composite of ADOLF HILTER'S (1941 - 1944) TABLE TALK as a particular rhetorical device common enough to have its own name, ***REDUCTIO* *AD* *HITLERUM*** conveying significant temporal associations together with a hierarchy of CATEGORIES OF UNDERSTANDING as HOW-TO-DO-IT-YOURSELF manual that appears upon provisional analysis, to be cognisant of both IMMANUEL KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1783) and the PYTHAGOREAN BINOMIAL ***SOVEREIGN* / *MARRIAGE* *DYNAMIC*** nomenclature as consideration upon binary NUMBER and RELIGIOUS / STATE ECONOMY, thereby they are defined as ***MITHRAS*** {ie. @1 / @5, #15 (#260) ... #369 (#15)} within origins ***AND* *NOT* *OSTENSIBLY* *JEWISH* / *CHRISTIAN*** {ie. a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* x n] NECESSITY WITH IT" which implies a TRINOMIAL worldview} as the premise for our AUSTRALIAN COMMONWEALTH'S alternative historical development of its perennialist understanding of **#492 - AUTONOMOUS FREE WILL / #390 - SOVEREIGNTY DYNAMIC BY #391 - HOMOGENEOUS REGARD FOR #902 - RULE OF LAW ...**

Where there is a reliance upon the concrete establishment of a **#231 - JUXTAPOSITION CONTROL** {ie. as we have already elsewhere noted **#419 - SLAUGHTER / #728 - REACTANCE EVENTS** and VALUE STATEMENTS} which is an artefact of either ISLAM, HINDUISM and ROMAN CATHOLICISM.

HITLER HIMSELF SAID OF FASCISM: 'WE MUST DISTINGUISH BETWEEN THE FASCIST POPULAR MOVEMENT AND THE POPULAR {#312 - *CONTRADICTION* *DIALECTIC*} MOVEMENT IN RUSSIA. THE FASCIST MOVEMENT IS A SPONTANEOUS RETURN TO THE TRADITIONS OF ANCIENT ROME' [ADOLF HITLER'S TABLE TALK IDEA: @1 ON SATURDAY 5 JULY 1941]

'If the Duce were to die, it would be a great misfortune for Italy. As I walked with him in the gardens of the Villa Borghese, I could easily compare his profile with that of the Roman busts, and I realised he was one of the ***CAESARS***. There's no doubt at all that Mussolini is the heir

of the great men of that period. Despite their weaknesses, the Italians have so many qualities that make us like them.

Italy is the country where intelligence created the notion of the ***STATE***. **THE ROMAN EMPIRE IS A GREAT POLITICAL CREATION, THE GREATEST OF ALL.'** [ADOLF HITLER'S TABLE TALK **IDEA: @5** ON 21-22 JULY 1941]

An example of REACTANCE EVENTS (Sphere of Action) and VALUE STATEMENTS (Universe of Discourse) could be simply: **"THEY MINGLE NOT WITH THEIR LAUGHING COMRADES AGAIN; THEY SIT NO MORE AT FAMILIAR TABLES OF HOME; THEY HAVE NO LOT IN OUR LABOUR OF THE DAY-TIME; THEY SLEEP BEYOND ENGLAND'S FOAM."** [ODE to the Fallen]

— **STUBBORN DENIAL** {@1} —
[Written: 20 June 2017]

"OLD KING KOHL. {@2}
T WAS SUCH A MATE. {@3}
A MERRY OLD SOUL. {@4}
NOW ***CONFUSTICATE***. {@5}

NO MORE CROISSANT 🍞. {@6: #291 - **SEE EMPTY OBJECTIONS BELOW**}
LUNCH FILLET MINION. {@7: **UNLAWFUL YEAR LONG LIQUOR BAN 26 MARCH 2017 EVENT**}
HATRED SO POIGNANT. {@8}
NOTHING TO PISS ON. {@9}

THERE IS NO DENIAL. {@10}
SO ANGEL {#474 = #100, #4, #10, #300, #10, #50 = qaddiysh (Aramaic) (H6922): {#6 as #414} 1) holy, separate; 2) (TWOT) angels, saints} CHOIRS SING. {@11}
OVER HEAVEN'S TRIAL. {@12}
HE HATES NAZI BLING. {@13}

THE FRIDGE SITS COLD 🧊. {@14}
A LAGER 🍺 CONCEIT FIRES 🔥. {@15}
GOODBYE FATHER BOLD. {@16}

AND LOVE FRENCH FRIES 🍟." {@17}

EMPTY OBJECTIONS@{

@1: Sup: 79 (#79); Ego: 12 (#12),
@2: Sup: 10 (#89); Ego: 55 (#67),
@3: Sup: 22 (#111); Ego: 1 (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**),
@4: Sup: 47 (#158 - **I AM NOT HOT OF SPEECH {%23}**); Ego: 52 (#120),
@5: Sup: 70 (#228 - **I HAVE NO UNJUST PREFERENCES {%40}**); Ego: 8 (#128),
@6: Sup: 63 (#291 *** **SEE KANT'S PROLEGOMENA IDEAS @291 / @292**); Ego: 27 (#155),
@7: Sup: 63 (#354); Ego: 79 (#234 *** **SEE KANT'S PROLEGOMENA IDEAS @B234**),
@8: Sup: 3 (#357); Ego: 24 (#258),
@9: Sup: 30 (#387); Ego: 61 (#319),
@10: Sup: 7 (#394); Ego: 59 (#378),
@11: Sup: 13 (#407); Ego: 41 (#419),
@12: Sup: 27 (#434); Ego: 77 (#496),
@13: Sup: 14 (#448); Ego: 70 (#566),
@14: Sup: 17 (#465); Ego: 30 (#596),
@15: Sup: 1 (#466); Ego: 26 (#622),
@16: Sup: 26 (#492); Ego: 29 (#651),
@17: Sup: 67 (#559); Ego: 31 (#682),
Male: #559; Feme: #682

THAT BOTH MY SUI JURIS / MEMBRUM VIRILE HUMAN RIGHTS EXPRESSED BY ANY ENTITLEMENT OF AUTONOMY AS A SAPIENT PERSON AND MY INTELLECTUAL PROPERTY KNOWN AS GRAPPLE369 BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON IS BEING SPECIFICALLY AND SYSTEMATICALLY TARGETED BY A SAINT ANDREWS CAUSE CÉLÈBRE INSTITUTIONAL IMPERATIVE SUCH AS THE KNIGHTS TEMPLAR INTERNATIONAL AS AN UNLAWFUL FOREIGN POWER ESTABLISHED WITHIN 2015 DUE TO #288 - UMBRA DATA MANIPULATION AS CONSTITUTING SETTING A TRAP OR DEVICE PROHIBITED UNDER SECTION 26 (10 years maximum) CRIMES ACT OF VICTORIA (1958) AND INTELLECTUAL PROPERTY THEFT OF SUCH INNOVATION AS MINE INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING ENTIRELY DELUSIONAL AND FRAUDULENT BY A 16TH MAY 2000 REPORT TITLED 'GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY' PREPARED IN RESPONSE TO A NOTICE OF AN APPLICATION FOR PLANNING PERMIT REFERENCE TP00/55 WHICH WAS SUBSEQUENTLY SUBJECT TO A VCAT HEARING.

<<http://www.grapple369.com/jubilee2000.html>>

Immediately following the receipt of CORRUPT ACTION by the VICTORIA Police (A / SGT JASON MCCOY registered number withheld) in the undertaking of an unlawful YEAR LONG LIQUOR BAN (ie. that was on insubstantial grounds on 26 MARCH 2017 as constituting an universe of discourse and sphere of action associated to BOER / ANZAC defamation and public slander) that was not undertaken within a PRESCRIBED MANNER a PROROGUING NOTICE dated 7 JULY 2017 was made against:

- GIPPSLAND SOLAR by Express Post: #604 36840242 096
- STRATFORD RSL by Express Post: #604 36840241 099
- HEYFIELD RSL by Express Post: #604 36840240 092
- SALE RSL by Express Post: #604 36840239 096
- CATHOLIC COLLEGE SALE by Express Post: #604 36840238 099
- GIPPSLAND GRAMMAR by Express Post: #604 36840237 092
- DANNY O'BRIEN (MP) by Express Post: #604 36840236 095
- WELLINGTON SHIRE COUNCIL by Express Post: #604 36840243 093

Such notice related to determined and conspicuous acts of racial, sexual and religious depravity in which those parties had willingly engaged as cause célèbre of perversity with the amoral Roman Catholic members of the Wellington Shire Council you have disgraced the nation's conscience as sacred memory of the ANZAC Tradition and are hereby prorogued by authority of the CROWN from ever participating within any further ANZAC DAY of 25 April and REMEMBRANCE DAY of 11 November EVENTS and of misrepresenting yourselves as benefactors of the STATE.

SEE ALSO: "REMEMBERED (LEST WE FORGET) SABBATH DAYS"

<<http://www.grapple369.com/Groundwork/Prorogue%2020170707.pdf>>

Which included the adaption of a poem by Christine ROSSETTI:

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY. GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING SAND. WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER WITH WEDDED BAND; NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE COME WHAT MAY. REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK SWAY. YOU TELL ME OF OUR

FUTURE THAT YOU PLANN'D--I DO, AND I'M SAD. ONLY REMEMBER ME; YOU UNDERSTAND AND ARE GLAD. IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF HELL. YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S TRIAL. AND AFTERWARDS REMEMBER, DID NOT GRIEVE OVER LIFE'S MOMENTS YOU THIEVE. FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE. A VESTIGE OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND BAD. BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST HOLE IS JUST YOUR STYLE. THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY ETERNITY YOU NEVER BY GOD'S GRACE HAD."

SEE ALSO: "SAME SEX MARRIAGE / LEST WE FORGET / WORLD WAR ONE CENTENNIAL 2018 / SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD CONTAMINATION"

<<http://www.grapple369.com/Groundwork/Strawberry%20Needle%20Food%20Contamination.pdf>>

As an ex-policeman and owning an Intellectual Property as trinomial noumenon of substantiated YAHAD {#509 / #2184} TORAH / CHRISTIAN religious belief of 72J BCE = $12 \times 294 \times 364$ or Tropical Year as $293 \times 365.2423208191126$ days which is better cosmology knowledge than the Julian calendar of 46 BCE and only corrected by the Gregorian calendar in 1582 CE, and in having been the target of Roman Catholic persecution for some 20 years as a gay male, I most strongly object to your apology for fascism.

THAT AS A CONSEQUENCE OF MY LAWFUL PROROGUING ACTION PRUDENTLY UNDERTAKEN UPON 7 JULY 2017, I WAS THEN SUBJECT TO UNLAWFUL PERSECUTORY ACTS BY THOSE PERSONS AS UNNECESSARY AND UNWANTED INTRUSIONS MADE BY TELEPHONE CALLS AND ATTENDANCES AT MY HOME ADDRESS FROM THE SALE (VICTORIA) COMMUNITY SERVICES MENTAL HEALTH CRISIS ASSESSMENT AND I REPRODUCE A LETTER FROM THEM DATED 8 SEPTEMBER 2017 FOLLOWING THEIR REPRESENTATIONS MADE AT MY RESIDENCE AND THE SPONTANEOUS REPRESENTATIONS CONVEYED TO THEM WITHIN AN INFORMAL RESEARCH DOCUMENT TITLED:

"SOVEREIGN CLAIMS MADE UPON DISCOVERY OF AUSTRALIA AND IT'S HISTORICAL RELATIONSHIP TO HOMOSEXUALITY" DATED 29 AUGUST - 12 SEPTEMBER 2017

<<http://www.grapple369.com/docs/Sovereign.pdf>>

THAT LETTER READS IN PART: "WE HAVE VISITED TODAY AS THE SALE POLICE HAVE REFERRED YOU TO OUR SERVICE. THE REFERRAL INDICATES CONCERN RELATED TO YOUR MENTAL HEALTH...

IF WE DO NOT HEAR FROM YOU WITHIN THE NEXT WEEK WE WILL ASSUME THAT NO FURTHER FOLLOW-UP IS REQUIRED AND THE REFERRAL WILL BE CLOSED."

ACCORDINGLY THE MATTER HAS BEEN SATISFACTORY RESOLVED AS HAVING NO CRITERIA FOR ANY MENTAL HEALTH ASSESSMENT AND IS ENTIRELY NOW CLOSED AS BEING WITHOUT ANY LAWFUL GROUNDS AS THERE BEING ANY EXISTING OR SUBSTANTIAL CRITERIA FOR ASSESSMENT.

AND WAS A CRIMINAL ACT IN DIRECT BREACH OF MY CONSTITUTIONAL RIGHTS EXPRESSED BY THE SOVEREIGN MOTTO (DIEU ET MON DROIT): **"*TO* *RELIGIOUS* *BELIEF* *IN* *THE* *EXERCISE* *OF* *VOLUNTARY* *WILL* *WITHOUT* *COERCION*"** AND THEREBY IN CONTRAVENTION OF SECTION 116 OF THE CONSTITUTION OF AUSTRALIA WHICH PRECLUDES THE COMMONWEALTH OF AUSTRALIA (ie. THE FEDERAL PARLIAMENT) FROM:

- a) MAKING LAWS FOR ESTABLISHING ANY RELIGION,
- b) IMPOSING ANY RELIGIOUS OBSERVANCE,
- c) OR PROHIBITING THE FREE EXERCISE OF ANY RELIGION

THAT THIS IS ALLEGED TO BE TREASONOUS CONDUCT BY THOSE PERSONS ENGAGED WITH INFIDELITY SHOWN TOWARDS #288 - REMEMBRANCE CENTENNIAL 2018 COMMEMORATIONS:

#2184 - (#390 + #312 + #390) = #1092 as `OTH CYCLE of 3 x #364 / 4 = #273 - *MOMENT* AS #353 as [#30, #200, #3, #70, #10, #40] = rega` (H7281): {UMBRA: #4 as #273 % #41 = #27}
1) a moment; 2) for a moment, at one moment... at another moment with prep; 3) in a moment;

BY THE IMPOSITION OF A PERVERSE RELIGIOUS BELIEF AS **META SCHEMA ACQUIESCE TO A FOREIGN POWER** ENTIRELY UPON PERJURED TESTIMONY AS GROUNDS FOR VEXATIOUS COURT ORDERS WHOM WERE THEMSELVES SUBJECT TO A PROROGUING ORDER DUE TO THE MISREPRESENTING THEMSELVES AS BENEFACTORS OF THE STATE AS ALLEGEDLY ASSOCIATED TO A FOREIGN POWER BEING A PRINCIPLE OF **#312 - *CONTRADICTION* {#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL BLASPHEMY}** TO THE SUBSTANTIATION OF RELIGIOUS BELIEF, AGAINST MY PREROGATIVE INTELLECTUAL PROPERTY RIGHTS.

HOWEVER THE FOURTH PLANE AS CHRONOLOGICAL PERSPECTIVE IS AN ARTEFACT OF JEWISH KABBALISTIC NOTIONS AND IS DISTINCT FROM THE COMMON ROMAN GOVERNANCE / VASSAL HETEROS TRANSFORMATION PAIRED PROTOTYPE WHICH BOTH DEPLOYS THE #231 - JUXTAPOSITION CONTROL.

#364 - ADMITTANCE +
#312 - RESISTANCE {***DRIED* *WREATHS*** / RUSSIAN ***CONTRADICTIONS*** ON NOVICHOK #274 - PERFUME POISONING} +
#728 - REACTANCE +
#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +
#390 - ***WREATHS*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

I USE THIS #164 - PLANE FOR TEMPORAL CONNECTIONS AND THE MEANS TO DEPLOY THE REVERSE TRANSCRIPTASE INHIBITOR {eg. **ONTIC_OBLIGANS_150 / ONTIC_OBLIGANS_182**} AND EPISTEMOLOGICAL PREMISE WHICH IS TRINOMIAL AND THE MORAL

ONTIC NECESSITY THAT WAS PUBLISHED IN 4 BCE AS T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} as an interpretation made against the Pythagorean binomial nomenclature as #NUMBER.

A document dated 11 NOVEMBER 2018 which was upon 12 NOVEMBER 2018 provided in person at a designated VOTING BOOTH to Nationals Party parliamentarian DANNY O'BRIEN (MP) in relation to the discharging of any LEGAL ACCOUNTABILITIES arising from a PROROGUING NOTICE dated 7 JULY 2017 sent to him by Express Post: #604 36840236 095.

<<http://www.grapple369.com/Groundwork/Danny%20OBRIEN%2020181112.pdf>>

WHEN SUCH INTELLECTUAL PROPERTY ARE THE PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER***} THEN THE CONTEMPT BY PERSONS WHICH IS HABITUALLY MADE AGAINST #492 - AUTONOMOUS FREEWILL {

@1 {#1} + @2 {#41} + @3 {#81} + @4 {#369} = @10 {#492 / #12 = #41}

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {**IDEA: @270**}, 6 {**IDEA: @280**} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*

} **BEING CONTRAVENTIONS OF KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS (1785) SYMBOLIC SCHEMA WHICH IS COMPLIANT WITH JURISPRUDENCE WITH A CAPACITY TO FRAME LEGISLATION DEFINING PROTECTIONS AGAINST AUTONOMY** IT BECOMES IN THE CIRCUMSTANCE OF #343 - RIGHTS OF SUCCESSION, A TRANSGRESSION AGAINST THE DIGNITY ROYAL AS SUI JURIS / MEMBRUM VIRILE #390 - SOVEREIGN ENTITLEMENT EXPRESSED BY **SECTION IX:**

"AND WE DO HEREBY RESERVE TO OURSELVES OUR HEIRS AND SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND THESE OUR LETTERS PATENT, AS TO US OR THEM SHALL SEEM MEET"

AS TREASON AGAINST THE ENABLING THE AUSTRALIAN COMMONWEALTH TO BECOME A REPUBLIC (ie. THE FEDERATION OF AUSTRALIAN COMMONWEALTH) AS A SOVEREIGN ENTITY WITHIN ITS OWN RIGHT AND ENTITLEMENT.

In my view they are FALSE claims made by the POLICE of there being insufficient evidence to charge PERSONS engaged WITHIN BOER / ANZAC DEFAMATION AND BULLYING BEHAVIOUR INVOLVING OVER \$25,000 criminal damage, RUSHING UPON, HARANGUING, RECKLESS CONDUCT AS ASSAULT RESULTING BODILY HARM as being tantamount of POLICE CORRUPTION which will subsequently be referred to IBAC (INDEPENDENT BROAD-BASED ANTI-CORRUPTION COMMISSION) as a claim of DERELICTION of DUTY, A COMPROMISE OF ETHICAL PRINCIPLES BY FALSE OATHS TO ALMIGHTY GOD AND DISREGARD OF CULTURAL SENSITIVITY INVOLVING BOER / ANZAC DEFAMATION AND PUBLIC SLANDER CONSTITUTED BY RACIAL HATRED AGAINST PREROGATIVE OF DUTCH HERITAGE / ANTI-SEMITISM AS RELIGIOUS PERSECUTION / PSYCHOSEXUAL PREJUDICES INVOLVING UNLAWFUL DEPRAVATION OF LIBERTY DUE TO ERRONEOUS POLICE COMPUTER RECORDS.

THE CONDUCT OF THE POLICE, COMMUNITY AND THE COURTS within these protracted matters is now simply a bridge too far and accordingly I have an established desire to leave this STATE of VICTORIA after having seen through the existing matters of RACIAL / RELIGIOUS / PSYCHOSEXUAL HATRED OCCASIONING BOER / ANZAC DEFAMATION being culturally entrenched as habitual injustice and jingoistic hatred.

All it then requires is a theft of my Intellectual Property #75 applied to a #231 - JUXTAPOSITION CONTROL on 11 November 2018 and voila ...

They have had it within their possession from at least prior to 28 JULY

2011. Which as DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL which accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION that whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. [the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused](#)} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. [action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused](#)} and therefore reasonable concerns for my safety, wellbeing and security.

DIARY NOTES @ 1509 HOURS ON SATURDAY 28 JULY 2018: "I observed that the RESPONDENT had as wilful obstruction (in the knowledge that the designated parking area was my PRIVATE PROPERTY) and trespass then illegally parked (as depicted within the photographs @ 1513 and 1527 HOURS as shown below) his SILVER FORD SEDAN with registration number: **[OMITTED]** and as he was accompanied by an independent party (the motorcyclist), I called out to such party within a respectful manner and conveyed unambiguously that the vehicle ought to be immediately removed from my PRIVATE PROPERTY.

Since I believed upon reasonable grounds as previously reported to the COURT upon 24 JULY 2018 that I was by determined as premeditated action of the RESPONDENT as participant within the SAINT ANDREWS

CAUSE CÉLÈBRE (KNIGHTS TEMPLAR INTERNATIONAL) as detailed within my 31 JULY 2017 grounds as APPLICATION FOR AN INTERVENTION AND PERSONAL SAFETY ORDER in being setup for a confrontation by an ECLIPSE EVENT whereby he would exert a temporal influence upon my terrestrial property whilst simultaneously making a seizure against my transcendent celestial entitlement to an INTELLECTUAL PROPERTY as being a trinomial mathematical theoretical noumenon, as an entrapment to induce me to then breach the vexatious reciprocal INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER **H13214018** as application made on 22 November 2017.

And that such deliberate adversarial action accompanying his displaying an ISRAELI FLAG within his KITCHEN WINDOW was contemporaneous with the cosmological event as BLOOD MOON LUNAR ECLIPSE transpiring earlier that day in being the LONGEST DURATION for this CENTURY and accordingly, I then activated [my] personal safety security alarm and remained inside my dwelling apart from obtaining the photographic record of events as shown below.





**IMAGES OF UNLAWFUL PARKING @ 1513 (LEFT) / 1527 (RIGHT)
HOURS ON 28 JULY 2018**

At 1510 HOURS ON 28 JULY 2018 I telephoned CHUBB SECURITY (call of 2 minutes duration) and given the abnormality of the circumstances, I requested that they regard it as an undesirable personal safety intrusion and that they call the police on my behalf.

At 1517 HOURS CHUBB SECURITY I received a return telephone call (of 27 seconds duration) conveying that an EMERGENCY CALL had been made with the police requesting their attendance.

Whilst taking the second photograph @ 1527 HOURS the RESPONDENT came to the front door of his apartment and made the slanderous statement, "STOP INTERFERING WITH THAT LITTLE GIRL."

The POLICE attended at 1538 HOURS and I provided them those relevant photographs accompanying **PARTICULARS FROM CONTRACT SALE OF REAL ESTATE DATED JUNE 2013** and **SURVEYORS PLAN SP27378**

WITH ALLOTMENTS #2 / #12 FROM LAND VICTORIA

MICROFILMED ON 28 DECEMBER 1987 (as per attachment) is substantiation of my PROPERTY OWNERSHIP claim that the RESPONDENT was in breach of the INTERVENTION AND PERSONAL SAFETY ORDERS by a wilful trespass upon my property as constituting thereby a "PROPERTY INTERFERENCE". And that by his ADAMANT non-compliance to remove his vehicle without any further delay, I was reasonably concerned for my SAFETY given past HARASSMENT by instances of #419 - RUSHING UPON / HARANGUING / ASSAULT / IRRATIONALITY had concerns over the matter escalating into a violent confrontation.

CERTIFICATE OF TITLE REFERENCE				BEING LOT	ON PLAN
Volume:	9775	Folio:	076	2	SP27378
Volume:	9775	Folio:	086	12	SP27378

PARTICULARS FROM CONTRACT SALE OF REAL ESTATE DATED JUNE 2013

A short time after my providing the POLICE attending to my PERSONAL SAFETY ALARM ACTIVATED EMERGENCY CALL with those documentation details in unequivocal substantiation of my PROPERTY OWNERSHIP claims the RESPONDENT voluntarily removed his vehicle which had otherwise unlawfully remained there for some 20 minutes duration.

However after the POLICE had departed from their ATTENDANCE to my PERSONAL SAFETY ALARM ACTIVATION EVENT the RESPONDENT @ 1547 HOURS once again wilfully trespassed by the action of parking his vehicle upon my PRIVATE PROPERTY whereupon a further EMERGENCY CALL (of 3 minutes duration) for POLICE ATTENDANCE was made.

And then the RESPONDENT subsequently @ 1554 HOURS removed his vehicle, a cancellation was made of the EMERGENCY CALL (of 3 minutes duration) for any further POLICE ATTENDANCE."

JULIE ZAUZMER / MICHELLE BOORSTEIN (WASHINGTON POST) @ 1341 HOURS ON 12 NOVEMBER 2018: "VATICAN ASKS U.S.

BISHOPS NOT TO VOTE ON THEIR PROPOSALS TO TACKLE SEXUAL ABUSE: Brother bishops, to exempt ourselves from this high standard of accountability is unacceptable and cannot stand," DiNardo said.

"Whether we will be regarded as guardians of the abused or the abuser will be determined by our actions."

Then the bishops adjourned for their planned day of prayer — which was supposed to precede two days of debate and voting on concrete proposals — leaving stunned abuse survivors and church insiders to discuss what had just happened." [<https://www.washingtonpost.com/religion/2018/11/12/vatican-asks-us-bishops-not-vote-sexual-abuse-proposals-they-planned/>]



<http://www.grapple369.com/Groundwork/FRENCH%20CONCRETE%20ALLIANCE%2020181112.PNG>

[**IMAGE:** French Concrete Alliance 12 November 2018

At the weekend, the French weather was given as the reason for Trump not visiting the cemetery. His press secretary, Sarah Sanders, said "near-zero visibility" {#478 as [#70, #2, #6, #400] = `ab (H5645): {UMBRA: #12 as #72 % #41 = #31} 1) *DARKNESS*, *CLOUD*, *THICKET*; 1a) dark cloud; 1b) cloud mass;

1c) thicket (as refuge)} meant Trump could not visit via helicopter]

Such terms as "concrete" are symbolic aspirations which like völkisch / jingoism / confederate have no essentiality of continuity within our REMEMBRANCE / ARMISTICE DAY 2018 CENTENNIAL #288 - MEMORIAL COMMEMORATIONS.

Just because this day fell on a #365 - SUNDAY doesn't bestow upon a cabal of maggots any dignity of holy purpose by opportunity of being there — fidelity to duty, virtue of action, nobility of cause and DIGNITY ROYAL are ordained by the Almighty.

If objects of intention such as #390 - WREATHS are no longer there then such cause is #312 - WITHERED / DRIED and has no orchestral procession by which good intentions are TROD and all that is left is a cacophony of malcontent and impish malefaction which cleaves for eternity upon its bestowed as a pall that is witnessed by all.

WHAT IS A TROD?

A Trod in the west of England is a straight line or fairy path in the grass of a field with a different shade of green from the rest. Great danger was associated with using these paths when a supernatural procession was using them. Fairy rings have certain elements in common with this phenomenon. People with rheumatism {**ANAGRAM: Mithraeums as *Mithraism***} sought relief by walking along these paths; however animals were thought to actively avoid them. [<https://en.wikipedia.org/w/index.php?title=Trod>]

— BLINKERED DEVOTIONS —

"IF I KNOW GOOD.
AND I KNOW EVIL.
BE IT UNDERSTOOD.
I AIN'T NO DEVIL.
WELL KISS MY RING.
YOU ROTTEN SOD.
'N MOUTH MY DING.
YOU AIN'T NO GOD."

YOUTUBE: "Something Just Like This (The Chainsmokers & Coldplay)"

<<https://www.youtube.com/watch?v=FM7MFYoylVs>>

What advice then or as counsel of the church (consilia evangelica) would they give on various *MORAL* issues as their claim to a higher obedience than the natural law (ie. on the basis of Pythagorean HETEROS THEORY OF NUMBER) which is required by others who follow the counsels to perform acts of merit and who are thereby given a *GREATER* certainty of salvation than those who merely follow the commands of the law. And what then is the character of the forma corporis of your archetypal son of man {ie. HEAVEN (H27) EARTH (H9) = MAN (H36) as #666} in relation to your representations (conscientia erronea: erring conscience of the reprobate *MIND* which misidentifies the good) as improper claims made of Jesus {He is saved/A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}, in being then the full embodiment of this Divine *MIND* as an AUTONOMY OF WILL?

As to what constitutes the substantial form (forma substantialis) of the formal cause (causa formalis) as to the quintessential first material (materia prima: Anthropic Cosmological Principle as the absolute generalized basis of all subsequent individualization that is utterly potential and is devoid of all attributes or qualities) which is then the *MIND* as intellectualised universal form (universalia forma), idea, shape or pattern of the essential or natural image of God (imago Dei essentialis sive naturalis: that archetypal principal perfections of righteousness, holiness and wisdom as the likeness or resemblance to God in which man was originally created).

Which then results in the second matter (materia secunda) as the basis for all material existence (essentia: indicates the entire whatness of a thing including the materiality or spirituality as its substantia) as the integrity and authenticity of being within the world and living in compliance (status integritatis) as obedience with the terms of the innate *MORAL* (lex moralis primordialis:

7: {

5: {1: {zen: 8, row: 7, col: 5}, nous: [1]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 7, col: 9, nous: 15 [Date: 2018.12.25, Time: 1816 hrs, Super: #359 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy, Ego: #397 / #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre]

7: {48: {zen: 8, row: 7, col: 7}, nous: [48]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 3, col: 1, nous: 67 [Date: (none), Time: (none), Super: #408 / #63 - Origins in Reversal, Consider Beginnings; I-Ching: H51 - Quake, Thunderclap, Shake, The arousing (shock, thunder); Tetra: 62 - Doubt, Ego: #279 / #67 - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - Ritual]

},

8: {
4: {49: {zen: 8, row: 8, col: 4}, nous: [49]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 4, col: 3, nous: 18 [Date: 2018.7.26, Time: 0805 hrs, Super: #395 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - Closeness, Ego: #421 / #18 - Origin of Ethical Concepts, Palliation of Vulgarity; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - Flight]

9: {24: {zen: 8, row: 8, col: 9}, nous: [24]} // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2018.4.3, Time: 0055 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

},

9: {
6: {25: {zen: 8, row: 9, col: 6}, nous: [25]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 1, col: 6, nous: 12 [Date: 2018.4.8, Time: 0115 hrs, Super: #427 / #81 - Propounding the Essential; I-Ching: H11 - Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #366 / #12 -

Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention]

8: {72: {zen: 8, row: 9, col: 8}, nous: [72]}, // **IDENTICAL TO HETEROS PROTOTYPE**

.jackNote@zen: 4, row: 6, col: 8, nous: 75 [Date: **2018.11.11 *AS* *REMEMBRANCE* / *ARMISTICE* *DAY***, Time: 1515 hrs, Super: #367 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #352 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

}

Which as a habit and capacity of will by its exercise of intellect as being primarily intentioned to be regulated by the innate understanding which grasps the basic principles of the *MORAL* law and spontaneously acts according to the dictates as wants and desires of conscientia) and the natural law (ie. the universal *MORAL* law either impresses by God upon the *MIND* of all the people or immediately discerned by the reason in its encounter with the order of nature) as a covenant of nature (foedus naturae: predicated on the original integrity of human nature and its capacity for obedience under the terms if the innate *MORAL* or natural law) bestowed upon us by the graciousness of God.

I clearly do metaphysics and metempirical philosophy (perennialist school of thought) and have an alternate gender identity and sexual dynamic paradigm of MIND, BODY and SOUL captivation which is historically associated with the HETEROS THEORY OF NUMBER as being an encapsulated microcosm as metempirical (ie. the branch of philosophy that deals with things existing beyond the realm of experience) philosophy as the perennialist school of thought or that of metaphysical (ie. of things transcending what is physical or natural and the temporal reality) dynamic perpetuated against the human psyche.

I have defined the complexities of this opposition from the perspective, as being a composite lack of any sapient thought to any real depth, conduct as repetitive use of idioms as mantras of opposition fixed by symbolic

associations to obsolete mathematical paradigms of *MIND* and the re-packaging as thoughts of others which is then traditionally characteristic of a skepticism, and narcissism as nihilism, in having only a sensual consequence as its own defied claim to any reality.

In that, they deploy language as denial and which has its throne within the basal realm of consciousness relating to the seat of its impulsive desire, action as a lack of motion towards freedom from any accountability.

A habitual action of anal extrusion exhibiting an infantile psychosexual developmental stage in which thinking and language is nothing more than an act of defecation as the major source of sensuous pleasure where the anus forms the *CENTRE* of self-awareness.

Although this is universally and historically declared a common good in expressing a 'natural biological order reality' as the basis for the Institutional religio-political worldview as the sovereign/marriage dynamic being the Natural / Common Law acceptance imperative as the cultivating artifice (ie. NOT STRAIGHT OR DIRECT, AS A COURSE; INDIRECTLY STATED OR EXPRESSED; NOT STRAIGHTFORWARD; INDIRECTLY AIMED AT OR REACHED, AS ENDS OR RESULTS; DEVIOLUSLY ACHIEVED) of the inner female within conjugal slatitude as domesticated goddess and whilst the emancipated male ran victorious as conquistadors within the phenomenal realm and conquering through-out all the world.

— STRAWBERRIES —

"CALIGULA'S ARMY MARCHES, {#1}
ALL ACROSS THE LAND. {#2}
THE TRIUMPHANT ARCHES. {#3}
WITH BASKETS IN HAND. {#4}

LIKE A LITTLE SMURF, {#5}
THEY'RE HARD TO FIND. {#6}
FROM MOUNT TO SURF. {#7}
IT'S SUCH A GRIND. {#8}

KNOWLEDGE IS POWER. {#9}
TIME IS MONEY. {#10}

IT'S OFF TO TRUMP TOWER. {#11}
TRY NOT TO BE FUNNY. {#12}

SPIT THE DUMMY. {#13}
SO MUCH TO COUNT. {#14}
PEE A PENNY. {#15}
MORE TO MOUNT." {#16}

YOUTUBE: "Coldplay - Viva La Vida"

<<https://www.youtube.com/watch?v=dvgZkm1xWPE>>

In the history analytical philosophy the prevailing interpretation of the meaning of the terms such as 'BEING' or 'EXISTENCE' are as UNIVERSALS usually defined by NUMBER and specifically the Pythagorean HETEROS THEORY OF NUMBER and were affirmed with different meanings, respectively equivalent to being in space and time (ie. MY INTELLECTUAL PROPERTY as a universal statement which is a singularity compliant with a DIVINE FIAT and potentiality as a cosmological / language consideration of the chronological circumscribing given to the 10 commandments as then defining human consciousness by a cosmological anthropic principle) and being not in space and time (ie. MY INTELLECTUAL PROPERTY as encapsulated by the knowledge of a ternary HOMOIOS rather than the binary HETEROS THEORY OF NUMBER consideration).

That accordingly such establishes my distinctive INTELLECTUAL PROPERTY RIGHTS from that of ROMAN (HETEROS) EMPIRE GOVERNANCE and JUDAISM'S TORAH CONNECTION TO IT.

That you have fired your cannon, missed the mark and there is no contingency or exit plan since that time is passed.

I AM ENTITLED UNDER LAW TO PROTECT MY PROPERTY FROM THEFT AND IF IT WERE A CONSIDERATION OF DIGNITY ROYAL AS TREASON THEN THE PROPORTIONATE LEVEL OF PERMISSIBLE FORCE COULD INCLUDE EXECUTING A PERSON ON THE SPOT.

- dolf

The various PDF resources being essays as work in progress notations for

the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 9 December 2018