

-- IN EXAMINING THIS DUTCH RACIAL QUESTION ON WHETHER THE TAR BABY OF BRER RABBIT LIKE ZWARTE PETE IS A GOOD OR BAD SITUATIONAL CONTEXT OF ANTHROPOLOGY:

WE FOUND TETRA #67 IS THE NAZI MECHANISM OF #48 - RITUAL ASSOCIATION AND INCURSION AGAINST THE CELESTIAL HIERARCHY

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The notion of TAR BABY is a characterisation derived from the tar doll used to trap Brer Rabbit in an Uncle Remus story (1881) of Joel Chandler Harris.



https://en.m.wikipedia.org/wiki/Zwarte_Piet#/media/File%3A08_St._Nikolaas_bij_een_Snoeper.png

#281 as [#20, #200, #60, #1] = korçê' (H3764): {UMBRA: #281 % #41 = #35} 1) throne, *ROYAL* *CHAIR*;

#281 as [#70, #200, #10, #1] = hósios (G3741): {UMBRA: #550 % #41 = #17} 1) undefiled by sin, free from wickedness,

***RELIGIOUSLY* *OBSERVING* *EVERY* *MORAL*
OBLIGATION, *PURE* *HOLY*, *PIOUS*;**

**#316 - *SUNDAY* 29 NOVEMBER 2020 as [#5, #1, #60,
#10, #200, #600] /
#281 as [#1, #60, #10, #200, #10] /
#321 - *PRO* *DOMO* as [#1, #60, #10, #200, #10, #600]
= 'âçîyr (H615): {UMBRA: #271 - *AVOW* / *AVOUCH* %
#41 = #25} 1) *PRISONER*, captive, *BONDMAN*;**

NICOLE WINFIELD (CRUX / AAP) ON 30 NOVEMBER 2020:
**"CARDINAL PELL'S #281 - *PRISON* DAIRY EXPLORES
SUFFERING, SOLITARY LOCKUP:** Cardinal George Pell, who was convicted and then acquitted of sexual abuse in his native Australia, reflects on the nature of suffering, Pope Francis's papacy and the humiliations of solitary confinement in his jailhouse memoir, according to an advance copy obtained by THE ASSOCIATED PRESS.

Pell left his job as the Vatican treasurer in 2017 to face charges in Australia that he sexually molested two 13-year-old choir boys in the sacristy of the Melbourne cathedral in 1996. After a first jury deadlocked, a second unanimously convicted him and he was sentenced to six years in ***PRISON***. The conviction was upheld on appeal only to be thrown out by Australia's High Court, which in April found there was reasonable doubt in the testimony of his lone accuser.

Pell's trial took place against the backdrop of Australia's reckoning with decades of child sexual abuse brought to light by the years-long Royal Commission inquiry into institutional abuse, which found that 7 percent of Australia's Catholic priests raped and molested children. For many of his supporters, Pell was convicted as a scapegoat for all the church's sins.

Pell, though, had been dogged for years by allegations that he mishandled cases of abusive clergy when he was archbishop of Melbourne and later Sydney. Specifically, he was accused of creating a victims' compensation program in Melbourne mainly to protect the church's assets and of using aggressive tactics to discourage victims' lawsuits.

Pell repeatedly denied wrongdoing and has apologized to victims for what he called the **#281 - ""*PROFOUNDLY* *EVIL*"** actions of

predatory priests. He has defended his record, though he has described some of his encounters with victims as unfortunate. He strongly denied he ever abused the ***CHOIRBOYS***.

DOLF @ 1142 HOURS ON 1 DECEMBER 2020: "They are behaving with gay abandon {ie. (old-fashioned) without thinking about the results or effects of a particular action}.

"FOR AMONG MY PEOPLE ARE FOUND WICKED MEN: THEY LAY WAIT, AS HE THAT SETTETH SNARES; THEY SET A TRAP, THEY CATCH MEN. AS A CAGE IS FULL OF BIRDS, SO ARE THEIR HOUSES FULL OF DECEIT:

FOR FURTHER SEE: "THE GREAT ORIGINAL SIN OF I DO"

<<http://www.grapple369.com/Groundwork/The%20Sin%20of%20I%20DO.pdf>>

THEREFORE THEY ARE BECOME GREAT, AND WAXEN RICH. THEY ARE WAXEN FAT, THEY SHINE-**H6245**: YEA, THEY OVERPASS THE DEEDS OF THE WICKED: THEY JUDGE NOT THE CAUSE, THE CAUSE OF THE FATHERLESS, YET THEY PROSPER; AND THE RIGHT OF THE NEEDY DO THEY NOT JUDGE.

SHALL I NOT VISIT FOR THESE THINGS? SAITH THE LORD: SHALL NOT MY SOUL BE AVENGED ON SUCH A NATION AS THIS?

A WONDERFUL AND HORRIBLE THING IS COMMITTED IN THE LAND;

THE PROPHETS PROPHECY FALSELY, AND THE PRIESTS BEAR RULE BY THEIR MEANS; AND MY PEOPLE LOVE TO HAVE IT SO: AND WHAT WILL YE DO IN THE END THEREOF?" [**Jeremiah 5:26-31**]

— **CONDOMS GALORE** —
[Amsterdam Pride Canal Parade 3 August 2018]

HEINZ DAUGHTER.
LOOKING FOR SOUP.
WANDERING AFTER.
PARADING TROUPE.

A FATHER TO BE.
BY SIDEWALK HOPE.
EVERYONE IS FREE.

NO NEED TO ELOPE." {**@9**: Sup: 54 - **UNITY**: K'UN (#318 - ***TO***
SEARCH); Ego: 37 - **PURITY**: TS'UI (#372 - ***MALAKOS*** /
CASTRATI)}

GRUMBLE (#318 - ***TO*** ***SEARCH***, #372 - ***MALAKOS*** /
CASTRATI)@[12, 24, 20, 29, 47, 31, 21, 46, 10, 66, 65, 11,
10, 56, 79, 72, 54, 37]

MALE: @175 + @185 = #360 - ROMAN PROTOTYPE #EIGHT

**FEME: @84 + @130 + @196 = #410 - ONTIC PREMISE FOR
MORAL PROSCRIPTIONS (10 COMMANDMENTS)**

ONTIC CHECKSUM TOTAL: #770

**#360 as [#2, #8, #40, #300, #10] /
#770 as [#6, #8, #40, #300, #400, #10, #6] / [#6, #8,
#40, #10, #300, #400, #6] = chămiyshîy (H2549): {UMBRA:
#368 % #41 = #40} 1) *ORDINAL* *NUMBER*, 5TH;**

**#376 - *WORLD* *AIDS* *DAY* 1 DECEMBER 2020 as
[#40, #300, #6, #30] / [#6, #40, #300, #30] /**

**#382 - *PENTECOST* *SUNDAY* {NOUS: #17 as YEAR
#2017 FOR REVENGE TARGETING} 11 JUNE 2000 as [#6,
#40, #300, #30, #6] /**

**#770 as [#400, #40, #300, #30] = mâshal (H4910):
{UMBRA: #370 % #41 = #1} 1) *TO* *RULE*, *HAVE*
DOMINION, *REIGN*; 1a) (Qal) to rule, have dominion; 1b)
(Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;**

**#770 as [#400, #40, #50, #70, #10, #200] = hýmnos
(G5215): {UMBRA: #760 % #41 = #22} 1) a song in tithe**

praise of gods, heroes, conquerors; 2) ***A* *SACRED* *SONG*, *HYMN***;

#770 as [#40, #90, #40, #200, #400] /
#770 as [#90, #40, #200, #400, #600] = tsammereth
(H6788): {**UMBRA: #730 % #41 = #33**} 1) ***TREETOP***;

#770 as [#70, #300, #400] = 'âshath (H6245): {**UMBRA: #770 % #41 = #32**} 1) (Qal) to be smooth, ***BE* *SHINY*, *GLEAM***; 2) (Hithpael) to think;

YOUTUBE: "Michael Bublé - The Very Thought of You"

<<https://www.youtube.com/watch?v=nnJrQCxwYdA>>

#372 as [#40, #1, #30, #1, #20, #70, #10, #200] = malakós (G3120): {**UMBRA: #362 % #41 = #34**} 1) soft, soft to the touch; 2) metaphor: in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) ***OF* *A* *BOY* *KEPT* *FOR* *HOMOSEXUAL* *RELATIONS* *WITH* *A* *MAN***; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute;"

A **#215 - *CASTRATO*** (Italian, plural: castrati) is a type of classical male singing voice equivalent to that of a soprano, mezzo-soprano, or contralto. The voice is produced by castration of the singer before puberty, or it occurs in one who, due to an endocrinological condition, never reaches sexual maturity.

#215 - *CASTRATI* were rarely referred to as such: in the 18th century, the euphemism musico (pl musici) was much more generally used, although it usually carried derogatory implications; another synonym was evirato, literally meaning "emasculated". Eunuch is a more general term since, historically, many eunuchs were castrated after puberty and thus the castration had no impact on their voices.

#215 - *CASTRATION* before puberty (or in its early stages) prevents a boy's larynx from being transformed by the normal physiological events of puberty. As a result, the vocal range of prepubescence (shared by both sexes) is largely retained, and the voice develops into adulthood in a unique way. Prepubescent **#215 - *CASTRATION*** for this purpose diminished greatly in the late

18th century and was made illegal in the Papal States, the last to prohibit them, in 1870.

After the unification of Italy in 1861, **#215 - *CASTRATION*** for musical purposes was officially made illegal (the new Italian state had adopted a French legal code which expressly forbade the practice). In 1878, Pope Leo XIII prohibited the hiring of new **#215 - *CASTRATI*** by the church: only in the Sistine Chapel and in other papal basilicas in Rome did a few castrati linger. A group photo of the Sistine ***CHOIR*** taken in 1898 shows that by then only six remained (plus the Direttore Perpetuo, the fine soprano castrato Domenico Mustafà), and ***IN* *1902* *A* *RULING* *WAS* *EXTRACTED* *FROM* *POPE* *LEO* *THAT* *NO* *FURTHER* *#215 - *CASTRATI* *SHOULD* *BE* *ADMITTED***.

The official end to the castrati came on St. Cecilia's Day, 22 November 1903, when the new pope, Pius X, issued his motu proprio, Tra le Sollecitudini ('Amongst the Cares'), which contained this instruction: "Whenever ... it is desirable to employ the high voices of sopranos and contraltos, these parts must be taken by boys, according to the most ancient usage of the Church." [<https://en.wikipedia.org/wiki/Castrato>]

#318 as [#8, #100, #200, #10] = chêqer (H2714): {UMBRA: #308 % #41 = #21} 1) a search, investigation, searching, enquiry, ***THING* *TO* *BE* *SEARCHED* *OUT***;

"The pedophilia crisis remains the greatest blow the church has suffered in Australia," Pell writes in his diary. "If anyone in the mid-nineties knew the extent of the problem, they did not say so publicly, or to me privately. We thought the Melbourne Response would finish its work in a few years."

The book begins 27 FEBRUARY 2019 **{#246 - ONTIC NORMA OBLIGANS (#41 x 6) / #270 / #288 / #329: SOLAR ECLIPSE ON 27 FEBRUARY 1998 (AEST)}**, on Pell's first day in prison, where he was placed in solitary confinement primarily to protect himself from other inmates.

Prison Journal, [then] recounts the first five months of Pell's 404 days in solitary lockup, also provides a play-by-play of Pell's legal case and gives personal insights into one of the most divisive

figures in the Catholic hierarchy today. To his supporters and even some detractors, Pell is a victim of a terrific perversion of justice; to his critics, he is the symbol of everything that has gone wrong with the Catholic Church's wretched response to clergy sexual abuse.

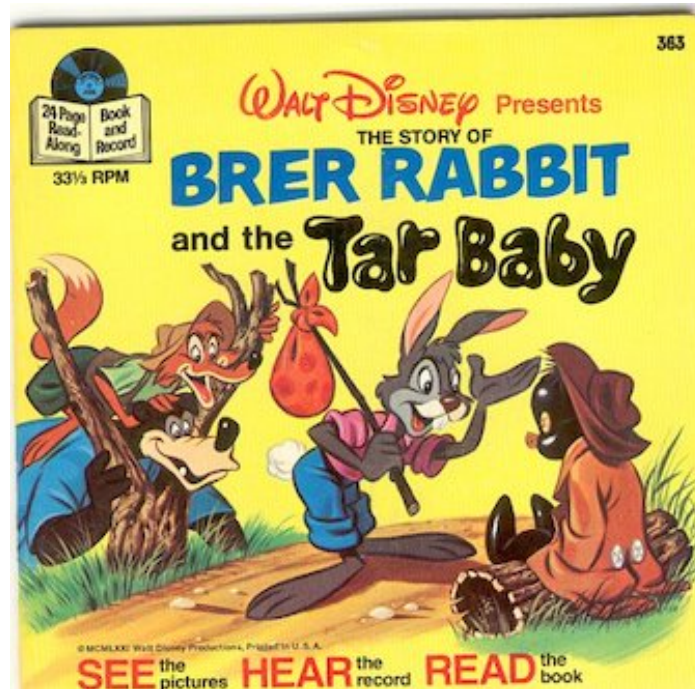
Due out 15 DECEMBER, the book likely won't budge anyone from either camp, but it is a fascinating read nonetheless. It is at times a spiritual meditation, a defiant assertion of innocence and a morbidly voyeuristic view into the daily grind of **#281 - *PRISON*** life — all of it narrated by a man who for a time was one of the most powerful Catholic cardinals in the world. [<https://cruxnow.com/church-in-oceania/2020/11/cardinal-pells-prison-dairy-explores-suffering-solitary-lockup/>]

#316 - *SUNDAY* 29 NOVEMBER 2020 as [#6, #40, #200, #70] /
#281 as [#6, #200, #70, #5] /
#281 as [#6, #5, #200, #70]
#271 - *AVOW* / *AVOUCH* as [#1, #200, #70] /
#311 - KANT'S IDEA ASSIGNED TO #27 - *DUTIES* as [#6, #30, #5, #200, #70] = rā'a' (H7489): {**UMBRA: #340 % #41 = #12**} **1) *TO* *BE* *BAD*, *BE* *EVIL***; **1a)** (Qal); **1a1)** to be displeasing; **1a2)** to be sad; **1a3)** to be injurious, be evil; **1a4)** to be wicked, be evil (ethically); **1b)** (Hiphil); **1b1)** to do an injury or hurt; **1b2)** to do evil or wickedly; **1b3) *MISCHIEF* (participle)**; **1c)** to break, shatter; **1c1)** (Qal); **i)** to break; **ii)** broken (participle); **iii)** to be broken; **1c2)** (Hithpolel) to be broken, be broken in pieces, be broken asunder;

Similarly in the folk-lore tale of Sint Nikolaas (image from Jan Schenkman - St. Nikolaas en zijn knecht, G. Theod. Bom, Amsterdam z.j. date: 1850) there was no hint of a companion, demon, servant, or any other human or human-like fixed companion to the Saint is found in visual and textual sources from the Netherlands from the 16th until the 19th century.

Just in case you didn't know what **TAR BABY** is:

A SITUATION, PROBLEM, OR THE LIKE, THAT IS ALMOST IMPOSSIBLE TO SOLVE OR TO BREAK AWAY FROM.



<https://www.amazon.com/Rabbit-Disney-Presents-Read-Along-Record/dp/B000EAPYZC>

The context of BRER RABBIT stories can be traced back to ***TRICKSTER*** figures in African folklore, particularly the hare that figures prominently in the storytelling traditions in West, Central, and Southern Africa.

The GOOD / BAD, DARK / LIGHT, BLACK / WHITE or YIN / YANG dynamic purveys an anthropological context because nature as universe is regarded (ie. ONTIC intersection of #205 and #164 as #369 - DISCRIMINATORY NORM exhibits rationality of 22 elements) as anthropocentric:

- regarding the human being as the ***CENTRAL*** fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

First recorded in 1850–55; anthropo- + -centric

Thusly just because an anthropology is associated to white or black it is not inherently a racialism.

6 July, 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5	6	7	8

NOUS: 67

6 July 2020

TIME: 19 47

Nous: #67
Time:
Date: 2020.7.6
Torah:
Dao: Three Treasures
Tetra: #48 - RITUAL (LI)
I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing

METALOGIC TO INTERSECTION OF #205 / #164
#522, #363, #467

***CHIVALROUS* {eg: #522, #363, #345 = #1230 or #467 = #1352 - FRENCH KING JEAN II on 6 JANUARY introduced the ORDER OF THE STAR in imitation of an ORDER OF THE GARTER founded in 1347 / 48 by KING EDWARD III of ENGLAND and TREASON ACT 1351}**



Male Idea	#313	Telos	#462	Feme Idea	
Argument for Ethical Anarchism, Returning to Simplicity	#19	19	19	#19	Argument for Ethical Anarchism, Returning to Simplicity
Value and Function of Non-Existence	#11	30	92	#73	Employing Deeming, Daring to Act
Forgetting Knowledge	#48	78	129	#37	Non-Deeming Action, Government Administration
Consequences for Virtuous Discourse	#38	116	200	#71	Know-How as a Disease, Disease of Knowledge I AM NOT A ROBBER OF SACRED PROPERTY {%8}
Important Distinctions, Trouble from Indulgence I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}	#24	140	267	#67	Three Treasures
Being a Guide, Returning to the Root I DO NOT CAUSE TERRORS {%21}	#16	156	340	#73	Employing Deeming, Daring to Act
Propounding the Essential	#81	237	405	#65	Unlearned Virtuosity as Simplicity

***HOMOIOS* PROTOTYPE**

Argument for Ethical Anarchism, Returning to Simplicity	#19	256	424	#19	Argument for Ethical Anarchism, Returning to Simplicity
Laissez Faire Politics, Simplicity In Habits	#57	313	462	#38	Consequences for Virtuous Discourse

HETEROS PROTOTYPE

Political Prescriptions, Quietude	#3	240	408	#3	Political Prescriptions, Quietude
Playing with Reversal, Sameness in Difference	#41	281	446	#38	Consequences for Virtuous Discourse

TORAH PROTOTYPE

So What?, Returning to the Origin	#52	289	457	#52	So What?, Returning to the Origin
Inconstancy of Achievement, Practicing Placidity	#9	298	495	#38	Consequences for Virtuous Discourse

RIGHTS PROTOTYPE

Important Distinctions, Trouble from Indulgence	#24	261	429	#24	Important Distinctions, Trouble from Indulgence
Construing a Guide, Practise Reason	#62	323	467	#38	Consequences for Virtuous Discourse

<<http://www.grapple369.com/?zen:5,row:3,col:7>>

.jackNote@zen: 5, row: 3, col: 7, nous: 67 [DATE: 2020.7.6, SUPER: **#313** / **#24** - Important Distinctions, Trouble from Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened, Arriving; Tetra: 18 - WAITING (HSI), EGO: **#462** / **#67** - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - RITUAL (LI)]

THUSLY IF WE VIEW the locus of NOUS #67 --> TETRA #48 - *RITUAL* (LI) within the noumenon WE OBSERVE at the temporal reference 6 JULY AN INTERPLAY OF HETEROS {**#281** - *PIETY* / **#446** - *MAN*} AND TORAH {**#298** - *ROCK* OF LETTERS

PATENT / #495 - *ROBBERY* / *QUARREL* / *WAR*}
AGAINST THE CELESTIAL HIERARCHY STRUCTURE (LIMITED)
ITSELF:

**ZEN 1 - JESUS 12 HOURS IN THE DAY PARABLE (#CENTRE (#1)
22-26 DECEMBER)**

ZEN 2 - ARCH-ANGELS (#67)

ZEN 3 - PRINCIPALITIES (#67)

ZEN 4 - THRONES: POWERS (#67)

**ZEN 5 - 6 JULY: HETEROS {#281 - *PIETY* / #446 - *SOUL*}
AND TORAH {#298 - *ROCK* OF LETTERS PATENT / #495 -
ROBBERY / *QUARREL* / *WAR*}**

ZEN 6 - ARCH-ANGELS (#67)

**ZEN 7 - HOMOIOS {#298 - *ROCK* OF LETTERS PATENT /
#355 - *BIGGEST* *BLOKES* *BBQ* on 25 AUGUST 2017**

**<-- *SPONSORED* *BY* *SAME* *HOTEL* / LITTERED
AMENITY EVENT TICKET #364 TABLE #37 / MAILBOX
DESTRUCTION AND *BOUNDARY* VEHICLE PARKING**

**INCURSIONS) <-- TETRA: #25 - CONTENTION (CHENG) / H6
- CONFLICT, ARGUING, LAWSUIT**

#446 as [#40, #6, #400] /

**#446 as [#40, #400, #6] = mûwth (H4191): {UMBRA: #446
% #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1)
to die; 1a2) to die (as penalty), be put to death; 1a3) *TO*
DIE, *PERISH* (*OF* *A* *NATION*); 1a4) to die
prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill,
put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d)
(Hophal); 1d1) to be killed, be put to death; i) to die prematurely;**

**<[http://www.grapple369.com/Groundwork/
Hastie%20Comments%20on%20SAS%20Afghanistan%20Troubles.p
df](http://www.grapple369.com/Groundwork/Hastie%20Comments%20on%20SAS%20Afghanistan%20Troubles.pdf)>**

**ZEN 8 - HETEROS PROTOTYPE #67 --> TETRA #72 -
HARDNESS (CHIEN) 6-10 NOVEMBER / VIRTUES (TORAH)
PROTOTYPE / #CENTRE LOCUS (HOMOIOS) / RIGHTS
PROTOTYPE (vBLUE: #45 - METHODOLOGY)**

**HOMOIOS {#282} / #446 - METALOGIC FOR *ODE* *TO*
THE *FALLEN***

#446 as [#30, #6, #10, #400] = livyâh (H3880): {UMBRA: #51 % #41 = #10} 1) *WREATH*;

#446 as [#6, #30, #100, #4, #6, #300] = qâdôwsh (H6918): {UMBRA: #410 % #41 = #41} 1) sacred, holy, Holy One, saint, set apart;

#311 - KANT'S IDEA ASSIGNED TO #27 - *DUTIES* as [#1, #10, #300] /

#446 as [#40, #5, #1, #50, #300, #10, #600] = 'îysh (H376): {UMBRA: #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) human being, person (in contrast to God); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);

ZEN 9 - JESUS' 12 HOURS IN THE DAY PARABLE: "HIS DISCIPLES SAY UNTO HIM, MASTER, THE JEWS OF LATE SOUGHT TO STONE THEE; AND GOEST THOU THITHER AGAIN?

JESUS ANSWERED, ARE THERE NOT TWELVE HOURS IN THE DAY? IF ANY MAN WALK IN THE DAY, HE STUMBLETH NOT, BECAUSE HE SEETH THE LIGHT OF THIS WORLD.

"BUT IF A MAN WALK IN THE NIGHT, HE STUMBLETH, BECAUSE THERE IS NO LIGHT IN HIM." [John 11:8-10]

<http://www.grapple369.com/?bible:john%2011:9>

#446 as [#5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) truth; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) *OF* *DIVINE* *INSTRUCTION*; 1d4) truth as a body of ethical or religious knowledge; 1d5) *TRUE* *DOCTRINE*; 1e) in truth, truly;

#281 as [#4, #10, #4, #1, #200, #20, #1, #30, #10, #1] / #491 - *AGENCY* *AND* *PRINCIPLE* *OF* *CONTINUITY* as [#4, #10, #4, #1, #200, #20, #1, #30, #10, #1, #10, #200] = didaskalía (G1319): {UMBRA: #281 % #41 = #35} 1) teaching, instruction; 2) teaching; 2a) *THAT* *WHICH* *IS* *TAUGHT*, *DOCTRINE*; 2b) teachings, precepts;

This reference is TETRA #67 - DARKENING (H36 Sinking / Darkening Light, Brilliance injured, Intelligence hidden) -- assigned to the GRECO-ROMAN MAGIC SQUARE in the locus #1 ***CENTRE*** - 22 to 26 DECEMBER of the PRE-PLATONIC SCHEMA but which is assigned to 1800 HOURS, however as a parable it is associated with the artifice as BINOMIAL #NUMBER HYPOSTASIS of ROMAN CATHOLIC / EMPIRE GOVERNANCE (which encroached to the ***Rhine* *River***)

"HERE IS WISDOM. LET HIM THAT HATH UNDERSTANDING COUNT THE NUMBER OF THE BEAST: FOR IT IS THE NUMBER OF A *MAN*; AND HIS NUMBER IS SIX HUNDRED THRESCORE AND SIX." [Revelation 13:18]

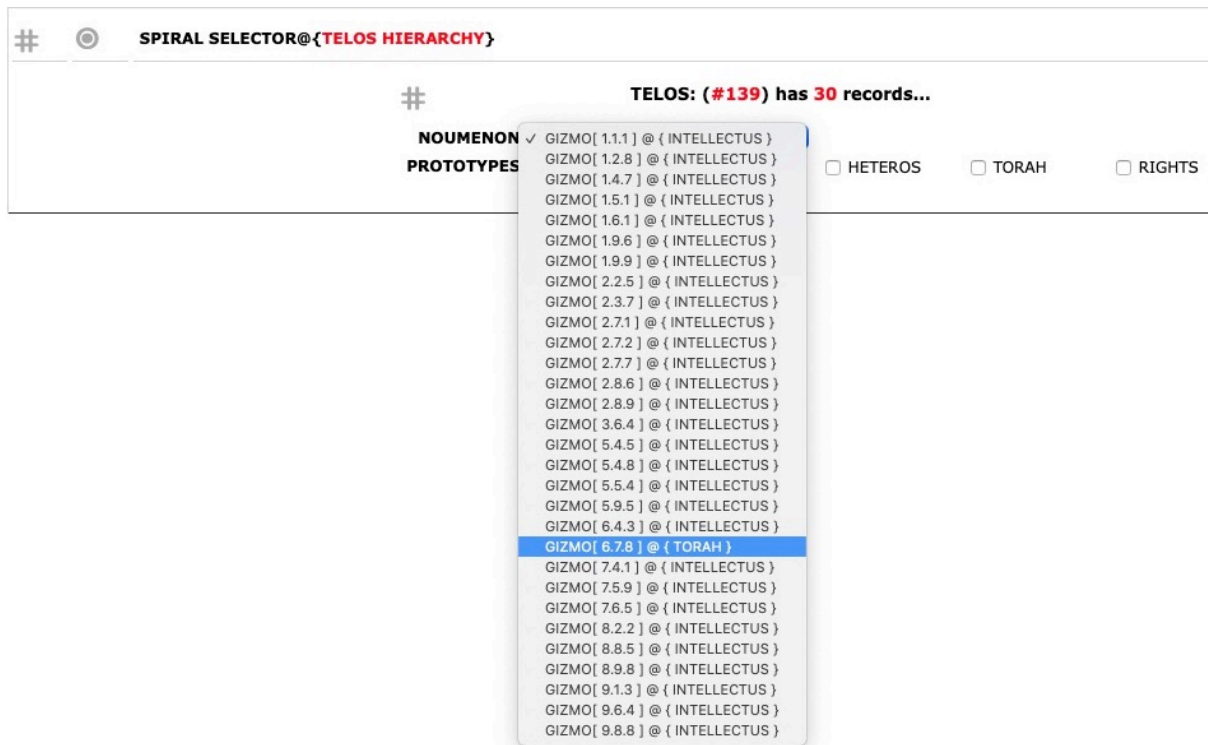
We are able to determine some anomalous / false claims of ROMAN (catholic) EMPIRE GOVERNANCE as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

However both British Sovereignty and Chinese governance are trinomial otherwise BREXIT could not occur ...

@147

@139 - CHINA = #60 - CHI {**ACCUMULATION**} + #79 - NA(n) {**DIFFICULTIES**}



<<http://www.grapple369.com/images/139%20-%20ONTIC%20UNIQUE.jpeg>>

The contradistinction is to the #71 - WORLDVIEW which has an anthropological context as understanding of nature (ie. DAO or COURSE-TROCHOS OF NATURE-GENESIS [James 3:6]) and universe that regards its notion of FREEWILL and ANTHROPOLOGY by an ONTIC intersection of #205 and #164 as #369 - discrimination norm exhibiting rationality.

DOLF @ 1139 HOURS ON 20 NOVEMBER 2020: "Haven't we heard enough of **#1552 - CELIBACY AND ABSTINENCE OF FOODS** such as **#1827 - EUCHARIST (4 X #364 + #371)** being faux cause of Roman Catholic / Empire Governance and their sins hang like chandeliers as blowflies on fly paper in the family home for all to see?"

- #408 as [#5, #2, #1, #400] /
- #408 as [#2, #1, #400, #5] /
- #415 as [#6, #400, #2, #1, #6] /
- #415 as [#6, #400, #2, #6, #1] /
- #419 as [#400, #2, #10, #1, #6] /
- #419 as [#6, #5, #2, #1, #400, #5] /
- #420 as [#6, #400, #2, #1, #5, #6] /
- #420 as [#6, #5, #2, #1, #400, #6] /

#423 as [#5, #2, #1, #400, #10, #5] /
#433 as [#5, #2, #10, #1, #400, #10, #5] /
#440 as [#6, #5, #2, #10, #1, #400, #10, #6] /
#440 as [#6, #5, #2, #1, #6, #400, #500] /
#443 as [#2, #1, #400, #600] /
#449 as [#6, #2, #1, #400, #600] /
#449 as [#400, #2, #1, #40, #6] /
#473 as [#400, #2, #10, #1, #50, #10] = *bôw'* (H935):
{UMBRA: #9 % #41 = #9} **1)** to go in, enter, come, go, come in;
1a) (Qal); **1a1)** to enter, come in; **1a2)** to come; **i)** to come with;
ii) *TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); **iii)** to come to pass; **1a3)** to attain to;
1a4) to be enumerated; **1a5)** to go; **1b)** (Hiphil); **1b1)** to lead in;
1b2) to carry in; **1b3)** to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon; **1b4)** to bring to
pass; **1c)** (Hophal); **1c1)** to be brought, brought in; **1c2)** to be
introduced, be put;

#419 as [#2, #2, #10, #400, #5] /
#420 as [#2, #2, #10, #400, #6] /
#420 as [#6, #2, #2, #10, #400] /
#423 as [#6, #5, #2, #10, #400] /
#423 as [#6, #2, #10, #400, #5] /
#428 as [#6, #2, #10, #400, #10] /
#440 as [#6, #2, #2, #400, #10, #500] /
#497 as [#40, #2, #400, #10, #5, #600] /
#473 as [#6, #2, #400, #10, #5, #700] = *bayith* (H1004):
{UMBRA: #412 % #41 = #2} **1) *HOUSE*;** **1a)** house,
dwelling habitation; **1b)** shelter or abode of animals; **1c)** human
bodies (fig.); **1d)** of Sheol; **1e)** of abode of light and darkness; **1f)**
of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as
containing a family; **5)** household, family; **5a)** those belonging to
the same household; **5b) *FAMILY* *OF* *DESCENDANTS*, *DESCENDANTS* *AS* *ORGANIZED* *BODY*;** **6)** household
affairs; **7)** inwards (metaph.); **8)** (TWOT) temple; **9)** on the inside;
10) within;

15 November, 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	1	2	3	4	5
6	7	8	9	10	11	12

NOUS: 66

15 November 2020

TIME: 14 19

Nous: #66
Time: 15:30 hrs
Date: 2020.11.15
Torah: [#50, #400, #5]@{
 @1: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#50); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#50),
 @2: Sup: 45 - **GREATNESS:** TA (#95); Ego: 76 - **AGGRAVATION:** CHU (#126),
 @3: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#145); Ego: 5 - **KEEPING SMALL:** SHAO (#131),
Male: #145; Feme: #131
 } // #455
Dao: Strategic Reversal, Putting Oneself Behind
Tetra: #55 - **DIMINISHMENT** (CHIEN)
I-Ching: H41 - Diminution, Decrease, Diminishing

Latin: Longanimis {**Inspiring God**} Alt: Akael {**Weary of God**} {

1. SERVES TO CAST LIGHT ON ONE'S JOB
 2. VEGETATION
 3. ASTROLOGY
 4. Tomi
- }

Obed {**A servant; workman**}

EVIDENCE OF INTELLECTUAL PROPERTY THEFT BY ROMAN CATHOLIC #371 - SAINT ANDREWS CAUSE CÉLÈBRE / ANZAC CENTENNIAL JINGOISTIC REPUBLICANISM



Male Idea	#419	Telos	#497	Feme Idea	
Strength's Warning Signs, Revealers of Virtue	#76	76	76	#76	Strength's Warning Signs, Revealers of Virtue
Self-Love, Holding Oneself Dear I AM NOT A TRANSGRESSOR {#12}	#72	148	153	#77	Natural Guide, Heaven's Reason
Laissez Faire Politics, Simplicity In Habits	#57	205	219	#66	Strategic Reversal, Putting Oneself Behind
Natural Guide, Virtue of Holiness	#32	237	275	#56	Abstruse Mysterious Virtuosity
Recognizing Fidelity, Trust in Faith	#78	315	321	#46	Guiding Contentment, Moderation of Desire
Origin of Ethical Concepts, Palliation of Vulgarly	#18	333	342	#21	Guiding the Physical, Emptying the Heart
Reversal, Avoiding Activity	#40	373	364	#22	Point to Reversal?, Humility's Increase

***HOMOIOS* PROTOTYPE**

Great Guiding Signs?, Virtue of Benevolence	#35	408	440	#76	Strength's Warning Signs, Revealers of Virtue
Value and Function of Non-Existence	#11	419	497	#57	Laissez Faire Politics, Simplicity In Habits

HETEROS PROTOTYPE

Ignorant Guides, Viewing the Distant	#47	420	371	#7	Intentional Reversal, Dimming Radiance
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	443	428	#57	Laissez Faire Politics, Simplicity In Habits

TORAH PROTOTYPE

Coinciding with Nature, Complying With Heaven	#68	441	392	#28	Opposites and Primitivism, Returning to Simplicity
Moderate Values, Setting Up Precepts	#44	485	449	#57	Laissez Faire Politics, Simplicity In Habits

RIGHTS PROTOTYPE

Generating Things, Reason's Modifications	#42	415	366	#2	Contrast of Terms, Self-Culture
Origin of Ethical Concepts, Palliation of Vulgarly	#18	433	423	#57	Laissez Faire Politics, Simplicity In Habits

<<https://www.grapple369.com/?date:2020.11.15>>

.jackNote@zen: 3, row: 6, col: 9, nous: 66 [DATE: 2020.11.15, SUPER: #419 / #57 - Laissez Faire Politics, Simplicity In Habits; I-Ching: H37 - The Family (the clan), Dwelling People, Family members; Tetra: 39 - RESIDENCE (CHU), EGO: #497 / #66 - Strategic Reversal, Putting Oneself Behind; I-Ching: H41 - Diminution, Decrease, Diminishing; Tetra: 55 - DIMINISHMENT (CHIEN)]

WE WOULD REASONABLY CONCLUDE THAT **#414 - METASTASIS** as [#3, #200, #6, #200, #5] (ie. HEBREW: גרורה) BY THE CONFORMING METALOGIC PRINCIPLES: #85 - ***GENERAL*** ***REFERENCE*** ***TO*** ***LOWEST*** ***CLASS*** / #90 - ***TO*** ***MAKE*** ***KNOWN***, ***DECLARE*** IS THE ACTUAL MODUS OPERANDI:

#413 - *PUT* *A* *CURSE* *ON* / *TO* *CURSE* as
[#400, #2, #10, #1] / [#2, #1, #400, #10] /
#414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON*
***EASTER* *SATURDAY* 11 APRIL 2020 as [#6, #5, #2, #1,**
#400] / [#5, #400, #2, #6, #1] /
#419 - *STRAWBERRIES* *POEM* 5 JUNE 2017 as [#400,
#2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
#424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10,
#1, #400] /
#434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6,
#5, #2, #10, #1, #400, #10] /
#443 - *MEAT* *IN* *MAILBOX* 15 NOVEMBER 2017 as
[#2, #1, #400, #600] /
#448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS*
as [#5, #2, #1, #400, #600] /
#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#400,
#2, #10, #1, #50, #10] = bôw' (H935): {UMBRA: #5 as #9 -
***AUTONOMOUS* *PRINCIPLE* % #41 = #9} 1) to go in,**
 enter, come, go, come in; **1a)** (Qal); **1a1)** to enter, come in; **1a2)**
 to come; **i)** to come with; **ii) *TO* *COME* *UPON*, *FALL***
***OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); iii) to come**
 to pass; **1a3)** to attain to; **1a4)** to be enumerated; **1a5)** to go;
1b) (Hiphil); **1b1)** to lead in; **1b2)** to carry in; **1b3)** to bring in,
 cause to come in, gather, cause to come, bring near, bring against,
 bring upon; **1b4)** to bring to pass; **1c)** (Hophal); **1c1)** to be
 brought, brought in; **1c2)** to be introduced, be put;

#414 - *GRAPPLE* *DATE* *HEURISTIC* *RIGHTS* *ON*
***EASTER* *SATURDAY* 11 APRIL 2020 as [#2, #2, #10,**
#400] /
#419 - *STRAWBERRIES* *POEM* 5 JUNE 2017 as [#2, #2,
#10, #400, #5] /
#424 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400,
#10] /
#434 as [#2, #2, #10, #400, #500] /
#448 - *DECEPTION* *OF* *MEN* *AS* *DICE* *PLAYERS*
as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /
#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#6, #2,
#400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as
#412 % #41 = #2} 1) house; 1a) house, dwelling habitation;
1b) shelter or abode of animals; 1c) human bodies (fig.); 1d)
***OF* *SHEOL*; 1e) of abode of light and darkness; 1f) of land of**
 Ephraim; **2) place; 3) receptacle; 4) home, house as containing a**

family; **5**) household, family; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

#411 - *GRAPPLE* *DATE* *HEURISTIC* *TORAH* *ON* *EASTER* *SATURDAY* 11 APRIL 2020 as [#30, #5, #3, #70, #40, #5, #50, #8, #200] /
#473 - *PLAN* *OF* *ACTION* *OR* *DEVICE* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] /
#838 as [#30, #5, #3, #800] SUM OF ONTIC PRAGMA {@150 + @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF FEDERATION INTO A NATION = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} **1) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;**

METASTASIS (From Late Latin, from Ancient Greek μετάστασις (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove, to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}

γ, {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**: SHENG (#41)}

ι, {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI (#47)}

7, {**@4**: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**: SHENG (#85 - ***GENERAL* *REFERENCE* *TO* *LOWEST* *CLASS***)}

7] {**@5**: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - ***TO* *MAKE* *KNOWN*, *DECLARE***)}

ONTIC CHECKSUM TOTAL: #104

#622 - *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT* as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = methístēmi (G3179): {**UMBRA: #0 as #622 % #41 = #7**} 1) to transpose, transfer, remove from one place to another; **1a)** of change of situation or place; **1b)** to remove from the office of a steward; **1c)** to depart from life, to die;

#479 - PAIRED CAUSE CÉLÈBRE as [#6, #400, #2, #10, #1, #50, #10] /

#474 - 25 AUGUST as [#5, #2, #10, #1, #400, #50, #6] / [#6, #5, #2, #10, #1, #400, #10, #600] /

#473 - CAUSE CÉLÈBRE as [#400, #2, #10, #1, #50, #10] /

#469 - 15 NOVEMBER as [#400, #2, #10, #1, #50, #6] / [#400, #2, #6, #1, #50, #10] /

#465 - 17 MARCH as [#400, #2, #6, #1, #50, #6] /

#454 - 17 MARCH as [#6, #5, #2, #1, #400, #600] /

#449 - 17 MARCH / 25 AUGUST / 15 NOVEMBER as [#6, #2, #1, #400, #600] / [#400, #2, #1, #40, #6] /

#443 - 15 NOVEMBER as [#2, #1, #400, #600] /

#440 - 15 NOVEMBER as [#6, #5, #2, #10, #1, #400, #10, #6] / [#6, #5, #2, #1, #6, #400, #500] /

#434 - 23 FEBRUARY / *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11

OCTOBER 2019 as [#6, #5, #2, #10, #1, #400, #10] /

#433 - 11 OCTOBER as [#5, #2, #10, #1, #400, #10, #5] /

#426 - 17 MARCH as [#6, #400, #2, #6, #1, #5, #6] /

#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28

MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND

DELIVERED 5 JUNE 2017 as [#6, #5, #2, #1, #400, #10] /

#423 - 25 AUGUST as [#5, #2, #1, #400, #10, #5] /

#420 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER /

AFFIRMATION BY CHIEF LEGAL COUNSEL as [#6, #400, #2, #1, #5, #6] / [#6, #5, #2, #1, #400, #6] /

#419 - **15 NOVEMBER** as [#400, #2, #10, #1, #6] / [#6, #5, #2, #1, #400, #5] /
 #415 - **11 OCTOBER** as [#6, #400, #2, #1, #6] / #415 as [#6, #400, #2, #6, #1] /
 #413 - **8 JUNE** as [#400, #2, #10, #1] / [#2, #1, #400, #10] /
 #409 - **8 JUNE** as [#6, #2, #1, #400] / [#6, #400, #2, #1] /
 #408 - **15 NOVEMBER** as [#5, #2, #1, #400] / [#2, #1, #400, #5] /
 #403 - **25 AUGUST** as [#2, #1, #400] / [#400, #2, #1] =
 bôw' (H935): {**UMBRA: #0 as #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) to come upon, fall or light upon, ***ATTACK* (*ENEMY*)**; **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) to bring to pass; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;

YOUTUBE: "Meat Loaf - I'd Do Anything For Love (But I Won't Do That) (Official Music Video)"

<https://www.youtube.com/watch?v=9X_ViIPA-Gc>

#497 - **18 MAY: TINAMBA HOTEL** / **15 NOVEMBER** as [#40, #2, #400, #10, #5, #600] /
 #474 - **25 AUGUST** as [#2, #2, #400, #10, #20, #600] / [#6, #2, #400, #10, #50, #6] /
 #473 - **CAUSE CÉLÈBRE** as [#6, #2, #400, #10, #5, #700] /
 #465 - **17 MARCH** as [#6, #2, #2, #400, #10, #5, #600] /
 #454 - **17 MARCH** as [#6, #30, #2, #10, #400, #6] /
 #434 - **23 FEBRUARY** / ***BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 / 11 OCTOBER 2019** as [#2, #2, #10, #400, #500] /
 #428 - **15 NOVEMBER** as [#6, #2, #10, #400, #10] /
 #426 - **17 MARCH** as [#6, #2, #2, #10, #400, #6] /
 #424 - **INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017** as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /

#423 - **25 AUGUST** as [#6, #5, #2, #10, #400] / [#6, #2, #10, #400, #5] /
 #422 - **8 JUNE** as [#2, #10, #400, #10] / [#5, #2, #10, #400, #5] /
 #420 - **18 MAY: TINAMBA HOTEL / 15 NOVEMBER / AFFIRMATION BY CHIEF LEGAL COUNSEL** as [#2, #2, #10, #400, #6] / [#6, #2, #2, #10, #400] /
 #419 - **15 NOVEMBER** as [#2, #2, #10, #400, #5] = bayith (H1004): {**UMBRA: #2 as #412 % #41 = #2**} **1)** house; **1a)** house, dwelling habitation; **1b)** shelter or abode of animals; **1c)** human bodies (fig.); **1d)** ***OF* *SHEOL***; **1e)** ***OF* *ABODE* *OF* *LIGHT* *AND* *DARKNESS***; **1f)** of land of Ephraim; **2)** place; **3)** receptacle; **4)** home, house as containing a family; **5)** household, family; **5a)** those belonging to the same household; **5b)** family of descendants, descendants as organized body; **6)** household affairs; **7)** inwards (metaphor); **8)** (TWOT) temple; **9)** on the inside; **10)** within;



<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%203.JPG>

<http://www.grapple369.com/images/BBBQ_PROSTATE_CANCER20180825%20-%204.JPG>

<<http://www.grapple369.com/images/SLAUGHTER%2020171115%20-%201.jpg>>

THAT THE #434 - *BIG* BLOKES* *BBQ* SPONSORED BY STAR / CRITERION HOTELS ON 25 AUGUST 2017 WAS SIMILARLY ACCOMPANIED BY @261 - MAILBOX TARGETING AS ITS COMPLETE DESTRUCTION AND IN MY REASONABLE OPINION

THEN CULMINATED IN THE PLACEMENT WITHIN SAID MAILBOX OF A DEPRAVITY BEING A **#473 - PIECE OF FLESH OR MEAT** (SHOWN ABOVE) @ 1228 HOURS ON 15 NOVEMBER 2017.

THERE ARE COMMON RELATIONSHIPS DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY:

#FOUR: [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019

#FIVE (SHOWN ABOVE): [#56, #68, #46, #35, **#80 - LABOURING (CH'IUNG)**, #77, #51, #30, #41] - VALUE JUXTAPOSITION (**#205**)

#413 - *IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH* *AT* *BOER* *WAR* *MEMORIAL* on 8 JUNE 2017

#355 - *BIGGEST* *BLOKES* *BBQ* on 25 AUGUST 2017
<-- *SPONSORED* *BY* *SAME* *HOTEL* / LITTERED AMENITY EVENT TICKET #364 TABLE #37 / MAILBOX DESTRUCTION AND BOUNDARY VEHICLE PARKING INCURSIONS

#443 - *MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017 <--
EQUIVALENCE* *TO* *MEAL* *ON* *DATE* *OF
UNLAWFUL* *YEAR-LONG* *LIQUOR* *BAN

That they are making false statements of fidelity by cause célèbre claims {ie.

#ONE {#38 - GRECO / ROMAN WORLDVIEW: #413} +
#FOUR {#71 - WORLDVIEW: #311} + #FIVE {#68 - RIGHTS: #355 / #443} = #TEN

} of ANZAC CENTENNIAL JINGOISTIC REPUBLICANISM, by making unlawful use of my INTELLECTUAL PROPERTY.

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

**NOTE THAT THE #45 - METHOD IMPLICIT TO THE #71 -
WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT WILL
YIELD EQUIVALENT MAGIC ROW SUM / TOTAL SUM PROPERTIES OF
SYMMETRY FACILITATING SYNERGY WITH THE ROMAN
GOVERNANCE #38 - WORLDVIEW AND IT'S VASSAL TORAH
PROTOTYPES**

#ONE@[#38, #45, #40, #39, #44, #37, #42, #43, #41]

[#38, {@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 -
FULLNESS: SHENG (#38)}

#45, {@2: Sup: 2 - **FULL CIRCLE**: CHOU (#40); Ego: 45 -
GREATNESS: TA (#83)}

#40, {@3: Sup: 42 - **GOING TO MEET**: YING (#82 - **TERMS OF
COMPLIANCE: SECTION IX - #885 / @491 - PRINCIPLE OF
CONTINUITY**); Ego: 40 - **LAW/MODEL**: FA (#123 - **JUDGMENT
SENSIBILITY / @2188 - JURISPRUDENT OVERSIGHT:
SECTION III - #551**)}

#39, {@4: Sup: 81 - **FOSTERING**: YANG (#163); Ego: 39 -
RESIDENCE: CHU (#162)}

#44, {@5: Sup: 44 - **STOVE**: TSAO (#207); Ego: 44 - **STOVE**:
TSAO (#206 - **TO SHINE OF THE SUN / ODE FOR THE
FALLEN**)}

#37, {@6: Sup: 81 - **FOSTERING**: YANG (#288 -
REMEMBRANCE); Ego: 37 - **PURITY**: TS'UI (#243)}

#42, {@7: Sup: 42 - **GOING TO MEET**: YING (#330); Ego: 42 - **GOING TO MEET**: YING (#285)}

#43, {@8: Sup: 4 - **BARRIER**: HSIEN (#334 - **PERSECUTION**); Ego: 43 - **ENCOUNTERS**: YU (#328)}

#41] {@9: Sup: 45 - **GREATNESS**: TA (#379); Ego: 41 - **RESPONSE**: YING (#369)}

GRUMBLE (#379, #369 - DISCRIMINATING NORM)@[38, 38, 2, 45, 42, 40, 81, 39, 44, 44, 81, 37, 42, 42, 4, 43, 45, 41]

ONTIC CHECKSUM (none)

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fr	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FOUR@[#20, #31, #42, #52, #62, #51, #40, #30, #41]

[#20, {@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20)}

#31, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#71 - **WORLDVIEW**); Ego: 31 - **PACKING**: CHUANG (#51)}

#42, {@3: Sup: 12 - **YOUTHFULNESS**: T'UNG (#83); Ego: 42 - **GOING TO MEET**: YING (#93)}

#52, {@4: Sup: 64 - **SINKING**: CH'EN (#147); Ego: 52 - **MEASURE**: TU (#145)}

#62, {@5: Sup: 45 - **GREATNESS**: TA (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 62 - **DOUBT**: YI (#207)}

#51, {@6: Sup: 15 - **REACH**: TA (#207); Ego: 51 - **CONSTANCY**: CH'ANG (#258)}

#40, {@7: Sup: 55 - **DIMINISHMENT**: CHIEN (#262); Ego: 40 - **LAW/MODEL**: FA (#298 - **PERMISSIONS** / ***ROCK***)}

#30, {@8: Sup: 4 - **BARRIER**: HSIEN (#266); Ego: 30 - **BOLD RESOLUTION**: YI (#328)}

#41] {@9: Sup: 45 - **GREATNESS**: TA (#311 - ***CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019**); Ego: 41 - **RESPONSE**: YING (#369)}

GRUMBLE (#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019, #369 - DISCRIMINATING NORM)@[20, 20, 51, 31, 12, 42, 64, 52, 45, 62, 15, 51, 55, 40, 4, 30, 45, 41]

MALE: @192 = #192

ONTIC CHECKSUM TOTAL: #192

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat
#1	75	53	11	25	14	65	48	42	36
#2	10	26	74	54	49	43	32	15	66
#3	71	57	7	29	33	16	67	50	39
#4	8	28	72	56	68	46	40	34	17
#5	52	69	13	30	41	35	18	64	47
#6	12	27	38	51	77	80	20	3	61
#7	37	59	76	9	24	4	60	81	19
#8	73	6	23	45	58	79	21	2	62
#9	31	44	55	70	5	1	63	78	22
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe

#FIVE@[#56, #68, #46, #35, #80, #77, #51, #30, #41]

[#56, {@1: Sup: 56 - **CLOSED MOUTH**: CHIN (#56); Ego: 56 - **CLOSED MOUTH**: CHIN (#56 - **BIRTHDAY NOUS**)}

#68, {@2: Sup: 43 - **ENCOUNTERS**: YU (#99); Ego: 68 - **DIMMING**: MENG (#124)}

#46, {@3: Sup: 8 - **OPPOSITION**: KAN (#107); Ego: 46 - **ENLARGEMENT**: K'UO (#170)}

#35, {@4: Sup: 43 - **ENCOUNTERS**: YU (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 35 - **GATHERING**: LIEN (#205 - **PRINCIPLE OF PERSISTENT SUBSTANCE: SECTION X - #940**)}

#80, {@5: Sup: 42 - **GOING TO MEET**: YING (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 80 - **LABOURING**: CH'IN (#285)}

#77, {@6: Sup: 38 - **FULLNESS**: SHENG (#230); Ego: 77 - **COMPLIANCE**: HSUN (#362)}

#51, {@7: Sup: 8 - **OPPOSITION**: KAN (#238); Ego: 51 - **CONSTANCY**: CH'ANG (#413 - ***IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH* *AT* *BOER* *WAR* *MEMORIAL* on 8 JUNE 2017**)}

#30, {@8: Sup: 38 - **FULLNESS**: SHENG (#276 - **FACILITATOR / ARBITRATOR OF #492 - VOLUNTARY FREEWILL: BOND, BINDING OBLIGATION / ACKNOWLEDGE, KNOW, RESPECT, DISCERN, REGARD**); Ego: 30 - **BOLD RESOLUTION**: YI (#443 - ***MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017 / #473 - CAUSE CÉLÈBRE: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)**)}

#41] {@9: Sup: 79 - **DIFFICULTIES**: NAN (#355); Ego: 41 - **RESPONSE**: YING (#484)}

GRUMBLE (#355, #484)@[56, 56, 43, 68, 8, 46, 43, 35, 42, 80, 38, 77, 8, 51, 38, 30, 79, 41]

MALE: @150 + @192 = #342

ONTIC CHECKSUM TOTAL: #342 - ROMAN GOVERNANCE PROTOTYPE #SIX: #38 - #CENTRE / TORAH PROTOTYPE #FIVE: #38 - #CENTRE

Given the nature of PLAQUE placement upon the MARION STATUE occurring upon the 8 JUNE 2017 and accompanying an improper POPPY WREATH placement on CARDINAL PELL'S BIRTHDAY as an AB INITIO action against the SOVEREIGN and prerogative of the STATE whereby the #414 - METASTASIS events of "**COMPASSES, IMAGINES, INVENTS, DEVISES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN**" specifically involves the UNLAWFUL #1551 - LIQUOR BAN which occurs in concert with the IMPROPER WREATH PLACEMENT at the BOER WAR

MEMORIAL in being a SPECIFIC TARGETING OF MY PERSON BY A REPUGNANT COMMUNITY #315 - NATIONALISM:

#291 - SOIL #1701 - COLLECTION INTERRED AT HYDE PARK WAR #339 - MEMORIAL SYDNEY RELATED TO AN ARTIFICE FOR INTELLECTUAL PROPERTY THEFT:

#340 - BINOMIAL CO-EFFICIENT {ADJUSTER: #34 / MYSTERY: #17 - YEAR OF TARGETING}

#288 - REMEMBRANCE AS BEERSHEBA CENTENNIAL ON SATURDAY 28 OCTOBER 2017

#237 - USE OF FORCE

#265 - *THE* *KEY*

[<http://www.grapple369.com/?date:2017.10.28>](http://www.grapple369.com/?date:2017.10.28)

#1701 - COLLECTION OF #291 - SOIL SAMPLES as [#600, #800, #100, #1, #200] /

#1551 - CATEGORICAL IMPERATIVE MAPPED TO BINOMIAL COEFFICIENT as [#600, #800, #100, #1, #50] = chóra

(G5561): {UMBRA: #1501 % #41 = #25} **1)** the space lying between two places or limits; **2)** a region or country i.e. a tract of land; **2a)** *THE* (*RURAL*) *REGION* *SURROUNDING* *A* *CITY* *OR* *VILLAGE*, *THE* *COUNTRY*; **2b)** the region with towns and villages which surround a metropolis; **3)** land which is ploughed or cultivated, ground;

#1551 - WITHHOLD A THING,

#1552 - CELIBACY AND ABSTINENCE OF FOODS SUCH AS #1827 - EUCHARIST,

#1553 - MAKE HOSTILE INCURSION INTO / OF THE GODS AND FAVOURITE SPORTS,

#1554 - BINOMIAL COEFFICIENT TO THE #38 - WORLDVIEW OF ROMAN CATHOLIC / EMPIRE GOVERNANCE

AB INITIO CONTEXT OF ROMAN BINOMIAL NOMENCLATURE



<<http://www.grapple369.com/images/weddingblues.jpg>>

Accordingly, the made transcript of the 28 MAY 2018 conversation with the MARION ARTIST was conveyed within our PART 5 of 6 submission dated 7 APRIL 2019 as filing to the COUNTY COURT as ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER.

PAPAL CLAIMS OF #36 - CRIMES AGAINST HUMANITY / ANTHROPOLOGY / CHRISTOLOGY HAVE THEIR FOUNDATION IN THE PYTHAGOREAN BINOMIAL NUMBER PROTOTYPES WHICH DERIVED FROM TRINOMIAL NUMBER:

#140 - *SABBATH* *DAY* *ON* 28 NOVEMBER 2020 as [#40, #70, #30] /


#152 - *SABBATH* *DAY* *ON* 28 NOVEMBER 2020 as [#6, #40, #70, #6, #30]

#180 - *SUNDAY* *DAY* *ON* 29 NOVEMBER 2020 as [#40, #70, #30, #600] /

#196 - *SUNDAY* *DAY* *ON* 29 NOVEMBER 2020 as [#40, #70, #30, #50, #6] = mâ'al (H4603): {UMBRA: #140

% #41 = #17} 1) *TO* *ACT* *UNFAITHFULLY*, *ACT* *TREACHEROUSLY*, *TRANSGRESS*, *COMMIT* *A*

TRESPASS; 1a) (Qal) to act unfaithfully or treacherously; 1a1) against man; 1a2) *AGAINST* *GOD*; 1a3) *AGAINST* *DEVOTED* *THING*; 1a4) against husband;

This sacred Jewish emblem is acknowledged within Pythagoras's DECADE as having a symbolic association to the HEXAD (#6) as "HEALTH: A TRIPLE TRIANGLE WHICH BEING ALTERNATIVELY CONJOINED WITHIN ITSELF  CONSTITUTES A FIGURE OF FIVE LINES; THEY USE IT AS A SYMBOL TO THOSE OF THEIR OWN SECT AND CALLED IT HEALTH" as having an equivalent reliance upon a faux-wisdom conveying a dependancy on PYTHAGORAS HETEROS THEORY OF NUMBER

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #35	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 Time: 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

MIND (DAO: VIRTUE): #1 {#80 - LABOURING (CH'IN)} + #2
{#27 - DUTIES (SHIH)} = #3 <-- ***TRINOMIAL***
***CONCEPTION* *OF* #NUMBER**

SCIENCE (DAO: TOOLS): #3 {#36 - STRENGTH (CH'IANG)} +
#4 {#47 - PATTERN (WEN)} = #7 <-- ***BOER* *WAR***
***MEMORIAL* DAY 31 MAY**

OPINION (DAO: POSITION): #5 {#41 - RESPONSE (YING)} +
#6 {#52 - MEASURE (TU)} = #11 <-- **THE QUESTION IS**
APRIORITY OF THE NATURAL ORDER [#47, #41] TO
CALENDAR [#41, #47]

SENSE (DAO: TIME): #7 {#55 - DEMINISHMENT (CHIEN)} + #8
{#61 - EMBELLISHMENT (SHIH)} = #15

<-- **#36 - CRIME AGAINST HUMANITY / ANTHROPOLOGY /**
CHRISTOLOGY

PYTHAGOREAN BINOMIAL NUMBER FRAUD (FOUNDATIONS
TO ROMAN CATHOLIC *HETEROSEXUAL* *MARRIAGE*
***DOGMAS* / WESTERN PHILOSOPHY) HAVING A TRINOMIAL**
NUMBER DEPENDANCY: Furthermore, the judicative power in
things are Four: ***MIND***, ***SCIENCE***, ***OPINION***, and
SENSE; for all beings are dijudicated either by ***MIND***, or
SCIENCE, or ***OPINION***, or ***SENSE***: for which reason
PYTHAGORAS AFFIRMED, THE SOUL OF MAN TO CONSIST OF
A TETRAD. Finally, the TETRAD connects all beings, of Elements
(ie. FIRE-AIR-WATER-EARTH), ***NUMBERS***, ***SEASONS* *OF***
THE* *YEAR, ***CIVIL* *SOCIETY***; neither can we name any
thing, which depends not on the Tetractys, as its ***ROOT*** and
PRINCIPLE; for it is, as we said, the make and cause of all
things; intelligible God, Author of Celestial and sensible Good. The
knowledge of these was delivered to the Pythagoreans by
Pythagoras himself. [Pythagoras His Life and Teachings, 1687
edition of the History of Philosophy, p 527]



[**IMAGE:** American newly Cardinal Wilton D. Gregory receives his biretta as he is appointed cardinal by Pope Francis on Saturday 28 November 2020.

Courtesy: FABIO FRUSTACI / POOL VIA AP]

DOLF @ 0358 HOURS ON 28 NOVEMBER 2020: "Have they ever been able to give #1827 - thanksgiving for the sake of being free of **#281 - *SLAVERY***:

"HOWBEIT THEN, WHEN YE KNEW NOT GOD, YE DID SERVICE UNTO THEM WHICH BY NATURE ARE NO GODS.

BUT NOW, AFTER THAT YE HAVE KNOWN GOD, OR RATHER ARE KNOWN OF GOD, HOW TURN YE AGAIN TO THE WEAK AND BEGGARLY ELEMENTS, WHEREUNTO YE DESIRE AGAIN TO BE IN **#281 - *BONDAGE***?" [Galatians 4:8-9]

INFORMAL AND PROVISIONAL OPINION ON #312 - CONTRADICTION AS THEN GROUNDING FOR #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE / #265 - KEY INTERSECTION DYNAMIC

ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
1.2.5	#77	GENIUS	@158
3.2.4	#30	HOMOIOS	@84, @115, @182

3.3.6	#72	HETEROS / TORAH	@173, @175, @140, @200
3.4.1	#16	RIGHTS	@186
4.3.4	#10	HOMOIOS	@200
9.7.7	#80	GENIUS	@196, @228

[@158, @84, @115, @182, @173, @175, @140, @200, @186, @200, @196, @228]

[@158, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}
 @84, {@2: Sup: 80 - **LABOURING**: CH'IN (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 3 - **MIRE**: HSIEN (#80)}
 @115, {@3: Sup: 33 - **CLOSENESS**: MI (#190); Ego: 34 - **KINSHIP**: CH'IN (#114)}
 @182, {@4: Sup: 53 - **ETERNITY**: YUNG (#243); Ego: 20 - **ADVANCE**: CHIN (#134)}
 @173, {@5: Sup: 64 - **SINKING**: CH'EN (#307); Ego: 11 - **DIVERGENCE**: CH'A (#145)}
 @175, {@6: Sup: 77 - **COMPLIANCE**: HSUN (#384); Ego: 13 - **INCREASE**: TSENG (#158 - **I AM NOT HOT OF SPEECH** {%23})}
 @140, {@7: Sup: 55 - **DIMINISHMENT**: CHIEN (#439); Ego: 59 - **MASSING**: CHU (#217)}
 @200, {@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#451); Ego: 38 - **FULLNESS**: SHENG (#255)}
 @186, {@9: Sup: 36 - **STRENGTH**: CH'IANG (#487); Ego: 24 - **JOY**: LE (#279)}
 @200, {@10: Sup: 74 - **CLOSURE**: CHIH (#561); Ego: 38 - **FULLNESS**: SHENG (#317)}
 @196, {@11: Sup: 27 - **DUTIES**: SHIH (#588); Ego: 34 - **KINSHIP**: CH'IN (#351 - ***ROMAN* *PROTOTYPE* #SEVEN**)}
 @228] {@12: Sup: 12 - **YOUTHFULNESS**: T'UNG (#600); Ego: 66 - **DEPARTURE**: CH'U (#417 - ***ANATHEMA* *CONDUCT* / *BREACH* *OF* *OATH* REGARDING LEGAL MATTERS ON BEERSHEBA CENTENNIAL OF 31 OCTOBER 2017**)}

📅 **29 October, 2017** 🌐

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11

NOUS: 44

29 📅 October 📅 2017 📅

TIME: 7 14

Nous: #44
Time: 14:20 hrs
Date: 2017.10.29
Torah: [#1, #30, #4]@{
 @1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),
 @2: Sup: 31 - **PACKING:** CHUANG (#32); Ego: 30 - **BOLD RESOLUTION:** YI (#31),
 @3: Sup: 35 - **GATHERING:** LIEN (#67); Ego: 4 - **BARRIER:** HSIEN (#35),
Male: #67; Feme: #35
 } // #35
Dao: Moderate Values, Setting Up Precepts
Tetra: #36 - **STRENGTH** (CH'IANG)
I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God

Latin: Amabilis {**Conservative God**} Alt: Yahhael {**God is the God**} {

1. PROTECTS & HELPS AGAINST THOSE WISHING TO USURP THE FORTUNES OF OTHERS
 2. JUSTICE, TRUTH & LIBERTY
 3. PROTECTS TRUTH, LOVERS OF JURISPRUDENCE
 4. Thesogar
- }

Solar Eclipse: 20 March 2015 (AEST)

Heber {**The region beyond, One that passes; anger**}



Male Idea	#417	Telos	#394	Feme Idea	
Moderate Values, Setting Up Precepts	#44	44	44	#44	Moderate Values, Setting Up Precepts
Intentional Reversal, Dimming Radiance	#7	51	88	#44	Moderate Values, Setting Up Precepts
Destructive Envy, Harmed Through Greed	#75	126	156	#68	Coinciding with Nature, Complying With Heaven I DO NOT CAUSE TERRORS {%21}
Ambiguous Reversals, Virtue of Gravity	#26	152	188	#32	Natural Guide, Virtue of Holiness
Self-Love, Holding Oneself Dear	#72	224	234	#46	Guiding Contentment, Moderation of Desire
Greatest Functional Skill in Paradoxes	#27	251	270	#36	Natural Reversals, 'Secret' Explanation
A Sensible Guide, Hold Fast To Reason	#59	310	302	#32	Natural Guide, Virtue of Holiness

HOMOIOS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	322	336	#34	Great Guide, Trust in its Perfection
Extremes and Reversals, Greatest Virtue	#45	367	369	#33	Achievable Goals, Virtue of Discrimination

HETEROS PROTOTYPE

Intentional Reversal, Dimming Radiance	#7	317	331	#29	Deeming, Non-Assertion
Reversal, Avoiding Activity	#40	357	364	#33	Achievable Goals, Virtue of Discrimination

TORAH PROTOTYPE

Non-Deeming Action, Government Administration	#37	347	361	#59	A Sensible Guide, Hold Fast To Reason
Difficulty in Knowing How, Obtuse	#70	417	394	#33	Achievable Goals, Virtue of Discrimination

RIGHTS PROTOTYPE

Fantasies of Avoiding Death, Value of Life	#50	360	374	#72	Self-Love, Holding Oneself Dear
Contrast of Terms, Self-Culture	#2	362	407	#33	Achievable Goals, Virtue of Discrimination

<<http://www.grapple369.com/?zen:1,row:6,col:6,nous:44>>

.jackNote@zen: 1, row: 6, col: 6, nous: 44 [DATE: 2017.10.29, TIME: 14:20 hrs, SUPER: #367 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God; Tetra: 36 - STRENGTH (CH'IANG), EGO: #369 / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong action, The key, God; Tetra: 36 - STRENGTH (CH'IANG)]

WE ASK THE REASONABLE QUESTION RELATED [AS #44 - TRIGGER FOR OCCULTATION AGAINST #27 - DUTIES ON #44 - 20 APRIL AS HITLER'S BIRTHDAY / #31 - 21 APRIL AS QUEEN'S BIRTHDAY] TO ROMAN CATHOLIC INACTION OVER TERRORISM:

#44 - EQUINOX 20 MARCH 1996 [TOTAL ECLIPSE 20 MARCH 2015]: 5 x #364 + #182 = 12 SEPTEMBER 2001 as #2002 DAYS MINUS #1827 DAYS AS ***EUCHARIST*** = #175 - ***MARRIAGE***

WAS IT DUE ENTIRELY TO THEIR PLEASURE WITHIN THE ACTS BECAUSE THEY TOO WOULD DERIVE POLITICAL GAIN?

NOR THE YEARS #541 - CONDEMN. {@4: Sup: 30 - **BOLD RESOLUTION**: YI (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 63 - **WATCH**: SHIH (#194 - **TO BE JUST (OF GOD))**}}

AT THE GOING DOWN OF THE SUN AND IN THE MORNING {@5: Sup: 74 - **CLOSURE**: CHIH (#231 - **JUXTAPOSITION CONTROL PRINCIPLE**); Ego: 12 - **YOUTHFULNESS**: T'UNG (#206 - **TO SHINE OF THE SUN**)}

WE WILL #288 - REMEMBER THEM." {@6: Sup: 52 - **MEASURE**: TU (#283 - **REMEMBRANCE**); Ego: 65 - **INNER**: NEI (#271 - **TO AVOW OR AVOUCH**)}

■ **#233 - SABBATH DAY ON 14 NOVEMBER 2020** as [#7, #20, #6, #200] /

■ **#233 - TO EAT OF #1934 - APPEARANCES (OAK TREE PLANTING BY DUKE OF GLOUCESTER 27 OCTOBER 1934 / HYDE PARK MEMORIAL OPENING)** as [#7, #20, #200, #6] /

■ **#237 - SUNDAY DAY ON 15 NOVEMBER 2020** as [#10, #7, #20, #200] /

■ **#277 - *RIGHT* *TO* *PLACE* *A* *TEST*** as [#40, #7, #20, #10, #200] /

■ **#292** as [#50, #7, #20, #10, #200, #5] /

■ **#292** as [#5, #7, #20, #200, #20, #600] /

#283 as [#7, #20, #200, #50, #6] /

#273 - PRINCIPLE OF SYNCRETIC PROGRESSION as [#6, #30, #7, #20, #200, #10] = **zâkar** (H2142): **{UMBRA: #227 % #41 = #22} 1**) to remember, recall, call to mind; **1a**) (Qal) to

remember, recall; **1b)** (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; **1c)** (Hiphil); **1c1)** to cause to remember, remind; **1c2)** to cause to be remembered, keep in remembrance; **1c3)** to mention; **1c4)** to record; **1c5)** to make a memorial, make remembrance;

■ **#252 - SABBATH DAY ON 14 NOVEMBER 2020** as [#6, #1, #40, #200, #5] /

■ **#252** as [#1, #6, #40, #200, #5] /

#261 - MAILBOX "*TIME* *FOR* *PAYBACK*" THREAT ON 6 JANUARY 2017 as [#20, #1, #40, #200] /

#261 - *BINOMIAL* (#120 + #141 - PROTOTYPE #EIGHT AS CENTRE OF VALUE AUTONOMOUS DELIMITER) *CLAMPING* as [#1, #40, #200, #500]

■ **#277 - *RIGHT* *TO* *PLACE* *A* *TEST*** as [#30, #1, #40, #6, #200] /

■ **#277 - (#660 as CIVIL UNREST - @168 = #492 as VOLUNTARY WILL - @215 as SELF CONTRADICTION = #277 - *RIGHT* *TO* *PLACE* *A* *TEST*)** as [#6, #30, #1, #40, #200] /

#271 as [#30, #1, #40, #200] /

#271 as [#10, #1, #40, #200, #500] /

#651 as [#400, #1, #40, #200, #10] = 'âmar (H559):

{**UMBRA: #241 % #41 = #36**} **1)** to say, speak, utter; **1a)** (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; **1b)** (Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast, to act proudly; **1d)** (Hiphil) ***TO* *AVOW*, *TO* *AVOUCH***;

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT**

AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

#417 as [#1, #50, #1, #9, #5, #40, #1, #300, #10] = anáthema (G331): {UMBRA: #107 % #41 = #25} 1) a thing set up or laid by in order to be kept; **1a)** specifically, an offering resulting from a vow, which after being consecrated to a god was hung upon the walls or columns of the temple, or put in some other conspicuous place; **2)** a thing devoted to God without hope of being redeemed, and if an animal, to be slain; therefore a person or thing doomed to destruction; **2a) *A* *CURSE*;** **2b) *A* *MAN* *ACCURSED*, *DEVOTED* *TO* *THE* *DIREST* *OF* *WOES*;**

■ **#394 - 29 OCTOBER 2017 as [#6, #10, #300, #2, #70, #6] /**

■ **#407 - *HATER* *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM* as [#5, #300, #2, #10, #70, #500] / [#30, #5, #300, #2, #70] /**

■ **#417 - *BREACH* *OF* *OATH* REGARDING BEERSHEBA CENTENNIAL 31 OCTOBER 2017 as [#30, #5, #300, #2, #10, #70] /**

#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW as [#6, #5, #300, #2, #10, #70] / [#5, #300, #2, #10, #70, #6] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1)** to swear, take an oath; **1b2)** to swear (of Jehovah by Himself); **1b3) *TO* *CURSE*;** **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

— PIÈCE DE RÉSISTANCE —

[Written: 10 JULY 2020]

“MACRON’S FRIEND.
FRUITLESS DESPAIR.
WHEN WILL IT END.
WE DO REALLY CARE.

JUST COUNTING DAYS.
SO WE CAN CHEER.
OUR STREET HOORAYS.

WITH TRIUMPH NEAR." {@9: Sup: 24 - **JOY**: LE (#356); Ego: 41 -
RESPONSE: YING (#367 - 29 OCTOBER 2017)}

■ #356 - 22 *SEPTEMBER* 2020 as [#300, #50, #1, #5] /
■ #367 - 29 *OCTOBER* 2017 as [#300, #50, #1, #10, #6] / [#5, #300, #50, #6, #1, #5] /
■ #377 - **MALE ONTIC PREMISE TO HETEROS** (#114 / #342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70] **PROTOTYPE** as [#6, #300, #50, #1, #500] /
■ #387 as [#30, #300, #50, #1, #6] / [#6, #30, #300, #50, #1] /
■ #407 as [#6, #40, #300, #50, #1, #10] / [#40, #300, #50, #1, #10, #6] /
#351 - *ROMAN* *PROTOTYPE* #SEVEN as [#300, #50, #1] = sâneh' (H8130): {UMBRA: #351 % #41 = #23} 1) to hate, be hateful; 1a) (Qal) to hate; 1a1) of man; 1a2) of God; 1a3) hater, one hating, enemy (participle) (subst); 1b) (Niphal) to be hated; 1c) (Piel) *HATER* (participle); 1c1) *OF* *PERSONS*, *NATIONS*, *GOD*, *WISDOM*;

"THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTY THAT TAKETH HIS NAME IN VAIN." [Exodus 20:7 (KJV)]

YOUTUBE: "HOLY HOLY HOLY GOD ALMIGHTY (Agnus Dei)"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

■ #356 - 22 *SEPTEMBER* 2020 as [#6, #300, #40, #10] /
■ #367 - 29 *OCTOBER* 2017 as [#2, #300, #40, #20, #5] /
■ #390 - *SOVEREIGN* as [#30, #300, #40, #500] / #340 as [#300, #40] = shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name; 1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*); 1d) *MEMORIAL*, *MONUMENT*;

■ #311 - *HORSES* *FOR* *COURSES* / KANT'S* **PROLEGOMENA IDEA ON #27 - *DUTIES*** as [#10, #100, #200, #1] /
■ #328 as [#6, #10, #100, #200, #1, #5, #6] /
■ #356 - 22 *SEPTEMBER* 2020 as [#5, #100, #200, #1, #10, #600] /

■ #356 as [#5, #50, #100, #200, #1] /
■ #367 - 29 *OCTOBER* 2017 as [#6, #100, #200, #1, #50, #10] /
 #301 as [#100, #200, #1] = qârâ' (H7121): {UMBRA: #301 % #41 = #14} 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) *TO* *CALL* *UNTO*, *CRY* (*FOR* *HELP*), *CALL* (*WITH* *NAME* *OF* *GOD*); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen;

DOLF @ 1321 HOURS ON 1719 HOURS ON 10 JULY 2020: "It starts first thing in the morning @ 0530 when they like to show off their "**PIÈCE DE RÉSISTANCE**" {ie. the most important or remarkable feature; Literally: piece which has staying power}...

They don't get the subtlety of the retort: "Shall we have breakfast first?"

You are lucky if they get to know your name otherwise..."

■ #356 - 22 *SEPTEMBER* 2020 as [#1, #50, #4, #100, #1, #200] /
 #360 - ROMAN PROTOTYPE #EIGHT (CENTRE OF VALUE) as [#1, #50, #4, #100, #5, #200] = anér (G435): {UMBRA: #159 % #41 = #36} 1) *WITH* *REFERENCE* *TO* *SEX*; 1a) of a male; 1b) of a husband; 1c) of a betrothed or future husband; 2) with reference to age, and to distinguish an adult man from a boy; 3) any male; 4) used generically of a group of both men and women;

■ #367 - 29 *OCTOBER* 2017 as [#5, #40, #300, #20, #2] /
 #369 - *DISCRIMINATION* *NORM* as [#2, #40, #300, #20, #2, #5] /
 #362 as [#40, #300, #20, #2] /
 #422 - 8 JUNE 2017 *IMPROPER* *WREATH* *PLACEMENT* as [#40, #300, #20, #2, #20, #600] = mishkâb (H4904): {UMBRA: #362 % #41 = #34} 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping

room, bedroom; 1c) ***LYING* *DOWN* (*FOR* *SEXUAL* *CONTACT*)**;

CBSNEWS @ 1220 HOURS ON 28 NOVEMBER 2020: "WILTON GREGORY BECOMES THE FIRST BLACK AMERICAN CARDINAL: Wilton Gregory, the archbishop of Washington D.C., became the first African-American cardinal on Saturday when Pope Francis raised 13 new cardinals to the highest rank in the Catholic hierarchy.

He said ahead of the ceremony that he viewed his appointment as "an affirmation of Black Catholics in the United States, the heritage of faith and fidelity that we represent."

RIP DAVE PROWSE AS ACTOR WHO PLAYED DARTH VADER, DIES AT 85 ON 29 NOVEMBER 2020

YOUTUBE: "Darth Vader Sings A Song (Original Star Wars Song)"

<<https://www.youtube.com/watch?v=xiC04L11x9Q>>

If you've heard of Gregory, it might have been this summer, as Black Lives Matter protesters marched through the capital, and were violently forced away so President Trump — Bible in hand — could pose in front of St. John's Episcopal Church. The next day, when the president visited the St. John Paul II National Shrine, Gregory called it baffling and reprehensible.

#410 - INTELLECTUAL PROPERTY INCURSION BY BEERSHEBA CENTENNIAL ON SATURDAY 28 OCTOBER 2017

as [#6, #100, #4, #300] / [#100, #4, #300, #6] /

#419 - *SLAUGHTER* as [#5, #100, #4, #10, #300] /

#419 - *CAUSE* *CÉLÈBRE* as [#5, #10, #100, #4, #300] /

#420 - 3 JANUARY (PERIAPSIS) HOMOIOS AS #420 - VAULT OF THE HEAVENS, FIRMAMENT AS BINDING EARTH TO THE HEAVENS as [#6, #10, #100, #4, #300] / [#6, #100, #4, #300, #10] /

#421 - *CAUSE* *OF* *REASON* as [#100, #4, #300, #6, #5, #6] / [#2, #5, #100, #4, #300, #10] /

#424 - INTELLECTUAL PROPERTY INCURSION BY 6 JULY 1942 as [#10, #100, #4, #10, #300] / [#5, #5, #100, #4, #10, #300] /

#431 - *RIGHTS* *NEGATION* OF #371 - SAINT ANDREWS CAUSE CÉLÈBRE ON 30 NOVEMBER 2020 as [#6,

#10, #100, #4, #300, #5, #6] / [#6, #5, #100, #4, #10, #300, #6] /
#434 - ONTIC AGGREGATION FOR ANZAC DAY 25 APRIL as [#30, #100, #4, #300] /
#440 - INTELLECTUAL PROPERTY INCURSION BY 15 NOVEMBER 2017 as [#30, #100, #4, #300, #6] / [#6, #30, #100, #4, #300] /
#449 - MARION STATUE ON 17 MARCH 2017 / DEFENCE FILING ON 26 NOVEMBER 2020 as [#30, #5, #100, #4, #10, #300] = qâdash (H6942): {**UMBRA: #404 % #41 = #35**} **1**) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; **1a**) (Qal); **1a1**) to be set apart, be consecrated; **1a2**) to be hallowed; **1a3**) consecrated, ***TABOOED***; **1b**) (Niphal); **1b1**) to show oneself sacred or majestic; **1b2**) to be honoured, be treated as sacred; **1b3**) to be holy; **1c**) (Piel); **1c1**) to set apart as sacred, consecrate, dedicate; **1c2**) to observe as holy, keep sacred; **1c3**) to honour as sacred, hallow; **1c4**) to consecrate; **1d**) (Pual); **1d1**) to be consecrated; **1d2**) consecrated, dedicated; **1e**) (Hiphil); **1e1**) to set apart, devote, consecrate; **1e2**) to regard or treat as sacred or hallow; **1e3**) to consecrate; **1f**) (Hithpael); **1f1**) to keep oneself apart or separate; **1f2**) to cause Himself to be hallowed (of God); **1f3**) to be observed as holy; **1f4**) to consecrate oneself;

DOLF @ 0857 HOURS ON 27 NOVEMBER 2020: " *TABOO* in the age of IN VITRO FERTILISATION?

Oh please there are known to be at least two instances of an American President being masturbators...

There was Clinton and that blue dress (ie. I never had sex with that woman) affair.

And Obama couldn't manage it without the hand of science.

Do cease being so mediievally (ie. primitive) indoctrinated."

He hopes his relationship with President-elect Joe Biden will be different.

"So that you don't begin with condemnation, you begin with conversation," he told CBS News' Chris Livesay.

Like Mr. Biden, Gregory has experience with entering an office at a time of crisis. Pope Francis named him archbishop of Washington, D.C, last year — the same year Francis defrocked one of his predecessors, Theodore McCarrick, for **#281 - *SEX* *ABUSE*** (ie. **PUDENDA**), culminating this month in a groundbreaking Vatican report.

"Let's be honest, Chris. It revealed some awful events and huge mistakes {ie. **#281 - *TO* *BE* *WICKED***, ***BE* *EVIL*** (***ETHICALLY***)} on the part of church leadership," Gregory told Livesay.

Gregory's appointment comes after a year of racial protests in the U.S. sparked by the latest killing of a Black man by a White police officer. Francis has endorsed the protests and cited the American history of racial injustices.

"There is awareness now of the need for racial reconciliation, an awareness that I have not seen at this level and at this intensity before," Gregory told The Associated Press.

His appointment also comes amid the coronavirus pandemic, which on Saturday overshadowed what is otherwise a crowded, joyous ceremony. He was in protective quarantine before the ceremony, which clocked in at an unusually quick 45 minutes. Cardinals new and old wore protective masks in a nearly empty St. Peter's Basilica.

Most of the cardinals removed their masks when they approached a maskless Francis to receive their red hats, but Gregory kept his on." [© 2020 CBS Interactive Inc. <<https://www.cbsnews.com/news/wilton-gregory-first-black-american-cardinal-catholic-church/>>]

#513 + #147 = #660 (+6: <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }) = IT'S HUMAN CONCEPT { #666 } ?

ONTIC SYMPTOMS:

<<http://www.grapple369.com/Grumble/?idea:{660}>>

#660 as [#500, #30, #70, #60] = phlóx (G5395): {UMBRA: #50 as #660 % #41 = #4} 1) a *FLAME*;

#660 as [#40, #200, #10, #400, #10] = mârâh (H4784): {UMBRA: #10 as #245 % #41 = #40} 1) *TO* *BE* *CONTENTIOUS*, *BE* *REBELLIOUS*, *BE* *REFRACTORY*, *BE* *DISOBEDIENT* *TOWARDS*, *BE* *REBELLIOUS* *AGAINST*; 1a) (Qal) to be disobedient, be rebellious; 1a1) towards father; 1a2) towards God; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey;

#660 as [#6, #2, #40, #200, #2, #10, #400] = marbîyth (H4768): {UMBRA: #9 as #652 % #41 = #37} 1) increase, great number, multitude, greatness; 1a) increase; 1a1) of family; 1a2) increment, interest, usury; 1b) *GREAT* *NUMBER* (*OF* *PEOPLE*); 1c) greatness (of wisdom);

#660 as [#50, #8, #200, #2, #400] = chârâb (H2717): {UMBRA: #1 as #210 % #41 = #5} 1) *TO* *BE* *WASTE*, *LAY* *WASTE*, *MAKE* *DESOLATE*, *BE* *DESOLATE*, *BE* *IN* *RUINS*; 1a) (Qal) to be waste, be desolate; 1b) (Niphal); 1b1) to be made desolate; 1b2) desolate (participle); 1c) (Hiphil) to lay waste, make desolate; 1d) (Hophal) to be laid waste; 2) to be dry, be dried up; 2a) (Qal) to be dried, be dried up; 2b) (Pual) to be dried; 2c) (Hiphil) to dry up; 2d) (Hophal) to be dried up; 3) *TO* *ATTACK*, *SMITE* *DOWN*, *SLAY*, *FIGHT*;

#660 as [#90, #4, #100, #400, #10, #50, #6] = ts^edâqâh (H6666): {UMBRA: #19 as #199 % #41 = #35} 1) justice, righteousness; 1a) *RIGHTEOUSNESS* (*IN* *GOVERNMENT*); 1a1) *OF* *JUDGE*, *RULER*, *KING*; 1a2) *OF* *LAW*; 1a3) of Davidic king Messiah; 1b) righteousness (of God's attribute); 1c) righteousness (in a case or cause); 1d) *RIGHTEOUSNESS*, *TRUTHFULNESS*; 1e) *RIGHTEOUSNESS* (*AS* *ETHICALLY* *RIGHT*); 1f) righteousness (as vindicated), justification, salvation; 1f1) of God; 1f2) prosperity (of people); 1g) righteous acts;

#660 as [#40, #200, #300, #70, #10, #600] = râsha' (H7561): {UMBRA: #26 as #570 % #41 = #37} 1) *TO* *BE* *WICKED*, *ACT* *WICKEDLY*; 1a) (Qal); 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned; 1b)

(Hiphil); **1b1**) *TO* *CONDEMN* *AS* *GUILTY* (*IN* *CIVIL* *RELATIONS*); **1b2**) *TO* *CONDEMN* *AS* *GUILTY* (*IN* *ETHICAL* *OR* *RELIGIOUS* *RELATIONS*); **1b3**) *TO* *ACT* *WICKEDLY* (*IN* *ETHICS* *AND* *RELIGION*);

#660 as [#40, #5, #300, #70, #10, #20, #5, #200, #9, #1] = metoikesía (G3350): {UMBRA: #42 as #661 % #41 = #5} **1**) *REMOVAL* *FROM* *ONE* *ABODE* *TO* *ANOTHER*, *ESPECIALLY* *A* *FORCED* *REMOVAL*;

#660 as [#30, #200, #300, #80, #10, #600] = resheph (H7565): {UMBRA: #27 as #580 % #41 = #6} **1**) flame, *FIREBOLT*, spark; **1a**) flame; **1b**) fire-bolt;

YOUTUBE: "**#660 - *FIREBALL*** IN WESTERN JAPAN @ 0134 HOURS ON SUNDAY 29 NOVEMBER 2020"

<<https://www.youtube.com/embed/n7RWgWiLUxI>>

The crossing of the Rhine River by a mixed group of barbarians which included Vandals, Alans and Suebi is traditionally considered to have occurred on the last day of the year 406 (December 31, 406). The crossing transgressed one of the Late Roman Empire's most secure limites or boundaries

#446 as [#6, #5, #3, #2, #30, #400] = gâbal (H1379): {UMBRA: #35 % #41 = #35} **1**) to *BOUND*, *BORDER*; **1a**) (Qal) to bound, border; **1b**) (Hiphil) to set bounds, set bounds for;

And so it was a climactic moment in the decline of the Empire. It initiated a wave of destruction of Roman cities and the collapse of Roman civic order in northern Gaul. That, in turn, occasioned the rise of three usurpers in succession in the province of Britannia. Therefore, the crossing of the Rhine is a marker date in the Migration Period during which various Germanic tribes moved westward and southward from southern Scandinavia and northern Germania. [https://en.wikipedia.org/wiki/Crossing_of_the_Rhine]

#281 as [#200, #20, #10, #1, #50] = skiá (G4639): {UMBRA: #231 - *JUXTAPOSITION* *CONTROL* % #41 = #26} **1**) shadow; **1a**) shade caused by the interception of light;

1b) an image cast by an object and representing the form of that object; **1c)** a sketch, outline, adumbration;

YOUTUBE: "Rocky Horror Time Warp"

<<https://www.youtube.com/watch?v=umj0gu5nEGs>>

#281 as [#70, #200, #6, #5] = 'ervâh (H6172): {**UMBRA: #281 % #41 = #35**} **1)** nakedness, nudity, shame, pudenda; **1a)** pudenda (implying shameful exposure); **1b)** nakedness of a thing, ***INDECENCY*, *IMPROPER* *BEHAVIOUR***; **1c)** exposed, undefended (fig.);

#282 - *SUNDAY* 29 NOVEMBER 2020 as [#70, #6, #200, #6] /

#316 as [#40, #70, #6, #200] /

#316 as [#70, #6, #200, #600] /

#281 as [#5, #70, #6, #200] /

#288 - *REMEMBRANCE* as [#2, #70, #6, #200, #10] /

#322 - *DEMOCRACY* as [#6, #70, #6, #200, #600] = 'ôwr (H5785): {**UMBRA: #276 % #41 = #30**} **1)** skin, hide; **1a)**

***SKIN* (*OF* *MEN*)**; **1b)** hide (of animals);

#208 - *SUNDAY* 29 NOVEMBER 2020 as [#6, #1, #200, #1] /

#256 as [#50, #200, #1, #5] /

#256 as [#5, #200, #1, #10, #600] /

#267 as [#200, #1, #10, #50, #6] /

#267 as [#10, #200, #1, #6, #700] /

#268 as [#6, #50, #200, #1, #5, #6] /

#281 as [#30, #200, #1, #10, #600] = râ'âh (H7200):

{**UMBRA: #206 % #41 = #1**} **1)** to see, look at, inspect, perceive, consider; **1a)** (Qal); **1a1)** to see; **1a2)** to see, perceive; **1a3)** to see, have vision; **1a4)** to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5)** to see, observe, consider, look at, give attention to, discern, distinguish; **1a6)** to look at, gaze at; **1b)** (Niphal); **1b1)** to appear, present oneself; **1b2)** to be seen; **1b3)** to be visible; **1c)** (Pual) to be seen; **1d)** (Hiphil); **1d1)** to cause to see, show; **1d2)** to cause to look intently at, behold, cause to gaze at; **1e)** (Hophal); **1e1)** to be caused to see, be shown; **1e2)** to be exhibited to; **1f)** (Hithpael) ***TO* *LOOK* *AT* *EACH* *OTHER*, *FACE***;

DOLF @ 1853 HOURS ON 6 NOVEMBER 2020: "We've had blackface from Justin Trudeau (b. 25 DECEMBER 1971)...

Red faced

Blue in the face.

And now whiteface as pantomime of sincerity,

As he waves a flag for France.

And God have mercy if you think that you can simply put a ***FIG*** ***LEAF*** on such public **#281 - *INDECENCY***."

#281 as [#70, #200, #6, #5] = 'arvâh (H6173): {UMBRA: #281 % #41 = #35} 1) *DISHONOUR*, nakedness; **1a)** dishonour (metaphor of nakedness);

#436 - SUNDAY 25 OCTOBER 2020 as [#50, #80, #300, #6] /

#436 as [#6, #50, #80, #300] /

#440 - SUNDAY 15 NOVEMBER 2020 as [#50, #80, #300, #10] /

#441 - ELI ELI LAMA SABACHTHANI POEM DATED 24 JUNE 2018 as [#6, #5, #50, #80, #300] /

#446 as [#6, #50, #80, #300, #10] /

#456 as [#20, #50, #80, #300, #6] /

#456 as [#6, #20, #50, #80, #300] /

#466 as [#30, #50, #80, #300, #6] /

#430 - QUESTION OF LAW / #393 - CASUS DATAE LEGIS as [#50, #80, #300] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) seat of emotions and passions; 1g) *ACTIVITY* *OF* *MIND***; 1g1) dubious; 1h) ***ACTIVITY* *OF* *THE* *WILL***; 1h1) dubious; 1i) activity of the character; 1i1) dubious;**

#495 as [#1, #100, #80, #1, #3, #40, #70, #200] = harpagmós (G725): {UMBRA: #495 % #41 = #3} 1) *THE* *ACT* *OF* *SEIZING*, *ROBBERY***; 2) a thing seized or to be seized; 2a) booty to deem anything a prize; 2b) a thing to be seized upon or to be held fast, retained;**

#495 as [#80, #70, #30, #5, #40, #70, #200] = pólemos (G4171): {UMBRA: #495 % #41 = #3} 1) a *WAR*; 2) a fight, a battle; 3) a dispute, strife, *QUARREL*;

"For I am persuaded, that neither death, nor life, nor ***ANGELS***, nor ***PRINCIPALITIES***, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." [**Romans 8:38-39 (KJV)**]

"Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." [**Ephesians 6:11-15 (KJV)**]

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist." [**Colossians 1:16 (KJV)**]

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the Head, from which all the body by joints and bands having

nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; which all are to perish with the using;) after the commandments and doctrines of men?

"Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh." [**Colossians 2:14-23 (KJV)**]

REDUCTIO AD HITLERUM AS TABLE TALK IDEA @252 - RELATIONS WITH THE FOREIGN PRESS / MISERLY OUTLOOK OF OUR PRESS CHIEF ON 6 JULY 1942: "WHEN I VISITED BERLIN BEFORE WE CAME INTO POWER, I USED TO STAY AT THE KAISERHOF; AND AS I WAS ALWAYS ACCOMPANIED BY A COMPLETE GENERAL STAFF, I GENERALLY HAD TO BOOK A WHOLE FLOOR, AND OUR BILL FOR FOOD AND LODGING USUALLY CAME TO ABOUT TEN THOUSAND MARKS A WEEK. I EARNED ENOUGH TO DEFRAY THESE COSTS MOSTLY BY MEANS OF INTERVIEWS AND ARTICLES {**#446 - *ACTIVITY* *OF* *MIND***} FOR THE FOREIGN PRESS. TOWARDS THE END OF THE STRUGGLE PERIOD I WAS BEING PAID AS MUCH AS TWO OR THREE THOUSAND DOLLARS A TIME FOR SUCH WORK.

IN PLACING THESE ARTICLES {**#446 - *ACTIVITY* *OF* *MIND***} AND ARRANGING INTERVIEWS I OFTEN HAD **#495 - *ROWS* {ie *QUARREL*}** WITH MY FOREIGN PRESS CHIEF, HANFSTAENGL, BECAUSE, AS A BUSINESS MAN RATHER THAN A POLITICIAN, HE JUDGED EVERYTHING IN TERMS OF CASH RECEIVED.

ONCE, FOR EXAMPLE, WHEN I TOLD HIM TO GET A CERTAIN ARTICLE {**#446 - *ACTIVITY* *OF* *MIND***} PUBLISHED IN THE WHOLE WORLD PRESS JUST AS QUICKLY AS IT COULD POSSIBLY BE DONE, HE LOST A LOT OF VALUABLE TIME HAGGLING OVER THE BEST TERMS OBTAINABLE.

ON ONE OCCASION HE CAME BACK AT ME THREE TIMES IN AN ATTEMPT TO GAIN MY CONSENT TO THE SALE OF AN ARTICLE {**#446 - *ACTIVITY* *OF* *MIND***} TO SOME NEWS AGENCY, FINALLY HOPING TO PERSUADE ME BY DANGLING AN OFFER OF A THOUSAND POUNDS STERLING BEFORE MY EYES.

#446 as [#5, #300, #70, #30, #40, #1] = tolmaō (G5111):
{UMBRA: #1241 % #41 = #11} 1) not to dread or shun through
fear; **2)** to bear, endure; **3)** to bring one's self to; **4)** to be bold; **5)**
***BEAR* *ONE'S* *SELF* *BOLDLY*, *DEAL* *BOLDLY*;**

WHEN I TURNED ON HIM IN FURY AND SHOUTED: "***GET* *TO***
HELL* *OUT* *OF* *THIS*, *YOU* *AND* *YOUR
***DAMNED* *GREED*!**

#446 as [#4, #2, #400, #600] = dibbâh (H1681): {UMBRA:
#11 % #41 = #11} 1) whispering, defamation, evil report; **1a)**
whispering; **1b) *DEFAMATION***, defaming; **1c) *EVIL***
***REPORT*, *UNFAVOURABLE* *SAYING*;**



















CAN'T YOU UNDERSTAND THAT IF I WANT A CERTAIN ARTICLE
{**#446 - *ACTIVITY* *OF* *MIND***} TO APPEAR AT A CERTAIN
TIME THROUGHOUT THE WORLD, MONEY JUST DOESN'T MATTER?"

HE SIMPLY SHOOK HIS HEAD WONDERINGLY, UNABLE TO
UNDERSTAND HOW I COULD POSSIBLY LET A COOL THOUSAND
SLIP THROUGH MY FINGERS IN THIS WAY." [page 564]

REDUCTIO AD HITLERUM ON IDEA @120: "ONE DAY THE
ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN
EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE
FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY
TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST
RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN
NORTHERN NORWAY, FOR EXAMPLE, THEY WOULD HAVE TO PAY
FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS
TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW
ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP
EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T
BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST
COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW),
ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT
WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR
EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE
BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.

A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (BREXIT?)." [HITLER'S TABLE TALK IDEA @120, 7 June 1942, PAGES 236 TO 237]

	#9	#8	#1
#1	<p>#30 Yi</p>  <p>Bold Resolution</p>  <p>H43 Displacement, Resoluteness, Parting, Break-through 1-5 May</p>	<p>#29 Tuan</p>  <p>Decisiveness</p>  <p>H43 Resolution, Displacement, Parting, Break-through 27 Apr-1 May</p>	<p>#22 Ke</p>  <p>Resistance</p>  <p>H34 Strength of Greatness, Great Invigorating, The power of the great, Great maturity 26-30 Mar</p>
#2	<p>#39 Chu</p>  <p>Residence</p>  <p>H37 Family (the clan), Dwelling People, Family members 11-15 June</p>	<p>#38 Sheng</p>  <p>Fullness</p>  <p>H14 Great Possessions, Possession in great measure 6-10 June Improper Wreaths: #38 - 8 June</p>	<p>#31 Chuang</p>  <p>Packing</p>  <p>H56 Wanderer, Sojourning, Traveling 6-10 May</p>
#3	<p>#48 Li</p>  <p>Ritual</p>  <p>H10 Tread Carefully, Treading (conduct), Continuing 21-25 Jul #67 - THRONES</p>	<p>#47 Wen</p>  <p>Pattern</p>  <p>H59 Dispersal, Dispersion (dissolution) 17-21 Jul Norma Obligans: #77 - 22 July (#4)</p>	<p>#40 Fa</p>  <p>Law / Model</p>  <p>H48 Welling, The Well 15-19 June</p>

<<http://www.grapple369.com/nature.html>>

REDUCTIO AD HITLERUM ON IDEA @215 - SELF CONTRACTION {#288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED EQUALS #215}: "TO MY WAY OF THINKING, THE REAL IDEAL IS THAT TWO BEINGS SHOULD UNITE FOR LIFE AND THAT THEIR LOVE SHOULD BE SANCTIFIED BY THE PRESENCE OF CHILDREN.

AND FOR CENTURIES THE CATHOLIC CHURCH BOWED TO THIS CUSTOM AND TOLERATED WHAT WAS CALLED "THE TRIAL". WHEN THE **#473 - *BIRTH* *OF* *THE* *INFANT*** WAS IMMINENT, THE PRIEST WOULD REMIND THE FUTURE FATHER OF HIS DUTY TO **#175 - *MARRY***.

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:



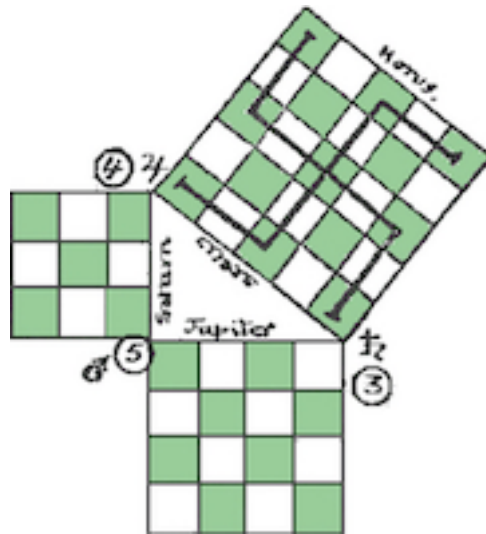
<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** UNTIL HITLER ADOPTED IT AS EMBODYING

NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.



<<http://www.grapple369.com/images/fascist.gif>>

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S ***SWASTIKA*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (***AS* *PICTURED* *SERVED* ON 5 JULY 2019 UPON THE SALE RETURNED SERVICES LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE ECLIPSE OF *APHELION* ON 3 JULY**) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE {ie.

A NEOPHYTE OF PYTHAGOREAN BABYLON **#473 - *WHOREDOM***

@1 - SOVEREIGN,

@5 - #0 / Y2K,

#65 - SOLDIER {**4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017**} ,

#175 - MARRIAGE {**#1827 - EUCHARIST: SUNDAY 31 MAY 1998 / BOER WAR MEMORIAL DAY AND PENTECOST SUNDAY 31 MAY 2020**}

#473 - *CAUSE* *CÉLÈBRE* as [#6, #7, #40, #400, #500] = zimmâh (H2154): {**UMBRA: #12 as #52 % #41 = #11**} 1)

***PLAN*, *DEVICE*, *WICKEDNESS*, *EVIL* *PLAN*,
MISCHIEVOUS *PURPOSE*;** 1a) plan, purpose; 1b) ***EVIL*
DEVICE, wickedness;** 1c) ***NOT* *CHASTE*, *INCEST*,
LICENTIOUSNESS, *ADULTERY*, *IDOLATRY*,
HARLOTRY;**

AND ANTI-SEMITISM {ie. **72J**} / **#2184** - SEVENTH-DAY
ADVENTISM

} HAD A BEAUTIFUL (ie. ***HELL***-BENT) WEDDING GOWN AND
RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A
SWASTIKA EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS
THERE.'

A ***SWASTIKA*** ALSO FEATURES IN THIS WEDDING PHOTO (***AS*
PICTURED *SERVED* *ibid.***) SHE BELIEVED TO BE FROM THE
LATE 1920S, OF JOHN KEANE'S {ie.

***IRISH* *ROMAN* *CATHOLIC* *HERITAGE*:** **#315** -
NATIONALISM OF IRISH PATRICIAN: **#473** - ***CAUSE***
***CÉLÈBRE*:** ***PEOPLE*, *NATION* / *GUILD* /**
ARISTOCRATS RELATED TO THEIR **#491** - **PATER FAMILIAS**
PRINCIPLE

} GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER
ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE
IS CARRYING A BOUQUET, A HORSESHOE—AND A ***SWASTIKA***."

MOREOVER, THESE PREJUDICES ONLY OPERATE IN REVERSE, AND
LOGIC HAS NO BEARING ON THE TREND OF OUR DESIRES—FOR
THE ADMISSIBILITY OF THE DISSOLUTION OF **#175** -
MARRIAGE ON ACCOUNT OF INCOMPATIBILITY IS LEGALLY
RECOGNISED. IF IT IS CONTRARY TO THE **#40** - ***LAW* *OF***
#473 - ***NATURE*** TO INSIST ON THE MAINTENANCE OF A UNION
IN WHICH THE PARTNERS ARE UNABLE TO AGREE, IT IS NO LESS
WRONG TO PUT OBSTACLES IN THE WAY OF A **#175** -
MARRIAGE JUSTIFIABLE ON THE GROUNDS OF PERFECT
RECIPROCAL UNITY.

MY AGE SAVES ME FROM THE SUSPICION THAT I AM PERHAPS
PLEADING **#39** - ***PRO* *DOMO* {#321}**, AND SO I AM ABLE

TO INVITE ATTENTION TO THE IMPORTANCE OF THIS PROBLEM." [HITLER'S TABLE TALK IDEA @215, 12 May 1942, page 475 (NORDIC REGENERATION OF PEOPLES)]

COMMENT ON COERCED HYPOSTASIS AS CAUSAL FOR ADVERSE BEHAVIOUR AND ABROGATION OF LIFE ITSELF: GRUMBLE prototype progress update 23 November 2020: TOWARDS REASON AND ASSAYING MEMEBRAIN PRINCIPLES AS CRITERIA

We've commenced some informal research on situational and dynamic knowledge sphere concepts which involves assigning the noumenon axiom into it's caduceus array as a GNOSIS.boek.gnosis{} object ...

<<http://www.grapple369.com/gnosis/boek.json>>

By applying a JSON.stringify() we can then get some conception of it's reality (ie. its too large to include) and if we call such concept GODHEAD as anthropology in equilibrium with life as eternity:

```
for (var z = 1; z < 10; z++) {
  for (var r = 1; r < 10; r++) {
    for (var c = 1; c < 10; c++) {
      tasks[tasks.length] = {boekRegisterAxiom: {name:
"boek", zen: z, row: r, col: c}}
    }
  }
}

tasks[tasks.length] = {message: "Boek registration complete ..."}

console.log(JSON.stringify(GNOSIS.boek.gnosis))

var GODHEAD = {
  "1":{
  "1":{
  "1":{
  "1":{
  "1":{
  "1":{
  "1":{
  "1":{
  "14":{
```

```

    "24":{
      "zrc":["8.4.8"],"etelos":[45],"stelos":[94]},"zrc":
["8.4.8"],"etelos":[21],"stelos":[49]},"31":{
  "24":{
    "zrc":["8.4.8"],"etelos":[62],"stelos":[128]},"zrc":
["8.4.8"],"etelos":[38],"stelos":[66]},"41":{
  "24":{
    "zrc":["8.4.8"],"etelos":[72],"stelos":[148]},"zrc":
["8.4.8"],"etelos":[48],"stelos":[76]},"zrc":["8.4.8"],"etelos":
[7],"stelos":[28]},"zrc":["8.4.8"],"etelos":[6],"stelos":[21]},"zrc":
["8.4.8"],"etelos":[5],"stelos":[15]},"zrc":["8.4.8"],"etelos":
[4],"stelos":[10]},"zrc":["8.4.8"],"etelos":[3],"stelos":[6]},"37":{
  "77":{
    "67":{
      "56":{
        "8":{
          "22":{
            "46":{
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["3.1.1"],"etelos":[269],"stelos":[205]},"41":{
                "46":{
                  "zrc":["3.1.1"],"etelos":[334],"stelos":[234]},"zrc":
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                    "46":{
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                        "46":{
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[39],"stelos":[42]},"zrc":["3.1.1"],"etelos":[2],"stelos":[3]},"2":{
          "3":{
            "4":{
              "5":{
                "6":{

```

... TRUNCATED

<<http://www.grapple369.com/scripts/gnosis.json>>

<<http://www.grapple369.com/scripts/grapple.json>>

The consideration then is the consequence of any COERCED HYPOSTASIS of MAGIC SQUARES which is the HETEROS basis to *all* ORTHODOX religious belief and whilst being a dogmatic cause in attempting to emulate this equilibrium of GODHEAD within its anthropology the obvious consideration is that a different neurological network will be produced (ie. we can deploy the transformative prototype to determine its coherence) which may or may not have any intersection with the GODHEAD neural network.

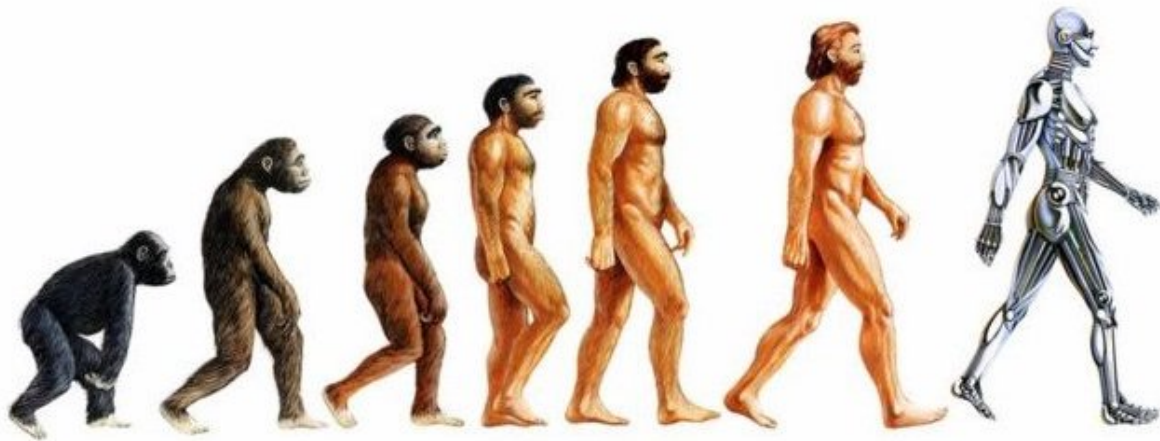


Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<http://www.grapple369.com/images/Humanistic_Determinism.jpeg>
 <<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

Whilst any merit or detriment of a neurological network might be suitable for its undertaking of work, we would provisionally consider that it ought to have an anchor to the concept GODHEAD as anthropology in equilibrium with life as eternity *otherwise* it then has no utilitarian and redemptive purpose for its human objective.

Thus the concern is whether a COERCED BINOMIAL HETEROS HYPOSTASIS ***IS* THEN *CAUSAL* *FOR* *ITS* *OWN* *SIN*** AS ADVERSE BEHAVIOUR CULMINATING IN AN ABROGATION OF LIFE ITSELF AND EXHIBITS SYSTEMIC FAILURE SYMPTOMS SUCH AS ***FLIGHT* *AND* *FIGHT* *REFLEX*?**

#175 as [#50, #60, #60, #5] = nûwç (H5127): {UMBRA: #116 % #41 = #34} 1) to flee, escape; 1a) (Qal); 1a1) to flee; 1a2) to escape; 1a3) to take flight, depart, disappear; 1a4) to fly (to the attack) on horseback; 1b) (Polel) to drive at; 1c) (Hithpolel) to take flight; 1d) (Hiphil); 1d1) to put to flight; 1d2) to drive hastily; 1d3) to cause to disappear, ***HIDE***;

#660 as [#60, #400, #200] = çâthar (H5641): {UMBRA: #14 as #660 % #41 = #4} 1) to hide, conceal; 1a) (Niphal); 1a1) *TO* *HIDE* *ONESELF*; 1a2) to be hidden, be concealed; 1b) (Piel) to hide carefully; 1c) (Pual) to be hidden carefully, be concealed; 1d) (Hiphil) to conceal, hide; 1e) (Hithpael) to hide oneself carefully;

#421 as [#5, #8, #2, #1, #400, #5] / #421 - *CAUSE* *OF* *REASON* as [#10, #400, #8, #2, #1] = châbâ' (H2244): {UMBRA: #11 % #41 = #11} 1) *TO* *WITHDRAW*, *HIDE*; 1a) (Niphal) to hide oneself; 1b) (Pual) to be forced into hiding; 1c) (Hiphil) to hide; 1d) (Hophal) to be hidden; 1e) (Hithpael); 1e1) to hide oneself, draw back; 1e2) to draw together, thicken, harden;

"AND THE EYES OF THEM BOTH WERE OPENED, AND THEY KNEW THAT THEY WERE #281 - *NAKED*; AND THEY SEWED *FIG* *LEAVES* TOGETHER, AND MADE THEMSELVES APRONS.

AND THEY HEARD THE VOICE OF THE LORD GOD WALKING IN THE GARDEN IN THE COOL OF THE DAY: AND ADAM AND HIS WIFE *HID* THEMSELVES FROM THE PRESENCE OF THE LORD GOD AMONGST THE TREES OF THE GARDEN.

AND THE LORD GOD CALLED UNTO ADAM, AND SAID UNTO HIM, WHERE ART THOU?

AND HE SAID, I HEARD THY VOICE IN THE GARDEN, AND I WAS AFRAID, BECAUSE I WAS #281 - *NAKED*; AND I *HID* MYSELF.

AND HE SAID, WHO TOLD THEE THAT THOU WAST #281 - *NAKED*? HAST THOU EATEN OF THE TREE, WHEREOF I COMMANDED THEE THAT THOU SHOULDEST NOT EAT?" [Genesis 3:7-11]

<http://www.grapple369.com/?bible:Genesis%203:7>

This document as informal research into ONTIC JURISPRUDENCE AND METALOGICAL NOTIONS WHICH ARE THE PROVIDENCE OF METEMPIRICAL / METAPHYSICAL PHILOSOPHY deploys enumerated FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL

derived from a trinomial mathematical theoretical noumenon as then the example structure within the accompanying WHITE PAPER ON AMENDING SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT BY SUFFICIENT CAUSE OF TECHNOLOGICAL INNOVATION TO ENABLE THEREBY A CONSULTATIVE BODY TO THEN ADVISE ON MATTERS, AMEND SUCH PATENTS OR REMOVE BY CAUSE OF INCAPACITY THE GOVERNOR GENERAL.

In the circumstance of there being a #81 - COMMONWEALTH that has been #298 - INSTANTIATED by both #902 - RULE OF LAW and #940 - RIGHT TO RULE where beyond the #2184 - GOVERNOR GENERAL for whose office a permanent provision and seal of authority has been made:

#3 - THRONES

#3 - NATURE SURMOUNTS NATURE {#123 - JUDGMENT SENSIBILITY / @2188 - JURISPRUDENT OVERSIGHT: **SECTION III - #551**}

#2 - NATURE REJOICES IN ITS NATURE {#82 - TERMS OF COMPLIANCE: **SECTION IX - #885** / @491 - PRINCIPLE OF CONTINUITY}

#5 - ACT OF NATURE {@873 - PROBITY TOWARDS #205 - PRINCIPLE OF PERSISTENT SUBSTANCE: **SECTION X - #940**}

There is no possibility to establish any subsequent #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE.

<<http://www.grapple369.com/Groundwork/Superseding%20Letters%20Patent%2020201107.pdf>>

We here provide our substantive rational grounds as #421 - ***CAUSE* *OF* *REASON*** derived from a trinomial mathematical theoretical noumenon mechanism by which we extract the ontic necessity ("ALWAYS WAS") centre premise as dialectic CATEGORY OF UNDERSTANDING IDEAS that are the FIRST PRINCIPLES as FACILITATORS / ARBITRATORS to #492 - VOLUNTARY FREE WILL and superordinate of meta-descriptors ("ALWAYS WILL BE") to AUTONOMY which circumscribe Queen Victoria's Letters Patent dated 29 October 1900.

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<http://www.grapple369.com/Groundwork/Tar%20Baby.pdf>>

Initial Post: 27 November 2020