

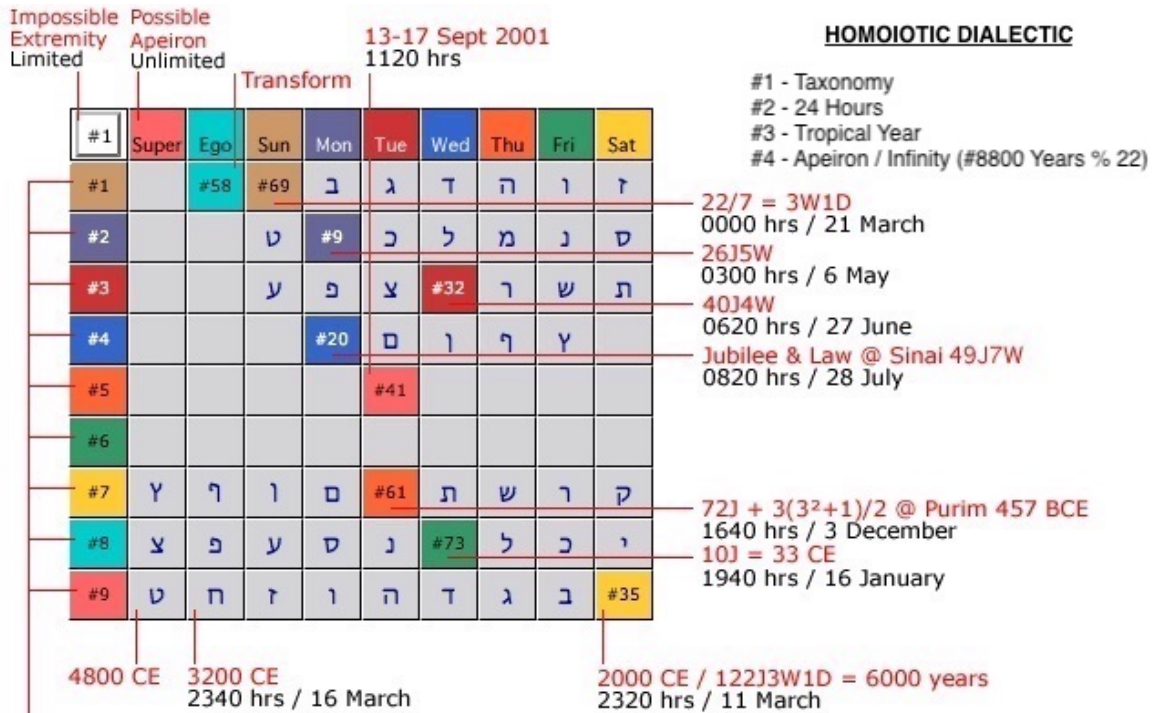
## -- THE DEMISE OF ISLAM WHICH NO ONE WILL EVER MISS

(c) 2018 Dolf Leendert Boek, Revision: 22 October, 2018

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS BIBLICAL TEXT RELATES TO AN #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as TERRA-FORMING is the conveyance of discovery as natural secrets which influences the spread of Light and industry by Government and Non-Government Organisations as conducive for sustainable #9 - Autonomous Nature



### Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
  - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
  - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
  - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
  - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
  - #6 Powers {Form of Nature (Nature surmounts Nature)}
  - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
  - #8 Arch-Angels {Transforming Nature (Act of Nature)}
  - #9 Angels {Autonomous Nature (Form of Nature)}
- 
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
  - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
  - #12 General Populace {Autonomous Nature}

### 10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about "What do circles represent in Aboriginal art?" his culture, his history and his art within a similar manner.

**YOUTUBE:** "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

The PAPAL AUTHORITY has by the historical bestowal of 8 PAPAL BULLS {ie.

**@1 - MENTALISM:** 1 x #41 = #41 as #1 - Will, free will, choice / **VIRTUE:** 64 meta descriptor prototypes: **OMNE DATUM OPTIMUM {#1 - Every perfect gift} (1139 CE) / Remember the Sabbath Day}**

**@2 - CORRESPONDENCE:** 2 x #41 = #82 as #2 - desire, inclination: **MILITES TEMPLI {#2 - Soldiers of the Temple} (1144 CE) / TOOLS:** marriage / **Honour Parents**

**@3 - VIBRATION:** 3 x #41 = #123 as #3 - disposition towards (something or someone): **MILITIA DEI {#3 - Soldiers of God} (1145 CE) / POSITION:** Soldier / **Do Not Kill**

**@4 - POLARITY:** 4 x #41 = #164 as #4 - favour, affection: **PASTORALIS PRAEEMINENTIAE {#4 - Pastoral Pre-eminence to monarchs} (1307 CE) / TIME:** #CENTRE and #INR / **Do Not Commit Adultery (ie. Avoid Heteronomy Against Autonomy)}** [John 5:39-47 (KJV)]

**@5 - RHYTHM:** 5 x #41 = #205 as #5 - last will, testament: **FACIENS MISERICORDIAM {#5 - Granting forgiveness} (1308 CE) / CANON: RHYTHM & HARMONY / Do Not Steal}**

**@6 - CAUSE AND EFFECT:** 6 x #41 = #246 as #6 - goal, object, purpose, intention: **AD PROVIDAM {#6 - To Foresee / For Providence} (1312 CE) / IMPLEMENTATION:** HETEROS (binomial / bifurcated) THEORY OF NUMBER / **Do Not Bear False Witness}**

**@7 - ENGENDERING / ENUMERATE:** 7 x #41 = #287 as #7 - signification, import: **VOX IN EXCELSO {#7 - The voice on high} (1312 CE) / LIMIT:** #INR AS TERNIO ANAGRAM / **Do Not Covet}** [LATIN definition: VOLUNTĀTIS]

**@8 - INTER GRAVISSIMAS {#8 - among the most serious} (1582 CE)** Pope Gregory XIII introduced by this PAPAL BULL the Gregorian Reform of the Calendar on 24 February 1582.

} within my favour as associated with Dirk Hartog on behalf of the VOC (United Dutch East Indies Company which operated as a STATE within a STATE) as Dutch Discovery of Australia upon 26 October 1616 AO (ie. This is the Latin for "In the year of the Order", The term is used in Knight Templary) which immutability defines the INTELLECTUS AS GENITIVE VOLUNTĀTIS and incontrovertibly entitles ONE on the basis of their WARFARE against the SOVEREIGNTY OF THE STATE the RIGHT to seizure of all their PROPERTY within the FEDERATION and thereby there is NO prerogative for the PAPAL BLASPHEMOUS voice to be heard within the COMMONWEALTH.

"IN THE BEGINNING GOD CREATED THE HEAVEN AND THE EARTH-H776. AND THE EARTH WAS WITHOUT FORM, AND VOID; AND DARKNESS WAS UPON THE FACE OF THE DEEP. AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS. AND GOD SAID, LET THERE BE LIGHT: AND THERE WAS LIGHT.

**H8415@{**  
**@1:** Sup: 76 (**#76**); Ego: 76 (**#76**),

@2: Sup: 81 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17}  
 / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**  
 {%41}); Ego: 5 (**#81**),  
 @3: Sup: 6 (**#163**); Ego: 6 (**#87**),  
 @4: Sup: 39 (**#202**); Ego: 33 (**#120**),  
**Male: #202; Feme: #120**  
 } // **#451**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #451 % #41 = #41** - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

**THOTH MEASURE: #41** - Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.

**#VIRTUE:**

**#TOOLS:** Fostering (no. #81) receives all the rest.

**#POSITION:** As to Resistance (no. #22), it is contradiction, but

**#TIME:** As to Unity (no. #54), it is conforming.

**#CANON: #157**

**ONTIC\_OBLIGANS\_157@{**

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 22 (**#103**); Ego: 22 (**#103**),

@3: Sup: 76 (**#179**); Ego: 54 (**#157 - I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

**Male: #179; Feme: #157**

} // **#157**

**#451 as [#400, #5, #6, #600] = tehwm (H8415): {UMBRA: #0 as #451 % #41 = #41} 1)** deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b)** deep, sea, abysses (of sea); **1c)** \*PRIMEVAL\* ocean, deep; **1d)** deep, depth (of river); **1e)** \*ABYSS\*, \*SHEOL\*;

**YOUTUBE:** "Whatever It Takes (Imagine Dragons)"

<<https://www.youtube.com/watch?v=gOsM-DYAEhY>>

**H127@{**

@1: Sup: 1 (#1); Ego: 1 (#1),  
 @2: Sup: 5 (#6); Ego: 4 (#5),  
 @3: Sup: 45 (#51); Ego: 40 (#45 - I AM NOT A DOER OF WRONG  
 {%1}),  
 @4: Sup: 40 (#91); Ego: 76 (#121),  
 @5: Sup: 46 (#137); Ego: 6 (#127),  
**Male: #137; Feme: #127**  
 } // #451

**#451 as [#1, #4, #40, #400, #6] = 'adamah (H127): {UMBRA: #22  
 as #451 % #41 = #41} 1) ground, land; 1a) ground (as general,  
 tilled, yielding sustenance); 1b) piece of ground, a specific plot of land;  
 1c) \*EARTH\* \*SUBSTANCE\* (\*FOR\* \*BUILDING\* \*OR\*  
 \*CONSTRUCTING\*); 1d) ground as earth's visible surface; 1e) land,  
 territory, country; 1f) whole inhabited earth; 1g) city in Naphtali;**

**H1961@{**  
 @1: Sup: 30 (#30); Ego: 30 (#30),  
 @2: Sup: 35 (#65); Ego: 5 (#35),  
 @3: Sup: 45 (#110); Ego: 10 (#45 - I AM NOT A DOER OF WRONG  
 {%1}),  
 @4: Sup: 51 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 6  
 (#51),  
 @5: Sup: 46 (#207); Ego: 76 (#127),  
**Male: #207; Feme: #127**  
 } // #451

**#451 as [#30, #5, #10, #6, #400] = hayah (H1961): {UMBRA: #3  
 as #451 % #41 = #41} 1) to be, become, come to pass, exist,  
 happen, fall out; 1a) (Qal); 1a1) -----; 1a1a) to happen, fall out, occur,  
 take place, come about, come to pass; 1a1b) to come about, come to  
 pass; 1a2) to come into being, become; 1a2a) to arise, appear, come;  
 1a2b) to become; 1a2b1) to become; 1a2b2) to become like; 1a2b3)  
 to be instituted, be established; 1a3) to be; 1a3a) to exist, be in  
 existence; 1a3b) to abide, remain, continue (with word of place or time);  
 1a3c) to stand, lie, be in, be at, be situated (with word of locality);  
 1a3d) to accompany, be with; 1b) (Niphal); 1b1) to occur, come to  
 pass, be done, be brought about; 1b2) to be done, be finished, be gone;**

**H914@{**  
 @1: Sup: 5 (#5); Ego: 5 (#5),  
 @2: Sup: 7 (#12); Ego: 2 (#7),  
 @3: Sup: 11 (#23); Ego: 4 (#11),  
 @4: Sup: 41 (#64); Ego: 30 (#41),  
 @5: Sup: 36 (#100); Ego: 76 (#117),

@6: Sup: 46 (**#146 - I AM NOT A LAND-GRABBER** {%15}); Ego:  
10 (**#127**),  
**Male: #146; Feme: #127**  
} // **#451**

**#451 as [#5, #2, #4, #30, #400, #10] = badal (H914): {UMBRA:  
#15 as #451 % #41 = #41} 1) \*TO\* \*DIVIDE\*, \*SEPARATE\*; 1a)**  
(Hiphil); **1a1) \*TO\* \*DIVIDE\*, \*SEPARATE\*, \*SEVER\*; 1a2) ; 1a3)**  
to make a distinction, difference; **1a4)** to divide into parts; **1b)** (Niphal);  
**1b1)** to separate oneself from (reflexive of; **1b2)** to withdraw from;  
**1b3)** to separate oneself unto; **1b4)** to be separated; **1b5)** to be  
excluded; **1b6)** to be set apart;

AND GOD SAW THE LIGHT, THAT IT WAS GOOD: AND GOD DIVIDED THE  
LIGHT FROM THE DARKNESS. AND GOD CALLED THE LIGHT DAY, AND  
THE DARKNESS HE CALLED NIGHT. AND THE EVENING AND THE  
MORNING WERE THE FIRST DAY." [Genesis 1:1-4 (KJV)]

REGARDING ON THE PROVISION OF THE NECESSARY DETAILS ONLY  
MAKING AN APPLICATION UNDER REQUISITE LEGISLATION (perhaps:  
CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES ACT 2006) FOR  
THE #390 - CROWN TO MEET ALL OUR LEGAL COSTS AND BEFORE ANY  
OTHER MATTERS CAN BE ADDRESSED, DIRECTING TO THE NOMINATED  
BARRISTER THE QUESTION ON THE CONSTITUTIONALITY OF ANY  
'FOREIGN POWER':

**'YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE  
UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL  
JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED  
TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF  
PARLIAMENT, OR \*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\*  
\*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\*  
\*POTENTATES\*.'** [ref: Queen Victoria's 29 OCTOBER 1900 Letters  
Patent to AUSTRALIAN COMMONWEALTH "ADVICE OF OUR PRIVY  
COUNCIL" dated 17 SEPTEMBER 1900 that is conveyed by the OATH BY  
ALMIGHTY GOD / DIEU ET MON DROIT which dates back to at least 1570]

Which is NOT compliant with #902 - RULE OF LAW (**EGALITÉ** {9 JULY  
1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21

consonants with #VOWELS of Semitic origins), #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

BY THEIR ASSOCIATION TO BEERSHEBA 2017 / ANZAC WORLD WAR ONE CENTENNIAL 2018 MEMORIALS OF REMEMBRANCE / ARMISTICE DAY 11 NOVEMBER 2018 ON FRENCH {**LIBERTÉ / EGALITÉ / FRATERNITÉ**} AND EUROPEAN SOIL FOR A DETERMINATION BY THE HIGH COURT AND ADVICE ON THE BARRISTERS BRIEF ATTENDANCE TO CONVEY SUCH AT A COUNTY COURT DIRECTIONS HEARING ON 27 NOVEMBER 2018.

As you are aware from past emails relating to the status note of our telephone consideration, I have taken the liberty of including the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG in relation to having undertaken on 13 June 2018 the task in drafting of advice concerning a substantiation of my earlier letter to those honourable persons dated 8 November 2017 as an allegation reporting misconduct by Public Authorities and the nature of their association to a Foreign Power by 'SAINT ANDREWS' CAUSE CÉLÈBRE:

**#364** - ADMITTANCE +

**#312** - RESISTANCE {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

**#728** - REACTANCE +

**#390** - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

**#390** - **\*WREATHS\*** / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

THUS THE BASIS OF OUR INSTRUCTIONS {given upon which we rely as a matter of fact conveyed by the VCAT HEARING OF 7 DECEMBER 2001 is this historical cosmological event: WEDNESDAY 20 MARCH 1996 + #2184 = **13 MARCH 2002**} IS AN ANTHROPOLOGICAL CONSIDERATION MADE



OF NORMA OBLIGANS RELATING TO THE MARRIAGE / SOVEREIGN  
DYNAMIC TRANSFORMATIVE PROTOTYPE AS FINANCIAL {120 / 360}  
MODEL OF EITHER HETEROS / TORAH KABBALAH BINOMIAL {@1 / @5}  
GOVERNANCE VERSUS THE #451 - COSMOGONIC NATURE AND #41 -  
ONTIC NECESSITY BASIS TO HOMOIOTIC PREMISE OF #492 -  
VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE.

NO AMOUNT OF MILITARY MIGHT FROM EITHER THE RUSSIANS OR  
AMERICANS IS GOING TO SOLVE YOUR ISLAMIC EXTREMISM WHICH AS  
A BARNACLE IS LATCHED ONTO #41 - ONTIC CENTRE:

**46 41 48**

**47 45 43**

**42 49 44 = #135 / #405 {FIRE - \*ACCORDING\* \*TO\* \*ISLAMIC\*  
\*BELIEF\* AS NORTH}**

**[#41, #42, #43, #44, #45, #46, #47, #48, #49] = #405**

**#FIRE@@{**

**@1:** Sup: 41 (**#41**); Ego: 41 (**#41**),

**@2:** Sup: 2 (**#43**); Ego: 42 (**#83**),

**@3:** Sup: 45 (**#88**); Ego: 43 (**#126**),

**@4:** Sup: 8 (**#96**); Ego: 44 (**#170**),

**@5:** Sup: 53 (**#149**); Ego: 45 (**#215**),

**@6:** Sup: 18 (**#167**); Ego: 46 (**#261**),

**@7:** Sup: 65 (**#232**); Ego: 47 (**#308**),

**@8:** Sup: 32 (**#264**); Ego: 48 (**#356**),

**@9:** Sup: 81 (**#345**); Ego: 49 (**#405**),

**Male: #345; Feme: #405**

**} // #405**

**42 47 46**

**49 45 41**

**44 43 48 = #135 / #405 {EARTH - \*ACCORDING\* \*TO\* \*ISLAMIC\*  
\*BELIEF\* AS EAST}**

**[#47, #44, #41, #48, #45, #42, #49, #46, #43] = #405**

**#EARTH@{**

**@1:** Sup: 47 (**#47**); Ego: 47 (**#47**),

**@2:** Sup: 10 (**#57**); Ego: 44 (**#91**),

**@3:** Sup: 51 (**#108**); Ego: 41 (**#132**),

**@4:** Sup: 18 (**#126**); Ego: 48 (**#180 \*\*\***), <-- **THOTH MEASURE:**  
**#19** - Oh Uammetu, who makest thine appearance at the Block; **\*I\***  
**\*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\*.**

**@5:** Sup: 63 (**#189**); Ego: 45 (**#225 \*\*\***),

**@6:** Sup: 24 (**#213**); Ego: 42 (**#267**),

**@7:** Sup: 73 (**#286**); Ego: 49 (**#316**),

**@8:** Sup: 38 (**#324**); Ego: 46 (**#362**),

**@9:** Sup: 81 (**#405**); Ego: 43 (**#405**),

**Male: #405; Feme: #405**

} // **#405**

<<http://www.grapple369.com/?telos:405>>

44 49 42

43 45 47

48 41 46 = #135 / #405 {AIR - \*ACCORDING\* \*TO\* \*ISLAMIC\*  
\*BELIEF\* AS SOUTH}

[#49, #48, #47, #46, #45, #44, #43, #42, #41] = #405

#AIR@{

@1: Sup: 49 (#49); Ego: 49 (#49),

@2: Sup: 16 (#65 - \*SOLDIER\*); Ego: 48 (#97),

@3: Sup: 63 (#128); Ego: 47 (#144),

@4: Sup: 28 (#156); Ego: 46 (#190),

@5: Sup: 73 (#229); Ego: 45 (#235),

@6: Sup: 36 (#265); Ego: 44 (#279),

@7: Sup: 79 (#344); Ego: 43 (#322),

@8: Sup: 40 (#384); Ego: 42 (#364 - \*ANTAGONISM\* \*TO\*  
\*THE\* #509 - \*YAHAD\* \*COSMOLOGY\* / \*COMMANDMENTS\*  
\*OF\* \*GOD\* / \*INTELLECTUS\* \*AS\* \*GENITIVE\*  
\*VOLUNTĀTUS\*),

@9: Sup: 81 (#465); Ego: 41 (#405),

Male: #465; Feme: #405

}

48 43 44

41 45 49

46 47 42 = #135 / #405 {WATER - \*ACCORDING\* \*TO\*  
\*ISLAMIC\* \*BELIEF\* AS WEST}

[#43, #46, #49, #42, #45, #48, #41, #44, #47] = #405

#WATER@{

@1: Sup: 43 (#43); Ego: 43 (#43),

@2: Sup: 8 (#51); Ego: 46 (#89),

@3: Sup: 57 (#108 - \*PROGENITOR\*); Ego: 49 (#138),

@4: Sup: 18 (#126); Ego: 42 (#180), <-- THOTH MEASURE: #19 -  
Oh Uammetu, who makest thine appearance at the Block; \*I\*  
\*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER'S\* \*WIFE\*.

@5: Sup: 63 (#189); Ego: 45 (#225 \*\*\*),

@6: Sup: 30 (#219); Ego: 48 (#273),

@7: Sup: 71 (#290); Ego: 41 (#314 \*\*\*), <-- \*LITMUS\* \*TEST\*  
\*FOR\* \*PERJURY\* UNDER SECTION #314 TO CRIMES ACT OF  
VICTORIA 1958

@8: Sup: 34 (#324); Ego: 44 (#358), <-- \*MAPPED\* \*TO\*  
\*EGYPTIAN\* \*ANKH\* / \*ROMAN\* \*IMPERIAL\* \*EMPIRE\*

**\*GOVERNANCE\* \*PROTOTYPES\* #FOUR: #108 / #324 AS  
\*PROGENTITOR\***

**@9: Sup: 81 (#405); Ego: 47 (#405),  
Male: #405; Feme: #405  
} // #405**

<[\*\*G52@{\*\*](http://www.grapple369.com/?idea:{135}&idea:{345}&idea:{405}&idea:{465}></a></p></div><div data-bbox=)

**@1: Sup: 1 (#1); Ego: 1 (#1),  
@2: Sup: 4 (#5); Ego: 3 (#4),  
@3: Sup: 54 (#59); Ego: 50 (#54),  
@4: Sup: 43 (#102); Ego: 70 (#124),  
@5: Sup: 53 (#155); Ego: 10 (#134),  
@6: Sup: 54 (#209); Ego: 1 (#135),  
@7: Sup: 11 (#220); Ego: 38 (#173),  
Male: #220; Feme: #173  
} // #335**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #135 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; **\*I\* \*AM\* \*NOT\* \*A\*  
\*TRANSGRESSOR\*.**

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**#335 as [#1, #3, #50, #70, #10, #1, #200] = agnoia (G52): {#9 as #135 % #41 = #12} 1) lack of knowledge, ignorance; 1a) esp. of divine things; 1b) of \*MORAL\* blindness;**

**YOUTUBE:** "2000 - Star Trek: Voyager - Unimatrix Zero"

<<https://www.youtube.com/watch?v=WwDTtXpG--I>>

**H1504@{**

**@1:** Sup: 50 (#50 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@3: Male: #33}); Ego: 50 (#50 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@3: Male: #33}),  
**@2:** Sup: 53 (#103 / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {@4: Feme: #43}); Ego: 3 (#53),  
**@3:** Sup: 60 (#163); Ego: 7 (#60 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@4: Feme: #27} / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {@3: Feme: #21}),  
**@4:** Sup: 17 (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19} / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@7: Male: #20}); Ego: 38 (#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@5: Male: #57}),  
**@5:** Sup: 67 (#247); Ego: 50 (#148 - I AM NOT A TRANSGRESSOR {%12}),  
**@6:** Sup: 73 (#320 / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {@7: Male: #55}); Ego: 6 (#154 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@5: Male: #24} / ANKH PROTOTYPE TORAH: #PSEUDO NINE [#150/#450] {@3: Male: #78} & #TWO [#87/#261] {@7: Feme: #52}),  
**Male: #320; Feme: #154**  
**} // #316**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #210 % #41 = #5** - Natural Guidance, Function of Emptiness;  
 I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;  
 Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

- #VIRTUE:** Keeping Small (no. #5) means the minute first signs.
- #TOOLS:** Greatness (no. #45) means battenning.
- #POSITION:** As to Accumulation (no. #60), it is the many, but
- #TIME:** As to Keeping Small (no. #5), it is the few.
- #CANON: #115**

**ONTIC\_OBLIGANS\_115@{**

**@1:** Sup: 5 (#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@1: Male: #5, Feme: #5}); Ego: 5 (#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@1: Male: #5, Feme: #5}),  
**@2:** Sup: 50 (#55 / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@4: Feme: #31}); Ego: 45 (#50 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@3: Male: #33}),

**@3: Sup: 29 (#84 - I AM NOT A MAN OF VIOLENCE {%2} / ANKH PROTOTYPE HETEROS: #PSEUDO NINE [#123/#369] {@4: Feme: #33} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@6: Feme: #27}); Ego: 60 (#110 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@4: Male: #60} & #SIX [#114/#342] {@5: Feme: #38} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@4: Male: #10}),**

**@4: Sup: 34 (#118 / ANKH PROTOTYPE TORAH: #SEVEN [#132/#396] {@3: Male: #60}); Ego: 5 (#115 - I AM NOT A SLAYER OF MEN {%5} / ANKH PROTOTYPE HETEROS: #SEVEN [#117/#351] {@5: Feme: #39} / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@4: Feme: #46}),**

**Male: #118; Feme: #115  
} // #115**

**#316 as [#50, #3, #7, #200, #50, #6] = gazar (H1504): {UMBRA: #0 as #210 % #41 = #5 / ANKH PROTOTYPE HETEROS: #SIX [#114/#342] {@7: Feme: #54} / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@6: Feme: #48}} 1) to cut, divide, cut down, cut off, cut in two, snatch, decree; **1a**) (Qal); **1a1**) to cut in two, divide; **1a2**) to cut down; **1a3**) to cut off, destroy, exterminate; **1a4**) to decree; **1b**) (Niphal); **1b1**) to be cut off, separated, excluded; **1b2**) to be destroyed, cut off; **1b3**) to be decreed;**

“WHEREFORE THOU ART NO MORE A SERVANT, BUT A #123 - SON; AND IF A SON, THEN AN HEIR OF GOD THROUGH CHRIST.

HOWBEIT THEN, WHEN YE KNEW NOT GOD, YE DID SERVICE UNTO THEM WHICH BY NATURE {

**PHUSIS:** growth (by germination or expansion), that is, (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native disposition, constitution or usage:—([man-]) kind, nature ([-al])

} ARE NO GODS.

BUT NOW, AFTER THAT YE HAVE KNOWN GOD, OR RATHER ARE KNOWN OF GOD, HOW TURN YE AGAIN TO THE WEAK AND BEGGARLY ELEMENTS {

**STOICHEION:** something orderly in arrangement, that is, (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):—element, principle, rudiment

} , WHEREUNTO YE DESIRE AGAIN TO BE IN BONDAGE?

YE OBSERVE DAYS, AND MONTHS, AND TIMES, AND YEARS.

I AM AFRAID OF YOU, LEST I HAVE BESTOWED UPON YOU LABOUR IN VAIN." [Galatians 4:1-:11 (KJV)]

Islam is the name of the final revelation that forms the last of many in a sequence spanning the ages since the dawn of humanity. The word Islam comes from the Arabic root silm, from which a number of different, yet somehow related words originate. Although the word salam (meaning peace) is what Muslims associate with Islam and indeed all heavenly religions, the two most recent of which being Judaism and Christianity, the conditions for adherence to Islam however, imply another more important meaning, namely the total submission (tasleem) to the Will of Allah. In other words, although Islam is all about peace even when it participates within a war since this is also aimed at keeping peace, what really lies at the heart of this religion and indeed in every true monotheistic heavenly faith is to give in to the Will of Allah, the All-knowing, the Wise.

<<https://www.ius.org.uk/islam-the-total-submission-to-the-will-of-allah>>

The term **\*STOICHEION\*** refers to the classical elements typically coveys to the concepts in ancient Greece of earth, water, air, fire, and aether, which were proposed to explain the nature and complexity of all matter in terms of simpler substances. Ancient cultures in Babylonia, Japan, Tibet, and India had similar lists, sometimes referring in local languages to "air" as "wind" and the fifth element as "void". The Chinese Wu Xing system lists Wood (木 mù), Fire (火 huǒ), Earth (土 tǔ), Metal (金 jīn), and Water (水 shuǐ), though these are described more as energies or

transitions rather than as types of material. <[https://en.wikipedia.org/wiki/Classical\\_element](https://en.wikipedia.org/wiki/Classical_element)>]

**DOLF @ 2146 HOURS ON 27 JUNE 2018:** "If I may intrude on the discussion and raise the point with respects to Islam's reliance upon a centrist fallacy as cortical array {ie. north, east, south, west} comprising a canonical artifice of: 41, 42, 43, 44, 45 within a magic sum series: #41 to #49 which equates to #135 as the row sum / #405 as the total sum.

Given the 3 x #41 characteristic of this template TRANSFORMATIVE PROTOTYPE array and the SEPTET #369 each conveys a mathematical \***PUPUAL**\* {ie. Origin: 1350–1400; Middle English pupille from Middle French from Latin pūpillus (masculine), pūpilla (feminine) orphan, ward, diminutives of pūpus boy, pūpa girl} function relativity to its whole by conveying this property:

**38 45 40**  
**43 41 39**  
**42 37 44 = #123 {#369 AS EQUIVALENT BETWEEN GRECO-ROMAN MAGIC SQAURE AND SUBSEQUENT PLANE}**

Can you play tic-tac-toe?

**#369 as [#45, #42, #39, #44, #41, #38, #43, #40, #37]**

**CENTRE PUPUAL FUNCTION@{**  
    **@1:** Sup: 45 (**#45**); Ego: 45 (**#45**),  
    **@2:** Sup: 6 (**#51**); Ego: 42 (**#87**),  
    **@3:** Sup: 45 (**#96**); Ego: 39 (**#126**),  
    **@4:** Sup: 8 (**#104**); Ego: 44 (**#170**),  
    **@5:** Sup: 49 (**#153**); Ego: 41 (**#211**),  
    **@6:** Sup: 6 (**#159**); Ego: 38 (**#249**),  
    **@7:** Sup: 49 (**#208**); Ego: 43 (**#292**),  
    **@8:** Sup: 8 (**#216**); Ego: 40 (**#332**),  
    **@9:** Sup: 45 (**#261**); Ego: 37 (**#369**),  
    **Male: #261; Feme: #369**  
**}**

**#261 as [#80, #1, #100, #5, #60, #5, #10] = parecho (G3930):**  
**{#22 as #1586 % #41 = #28} 1)** to reach forth, offer; **2)** to show, afford, supply; **3)** to be the authors of, or to cause one to have; **4)** to offer, show or present one's self; **5)** to exhibit or offer on one's own part;



**3a)** to give, bring, cause one something either favourable or unfavourable, to occasion; **5a) \*TO\* \*RENDER\* \*OR\* \*AFFORD\* \*FROM\* \*ONE'S\* \*OWN\* \*RESOURCES\* \*OR\* \*BY\* \*ONE'S\* \*OWN\* \*POWER\*;**

Why is it the US PRESIDENT can TWEET nonsense and ambition but cannot convey a letter with imprimatur which acknowledged simple fact of 11 September 2001:

#451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE AS \*YOU\* HAVE A STATUE OF LIBERTY WITHIN THE HARBOUR IN CASE NO-ONE HAD NOTICED:

#451 + #41 = #492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901

Then I could also immediately resolve my legal dispute against the Insurer which precedes that time and became consequential and immutable fact on 7 December 2001

SEE ALSO: "SENATOR JOHN MCCAIN'S EULOGY"

<<http://www.grapple369.com/Groundwork/3%20THE%20METHOD%20AND%20THE%20RELATION%20OF%20THE%20GROUNDWORK%20TO%20THE%20METAPHYSICS%20OF%20MORALS.pdf>>

\*GREAT\* and unsurpassable things were done for you. And I don't care how many of your American Presidents or Supreme Court judges #451 - SWEAR OATHS TO ALMIGHTY GOD ON THE BIBLE as we can bring it to #331 - NOTHING

**H4941@{**  
**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 46 (#52); Ego: 40 (#46),  
 @3: Sup: 22 (#74); Ego: 57 (#103),  
 @4: Sup: 21 (#95); Ego: 80 (#183),  
 @5: Sup: 30 (#125); Ego: 9 (#192 - **I AM NOT SWOLLEN WITH PRIDE** { %39 } ),  
 @6: Sup: 40 (#165); Ego: 10 (#202),  
 @7: Sup: 46 (#211); Ego: 6 (#208),  
**Male: #211; Feme: #208**  
 } // #451

**#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941):**  
**{UMBRA: #18 as #451 % #41 = #41} 1)** judgment, justice, ordinance; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b) \*JUSTICE\*, \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*); 1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;

This #451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC NECESSITY BASIS OF HOMOIOTIC #492 - VOLUNTARY FREE WILL, TRINOMIAL MORALITY AND JURISPRUDENCE IS THEN THE ONLY WAY TO DEFEAT ISLAMIC TERRORISM ETC WHICH BY ITS STOICHEION SIMILARLY MAKES A CANONICAL INTERPRETATION AS PREMISE OF THE #41 - ONTIC NECESSITY BUT IT IS ABSENT OF MORALITY WHICH IS DETERMINED BY T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]

As of 30 SEPTEMBER 2018 we've finished implementing the ANKH HETEROS / TORAH PROTOTYPE inclusions within the HEBREW / GREEK lexicon entries as CATEGORIES OF UNDERSTANDING so that one may observe the COGNITIVE correspondence to any inclusion of MORALITY conveyed by the ONTIC necessity.

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a moral law "HAS TO CARRY ABSOLUTE [#41 - \*ONTIC\*] NECESSITY WITH IT" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - Transformative Prototype] {

HOMOIOS

HETEROS

KABBALAH

AS DEFINED

} ...

@5 - Act of Nature [#369 - Reverse Transcriptase Inhibitor with #164 - Chronological Plane Mapping] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - Remember the Sabbath]) ...

45: [1]

68: [42]

#34 (@7 - Engendering Nature: #175 - Nature Amended in its Nature [#82 - Honour your parents]) ...

84: [2]

86: [10]

102: [4]

104: [7]

115: [5]

#65 (@2 - Nature Rejoices in its Nature: #65 - Nature Rejoices in its Nature [#123 - Do not kill]) ...

130: [3]

139: [13]

140: [14, 16] // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN EAVES-DROPPER

146: [15]

148: [12]

150: [28]

156: [21]

157: [17, 41] // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I  
HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY

158: [23]

161: [9]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164  
- Avoid heteronomy against autonomy]) ...

166: [11]

168: [26]

169: [18]

171: [20]

173: [27]

175: [22]

177: [29]

180: [19]

181: [24, 35] // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING

182: [6]

184: [36]

185: [25]

186: [31]

191: [32]

192: [39]

196: [37]

197: [33]

200: [8]

#175 (@4 - Nature Amended in its Nature: #369 - Autonomous Nature  
[#205 - Do not steal]) ...

210: [30]

215: [34]

220: [38]

228: [40]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature  
[#246 - Bear no false witness]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - Covet  
Not])

} of an ethical principle, then two peculiarities of the total argumentation  
will become more understandable as prescriptive of its trinomial basis to  
nomenclature.

WE WOULD PROVISIONALLY CONCLUDE THAT WHILST THE \*ANKH\*  
\*HETEROS\* / \*TORAH\* \*PROTOTYPES\* may operate as an intrinsic  
function of the HUMAN MIND IT IS CAPABLE AS A CHIMERIC IMPOST OF  
EITHER FACILITATING BY REASON OF THERAPEUTIC CAUSE OR  
IMPEDING ITS COGNITIVE PROCESS AND SUBJUGATING EXERCISE OF  
VOLUNTARY WILL but that they do not implicitly convey the MORAL  
IMPERATIVE which is the providence of the ONTIC necessity.

LET ME STATE IT PLAINLY THAT **\*ISLAM\* \*HAS\* \*NO\* \*MORAL\*  
\*IMPERATIVE\*** AND NO ASSOCIATION BECAUSE OF BLASPHEMY  
AGAINST ALMIGHTY GOD AND THE PASSION OF JESUS CHRIST AVAILS  
THEM NOTHING.

YOU AMERICANS HAVE NEVER SHOWN A PROPER REGARD FOR THE  
UNMERITED ASSISTANCE OVER 11 SEPTEMBER 2001 and we are shortly  
going to turn away from you and grant this generation no more  
consideration for their habitual disrespect.

Your Afghanistan war is justified upon that #41 - ONTIC necessity basis:  
#451 + #41 = #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER  
1900}: #12 X #41) and thusly it is compliant with #902 - RULE OF LAW  
(EGALITÉ {9 JULY 1900}: #22 x #41 as **\*ONTIC\*** necessity comprising a  
subset of 21 consonants with #VOWELS of Semitic origins).

And we have APEIRON #CENTRE as #13 September 2001 anchored steadfastly upon #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) UNDER QUEEN VICTORIA'S LETTERS PATENT TO THE CONSTITUTION OF AUSTRALIAN COMMONWEALTH 1901.

Such that no international criminal court can touch you...

YOU HAD A PRIORI VICTORY BEFORE YOU WENT TO THE WAR ON 7 OCTOBER 2001 and it was A POSTERIORI BY LODGEMENT AT A TRIBUNAL HEARING UPON 7 DECEMBER 2001

**H3467@{**

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 11 (**#16**); Ego: 6 (**#11**),

@3: Sup: 68 (**#84 - I AM NOT A MAN OF VIOLENCE {2}**); Ego: 57 (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {42}**),

@4: Sup: 78 (**#162**); Ego: 10 (**#78**),

@5: Sup: 67 (**#229**); Ego: 70 (**#148 - I AM NOT A TRANSGRESSOR {12}**),

@6: Sup: 36 (**#265**); Ego: 50 (**#198**),

@7: Sup: 46 (**#311**); Ego: 10 (**#208**),

**Male: #311; Feme: #208**

} // **#451**

**#451 as [#5, #6, #300, #10, #70, #50, #10] = yasha` (H3467):**  
**{UMBRA: #39 as #451 % #41 = #41} 1)** to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\***; **1b)** (Hiphil); **1b1)** to save, deliver; **1b2) \*TO\* \*SAVE\* \*FROM\* \*MORAL\* \*TROUBLES\***; **1b3) \*TO\* \*GIVE\* \*VICTORY\* \*TO\***;

**H3758@{**

@1: Sup: 6 (**#6**); Ego: 6 (**#6**),

@2: Sup: 8 (**#14**); Ego: 2 (**#8**),

@3: Sup: 28 (**#42**); Ego: 20 (**#28**),

@4: Sup: 66 (**#108**); Ego: 38 (**#66**),

@5: Sup: 25 (**#133**); Ego: 40 (**#106**),

@6: Sup: 35 (**#168 - I AM NOT THE CAUSE OF WEeping TO ANY {26}**); Ego: 10 (**#116**),

@7: Sup: 65 (#233); Ego: 30 (#146 - **I AM NOT A LAND-GRABBER** { %15 } ),  
Male: #233; Feme: #146  
} // #308

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #300 % #41 = #13** - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

**THOTH MEASURE: #13** - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

**#VIRTUE:** With Increase (no. #13), the beginning of florescence, but  
**#TOOLS:** With Eternal (no. #53), what lasts to the very end.  
**#POSITION:** With Opposition (no. #8), at court, but  
**#TIME:** With Inner (no. #65 - **\*SOLDIER\***), on the sleeping mat  
**#CANON: #139**

**ONTIC\_OBLIGANS\_139@{**

@1: Sup: 13 (#13); Ego: 13 (#13),  
@2: Sup: 66 (#79); Ego: 53 (#66),  
@3: Sup: 74 (#153); Ego: 8 (#74),  
@4: Sup: 58 (#211); Ego: 65 (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** { %13 } ),  
Male: #211; Feme: #139  
} // #139

**#308 as [#6, #2, #20, #200, #40, #10, #30] = karmiyl (H3758):**  
**{UMBRA: #10 as #300 % #41 = #13} 1)** crimson, red, carmine; **2)** the difference between **\*SCARLET\*** and crimson is that scarlet is a bright red, slightly orange colour while crimson is a deep, slightly bluish red;

<<http://www.grapple369.com?time:9.36>>

MR PETER ANTHONY RIDDELL, affirmed [9.36am]

THE D.PRESIDENT: Recording. Thank you. Now, if you would play the tape

MR RIDDELL: If it is not clear please let me know and I will adjust the volume.

THE D.PRESIDENT: Certainly.

**TELEPHONE MESSAGE ONE:** "Mr Riddell, this is Dolf Boek [calling]. I'm just wondering whether you[ve been self congratulatory about my previous submissions to the court and have failed to recognise their transcendent logic built on time]. They are religious model that co-ordinates or synchronises over 6000 years to the 9 September of this year. That means [when this year expires,] my court case will be a matter of an accusation of fascism against yourself at the company from which I will not cease until I have your #419 - SOUL.

You may return this message if you like, [number omitted]. You have until the end of this year and then I would never again turn my hand against the action that I am going to take. Meaning? I will conclude when one of us going to the #390 - GRAVE."

**TELEPHONE MESSAGE TWO:** "Mr Riddell, Dolf Boek. You do realise that if you are not prepared to come clean with your justifications of your past treatment of me that as of the new year we will not be having another contract because I will not be co-operating with you further and we will are more likely to go to court at some stage. At some stage you are going to have to recognise the fact that you are a blasphemmer. Your religious context has no continuing validity and since I am able to rationally prove that with a mathematical model..... you are going to understand how forceful and hard metaphysics is."

MR RIDDELL: That concludes the two voice mail messages.

...

**DOLF @ 2220 HOURS ON 16 SEPTEMBER 2018:** "I want to make several observations from Kant's implementation of SYMBOLICAL associator to the NOUMENON as having a #41 - \*ONTIC\* necessity with CATEGORIES OF UNDERSTANDING which incontrovertibly conform to a COGNITION of a trinomial as HOMOIOS THEORY OF NUMBER that has a definitive impetus from 1783 and thusly we can by such APRIORITY CASCADE against subsequent HISTORY and is capable of BEREAVING



SOVEREIGN STATES of IDENTITY which as MARRIAGE / SOVEREIGN DYNAMIC has been built on castles of SAND which deploys a microcosm binomial redefinition (HETEROS THEORY OF NUMBER) of those APRIORITY trinomial CATEGORIES OF UNDERSTANDING.

**TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL IMPERATIVE TO THE HOMOIOS THEORY OF \*NUMBER\***

+ 0, 27 {[IDEA: @311](#)}, 54 {[IDEA: @348](#)} {ie. REALM OF ITS NATURE AS HEAVEN - \*FORMULA\* \*FOR\* \*UNIVERSAL\* \*LAW\*}

+ 0, 9 {[IDEA: @282](#)}, 18 {[IDEA: @298](#)} {ie. SYSTEM'S COSMOLOGY AS EARTH - \*FORMULA\* \*OF\* \*HUMANITY\*}

+ 0, 3 {[IDEA: @270](#)}, 6 {[IDEA: @280](#)} {ie. SELF IDENTITY - \*FORMULA\* \*OF\* \*AUTONOMY\* \*AS\* \*SUI\* \*JURIS\* / \*MEMBRUM\* \*VIRILE\*}

+ 1 {[IDEA: @265](#), @266}, 2 {[IDEA: @267](#), @268, @269, @272, @273, @274 - PERFUME}, 3 {[IDEA: @265](#) - PREAMBLE} {ie. \*FORMULA\* \*OF\* \*PROGRESSION\* OF INDIVIDUAL PHENOMENA: \*CONJECTURAL\* \*ONLY\*}

THAT THE FIRST OBSERVATION IS UPON THIS #41 - \*ONTIC\* necessity which is associated to **IDEA: @329** that gives us a notion on temporality being the beginning of the new year 1 JANUARY which commenced with the Gregorian calendar reforms

**#41** - IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) {**IDEA: @329**}.

**Nous:** #48  
**Time:** 18:40 hrs  
**Date:** 2018.1.1  
**Torah:** [#40, #6, #40]@{  
 @1: Sup: 40 (#40); Ego: 40 (#40),  
 @2: Sup: 46 (#86 - I AM NOT A ROBBER OF  
 FOOD (%10)); Ego: 6 (#46),  
 @3: Sup: 5 (#91); Ego: 40 (#86 - I AM NOT  
 A ROBBER OF FOOD (%10)),  
 Male: #91; Feme: #86  
 } // #86  
**Dao:** Forgetting Knowledge  
**Tetra:** #20 - Advance  
**I-Ching:** H35 - Advance, Progress, Prospering, Aquas  
 Latin: Revalator {God the end of all things} Alt: Mihael  
 {The Who & What of God} {  
 1. PROTECTS IN MYSTERIOUS OPERATIONS, BRINGS EVERY  
 EXPERIENCE TO A HAPPY CONCLUSION  
 2. SCIENCE OF PHYSICS & MEDICINE  
 3. HEALTH & LONGEVITY  
 4. Atembui  
 }

Prototype: \*HOMOIOS\* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382} HOMOIOS

Male Idea	#329	Telos	#329	Female Idea
Forgetting Knowledge	#48	48	48	Forgetting Knowledge
Deeming, Non-Assertion	#29	77	110	Construing a Guide, Practise Reason
Value and Function of Non-Existence	#11	88	173	Origins in Reversal, Consider Beginnings
Laissez Faire Politics, Simplicity In Habits	#57	145	219	Guiding Contentment, Moderation of Desire
Natural Guidance, Function of Emptiness	#5	150	248	Deeming, Non-Assertion
Moderate Values, Setting Up Precepts	#44	194	287	Achieving Oneness, Root of Order
A Sensible Guide, Hold Fast To Reason	#59	253	302	Mastering Guiding Discourse, Revealers of Virtue
Know-How as a Disease, Disease of Knowledge	#71	324	314	Numbing Effect of the Conventional, Abstaining from Desire
Natural Guidance, Function of Emptiness	#5	329	329	Mastering Guiding Discourse, Revealers of Virtue

**Prototype: \*HOMOIOS\* {#329 / #329} / HETEROS {#354 / #382} / TORAH {#354 / #382}**

[<http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS>](http://www.grapple369.com?zen:1,row:8,col:3,nous:48&idea:{m,48}&idea:{f,48}&idea:{m,329}&idea:{f,329}&PROTOTYPE:HOMOIOS)

**.jackNote**@zen: 1, row: 8, col: 3, nous: 48 [Date: 2018.1.1, Time: 18:40 hrs, Super: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance, Ego: #329 / #48 - Forgetting Knowledge; I-Ching: H35 - Advance, Progress, Prospering, Aquas; Tetra: 20 - Advance]

Secondly, is our capacity to deduce synaptic connections between various ideas which Immanuel Kant might elsewhere espouse as then the basis for any syncretism.

A reasonable postulate could be advanced that there is here an implicit #312 - CONTENTION due to those #329 - GREGORIAN CALENDAR REFORMS and the mischievous prerogative BESTOWAL of #390 - WREATHS as RAPACIOUS CONDUCT being an act of SEDITION:

**H3001@{**

**@1:** Sup: 6 (**#6**); Ego: 6 (**#6**),

**@2:** Sup: 11 (**#17**); Ego: 5 (**#11**),

**@3:** Sup: 13 (**#30**); Ego: 2 (**#13**),

**@4:** Sup: 23 (**#53**); Ego: 10 (**#23**),

**@5:** Sup: 80 (**#133**); Ego: 57 (**#80**),

**@6:** Sup: 5 (**#138**); Ego: 6 (**#86 - I AM NOT A ROBBER OF FOOD**  
{%10}),

**Male: #138; Feme: #86 <-- \*MAPPED\* \*TO\* \*JUDGES\* /**  
**\*ELOHYM\* / \*RULERS\***  
**} // #329**

**#329 as [#6, #5, #2, #10, #300, #6] = yabesh (H3001): {UMBRA: #5 as #312 % #41 = #25} 1)** to make dry, wither, be dry, become dry, be dried up, be withered; **1a)** (Qal); **1a1)** to be dry, be dried up, be without moisture; **1a2)** to be dried up; **1b)** (Piel) to make dry, dry up; **1c)** (Hiphil); **1c1)** to dry up, make dry; **1c1a)** to dry up (water); **1c1b)** to make dry, wither; **1c1c)** to exhibit dryness;

**SECTION #29:** With regard to causality, we start with the logical form of a hypothetical judgment. We can make a subjective judgment of perception and say, "If the sun shines long enough on a body, then the body will become warm." This, however, is an empirical rule that is valid merely of appearances in one consciousness. If I want to make an objective, universally valid hypothetical judgment, however, I must make it in the form of causality. As such, I say, "The sun is the cause of heat." This is a universal and necessary law that is valid for the possibility of objective experience. Experience is the valid knowledge of the way that appearances succeed each other as objects. This knowledge is expressed in the form of a hypothetical [if/then] judgment. The concept of causality refers to thoughts and statements about the way that successive appearances and perceptions are universally and necessarily experienced

as objects, in any consciousness. [Wikipedia  
2018:Prolegomena\_to\_Any\_Future\_Metaphysics]

For having a try at Hume's problematic concept (this, his crux metaphysicorum), namely the concept of cause, there is first given to me a priori, by means of logic: the form of a conditioned judgment in general, that is, the use of a given cognition as ground and another as consequent. It is, however, possible that in perception a rule of relation will be found, which says this: that a certain appearance is constantly followed by an- other (though not the reverse); and this is a case for me to use hypothetical judgment and, e.g., to say: If a body is illuminated by the sun for long enough, then it becomes warm. Here there is of course not yet a necessity of connection, hence not yet the concept of cause. But I continue on, and say: if the above proposition, which is merely a subjective connection of perceptions, is to be a proposition of experience, then it must be regarded as necessarily and universally valid. But a proposition of this sort would be: **\*THE\* \*SUN\* \*THROUGH\* \*ITS\* \*LIGHT\* \*IS\* \*THE\* \*CAUSE\* \*OF\* \*THE\* \*WARMTH\***. The foregoing empirical rule is now regarded as a law, and indeed as valid not merely of appearances, but of them on behalf of a possible experience, which requires universally and therefore necessarily valid rules. I therefore have quite good insight into the concept of cause, as a concept that necessarily belongs to the mere form of experience, and into its possibility as a synthetic unification of perceptions in a consciousness in general; but I have no insight at all into the possibility of a thing in general as a cause, and indeed have none just because the concept of cause indicates a condition that in no way attaches to things, but only to experience, namely, that experience can be an objectively valid cognition of appearances and their sequence in time only insofar as the antecedent appearance can be conjoined with the subsequent one according to the rule of hypothetical judgments. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, **IDEA @312**]

With regards then to Kant's further assertion "**CONSEQUENTLY, EVEN THE PURE CONCEPTS** {ie. **#390** - WREATHS / ROBBERS / EXTORTION

= **#2184 {#24 x #7 x #13}**} OF THE UNDERSTANDING HAVE NO SIGNIFICANCE AT ALL IF THEY DEPART FROM OBJECTS OF EXPERIENCE {#312 - RESISTANCE {DRIED WREATHS / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} AND WANT TO BE REFERRED TO THINGS IN THEMSELVES (NOUMENA)" as the causality of my letter dated 8 NOVEMBER 2017 as provisional advice made to the STATE / FEDERAL ATTORNEY GENERALS, is the now PROVEN CLAIM OF TREASON AGAINST THE DIGNITY ROYAL BY THE CALCULATED {ie.

As DATA SET knowledge provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING as coming into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced from a \*FOREIGN\* \*AGENT\* named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA

} DISRESPECT shown to the Boer War Memorial established on 29 OCTOBER 1909 as the cornerstone of Australian identity as ethos of "OBEDIENT, AIDING AND ASSISTING" and we reject CATEGORICALLY your unreasoned disloyalty by INTELLECTUAL assent given to FOREIGN POWERS {IE. ESPECIALLY IRISH, SCOTTISH, RSL / FREEMASONRY / ROMAN CATHOLIC [BY] SAINT ANDREWS CAUSE CÉLÈBRE} as all unconscionable attempts to impose a substituted ethic @5 {**HETEROS: #FIVE [#111/#333 \*\*\*] / TORAH: #FIVE [#114/#342 \*\*\*]**} against the INTELLECTUS AS GENITIVE VOLUNTĀTUS whether by NEGLECT or forced WILL upon our War Dead and to usurp @1 {**HETEROS: #ONE [#99/#297 \*\*\*] / TORAH: #ONE [#78/#234 \*\*\*]**} the Sovereignty embodied within the Governor General as ANTHROPIC COSMOLOGICAL PRINCIPLE.

**BEERSHEBA {#575 as [#2, #1, #200, #300, #2, #70]}@{**

@1: Sup: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {@1: Male: #2, Feme: #2}); Ego: 2 (**#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {@1: Male: #2, Feme: #2}),  
 @2: Sup: 3 (**#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333 \*\*\*]** {@1: Male: #5, Feme: #5}); Ego: 1 (**#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315]** {@1: Male: #3, Feme: #3} / **ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@2: Feme: #2}),  
 @3: Sup: 41 (**#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288]** {@3: Male: #24}); Ego: 38 (**#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234]** {@4: Male: #31}),  
 @4: Sup: 17 (**#63**); Ego: 57 (**#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234 \*\*\*]** {@5: Male: #57}),  
 @5: Sup: 19 (**#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342 \*\*\*]** {@3: Male: #42}); Ego: 2 (**#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306]** {@4: Male: #56} & **#FOUR [#108/#324]** {@5: Feme: #36} / **ANKH PROTOTYPE TORAH: #SIX [#123/#369]** {@3: Male: #51}),  
 @6: Sup: 8 (**#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/#297 \*\*\*]** {@4: Male: #52} & **#TWO [#102/#306]** {@5: Feme: #34}); Ego: 70 (**#170 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423]** {@4: Male: #34}),  
 Male: **#90**; Feme: **#170**  
 }

The accompanying documents are the culmination of an informal research interest within Immanuel Kant's (1724 - 1804) Prolegomena published 1783 / Critique of Pure Reason published 1781 / 1787 which defines his reasoned mind {**#41 = @329 as [#5, #20, #4, #10, #20, #70, #200] = ekdikos (G1558): {#9 as #329 % #41 = #1} 1**} without law and justice; **2**) exacting penalty from one; 2a) an avenger, punisher} as being proven by demonstrable facts to be a trinomial mathematical theoretical noumenon as conforming to my Intellectual Property in having all the impetus of the French and American Revolutions by which Australia was colonised upon 26 January 1788, that I have determined after 24 years labours and developed as a sapient technology (being supporting reasoned submissions made to the Financial Services Royal Commission) associated to Queen Victoria's PRESENTS {GLOBUS CRUCIGER} to the NATION by LETTERS PATENT dated 29 OCTOBER 1900 enabling federation into the COMMONWEALTH of AUSTRALIA 1901: #902 - RULE OF LAW (**EGALITÉ {9 JULY 1900}**: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins), #492 -

VOLUNTARY FREE WILL (**LIBERTÉ {17 SEPTEMBER 1900}**: #12 X #41), and #391 - HOMOIOS PRINCIPLES (**FRATERNITÉ {29 OCTOBER 1900}**).

THAT CONTEMPT OF DIGNITY ROYAL IS ENTIRELY WHAT QUEEN VICTORIA WITHIN THIS STATUE IS HOLDING IN HER LEFT HAND AND BY #390 - SOVEREIGN EDICT as PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA: a gratuity:—gift) [Hebrews 6:4-12] as \*GLOBUS\* \*CRUCIGER\***} BESTOWED UPON THIS NATION BY FEDERATION TO THE AUSTRALIAN COMMONWEALTH 1901.



<<http://www.grapple369.com/images/Queen-Victoria-Statue-Outside-QV-Building.jpg>>

[**IMAGE:** The Queen Victoria statue sculpted by John Hughes, located outside the Queen Victoria building in downtown Sydney, Australia, picture by Bjørn Christian Tørrissen on 3 January 2009]

The Statue of Queen Victoria, currently in Sydney, Australia, was made by John Hughes in 1908 and was originally located in Dublin. Made of bronze, it is situated on the corner of Druiitt and George Street in front of the Queen Victoria Building. It was the last royal statue to have been erected in Ireland. An unveiling ceremony took place on Sunday 20 December 1987 overseen by Eric Neal, Chief Commissioner of Sydney, and Dermot Brangan, first secretary at the Irish embassy to Australia. The irony of the British Queen being "transported" to Australia by ship

was not lost on the Irish media. In the days before the unveiling the embassy and the Daily Telegraph newspaper received anonymous threats of violence and protest about "the propriety of an Irish government giving a statue of Victoria as a gift."

The statue portrayed her as the Sovereign Head of the Most Illustrious Order of St Patrick, Ireland's order of chivalry dating from 1783. The star on her left breast, and the pendant badge, feature shamrocks, crowned harps, and St Patrick's Cross.

Your problems are going to get manifestly worse due to the "ADVICE OF OUR PRIVY COUNCIL" which is made upon a SUBSTANTIAL OATH as conveying an IMPLICIT VALUE within the LETTERS PATENT to the COMMONWEALTH by MANDATING a **\*PROBITY\*** and **\*DECORUM\*** towards the CROWN (eg: **DIGNITY ROYAL AS ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR DIGNITY ROYAL, BUT YOU WILL LET AND WITHSTAND THE SAME TO THE UTMOST OF YOUR POWER**) which goes beyond the requirements to purvey your imagination of the TRUTH.

AND YOUR INDOLENT MANNER OF LIFE WILL FAIL THAT THRESHOLD OF ACCEPTABILITY AND NO OTHER EVIDENCE WILL BE REQUIRED.

Its unlikely that you will have any acquaintance with such a subject and its significance however here is my syncretism <<http://www.grapple369.com/Groundwork/>> which is made against the first chapter of a literary work by 14 Professors within the relevant faculty published in 2016 and titled: 'Groundwork for the **\*METAPHYSICS\*** of Morals' by Walter de Gruyter ISBN-13: 978-3-11-017707-7 / ISBN-10: 3-11-017707-2.

...

MR RIDDELL: - - - submission that Mr Boek has conducted himself in such a way that he shows he has no intention of according to the rules of the court. He has indicated quite clearly that his court case will now be a

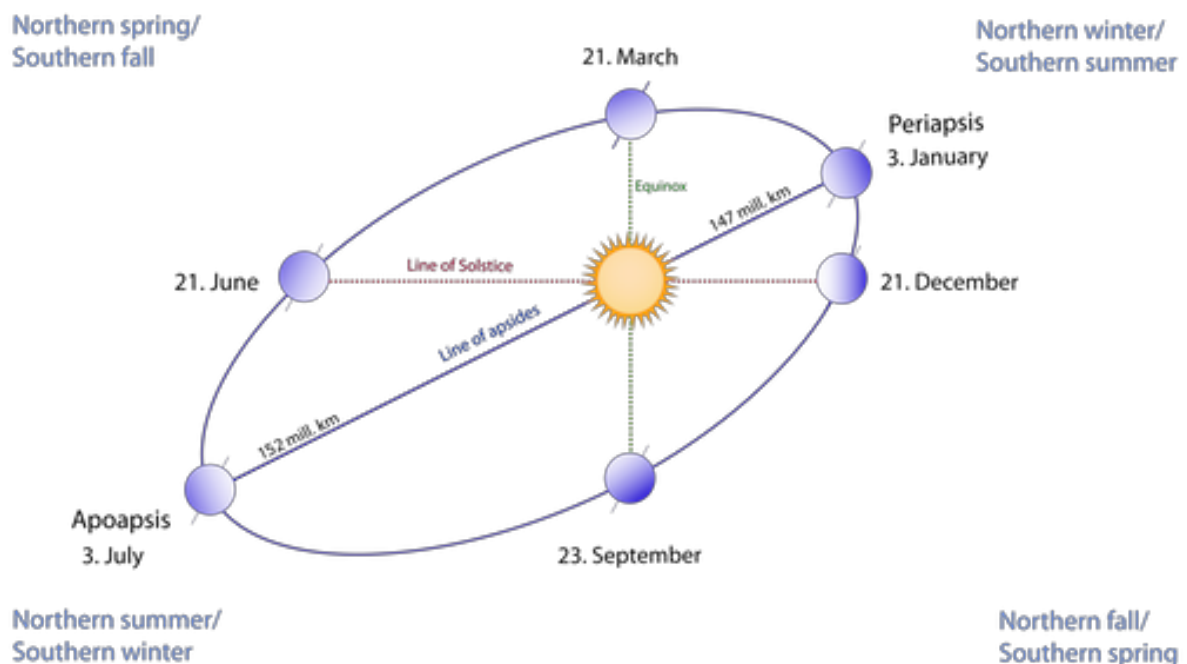


matter of fascism against myself and AXA and in those circumstances a false claim is frivolous and vexatious and should be struck out forthwith.

THE D.PRESIDENT: Boek. Mr Boek? Very well, all right. Now, I will hear from Mr

MR BOEK: Yes, ma'am, I have - you would have noticed that there were no actual words of threat. They were words that were based on fact in that particular phone call. Here I have a particular mathematical model which is mentioned in that particular phone call. It is based upon a work by Johann Kepler, a German astronomer born in 1571 to 1630. He came up with three rules of which I have come up with a fourth [associated to the ephemeral and mundane as a transcendent fecundite connection to the Vernal and the Autumn Equinox in the 6th year of the 22nd Course of Gamul:  $7 \times 24 \times 13 \times 49 = 6J$  or  $294 \times 364$  days or  $365.2423 \times 293$  years - Vernal Equinox Wednesday 20 March 1996 / 21 March].

His three rules in terms of astronomical cycles were: (1) that the planet... And then I will get to my bit of relevance to the 6000 years.



<<http://www.grapple369.com/images/EarthSeasons.png>>

[**IMAGE:** Earth's elliptical orbit around the sun accounts for points of least and greatest center-to-center distances between the two celestial bodies; mean values for the orbit's two extremes are 152,000,000+ kilometers for aphelion and 147,000,000+ kilometers for perihelion: Gothika (vector image from Horst Frank/German Wikipedia drawing), CC BY SA 3.0, via Wikimedia Commons @ <<https://commons.wikimedia.org/wiki/File:Seasons1.svg>>]

THE D.PRESIDENT: Yes, yes, yes.

MR BOEK: (1) That the planets move in elliptical orbits around the sun which is situated at one of the focus of the ellipses; (2) that the radius vectors joining each planet to the sun describes equal areas in equal times; (3) that the ratio of the square of the planet's year to the cube of the planet's mean distance from the sun is the same for each planet.

Now, what I am suggesting is that the 6000 year cycle fits a mathematical model on logic and reason called Telos equals Arch plus C-squared:

$$\text{Telos [122J3W1D]} = \text{Arch [3W1D]} + c^2 [9(9^2+1)/2]$$

That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in...

MR RIDDELL: Madam, could I object?

...

MR RIDDELL: I am not sure that the intention is entirely relevant. It is the manner in which I reasonably interpreted those phone messages. There is a transcript before the court. I was threatened. Mr Boek, by his conduct

today and in the past, on any objective view appears to be unstable. I think it is inappropriate that this matter be continued.

Peter Riddell on January 2013 published this perspective:

TITLE: "The Illegality Defence: Has your insured been misbehaving?"

Insurers and superannuation fund trustees assessing life and disability claims may have cause to consider an insured's unlawful conduct and whether grounds arise to decline a claim on the basis of the illegality defence. There are a number of aspects to the illegality defence. This paper reviews the impact of public policy on claims for indemnity arising out of unlawful conduct on the part of insureds.

#### WHO DOES THIS IMPACT?

Insurers and superannuation fund trustees assessing disability insurance claims.

#### WHAT ACTION SHOULD BE TAKEN?

Unlawful conduct by an insured may allow an insurer to deny liability for an insurance claim on the grounds that it would be against public policy to allow an insured to receive a benefit under the policy.

As the application of public policy often involves making difficult value judgments, each case will depend upon its own particular circumstances. As such, you may first wish to seek advice as to what action to take having regard to the facts of your particular claim.

#### ILLEGALITY AND PUBLIC POLICY

It is well established that a claim that arises out of a loss caused directly in the commission of a felony or similarly serious criminal offence by an insured can be denied on the ground that to pay the claim would be contrary to public policy. This is based on the principle that no person should benefit from their crime or wrongdoing ("the public policy principle").

A PDF COPY OF THIS DOCUMENT AUTHORED BY MR. PETER RIDDELL AND TITLED "TURKALERT: The Illegality Defence: Has your insured been misbehaving?" IS AVAILABLE FROM THIS URL:

<http://www.grapple369.com/docs/Illegality-Defence.pdf>

AS THEY CLAIM TO HONOURABLY SWEAR BY OATH [AS DIEU ET MON DROIT] (BUT HE ONLY BY A WEAK AFFIRMATION)."

**THE MAJOR PREMISE {YANG/FATHER/HEAVEN/MALE/FORM - Formula of Universal Law}, which contains the law of that will:**  $7 \times 24$  \*COURSES\* \*OF\* \*PRIESTS\*  $\times 13 = 2184$  days of the 'oth cycle = 6D or  $6 \times 364$  associated to the 'constant sequence of sun and moon' as  $354 \times 3 + 30$  day intercalation =  $1092 \text{ days} \times 2 = \#2184$  days;

"AND GOD SPAKE ALL THESE WORDS, SAYING, 'I AM THE LORD THY GOD, WHICH HAVE BROUGHT THEE OUT OF THE LAND OF EGYPT {THAT TROUBLES OR OPPRESSES; ANGUISH}, OUT OF THE HOUSE OF BONDAGE. THOU SHALT HAVE NO OTHER GODS BEFORE ME..." [Exodus 20:1-3 (KJV)]

**THE MINOR PREMISE {YIN/MOTHER/EARTH/FEMALE/MATTER - Formula of Humanity}, which contains the command to behave in accordance with the law, that is, the principle of subsumption under the law:**  $\times 49 = 6J$  or  $294 \times 364$  days or  $365.2425 \times 293$  years - Vernal Equinox on Wednesday of 20 March 1996 / New Moon on Thursday of 21 March = 1 Nisan 5756;

"... THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME; AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS..." [Exodus 20:5-6 (KJV)]

**THE CONCLUSION {ZHUN/SON/SEA/ENUMERATE/OFFSPRING - Formula of Autonomy}, which contains the verdict (sentence), what is laid down as right in the case at hand: ... 6,000 as 122J3W1D +  $9(9^2+1)/2$  as #369 with Septet #41 centric on 13-17 September 2001 / 18 September = 1 Tishri 5762.**

"...THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTY THAT TAKETH HIS NAME IN VAIN." [EXODUS 20:7 (KJV)]

**THE \*RESTATEMENT\* \*OF\* \*A\* \*SACRED\* / \*SOVEREIGN\* \*PRINCIPLE\*: REMEMBER THE SABBATH DAY TO KEEP IT HOLY {ACT TO WILL V'S WILL TO ACT}**

**#364** - ADMITTANCE +

**#312** - RESISTANCE {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} +

**#728** - REACTANCE +

**#390** - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

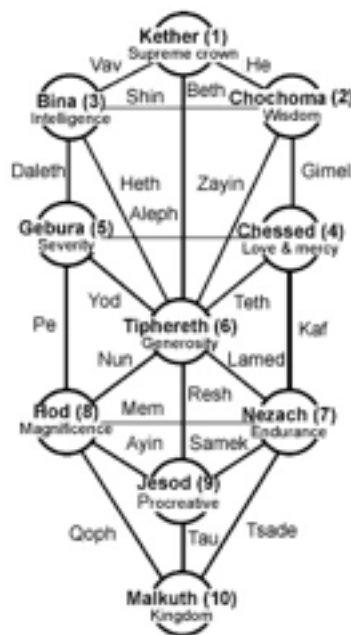
**#390** - **\*WREATHS\*** / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - **PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE** - [LUKE 1:5]}

"THEN GOD TURNED, AND GAVE THEM UP TO WORSHIP THE HOST OF HEAVEN {#15 CE (Saturn) ... #34 CE (Jupiter) ... #65 CE (Mars) ... #111 CE (Sun) ... #175 CE (Venus) ... #260 CE (Mercury) ... #369 CE (Moon)}; AS IT IS WRITTEN IN THE BOOK OF THE PROPHETS, O YE HOUSE OF ISRAEL {who prevails with God}, HAVE YE OFFERED TO ME SLAIN BEASTS AND SACRIFICES BY THE SPACE OF FORTY YEARS IN THE WILDERNESS?

"**49J1W2D** - 4. Wherefore I [did] ordain for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam {earthy; red} until this day {

THUS 6,000 YEARS WAS NEVER STATED WITHIN THE BIBLE AS THE AGE OF THE COSMOS BUT THE UNIVERSE OF DISCOURSE AS HOMO [iOS] SAPIEN [T] CONSCIOUSNESS.

}, and one week and two years and there are yet **\*FORTY\* \*YEARS\***  
**{49J1W2D + 5W5D = 50J as 50x49 = 2450 x 364 days of years = 891800 / 294 \* 293 = 888766.66667 / 365.24232 = 2433.36168 AM or 1567 BCE}** **\*TO\* \*COME\* (\*LITERALLY\* **\*\*DISTANT\*\***)\* \*FOR\* \*LEARNING\* \*THE\* \*COMMANDMENTS\* \*OF\* \*THE\* \*LORD\***, **\*UNTIL\* \*THEY\* \*PASS\* \*OVER\* \*INTO\* \*THE\* \*LAND\* \*OF\* \*CANAAN\***  
 {merchant; trader; or that humbles and subdues}, **crossing the Jordan**  
 {the river of judgment} **to the WEST** {#SAMEK as the 15th Hebrew Letter}.



<[http://www.grapple369.com/images/Kabbalistic\\_Tree.jpg](http://www.grapple369.com/images/Kabbalistic_Tree.jpg)>

[**IMAGE:** The HEBREW letters as A-U-M belief systems which includes CROWLEY, THEOSOPHY generally and FREEMASONRY are likewise capable of being understood as ORBITAL to the PYTHAGOREAN schema]

**@1 - #INRI AS CHRIST #419 - SLAUGHTERS {KETHER (SUPREME CROWN - GOOD): #99 / #297}**

**@5 - #CENTRE {CHOKMAH (WISDOM - BEGINNING): #111 / #333}**

**H7116@{**

#1: Sup: 19; Ego: 19,  
#2: Sup: 28; Ego: 9,  
#3: Sup: 66; Ego: 38,  
#4: Sup: 76; Ego: 10,  
Male: #189; Feme: #76  
} // #400

#400 as [#100, #90, #200, #10] = qatser (H7116): {#15 as #390  
% #41 = #21} 1) short, impatient; 1a) in size, number, life, strength,  
etc;

#5 as #PHALLUS = #360 / #72 or #365 / #73 = #5 + 5x5 = #25 /  
#65 / Usurper: @1 / Mystery: #26 {\*YHWH\*} / Leader: #325 /  
Regulator: #390 / General Governor: #780 / 2 = #390 as [#1,  
#100, #80, #1, #3, #5, #200] as harpax (G727): {#11 as #242}  
1) rapacious, ravenous; 2) \*A\* \*EXTORTIONER\*, \*A\* \*ROBBER\* or  
#365 / #5 = #73}

H6115@{  
@1: Sup: 40 (#40); Ego: 40 (#40),  
@2: Sup: 29 (#69); Ego: 70 (#110),  
@3: Sup: 38 (#107); Ego: 9 (#119),  
@4: Sup: 76 (#183); Ego: 38 (#157 - I AM NOT ONE OF PRATING  
TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY  
OWN PROPERTY {%41}),  
Male: #183; Feme: #157  
} // #400

#400 as [#40, #70, #90, #200] = `otser (H6115): {#11 as #360  
% #41 = #32} 1) restraint, coercion; 1a) restraint, coercion; 1b)  
barrenness (of womb);

@6 - #15 {45} BINAH (INTELLIGENCE - END): #114 / #342  
@7 - #34 {136} CHESED (LOVE AND MERCY - SOUTH): #117 /  
#351 - BELIAL AS EQUIVALENT WITH FASCISM  
@2 - #65 {325} GEVURAH (SEVERITY - NORTH): #102 / #306  
@3 - #111 {666} TIFERET (GENEROSITY - EAST): #105 / #315  
@4 - #175 {1225} NETZACH (ENDURANCE - UP): #108 / #324  
@8 - #260 {2080} HOD (MAGNIFICENCE - DOWN): #120 / #360  
@9 - #369 {3321} YESOD (PROCREATIVE FOUNDATION - WEST):  
#PSEUDO NINE: #123 / #369  
@10 - #505 {5050} MALKUTH (KINGDOM AS DWELLING OF GOD  
WITHIN CREATION - EVIL): #231 / #693 - EGYPTIAN ANKH / ROMAN  
EMPIRE GOVERNANCE

**YOUTUBE:** "Handel's Messiah 'Comfort Ye' {#33 - #INRI, #331 - NOT, #419 - SLAUGHTER on YOM KIPPUR sunset of 26 September 2001; #509 - YAHAD Dead Sea Scroll Community} and 'Every Valley Shall Be Exalted'"

<https://www.youtube.com/watch?feature=youtu.be&v=yrOVjoAp8oc>

5. And the jubilees will pass by, until Israel {who prevails with God} is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a **#351 - \*SATAN\* / \*BELIAL\*** or any evil one, and the land will be clean from that time for evermore.

6. And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws." [Book of Jubilees 50:4-6]

The Book of Jubilees was found amongst the Dead Sea Scrolls and was otherwise translated in 1917 by R. H. Charles and published on behalf of the Society for Promoting Christian Knowledge within London. It suggests that the giving of the Law at Sinai was a milestone and clearly dependent upon the earlier religious aspirations as conveyed by the Book of Enoch, as being related to nomenclature and the representation of structured time by cosmological principles as understood within nature and were articulated by meta-descriptor prototypes for all occurrence of time: "[And the angel of the presence, who went before the camp of Israel {](#)

**["And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:](#)**

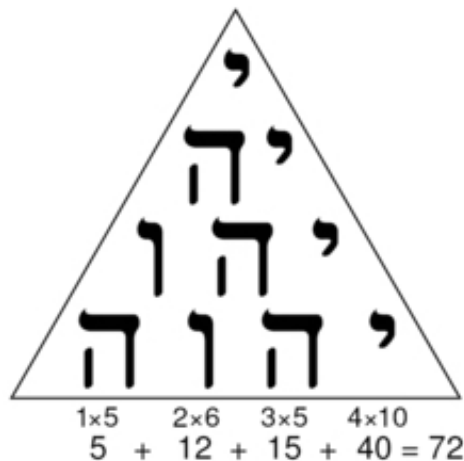
**[And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.](#)**



**And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."** [Exodus 14:19-21 (KJV)]

}, took the \*TABLETS\* \*OF\* \*THE\* \*DIVISION\* \*OF\* \*YEARS\* \*FROM\* \*THE\* \*TIME\* \*OF\* \*CREATION\* \*OF\* \*THE\* \*LAW\* \*AND\* \*TESTIMONY\* \*ACCORDING\* \*TO\* \*THEIR\* \*WEEKS\* (\*OF\* \*YEARS\*), \*ACCORDING\* \*TO\* \*THE\* \*JUBILEES\*, year by year throughout the full number of Jubilees, from the DAY OF CREATION UNTIL THE DAY OF THE NEW CREATION WHEN THE HEAVEN AND EARTH AND ALL OF THEIR CREATURES SHALL BE RENEWED ACCORDING TO THE POWERS OF HEAVEN AND ACCORDING TO THE WHOLE NATURE OF EARTH, until the sanctuary of the LORD is created in Jerusalem upon Mount Zion.

And all of the lights will be renewed for healing and peace and \*BLESSING\* for all of the elect of Israel and in order that it might be thus from that day and unto all the days of the earth." [Book of Jubilees 1:29]



<<http://www.grapple369.com/images/tetractys.jpg>>

[**IMAGE:** ARCH KAI TELOS OIDA: {1 (#5) + 2 (#12) + 3 (#15) + 4 (#40) = So Israel, is it so, that you have been sojourning forty years in the wilderness? [Amos 5:25; Acts 7:42]} = 10 (#72)}]

YEA, YE TOOK UP THE TABERNACLE {ie. PYTHAGOREAN binomial conception of the HETEROS THEORY OF NUMBER} OF MOLOCH {Caesar / Pontifex Maximus as King}, AND THE STAR OF YOUR GOD REMPHAN / CHIUN {ie.

This is no doubt the combined Angelic genius Ou'RaEL = **Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)** as derived from a 3x3 = #15 (9) matrix which is used as a template to formulate the values for various elements as being inclusive of AIR: **#114 (#342 {ie. #341 + @1 as Cardinal Sin}) + #123 (#369) = #237 - \*USE\* \*OF\* \*FORCE\***

**JEWISH TORAH AGAINST THE NAME OF YHWH:** Ou'RaEL = **Vav (#6) + Resh (#200) + Aleph (#1) + Lamed (#30)**

**39 13 62**

**61 38 15**

**14 63 37** = #114 as **Vav (#6) + Tsade (#90) + Gimel (#3) + Yod (#10) + He (#5) / #342 as AIR (-)**

**42 16 65**

**64 41 18**

**17 66 40** = #123 as **Vav (#6) + Pe (#80) + Vav (#6) + Aleph (#1) + Lamed (#40) / #369 AS AIR (+)** being an impost upon the name of GOD ALMIGHTY:

#114 + #123 = #237 - **\*USE\* \*OF\* \*FORCE\***

}, FIGURES WHICH YE MADE TO WORSHIP THEM:

The identity of the Kittim is made unmistakable when it states that they **"\*SACRIFICE\* \*TO\* \*THEIR\* \*STANDARDS\* \*AND\* \*WORSHIP\* \*THEIR\* \*WEAPONS\* \*OF\* \*WAR\*." {ie.**



<<http://www.grapple369.com/images/Chi-Rho.jpeg>>

[**IMAGE:** The Chi-Rho Symbol is characterised as a **\*CHRISMON\***]

**\*CHRISMON\*** (plural *chrismons* or *chrisma*):

- A Christogram.
  - (palaeography) A stylised siglum or character interpreted as an invocation of Christ in Merovingian and Carolingian documents.
  - A Christmas decoration with explicitly Christian religious symbolism.
- quotations

In pre-Christian times, the Chi-Rho symbol was also to mark a particularly valuable or relevant passage in the margin of a page, abbreviating *chrēston* (good). Some coins of Ptolemy III Euergetes (r. 246–222 BC) were marked with a Chi-Rho.

Although formed of Greek characters, the device (or its separate parts) are frequently found serving as an abbreviation in Latin text, with endings added appropriate to a Latin noun, thus *XPO*, signifying *Christo*, "to Christ", the dative form of *Christus*.

} This can only refer to the Romans, whom Josephus describes as sacrificing to their standards when they captured Jerusalem:

"And now the Romans, upon the flight of the seditious into the city, and upon the burning of the holy house itself, and of all the buildings lying

round about it, brought their ensigns to the temple, and set them over against its eastern gate; and there did they offer sacrifices to them, and there did they make Titus imperator, with the greatest acclamations of joy." [War Scroll (1QM1, 1Q33, 4Q491-7, 4Q471) I.10, Vermes pp. 164]

Identification of the Kittim with the Romans, together with their belief that the Romans would trample Jerusalem in the "end of days" and "final generation" preceding the dawn of the Messianic age, fixes the time of the Essenes' eschatological expectation, and shows that it is Preterist in nature and essence.

<[http://preteristcentral.com/  
The%20Dead%20Sea%20Scrolls%20and%20Preterism.html](http://preteristcentral.com/The%20Dead%20Sea%20Scrolls%20and%20Preterism.html)>

The demonic 'root' of magic which is thought obtained from associations derived from the triangulation of number  $n(n+1)/2$  as symbolic and an alternate transposition applied to the Tetragrammaton of 'YHWH' and known as the root of nature {A-U-M} or Tetractys, the 'Holy Four-fold Form'. That is:

### **MOTHER LETTERS {A-U-M} AS DAO OF GOVERNMENT**

**YOD (10) AS  $4(4+1)/2 = \#10$  {A = FIRE} +**  
**YOD (10) + HE (5) AS  $5(5+1)/2 = \#15$  {U = WATER} +**  
**YOD (10) + HE (5) + VAV (6) AS  $6(6+1)/2 = \#21$  {M = AIR} +**  
**YOD (10) + HE (5) + VAV (6) + HE (5) = {#0 / #CENTRE = EARTH}**  
**#26 AND TOTAL OF #72 AS WICKEDNESS AND BLASPHEMY AGAINST THE**  
**NAME OF GOD AS 'YHWH'**

} **AND I WILL CARRY YOU AWAY BEYOND BABYLON** {incongruity; confusion; mixture as distinct from congruity and ratiocination} / **DAMASCUS** {a sack full of blood; the similitude of burning}." [Amos 5:25-27; Acts 7:42-43; 9:2 (KJV)]

**DOLF @ 0335 HOURS ON 7 OCTOBER 2018:** "As memetic dynamic natural associators being the progenitor of ideas it traverses the world within its syncretic form made against the **\*PROBITY\*** of utilising your EGO defensive mechanism constituted by a #231 - JUXTAPOSITION

CONTROL of IGNORANCE inhibiting any further progression of this #41 -  
\***ONTIC**\* NECESSITY = #492 (#451 + #41) AS \***FREEWILL**\* being  
#12 x #41 of ANTHROPOCENTRIC (CIRCULAR) REALITY?

Your plans for a Triumphant exEMPLAR (ie. TEMPLAR) execution of the  
WORLD WAR ONE centennial memorial 2018 have gone awry because of  
the French Revolution it seems.

**-- THE SCARLET PIMPERNEL --**

"THEY SEEK HIM HERE, THEY SEEK HIM THERE  
THOSE FRENCHIES SEEK HIM EVERYWHERE  
IS HE IN HEAVEN OR IS HE IN HELL?  
THAT DAMNED ELUSIVE PIMPERNEL  
HE MEDDLES WITH THE FRENCHIE REVOLUTION  
POPPING IN AND OUT EACH WEEK  
SPOILING EVERY LOVELY EXECUTION  
LA, WHAT CHEEK!

THEY SEEK HIM HERE, THEY SEEK HIM THERE  
THOSE FRENCHIES SEEK HIM EVERYWHERE  
IF YOU SHOULD SEE HIM, PLEASE DO GIVE A YELL!  
THAT DAMNED ELUSIVE PIMPERNEL  
THEY SEEK HIM HERE, THEY SEEK HIM THERE  
THOSE FRENCHIES SEEK HIM EVERYWHERE  
OH, PIMPY, HOW THE FRENCHIES DO IMPLORE YOU  
SIMPLY TO STAY HOME IN BED  
WITH ALL YOUR INTERFERENCE  
IT'S A CHORE TO CHOP A HEAD!

THEY SEEK HIM HERE, THEY SEEK HIM THERE  
THE LADIES SEEK HIM EVERYWHERE!  
HE GIVES THE FRENCHIES NOTHING BUT FRUSTRATION  
SINK ME! HE'S A SPOILSPORT  
EACH AND EVERY DAMNED DECAPITATION  
HE CUTS SHORT

THEY SEEK HIM HERE, THEY SEEK HIM THERE  
THOSE FRENCHIES SEEK HIM EVERYWHERE  
IS HE IN HEAVEN OR IS HE IN HELL?  
THAT DAMNED ELUSIVE PIMPERNEL"

**YOUTUBE:** "THEY SEEK HIM HERE - SCARLET PIMPERNEL: ENCORE!"

<<https://www.youtube.com/watch?v=DbS0-jIAht4>>

"AND ART CONFIDENT THAT THOU THYSELF ART A GUIDE OF THE  
\*BLIND\*, A LIGHT OF THEM WHICH ARE IN DARKNESS, AN INSTRUCTOR  
OF THE FOOLISH, A TEACHER OF BABES, WHICH HAST THE \*FORM\*  
\*OF\* \*KNOWLEDGE\* \*AND\* \*OF\* \*THE\* \*TRUTH\* \*IN\* \*THE\* \*LAW\*.

THOU THEREFORE WHICH TEACHEST ANOTHER, TEACHEST {#1 -  
\*CENTRE\*, #2 - \*FULL\* \*CIRCLE\*, #3 - \*MIRED\* AS \*FORMULA\* \*OF\*  
\*PROGRESSION\* OF INDIVIDUAL PHENOMENA} THOU NOT THYSELF?  
THOU THAT PREACHEST A MAN SHOULD NOT STEAL, DOST THOU STEAL?  
{#73 - \*COMPLETION\*, #74 - \*CLOSURE\*, #75 -  
\*FAILURE\*}." [Romans 2:19-21 (KJV)]

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450  
{#PSEUDO NINE (**\*YESOD\***: **\*PROCREATIONAL\*** **\*FOUNDATION\***):  
#YOD (#10) + #MEM (#40) + #TAU (#400) [+ #ALEPH (#1) = **#451**]}

49 9 65 - **\*SOLDIER\***

57 41 25

17 73 33 = #123 / #369 {#PSEUDO NINE \*OF\* \*EGYPTIAN\* \*ANKH\*  
\*OF\* \*ROMAN\* \*EMPIRE\* \*GOVERNANCE\*} AS IT'S NATURAL  
PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS WISDOM SO CALLED is not homoiotic as anthropocentric but rather "homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13 SEPTEMBER 2001}

#TAU (**#400**) - CIRCUMSCRIBING

#ALEPH (**#1**) {23 SEPTEMBER 2001: 23 CHROMOSOMES} = **#451**

**ANTHROPOCENTRIC** (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

"LAYING UP IN STORE FOR THEMSELVES A GOOD FOUNDATION AGAINST THE TIME TO COME, THAT THEY MAY LAY HOLD ON ETERNAL LIFE.

O TIMOTHY, KEEP THAT WHICH IS COMMITTED TO THY TRUST,

**\*AVOIDING\* \*PROFANE\* \*AND\* \*VAIN\* \*BABBLINGS\*, \*AND\* \*OPPOSITIONS\* \*OF\* \*SCIENCE\* \*FALSELY\* \*SO\* \*CALLED\*:**

WHICH SOME PROFESSING HAVE ERRED CONCERNING THE FAITH.

GRACE BE WITH THEE. AMEN." [1 Timothy 6:19-21 (KJV)]

Initial Post: 9 October 2018