

-- PREMEDIATED (ADVOCATED) MEDIA AND WHETHER THE PREDICATES ON MIND HAVE A SUPERVENIENCE UPON THE BODY

(c) 2022 Dolf Leendert Boek, Revision: 29 May 2022

DE ZENGOTITA states that we take for granted the mind expanding consciousness capability as "the original miracle of television" which provides a cognitive ability enabling "everyone [to] become a participant / eyewitness to events [up]on the world stage, [both] past and present."

That we are subject to "reams of coverage, endless coverage, amazing coverage--in a way more compelling than if you had been there physically, because virtually you were there from so many different perspectives."

In some sense the "osmotic process [by] which reality and representation fuse" has by its "very nature of representation" as a passive viewing context, a consequence in promulgating a "form of flattery" which "ultimately accounts for the much-remarked narcissism of our age." [page 7]

There is invariably not only a lag time between any event's occurrence and our actual cohering of it, but also a necessity to rationalise the mental consequence of its intruding phenomenal reality without then colliding with the causality as our couched physical reality.

An explanation for this is perhaps to be found within the philosophy of mind's consideration of a psychophysical parallelism which is the theory that mental and bodily events are perfectly coordinated, without giving any elucidation about the exact nature of the mental and the physical as to how these ought relate.

Supervenience is then a mediation construct which seeks to explain how the mental state of a person is then imposed upon the physicality of the person. Such term literally means "coming or occurring as something novel, additional, or unexpected", and is derived from "super," meaning on, above, or additional, and the Latin "venire," meaning to come / I arrive occurrences.

In some sense we might consider that supervenience is the psychosomatic (ie. **relating to the interaction of mind and body**) equivalence of the Greek term ἐπιφαίνω ([epiphainō](#)) having an etymology derived from ἐπι- (epi-, "upon") + φαίνω (phainō, "I shine, bring to light") which has an epistemological ONTIC premise of **@156 - I DO NOT CAUSE TERRORS {%21}** and equivalently the grounding for several IDEA concepts identified within our previous chapter that includes **#349 -**

TO CHERISH ANIMOSITY AGAINST and **ASSAULT** as having a revolutionist propensity to "TURNED THE #673 - *WORLD* {oikouménē (G3625): THE ROMAN EMPIRE AS ALL THE SUBJECTS OF THE EMPIRE} UPSIDE DOWN" [Acts 17:5-9]

#1456 as [#5, #80, #10, #500, #1, #10, #50, #800] = epiphainō (G2014): {UMBRA: #1456 % #41 = #21} 1) to show to or upon; 1a) to bring to light; 2) to appear, become visible; 2a) of stars; 3) *TO* *BECOME* *CLEARLY* *KNOWN*, *TO* *SHOW* *ONE'S* *SELF*;

ἐπιφαίνω (epiphainō) verb:

- to shine, shed light upon;
- to show, display;
- to come to light, appear;

φαίνω (phainō) verb:

- I cause to appear, bring to light; I show, uncover, reveal;
- I make known, reveal, disclose;
- (of sound);
- I show forth, expound;
- I denounce;
- I shine, give light;
- I appear; I shine ;
- I come into being;
- I come about;
- (copulative or control verb) I appear (to be);

"TO *GIVE*-G2014: *LIGHT*-G2014: TO THEM THAT SIT IN DARKNESS AND IN THE SHADOW OF DEATH,

#359 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#80, #70, #4, #5, #200] = poús (G4228): {UMBRA: #750 % #41 = #12} 1) a foot, both of men or beast; 1a) often in the orient, one put his foot on vanquished; 1b) of disciples listening to their teacher's instruction are said to be at his feet;

TO GUIDE OUR *FEET*-G4228: INTO THE WAY OF PEACE." [Luke 1:79]

Another form of psychophysical parallelism, expresses that there is metaphysical theory about this relationship between the body and the mind.

From our metaphysical perspective, whether its the self entitled state as narcissism or mediation each can be properly understood as being a

sapient ontological consideration made of the self ego as identity and its authenticity manifesting by a binding to the existential and temporal relativity of the noumenon (***homo[ios]: all one to us + sapien[s|t]: wisdom thinker***) as essence of being and premise of an ONTIC grounding context for an informing function which is the attentive responsiveness to the reporting upon the phenomenal occurrence of any event.

COMMENT ON BUFFALO (NEW YORK) TERRORIST ATTACK AS EXISTENTIAL CRISIS BY DETACHMENT FROM THE HYPOSTASIS REALITY

To illustrate whether the ***PREDICATES*** on mind have a supervenience upon the body, we have included herewith an update to the "TOURIST JUNKET" document published earlier and are fortunate enough to have a news media article which conveys sufficient details of a JOURNAL ENTRY dated 25 MARCH 2022 from the perpetrator of the TERRORIST action which involves a "**systematic and torturous destruction of a feral cat**" and since we don't have access to an extant source we cannot undertake a REVERSE TRANSCRIPTASE analysis to then obtain some boundary to consciousness.

However we can observe several corresponding CATEGORIES of UNDERSTANDING as NOUMENON / TEMPORAL associations to then make some provisional conclusion as to the nature (ie. ***I am not a clinician so this is an informal opinion***) of the **EXISTENTIAL CRISIS** relative to the **HYPOSTASIS REALITY** as similarly an essential boundary to any occurrence of being.

Whereas within our NEURAL LINGUISTIC modelling we have a variance of ideas which are intrinsically due to the DECLENSION (ie. ***the variation of the form of a noun, pronoun, or adjective by which its grammatical case is identified***) capability of our GREEK / HEBREW lexicon as conceptualisation resources, in my view this could be equivalently accomplished by the supernal (ie. ***the noumenon exceptional or superlative quality as extent and cushioning for the ego***) outcome to the dialectic formed from a priority emphasis given to the set of known event types themselves or the essential IDEA criteria (**of symptoms or attributes etc**) being a variable condition applicable to any decline or moral deterioration itself:

{(A, B, C, D), (D, A, B, C)}.

The additional consideration which we have to make within this case study is upon any consequence to the manifested inter-relationship of the CATEGORIES of UNDERSTANDING given as (**#366 [*], #405 [*], #412, #421 [*]**) being the autonomous element of the NOUMENON stratum

having a temporal RESONANCE for both the date of the JOURNALISED entry upon 25 MARCH 2022 and the date of the eventual TERRORIST event upon 14 MAY 2022.

#412 as [#1, #400, #3, #8] = augé (G827): {UMBRA: #412 % #41 = #2} 1 brightness, radiance, daylight;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #412 % #41 = #2 - Contrast of Terms, Self-Culture; I-Ching: **H11** - Peace, Pervading, Greatness; Tetra: **16** - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest thine appearance in Cher-aba; I am not a man of violence.

#VIRTUE: With Full Circle (no. #2), a return to virtue.

#TOOLS: With Defectiveness (no. #10), the crooked.

#POSITION: With Going to Meet (no. #42), a counter turn towards punishment.

#TIME: With Bold Resolution (no. #30), the straight?

#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 - **FULL CIRCLE:** CHOU (#2); Ego: 2 - **FULL CIRCLE:** CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS:** T'UNG (#14); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#12),

@3: Sup: 54 - **UNITY:** K'UN (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}**); Ego: 42 - **GOING TO MEET:** YING (#54),

@4: Sup: 3 - **MIRED:** HSIEN (#71); Ego: 30 - **BOLD RESOLUTION:** YI (#84 - **I AM NOT A MAN OF VIOLENCE {%2}**),

Male: #71; Feme: #84

} // #84 - châlal (H2490): **DEFILE ONESELF RITUALLY, PROFANE ONESELF;**

PAST COMMENT: That if the noumenon is considered a **#205 - PRINCIPLE OF PERSISTENCE** which then has a temporal cohesion with occurrence as causality constituting the **#164 - PRINCIPLE OF MATERIALITY**, when such is accompanied by action, is time then entirely inert or an active principle within the process of ONTIC activation / aggregation as then grounding necessity associated to instantiated being and the capability in a circumscribing of our experience.

Given that the likelihood of any premeditated action is primarily established by logistical constraints and one's planned or situational capability to eliminate those unforeseen impediments to any eventualities, is it reasonable to make any metaphysical forecast from this "**systematic and torturous destruction of a feral cat**" scenario as to the probable propensity of mind and therefrom determine a predictive risk factor for any undertaking of such secondary opportunism?

PAST COMMENT: Within psychology and psychotherapy, existential crises are inner conflicts characterized by the impression that life lacks meaning which we might in consideration of noumenon as **#205 - PRINCIPLE OF PERSISTENCE**, then perceive in having some degree of dissonance which culminates in a dysphoria or at worse, the mindset having detachment from the authentic hypostasis reality entirely as it's **#71 - WORLDVIEW** whereupon **#48 - RITUAL (LI) AS #6 - CONTRARIETY (LI)** simply becomes a substitution for any meaningful and sapient piety.

It's not improper to convey consciousness instantiation by the analogy of an individual relative to an ocean as the means for understanding **DETACHMENT FROM THE HYPOSTASIS REALITY** with respects to any continuity of being, that a person upon a surf board might be considered as having an optimal situational and tactical relationship with any perturbation as the wave motion, whereas a person immersed within a rip, a wave swell, or in the extremity an inextricable tempest circumstance, might then be swept along by such a relentless reality.

"AND WHEN NEITHER SUN NOR STARS IN MANY DAYS ***APPEARED*-G2014:**, AND NO ***SMALL*-G3641:** TEMPEST LAY ON US,

■ **#383 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#70, #30, #10, #3, #70, #200] = olígos (G3641): {UMBRA: #383 % #41 = #14} **1)** little, small, few; **1a)** of number: multitude, quantity, or size; **1b)** of time: short; **1c)** of degree or intensity: light, slight;

■ **#299 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#80, #1, #200, #8, #10] = pês (G3956): {UMBRA: #281 % #41 = #35} **1)** individually; **1a)** each, every, any, all, the whole, everyone, all things, everything; **2)** collectively; **2a)** some of all types;

***ALL*-G3956:** HOPE THAT WE SHOULD BE SAVED WAS THEN TAKEN AWAY." [Acts 27:20]

ALLIE GRIFFIN (NEW YORK POST) @ 2210 HOURS ON 17 MAY 2022: "JOURNAL ENTRY SHOWS ALLEGED BUFFALO SHOOTER PAYTON GENDRON ONCE BEHEADED A CAT:

The self-professed white supremacist [neo-nazi] accused of fatally shooting 10 black people at a ***BUFFALO*** supermarket on Saturday once stabbed and beheaded a feral ***CAT***, according to a grisly online journal entry.

Payton Gendron, 18, detailed the vicious animal attack in a 25 MARCH entry posted on the Discord app, and justified the sick act by saying the stray feline had been attacking his family ***CAT*** Paige.

Gendron wrote that he repeatedly stabbed the grey tabby ***CAT*** and bashed its head before grabbing a hatchet and hacking the animal's head off.

"When I came home at ~10:30 I was eating pizza bites when I h[e]ard my ***CAT*** Paige ***SCREAM*** from the garage," Gendron wrote.

"I quickly enter and the gray ***CAT*** was attacking her. I then spent the next hour and a half chasing the ***CAT*** around the garage and stabbing it with my knife (the camo one)."

The radicalized teen took meticulous notes of the killing, recording the time at which ***BLOOD*** spilled from the feline's mouth, what knife he used to stab it and how many times he slashed its neck until its head was detached.

He also posted disturbing photos of the ***CAT***'s decapitated body and his own face sprayed with splatters of ***BLOOD***.

■ **#366 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#40, #300, #20, #6] /**

■ **#396 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#30, #40, #300, #6, #500] /**

■ **#405 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#40, #40, #300, #20, #5] / = mâshak (H4900): {UMBRA: #360 % #41 = #32} 1) to draw, drag, seize; 1a) (Qal); 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down; 1a2) to draw (the bow); 1a3) to proceed, march; 1a4) *TO* *DRAW* *OUT* *OR* *GIVE* (*A* *SOUND*); 1a5) *TO* *DRAW* *OUT*, *PROLONG*, *CONTINUE*; 1a6) to trail (seed in sowing); 1a7) *TO* *CHEER*, *DRAW*, *ATTRACT*, *GRATIFY*; 1b) (Niphal) to be**

drawn out; **1c**) (Pual); **1c1**) to be drawn out, be postponed, be deferred; **1c2**) to be tall;

■ **#405 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#100, #300, #5] = qâsheh (H7186): {UMBRA: #405 % #41 = #36} 1)** hard, ***CRUEL***, severe, obstinate; **1a)** hard, difficult; **1b)** severe; **1c)** ***FIERCE***, ***INTENSE***, ***VEHEMENT***; **1d)** stubborn, stiff of ***NECK***, stiff-necked; **1e)** rigorous (of battle);

■ **#366 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#6, #10, #300, #30, #500] / [#5, #300, #30, #20, #5, #6] /**

■ **#397 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #1, #300, #30, #20, #600] /**

■ **#405 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#5, #300, #30, #10, #20, #600] /**

■ **#406 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#6, #10, #300, #30, #20, #600] /**

■ **#421 - *APOAPSIS* NOUMENON EXTENT FOR 3 JULY /**

***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022**

(*BUFFALO* *TERRORIST* EVENT) as [#6, #50, #300, #30, #10, #20, #5] = shâlak (H7993): {UMBRA: #350 % #41 = #22} 1)

TO* *THROW, ***CAST***, ***HURL***, ***FLING***; **1a)** (Hiphil); **1a1)** to throw, cast, throw away, cast off, shed, cast down; **1a2)** to cast (lots) (fig); **1b)** (Hophal); **1b1)** to be thrown, be cast; **1b2)** to be cast forth or out; **1b3)** to be cast down; **1b4)** to be cast (metaph);

■ **#405 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#300, #80, #20, #5] / [#5, #300, #80, #500] /**

■ **#406 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#6, #300, #80, #500] / [#300, #80, #20, #6] /**

■ **#412 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#6, #300, #80, #20, #6] / [#6, #1, #300, #80, #20, #5] = shâphak (H8210): {UMBRA: #400 % #41 = #31} 1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2)** ***TO* *SHED* (*BLOOD*)**; **1a3)** to pour out (anger or heart) (fig); **1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

"It ***BLED*** from the mouth at about 11:00 and at about 11:45 I was able to grab the ***CATS*** tail and wind up and smack the ***CATS*** head on the concrete ground," he wrote. "I did that a few times and when it went limp I grabbe[d] a hatchet and swung at its ***NECK*** ~20 times until it came off."

Gendron wrote that he felt no empathy or emotions after murdering the stray.

"Honestly right now I don't feel anything about killing that cat," he said. "I thought I would be in pain but I literally just feel blank."

He said he told his mother about killing the cat and she handed him a box to bury its body in the backyard.

■ **#399 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#10, #300, #9, #800] /**

■ **#405 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#6, #10, #300, #9, #800] / [#10, #300, #9, #80, #6] /**

■ **#425 - NOUMENON RESONANCE FOR 25 MARCH 2022 as [#10, #300, #9, #80, #6, #500] /**

■ **#396 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #1, #300, #9, #800] = shâṭaph (H7857): {UMBRA: #389 % #41 = #20} 1) to wash, rinse, overflow, engulf, *RINSE* *OR* *WASH* *OFF*; 1a) (Qal); 1a1) to overflow; 1a2) to flow, run; 1a3) to rinse or wash off; 1b) (Niphal) to be swept away, be rinsed out; 1c) (Pual) to be rinsed, be scoured and rinsed;**

"Just took a ***SHOWER*** and now I'm here I barely even dug the grave it is so shallow," Gendron wrote.

"Well my cat Paige is safe now from that evil feral cat, may you find bliss from consciousness less [sic]."" <<https://nypost.com/2022/05/17/alleged-buffalo-shooter-payton-gendron-once-beheaded-cat-journal-entry-shows/>>

SEE ALSO: "NO INSURRECTION BUT JUST A TOURIST JUNKET (SLAPPER'S ADVENTURES)"

<<http://www.grapple369.com/Groundwork/Tourist%20Junket.pdf>>

Accordingly our work in progress chapter "**PREMEDIATED (ADVOCATED) MEDIA**" as then detailed meta-narrative observations made upon news media reports of current events, in conjunction with our reading of DE ZENGOTITA's book titled "**MEDIATED: HOW THE MEDIA SHAPES YOUR WORLD AND THE WAY YOU LIVE IN IT**", as to being a purposed semantical synthesis by **#273 - SYNCRETIC PROGRESSION** from which ideas might be fostered or further semantical expansions can be made against the intermediate notes at a more opportune time.

And now make the propositional conclusion as an informal research consideration, that the operation of police or other emergency services within a democratic society, like that of the news media, ought to function with some fidelity capacity as an **#491 - IMMEDIATE AGENCY** concerned for the vouchsafing of **#492 - VOLUNTARY FREEWILL** intrinsic to the ontological experience of citizenship.

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AS #491 - IMMEDIATE AGENCY AND ITS VOUCHSAFING OF #492 - VOLUNTARY FREEWILL"

<<http://www.grapple369.com/Groundwork/Premeditated%20Media.pdf>>

Any philosophical consideration as to the specific nature of **#491 - AGENCY** has heretofore been entirely an ONTIC aggregated premise {[@84](#), [@86](#), [@102](#), [@104](#), [@115 - DIGNITY ROYAL](#)}, to which we now have derived by our inclusion of an additional neural linguistic POEM (PISSY SISSY TURD DRUNKS) written on 3 NOVEMBER 2017, a secondary construct as an alternative dialectic conveying its own distinct ONTIC criteria relative to that equivalent **#491 - AGENCY** value.

Whilst it is not within our remit to devise any robotic sapient entity as being an instantiated consciousness, we informally note that the 6th dialectic element has a logical premise for accomplishing any viable formula of progression, in provisionally (ie. **until a better attenuation component can be devised**) possessing such an opportunity, by its being equated to {[@6](#): Sup: 72 - **HARDNESS**: CHIEN (**#273 - SYNCRETIC PROGRESSION**); Ego: 63 - **WATCH**: SHIH (**#204**)}

#2184 - COSMOGONIC PRINCIPLE {ie. #364, #312, #273, #416 - RATIONALITY COEFFICIENTS} DIALECTIC --- > CHRONOLOGICAL CONTINUUM

#364 - PRINCIPLE OF ENQUIRY

#312 - PRINCIPLE OF CONTRADICTION (DISSONANCE)

#273 - PRINCIPLE OF SYNCRETIC PROGRESSION

#416 - PRINCIPLE OF PROGRESSION (CUSTOMARY & CORRECT ORTHOGRAPHY / PRINCIPLE OF LAW)

#416 - *PRINCIPLE* *OF* *LAW* ('OTH CYCLE: #364 + #312 + #416 = #1092)

Our intention with the subsequent expansion of the "TOURIST JUNKET" document by the making of an inclusion as the "**systematic and torturous destruction of a feral cat**" scenario and that later POEM, was for informal research purposes and propaganda opportunity in only rendering the TERRORIST action as entirely a futile and foolish action by

the perpetrator irrespective of its causality in being an imposed action of a partisan apocalyptic judgment (eg: Old Norse ragnarök, from regin ("gods") + rök ("fate, judgment") as singularly bad news or more properly as a fatalism by a planned percussion event as one for the cause.

YOUTUBE: "Resistance (Muse)"

"YOU'LL WAKE THE THOUGHT POLICE
WE CAN'T HIDE THE TRUTH INSIDE"

<<https://www.youtube.com/watch?v=TPE9uSFFxrI>>

In the continuation of our digestion of DE ZENGOTITA's book, we ought to give some philosophical consideration as to what is the nature of our NEURAL LINGUISTIC discourse upon 9 MAY 2022, in then redeploying (ie. **out of a regard for the sensibility of others the original and ambiguous line "SHE A TOAD" was on 8 MARCH 2022 modified to "SUCH A TOAD"**) the example of the ODE TO TRUMP'S FANNY POEM dated 27 MARCH 2017 and at this juncture we'll just simply note that the DEMOCRATIC RORT POEM similarly has the same NOUMENON / TEMPORAL locus even though it had occurred some five years later.

Whether this case study conveying an earlier 7 OCTOBER 2016 media disclosure of TRUMP's unchaste desires, in then being associated to a POETIC element thereby sufficiently illustrates the metaphysical action of mediation {**@17: Sup: 28 - CHANGE: KENG (#484); Ego: 16 - CONTACT: CHIAO (#799)**}, that is by an occurrence having a creeping encroachment, as more properly a twilight or dawning cognitive awareness. That also within this instance inherently exhibits a prognosticative capability relative to the focussed TERRORIST event of 14 MAY 2022 itself, in which an apprehension (or its lack thereof) is then gradually transitioning into an instantiated reality.

#2415 as [#5, #80, #10, #500, #800, #200, #20, #800] = epiphōskō (G2020): {UMBRA: #2415 % #41 = #37} 1) to grow light, to dawn;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #2415 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 - **PURITY: TS'UI (#37)**; Ego: 37 - **PURITY: TS'UI (#37)**,

@2: Sup: 33 - **CLOSENESS: MI (#70)**; Ego: 77 - **COMPLIANCE: HSUN (#114)**,

@3: Sup: 47 - **PATTERN: WEN (#117)**; Ego: 14 - **PENETRATION: JUI (#128)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#151)**; Ego: 68 - **DIMMING: MENG (#196 - I AM NOT ONE OF LOUD VOICE {%37})**,

Male: #151; Feme: #196

} // #196

G2020@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 4 - **BARRIER: HSIEN (#9)**; Ego: 80 - **LABOURING: CH'IN (#85)**,

@3: Sup: 14 - **PENETRATION: JUI (#23)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#95)**,

@4: Sup: 28 - **CHANGE: KENG (#51)**; Ego: 14 - **PENETRATION: JUI (#109)**,

@5: Sup: 18 - **WAITING: HSI (#69)**; Ego: 71 - **STOPPAGE: CHIH (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**,

@6: Sup: 56 - **CLOSED MOUTH: CHIN (#125)**; Ego: 38 - **FULLNESS: SHENG (#218)**,

@7: Sup: 76 - **AGGRAVATION: CHU (#201)**; Ego: 20 - **ADVANCE: CHIN (#238)**,

@8: Sup: 66 - **DEPARTURE: CH'U (#267)**; Ego: 71 - **STOPPAGE: CHIH (#309)**,

Male: #267 - SEE KANT'S PROLEGOMENA COMMENTARY; Feme: #309 - SEE KANT'S PROLEGOMENA COMMENTARY;

} // #2415

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #2 - CONTRAST OF TERMS, SELF-CULTURE; I-CHING: H11 - PEACE, PERVADING, GREATNESS; TETRA: 16 - CONTACT (CHIAO) AS IDEA @267: "Metaphysical cognition must contain nothing

but judgments a priori, as required by the distinguishing feature of its sources. But judgments may have any origin whatsoever, or be constituted in whatever manner according to their logical form, and yet there is nonetheless a distinction between them according to their content, by dint of which they are either merely explicative and add nothing to the content of the cognition, or ampliative and augment the given cognition; the first may be called analytic judgments, the second synthetic.

Analytic judgments say nothing in the ***PREDICATE*** except what was actually thought already in the concept of the subject, though not so clearly nor with the same consciousness. If I say: All bodies are extended, then I have not in the least amplified my concept of body, but have merely resolved it, since extension, although not explicitly said of the former concept prior to the judgment, nevertheless was actually thought of it; the judgment is therefore analytic.

By contrast, the proposition: Some bodies are heavy, contains something in the ***PREDICATE*** that is not actually thought in the general concept of body; it therefore augments my cognition, **[IDEA @267]** since it adds something to my concept, and must therefore be called a synthetic judgment." **[page 16]**

DOLF @ 0608 HOURS ON 9 MAY 2022: "Correction on our misrepresentation of TRUMP:

LET'S GRAB THEM BY THE PUSSY ...

Trump telling a story about hitting on an unidentified woman — unsuccessfully.

"I did try and f@ck her," Trump said.

"She was ***MARRIED***. I moved on her very heavily. In fact, I took her out furniture shopping. ...

#555 as [#5, #80, #10, #9, #400, #40, #10, #1] = epithymía (G1939): {UMBRA: #555 % #41 = #22} 1) desire, craving, longing, *DESIRE* *FOR* *WHAT* *IS* *FORBIDDEN*, *LUST***;**

I moved on her like a bitch [**as predilection for breaches of PRINCEPS CIVITATIS ("First Citizen") / POTESTATE CIVITATIS ("The Power of The State") principles**], but I couldn't get there and she was ***MARRIED***."

Then, Trump said, he saw her again: "Then all of a sudden I see her, she's now got the big phoney tits and everything."

Moments later, Trump notices a soap opera actress who would later escort him and the journalist to the set.

The journalist calls her "hot as sh@t."

Trump jokes that he should "use some Tic Tacs" in case he starts kissing her.

— ODE TO TRUMP'S *FANNY* —

[Written: 27 March 2017]

"WHAT A COZE
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

I'M A GRUNT
SUCH A TOAD.
DRY OLD CUNT
TILL I LOAD.

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE BLUMPKIN

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT

T'IS MY FRUMP." {@17: Sup: 28 - **CHANGE**: KENG (#484); Ego: 16 -
CONTACT: CHIAO (#799)}

#484 - yâda' (H3045): ***TO* *KNOW* *A* *PERSON* *CARNALLY***
as [#70, #30, #5, #9, #100, #70, #200] = ólethros (G3639):
{**UMBRA: #484 % #41 = #33**} 1) ruin, destroy, death; 1a) for the
destruction of the flesh, said of the ***EXTERNAL* *ILLS* *AND***
TROUBLES* *BY* *WHICH* *THE* *LUSTS* *OF* *THE
FLESH* *ARE* *SUBDUED and destroyed;

"BUT THEY THAT WILL BE RICH FALL INTO TEMPTATION AND A
***SNARE*-G3803**;, AND INTO ***MANY*-G4183**: FOOLISH AND
HURTFUL ***LUSTS*-G1939**;

■ **#294 - *DEMOCRATIC* *RORT* POEM / *NOUMENON*
RESONANCE FOR SATURDAY 14 MAY 2022 (*BUFFALO*
TERRORIST EVENT) as [#80, #1, #3, #10, #200] = pagís
(G3803): {UMBRA: #294 % #41 = #7} 1) snare, trap, noose; 1a) of
snares in which birds are entangled and caught; 1a1) implies
unexpectedly, suddenly, because birds and beasts are caught unawares;
1b) a snare, i.e. whatever brings peril, loss, destruction; 1b1) of a
sudden and unexpected deadly peril; 1b2) of the allurements and
seductions of sin; 1b3) the allurements to sin by which the devil holds
one bound; 1b4) *THE* *SNARES* *OF* *LOVE*;**

■ **#421 - *APOAPSIS* NOUMENON EXTENT FOR 3 JULY /
NOUMENON *RESONANCE* FOR SATURDAY 14 MAY 2022
(*BUFFALO* *TERRORIST* EVENT) as [#80, #70, #30, #30, #1,
#10, #200] = polyís (G4183): {UMBRA: #780 % #41 = #1} 1)
many, much, large;**

WHICH DROWN MEN IN DESTRUCTION-G3639 AND
PERDITION." [1Timothy 6:9]

**#799 as [#1, #80, #70, #30, #400, #200, #8, #10] = apolyō
(G630): {UMBRA: #1381 % #41 = #28} 1) to set free; 2) to let go,
dismiss, (to detain no longer); 2a) a petitioner to whom liberty to depart
is given by a decisive answer; 2b) to bid depart, send away; 3) to let go
free, release; 3a) a captive i.e. to loose his bonds and bid him depart, to
give him liberty to depart; 3b) to acquit one accused of a crime and set
him at liberty; 3c) indulgently to grant a prisoner leave to depart; 3d) to
release a debtor, i.e. not to press one's claim against him, to remit his
debt; 4) used of divorce, to dismiss from the house, to repudiate. The
WIFE *OF* *A* *GREEK* *OR* *ROMAN* *MAY* *DIVORCE*
HER *HUSBAND*; 5) to send one's self away, to depart;**

"I'm automatically attracted to beautiful -- I just start kissing them. It's
like a magnet. Just kiss. I don't even wait," Trump said.

"When you're a star [or the *FÜHRERPRINZIP*], they let you do it.
You can do anything.

Grab 'em by the pussy.

You can do anything."

YOUTUBE: "Complete Bad Wolf Speech (Doctor Who)"

<https://www.youtube.com/watch?v=9847_BEaLIM>

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #26 - AMBIGUOUS REVERSALS, VIRTUE OF GRAVITY; I-CHING: H3 - BIRTH THROES, INITIAL DIFFICULTIES, SPROUTING, DIFFICULTY AT THE BEGINNING, GATHERING SUPPORT,

HOARDING; TETRA: 3 - MIRED (HSIEN) AS IDEA @309: "Notice must be taken of the ground of proof that reveals the possibility of this a priori cognition and at the same time limits all such principles to a condition that must never be neglected if they are not to be misunderstood and extended in use further than the original sense which the understanding places in them will allow: namely, that they contain only the conditions of possible experience in general, insofar as it is subject to a priori laws.

Hence I do not say: that things in themselves contain a magnitude, their reality a degree, their existence a connection of accidents in a substance {eg: @5: Sup: 18 - **WAITING: HSI (#69)**; Ego: 71 - **STOPPAGE: CHIH (#180 - *I* *COMMIT* *NOT* *ADULTERY* *WITH* *ANOTHER'S* *WIFE* {%19})**}, and so on; for that no one can prove, because such a synthetic connection out of mere concepts, in which all relation to sensory intuition on the one hand and all connection of such intuition in a possible experience on the other is lacking, is utterly impossible. Therefore the essential limitation on the concepts in these principles is: that only as objects of experience are all things necessarily subject a priori to the aforementioned conditions.

From this there follows then secondly a specifically characteristic way of proving the same thing: that the above-mentioned principles are not **[IDEA @309]** referred directly to appearances and their relation, but to the possibility of experience, for which appearances constitute only the matter but not the form; that is, they are referred to the objectively and universally valid synthetic propositions through which judgments of experience are distinguished from mere judgments of perception.

This happens because the appearances, as mere intuitions that fill a part of space and time, are subject to the concept of magnitude, which synthetically unifies the manifold of intuitions a priori according to rules; and because the real in the appearances must have a degree, insofar as perception contains, beyond intuition, sensation as well, between which and nothing, i.e., ***THE* *COMPLETE* *DISAPPEARANCE* *OF* *SENSATION***, a transition always occurs by diminution, insofar, that is, as sensation itself fills no part of space and time, but yet the transition to sensation from empty time or space is possible only in time, with the consequence that although sensation, as the quality of empirical intuition with respect to that by which a sensation differs specifically from other sensations, can never be cognized a priori, it nonetheless can, in a possible experience in general, as the magnitude of perception, be

distinguished intensively from every other sensation of the same kind; from which, then, the application of mathematics to ***NATURE***, with respect to the sensory intuition whereby ***NATURE*** is given to us, is first made possible and determined." [pages 60-61]

Of the expanse of ***NATURE***, DE ZENGOTITA states "You begin to get a sense of your real place in the great schema of things.

Very small.

Some people find this profoundly comforting. Wittgenstein, for example." [page 14]



Credits: "iStock (Getty Images) | MediaProduction"

 Keeping Small	#5 Shao H15 Modesty, Humbling 9-13 Jan 67 BCE	 H15 Modesty, Humbling	 Contrast	 H15 Opposition, Polarisng, Perversion 11-13 Jan 67 BCE	 Ascend
-------------------	--	---------------------------	--------------	--	------------

This is especially relevant to the diminutive character of our opinions which cannot be substantial in comparison to the vast expanse of academic research such as the paper on "**PLANTING THE *SEED* OF ROME**" published on 10 MAY 2014 that is inaccessible to ourselves and accordingly we must adopt a certain ONTIC disposition (ie. ***a presumptuous swagger of a mouse contending against an***

elephant) and only deploy a noumenon paradigm as the basis of perspective and a criteria of relevance.

"BEHOLD, WE ***PUT*-G906**: BITS IN THE HORSES' MOUTHS, THAT THEY MAY ***OBEY*-G3982**: US; AND WE TURN ABOUT THEIR WHOLE BODY.

■ **#313 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#5, #2, #30, #8, #9, #8, #200, #1, #50] /**

■ **#367 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#2, #30, #8, #9, #8, #300, #10] /**
■ **#348 - *HASMONEAN*** as [#2, #1, #30, #30, #70, #40, #5, #50, #70, #50] = *bállō* (G906): {**UMBRA: #863 % #41 = #2**} **1)** to throw or let go of a thing without caring where it falls; **1a)** to scatter, to throw, cast into; **1b)** to give over to one's care uncertain about the result; **1c)** of fluids; **1c1)** to pour, pour into of rivers; **1c2)** to pour out; **1d)** ***TO* *PUT* *INTO*, *INSERT***;

■ **#309 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#80, #5, #80, #70, #10, #9, #5, #50] /**

■ **#329 - NEW YEAR'S DAY as [#80, #5, #10, #9, #5, #200, #9, #1, #10] = *peíthō* (G3982): {**UMBRA: #904 % #41 = #2**} **1)** persuade; **1a)** ***TO* *PERSUADE*, i.e. *TO* *INDUCE* *ONE* *BY* *WORDS* *TO* *BELIEVE***; **1b)** to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; **1c)** to tranquillise; **1d)** to persuade unto i.e. move or induce one to persuasion to do something; **2)** be persuaded; **2a)** to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; **2a1)** to believe; **2a2)** to be persuaded of a thing concerning a person; **2b)** to listen to, ***OBEY***, yield to, comply with; **3)** ***TO* *TRUST*, *HAVE* *CONFIDENCE*, *BE* *CONFIDENT***;**

■ **#253 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#80, #8, #4, #1, #30, #10, #70, #50] = *pēdálion* (G4079): {**UMBRA: #253 % #41 = #7**} **1)** a ship's rudder;**

BEHOLD ALSO THE SHIPS, WHICH THOUGH THEY BE SO GREAT, AND ARE DRIVEN OF FIERCE WINDS, YET ARE THEY TURNED ABOUT WITH A VERY SMALL ***HELM*-G4079**:, WHITHERSOEVER THE GOVERNOR LISTETH." [James 3:3-4]

For instance on such matters as observations made of the Roman period (9th to 6th century B.C) "that witnessed major changes in the structure of the settlement, in its social complexity and in its economic processes leading to formation of the state and urbanisation. Building upon recent work analysing the relationship between the emergence of social complexity and crop processing (as seen through the macro remains),

possible evidence for structural changes in Roman archaic society are investigated."

- #299 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#2, #7, #200, #70, #500] /
- / ■ #305 - NOUMENON RESONANCE FOR 13 JANUARY / SATURDAY 21 MAY 2022 as [#6, #2, #7, #200, #70, #500] /
- / ■ #307 - NOUMENON RESONANCE FOR 1 / 13 JANUARY / SATURDAY 21 MAY 2022 as [#30, #7, #200, #70] /
- #313 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#30, #7, #200, #70, #6] /
- #317 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#40, #7, #200, #70] / [#7, #200, #70, #600] /
- #323 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#40, #7, #200, #70, #6] / [#6, #7, #200, #70, #600] /
- #327 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#30, #7, #200, #70, #500] /
- #337 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#7, #200, #70, #20, #600] / [#40, #7, #200, #70, #500] /
- #367 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#30, #7, #200, #70, #20, #600] /
- #329 - NEW YEAR'S DAY as [#6, #40, #7, #200, #70, #6] = zera' (H2233): {UMBRA: #277 % #41 = #31} 1) *SEED*, *SOWING*, *OFFSPRING*; 1a) a sowing; 1b) seed; 1c) semen virile; 1d) offspring, descendants, *POSTERITY*, children; 1e) of moral quality; 1e1) *A* *PRACTITIONER* *OF* *RIGHTEOUSNESS* (fig.); 1f) sowing time (by meton);

We can only make the simplest of observation that there existed a cloistered as sectarian knowledge (ie. ***the tenets of doctrines such as the dodecahedron or the square root 2 incommensurability were not divulged to the profane***) such that the PRE-PLATONIC advocate Philolaus (470-385 BCE) as a principle proponent of the PYTHAGOREAN doctrine also considered the Natural Year to be 364.5 days.

Which is identical to the **4.5 days x #81 = 364.5 days** as **COURSE-trochos OF NATURE-genesis (as a wheel) [James 3:6]** as the Chinese DAOIST trinomial conception of NUMBER and that the 6 day temporal (with a single 4 day day occurrence) aggregations by the HEBREWS as perhaps occurring during their BABYLONIAN captivity that are made against this hypostasis might then also serve as the metaphysical prototypes for the Pythagorean conception of the binary **THEORY OF NUMBER** which is ostensibly a symbolical philosophy.

Whereby, in much the same manner (ie. **HASMONEAN** [הַשְׂמוֹנְיָאִים] **King** (gk. **basileus**) **Alexander Janaeus who ruled from 103 to 76 B.C being conquered by ROME in 63 B.C**) in which the DAOIST reality had a grand inception at midnight on the new moon of solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU (太初: **tài chū** meaning the absolute beginning) CALENDAR deployed to this present day.

[ן, {**@1**: Sup: 8 - **OPPOSITION**: KAN (#8); Ego: 8 - **OPPOSITION**: KAN (#8)}

ש, {**@2**: Sup: 65 - **INNER**: NEI (#73); Ego: 57 - **GUARDEDNESS**: SHOU (#65)}

מ, {**@3**: Sup: 24 - **JOY**: LE (#97); Ego: 40 - **LAW/MODEL**: FA (#105)}

י, {**@4**: Sup: 30 - **BOLD RESOLUTION**: YI (#127); Ego: 6 - **CONTRARIETY**: LI (#111)}

ג, {**@5**: Sup: 80 - **LABOURING**: CH'IN (#207); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#161 - **I AM NOT A TELLER OF LIES** {%9})}

כ, {**@6**: Sup: 81 - **FOSTERING**: YANG (#288); Ego: 1 - **CENTRE**: CHUNG (#162)}

ז, {**@7**: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#298); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#172)}

מ] {**@8**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#348); Ego: 40 - **LAW/MODEL**: FA (#212)}

#348 - *HASMONEAN* as [**#40, #8, #100, #200**] = **mechqâr** (H4278): {**UMBRA**: #348 % #41 = #20} 1) range, space, ***FIELD***;

#348 - *HASMONEAN* as [**#8, #200, #90, #50**] = **chartsan** (H2785): {**UMBRA**: #348 % #41 = #20} 1) kernels, ***SEEDS***, insignificant vine product, grape seeds?;

■ **#150 - NOUMENON RESONANCE FOR 1 JANUARY 2022** as [**#10, #100, #600**] /

■ **#201 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022** as [**#6, #5, #50, #100, #600**] / [**#5, #50, #100, #40, #6**] /

■ **#256 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [**#6, #50, #100, #40, #50, #10**] /

#212 - *HASMONEAN* as [**#6, #10, #50, #100, #40, #6**] = **nâqam** (H5358): {**UMBRA**: #190 % #41 = #26} 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished; **1a**) (Qal); **1a1**) to avenge, take vengeance; **1a2**) ***TO* *ENTERTAIN* *REVENGEFUL* *FEELINGS***; **1b**) (Niphal); **1b1**) to avenge oneself; **1b2**) to suffer vengeance; **1c**) (Piel) to avenge; **1d**) (Hophal) ***TO***

***BE* *AVENGED*, *VENGEANCE* *BE* *TAKEN* (*FOR* *BLOOD*); 1e)** (Hithpael) to avenge oneself;

"NOW THIS MAN PURCHASED A FIELD WITH THE REWARD OF INIQUITY; AND FALLING HEADLONG, HE BURST ASUNDER IN THE MIDST, AND ALL HIS BOWELS GUSHED OUT. AND IT WAS KNOWN UNTO ALL THE DWELLERS AT JERUSALEM; INSOMUCH AS THAT FIELD IS CALLED IN THEIR PROPER TONGUE, ACELDAMA, THAT IS TO SAY, THE FIELD OF ***BLOOD*-G129**:"

#362 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#1, #10, #40, #1, #300, #10] = haîma (G129): {UMBRA: #52 % #41 = #11} 1) *BLOOD*; 1a) of man or animals; 1b) *REFERS* *TO* *THE* *SEAT* *OF* *LIFE*; 1c) of those things that resemble blood, grape juice; 2) *BLOOD* *SHED*, *TO* *BE* *SHED* *BY* *VIOLENCE*, *SLAY*, *MURDER*;

#248 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #1] /
#305 - NOUMENON RESONANCE FOR 13 JANUARY / SATURDAY 21 MAY 2022 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #8, #50] /

#327 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #10] /

#367 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #50] = gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1) *TO* *WRITE*, *WITH* *REFERENCE* *TO* *THE* *FORM* *OF* *THE* *LETTERS*; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with reference to the contents of the writing; 2a) to express in written characters; 2b) to commit to writing (things not to be forgotten), write down, record; 2c) used of those things which stand written in the sacred books (of the OT); 2d) to write to one, i.e. by writing (in a written epistle) to give information, directions; 3) to fill with writing; 4) to draw up in writing, compose;

#313 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#2, #9, #2, #30, #70, #200] /

#314 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#2, #10, #2, #30, #70, #200] = bíblos (G976): {UMBRA: #314 % #41 = #27} 1) a written *BOOK*, a roll, a scroll;

#273 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#5, #100, #8, #40, #70, #50] = érēmos (G2048): {UMBRA: #423 % #41 = #13} 1) solitary, lonely, desolate, uninhabited; 1a) used of

places; **1a1)** a desert, wilderness; **1a2)** deserted places, lonely regions; **1a3)** ***AN* *UNCULTIVATED* *REGION* *FIT* *FOR* *PASTURAGE***; **1b)** used of persons; **1b1)** ***DESERTED* *BY* *OTHERS***; **1b2)** deprived of the aid and protection of others, especially of friends, acquaintances, kindred; **1b3)** bereft; **i)** of a flock deserted by the shepherd; **ii)** of a woman neglected by her husband, from whom the husband withholds himself;

#113 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#30, #1, #2, #70, #10] /

#203 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#5, #30, #1, #2, #70, #40, #5, #50] /

#339 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#30, #1, #40, #2, #1, #50, #5, #10, #200] /

#434 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#30, #1, #40, #2, #1, #50, #5, #300, #5] = lambánō (G2983): {UMBRA: #924 % #41 = #22} **1) to take; **1a)** to take with the hand, lay hold of, any person or thing in order to use it; **1a1)** to take up a thing to be carried; **1a2)** to take upon one's self; **1b)** to take in order to carry away; **1b1)** without the notion of violence, i.e. to remove, take away; **1c)** to take what is one's own, to take to one's self, to make one's own; **1c1)** to claim, procure, for one's self; **i)** to associate with one's self as companion, attendant; **1c2)** of that which when taken is not let go, to seize, to lay hold of, apprehend; **1c3)** to take by craft (our catch, used of hunters, fisherman, etc.), to circumvent one by fraud; **1c4)** to take to one's self, lay hold upon, take possession of, i.e. to appropriate to one's self; **1c5)** catch at, reach after, strive to obtain; **1c6)** to take a thing due, to collect, gather (tribute); **1d)** to take; **1d1)** to admit, receive; **1d2)** to receive what is offered; **1d3)** not to refuse or reject; **1d4)** to receive a person, give him access to one's self; **i)** to regard any one's power, rank, external circumstances, and on that account to do some injustice or neglect something; **1d5)** to take, to choose, select; **1d6)** to take beginning, to prove anything, to make a trial of, to experience; **1e)** ***TO* *RECEIVE* (*WHAT* *IS* *GIVEN*), *TO* *GAIN*, *GET*, *OBTAIN*, *TO* *GET* *BACK***;**

FOR IT IS ***WRITTEN*-G1125:** IN THE ***BOOK*-G976:** OF PSALMS, LET HIS HABITATION BE ***DESOLATE*-G2048:**, AND LET NO MAN DWELL THEREIN: AND HIS BISHOPRIC LET ANOTHER ***TAKE*-G2983:**." [Acts 1:18-20]

#126 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#70, #6, #50] / [#70, #6, #700] /

■ **#176 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#40, #70, #6, #50, #10] /

#212 - ***HASMONEAN*** as [#30, #70, #6, #50, #50, #6] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) ***PERVERSITY***, ***DEPRAVITY***, ***INIQUITY***, guilt or punishment of iniquity; **1a)** iniquity; **1b)** guilt of iniquity, guilt (as great), guilt (of condition); **1c)** consequence of or punishment for iniquity;

■ **#197 - NOUMENON RESONANCE FOR 13 JANUARY 2022** as [#90, #1, #90, #1, #10, #5] /

■ **#203 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#6, #90, #1, #90, #1, #10, #5] /

■ **#218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022** as [#6, #90, #1, #90, #1, #10, #500] /

#212 - ***HASMONEAN*** as [#90, #1, #90, #1, #10, #500] = tse'ëtsâ' (H6631): {UMBRA: #182 % #41 = #18} 1) ***OFFSPRING***, produce, issue; **1a)** offspring (of men); **1b)** ***PRODUCE* (*OF* *EARTH*)**; **1c)** descendants (metaphorical);

That an equivalent grand inception accompanied by some seminal impetus such as the deployment of the #71 - DOMINION array in having correspondence to the emergence (**as first introduced according to PLUTARCH in 67–66 BC following Pompey's reduction of the Cilician Pirates**) of the ROMAN IMPERIUM **#65 - SOLDIER (5x5 magic square = #325) CULTUS as MITHRAISM (71 AD)** to which the SATOR SQUARE (or Rotas Square) containing a five-word Latin palindrome is assigned and having one likely translation is "THE FARMER AREPO HAS [AS] WORKS WHEELS [A PLOUGH]"; or that is, "THE FARMER USES HIS PLOUGH AS HIS FORM OF WORK".

SATOR: (nominative or vocative noun; from serere, 'to sow') sower, planter, founder, ***PROGENITOR*** (***USUALLY* *DIVINE***); originator; literally 'seeder'.

AREPO: unknown, likely a proper name, either invented or perhaps of Egyptian origin, e.g., a coded form of the name Harpocrates or Hor-Hap (Serapis).

TENET: (verb; from tenere, 'to hold') he / she / it holds, keeps, comprehends, possesses, ***MASTERS***, preserves, sustains.

OPERA: (nominative, ablative or accusative noun) work, care, aid, labour, service, effort / ***TROUBLE***; (from opus): (nominative, accusative or vocative noun) works, deeds; (ablative) with effort.

ROTAS: (rotās, accusative plural of rota) wheels; (verb) you (singular) turn or cause to rotate.

Using an ablative case for the definition of "arepo" and the boustrophedon (ie. **written from right to left and from left to right in alternate lines**) reading order produces the text "THE SOWER WORKS FOR MASTERY BY TURNING THE WHEEL."

An alternative would be to interpret opera as the ablative instead of the nominative. In that case, the sentence could be read as "THE FARMER AREPO HOLDS THE WHEELS WITH DIFFICULTY (OR WITH EFFORT)", shifting to focus on rotas with all its mystical connotations. [ref: Wikipedia : Sator_Square]

Was then a structural change (eg: **#65 - *SOLDIERS*** were **#325 - ágamos (G22): *UNMARRIED*, *UNWEDDED*, *SINGLE***) that similarly occurred (Caesar Augustus died in 14 AD) within the Roman state.

#313 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#300, #4, #4, #5] / [#5, #300, #4, #4] /

#314 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#300, #4, #6, #4] / [#300, #6, #4, #4] /

#320 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #300, #4, #4, #6] / [#10, #6, #300, #4] /

#324 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#5, #300, #4, #6, #4, #5] / [#300, #6, #4, #4, #10] /

#364 - NOUMENON RESONANCE FOR 13 JANUARY 2022 / #325 as [#6, #5, #300, #6, #4, #4] = shâdad (H7703): {UMBRA: #308 % #41 = #21} 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; 1a) (Qal); 1a1) *TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL*; 1a2) devastator, despoiler (participle) (subst); 1b) (Niphal) to be utterly ruined; 1c) (Piel); 1c1) *TO* *ASSAULT*; 1c2) to devastate; 1d) (Pual) to be devastated; 1e) (Poel) to violently destroy; 1f) (Hophal) to be devastated;

"THEN PILATE THEREFORE TOOK JESUS, AND SCOURGED HIM. AND THE **#65 - *SOLDIERS*** PLATTED A CROWN OF THORNS, AND PUT IT ON HIS HEAD, AND THEY PUT ON HIM A PURPLE ROBE, AND SAID, **HAIL, KING OF THE JEWS!** (ie. **"*MY* *KINGDOM* *IS* *NOT* *OF* *THIS* *WORLD*" [JOHN 18:36]) AND THEY SMOTE HIM WITH THEIR HANDS. PILATE THEREFORE WENT FORTH AGAIN, AND SAITH UNTO THEM, BEHOLD, I BRING HIM FORTH TO YOU, THAT YE MAY KNOW THAT I FIND NO FAULT IN HIM.**

THEN CAME JESUS FORTH, WEARING THE CROWN OF THORNS, AND THE PURPLE ROBE. AND PILATE SAITH UNTO THEM, **BEHOLD THE MAN!**

■ #340 - ***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#300, #40] /
■ #351 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#6, #300, #40, #5] /
■ / ■ #354 - NOUMENON RESONANCE FOR 1 / 13 JANUARY 2022 as [#6, #2, #300, #40, #6] /
■ #362 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#2, #300, #40, #500] /
■ #367 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#2, #300, #40, #20, #5] /
■ #382 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#2, #300, #40, #600] /
■ / ■ #396 - NOUMENON RESONANCE FOR 1 JANUARY 2022 / **SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#300, #40, #50, #6] / [#6, #30, #300, #40, #500] /
■ #348 - ***HASMONEAN*** as [#2, #300, #40, #6] / [#6, #2, #300, #600] = **shêm** (H8034): {**UMBRA: #340 % #41 = #12**} 1) name; **1a**) name; **1b**) ***REPUTATION*, *FAME*, *GLORY***; **1c**) ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)**; **1d**) memorial, monument;

YOUTUBE: "Gaither Vocal Band - He Is Here (Live)"

<<https://www.youtube.com/watch?v=A97aLphdL00>>

#212 - *HASMONEAN* as [#200, #1, #6, #5] = **ra'āvâh** (H7207): {**UMBRA: #607 % #41 = #33**} 1) to ***BEHOLD***;

■ #218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#6, #200, #1, #5, #6] /
■ / ■ #219 - NOUMENON RESONANCE FOR 1 JANUARY 2022 / **SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#6, #1, #200, #1, #5, #6] /
■ #223 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#6, #10, #200, #1, #6] /
■ #226 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#5, #200, #1, #500] /
■ #256 - ***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#50, #200, #1, #5] / [#5, #200, #1, #10, #600] /
■ #281 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022 as [#30, #200, #1, #10, #600] /
#212 - *HASMONEAN* as [#6, #200, #1, #5] / [#200, #1, #5, #6] = **râ'âh** (H7200): {**UMBRA: #206 % #41 = #1**} 1) to see, look at, inspect, perceive, consider; **1a**) (Qal); **1a1**) to see; **1a2**) to see, perceive; **1a3**) to see, have vision; **1a4**) to look at, see, regard, look

after, see after, learn about, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) ***TO*** ***APPEAR***, ***PRESENT*** ***ONESELF***; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show; **1d2**) to cause to look intently at, behold, cause to gaze at; **1e**) (Hophal); **1e1**) to be caused to see, be shown; **1e2**) to be exhibited to; **1f**) (Hithpael) ***TO*** ***LOOK*** ***AT*** ***EACH*** ***OTHER***, ***FACE***;

WHEN THE CHIEF PRIESTS THEREFORE AND OFFICERS SAW HIM, THEY CRIED OUT, SAYING, **CRUCIFY HIM, CRUCIFY HIM**. PILATE SAITH UNTO THEM, TAKE YE HIM, AND CRUCIFY HIM: FOR I FIND NO FAULT IN HIM. THE JEWS ANSWERED HIM, **WE HAVE A LAW, AND BY OUR LAW HE OUGHT TO DIE, BECAUSE HE MADE HIMSELF THE SON OF GOD**.

WHEN PILATE THEREFORE HEARD THAT SAYING, HE WAS THE MORE AFRAID..." [John 19:1-8]

#348 - *HASMONEAN* as [#20, #5, #100, #4, #8, #200, #1, #10] = *kerdaínō* (G2770): {**UMBRA: #990 % #41 = #6**} **1**) to gain, acquire, to get gain; **2**) metaph.; **2a**) of gain arising from shunning or escaping from evil (where we say 'to spare one's self', 'be spared'); **2b**) ***TO*** ***GAIN*** ***ANY*** ***ONE*** i.e. ***TO*** ***WIN*** ***HIM*** ***OVER*** ***TO*** ***THE*** ***KINGDOM*** ***OF*** ***GOD***, ***TO*** ***GAIN*** ***ONE*** ***TO*** ***FAITH*** ***IN*** ***CHRIST***; **2c**) to gain Christ's favour and fellowship;

#348 - *HASMONEAN* as [#2, #1, #300, #40, #5] = 'ashmâh (H819): {**UMBRA: #346 % #41 = #18**} **1**) guiltiness, guilt, offense, sin, wrong-doing; **1a**) ***DOING*** ***WRONG***, ***COMMITTING*** ***A*** ***TRESPASS*** ***OR*** ***OFFENSE***; **1b**) becoming guilty, guilt; **1c**) bringing a guilt-offering;

#339 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#1, #300, #30, #8] /

#340 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#2, #300, #30, #8] /

#354 - NOUMENON RESONANCE FOR 1 / 13 JANUARY 2022 as [#6, #10, #300, #30, #8] / [#10, #300, #30, #8, #6] /

#359 - NOUMENON RESONANCE FOR 13 JANUARY 2022 / SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #10, #300, #30, #8, #5] / [#1, #300, #30, #8, #500] /

#364 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#20, #300, #30, #8, #6] / [#300, #30, #8, #6, #500] /

■ #373 - **APOAPSIS NOUMENON EXTENT FOR 3 JULY** as [#30, #300, #30, #8, #5] /

■ #383 - ***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#30, #5, #300, #30, #10, #8] / [#5, #40, #300, #30, #8] /

■ #398 - **NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022** as [#300, #30, #8, #50, #10] / [#30, #300, #30, #8, #10, #500] /

■ #404 - ***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#300, #30, #8, #6, #50, #10] / [#10, #300, #30, #8, #50, #6] /

#348 - ***HASMONEAN*** as [#10, #300, #30, #8] / [#300, #30, #8, #10] = **shâlach** (H7971): {**UMBRA: #338 % #41 = #10**} **1**) to send, send away, let go, stretch out; **1a**) (Qal); **1a1**) to send; **1a2**) to stretch out, extend, direct; **1a3**) to send away; **1a4**) to let loose; **1b**) (Niphal) to be sent; **1c**) (Piel); **1c1**) ***TO* *SEND* *OFF* *OR* *AWAY* *OR* *OUT* *OR* *FORTH*, *DISMISS*, *GIVE* *OVER*, *CAST* *OUT***; **1c2**) to let go, set free; **1c3**) to shoot forth (of branches); **1c4**) to let down; **1c5**) to shoot; **1d**) (Pual) to be sent off, be put away, be divorced, be impelled; **1e**) (Hiphil) to send;

■ #340 - ***NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT)** as [#2, #30, #2, #6, #300] /

#348 - ***HASMONEAN*** as [#30, #2, #6, #300, #10] = **l^ebûwsh** (H3830): {**UMBRA: #338 % #41 = #10**} **1**) clothing, ***GARMENT***, ***APPAREL***, raiment;

"A CERTAIN WOMAN NAMED LYDIA, A SELLER OF PURPLE, OF THE CITY OF THYATIRA,

■ #328 - **NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022** as [#200, #5, #2, #70, #40, #1, #10] /

■ #432 - **NOUMENON RESONANCE FOR 13 JANUARY 2022** as [#200, #5, #2, #5, #200, #9, #1, #10] = **sébomai** (G4576): {**UMBRA: #328 % #41 = #41**} **1**) ***TO* *REVERE***, ***TO* *WORSHIP***;

■ #215 - **NOUMENON RESONANCE FOR 13 JANUARY 2022** as [#1, #20, #8, #20, #70, #1, #40, #5, #50] = **akouō** (G191): {**UMBRA: #1291 % #41 = #20**} **1**) to be endowed with the faculty of hearing, not deaf; **2**) to hear; **2a**) to attend to, consider what is or has been said; **2b**) to understand, perceive the sense of what is said; **3**) to hear something; **3a**) to perceive by the ear what is announced in one's presence; **3b**) to get by hearing learn; **3c**) a thing comes to one's ears,

to find out, learn; **3d**) to give ear to a teaching or a teacher; **3e**) ***TO***
COMPREHEND, ***TO*** ***UNDERSTAND***;

ONE WHO ***WORSHIPPED*-G4576**: GOD ***HEARD*-G191**:
US..." [Acts 16:14]

#212 - *HASMONEAN* as [#90, #2, #70, #10, #600] = tseba‘
(H6648): {**UMBRA: #162 % #41 = #39**} **1**) dye, dyed stuff,
SOMETHING* *DYED, ***COLOURED* *CLOTH***;

#197 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#6,
#1, #100, #900] /

#212 - *HASMONEAN* as [#6, #10, #100, #90, #6] = qûwts
(H6973): {**UMBRA: #196 % #41 = #32**} **1**) to be grieved, loathe,
abhor, feel a loathing or abhorrence or sickening dread; **1a**) (Qal); **1a1**)
TO* *FEEL* *A* *LOATHING* *AT, ***ABHOR***; **1a2**) to feel a
sickening dread; **1b**) (Hiphil); **1b1**) to cause sickening dread; **1b2**) to
cause loathing;

**#176 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY
2022 (*BUFFALO* *TERRORIST* EVENT)** as [#6, #70, #90,
#10] / [#70, #90, #10, #6] /

#215 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#5,
#70, #90, #10, #600] /

#218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#6, #2, #70, #90, #10, #600] /

#226 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as
[#70, #90, #10, #50, #6] /

#212 - *HASMONEAN* as [#2, #70, #90, #10, #600] = 'êts
(H6086): {**UMBRA: #160 % #41 = #37**} **1**) tree, wood, timber,
stock, plank, stalk, stick, ***GALLOWS***; **1a**) tree, trees; **1b**) wood,
pieces of wood, gallows, firewood, cedar-wood, woody flax;

**#294 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY
2022 (*BUFFALO* *TERRORIST* EVENT)** as [#5, #50, #10, #20,
#8, #200, #1] /

**#299 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY
2022 (*BUFFALO* *TERRORIST* EVENT)** as [#50, #10, #20, #8,
#200, #1, #10] /

#348 - *HASMONEAN* as [#5, #50, #10, #20, #8, #200, #5,
#50] = nikáō (G3528): {**UMBRA: #881 % #41 = #20**} **1**) to
conquer; **1a**) to carry off the victory, come off victorious; **1a1**) ***OF***
CHRIST, ***VICTORIOUS* *OVER* *ALL* *HIS* *FOES***; **1a2**) of
Christians, that hold fast their faith even unto death against the power of
their foes, and temptations and persecutions; **1a3**) ***WHEN* *ONE***

***IS* *ARRAIGNED* *OR* *GOES* *TO* *LAW*, *TO* *WIN*
THE *CASE*, *MAINTAIN* *ONE'S* *CAUSE*;**

**#218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#6, #10, #200, #2] / [#200, #10, #2, #6] /**

**#219 - NOUMENON RESONANCE FOR 1 JANUARY 2022 /
SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as
[#6, #1, #200, #10, #2] /**

**#223 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#6, #200, #10, #2, #5] /**

**#212 - *HASMONEAN* as [#200, #10, #2] = rîyb (H7378):
{UMBRA: #212 % #41 = #7} 1) to strive, contend; 1a) (Qal); 1a1)
to strive; i) physically; ii) with words; 1a2) *TO* *CONDUCT* *A*
CASE *OR* *SUIT* (*LEGAL*), *SUE*; 1a3) to make complaint;
1a4) to quarrel; 1b) (Hiphil) *TO* *CONTEND* *AGAINST*;**

**#218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#6, #200, #10, #2] /**

**#232 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#200, #10, #2, #500] /**

**#248 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6,
#30, #200, #10, #2] /**

**#278 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY
2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #200, #10, #2,
#20, #600] /**

**#212 - *HASMONEAN* as [#200, #10, #2] = rîyb (H7379):
{UMBRA: #212 % #41 = #7} 1) strife, controversy, dispute; 1a)
strife, quarrel; 1b) *DISPUTE*, *CONTROVERSY*, *CASE* *AT*
LAW;**

**#212 - *HASMONEAN* as [#2, #200, #3, #7] = rôgez (H7267):
{UMBRA: #210 % #41 = #5} 1) agitation, excitement, raging,
TROUBLE, *TURMOIL*, *TREMBLING*; 1a) turmoil, disquiet,
raging; 1b) *TREMBLING*, *TREPIDATION*;**

**#218 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#6, #1, #10, #200, #1] /**

**#281 - NOUMENON RESONANCE FOR SATURDAY 21 MAY 2022
as [#30, #10, #200, #1, #600] /**

**#273 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#6,
#10, #200, #1, #6, #700] /**

**#287 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6,
#10, #10, #200, #1, #50, #10] /**

**#302 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#5,
#40, #6, #200, #1, #10, #600] /**

#212 - *HASMONEAN* as [#1, #10, #200, #1] = yârê' (H3372):
{UMBRA: #211 % #41 = #6} 1) to fear, revere, be afraid; **1a)** (Qal);
1a1) to fear, be afraid; **1a2)** to stand in awe of, be awed; **1a3) *TO***
***FEAR*, *REVERENCE*, *HONOUR*, *RESPECT*;** **1b)** (Niphal);
1b1) to be fearful, be dreadful, be feared; **1b2)** to cause astonishment
and awe, be held in awe; **1b3)** to inspire reverence or godly fear or awe;
1c) (Piel) *TO* *MAKE* *AFRAID*, *TERRIFY*; **2)** (TWOT) to
shoot, pour;

Whereupon we ought to reasonably expect an observation of any
subsequent patterned events transpiring from the year #1 to #81 AD as
occurring with a conformity to the superordinate meta-descriptor (ie. as
celestial hierarchy) prototypes that were then known as CANON OF
SUPREME MYSTERY and published by the Chinese DAOIST philosopher
YANG HSIUNG in 4 BCE.

Whilst the **#72 - TRINOMIAL HEBREW NAMES AS CELESTIAL
HIERARCHY APPEAR TO BE A NOUMENON FORMULATION DEvised
FOR #75 - FAILURE (SHIH)** assaying associated to the #6 - NORMA
OBLIGANS and the PYTHAGOREAN BINOMIAL (@1, @5) ONOMASTIC #8 -
CONCEPTION OF #NUMBER as #1080 - HETEROS and stoicheion it is not
known to me whether this apparatus is a fluid dynamic (ie. a plumb line
as conveyed below) or whether it was devised to **RESOLVE THE ISSUE
OF HETERONOMY AGAINST AUTONOMY (4TH PLANE) AS #77 -
COMPLIANCE (HSUN) PROTOTYPE (ONLY SHOWN CENTRE 3x3
ELEMENTS):**

#68 (9 JUN: **#5, #100, #40**) - RIGHTS

#11 (14 MAY: **#6, #5, #6**) - DEVISED FROM dialectic formulation (eg:
derangement in the provision of goods and services}

#44 (29 MAY: **#1, #30, #4**) - ABROGATION of NORMA OBLIGANS
prototypes to onomastic number

#17 (12 OCT: **#10, #10, #7**) - PAIRING TO #371 cycle of ecclesiastical
#1827 - Eucharist calendar as CAUSAE COMMUNI: **17 AD --> 2017**

#41 (16 SEPT: **#1, #50, #1**) - ANTHROPOCENTRIC SINGULARITY

#65 (2 OCT: **#30, #5, #8**) - SOLDIER as anthropological prototype

#38 (8 FEB: **#40, #8, #10**) - ROMAN GOVERNANCE (#342) / TORAH
PAIRING

#71 (14 JAN: **#6, #40, #2**) - DOMINION / WORLDVIEW (**MITHRAISM**)

#14 (29 JAN: **#10, #10, #30**) - DEvised FROM dialectic formulation (eg: nature rejoices in its nature)

YEAR #38 AD - ROMAN EMPIRE

- Claudius and Messalina are probably married this year.
- Apion heads a deputation to Emperor Caligula, to complain about the Jews in Alexandria.
- An anti-Jewish riot breaks out in Alexandria, during a visit by King Herod Agrippa I; the mob wants to place statues of Caligula @ **LOCUS #38 as [#40 - LAW / MODEL (FA), #8 - OPPOSITION (KAN), #10 - DEFECTIVENESS / DISTORTION (HSIEN)]** in every synagogue.

That such an inflection point (ie. *as then a metastasis transition into the binomial paradigm as the foundation to the political invention of State*) of the hypostasis being determined against the ternary number template is hinted at by the Roman agricultural writer LUCIUS COLUMELLA (4 to c. 70 AD) as advice to a certain PUBLIUS SILVINUS who says of farmers that were "***RELIGIOSIORES*, *MORE* *SCRUPULOUS* *THAN* *OTHERS***:"

■ **#329 - NEW YEAR'S DAY as [#80, #70, #50, #8, #100, #10, #1, #10] = ponēría (G4189): {UMBRA: #319 % #41 = #32} 1) *DEPRAVITY*, *INIQUITY*, wickedness; 2) malice; 3) *EVIL* *PURPOSES* *AND* *DESIRES*;**

■ **#309 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#300, #4, #5] /**

■ **#314 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#5, #300, #4, #5] /**

■ **#317 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6, #2, #300, #4, #5] /**

■ **#322 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6, #2, #300, #4, #10] /**

■ **#324 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#300, #4, #500] /**

■ **#339 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#30, #300, #4, #5] /**

■ / ■ **#354 - NOUMENON RESONANCE FOR 1 / 13 JANUARY 2022 as [#40, #300, #4, #10] /**

■ **#329 - NEW YEAR'S DAY as [#20, #300, #4, #5] = sâdeh (H7704): {UMBRA: #309 % #41 = #22} 1) *FIELD*, *LAND*; 1a) *CULTIVATED* *FIELD*; 1b) of home of wild beasts; 1c) plain (opposed to mountain); 1d) land (opposed to sea);**

WOULD REFRAIN FROM *WORKING* *THE* *LAND* UNTIL 13 JANUARY:

Noting that within the ternary 4.5 days x #81 schema as natural year / course of nature (**as a wheel**) that the 13-17 JANUARY locus is perhaps a barely perceptible metaphysical #0 anchorage for then an annual dual twining extrusion action:

#15 (**#260 - MERCURY: SATOR?**) ... #34 (**#175 - VENUS: AREPO?**) ... #65 (**#65 - MARS: TENET?**) ... #111 (**#34 - JUPITER: OPERA?**) ... #175 (**#369 - MOON: ROTAS?**) ... #260 (**#111 - SUN: FORMULA OF PROGRESSION?**) ... #369 (**#15 - SATURN: PRINCIPLE OF EMANATION?**)

As its artifice of ("natural") progression.

EXCEPT THAT ON 1 JANUARY (with its dual **#329** categories and nous **#48 - FORGETTING KNOWLEDGE**) **THEY SHOULD MAKE AN AUSPICIOUS GESTURE (AUSPICIANDI CAUSA) OF BEGINNING WORK ON EVERYTHING THEY WANTED TO GET DONE THAT YEAR."**

#290 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#10, #70, #4, #200, #6] /

#324 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#50, #70, #4, #200] /

#340 - *NOUMENON* *RESONANCE* FOR SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#10, #70, #4, #200, #6, #700] /

#329 - NEW YEAR'S DAY as [#50, #70, #4, #200, #5] = 'ădar (H5737): {UMBRA: #274 % #41 = #28} 1) to help; 1a) (Qal) to help; 2) *TO* HOE*; 2a) (Niphal) *TO* *BE* *HOED*; 3) to be lacking, fail; 3a) (Niphal); 3a1) to be lacking; 3a2) to leave lacking; 3b) (Piel) *TO* *LEAVE* *LACKING*;

The great number of noumenon temporal (**1 / 13 JANUARY**) resonances to lexicon entries (**#348 - *FIELD*; *SEEDS*; *EXULTED* *NAME* / #212 - *OFFSPRING*; *INIQUITY*; *CONTENTION***) derived from a reverse transcriptase applied to the concept ***HASMONEAN*** causes one to reasonably conclude that the BIBLICAL narrative is ***PREDICATED*** upon such an IDEA as a righteous negation against proponents of a prerogative given to Roman governance encapsulated by the SATOR SQUARE as an unique five-word Latin palindrome.

Before we consider Wittgenstein's language-game which is clearly relevant to comprehension of this unique five-word Latin palindrome, there is the conundrum as notionally the function of punctiliousness as an

exercise of an inherent function by a reasoning mind, which is capable of casting forward to a noumenon point as yet future within time, whereby as a process of mediation, I am then able to construct some narrative as a neural linguistic streaming (including using multimedia objects as idea formation) and then maybe continued to refine it until I had reached a satisfactory conclusion.

To illustrate this further by an innate concept of a notional intuition as to supposing the existence of attributed time, I would assert that a person from a western culture would have a high probability of little to no difficulty in writing a Christmas prose at anytime of year. This is because they have as the basis of experience some learned conceptual apprehension of the atmospheric characteristics as meta-descriptor noumenon prototypes which are conducive to giving any such narrative **{#5 - ACT OF NATURE}** a particular emphasis **{#1 - NATURE CONTAINS NATURE}**, plausibility **{#2 - NATURE REJOICES IN ITS NATURE}**, comprehensibly **{#3 - NATURE SURMOUNTS NATURE}** or even perhaps a determined bias **{#4 - NATURE AMENDED IN ITS NATURE}**.

And thus you will observe, my existentialist usage of language (ie. ***and particularly by adoption of a dual quatrain and subject basis to poetry***) and essentially concordant actions are a NATURAL AND PRACTICED conduct whose primary virtue is the determination of an authenticity {ie.

If the usage of language and noumenon morphology **9x9x9 = #729 minus @1 - SELF = #728 - morphé (G3444)** both have a correspondence (22 / 7 = 3W1D ... 6J) to the earth's orbital cycle then there is a merit related to consciousness dissonance in keeping one's conduct within concord with the mouth's utterances:

#728 as [#40, #70, #100, #500, #8, #10] = morphé (G3444):
{UMBRA: #718 % #41 = #21} 1) the form by which a person or thing strikes the vision; **2)** external appearance;

G3444@{

@1: Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

@2: Sup: 29 - **DECISIVENESS:** TUAN (**#69**); Ego: 70 - **SEVERANCE:** KE (**#110**),

@3: Sup: 48 - **RITUAL:** LI (**#117**); Ego: 19 - **FOLLOWING:** TS'UNG (**#129**),

@4: Sup: 62 - **DOUBT:** YI (**#179**); Ego: 14 - **PENETRATION:** JUI (**#143**),

@5: Sup: 70 - **SEVERANCE: KE (#249)**; Ego: 8 - **OPPOSITION: KAN (#151)**,

@6: Sup: 80 - **LABOURING: CH'IN (#329)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#161 - I AM NOT A TELLER OF LIES {%9})**,

Male: **#329 - NEW YEAR'S DAY**; Feme: **#161 - poios (G4169)**:
WHAT SORT OR NATURE / 'âlam (H481): TO BIND / 'âphaph (H661): TO SURROUND, ENCOMPASS;
} // **#728**

} as consciousness which is then instantiated within time. This is a civil consequence as the product of my social and work experience, which has conformity with this as a life principle, being a non-stubborn characteristic that is given to the voluntary exercise as to an AUTONOMY OF WILL.

I would therefore, disagree with the general view of the existentialist, that the individual's starting point is characterized by what has been called 'the existential attitude', or a sense of disorientation, confusion, or dread in the face of an apparently meaningless or absurd world. Many existentialists have also regarded traditional systematic or academic philosophies, in both style and content, as being too abstract and remote from any concrete as meaningful ANTHROPOLOGICAL experience: I think, therefore I am. [Wikipedia 2017: Existentialism]

Accordingly I would describe this a priori 'existential attitude' as being a neural linguistic cognitive process by which the mind freely desires to inform itself. I must therefore respectfully disagree with DE ZENGOTITA's assertion that "we are most free of mediation we are most real when we are at the disposal of accident and necessity." [page 14]

My current consideration is that mediation is not naive in its judgment requirement for both a starting and ending point, which might in some sense have a logical reliance upon an intermediate connection (ie. ***synaptic: from Greek sunapsis, from sun- 'together' + hapsis 'joining', from haptain 'to join'***) between the existing objects of experience with their accidental properties ascribed to any notional thing or a contingency as chance event, and any propensity as a disposition of intuition held against the necessity of known cognitions as categories of understanding.

However since these experiential noumenon clustered categories of experience are temporally accessible and can be validated by a time check, it may suggest that sapience can action by an impetus of a temporal heuristic for consciousness instantiation which is the hypothetical postulation conveyed by this example memetic (ie. **#451**)

summed sample elements within the elapse of 22 elements)
sequencing.

TIME OF DAY HEURISTIC @ 1745 HOURS ON 1 MAY 2022 (midnight seeding by a transitional progression) **AS GRAPPLE: [#11, #76, #30, #38, #9, #42, #31, #56, #1] PROTOTYPE**

[#11, {@1: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 - **DIVERGENCE**: CH'A (#11)}
#76, {@2: Sup: 6 - **CONTRARIETY**: LI (#17); Ego: 76 - **AGGRAVATION**: CHU (#87)}
#30, {@3: Sup: 36 - **STRENGTH**: CH'IANC (#53); Ego: 30 - **BOLD RESOLUTION**: YI (#117 - **MALE DEME IS UNNAMED** {%18})}
#38, {@4: Sup: 74 - **CLOSURE**: CHIH (#127); Ego: 38 - **FULLNESS**: SHENG (#155 - **MALE DEME IS UNNAMED** {%32})}
#9, {@5: Sup: 2 - **FULL CIRCLE**: CHOU (#129); Ego: 9 - **BRANCHING OUT**: SHU (#164)}
#42, {@6: Sup: 44 - **STOVE**: TSAO (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 42 - **GOING TO MEET**: YING (#206)}
#31, {@7: Sup: 75 - **FAILURE**: SHIH (#248); Ego: 31 - **PACKING**: CHUANG (#237 - **MALE DEME IS UNNAMED** {%17})}
#56, {@8: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#298); Ego: 56 - **CLOSED MOUTH**: CHIN (#293)}
#1] {@9: Sup: 51 - **CONSTANCY**: CH'ANG (#349); Ego: 1 - **CENTRE**: CHUNG (#294)}

■ **#359 - NOUMENON RESONANCE FOR 13 JANUARY 2022** as [#1, #80, #70, #20, #100, #10, #9, #8, #50, #1, #10] / #349 as [#1, #80, #70, #20, #100, #10, #50, #8, #10] = **apokrínomai** (G611): **{UMBRA: #452 % #41 = #1} 1**) to give an answer to a question proposed, to answer; **2**) to begin to speak, but always where something has preceded (either said or done) to which the remarks refer;

■ **#25 - *CONTENTION* (CHENG) / NOUMENON RESONANCE FOR 1 MAY 2022** as [#10, #4, #10, #1] /

■ **#304 - NOUMENON RESONANCE FOR 1 MAY 2022** as [#10, #4, #10, #70, #10, #200] / #294 as [#10, #4, #10, #70, #200] = **ídios** (G2398): **{UMBRA: #294 % #41 = #7} 1**) pertaining to one's self, one's own, belonging to one's self;

To that end as future endeavours for philosophical informal research, I have purchased Professor Jakob HOHWY's book on the PREDICTIVE MIND which conveys "the theory that the brain is essentially a hypothesis-

testing mechanism, one that attempts to minimise the error of its predictions about the sensory input it receives from the world."

As it conforms with my view that "making a reasonable supposition as a logical, probable and hypothetical proposition, which is then predicated upon by a determined course of affirmative action to inform oneself through inquisition as elimination--is the process of a rational mind practiced in acquiring knowledge and explicit specification within categories of understanding.

That in my view, punctiliousness is an intrinsic phonetic correspondence and functional cognitive characteristic of mind.

For example, if all but the first and last letters are scrambled and the sentence is entirely ambiguous, you can still disambiguate the word and fully comprehend the sentence:

"Taht in my veiw, psciiouelnunsts is an insniirtc phteinoc conrecoednprse and fancounitl cvgiinote cartarseiichtc of mnid."

Confusion like fear and paranoia which steadfastly and habitually refuses to overcome its ignorant state by informing itself, can then be considered delusional."

However for Wittgenstein, the term language-game is a system of manipulating spoken words to render them incomprehensible to the untrained ear: "is meant to bring into prominence the fact that the speaking of language is part of an activity, or of a life-form."

Wittgenstein argues that independently of use the sentence does not yet 'say' anything. It is 'meaningless' in the sense of not being significant for a particular purpose. It only acquires significance if we fix it within some context of use. Thus, it fails to say anything because the sentence as such does not yet determine some particular use. The sentence is only meaningful when it is used to say something.

A common summary of his argument is that meaning is use. According to the use theory of meaning, the words are not defined by reference to the objects they designate, nor by the mental representations one might associate with them, but by how they are used. For example, this means there is no need to postulate that there is something called good that exists independently of any good deed.

Wittgenstein's use theory of meaning contrasts with PLATONIC realism and has been labeled by some authors as "ANTHROPOLOGICAL HOLISM". [Wikipedia : Philosophical_Investigations]

Such artifice of ("natural") progression with its implicit knowledge of good and evil by method of ONTIC (@102 --> @168) substitution is what DE ZENGOTITA calls "janus faced {ie. **insincere or deceitful**} [purveying an] attitude we assume as we negotiate the field of options that so incessantly solicit our attention and allegiance." [page 15]

We ought to reasonably consider whether such intrinsic human failing ("THAT *CALL*-H559: *EVIL*-H7451: *GOOD*-H2896:, AND *GOOD*-H2896: *EVIL*-H7451:; THAT *PUT*-H7760: DARKNESS FOR *LIGHT*-H216:, AND *LIGHT*-H216: FOR DARKNESS" [Isaiah 5:20]) as being an original sin artifice then has a logical and technical basis to its STASIS PINNACLE {ie. **the most successful point; the culmination**} PRINCIPLE.

■ #253 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6, #1, #40, #200, #6] /

■ #296 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#5, #1, #40, #200, #10, #600] = 'amar (H559): {UMBRA: #241 % #41 = #36} 1) to say, speak, utter; 1a) (Qal) to say, to answer, to say in one's heart, to think, to command, to promise, to intend; 1b) (Niphal) to be told, to be said, to be called; 1c) (Hithpael) *TO* *BOAST*, *TO* *ACT* *PROUDLY*; 1d) (Hiphil) *TO* *AVOW*, *TO* *AVOUCH*;

■ #305 - NOUMENON RESONANCE FOR 13 JANUARY 2022 as [#30, #200, #70, #5] = ra' (H7451): {UMBRA: #270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; 1k) *EVIL*, *DISTRESS*, *MISERY*, *INJURY*, *CALAMITY*; 1k1) evil, distress, adversity; 1k2) evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1) evil, misery, distress; 1l2) evil, injury, wrong; 1l3) evil (ethical);

■ #317 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#300, #9, #6, #2] = tôwb (H2896): {UMBRA: #17 % #41 = #17} 1) *GOOD*, pleasant, agreeable; 1a) pleasant, agreeable (to the senses); 1b) pleasant (to the higher nature); 1c) good, excellent (of its kind); 1d) good, rich, valuable in estimation; 1e) good, appropriate, becoming; 1f) better (comparative); 1g) glad, happy, prosperous (of man's sensuous nature); 1h) *GOOD* *UNDERSTANDING* (*OF* *MAN'S* *INTELLECTUAL* *NATURE*); 1i) good, kind, benign; 1j) good, right (ethical); 2) a good thing, benefit, welfare; 2a) welfare,

prosperity, happiness; **2b**) good things (collective); **2c**) good, benefit; **2d**) moral good; **3**) welfare, benefit, good things; **3a**) welfare, prosperity, happiness; **3b**) good things (collective); **3c**) bounty;

■ **#354 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#2, #300, #6, #40, #6] /**

■ **#367 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6, #10, #300, #40, #5, #6] /**

■ **#382- NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#6, #30, #300, #6, #600] /**

■ **#396 - NOUMENON RESONANCE FOR 1 JANUARY 2022 as [#40, #300, #6, #40, #10] /**

#348 - *HASMONEAN* as [#2, #300, #6, #600] = s̄wm (H7760):
{UMBRA: #346 % #41 = #18} 1) to put, place, set, appoint, make; **1a**) (Qal); **1a1)** to put, set, lay, put or lay upon, lay (violent) hands on; **1a2)** to set, direct, direct toward; **i)** to extend (compassion) (fig); **1a3)** to set, ordain, establish, found, appoint, constitute, make, determine, fix; **1a4)** to set, station, put, set in place, plant, fix; **1a5) *TO* *MAKE*, *MAKE* *FOR*, *TRANSFORM* *INTO*, *CONSTITUTE*, *FASHION*, *WORK*, *BRING* *TO* *PASS*, *APPOINT*, *GIVE*;** **1b)** (Hiphil) to set or make for a sign; **1c)** (Hophal) to be set;

■ / ■ **#219 - NOUMENON RESONANCE FOR 1 JANUARY 2022 / SATURDAY 14 MAY 2022 (*BUFFALO* *TERRORIST* EVENT) as [#6, #1, #6, #200, #6] /**

#212 - *HASMONEAN* as [#5, #1, #6, #200] = 'ôwr (H216):
{UMBRA: #207 % #41 = #2} 1) *LIGHT*; **1a)** light of day; **1b)** light of heavenly luminaries (moon, sun, stars); **1c)** day-break, dawn, morning light; **1d)** daylight; **1e)** lightning; **1f)** light of lamp; **1g)** light of life; **1h)** light of prosperity; **1i)** light of instruction; **1j)** light of face (fig.); **1k)** Jehovah as Israel's light;

Given that the PYTHAGOREAN NUMBER PROTOTYPE #EIGHT (#NINTH is a #231 - JUXTAPOSITION CONTROLLER) as its metalogic centre has a mechanised strata element which then corresponds to an equivalent **LANGUAGE / TEMPORAL / ONTIC** root **@168: @1 + METALOGIC #8 - AUTONOMOUS DELIMITER (#27 - DUTIES: SHIH)** whereupon in light of HEGEL / MARX dialectic formulations conveying a septet basis to all causality by its rationality: 22 / 7.

It is probable that such is a central unifying principle in having a correspondence to the actuation of any ONTIC grounding as then its logical @6 - FORMULA OF PROGRESSION (@1 + @2 + @3) for the emergence of consciousness:

28 x 6,

24 x 7,
21 x 8 = #168

#168 x #13 = #2184

#1 #2 #3
+8 #0 #4 --->
+7 +6 +5

#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY
#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION
#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION
#0 ---> #2188 (#4 - IMPERATIVE / #1 ---> #2184) - JUDICIAL
OVERSIGHT (**NOTE:** We'd previously incurred a computational error
@2188 v's @1485 and cannot presently assert an ONTIC oversight)
#2184 / 5 = #436 + #4 - IMPERATIVE FOR JUDGMENTS

Once again it is not within our remit to further pursue this informal
philosophical research intuition: #0 ---> @2188 as ONTIC (#4 -
IMPERATIVE / #1 ---> #2184) - JUDICIAL OVERSIGHT relating to
#414 / #622 - **METASTASIS** being anchored #0 ---> upon the
PERIHELION of 3 JANUARY ---> and #288 / #325 / #436 -
COHESION occurring from that point as then capable in having #1 --->
#2184 - ONTIC JURISPRUDENCE OVERSIGHT.

We said previously that mediation is not a naive process with its judgment
requirement for both a starting and ending point in having a logical
reliance upon an intermediate connection between the existing objects of
experience and past cognitions as categories of understanding.

And firstly we might consider that an innate capability to comprehend a
word even when the first and last letters are scrambled and the sentence
is entirely ambiguous deploys a process of mediation where a punctilious
intuition (ie. **neurologically primed by a correct rendering of the
sentence read beforehand**) then precisely concerns itself with the
necessity of a determined order so as to render it comprehensible.

That this same innate cognitive capacity for an implicit mediation is
evident within the ODE TO TRUMP'S FANNY POEM which has as its
starting point a comprehension of the 7 OCTOBER 2016 media disclosure
concerning TRUMP's unchaste desires. That then has as its ending point,
the ability to precisely deduce equivalent categories of understanding
#484 - ***TO* *KNOW* *A* *PERSON* *CARNALLY* / *LUSTS***
and #799 - ***WIFE* *MAY* *DIVORCE* *HER* *HUSBAND*** despite
my not being able to read, write or speak a comprehensible single word of
Greek.

Furthermore the double entendre composition of the POEM is a language-game play: "WHAT A COZE IS THIS BIZ; YANK MY HOSE FOR SOME JIZ" which by default appeals to the baser nature as then confronting objects of experience, but which properly means "HOW PLEASANT IS THIS BUSINESS THAT AMERICANS WOULD BE AN ECONOMIC OPPORTUNITY".

DISRUPTING THE MITHRATIC IDEOLOGY UNDERLYING NEO-NAZI / WHITE SUPREMACIST DOMESTIC TERRORISM

Having examined the media reports of a JOURNAL ENTRY dated 25 MARCH 2022 allegedly from the perpetrator of the BUFFALO TERRORIST event of 14 MAY 2022 as then action which involves a "**systematic and torturous destruction of a feral cat**" and we observed several corresponding CATEGORIES of UNDERSTANDING as NOUMENON / TEMPORAL associations which might then be considered as symptomatic of an **EXISTENTIAL CRISIS** relative to the **HYPOSTASIS REALITY**.

Noting that the BUFFALO TERRORIST commenced his event planning within a JANUARY context and obtained inspiration from the CHRISTCHURCH TERRORIST event of 15 MARCH 2019 which had a MITHRAISM propensity given a blessing granted by the newly reformed KNIGHTS TEMPLAR (2015) as being a ROMAN CATHOLIC religious military order.

We then undertook some preliminary philological research by lexicon resonance against NOUMENON / TEMPORAL associations with specific regard to the dates **1 / 13 *JANUARY*** and identified a great number of resonances to the lexicon gematria value entries (**#348 - *FIELD***; ***SEEDS***; ***EXULTED* *NAME*** / **#212 - *OFFSPRING***; ***INIQUITY***; ***CONTENTION***) derived from a reverse transcriptase applied to the concept ***HASMONEAN*** which then causes one to reasonably conclude that the BIBLICAL narrative is ***PREDICATED*** upon such an IDEA as a righteous negation against proponents of a prerogative given to Roman governance encapsulated by the SATOR SQUARE as an unique five-word Latin palindrome which exhibits similar enigmatic seminal notions:

#15 (#260 - MERCURY: SATOR?) ... #34 (#175 - VENUS: AREPO?) ... #65 (#65 - MARS: TENET?) ... #111 (#34 - JUPITER: OPERA?) ... #175 (#369 - MOON: ROTAS?) ... #260 (#111 - SUN: FORMULA OF PROGRESSION?) ... #369 (#15 - SATURN: PRINCIPLE OF EMANATION?)

It is our reasonable view that the **HASMONEAN [חַשְׁמוֹנְאִים]** historical context as a logical proposition which has equivalence to the DAOIST reality in then having a grand inception at midnight on the new moon of

solstice as 21 December 103 BCE as the basis of a CHINESE TAICHU (太初: **tài chū meaning the absolute beginning**) CALENDAR deployed to this present day.

This has a likely APRIORITY action in response to the inception equivalence (**#0 ... #70 AD - JEWISH TEMPLE DESTRUCTION: SEVERANCE (KE) ... #81 AD - ARCH OF TITUS: FOSTERING (YANG)**) as the schematic validation of the ROMAN STATE and its pogrom action of extermination which is conveyed by the seminal intelligence deduced from the SATOR SQUARE as particular evidence.

The deduced ***HASMONEAN*** (**#348 / #212**) meta-descriptor and LINGUISTIC / NOUMENON impetus which is only hinted at within the DEAD SEA SCROLLS (ie. *as by absence of substantial continuity is readily dismissed as only an obscurant sectarian association* [Acts 9:2; 28:22]) conveys by its strategic CRUCIFIXION / SOLDIER IMPROPRIETY IDEA correspondence as an overlay and thereby is evidence of a religious / political contention given the possibly whereby the SATOR SQUARE is a deterministic encroachment of MITHRAISM as the consequence of ROMAN EMPIRE expansionism.

And purveys evidence of not only a greater historical influence of a JEWISH sovereignty having an allegiance to the ***HASMONEAN*** (**#348 / #212**) historical context rather than the "**LEAVEN OF HEROD, PHARISEES AND SADDUCEES AS DOCTRINE**" [Matthew 16:6, 11-12; Mark 8:15; Luke 12:1] but seeks by such imperceptible CRUCIFIXION / SOLDIER IMPROPRIETY IDEA correspondence by an overlay to then strategically deploy as an infected host the juggernaut as is the intrinsic nature of the ROMAN EMPIRE.

HARRIET SHERWOOD (THE GUARDIAN NEWSPAPER) @ 1700 HOURS ON 8 MAY 2022: "APOLOGY MADE 800 YEARS AFTER LAWS THAT EXPELLED JEWS FROM ENGLAND:

The Church of England is to apologise for its "shameful actions" in passing anti-Jewish laws 800 years ago that paved the way for the expulsion of Jews from England.

A special service at Christ Church cathedral in Oxford on Sunday, marking the 800th anniversary of the Synod of Oxford, will be attended by Ephraim Mirvis, the chief rabbi, with representatives of the archbishop of Canterbury and a Roman Catholic bishop.

THE SYNOD [**AS *CHARACTERISTIC* *OF* *PYTHAGOREAN* #1080 - *HETEROS* *NUMBER* *MYSTICISM* @1, @5 *DERIVED* *REGIMES***] PASSED LAWS FORBIDDING SOCIAL INTERACTIONS

BETWEEN JEWS AND CHRISTIANS, FORCING JEWS TO WEAR IDENTIFYING BADGES, IMPOSING CHURCH TITHES ON THEM AND BANNING THEM FROM CERTAIN PROFESSIONS. THEY WERE ALSO FORBIDDEN FROM BUILDING NEW SYNAGOGUES.

BY THE LATE 13TH CENTURY, FURTHER MEASURES FORBADE JEWS FROM OWNING LAND AND PASSING ON INHERITANCE TO THEIR CHILDREN. HUNDREDS WERE ARRESTED, HANGED OR IMPRISONED.

Eventually, all the Jews in England – 3,000 or so – were expelled under an edict in 1290 by King Edward I. They were not permitted to return for more than 360 years.

The Church of England was not created until the 1530s, when Henry VIII split from the pope. Nevertheless, it was now right for Christians to repent of their "shameful actions" and to "reframe positively" relations with the Jewish community, said Jonathan Chaffey, archdeacon of Oxford. The Roman Catholic church was "fully in accord" with the apology, he added.

The move follows a 2019 document produced by the Church of England which said Christian attitudes towards Judaism over centuries had provided a "**FERTILE *SEED*-*BED* FOR [CHRIST] MURDEROUS ANTISEMITISM**". Anglicans and other Christians must not only repent for the "sins of the past" but actively challenge anti-Jewish attitudes and stereotypes, said the document.

The Church of England didn't exist [at the time of the Synod of Oxford] so it is apologising for things that it wasn't responsible for. But if it regards itself as the leading voice of Christianity in Britain today, then the apology has some merit in recognising injustices that were done." <<https://www.theguardian.com/world/2022/may/08/apology-800-years-on-for-laws-that-expelled-jews-from-england>>

The discovery of this JEWISH APRIORITY (**#348 / #212**) influence correspondence to the details of the CHRISTIAN CRUCIFIXION narrative is a MAJOR tectonic religious / political shift which is particularly DETRIMENTAL to the proponents of MITHRATIC SOLDIER CULTISM (ie. REMEMBRANCE as PIETY) and bestows a redundancy (ie. by a LOGICAL FALLACY) to any organised RELIGION such as ***ROMAN* *CATHOLICISM*, *ISLAM* or ORTHODOX** belief generally which similarly have a foundational reliance on the PYTHAGOREAN **#1080 - HETEROS** THEORY OF NUMBER and its MAGIC SQUARE (ie. **@1, @5, #15 = 6, #34 = 7, #65 = 2, #111 = 3, #175 = #4, #260 = 8, #369 = 9, #505 = @1, #671 = @5**) REDACTION METHOD.

**REDUCTIO AD HITLERUM IN TABLE TALK IDEA @105 ON 12 - 13
JANUARY 1942: "MARK MY WORDS, BORMANN, I'M GOING TO
BECOME VERY RELIGIOUS.**

**Martin Ludwig Bormann (17 June 1900 – 2 May 1945) as Chief of
the Nazi Party Chancellery / Secretary of the Deputy Führer:
"YOU'VE ALWAYS BEEN VERY RELIGIOUS."**

NOTE: Hitler believed that Christianity (ie. *despite the
Reichskonkordat (Reich Concordat) treaty with the Vatican signed
on 20 JULY 1933*) was fundamentally incompatible with Nazism as each
has a dependency upon the PYTHAGOREAN THEORY (@1, @5 -
**IMMATERIAL FOUNDATION TO TRADITIONS OF ANCIENT ROME /
NAZISM / ISLAM**) OF NUMBER. Bormann, who was strongly anti-
Christian, agreed; he stated publicly in 1941 that "National Socialism and
Christianity are irreconcilable."

**I'M GOING TO BECOME A RELIGIOUS FIGURE. SOON I'LL BE THE
GREAT CHIEF OF THE TARTARS. ALREADY ARABS AND
MOROCCANS ARE *MINGLING* *MY* *NAME* *WITH* *THEIR*
PRAYERS. AMONGST THE TARTARS I SHALL BECOME KHAN.**

**THE ONLY THING OF WHICH I SHALL BE INCAPABLE IS TO SHARE
THE SHEIKS' MUTTON WITH THEM. I'M A VEGETARIAN, AND THEY
MUST SPARE ME FROM THEIR MEAT. IF THEY DON'T WAIT TOO
LONG, I'LL FALL BACK ON THEIR HAREMS!" [pages 203, 204]**

That the @1, @5 basis to the instantiation of the ROMAN STATE and the
establishment of FASCISM which are further substantiated by REDUCTIO
AD HITLERUM as ***FÜHRERPRINZIP*** claims made within his TABLE
TALK in being equivalent IDEAS, as having a common foundational
reliance upon the PYTHAGOREAN **#1080 - HETEROS** THEORY OF
NUMBER and its MAGIC SQUARE REDACTION METHOD.

However if the hypothesis on an ANTHROPOCENTRIC correspondence (as
a binding of HEAVEN and EARTH) to a ternary HYPOSTASIS is held to be
correct, then given our linguistic / noumenon observations made of **1 /
13 JANUARY** temporal focus, it ought to be recognised that the religious
claims invoked by a **REDUCTIO AD HITLERUM WITHIN TABLE TALK
IDEA @105 ON 12 - 13 JANUARY 1942** which have the same locus are
then a correspondence to an alien (ie. **unfamiliar and disturbing or
distasteful**) binary (ie. **relating to, composed of, or involving two
things**) HYPOSTASIS which has no lawful (ie. **despite arrogant claims
continually made by ROMAN CATHOLICISM and ISLAM
particularly**) prerogative against the autonomy of persons given we are
able to alternatively sustain the ROMAN / TORAH governance associated

number prototypes upon our ternary SEPTET paradigm as INTELLECTUS is GENITIVE of VOLUNTĀTIS (NOUMENON).

As existential breaches of **PRINCEPS CIVITATIS ("First Citizen") / POTESTATE CIVITATIS ("The Power of The State")** this is particularly relevant to NANCY PELOSI as SPEAKER OF THE UNITED STATES HOUSE OF REPRESENTATIVES who met with the PAPAL AUTHORITY in ROME on 9 OCTOBER 2021 and was subsequently on 21 MAY 2022 being barred from communion (**#1827 - EUCHARIST**) over an abortion stance by the ultra conservative ROMAN CATHOLIC ARCHBISHOP SALVATORE CORDILEONE of San Francisco.

ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO TWEET @ 1052 HOURS ON 21 MAY 2022: "The Archdiocesan website is having troubles so I am retweeting this. Full text of ARCHBISHOP CORDILEONE letter to NANCY PELOSI banning her from Communion."



<<https://twitter.com/ArchCordileone/status/1527814653409038337>>

According to media reports of 17 NOVEMBER 2022 relating to THE UNITED STATES (Baltimore, Maryland) CONFERENCE OF CATHOLIC BISHOPS (USCCB) held 15 to 18 NOVEMBER 2022 there was a rescinding of similar threats to withhold COMMUNION (**#1827 - EUCHARIST**) made against the UNITED STATES PRESIDENT JOE BIDEN over his abortion stance and who met with the PAPAL AUTHORITY in ROME on 29 OCTOBER 2021

Instead, the BISHOPS CONFERENCE elected on 17 NOVEMBER 2022 for an acceptance of a substantially summarized Catholic teaching on the sacrament as THE MYSTERY OF THE EUCHARIST IN THE LIFE OF THE CHURCH, by a 30-page text that didn't even mention politicians.

Furthermore this will have an effect upon **ROMAN CATHOLIC MARION (BLESSED MOTHER) VENERATION** which is by action of #321 - BESIEGEMENT then unlawfully **#449 - ALIGNED TO MY GRAPPLE NOUMENON PARADIGM** as preceded by an instance of **CATEGORY #261 - BINOMIAL CLAMPING** (and impetus of the **SATOR PLOUGHMAN undertaking his BINARY FORM OF TENET** (#175 - WOMAN WITH CHILD [**13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE**] / #65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL) **WORK against the TERNARY FIELD**) being an intentioned "TIME FOR PAYBACK" newspaper headline threat placed within the mailbox upon the date 6 JANUARY 2017 and which is also by attribute then specifically aligned to my INTELLECTUAL PROPERTY :

#449 - MONUMENT / MEMORIAL (mnēma (G3418): a monument or memorial to any person or thing)

#449 - VIOLATE A COVENANT (châlal (H2490): to treat as common)

#449 - MOURN ('âbal (H56): to mourn of humans)

#449 - VIRGIN (b^ethûwlâh (H1330): virgin)

#449 - BEGET (yâlad (H3205): day of birth; bring forth of child birth; wicked behaviour [**13 JANUARY: #116 - CLEAVE SEXUALLY**])

#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)

#449 - WOMB (métra (G3388): the womb)

#449 - METAL PLATE (lûwach (H3871): plate of metal)

#449 - DECREE (kâthab (H3789): inscribe; describe in writing [**13 JANUARY: #432 - 21 MARCH 2013 APOLOGY**])

#449 - LITIGATION / COURT (mishpâṭ (H4941): right, privilege, due (legal); act of deciding a case)

#449 - CONSECRATE / SET APART (qâdash (H6942): be separate: cherished; honour / hallow as sacred or holy: blessed [**13 JANUARY: #419 - SLAUGHTER / GENOCIDE**])

#449 - STATUES / IDOLS (sébasma (G4574): religiously honoured, an object of worship)

#449 - EASTER 4 APRIL 2021 + 50 DAYS = PENTECOST ON 23 MAY 2021 (#1827 - EUCHARIST / 5 YEAR CALENDAR CYCLE: 4 x #364 + #371)

"AND AS FOR THY NATIVITY, IN THE DAY THOU WAST BORN THY NAVEL WAS NOT CUT, NEITHER WAST THOU WASHED IN WATER TO SUPPLE



THEE; THOU WAST NOT SALTED AT ALL, NOR SWADDLED-**H2853** AT ALL." [Ezekiel 16:4]

<<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>>

As NOUMENON / TEMPORAL #0 - anchorage corresponding to the SAINT PATRICK'S DAY of 17 MARCH 2017 unveiling of a **CHERISHED MOTHER WITH NAKED CHILD STATUE**, whereupon before that action occurred, I read out a prepared statement with reference to the HRH DUKE OF GLOUCESTER's 27 OCTOBER 1934 OAK TREE planting situated nearby which included the words "**...THE IMPOSING OF A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION:**

IF IT WAS SO CLEARLY A NON SUBSTITUTED VIRTUE AND NOT A PERVERSION OF @5 - STATE AUTHORITY AND @1 - SOVEREIGNTY YOU WOULD BE CAPABLE OF AN ANSWER FOR YOUR ACTIONS..."

BY **#48 - RITUAL (LI) #6 - CONTRARIETY (LI)** INVOLVING:

- THE CHERISHED MOTHER STATUE (17 MARCH 2017 / 28 MAY 2018),
- IN VICINITY TO AN OAK TREE PLANTING BY HIS ROYAL HIGHNESS THE DUKE OF GLOUCESTER ON 27 OCTOBER 1934,
- OPENING BY HIS ROYAL HIGHNESS THE DUKE OF GLOUCESTER OF THE HYDE PARK, SYDNEY WAR MEMORIAL ON 11 NOVEMBER 1934,
- REDEDICATION OF THE HYDE PARK, SYDNEY WAR MEMORIAL ON 20 OCTOBER 2018 AND
- IMPROPER BOER WAR MEMORIAL EVENTS OF 8 / 10 JUNE 2017 AND 27 OCTOBER 2018

Our intuition at the time being that this unveiling of the STATUE EVENT had interposed upon it an IRISH NATIONAL CAUSE was later confirmed as related to ALL MOTHERS (ie: ***in deference to EUROPEAN VICTORY DAY and in contradistinction to any fidelity towards actual apologies on 21 MARCH 2013 / 25 OCTOBER 2012 a FLORAL TRIBUTE was irregularly made upon MOTHERS DAY of SUNDAY 8***

MAY 2022) by the POLITICAL ACTIVIST (ie. **despite their denial at a candlelight vigil on 28 MAY 2018 made to the founder of IRISH FIRST MOTHERS**) to a #491 - PATER FAMILIAS IMPETUS of coercive control involving the **#808 - GENOCIDE OF SOME 9,000 INFANTS** within SINGLE MOTHER HOMES / MAGDALENE LAUNDRIES and for which the IRISH parliament has on 17 NOVEMBER 2021 announced a redress of some €800 million / \$1.24 billion compensation.



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

There was specifically on 8 JUNE 2017 a **PLAQUE (#449 - METAL PLATE)** placement upon the **CHERISHED MOTHER WITH NAKED CHILD** statue coinciding with an observation of an **IMPROPER POPPY WREATH PLACEMENT AT THE BOER WAR MEMORIAL** on 10 JUNE 2017. A lack of fresh floral wilting and absence of snail infestation suggests the floral tributes were placed within proximity to 8 JUNE 2017 as **CARDINAL PELL'S BIRTHDAY** rather than in a proper accordance with **BOER WAR MEMORIAL DAY** which was to be held on Sunday 28 MAY 2017.

Such a reasonable view can be a logical conclusion made in the subsequent undertaking by the **SALE RETURNED SERVICES LEAGUE** of a further irregular **BOER WAR COMMEMORATION** upon **27 OCTOBER 2018** as occurring after the **HYDE PARK WAR MEMORIAL, SYDNEY** re-dedication (*Son of a King / Grandson of a Queen* **PLAQUES**) upon **SATURDAY 20 OCTOBER 2018** and immediately prior to the **WORLD WAR ONE CENTENNIAL** ON 11 NOVEMBER 2018 in being a culminating

action with a clear intention to abrogate any duty of fidelity towards the sovereign and that such action is likely to be made out of a greater regard of the IRISH REPUBLICAN ACTIVISM exhibited by the historical seditious as anti-British **SAINT PATRICK'S DAY** parades of 1918 and 1920.

Since I have as a non CATHOLIC witnessed similar actions perpetuating a withholding of COMMUNION (**#1827 - EUCHARIST**) upon PENTECOST SUNDAY of 31 MAY 1998 as coinciding with BOER WAR MEMORIAL DAY and 11 JUNE 2000 we have patiently anticipated evidence of INFIDELITY to BOER WAR MEMORIAL COMMEMORATIONS upon **SUNDAY 29 MAY 2022** as to convey an enduring contempt by the RETURNED SERVICES LEAGUE (RSL) and which grants an EFFECTIVE FORCE of the aforementioned statements as breaches to INTELLECTUAL PROPERTY claims.



<<http://www.grapple369.com/images/BOER%2020220529%201135.jpg>>

<<http://www.grapple369.com/images/BOER%2020220529%201136.jpg>>

Given the armed services take an **#389 - *OATH* OF ALLEGIANCE TO THE PERSON OF THE #389 - *SOVEREIGN*** it is then not possible to resolve as being anything other than an infidelity and seditious regard towards the BRITISH MONARCHY as @115 - DIGNITY ROYAL, especially given Queen Victoria's letters patent dated 29 October 1900 (**occurring during the BOER WAR being the first joint conflict involving Australians and New Zealand Armed Corps**) has as its central premise an enduring freedom in thereby defining first principles of FACILITATORS / ARBITRATORS to #492 - VOLUNTARY FREEWILL and ANTHROPOCENTRIC SINGULARITY relevant to **PRINCEPS CIVITATIS** ("**First Citizen**") and **PROTOTOKOS** ("**Firstborn**" as the son of man).

As therefore predicating an unconstitutional imposition of an historical revisionist RELIGIOUS BELIEF by ANZAC practices of a collectivist culture involving exclusions against the freewill of persons as being in breach of Section 116 to the CONSTITUTION ACT.

Given these CATEGORIES OF UNDERSTANDING (**#348 / #212**) as meta-descriptor prototypes also have an association by a NOUMENON RESONANCE to the BUFFALO TERRORIST event of 14 MAY 2022, it is probable in the circumstance where such disparaging and vanquishing claims made against **NEO NAZI IDEALISM** {**@1 - RETURN TO TRADITIONS OF ANCIENT ROME, @5 - STATE IS ROME'S GREATEST INVENTION, @105: 'âdôwn (H113): *LORDS*, *KINGS* [13 JANUARY: #71 - STOPPAGE (CHIH); #115 - kiççê' (H3678): *DIGNITY* *ROYAL* (ONTIC); #116 - 'ělôhîym (H430): *THE* (*TRUE*) *GOD***]; Y^ehûwdîy (H3064): ***JEW*** [13 JANUARY: #37 - **PURITY (TS'UI)]**; mâchâh (H4229): ***TO* *BLOT* *OUT*, *EXTERMINATE***; 'âlâh (H5928): ***BURNT* *OFFERING*, *HOLOCAUST***; 'illâh (H5931): ***MATTER*, *AFFAIR*, *OCCASION***; tsâbâ' (H6635): ***WARFARE***; álogos (G249): ***DESTITUTE* *OF* *REASON***; lanthánō (G2990): ***SECRETLY***; páthos (G3806): ***DEPRAVED* *PASSION***} become publicly known that it will have a salient effect upon its heretofore unchecked bravado (ie. **a pretentious swaggering display of courage**).

"...SETTETH ON FIRE THE COURSE OF NATURE; AND IT IS SET ON FIRE OF HELL." [James 3:6]

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND IT'S SENSIBLE GROUNDING WITHIN THE WORLD OF TERRA IGNOTA"

<<http://www.grapple369.com/Groundwork/Incognitia.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Supervenience.pdf>>

Initial Post: 19 May 2022