

SAME SEX MARRIAGE

LEST WE FORGET

WORLD WAR ONE CENTENNIAL 2018

**SUGGESTED CAUSE FOR NEEDLES IN STRAWBERRY FOOD
CONTAMINATION**

[NEWS RELEASE SATURDAY 22 SEPTEMBER 2018]

YOUTUBE: "Remember Me"

<<https://www.youtube.com/watch?v=pTctP0X2B1c>>

The Chamber Choir of the Duke University Chorale's performance of Stephen Chatman's setting of the Christina Rossetti poem "Remember Me" from their Spring 2010 Tour concert in Baldwin Auditorium.

YOUTUBE: "Remember Me (Chilcott : Atlanta Master Chorale)"

<https://www.youtube.com/watch?v=gY3TriU_Ydo>

— REMEMBERED {@1} (LEST WE FORGET) {@2} SABBATH DAYS
{@3} —

"REMEMBER ME WHEN I AM GONE AWAY AS THE FLEETING OF DAY
{@4}.

GONE FAR AWAY INTO THE SILENT LAND AND THE SWAY OF DRIFTING
SAND {@5}.

WHEN YOU CAN NO MORE HOLD ME BY THE HAND NESTLED TOGETHER
WITH WEDDED BAND {@6 - **I AM NOT THE CAUSE OF WEeping TO
ANY**};

NOR I HALF TURN TO GO YET TURNING STAY TO HAVE LOVED THEE
COME WHAT MAY {@7}.

REMEMBER ME WHEN NO MORE DAY BY DAY AS EACH DAWN AND DUSK
SWAY {@8}.

YOU TELL ME OF OUR FUTURE THAT YOU PLANN'D--I DO, {@9} AND I'M
SAD {@10}.

ONLY REMEMBER ME; {@11} YOU UNDERSTAND AND ARE GLAD {@12}.

IT WILL BE LATE TO COUNSEL THEN OR PREY UPON IMPISH SCHEMES OF
HELL {@13 - #810 - *A* *NEEDLE*}.

YET IF YOU SHOULD FORGET ME FOR A WHILE AS YOU AWAIT HEAVEN'S
TRIAL {@14}.

AND AFTERWARDS REMEMBER, {@15} DID NOT GRIEVE OVER LIFE'S
MOMENTS YOU THIEVE {@16}.

FOR IF THE DARKNESS AND CORRUPTION LEAVE THOSE YOU DECEIVE
{@17}.

A ***VESTIGE*** OF THE THOUGHTS THAT ONCE I HAD WERE EVIL AND
BAD {@18}.

BETTER BY FAR YOU SHOULD FORGET AND SMILE YOUR FENCE POST
HOLE IS JUST YOUR STYLE {@19}.

THAN THAT YOU SHOULD REMEMBER AND BE SAD NO MORE OVER ANY
ETERNITY YOU NEVER BY GOD'S GRACE HAD. {@20}"

[Poem by Christine ROSSETTI prior 1862 / Adaption by Dolf BOEK 17 June
2017]

REMEMBERED_SABBATH_DAYS@{

@1: Sup: 13 (#13); Ego: 43 (#43),

@2: Sup: 17 (#30); Ego: 74 (#117),

@3: Sup: 45 (#75); Ego: 66 (#183),

@4: Sup: 20 (#95); Ego: 11 (#194),

@5: Sup: 71 (#166 - **I AM NOT SLUGGISH** {%11}); Ego: 61 (#255),

@6: Sup: 2 (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26} / ***CONDEMNATION* *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE* #EIGHT**); Ego: 26 (#281),

@7: Sup: 40 (#208); Ego: 59 (#340),

@8: Sup: 55 (#263); Ego: 4 (#344),

@9: Sup: 2 (#265); Ego: 79 (#423),

@10: Sup: 35 (#300); Ego: 47 (#470),

@11: Sup: 74 (#374); Ego: 28 (#498),

@12: Sup: 70 (#444); Ego: 32 (#530),

@13: Sup: 32 (#476); Ego: 11 (#541 - ***TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR* / *TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL***),

@14: Sup: 81 (#557); Ego: 57 (#598),

@15: Sup: 68 (#625); Ego: 33 (#631),

@16: Sup: 16 (#641); Ego: 4 (#635),

@17: Sup: 68 (#709); Ego: 77 (#712),

@18: Sup: 28 (#737); Ego: 61 (#773),

@19: Sup: 49 (#786); Ego: 26 (#799),

@20: Sup: 24 (#810); Ego: 46 (#845),

Male: #810; Feme: #845

}

#541 as [#50, #1, #90, #400] = na'ats (H5006): {#31 as #541 % #41 = #8} 1) ***TO* *SPURN*, *CONTEMN*, *DESPISE*, *ABHOR***; 1a) (Qal) to spurn, contemn; 1b) (Piel); 1b1) to spurn; 1b2) to cause to contemn; 1c) (Hiphil) to spurn; 1d) (Hithpolel) to be contemned;

#541 as [#1, #80, #70, #20, #300, #5, #50, #5, #10] = apokteino (G615): {#60 as #541 % #41 = #8} 1) to kill in any way whatever; 2) metaphor: to extinguish, abolish; 1a) to destroy, to allow to perish; 2a) to inflict mortal death; 2b) ***TO* *DEPRIVE* *OF* *SPIRITUAL* *LIFE* *AND* *PROCURE* *ETERNAL* *MISERY* *IN* *HELL***

#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50] = oikonomia (G3622): {#11 as #341 % #41 = #13} 1) ***THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF***

HOUSEHOLD* *AFFAIRS; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

74 81 76

79 77 75

78 73 80 = #231 / #693 {**#NINE *AS* *JEWISH* *TORAH* *KABBALAH* *AND* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *JUXTAPOSITION* *CONTROL* *PROTOTYPE***}

[#81, #78, #75, #80, #77, #74, #79, #76, #73]

JUXTAPOSITION CONTROL@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (EGALITÉ {9 JULY 1900}: #22 X #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOIOS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900})**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540**); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: **#585**; Feme: **#693**

}

#391 as [#70, #40, #70, #10, #1, #200] = **homoios (G3664)**: {**#12 as #460 % #41 = #9**} **1)** like, similar, resembling; **1a)** like: ie. resembling; **1b)** like: ie. corresponding to a thing;

#541 as [#20, #300, #1, #200, #9, #1, #10] = **htaomai (G2932)**: {**#63 as #541 % #41 = #8**} **1)** to acquire, get, or procure a thing for one's self, to possess; **1a)** to marry a wife;

#541 as [#5, #80, #10, #200, #20, #10, #1, #200, #5, #10] = **episkiazo (G1982)**: {**#55 as #541 % #41 = #8**} **1)** ***TO* *THROW* *A* *SHADOW* *UPON***, ***TO* *ENVELOP* *IN* *A* *SHADOW***, ***TO* *OVERSHADOW*** from a vaporous cloud that casts a shadow the word is transferred to a shining cloud surrounding and enveloping persons with brightness. Used of the Holy Spirit exerting

creative energy upon the womb of the virgin Mary and impregnating it (a use of the word which seems to have been drawn from the familiar Old Testament idea of a cloud as symbolising the immediate presence and power of God);

#541 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #200] = oikonomia (G3622): {#56 as #541 % #41 = #8} 1) *THE* *MANAGEMENT* *OF* *A* *HOUSEHOLD* *OR* *OF* *HOUSEHOLD* *AFFAIRS*; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

G80@{

@1: Sup: 1 (**#1**); Ego: 1 (**#1**),
@2: Sup: 5 (**#6**); Ego: 4 (**#5**),
@3: Sup: 10 (**#16**); Ego: 5 (**#10**),
@4: Sup: 40 (**#56**); Ego: 30 (**#40**),
@5: Sup: 54 (**#110**); Ego: 14 (**#54**),
@6: Sup: 43 (**#153**); Ego: 70 (**#124**),
@7: Sup: 53 (**#206**); Ego: 10 (**#134**),
Male: #206; Feme: #134

} // #620

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #620 % #41 = #5 - Natural Guidance, Function of Emptiness;
I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording;
Tetra: **73** - Already Fording, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN*.**

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battenning.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 50 (**#55**); Ego: 45 (**#50**),

@3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 60 (**#110**),

@4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),

Male: #118; Feme: #115
} // #115

#810 as [#1, #4, #5, #30, #500, #70, #200] / #620 as [#1, #4, #5, #30, #500, #70, #10] = adelphos (G80): {UMBRA: #52 as #620 % #41 = #5} 1) a brother, whether born of the same two parents or only of the same father or mother; 2) having the same national ancestor, belonging to the same people, or countryman; 3) any fellow or man; 4) *A* *FELLOW* *BELIEVER*, *UNITED* *TO* *ANOTHER* *BY* *THE* *BOND* *OF* *AFFECTION*; 5) an associate in employment or office; 6) brethren in Christ; 6a) his brothers by blood; 6b) all men; 6c) apostles; 6d) Christians, as those who are exalted to the same heavenly place;

#810 as [#100, #1, #500, #9, #200] = raphís (G4476): 1) From a primary (*TO* *SEW*); perhaps rather akin to the base of ῥανίζω through the idea of puncturing); *A* *NEEDLE*:-- needle.

G118@{

@1: Sup: 1 (#1); Ego: 1 (#1),

@2: Sup: 10 (#11); Ego: 9 (#10),

@3: Sup: 40 (#51); Ego: 30 (#40),

@4: Sup: 48 (#99); Ego: 8 (#48),

@5: Sup: 5 (#104 - I COMMIT NO FRAUD {%7}); Ego: 38 (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@6: Sup: 13 (#117); Ego: 8 (#94),

@7: Sup: 23 (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}); Ego: 10 (#104 - I COMMIT NO FRAUD {%7}),

Male: #140; Feme: #104

} // #266

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #845 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; *I* *AM* *NOT* *BOISTEROUS* *IN* *BEHAVIOUR*.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what

preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 (**#25**); Ego: 25 (**#25**),

@2: Sup: 9 (**#34**); Ego: 65 (**#90**),

@3: Sup: 51 (**#85**); Ego: 42 (**#132**),

@4: Sup: 23 (**#108**); Ego: 53 (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR { %25 }**),

Male: #108; Feme: #185

} // #185

#266 as [#1, #9, #30, #8, #200, #8, #10] = athleo (G118):

{UMBRA: #14 as #845 % #41 = #25} 1) *TO* *ENGAGE* *IN* *A* *CONTEST*, *CONTEND* *IN* *PUBLIC* *GAMES*, *CONTEND* *FOR* *A* *PRIZE*; 2) *TO* *ENDURE*, *SUFFER*;

48 8 64

56 40 24

16 72 32 = #120 / #360 {#EIGHT *AS* *EGYPTIAN* *ANKH* / *ROMAN* *IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPE*}

[#8 , #16, #24, #32, #40, #48, #56, #64, #72]

#8 (9) - KHATEL (Seraphim-Angels) = #8

#16 (8) - HAQMYAH (Cherubim-Angels) = #24

#24 (7) - HAHOUYAH (Throne-Angels) = #48

#32 (6) - OUSHRYAH (Dominion-Angels) = #80

#40 (5) - YEIZEL (Powers-Angels) = #120 <--- [*HITLER'S*

***TABLE* *TALK* IDEA @120 ON 24TH JANUARY 1942 (A FUTURE REFORMER OF NATIONAL SOCIALISM):** One day the English will

realise that they've nothing to gain in Europe... *IF* *THEY* *WANT* *TO* *SAVE* *NEW* *ZEALAND* *AND* *AUSTRALIA*, they can't let India go.

The English have two possibilities : either to give up Europe and hold on to the East, or vice versa. They can't bet on both tables. When it's a matter of the richest country in the world (from the capitalist point of view), one understands the importance of such a ***DILEMMA*** (NOTE: SEE ON RELATIONSHIP TO A LEGAL LOGICAL SYLLOGISM AN EXPLANATION GIVEN WITHIN:

<http://www.grapple369.com/docs/Pinocchio.pdf>

). It would be enough for them to be aware of it for everything to be

changed.

YOUTUBE: "Donald Trump Meets Sergeant Schultz"

<<https://www.youtube.com/watch?v=whH4utd0YRA>>

PAGE #609 (REVISITING BATTLEFIELDS): The **#65 - *SOLDIER***
HAS *A* *BOUNDLESS* *AFFECTION* *FOR* *THE* *GROUND* *ON*
WHICH *HE* *HAS* *SHED* *HIS* *BLOOD*. IF WE COULD
ARRANGE THE TRANSPORT, WE *SHOULD* *HAVE* *A* *MILLION*
PEOPLE *POURING* *INTO* *FRANCE* *TO* *REVISIT* *THE*
SCENES *OF* *THEIR* *FORMER* [*BOER* / *ANZAC*]
STRUGGLE. [**HITLER'S TABLE TALK IDEA @120 / PAGE #609**
(REVISITING BATTLEFIELDS)]

YOUTUBE: "Haddaway - What Is Love [Official]"

<<https://www.youtube.com/watch?v=HEXWRTEbj1I>>

#48 (4) - MIHEL (Virtues-Angels) = #168 <-- *CONDEMNATION*
#56 (3) - PHOHEL (Principalities-Angels) = #224 { *MENS*
***REA*:** #334 as [#40, #4, #200, #20, #10, #20, #40] = derek
(**H1870**): {**#1 as #224 % #41 = #19**} **1**) way, road, distance,
journey, manner; **1a**) road, way, path; **1b**) journey; **1c**) direction; **1d**)
manner, habit, way; **1e**) of course of life (figurative); **1f**) of moral
character (figurative)



<<http://www.grapple369.com/images/TempleCoin.jpg>>

[**IMAGE:** By week ending Saturday 8 April 2018 I had received one of these special 1000 minted "TRUMP JEWISH TEMPLE" half shekel coins.

It is my intellectual property associated with the letters patent to the

Australian commonwealth which makes that entirely possible]

#224 as [#4, #70, #20, #10, #40, #70, #10] = dokimos (G1384):
{#61 as #224} 1) accepted, particularly of coins and money; **2)**
accepted, pleasing, acceptable

#64 (2) - MEHIEL (Archangels-Angels) = #288 as ANTI-SEMITISM:
#364 as [#10, #8, #200, #80, #6, #50, #10] = charaph (H2778):
{#1 as #288 *INTERFERENCE* *AS* *EVIDENCE* *OF* *ANTI*-
SEMITISM*} 1)** to reproach, taunt, ***BLASPHEME, defy, jeopardise,
rail, upbraid; **2)** (Qal) to ***WINTER***, spend harvest time, remain in
harvest time; **3)** (Niphal) to acquire, ***BE* *BETROTHED***; **1a)** (Qal)
TO* *REPROACH; **1b)** (Piel) ***TO* *REPROACH***, ***DEFY***,
TAUNT;

H3054@(TRANSCENDENT CLAIM TO HUMANIST /
PHILOSOPHICAL / RELIGIOUS BELIEF){

@1: Sup: 40 (**#40**); Ego: 40 (**#40**),

@2: Sup: 35 (**#75**); Ego: 76 (**#116**),

@3: Sup: 45 (**#120 *****); Ego: 10 (**#126**), **<— *MAPPED* {#120 /**
#224 / #288} *TO* *EGYPTIAN* *ANKH* / *ROMAN*
***IMPERIAL* *EMPIRE* *GOVERNANCE* *PROTOTYPES* #EIGHT:**
#120 / #360

@4: Sup: 50 (**#170**); Ego: 5 (**#131**),

@5: Sup: 54 (**#224 *****); Ego: 4 (**#135**), **<— *ISLAMIC***

PROTOTYPES {#345 / #405 / #465} AS STOICHEION
CONCEPTIONS OF EARTH, FIRE, AIR, WATER

@6: Sup: 64 (**#288 *****); Ego: 10 (**#145**),

@7: Sup: 23 (**#311**); Ego: 40 (**#185**),

Male: #311; Feme: #185

} // #509

LIMIT* *IS* *ASSOCIATED* *TO* #509 - *YAHAD* *PROSELYTE
JEWISH* *CHRISTIANS* *AND* *DEAD* *SEA* *SCROLL
COMMUNITY* *COSMOLOGY* *AS* *GENESIS* *REPRISE* *OF
EQUINOX of Wednesday DATE(1996,3,20) + (5 * #364) + #182 days **<—**
***LIMIT* = Wednesday DATE(2001,9,12) with Equinox of Saturday**
DATE(2001,9,23) commencing the Sabbath year of `oth cycle;

#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054):
{UMBRA: #5 as #19 % #41 = #19} 1) (Hithpael) to become a Jew
(in fact or in fraud), become Judaised;

"AND IN EVERY PROVINCE, AND IN EVERY CITY, WHITHERSOEVER THE
KING'S COMMANDMENT AND HIS DECREE CAME, THE JEWS HAD JOY
AND GLADNESS, A FEAST AND A GOOD DAY. AND MANY OF THE PEOPLE

OF THE LAND BECAME JEWS {#509 as [#40, #400, #10, #5, #4, #10, #40] = yahad (H3054)}; FOR THE FEAR OF THE JEWS FELL UPON THEM." [Esther 8:17 (KJV)]

"AND SAUL {demanded; lent; ditch; death}, YET BREATHING OUT THREATENINGS AND SLAUGHTER AGAINST THE DISCIPLES OF THE LORD, WENT UNTO THE HIGH PRIEST, AND DESIRED OF HIM LETTERS TO DAMASCUS {a sack full of blood; the similitude of burning} TO THE SYNAGOGUES, THAT IF HE FOUND ANY OF THIS WAY {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WHETHER THEY WERE MEN OR WOMEN, HE MIGHT BRING THEM BOUND UNTO JERUSALEM {vision of peace}." [Acts 9:1-2 (KJV)]

"FOR WE HAVE FOUND THIS MAN [A] PESTILENT [FELLOW], AND A MOVER OF SEDITION AMONG ALL THE JEWS THROUGHOUT THE WORLD, AND A RINGLEADER OF THE SECT OF THE NAZARENES {separated; crowned; sanctified}:" [Acts 24:5 (KJV)]

"BUT WE DESIRE TO HEAR OF THEE WHAT THOU THINKEST: FOR AS CONCERNING THIS SECT {ie. **EITHER SECT OF YAHAD / SECT OF THE NAZARENES**}, WE KNOW THAT EVERY WHERE IT IS SPOKEN AGAINST." [Acts 28:22 (KJV)]

BEERSHEBA {***BEER*** {a ***WELL***: AUM #288 as [#8, #80, #200] = To cut in, dig; to search out, ***TO* *SPY***; to turn red (with shame); to be ashamed; a hole; n. Blushing, Pit or ***WELL***} ***SHEBA*** {***CAPTIVITY***; ***OLD* *MAN***; ***REPOSE***; ***OATH***}

BEERSHEBA {#575 as [#2, #1, #200, #300, #2, #70]}@{
@1: Sup: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}); Ego: 2 (#2 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@1: Male: #2, Feme: #2}),
@2: Sup: 3 (#5 / ANKH PROTOTYPE HETEROS: #FIVE [#111/#333] {@1: Male: #5, Feme: #5}); Ego: 1 (#3 / ANKH PROTOTYPE HETEROS: #THREE [#105/#315] {@1: Male: #3, Feme: #3} / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@2: Feme: #2}),
@3: Sup: 41 (#46 / ANKH PROTOTYPE TORAH: #THREE [#96/#288] {@3: Male: #24}); Ego: 38 (#41 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@4: Male: #31}),
@4: Sup: 17 (#63); Ego: 57 (#98 / ANKH PROTOTYPE TORAH: #ONE [#78/#234] {@5: Male: #57}),
@5: Sup: 19 (#82 / ANKH PROTOTYPE TORAH: #FIVE [#114/#342] {@3: Male: #42}); Ego: 2 (#100 / ANKH PROTOTYPE HETEROS: #TWO [#102/#306] {@4: Male: #56} & #FOUR [#108/#324] {@5: Feme: #36} / ANKH PROTOTYPE TORAH: #SIX [#123/#369] {@3: Male: #51}),
@6: Sup: 8 (#90 / ANKH PROTOTYPE HETEROS: #ONE [#99/

#297 {@4: Male: #52} & #TWO [#102/#306] {@5: Feme: #34}; Ego: 70 (#170 / ANKH PROTOTYPE TORAH: #EIGHT [#141/#423] {@4: Male: #34}),
Male: #90; Feme: #170
}

#288 as [#5, #7, #20, #200, #6, #50] / **#347** as [#7, #20, #200, #50, #10, #20, #40] = zikrown (H2146): {UMBRA: #2 as #283 % #41 = #37} 1) memorial, reminder, remembrance;

#688 as [#5, #7, #20, #200, #50, #6, #400] = zikrown (H2146): {#14 as #688 % #41 = #32} 1) memorial, reminder, remembrance;

#72 (1) - MOUMYAH (Angels-Angels) = #360

- dolf

The various PDF resources being essays as work in progress notations for the prospect of producing a viable syncretism with Immanuel Kant's Ground Work for the Metaphysics of Morals are now available within the directory:

<<http://www.grapple369.com/Groundwork/>>

Initial Post: 22 September 2018