

-- THAT IRISH REPUBLICANISM VALUES (AS NEO-FASCIST IDENTITY HELD BY MICHAEL JOHN GILMARTIN as the DIRECTOR / SECRETARY for the STAR HOTEL SALE BEING CAUSAL FOR THE #371 - SAINT ANDREWS TARGETING BY AN UNLAWFUL YEAR DURATION LIQUOR BAN AND THEIR NON ACCOUNTABILITY) IS THEN THE #315 - NATIONALISTIC AS MANUS THUGGERY BASIS FOR #492 - BOER WAR / #434 - ANZAC DEFAMATION OCCASIONING RACIAL HATRED, ANTI-SEMITISM AND PSYCHOSEXUAL PREJUDICE

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PUBLIC NOTE OF ONTIC JURISPRUDENT PREMISE MADE ON 8 OCTOBER 2017

That I have combined these Egyptian meta-descriptor prototypes as the named of the Forty-two gods with the POLAR OPPOSITES {ie. HSUAN CH'UNG: **#1 - NATURE CONTAINS NATURE / #2 - NATURE REJOICES IN ITS NATURE**} and the INTERPLAY OF OPPOSITES {ie. HSUAN TS'O: **#3 - NATURE SURMOUNTS NATURE / #4 - NATURE AMENDED IN ITS NATURE**} meta-descriptor prototypes conveyed within Yang Hsiung's conjectural PAIRING {ie. **#5 - ACT OF NATURE**} as then the basis for his treatise of 4 BCE known as the Canon of Supreme Mystery (T'AI HSUAN CHING):

1. Oh thou of long strides, who makest thine appearance in Annu; ***I* *AM* *NOT* *A* *DOER* *OF* *WRONG***.

#VIRTUE: If it is Center (no. #1), then yang begins.

#TOOLS: If it is Response (no. #41), then yin is born.

#POSITION: With Center (no. #1), it begins.

#TIME: With Full Circle (no. #2), it wheels back.

#CANON: #45 <-- **#45 - BINOMIAL NOMENCLATURE
PROTOTYPE;**

NOTING: An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect as probity and decorum towards the **@115 - DIGNITY ROYAL:**

5. Oh thou of Serpent face, who makest thine appearance at Re-Stau; ***I* *AM* *NOT* *A* *SLAYER* *OF* *MEN***.

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};

#TOOLS: **#45 - BINOMIAL NOMENCLATURE PROTOTYPE;**

#POSITION: **#60 - 13 to 17 SEPTEMBER WITHIN THE PRE-**

PLATONIC SCHEMA;

#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K

Being a duty to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as (**GREEK LEXICON CIRCUMSCRIBED**) instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

And this section on POLAR OPPOSITES is comparable to the 'Sequence of the Hexagrams' (HSU KUA) section of the Changes Ten Wings. Wherein each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of $6 \frac{7}{80}$ days (**in other words, 1/60 of the solar year of 365 1/4 days whereas the present ROMAN CATHOLIC LITURGICAL CALENDAR is #1827 / 5 = #365 2/5 days**). The remaining four hexagrams found in the Changes, called "standard hexagrams," corresponds to the solstices and equinoxes and thus to the four cardinal points (NORTH-EAST-SOUTH-WEST) of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. (From the astronomer's point of view, it is the new moons that move back and forth around them.)

WE HAVE MADE FREQUENT REFERENCES WITHIN OUR SIX PART FILING SUBMISSIONS [**PAGES 26 TO 27 OF PART 2, PAGES 73 TO 75 OF PART 5**] ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)} COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER AND THE IMPIOUS NATURE IN THE UNDERTAKING OF AN OATH WHICH HAS A SPECIFIC MEANING WITHIN THE JEWISH SENSE OF IT AS "TO SEVEN ONESELF" AS A CHRONOLOGICAL OR CAUSALITY CONTEXT CONVEYING THE NOTION OF RATIONAL $\pi = 3W1D$ IN SUBSCRIBING TO A HOMOIOS PERSPECTIVE OF THE PERENNIALIST TRADITION AND NOT OF THE HETEROS CONTRIVANCE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {**#5 - DODECAHEDRON + #7 - ICOSAHEDRON**}

found,

Whence all our wisdom springs and which contains

***PERENNIAL* *NATURE'S* *FOUNTAIN*, *CAUSE* AND *ROOT*.'**

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}

That this DATA SET knowledge which is provided by the HEBREW / GREEK Biblical lexicon being the CATEGORIES OF UNDERSTANDING came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity in being sourced ***AS* *STOLEN* *SACRED* *PROPERTY*** from a ***FOREIGN* *AGENT*** named RICHARD AMIEL MCGOUGH, whom is well educated within mathematics and quantum physics and currently a software engineer at 4QTRS within YAKIMA, WASHINGTON, UNITED STATES OF AMERICA and this occurred following his debunked BIBLE WHEEL PROJECT (2001-2011) as research MATERIAL that accompanied a selective computed **#288 - UMBRA** by contrived GEMATRIA value being a DATA MANIPULATION which whilst initially obscured by myself, regardlessly conveyed a clear **MENS REA** {ie. *the intention or knowledge of wrongdoing that constitutes part of a crime, as opposed to the action or conduct of the accused*} of defeasance (French: défaire, to undo) which within law, is an instrument which defeats the force or operation of some other deed or estate; as distinguished from condition, that which in the same deed is called a condition is a defeasance in another deed. Thusly irrefutably sustains the gravitas of my claim as to there being tangibility by **ACTUS REUS** {ie. *action or conduct which is a constituent element of a crime, as opposed to the mental state of the accused*} and therefore reasonable concerns for my safety, wellbeing and security.

And as I have stated previously within PART ONE of SIX in our filing submission titled "**ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER**", that in whatever circumstance such as the instance above of **IDEA @311** being a **SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD:**

USURPER: #1 {First Number in the Square}
GUIDE: #9 (3x3) {Last Number in the Square}
MYSTERY: #10 {First Number + Last Number}
ADJUSTER: #15 {Total Sum of a Row}
LEADER: **#45 - HETERO SQUARE SPIROGYRA ORDER ARRAY** {Total Value of All Rows}
REGULATOR: **#60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA** {Total Sum of a Row + Total Sum of All Rows}
GENERAL GOVERNOR: **#120 *** SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT** {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (G2087)@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 62 - **DOUBT: YI (#67)**; Ego: 57 - **GUARDEDNESS: SHOU (#62)**,

@3: Sup: 67 - **DARKENING: HUI (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#67)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 19 - **FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@5: Sup: 75 - **FAILURE: SHIH (#214)**; Ego: 70 - **SEVERANCE: KE (#156 - I DO NOT CAUSE TERRORS {%21})**,

@6: Sup: 70 - **SEVERANCE: KE (#284)**; Ego: 76 - **AGGRAVATION: CHU (#232)**,

@7: Sup: 27 - **DUTIES: SHIH (#311: *SERIOUS* *BREACH* *AGAINST* KANT'S SCHEMA AS SECTION #27 BEING THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD)**; Ego: 38 - **FULLNESS: SHENG (#270: *NULLIFICATION* *BY* *IMMANUEL* *KANT'S* PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783)**,

Male: #311; Feme: #270 <-- EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) AS ONTIC CHECKSUM: @130 + @140 = #270 as [#5, #1, #4, #10, #200, #10, #600] / #215 as [#1, #4, #10, #200] / #231 as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) *OF* *KINGS*, *NATIONS*, *GODS*; 2) great one, majestic one; 2a) of nobles, chieftains, servants; } // #1080

#1080 as [#5, #300, #5, #100, #70, #400, #200] = héteros (G2087): {UMBRA: #0 as #680 % #41 = #24}1) the other, another, other; 1a) to number; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same nature, form, class, kind, different;

ONTIC CHECKSUM: @139 + @86 + @156 = #381 as [#5, #40, #6, #300, #30] = mâshal (H4910): {UMBRA: #12 as #370 % #41 = #1} 1) *TO* *RULE*, *HAVE* *DOMINION*, *REIGN*; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;

#381 as [#6, #5, #300, #70] / #398 - INTEROPERABILITY WITH

**#434 as [#6, #1, #6, #300, #10, #70, #5] / #388 - *FRANCE'S*
ARC *DE* *TRIOMPHE* 28 JULY 2019 *CONCLUSION* *OF*
TOUR *DE* *FRANCE* *IN* *THEIR* *RECEIVING* *OF* *A*
POISON *CHALICE* as [#6, #1, #6, #300, #70, #5] = yâsha'
(H3467): {UMBRA: #9 as #380 % #41 = #11} 1) to save, be saved,
be delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered;
1a2) *TO* *BE* *SAVED* (*IN* *BATTLE*), *BE*
VICTORIOUS; 1b) (Hiphil); 1b1) to save, deliver; 1b2) to save from
moral troubles; 1b3) to give victory to;**

**#381 as [#1, #300, #40, #600] / #341 - END OF YEAR
INTEROPERABILITY WITH #444 - COMBAT OF SPORT as [#1,
#300, #40] = 'âshâm (H817): {UMBRA: #2 as #341 % #41 =
#13} 1) *GUILT*, *OFFENSE*, *SIN*, *GUILTINESS*; 1a) offense,
sin, trespass, fault; 1b) guilt, guiltiness; 1c) compensation (for offense);
1d) trespass or sin offering;**

As a duplicitous redefinition and thereby a logical fallacy, it is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTÂTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my Intellectual Property and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - *RULE* *OF* *LAW* (EGALITÉ {9 JULY 1900}: #22 x #41 as
ONTIC necessity comprising a subset of 21 consonants with #VOWELS
of Semitic origins),
#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12
X #41), and
#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER
1900}) OF CIVIL SOCIETY**

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF
FEDERATION INTO A NATION:

APO: **G575** (@150 - ONTIC JURISPRUDENT CRITERIA)
DIDOMI: **G1325** (@104 - PRESENTS)
POIEO: **G4160** (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN

VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: **G591** (@**181** - RESERVE)

EIDOMAI: **G1492**: (@**228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

RHUTHMÓS (ῥυθμός)@{

@**1**: Sup: 19 - **FOLLOWING:TS'UNG** (**#19**); Ego: 19 - **FOLLOWING:TS'UNG** (**#19**),

@**2**: Sup: 14 - **PENETRATION:JUI** (**#33**); Ego: 76 - **AGGRAVATION:CHU** (**#95**),

@**3**: Sup: 23 - **EASE:YI** (**#56**); Ego: 9 - **BRANCHING OUT:SHU** (**#104 - I COMMIT NO FRAUD** {**%7**}),

@**4**: Sup: 63 - **WATCH:SHIH** (**#119**); Ego: 40 - **LAW/MODEL:FA** (**#144**),

@**5**: Sup: 52 - **MEASURE:TU** (**#171 - I AM NOT UNCHASTE WITH ANY ONE** {**%20**}); Ego: 70 - **SEVERANCE:KE** (**#214**),

@**6**: Sup: 9 - **BRANCHING OUT:SHU** (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {**%19**}); Ego: 38 - **FULLNESS:SHENG** (**#252**),

Male: **#180**; Feme: **#252**

} // ἐν ῥυθμῷ (**en rhuthmô**): "in time"

@**175** / **#175** as [#80, #70, #10, #5, #10] - **A REPEATING, REGULAR MOTION, VIBRATION /**

#328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - **MEASURED MOTION, RHYTHM /**

#339 - *ARMISTICE* *DAY* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - {**MEASURE, PROPORTION, SYMMETRY**} **AGREEMENT /**

#369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - **PROPORTION, ARRANGEMENT, ORDER /**

#434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON *ANZAC* *DAY* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiéō (**G4160**): {**UMBRA: #42 as #965 % #41 = #22**} **1**) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) ***TO***

(*MAKE* ie.) *CONSTITUTE* *OR* *APPOINT* *ONE*

***ANYTHING*, *TO* *APPOINT* *OR* *ORDAIN* *ONE* *THAT*;
1g2) *TO* (*MAKE* ie.) *DECLARE* *ONE* *ANYTHING*; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c) *WITH* *DESIGNATION* *OF* *TIME*:** to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so ***AT* *THE* *SAME* *TIME* *TO* *INSTITUTE***, the celebration of the passover; **2e)** to perform: to a promise;
#424 - SUNDAY 28 MAY 2017 AS *BOER* *WAR* *MEMORIAL* *DAY* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - **INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) AGREEMENT FOR *BREXIT***} **@ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE)** as [#5, #80, #70, #10, #8, #200, #1, #50] - **FORM, SHAPE / #180 as [#5, #80, #70, #10, #5, #10] - MANNER, FASHION****

Given such a magnitude as aforethought made in regards to a prudent substantiation of the claim that there is (ie. a continuing context of) determined misconduct (ie as to be WAR CRIMES against this NATION) by PUBLIC AUTHORITIES {ie. **AS *BINOMIAL* {A-U-M} *STASIS* *BASIS* *TO* *STATUS* *BEING* *THEN* *AN* *EMANATION* *OF* *STATE***} being contemptuous breaches of both THE CHARTER OF HUMAN RIGHTS AND RESPONSIBILITIES NO. 43 OF ACT 2006 AND THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE (31 MAY AND NOT THE 30 MAY FREEMASONRY CAPSTONE) TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 BEING INSTRUMENTATION TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901 {

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY
@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY
@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS
@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

} as ***TANTAMOUNT* *TO* *TREASON***, I return again our letter of 8 NOVEMBER 2017 made to the STATE / FEDERAL ATTORNEY GENERALS and FEDERAL SENATOR PENNY WONG conveying thereby **PRECURSOR META-NARRATIVE WITH SPECIFIC MARKERS** having relativity to our ***OBJECTS* *OF* *EXPERIENCE*** by which we cohere the integral context of the ***OBJECTIVE* *REALITY*** in compliance to underlying dialects as conforming to the **#2184 - ANTHROPOLOGICAL**

COSMOGONIC PRINCIPLE basis to sapience itself and a metastasised premise to identity as the POINT OF REFERENCE TO PERSPECTIVE so that intelligence should not submit to ignorance which is here the problem in relation to the truthfulness of any ***POSSIBILITY* *OF* *EXPERIENCE* *ITSELF*, *AND* *GROUND* *THE* *OBJECTIVE* *VALIDITY* *OF* *THEIR* *SYNTHESIS***.

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 MARCH 2017 BEER SOP when I bought my first GUINNESS as Mother's *Milk* they called it as exhibiting a typical *Dionysian* {god of irrationality and chaos, appealing to emotions and instincts} value of *milk* and intoxicants to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— A MARTIN SOP —
[Written 17 March 2017]

"NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY, {@4: Sup: 28 - **CHANGE**: KENG (#156 - **I DO NOT CAUSE TERRORS** {%21}); Ego: 65 - **INNER**: NEI (#148 - **I AM NOT A TRANSGRESSOR** {%12})},
IT'S TIME TO PAY,
DON'T PASS AWAY." {@6: Sup: 63 - **WATCH**: SHIH (#288: #24 + #48 + #72 x 2 = #288 - **REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)); Ego: 5 - **KEEPING SMALL**: SHAO (#208)},

DERIDER (verb):

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun):

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist or ORT which is dipped in wine or otherwise gravy, soup, or sauce;
- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. It sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name):

- From the Latin Martinus (#65 - ***SOLDIER*** (Miles): Mars, war-like), a

derivative of Mars, the name of the Roman mythological god of war;

ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763): {UMBRA: #19 as #248 % #41 = #2} 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1) *TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN*;** **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1) *TO* *BE* *PUT* *UNDER* *THE* *BAN*, *BE* *DEVOTED* *TO* *DESTRUCTION*;** **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

MARTIN MCGUINNESS AS PATER PRINCIPLE

JAMES MARTIN PACELLI MCGUINNESS (Irish: Séamus Máirtín Pacelli Mag Aonghusa; 23 MAY 1950 – 21 MARCH 2017) was an Irish republican politician who, as a member of **SINN FÉIN**, was the deputy First Minister of Northern Ireland from MAY 2007 to JANUARY 2017. A former Provisional Irish Republican Army (IRA) leader, McGuinness was the MP for Mid Ulster from 1997 until his resignation in 2013. Like all **SINN FÉIN** MPs, McGuinness abstained from participation in the Westminster Parliament. Following the St Andrews Agreement and the Assembly election in 2007, as **SINN FÉIN**'s political leader in the North, he became deputy First Minister of Northern Ireland on 8 MAY 2007, with the Democratic Unionist Party (DUP) leader Ian Paisley becoming First Minister. On 5 JUNE 2008 he was re-appointed as deputy First Minister to serve alongside Peter Robinson, who succeeded Paisley as First Minister. McGuinness previously served as Minister of Education in the Northern Ireland Executive between 1999 and 2002. He was **SINN FÉIN**'s candidate for President of Ireland in the 2011 election.

Working alongside US Special Envoy George Mitchell, McGuinness was also one of the main architects of the **GOOD FRIDAY AGREEMENT** which formally cemented the Northern Ireland peace process.

On 9 JANUARY 2017, McGuinness resigned as deputy First Minister in a protest over the Renewable Heat Incentive scandal. He announced on 19 JANUARY that he would not be standing for re-election to the Northern Ireland Assembly in the 2 MARCH 2017 election due to ill health. He reportedly suffered from amyloidosis, a condition that attacks the vital organs, and retired shortly before his death on 21 MARCH 2017, aged 66.

PROVISIONAL IRA ACTIVITY

McGuinness acknowledged that he was a former IRA member, but stated that he left the IRA in 1974. He originally joined the Official IRA, unaware

of the split at the DECEMBER 1969 Army Convention, switching to the Provisional IRA soon after. By the start of 1972, at the age of 21, he was second-in-command of the IRA in Derry, a position he held at the time of Bloody Sunday, when 14 civil rights protesters were killed in the city by soldiers of the 1st Battalion, Parachute Regiment.

During the Saville Inquiry into the events of that day, Paddy Ward stated he had been the leader of the Fianna, the youth wing of the IRA at the time of Bloody Sunday. He said that McGuinness and an anonymous IRA member gave him bomb parts that morning. He said that his organisation intended to attack city centre premises in Derry on the same day. In response, McGuinness said the statements were "fantasy", while Gearóid Ó hEára (formerly Gerry O'Hara), a Derry **SINN FÉIN** councillor, stated that he and not Ward was the Fianna leader at the time.

The inquiry concluded that, although McGuinness was "engaged in paramilitary activity" at the time of Bloody Sunday and had probably been armed with a Thompson submachine gun, there was insufficient evidence to make any finding other than they were "sure that he did not engage in any activity that provided any of the soldiers with any justification for opening fire".

McGuinness negotiated alongside Gerry Adams with the Secretary of State for Northern Ireland, Willie Whitelaw, in 1972. In 1973, he was convicted by the Republic of Ireland's Special Criminal Court, after being arrested near a car containing 250 pounds (110 kg) of explosives and nearly 5,000 rounds of ammunition. He refused to recognise the court, and was sentenced to six months' imprisonment. In court, he declared his membership of the Provisional IRA without equivocation: "We have fought against the killing of our people... I am a member of Óglaigh na hÉireann and very, very proud of it".

After his release, and another conviction in the Republic of Ireland for IRA membership, he became increasingly prominent in **SINN FÉIN**, the political wing of the republican movement. He was in indirect contact with British intelligence during the 1981 hunger strikes, and again in the early 1990s. He was elected to the Northern Ireland Assembly at Stormont in 1982, representing Londonderry. He was the second candidate elected after John Hume. As with all elected members of **SINN FÉIN** and the SDLP, he did not take up his seat. On 9 DECEMBER 1982, McGuinness, Gerry Adams and Danny Morrison were **ONTIC CHECKSUM: @156 + @148 = #304 as [#6, #50, #8, #200, #600] / #333 as [#30, #5, #8, #200, #10, #40, #600] = châram (H2763): {UMBRA: #19 as #248 % #41 = #2} *BANNED* *FROM* *ENTERING* *GREAT* *BRITAIN* *UNDER* *THE* *PREVENTION* *OF* *TERRORISM* *ACT*** by the Home Secretary, William Whitelaw.

In AUGUST 1993, he was the subject of a two-part special by The Cook Report, a Central TV investigative documentary series presented by Roger Cook. It accused him of continuing involvement in IRA activity, of attending an interrogation and of encouraging Frank Hegarty, an informer, to return to Derry from a safe house in England. Hegarty's mother Rose appeared on the programme to tell of telephone calls to McGuinness and of Hegarty's subsequent murder. McGuinness denied her account and denounced the programme saying "I have never been in the IRA. I don't have any sway over the IRA".

In 2005, Michael McDowell, the Irish Tánaiste, stated McGuinness, along with Gerry Adams and Martin Ferris, were members of the seven-man IRA Army Council. McGuinness denied this, saying he was no longer an IRA member. Experienced Troubles journalist Peter Taylor presented further apparent evidence of McGuinness's role in the IRA in his documentary Age of Terror, shown in April 2008. In his documentary, Taylor alleges that McGuinness was the head of the IRA's Northern Command and had advance knowledge of the IRA's 1987 Enniskillen bombing, which left 11 civilians dead. [https://en.wikipedia.org/wiki/Martin_McGuinness]

ST #371 - ANDREWS AGREEMENT

The **ST ANDREWS AGREEMENT** (Irish: Comhaontú Chill Rímhinn; Ulster Scots: St Andra's 'Greement, St Andrew's Greeance or St Andrae's Greeance) is an agreement between the British and Irish governments and Northern Ireland's political parties in relation to the devolution of power in the region. The agreement resulted from multi-party talks held in St Andrews in Fife, Scotland, from 11 to 13 OCTOBER 2006, between the two governments and all the major parties in Northern Ireland, including the two largest, the Democratic Unionist Party (DUP) and **SINN FÉIN**.

— TRUTH TO KNOW —

"A LIE IS A LIE,
N'ER FAST TELL.
TRUTH BE CRY.
I CAN COMPEL.

YOU CAN SEE.
FROM THIS SAY.
WHETHER IT BE.

AS I DO CONVEY." {**@9**: Sup: 34 - **KINSHIP**: CH'IN (**#413: 8 JUNE 2017**); Ego: 15 - **REACH**: TA (**#363: ANZAC DAY / SEE KANT'S PROLEGOMENA IDEA**)}

Further to our initial 9 SEPTEMBER 2019 discussion on the TRUTH TO KNOW poem which we concede is a DYNAMIC NATURAL ASSOCIATOR as

NEURAL LINGUISTIC PROGRAMMING formulation of an earlier 8 JUNE 2017 intuition we possessed in relation to the **#325 - BINOMIAL PROTOTYPE AS PRINCIPLE OF COHESION BEING #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL {SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #EIGHT (#423 + #360 = #783 - *SABBATH*): #24 + #48 + #72 x 2 = #288}** HISTORICAL REVISIONISM:

<p>30 4 53 52 29 6 5 54 28</p> <p>= #87 / #261 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>36 10 59 58 35 12 11 60 34</p> <p>= #105 / #315 {#FOUR}</p>
<p>45 19 68 67 44 21 20 69 43</p> <p>= #132 / #396 {#SEVEN}</p>	<p>39 13 62 61 38 15 14 63 37</p> <p>= #114 / #342 {#FIVE}</p>	<p>33 7 56 55 32 9 8 57 31</p> <p>= #96 / #288 {#THREE}</p>
<p>42 16 65 64 41 18 17 66 40</p> <p>= #123 / #369 {#SIX}</p>	<p>27 1 50 49 26 3 2 51 25</p> <p>= #78 / #234 {#ONE}</p>	<p>48 22 71 70 47 24 23 72 46</p> <p>= #141 / #423 {#EIGHT}</p>

<p>42 2 58 50 34 18 10 66 26</p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

Table of Principal Celebrations of the Liturgical Year

Year	LECTIONARY CYCLE		Ash	Easter	Ascension	Pentecost	Body and Blood	
	Sunday	Weekday	Wednesday		of the Lord		of Christ	
2004	C	II	25 Feb	11 Apr	20 May	30 May	10 June	
2005	A	I	9 Feb	27 Mar	5 May	15 May	26 May	
2006	B	II	1 Mar	16 Apr	25 May	4 June	15 June	
2007	C	I	21 Feb	8 Apr	20 May	27 May	10 June	#371 days
2008	A	II	6 Feb	23 Mar	4 May	11 May	25 May	
2009	B	I	25 Feb	12 Apr	24 May	31 May	14 June	
2010	C	II	17 Feb	4 Apr	16 May	23 May	6 June	
2011	A	I	9 Mar	24 Apr	5 June	12 June	26 June	
2012	B	II	22 Feb	8 Apr	20 May	27 May	10 June	#371 days
2013	C	I	13 Feb	31 Mar	12 May	19 May	2 June	
2014	A	II	5 Mar	20 Apr	1 June	8 June	22 June	
2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	#371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	



Made against {**SUM OF COMMON ELEMENTS WITHIN ROMAN / TORAH PROTOTYPE #ONE (#234 + #297 = #531 - *TO* *TREAT* *VIOLENTLY*, *MALTREAT*)**: #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150} the **#390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT BEING A DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL** are these additional provisional notes over its capacity to be an exemplar of the DIALECTIC PROCESS requisite for any BINOMIAL / TRINOMIAL INTEROPERABILITY as the consideration that the CATEGORIES OF UNDERSTANDING embedded within the POEM also convey a TEMPORAL CORRESPONDENCE between specific DATES having a relevance to the COUNTY COURT appeals:

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,

Male: #82 - PRINCIPLE OF CONTINUITY; Feme: #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE
 } // #81

G575@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,
 @2: Sup: 15 - **REACH: TA (#16)**; Ego: 14 - **PENETRATION: JUI**

(#15),
Male: #16; Feme: #15
} // #501

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #151 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.
#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.
#POSITION: With Vastness (no. #50), the infinitely great, but
#TIME: With Barrier (no. #4), the buried and blocked.
#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,
@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,
@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER {%15})**,
@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,
Male: #177; Feme: #150
} // #150 <-- #1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2

#81 as [#1, #80] / #501 as [#1, #500] = apó (G575): {UMBRA: #0 as #151 % #41 = #28} 1) of separation; **1a)** of local separation, after verbs of motion from a place i.e. of departing, of fleeing, ...; **1b)** of separation of a part from the whole; **1b1)** where of a whole some part is taken; **1c) *OF* *ANY* *KIND* *OF* *SEPARATION* *OF* *ONE* *THING* *FROM* *ANOTHER* *BY* *WHICH* *THE* *UNION* *OR* *FELLOWSHIP* *OF* *THE* *TWO* *IS* *DESTROYED*;** **1d) *OF* *A* *STATE* *OF* *SEPARATION*, *THAT* *IS* *OF* *DISTANCE*;** **1d1)** physical, of distance of place; **1d2)** temporal, of distance of time; **1e)** of origin; **1e1)** of the place whence anything is, comes, befalls, is taken; **1e2)** of origin of a cause;

It resulted in the restoration of the Northern Ireland Assembly, the

formation (on 8 May 2007) of a new Northern Ireland Executive and a decision by **SINN FÉIN** to support the Police Service of Northern Ireland, courts and **#902 - *RULE* *OF* *LAW***.

Key elements of the agreement included the full acceptance of the Police Service of Northern Ireland (PSNI) by **SINN FÉIN**, restoration of the Northern Ireland Assembly and a commitment by the Democratic Unionist Party (DUP) to power-sharing with Irish republicans in the Northern Ireland Executive. The government's plan envisaged the devolution of policing and justice powers within two years from the restoration of the Northern Ireland Executive. The parties were given until 10 November 2006 to respond to the draft agreement. The first and deputy first minister would be appointed on 24 November 2006. There was a target date of 26 March 2007 for a new executive to be up and running, after a general election on 7 March 2007.

The Northern Ireland (St Andrews Agreement) Act 2006, which implemented the agreement, received Royal Assent on 22 November 2006. [https://en.wikipedia.org/wiki/St_Andrews_Agreement]

GOOD FRIDAY AGREEMENT (AS FULL MOON #398 - EVENT #312 - AGAINST #322 - DEMOCRACY)

The **GOOD FRIDAY AGREEMENT** (GFA) or Belfast Agreement (Irish: Comhaontú Aoine an Chéasta or Comhaontú Bhéal Feirste; Ulster-Scots: Guid Friday Greeance or Bilfawst Greeance) was a major political development in the Northern Ireland peace process of the 1990s. Northern Ireland's present devolved system of government is based on the agreement. The agreement also created a number of institutions between Northern Ireland and the Republic of Ireland, and between the Republic of Ireland and the United Kingdom.

The agreement is made up of two inter-related documents, both agreed in Belfast on GOOD FRIDAY, 10 APRIL 1998: **[BEING THE PENULTIMATE AS THE #364 DAY YEAR OF THE LITURGICAL CALENDAR CYCLE OF 4 X #364 + #371 DAYS = #1827 DAYS]**

- 1)** a multi-party agreement by most of Northern Ireland's political parties (the Multi-Party Agreement);
- 2)** an international agreement between the British and Irish governments (the British–Irish Agreement).
- 3)** The agreement set out a complex series of provisions relating to a number of areas including:
- 4)** The status and system of government of Northern Ireland within the United Kingdom. (Strand 1)

5) The relationship between Northern Ireland and the Republic of Ireland. (Strand 2)

6) The relationship between the Republic of Ireland and the United Kingdom. (Strand 3)

7) Issues relating to sovereignty, civil and cultural rights, decommissioning of weapons, demilitarisation, justice, and policing were central to the agreement.

The agreement was approved by voters across the island of Ireland in two referendums held on 22 MAY 1998. In Northern Ireland, voters were asked in the 1998 Northern Ireland **GOOD FRIDAY AGREEMENT** referendum whether they supported the multi-party agreement. In the Republic of Ireland, voters were asked whether they would allow the state to sign the agreement and allow necessary constitutional changes (Nineteenth Amendment of the Constitution of Ireland) to facilitate it. The people of both jurisdictions needed to approve the agreement in order to give effect to it.

The British–Irish Agreement came into force on 2 December 1999 **[BEING THE LAST OF THE #364 DAY YEAR AS THE LITURGICAL CALENDAR CYCLE OF 4 X #364 + #371 DAYS = #1827 DAYS]**. The Democratic Unionist Party (DUP) was the only major political group in Northern Ireland to oppose the **GOOD FRIDAY AGREEMENT**." [https://en.wikipedia.org/wiki/Good_Friday_Agreement]

DIPSOMANIAC ENTICEMENT OF INTELLECTUAL {#339 - ARMISTICE / #315 - ANZAC DAY} PROPERTY THEFT AS BEING A SYMPTOM OF NARCISSISTIC AUTO-INTOXICATION AND SELF-JUSTIFICATION

We raised the observation upon page 122 of PART FIVE and page 30 of PART SIX as our FILING SUBMISSIONS concluded by 3 APRIL 2019, in relation to several statements which we have made on ***FUSILLADE*** and we then asked the reasonable question ***WHETHER* *WE* *ARE* *IN* *ADDITION* *TO* *BEING* *A* *TARGET*, *THEN* *ALSO* *THE* *PROVIDORE* *OF* *THE* *MERCHANDISE* *AS* *IDEAS* *FOR* *ACTION*** (ie. occupying a position as centre of consciousness) which are then in this instance assimilated within the NEW ZEALAND terrorist's own militant action as massacre by the **#419 - *SLAUGHTER*** of some 51 persons engaged within piety as the exercise of **#492 - *VOLUNTARY* *FREE* *WILL***, justified by their own graphomania as a manifesto and ***AGAINST* *WHICH* *WE* *HAVE* *NO* *IMPETUS* *OF* *ACCOUNTABILITY* {#492 - #419 = #73 - CANNOT BE CHANGED}** as a dynamics of impulsivity

sideshow for **MEMORIAL #288 - REMEMBRANCE** {#288 - #215 = **#73 - CANNOT BE CHANGED**} and the IMPIOUS NATURE of our PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL {ie. **#24 + #48 + #72 x 2 = #288 - REMEMBRANCE MEMORIALS AS HISTORICAL REVISIONISM AGAINST ANZAC 2018 CENTENNIAL / #423 + #360 = #783 - *SABBATH* *AS* *ANTI*-*SEMITISM***)}
COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER .

In our opinion the BINOMIAL APPARATUS as the occidental perspective of PERENNIALISM having by the immateriality of its STASIS which defines a SOVEREIGN / MARRIAGE dynamic may in some circumstances have a predisposition towards judgmentalism by impetus of narcissistic self-justification as being an auto-intoxication in a self bestowed dignity as a ontological self-delusion due to an infatuation with the mirroring of its various ONTIC characteristic elements expressed therein and perhaps not realising that it is also subject to the **@205 - PRINCIPLE OF PERSISTENT SUBSTANCE {#873 - PROBITY OF THE DIGNITY ROYAL (LETTERS PATENT)}** and **@82 / #491 - PRINCIPLE OF CONTINUITY (SECTION IX)** in being a lawful EMANATION OF STATE AS METHODOLOGY which itself conforms to the dialectic of the **#2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE** that are encapsulated by the **@164 / #3273 - PRINCIPLE OF MATERIALITY (SECTION VIII)** and the **HISTORICAL CHRISTIAN WEDDING VOW**.

"I, ***NAME* *OF* *BRIDE***, **#312 - *TAKE* *THEE*** {ie. A WILLING, WILL}, ***NAME* *OF* *GROOM*** to be my **#2184 - *LAWFULLY*** {ie. LAWS OF NATURE} wedding husband. To have and to hold **#273 - *FROM* *THIS* *DAY* *FORWARD*** {ie. SUCCESSIVELY IN ORDER}, for richer or poorer, in sickness and in health, to love and **#364 - *OBEY*** until death do we part, today I pledge my faithfulness."

(#175 - *MARRIAGE*) ONTIC_OBLIGANS_175@{

@1: Sup: 22 (#22 - POINT TO REVERSAL?, HUMILITY'S INCREASE); Ego: 22 (**#22**), <— **#713 - PLOT EVIL AND *BE* *SILENT*, *KEEP* *QUIET*** BY IRRATIONAL IMPOSTS OCCASIONING SILENCE **#105 as [#5, #4, #40, #50, #6] / #444 as [#400, #4, #600] / #506 as [#6, #4, #6, #40, #40, #400, #10] WITH AN INTENTION *TO* *MAKE* *SILENT* *CAUSE* *TO* *DIE*** AS DERANGEMENT WITHIN THE PROVISION OF GOODS AND SERVICES BEING EXEMPLAR BY AN UNLAWFUL LIQUOR BAN OF A YEAR EXCLUSION ACCOMPANYING A SYSTEMATIC INTENTION TO SLANDEROUSLY CONVEY, MORPHOLOGICALLY IMPOSE, TO TRANSMOGRIFY OR TO DEPRIVE A PERSON OF A RATIONAL MIND AS THE SOCIAL NORM DEPICTED WITHIN THE SIMIAN MONKEY SCREAMING.NUTBAG@GMAIL.COM PSYCHO-

SEXUAL SLANDER MURAL AS CONSTITUTING WITHIN ITSELF A CRIME AGAINST HUMANITY.

@2: Sup: 3 (**#25 - WHAT'S BEHIND IT ALL?, IMAGING THE MYSTERIOUS**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE** {**%2**}) ← LACK OF ADHERENCE TO THE AUTONOMOUS PRINCIPLE OF COHESION BY MILITANT {**#65 - SOLDIER**} CAMPAIGN OF SOCIAL EXCLUSION / VIOLENT ASSAULTS / PROPERTY DAMAGE / PUBLIC SLANDER {**@173 + I AM NOT GIVEN TO UNNATURAL LUST**} / PERJURY AS CONTEMPT TO SECTION IX AS THE ONTIC FIRST PRINCIPLES "DIEU ET MON DROIT" OF QUEEN VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)**} WITH AN INTENTION TO ENFORCE AN ABHORRENT AND DEPRAVED HISTORICAL REVISIONISM OF ONLY ANZAC WAR #288 - *REMEMBRANCE* *BEING* *EXCLUSIVELY* *A* *PREJUDICE*

@3: Sup: 23 (**#48 - FORGETTING KNOWLEDGE**); Ego: 20 (**#104 - I COMMIT NO FRAUD** {**%7**}), ← TRINOMIAL METASTASISED ONTIC @102 - TIME TO @104 - TIME SUBSTITUTION WITH THE IMMATERIALITY OF THE BINOMIAL STASIS #105 / #114 BY SAINT GEORGE STATE / RELIGIOUS ANZAC DAY INFIDELITY AGAINST SECTION IX OF QUEEN VICTORIA'S LETTERS PATENT {**@115 + (DIGNITY ROYAL / POTUS / MOSES SEAT)**}

FROM TIME {**@102 as [#6, #40, #30, #20, #6] = malkûw (H4437): {UMBRA: #63 as #96 % #41 = #14} 1) *ROYALTY*, *REIGN*, *KINGDOM***; 1a) *ROYALTY*, *KINGSHIP*, *KINGLY* *AUTHORITY*; 1b) *KINGDOM*; 1c) *REALM* (*OF* *TERRITORY*); 1d) *REIGN* (*OF* *TIME*);

TO TIME {**@104 as [#6, #7, #40, #50, #1] / #114 as [#6, #7, #40, #50, #10, #1] = ẓmân (H2166): {UMBRA: #16 as #97 % #41 = #15} 1) *A* *SET* *TIME*, *TIME*, *SEASON* / @104 = *TO* *GET* *AS* *A* *POSSESSION*, *ACQUIRE*, *INHERIT*, *POSSESS* / *TO* *POSSESS* *ONESELF***

23 APRIL 2019 - BRITISH NATIONAL HOLIDAY OF SAINT GEORGE

25 APRIL - ANZAC HERITAGE AS LOYAL SUBJECTS OF THE BRITISH MUST RESPECT AND REPRESENT THOSE PRINCIPLES

@168 ← BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 ← MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}

@157 ← #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] =

b'êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, pit, spring}

@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA

@175 <-- MARRIAGE OATH (SHEBA)

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)

@166 <-- TO BE SAVED (IN BATTLE), BE VICTORIOUS;

**@45 = #1356 as [#20, #1, #300, #1, #20, #100, #10, #9, #800, #40, #5, #50] = katakrínō (G2632): {UMBRA: #2 as #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) *TO* *CONDEMN*;
1b) *BY* *ONE'S* *GOOD* *EXAMPLE* *TO* *RENDER* *ANOTHER'S* *WICKEDNESS* *THE* *MORE* *EVIDENT* *AND* *CENSURABLE*;**

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT GROW OLD; AGE SHALL NOT WEARY THEM, NOR THE YEARS **#1356 - *CONDEMN***. AT THE GOING DOWN OF THE SUN AND IN THE MORNING WE WILL REMEMBER THEM." [Laurence Binyon, published in London in the *Winnowing Fan; Poems of the Great War* in 1914. The verse, which became the *League Ode*, was already used in association with commemoration services in Australia in 1921]

29 APRIL - ANGLICAN CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY

30 APRIL - ROMAN CATHOLIC CHURCH CELEBRATES SAINT GEORGE'S FEAST DAY AS THE 8 JUNE ATTEMPT TO IMPOSE A SUBSTITUTED ETHIC UPON OUR WAR DEAD CENTENNIAL AND USURP THE SOVEREIGN / AUTONOMY DYNAMIC OF THE STATE:

@102 as [#6, #40, #10, #6, #600] / #105 as [#5, #10, #40, #10, #600] or [#10, #40, #10, #40, #5] / #315 - *RISK* *OF* *ONTIC* *TRANSITION* BY THE SAINT GEORGES STATE / RELIGIOUS CONFLICT DUE TO EASTER 21 APRIL 2019 AND FOR CATHOLICS 30 APRIL *INTO* *THE* *CUSTODY* *OF* *A* *FOREIGN* *POWER* as [#10, #40, #10, #40, #5] = *yôwm* (H3117): {UMBRA: #38 as #56 % #41 = #15} 1) day, time, year; 1a) day (as opposed to night); 1b) day (24 hour period); 1b1) as defined by evening and morning in Genesis 1; 1b2) as a division of time; i) a working day, a day's journey; 1b3) days, lifetime (pl.); 1b4) time, period (general); 1b5) year; 1b6) temporal references; i) today; ii) yesterday; iii) tomorrow;

@4: Sup: 13 (#61 - VIRTUOUS HUMILITY AT USING 'BENEATH'); Ego: 71 (#175 - I AM NOT A TRANSGRESSOR {%22}), <-- THE

BEERSHEBA PLOT AS KNOWLEDGE OF TREASON AS AN INDICTABLE OFFENCE PROHIBITED UNDER SECTION 9A CRIMES ACT OF VICTORIA AS CONSIDERATION THE ANZAC HERITAGE WAS ALWAYS WHITE-ANDED BY A WHITE #315 - NATIONALISM

Male: #61; Feme: #175

} // **#175 - *MARRIAGE***

IN THE CIRCUMSTANCE OF THE SREBRENICA MASSACRE ON 8 JULY 1995 THE DIALECTICS / DYNAMICS OF IMPULSIVITY is incontrovertibly a WAR CRIME but in the scenario of the BEERSHEBA PLOT it is regarded entirely as a PIETY which is further distracted by the depravity in the spectacle of its consummation as the CHRISTCHURCH MASSACRE ON 15 MARCH 2019 of some 51 persons engaged within piety as the exercise of #492 - VOLUNTARY FREE WILL.

That whilst our informal research into the viability of a trinomial mathematical theoretical noumenon as then the substantial basis for metastasised consciousness instantiation within temporality and cognition were reliant upon the CATEGORIES OF UNDERSTANDING which came into my possession as expressed by a time stamped @ 2019 HOURS ON 28 JULY 2011, then had a confirmation to its existence within my possession only upon 19 MAY 2016 in having at such prior time been DATA MINED by my own undertaking and ingenuity, however there was a purposed withholding of any consideration on our ONTIC JURISPRUDENT EPISTEMOLOGICAL PREMISE which was only made PUBLIC on 8 OCTOBER 2017.

BEYOND BEING A SELF VALIDATION OF INTEGRITY WHICH IS EVINCED BY THE "**A MARTIN SOP**" POEM IS THE CAPACITY TO DERIVE AN ONTIC CHECKSUM AS CONVEYING A COGENT WILL, THE NET EFFECT OF THIS UPON ANY ANTAGONISTS WHO HAVE NO INTENTION TO ENGAGE WITHIN REASONABLE DIALOG WOULD BE AN ENTRAPMENT BY THEIR SELF-JUSTIFICATION AS AN ENTICEMENT TO APPROPRIATE SUCH FORBIDDEN FRUIT OF ANOTHER'S INTELLECTUAL {**#339 - ARMISTICE / #315 - ANZAC DAY**} PROPERTY.

Initial Post: 22 October 2019