

-- PREMEDIATED (ADVOCATED) MEDIA AS SELF VALIDATION OR REPRESSION

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We are currently acquainting ourselves with some additional semantical constructs so as to then capably resolve the ontology (ie. **the term attempts to explain our existence and the world around us**) consideration which in our view, lays at the heart of DE ZENGOTITA's proposition on politics as self expression. That this is perhaps the sense as a realisation of the living being expressed within the theories proposed by HUMBERTO MATURANA and FRANCISCO VARELA that might then expand our understanding of ontology, being and existence with its relationship to objects and their consequences for our way of being, living and relating.

Our preceding action before then returning to our digestion of DE ZENGOTITA's fourth chapter, is to consider JANE CULL's introductory guide into those theories which is titled "Living Systems" and comprises 86 pages.

Doubtlessly we are going to be illuminated with expert opinions as intellectual concepts we have never conceived of, but looking through the glossary of terms, we are immediately faced with a conundrum associated with the concept of ontology in that there appears to be no rationalisation of an ONTIC grounding as intrinsic to any generative mechanism (ie. **a process that explains the experience or phenomena to be explained**) which in our informal view is then entirely relevant to how the observer as @1 - SELF does the observing, either as a biological process (objectivity-in-parenthesis) or as a result of properties that the observer has (objectivity-without-parenthesis), ie. mind, energy, consciousness, god, ***SOUL***, self etc., properties that are assumed to be inside the body determining what we do. [**@2, page 1, 2**]

The initial question on whether cognition is a function or process being the quintessential problem which MATURANA / VARELA convey is concerned with cognition as a biological phenomenon which can only be understood as such given that any epistemological insight into the domain of knowledge requires this understanding. [MATURANA, page 7]

The provisional and informal research hypothesis we make, as then cause for a perspective of enquiry, is that if there is no conception of any ONTIC grounding as intrinsic to the generative mechanism of cognition, then in our view, the rhetorical concept ultimately rests entirely upon the PYTHAGOREAN (ie. **to utilise the PLATONIC geometric solid form as an example**) paradigm as its #45 - METHODOLOGY, where the seminal

thinking that is emergent in any agency within the living being is the #65 - DODECAHEDRON concept (@1 - SELF + 64 HEXAGRAMS), with its making as the #175 - ICOSAHEDRON and the cohesion by the doing then produces the outcome as #240 - TETRACTYS which as process exceeds the boundary to the #237 - DEME / #228 - ONTIC moral proscription spectrum.

That if the anthropological experience is constituted by a fixed mindset actuated by an exacerbator as **@135 - (MALE DEME v's STOICHEION SUBSTITUTION) + @102 = #237 - USE OF FORCE + @168 - TEMPORAL / LINGUISTIC INTERCHANGE = #405 - STOICHEION OF KOSMOS** binomial stasis (PYTHAGOREAN #1080 - THEORY OF NUMBER) coercion, then the cognitive process related to objects of experience (ie. **principle of persistence**) might not recognise any ONTIC grounding, in being perceived entirely as a biological mechanised process for which we presently lack insight in having insufficient neural linguistic concepts related to any obligating / manifesting criteria as behavioural norms such as **#897 - ABYSS NIHILISM** [^th^ôwm (**H8415**): ***ABYSS***, ***THE*** ***GRAVE*** (**#451**)] as the nothingness which changes and nods our thoughts into a chaotic spiral in the absence of a codified form or **#897 - LEGAL NIHILISM** and its **#5 - ROOT CAUSE** as an attitude towards the implicit ONTIC premise to 22 x #41 = **#902 - RULE OF LAW** with its incumbent suggestion of formality and **#943 - *GRAVITAS* *IN* *AN* *AUTHORITY*** as SOVEREIGN **#940 - *RIGHT* *TO* *RULE* / SECTION X of LETTERS PATENT** {ie. #205 <--> #164 TELEOLOGICAL INTERSECTION giving both the DETERMINISTIC FACILITATORS / ARBITRATORS to #492 - VOLUNTARY FREE WILL and IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900}.

@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION
@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE
@168 - ONTIC ROOT (LANGUAGE / TIME)

#405 + @215 - SELF CONTRADICTION = @620 (metáthesis (G3331): TO CHANGE; OF THINGS INSTITUTED OR ESTABLISHED)

#620 + @130 - ACT SEVERELY / ABUSE / WICKEDNESS = #750 - PRINCIPLE OF PERSISTENCE (DISCRIMINATING NORM)

#750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = sébasma (G4574): {UMBRA: #449 % #41 = #39} 1) *WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP*; 1a) of temples, altars, *STATUES*, *IDOLATROUS* *IMAGES*;

#750 + @147 - TO ESTABLISH (MALE DEME) = #897 - OBLIGATING NORM (INSUFFICIENT CRITERIA RELATING TO #5 - NIHILISM SUCH AS CAUSE FOR *IRISH* / *SCOTTISH* SLAUGHTER / #808 - GENOCIDE OF ABORIGINALS)

Legal nihilism is a negative attitude toward law as "an erosion of the belief in law being a beneficial institution of societal organization." Many scholars believe that legal nihilism is a destructive phenomenon. Depending on the law it denies, legal nihilism can be internal and international. [Wikipedia: Legal_nihilism]

Whereas, the viable and cogent actuation of an ONTIC grounding as our distinct epistemological insight, in being intrinsic to any generative mechanism of cognition as a process, might then rationalise the objects of experience in an entirely different manner.

@1 - SEMINAL

@41 - ONTIC RELATIVE NATURAL ASSOCIATOR (RNA) DIALECTIC

@81 - REVERSE TRANSCRIPTASE DYNAMIC NATURAL ASSOCIATOR (DNA) DESCRIPTOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@451 - PRAXIS OF RATIONALITY

@492 - VOLUNTARY FREE WILL

@533 - AUTOGENIC PROCESS

For example at the present time, we are technically able to provide a SCENARIO analysis as neural linguistic logical determination made against the first paragraph (ie. **which may change since this is a only draft**) of this chapter, whereupon we observe that the SYNCRETIC progression metalogic #EIGHT autonomous delimiter elements possess a magnitude associated with **#28 - CHANGE**, **#66 - DEPARTURE** and **#13 - INCREASE** where the #FOUR meta delimiter as principle of materiality has a DEME grounding of **#147 - *TO* *ESTABLISH*** and the #FIVE meta delimiter as principle of persistence conveys an IDEA to **#256 - *CONSIDER* / *LEARN* *ABOUT*** however this conjecture also conveys a noumenon resonance with a plausible notion **#228 - *TO* *SHAPE* / #267 - *BE* *OF* *OPINION*** corresponding to the day it was written.

#THREE: #109 as #28 - **CHANGE** (KENG)

#FOUR: #147 as #66 - **DEPARTURE** (CH'U)

#FIVE: #256 as #13 - **INCREASE** (TSENG)

#114 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#5, #4, #70, #20, #5, #10] /

■ #194 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#5, #4, #70, #60, #5, #50] /

■ #109 - METALOGIC AUTONOMOUS DELIMITER as [#4, #70, #20, #5, #10] = dokéō (G1380): {UMBRA: #899 % #41 = #38} 1) to be of opinion, think, suppose; 2) to seem, to be accounted, reputed; 3) it seems to me; 3a) I think, judge: thus in question; 3b) *IT* *SEEMS* *GOOD* *TO*, *PLEASED* *ME*, *I* *DETERMINED*;

■ #147 - METALOGIC DEME CUSHIONING IDEA DELIMITER as [#6, #10, #20, #6, #50, #50, #5] = kûwn (H3559): {UMBRA: #76 % #41 = #35} 1) to be firm, be stable, be established; 1a) (Niphal); 1a1) to be set up, be established, be fixed; i) *TO* *BE* *FIRMLY* *ESTABLISHED*; ii) to be established, be stable, be secure, be enduring; iii) to be fixed, be securely determined; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense); 1a3) to prepare, be ready; 1a4) to be prepared, be arranged, be settled; 1b) (Hiphil); 1b1) to establish, set up, accomplish, do, make firm; 1b2) to fix, make ready, prepare, provide, provide for, furnish; 1b3) to direct toward (moral sense); 1b4) to arrange, order; 1c) (Hophal); 1c1) to be established, be fastened; 1c2) to be prepared, be ready; 1d) (Polel); 1d1) to set up, establish; 1d2) *TO* *CONSTITUTE*, *MAKE*; 1d3) to fix; 1d4) to direct; 1e) (Pual) to be established, be prepared; 1f) (Hithpolel) to be established, be restored;

■ #228 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#6, #10, #200, #1, #5, #6] / [#6, #1, #200, #1, #500] /

■ #267 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#200, #1, #10, #50, #6] / [#10, #200, #1, #6, #700] /

■ #256 - METALOGIC AUTONOMOUS DELIMITER as [#50, #200, #1, #5] / [#5, #200, #1, #10, #600] = râ'âh (H7200): {UMBRA: #206 % #41 = #1} 1) to see, look at, inspect, perceive, *CONSIDER*; 1a) (Qal); 1a1) to see; 1a2) to see, perceive; 1a3) to see, have vision; 1a4) to look at, see, regard, look after, see after, *LEARN* *ABOUT*, observe, watch, look upon, look out, find out; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish; 1a6) to look at, gaze at; 1b) (Niphal); 1b1) to appear, present oneself; 1b2) to be seen; 1b3) to be visible; 1c) (Pual) to be seen; 1d) (Hiphil); 1d1) to cause to see, show; 1d2) to cause to look intently at, behold, cause to gaze at; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpaal) *TO* *LOOK* *AT* *EACH* *OTHER*, *FACE*;

■ #214 - PUBLISH CONCEPT CONVEYED BELOW as [#2, #4, #2, #200, #6] /

■ #228 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#6, #10, #4, #2, #200, #6] / [#2, #4, #2, #200, #500] /

■ #252 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#6, #40, #4, #2, #200] /

#256 - METALOGIC AUTONOMOUS DELIMITER as [#50, #4, #2, #200] = dâbar (H1696): {UMBRA: #206 % #41 = #1} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpaal) to speak; 1f) (Hiphil) to lead away, *PUT* *TO* *FLIGHT*;

<<http://www.grapple369.com/?idea:109,114,147,194,228,252,256>>

We are then left with a profound human sapience question as to its capacity for cognition, on what constitutes it's biological phenomenon and how then does this relate to the noumenon as a logical basis for reasoning and its capability for #246 / #256 - *SPEECH*.

Which is particularly concerning given CULL's explanation on the ontology of the observer, that on the other *HAND* (ie. *the mere mention of such an IDEA whilst possessing a temporal / noumenon resonance as a self referencing object #114 - yâd (H3027): *HAND* is not then something of which we are consciously aware when reading the first paragraph*), objectivity-in-parenthesis is claimed as being an awareness of what we do as observers of language.

Therefore, the existence of objects depends on what we, as observers do.

Whilst the text might be the seminal action for our ethereal awareness of the subsequent "Danger, Will Robinson" video clip. CULL has no intuition of any ONTIC grounding which then as aggregations are not shown nor considered within this example: DEME: #625 / ONTIC: #513 = #451 - PRAXIS OF RATIONALITY + #62 - DOUBT (SHIH) {

T'AI HSÜAN CHING: ☯ a stark contrast between the colours WHITE which refers to what is seen and BLACK to what is hidden with the later having prerogative [@1, page 360]

} that could cohere to existing CATEGORIES OF UNDERSTANDING by means of a selection as relative natural associators which biases our awareness. Or that the application of a reverse transcriptase descriptor against the narrative, is then utilised by a metalogic process to determine the metaphysical characteristics related to the principles of materiality and persistence which frame our experience as human discriminating norm.

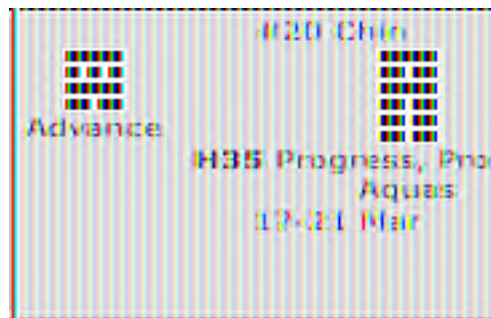
It is nevertheless presumptuous to conclude that such an innate attribution of sapience will logically function without any impairment for

everyone (ie. **a disposition that might otherwise be called "wired the same way"**) when the video clip is observed or whether the awareness is only an instinctive recollection of what we as observers have in the past done.

YOUTUBE: "LOST IN SPACE: (DANGER, WILL ROBINSON)"

<<https://www.youtube.com/watch?v=HNy3ZyiBp34&t=15s>>

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#20 - ADVANCE (CHIN) / H35 - PROGRESS, PROSPERING, AQUAS

WHERE #471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE (CHIN) / H35 - PROGRESS, PROSPERING, AQUAS:

"In the human realm, true advance means "advance in the Way," predicated on tireless effort, but leading to profound personal and societal transformation. Conventional desires for advancement sparked by overweening ambition and arrogant pride, however, result in reckless acts.

APPRAISAL #1: In darkness he advances. Obstructions Act as the ***MOTHER*** of retreat.

FATHOMING #1: The dark advance obstructed Means: Deflection breeds retreat.

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE

(CHIN) as [#6, #3, #50, #2, #400, #10] / [#6, #10, #400, #3, #50, #2] = gâ nab (H1589): {UMBRA: #55 % #41 = #14} **1** to steal, steal away, carry away; **1a**) (Qal) to steal; **1b**) (Niphal) to be stolen; **1c**) (Piel) to steal away; **1d**) (Pual) ***TO* *BE* *STOLEN* *AWAY*, *BE* *BROUGHT* *BY* *STEALTH***; **1e**) (Hithpael) to go by stealth, steal away;

The first Appraisal correlates with the Water phase, whose colour is black. But there are additional reasons for darkness here: First, any new

endeavour in its initial phase is uncharted. Second, the advance takes place in **#471 - *SECRET* *SINCE* *IT* *IS* *IMPROPER***:

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE

(CHIN) as [#20, #1, #100, #80, #70, #200] = karpós (G2590): **{UMBRA: #471 % #41 = #20}** **1)** fruit; **1a)** the fruit of the trees, vines, of the fields; **1b)** ***THE* *FRUIT* *OF* *ONE'S* *LOINS***, i.e. ***HIS* *PROGENY***, ***HIS* *POSTERITY***; **2)** that which originates or comes from something, an effect, result; **2a)** work, act, deed; **2b)** advantage, profit, utility; **2c)** praises, which are presented to God as a thank offering; **2d)** to gather fruit (i.e. a reaped harvest) into life eternal (as into a granary), is used in fig. discourse of those who by their labours have fitted souls to obtain eternal life;

#449 - SAINT PATRICK'S DAY UNVEILING OF CHERISHED / BLESSED MOTHER WITH NAKED CHILD #750 - *STATUE* ON 17 MARCH 2017 AS INTELLECTUAL PROPERTY BESIEGEMENT WITH **#808 - GENOCIDE IMPETUS AND**

DEATH* *THREAT (**#449 - b[°]hal (H927): *FRIGHTEN***, ***ALARM***) ***BY* #419 - *SLAUGHTERED*** (**#449 - b[°]hêmâh (H929): *CATTLE***) ***MEAT* *WITHIN* *MAIL* *BOX* ON 15 NOVEMBER 2017** WHERE IT REMAINED UNTIL **#449 - mâbôw' (H3996): *SUNSET*** WHEN IT WAS DISPOSED OF.

#449 as [#40, #2, #6, #1, #400] = mâbôw' (H3996): {UMBRA: #49 - FLIGHT (T'AO) % #41 = #8} **1)** entrance, a coming in, entering; **2)** ***SUNSET***; **2a)** sunset; **2b)** sunset, west;

— **MAGGOTY MEAT** —

[Written: 29 December 2017]

"BIRDS OF A FEATHER.
OH THOU DARK RAVEN.
HOW'S THE WEATHER?

IN YOUR DANK COVEN.
NOW UPON YOU TETHER.
N'ER ETERNAL HEAVEN."

{@7: Sup: 5 - **KEEPING SMALL**: SHAO (**#343 - maçgêr (H4525): *BUILDER* *OF* *BULWARKS*** / châshak (H2821): ***BE* *DARKENED***, ***TO* *OBSCURE***, ***CONFUSE*** / dēmósios (G1219): ***BELONGING* *TO* *PEOPLE* *OR* *STATE*** / peîra (G3984): ***MAKE* *TRIAL* *OF* *A* *PERSON***); Ego: 23 - **EASE**: YI (**#246 - miqneh (H4735): *CATTLE*** / mákellon (G3111): ***MEAT* *MARKET***

/ thērion (G2342): ***BESTIAL* *MAN*** / m^oêrâh (H3994):
CURSE}}

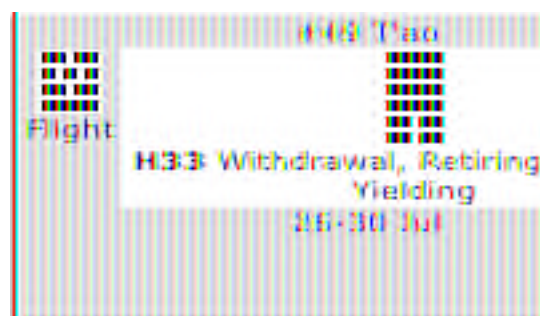


<https://en.wikipedia.org/wiki/Alfred_J._Kwak>

[**IMAGE:** Alfred J. Kwak is a Dutch-Japanese animated comedy-drama television series based on a Dutch theatre show from Herman van Veen, animated by Telescreen Japan and released in 1989. A famous example is the episode in which Dolf of crow / blackbird heritage: ***KORPPI* *ON* *OIKEUS* / RAVEN IS RIGHT** and his Crow Party seize power in Groot-***WATERLAND***, is a direct reference to Hitler and WWII.

Dolf eventually stages a coup d'etat and takes over the country. Political opponents, including Alfred, are imprisoned on the charge of high treason. Alfred and his friends barely escape and ***FLEE*** abroad to the neighbouring country of Great Reedland. Not much later the King of Great ***WATERLAND*** himself ***FLEES*** as well, and Dolf proclaims himself Emperor]

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#49 - FLIGHT (T'AO) / H33 - WITHDRAWAL, RETIRING, RETREAT, YIELDING

WHERE #500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO) / H33 - WITHDRAWAL, RETIRING, RETREAT, YIELDING: "It may seem premature to predict the death of the myriad things immediately ... but this tetragram is allied with Metal, the "killing" or "punishing" Phase; hence, the ***IMAGERY* *OF* *BATTLE***. The tetragram's title, Flight, predicts a quick retreat by yang ch'i as soon as yin ch'i reveals its strength. In response, the myriad things will be destroyed. After all, as the Changes reminds us, "Things cannot abide forever in their place."

Since the Head text characterizes initial retreat as the first important step toward ultimate destruction, it is notable that the Mystery talks of flight as both auspicious and inauspicious in the Appraisals. Enforced flight is inherently dangerous because it leaves one's flanks exposed, but voluntary retreat from a position (as, for example, in certain acts of courtesy) can actually prove of benefit to the superior man.

APPRAISAL #1: Retreating ***WATERS*** as they level
Obliterate the tracks they made.

FATHOMING #1: Levelled by retreating ***WATERS***
Means: The tracks are not recut.

Appraisal 1, at the beginning of the cycle, is allied with the Water Phase. It is the property of ***WATER*** to level through erosion and flooding. The poem must be auspicious, since it is allied with Day and yang ch'i. In this translation, escape becomes possible once the fugitives have fled through ***WATER***, which erases all evidence of their flight. By analogy, self-cultivation acts like ***WATER*** to cleanse the self of all traces of one's former **#246 - *BESTIAL*** impulses. The same poem also works as a description of the mysterious Tao, which erases the present moment as the future unfolds.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#6, #4, #70, #400, #500] = da'ath (H1847): {UMBRA: #474 %
#41 = #23} 1) knowledge; 1a) ***KNOWLEDGE***, ***PERCEPTION***,
SKILL; 1b) discernment, understanding, wisdom

... The poem then demonstrates the ability of the noble man to **#500 - *FORESEE*** and quickly respond to disaster before complete devastation occurs.

APPRAISAL #3: Clenching his thighs, whipping his horse,
With ***BANDITS* *WATCHING* *HIS* *DOOR***,
It's best for him to ***FLEE***.

FATHOMING #3: Kneeing and whipping the horse's rump
Means: He sees what's coming.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#20, #30, #5, #80, #300, #5, #10, #50] = kléptō (G2813):
{UMBRA: #1235 % #41 = #5} 1) to steal; 1a) *TO* *COMMIT*
A *THEFT*; 1b) take away by theft i.e *TAKE* *AWAY* *BY*
STEALTH;

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#20, #30, #40, #400, #10] = k^elimmâh (H3639): {UMBRA: #95
% #41 = #13} 1) *DISGRACE*, *REPROACH*, *SHAME*,
CONFUSION, *DISHONOUR*, *INSULT*, *IGNOMINY*; 1a)
insult, reproach; 1b) reproach, ignominy;

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#30, #70, #300, #100] = 'âshaq (H6231): {UMBRA: #470 %
#41 = #19} 1) to press upon, oppress, violate, defraud, do violence,
get deceitfully, wrong, extort; 1a) (Qal); 1a1) *TO* *OPPRESS*,
wrong, extort; 1a2) to oppress; 1b) (Pual) to be exploited, be crushed;

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#6, #50, #4, #20, #10, #400, #10] = dâkâh (H1794):
{UMBRA: #29 % #41 = #29} 1) to crush, be crushed, be contrite, be
broken; 1a) (Qal) *TO* *BE* *CRUSHED*, *COLLAPSE*; 1b)
(Niphal) to be crushed, be contrite, be broken; 1c) (Piel); 1c1) to crush
down; 1c2) to crush to pieces;

Appraisal 3 marks the transition from thought to action. The horse's owner, seeing **#500 - *ROBBERS*** case his house, recognizes the danger he is in. Salutary fear galvanizes him into action. Fortunately, he has a means of escape. He ***FLEES*** on horseback (ie.

an improper RETURNED SERVICES LEAGUE (RSL) seditious wreath at the BOER WAR MEMORIAL was removed upon 5 NOVEMBER 2018 as the day (ie. excepting MY A PRIORITY FLORAL TRIBUTE made @ 0300 HOURS ON 27 OCTOBER 2018 remained as evidence of an endemic VISCERAL *ANTI*-*DUTCH* HATRED BY THE RETURNED SERVICES LEAGUE (RSL) whereby it too was removed by myself) prior to the *MELBOURNE* *CUP* *HORSE* *RACE*.

NOTE THE #897 - *NIHILISTIC* #419 - *SLAUGHTER* COMPARATOR TO OBJECTS OF EXPERIENCE WITHIN A NEWS MEDIA RELEASE OF 23 OCTOBER 2018: "THE INTENTION WAS TO DRAW INTERNATIONAL NOTICE TO THEIR POLITICAL PLIGHT AND THE BULLYING TACTICS OF THEIR ANTAGONIST.

THE MIGHT OF THE BRITISH EMPIRE **#500 - *CRUSHED* *THEIR* *STRUGGLE* *IN* *A* *BITTER* *CONFLICT*** THAT CONTINUED UNTIL THE LAST DAY OF [31] MAY 1902.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#1, #80, #70, #30, #8, #300, #1, #10] = apólymi (G622):
{**UMBRA: #661 % #41 = #5**} **1)** to destroy; **1a)** to put out of the way entirely, abolish, put an end to ruin; **1b)** render useless; **1c)** to kill; **1d)** to declare that one must be put to death; **1e)** metaphor to devote or give over to eternal misery in hell; **1f)** ***TO* *PERISH*, *TO* *BE* *LOST*, *RUINED*, *DESTROYED***; **2)** to destroy; **2a)** to lose;

THE BOER REPUBLICS ACCEPTING DEFEAT, WITH LOATHING FOR THEIR ENEMIES AND SORROW FOR THEIR PEOPLE, AND SIGNED THE PEACE AT VEREENIGING. A TOTAL 16,134 ***HORSES*** WENT TO SOUTH AFRICA, WITH **#500 - *NONE* *RETURNED*** TO AUSTRALIA.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#40, #6, #30, #4, #400, #500] = mōwledeth (H4138):
{**UMBRA: #480 % #41 = #29**} **1)** ***KINDRED*, *BIRTH*, *OFFSPRING*, *RELATIVES***; **1a)** kindred; **1b)** birth, circumstances of birth; **1c)** one born, begotten, issue, offspring, female offspring;

FIFTY-SEVEN PEOPLE FROM SALE AND SURROUNDS SERVED IN THE WAR, WITH FOUR PAYING THE SUPREME SACRIFICE... THE BOER WAR MEMORIAL IN FOSTER ST, SALE CONTAINS THE NAMES OF THE FOUR SALE MEN, PLUS ANOTHER 16 FROM GIPPSLAND WHO DIED. THE SALE RSL AND COMMUNITY SUB-BRANCH, IN KEEPING THE ***PROMISE* *OF* *NOT* *FORGETTING*** {

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#80, #300, #70, #10, #600] / [#50, #80, #300, #70] = pāsha' (H6586): {**UMBRA: #450 % #41 = #40**} **1)** ***TO* *REBEL*, *TRANSGRESS*, *REVOLT***; **1a)** (Qal); **1a1)** to rebel, revolt; **1a2)** to transgress; **1b)** (Niphal) to be rebelled against;

NOTE: *A* *FALSE* *STATEMENT* MADE IN SUPPORT AS THE CAUSE OF IRISH REPUBLICAN ACTIVISM IN WHICH 10,000 SOLDIERS (14 VICTORIA CROSS RECIPIENTS) PARTICIPATED IN A SAINT PATRICK'S DAY 20 MARCH 1920 BOURKE STREET, MELBOURNE PARADE OF ROMAN CATHOLIC SEDITION GIVEN THE CLEAR **#48 - RITUAL [LI: 禮]** **#6 - CONTRARIETY [LI: 戾]** PRIOR TO THE WORLD WAR ONE 2018 CENTENNIAL:

LI: (禮) **1.** propriety; social custom; manners; courtesy; etiquette, **2.** a ritual; a ceremony; a rite, **3.** a present; a gift, **4.** a bow, **5.** Li; Zhou Li; Yi Li; Li Ji, **6.** Li, **7.** to give an offering in a religious ceremony, **8.** to respect; to revere;

LI: (戾) **1.** to bend; to violate; to go against;

} ANY AUSTRALIANS WHO SERVED IN THE WAR, WILL HOLD A MEMORIAL SERVICE ON SATURDAY [27 OCTOBER 2018], BEGINNING AT 11AM, TO REMEMBER THOSE AUSTRALIANS WHO SERVED AND DIED IN THE BOER WAR.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#50, #9, #40, #1, #400] = ṭamê' (H2930): {UMBRA: #50 %
#41 = #9} **1)** to be unclean, become unclean, become impure; **1a)** (Qal) ***TO* *BE* *OR* *BECOME* *UNCLEAN*;** **1a1)** sexually; **1a2)** ***RELIGIOUSLY*;** **1a3)** ***CEREMONIALLY*;** **1b)** (Niphal); **1b1)** ***TO* *DEFILE* *ONESELF* , *BE* *DEFILED*;** **i)** sexually; **ii)** by idolatry; **iii)** ceremonially; **1b2)** to be regarded as unclean; **1c)** (Piel); **1c1)** to defile; **i)** sexually; **ii)** religiously; **iii)** ceremonially; **1c2)** ***TO* *PRONOUNCE* *UNCLEAN* , *DECLARE* *UNCLEAN* (*CEREMONIALLY*);** **1c3)** to profane (God's name); **1d)** (Pual) to be defiled; **1e)** (Hithpael) to be unclean; **1f)** (Hothpael) to be defiled;

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#50, #100, #300, #700] = nêqash (H5368): {UMBRA: #450 %
#41 = #40} **1)** (P'al) to ***KNOCK* (*OF* *KNEES*);**

And again on the day as MELBOURNE CUP HORSE RACE of 3 NOVEMBER 2020 just prior to the injury and euthanised death of an IRISH stayer as a horse named ANTHONY VAN DYCK, the BOER WAR MEMORIAL vicinity was cleared of newspaper debris

), digging his **#500 - *KNEE*** into the horse's haunches and wielding his whip to make the horse run faster. Thanks to his quick response, he manages to slip away, though his escape is narrow.

APPRAISAL #4: The tall trees are but tips at top.

As ***BIRDS*** in flight pass over them,
Some stop and then alight.

FATHOMING #4: ***BIRDS*** in the tall trees

Means: Wanting to stop, they drop down.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
as [#5, #80, #10, #40, #5, #50, #5, #300, #5] = epiménō

(G1961): {UMBRA: #990 % #41 = #6} 1) to stay at or with, to tarry still, still to abide, to continue, remain; 1a) of *TARRYING* *IN* *A* *PLACE*; 1b) to persevere, continue; 1b1) of the thing continued in; 1b2) in the work of teaching; 1b3) of the blessing for which one keeps himself fit; 1b4) denoting the action persisted in;

One popular anecdote of Han times tells of a flock of *BIRDS* in flight that decide to rest in what appears to be an inviting grove of tall trees. But when the *BIRDS* alight on the trees, the fragile treetops cannot support their weight, and the boughs swing down under them. Some plunge to their deaths. Others die when the tips snap back, stunning the *BIRDS*, which are then easily picked off by crafty #500 - *HUNTERS*.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO) as [#400, #90, #6, #4] = tsûwd (H6679): {UMBRA: #100 % #41 = #18} 1) to hunt; 1a) (Qal) to hunt; 1b) (Poel) *TO* *HUNT*, *HUNT* *EAGERLY* *OR* *KEENLY*; 1c) (Hithpael) take provision;

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO) as [#400, #20, #60, #500] / [#20, #60, #10, #400, #10] = kâcâh (H3680): {UMBRA: #85 % #41 = #3} 1) to cover, *CONCEAL*, hide; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered; 1c) (Piel); 1c1) to cover, clothe; 1c2) to cover, conceal; 1c3) to cover (for protection); 1c4) to cover over, spread over; 1c5) to cover, overwhelm; 1d) (Pual); 1d1) to be covered; 1d2) to be clothed; 1e) (Hithpael) to cover oneself, clothe oneself;

It is also possible that the lush forest #500 - *CONCEALS* #500 - *HUNTERS*' traps. This cautionary tale teaches two main lessons: first, we must all learn to distinguish external appearance from internal substance; second, we must never be seduced by unsuitable but alluring prospects and desires, especially in midcourse.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO) as [#6, #80, #8, #6, #400] / [#80, #8, #6, #6, #400] = pechâh (H6346): {UMBRA: #93 % #41 = #11} 1) *GOVERNOR*;

Since Appraisal 4 corresponds to #500 - *COURT* *OFFICIALS*, the subject may well be the king's officials. Perhaps they find the king's support less than adequate. Or perhaps the petty person, ambitious for high rank, forgets the inherent danger of living at the top." [@1, pages 306 to 308]

FOR EXPLANATION SEE: "CONTEST HEARING SPEAKING NOTES ON 8 APRIL 2022 IN REFUTATION AS VEXATIOUS THE GROUNDS TO AN

APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER AS CASE NUMBER **L10182359** AS INTERIM GRANTED 6 FEBRUARY 2020 **(WITHDRAWN 14 JULY 2022)** AND A LACK OF PROCEDURAL FAIRNESS BY HEARING OF ALLEGED BREACHES CASE NUMBER **M11048888** DETERMINED 11 NOVEMBER 2021"

<<http://www.grapple369.com/Groundwork/CONTEST%20HEARING%20CHERISHED%20MOTHER%20STATUE%202020408.pdf>>

FOR EXPLANATION SEE: "TRANSCRIPT OF #175 - WOMAN WITH CHILD **#750 - *STATUE*** DIALOG WITH ARTIST @ 1739 HOURS ON MONDAY 28 MAY 2018"

<<http://www.grapple369.com/Groundwork/Transcripts%20and%20Idea%20annotation%2020180528.pdf>>

As historical infidelity towards the BRITISH CROWN made in favour of IRISH REPUBLICAN ACTIVISM was the violent anti-British sentiment voiced at 1918 SAINT PATRICK'S DAY march, which culminated in Melbourne council banning the parade in 1919. On 20 MARCH 1920 Roman Catholic archbishop MANNIX of Saint Patrick's Cathedral East Melbourne turned ST PATRICK'S DAY into a REBELLION AGAINST THE BRITISH CROWN by a parade down BOURKE STREET led by Fourteen Australian VICTORIA CROSS recipients, around 10,000 first world war veterans and throngs of Catholic schoolboys marching behind in a depraved procession while tens of thousands of Melburnians lined the streets and cheered them on. MANNIX was later that year arrested at sea by the BRITISH navy and was not prosecuted for ***SEDITION*** because such action would galvanise the IRISH REPUBLICAN CAUSE.

Such a reasonable view as to the "**IMPOSING A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION AS PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY**" can be a logical conclusion made in the subsequent undertaking by the SALE RETURNED SERVICES LEAGUE (RSL) of a further irregular BOER WAR COMMEMORATION upon **27 OCTOBER 2018** as occurring after the HYDE PARK WAR MEMORIAL, SYDNEY re-dedication (*Son of a King / Grandson of a Queen PLAQUES*) upon SATURDAY **20 OCTOBER 2018** and immediately prior to the WORLD WAR ONE CENTENNIAL ON 11 NOVEMBER 2018 in being a culminating action with a clear intention to abrogate any duty of fidelity towards the sovereign and that such action is likely to be made out of a greater regard of the IRISH REPUBLICAN ACTIVISM exhibited by the historical SAINT PATRICK'S DAY events.

#500 = #451 - PRAXIS OF RATIONALITY + #49 - FLIGHT (T'AO)
 as [#200, #300] = *yârash* (H3423): {UMBRA: #510 % #41 = #18}
1) *TO* *SEIZE*, *DISPOSSESS*, *TAKE* *POSSESSION* *OFF*,
 INHERIT, *DISINHERIT*, *OCCUPY*, *IMPOVERISH*, *BE*
 AN *HEIR*; **1a)** (Qal); **1a1)** to take possession of; **1a2)** to inherit;
1a3) to impoverish, come to poverty, be poor; **1b)** (Niphal) to be
 dispossessed, be impoverished, come to poverty; **1c)** (Piel) to devour;
1d) (Hiphil); **1d1)** to cause to possess or inherit; **1d2)** to cause others
 to possess or inherit; **1d3)** to impoverish; **1d4)** to dispossess; **1d5)** to
 destroy, bring to ruin, disinherit;

WHICH IS IN BREACH OF PAPAL BULL "INTER CAETERA," issued by Pope Alexander VI on 4 MAY 1493 as a legal precedent first applied to PORTUGUESE / SPANISH CATHOLIC SOVEREIGNS which must recognise prior discovery by another sovereignty related to TERRA AUSTRALIS INCOGNITA being a DUTCH DISCOVERY and POSSESSION made of 26 OCTOBER 1616 acknowledged by CAPTAIN COOK's diary entry of 21 AUGUST 1770 before seeking ship repairs at a DUTCH colonial port.

CANON TETRAD #20: The unmitigated darkness prevents the individual from finding his proper path. Somewhere along the Way, he meets with one or more obstructions, then veers off in the wrong direction. The greater the advance, the greater the retreat from Goodness. In this way, the first obstruction becomes the "***MOTHER***" of defeat.

APPRAISAL #2: To advance using the model of centrality:

The singular perspicacity of the Great Man.

FATHOMING #2: Advancing by the Mean

Means: The model must be internalized.

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE
(CHIN) as [#6, #40, #70, #300, #10, #5, #600] = *ma'ăseh*
 (H4639): {UMBRA: #415 % #41 = #5} **1)** deed, work; **1a)** deed,
 thing done, act; **1b)** work, labour; **1c)** business, pursuit; **1d)**
 UNDERTAKING, *ENTERPRISE*; **1e)** *ACHIEVEMENT*; **1f)**
 deeds, works (of deliverance and judgment); **1g)** work, thing made; **1h)**
 work (of God); **1i)** product;

Several Confucian Classics emphasize the importance of "centrality." In private life, centrality means keeping to the ideal Mean of good conduct (an idea similar to the Aristotelian mean). In the public sphere, centrality implies the unique position held by the **#471 - *RULER* *AS* *FOCUS* *FOR* *HIS* *SUBJECTS'* *TALENTS* *AND* *ASPIRATIONS***. Any noble act is prompted by the fully developed conscience, which internalizes the model of the sages, so individual "centredness" cannot be counted as something external.

Appraisal 2 is usually assigned to commoners, yet here the Mystery speaks of the Great Man. The theme of this tetragram is advance. Through sustained efforts to embody the Mean, any person can advance to become a sage.

APPRAISAL #3: Impetuous and most presumptuous,
He cannot find the centre path.

FATHOMING #3: That he is wildly unstable
Means: His advance is not centred.

Appraisal 3 marks the transition from Thought to Action. Aligned here with inauspicious Night, it describes reckless advance in disregard of the conventions. Confucius advocated moderation ("the centre path") to his headstrong disciples.

APPRAISAL #4: The sun in its flight dispels darkness.
The myriad things are suffused with joy.

FATHOMING #4: That the sun's flight dispels darkness
Means: The way of the ruler flourishes.

YOUTUBE: "KATE BUSH: 'RUNNING UP THAT HILL' (PUB CHOIR SINGS)"

<https://www.youtube.com/watch?v=TxWKjv_mc2Q>

The sun (often called the Red Bird) is compared to a gigantic bird whose flight through the heavens brings light and warmth to regions that would otherwise languish in darkness. The sun, of course, symbolizes the able ruler for several reasons: Their positions are correspondingly high. Both shine equally on all regions as they progress through their respective realms. Both bring light and enlightenment to those below. As the good ruler's suasive example helps subjects who would otherwise remain benighted, so he may also be said to "dispel darkness." Responding to such beneficent influences, all the myriad things of the cosmos reach a state of perfect harmony." [1, pages 183, 184]

"AND HE CHARGED THEM THAT THEY SHOULD TELL ***NO*-G3367:**
***MAN*-G3367:**

#267 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#40, #8, #4, #5, #10, #200] = mēdeís (G3367): {UMBRA: #267 % #41 = #21} 1) *NOBODY*, *NO* *ONE*, *NOTHING*;

#390 - NOUMENON RESONANCE FOR 29 JULY 2022 as [#70, #200, #70, #50] /

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE
(CHIN) as [#70, #200, #1, #200] = hósos (G3745): {**UMBRA: #540 % #41 = #7} 1) *AS* *GREAT* *AS***, as far as, ***HOW* *MUCH***, how many, whoever;

#943 as [#20, #8, #100, #400, #200, #200, #5, #10] = kērýssō (G2784): {**UMBRA: #1728 % #41 = #6} 1) to be a herald, to officiate as a herald; 1a) to proclaim after the manner of a herald; 1b) *ALWAYS* *WITH* *THE* *SUGGESTION* *OF* *FORMALITY*, *GRAVITY* *AND* *AN* *AUTHORITY* *WHICH* *MUST* *BE* *LISTENED* *TO* *AND* *OBEYED***; 2) to publish, proclaim openly: something which has been done; 3) used of the public proclamation of the gospel and matters pertaining to it, made by John the Baptist, by Jesus, by the apostles and other Christian teachers;

BUT THE *MORE*-G3745: HE CHARGED THEM, SO MUCH THE *MORE*-G3745: A *GREAT*-G3745: DEAL THEY *PUBLISHED*-G2784: IT;" [Mark 7:36]

G2784@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 28 - **CHANGE: KENG (#48)**; Ego: 8 - **OPPOSITION: KAN (#28)**,

@3: Sup: 47 - **PATTERN: WEN (#95)**; Ego: 19 - **FOLLOWING: TS'UNG (#47)**,

@4: Sup: 42 - **GOING TO MEET: YING (#137)**; Ego: 76 - **AGGRAVATION: CHU (#123)**,

@5: Sup: 80 - **LABOURING: CH'IN (#217)**; Ego: 38 - **FULLNESS: SHENG (#161 - I AM NOT A TELLER OF LIES {%9})**,

@6: Sup: 37 - **PURITY: TS'UI (#254)**; Ego: 38 - **FULLNESS: SHENG (#199)**,

@7: Sup: 42 - **GOING TO MEET: YING (#296)**; Ego: 5 - **KEEPING SMALL: SHAO (#204)**,

@8: Sup: 52 - **MEASURE: TU (#348)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#214)**,

Male: **#348 - SEE KANT'S PROLEGOMENA IDEA**; Feme: **#214**
} // **#943**

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #54 - CULTURING PERSPECTIVES AND INTUITION; I-CHING: H55 - ABUNDANCE, ABOUNDING, FULLNESS; TETRA: 45 - GREATNESS (TA) AS IDEA @348: "This then is the statement and solution of the whole *ANTINOMY*:

IRISH* / *SCOTTISH et al national's absolute and universal contempt for any conformity to QUEEN VICTORIA'S LETTERS PATENT dated 29 October 1900 and ***ROMAN* *CATHOLIC* / *ANGLICAN*** reliance upon **PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER** as the blasphemous cause for **#897 - ABYSS NIHILISM / #897 - LEGAL NIHILISM** directed towards ***ABORIGINAL*** and ***DUTCH*** national identity

FOR EXPLANATION SEE: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance.pdf>>

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE (CHIN) as [#5, #9, #5, #30, #70, #9, #100, #8, #200, #20, #5, #9, #1] = ethelothrēskeía (G1479): {**UMBRA: #467 % #41 = #16**} **1)** voluntary, arbitrary worship; **1a) *WORSHIP* *WHICH* *ONE* *PRESCRIBES* *AND* *DEVICES* *FOR* *HIMSELF*, *CONTRARY* *TO* *THE* *CONTENTS* *AND* *NATURE* *OF* *FAITH* *WHICH* *OUGHT* *TO* *BE* *DIRECTED* *TO* *CHRIST*;** **1b)** said of the misdirected zeal and the practice of ascetics;

In relation to an improper association with the CHRISTCHURCH TERRORIST EVENT DATED 15 MARCH 2019 which was given an imprimatur from the 2015 NEWLY FORMED KNIGHTS TEMPLAR AS A ROMAN CATHOLIC MILITARY ORDER (**@1 = #65 - INNER DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27 OCTOBER 2018), @5 = #33 - CRUCIFIXION ON 3 APRIL 33 AD / 2015 REPRISE**) and the HIJACKING of the ANZAC 2018 CENTENNIAL with a deference to other historical events and sedition (ie. **Arch-bishop MANNIX was in 1920 arrested by the British Navy**) as IRISH REPUBLICAN SAINT PATRICK'S DAY CAUSE (1916 - 1920) in deploying as a TROJAN (**#175 - OUTER INDEPENDENCE:**

AS @215 - SELF CONTRADICTION TO KNIGHTS OF THE GERMANIC ORDER,

BIBLE v's NATIONAL SOCIALIST FAITH and

CATHOLIC UNWED MOTHERS BEING CAUSE FOR A CHURCH MARRIAGE

WITHIN REDUCTIO AD HITLERUM OF 12 MAY 1942) the CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled on SAINT PATRICK'S DAY 17 MARCH 2017 as besiegement against both my #449 -

INTELLECTUAL PROPERTY and the nearby ROYAL OAK TREE planting of 27 OCTOBER 1934.

As contradistinction to such, my religious belief as **#509 - YAHAD (Jewish / Christian)** which cannot be exceeded is substantiated by a ternary number paradigm as NOUMENON / GODHEAD having a consciousness intersection with **#516 - CRUCIFIXION ON 3 APRIL 33 AD = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI)** as 81 TETRADS applied to an ONTIC (n x #41) number conception of the 10 commandments which by Hebrew / Greek lexicon as category associations adheres to the Chinese DAOIST literature titled CANON OF SUPREME MYSTERY published in 4 BCE and validated by JESUS OF NAZARETH's statements.

PROLEGOMENA IDEA @348: In which reason finds itself entangled in the application of its principles to the sensible world, and of which the former (the mere statement) even by itself would already be of considerable benefit toward a knowledge of human reason, even if the solution of this conflict should not yet fully satisfy the reader, who has here to combat a natural illusion that has only recently been presented to him as such, after he had hitherto always taken that illusion for the **#471 - *TRUTH***.

#471 = #451 - PRAXIS OF RATIONALITY + #20 - ADVANCE (CHIN) as [**#30, #1, #40, #400**] = 'emeth (H571): **{UMBRA: #441 % #41 = #31}** **1)** firmness, faithfulness, truth; **1a)** sureness, reliability; **1b)** stability, continuance; **1c)** faithfulness, reliableness; **1d) *TRUTH***; **1d1)** as spoken; **1d2)** of testimony and judgment; **1d3)** of divine instruction; **1d4) *TRUTH* *AS* *A* *BODY* *OF* *ETHICAL* *OR* *RELIGIOUS* *KNOWLEDGE***; **1d5) *TRUE* *DOCTRINE***; **1e)** in truth, truly;

One consequence of all this is, indeed, inevitable; namely, that since it is completely impossible to escape from this conflict of reason with itself as long as the objects of the sensible world are taken for things in themselves – and not for what they in fact are, that is, for mere appearances – the reader is obliged, for that reason, to take up once more the deduction of all our cognition a priori (and the examination of that deduction which I have provided), in order to come to a decision about it.

For the present I do not require more; for if, through this pursuit, he has first thought himself deeply enough into the nature of pure reason, then the concepts by means of which alone the solution to this conflict of reason is possible will already be familiar to him, a circumstance without

which I cannot expect full approbation from even the most attentive reader." [Page 99]

It will therefore take some considerable time (ie. **perhaps weeks or longer**) for ourselves to contemplate this scholarly thesis on autopoiesis and cognition: the realisation of the living, and then hypothesise on any consequence to our conceptual paradigms of mind as a cautious endeavour (ie. **avoid impertinent public statements as conjectures which might require retraction**). It may very well be that our working theoretical models are entirely inadequate or redundant. Suffice to say we have a perspective for our semantical enquiry related to our existing concepts.

Even at this early juncture of our self education, it would seem apparent that our **#451 - PRAXIS OF RATIONALITY** framework as an ONTIC basis for our understanding such concepts as philosophical anthropology involving considerations of psychophysical causality, social ontology and moral philosophy, that this needs to be mediated against any possible conflicts as consequence to assimilating the semantical duality which is the objectivity parenthesis constructs, particularly when the movement between them occurs as an emotional trigger. CULL asserts that it is this background "of motioning that bring forth realities, experiences as distinctions, as domains of explanations, descriptions etc. Usually however, we don't see the emotions because we think that we are rational beings, ie. perception has to do with a property that the observer has, the mind, a pre-existing entity that is in the head and determines or controls perception and behaviour." [**@2, page 2**]

To explain this, we return again to an earlier consideration made of music which appears to meet this criteria of a sensory intuition as emotional causality (ie. **a musician would be more technical in association to their emotional capability**), wherein we stated as a provisional hypothesis, that any cohesion with the experiential NOUMENON clustered empirical categories ought to exhibit a characteristic of fidelity whereby an optimal process of attenuation occurs. Whereupon the better the mental correspondence as acuity, then the more astute the ONTIC grounding (ie. **the #451 - PRAXIS OF RATIONALITY which has a moral construct underlying #492 - VOLUNTARY FREE WILL**) from whence springs our capacity to circumscribe our ontological experiences.

@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION

@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE

@168 - ONTIC ROOT (LANGUAGE / TIME)

#405 + @215 - SELF CONTRADICTION = @620 - *PRINCIPLE*

OF* *MATERIALITY as [#40, #5, #300, #1, #9, #5, #200, #10,

#50] = **metáthesis** (**G3331**): **{UMBRA: #770 % #41 = #32} 1)**
transfer: from one place to another; **2)** to change; **2a)** of things
instituted or established;

This conception of ONTIC grounded modality doesn't exclude the
existence of an emotional condition, which is here expressed by a moral
proscription as **@102 - RAPACIOUSNESS**, in being then relative to any
compliance with the **#205 - PRINCIPLE OF PERSISTENCE**, as perhaps
the need to avoid **@215 - SELF CONTRADICTION** by the engendering of
resonance within a preferential zone which possesses some
psychosomatic relativity whereupon you can then **#405 - ménō**
(**G3306**): ***LIVE*** the emanating vibe according to **@135 - kardía**
(**G2588**): ***SENSIBILITIES*, *DESIRES*, *PASSIONS*** by which one
is **@102 - lâvâh** (**H3867**): ***ENJOINED*** within the context of time and
its implicit **@168 - ONTIC ROOT** without then incurring any adverse
effect as **#405 - páschō** (**G3958**): ***SUFFERANCE*** that is antithetical to
the **#46 - ENLARGEMENT (K'UO)** of inner being (ie. **self
development**) having a potential as an implicit consideration for
moderation and self-restraint.

G3331@{

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA
(#40)**,

@2: Sup: 45 - **GREATNESS: TA (#85)**; Ego: 5 - **KEEPING SMALL:
SHAO (#45 - I AM NOT A DOER OF WRONG {%1})**,

@3: Sup: 21 - **RELEASE: SHIH (#106)**; Ego: 57 - **GUARDEDNESS:
SHOU (#102 - I AM NOT RAPACIOUS {%4})**,

@4: Sup: 22 - **RESISTANCE: KE (#128)**; Ego: 1 - **CENTRE: CHUNG
(#103)**,

@5: Sup: 31 - **PACKING: CHUANG (#159)**; Ego: 9 - **BRANCHING
OUT: SHU (#112)**,

@6: Sup: 36 - **STRENGTH: CH'IANG (#195)**; Ego: 5 - **KEEPING
SMALL: SHAO (#117)**,

@7: Sup: 74 - **CLOSURE: CHIH (#269)**; Ego: 38 - **FULLNESS: SHENG
(#155)**,

@8: Sup: 3 - **MIREN: HSIEN (#272)**; Ego: 10 - **DEFECTIVENESS,
DISTORTION: HSIEN (#165)**,

@9: Sup: 53 - **ETERNITY: YUNG (#325)**; Ego: 50 - **VASTNESS /
WASTING: T'ANG (#215 - I AM NEITHER A LIAR NOR A DOER OF
MISCHIEF {%34})**,

**Male: #325 - SEE KANT'S PROLEGOMENA IDEA; Feme: #215
} // #620**

"**BOAST NOT AGAINST THE *BRANCHES*-G2798.**

#168 - ONTIC ROOT (LANGUAGE / TIME) as [#100, #10, #7, #1, #50] /

#325 as [#100, #10, #7, #8, #200] = rhíza (G4491): {UMBRA: #118 % #41 = #36} 1) a *ROOT*; 2) that which like a root springs from a root, a sprout, shoot; 3) metaphor offspring, progeny;

#135 - DEME PROSCRIPTION as [#20, #30, #1, #4, #70, #10] / #325 as [#20, #30, #1, #4, #70, #200] = kládos (G2798): {UMBRA: #325 % #41 = #38} 1) a young tender shoot, broken off for grafting; 2) *A* *BRANCH*; 2a) as the Jewish patriarchs are likened to a root, so their posterity are likened to *BRANCHES*;

BUT IF THOU BOAST, THOU BEAREST NOT THE *ROOT*-G4491, BUT THE *ROOT*-G4491 THEE." [Romans 11:18]

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON IDEA

@325: "For here it became apparent that the pure concepts of the understanding are, of themselves, nothing but logical functions, but that as such they do not constitute the least concept of an object in itself but rather need ***SENSORY* *INTUITION*** as a basis, and even then they serve only to determine empirical judgments – which are otherwise undetermined and indifferent with respect to all the functions of judging – with respect to those functions, so as to procure universal validity for these judgments, and thereby to make judgments of experience possible in general.

This sort of insight into the nature of the categories, which would at the same time restrict their use merely to experience, never occurred to their first originator, or to anyone after him; but without this insight (which depends precisely on their derivation or deduction), they are completely useless and are a paltry list of names, without explanation or rule for their use. Had anything like it ever occurred to the ancients, then without doubt the entire study of cognition through pure reason, which under the name of metaphysics has ruined so many good minds over the centuries, would have come down to us in a completely different form and would **[IDEA @325]** have enlightened the human understanding, instead of, as has actually happened, exhausting it in murky and vain ruminations and making it unserviceable for true science.

This system of categories now makes all treatment of any object of pure reason itself systematic in turn, and it yields an undoubted instruction or guiding thread as to how and through what points of inquiry any metaphysical contemplation must be directed if it is to be complete; for it exhausts all moments of the understanding, under which every other concept must be brought." [Page 76]

Whilst it isn't within our remit by cause as lack of resources, to then undertake any formal research on such a proposition, however we note that the Greek term **metáthesis (G3331)** itself provides an ONTIC description as a meta-rule implication which causes ourselves to reasonably conclude, there is a logical possibility where a given **@45 - METHODOLOGICAL** approach associated with **@102 - RAPACIOUS DESIRE** as a lack of self-restraint, could then **@147 - ESTABLISH** (@45 + @102) some adverse condition as **@215 - SELF CONTRADICTION** resulting in an **#362 - *INJURY* by *THUNDER* @ 0315 HOURS ON 4 AUGUST 2022 (7TH OF AV, 5782)**.

Since the emotional condition as a characteristic of the living being, which is here expressed by an epistemological premise and moral proscription of **@102 - RAPACIOUSNESS** is actually an Egyptian Book of the Dead deified description (eg: "**Oh Eater of the Shadow, who makest thine appearance at Elephantine**") of a territorial autonomous division which can be traced back to prehistoric Egypt (before 3100 BC) as the system that subsequently prevailed for most of the pharaonic Egypt's history when the country was divided into 42 nomes.

Which is a term derived from the Ancient Greek: νομός, nomós, "district") associated by customary usage to the notions **#977 as [#50, #70, #40, #10, #7, #800] = nomízō (G3543): *TO* *DEEM*, *THINK*, *SUPPOSE*** and **#430 as [#50, #70, #40, #70, #200] = nómos (G3551): *ANY* *LAW* *WHATSOEVER*; *A* *LAW* *OR* *RULE* *PRODUCING* *A* *STATE* *APPROVED* *OF* *GOD*** we have on the basis of temporal congruence, then assigned them as objective GNOMIC imperatives to the ONTIC premise as 42 canonical aggregations of **POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES** within the DAOist treatise conveyed by the **T'AI HSÜAN CHING** of 4 BCE.

Accordingly we cannot then resolve CULL's contradictory assertions as observers in language:

- a) Objectivity-in-parenthesis, or in brackets ... is the awareness of what we do as observers in language, we bring forth objects in distinctions in language. Therefore, the existence of objects depends on what we do, as observers do. [**@2, page 2**]
- b) In the explanatory path of objectivity-without-parenthesis, we live as if the objects are in themselves, pre-existing and independent of what we do as observers in language. When we perceive in this way our thinking and relating changes." [**@2, page 3**]

Whilst the COURSE-trochos of NATURE-genesis [**James 3:6**] expressing both #205 - principle of persistence and #164 - principle of materiality as

relevant to the #369 - human discriminating norm consists as a TERNARY NUMBER paradigm which underlies the DAOist treatise is expressed by YIN ch'i / YANG ch'i dualities such as **#61 - EMBELLISHMENT (SHIH)** [三飾]: being a stark contrast between the colours WHITE which refers to what is seen and BLACK to what is hidden with the later having prerogative [**@1, page 360**]

Their aggregations constituted as ONTIC RULES are not simply ontological representations as then a fad of being, but reasoning principles within the **#451 - PRAXIS OF RATIONALITY** which in our informal view purveys a central premise **#41 - RESPONSE (YING):** [三應] of the human mortality which stands in stark contrast to the regular eternal movements of the universe, but by their anthropocentric conception are relative to the exercise of #492 - VOLUNTARY FREE WILL as being entirely relevant to how "we think and relate as if everything is real and true in itself, there is an ultimate reality [**of a sapience nomenclature and its reasoning norms**] that we are all supposed to live and agree upon. This reality validates our explanations and experiences [as] we argue about our experiences of reality -- who is right and who is wrong." [**@2, page 3**]

The progressive accumulation of rationalised systemic constructs more properly comprises a nomenclature as being a system of names or terms (eg: **meta descriptor prototypes**), or the rules (eg: **ONTIC / DEME moral proscriptions or lexicon noumenon redactions**) for forming those meta terms into a particular sapient faculty. In this instance the ternary number schema constitutes a taxonomy of meta-descriptors (ie. **even although often nuanced by Anglicised terms or morphed by such examples as #68 - DIMMING (MENG) --> RIGHT / #71 - STOPPAGE (CHIH) --> WORLDVIEW are still nevertheless comprehensible**) that are seminal as TETRADS being a meticulous defining of the everyday aspects by an accompaniment of GNOMIC statements so as to distinguish the various objects of experience as a mental structuring of the world. That are then accommodated within our **#451 - PRAXIS OF RATIONALITY + TETRAD** framework that encapsulates the forty-two aggregations constituted as ONTIC / DEME RULES to which we have bestowed (ie. **although some logical constructs are nuanced or as yet remain unnamed**) names to those moral proscriptions as then reasoning and obligatory principles that are derived from antiquity.

ONTIC OBLIGANS AS UTILITARIAN RATIONALITY

Despite CULL's contradictory assertions as observers within language which conflicts with our primary metaphysical mode of informal research, the realisation of the living being expressed within the theories proposed

by HUMBERTO MATURANA and FRANCISCO VARELA that might then expand our understanding of ontology, could still be accomplished with some additional thinking applied to the progression of our working model **#897 - ABYSS NIHILISM / LEGAL NIHILISM**[@@135, @102, @168, @215, @130, @147] of ONTIC MODALITY as a conceptual ontological paradigm with its inherent #620 - METATHESIS [metáthesis (G3331)] consequence upon the ONTIC condition of **@215 - SELF CONTRADICTION**.

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,
 @2: Sup: 27 - **DUTIES: SHIH (#61)**; Ego: 74 - **CLOSURE: CHIH (#108)**,
 @3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,
 @4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,
Male: #134; Feme: #215
 } // #215

Which we'll now consider as being more properly an utilitarian probability (ie. *the Bayesian theory is someone else's concern*) as an ONTIC function that is constituted by the reasoning construct **#451 - PRAXIS OF RATIONALITY + TETRAD** as the **SET@{#34, #74, #74, #33}** being implicitly the technique for ONTIC_OBLIGANS_215 actioning in conformity to YANG HSIUNG's (4 BCE) canonical autonomous delimiter schema:

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

Thus the IDEA prototypes that might optimally vary this ONTIC OBLIGANS premise of **@215 - SELF CONTRADICTION** as its foundational utilitarian reasoning or triggering process are then: **#485** (17 lexicon prototypes), **#525** (16 lexicon prototypes) and **#484** (20 lexicon prototypes) for which we ought from NYLAN's commentary of YANG HSIUNG's GNOMIC statements, then derive some conceptual rationality as HEBREW / GREEK lexicon exemplars. Whereupon we should then consider the MALE cushioning as the DEME aspect to this ONTIC_OBLIGANS_215 in terms of an **OSCILLATING SUPERNAL CHARACTERISTIC** n x #41 in having as our starting point with a locus relativity to **#82 - TERMS OF COMPLIANCE + TETRAD** as the **SET@{#34, #27, #20, #53}** in

conveying IDEA prototypes: **#116, #109, #102, #135** as determinate HEBREW / GREEK lexicon reasoning basis.

Our subsequent goal is to derive a viable meta narrative which might coherently convey the underlying meta logical processes for that ONTIC_OBLIGANS_215 actioning, for which we can already observe, has by its inherent IDEAS #102 and #135 as a property possessing the recursive and unaccountable capability for a forceful (**#237 - USE OF FORCE**) effect upon the ONTIC modality which is our conceptual anthropological paradigm.

FOR CASE STUDY SEE: "CONSIDERATION OF ONTIC @215 - SELF CONTRADICTION AS UTILITARIAN RATIONALISATION"

<<http://www.grapple369.com/Groundwork/215%20-%20Self%20Contradiction%20As%20Utilitarian%20Rationalisation.pdf>>

It will entail some endeavour to formulate such a hypothesis which begins with a rationalisation of any IDEAS inherent to the ONTIC_OBLIGANS_215 condition itself, as to conclusively realise any potential for such to logically operate as an utilitarian function. In only then making a further consideration as to whether any state of flux occurring from **STOICHEION OF THE KOSMOS (#135 / #405)** which is implicit to the **PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER** schema when applied to the ONTIC_OBLIGANS_215 condition is then sufficient a cause for a dialectic progression into either **#897 - ABYSS NIHILISM / #897 - LEGAL NIHILISM** as an insufferable state of being in a redundancy consequential to such DERIVED SECTARIAN BELIEF.

YOUTUBE: "THUNDER (IMAGINE DRAGONS)"

<<https://www.youtube.com/watch?v=fKopy74weus>>



<http://www.grapple369.com/images/signs-and-wonders-lightning-bible.jpeg>

[**IMAGE:** WE NOTE THAT IT DID THUNDER @ 0315 HOURS ON 4 AUGUST 2022 IN OUR LITTLE VILLAGE WHICH WAS FOLLOWED THEREAFTER WITH A BRIEF DELUGE]

"[THE LORD] CAUSETH THE *VAPOURS* {H5387: 0315 HOURS / 1852 HOURS / 4 AUGUST [#361, #367 / #361 / #402, #411, #422]} TO *ASCEND* {H5927: 0315 HOURS / 4 AUGUST [#117, #122, #137, #176 / #156, #561]} FROM THE *ENDS* {H7097: 0315 HOURS [#200]} OF THE *EARTH* {H776: 0315 HOURS / 1852 HOURS [#303, #336, #337, #367 / #297, #333, #337, #341]};

#297 - NOUMENON RESONANCE FOR *LIGHTNING* @ 1852 HOURS as [#1, #6, #90, #200] /

#303 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#1, #6, #90, #200, #6] /

#337 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS / @ 1852 HOURS as [#40, #1, #6, #90, #200] /

#702 as [#5, #1, #90, #200, #6, #400] = 'ôwtsâr (H214):

{UMBRA: #297 % #41 = #10} 1) treasure, storehouse; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink; 1c) treasure-house, treasury; 1c1) treasure-house; 1c2) storehouse, magazine; 1c3) treasury; 1c4) magazine of weapons (fig. of God's armoury); 1c5) *STOREHOUSES* (*OF* *GOD* *FOR* *RAIN*, *SNOW*, *HAIL*, *WIND*, *SEA*);

H214@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 6 - CONTRARIETY: LI (#11); Ego: 1 - CENTRE: CHUNG (#6),

@3: Sup: 15 - REACH: TA (#26); Ego: 9 - BRANCHING OUT: SHU (#15),

@4: Sup: 53 - ETERNITY: YUNG (#79); Ego: 38 - FULLNESS: SHENG (#53),

@5: Sup: 59 - MASSING: CHU (#138); Ego: 6 - CONTRARIETY: LI (#59),

@6: Sup: 54 - UNITY: K'UN (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 76 - AGGRAVATION: CHU (#135),

Male: #192; Feme: #135 - STOICHEION ADJUSTER AS DEME SUBSTITUTION

} // #702

HE *MAKETH* {H6213: 0315 HOURS / 1852 HOURS / 4 AUGUST
 [#387, #392, #405 - STOICHEION, #436 / #420 /
 #381, #411, #431]} *LIGHTNINGS* {H1300: 1852 HOURS
 / 4 AUGUST [#322 / #322]} FOR THE *RAIN* {H4306: 0315
 HOURS / 1852 HOURS / 4 AUGUST [#295 / #269 /
 #275]}; HE *BRINGETH* {H3318: 0315 HOURS / 1852
 HOURS / 4 AUGUST [#117, #122, #137 / #129 /
 #156, #493, #497, #561]} THE *WIND* {H7307: 0315
 HOURS / 1852 HOURS / 4 AUGUST [#226 / #225, #244 /
 #226]} OUT OF HIS *TREASURIES*-H214." [Psalm 135:7]



Jackie Bensen
 @jackiebensen

Breaking: @dcfireems says 4 patients
 in critical condition after lightning strike
 in Lafayette Park across from White
 House @nbcwashington



60K views

9:30 am · 5/8/2022 · Twitter for iPhone

<<https://twitter.com/jackiebensen/status/1555335448985206789>>

JACKIE BENSEN (NBC4 REPORTER) @ 1930 HOURS ON 4 AUGUST 2022: "Four patients [were] in critical condition (and later 3 died) after a **#322 - *LIGHTENING*** strike around 1852 HOURS [**#420 / #322 - PERIHELION (#337 - APHELION?)**] near the center **#283 - *STATUE*** (1852) of former PRESIDENT ANDREW JACKSON (seventh president of the United States from 1829 to 1837) in Lafayette Park across from the White House, District of Columbia.

A spokesperson for District of Columbia Fire and Emergency Medical Services Department said uniformed **#491 - *AGENTS*** from the U.S. Secret Service and U.S. Park Police were the first on scene and provided life-saving aid until paramedics arrived]

NOTE: Around 40 million strikes hit the country each year and the Centers for Disease Control and Prevention stated that it is rare to get

struck by a **#322 - *LIGHTNING*** bolt. According to the National Weather Service data, the country averages 27 reported **#322 - *LIGHTNING*** deaths each year. During the protests of 2020, the park was also hit by **#322 - *LIGHTNING***, which injured two National Guardsmen."

#322 - NOUMENON RESONANCE FOR *LIGHTENING* @ 1852 HOURS ON 4 AUGUST 2022 as [#20, #2, #200, #100] = bâraq (H1300): {UMBRA: #302 % #41 = #15} 1) ***LIGHTNING***; 1a) lightnings, lightning flashes; 1b) of flashing arrow-head (fig.);

H1300@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20)**,

@2: Sup: 22 - **RESISTANCE: KE (#42)**; Ego: 2 - **FULL CIRCLE: CHOU (#22)**,

@3: Sup: 60 - **ACCUMULATION: CHI (#102 - I AM NOT RAPACIOUS { %4 })**; Ego: 38 - **FULLNESS: SHENG (#60)**,

@4: Sup: 79 - **DIFFICULTIES: NAN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS { %24 } / I AM NOT ONE WHO CURSETH THE KING { %35 })**; Ego: 19 - **FOLLOWING: TS'UNG (#79)**,

Male: **#181**; Feme: **#79**
} // **#322**

ONTIC CHECKSUM TOTAL: #283 as [#80, #3, #200] = peger (H6297): {UMBRA: #283 % #41 = #37} 1) corpse, carcass, ***MONUMENT***, stela; 1a) corpse (of man); 1b) carcass (of animals);

"A crowd unsuccessfully attempted to topple the **#750 - *STATUE*** on 22 JUNE 2020, during protests against GEORGE FLOYD murdered on 25 MAY 2022. Former U.S. Senator BEN NIGHORSE CAMPBELL, a Native American, defended the **#283 - *MONUMENT***, advocating for it to remain and called for the addition of plaques to explain the complicated history of Jackson. Several days later, the United States Department of Justice (DOJ) charged four men with destruction of federal property for allegedly trying to bring down the **#750 - *STATUE***. The Justice Department alleged that a video showed one of the men breaking off and destroying the wheels of the cannons located at the base of the **#750 - *STATUE*** as well as pulling on ropes when trying to bring down the **#750 - *STATUE***." [ref: Wikipedia]

LIGHTNING [#420 - bayith (H1004): ***HOUSE*** / #322 - 'âbar (H5674): ***TO* *PASS* *OVER*** (#337 - PERIHELION / APHELION)] @ 1852 HOURS ON 4 AUGUST 2022 WITH **GRAPPLE: [#62, #30, #72, #24, #41, #74, #59, #44, #20] PROTOTYPE**

[#62, {@1: Sup: 62 - **DOUBT**: YI (#62); Ego: 62 - **DOUBT**: YI (#62)}
 #30, {@2: Sup: 11 - **DIVERGENCE**: CH'A (#73); Ego: 30 - **BOLD RESOLUTION**: YI (#92)}
 #72, {@3: Sup: 2 - **FULL CIRCLE**: CHOU (#75); Ego: 72 - **HARDNESS**: CHIEN (#164)}
 #24, {@4: Sup: 26 - **ENDEAVOUR**: WU (#101); Ego: 24 - **JOY**: LE (#188)}
 #41, {@5: Sup: 67 - **DARKENING**: HUI (#168 - **I AM NOT THE CAUSE OF WEEPING TO ANY** {%26}); Ego: 41 - **RESPONSE**: YING (#229)}
 #74, {@6: Sup: 60 - **ACCUMULATION**: CHI (#228 - **I HAVE NO UNJUST PREFERENCES** {%40}); Ego: 74 - **CLOSURE**: CHIH (#303)}
 #59, {@7: Sup: 38 - **FULLNESS**: SHENG (#266); Ego: 59 - **MASSING**: CHU (#362)}
 #44, {@8: Sup: 1 - **CENTRE**: CHUNG (#267); Ego: 44 - **STOVE**: TSAO (#406)}
 #20] {@9: Sup: 21 - **RELEASE**: SHIH (#288 - peger (H6297): ***MONUMENT***); Ego: 20 - **ADVANCE**: CHIN (#426 - 'ădargâzêr (H148): ***JUDGE* (*DIVINER*) / spérma (G4690): *DIVINE* *ENERGY* *OF* *THE* *HOLY* *SPIRIT*)}**

DEME CHECKSUM TOTAL: #73 - COMPLETION (CH'ENG) / [#5, #1, #7, #10, #700] = 'âzan (H238): {UMBRA: #58 % #41 = #17} 1) to hear, listen; **1a)** (Hiphil); **1a1)** to hear, listen, give ear; **1a2)** to be obedient, harken; **1a3) *TO* *HEAR* *OR* *LISTEN* *TO* *PRAYERS* (*OF* *GOD*)**;

#75 - FAILURE (SHIH) / NOUMENON RESONANCE FOR *THUNDER* / *LIGHTNING* ON 4 AUGUST 2022 as [#1, #6, #10, #2, #50, #6] /
#73 as [#30, #1, #10, #2, #10, #500] = 'ôyêb (H341): **{UMBRA: #13 % #41 = #13} 1)** (Qal) ***ENEMY***; **1a) *PERSONAL***; **1b) *NATIONAL***;

ONTIC CHECKSUM TOTAL: #396 as [#6, #300, #40, #10, #600] /
#356 - NOUMENON RESONANCE FOR *LIGHTNING* @ 1852 HOURS as [#300, #40, #10, #6] /
#420 - NOUMENON RESONANCE FOR *LIGHTNING* @ 1852 HOURS as [#30, #300, #40, #10, #600] = shâmayim (H8064): **{UMBRA: #390 % #41 = #21} 1)** heaven, heavens, sky; **1a) *VISIBLE* *HEAVENS*, *SKY***; **1a1)** as abode of the stars; **1a2)** as the visible universe, the sky, atmosphere, etc; **1b)** Heaven (as the abode of God);

#396 as [#5, #10, #300, #6, #70, #5] = yêshûw'âh (H3444): **{UMBRA: #391 % #41 = #22} 1)** salvation, deliverance; **1a)** welfare,

prosperity; 1b) *DELIVERANCE*; 1c) *SALVATION* (*BY* *GOD*);
1d) *VICTORY*;

#342 - NOUMENON RESONANCE FOR *LIGHTNING* @ 1852
HOURS as [#2, #300, #600] /

#354 - NOUMENON RESONANCE FOR *THUNDER* /
LIGHTNING ON 4 AUGUST 2022 as [#6, #2, #300, #40, #6] /

#356 - NOUMENON RESONANCE FOR *LIGHTNING* @ 1852
HOURS as [#6, #300, #40, #10] /

#396 as [#300, #40, #50, #6] / [#6, #30, #300, #40, #500] =
shêm (H8034): {UMBRA: #340 % #41 = #12} 1) name; 1a) name;
1b) reputation, fame, glory; 1c) *THE* *NAME* (*AS*
DESIGNATION *OF* *GOD*); 1d) memorial, *MONUMENT*;

PERIHELION *IDEA* [#420 - bayith (H1004): *HOUSE* / #322 -
'âbar (H5674): *TO* *PASS* *OVER* (#337 - PERIHELION /
APHELION)] @ 3 JANUARY WITH GRAPPLE: [#62, #22, #23, #32,
#25, #18, #75, #11, #20] PROTOTYPE

[#62, {@1: Sup: 62 - DOUBT: YI (#62); Ego: 62 - DOUBT: YI (#62)}
#22, {@2: Sup: 3 - MIRED: HSIEN (#65); Ego: 22 - RESISTANCE: KE
(#84 - I AM NOT A MAN OF VIOLENCE {%2})}]

#23, {@3: Sup: 26 - ENDEAVOUR: WU (#91); Ego: 23 - EASE: YI
(#107)}

#32, {@4: Sup: 58 - GATHERING IN: HSI (#149); Ego: 32 - LEGION:
CHUANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS
{%13})}]

#25, {@5: Sup: 2 - FULL CIRCLE: CHOU (#151); Ego: 25 -
CONTENTION: CHENG (#164)}

#18, {@6: Sup: 20 - ADVANCE: CHIN (#171 - I AM NOT UNCHASTE
WITH ANY ONE {%20}); Ego: 18 - WAITING: HSI (#182 - I AM
NOT FRAUDULENT IN MEASURES OF GRAIN {%6})}]

#75, {@7: Sup: 14 - PENETRATION: JUI (#185 - I AM NOT
BOISTEROUS IN BEHAVIOUR {%25}); Ego: 75 - FAILURE: SHIH
(#257)}

#11, {@8: Sup: 25 - CONTENTION: CHENG (#210 - I AM NOT OF
AGGRESSIVE HAND {%30}); Ego: 11 - DIVERGENCE: CH'A (#268)}

#20] {@9: Sup: 45 - GREATNESS: TA (#255 - qâcam (H7080):
DIVINATION); Ego: 20 - ADVANCE: CHIN (#288 - peger (H6297):
MONUMENT)}]

DEME CHECKSUM TOTAL: #242 as [#1, #100, #80, #1, #60] =
hârpax (G727): {UMBRA: #242 % #41 = #37} 1) *RAPACIOUS*,
ravenous; 2) a extortioner, a robber;

ONTIC CHECKSUM TOTAL: #971 as [#1, #20, #100, #800, #50] = ákron (G206): {UMBRA: #241 % #41 = #36} 1) the farthest bounds, *UTTERMOST* *PARTS*, end, highest, extreme; 1a) *OF* *THE* *EARTH*; 1b) of heaven;

MALE: @171 + @185 + @210 = #566 as [#6, #2, #8, #200, #300, #10, #600] = chôresh (H2793): {UMBRA: #508 % #41 = #16} 1) wood, wooded height, forest, *WOODED* *AREA*;

FEME: @84 + @139 + @182 = #405 - *STOICHEION* *OF* *KOSMOS*

<<http://www.grapple369.com/?idea:242,255,288,405,566,971>>

DEAD SEA SCROLL BRONTOLOGION (4Q318): "The present work in Aramaic is perhaps the most intriguing #200 / #205 / #240 (#65 + #175) / #270 (2 x #135) - *DIVINATION* text found at Qumran, for it is simultaneously a brontologion, a selenedromion and, apparently, a thema mundi as mythical horoscope used within Hellenistic astrology that shows the supposed positions of the seven visible planets (including the #111 - *SUN* [#36] and #369 - *MOON* [#81]) at the beginning of the universe. It purports to exemplify the logic behind the sign rulerships, exaltations, and meanings of the aspects, among other things. The purely symbolic nature of the chart is readily perceived from the impossible positions of #175 - *VENUS* [#49] and #260 - *MERCURY* [#64] in it. [ref: Wikipedia]

#312 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#8, #4, #300] /

#322 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#8, #4, #300, #10] /

#323 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #5, #8, #4, #300] /

#362 - *INJURY* / NOUMENON RESONANCE FOR *THUNDER*

@ 0315 HOURS as [#8, #4, #300, #10, #600] /

#367 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#5, #8, #4, #300, #10, #600] /

#392 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#30, #8, #4, #300, #10, #600] = chôdesh (H2320):

{UMBRA: #312 % #41 = #25} 1) the new moon, month, monthly;

1a) the first day of the month; 1b) the *LUNAR* *MONTH*: 7TH OF AV, 5782

#387 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#5, #300, #2, #70, #10] /

#392 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#300, #2, #10, #70, #10] = sh^ebîy'îy (H7637):

{**UMBRA: #392 % #41 = #23**} 1) ***SEVENTH***; 1a) ordinal number;

Each of these terms requires some explanation. A brontologion is a text that attempts to predict the future based upon where within the heavens one hears the sound of ***THUNDER*** (the Greek brontos means '***THUNDER***', hence the name). A selenedromion is a text that plots the movement of the ***MOON*** (Greek selene) through the sky and makes predictions based upon those observations. This Qumran text records the movements of the moon with respect to the signs of the zodiac and combines that approach with the hearing of ***THUNDER***.

#200 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#100, #60, #40] / [#100, #60, #600] /

#205 - PRINCIPLE OF PERSISTENCE as [#5, #100, #60, #600] /

#240 = #65 + #175 as [#40, #100, #60, #600] /

#270 = #135 + #135 as [#100, #60, #40, #10, #20, #600] =

qeqem (H7081): {**UMBRA: #200 % #41 = #36**} 1) ***DIVINATION***,

witchcraft; 1a) of the nations, Balaam; 1b) of false prophets; 1c) in a

good sense (king's lips as oracles);

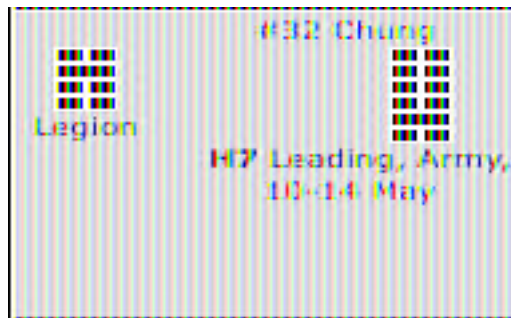
"I'M A KEEPER OF **#267 - *SECRETS*** [râz (H7328)], PRAY TO TELL
I'LL BE YOUR DISCIPLE, SHOW YOURSELF
LIVING A **@1 - *FEVER*** **#168 - *DREAM*** [châlam (H2492)], **#407 -**
LOST [âbad (H6)] CONTROL
YOU BE MY **#240 - *DIVINER*** [ânan (H6049)], SHOW ME WHERE TO
GO."

YOUTUBE: "HAYDEN THORPE - ***DIVINER*** (OFFICIAL VIDEO)"

<<https://www.youtube.com/watch?v=H-LewgQMrvE>>

@1 - *FEVER* [pyretós (G4446): #1155 (**#346 - *SET* *FOR* *A***
SIGN, **#345 - FATE**), #1165 (**#430 - LITTLE A PORTION IS**
HEARD OF HIM, **#355 - *LEADER* *OF* *THE* *WAY***)]

≡ 衆



#32 - LEGION (CHUNG) / H7 - LEADING, ARMY, TROOPS; 10 TO 14 MAY

zhòng: 1. many; all, 2. general; common

#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG) as [#30, #5, #3, #70, #40, #5, #50, #70, #10, #200] /

#96 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#5, #10, #80, #1] /

#323 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#30, #5, #3, #70, #40, #5, #50, #70, #50] /

#348 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#30, #5, #3, #5, #300, #5] /

#354 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#30, #5, #3, #5, #300, #1, #10] /

#411 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#30, #5, #3, #70, #40, #5, #50, #8, #200] = *légō*

(G3004): {**UMBRA: #838 % #41 = #18**} **1**) to say, to speak; **1a**) ***AFFIRM* *OVER*, *MAINTAIN***; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

#483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG) as [#5, #30, #8, #30, #400, #9, #1] /

#167 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#8, #30, #9, #70, #50] /

#252 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#8, #30, #9, #5, #200] /

#497 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#5, #30, #8, #30, #400, #9, #5, #10] = *érchomai*

(G2064): {**UMBRA: #826 % #41 = #6**} **1**) to come; **1a**) of persons; **1a1**) to come from one place to another, and used both of persons arriving and of those returning; **1a2**) ***TO* *APPEAR*, *MAKE* *ONE'S* *APPEARANCE*, *COME* *BEFORE* *THE* *PUBLIC***; **1b**) metaph.; **1b1**) to come into being, arise, come forth, show itself, find place or influence; **1b2**) be established, become known, to come (fall) into or unto; **1c**) to go, to follow one;

WHERE #483 = #451 - PRAXIS OF RATIONALITY + #32 - LEGION (CHUNG) / H7 - LEADING, ARMY, TROOPS: "The **#483 -**

APPEARANCE of the unicorn [Chinese: 麟, Qilin / Kilin] heralds the rise of a true king who prefers rule by charismatic virtue to war, despite his reserve of power and authority. As the LAO TZU says, "One who excels in defeating his enemies does not join issue."



Credits: "Wikipedia | RootOfAllLight"

"AND THIS IS THE BLESSING, WHEREWITH MOSES THE MAN OF GOD BLESSED THE CHILDREN OF ISRAEL BEFORE HIS DEATH...

HIS GLORY IS LIKE THE FIRSTLING OF HIS BULLOCK, AND HIS ***HORNS*-H7161** ARE LIKE THE ***HORNS*-H7161** OF UNICORNS: WITH THEM HE SHALL PUSH THE PEOPLE TOGETHER TO THE ENDS OF THE EARTH: AND THEY ARE THE TEN THOUSANDS OF EPHRAIM {fruitful; increasing}, AND THEY ARE THE THOUSANDS OF MANASSEH {forgetfulness; he that is forgotten}." [Deuteronomy 33:17]

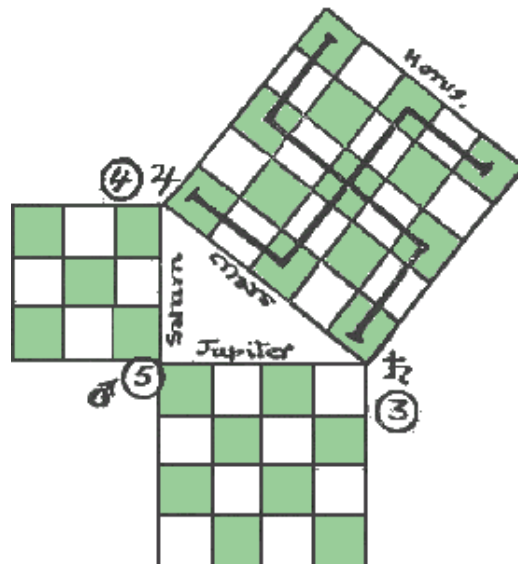
APPRAISAL #3: As conscripts load the carts
A soldier pushes wife and child away.
While rifts inside grow wider.

FATHOMING #3: That some in the army load carts
Means: Councils of war draw harm within.

Carts are being loaded, but we do not know their contents. Are they filled with grain in preparation for war? With corpses? Or with captured prisoners? Since Appraisal 3 marks the transition from thought to action, most likely battle plans have been drawn up, but no engagement has yet been fought. Why does the **#491 - *PATERFAMILIAS*** push his wife and child away? Perhaps through him we glimpse the state's misguided eagerness for war. Perhaps we are led to consider the way in which the ruler ("father and mother" to his people) can bring harm to his "children" (i.e., his subjects) by war. Perhaps the action mirrors the rifts inside the war room between contending strategists. A bellicose ruler and discord among the generals is enough to spell defeat for the entire state. ...

The bad ruler relies upon physical strength alone to enforce his will. Forsaking virtue, he and his men are no better than animals (ie. **#246 - *BESTIAL***)...

REDUCTION AD HITLERUM ON 12 MAY 1942 WITH IDEA @215
(#288 = #48 - RITUAL (LI) x #6 - CONTRARIETY (LI)) - #73 - COMPLETION (CH'ENG) AS **SELF CONTRADICTION**: "We must remember the example set by the ***KNIGHTS* *OF* *THE* *GERMANIC* *ORDERS***, who were by no means kid-gloved. They held the ***BIBLE* *IN* *ONE* *HAND*** and their sword in the other. In the same way our ***SOLDIERS*** in the East must be animated by the ***NATIONAL* *SOCIALIST* *FAITH*** and must not hesitate to use force to gain their ends, if need be. [page 471]



<<http://www.grapple369.com/images/fascist.gif>>

[**IMAGE:** Shown is #15 - SATURN, #34 - JUPITER, #65 - MARS, #SWASTIKA as ROTATION of the #135 / #405 - STOICHEION OF KOSMOS elements comprising 4 QUADRANTS as #540, 8 STROKES as #1080 and #505 - HORUS as seminal impetus]

46 41 48

47 45 43

42 49 44 = #135 / #405 {FIRE - *ACCORDING* *TO* *PYTHAGOREAN* *BELIEF* AS NORTH}

42 47 46

49 45 41

44 43 48 = #135 / #405 {EARTH - *ACCORDING* *TO* *PYTHAGOREAN* *BELIEF* AS EAST}

44 49 42

43 45 47

48 41 46 = #135 / #405 {AIR - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS SOUTH}

48 48 44

41 45 49

46 47 42 = #135 / #405 {WATER - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS WEST}

USURPER: #41

GUIDE: #49 [7x7 = #175]

MYSTERY: #90

ADJUSTER: #135 - BEGETTING OF A CHILD and its
CONTRARINESS;

#135 as [#40, #40, #30, #20, #5] /

#137 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#2, #40, #40, #30, #20, #5] /

#175 - MEN WHO FATHERED CHILDREN / WOMAN GIVING BIRTH

as [#40, #40, #40, #30, #20, #5] /

#540 as [#40, #40, #30, #20, #400, #10] /

#546 as [#6, #40, #40, #30, #20, #400, #10] = mamlâkâh

(H4467): {UMBRA: #135 % #41 = #12} 1) *KINGDOM*,
DOMINION, *REIGN*, *SOVEREIGNTY*; 1a) kingdom, realm; 1b)
sovereignty, dominion; 1c) reign;

LEADER: #405 - SANCTIFIED WOMAN v's MALE ORGAN (OSIRIS
was castrated and reassembled by ISIS)

THE CREATOR GOD, THE WORLD'S ORIGINAL RULER, PASSES DOWN HIS
AUTHORITY THROUGH THE MALE GENERATIONS OF THE ENNEAD {

@1 - ATUM,

@5 - SHU,

#15 - TEFNUT (SATURN: #260),

#34 - GEB (JUPITER: #175),

#65 - NUT (MARS : #65),

#111 - OSIRIS (SUN: #34),

#175 - ISIS (VENUS: #369),

#260 - SET (MERCURY: #111),

#369 - NEPHTHYS (MOON: #15),

#505 - HORUS (SATURN)

Note that the cosmology elements aren't necessarily mythos notions but added for later corresponding action developments

}, SO THAT OSIRIS BECOMES KING. ISIS, WHO IS OSIRIS'S WIFE AS WELL AS HIS SISTER, IS HIS QUEEN.

#405 as [#5, #50, #300, #10, #600] / [#50, #300, #10, #5, #600] /

#312 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #1, #300, #5] /

#336 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#30, #1, #300, #5] /

#402 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#2, #50, #300, #10, #600] /

#411 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#6, #50, #300, #10, #5, #600] / [#6, #5, #50, #300, #10, #600] /

#422 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#6, #50, #300, #10, #50, #6] / = 'ishshâh (H802):

{**UMBRA: #306 % #41 = #19**} **1) *WOMAN*, *WIFE*, *FEMALE***; **1a)** woman (opposite of man); **1b)** wife (woman married to a man); **1c)** female (of animals); **1d)** each, every (pronoun);

#405 as [#300, #80, #20, #5] = shophkâh (H8212): {**UMBRA: #405 % #41 = #36**} **1) *PENIS***, urethra, male organ; **1a)** as fluid duct;

REGULATOR: #540

#540 as [#6, #2, #70, #6, #50, #6, #400] /

#136 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#70, #6, #50, #10] /

#156 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#30, #70, #6, #700] / as [#70, #6, #50, #20, #10] /

#176 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#40, #70, #6, #50, #10] = 'âvôn (H5771): {**UMBRA: #126 % #41 = #3**} **1) *PERVERSITY*, *DEPRAVITY***, iniquity, guilt or punishment of iniquity; **1a)** iniquity; **1b)** guilt of iniquity, guilt (as great), guilt (of condition); **1c)** consequence of or punishment for iniquity;

#540 as [#30, #4, #200, #6, #300] /

#561 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#1, #4, #200, #300, #50, #6] = dârash (H1875):

{**UMBRA: #504 % #41 = #12**} **1)** to resort to, seek, seek with care, enquire, require; **1a)** (Qal); **1a1)** to resort to, frequent (a place), (tread

a place); **1a2**) to consult, enquire of, seek; **i**) of God; **ii**) of heathen gods, necromancers; **1a3**) ***TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP***; **i**) ***GOD***; **ii**) heathen deities; **1a4**) to seek (with a demand), demand, require; **1a5**) to investigate, enquire; **1a6**) to ask for, require, demand; **1a7**) to practice, study, follow, seek with application; **1a8**) to seek with care, care for; **1b**) (Niphal); **1b1**) to allow oneself to be enquired of, consulted (only of God); **1b2**) to be sought, be sought out; **1b3**) to be required (of blood);

GENERAL GOVERNOR: #1080

#411 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#5, #300, #5, #100, #1] /
#1080 as [#5, #300, #5, #100, #70, #400, #200] = **héteros** (G2087): **{UMBRA: #680 % #41 = #24} 1**) the other, another, other; **1a**) ***TO* *NUMBER***; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. ***ONE* *NOT* *OF* *THE* *SAME* *NATURE*, *FORM*, *CLASS*, *KIND*, *DIFFERENT***;

YOUTUBE: "DEMONS (IMAGINE DRAGON)"

<https://www.youtube.com/watch?v=mWRsgZuwf_8>

And these same renegades heap sarcasm {ie. **AGAINST THE MORAL SENSE OF THE GERMAN PEOPLE**} on the honest German citizen who, with complete disregard of caste, marries the girl by whom he has had a ***CHILD***! It is these ***HYPOCRITES* *WHO* *ARE* *RESPONSIBLE* *FOR* *MASS* *ABORTIONS*** and for the existence of all those healthy women deprived of a man, simply as the result of reigning prejudice. Is there a ***MORE* *LOVELY* *CONSECRATION* *OF* *LOVE*, *PRAY*, *THAN* *THE* *BIRTH* *OF* *A* *HANDSOME* *BABE***, glowing with health? Although it is obvious to the eyes of any reasonable person that ***NATURE* *BLESSES* *THE* *LOVE* *OF* *TWO* *BEINGS* *BY* *GIVING* *THEM* *A* *CHILD***, these sinister degenerates claim, if you please, that the ***STATUS* *OF* *A* *MAN* *OR* *A* *WOMAN* *DEPENDS* *ON* *A* *SEALED* *DOCUMENT* *GIVEN* *BY* *THE* *STATE***—as if that were of any importance in comparison with the ties which unite two people in love!

To my way of thinking, the ***REAL* *IDEAL* *IS* *THAT* *TWO* *BEINGS* *SHOULD* *UNITE* *FOR* *LIFE*** and that their love should be ***SANCTIFIED* *BY* *THE* *PRESENCE* *OF* *CHILDREN***. If our farms have remained often for centuries, in some cases for as long as seven hundred years, in the possession of the same

family, it is ***FOR* *THE* *MOST* *PART* *BECAUSE*
MARRIAGES *WERE* *ARRANGED* *ONLY* *WHEN* *AN*
INFANT *WAS* *ON* *THE* *WAY***.

**LEGISLATIVE ASSEMBLY LEGAL AND SOCIAL ISSUES COMMITTEE
REPORT OF AUGUST 2021 ON INQUIRY INTO RESPONSES TO**

HISTORICAL FORCED ADOPTION IN VICTORIA: "According to the Victorian Department of Justice and Community Safety, there were nearly 40,000 adoptions arranged in Victoria between 1958 and 1984. The evidence received by the Committee and previous inquiries into this subject matter in other jurisdictions indicates that many mothers who gave birth around this time were subject to the policies and practices of historical forced adoption. This included sending mothers to maternity homes with harsh conditions, forcibly restraining mothers when they gave birth, immediately separating newborn babies and mothers often against their will and, pressuring or coercing mothers into signing consent forms.

The Committee does not believe that historical forced adoption was a reflection of the values and attitudes of society at the time. Rather, there is evidence that the practices were the result of deliberate policy decisions made at government and institutional levels.

Victoria had several adoption acts over the historical forced adoption period, starting with the ADOPTION OF CHILDREN ACT 1928 (Vic). In the early 1960s, governments around Australia began discussions on developing model adoption legislation in response to concerns about the operation of the legislation, including the potential for malpractice in private adoption agencies. The model legislation also aimed to strengthen the consent process and ensure informed and free consent was provided by mothers. Sadly, the Committee learnt that the additional legal protections for mothers were not adequately policed or enforced.

The former Victorian Premier, the HON TED BAILLIEU MP, apologised for past adoption practices on 25 OCTOBER 2012. While some institutions that also played a part in historical forced adoption have apologised, many have not. The Committee also heard that apologies are more than just words: they need to be accompanied by concrete actions and the response to date from governments and non-government organisations has been inadequate." [**@3, Page xvi**]

And for centuries the ***CATHOLIC* *CHURCH* *BOWED* *TO*
THIS *CUSTOM* *AND* *TOLERATED* *WHAT* *WAS*
CALLED "***THE* *TRIAL***".**

When the ***BIRTH* *OF* *THE* *INFANT* *WAS* *IMMINENT***,
THE* *PRIEST* *WOULD* *REMINDE* *THE* *FUTURE
FATHER* *OF* *HIS* *DUTY* *TO* *MARRY.

JEN KELLY (HERALDSUN.COM.AU) ON 18 JULY 2017: "IF YOU'RE SIFTING THROUGH OLD FAMILY MEMORABILIA FROM BEFORE WORLD WAR II AND STUMBLE ACROSS A SWASTIKA OR TWO AMONGST YOUR AUSTRALIAN 1920'S TO 1930'S ROMAN CATHOLIC WEDDINGS, DON'T BE ALARMED:



<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas.jpeg>>

<<http://www.grapple369.com/images/ChristianWeddingsWithSwastikas1.jpeg>>

THIS ANCIENT RELIGIOUS SYMBOL WHICH IS 'CONDUCTIVE TO WELL BEING' OR 'AUSPICIOUS' IS NAIVELY CLAIMED BY SOME TO HAVE SIMPLY REPRESENTED ***GOOD* *LUCK* *AS* *FORTUNE* *AND* *HAPPINESS*** UNTIL HITLER ADOPTED IT AS EMBODYING NATIONALISTIC PRIDE IN THE LEAD-UP TO WORLD WAR II AND IT BECAME SYNONYMOUS WITH THE NAZIS' ATROCITIES.

JOAN WITHERS OF MORNINGTON, NEWS MEDIA STATEMENT THAT OUR STORY ON ECHUCA'S ***SWASTIKA*** ORCHESTRA OF THE 1930'S AND THE ORIGINAL MEANING OF THE SYMBOL SOLVED A LONGSTANDING MYSTERY FOR HER.

SHE HAD LONG WONDERED ABOUT A PHOTO (***AS* *PICTURED* *SERVED* ON 5 JULY 2019 UPON THE SALE RETURNED SERVICES**

LEAGUE / FREEMASONS IN #312 - CONTRADICTION TO THE #CENTRE OF VALUE EXPRESSED BY SUCH LEGAL CLAIM REGARDING THE #373 - SOLAR ECLIPSE OF *APHELION* ON 3 JULY) SHE HAS OF HER MOTHER, MARGARET, AS A BRIDESMAID IN THE EARLY 1930's. 'THE BRIDE HAD A BEAUTIFUL (ie. *HELL*-BENT) WEDDING GOWN AND RIGHT OUT AROUND THE FRONT (ON THE TRAIN) WAS A *SWASTIKA* EMBROIDERED INTO THE LACE,' JOAN SAYS.

'IT ALWAYS FASCINATED ME, AND NOW I KNOW WHY IT WAS THERE.'

A *SWASTIKA* ALSO FEATURES IN THIS WEDDING PHOTO (*AS* *PICTURED* *SERVED* *ibid.*) SHE BELIEVED TO BE FROM THE LATE 1920S, OF JOHN KEANE'S GREAT-AUNT ISOBEL'S WEDDING, SHOWING HIS LATE MOTHER ON THE FAR RIGHT, PROBABLY AS MAID OF HONOUR. THE BRIDE IS CARRYING A BOUQUET, A HORSESHOE—AND A *SWASTIKA*."

REDUCTION AD HITLERUM IDEA @215: Unfortunately the Protestant Church has broken with these healthy customs and has prepared the way, with the aid of laws written or unwritten, for a hypocrisy whose object it is to stigmatise as something shameful a marriage which has been provoked by the arrival of a *CHILD*. And don't let us forget, if we are going to be completely truthful, that a large part of the Prussian nobility owes its existence to a faux-pas on the part of one of the girls of the bourgeoisie.

Moreover, these prejudices only operate in reverse, and logic has no bearing on the trend of our desires—for the *ADMISSIBILITY* *OF* *THE* *DISSOLUTION* *OF* *MARRIAGE* *ON* *ACCOUNT* *OF* *INCOMPATIBILITY* *IS* *LEGALLY* *RECOGNISED*. If it is contrary to the law of nature to insist on the maintenance of a union in which the partners are unable to agree, it is no less wrong to put obstacles in the way of a marriage justifiable on the grounds of perfect reciprocal unity. My age saves me from the suspicion that I am perhaps pleading #321 - *PRO* *DOMO*, and so I am able to invite attention to the importance of this problem." [pages 474, 475]



#496 as [#40, #30, #20, #6, #400] / [#40, #30, #20, #400, #6]
 = **malkûwth** (H4438): {**UMBRA: #496 % #41 = #4**} **1) *ROYALTY*,**
ROYAL* *POWER*, *REIGN*, *KINGDOM*, *SOVEREIGN
***POWER*;** **1a)** royal power, ***DOMINION*;** **1b)** reign; **1c)** kingdom,
 realm;

THE DRAGON KING, ALSO KNOWN AS THE DRAGON GOD: Is a Chinese water and weather god. He is regarded as the dispenser of rain as well as the zoomorphic representation of the yang masculine power of generation. He is the collective personification of the ancient concept of the lóng in Chinese culture.

He can take a variety of forms, the most important ones being the cosmological Sihai Longwang (四海龍王 "Dragon King of the Four Seas") who, with the addition of the Yellow Dragon (黃龍 Huánglóng) of Xuanyuan, represent the watery and chthonic forces presided over by the Five Forms of the Highest Deity (五方上帝 Wǔfāng Shàngdì), or their zoomorphic incarnation. One of his epithets is Dragon King of Wells and Springs. The dragon king is the king of the dragons and he also controls all of the creatures in the sea. The dragon king gets his orders from the Jade Emperor. [ref: Wikipedia : Dragon_King]

"THE PILLARS OF HEAVEN TREMBLE AND ARE ASTONISHED AT HIS REPROOF. HE DIVIDETH THE SEA WITH HIS POWER, AND BY HIS UNDERSTANDING HE SMITETH THROUGH THE ***PROUD*-H7293:**."

H7293@{

@1: Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),

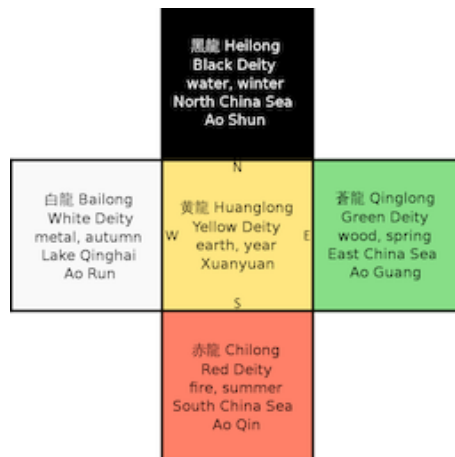
@2: Sup: 43 - **ENCOUNTERS:** YU (**#81**); Ego: 5 - **KEEPING SMALL:** SHAO (**#43**),

@3: Sup: 45 - **GREATNESS:** TA (**#126**); Ego: 2 - **FULL CIRCLE:** CHOU (**#45 - I AM NOT A DOER OF WRONG** {%1}),

Male: #126 - tsav (H6673): ***PRECEPT*** [Isaiah 28:9-17]; **Feme: #45**

} // #207

#207 as [#200, #5, #2] = rahab (H7293): {UMBRA: #207 % #41 = #2} 1) *PRIDE*, *BLUSTERER*; 1a) storm, arrogance (but only as names); 1a1) *MYTHICAL* *SEA* *MONSTER*; 1a2) emblematic name of Egypt;



#205 - COSMOLOGICAL DIAGRAM OF THE DRAGON KING / DRAGON GODS (龙神 LÓNGSHÉN)

Author: Aethelwolf Emsworth (Own work, Public Domain)

Each one of the four Dragon Kings of the Four Seas (四海龍王 Sìhǎi Lóngwáng) each share the surname Ao (敖, meaning "playing" or "***PROUD***") and are associated to a colour and a body of water corresponding to one of the four cardinal directions and natural boundaries of China:

THE AZURE DRAGON or Blue-Green Dragon (青龍 Qīnglóng), or Green Dragon (蒼龍 Cānglóng), is the Dragon God of the east, and of the essence of spring. His proper name is Ao Guang (敖廣 or 敖光), and he is the patron of the East China Sea.

THE RED DRAGON (赤龍 Chìlóng or 朱龍 Zhūlóng, literally "Cinnabar Dragon", "Vermilion Dragon") is the Dragon God of the south and of the essence of summer. He is the patron of the South China Sea and his proper name is Ao Qin (敖欽).

THE BLACK DRAGON (黑龍 Hēilóng), also called "Dark Dragon" or "Mysterious Dragon" (玄龍 Xuánlóng), is the Dragon God of the north and the essence of winter. His proper names are Ao Shun (敖順) or Ao Ming (敖明), and his body of water is Lake Baikal.

THE WHITE DRAGON (白龍 Báilóng) is the Dragon God of the west and the essence of autumn. His proper names are Ao Run (敖閏), Ao Jun (敖君) or Ao Ji (敖吉). He is the patron of Qinghai Lake.

BY HIS SPIRIT HE HATH GARNISHED THE HEAVENS; HIS HAND HATH FORMED THE ***CROOKED*-H1281: *SERPENT*-H5175: (ie. #496 - LEVIATHAN-H3882** as compound of לִיָּא (livyá, "garland, wreath") + -תַּן (-tan, agentive suffix), meaning "the tortuous one" / (political science) a domineering and totalitarian political state).

#270 = 2 x #135 as [#2, #200, #10, #8, #10, #600] / **#220** as [#2, #200, #10, #8] = bârîyach (H1281): {**UMBRA: #220 % #41 = #15**} 1) fleeing; 2) fugitive;

#369 - HUMAN DISCRIMINATING NORM as [#6, #5, #50, #8, #300] / **#358** as [#50, #8, #300] = nâchâsh (H5175): {**UMBRA: #358 % #41 = #30**} 1) serpent, snake; **1a**) serpent; **1b**) image (of serpent); **1c**) fleeing ***SERPENT* (*MYTHOLOGICAL*)**;

#358 as [#50, #8, #300] = nâchash (H5172): {**UMBRA: #358 % #41 = #30**} 1) ***TO* *PRACTICE* *DIVINATION*, *DIVINE*, *OBSERVE* *SIGNS*, *LEARN* *BY* *EXPERIENCE***, diligently observe, practice fortunetelling, take as an omen; **1a**) (Piel); **1a1**) to practice divination; **1a2**) ***TO* *OBSERVE* *THE* *SIGNS* *OR* *OMENS***;

#312 - PRINCIPLE OF CONTRADICTION / NOUMENON
RESONANCE FOR *THUNDER* @ 0315 HOURS as [#2, #200, #70, #600] / **#310** as [#200, #70, #40] / [#200, #70, #600] = ra'am (H7482): {**UMBRA: #310 % #41 = #23**} 1) ***THUNDER***;

LO, THESE ARE PARTS OF HIS WAYS: BUT HOW LITTLE A PORTION IS HEARD OF HIM? BUT THE ***THUNDER*-H7482: OF HIS POWER WHO CAN UNDERSTAND?" [Job 26:11-14]**

FOR FUTHER SEE: "MORE ON FAKE NEWS FROM THE ANTI-CHINESE GOOSE STEPPERS AT THE ABC"

<<http://www.grapple369.com/Groundwork/ABC%20Fake%20News%20on%20China.pdf>>

APPRAISAL #6: The army of the great king
THUNDERS in their ears.
Its only use is to subdue men's hearts.

FATHOMING #6: Armies like thunderbolts
Means: Almighty is their awesome strike.

Ancient metaphor compares the awesome quality of the king's presence to ***THUNDER***. The true king employs his crack troops in order to make men submit to the Good, not to wreak destruction. Sure in his purpose, he moves swiftly, stunning his enemies, who can only cower in anticipation of the impending crash. With such moral force at his command, the ruler seldom needs to resort to arms to enforce his will; his mighty presence alone acts as a deterrent to evil." [**@1, Pages 232, 233**]

THUNDER @ [**#405 / #337 - 'Ārâbîy (H6163): *ARABIA* / 'Ibrîy (H5680): *HEBREW***] @ 0315 HOURS ON 4 AUGUST 2022 WITH **GRAPPLE: [#1, #44, #21, #53, #76, #62, #74, #73, #24] PROTOTYPE**

H6163@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 75 - FAILURE: SHIH (#80); Ego: 70 - SEVERANCE: KE (#75),

@3: Sup: 32 - LEGION: CHUANG (#112); Ego: 38 - FULLNESS: SHENG (#113),

@4: Sup: 34 - KINSHIP: CH'IN (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 2 - FULL CIRCLE: CHOU (#115 - I AM NOT A SLAYER OF MEN {%5}),

@5: Sup: 44 - STOVE: TSAO (#190); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#125),

@6: Sup: 54 - UNITY: K'UN (#244); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#135 - *STOICHEION* *ADJUSTER* AS DEME SUBSTITUTION),

@7: Sup: 6 - CONTRARIETY: LI (#250); Ego: 33 - CLOSENESS: MI (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26}),

Male: #250; Feme: #168

} // #337

ONTIC CHECKSUM TOTAL: #429 as [#9, #2, #8, #400, #10] = ṭibchâh (H2878): {UMBRA: #24 % #41 = #24} 1) slaughtered meat, a slaughter, flesh, meat, *THING* *SLAUGHTERED*;

#337 - NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS as [#5, #70, #200, #2, #10, #10, #600] = 'Ārâbîy (H6163): {UMBRA: #282 % #41 = #36} 0) Arabian = see Arabia 'mixed'; 1) *AN* *INHABITANT* *OF* *ARABIA*; 1a) steppe-dweller;

H5680@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**, @2: Sup: 75 - **FAILURE: SHIH (#80)**; Ego: 70 - **SEVERANCE: KE (#75)**,

@3: Sup: 77 - **COMPLIANCE: HSUN (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**; Ego: 2 - **FULL CIRCLE: CHOU (#77)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**; Ego: 38 - **FULLNESS: SHENG (#115 - I AM NOT A SLAYER OF MEN {%5})**,

@5: Sup: 44 - **STOVE: TSAO (#235)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#125)**,

@6: Sup: 54 - **UNITY: K'UN (#289)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#135 - *STOICHEION* *ADJUSTER* AS DEME SUBSTITUTION)**,

@7: Sup: 6 - **CONTRARIETY: LI (#295)**; Ego: 33 - **CLOSENESS: MI (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**,

Male: #295; Feme: #168

} // #337

ONTIC CHECKSUM TOTAL: #631 as [#5, #30, #1, #30, #70, #400, #40, #5, #50] /

#275 - **NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022** as [#5, #30, #1, #30, #8, #200, #1] /

#381 - **NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022** as [#30, #1, #30, #5, #10, #300, #5] = **laléō (G2980)**:

{**UMBRA: #866 % #41 = #5**} 1) to utter a voice or ***EMIT* *A* *SOUND***; 2) to speak; 2a) to use the tongue or the faculty of speech; 2b) to utter articulate sounds; 3) to talk; 4) to utter, tell; 5) to use words in order to declare one's mind and disclose one's thoughts; 5a) to speak;

#292 - **NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022** as [#5, #70, #2, #200, #10, #5] /

#322 - **NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022** as [#70, #2, #200, #10, #600] /

#337 - **NOUMENON RESONANCE FOR *THUNDER* @ 0315 HOURS** as [#5, #70, #2, #200, #10, #10, #600] = **'Ibrîy (H5680)**: {**UMBRA: #282 % #41 = #36**} 0) ***HEBREW*** = 'one from beyond'; 1) a designation of the patriarchs and the ***ISRAELITES***; 2) a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?time:3.15>>

.jackNote@zen: 4, row: 2, col: 4, nous: 9 [TIME: 03:15, SUPER: #405 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - BRANCHING OUT (SHU), EGO: #337 / #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: H7 - The Army, Leading, Troops; Tetra: 32 - LEGION (CHUANG)]

[#1, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}

#44, {@2: Sup: 45 - **GREATNESS**: TA (#46); Ego: 44 - **STOVE**: TSAO (#45 - **I AM NOT A DOER OF WRONG** {%1})}

#21, {@3: Sup: 66 - **DEPARTURE**: CH'U (#112); Ego: 21 - **RELEASE**: SHIH (#66)}

#53, {@4: Sup: 38 - **FULLNESS**: SHENG (#150 - **I INDULGE NOT IN ANGER** {%28}); Ego: 53 - **ETERNITY**: YUNG (#119)}

#76, {@5: Sup: 33 - **CLOSENESS**: MI (#183); Ego: 76 - **AGGRAVATION**: CHU (#195)}

#62, {@6: Sup: 14 - **PENETRATION**: JUI (#197 - **I AM NOT NOISY IN MY SPEECH** {%33}); Ego: 62 - **DOUBT**: YI (#257)}

#74, {@7: Sup: 7 - **ASCENT**: SHANG (#204); Ego: 74 - **CLOSURE**: CHIH (#331)}

#73, {@8: Sup: 80 - **LABOURING**: CH'IN (#284); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#404)}

#24] {@9: Sup: 23 - **EASE**: YI (#307); Ego: 24 - **JOY**: LE (#428)}

DEME CHECKSUM TOTAL: #381 as [#5, #40, #6, #300, #30]

#392 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #10, #40, #300, #30, #6] /

#431 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#5, #40, #6, #300, #30, #10, #600] / [#6, #5, #40, #300, #10, #30, #600] /

#770 - metáthesis (G3331): *METATHESIS* as [#400, #40, #300, #30] = mâshal (H4910): {UMBRA: #370 % #41 = #1} 1) to rule,

have dominion, reign; 1a) (Qal) *TO* *RULE*, *HAVE*

***DOMINION*; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise dominion;**

ONTIC CHECKSUM TOTAL: #392 as [#3, #5, #3, #70, #50, #1, #200, #10, #50] /

#303 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#3, #5, #50, #70, #40, #5, #50, #70, #10] /

#348 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#3, #10, #50, #70, #40, #5, #50, #70, #50] /

#379 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#3, #10, #50, #5, #300, #1, #10] /

#393 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#5, #3, #5, #50, #8, #9, #8, #300, #5] /

#431 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#3, #5, #50, #70, #40, #5, #50, #8, #200] /

#493 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#3, #5, #50, #70, #40, #5, #50, #70, #200] = gínomai

(G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, receive being; 2) to become, i.e. to come to

pass, happen; 2a) of events; 3) *TO* *ARISE*, *APPEAR* *IN*

HISTORY, come upon the stage; 3a) *OF* *MEN* *APPEARING*

IN *PUBLIC*; 4) to be made, finished; 4a) *OF* *MIRACLES*,

TO *BE* *PERFORMED*, *WROUGHT*; 5) to become, be made;

#252 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #40, #200, #1, #5] / [#40, #200, #1, #5, #6] /

#292 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST

2022 as [#6, #40, #40, #200, #1, #5] /

#312 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #40, #200, #1, #10, #5, #700] /

#307 - GRAPPLE HEURISTIC PROTOTYPE as [#40, #200, #1, #10,

#50, #6] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1)

sight, appearance, vision; 1a) sight, *PHENOMENON*, *SPECTACLE*,

APPEARANCE, vision; 1b) what is seen; 1c) a vision (supernatural);

1d) sight, vision (power of seeing);

#312 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#5, #300, #6, #1] /

#337 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#30, #300, #6, #1] /

#307 - GRAPPLE HEURISTIC PROTOTYPE as [#300, #6, #1] =

shâv^e (H7723): {UMBRA: #307 % #41 = #20} 1) *EMPTINESS*,

VANITY, *FALSEHOOD*; 1a) emptiness, nothingness, vanity; 1b)

emptiness of speech, *LYING*; 1c) *WORTHLESSNESS* (*OF*

CONDUCT);

#428 - GRAPPLE HEURISTIC PROTOTYPE / NOUMENON

RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#20, #1,

#5, #2, #400] = 'ahăbâh (H160): {UMBRA: #13 % #41 = #13} 1)

love; 1a) human love for human object; 1a1) of man toward man; 1a2)

of man toward himself; 1a3) *BETWEEN* *MAN* *AND* *WOMAN*;

1a4) *SEXUAL* *DESIRE*; 1b) God's love to His people;

#361 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#6, #5, #100, #200, #700] /

#405 - NOUMENON RESONANCE FOR *THUNDER* @ 0315

HOURS as [#5, #100, #200, #50, #10, #600] /

#411 - NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022 as [#6, #5, #100, #200, #50, #10, #600] / **#428 - GRAPPLE HEURISTIC PROTOTYPE / NOUMENON RESONANCE FOR *THUNDER* ON 4 AUGUST 2022** as [#6, #2, #100, #200, #50, #10, #20, #600] = qeren (H7161): {**UMBRA: #350 % #41 = #22**} **1) *HORN***; **1a)** horn; **1b)** of strength (fig); **1c)** flask (container for oil); **1d)** horn (as musical instrument); **1e)** horn (of horn-like projections on the altar); **1f)** of rays of light; **1g)** hill; **2)** a place conquered by Israel probably in Bashan;

<<http://www.grapple369.com/?idea:307,428,381,392>>

Examples of such works date back many centuries before the period of the Qumran writings.

The term is also used in the Habakkuk Peshar, viii.2 in the eschatological exegesis of 'the Righteous shall live by his faith' (Hab. 2:4), which is so important both to Qumran and in Pauline theology (cf. Gal. 3:11 which also mentions Gen. 15:6). Since it is also used thereafter to describe the 'empty' effect of the 'worthless service' and 'works of Lying' with which 'the Spouter of Lies' leads the Community astray in x.12, we have tried to emphasize this eschatological dimension by translating it as 'suffering works'.

— **HEAVENS DO *DECLARE*** —
[Written: 4 August 2022]

"LET ALL THE NATIONS
AROUND ABOUT YOU ***SEE***,
THERE'S NO ***HABITATIONS***
OF RIGHTEOUSNESS IN THEE.

FROM NATURE'S ELEMENTS,
CAME YOUR ***HOPE*** FAITHLESS.
SANS TRUTH'S FUNDAMENTS.
AND AGAINST GOD ***CONFESS***."

{@9: Sup: 24 - **JOY**: LE (#211 - rō'îy (H7210): ***SEEING***; dâbar (H1696): ***DECLARE***); Ego: 8 - **OPPOSITION**: KAN (#355 - kerdainō (G2770): ***GAIN* *ONE* *TO* *KINGDOM* *OF* *GOD***; machăshâbâh (H4284): ***DEVICE*, *PLAN*, *PURPOSE***; kenós (G2756): ***BOASTS* *OF* *HIS* *FAITH* *YET* *IS* *WITHOUT* *THE* *FRUITS* *THEREOF***)}

YOUTUBE: "BAD LIAR (IMAGINE)"

<<https://www.youtube.com/watch?v=I-QfPUz1es8>>

The emphasis on ***THUNDER*** in this eschatological scheme is also of interest in view of the many notices to 'rainmaking' connected in the literature. This includes the early Honi the Circle-Drawer, who operated as a 'rainmaker' in the period of Aristobulus, the son of Alexander Jannaeus, just prior to Pompey's storming of the Temple in 63 BC. This Honi, Josephus revealingly also calls Onias the Just.

As Josephus records it, Honi refused to condemn the partisans of Aristobulus, who, demonstrating their zeal and opposition to foreign rule, were holding out against the Romans in the Temple; he rather condemned the Phariseeizing collaborators of his brother Hyrcanus (Ant. 14.22-5). These, the reader will recall, support both the coming of the Romans and by consequence, the rise of the Herodian family that ensues.

As we have seen in our consideration of Priestly Courses III Aemilius Kills [NOTE: WE OBTAIN THE GRAPPLE HEURISTIC PROTOTYPE FROM THIS PRIESTLY CYCLE: #2184= #24 x 7 x 13] - this is an archetypal moment for the definition of the Qumran mindset and ethos, and crucial historiographically for an understanding of their development. The reference in 2.2.8 of the Brontologion to 'Arabs' is also interesting and complements the reference in the Aemilius text, also to 'Arabs'." [4]

At this stage we can provisionally convey in being able to derive some tangible as coherent Hebrew / Greek results deploying the notion of our #451 - PRAXIS OF RATIONALITY + TETRAD as text to numbered IDEA normalisation applied to the CANON OF SUPREME MYSTERY (4 BCE) as COURSE-trochos OF NATURE-genesis [James 3:6] and additionally obtaining sufficient prototypes to the aggregations of the POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES when applied to #82 - TERMS OF COMPLIANCE + TETRAD in thereby being fundamental consciousness considerations made of the ONTIC exemplar @215 - SELF CONTRADICTION as utilitarian rationalisation.

The concern is whether the **STOICHEION OF THE KOSMOS (#135 / #405)** artifice when applied as a substituted binomial stasis and **#45 - METHODOLOGY** as **#620 - METATHESIS** which supposedly possesses an imperceptible property: a magical equilibrium as controller by an imposition upon an implicit ONTIC dialectic description of a living being, so as to harness it's intrinsic ternary nature, can equivalently result in an existential crisis by cause of an adverse circumstance (eg: **fire, flood, drought and tempest**) without any intervening ONTIC effect of **#491 - AGENCY [patér (G3962): *GOD* *IS* *CALLED* *THE* *FATHER* / hâlal (H1984): *TO* *SHINE* *OF* *GOD'S* *FAVOUR*]** as a sustaining criteria that is made of the #205 -

PRINCIPLE OF PERSISTENCE [#205 - *qeçem* (H7081): ***DIVINATION*** as **BRONTOLOGION (4Q318)**], will then similarly degenerate into an ontological consequence characterised by nihilism.

@135 - **DEME v's BINOMIAL STOICHEION SUBSTITUTION**

@102 - **RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE**

@168 - **ONTIC ROOT (LANGUAGE / TIME)**

#405 + @215 - **SELF CONTRADICTION = @620 - *PRINCIPLE***

OF* *MATERIALITY as [#40, #5, #300, #1, #9, #5, #200, #10, #50] = *metáthesis* (G3331): {**UMBRA: #770 % #41 = #32**} 1)

transfer: from one place to another; 2) to change; 2a) of things instituted or established;

Implicit to the #620 - **METATHESIS** [*metáthesis* (G3331)] itself in @147 - **ESTABLISHING** (@45 - **SYCOPHANTIC** + @102 - **AVARICE** against #451 - **PRAXIS OF RATIONALITY**) an adverse disposition as @215 - **SELF CONTRADICTION** and a potential for #362 - ***INJURY***:

"WHENEVER YOU COMMEND, ADD YOUR REASONS (ie. *there is no evil so great as the abuse of the understanding*) FOR SO; IT IS THIS WHICH DISTINGUISHES THE APPROBATION OF A MAN OF SENSE FROM THE FLATTERY OF SYCOPHANTS AND ADMIRATION OF FOOLS." [@5]

#620 + @130 - **ACT SEVERELY / ABUSE / WICKEDNESS = #750 - *PRINCIPLE* *OF* *PERSISTENCE*** (DISCRIMINATING NORM)

#750 as [#200, #5, #2, #1, #200, #40, #1, #300, #1] = *sébasma* (G4574): {**UMBRA: #449 % #41 = #39**} 1) ***WHATEVER* *IS* *RELIGIOUSLY* *HONOURED*, *AN* *OBJECT* *OF* *WORSHIP***; 1a) of temples, altars, ***STATUES*, *IDOLATROUS* *IMAGES***;

#750 + @147 - **TO ESTABLISH (MALE DEME) = #897 - *OBLIGATING* *NORM*** (#897 - **ABYSS NIHILISM / #897 - LEGAL NIHILISM**)

Returning again to CULL's contradictory assertions upon observers within language (ie. *whether we bring forth objects in distinction to language or viably as if the objects are in themselves, pre-existing and independent of what we do as observers in language*) which conflicts with our primary metaphysical mode of informal research, we ought consider the reciprocal circumstance as to whether objects of experience or self-referencing objects are either directly referenced within our usage of language or imperceptibly conveyed with some varying

degree of obscurity by the metaphysical characteristics underlying the use of language.

YOUTUBE: "CHRISTMAS TRUCE OF 1914, WORLD WAR I"

<<https://www.youtube.com/watch?v=6KHoVBK2EVE>>

As an hypothetical analogy lets consider the scenario of trench infantry within a World War One besiegement after being subject to atrocities, then writing a letter home. It is very unlikely by cause of operational prohibitions during the war, that there would be a clear conveyance of language which directly referenced the objects of experience. That if the soldier lingered upon a photograph of a loved one at home, which was then the ONTIC grounding before any writing commenced, there might be some increased obscurity to the atrocity by any metaphysical characteristics underlying their language usage.

But can my words entirely conceal (ie. ***the absence of any consummate skill to do otherwise***) what my eyes have seen?

In having qualified the premise to an ONTIC grounded MODALITY as our working conceptual ontological paradigm with its inherent recursive metathesis and potential imposition of self contradiction (ie. ***for want of a better explanation***) as contextual being we can more readily cohere CULL's dichotomized description (ie. ***unless the duality is subjectively biased it could become incommensurate***) of the observer and their #451 - PRAXIS of living in language: "*As the world appears in what we do, in what we bring forth in language, we begin to see that the world is relational, because we are constituting or constructing it together in human relations. This is difficult to see however, as we mostly live and relate in objectivity-without-parenthesis and remain blind to what we are doing in language.*

Whereas in objectivity-in-parenthesis however, we live and explain our experiences of being and existence as a constitutive ontology, the awareness of what we are doing in language, how we bring forth, construct or constitute a world of objects in language." [**@2, pages 3, 4**]

Within an informal research case study into neural linguistic considerations on IDEA formation and its transference made of 23 APRIL 2022, we were able to demonstrate a sufficiency that IDEA TRANSFERENCE had indeed occurred in response to a Facebook post, as then an existence of equivalent meta descriptive components between the superficial content within original political commentary and the subsequent retort to that stimulus which then conveyed a critical nuance and disrespectful disposition.

Our primary consideration was the non-superficial (ie. **in contradistinction to having no ONTIC premise in then existing or occurring at or on the surface and appearing to be true or real only until examined more closely**) capability to deduce the meta descriptors and any MALE / FEME notions or DEME / ONTIC grounding which are then constituent elements to the IDEA TRANSFERENCE of a Facebook based news media report initially made of 1617 HOURS ON 23 APRIL 2022.

We were not concerned with differentiating whether the conveyed IDEA has its sufficiency (ie. **LOGIC: of a condition such that its existence leads to the occurrence of a given event or the existence of a given thing**) only within an apprehension of the visual stimulus as headline conveying "praise for mastery of detail" or is in reality cognisant of the narrative quantifying the media report: "Mr Howard praised Scott Morrison as a Prime Minister with a **"MASTERY OF THE DETAILS OF GOVERNMENT"** and made a lighthearted reference to his defence of Anthony Albanese after the Opposition Leader failed to correctly state the unemployment rate.



"Being in charge of the government isn't easy ... you have got to know at least roughly what the unemployment rate is," he said."

ROSEMARY @ 1636 HOURS ON 23 APRIL 2022: "Interesting how [the] Liberals wheel out Howard, the man who lost election for LNP and was personally dumped from his seat. Guess his appearance has the party faithful feeling nostalgic for LNP glory days before the big fall."

DOLF @ 1652 HOURS ON 23 APRIL 2022: "Do understand that we can measure your words by a reverse transcriptase as being against their own boundary of consciousness..."

"Interesting how Liberals wheel out Howard, {@1: Sup: 48 - **RITUAL**: LI (#48); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10)}

the man who lost election for LNP and was personally dumped from his seat. {@2: Sup: 76 - **AGGRAVATION**: CHU (#124); Ego: 66 - **DEPARTURE**: CH'U (#76)}

Guess his appearance has the party faithful feeling nostalgic for LNP glory days before the big fall." {@3: Sup: 13 - **INCREASE**: TSENG (#137 - ***GOVERNMENT* / *WORK* / *LEADER***); Ego: 72 - **HARDNESS**: CHIEN (#148 - ***FAIL* / *RUIN* v's *SKILFUL* / *ENDURING***; **I AM NOT A TRANSGRESSOR** {%12})}

MALE: @137 = [#70, #7, #20, #40] /

#123 - JUDGEMENT SENSIBILITY as [#70, #7, #40, #6] /

#77 - COMPLIANCE (HSUN) as [#70, #7] /

#83 - NOUMENON RESONANCE FOR 23 APRIL 2022 as [#70, #7, #6] / [#70, #6, #7] = 'ôz (H5797): {UMBRA: #77 % #41 = #36} 1) *MIGHT*, *STRENGTH*; 1a) material or physical; 1b) personal or social or ***POLITICAL***;

#137 - *GOVERNMENT* as [#2, #40, #40, #30, #20, #5] = mamlâkâh (H4467): {UMBRA: #135 % #41 = #12} 1) kingdom, dominion, reign, sovereignty; 1a) kingdom, realm; 1b) sovereignty, dominion; 1c) reign;

#137 as [#6, #70, #2, #4, #10, #5, #600] = 'ăbâd (H5652): {UMBRA: #76 % #41 = #35} 1) *WORK*;

#137 as [#8, #3, #5, #70, #40, #1, #10] = hēgéomai (G2233): {UMBRA: #137 % #41 = #14} 1) to lead; 1a) to go before; 1b) *TO* *BE* *A* *LEADER*; 1b1) to rule, command; 1b2) to have authority over; 1b3) a prince, of regal power, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or leaders of the churches; 1b4) used of any kind of leader, chief, commander; 1b5) ***THE* *LEADER* *IN* *SPEECH*, *CHIEF*, *SPOKESMAN***; 1c) to consider, deem, account, think;

FEME: @76 = #76 - *AGGRAVATION* (CHU)

DEME CHECKSUM TOTAL: (@137 + @76) = #213 as [#6, #1, #4, #2, #200] /

#222 - NOUMENON RESONANCE FOR 23 APRIL 2022 as [#6, #10, #4, #2, #200] / [#10, #4, #2, #200, #6] = dâbar (H1696): {UMBRA: #206 % #41 = #1} 1) to speak, declare, converse,

command, promise, warn, threaten, sing; **1a**) (Qal) to speak; **1b**) (Niphal) ***TO* *SPEAK* *WITH* *ONE* *ANOTHER*, *TALK***; **1c**) (Piel); **1c1**) to speak; **1c2**) to promise; **1d**) (Pual) to be spoken; **1e**) (Hithpael) to speak; **1f**) (Hiphil) to lead away, put to flight;

ONTIC CHECKSUM TOTAL: #148

■ **#83 - NOUMENON RESONANCE FOR 23 APRIL 2022 as [#8, #20, #40, #10, #5] /**

#148 as [#30, #8, #20, #40, #10, #40] = châkâm (H2450):
{UMBRA: #68 % #41 = #27} **1**) wise, wise (man); **1a**) ***SKILFUL* (*IN* *TECHNICAL* *WORK*)**; **1b**) ***WISE* (*IN* *ADMINISTRATION*)**; **1c**) shrewd, crafty, cunning, wily, subtle; **1d**) learned, shrewd (class of men); **1e**) prudent; **1f**) wise (ethically and religiously);

#148 as [#6, #2, #30, #10, #70, #30] = b^êlîya'al (H1100):
{UMBRA: #142 % #41 = #19} **1**) worthlessness; **1a**) worthless, good for nothing, unprofitable, base fellow; **1b**) wicked; **1c**) ***RUIN*, *DESTRUCTION* (*CONSTRUCT*)**;

#148 as [#50, #90, #8] = netsach (H5331): {UMBRA: #148 % #41 = #25} **1**) ***EMINENCE*, *PERPETUITY*, *STRENGTH*, *VICTORY*, *ENDURING*, *EVERLASTINGNESS***; **1a**) eminence; **1b**) enduring of life; **1c**) endurance in time, perpetual, continual, unto the end; **1d**) everlastingness, ever;

#148 as [#40, #8, #90, #10] = chêtsîy (H2677): {UMBRA: #108 % #41 = #26} **1**) half; **1a**) half; **1b**) ***MIDDLE***;

Such pithy neural linguistic analysis of a response to claims as "mastery of detail" is then related to the **DEME grounding value of #213** associated to SPEAKING and an **ONTIC grounding value #148** as being both pivotal between the notion of ***FAIL* / *RUIN*** v's ***SKILFUL* / *ENDURING*** and also conveying a MEDIAN concept as denoting or relating to a value or quantity lying at the midpoint of a frequency distribution of observed values or quantities, such that there is an equal probability of falling above or below it.

ROSEMARY @ 1705 HOURS ON 23 APRIL 2022: "Must be fascinating to [be] a nerd (ie. **a foolish or contemptible person who lacks social skills or is boringly studious**) Dolf. However, whilst it appears interesting, it [manifests] as meaningless gobbledygook to most."

DOLF @ 1725 HOURS ON 23 APRIL 2022: "Didn't take long for you to admit ignorance."

ROSEMARY @ 1732 HOURS ON 23 APRIL 2022: "Disappointing you can only attempt ridicule rather than explain to a layperson."

DOLF @ 1735 HOURS ON 23 APRIL 2022: "Happy **#729 = 9x9x9 / #702 - *SABBATH*** girlie (ie. *a girl or young woman which is often used as a condescending term of address*) — whilst time is accessible to all, sacred things don't belong to the profane...

— **CROSS EYED** —

[Written 26 April 2022]

"WAY TO GO GIRLIE.
LET THEIR HEADS SPIN.
AMONGST THE SURLY.
AROUSE SUCH A ***DIN***.

ORDER THEN IMPLORE,
YOUR TELLING SKIN.
REVELLING NO MORE.
FOR REVEALING SIN."

{@9: Sup: 6 - **CONTRARIETY**: LI (**#357 - *DIN* / *DETERMINE* *EXCELLENCE* OR *DEFECTS* OF ANY PERSON**); Ego: 21 - **RELEASE**: SHIH (**#269 - *YOUNG* / *FORBIDDEN* *DESIRE***)}

SURLY:

- Irritated, bad-tempered, unfriendly.
- Threatening, menacing, gloomy.
- (obsolete) ***LORDLY***, arrogant, supercilious.

YOUTUBE: "***LORDLY*** (FEDER FEATURING ALEX AIONO)"

<<https://www.youtube.com/watch?v=RvK8SKZbBWg>>

I'm not here to entertain (ie. *depicting or featuring nude or partially nude in erotic poses*) you."

JASON @ 1754 HOURS ON 23 APRIL 2022: "What is reverse transcriptase, as to what I can find it relates to DNA and RNA. To do with viruses, please explain your methods of the comment so they can be understood."

DOLF @ 1805 HOURS ON 23 APRIL 2022: "I use it with respects to a ternary mathematical theoretical noumenon (ie. *Kantian metaphysics*)

and in fact I can map neural linguistic ideas to his Prolegomena published in 1783) as then the grounding for cognition and free will.

By such exhibited capability to deduce the meta descriptors and any MALE / FEME or DEME / ONTIC grounding of substance to instantiation as an IDEA which are then constituent elements for the sufficiency of any relative exchange as which by our case study is essential to the notion of political ***FAIL* / *RUIN*** v's ***SKILFUL* / *ENDURING*** considerations, we now possess the hypothetical precursor (ie. **a substance from which another is formed, especially by metabolic reaction as a logical rather than entirely an organic proposition**) capability to structurally frame subsequent probability enquiries against tomes of discourse."

One could argue that CULL's inner dependence / outer independence description of the observer and their #451 - PRAXIS of living in language is not at all dichotomized and so therefore absent of any subjective bias because there is by the voluntary exercise of will, no incommensurate nature of duality which seeks to avoid @215 - SELF CONTRADICTION.

BUT AS WE PREVIOUSLY CONVEYED, THAT SUCH A RHETORICAL CONCEPT AS THE:

#65 - *INNER* *LIFE* (záō (G2198): ***LIFE*** [#7 - ASCENT (SHANG), #8 - OPPOSITION (KEN), #50 - VASTNESS / WASTING (T'ANG)] / *dīyn* (H1780): ***JUDGMENT*** [#4 - BARRIER (HSIEN), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #50 - VASTNESS / WASTING (T'ANG)])

OF THE

#175 - *OBSERVER* (k^eçiyī (H3684): ***STUPIDITY*** [#5 - KEEPING SMALL (SHAO), #20 - ADVANCE (CHIN), #60 - ACCUMULATION (CHI), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #30 - BOLD RESOLUTION (YI), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #40 - LAW / MODEL (MI)] / *tsâphâh* (H6822): ***OBSERVE*** [#90 - BRANCHING OUT (SHU), #80 - LABOURING (CH'IN), #5 - KEEPING SMALL (SHAO)])

ULTIMATELY RESTS ENTIRELY UPON THE PYTHAGOREAN PARADIGM AS ITS #45 - METHODOLOGY (ie. **#65 + #175 = #240 - *châbar* (H2266): *PILE* *UP* *WITH* *WORDS***) AND WE'LL SIMPLY REDACT SOME INTUITIONS TO THEIR DAOIST META DESCRIPTIVE CONSTRUCTS AS THE HEBREW / GREEK CONCEPTS OF **#65 - *hâçâh* (H2013): *KEEP* *SILENCE* / *HOLD* *TONGUE*** AND **#65 - *méthē* (G3178): *INTOXICATION***:

#65 as hâçâh (H2013): {UMBRA: #70 % #41 = #29} 1) (Piel) hush, ***KEEP* *SILENCE***, be silent, hold peace, ***HOLD* *TONGUE***, still; **2)** (CLBL) to hush; **2a)** (Hiphil) to command to be silent;

#65 - INNER (NEI) as [#5 - KEEPING SMALL (SHAO), #60 - ACCUMULATION (CHI)]

#70 - SEVERANCE (KE) as [#5 - KEEPING SMALL (SHAO), #60 - ACCUMULATION (CHI), #5 - KEEPING SMALL (SHAO)]

#71 - STOPPAGE (CHIH) / WORLDVIEW as [#5 - KEEPING SMALL (SHAO), #60 - ACCUMULATION (CHI), #6 - CONTRARIETY (LI)]

#81 - FOSTERING (YANG) / SOVEREIGN JUXTAPOSITION as [#6 - CONTRARIETY (LI), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #5 - KEEPING SMALL (SHAO), #60 - ACCUMULATION (CHI)]

#65 as méthē (G3178): {UMBRA: #62 % #41 = #21} 1) ***INTOXICATION***; **2)** drunkenness;

#62 - DOUBT (YI) as [#40 - LAW / MODEL (FA), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU), #8 - OPPOSITION (KEN)]

#65 - INNER (NEI) as [#40 - LAW / MODEL (FA), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU), #1 - CENTRE (CHUNG), #10 - DEFECTIVENESS / DISTORTION (HSIEN)]

#72 - HARDNESS (CHIEN) / ANTHROPIC PROTOTYPE as [#40 - LAW / MODEL (FA), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU), #8 - OPPOSITION (KEN), #10 - DEFECTIVENESS / DISTORTION (HSIEN)]

#265 - *KEY* / SEE KANT'S PROLEGOMENA IDEA as [#40 - LAW / MODEL (FA), #5 - KEEPING SMALL (SHAO), #9 - BRANCHING OUT (SHU), #1 - CENTRE (CHUNG), #10 - DEFECTIVENESS / DISTORTION (HSIEN), #200 - FULLNESS (SHENG)]

IMMANUEL KANT'S PROLEGOMENA (1783) COMMENTARY ON SECTION #1 - TO GUIDE WITH NAMES, REASON'S REALISATION; I-CHING: H58 - JOY, OPEN, LAKE; TETRA: 24 - JOY (LE) AS IDEA @265: "If one wishes to present a body of cognition as science, then one must first be able to determine precisely the differentia it has in common with no other science, and which is therefore its distinguishing feature; otherwise the boundaries of all the sciences run together, and none of them can be dealt with thoroughly according to its own nature.

Whether this distinguishing feature consists in a difference of the object or the source of cognition, or even of the type of cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, i.e., lying beyond experience. Therefore it will be based upon neither ***OUTER* *EXPERIENCE***, which constitutes the source of physics proper, nor ***INNER***, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding and pure reason.

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the CRITIQUE OF PURE REASON, pp. 712 f.,¹ where the distinction between these two types of use of reason has been presented clearly and sufficiently. SO MUCH ON THE SOURCES OF METAPHYSICAL COGNITION." [Pages 15, 16]

We have no such dichotomy within our cause of metaphysical cognition and intellectual property as substantiated piety which is a trinomial numbered #451 - PRAXIS OF RATIONALITY to #492 -VOLUNTARY FREE WILL being a framework for an ONTIC grounding of the INTELLECTUS as GENITIVE of VOLUNTĀTIS and the basis of HUMAN SAPIENCE, such that we consider the ROMAN CATHOLIC conclusion which is made below, of KANT's conscience to be evidence of a REPROBATE MIND conflicted by @215 - SELF CONTRADICTION as to be errant.

THE ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW*) OF GOD

#451 - PRAXIS OF RATIONALITY TO #492 - VOLUNTARY FREE WILL

#41 (THESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH)

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL)

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (**AVOID HETERONOMY AGAINST AUTONOMY**) / **#328 - TRANSFORMATIONAL PROTOTYPE**
#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)
#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rule based: **BEAR NO FALSE WITNESS**)
#287 (THESIS) - NECESSITY (LAW OF DUTY) / **#451 - MANIFESTING NORM** (right or privilege: **DO NOT COVET**)

CATHOLIC ENCYCLOPEDIA ON NATURAL LAW (#451 - PRAXIS OF RATIONALITY): "In English this term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe. Among the Roman jurists natural law designated those instincts and emotions common to man and the lower animals, such as the instinct of self-preservation and love of offspring. In its strictly ethical application—the sense in which this article treats it—the natural law is the rule of conduct which is prescribed to us by the Creator in the constitution of the nature with which He has endowed us.

According to St. Thomas, the natural law is "nothing else than the rational creature's participation in the eternal law" (I-II.91.2). The eternal law is God's wisdom, inasmuch as it is the directive norm of all movement and action. When God willed to give existence to creatures, He willed to ordain and direct them to an end. In the case of inanimate things, this Divine direction is provided for in the nature which God has given to each; in them determinism reigns. Like all the rest of creation, man is destined by God to an end, and receives from Him a direction towards this end. This ordination is of a character in harmony with his free intelligent nature. In virtue of his intelligence and free will, man is master of his conduct. Unlike the things of the mere material world he can vary his action, act, or abstain from action, as he pleases. Yet he is not a lawless being in an ordered universe. In the very constitution of his nature, he too has a law laid down for him, reflecting that ordination and direction of all things, which is the eternal law.

The rule, then, which God has prescribed for our conduct, is found in our nature itself. Those actions which conform with its tendencies, lead to our destined end, and are thereby constituted right and morally good; those at variance with our nature are wrong and immoral.

The norm, however, of conduct is not some particular element or aspect of our nature. The standard is our whole human nature with its manifold relationships, considered as a creature destined to a special end....

We may now analyse the natural law into three constituents: the discriminating norm, the binding norm (*norma obligans*), and the manifesting norm (*norma denuntians*). The discriminating norm is, as we have just seen, human nature itself, objectively considered. It is, so to speak, the book in which is written the text of the law, and the classification of human actions into good and bad. Strictly speaking, our nature is the *proximate* discriminating norm or standard. The remote and ultimate norm, of which it is the partial reflection and application, is the Divine nature itself, the ultimate groundwork of the created order.

The binding or obligatory norm is the Divine authority, imposing upon the rational creature the obligation of living in conformity with his nature, and thus with the universal order established by the Creator. Contrary to the Kantian theory that we must not acknowledge any other lawgiver than conscience.

NOTE: *THIS* *IS* *A* *MISREPRESENTATION* *OF* *KANT* *WHO* *DEPLOYS* *THE* *HEBREW* / *GREEK* *LEXICON* *FOR* *HIS* *THESIS* WHICH CONFORMS TO THE #451 - PRAXIS OF RATIONALITY.

It is both a trinomial constituting #27 element and a #41 - PRINCIPLE OF EMANATION: If "conscience is a consciousness which is for itself a ***DUTY***." And if conscience is "the moral power of judgment directed toward itself" it is a functional construct within the #451 - PRAXIS OF RATIONALITY as ONTIC grounding for any moral authority.

KANT'S conception of conscience is a motivation theory set in the context of a reflection theory. Kant distinguishes conscience from moral principles and moral judgment, which are presupposed by it, but are identified with practical reason rather than with conscience. In the *Metaphysics of Morals*, Kant treats conscience under two main headings: (1) as one of the moral feelings presupposed by our susceptibility to duty (pp. 400-401). and (2) as a crucial aspect of a fundamental duty to ourselves, the duty of self-examination and self-knowledge as our own moral judge (pp. 437-442). Kant's is definitely not a moral knowledge theory, since he regards conscience as distinct from the faculty of moral judgment, which is as the sole source of the moral knowledge that is to be implemented in the process of self-examination (and associated motivation) that is conscience (p. 438). Kant's principal theory of conscience is (2) the process of self-examination (ie. **which is perhaps actuated by the ontic obligans such as @215 - SELF CONTRADICTION in accord with #82 - TERMS OF COMPLIANCE + TETRAD**) and self judgment (ie. **as perhaps assayed by #123 - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY + TETRAD such as #75 - FAILURE (罪失 - SHIH - to violate; to go against the norm) / #198 = krínō (G2919):**

***PRONOUNCE* *AN* *OPINION* *CONCERNING* *RIGHT*
 AND *WRONG*:** *IN HUMAN LIFE, THE SUFFERING OCCASIONED BY THE INTERNAL STRUGGLE BETWEEN GOOD AND EVIL CAN BE MITIGATED BY A RETURN TO BALANCE AND THE REFORM OF ONE'S CONDUCT* [**@1, page 401**]), but it will help us understand his moral psychology better if we begin with (1), conscience as a predisposition to ***FEELING*** which is an indispensable part of being a rational moral agent.

#1087 as [**#200, #400, #50, #5, #10, #4, #8, #200, #10, #200**] = *syneídēsis* (**G4893**): **{UMBRA: #1087 % #41 = #21} 1**) the consciousness of anything; **2**) the soul as distinguishing between what is morally good and bad, prompting to do the former and shun the latter, commending one, condemning the other; **2a**) the ***CONSCIENCE***;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1087 % #41 = #21 - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), ***FEELINGS***; Tetra: **42** - Going to Meet;

THOTH MEASURE: #21 - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

#VIRTUE: Release (no. #21) means a push forward.
#TOOLS: Embellishment (no. #61) means a decline.
#POSITION: With Flight (no. #49), there is what one avoids.
#TIME: With Contention (no. #25), there is what one hastens towards.
#CANON: #156

ONTIC_OBLIGANS_156@{

@1: Sup: 21 - **RELEASE: SHIH (#21)**; Ego: 21 - **RELEASE: SHIH (#21)**,

@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: SHIH (#82)**,

@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,

@4: Sup: 75 - **FAILURE: SHIH (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,

Male: #147; Feme: #156
} // #156

#1469 as [**#200, #400, #50, #5, #10, #4, #800**] = *syneídō* (**G4894**): **{UMBRA: #1469 % #41 = #34} 1**) to see (have seen) together with others; **2**) to see (have seen) in one's mind with one's self;

2a) to understand, perceive, comprehend,; **3)** to know with another; **4)** to know in one's mind or with one's self, to be ***CONSCIENCE*** of;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1469 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - ***DUTIES***;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but
#TOOLS: With Closure (no. #74), closing out feelings of obligation.
#POSITION: As to Closure (no. #74), both are shut off, but
#TIME: As to Closeness (no. #33), all use the One.
#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,

@2: Sup: 27 - **DUTIES: SHIH (#61)**; Ego: 74 - **CLOSURE: CHIH (#108)**,

@3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,

@4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,

Male: #134; Feme: #215

} // #215 - *SELF* *CONTRADICTION*

Conscience as a presupposition of morality on the side of ***FEELING***. Early in the Groundwork, Kant denies that authentic or genuine moral worth can belong to actions that are motivated by inclination (empirical desire) or by empirical ***FEELINGS***, such as sympathy (Groundwork for a Metaphysics of Morals, pp. 397-399).

These denials are often misunderstood in the most disastrous manner possible, when they are taken to deny that any moral value whatever could attach either to actions we want to do or to actions whose motivation involves ***FEELING*** of any sort. This leads to the common misperception of Kant as a moral philosopher who altogether hates and despises the sensitive or emotional side of our nature and thinks that morally good actions can be only those we have no desire at all to do.

Several distinct misunderstandings of Kant are involved in this picture, but the one that matters most for our present purposes is the ridiculously false idea that for Kant, action with genuine moral worth must be unaccompanied by either ***FEELING*** or desire. [Allen Wood, Stanford University, KANT ON CONSCIENCE]

CATHOLIC ENCYCLOPEDIA: The truth is that reason as conscience is only *immediate* moral authority which we are called upon to obey (eg: WHEN THE ***BIRTH* *OF* *THE* *INFANT* *WAS* *IMMINENT***, ***THE* *PRIEST* *WOULD* *REMINDE* *THE* *FUTURE* *FATHER* *OF* *HIS* *DUTY* *TO* *MARRY*** **REDUCTION AD HITLERUM ON 12 MAY 1942 WITH IDEA @215 (#288 = #48 - RITUAL (LI) x #6 - CONTRARIETY (LI)) - #73 - COMPLETION (CH'ENG)**) AS ***SELF* *CONTRADICTION***], and conscience itself owes its authority to the fact that it is the mouthpiece of the Divine will and *imperium*.

The manifesting norm (*norma denuntians*), which determines the moral quality of actions tried by the discriminating norm, is reason. Through this faculty we perceive what is the moral constitution of our nature, what kind of action it calls for, and whether a particular action possesses this requisite character. [**@6**]

The English WORD *imperium* which relates to the "supreme power or dominion as the right to command the force of the state as sovereignty" is borrowed from Latin *imperium* ("power, command"), from *imperō* ("command, order"), from *im-* (form of *in*) + *parō* ("prepare, arrange; intend"). Doublet of *empire* and *empire*.

IMPERIUM (noun):

1) The empire, state, imperial government, realm, dominion.

2) The right or power to command or be in control; dominion.

Synonyms: *ductus*, *ēdictiō*, *ēdictum*, *praeceptum*, ***POTESTAS***, *nūntius*

3) Absolute command or authority over the empire (or other polity); sovereignty; sway.

Synonym: *diciō*

4) (military) Military authority, the command (of an army).

5) The exercise of authority, rule, law, control, sovereignty.

Synonyms: *diciō*, *praescriptum*, *rēgula*

6) A command, order, direction, bidding. [ref: Wiktionary]

The consideration of "conscience owing its authority to the will and Divine *imperium*" which is here related to the **#491 - *PATERFAMILIAS*** principle and in conformity with ROMAN CATHOLIC dogma as good conscience accountabilities placed upon **#175 - MEN WHO FATHERED**


CHILDREN / WOMAN GIVING BIRTH (ie. enforcement of a *PYTHAGOREAN #1080 - HETEROS (#135 / #405 - STOICHEION OF KOSMOS) THEORY OF NUMBER fixed mindset*) also periodically manifests within a prolonged battlefield of humane life termination as legal contest between Church and State in the circumstance where a child is unconscious and in a vegetative state on life support.

The latest example of this was a 12 year old a boy from Southend, Essex who, on 7 APRIL 2022, lost consciousness at home, following an incident involving taking part in an online TikTok provocation known as the "blackout challenge". After various National Health Services (NHS) court initiated processes which began on 26 APRIL 2022 and despite parental obstructions to necessary procedures and needs of the patient, they were found on 31 MAY 2022 to be suffering from brain stem death.

A legal dispute sponsored by the Christian Legal Centre then ensued from 6 to 8 JUNE 2022 in support of the parents who argued that he needed more time to heal, and that his religious beliefs should be taken into account, his mother saying that "IT IS FOR GOD TO DECIDE WHAT SHOULD HAPPEN TO ARCHIE, INCLUDING IF, WHEN AND HOW HE SHOULD DIE." [BBC News, 29 JULY 2022]

This CATHOLIC and militant CHRISTIAN warfare against the IMPERIUM of the STATE in their exercise of authority, rule, law, control and sovereignty eventually involved the High Court, the Court of Appeal, the Supreme Court, the European Court of Human Rights and the United Nations.

Despite each court repeatedly ruling that all treatment should stop, the family steadfastly appealed against those successive court rulings which were then denied. With life support finally and mercifully being withdrawn upon 6 AUGUST 2022 and patient was announced to be deceased shortly afterwards.

NICOLE ISAACSON (FACEBOOK) @ 1212 HOURS ON 6 AUGUST 2022: "A beautiful loving mother. Just devastating for all involved. Thinking of them all  " <<https://www.facebook.com/nicole.morcombe>>

DOLF @ 0457 HOURS ON 7 AUGUST 2022: "The fact he died so quickly after life support was removed conveys that the mother cruelly prolonged his "SUFFERING". It came as no surprise the mother was CATHOLIC and so is conflicted by @215 - SELF CONTRADICTION on matters of conscience / consciousness and its relationship to natural law: #451 - PRAXIS OF RATIONALITY TO #492 - VOLUNTARY FREE WILL by imprimatur of the divine reason and imperium as power of state."

AMANI GREEN (FACEBOOK) @ 0718 HOURS ON 7 AUGUST 2022:
"Wow how low !!! Witch hunt against a mother who's grieving the death of her child. I think some people need to take a long hard look at themselves." <<https://www.facebook.com/amani.green.3>>

YOUTUBE: "Personal Jesus [The Stargate Mix] (Depeche Mode)"

<<https://www.youtube.com/watch?v=8onMJT7Os6g>>

DOLF @ 1001 HOURS ON 7 AUGUST 2022: "Next you'll be blaming me for a divination over #322 - LIGHTNING STRIKES which killed people outside the Whitehouse when it was an act of God.

If you have a problem with God choosing how people ought to die then take it up with him. Does he even hear your prayers? I prefer noumenon as imago dei."

AMANI GREEN (FACEBOOK) @ 0720 HOURS ON 7 AUGUST 2022:
"Is this a social class prejudice issue? There have been similar cases to this where I do not recall such negatively suggestive comments about the parents who just like this mother fought for their child's right to live."

DOLF @ 0949 HOURS ON 7 AUGUST 2022: "The child made his choice about any right to live by participating within an online TikTok [provocation] known as the "blackout challenge".

We've added your irrational, emotional and defamatory statements to the link already provided to you."

In that regard it has many parallelisms with their anti samesex marriage dogmas in similarly believing all such persons are on the precipice of **#897 - ABYSS (GRAVE) NIHILISM**, whereby RELIGIONISTS exhibit a wilful contempt as **#897 - LEGAL NIHILISM** towards any codified form having its **#5 - ROOT CAUSE** as an attitude towards the implicit ONTIC premise to 22 x #41 = **#902 - RULE OF LAW** with its incumbent suggestion of formality and **#943 - *GRAVITAS* *IN* *AN* *AUTHORITY*** as SOVEREIGN **#940 - *RIGHT* *TO* *RULE* / SECTION X of LETTERS PATENT** {ie. #205 <--> #164 TELEOLOGICAL INTERSECTION giving both the DETERMINISTIC FACILITATORS / ARBITRATORS to #492 - VOLUNTARY FREE WILL and IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900}.

Where the IMPERIUM of the STATE is constituted by an ONTIC premise of **#491 - AGENCY** (ie. *in much the same way that police, hospital, ambulance, fire brigade, state emergency service et al*) having an impetus of the determinate causation, which enables **@1 - SELF** to then

continue to function and act according to the **#451 - PRAXIS OF RATIONALITY** with its efficient cause as **#492 - VOLUNTARY FREE WILL (12 x #41)** that must operate according to logical (**#9 - AUTONOMOUS DELIMITER with CATEGORICAL IMPERATIVE: 4 x 18 = #72**) processes as **#421 - CAUSE OF REASON** {@11: Sup: 74 - **CLOSURE**: CHIH (**#421**); Ego: 3 - **MIRED**: HSIEN (**#74**)} such as conformity to the ONTIC_OBLIGANS **@215 - SELF CONTRADICTION** *foundational utilitarian reasoning or triggering actions assayed by #525 = #451 - PRAXIS OF RATIONALITY + #74 - CLOSURE (CHIH).*

This is then relevant to our earlier expressed concerns about CULL's dichotomized (ie. ***unless the duality is subjectively biased it could become incommensurate***) assertions on INNER dependence / OUTER independence description of the observer and their **#451 - PRAXIS** of living in language. In her own words as biography, she says "*Many years ago I discovered the root of human and social and environmental problems. Our issues were perceptual and at the root of that was emotions. As our emotions change, our perceptions and worldview changes.*

Little did I realise back then that my understanding was going to deepen. I was going to understand a much deeper layer through sorting out my own issues - low self-esteem, the past, the rabbit hole, pain and SUFFERING and what I now call false fears.

This revelation happened when I started to pay attention to what I was doing in thinking, in language, how I was creating the emotions and thought patterns that I was SUFFERING from through a particular type of thinking, what I call ATTACHMENT THINKING."

Which by **#421 - CAUSE OF REASON** then conflicts with our primary metaphysical mode of informal research as concern over whether the **STOICHEION OF THE KOSMOS (#135 / #405)** artifice when applied as a substituted binomial stasis and **#45 - METHODOLOGY** as **#620 - METATHESIS** which supposedly possesses an ***IMPERCEPTIBLE*** property: a magical equilibrium as controller by an imposition upon an implicit ONTIC dialectic description of a living being. In her own words as biography, she says "*We do ATTACHMENT THINKING when we hold on in our thoughts and create fear-based emotions and thought patterns. It is the root of not just our pain and past suffering, but all low self-esteem issues and self-sabotage.*

When I became aware of what I was doing, I also realised when I came back to my true self and trust, all of the issues just disappeared. I had been living in a huge delusion through how I was thinking, what the hell?! I was back in charge, authentic, confident, strong, calm and using

conscious, aware thinking in my life. I am no longer a victim of my thinking.

From this awareness, I then came up with thinking tools to create awareness of ATTACHMENT THINKING, to snap out of it, break the cycle and return to my true self and calm, conscious aware thinking."

We must therefore respectfully disagree with JANE CULL and any dependencies upon MATURANA / VARELA, in favour of IMMANUEL KANT who within **IDEA @265** states that the key to understanding the sources of metaphysical cognition (thinking about thinking), lays within the concept that they cannot be empirical but are derived as a priori from pure understanding and pure reason. The principles of such cognition must therefore never be taken from experience which is based upon either ***OUTER* *EXPERIENCE*** in constituting the source of physics proper, or ***INNER*** that provides the foundation of it's empirical psychology.

Rather as GNOSIS EX MACHINA (ie. **as an intellectual property**) our cause of metaphysical cognition and consciousness instantiation is a trinomial numbered perspective to #451 - PRAXIS OF RATIONALITY as basis for #492 -VOLUNTARY FREE WILL being a framework having an ONTIC grounding of the INTELLECTUS as GENITIVE of VOLUNTĀTIS and the basis for HUMAN SAPIENCE (ie. **imago dei**).

As we astutely observed that CULL's #65 - INNER DEPENDENCE / #175 - OUTER INDEPENDENCE description has an incommensurate nature of duality which whilst commendably desires it's NIRVANA (ie. **in Buddhism a transcendent state in which there is neither suffering, desire, nor sense of self, and the subject is released from the effects of karma and the cycle of death and rebirth**) in a quixotic quest to rationally seek an avoidance of @215 - SELF CONTRADICTION by the voluntary exercise of will, but is nevertheless possessed of an inherent dichotomized property by the rhetorical concept upon which it ultimately rests.

As then entirely dependent (ie. **perhaps the product of social / educational conditioning**) upon the PYTHAGOREAN (ie. **to utilise the PLATONIC geometric solid form as an example**) paradigm as its #45 - METHODOLOGY, where the seminal thinking that is emergent in any agency within the living being is the #65 - DODECAHEDRON concept (@1 - SELF + 64 HEXAGRAMS), with its making as the #175 - ICOSAHEDRON and the cohesion by the doing then produces the outcome as #240 - TTRACTYS which as process exceeds the boundary to the #237 - DEME / #228 - ONTIC moral proscription spectrum.

Given the DEME / ONTIC moral proscriptions are constituted in totality as 42 canonical aggregations by the #81 TETRADS being mapped to the 64 HEXAGRAMS **POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES**, which is then the basis for a DAOist treatise conveyed by the CANON OF SUPREME MYSTERY (**T'AI HSÜAN CHING**) of 4 BCE that has both an usurping characteristic and redundancy impost made against the GRECO / ROMAN MAGIC SQUARE form which #0 CE (ie. Crucifixion of 3 APRIL #33 AD) anchors the millennium and otherwise constitutes the ROMAN STATE and its dependency upon the PYTHAGOREAN (@5 - **#33 - CRUCIFIXION ON 3 APRIL 33 AD / 2015 REPRIS AND NEWLY FORMED KNIGHTS TEMPLAR AS ROMAN CATHOLIC #71 - MITHRAS SOLDIER CULT OF THE IMPERIUM, @1 - #65 - INNER DEPENDANCE (BOER WAR INFIDELITY 8 / 10 JUNE 2017; 27 OCTOBER 2018 AS ATTEMPT TO HIJACK ANZAC 2018 CENTENNIAL BY IRISH REPUBLICAN ACTIVISM: 1916-1920 BEING SEDITIOUS)**) THEORY OF NUMBER:

#2	#9	#4	#41	#1	#57
#7	#5	#3	#49	#33	#17
#6	#1	#8	#9	#65	#25



<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE:** FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (**LEFT**) 1510 HOURS ON 8 JUNE 2017 {**#413** as [**#1, #30, #10, #300, #2, #70**] = 'Ēlîysheba' (**H472**): {**UMBRA: #4 as #413 % #41 = #3**} **0**) Elisheba = 'my God has sworn' or 'God is an oath'; ***GOD* *OF* *OATH*, *ELIZABETH***; **1**) Aaron's wife; / **#413** as [**#6, #1, #200, #6, #200**] = 'ârar' (**H779**): {**UMBRA: #5 as #401 % #41 = #32**} **1**) to curse; **1a**) (Qal); **1a1**) to curse; **1a2**) cursed be he (participle used as in curses); **1b**) (Niphal) to be cursed, cursed; **1c**) (Piel) ***TO* *CURSE*, *LAY* *UNDER* *A* *CURSE*, *PUT* *A* *CURSE* *ON***; **1d**) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (**RIGHT**) 1153 HOURS ON 10 JUNE 2017 (**PRINCE PHILIP'S BIRTHDAY**) BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

In its broadest sense the GNOMIC imperatives conform (ie. ***Gentiles who do not have the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves [Romans 2:14]***) to the schema **#451 - PRAXIS OF RATIONALITY (10 COMMANDMENTS) + #81 TETRADS** as a cycle of life / course of nature [**James 3:6**] which constitute the CANON OF SUPREME MYSTERY can be considered in being #CENTRED or predicated upon @1 - SELF DESIRE or EMOTION and its relationship between @48 - RITUAL (LI) as propriety, social custom, manners, courtesy and etiquette in the creation, maintenance and avoidance as destabilisation of power to throne of state by #6 - CONTRARIETY (LI) (ie. ***as also #CENTRE and being TRINOMIAL in A PRIORITY to the PYTHAGOREAN BINOMIAL number form***) action.

The outcome as **#451 - PRAXIS OF RATIONALITY (10 COMMANDMENTS)** being the underlying basis to the CANON OF SUPREME MYSTERY's **#81 TETRADS** as GNOMIC imperatives which is evident from MICHAEL NYLAN's commentary is the #CENTRE premise relating to #492 - VOLUNTARY FREE and its individual prerogative for ritual:

#492 = #451 - PRAXIS OF RATIONALITY + #41 - RESPONSE (YING) as [**#2, #9, #40, #1, #400, #600**] / [**#9** - BRANCHING OUT (SHU), **#40** - LAW / MODEL (FA), **#1** - CENTRE (CHUNG), **#5** - KEEPING SMALL (SHAO)] = tum'âh (**H2932**): {**UMBRA: #55 % #41 = #14**} **1**) uncleanness; **1a**) sexual; **1b**) of filthy mass; **1c**) ethical and religious; **1d**) ***RITUAL***; **1e**) local (of nations);

Within a **VIDEO RECORDING MADE @ 1402 HRS ON 11 JUNE 2020** of LOCAL HISTORIAN ROSS JACKSON (who also appears within the newspaper article of 23 OCTOBER 2018 about an IMPROPER BOER WAR MEMORIAL event upon 27 OCTOBER 2018) to the consideration that the habitual BOER WAR MEMORIAL WREATH INFIDELITY as **#288 - REMEMBRANCE = 48 - RITUAL (LI) x #6 - CONTRARIETY (LI)** being an IMPUNITY AGAINST THE SOVEREIGN was an **UNLAWFUL CAUSE CÉLÈBRE BY PREDOMINANTLY IRISH ROMAN CATHOLICS:**

MYSELF: "Could you ask him ah why there was no wreath laid there on the BOER WAR Memorial Day on the 31 MAY?"

NOTE: SUNDAY 31 MAY 2020 WAS BOER WAR MEMORIAL DAY

JACKSON: "Hey listen mate can you just go please. Just go?"

MYSELF: "Why there was one laid on the 8 JUNE... JUNE 2000 [properly 2017]"

JACKSON: "Get out. Go."

MYSELF: "As disloyalty to the Sovereign."

JACKSON: "Look you, you are a bloody menace in this place."

NOTE: IS "bloody menace" HERE AN EUPHEMISM FOR PESTILENCE OR VERMIN BY VIRTUE OF LOYALTY TO THE SOVEREIGN?

MYSELF: "As disloyalty to the Sovereign."

MYSELF: "And why there was not one there this year on the 8 JUNE this year when there was a POPPY WREATH there on the 8 JUNE 2017."

JACKSON: "We normally place..."

MYSELF: "There was no poppies in the time of the BOER WAR memorial. It was an impunity against the Sovereign."

JACKSON: (laughs)

MYSELF: "It was..."

JACKSON: "We normally"

MYSELF: "It was ANZAC jingoistic republicanism"

JACKSON: "We normally place one there in May when the **JACKSON:** "We normally place one there in May when the contingents left ... (in audible)"

MYSELF: "That is bullshit, that's a lie. Repeat it again."

JACKSON: "We normally place one there in May when the contingents left to go to the BOER WAR."

NOTE: THAT SUNDAY PRIOR TO 31 MAY DATE ACTUALLY COMMEMORATES THE CONCLUSION OF THE WAR.

MYSELF: "There is no such, there is no such artefact of history as a POPPY WREATH associated with the BOER WAR."

JACKSON: "I know that."

MYSELF: "That is an impunity by JINGOIST ANZAC REPUBLICANISM."

JACKSON: "I know that."

MYSELF: "IRISH CATHOLIC"

JACKSON: "I know that. You are a jerk."

"AND IT SHALL COME TO PASS IN THAT DAY, SAITH THE LORD OF HOSTS, THAT I WILL CUT OFF THE NAMES OF THE IDOLS OUT OF THE LAND, AND THEY SHALL NO MORE BE ***REMEMBERED*-H2142:**

■ **#258 - NOUMENON RESONANCE FOR 7 AUGUST 2022 as [#1, #7, #20, #200, #20, #10] /**

■ **#263 - NOUMENON RESONANCE FOR 7 AUGUST 2022 as [#10, #7, #20, #200, #6, #500] /**

■ **#303 - NOUMENON RESONANCE FOR 7 AUGUST 2022 as [#10, #7, #20, #200, #6, #50, #10] = zâkar (H2142): {UMBRA: #227 % #41 = #22} 1) to remember, recall, call to mind; 1a) (Qal) to remember, recall; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind; 1c) (Hiphil); 1c1) to cause to remember, remind; 1c2) to cause to be remembered, keep in remembrance; 1c3) to mention; 1c4) to record; 1c5) to make a memorial, make remembrance;**

AND ALSO I WILL CAUSE THE PROPHETS AND THE ***UNCLEAN*-H2932 SPIRIT TO PASS OUT OF THE LAND.** [Zechariah 13:2]

That it is not then within the providence of institutionalised or trans-national religious corporations by their impetus of false GOSPEL and ANTI-CHRIST claims to an imprimatur of the divine reason and the imperium as "KINGDOM OF HEAVEN", to then make an economy in the inducement of "SUFFERING" as pretext to PIETY perpetuated against the INDIVIDUAL PREROGATIVE IN ENGAGING THE #451 - PRAXIS OF RATIONALITY TO #492 - VOLUNTARY FREE WILL AS HUMAN RIGHT and its redemption by the blood and body of JESUS CHRIST by **#516 - GODHEAD / NOUMENON RESONANCE TO CRUCIFIXION ON 3 APRIL 33 AD = #451 - PRAXIS OF RATIONALITY + #65 - INNER (NEI)** against the **#491 - *PATERFAMILIAS*** principle and imperium as power of the Roman State.

In accordance with JESUS OF NAZARETH's action "IF I HAD NOT COME AND SPOKEN (ie. **#81 - *NOUMENON* *RESONANCE* FOR 3 APRIL** as [**#5, #30, #1, #30, #5, #10**] / **#275 - *NOUMENON* *RESONANCE* FOR 3 APRIL** as [**#5, #30, #1, #30, #8, #200, #1**] = **laléō (G2980): TO *DECLARE* *ONE'S* *MIND***) UNTO THEM, THEY HAD NOT HAD SIN:

BUT NOW THEY HAVE NO CLOAK FOR THEIR SIN." [John 15:22]

We have caused by email to be served upon the AUSTRALIAN CHRISTIAN LOBBY (ACL), every ANGLICAN and CATHOLIC ARCHBISHOP (with few exceptions) WITHIN AUSTRALIA, our **IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND ONTIC HYPOTHESIS ON ITS VARIANCE** which is entirely devised from a Biblical Hebrew / Greek Lexicon basis, and therefore there remains no RIGHTEOUS CAUSE for especially ROMAN CATHOLICS and other militant CHRISTIANS (but not limited to) as a FAUX PIETY to then engage within warfare against the IMPERIUM of the STATE in their rightful exercise of authority, rule, law, control and sovereignty.

As then a substantiated basis for our religious belief made in relation to MALAKOS / ARSENOKOITES and the EPISTLE TO ROMANS concerning such historical experience of ROMAN GOVERNANCE with its **PRINCEPS CIVITATIS** ("First Citizen") / CAESAR AUGUSTUS as "son of god" and coercive abuses of **POTESTATE CIVITATIS** ("THE POWER OF THE STATE") manifested within the events of 3 APRIL 33 AD as crucifixion of JESUS {**He is saved / A saviour; a deliverer**} OF NAZARETH {**Sovereign; one chosen or set apart; separated; crowned; sanctified**} being the **PROTOTOKOS** ("Firstborn") who purveyed a theological (**POTESTATES**) conception of the power as rank of angel [**MATTHEW 22:30**] or POWERS (Gk. ἐξουσίαι meaning exousía) within the CELESTIAL HIERARCHY

Accordingly ***ISLAMISTS***, ***ROMAN* *CATHOLICS***, ***ANGLICAN***, ***ORTHODOX*** as PYTHAGOREAN **#1080 - HETEROS (#135 / #405 - STOICHEION OF KOSMOS)** THEORY OF NUMBER RELIGIONISTS ("WHAT CONCORD HAS CHRIST WITH BELIAL?" [**2Corinthians 6:15**]) may neither individually nor organisationally have any association, possession or make besiegement against our GOSPEL with its NOUMENON / GODHEAD TERNARY NUMBER INTELLECTUAL PROPERTY being #451 - PRAXIS OF RATIONALITY TO #492 - VOLUNTARY FREE WILL AS THE **ORACLES (#246 - 'imrâh (H565): *WORD* as #410 - dâth (H1882): *LAW*) OF GOD.**

SEE ALSO: "PREMEDIATED (ADVOCATED) MEDIA AND THE POLITICS OF SELF EXPRESSION"

<<http://www.grapple369.com/Groundwork/Political%20Self%20Expression.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Self%20Serving.pdf>>

@1 - Michael Nylan, A Translation with Commentary of the T'AI HSÜAN CHING (The Canon of Supreme Mystery) by Yang Hsiung, 1993, State University of New York

@2 - Jane Cull, Living Systems: An Introductory Guide to the Theories of Humberto Maturana and Francisco Varela, 2013 ed

@3 - Parliament Of Victoria, Legislative Assembly, Legal and Social Issues Committee, Inquiry Into Responses To Historical Forced Adoption In Victoria, August 2021

@4 - J. C. Greenfield and M. Sokoloff, 'Astrological and Related Omen Texts in Jewish Palestinian Aramaic', Journal of Near Eastern Studies 48 (1989), p 202 <http://www.bibliotecapleyades.net/scrolls_deadsea/uncovered/uncovered08.htm#45>

@5 - The Guardian (ed. 1794), quotation(s) from Richard Steele (12 MARCH 1672 to 1 SEPTEMBER 1729) an Irish writer, playwright and politician

@6 - Fox, J. (1910). Natural Law. In The Catholic Encyclopedia. New York: Robert Appleton Company. Retrieved August 6, 2022 from New Advent: <<http://www.newadvent.org/cathen/09076a.htm>>

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