

## -- THE KERNEL'S SANATORIUM ASYLUM SOJOURN

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**COLONEL (ATHEIST / T.U.R.D PHILOSOPHER / VIETNAM VETERAN / WHITE SUPREMACIST) BURKE @ 0032 HOURS ON 10 MAY 2020:**  
**"DOLF'S DILDO ENEMA:**

"Does the term harassment ring a bell? Perhaps stalking? No? You will learn them." And then the Bloated Goat bellowed, "Remove the Colonel from my sight!"

The bailiff, a large muscular black man with a hair-to-the-throne nigger-style doo, grabbed the Colonel and shook by the collar like an old rag doll... and jumbled our old war hero into a glass-sectioned anteroom chock full o' other criminalized niggers. Not that the Colonel is black, mind you, unless you counted him so below the belt.

"I'M SERIOUS AS A F@CKING HEART ATTACK" screamed the judge. His porkpie fingers squeezed a Subway thirsty-two ounce. The plastic tumbler shook with his rage, its contents splattering his official aircraft-carrier-like desk and important documentations thereon. Tipping the container to porcine lips, he began to slobber down the contents, when...

"YOU EVER BEEN TO NAM, YOU FATASSED PIG?" the Colonel suddenly called out. "Do you know what a willy peter suppository is? 'Cause if you don't, you weren't ever in Nam!" That's what the Colonel said before the same nigger removed him altogether from the courtroom through a backdoor.

Now, the only remaining question.... WERE YOU IN NAM, **\*BITCH\*?!"**

**DOLF @ 0843 HOURS ON 10 MAY 2020:** "That statement was originally posted within the newsgroup alt.arts.poetry.comments @ 1540 HOURS (UTC) ON 2 AUGUST 2013 by "THE COLONEL" <[dogfart@caribbeancity.nl](mailto:dogfart@caribbeancity.nl)> under the title "LEGAL ADVERSITIES OF YOUR COLONEL":

**DOES THE TERM HARASSMENT RING A BELL?** {@1: Sup: 44 - **STOVE**: TSAO (#44); Ego: 78 - **ON THE VERGE**: CHIANG (#78)}

**PERHAPS STALKING?** {@2: Sup: 72 - **HARDNESS**: CHIEN (#116); Ego: 32 - **LEGION**: CHUANG (#110)}

NO? {@3: Sup: 70 - **SEVERANCE**: KE (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 29 - **DECISIVENESS**: TUAN (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

MALE: @186 = #186

FEME: @139 = #139

NEGATION OF BOER WAR MEMORIAL INFIDELITY 28 MAY 2017 BY AN IRISH #315 - NATIONALISM AS TREASON PURVEYED WITH AN UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED UPON 5 JUNE 2017 AS WHICH WAS UNDERTAKEN WITHIN AN NON-PRESCRIBED MANNER BY AN ABSENCE OF ANY REQUISITE DETAILS

**Nous:** #5  
**Time:**  
**Date:**  
**Torah:** [#5, #5, #5]@{  
 @1: Sup: 5 - **KEEPING SMALL**: SHAO (#5); Ego: 5 - **KEEPING SMALL**: SHAO (#5),  
 @2: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#15); Ego: 5 - **KEEPING SMALL**: SHAO (#10),  
 @3: Sup: 15 - **REACH**: TA (#30); Ego: 5 - **KEEPING SMALL**: SHAO (#15),  
 Male: #30; Feme: #15  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Forging, Completion  
 H63 - Ferrying Complete, Completion & After,  
**I-Ching:** Already Forging

Latin: Custos {Just God, who points to truth} Alt: Molahel {Command of God} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {Preparation, or stability, of the Lord}

Prototype: HOMOIOS {#316 / #205} / HETEROS {#362 / #147} / \*TORAH\* {#380 / #156} TORAH

Male Idea	#380	Telos	#156	Female Idea	
Important Distinctions, Trouble from Indulgence	#24	24	24	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	64	40	#16	Being a Guide, Returning to the Root
Skill Rulership, Maintain One's Place	#60	124	60	#20	Left without Language, Different From the Vulgar
Three Treasures <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#67	191	67	#7	Intentional Reversal, Dimming Radiance
Contrast of Terms, Self-Culture	#2	193	83	#16	Being a Guide, Returning to the Root
Intentional Reversal, Dimming Radiance <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#7	200	88	#5	Natural Guidance, Function of Emptiness
Ignorant Guides, Viewing the Distant	#47	247	128	#40	Reversal, Avoiding Activity
Political Reversal, Adaptation to Change	#58	305	139	#11	Value and Function of Non-Existence <b>I HAVE NOT SLAUGHTERED THE SACRED ANIMALS</b> {%13}
Destructive Envy, Harmed Through Greed	#75	380	156	#17	Politics <b>I DO NOT CAUSE TERRORS</b> {%21}

Prototype: HOMOIOS {#316 / #205} / HETEROS {#362 / #147} / \*TORAH\* {#380 / #156}

<<http://www.grapple369.com/Grumble/?zen:6,row:7,col:8,nous:5&PROTOTYPE:TORAH>>

**.jackNote**@zen: 6, row: 7, col: 8, nous: 5 [**DATE:** (none), **TIME:** (none), **SUPER:** #380 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, **EGO:** #156 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Forging; Tetra: 73 - Already Forging, Completion]

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

**SUNDAY 31 MAY 2015 - #364 <-- ANNIVERSARY OF DECOROUS RAINBOW SASH PROTEST AGAINST CARDINAL GEORGE PELL'S PRE-MILLENNIUM REFUSAL OF COMMUNION AT SAINT PATRICK'S CATHEDRAL ON BOER WAR MEMORIAL DAY 1998**

SUNDAY 29 MAY 2016 - #364

**SUNDAY 28 MAY 2017 - #371 <-- CAUSE CÉLÈBRE TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 (DAY OF YEAR DATE TO ROYAL ARCH FREEMASONS CAPSTONE COLLINS STREET, MELBOURNE) AND DELIVERED 5 JUNE 2017:**

**NO BOER WAR MEMORIAL COMMEMORATION OCCURRED AT THIS TIME AND ONLY SUBSEQUENTLY UPON #413 - 8 JUNE 2017 COINCIDING WITH THE COMMEMORATION PLAQUE INSTALLATION AT THE #1554 / #728 - MARION STATUE BEING A DEFERENTIAL ALLEGIANCE GIVEN TO #491 - PATER FAMILIAS (ie. in contradistinction to such being the epitome as the OFFICE of the GOVERNOR GENERAL vis a vis SECTION VIII of QUEEN VICTORIA's LETTERS PATENT) AS MANUS PRINCIPLE OF #419 - CONTROL expressed by the ROMAN family law concept of relationship based on \*DOMINATION\* as being a RETURN TO THE TRADITIONS OF ROME BY AN ALLEGIANCE GIVEN TO A FOREIGN POWER.**

SUNDAY 27 MAY 2018 - #364 <-- **#782 - MARION {#1554} STATUE DIALOG WITH STATUE ARTIST IN #473 - \*GARDEN\* ON 28 MAY 2018 AND WHY AREN'T YOU AT THE BOER WAR MEMORIAL CELEBRATING OUR AUSTRALIAN HERITAGE?**

SUNDAY 26 MAY 2019 - #364 = **ROMAN CATHOLIC LITURGICAL CALENDAR: 4 x #364 + #371 = #1827 DAYS**

Year	LECTIONARY CYCLE Sunday Weekday	Ash Wednesday	Easter	Ascension of the Lord	Pentecost	Body and Blood of Christ
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2015	B	I	18 Feb	5 Apr	17 May	24 May	7 June	364 days
2016	C	II	10 Feb	27 Mar	8 May	15 May	29 May	364 days
2017	A	I	1 Mar	16 Apr	28 May	4 June	18 June	371 days
2018	B	II	14 Feb	1 Apr	13 May	20 May	3 June	364 days
2019	C	I	6 Mar	21 Apr	2 June	9 June	23 June	364 days

<<http://www.grapple369.com/Groundwork/Liturgical%20Calendar%202004-2040.pdf>>

**@1 - SOVEREIGN (WILL), @5 - #0 / Y2K (RHUTHMÓS (ῥῠθμός): ἐν ῥῠθμῶ (en rhuthmôî): "in time"), #65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR: SUNDAY 28 MAY 2017}, #175 - MARRIAGE {#1827 - EUCHARIST: BOER WAR MEMORIAL ON SUNDAY 31 MAY 1998 / 2015}**

**SATURDAY 26 OCTOBER** <-- DUTCH DISCOVERY in 1616 / SABBATH DAY

**SUNDAY 27 OCTOBER** <-- OAK TREE PLANTING BY PRINCE HENRY IN 1934 AS PRIOR TO OPENING OF HYDE PARK WORLD WAR ONE MEMORIAL SYDNEY / SALE HORSE RACES / OUR TRIBUTE PLACEMENT AT 0300 HOURS YEAR PRIOR 2018 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED BEING BEFORE IMPROPER BOER WAR COMMEMORATION WREATH PLACEMENT BY SALE RSL AND WELLINGTON SHIRE COUNCIL

**MONDAY 28 OCTOBER** <-- BEERSHEBA PLOT COMMEMORATION 2017 / I PLACED WREATHS THERE WHICH REMAINED UNTIL SALE MAGISTRATES COURT ON 8 NOVEMBER 2017 AS STATE / FEDERAL ATTORNEY GENERALS ADVISED

**TUESDAY 29 OCTOBER** <-- QUEEN VICTORIA'S LETTERS PATENT / ESTABLISHMENT OF BOER WAR MEMORIAL 1909 AND RE-SITED 25 APRIL 1972

Accordingly we would reasonably conclude that it was the facilitation of a purposed schema and its principle of cohesion and control constituted by an **#424 - INFIDELITY TO BOER WAR MEMORIAL UPON SUNDAY 28 MAY 2017** which was then the opportunistic impetus of targeting by an **UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED UPON 5 JUNE 2017 AS WHICH WAS UNDERTAKEN WITHIN AN NON-PRESCRIBED MANNER BY AN ABSENCE OF ANY REQUISITE DETAILS** but nevertheless occurring within a determined sequence of time and culminating in celebrating the death of a STATE by the **#144 - PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017** and the contrived **#371 - SAINT ANDREWS #473 - CAUSE CÉLÈBRE** imposition intentioned upon the forthcoming **ANZAC CENTENNIAL 2018**

**COMMEMORATION** which was then observed @ **(RIGHT) 1153 HOURS ON 10 JUNE 2017** being made at the BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 was an entirely a subjective and irrational memorial occasion.

**Nous:** #14  
**Time:** 04:30 hrs  
**Date:** 2020.5.28  
**Torah:** [#10, #10, #30]@{  
    @1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#10); Ego: 10 -  
    **DEFECTIVENESS, DISTORTION:** HSIEN (#10),  
    @2: Sup: 20 - **ADVANCE:** CHIN (#30); Ego: 10 - **DEFECTIVENESS, DISTORTION:**  
    HSIEN (#20),  
    @3: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#80); Ego: 30 - **BOLD**  
    **RESOLUTION:** YI (#50),  
    **Male: #80; Feme: #50**  
    } // #50  
**Dao:** Praising the Mysterious (Metaphysics)  
**Tetra:** #9 - **BRANCHING OUT**  
**I-Ching:** H19 - Overseeing, Approaching, Nearing, The forest

Latin: Refugium {**Supreme Being**} Alt: Chamyah {**In the Midst of God**} {

1. HELPS OBTAIN WISDOM & KNOWLEDGE
  2. PHILOSOPHERS & THE ENLIGHTENED
  3. VIRTUE IN SOLITUDE FROM WORLDLY CONCERNS
  4. Oroasoer
- }

#65 CE



Male Idea	#424	Telos	#238	Feme Idea
Consequences for Virtuous Discourse	#38	38	38	Consequences for Virtuous Discourse
Employing Deeming, Daring to Act	#73	111	73	Great Guiding Signs?, Virtue of Benevolence
Female Superiority, Completion of Form	#6	117	87	Praising the Mysterious (Metaphysics)
Fantasies of Avoiding Death, Value of Life	#50	167	131	Moderate Values, Setting Up Precepts
Know-How as a Disease, Disease of Knowledge	#71	238	152	Guiding the Physical, Emptying the Heart
Worth of Water, Easy By Nature	#8	246	170	Origin of Ethical Concepts, Palliation of Vulgarity
Guiding Contentment, Moderation of Desire	#46	292	208	Consequences for Virtuous Discourse

**\*HOMOIOS\* PROTOTYPE**

Abstruse Mysterious Virtuosity	#56	348	218	#10	Impossible Advice, What can Be Done?
Strength's Warning Signs, Revealers of Virtue	#76	424	238	#20	Left without Language, Different From the Vulgar

**HETEROS PROTOTYPE**

Generating Things, Reason's Modifications	#42	334	285	#77	Natural Guide, Heaven's Reason
Construing a Guide, Practise Reason	#62	396	305	#20	Left without Language, Different From the Vulgar

**TORAH PROTOTYPE**

Mastering Guiding Discourse, Revealers of Virtue	#15	307	258	#50	Fantasies of Avoiding Death, Value of Life
Great Guiding Signs?, Virtue of Benevolence	#35	342	278	#20	Left without Language, Different From the Vulgar

**Prototype: \*HOMOIOS\* {#424 / #238} / HETEROS {#396 / #305} / TORAH {#342 / #278}**

<<http://www.grapple369.com/Grumble/?zen:3,row:2,col:8,nous:14&PROTOTYPE:HOMOIOS>>

**.jackNote**@zen: 3, row: 2, col: 8, nous: 14 [Date: 2020.5.28, Time: 04:30 hrs, Super: #424 / #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure, Ego: #238 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

**ONTIC CHECKSUM TOTAL: #325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) \*ONE\***

-- HAIL MARYS --

"MARCHING TO SION.  
TRYING TO GET WELL. {@3: Sup: 61 - **EMBELLISHMENT**: SHIH  
(#134); Ego: 68 - **\*RIGHTS\*** / **DIMMING**: MENG (#114: **\*SEE\***  
**\*BELOW\***)}

HAIL MARY PION.  
ORGANS THAT SWELL.

WANTING TO CONFESS. (@158 - **I AM NOT HOT OF SPEECH** {%23})}  
SADISM OF THE NUNS.  
PRIESTS WHO BLESS.  
FORGIVE NIGHTLY SINS."

**YOUTUBE**: "The Road to Wellville Trailer (Entertainment in video EV)"

<<https://www.youtube.com/watch?v=crmZMIZM1oo>>

**#114: \*SEE\* \*BELOW\*** FOR BEHAVIOURAL METHODOLOGY AND  
ETHICAL CONDUCT

**WITHIN SUCH A CIRCUMSTANCE OF @321 - PRO DOMO (@146 -  
LAND GRABBER + @175 - MARRIAGE) ANTAGONISM BY ANY  
FOREIGN PRINCES, PERSONS, PRELATES, STATES, OR  
POTENTATES WHICH IS RELATIVE TO THE APO / DIDOMI @68 -  
RIGHT OF THE #390 - SOVEREIGN THERE IS A @296 - DUTY** by us  
to protect such as is conveyed by the something of value which is the  
"ADVICE OF OUR PRIVY COUNCIL" (**LIBERTÉ {17 SEPTEMBER 1900}**):  
**#12 X #41 = #492 - VOLUNTARY FREEWILL**) that is the nature of the  
OATH which dates back to at least 1570:

"YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL  
SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S  
PRIVY COUNCIL.

YOU WILL NOT KNOW OR UNDERSTAND OF ANY MANNER OF THING TO  
BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON,  
HONOUR, CROWN, OR **@115 - \*DIGNITY\* \*ROYAL\***, BUT **\*YOU\***  
**\*WILL\* \*LET\* \*AND\* \*WITHSTAND\* \*THE\* \*SAME\* \*TO\* \*THE\***  
**\*UTTERMOST\* \*OF\* \*YOUR\* \*POWER\***, AND EITHER CAUSE IT TO  
BE REVEALED TO HER MAJESTY HERSELF, OR TO SUCH OF HER PRIVY  
COUNCIL AS SHALL ADVERTISE HER MAJESTY OF THE SAME:

**#473 - \*CAUSE\* \*CÉLÈBRE\* \*OF\* \*TREASON\*** as [#300, #8,  
#100, #5, #10, #50] /

**#736 - \*PROPERLY\*, \*A\* \*STATUE\*, \*IDOL\* \*PERHAPS\*  
\*BAAL\*-\*POER\* {#86 INCURSION AGAINST #491 - AGENCY AS  
PUBLIC AUTHORITY} as [#300, #8, #100, #8, #200, #70, #50] =  
tērēō (G5083): {UMBRA: #50 as #1213 % #41 = #24} 1) to attend  
to carefully, take care of; 1a) \*TO\* \*GUARD\*; 1b) metaphor: to keep,  
one in the state in which he is; 1c) to observe; 1d) \*TO\* \*RESERVE\*:  
\*TO\* \*UNDERGO\* \*SOMETHING\*;**

**THE #41 - ONTIC\_OBLIGANS NECESSITY REVERSE  
TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER  
OF MISCHIEF {%/34}**

**#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - \*SOLDIER\*  
AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN  
POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12  
as #215 % #41 = #10} 1) \*ONE\***

**#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as  
#215 % #41 = #10} 1) \*TO\* \*RISE\*, \*COME\* \*FORTH\*,  
\*BREAK\* \*OUT\*, \*ARISE\*, \*RISE\* \*UP\*, \*SHINE\*; 1a) (Qal);  
1a1) to rise; 1a2) to come out, appear;**

**#215 - \*ONE\* \*SUBSTITUTION\* as [#1, #4, #10, #200] /  
#231 - \*JUXTAPOSITION\* \*CONTROL\* as [#6, #1, #4, #10,  
#200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10}  
1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) \*OF\*  
\*KINGS\*, \*NATIONS\*, \*GODS\*; 2) \*GREAT\* \*ONE\*, \*MAJESTIC\*  
\*ONE\*; 2a) of nobles, chieftains, servants;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #215 % #41 = #10** - Impossible Advice, What can Be Done?;  
I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net;  
Tetra: **41** - Response;

**THOTH MEASURE: #10** - Oh thou who orderest the flame, who makest  
thine appearance in Memphis; I am not a robber of food.

**#VIRTUE:** With Defectiveness (no. #10), selfishness and crookedness.  
**#TOOLS:** With Vastness (no. #50), fairmindedness and  
desirelessness.  
**#POSITION:** As to Branching Out (no. #9), it is the advance.  
**#TIME:** As to Holding Back (no. #17), it is the retreat.  
**#CANON: #86**



## ONTIC\_OBLIGANS\_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#10)**,

@2: Sup: 60 - **ACCUMULATION: CHI (#70)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#60)**,

@3: Sup: 69 - **EXHAUSTION: CH'IUNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 9 - **BRANCHING OUT: SHU (#69)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#144)**; Ego: 17 - **HOLDING BACK: JUAN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

Male: #144; Feme: #86

} // #86

## H117@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 7 - **ASCENT: SHANG (#13)**; Ego: 1 - **CENTRE: CHUNG (#7)**,

@3: Sup: 11 - **DIVERGENCE: CH'A (#24)**; Ego: 4 - **BARRIER: HSIEN (#11)**,

@4: Sup: 21 - **RELEASE: SHIH (#45 - I AM NOT A DOER OF WRONG {%1})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#21)**,

@5: Sup: 59 - **MASSING: CHU (#104 - I COMMIT NO FRAUD {%7})**; Ego: 38 - **FULLNESS: SHENG (#59)**,

@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#69)**,

Male: #173; Feme: #69

} // #231

**#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = PATER) \*SHIH\***

**#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) \*CHIN\***

**#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\***

**#27 - DUTIES (18 TO 22 APRIL) \*SHIH\***

YOU WILL, IN ALL THINGS TO BE MOVED, TREATED, AND DEBATED IN COUNCIL, FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE; AND WILL @146 +

**@150 = @296 - \*KEEP\* \*SECRET\*** ALL MATTERS COMMITTED AND REVEALED UNTO YOU, OR THAT SHALL BE TREATED OF **\*SECRETLY\*** IN COUNCIL.

**YOUTUBE:** "RESISTANCE (MUSE)"

<https://www.youtube.com/watch?v=TPE9uSFFxrI>

**ONTIC CHECKSUM: @150 - I INDULGE NOT IN ANGER (APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) / DIDOMI: G1325 (@104 - PRESENTS) / APODIDOMI: G591 (@181 - RESERVE))**

**@146 - I AM NOT A LAND-GRABBER += #296 as [#1, #90, #200, #5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1)** to guard, watch, watch over, keep; **1a)** (Qal); **1a1)** to watch, guard, keep; **1a2) \*TO\* \*PRESERVE\*, \*GUARD\* \*FROM\* \*DANGERS\*; 1a3) \*TO\* \*KEEP\*, \*OBSERVE\*, \*GUARD\* \*WITH\* \*FIDELITY\*; 1a4) \*TO\* \*GUARD\*, \*KEEP\* \*SECRET\*; 1a5)** to be kept close, be blockaded; **1a6)** watchman (participle);

**@177 - I AM NOT GIVEN TO CURSING BY BINOMIAL CLAMPING (PROTOTYPE #ONE: #78 + #99) as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL**

**= #473 AS #27 - \*DUTIES\* PERTAINING TO ONTIC EPISTEMOLOGICAL A PRIORITY OF POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900) UPON #175 - MARRIAGE AND #491 - PATER FAMILIAS RELATING TO \*CASUS\* \*DATAE\* \*LEGIS\*.**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #340 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

### ONTIC\_OBLIGANS\_148@{

@1: Sup: 12 - **YOUTHFULNESS: T'UNG (#12)**; Ego: 12 - **YOUTHFULNESS: T'UNG (#12)**,  
@2: Sup: 64 - **SINKING: CH'EN (#76)**; Ego: 52 - **MEASURE: TU (#64)**,  
@3: Sup: 79 - **DIFFICULTIES: NAN (#155)**; Ego: 15 - **REACH: TA (#79)**,  
@4: Sup: 67 - **DARKENING: HUI (#222)**; Ego: 69 - **EXHAUSTION: CH'UUNG (#148 - I AM NOT A TRANSGRESSOR {%12})**,  
**Male: #222; Feme: #148**  
} // #148

### H5341@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
@2: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**; Ego: 9 - **BRANCHING OUT: SHU (#10)**,  
@3: Sup: 48 - **RITUAL: LI (#59)**; Ego: 38 - **FULLNESS: SHENG (#48)**,  
@4: Sup: 53 - **\*ETERNITY\*: YUNG (#112)**; Ego: 5 - **KEEPING SMALL: SHAO (#53)**,  
**Male: #112; Feme: #53**  
} // #296

AND IF ANY OF THE SAID TREATIES OR COUNSELS SHALL TOUCH ANY OF THE COUNSELLORS, YOU WILL NOT REVEAL IT UNTO HIM, BUT WILL KEEP THE SAME UNTIL SUCH TIME AS, BY THE CONSENT OF HER MAJESTY, OR OF THE COUNCIL, PUBLICATION SHALL BE MADE THEREOF.

YOU WILL TO YOUR UTMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR **\*OTHERWISE\*, \*AGAINST\* \*ALL\* \*FOREIGN\* \*PRINCES\*, \*PERSONS\*, \*PRELATES\*, \*STATES\*, \*OR\* \*POTENTATES\***.

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

**DOLF @ 0837 HOURS ON 8 MAY 2020: "GRUMBLE PROTOTYPE PROGRESS UPDATE 8 MAY 2020: TOWARDS REASON AND ASSAYING memeBRAIN PRINCIPLES AS CRITERIA:**

Before we return to our coding of the ATEN enquiry I want to again make a clarification to this observation:

In our view the statement "TO THE JEW FIRST AND ALSO TO THE GREEK" is an expression of inner LIGHT rather than shadowy illusion of cavernous **#381 - \*NECROMANCERS\***...

**H826@{**

**@1:** Sup: 1 - **CENTRE:** CHUNG (**#1**); Ego: 1 - **CENTRE:** CHUNG (**#1**),

**@2:** Sup: 58 - **GATHERING IN:** HSI (**#59**); Ego: 57 -

**GUARDEDNESS:** SHOU (**#58**),

**@3:** Sup: 57 - **GUARDEDNESS:** SHOU (**#116**); Ego: 80 -

**LABOURING:** CH'IN (**#138**),

**Male: #116; Feme: #138**

**} // #381**

**#381 as [#1, #300, #80] /**

**#392 - \*SAVE\* \*ME\* \*FROM\* \*MY\* \*TROUBLES\* as [#1, #300, #80, #10, #1] /**

**#422 - \*IMPROPER\* \*ANZAC\* \*CENTENNIAL\* 2018 \*WREATH\* \*PLACEMENT\* UPON #38 - 8 JUNE 2017 as [#30, #1, #300, #80, #10, #1] /**

**#441 - \*JUSTICE\*, #68 - \*RIGHT\*, \*RECTITUDE\* (\*ATTRIBUTES\* \*OF\* \*GOD\* \*OR\* \*MAN\*) / \*CASE\*, \*CAUSE\* (\*PRESENTED\* \*FOR\* \*JUDGMENT\*) as [#1, #300, #80, #10, #700] /**

**#1101 - \*IN\* \*A\* \*MILITARY\* \*SENSE\*; \*OF\* \*A\* \*HOSTILE\* \*MEETING\*; as [#1, #300, #800] = 'ashshâph (H826): {UMBRA: #1 as #381 % #41 = #12} 1) conjurer, enchanter, (CLBL) \*NECROMANCERS\*;**

**#1101 as [#400, #80, #8, #50, #300, #8, #200, #5, #50] = hypantáō (G5221): {UMBRA: #23 as #1632 % #41 = #33} 1) to go to meet, to meet; 2) \*IN\* \*A\* \*MILITARY\* \*SENSE\*; 2a) \*OF\* \*A\* \*HOSTILE\* \*MEETING\*;**

In having no meta-physical / metempirical philosophy mentor whom we can consult in relation to such a question of vitality related to the benevolent or malevolent consideration of TETRA (reverse transcriptase inhibitor) / ONTIC attenuation excepting that we know this can either have a temporal relativity:  $\#24 \times \#7 = \#168 \times \#13 = \#2184$  or be #168 - induced by CHIMERA where the prototype #EIGHT (#120 / #360) occupies the #CENTRE as a METALOGIC (AUTONOMOUS DELIMITER).

Nevertheless, we have attempted to articulate within our COURT FILING SUBMISSION DATED 12 MARCH 2020 [AMENDED 16 MARCH 2020] something of a proposition as METALOGIC being the natural order properties of our logical system related to QUEEN VICTORIA'S LETTERS PATENT, which concludes a PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE and that it is either conceptually a STATIC OR

DYNAMIC LIMITED {ie. #9} TERM having a dialectic relativity to the UNLIMITED {ie. #72} realm as the world of action. Since we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {**Amalgam**} of any **#81 - UNIVERSE OF DISCOURSE**, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner. That any shallow DEPLOYMENT **[#nnn / #nnn]@[#n2, #n1, #n3, #n4, #n5, #n7, #n8, #n9, #n6]** PROTOTYPE will reorder the PROPOSITIONAL DELIMITER into an ascending order.

Whereas logic studies how logical systems can be used to construct valid and sound arguments, **METALOGIC STUDIES THE PROPERTIES OF LOGICAL SYSTEMS**. Logic concerns the truths that may be derived using a logical system; metalogic concerns the truths that may be derived about the languages and systems that are used to express truths.

The basic objects of metalogical study are formal languages, formal systems, and their interpretations. The study of interpretation of formal systems is the branch of mathematical logic that is known as model theory, and the study of deductive systems is the branch that is known as proof theory.

And our educational example was of an actual real life observation by a FIRE ZONE EVACUEE within a 70 km proximity, as made upon the 30 DECEMBER 2019, from which we derived a notion of **#51 - CONSTANCY (CH'ANG)** but which we had nuanced as a need for COMPLIANCE in being a concern for **#27 - DUTY** purveying some beneficial ACTION related to CALAMITY.

#### **THEN BEING CONFLATED BY AN ADVERSE PROTOTYPE vEVENT:**

{@1: Sup: 79 - **DIFFICULTIES**: NAN (**#79**); Ego: 9 - **BRANCHING OUT**: SHU (**#9**)}

{@2: Sup: 70 - **SEVERANCE**: KE (**#149**); Ego: 32 - **LEGION**: CHUANG (**#41**)}

And against which there was a new conditional adverse vEVENT as a neural linguistic conception conveying an urgency: "**THEN SOMETHING TERRIBLE HAPPENED. SO WHERE CAN WE ESCAPE TO NOW?**" that imposed a morphological condition onto our previously STATIC LIMITED {ie. #9} TERM of **#51 - CONSTANCY (CH'ANG)** and the result is a DYNAMIC LIMITED {ie. #9} TERM of **#46 - ENLARGEMENT (K'UO)** purveying a different CONTINGENCY {ie. [a provision for an unforeseen event or circumstance which is uncertain](#)}.

THUSLY GIVEN:



**#51 - CONSTANCY (CH'ANG) --> vEVENT --> #46 - ENLARGEMENT (K'UO)**

Since our conception of UTILITARIAN PROBABILITY deals expressly with the essentiality of any ONTIC premise as the impetus to propensity for "motive or intrinsic nature of an action" there is obviously a need for CONTINGENCY PROBABILITY which can give some PLAN of action in the circumstance of any vEVENT having a likelihood of occurring.

Given we are aware of the meta-descriptor elements which are the impetus for change by a SYNCRETIC: {Amalgam} of any #81 - UNIVERSE OF DISCOURSE, it is then theoretically possible that our neural linguistic apperception could be ameliorated in the reverse manner.

Then we consider the given situational context conveyed by our GRAPPLE NORMA OBLIGANS [#364 / #369]@[#28, #50, #11, #75, #6, #45, #25, #67, #62] PROTOTYPE as only a hypothetical educational scenario:

**#75 - FAILURE (SHIH) --> vEVENT --> #62 - DOUBT (YI)**

As the **SPIRAL SELECTOR@{NATURE: (EGO)}** prototype it conveys the following reordering of the NORMA OBLIGANS PROTOTYPE result:

6 11 25 #42 +  
67 75 28 #170 = #212 +  
62 50 45 #157 = #369

That if my starting state is already quagmired and the **#369 - DISCRIMINATING NORM** is entirely dysfunctional due to a state of **#312 - CONTRADICTION** and incapacitated in being overcome with the irrationality of **#212 - FEAR** and no amount of IDEALISM {ie. [representing an abstract or hypothetical optimum](#)} or **#1315 - OPERANT CONDITIONING** by an IDEOLOGY such as the mantric advice IF vEVENT OCCURS THEN DO THAT, is then meritorious given our situational ONTIC GROUNDING which reasonably as an avenue of **#364 - ENQUIRY**, is then going to **#392 - \*SAVE\* \*ME\* \*FROM\* \*MY\* \*TROUBLES\***.

**THUS MY THEORETICAL QUESTION IS THIS:**

IS THE TETRA (reverse transcriptase inhibitor) / ONTIC **\*ATTENUATION\*** (which we are yet to observe as even relevant) BY TIME / MECHANISED ARTIFICE BY STIMULUS THEN RESPONSIBLE FOR THE PRODUCTION OF ANY ONTIC DIALECTIC AS THE INTRINSIC GROUNDING FOR IMPROPER / PROPER BEHAVIOUR?

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE  
**@215** ← SELF **#312** - **\*CONTRADICTION\*** MINUS **#81** -  
**\*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\***  
**{6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0} EQUALS #231 -**  
**JUXTAPOSITION CONTROL**  
**@157** ← IMPETUS FOR VEXATIOUS IMPERATIVES  
**@173** ← **I AM NOT GIVEN TO UNNATURAL LUST**

**@168 + @215 + @157 + @173 = #713**

<<http://www.grapple369.com/Grumble/?idea:{713}>>

TO RESOLVE THAT QUESTION IS A LIFETIME'S WORK...

**#713 as [#400, #80, #5, #100, #2, #1, #10, #50, #5, #10, #50]**  
= hyperbainō (**G5233**): **{UMBRA: #37 as #1448 % #41 = #13} 1)**  
to step over, beyond; **2)** metaph.; **2a)** to transgress; **2b)** to overstep the  
proper limits; **2c)** trespass, do wrong, sin; **2c1)** **\*OF\* \*ONE\* \*WHO\***  
**\*DEFRAUDS\* \*ANOTHER\* \*IN\* \*BUSINESS\***; **2d)** overreaches;

"That no man go-**G5233** beyond-**G5233** and defraud his brother in any  
matter: because that the Lord is the avenger of all such, as we also have  
forewarned you and testified." [**1Thessalonians 4:6**]

**#713 as [#400, #8, #300, #5] = chârash (H2790): {UMBRA: #11**  
**as #508 % #41 = #16} 1)** to cut in, plough, engrave, devise; **1a)**  
(Qal); **1a1)** to cut in, engrave; **1a2)** to plough; **1a3)** to devise; **1b)**  
(Niphal) to be ploughed; **1c)** (**Hiphil**) **\*TO\* \*PLOT\* \*EVIL\***; **2)** to be  
silent, be dumb, be speechless, be deaf; **2a)** (Qal); **2a1)** to be silent;  
**2a2)** to be deaf; **2b)** (**Hiphil**); **2b1)** **\*TO\* \*BE\* \*SILENT\*, \*KEEP\***  
**\*QUIET\***; **2b2)** to make silent; **2b3)** to be deaf, show deafness; **2c)**  
(Hithpael) to remain silent;

**#713 as [#300, #8, #400, #5] = shâchath (H7843): {UMBRA: #25**  
**as #708 % #41 = #11} 1)** to destroy, corrupt, go to ruin, decay; **1a)**  
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured,  
be ruined, be rotted; **1b)** (Piel); **1b1)** to spoil, ruin; **1b2)** **\*TO\***  
**\*PERVERT\*, \*CORRUPT\*, \*DEAL\* \*CORRUPTLY\* (\*MORALLY\*)**;  
**1c)** (**Hiphil**); **1c1)** to spoil, ruin, destroy; **1c2)** to pervert, corrupt  
(morally); **1c3)** destroyer (participle); **1d)** (Hophal) spoiled, ruined  
(participle)

## VOX IN EXCELSON WAS THE NAME OF A PAPAL BULL ISSUED BY POPE CLEMENT V IN 1312:

'In view of the suspicion, infamy, loud insinuations and other things which have been brought against the order.. and also the secret and clandestine reception of the brother of this Order; in view, moreover, of the serious scandal which has arisen from these things, which it did not seem could be stopped while the Order remained in being, and the danger to faith and souls, and the many horrible things which have been done by the very many of the **\*BROTHERS\* \*OF\* \*THIS\* \*ORDER\*, \*WHO\* \*HAVE\* \*LAPSED\* \*INTO\* \*THE\* \*SIN\* \*OF\* \*WICKED\* #308 - \*APOSTASY\***:

**#1425 as [#70, #500, #5, #800, #50] = óphis (G3789): {UMBRA: #8 as #780 % #41 = #1} 1)** snake, serpent; **2)** with the ancients, the serpent was an emblem of cunning and wisdom. The serpent who deceived Eve was regarded by the Jews as the **\*DEVIL\***;

**\*THE\* \*CRIME\* \*OF\* \*DETESTABLE\* #84 - \*IDOLATRY\*, \*AND\* \*THE\* \*EXECRABLE\* \*OUTRAGE\* \*OF\* \*THE\* #315 - \*SODOMITES\* {#1425 - \*BE\* \*INTIMATE\* \*WITH\* \*ONE\*} . . .** it is not without bitterness and sadness of heart that we abolish the aforesaid Order of the Temple, and its constitution, habit and name, by an irrevocable and perpetually valid decree; and we subject it to perpetual prohibition with the approval of the Holy Council, strictly forbidding anyone to presume to enter the said Order in the future, or to receive or wear its habit, or to act as a Templar.' [[https://en.wikipedia.org/wiki/Vox\\_in\\_excelso](https://en.wikipedia.org/wiki/Vox_in_excelso)>]

OUR PAST AND NUMEROUS REPRESENTATIONS UNAMBIGUOUSLY CONVEY THEREFORE, AN INSTANCE OF ADMINISTRATIVE OVERBEARING AND A PROLONGED STUBBORN UNACCOUNTABILITY AS BY DEFINITION BEING FASCIST CONDUCT OF CONTEMPT AS TREASON WHICH IS MADE IN RELATION TO A CONTRACT OF INSURANCE THAT HAS THE FOLLOWING POLICY "**EXCLUSIONS AND LIMITATIONS (PART 9)**:

This Policy does not cover any loss fatal or non fatal, caused by or resulting from:

(a) any intentional self inflicted injury or attempt at suicide or self destruction while sane or insane;

(b) uncomplicated pregnancy, **\*CHILDBIRTH\*** or miscarriage;

(c) **\*DECLARED\* \*OR\* \*UNDECLARED\* \*WAR\* \*OR\* \*ANY\*  
\*ACT\* \*THEREOF\***; or

[**\*THE\* \*INSURER\* \*CAN\* \*MAKE\* \*NO\* \*SUI\* \*JURIS\*  
\*IMPOST\* \*AGAINST\* \*MY\* \*MEMBRUM\* \*VIRILE\* \*STATUS\*  
\*BY\* \*EXTRAORDINARY\* \*VCAT\* \*HEARING\* \*OF\* 7 DECEMBER  
2001 \*REGARDING\* \*MY\* AUXILIARY\* \*ANTI\*-TERRORISM\*  
\*SUPPORT\* \*MADE\* \*IN\* \*RELATION\* \*TO\* \*VOLUNTARY\*  
\*ACTIONS\* \*THAT\* \*ARE\* \*OUTSIDE\* \*THE\* \*POLICY\*  
\*EXCLUSIONS\* \*AND\* \*LIMITATIONS\* \*OF\* \*WHICH\* \*THEY\*  
\*WERE\* \*ADVISED\***]

(d) service in the Armed Forces of any country or international organisation.

Benefits under the Policy shall be reduced by any amount to which the Insured Employee is entitled from the following sources:--legislation including and Worker's Compensation Act, and Social Services payment, or any other form of similar legislation."

THE INSURANCE COMPANY (**CHIEF LEGAL COUNSEL PETER RIDDELL**) HAS THEREFORE LIED UNDER OATH BY **@713 - FRAUDULENT CLAIMS AND COMMITTED #314 - PERJURY** ABOUT THE NATURE OF MY TWO TELEPHONE CALLS WHICH INCLUDED THE SAME **@713** CATEGORY AS THE 4 JULY 2001 / 28 OCTOBER 2001 POEM AND INTERFERED WITH ANTI TERRORISM ACTION PRIOR TO 11 SEPTEMBER 2001 FOR WHICH THEY ARE CRIMINALLY LIABLE. AND HAD THEY NOT DONE SO THERE WOULD NOT HAVE BEEN A WAR WITHOUT **@713 - END**.

THUSLY BY MEANS OF VICARIOUS LIABILITY OF THE INSURER ALL Benefits under the Policy can be INCREASED by any amount to which the Insured Employee is entitled to by their claim of intellectual property being INTELLECTUS AS GENITIVE VOLUNTĀTIS which by the PAPAL BULL OMNE DATUM OPTIMUM issued by Pope Innocent II in 1139 PROMISED TO THEM ALL SPOILS FROM MUSLIM CONQUEST (ie . **\*DECLARED\* \*OR\* \*UNDECLARED\* \*WAR\* \*OR\* \*ANY\* \*ACT\* \*THEREOF\***) TO THE ORDER ASSOCIATED WITH DUTCH DISCOVERY OF AUSTRALIA UPON 26 OCTOBER 1616:

**"AS FOR THE THINGS THAT YOU WILL RECEIVE FROM THE SPOILS, YOU CAN CONFIDENTLY PUT THEM TO YOUR OWN USE, AND WE PROHIBIT THAT YOU BE COERCED AGAINST YOUR WILL TO GIVE ANYONE A PORTION OF THESE."**

**\*THE\* \*PERSONS\* \*EXHIBITING\* \*EQUIVALENT\* \*MANTRA\*  
\*SLOGANS\* \*TO\* \*LOCAL\* \*GRAFFITI\* {**

#2 - HATES CATHOLICS

#4 - THINKS JO WALSH IS A 58 YEAR OLD SEX CHANGE SO HE LOVES A'SHIM!

#7 - CALL A WAA WAA WA AMBULANCE!

#9 - WEARS NO UNDERWEAR IN ORDER TO ATTRACT BUSINESS.

#10 - RIGHTS 4 WHITES

#11 - SALE TAKEOVER BY WHYALLA

#12 - CHOSEN FOR NUKE

#13 - BERGIN'S BUM BOY

#14 - BBQ.

#15 - WALSH ST (???)

#16 - JO WALSH: UNBAPTISED BY YOUR EVIL GOD

#17 - GIVE HER AN I.T.O MOFO

#18 - I DO BELIEVE IN FARIES

#19 - THEY ARE SO GAY

**YOUTUBE:** "My Name Is Ruin (Gary Numan)"

<<https://www.youtube.com/watch?v=lHomCiPFknY>>

} \*BY\* \*THOSE\* \*CLAIMING\* \*A\* \*JINGOISTIC\* \*ANZAC\* \*HERITAGE\* \*AS\* \*PIETY\*] has been charged with murder after police initially detained four persons in response to the incident, which prime minister Jacinda Ardern didn't hesitate to call a "terrorist attack" [**\*THAT\* \*ALTHOUGH\* \*NOT\* \*ORDERED\* \*BY\* \*ANY\* \*GROUP\* \*AS\* \*A\* \*DECISION\* \*TARRANT\* \*MADE\* \*HIMSELF\*, \*HE\* '\*DID\* \*CONTACT\* \*THE\* \*REBORN\* \*KNIGHTS\* \*TEMPLAR\* \*FOR\* \*A\* \*BLESSING\* \*IN\* \*SUPPORT\* \*OF\* \*THE\* \*ATTACK\*, \*WHICH\* \*WAS\* \*GIVEN\*.**] [cf: Tarrant's Manifesto emailed to Ardern, page 9 of 73]



**THE DIRECTIVES GIVEN WITHIN THE BULL WERE TO FORMALLY DISSOLVE THE \*ORDER\* \*OF\* \*THE\* \*KNIGHTS\* \*TEMPLAR\*, EFFECTIVELY REMOVING PAPAL SUPPORT FOR THEM AND REVOKING THE MANDATES GIVEN TO THEM BY PREVIOUS POPES IN THE 12TH AND 13TH CENTURIES.**

@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE

@215 <-- #288 - REMEMBRANCE MINUS #73 - CANNOT BE CHANGED AS #215 BEING SELF #312 - \*CONTRADICTION\* AGAINST #205 - PRINCIPLE OF PERSISTENT SUBSTANCE OF #369 - \*DISCRIMINATING\* \*NORM\*

#312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0: #266 - \*CONTEND\* \*IN\* \*PUBLIC\* \*GAMES\* / #390 - \*CROWN\*} / \*AUTONOMY\* {3.5.5.41.0: #311 - #68 - \*RIGHTS\* #312 - \*CONTRADICTION\* ASSOCIATED TO KANT'S PROLEGOMENA AS MAPPING OF #27 - \*DUTIES\* / #391 ON 15 SEPTEMBER} EQUALS #231 - JUXTAPOSITION CONTROL

@157 <— #360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS \*BEER\*-\*SHEBA\* \*PLOT\* {#360 - #157 = #203 as [#2, #1, #200] / #208 as [#5, #2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\*}

**Nous:** #35  
**Time:**  
**Date:**  
**Torah:** [#4, #40, #2]@{  
 @1: Sup: 4 - **BARRIER:** HSIEN (#4); Ego: 4 - **BARRIER:** HSIEN (#4),  
 @2: Sup: 44 - **STOVE:** TSAO (#48); Ego: 40 - **LAW/MODEL:** FA (#44),  
 @3: Sup: 46 - **ENLARGEMENT:** K'UO (#94);  
 Ego: 2 - **FULL CIRCLE:** CHOU (#46),  
**Male: #94; Feme: #46**  
 } // #46  
**Dao:** Great Guiding Signs?, Virtue of Benevolence  
**Tetra:** #19 - Following  
**I-Ching:** H17 - Following, Allegiance  
 Latin: Magnificus {God master of the Universe} Alt:  
 Ashalyah {Labor on Errors in God} {  
 1. CONFOUNDS THE EVIL & GRANTS RELEASE FROM ENEMIES  
 2. GIVES VICTORY  
 3. IRON, WEAPONS, SOLDIERS & MILITARY GENIUS  
 4. Ptbiou  
 }  
**Solar Eclipse: 12 July 2010 (AEST)**  
 #2000 CE

CONSIDERATION FOR NATIONS HAS A SUPERNAL VALUE #211 WHICH IS THEN THE ONLY INSTANCE OF A DOUBLE MALE \*DEME\* DERIVED FROM BOTH AN ONTIC PREMISE @139 - \*EPISTLE\* \*TO\* \*ROMANS\* \*CHAPTER\* \*ONE\* \*REFERENCE\* AND THE @228 - \*PRAGMA\* EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) \*TO\* \*QUEEN\* \*VICTORIA'S\* \*LETTERS\* \*PATENT\*:  
 211: [{male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 1}, {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 1}], // MALE

Prototype: HOMOIOS {#258 / #308} / \*HETEROS\* {#208 / #364} / TORAH {#235 / #337} HETEROS

Male Idea	#208	Telos	#364	Female Idea
Guiding Contentment, Moderation of Desire	#46	46	46	Guiding Contentment, Moderation of Desire
Female Superiority, Completion of Form	#6	52	87	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	59	88	To Guide with Names, Reason's Realisation
Ambiguous Reversals, Virtue of Gravity	#26	85	107	Argument for Ethical Anarchism, Returning to Simplicity
Female Superiority, Completion of Form	#6	91	168	Virtuous Humility at Using 'Beneath' <b>I AM NOT THE CAUSE OF WEeping TO ANY</b> {#26}
Sage's Constancy, Trust in Virtue <b>I DEAL NOT FRAUDULENTLY</b> {#14} / <b>I AM NOT AN EAVES-DROPPER</b> {#16}	#49	140	211	Absolute Negation, It's Universal Application
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	163	266	Abstruse Mysterious Signs
Natural Guidance, Function of Emptiness <b>I AM NOT THE CAUSE OF WEeping TO ANY</b> {#26}	#5	168	329	Origins in Reversal, Consider Beginnings
Reversal, Avoiding Activity	#40	208	364	Great Guiding Signs?, Virtue of Benevolence

**Prototype: HOMOIOS {#258 / #308} / \*HETEROS\* {#208 / #364} / TORAH {#235 / #337}**

<http://www.grapple369.com/Grumble/?zen:9,row:2,col:7,nous:35&PROTOTYPE:HETEROS>

**jackNote**@zen: 9, row: 2, col: 7, nous: 35 [DATE: (none), TIME: (none), SUPER: #208 / #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming, EGO: #364 / #35 - Great

Guiding Signs?, Virtue of Benevolence; I-Ching: H17 - Following, Allegiance; Tetra: 19 - Following]

Of specific concern is the derangement in the provision of goods and services perpetuated by the WELLINGTON LIQUOR ACCORD and a #237 - stubborn lack of accountability by them being a breach of CONSTITUTIONAL #68 - RIGHTS in an UNLAWFUL YEAR LONG LIQUOR BAN dated 30 MAY 2017 but coinciding with an **INFIDELITY SHOWN TO WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS by a PLAQUE INSTALMENT UPON THE MARIAN STATUTE ERECTED WITHOUT A PLANNING PERMIT AND WREATH PLACEMENT [LAID AGAINST THE @115 - DIGNITY ROYAL EXHIBITED BY A 27 OCTOBER 1934 #157 - \*OAK\* TREE PLANTING WITHIN OUR VICTORIA PARK BY THE DUKE OF GLOUCESTER] MADE AT THE BOER WAR MEMORIAL UPON CARDINAL GEORGE PELL'S BIRTHDAY OF 8 JUNE 2017** IN A PERVERSE #27 - DUTY OF COMPLIANCE BY DEFERENCE GRANTED TO THE ROMAN CATHOLIC #1827 - ECCLESIASTICAL CALENDAR AS A 5 YEAR CYCLE WHICH CONCLUDES ON PENTECOST SUNDAY 31 MAY 2020:

@1 - SOVEREIGN,

@5 - #0 CE, <-- **\*IMPLIED\* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: **SUNDAY 28 MAY 2017**},

#175 - MARRIAGE {#1827 - EUCHARIST: **BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015 / PENTECOST SUNDAY 2020**}

**#157 as [#20, #1, #30, #6, #50, #10, #600] = 'allôwn (H437): {UMBRA: #0 as #87 % #41 = #5} 1) \*OAK\*, great tree;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #87 % #41 = #5** - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Fording; Tetra: **73** - Already Fording, Completion;

**THOTH MEASURE: #5** - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

**#VIRTUE:** Keeping Small (no. #5) means the minute first signs.

**#TOOLS:** Greatness (no. #45) means battenning.

**#POSITION:** As to Accumulation (no. #60), it is the many, but

**#TIME:** As to Keeping Small (no. #5), it is the few.

**#CANON: #115**

**ONTIC\_OBLIGANS\_115@{**

**@1:** Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
**@2:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (#55); Ego: 45 - **GREATNESS:** TA (#50),  
**@3:** Sup: 29 - **DECISIVENESS:** TUAN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 - **ACCUMULATION:** CHI (#110),  
**@4:** Sup: 34 - **KINSHIP:** CH'IN (#118); Ego: 5 - **KEEPING SMALL:** SHAO (#115 - **I AM NOT A SLAYER OF MEN** {%5}),  
**Male: #118; Feme: #115**  
} // #115

**H437@{**

**@1:** Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:** CHIN (#20),  
**@2:** Sup: 21 - **RELEASE:** SHIH (#41); Ego: 1 - **CENTRE:** CHUNG (#21),  
**@3:** Sup: 51 - **CONSTANCY:** CH'ANG (#92); Ego: 30 - **BOLD RESOLUTION:** YI (#51),  
**@4:** Sup: 57 - **GUARDEDNESS:** SHOU (#149); Ego: 6 - **CONTRARIETY:** LI (#57),  
**@5:** Sup: 26 - **ENDEAVOUR:** WU (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#107),  
**@6:** Sup: 36 - **STRENGTH:** CH'IANG (#211); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#117),  
**@7:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#280); Ego: 33 - **CLOSENESS:** MI (#150 - **I INDULGE NOT IN ANGER** {%28}),  
**Male: #280; Feme: #150**  
} // #157

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**Nous:** #5  
**Time:**  
**Date:**  
**Torah:** [#5, #5, #5]@{  
 @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5);  
 Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
 @2: Sup: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#15); Ego: 5 - **KEEPING**  
**SMALL:** SHAO (#10),  
 @3: Sup: 15 - **REACH:** TA (#30); Ego: 5 -  
**KEEPING SMALL:** SHAO (#15),  
**Male: #30; Feme: #15**  
 } // #15  
**Dao:** Natural Guidance, Function of Emptiness  
**Tetra:** #73 - Already Forging, Completion  
**I-Ching:** H63 - Ferrying Complete, Completion & After,  
 Already Forging



Latin: Custos {**Just God, who points to truth**} Alt: Molahel  
 {**Command of God**} {

1. HELPS THOSE WHO WISH TO RAISE THEMSELVES SPIRITUALLY
2. JUSTICE
3. CONTEMPLATION
4. Sieme

Jeconiah {**Preparation, or stability, of the Lord**}

Prototype: HOMOIOS {#316 / #205} / \*HETEROS\* {#362 / #147} / TORAH {#380 / #156} HETEROS

Male Idea	#362	Telos	#147	Female Idea	
Important Distinctions, Trouble from Indulgence	#24	24	24	#24	Important Distinctions, Trouble from Indulgence
Reversal, Avoiding Activity	#40	64	40	#16	Being a Guide, Returning to the Root
Skill Rulership, Maintain One's Place	#60	124	60	#20	Left without Language, Different From the Vulgar
Three Treasures <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#67	191	67	#7	Intentional Reversal, Dimming Radiance
Contrast of Terms, Self-Culture	#2	193	83	#16	Being a Guide, Returning to the Root
Intentional Reversal, Dimming Radiance <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#7	200	88	#5	Natural Guidance, Function of Emptiness
Ignorant Guides, Viewing the Distant	#47	247	128	#40	Reversal, Avoiding Activity
Sage's Constancy, Trust in Virtue	#49	296	130	#2	Contrast of Terms, Self-Culture <b>I AM NOT EVIL MINDED</b> {%3}
Strategic Reversal, Putting Oneself Behind	#66	362	147	#17	Politics

**Prototype: HOMOIOS {#316 / #205: PRINCIPLE OF PERSISTENT SUBSTANCE} / \*HETEROS\* {#362 as [#40, #1, #30, #1, #20, #70, #200] = malakós (G3120): {UMBRA: #0 as #362 % #41 = #34} 1) soft, soft to the touch; 2) metaph. in a bad sense; 2a) effeminate; 2a1) of a catamite; 2a2) of a boy kept for homosexual relations with a man; 2a3) of a male who submits his body to unnatural lewdness; 2a4) of a male prostitute; / #147: #211 - DEME AS #27 - \*DUTIES\*: \*SHIH\* (#147) / ONTIC\_OBLIGANS\_156: #75 - FAILURE: \*SHIH\* (#147) / ONTIC\_OBLIGANS\_228: #27 - \*DUTIES\*: \*SHIH\* (#147)} / TORAH {#380 / #156}**



<<http://www.grapple369.com/Grumble/?zen:6,row:7,col:8,nous:5&PROTOTYPE:HETEROS>>

**.jackNote**@zen: 6, row: 7, col: 8, nous: 5 [DATE: (none), TIME: (none), SUPER: #362 / #7 - Intentional Reversal, Dimming Radiance; I-Ching: H12 - Obstruction, Stagnation, Selfish persons; Tetra: 56 - Closed Mouth, EGO: #147 / #5 - Natural Guidance, Function of Emptiness; I-Ching: H63 - Ferrying Complete, Completion & After, Already Forging; Tetra: 73 - Already Forging, Completion]

**@130 <-- I AM NOT EVIL MINDED {%3} AS MENS REA**  
**@175 <-- MARRIAGE OATH (\*SHEBA\*)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@196 <-- COMBATANTS**

**@84 <-- \*DO\* \*NOT\* \*WORSHIP\* \*IDOLS\*** [#84 as [#3, #30, #6, #30, #10, #5] = gillûwl (H1544): {UMBRA: #16 as #69 % #41 = #28} 1) idols] **AS #1425 {#41 - EMANATION PRINCIPLE - 13 to 17 SEPTEMBER / 22 AUGUST AS #339: \*PROROGUING\***

**\*AUTHORITY\* \*FOR\* \*BREXIT\*}**: That on 20 March 1991, the United States Congress passed H.J Res 104, which was then signed into law by President George H. W. Bush and became Public Law No. 102-14 asserting that the "Seven Noahide Laws" are the ethical values of civilised society and are the basis on which the American nation was founded and that without these Seven Noahide Laws society stands in peril.

**G4741@{**

**@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),**

**@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS: SHOU (#95),**

**@3: Sup: 22 - RESISTANCE: KE (#74); Ego: 8 - OPPOSITION: KAN (#103),**

**@4: Sup: 41 - RESPONSE: YING (#115 - I AM NOT A SLAYER OF MEN {%5}); Ego: 19 - FOLLOWING: TS'UNG (#122),**

**@5: Sup: 51 - CONSTANCY: CH'ANG (#166 - I AM NOT SLUGGISH {%11}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#132),**

**@6: Sup: 58 - GATHERING IN: HSI (#224); Ego: 7 - ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),**

**@7: Sup: 48 - RITUAL: LI (#272); Ego: 71 - STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30}),**

**Male: #272; Feme: #210**

**} // #1425**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1425 % #41 = #31** - Military Stratagem, Quelling War; I-Ching: **H32** - Perseverance, Endurance, Duration, Constancy; Tetra: **51** - Constancy;

**THOTH MEASURE: #31** - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

**#VIRTUE:** With Packing (no. #31), a move home, but

**#TOOLS:** With Stoppage (no. #71), a failure to proceed.

**#POSITION:** With Stove (no. #44), love of profit.

**#TIME:** With Law (no. #40), abhorrence of the cruel.

**#CANON: #186**

**ONTIC\_OBLIGANS\_186@{**

**@1:** Sup: 31 - **PACKING: CHUANG (#31)**; Ego: 31 - **PACKING: CHUANG (#31)**,

**@2:** Sup: 21 - **RELEASE: SHIH (#52)**; Ego: 71 - **STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4})**,

**@3:** Sup: 65 - **INNER: NEI (#117)**; Ego: 44 - **STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15})**,

**@4:** Sup: 24 - **JOY: LE (#141)**; Ego: 40 - **LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**,

**Male: #141; Feme: #186**

**} // #186**

**#1425 as [#200, #300, #8, #100, #10, #7, #800] = stērízō (G4741): {UMBRA: #2 as #1425 % #41 = #31} 1)** to make stable, place firmly, set fast, fix; **2)** to strengthen, make firm; **3) \*TO\* \*RENDER\* \*CONSTANT\*, \*CONFIRM\*, \*ONE'S\* \*MIND\*;**

**@115 + @166 + @139 + @210 = #630 - \*TO\* \*BE\* \*SHOT\* / \*SHOOT\***

**<http://www.grapple369.com/Grumble/?idea:{1425}>**

**#713 as [#6, #300, #2, #400, #5] = shâbath (H7673): {UMBRA: #23 as #702 % #41 = #5} 1)** to cease, desist, rest; **1a)** (Qal); **1a1)** to cease; **1a2)** to rest, desist (from labour); **1b)** (Niphal) to cease; **1c)** (Hiphil); **1c1)** to cause to cease, put an end to; **1c2)** to exterminate, destroy; **1c3)** to cause to desist from; **1c4)** to remove; **1c5)** to cause to fail; **1d)** (Qal) **\*TO\* \*KEEP\* \*OR\* \*OBSERVE\* \*THE\* \*SABBATH\*;**

**COMMENT ON #147 - NIHILISTIC IMPETUS (#5) / #288 - REMEMBRANCE / #390 - SOVEREIGNTY FROM COUNTY COURT FILING DATED SATURDAY 12 OCTOBER 2019 WITHIN APPEALS:** I have by email @ 1022 HOURS ON 12 OCTOBER 2019 sought to provide a DIARY NOTE to the STATE / FEDERAL ATTORNEY GENERALS in relation to an intention to commence writing further to the COUNTY COURT so as to raise THREE ISSUES OF JUSTICIABILITY in relation to these specific appeals **AP-18-0609 / AP-18-0775**, being considerations of:

**1)** The pernicious accusations concerning the intentions of another, conveying a self entitlement as the predilection for perjury by such party is not thereby sufficient and appropriate in establishing whether an actual adversarial issue exists;

**2)** An impossibility of a court's undertaking any independent resolution without expressing a lack of the respect (ie. probity and decorum towards the **@115 - DIGNITY ROYAL: #VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM}; #TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE; #POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA; #TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K)** due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

**3)** A textually demonstrable constitutional commitment of the issue belonging to a jurisdiction of another and superior court as meaning that the resolution of questions of law is not a justiciability of the lower court;

...

As the imposing {**#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER**} a @5 - substituted HETEROS ethic upon our {**#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER**} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),  
**#492 - VOLUNTARY FREE WILL (LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

APO: **G575** (@**150** - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: **G1325** (@**104** - PRESENTS)

POIEO: **G4160** (@**175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: **G591** (@**181** - RESERVE)

EIDOMAI: **G1492**: (@**228** - FORCE & DEFINITE MEANING) <-- **BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**  
as [#30, #5, #3, #800] = légō (**G3004**): {**UMBRA: #1 as #838 % #41 = #18**} **1**) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

**G1492@{**

@**1**: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,

@**2**: Sup: 18 - **WAITING: HSI (#26)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#18)**,

@**3**: Sup: 22 - **RESISTANCE: KE (#48)**; Ego: 4 - **BARRIER: HSIEN (#22)**,

@**4**: Sup: 27 - **DUTIES: SHIH (#75)**; Ego: 5 - **KEEPING SMALL: SHAO (#27)**,

@**5**: Sup: 37 - **PURITY: TS'UI (#112)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#37)**,

@**6**: Sup: 75 - **FAILURE: SHIH (#187)**; Ego: 38 - **FULLNESS: SHENG (#75)**,

@**7**: Sup: 76 - **AGGRAVATION: CHU (#263)**; Ego: 1 - **CENTRE: CHUNG (#76)**,

@**8**: Sup: 45 - **GREATNESS: TA (#308)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#126)**,

**Male: #308; Feme: #126**

} // **#288 <-- REMEMBRANCE**

**G1492@{**

@**1**: Sup: 70 - **SEVERANCE: KE (#70)**; Ego: 70 - **SEVERANCE: KE (#70)**,

@2: Sup: 80 - **LABOURING: CH'IN (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#80)**,

@3: Sup: 3 - **MIREN: HSIEN (#153)**; Ego: 4 - **BARRIER: HSIEN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**,

@4: Sup: 4 - **BARRIER: HSIEN (#157 - I AM NOT ONE OF PRATING TONGUE {%17}) / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**; Ego: 1 - **CENTRE: CHUNG (#85)**,

@5: Sup: 61 - **EMBELLISHMENT: SHIH (#218)**; Ego: 57 - **GUARDEDNESS: SHOU (#142)**,

@6: Sup: 66 - **DEPARTURE: CH'U (#284)**; Ego: 5 - **KEEPING SMALL: SHAO (#147)**,

**Male: #284; Feme: #147 <-- NIHILISTIC IMPETUS (#5)**  
} // #390

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #819 % #41 = #40** - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

**THOTH MEASURE: #40** - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

**#VIRTUE:** Law (no. #40) means to facilitate union with All-under-Heaven.

**#TOOLS:** Labouring (no. #80) means to lack achievement despite strenuous efforts.

**#POSITION:** With Duties (no. #27), to exhaust oneself.

**#TIME:** With Fostering (no. #81), to increase oneself.

**#CANON: #228**

**ONTIC\_OBLIGANS\_228@{**

@1: Sup: 40 - **LAW/MODEL: FA (#40)**; Ego: 40 - **LAW/MODEL: FA (#40)**,

@2: Sup: 39 - **RESIDENCE: CHU (#79)**; Ego: 80 - **LABOURING: CH'IN (#120)**,

@3: Sup: 66 - **DEPARTURE: CH'U (#145)**; Ego: 27 - **DUTIES: SHIH (#147: NIHILISTIC IMPETUS (#5))**,

@4: Sup: 66 - **DEPARTURE: CH'U (#211)**; Ego: 81 - **FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40})**,

**Male: #211; Feme: #228**  
} // #228

ONTIC CHECKSUM: @150 + @84 + @157 = **#391 as [#70, #40, #70, #10, #1, #200]** = hómoios (**G3664**): {**UMBRA: #54 as #460 % #41 = #9**} **1)** like, similar, resembling; **1a)** like: i.e. resembling; **1b)** like: i.e. corresponding to a thing;

**#391 as [#50, #70, #40, #10, #20, #1, #200] / #270 as [#50, #70, #40, #10, #20, #70, #10]** = nomikós (**G3544**): {**UMBRA: #51 as #460 % #41 = #9**} **1)** pertaining to the law, one learned in the law; **2)** in the NT an interpreter and teacher of the Mosaic law;

**#391 as [#70, #10, #20, #70, #50, #70, #40, #10, #1, #50]** = oikonomía (**G3622**): {**UMBRA: #52 as #341 % #41 = #13**} **1)** the management of a household or of household affairs; **1a)** specifically, the management, oversight, administration, of other's property; **1b)** the office of a manager or overseer, stewardship; **1c)** administration, dispensation;

**#391 as [#70, #40, #70, #200, #1, #10]** = omnýō (**G3660**): {**UMBRA: #53 as #1360 % #41 = #7**} **1)** to swear; **2)** to affirm, promise, threaten, with an oath; **3)** in swearing to call a person or thing as witness, to invoke, swear by;

**#288 - \*REMEMBRANCE\*** as [#8, #10, #4, #5, #10, #200, #1, #50] /

**#237 - \*USE\* \*OF\* \*FORCE\*** as [#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] /

**#332 - CHIEF LEGAL COUNSEL PETER ANTHONY RIDDELL AFFIRMED [9.36am] ON 7 DECEMBER 2001** as [#5, #10, #4, #8, #300, #5] /

**#342 - \*ROMAN\* \*PROTOTYPE\* #SIX {#38 - #CENTRE}** as [#8, #10, #4, #5, #10, #300, #5] /

**#390 - \*SOVEREIGN\*** as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] /

**#430 - \*LAWFULNESS\* (NOMOS)** as [#5, #10, #4, #400, #10, #1] /

**#1019 - \*TO\* \*CAUSE\* \*ONESELF\* \*TO\* \*BE\* \*BLESSED\* \*OF\* \*GOD\*** as [#5, #10, #4, #800, #200] / = eídō (**G1492**): {**UMBRA: #0 as #819 % #41 = #40**} **1)** to see; **1a)** to perceive with the eyes; **1b)** to perceive by any of the senses; **1c)** to perceive, notice, discern, discover; **1d)** to see; **1d1)** i.e. to turn the eyes, the mind, the attention to anything; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e)** to experience any state or condition; **1f)** to see i.e. have an interview with, to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. get knowledge of, understand, perceive; **2b1)** of any fact; **2b2)** **\*THE\* \*FORCE\* \*AND\***



**\*MEANING\* \*OF\* \*SOMETHING\* \*WHICH\* \*HAS\* \*DEFINITE\* \*MEANING\*;** **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);

"SAYING, WHERE IS HE THAT IS BORN KING OF THE JEWS? FOR WE HAVE SEEN-**G1492** HIS STAR IN THE EAST, AND ARE COME TO WORSHIP HIM." [Matthew 2:2]

<<http://www.grapple369.com/Grumble/?lexicon:G1492>>

**@168 <— BINOMIAL STASIS SOURCE OF IMPEDANCE [24x7 / PROTOTYPE #EIGHT]**

**@215 <— SELF #312 - \*CONTRADICTION\* MINUS #81 - \*JUXTAPOSED\* \*PRINCIPLES\* \*OF\* \*SOVEREIGN\* {6.5.5.41.0} / \*AUTONOMY\* {3.5.5.41.0}} EQUALS #231 - JUXTAPOSITION CONTROL {MEMORIAL #288 - REMEMBRANCE {#288 - #215 = #73 - CANNOT BE CHANGED}} {ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942}**

**@157 <— IMPETUS FOR VEXATIOUS IMPERATIVES {#360 - ANNUAL / CENTENNIAL 2018 ASSEMBLY AS BEER-SHEBA PLOT {#360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\*}**

**@130 <— I AM NOT EVIL MINDED {%3} AS MENS REA**

**@175 <— MARRIAGE OATH (SHEBA)**

**@185 <-- EMPOWERMENT**

**@115 <-- HOSPITABLE (POTUS / MOSES SEAT / DIGNITY ROYAL)**

**@181 <-- \*TO\* \*CAUSE\* \*ONESELF\* \*TO\* \*BE\* \*BLESSED\* \*OF\* \*GOD\* / @180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**

**@45 = #1371 as [#70, #200, #500, #400, #1, #200] = osphÿs (G3751): {UMBRA: #2 as #1370 % #41 = #17} 1) the hip (loin); 1a) to gird, gird about, the loins; 2) a loin, the (two) loins; 2a) \*THE\* \*PLACE\* \*WHERE\* \*THE\* \*HEBREWS\* \*THOUGHT\* \*THE\* \*GENERATIVE\* \*POWER\* (\*SEMEN\*) \*RESIDED\*;**

**G591@{**

**@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),**

**@2: Sup: 81 - FOSTERING: YANG (#82); Ego: 80 - LABOURING: CH'IN (#81),**

@3: Sup: 70 - **SEVERANCE: KE (#152)**; Ego: 70 - **SEVERANCE: KE (#151)**,  
 @4: Sup: 74 - **CLOSURE: CHIH (#226)**; Ego: 4 - **BARRIER: HSIEN (#155)**,  
 @5: Sup: 64 - **SINKING: CH'EN (#290)**; Ego: 71 - **STOPPAGE: CHIH (#226)**,  
 @6: Sup: 21 - **RELEASE: SHIH (#311)**; Ego: 38 - **FULLNESS: SHENG (#264)**,  
 @7: Sup: 26 - **ENDEAVOUR: WU (#337)**; Ego: 5 - **KEEPING SMALL: SHAO (#269)**,  
 @8: Sup: 36 - **STRENGTH: CH'IANG (#373)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#279)**,  
 @9: Sup: 74 - **CLOSURE: CHIH (#447)**; Ego: 38 - **FULLNESS: SHENG (#317)**,  
 Male: **#447**; Feme: **#317**  
 } // **#1370**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1019 % #41 = #35** - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

**THOTH MEASURE: #35** - Oh Tem-sepu, who makest thine appearance in Tattu; I am not one who curseth the king.

**#VIRTUE:** As to Gathering (no. #35), it is success.  
**#TOOLS:** With Failure (no. #75), loss of fortune.  
**#POSITION:** With Ascent (no. #7), high ambitions.  
**#TIME:** With Sinking (no. #64), low ambitions.  
**#CANON: #181**

**ONTIC\_OBLIGANS\_181@{**

@1: Sup: 35 - **GATHERING: LIEN (#35)**; Ego: 35 - **GATHERING: LIEN (#35)**,  
 @2: Sup: 29 - **DECISIVENESS: TUAN (#64)**; Ego: 75 - **FAILURE: SHIH (#110)**,  
 @3: Sup: 36 - **STRENGTH: CH'IANG (#100)**; Ego: 7 - **ASCENT: SHANG (#117)**,  
 @4: Sup: 19 - **FOLLOWING: TS'UNG (#119)**; Ego: 64 - **SINKING: CH'EN (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {#24} / I AM NOT ONE WHO CURSETH THE KING {#35})**,  
 Male: **#119**; Feme: **#181**  
 } // **#181**

**#1370** as [**#1, #80, #70, #4, #800, #200, #5, #10, #200**] = apodídōmi (**G591**): **{UMBRA: #0 as #1019 % #41 = #35} 1**) to deliver, to give away for one's own profit what is one's own, to sell; **2**) to pay off, discharge what is due; **2a**) a debt, wages, tribute, taxes, produce due; **2b**) things promised under oath; **2c**) conjugal duty; **2d**) to render account; **3**) to give back, restore; **4**) to requite, recompense in a good or a bad sense;

"AGAIN, YE HAVE HEARD THAT IT HATH BEEN SAID BY THEM OF OLD TIME, THOU SHALT NOT FORSWEAR THYSELF, BUT SHALT PERFORM-**G591** UNTO THE LORD THINE OATHS:" [**Matthew 5:33**]

**#713** as [**#2, #1, #200, #10, #30, #5, #400, #5, #10, #50**] = basileúō (**G936**): **{UMBRA: #31 as #1448 % #41 = #13} 1**) to be king, to exercise kingly power, to reign; **1a**) of the governor of a province; **1b**) of the rule of the Messiah; **1c**) **\*OF\* \*THE\* \*REIGN\* \*OF\* \*CHRISTIANS\* \*IN\* \*THE\* \*MILLENNIUM\***; **2**) metaph. to exercise the highest influence, to control;

Given the prototyping POEM example "**CATHOLIC ANGER AT MURDOCH'S PAPAL KNIGHTHOOD**" conveying the following **NATURE {EGO} METALOGIC (AUTONOMOUS DELIMITER)**:

**#ONE:** #47 as **#47 - PATTERN (WEN)**

**#TWO:** #144 as **#63 - WATCH (SHIH)**

**#THREE:** #123 as **#42 - GOING TO MEET (YING) <-- \*JUDGMENT\* \*SENSIBILITY\***

**#FOUR:** #191 as **#29 - DECISIVENESS (TUAN) <-- \*ONTIC\* \*PREMISE\***

**#FIVE:** #314 as **#71 - STOPPAGE (CHIH)**

**#SIX:** #84 as **#3 - MIRED (HSIEN) <-- \*ONTIC\* \*PREMISE\***

**#SEVEN:** #176 as **#14 - PENETRATION (JUI) <-- \*SEE \*ALSO\* #176 \*WITHIN\* #303 as [#300, #2, #1] = Sh<sup>e</sup>bâ' (H7614): {UMBRA: #0 as #303 % #41 = #16} 0**) Sheba = 'seven' or 'an oath';

**#EIGHT:** #54 as **#54 - UNITY (K'UN)**

We have a provisional result in a consideration of **TETRA (reverse transcriptase inhibitor) / ONTIC attenuation as #231 - JUXTAPOSITION CONTROL** relative to the **#123 - JUDGMENT**

**SENSIBILITY** and **#287 - SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS** made against the **UMBRA** conveying the impetus **#21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\* / \*AUTONOMY\***:

**@6: Sup: 42 - GOING TO MEET: YING (#231); Ego: 30 - BOLD RESOLUTION: YI (#123),**

Which occurs within STRONGS entry **H40** as gematria **#143** as **[#40, #1, #2, #10, #40, #30, #500] = 'Ābīmelek (H40): {UMBRA: #0 as #103 % #41 = #21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\* / \*AUTONOMY\*} 0)** Abimelech = 'Melek is father' or 'my father is king'; **1)** king of Gerar in Abraham's time; **2)** king of Gath in David's time; maybe title of Philistine kings; **3)** son of Gideon by a concubine; **4)** priest, son of Abiathar;

As conforming to the suspected **#143 - \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]} // MALE CONVEYS A CLEAR \*CATEGORICAL\* \*IMPERATIVE\* \*AND\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM** AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017:

**H40@{**

**@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),**

**@2: Sup: 41 - RESPONSE: YING (#81); Ego: 1 - CENTRE: CHUNG (#41),**

**@3: Sup: 43 - ENCOUNTERS: YU (#124); Ego: 2 - FULL CIRCLE: CHOU (#43),**

**@4: Sup: 53 - ETERNITY: YUNG (#177 - I AM NOT GIVEN TO CURSING {%29}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#53),**

**@5: Sup: 12 - YOUTHFULNESS: T'UNG (#189); Ego: 40 - LAW/MODEL: FA (#93),**

**@6: Sup: 42 - GOING TO MEET: YING (#231); Ego: 30 - BOLD RESOLUTION: YI (#123),**

**@7: Sup: 56 - CLOSED MOUTH: CHIN (#287); Ego: 14 - PENETRATION: JUI (#137),**

**Male: #287; Feme: #137  
} // #143**

We know at least that there is a possibility of occurrence. And our prototype coding is at the stage of traversal to obtain the position relatively which in this instance is **@6** and then store the result.

So we shall press on at a leisurely pace..."

**DOLF @ 0852 HOURS ON 9 MAY 2020:** "We ought not underestimate the potential for our soon to become reality as capacity to search the BIBLICAL narrative for the ATEN - INNER LIGHT of any **TETRA (reverse transcriptase inhibitor) / ONTIC attenuation** and the present example which we have within STRONGS entry **H40** as gematria **#143 as [#40, #1, #2, #10, #40, #30, #500] = 'Ābîymelek (H40):**is best known as the STORY of ABRAHAM and his wife SARAH:

"**BUT ABIMELECH-H40 HAD NOT COME NEAR HER: AND HE SAID, LORD, WILT THOU SLAY-H2026 ALSO-H1571 A RIGHTEOUS-H6662 NATION-H1471?**" [**Genesis 20:4**]

NOT ONLY DOES THE STORY ITSELF CONFORM TO THE ONTIC MORAL PROSCRIPTION: **#180 - \*I\* \*COMMIT\* \*NOT\* \*ADULTERY\* \*WITH\* \*ANOTHER\*'S \*WIFE\* {%19}**

BUT THE IMPORTANT WORD HERE IS THAT THE CONSIDERATION FOR NATIONS HAS A SUPERNAL VALUE #211 WHICH IS THEN THE ONLY INSTANCE OF A DOUBLE MALE **\*DEME\*** DERIVED FROM BOTH AN ONTIC PREMISE **@139 - \*EPISTLE\* \*TO\* \*ROMANS\* \*CHAPTER\* \*ONE\* \*REFERENCE\*** AND THE **@228 - \*PRAGMA\* **EIDOMAI: G1492:** (@228 - FORCE & DEFINITE MEANING) **\*TO\* \*QUEEN\* \*VICTORIA'S\* \*LETTERS\* \*PATENT\*:****

**211:** [{male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 1}, {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 1}], // MALE

[13, {@1: Sup: 13 - **INCREASE:** TSENG (#13); Ego: 13 - **INCREASE:** TSENG (#13)}

53, {@2: Sup: 66 - **DEPARTURE:** CH'U (#79); Ego: 53 - **ETERNITY:** YUNG (#66)}

8, {@3: Sup: 74 - **CLOSURE:** CHIH (#153); Ego: 8 - **OPPOSITION:** KAN (#74)}

65] {@4: Sup: 58 - **GATHERING IN:** HSI (#211); Ego: 65 - **INNER:** NEI (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

[40, {@1: Sup: 40 - **LAW/MODEL:** FA (#40); Ego: 40 - **LAW/MODEL:** FA (#40)}

80, {@2: Sup: 39 - **RESIDENCE:** CHU (#79); Ego: 80 - **LABOURING:** CH'IN (#120)}

27, {@3: Sup: 66 - **DEPARTURE:** CH'U (#145); Ego: 27 - **\*DUTIES\*:** SHIH (#147)}

81] {@4: Sup: 66 - **DEPARTURE**: CH'U (#211); Ego: 81 - **FOSTERING**: YANG (#228 - **I HAVE NO UNJUST PREFERENCES** {%40})}

As a declaration of #390 - SOVEREIGNTY which is distinct to the **REDUCTIO AD HITLERUM**: #48 - **RITUAL (LI)**: 21 - 25 JULY --> **VEVENT** --> #77 - **COMPLIANCE (HSUN)**: 22 JULY **REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) SOVEREIGN / #175 - MARRIAGE DYNAMIC DEFINITION OF FASCISM GIVEN ON 5 / 21-22 JULY 1941.**

**#94 as [#30, #3, #6, #10, #5, #600] = gôwy (H1471): {UMBRA: #0 as #19 % #41 = #19} 1) nation, people; 1a) nation, people; 1a1) usually of non-Hebrew people; 1a2) of descendants of Abraham; 1a3) of Israel; 1b) of swarm of locusts, other animals (fig.); 1c) Goyim? = 'nations';**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #19 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE**: Following (no. #19) means dispersing, but  
**#TOOLS**: Massing (no. #59) means assembling.  
**#POSITION**: With Ease (no. #23), the level and smooth, but  
**#TIME**: With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

**ONTIC\_OBLIGANS\_180@{**

@1: Sup: 19 - **FOLLOWING**: TS'UNG (#19); Ego: 19 - **FOLLOWING**: TS'UNG (#19),

@2: Sup: 78 - **ON THE VERGE**: CHIANG (#97); Ego: 59 - **MASSING**: CHU (#78),

@3: Sup: 20 - **ADVANCE**: CHIN (#117); Ego: 23 - **EASE**: YI (#101),

@4: Sup: 18 - **WAITING**: HSI (#135); Ego: 79 - **DIFFICULTIES**: NAN (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}),

**Male: #135; Feme: #180**

} // #180

**H1471@{**



@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,  
 @2: Sup: 33 - **CLOSENESS: MI (#63)**; Ego: 3 - **MIREN: HSIEN (#33)**,  
 @3: Sup: 39 - **RESIDENCE: CHU (#102 - I AM NOT RAPACIOUS { %4 } )**; Ego: 6 - **CONTRARIETY: LI (#39)**,  
 @4: Sup: 49 - **FLIGHT: T'AO (#151)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#49)**,  
 @5: Sup: 54 - **UNITY: K'UN (#205)**; Ego: 5 - **KEEPING SMALL: SHAO (#54)**,  
 @6: Sup: 6 - **CONTRARIETY: LI (#211)**; Ego: 33 - **CLOSENESS: MI (#87)**,  
**Male: #211; Feme: #87**  
 } // #94

"AND GOD SAID UNTO HIM, I AM GOD ALMIGHTY: BE FRUITFUL AND MULTIPLY; A NATION-**H1471** AND A COMPANY OF NATIONS-**H1471** SHALL BE OF THEE, AND KINGS SHALL COME OUT OF THY LOINS;" [**Genesis 35:11**]

HOWEVER CONSIDER THEN THIS ADHOC GREEK LEXICON SEARCH EXAMPLE: **G1118: {338: {42: 36, 123: 34, p: [3]}, 728: {42: 36, 123: 34, p: [3, 5]}**, 788: {42: 36, 123: 34, p: [3, 5]}, 978: {42: 36, 123: 34, p: [3]}

**G1118@{**  
 @1: Sup: 3 - **\*\*\* MIREN: HSIEN (#3)**; Ego: 3 - **MIREN: HSIEN (#3)**,  
 @2: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#76)**; Ego: 70 - **SEVERANCE: KE (#73)**,  
 @3: Sup: 42 - **\*\*\* GOING TO MEET: YING (#118)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#123: \*JUDGMENT\* \*SENSIBILITY\*)**,  
 @4: Sup: 47 - **PATTERN: WEN (#165)**; Ego: 5 - **KEEPING SMALL: SHAO (#128)**,  
 @5: Sup: 42 - **\*\*\* GOING TO MEET: YING (#207)**; Ego: 76 - **AGGRAVATION: CHU (#204)**,  
 @6: Sup: 80 - **LABOURING: CH'IN (#287: \*SEPTET\* \*INTELLECTUS\* \*AS\* \*GENITIVE\* \*VOLUNTĀTIS\*)**; Ego: 38 - **FULLNESS: SHENG (#242)**,  
**Male: #287; Feme: #242**  
 } // #728

**#338 - 11 \*NOVEMBER\* as [#3, #70, #50, #5, #10, #200] / #728 - \*REACTANCE\* as [#3, #70, #50, #5, #400, #200] = goneús (G1118): {UMBRA: #0 as #728 % #41 = #31} 1) fathers, parent, the parents;**

HUME (died 25 August 1776, Edinburgh) had raised objections to the notions of equality and congruence (among others) in geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also **\*INCORRECTLY\*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3 x #364 / 4 = #273 - \*MOMENT\***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE \*LEGAL\* \*CONSTITUTION\* \*OF\* \*THIS\* \*PROVINCE\* \*OUGHT\* \*REST\* \*ON\* \*COMPLETELY\* \*DIFFERENT\* \*PRINCIPLES\***, namely solely on the principle of **#312 - CONTRADICTION:**

**#364 - ADMITTANCE + #312 - RESISTANCE** {**\*DRIED\* \*WREATHS\*** / RUSSIAN CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING} + **#728 - REACTANCE + #390 - BRITISH CROWN** (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / **AMERICAN INDEPENDENCE** (4 JULY 1776) + **#390 - \*WREATHS\*** / ROBBERS / EXTORTION = **#2184** {**#24 x #7 x #13** - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE - [LUKE 1:5]}

**INTELLECTUS AS GENITIVE VOLUNTĀTIS**(zen: 4, row: 6, col: 8, nous: 75: **\*REMEMBRANCE\*** / **\*AMISTICE\* \*DAY\* 11 \*NOVEMBER\***)@{

@1: Sup: 22 - **RESISTANCE:** KE (#22); Ego: 22 - **RESISTANCE:** KE (#22),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (#100); Ego: 56 - **CLOSED MOUTH:** CHIN (#78),

@3: Sup: 1 - **CENTRE:** CHUNG (#101); Ego: 4 - **BARRIER:** HSIEN (#82),

@4: Sup: 76 - **AGGRAVATION:** CHU (#177: **I AM NOT GIVEN TO CURSING** {%29}); Ego: 75 - **FAILURE:** SHIH (#157: **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}),

@5: Sup: 42 - **GOING TO MEET:** YING (#219); Ego: 47 - **PATTERN:** WEN (#204),

@6: Sup: 38 - **FULLNESS:** SHENG (#257: **\*OF\* \*HEATHEN\* \*GODS\*, \*NECROMANCERS\***); Ego: 77 - **COMPLIANCE:** HSUN (#281),

@7: Sup: 70 - **SEVERANCE:** KE (#327); Ego: 32 - **LEGION:** CHUANG (#313),  
} // Male: #327; Feme: #313

#### HOMOIOS PROTOTYPE@{

@8: Sup: 12 - **YOUTHFULNESS:** T'UNG (#339: **\*PROROGUING\*** **\*AUTHORITY\*** **\*FOR\*** **\*BREXIT\***); Ego: 23 - **EASE:** YI (#336),  
@9: Sup: 28 - **CHANGE:** KENG (#367); Ego: 16 - **CONTACT:** CHIAO (#352),  
} // Male: #367; Feme: #352

#### HETEROS PROTOTYPE@{

@8: Sup: 11 - **DIVERGENCE:** CH'A (#338: **\*SINS\*** **\*OF\*** **\*THE\*** **\*FATHERS\***); Ego: 22 - **RESISTANCE:** KE (#335),  
@9: Sup: 27 - **\*DUTIES\*:** SHIH (#365); Ego: 16 - **CONTACT:** CHIAO (#351),  
} // Male: #365; Feme: #351 - **SATAN HIMSELF IS TRANSFORMED**  
{**METASCHĒMATIZŌ:** TRANSFORM, OF STARS AND PLANETS,  
CHANGING OF CONSTELLATIONS} **INTO AN ANGEL OF LIGHT**

#### TORAH PROTOTYPE@{

@8: Sup: 11 - **DIVERGENCE:** CH'A (#338: **\*SINS\*** **\*OF\*** **\*THE\*** **\*FATHERS\***); Ego: 22 - **RESISTANCE:** KE (#335),  
@9: Sup: 27 - **\*DUTIES\*:** SHIH (#365); Ego: 16 - **CONTACT:** CHIAO (#351),  
} // Male: #365; Feme: #351 - **SATAN HIMSELF IS TRANSFORMED**  
{**METASCHĒMATIZŌ:** TRANSFORM, OF STARS AND PLANETS,  
CHANGING OF CONSTELLATIONS} **INTO AN ANGEL OF LIGHT**

#### RIGHTS PROTOTYPE@{

@8: Sup: 31 - **PACKING:** CHUANG (#358); Ego: 42 - **GOING TO MEET:** YING (#355),  
@9: Sup: 47 - **PATTERN:** WEN (#405); Ego: 16 - **CONTACT:** CHIAO (#371),  
} // Male: #405; Feme: #371 - **SAINT ANDREWS CAUSE CELEBRE**

**MALE: @177 = #177**

**FEME: @157 = #157**

**ONTIC CHECKSUM: #334**

**PROTOTYPE for CRUCIFIXION DATE FRIDAY 33 APRIL 33 AD / 2020: \*HOMOIOS\* {#516 / #331} / HETEROS {#475 / #351: \*SATAN\*} / TORAH {#475 / #351: \*SATAN\*}**

<http://www.grapple369.com/Grumble/?  
zen:4,row:1,col:5,nous:1&PROTOTYPE:HOMOIOS>

**.jackNote**@zen: 4, row: 1, col: 5, nous: 1 [DATE: 2020.4.3, SUPER:  
**#516 / #76** - Strength's Warning Signs, Revealers of Virtue; I-Ching:  
H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING  
(CH'EN), EGO: **#331 / #1** - To Guide with Names, Reason's Realisation;  
I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - JOY (LE)]

**#1233 - SEE ALSO zâkar-H2142 {#728 - \*TO\* \*MAKE\* \*A\*  
\*MEMORIAL\* / \*REMEMBRANCE\* / #273 - PRINCIPLE OF  
SYNCRETIC PROGRESSION} as [#1, #80, #1, #50, #300, #1,  
#800] /**  
**#655 - MARVEL NOT FOR #351 - SATAN HIMSELF IS  
TRANSFORMED {METASCHĒMATIZŌ: TRANSFORM, OF STARS AND  
PLANETS, CHANGING OF CONSTELLATIONS} INTO AN ANGEL OF  
LIGHT as [#1, #80, #1, #50, #300, #8, #200, #5, #10] /**  
**#702 - SEE ALSO hypóstasis-G5287 {hypó-G5259 + hístēmi-  
G2476} as [#1, #80, #8, #50, #300, #8, #200, #5, #50] =**  
apantáō (G528): {UMBRA: #0 as #1233 % #41 = #3} 1) to go to  
meet, to meet; 1a) \*IN\* \*A\* \*MILITARY\* \*SENSE\*: \*A\*  
\*HOSTILE\* \*MEETING\*;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:**

**UMBRA: #1233 % #41 = #3** - Political Prescriptions, Quietude; I-  
Ching: **H46** - Climbing, Moving / Pushing Upward, Ascending; Tetra: **8** -  
Opposition;

**THOTH MEASURE: #3** - Oh thou of the Nose, who makest thine  
appearance at Chemunnu; I am not evil minded.

**#VIRTUE:** With Mired (no. #3), great woe.  
**#TOOLS:** With Encounters (no. #43), small desire.  
**#POSITION:** The ways of Purity (no. #37) and ...  
**#TIME:** Pattern (no. #47) where some are simple and some are  
complex?  
**#CANON: #130**

**ONTIC\_OBLIGANS\_130@{**

**@1:** Sup: 3 - **MIRED:** HSIEN (**#3**); Ego: 3 - **MIRED:** HSIEN (**#3**),  
**@2:** Sup: 46 - **ENLARGEMENT:** K'UO (**#49**); Ego: 43 -  
**ENCOUNTERS:** YU (**#46**),  
**@3:** Sup: 2 - **FULL CIRCLE:** CHOU (**#51**); Ego: 37 - **PURITY:** TS'UI  
(**#83**),

@4: Sup: 49 - **FLIGHT: T'AO (#100)**; Ego: 47 - **PATTERN: WEN (#130 - I AM NOT EVIL MINDED {%3})**,  
**Male: #100; Feme: #130**  
} // #130

**G528@{**  
@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,  
@2: Sup: 81 - **FOSTERING: YANG (#82)**; Ego: 80 - **LABOURING: CH'IN (#81)**,  
@3: Sup: 1 - **CENTRE: CHUNG (#83)**; Ego: 1 - **CENTRE: CHUNG (#82)**,  
@4: Sup: 51 - **CONSTANCY: CH'ANG (#134)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#132)**,  
@5: Sup: 27 - **\*DUTIES\*: SHIH (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 57 - **GUARDEDNESS: SHOU (#189)**,  
@6: Sup: 28 - **CHANGE: KENG (#189)**; Ego: 1 - **CENTRE: CHUNG (#190)**,  
@7: Sup: 18 - **WAITING: HSI (#207)**; Ego: 71 - **STOPPAGE: CHIH (#261)**,  
**Male: #207; Feme: #261 - BINOMIAL CLAMPING BY ROMAN GOVERNANCE / TORAH VASSAL PROTOTYPES #EIGHT**  
} // #1233

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET.**" Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE, but is **#436 - RESOLVED** (as elsewhere shown) within the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC itself:

**#1 #2 #3**  
**+8 #0 #4 --->**  
**+7 +6 +5**

**#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY**  
**#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION**  
**#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION**  
**#0 ---> @2188 (#4 - IMPERATIVE / #1 ---> #2184) - JUDICIAL OVERSIGHT**  
**#2184 / 5 = #436 + #4 - IMPERATIVE FOR JUDGMENTS**

That my informal intuition is of **#0** ---> **@2188** (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT relating to **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the **\*PERIHELION\*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point as then capable in having **#1** ---> **#2184** - ONTIC JURISPRUDENCE OVERSIGHT.

Which is applicable to the transcendent nature of our AUSTRALIAN COMMONWEALTH'S GOVERNANCE being defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**EGALITÉ** {9 JULY 1900}: #22 x #41 as **\*ONTIC\*** necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),  
**#492** - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and  
**#391** - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION OF FEDERATION INTO A NATION which is a **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** purveyed by the pragma of the BIBLE GREEK LEXICON ENTRIES:

**APO: G575** (**@150** - ONTIC JURISPRUDENT CRITERIA)  
**DIDOMI: G1325** (**@104** - PRESENTS)  
**POIEO: G4160** (**@175** - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)  
**APODIDOMI: G591** (**@181** - RESERVE)  
**EIDOMAI: G1492**: (**@228** - FORCE & DEFINITE MEANING / **\*ONTIC\* \*THRESHOLD\***)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #819 % #41 = #40** - Reversal, Avoiding Activity; I-Ching: **H36** - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: **68** - Dimming;

**THOTH MEASURE: #40** - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

**#VIRTUE:** Law (no. #40) means to facilitate union with All-under-Heaven.



**#TOOLS:** Labouring (no. #80) means to lack achievement despite strenuous efforts.

**#POSITION:** With Duties (no. #27), to exhaust oneself.

**#TIME:** With Fostering (no. #81), to increase oneself.

**#CANON: #228**

**ONTIC\_OBLIGANS\_228@{**

**@1:** Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

**@2:** Sup: 39 - **RESIDENCE:** CHU (**#79**); Ego: 80 - **LABOURING:** CH'IN (**#120**),

**@3:** Sup: 66 - **DEPARTURE:** CH'U (**#145**); Ego: 27 - **DUTIES:** SHIH (**#147**),

**@4:** Sup: 66 - **DEPARTURE:** CH'U (**#211**); Ego: 81 - **FOSTERING:** YANG (**#228 - I HAVE NO UNJUST PREFERENCES { %40 }**),

**Male: #211; Feme: #228**

**} // #228 <-- \*ONTIC\* \*THRESHOLD\***

**#37 as [#8, #10, #4, #5, #10] / #237 - \*USE\* \*OF\* \*FORCE\* as [#8, #10, #4, #5, #10, #200] / [#5, #10, #4, #8, #10, #200] / #288 - \*REMEMBRANCE\* as [#8, #10, #4, #5, #10, #200, #1, #50] / #390 - \*SOVEREIGN\* as [#70, #10, #4, #1, #300, #5] / [#5, #10, #4, #70, #300, #1] = eídō (G1492): {**UMBRA: #0 as #819 % #41 = #40**} **1**) to see; **1a**) to perceive with the eyes; **1b**) to perceive by any of the senses; **1c**) to perceive, notice, discern, discover; **1d**) to see; **1d1**) i.e. to turn the eyes, the mind, the attention to anything; **1d2**) to pay attention, observe; **1d3**) to see about something; **i**) i.e. to ascertain what must be done about it; **1d4**) to inspect, examine; **1d5**) to look at, behold; **1e**) to experience any state or condition; **1f**) to see i.e. have an interview with, to visit; **2**) to know; **2a**) to know of anything; **2b**) to know, i.e. get knowledge of, understand, perceive; **2b1**) of any fact; **2b2**) **\*THE\* \*FORCE\* \*AND\* \*MEANING\* \*OF\* \*SOMETHING\* \*WHICH\* \*HAS\* \*DEFINITE\* \*MEANING\***; **2b3**) to know how, to be skilled in; **2c**) to have regard for one, cherish, pay attention to (1Th. 5:12);**

**#432 as [#40, #1, #300, #1, #10, #70, #10] = mataios (G3152): {**UMBRA: #11 as #622 % #41 = #7**} **1**) **\*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\***; **2**) **\*USELESS\*, \*OF\* \*NO\* \*PURPOSE\***;**

**G3152@{**

**@1:** Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

**@2:** Sup: 41 - **RESPONSE:** YING (**#81**); Ego: 1 - **CENTRE:** CHUNG (**#41**),

@3: Sup: 17 - **HOLDING BACK**: JUAN (#98); Ego: 57 - **GUARDEDNESS**: SHOU (#98)},  
@4: Sup: 18 - **WAITING**: HSI (#116); Ego: 1 - **CENTRE**: CHUNG (#99)},  
@5: Sup: 28 - **CHANGE**: KENG (#144); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#109)},  
@6: Sup: 17 - **HOLDING BACK**: JUAN (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 70 - **SEVERANCE**: KE (#179)},  
@7: Sup: 27 - **DUTIES**: SHIH (#188); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#189)},  
**Male: #188; Feme: #189**  
}

**COLONEL (ATHEIST / T.U.R.D PHILOSOPHER / VIETNAM VETERAN / WHITE SUPREMACIST) BURKE @ 0032 HOURS ON 10 MAY 2020:**  
"Does the term harassment ring a bell?"

Perhaps stalking? No?

You will learn them."

And then the Bloated Goat bellowed, "Remove the **\*FASCIST\*** Colonel from my sight!"

**DOLF @ 0925 HOURS ON 10 MAY 2020:** "LOOKING FOR AN ONTIC INTERSECTION FROM THE KERNEL'S GENOCIDAL CONFESSION OF VIETNAM WAR CRIMES WITH SPECIFIC RELATION TO INJURY AGAINST THIS FEMALE CHILD:



<https://media.pri.org/s3fs-public/styles/story\_main/public/images/2019/01/napalm\_girl.jpg>

NATURE: (EGO)					
29	33	16	78	<input type="checkbox"/>	<input type="radio"/>
9	12	43	64	142	121
53	49	48	150	292	159
NURTURE: (SUPERNAL)					
72	43	44	159	<input type="checkbox"/>	<input checked="" type="radio"/>
1	3	47	51	210	206
79	70	48	197	407	198
SYNCRETIC: (AMALGAM)					
43	48	29	120	<input type="checkbox"/>	<input type="radio"/>
16	39	33	88	208	153
12	72	70	154	362	170

**NATURE: (EGO) METALOGIC (AUTONOMOUS DELIMITER)**

**#ONE:** #78 as #78 - **ON THE VERGE (CHIANG)**

**#TWO:** #64 as #64 - **SINKING (CH'EN)**

**#THREE:** **#150** as #69 - **EXHAUSTION (CH'IUNG)** <-- **\*SEE\***  
**\*BELOW\*** **\*AS\*** **\*ONTIC\*** grounding for the concept within Plato's  
epistemological and psychological theory referred to as anamnesis

**#FOUR:** #142 as #61 - **EMBELLISHMENT (SHIH)**

**#FIVE:** #292 as #49 - **FLIGHT (T'AO)**

**#SIX:** #121 as #40 - **LAW/MODEL (FA)**

**#SEVEN:** #159 as #78 - **ON THE VERGE (CHIANG)**

**#EIGHT:** #12 as #12 - **YOUTHFULNESS (T'UNG)**

**NURTURE: (SUPERNAL) METALOGIC (AUTONOMOUS DELIMITER)**

- #ONE:** #159 as #78 - **ON THE VERGE (CHIANG)**
- #TWO:** #51 as #51 - **CONSTANCY (CH'ANG)**
- #THREE:** **#197** as #35 - **GATHERING (LIEN) <-- \*ONTIC\***
- #FOUR:** **#210** as #48 - **RITUAL (LI) <-- \*ONTIC\***
- #FIVE:** #407 as #2 - **FULL CIRCLE (CHOU)**
- #SIX:** #206 as #44 - **STOVE (TSAO)**
- #SEVEN:** #198 as #36 - **STRENGTH (CH'IANG)**
- #EIGHT:** #3 as #3 - **MIRED (HSIEN)**

THE FOLLOWING BIBLICAL #2184 - REFERENCE ASSOCIATED TO AN HEBREW / GREEK LEXICON ENTRY HAS BEEN FOUND: "AND YE SHALL BE BROUGHT-**G71** BEFORE GOVERNORS AND KINGS FOR MY SAKE, FOR A TESTIMONY AGAINST THEM AND THE GENTILES." [**Matthew 10:18**]

**#734 as [#1, #3, #70, #400, #200, #10, #50] = ágō (G71):**  
**{UMBRA: #0 as #804 % #41 = #25} 1)** to lead, take with one; **1a)** **\*TO\* \*LEAD\* \*BY\* \*LAYING\* \*HOLD\* \*OF\*, \*AND\* \*THIS\* \*WAY\* \*TO\* \*BRING\* \*TO\* \*THE\* \*POINT\* \*OF\***  
**\*DESTINATION\*: \*OF\* \*AN\* \*ANIMAL\*;** **1b)** to lead by accompanying to (into) a place; **1c)** to lead with one's self, attach to one's self as an attendant; **1d)** to conduct, bring; **1e)** **\*TO\* \*LEAD\* \*AWAY\*, \*TO\* \*A\* \*COURT\* \*OF\* \*JUSTICE\*, \*MAGISTRATE\*, etc.;** **2)** to lead,; **2a)** to lead, guide, direct; **2b)** to lead through, conduct to: to something; **2c)** **\*TO\* \*MOVE\*, \*IMPEL\*: \*OF\* \*FORCES\* \*AND\* \*INFLUENCES\* \*ON\* \*THE\* \*MIND\*;** **3)** to pass a day, keep or celebrate a feast, etc.; **4)** to go, depart;

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #804 % #41 = #25** - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

**THOTH MEASURE: #25** - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

**#VIRTUE:** Contention (no. #25) means the shih are impartial.  
**#TOOLS:** Inner (no. #65) means the women are partial.  
**#POSITION:** With Going to Meet (no. #42), one knows what preceded.  
**#TIME:** With Eternal (no. #53), one sees the later issue.  
**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**

**@1:** Sup: 25 - **CONTENTION:** CHENG (**#25**); Ego: 25 - **CONTENTION:** CHENG (**#25**),  
**@2:** Sup: 9 - **BRANCHING OUT:** SHU (**#34**); Ego: 65 - **INNER:** NEI (**#90**),  
**@3:** Sup: 51 - **CONSTANCY:** CH'ANG (**#85**); Ego: 42 - **GOING TO MEET:** YING (**#132**),  
**@4:** Sup: 23 - **EASE:** YI (**#108**); Ego: 53 - **\*ETERNITY\*:** YUNG (**#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25}**),  
**Male: #108; Feme: #185**  
**} // #185**

**G71@{**

**@1:** Sup: 1 - **CENTRE:** CHUNG (**#1**); Ego: 1 - **CENTRE:** CHUNG (**#1**),  
**@2:** Sup: 4 - **BARRIER:** HSIEN (**#5**); Ego: 3 - **MIRE:** HSIEN (**#4**),  
**@3:** Sup: 74 - **CLOSURE:** CHIH (**#79**); Ego: 70 - **SEVERANCE:** KE (**#74**),  
**@4:** Sup: 69 - **EXHAUSTION:** CH'UING (**#148 - I AM NOT A TRANSGRESSOR {%12}**); Ego: 76 - **AGGRAVATION:** CHU (**#150 - \*I\* \*INDULGE\* \*NOT\* \*IN\* \*ANGER\* {%28}**),  
**@5:** Sup: 26 - **ENDEAVOUR:** WU (**#174**); Ego: 38 - **FULLNESS:** SHENG (**#188**),  
**@6:** Sup: 36 - **STRENGTH:** CH'ANG (**#210 - \*I\* \*AM\* \*NOT\* \*OF\* \*AGGRESSIVE\* \*HAND\* {%30}**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#198**),  
**@7:** Sup: 5 - **KEEPING SMALL:** SHAO (**#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#248**),  
**Male: #215 <-- \*SELF\* \*CONTRADICTION\*;** **Feme: #248 as [#40, #5, #2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 - \*NECROMANCY\*}**  
**} // #734**

**#734 as [#80, #100, #70, #4, #100, #70, #40, #70, #200] = pródromos (G4274): {UMBRA: #28 as #734 % #41 = #37} 1) a forerunner; 1a) esp. one who is sent before to take observations or act as a \*SPY\*, a scout, \*A\* \*LIGHT\* \*ARMED\* \*SOLDIER\*; 1b) one who comes in advance to a place where the rest are to follow**

**CONCLUSION:** YOU WERE ONLY **\*GRUNT\*** AND YOUR WAR CONDUCT WAS **\*ANIMAL\*** DEPRAVITY.

However there is also a particular eBay purchase of a (#162156254584 - ROSETTA STONE AS RELATING TO APPEAL **AP-18-0775**) conveyed by the feedback "PERFECT EBAYER, INSTANT PAYMENT & SAME DAY PICKUP. THANK YOU!" which is dated **\*WEDNESDAY\*** 23 NOVEMBER 2016 and made by SELLER MEMBER ID: GEORGE.K1 (FEEDBACK SCORE OF 79%) relating to an archeological curiosity as **\*ROSETTA\* \*STONE\*** <<http://www.grapple369.com/docs/ebay.pdf>> and an oblique reference to such on **\*WEDNESDAY\*** 24 MAY 2017 by then FORMER SECRETARY OF STATE JOHN KERRY (DEMOCRAT) to a HARVARD UNIVERSITY graduation which can ONLY be properly understood in the context of my earlier **\*ANTI\*-\*TERRORISM\* \*ACTIVITY\*** ASSOCIATED TO @5: #288 - 11 SEPTEMBER 2001 (HETEROS) concerning which it ought to be noted that **MR. GEORGE W. BUSH AS THE 43RD PRESIDENT OF THE UNITED STATES OF AMERICA (REPUBLICAN), DID PUBLICLY MAKE THE CLAIM WITHIN THE NEWS MEDIA THAT THIS DAY: WEDNESDAY 19 SEPTEMBER, 2001 \*WAS\* \*SIGNIFICANTLY\* \*RECOGNIZED\* \*AS\* \*THE\* #505 - \*CREATION\* \*DAY\* \*OF\* \*THE\* \*WORLD\* \*BY\* \*SOME\* \*RELIGIOUS\* \*COMMUNITIES\* \*OF\* \*FAITH\* WHICH CONFORMS TO MY UNFALTERING INITIATIVE THAT HAS BEEN PURSUED EVERY DAY SINCE.**

**EUGENE SCOTT (CNN) @ 1256 (GMT) 25 MAY 2017: "DISMAYED JOHN KERRY SAYS HARVARD GRADS SHOULD 'BUY \*ROSETTA\* \*STONE\* AND LEARN RUSSIAN':**

Former Secretary of State John Kerry used a commencement address Wednesday night to rip the Trump administration, telling graduates the US is not living in "a normal time."

"Democracy relies on free speech. Yes, say anything you want, but it relies even more on the speech being truthful. It is the truth after all that sets us free," the former Democratic presidential nominee said Wednesday at the Harvard Kennedy School graduation. "And the truth is -- no, this is not a normal time."

"It's not normal to see a president of the United States decrying 'so-called judges.' It's not normal for the leader of the country that invented the First Amendment to routinely degrade and even threaten journalists," Kerry added. "And no, it's not normal to see the head of the FBI fired summarily because he was investigating connections between Russia and the presidential campaign of the very man who fired him."



President Donald Trump has sought to shake off the damaging political blowback from continuing investigations into his campaign's relationship with Russia following reports that he fired former FBI Director James Comey because of the ongoing probe.

Kerry said America's current political conversations very often sound like those that occur in countries the State Department warns Americans not to visit.

"I've been asked, 'What is the secret to having a real impact on government?' Well, it's recently changed. I used to say, 'Either run for office or get a degree from the Harvard Kennedy School,'" he said. "But with this White House, I'd say, '\*BUY\* \*ROSETTA\* \*STONE\* \*AND\* \*LEARN\* \*RUSSIAN\*.'"

<<http://edition.cnn.com/2017/05/25/politics/john-kerry-donald-trump-normal/index.html>>

— OO ROO TO OOHRAH —  
[Written 3 July 2017]

"I AM THE APPLE 🍏 OF HIS EYE 👁.

THINKING TO DO ME OVER 🎯?

YOU OUGHT NOT EVEN TRY.

SEMANTIC FIELDS IN CLOVER 🍀 {ie. PADDOCK as field opposite owned by STEVE}.

MOUTH WORDS LIKE PUSKIN.

DING-DONG, POOH-POOH,

BOW-WOW OR TA-TA PUTIN.

KOO WEE NOR TO TRY WOO.

**\*ROSETTA\* \*STONE\*** SO WRIT.

AS PLAIN FOR ALL TO SEE.

SAY OTHERWISE SUCH TWIT.

THAT GOD LOVES EVEN ME."

**YOUTUBE:** "The Script - Hall of Fame (Official Video) ft. will.i.am"

<<https://www.youtube.com/watch?v=mk48xRzuNvA>>



<<http://www.grapple369.com/images/PUTIN%20201081010.jpeg>>

[**IMAGE: #274 - NOVICHOK** ASSASSIN 'PICTURED SHAKING HANDS WITH PUTIN': The military doctor named ALEXANDER MISHKIN outed as the second suspect in the Salisbury poisonings was pictured shaking Vladimir Putin's hand as he was given a top state honour, the Hero of Russia award in 2014 it emerged yesterday.

PUTIN VISITS AN ORCHID YESTERDAY, By Jemma Buckley Defence Reporter to Scottish Daily Mail dated 10 October 2018]

**SEE ALSO** GEORGE ORWELL'S dystopian novel Nineteen Eighty-Four 1984 released 8 JUNE 1949 about THE THEORY AND PRACTICE OF OLIGARCHICAL COLLECTIVISM and bullying analogies to **#2153 as [#70, #30, #10, #3, #70, #700, #400, #600, #70, #200] = oligópsychos (G3642): {UMBRA: #0 as #2153 % #41 = #21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\*} 1) \*FAINTHEARTED\*; 2) \*FEEBLE-MINDED\***

**YOUTUBE:** "Nineteen Eighty Four Hate Week Rally"

<[https://www.youtube.com/watch?v=oD\\_Bdq1MLWg](https://www.youtube.com/watch?v=oD_Bdq1MLWg)>

Which has a **#321 - \*PRO\* \*DOMO\*** (@150 - **APO RIGHT + @171 - LACK OF FIDELITY**) ONTIC grounding as epistemological premise with a note worthy **\*SYNAPTIC\*** condition of **#68 - \*RIGHTS\* #312 - \*CONTRADICTION\*** associated to KANT'S PROLEGOMENA as mapping of **#27 - \*DUTIES\*** to **IDEA #311:**

{@7: Sup: 68 - **DIMMING:** MENG (**#312**); Ego: 76 - **AGGRAVATION:** CHU (**#311**)}

**COLONEL (ATHEIST / T.U.R.D PHILOSOPHER / VIETNAM VETERAN / WHITE SUPREMACIST) BURKE @ 0032 HOURS ON 10 MAY 2020:**

"THE BAILIFF, A LARGE MUSCULAR BLACK MAN WITH A HAIR-TO-THE-THRONE NIGGER-STYLE DOO, #734 - GRABBED THE COLONEL AND SHOOK BY THE COLLAR LIKE AN OLD RAG DOLL... AND JUMBLED OUR OLD WAR HERO INTO A GLASS-SECTIONED ANTEROOM CHOCK FULL O' OTHER CRIMINALIZED NIGGERS. NOT THAT THE COLONEL IS BLACK, MIND YOU, UNLESS YOU COUNTED HIM SO BELOW THE BELT.

"I'M SERIOUS AS A F@CKING HEART ATTACK" SCREAMED THE JUDGE. HIS PORKPIE FINGERS SQUEEZED A SUBWAY THIRSTY-TWO OUNCER. THE PLASTIC TUMBLER SHOOK WITH HIS RAGE, ITS CONTENTS SPLATTERING HIS OFFICIAL AIRCRAFT-CARRIER-LIKE DESK AND IMPORTANT DOCUMENTATIONS THEREON. TIPPING THE CONTAINER TO PORCINE LIPS, HE BEGAN TO SLOBBER DOWN THE CONTENTS, WHEN...

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:**

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

**COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:**

Hello boys. You can find me on "Men Seeking Other Men" on \*CRAIGSLIST\*. LOL"

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449 HOURS ON 21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE \*SOUL\* OF COLONEL EDMUND BURKE:**

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our **\*PARISH\* \*PRIEST\*, \*MYSELF\*, \*SISTER\* \*BETT[Y]\*, \*AND\* \*MOTHER\* \*SUPERIOR\* \*OF\* \*OU[R]\* \*CONVENT\* \*ORDER\***, are all totally convinced by our intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the

faith. We all **\*RESPECT\*** you and you[r] ability to soften at times when things could change for you greatly. We **\*RESPECT\*** and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like **\*DOLF\***, but the **\*GOLDEN\*** Rule sees you must love those you dislike and treat them as **\*FAMILY\*** {ie . **#491 - PATER FAMALIAS**}, just as Jesus may not like sinners but he treats them as **\*FAMILY\***. We should follow this example. But it [is] gods[!]

"THE QUEEN OF THE SOUTH {ie. **SHEBA: #420 - \*PERIHELION\*** on **3 JANUARY Prototype: \*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as [#30, #100, #90, #200] = Sh<sup>e</sup>bâ' (H7614): {**UMBRA: #0 as #303 % #41 = #16} 0**} Sheba = 'seven' or 'an oath'} SHALL RISE UP IN THE JUDGMENT WITH THIS GENERATION, AND SHALL CONDEMN IT: FOR SHE CAME FROM THE UTTERMOST PARTS OF THE EARTH TO HEAR THE WISDOM OF SOLOMON {**peaceable; perfect; one who recompenses**}; AND, BEHOLD, A GREATER THAN SOLOMON IS HERE.**

**WHEN THE UNCLEAN SPIRIT IS GONE OUT OF A MAN, HE WALKETH THROUGH DRY PLACES, SEEKING REST, AND FINDETH NONE. THEN HE SAITH, I WILL RETURN INTO MY HOUSE FROM WHENCE I CAME OUT; AND WHEN HE IS COME, HE FINDETH IT EMPTY, SWEEPED, AND GARNISHED. THEN GOETH HE, AND TAKETH WITH HIMSELF SEVEN OTHER SPIRITS MORE WICKED THAN HIMSELF, AND THEY ENTER IN AND DWELL THERE: AND THE LAST STATE OF THAT MAN IS WORSE THAN THE FIRST. EVEN SO SHALL IT BE ALSO UNTO THIS WICKED GENERATION.**

WHILE HE YET TALKED TO THE PEOPLE, BEHOLD, HIS MOTHER AND HIS BRETHREN STOOD WITHOUT, DESIRING TO SPEAK WITH HIM. THEN ONE SAID UNTO HIM, BEHOLD, THY MOTHER AND THY BRETHREN STAND WITHOUT, DESIRING TO SPEAK WITH THEE.

BUT HE ANSWERED AND SAID UNTO HIM THAT TOLD HIM, WHO IS MY MOTHER? AND WHO ARE MY BRETHREN?

AND HE STRETCHED FORTH HIS HAND TOWARD HIS DISCIPLES, AND SAID, BEHOLD MY MOTHER AND MY BRETHREN! FOR WHOSOEVER SHALL DO THE WILL OF MY FATHER WHICH IS IN HEAVEN, THE SAME IS MY BROTHER, AND SISTER, AND MOTHER." **[Matthew 12:42-45 (KJV)]**

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let you conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE.  
DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

**YOUTUBE:** "Depeche Mode - Personal Jesus (The Stargate Mix)"

<[https://www.youtube.com/watch?v=rSb\\_KYzIgUs](https://www.youtube.com/watch?v=rSb_KYzIgUs)>

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)\*

\*Amazing Grace by John Newman. <--- **NOTE:** affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid **\*BITCH\*** who\* eats sh@t.

\*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as **\*POPE\* \*FRANCIS\*** (**\*BLESS\* \*HIS\* \*HOLY\* \*NAME\***) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of **\*SOUL\*** in **\*ETERNITY\*** {ie.

**CLEARLY A REFERENCE TO THE PLATONIC NOTION:** of Anamnesis as liturgical statement in which the Church refers to the **#288 - \*MEMORIAL\*** character of the **#1827 - \*EUCHARIST\*** or to the Passion, Resurrection and Ascension of Christ

}. Remember you['re] entire **\*ETERNITY\*** is depend[ent on] JESUS CHRIST:

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER-**G1849** {ie. the universal **\*POWER\* \*OF\* \*RULE\* \*OR\* \*GOVERNMENT\*** (the power of him whose will and commands must be submitted to by others and obeyed); authority over mankind and specifically the power of judicial decisions} **AT ALL AGAINST ME, EXCEPT IT WERE GIVEN-G1325** {ie. to bestow a gift; to give one to someone, to follow him as a **\*LEADER\*** and **\*MASTER\***} **THEE FROM ABOVE-G509:** {ie. of **\*THINGS\* \*WHICH\* \*COME\* \*FROM\* \*HEAVEN\* \*OR\* \*GOD\***; from the first as from the beginning or very first}: **THEREFORE HE THAT DELIVERED** {

**G3860@{**

**@1:** Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**),

**@2:** Sup: 81 - **FOSTERING:** YANG (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE:** CHUNG (**#81**),

**@3:** Sup: 19 - **FOLLOWING:** TS'UNG (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING:** TS'UNG (**#100**),

**@4:** Sup: 20 - **ADVANCE:** CHIN (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE:** CHUNG (**#101**),

**@5:** Sup: 24 - **JOY:** LE (**#224**); Ego: 4 - **BARRIER:** HSIEN (**#105**),

@6: Sup: 13 - **INCREASE:** TSENG (#237: **\*USE\* \*OF\* \*FORCE\***);  
 Ego: 70 - **SEVERANCE:** KE (#175 - **I AM NOT A TRANSGRESSOR**  
 {%22}),  
 @7: Sup: 22 - **RESISTANCE:** KE (#259); Ego: 9 - **BRANCHING OUT:**  
 SHU (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**  
 {%36}),  
 @8: Sup: 27 - **\*DUTIES\*:** SHIH (#286); Ego: 5 - **KEEPING SMALL:**  
 SHAO (#189),  
 @9: Sup: 37 - **PURITY:** TS'UI (#323); Ego: 10 - **DEFECTIVENESS,**  
**DISTORTION:** HSIEN (#199),  
 @10: Sup: 75 - **FAILURE:** SHIH (#398); Ego: 38 - **FULLNESS:**  
 SHENG (#237),  
 Male: #398; Feme: #237 <-- **\*USE\* \*OF\* \*FORCE\***  
 } // #480

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
 OPPOSITES} [4 BCE]:**

**UMBRA: #804 % #41 = #25** - What's behind it all?, Imaging the  
 Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small  
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**#POSITION:** With Going to Meet (no. #42), one knows what  
 preceded.  
**#TIME:** With Eternal (no. #53), one sees the later issue.  
**#CANON: #185**

**ONTIC\_OBLIGANS\_185@{**

@1: Sup: 25 - **CONTENTION:** CHENG (#25); Ego: 25 -  
**CONTENTION:** CHENG (#25),  
 @2: Sup: 9 - **BRANCHING OUT:** SHU (#34); Ego: 65 - **INNER:** NEI  
 (#90),  
 @3: Sup: 51 - **CONSTANCY:** CH'ANG (#85); Ego: 42 - **GOING TO**  
**MEET:** YING (#132),  
 @4: Sup: 23 - **EASE:** YI (#108); Ego: 53 - **\*ETERNITY\*:** YUNG  
 (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),  
 Male: #108; Feme: #185  
 } // #185



**#325 {MAGIC SUM OF 5x5 = #65 - \*SOLDIER\*}** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] / #480 as [#80, #1, #100, #1, #4, #70, #9, #5, #10, #200] = paradidomi (G3860):  
**{UMBRA: #0 as #1050 % #41 = #25}**

@1: "to give into the hands (of another)",  
@2: "to give over into (one's) power or use",  
@2a: "to deliver to one something to keep, use, take care of, manage",  
@2b: "to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death",  
@2c: "to deliver up treacherously",  
@2c1: "by betrayal to cause one to be taken",  
@2c2: "**\*TO\* \*DELIVER\* \*ONE\* \*TO\* \*BE\* \*TAUGHT\*, \*MOULDED\***",  
@2d: "to commit, to commend",  
@2e: "to deliver verbally",  
@2e1: "commands, rites",  
@2e2: "**\*TO\* \*DELIVER\* \*BY\* \*NARRATING\***, to report",  
@2f: "to permit allow",  
@2f1: "when the fruit will allow that is when its ripeness permits",  
@2f2: "gives itself up, presents itself"

} ME UNTO THEE HATH THE GREATER SIN.

**"BUT I WILL FOREWARN YOU WHOM YE SHALL FEAR: FEAR HIM, WHICH AFTER HE HATH KILLED {ie. able to destroy both soul and body in hell. [Matthew 10:28]} HATH POWER-G1849 TO CAST-G1685 INTO HELL; YEA, I SAY UNTO YOU, FEAR HIM."** [Luke 12:5 (KJV)]

**G1685@{**

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 45 - **GREATNESS: TA (#50)**; Ego: 40 - **LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1})**,

@3: Sup: 47 - **PATTERN: WEN (#97)**; Ego: 2 - **FULL CIRCLE: CHOU (#47)**,

@4: Sup: 48 - **RITUAL: LI (#145)**; Ego: 1 - **CENTRE: CHUNG (#48)**,

@5: Sup: 78 - **ON THE VERGE: CHIANG (#223)**; Ego: 30 - **BOLD RESOLUTION: YI (#78)**,

@6: Sup: 27 - **\*DUTIES\***: SHIH (#250); Ego: 30 - **BOLD RESOLUTION: YI (#108)**,

@7: Sup: 17 - **HOLDING BACK: JUAN (#267)**; Ego: 71 - **STOPPAGE: CHIH (#179)**,  
**Male: #267; Feme: #179**  
} // **#908**

**#143 - \*MENS\* \*REA\*** {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]} // **MALE CONVEYS A CLEAR \*CATEGORICAL\* \*IMPERATIVE\* \*AND\* \*INTELLECTUAL\* \*PROPERTY\* \*THEFT\* BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM** AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017 as [#5, #40, #2, #1, #30, #5, #10, #50] / **#908 as [#5, #40, #2, #1, #30, #30, #800] = embállō (G1685): {UMBRA: #0 as #908 % #41 = #6} 1)** to throw in, cast into;

AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A **#410 - \*KING\*** SPEAKETH AGAINST CAESAR {ie. **the \*PONTIFEX\* \*MAXIMUS\***}." [John 19:1-12 (KJV)]

And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your **\*SOUL\*** into the path o[f] **\*RESPECT\*** and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a **\*SOUL\*** that God totally loves. In Romans the Apostle Paul declares that '**GOD #325 - \*MOULD\*** you into a wonderful transformation', as you submitting **\*SPIT\* \*RITUALLY\*** {[sic] **PERHAPS SIGNIFYING #360 - #157 = #203 as [#2, #1, #200] = b<sup>e</sup>êr (H875): {UMBRA: #8 as #203 % #41 = #39} 1)** well, **\*PIT\***, spring as **\*RITUAL\* \*CONJURING\* \*PIT\*** impetus for **#381 - \*NECROMANCY\***} as a sinner and allow the potter to totally **#325 - \*MOULD\*** you into his image and this **#325 - \*MOULDING\*** is for **\*ETERNITY\*** with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would be great?

We can even discuss best paths and penance and true purtenance of heart.

☐+☐ + ☐ = ☐☐☐ <--- NOTE: affectation of an equation as signalling which was intentioned within several GIPPSLAND \*CRAIGSLIST\* Adverts as means of substantiation that the respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and **\*ETERNITY\*** and any temporal punish that is appropriate is done only in overly to help you make you feel sorry and repentant and turn to righteous of faith of The Bible)."

**COLONEL (ATHEIST / T.U.R.D PHILOSOPHER / VIETNAM VETERAN / WHITE SUPREMACIST) BURKE @ 0032 HOURS ON 10 MAY 2020:**  
"YOU EVER BEEN TO NAM, YOU FATASSED PIG?" THE COLONEL SUDDENLY CALLED OUT.

"DO YOU KNOW WHAT A WILLY PETER SUPPOSITORY IS? 'CAUSE IF YOU DON'T, YOU WEREN'T EVER IN NAM!" THAT'S WHAT THE COLONEL SAID BEFORE THE SAME NIGGER REMOVED HIM ALTOGETHER FROM THE COURTROOM THOUGH A BACKDOOR.

NOW, THE ONLY REMAINING QUESTION.... WERE YOU IN NAM, **\*BITCH\*?!**"

**DOLF @ 0545 HOURS ON 10 MAY 2020: "GRUMBLE PROTOTYPE PROGRESS UPDATE 10 MAY 2020: TOWARDS REASON AND ASSAYING memeBRAIN PRINCIPLES AS CRITERIA:**

Our next task is to obtain some means as visualization of the TELOS hierarchy but we also want to consider THIS by its resultant META-LOGIC syllogistic proposition as perhaps some utility capacity for INTUITION made against any FORMA CORPORIS (ie. body of knowledge) as BEHAVIOURAL METHODOLOGY (**#114 v's #113 --> #115 - DIGNITY ROYAL**) given the ONTIC natural dialectic progression:

**#115 -- (#53 - \*ETERNITY\*) --> #168 -- (#60 - ACCUMULATION) --> #228 - ONTIC THRESHOLD**

"AND THE FATHER HIMSELF, WHICH HATH SENT ME, HATH BORNE WITNESS OF ME. YE HAVE NEITHER HEARD HIS VOICE AT ANY TIME, NOR SEEN HIS SHAPE.

AND YE HAVE NOT HIS WORD ABIDING IN YOU: FOR WHOM HE HATH SENT, HIM YE BELIEVE NOT.

**SEARCH THE SCRIPTURES; FOR IN THEM YE THINK YE HAVE ETERNAL LIFE: AND THEY ARE THEY WHICH TESTIFY OF ME.** [John 5:39]

AND YE WILL NOT COME TO ME, THAT YE MIGHT HAVE LIFE.

I RECEIVE NOT HONOUR FROM MEN.

BUT I KNOW YOU, THAT YE HAVE NOT THE LOVE OF GOD IN YOU." [John 5:37-42]

**#53 - \*ETERNITY\* + #60 - ACCUMULATION = #113 - ETHICAL ENGAGEMENT** INHERENT TO #123 - RATIONAL SENSIBILITY (GNOSIS EX MACHINA)

Intuition is the ability to understand something immediately, without the need for conscious reasoning: we shall allow our intuition to guide us.

As a thing that one knows or considers likely from instinctive feeling rather than conscious reasoning: your insights and intuitions as a native speaker are positively sought.

INTUITIONISM is the theory that primary truths and principles (especially those of ethics and metaphysics) are known directly by intuition.

It is the theory that mathematical knowledge is based on intuition and mental construction, rejecting certain modes of reasoning and the notion of independent mathematical objects.

Thus we don't just want to see the #237 - USE OF FORCE as only a DEME ONTIC conception as epistemological grounding:

**237:** {male: [**17, 74, 70, 76**], feme: [**17, 57, 77, 6**], is: 1} // MALE

[**17**, {@**1**: Sup: 17 - **HOLDING BACK**: JUAN (**#17**); Ego: 17 -

**HOLDING BACK**: JUAN (**#17**)}

**57**, {@**2**: Sup: 74 - **CLOSURE**: CHIH (**#91**); Ego: 57 - **GUARDEDNESS**: SHOU (**#74**)}

**77**, {@**3**: Sup: 70 - **SEVERANCE**: KE (**#161 - I AM NOT A TELLER OF LIES** {**%9**}); Ego: 77 - **COMPLIANCE**: HSUN (**#151**)}

**6**] {@**4**: Sup: 76 - **AGGRAVATION**: CHU (**#237**); Ego: 6 -

**CONTRARIETY**: LI (**#157 - I AM NOT ONE OF PRATING TONGUE**

{%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}}

**MALE: @161 = #161**

**FEME: @157 = #157**

**ONTIC CHECKSUM TOTAL: #318 as [#300, #10, #8] = sîyach (H7878): {UMBRA: #14 as #318 % #41 = #31} 1** to put forth, mediate, muse, commune, speak, complain, ponder, sing; **1a**) (Qal); **1a1**) to complain; **1a2**) **\*TO\* \*MUSE\*, \*MEDITATE\* \*UPON\*, \*STUDY\*, \*PONDER\***; **1a3**) to talk, sing, speak; **1b**) (Polel) to meditate, consider, put forth thoughts;

**YOUTUBE: "UNDISCLOSED DESIRES (\*MUSE\*)"**

<<https://www.youtube.com/watch?v=R80OWcsFj0U>>

But in terms of it's META-LOGIC syllogistic proposition which is an organisational priority for its interleave of possible action.

Within his book Republic, PLATO tries to define intuition as a fundamental capacity of human reason to comprehend the true nature of reality. In his works Meno and Phaedo, he describes intuition as a pre-existing knowledge residing in the "**\*SOUL\* OF \*ETERNITY\***", and a phenomenon by which one becomes conscious of pre-existing knowledge. He provides an example of mathematical truths, and posits that they are not arrived at by reason. He argues that these truths are accessed using a knowledge already present in a dormant form and accessible to our intuitive capacity. This concept within Plato's epistemological and psychological theory is also sometimes referred to as anamnesis.

[α, {@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**}]

ν, {@2: Sup: 51 - **CONSTANCY: CH'ANG (#52)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#51)**}]

α, {@3: Sup: 52 - **MEASURE: TU (#104 - I COMMIT NO FRAUD** {%7}); Ego: 1 - **CENTRE: CHUNG (#52)**}]

μ, {@4: Sup: 11 - **DIVERGENCE: CH'A (#115 - I AM NOT A SLAYER OF MEN** {%5}); Ego: 40 - **LAW/MODEL: FA (#92)**}]

ν, {@5: Sup: 61 - **EMBELLISHMENT: SHIH (#176)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#142)**}]

η, {@6: Sup: 69 - **EXHAUSTION: CH'IUNG (#245)**; Ego: 8 - **OPPOSITION: KAN (#150 - I INDULGE NOT IN ANGER** {%28})}]

ς, {@7: Sup: 26 - **ENDEAVOUR: WU (#271: SEE KANT'S SECTION FOUR: TEST OF OUR \*ACUTENESS\* AS TO A PROOF OF THE**

**EXISTENCE OF THE SUBJECT MATTER ITSELF**); Ego: 38 - **FULLNESS**: SHENG (#188)}  
I, {@8: Sup: 36 - **STRENGTH**: CH'ANG (#307); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#198)}  
ς] {@9: Sup: 74 - **CLOSURE**: CHIH (#381: **\*CONJURER\***, **\*ENCHANTER\***, **\*NECROMANCER\***); Ego: 38 - **FULLNESS**: SHENG (#236)}

**MALE: @104 + @115 = #219**

**FEME: @150 = #150**

**ONTIC CHECKSUM TOTAL: #369 - DISCRIMINATING NORM {#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY}**

Our Wikipedia resources convey that Anamnesis (from the Attic Greek word ἀνάμνησις meaning "reminiscence" or "memorial sacrifice"), within Christianity, it is a liturgical statement in which the Church refers to the **#288 - \*MEMORIAL\*** character of the **#1827 - \*EUCHARIST\*** or to the Passion, Resurrection and Ascension of Christ. It has its origin in Jesus' words at the Last Supper, "Do this in memory of me" (Greek: "τοῦτο ποιῆτε εἰς τὴν ἐμὴν ἀνάμνησιν", [Luke 22:19, 1 Corinthians 11:24–25]).

Early **#381 - \*NECROMANCY\*** was related to – and most likely evolved from – shamanism, which calls upon spirits such as the ghosts of ancestors. Classical necromancers addressed the dead in "a mixture of high-pitch squeaking and low droning", comparable to the trance-state mutterings of shamans. **#381 - \*NECROMANCY\*** was prevalent throughout Western antiquity with records of its practice in ancient Egypt, Babylonia, Greece and Rome.

Whether this equates to an 'obscurification of light / truth' is not readily known although an inscribed Roman phaler of 2nd century CE conveys: "inventori lucis soli invicto augusto" (to the contriver of light, sol invictus augustus). Here "augustus" is most likely a further epithet of Sol as "august" (an elevated being, divine or close to divinity), though the association of Sol with the Imperial house would have been unmistakable and was already established in iconography and stoic monism. Invictus (unconquered) was an epithet used for various Roman divinities in the Roman Empire. In the Roman Calendar of the early empire these include **#34 - \*JUPITER\* INVICTUS** and **#65 - \*MARS\* INVICTUS**. It was in use from the late Republic and throughout the Imperial period for a range of deities, such as Hercules, Apollo and Silvanus, and was therefore a well-established form when applied to Mithras by Roman devotees.





However this MALFEASANCE is unlawful conduct by a public authority such as the Victoria Police or the Returned Services League (RSL) under Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, **\*IT\* \*IS\* \*UNLAWFUL\* \*FOR\* \*A\* \*PUBLIC\* \*AUTHORITY\* \*TO\* \*ACT\* \*IN\* \*A\* \*WAY\* \*THAT\* \*IS\* \*INCOMPATIBLE\* \*WITH\* \*A\* \*HUMAN\* \*RIGHT\* \*OR\*, \*IN\* \*MAKING\* \*A\* \*DECISION\*, \*TO\* \*FAIL\* \*TO\* \*GIVE\* \*PROPER\* \*CONSIDERATION\* \*TO\* \*A\* \*RELEVANT\* \*HUMAN\* \*RIGHT\*.**

Though the practitioners of **#381 - \*NECROMANCY\*** were linked by many common threads, there is no evidence that these necromancers ever organized as a group. One noted commonality among practitioners of necromancy as consciousness or TROD traversal was usually the utilization of certain toxic and hallucinogenic plants within magic salves or potions.

**SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0020 HOURS ON 3 OCTOBER 2017:** "Specific Laws in Leviticus against COLONEL EDMUND BURKE:

Specific Laws in Leviticus against COLONEL EDMUND BURKE.

Please Edmund read that book from start to finish and abide by his commandments for your own good.

Sister FIONA"

Though Mosaic Law prescribed the death penalty to practitioners of **#381 - \*NECROMANCY\*** [Leviticus 20:27], this warning was not always heeded. One of the foremost examples is when King Saul had the Witch of Endor invoke the spirit of Samuel, a judge and prophet, from **#473 - \*SHEOL\* { \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* }** using a **\*RITUAL\* \*CONJURING\* \*PIT\*** [1 Samuel 28:3–25]. However, the so-called witch was shocked at the presence of the real spirit of Samuel for in [I Samuel 28:12] it says, "when the woman saw Samuel, she cried out in a loud voice." Samuel questioned his reawakening asking, "Why hast thou disquieted me?"

Saul did not receive a death penalty (his being the highest authority in the land) but he did receive it from God himself as prophesied by Samuel during that conjuration – within a day he died in battle along with his son Jonathan.

There are also several references to necromancers – called "bone-conjurers" among Jews of the later Hellenistic period – in the Bible. The

Book of [Deuteronomy 18:9–12] explicitly warns the Israelites against engaging in the Canaanite practice of divination from the dead:

"When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do according to the abominations of those nations. There shall not be found among you any one who maketh his son or his daughter to pass through the fire, or who useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all who do these things are an abomination unto the LORD, and because of these abominations the LORD thy God doth drive them out from before thee." (KJV)

**DAVID DALTON (DALTON@NFLD.COM) @ 1414 HOURS ON 19 AUGUST 2019:** "This activation sequence is taking longer than previous ones. {@1: Sup: 72 - **HARDNESS**: CHIEN (#72); Ego: 56 - **CLOSED MOUTH**: CHIN (#56)}

Supposedly now the funnel adjustments have been made, {@2: Sup: 65 - **INNER**: NEI (#137); Ego: 27 - **\*DUTIES\***: SHIH (#83)}

and the assisted **\*SHAKTIPAT\*** has occurred, {@3: Sup: 38 - **FULLNESS**: SHENG (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 35 - **GATHERING**: LIEN (#118)}

and now the pop through negotiation is in progress, {@4: Sup: 77 - **COMPLIANCE**: HSUN (#252); Ego: 14 - **PENETRATION**: JUI (#132)}

but the evolution idea gathering has not yet begun, {@5: Sup: 43 - **ENCOUNTERS**: YU (#295); Ego: 25 - **CONTENTION**: CHENG (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41})}

so it may be another week before the activation sequence is complete. {@6: Sup: 11 - **DIVERGENCE**: CH'A (#306); Ego: 71 - **STOPPAGE**: CHIH (#228 - **I HAVE NO UNJUST PREFERENCES** {%40})}

But why did the funnel and the Sarah stuff not stop the suicide bombing in Afghanistan that killed about 60 people? {@7: Sup: 25 - **CONTENTION**: CHENG (#331); Ego: 72 - **HARDNESS**: CHIEN (#300)}

Well, {@8: Sup: 4 - **BARRIER**: HSIEN (#335); Ego: 79 - **DIFFICULTIES**: NAN (#379)}

I have not experienced cold calculating murderous thoughts so have not funnelled them, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#391); Ego: 48 - **RITUAL**: LI (#427)}

though I have funnelled extreme rage. {@10: Sup: 63 - **WATCH**: SHIH (#454); Ego: 23 - **EASE**: YI (#450)}

However I hope that the main stack global species balance update that will occur after the pop throughs come on will bias against murder. {@11: Sup: 2 - **FULL CIRCLE**: CHOU (#456); Ego: 59 - **MASSING**: CHU (#509)}

But {@12: Sup: 81 - **FOSTERING**: YANG (#537); Ego: 16 - **CONTACT**: CHIAO (#525)}

perhaps ALL won't go for an increased lifespan and decreased death rate. {@13: Sup: 42 - **GOING TO MEET**: YING (#579); Ego: 59 - **MASSING**: CHU (#584)}"

**H1875@{**

@1: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#50); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#50),

@2: Sup: 54 - **UNITY**: K'UN (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 4 - **BARRIER**: HSIEN (#54),

@3: Sup: 11 - **DIVERGENCE**: CH'A (#115 - **I AM NOT A SLAYER OF MEN** {%5}); Ego: 38 - **FULLNESS**: SHENG (#92),

@4: Sup: 68 - **DIMMING**: MENG (#183); Ego: 57 - **GUARDEDNESS**: SHOU (#149),

@5: Sup: 74 - **CLOSURE**: CHIH (#257); Ego: 6 - **CONTRARIETY**: LI (#155),

Male: #257; Feme: #155

} // #560

**H1875@{**

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#10),

@2: Sup: 14 - **PENETRATION**: JUI (#24); Ego: 4 - **BARRIER**: HSIEN (#14),

@3: Sup: 52 - **MEASURE**: TU (#76); Ego: 38 - **FULLNESS**: SHENG (#52),

@4: Sup: 28 - **CHANGE**: KENG (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 57 - **GUARDEDNESS**: SHOU (#109),

@5: Sup: 78 - **ON THE VERGE**: CHIANG (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#159),

@6: Sup: 3 - **MIRE**: HSIEN (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 6 - **CONTRARIETY**: LI (#165),

Male: #185; Feme: #165

} // #570

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #504 % #41 = #12** - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

**THOTH MEASURE: #12** - Oh thou of the Bright Teeth, who makest thine appearance in the Unseen Land; I am not a transgressor.

**#VIRTUE:** With Youthfulness (no. #12), to have little, but  
**#TOOLS:** With Measure (no. #52), to have no lack.  
**#POSITION:** With Reach (no. #15), thoughts that comprehend.  
**#TIME:** With Exhaustion (no. #69), thoughts that confound.  
**#CANON: #148**

**ONTIC\_OBLIGANS\_148@{**

**@1:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 12 -  
**YOUTHFULNESS:** T'UNG (#12),  
**@2:** Sup: 64 - **SINKING:** CH'EN (#76); Ego: 52 - **MEASURE:** TU (#64),  
**@3:** Sup: 79 - **DIFFICULTIES:** NAN (#155); Ego: 15 - **REACH:** TA (#79),  
**@4:** Sup: 67 - **DARKENING:** HUI (#222); Ego: 69 - **EXHAUSTION:** CH'IUNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}),  
**Male: #222; Feme: #148**  
**} // #148**

**@175 + @157 + @228 = #560 as [#50, #4, #200, #300, #6] / #570 - 13 \*MAY\* 2020 as [#10, #4, #200, #300, #50, #6] =** dêrash (**H1875**): **{UMBRA: #3 as #504 % #41 = #12} 1)** to resort to, seek, seek with care, enquire, require; **1a)** (Qal); **1a1)** to resort to, frequent (a place), (tread a place); **1a2) \*TO\* \*CONSULT\*, \*ENQUIRE\* \*OF\*, \*SEEK\*;** **i) \*OF\* \*GOD\*;** **ii) \*OF\* \*HEATHEN\* \*GODS\*, \*NECROMANCERS\*;** **1a3)** to seek deity in prayer and worship; **i)** God; **ii)** heathen deities; **1a4)** to seek (with a demand), demand, require; **1a5)** to investigate, enquire; **1a6)** to ask for, require, demand; **1a7) \*TO\* \*PRACTICE\*, \*STUDY\*, \*FOLLOW\*, \*SEEK\* \*WITH\* \*APPLICATION\*;** **1a8)** to seek with care, care for; **1b)** (Niphal); **1b1)** to allow oneself to be enquired of, consulted (only of God); **1b2)** to be sought, be sought out; **1b3)** to be required (of blood);

"AND SURELY YOUR BLOOD OF YOUR LIVES WILL I REQUIRE-**H1875**; AT THE HAND OF EVERY BEAST WILL I REQUIRE-**H1875** IT, AND AT THE

HAND OF MAN; AT THE HAND OF EVERY MAN'S BROTHER WILL I REQUIRE-**H1875** THE LIFE OF MAN." [Genesis 9:5]

**DOLF @ 0605 HOURS ON 20 AUGUST 2019:** "Thank you for your response as it seems by the cluster of ideas, it's patterning and a reluctance for real dialog with others which interfere with your objective, that you are purveying a circumscribing narrative which rather than conveying a sapient consciousnesses instantiation since you have no real time news information sources that contributes to a metastasised reality but you exhibit a willingness to validate witchcraft {

**#400 as [#20, #300, #80] = kâshaph (H3784): {UMBRA: #10 as #400 % #41 = #31} 1)** (Piel) to practice witchcraft or sorcery, use witchcraft; **1a)** sorcerer, sorceress (participle)

} and superstition as being a chimera reality—there is both a dynamic of impulsive action and yet a goal."

We feel that this technological innovation will greatly assist the law courts, increase **#434 - \*JUDICIAL\* \*PROFICIENCY\*** in the determination of matters and reduce the time and costs of legal proceedings.

**H4941@{**

**@1:** Sup: 5 - **KEEPING SMALL: SHAO (#5);** Ego: 5 - **KEEPING SMALL: SHAO (#5),**

**@2:** Sup: 45 - **GREATNESS: TA (#50);** Ego: 40 - **LAW/MODEL: FA (#45 - I AM NOT A DOER OF WRONG {%1}),**

**@3:** Sup: 21 - **RELEASE: SHIH (#71);** Ego: 57 - **GUARDEDNESS: SHOU (#102 - I AM NOT RAPACIOUS {%4}),**

**@4:** Sup: 20 - **ADVANCE: CHIN (#91);** Ego: 80 - **LABOURING: CH'IN (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),**

**@5:** Sup: 29 - **DECISIVENESS: TUAN (#120: SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT);** Ego: 9 - **BRANCHING OUT: SHU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),**

**Male: #120; Feme: #191**

} // **#434 <-- ONTIC CHECKSUM: @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL**

**REDUCTIO AD HITLERUM AS TABLE TALK IDEA 120:** "ONE DAY THE ENGLISH WILL REALISE THAT THEY'VE NOTHING TO GAIN IN EUROPE. SIXTEEN THOUSAND MILLIONS OF DEBTS FROM THE FIRST WORLD WAR, TO WHICH HAVE SINCE BEEN ADDED NEARLY TWO HUNDRED THOUSAND MILLIONS! THE CONSERVATIVES MUST RECKON THAT, IN ORDER TO GAIN A RAPID SUCCESS IN NORTHERN NORWAY, FOR EXAMPLE, THEY

WOULD HAVE TO PAY FOR THIS BY ABANDONING INDIA. BUT THEY'RE NOT SO MAD AS TO ENVISAGE SUCH A SOLUTION! IF THEY WANT TO SAVE NEW ZEALAND AND AUSTRALIA, THEY CAN'T LET INDIA GO.

THE ENGLISH HAVE TWO POSSIBILITIES: EITHER TO GIVE UP EUROPE AND HOLD ON TO THE EAST, OR VICE VERSA. THEY CAN'T BET ON BOTH TABLES. WHEN IT'S A MATTER OF THE RICHEST COUNTRY IN THE WORLD (FROM THE CAPITALIST POINT OF VIEW), ONE UNDERSTANDS THE IMPORTANCE OF SUCH A DILEMMA. IT WOULD BE ENOUGH FOR THEM TO BE AWARE OF IT FOR EVERYTHING TO BE CHANGED. WE KNOW THAT THE BOURGEOISIE BECOMES HEROIC WHEN ITS POCKET-BOOK IS THREATENED.

A CHANGE OF GOVERNMENT WOULD BE ASSOCIATED, IN ENGLAND, WITH THE DECISION TO ABANDON EUROPE (**BREXIT?**). " [ADOLF HITLER'S TABLE TALK IDEA 120, PAGES 236 TO 237]

**H4941@{**

**@1:** Sup: 6 - **CONTRARIETY:** LI (**#6**); Ego: 6 - **CONTRARIETY:** LI (**#6**),

**@2:** Sup: 26 - **ENDEAVOUR:** WU (**#32**); Ego: 20 - **ADVANCE:** CHIN (**#26**),

**@3:** Sup: 66 - **DEPARTURE:** CH'U (**#98**); Ego: 40 - **LAW/MODEL:** FA (**#66**),

**@4:** Sup: 42 - **GOING TO MEET:** YING (**#140 - I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16}); Ego: 57 - **GUARDEDNESS:** SHOU (**#123**),

**@5:** Sup: 41 - **RESPONSE:** YING (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 80 - **LABOURING:** CH'IN (**#203: \*RITUAL\* \*CONJURING\* \*PIT\***),

**@6:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#231: \*JUXTAPOSITION\* \*CONTROL\***); Ego: 9 - **BRANCHING OUT:** SHU (**#212**),

**@7:** Sup: 60 - **ACCUMULATION:** CHI (**#291**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#222**),

**@8:** Sup: 65 - **INNER:** NEI (**#356**); Ego: 5 - **KEEPING SMALL:** SHAO (**#227**),

**@9:** Sup: 36 - **STRENGTH:** CH'IANG (**#392**); Ego: 52 - **MEASURE:** TU (**#279**),

**Male: #392; Feme: #279**

**} // #520**

**@140 + @181 = #321 as [#1, #10, #300, #9, #1] / #322 - \*AGAINST\* \*DEMOCRACY\* as [#1, #10, #300, #10, #1] = aitéa**

(G156): {UMBRA: #40 as #322 % #41 = #35} 1) cause, reason; 2) cause for which one is worthy of punishment, crime; 3) charge of crime, accusation;

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #429 % #41 = #19** - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

**THOTH MEASURE: #19** - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

**#VIRTUE:** Following (no. #19) means dispersing, but  
**#TOOLS:** Massing (no. #59) means assembling.  
**#POSITION:** With Ease (no. #23), the level and smooth, but  
**#TIME:** With Difficulties (no. #79), the going up and down.  
**#CANON: #180**

### ONTIC\_OBLIGANS\_180@{

@1: Sup: 19 - **FOLLOWING:** TS'UNG (#19); Ego: 19 - **FOLLOWING:** TS'UNG (#19),

@2: Sup: 78 - **ON THE VERGE:** CHIANG (#97); Ego: 59 - **MASSING:** CHU (#78),

@3: Sup: 20 - **ADVANCE:** CHIN (#117); Ego: 23 - **EASE:** YI (#101),

@4: Sup: 18 - **WAITING:** HSI (#135); Ego: 79 - **DIFFICULTIES:** NAN (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {#19}),

**Male: #135 <-- IF \*STOICHEION\* \*AS\* \*ONTIC\* \*BASIS\* \*TO\* \*ISLAMIC\* \*BELIEF\* \*THEN\* \*IT'S\* \*BINARY\* \*NOMENCLATURE\* \*TERM\* \*SHARĪ'AH\* \*IS\* \*A\* \*MISNOMER\* \*WHEN\* \*REFERRING\* \*TO\* \*GOD'S\* \*IMMUTABLE\* \*DIVINE\* \*LAW\* \*WHICH\* \*IS\* \*A\* \*TRINOMIAL\* \*MEASURE\* \*AND\* \*ONTIC\*;** **Feme: #180**  
} // #180

**CATEGORICAL IMPERATIVE: @45 + @102 + @182 = #329 - NEW YEARS'S DAY / KANT'S PROLEGOMENA SECTION #41 + @191 = #520 as [#6, #20, #40, #300, #80, #9, #10, #5, #700] / #434 as [#5, #40, #300, #80, #9] = mishpât (H4941): {UMBRA: #19 as #429 % #41 = #19} 1) judgment, justice, ordinance; 1a) judgment; 1a1) \*ACT\* \*OF\* \*DECIDING\* \*A\* \*CASE\*; 1a2) place, court, seat of judgment; 1a3) process, procedure, litigation (before judges); 1a4) case, cause (presented for judgment); 1a5) sentence, decision (of judgment); 1a6) execution (of judgment); 1a7) time (of judgment); 1b)**



justice, right, rectitude (attributes of God or man); **1c**) ordinance; **1d**) decision (in law); **1e**) right, privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan

We therefore submit our metempirical / metaphysical philosophical informal research prototype for peer review by those whom have the requisite capabilities within the respective faculty of knowledge.

**IMMANUEL KANT'S PROLEGOMENA (1783) ON SECTION #41 AS IDEA @329:** "The distinction of ideas, i.e., of pure concepts of reason, from categories, or pure concepts of the understanding, as cognitions of completely different type, origin, and use, is so important a piece of the foundation of a science which is to contain a system of all these cognitions a priori that, without such a division, metaphysics is utterly impossible, or at best is a disorderly and bungling endeavour to patch together a house of cards, without knowledge of the materials with which one is preoccupied and of their suitability for one or another end. If the CRITIQUE OF PURE REASON had done nothing but first point out this distinction, it would thereby have already contributed more to elucidating our conception of, and to guiding inquiry in, the field of metaphysics, than have all the fruitless efforts undertaken previously to satisfy the transcendent problems of pure reason, without it ever being imagined that one may have been situated in a completely different field from that of the understanding, and as a result was listing the concepts of the understanding together with those of reason as if they were of the same kind." [page 81]

**SEE ALSO: "HANDIMAN IS AUSTRALIA'S NEW ACTION HERO"**

<<http://www.grapple369.com/Groundwork/HANDIMAN%20IS%20AUSTRALIA%27S%20NEW%20ACTION%20HERO.pdf>>

HOWEVER WE WOULD REASONABLY CONCLUDE THAT **#414 - METASTASIS** as [**#3, #200, #6, #200, #5**] (ie. HEBREW: גרורה) BY THE CONFORMING METALOGIC PRINCIPLES: #85 - **\*GENERAL\*** **\*REFERENCE\* \*TO\* \*LOWEST\* \*CLASS\*** / #90 - **\*TO\* \*MAKE\* \*KNOWN\*, \*DECLARE\*** IS THE ACTUAL MODUS OPERANDI:

**#413 - \*PUT\* \*A\* \*CURSE\* \*ON\*** / **\*TO\* \*CURSE\*** as [**#400, #2, #10, #1**] / [**#2, #1, #400, #10**] /

**#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\*** **\*EASTER\* \*SATURDAY\* 11 APRIL 2020** as [**#6, #5, #2, #1, #400**] / [**#5, #400, #2, #6, #1**] /

**#419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017** as [**#400, #2, #10, #1, #6**] / [**#6, #5, #2, #1, #400, #5**] /

#424 as [#6, #5, #2, #1, #400, #10] / [#6, #5, #2, #10, #1, #400] /  
#434 as [#5, #2, #10, #1, #400, #10, #6] / #434 as [#6, #5, #2, #10, #1, #400, #10] /  
#448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\* as [#5, #2, #1, #400, #600] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#400, #2, #10, #1, #50, #10] = bôw' (H935): {UMBRA: #5 as #9 - \*AUTONOMOUS\* \*PRINCIPLE\* % #41 = #9} 1) to go in, enter, come, go, come in; 1a) (Qal); 1a1) to enter, come in; 1a2) to come; i) to come with; ii) \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*); iii) to come to pass; 1a3) to attain to; 1a4) to be enumerated; 1a5) to go; 1b) (Hiphil); 1b1) to lead in; 1b2) to carry in; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; 1b4) to bring to pass; 1c) (Hophal); 1c1) to be brought, brought in; 1c2) to be introduced, be put;

#414 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*RIGHTS\* \*ON\* \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#2, #2, #10, #400] /  
#419 - \*STRAWBERRIES\* \*POEM\* 5 JUNE 2017 as [#2, #2, #10, #400, #5] /  
#424 as [#6, #2, #10, #400, #6] / [#2, #2, #10, #400, #10] /  
#434 as [#2, #2, #10, #400, #500] /  
#448 - \*DECEPTION\* \*OF\* \*MEN\* \*AS\* \*DICE\* \*PLAYERS\* as [#6, #30, #2, #10, #400] / [#30, #2, #10, #400, #6] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {UMBRA: #7 as #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) \*OF\* \*SHEOL\*; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, \*FAMILY\*; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;

#411 - \*GRAPPLE\* \*DATE\* \*HEURISTIC\* \*TORAH\* \*ON\* \*EASTER\* \*SATURDAY\* 11 APRIL 2020 as [#30, #5, #3, #70, #40, #5, #50, #8, #200] /  
#473 - \*PLAN\* \*OF\* \*ACTION\* \*OR\* \*DEVICE\* as [#30, #5, #3, #70, #40, #5, #50, #70, #200] /  
#838 as [#30, #5, #3, #800] SUM OF ONTIC PRAGMA {@150 + @104 + @175 + @181 + @228} TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS INSTRUMENTATION OF FEDERATION INTO A NATION = légō (G3004): {UMBRA: #45 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out

with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

**METASTASIS** (From Late Latin, from Ancient Greek μετάστασις (metástasis, "removal, change"), from μεθίστημι (methístēmi, "to remove, to change"))

- A change in nature, form, or quality.
- (medicine) The transference of a bodily function or disease to another part of the body, specifically the development of a secondary area of disease remote from the original site, as with some cancers.
- (figuratively) The spread of a harmful event to another location, like the metastasis of a cancer.
- (rhetoric) Denying adversaries' arguments and turning the arguments back on them.

<<https://en.wiktionary.org/wiki/metastasis>>

[λ, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}  
ㄥ, {@2: Sup: 41 - **RESPONSE**: YING (#44); Ego: 38 - **FULLNESS**: SHENG (#41)}

ㄥ, {@3: Sup: 47 - **PATTERN**: WEN (#91); Ego: 6 - **CONTRARIETY**: LI (#47)}

ㄥ, {@4: Sup: 4 - **BARRIER**: HSIEN (#95); Ego: 38 - **FULLNESS**: SHENG (#85 - **\*GENERAL\* \*REFERENCE\* \*TO\* \*LOWEST\* \*CLASS\***)}

ㄥ] {@5: Sup: 9 - **BRANCHING OUT**: SHU (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 5 - **KEEPING SMALL**: SHAO (#90 - **\*TO\* \*MAKE\* \*KNOWN\*, \*DECLARE\***)}

**ONTIC CHECKSUM TOTAL: #104**

**#622 - \*DEVOID\* \*OF\* \*FORCE\*, \*TRUTH\*, \*SUCCESS\*, \*RESULT\*** as [#40, #5, #9, #10, #200, #300, #8, #40, #10] = methístēmi (**G3179**): **{UMBRA: #0 as #622 % #41 = #7} 1**) to transpose, transfer, remove from one place to another; **1a**) of change of situation or place; **1b**) to remove from the office of a steward; **1c**) to depart from life, to die;

<<http://www.grapple369.com/images/OATH%2020170608%201510%20-%202.jpg>>

<<http://www.grapple369.com/images/BOER%2020170610%201154%20-%205.jpg>>

[**IMAGE**: FUNERAL RIGHTS AND CELEBRATING THE DEATH OF A STATE AS PLAQUE INSTALLATION @ (LEFT) 1510 HOURS ON 8 JUNE 2017



{#413 as [#1, #30, #10, #300, #2, #70] = 'Ēlîysheba' (H472):  
 {UMBRA: #4 as #413 % #41 = #3} 0) Elisheba = 'my God has sworn' or 'God is an oath'; \*GOD\* \*OF\* \*OATH\*, \*ELIZABETH\*; 1) Aaron's wife; / #413 as [#6, #1, #200, #6, #200] = 'ârar (H779):  
 {UMBRA: #5 as #401 % #41 = #32} 1) to curse; 1a) (Qal); 1a1) to curse; 1a2) cursed be he (participle used as in curses); 1b) (Niphal) to be cursed, cursed; 1c) (Piel) \*TO\* \*CURSE\*, \*LAY\* \*UNDER\* \*A\* \*CURSE\*, \*PUT\* \*A\* \*CURSE\* \*ON\*; 1d) (Hophal) to be made a curse, be cursed} BY A CONTRIVED SAINT ANDREWS CAUSE CÉLÈBRE IMPOSITION OBSERVED @ (RIGHT) 1153 HOURS ON 10 JUNE 2017 BEING MADE UPON THE BOER WAR MEMORIAL ESTABLISHED 29 OCTOBER 1909 / RE-SITED 25 APRIL 1972 AS SUBJECTIVE MEMORIAL OCCASION]

[ב , { @1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2)}  
 א , { @2: Sup: 3 - MIREN: HSIEN (#5); Ego: 1 - CENTRE: CHUNG (#3)}  
 א ] { @3: Sup: 41 - RESPONSE: YING (#46); Ego: 38 - FULLNESS (8 JUNE 2017): SHENG (#41)}

**NOTE:** That the BOER WAR MEMORIAL has a disused WATER FOUNT / SPRING {#360 - #157 = #203 as [#2, #1, #200] = b'êr (H875):  
 {UMBRA: #8 as #203 % #41 = #39} 1) well, \*PIT\*, spring as \*RITUAL\* \*CONJURING\* \*PIT\* impetus for #381 -

**\*NECROMANCY\***} and that the 8 JUNE 2017 WREATH PLACEMENT conveys the constituent element: **Eli + sheba** = 'my God has sworn' and thusly **b<sup>e</sup>êr + sheba** is implicit within any action.

**H1168@{**

**@1:** Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

**@2:** Sup: 7 - **ASCENT: SHANG (#12)**; Ego: 2 - **FULL CIRCLE: CHOU (#7)**,

**@3:** Sup: 77 - **COMPLIANCE: HSUN (#89)**; Ego: 70 - **SEVERANCE: KE (#77)**,

**@4:** Sup: 26 - **ENDEAVOUR: WU (#115 - I AM NOT A SLAYER OF MEN {%5})**; Ego: 30 - **BOLD RESOLUTION: YI (#107)**,

**@5:** Sup: 36 - **STRENGTH: CH'IANC (#151)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#117)**,

**@6:** Sup: 69 - **EXHAUSTION: CH'IUNG (#220 - I CURSE NOT A GOD {%38})**; Ego: 33 - **CLOSENESS: MI (#150 - I INDULGE NOT IN ANGER {%28})**,

**Male: #220; Feme: #150**  
**} // #157**

**#157 as [#5, #2, #70, #30, #10, #600] = Ba'al (H1168): {UMBRA: #8 as #102 % #41 = #20} 0) Baal = 'lord'; 1) supreme male divinity of the Phoenicians or Canaanites; 2) a Reubenite; 3) the son of Jehiel and grandfather of Saul; 4) a town of Simeon, probably identical to \*BAALATH\*-\*BEER\*;**

**TRAUMATISED OF ELIZABETH BAY 28 YO:** "Oh I love this.

READ TILL THE END!

It's lovely xxxx

I sent an angel to watch over you last night, but it came back.

I asked 'why?' ... The angel said: 'angels don't watch over angels!'

Twenty angels are IN your world.

Ten of them are sleeping, nine are playing, one is reading this message... Send this to ten friends including me if I don't get it back I guess I'm not one of them.

As SOON as you get five replies, someone you love will quietly surprise you xxxx please read . . . Not joking . . . YOU have been struggling with something.



A blessing is coming your way.

If you believe in karma send this message on, please don't ignore it, you are being tested.

Karma is going to fix two things (BIG) tonight xxx"

**DOLF @ 0953 HOURS ON 30 JUNE 2017:** "LEST WE FORGET v's RIGHTS 4 WHITES (A-U-M) WASTE PARIAS DOGS AND FORGOTTEN GARBAGE AS YOURS IS AN ETERNAL DEATH:

Here's Karma for you KERNEL.

I suppose given such a value as one of the few angel 🙏 empathies that I've seen from you, do you then want to have a Catholic Priest give you the last rights?"

**YOUTUBE:** "The Exorcist What An Excellent Day For An Exorcism."

<<https://www.youtube.com/watch?v=mYbKYyYkx1o>>

Practitioners of medieval necromancy were often members of the Christian clergy, though some nonclerical practitioners are recorded. In some instances, mere apprentices or those ordained to lower orders dabbled in the practice. They were connected by a belief in the manipulation of spiritual beings – especially demons – and magical practices. These practitioners were almost always literate and well educated. Most possessed basic knowledge of **\*EXORCISM\*** and had access to texts of astrology and of demonology. Clerical training was informal and university-based education rare. Most were trained under apprenticeships and were expected to have a basic knowledge of Latin, ritual and doctrine. This education was not always linked to spiritual guidance and seminaries were almost non-existent. This situation allowed some aspiring clerics to combine Christian rites with occult practices despite its condemnation in Christian doctrine. [<https://en.wikipedia.org/wiki/Necromancy>]

#### **IMMANUEL KANT'S PROLEGOMENA (1783) SECTION 4 AS IDEA**

**@271:** "For one can indeed show us many propositions that are apodictically certain and have never been disputed; but they are one and all analytic and pertain more to the materials and implements of metaphysics than to the expansion of knowledge, which after all ought to be our real aim for it (§2c). But although you present synthetic propositions as well (e.g., the principle of sufficient reason), which you have never proven from bare reason and consequently a priori, as was

indeed your obligation, and which are gladly ceded to you all the same: then if you want to use them toward your main goal, you still fall into assertions so illicit and precarious that one metaphysics has always contradicted the other, either in regard to the assertions themselves or their proofs, and thereby metaphysics has itself destroyed its claim to lasting approbation. The very attempts to bring such a science into existence were without doubt the original cause of the skepticism that arose so early, a way of thinking in which reason moves against itself with such **\*VIOLENCE\*** (**#237 - \*USE\* \*OF\* \*FORCE\***) that it never could have arisen except in complete despair as regards satisfaction of reason's most important aims. For long before we began to question nature methodically, we questioned just our isolated reason, which already was practiced to a certain extent **[IDEA: @272]** through common experience:

```
const KANT_SECTIONS = {
  1: {idea: [265, 266], page: [15, 15]},
  2: {idea: [267, 268, 269, 272, 273, 274 - *PERFUME*], page:
[16, 17, 18, 20, 20, 21]},
  3: {idea: [270], page: [22]},
  6: {},
  9: {},
  18: {idea: [298], page: [50]},
  27: {idea: [311], page: [62]}, // #27 - *DUTIES*
  54: {idea: [348], page: [99]} // #54 - UNITY
}
```

For reason surely is present to us always, but laws of nature must normally be sought out painstakingly; and so metaphysics was floating at the top like foam, though in such a way that as soon as what had been drawn off had dissolved, more showed itself on the surface, which some always gathered up eagerly, while others, instead of seeking the cause of this phenomenon in the depths, thought themselves wise in mocking the fruitless toil of the former.

**[IDEA: @274]** Weary therefore of dogmatism, which teaches us nothing, and also of skepticism, which promises us absolutely nothing at all, not even the tranquility of a permitted ignorance; summoned by the importance of the knowledge that we need, and made mistrustful, through long experience, with **\*RESPECT\*** to any knowledge that we believe we possess or that offers itself to us under the title of pure reason, there remains left for us but one critical question, the answer to which can regulate our future conduct: Is metaphysics possible at all? But this question must not be answered by skeptical objections to particular assertions of an actual metaphysics (for at present we still allow none to be valid), but out of the still problematic concept of such a science. [pages 24, 25]



And our goal for doing so is a consideration of an **#491 - AGENCY (@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL)** operation being a utilitarian function as organisational philosophy often involving a #45 - METHODOLOGY having some derivation as the **#277 - RIGHT TO PLACE A TEST / #237 - USE OF FORCE** relative to the ANTHROPOLOGY within the context of **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** and **#164 - PRINCIPLE OF MATERIALITY**.

#205 - PRINCIPLE OF PERSISTENT SUBSTANCE

TRIPLE NOUMENON AS METASTASISED CONSCIOUSNESS: HOMOIOS / HETEROS / TORAH

#164 - PRINCIPLE OF MATERIALITY

#2184 - FABRIC OF TIME HEURISTIC

SOMETHING WE MUST EXPLORE IS THE CONSIDERATION MADE IN RELATION TO THIS PROPOSITION:

**@168** ← BINOMIAL STASIS SOURCE OF IMPEDANCE ←-- **#164 - PRINCIPLE OF MATERIALITY** (ie. **\*TEMPORAL\* \*HEURISTIC\***) + 4 - **\*CATEGORICAL\* \*IMPERATIVE\***

IS IT POSSIBLE WHERE I HAVE A UNIVERSE OF DISCOURSE AS A STATEMENT OR PUBLISHED BOOK TO THEN RETROSPECTIVELY AND RECURSIVELY APPLY ANY TEMPORAL HEURISTIC AS A **\*LITMUS\* \*TEST\*** AND DERIVE THEREBY A PROBABILITY FOR ANY 4 - **\*CATEGORICAL\* \*IMPERATIVE\***

COULD WE DEDUCE AN INTENTION TO HARM OR A PROPENSITY TO VIOLENCE THEREBY?

However before we can ever progress to real time functions as GNOSIS EX MACHINA we must firstly reasonably visualize our metaphysical / metempirical conceptions:

"SEARCH-**G2045** THE SCRIPTURES-**G1124**; FOR IN THEM YE THINK-**G1380** YE HAVE-**G2192** ETERNAL-**G166** LIFE-**G2222**: AND THEY ARE THEY WHICH TESTIFY-**G3140** OF ME." [John 5:39]

**G2045@{**

**@1**: Sup: 5 - **KEEPING SMALL**: SHAO (**#5**); Ego: 5 - **KEEPING SMALL**: SHAO (**#5**),

**@2**: Sup: 24 - **JOY**: LE (**#29**); Ego: 19 - **FOLLOWING**: TS'UNG (**#24**),

@3: Sup: 29 - **DECISIVENESS: TUAN (#58)**; Ego: 5 - **KEEPING SMALL: SHAO (#29)**,  
 @4: Sup: 24 - **JOY: LE (#82)**; Ego: 76 - **AGGRAVATION: CHU (#105)**,  
 @5: Sup: 74 - **CLOSURE: CHIH (#156 - I DO NOT CAUSE TERRORS {%21})**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#155)**,  
 @6: Sup: 1 - **CENTRE: CHUNG (#157 - I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41})**; Ego: 8 - **OPPOSITION: KAN (#163)**,  
 @7: Sup: 39 - **RESIDENCE: CHU (#196 - I AM NOT ONE OF LOUD VOICE {%37})**; Ego: 38 - **FULLNESS: SHENG (#201)**,  
 @8: Sup: 28 - **CHANGE: KENG (#224)**; Ego: 70 - **SEVERANCE: KE (#271)**,  
 @9: Sup: 78 - **ON THE VERGE: CHIANG (#302)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#321)**,  
 Male: **#302**; Feme: **#321** <-- A CIRCUMSTANCE OF @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) ANTAGONISM BY ANY FOREIGN PRINCES, PERSONS, PRELATES, STATES, OR POTENTATES WHICH IS RELATIVE TO THE APO / DIDOMI @68 - RIGHT OF THE #390 - SOVEREIGN } // #888

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1361 % #41 = #8** - Worth of Water, Easy By Nature; I-Ching: **H48** - The Well, Welling; Tetra: **40** - Law/Model;

**THOTH MEASURE: #8** - Oh thou of fiery face, whose motion is backwards; I am not a robber of sacred property.

**#VIRTUE:** Opposition (no. #8) means recklessness.

**#TOOLS:** Ritual (no. #48) means squareness the correspondence between word and deed.

**#POSITION:** With Departure (no. #66), leaving the old, but

**#TIME:** With On the Verge (no. #78), coming to a new start.

**#CANON: #200**

**ONTIC\_OBLIGANS\_200@{**

@1: Sup: 8 - **OPPOSITION: KAN (#8)**; Ego: 8 - **OPPOSITION: KAN (#8)**,

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#64)**; Ego: 48 - **RITUAL: LI (#56)**,

@3: Sup: 41 - **RESPONSE: YING (#105)**; Ego: 66 - **DEPARTURE: CH'U (#122)**,

@4: Sup: 38 - **FULLNESS: SHENG (#143)**; Ego: 78 - **ON THE VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**,  
Male: #143; Feme: #200  
} // #200

#888 as [#5, #100, #5, #400, #50, #8, #200, #70, #50] = ereunáō (G2045): {UMBRA: #0 as #1361 % #41 = #8} 1) to search, examine into;

-----

G1124@{

@1: Sup: 3 - **MIREN: HSIEN (#3)**; Ego: 3 - **MIREN: HSIEN (#3)**,  
@2: Sup: 22 - **RESISTANCE: KE (#25)**; Ego: 19 - **FOLLOWING: TS'UNG (#22)**,  
@3: Sup: 23 - **EASE: YI (#48)**; Ego: 1 - **CENTRE: CHUNG (#23)**,  
@4: Sup: 37 - **PURITY: TS'UI (#85)**; Ego: 14 - **PENETRATION: JUI (#37)**,  
@5: Sup: 45 - **GREATNESS: TA (#130 - I AM NOT EVIL MINDED {%3})**; Ego: 8 - **OPPOSITION: KAN (#45 - I AM NOT A DOER OF WRONG {%1})**,  
Male: #130; Feme: #45 <- \***METHODOLOGY**\* IN COMPLIANCE WITH THE #71 - **WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900**  
} // #612

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #612 % #41 = #38** - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but  
**#TOOLS:** On the Verge (no. #78) means old age.  
**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.  
**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.  
**#CANON: #220**

ONTIC\_OBLIGANS\_220@{

@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,  
 @2: Sup: 35 - **GATHERING: LIEN (#73)**; Ego: 78 - **ON THE VERGE: CHIANG (#116)**,  
 @3: Sup: 69 - **EXHAUSTION: CH'IUNG (#142)**; Ego: 34 - **KINSHIP: CH'IN (#150 - I INDULGE NOT IN ANGER {%28})**,  
 @4: Sup: 58 - **GATHERING IN: HSI (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 70 - **SEVERANCE: KE (#220 - I CURSE NOT A GOD {%38})**,  
 Male: #200; Feme: #220  
 } // #220

**#612 as [#3, #100, #1, #500, #8] = graphé (G1124): {UMBRA: #0 as #612 % #41 = #38} 1) a writing, thing written; 2) the Scripture, used to denote either the book itself, or its contents; 3) a certain portion or section of the Holy Scripture;**

-----  
**G1380@{**

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,  
 @2: Sup: 9 - **BRANCHING OUT: SHU (#14)**; Ego: 4 - **BARRIER: HSIEN (#9)**,  
 @3: Sup: 79 - **DIFFICULTIES: NAN (#93)**; Ego: 70 - **SEVERANCE: KE (#79)**,  
 @4: Sup: 18 - **WAITING: HSI (#111)**; Ego: 20 - **ADVANCE: CHIN (#99)**,  
 @5: Sup: 23 - **EASE: YI (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#104 - I COMMIT NO FRAUD {%7})**,  
 @6: Sup: 33 - **CLOSENESS: MI (#167)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#114)**,  
 Male: #167; Feme: #114  
 } // #114 <-- \*BEHAVIOURAL\* \*METHODOLOGY\* (#114 v's #113 -> #115 - DIGNITY ROYAL)

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #899 % #41 = #38** - Consequences for Virtuous Discourse; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **11** - Divergence;

**THOTH MEASURE: #38** - Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.

**#VIRTUE:** Fullness (no. #38) means the prime of life, but  
**#TOOLS:** On the Verge (no. #78) means old age.  
**#POSITION:** With Kinship (no. #34), attachment between even distant relatives.  
**#TIME:** With Severance (no. #70), offense to one's own flesh and blood.  
**#CANON: #220**

**ONTIC\_OBLIGANS\_220@{**

**@1:** Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**),  
**@2:** Sup: 35 - **GATHERING:** LIEN (**#73**); Ego: 78 - **ON THE VERGE:** CHIANG (**#116**),  
**@3:** Sup: 69 - **EXHAUSTION:** CH'IUNG (**#142**); Ego: 34 - **KINSHIP:** CH'IN (**#150 - I INDULGE NOT IN ANGER { %28 }**),  
**@4:** Sup: 58 - **GATHERING IN:** HSI (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY { %8 }**); Ego: 70 - **SEVERANCE:** KE (**#220 - I CURSE NOT A GOD { %38 }**),  
**Male: #200; Feme: #220**  
**} // #220**

**#114 as [#5, #4, #70, #20, #5, #10] = dokéō (G1380): {UMBRA: #0 as #899 % #41 = #38} 1) to be of opinion, think, suppose; 2) to seem, to be accounted, reputed; 3) it seems to me; 3a) I think, judge: thus in question; 3b) it seems good to, pleased me, I determined;**

-----

**G2192@{**

**@1:** Sup: 5 - **KEEPING SMALL:** SHAO (**#5**); Ego: 5 - **KEEPING SMALL:** SHAO (**#5**),  
**@2:** Sup: 15 - **REACH:** TA (**#20**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#15**),  
**@3:** Sup: 48 - **RITUAL:** LI (**#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN { %42 }**); Ego: 33 - **CLOSENESS:** MI (**#48**),  
**@4:** Sup: 53 - **ETERNITY:** YUNG (**#121**); Ego: 5 - **KEEPING SMALL:** SHAO (**#53**),  
**@5:** Sup: 29 - **DECISIVENESS:** TUAN (**#150 - I INDULGE NOT IN ANGER { %28 }**); Ego: 57 - **GUARDEDNESS:** SHOU (**#110**),  
**@6:** Sup: 34 - **KINSHIP:** CH'IN (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }**); Ego: 5 - **KEEPING SMALL:** SHAO (**#115 - I AM NOT A SLAYER OF MEN { %5 }**),  
**Male: #184; Feme: #115 <-- \*BEHAVIOURAL\***  
**\*METHODOLOGY\* (#114 v's #113 -> #115 - DIGNITY ROYAL)**  
**} // #925**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1405 % #41 = #11** - Value and Function of Non-Existence;  
I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together,  
Alliance; Tetra: **33** - Closeness;

**THOTH MEASURE: #11** - Oh thou of the Two Caverns, who makest thine  
appearance in Amenta; I am not sluggish.

**#VIRTUE:** Divergence (no. #11) means mistakes, but  
**#TOOLS:** Constancy (no. #51) is good.  
**#POSITION:** With Joy (no. #24), calm and composure.  
**#TIME:** With Labouring (no. #80), hustle and bustle.  
**#CANON: #166**

**ONTIC\_OBLIGANS\_166@{**

@1: Sup: 11 - **DIVERGENCE:** CH'A (#11); Ego: 11 - **DIVERGENCE:**  
CH'A (#11),

@2: Sup: 62 - **DOUBT:** YI (#73); Ego: 51 - **CONSTANCY:** CH'ANG  
(#62),

@3: Sup: 5 - **KEEPING SMALL:** SHAO (#78); Ego: 24 - **JOY:** LE (#86  
- **I AM NOT A ROBBER OF FOOD** {%10}),

@4: Sup: 4 - **BARRIER:** HSIEN (#82); Ego: 80 - **LABOURING:** CH'IN  
(#166 - **I AM NOT SLUGGISH** {%11}),

**Male: #82; Feme: #166**

} // #166

**#925 as [#5, #10, #600, #5, #300, #5] = échō (G2192): {UMBRA:  
#0 as #1405 % #41 = #11} 1)** to have, i.e. to hold; **1a)** to have  
(hold) in the hand, in the sense of wearing, to have (hold) possession of  
the mind (refers to alarm, agitating emotions, etc.), to hold fast keep, to  
have or comprise or involve, to regard or consider or hold as; **2)** to have  
i.e. own, possess; **2a)** external things such as pertain to property or  
riches or furniture or utensils or goods or food etc.; **2b)** used of those  
joined to any one by the bonds of natural blood or marriage or friendship  
or duty or law etc, of attendance or companionship; **3)** to hold one's self  
or find one's self so and so, to be in such or such a condition; **4)** to hold  
one's self to a thing, to lay hold of a thing, to adhere or cling to; **4a)** to  
be closely joined to a person or a thing;

-----

**G166@{**

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),

@2: Sup: 11 - **DIVERGENCE: CH'A (#12)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#11)**,  
 @3: Sup: 1 - **CENTRE: CHUNG (#13)**; Ego: 71 - **STOPPAGE: CHIH (#82)**,  
 @4: Sup: 51 - **CONSTANCY: CH'ANG (#64)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#132)**,  
 @5: Sup: 61 - **EMBELLISHMENT: SHIH (#125)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#142)**,  
 @6: Sup: 50 - **VASTNESS / WASTING: T'ANG (#175 - I AM NOT A TRANSGRESSOR {%22})**; Ego: 70 - **SEVERANCE: KE (#212)**,  
 @7: Sup: 45 - **GREATNESS: TA (#220 - I CURSE NOT A GOD {%38})**; Ego: 76 - **AGGRAVATION: CHU (#288)**,  
**Male: #220; Feme: #288 <-- \*DUTIES\* OF \*REMEMBRANCE\***  
**} // #1341**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #1141 % #41 = #34** - Great Guide, Trust in its Perfection; I-Ching: **H18** - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: **27** - **\*DUTIES\***;

**THOTH MEASURE: #34** - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

**#VIRTUE:** With Kinship (no. #34), drawing close to goodness, but  
**#TOOLS:** With Closure (no. #74), closing out feelings of obligation.  
**#POSITION:** As to Closure (no. #74), both are shut off, but  
**#TIME:** As to Closeness (no. #33), all use the One.  
**#CANON: #215**

**ONTIC\_OBLIGANS\_215@{**

@1: Sup: 34 - **KINSHIP: CH'IN (#34)**; Ego: 34 - **KINSHIP: CH'IN (#34)**,  
 @2: Sup: 27 - **\*DUTIES\***: SHIH (#61); Ego: 74 - **CLOSURE: CHIH (#108)**,  
 @3: Sup: 20 - **ADVANCE: CHIN (#81)**; Ego: 74 - **CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**,  
 @4: Sup: 53 - **ETERNITY: YUNG (#134)**; Ego: 33 - **CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34})**,  
**Male: #134; Feme: #215**  
**} // #215**

**#872 as [#1, #10, #800, #50, #10, #1] = aiónios (G166):**  
**{UMBRA: #0 as #1141 % #41 = #34} 1)** without beginning and end,



that which always has been and always will be; **2)** without beginning; **3)** without end, never to cease, everlasting;

THESE ONTIC PAIRINGS AND DEME DESIGNATIONS AS MALE AND FEME HAVE BEEN VERIFIED ON 30 APRIL 2020

SPECIAL NOTE: #237 - USE OF FORCE

ROMAN PROTOTYPES:

#TWO: #306 / #102 (\*)  
#FOUR: #324 / #108 (\*)  
#SEVEN: #351 / #117 (\*)

TORAH PROTOTYPES:

#THREE: #288 / #96 (\*) **<-- \*SEE \*ALSO\* #96 \*WITHIN\* #420 - \*PERIHELION\* on 3 JANUARY Prototype: \*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as [#30, #100, #90, #200] = Sh<sup>°</sup>bâ' (H7614): {UMBRA: #0 as #303 % #41 = #16} 0** Sheba = 'seven' or 'an oath';  
#EIGHT: #423 / #141 (\*)

<<http://www.grapple369.com/Grumble/search.html>>

```
const ISMALE = 1;  
const ISFEME = 2;
```

```
const ONTIC_PAIRINGS = {  
  45: {male: [1, 2, 43, 45], feme: [1, 1, 41, 2], is: 2}, // FEME  
  61: {male: [22, 3, 23, 13], feme: [22, 62, 20, 71], is: 1}, // MALE  
  67: {male: [27, 13, 16, 11], feme: [27, 67, 3, 76], is: 1}, // MALE  
  68: {male: [0, 0, 13, 68], feme: [0, 0, 13, 55], is: 2}, // FEME  
  71: {male: [2, 12, 54, 3], feme: [2, 10, 42, 30], is: 1}, // MALE  
  73: {male: [26, 11, 30, 6], feme: [26, 66, 19, 57], is: 1}, // MALE  
  76: {male: [4, 48, 3, 21], feme: [4, 44, 36, 18], is: 1}, // MALE  
  81: {male: [0, 0, 13, 68], feme: [0, 0, 13, 55], is: 1}, // MALE  
  82: {male: [11, 62, 5, 4], feme: [11, 51, 24, 80], is: 1}, // MALE  
  84: {male: [2, 12, 54, 3], feme: [2, 10, 42, 30], is: 2}, // FEME  
  86: {male: [10, 60, 69, 5], feme: [10, 50, 9, 17], is: 2}, // FEME  
  91: {male: [1, 2, 43, 45], feme: [1, 1, 41, 2], is: 1}, // MALE  
  96: {male: [33, 25, 3, 35], feme: [33, 73, 59, 32], is: 1}, // MALE  
  98: {male: [24, 7, 48, 19], feme: [24, 64, 41, 52], is: 1}, // MALE  
  100: {male: [3, 46, 2, 49], feme: [3, 43, 37, 47], is: 1}, // MALE  
  102: {male: [4, 48, 3, 21], feme: [4, 44, 36, 18], is: 2}, // FEME  
  104: {male: [7, 54, 66, 23], feme: [7, 47, 12, 38], is: 2}, // FEME
```

106: {male: [29, 17, 45, 15], feme: [29, 69, 28, 51], is: 1}, //

MALE

108: {male: [25, 9, 51, 23], feme: [25, 65, 42, 53], is: 1}, // MALE

110: {male: [30, 19, 13, 48], feme: [30, 70, 75, 35], is: 1}, //

MALE

112: {male: [6, 52, 34, 20], feme: [6, 46, 63, 67], is: 1}, // MALE

115: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 2}, // FEME

117: {male: [18, 76, 16, 7], feme: [18, 58, 21, 72], is: 1}, //

MALE

118: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 1}, // MALE

119: {male: [35, 29, 36, 19], feme: [35, 75, 7, 64], is: 1}, //

MALE

130: {male: [3, 46, 2, 49], feme: [3, 43, 37, 47], is: 2}, // FEME

134: {male: [34, 27, 20, 53], feme: [34, 74, 74, 33], is: 1}, //

MALE

135: {male: [19, 78, 20, 18], feme: [19, 59, 23, 79], is: 1}, //

MALE

136: {male: [36, 31, 47, 22], feme: [36, 76, 16, 56], is: 1}, //

MALE

137: {male: [20, 80, 28, 9], feme: [20, 60, 29, 62], is: 1}, // MALE

139: {male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 2}, // FEME

140: [{male: [14, 68, 79, 59], feme: [14, 54, 11, 61], is: 2},

{male: [16, 72, 4, 59], feme: [16, 56, 13, 55], is: 2}], // FEME

141: {male: [31, 21, 65, 24], feme: [31, 71, 44, 40], is: 1}, //

MALE

143: {male: [8, 56, 41, 38], feme: [8, 48, 66, 78], is: 1}, // MALE

144: {male: [10, 60, 69, 5], feme: [10, 50, 9, 17], is: 1}, // MALE

146: {male: [15, 70, 11, 65], feme: [15, 55, 22, 54], is: 2}, //

FEME

147: {male: [21, 1, 50, 75], feme: [21, 61, 49, 25], is: 1}, // MALE

148: {male: [12, 64, 79, 67], feme: [12, 52, 15, 69], is: 2}, //

FEME

150: [{male: [28, 15, 65, 69], feme: [28, 68, 50, 4], is: 2}, {male: [7, 54, 66, 23], feme: [7, 47, 12, 38], is: 1}], // FEME and MALE

151: [{male: [16, 72, 4, 59], feme: [16, 56, 13, 55], is: 1}, {male: [37, 33, 47, 34], feme: [37, 77, 14, 68], is: 1}], // MALE

155: {male: [32, 23, 71, 29], feme: [32, 72, 48, 39], is: 1}, //

MALE

156: [{male: [21, 1, 50, 75], feme: [21, 61, 49, 25], is: 2}, {male: [23, 5, 51, 77], feme: [23, 63, 46, 26], is: 1}], // FEME and MALE

157: [{male: [17, 74, 70, 76], feme: [17, 57, 77, 6], is: 2}, {male: [0, 81, 22, 76], feme: [0, 81, 22, 54], is: 2}], // FEME

158: {male: [23, 5, 51, 77], feme: [23, 63, 46, 26], is: 2}, // FEME

161: [{male: [9, 58, 22, 80], feme: [9, 49, 45, 58], is: 2}, {male: [15, 70, 11, 65], feme: [15, 55, 22, 54], is: 1}], // FEME and MALE

166: {male: [11, 62, 5, 4], feme: [11, 51, 24, 80], is: 2}, // FEME

```

168: {male: [26, 11, 30, 6], feme: [26, 66, 19, 57], is: 2}, // FEME
169: [{male: [18, 76, 16, 7], feme: [18, 58, 21, 72], is: 2}, {male:
[9, 58, 22, 80], feme: [9, 49, 45, 58], is: 1}], // FEME and MALE
171: {male: [20, 80, 28, 9], feme: [20, 60, 29, 62], is: 2}, // FEME
173: {male: [27, 13, 16, 11], feme: [27, 67, 3, 76], is: 2}, // FEME
175: {male: [22, 3, 23, 13], feme: [22, 62, 20, 71], is: 2}, // FEME
177: [{male: [29, 17, 45, 15], feme: [29, 69, 28, 51], is: 2},
{male: [28, 15, 65, 69], feme: [28, 68, 50, 4], is: 1}], // FEME and MALE
179: {male: [0, 81, 22, 76], feme: [0, 81, 22, 54], is: 1}, // MALE
180: {male: [19, 78, 20, 18], feme: [19, 59, 23, 79], is: 2}, //
FEME
181: [{male: [24, 7, 48, 19], feme: [24, 64, 41, 52], is: 2}, {male:
[35, 29, 36, 19], feme: [35, 75, 7, 64], is: 2}], // FEME
182: {male: [6, 52, 34, 20], feme: [6, 46, 63, 67], is: 2}, // FEME
184: {male: [36, 31, 47, 22], feme: [36, 76, 16, 56], is: 2}, //
FEME
185: {male: [25, 9, 51, 23], feme: [25, 65, 42, 53], is: 2}, // FEME
186: [{male: [31, 21, 65, 24], feme: [31, 71, 44, 40], is: 2},
{male: [39, 37, 80, 30], feme: [39, 79, 43, 31], is: 1}], // FEME and
MALE
191: {male: [32, 23, 71, 29], feme: [32, 72, 48, 39], is: 2}, //
FEME
192: {male: [39, 37, 80, 30], feme: [39, 79, 43, 31], is: 2}, //
FEME
196: {male: [37, 33, 47, 34], feme: [37, 77, 14, 68], is: 2}, //
FEME
197: {male: [33, 25, 3, 35], feme: [33, 73, 59, 32], is: 2}, // FEME
200: [{male: [8, 56, 41, 38], feme: [8, 48, 66, 78], is: 2}, {male:
[38, 35, 69, 58], feme: [38, 78, 34, 70], is: 1}], // FEME and MALE
210: {male: [30, 19, 13, 48], feme: [30, 70, 75, 35], is: 2}, //
FEME
211: [{male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 1}, {male:
[40, 39, 66, 66], feme: [40, 80, 27, 81], is: 1}], // MALE
215: {male: [34, 27, 20, 53], feme: [34, 74, 74, 33], is: 2}, //
FEME
220: [{male: [38, 35, 69, 58], feme: [38, 78, 34, 70], is: 2},
{male: [14, 68, 79, 59], feme: [14, 54, 11, 61], is: 1}], // FEME and
MALE
222: {male: [12, 64, 79, 67], feme: [12, 52, 15, 69], is: 1}, //
MALE
228: {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 2}, //
FEME <-- *ONTIC* *THRESHOLD*
237: {male: [17, 74, 70, 76], feme: [17, 57, 77, 6], is: 1} // MALE
}

// ONTIC DEME DESIGNATIONS AS MALE AND FEME

```

```
const ONTIC_FEME = {
  0: [68, 157],
  1: [45],
  2: [45, 84],
  3: [130, 173],
  4: [102, 150],
  5: [115],
  6: [157, 182],
  7: [104, 181],
  8: [139, 200],
  9: [86, 161],
  10: [84, 86],
  11: [140, 166],
  12: [104, 148],
  13: [68, 139, 140],
  14: [140, 196],
  15: [146, 148],
  16: [140, 184],
  17: [86, 157],
  18: [102, 169],
  19: [168, 180],
  20: [171, 175],
  21: [156, 169],
  22: [146, 157, 175],
  23: [158, 180],
  24: [166, 181],
  25: [156, 185],
  26: [158, 168],
  27: [173, 228], <-- *ONTIC* *THRESHOLD*
  28: [150, 177],
  29: [171, 177],
  30: [84, 210],
  31: [186, 192],
  32: [191, 197],
  33: [197, 215],
  34: [215, 220],
  35: [181, 210],
  36: [102, 184],
  37: [130, 196],
  38: [104, 220],
  39: [191, 192],
  40: [186, 228], <-- *ONTIC* *THRESHOLD*
  41: [45, 181],
  42: [84, 185],
  43: [130, 192],
```

```
44: [102, 186],
45: [115, 161],
46: [158, 182],
47: [104, 130],
48: [191, 200],
49: [156, 161],
50: [86, 150],
51: [166, 177],
52: [148, 181],
53: [139, 185],
54: [140, 146, 157],
55: [68, 140, 146],
56: [140, 184],
57: [157, 168],
58: [161, 169],
59: [180, 197],
60: [115, 171],
61: [140, 156],
62: [171, 175],
63: [158, 182],
64: [181],
65: [139, 185],
66: [168, 200],
67: [173, 182],
68: [150, 196],
69: [148, 177],
70: [210, 220],
71: [175, 186],
72: [169, 191],
73: [197],
74: [215],
75: [181, 210],
76: [173, 184],
77: [157, 196],
78: [200, 220],
79: [180, 192],
80: [166, 228], <-- *ONTIC* *THRESHOLD*
81: [157, 228] <-- *ONTIC* *THRESHOLD*
}
```

```
const ONTIC_MALE = {
  0: [81, 179],
  1: [91, 147],
  2: [91, 71, 100],
  3: [71, 76, 100, 61, 96],
  4: [76, 151, 82],
```

5: [144, 118, 156, 82],  
6: [73, 112],  
7: [150, 117, 98],  
8: [143],  
9: [169, 137, 108],  
10: [144],  
11: [161, 82, 73, 67],  
12: [71, 222],  
13: [81, 211, 67, 61, 110],  
14: [220],  
15: [161, 177, 106],  
16: [151, 117, 67],  
17: [237, 106],  
18: [117, 135],  
19: [135, 98, 119, 110],  
20: [137, 135, 112, 134],  
21: [76, 147, 141],  
22: [179, 169, 61, 136],  
23: [150, 156, 61, 108, 155],  
24: [98, 141],

**25: [108, 96], <-- \*SEE \*ALSO\* #96 \*WITHIN\* #420 -  
\*PERIHELION\* on 3 JANUARY Prototype: \*HOMOIOS\* {#420 /  
#322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as  
[#30, #100, #90, #200] = Sh<sup>e</sup>bâ' (H7614): {UMBRA: #0 as #303  
% #41 = #16} 0** Sheba = 'seven' or 'an oath';

26: [73],  
27: [67, 134],  
28: [177, 137],  
29: [118, 106, 119, 155],  
30: [73, 186, 110],  
31: [136, 141],  
32: [155],

**33: [151, 96], <-- \*SEE \*ALSO\* #96 \*WITHIN\* #420 -  
\*PERIHELION\* on 3 JANUARY Prototype: \*HOMOIOS\* {#420 /  
#322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as  
[#30, #100, #90, #200] = Sh<sup>e</sup>bâ' (H7614): {UMBRA: #0 as #303  
% #41 = #16} 0** Sheba = 'seven' or 'an oath';

34: [118, 112, 151, 134],

**35: [119, 96, 200], <-- \*SEE \*ALSO\* #96 \*WITHIN\* #420 -  
\*PERIHELION\* on 3 JANUARY Prototype: \*HOMOIOS\* {#420 /  
#322} / HETEROS {#404 / #314} / TORAH {#369 / #337} as  
[#30, #100, #90, #200] = Sh<sup>e</sup>bâ' (H7614): {UMBRA: #0 as #303  
% #41 = #16} 0** Sheba = 'seven' or 'an oath';

36: [119, 136],  
37: [186, 151],  
38: [143, 200],

39: [186, 211],  
 40: [211],  
 41: [143],  
**42: null, // #42 - GOING TO MEET: YING**  
 43: [91],  
**44: null, // #44 - STOVE: TSAO (#86 - I AM NOT A ROBBER  
 OF FOOD {%10})}**  
 45: [91, 106],  
 46: [100],  
 47: [136, 151],  
 48: [76, 98, 110],  
 49: [100],  
 50: [118, 147],  
 51: [156, 108],  
 52: [112],  
 53: [134],  
 54: [71, 150],  
**55: null, // #55 - DIMINISHMENT: CHIEN (#141: TORAH  
 PROTOTYPE: #EIGHT)}**  
 56: [143],  
**57: null, // #57 - GUARDEDNESS: SHOU (#198)**  
 58: [211, 169, 200],  
 59: [220, 151],  
 60: [144],  
**61: null, // #61 - EMBELLISHMENT: \*SHIH\* (#259)}**  
 62: [82],  
**63: null, // #63 - WATCH: \*SHIH\* (#322: DEMOCRACY)}**  
 64: [222],  
 65: [141, 177, 161],  
 66: [150, 211],  
 67: [222],  
 68: [81, 220],  
 69: [144, 177, 200],  
 70: [161, 237],  
 71: [155],  
 72: [151],  
**73: null, // #73 - ALREADY FORDING, COMPLETION: CH'ENG  
 (#395)**  
 74: [211, 237],  
**75: [147], // #75 - FAILURE: \*SHIH\* (#397)**  
 76: [237, 179, 117],  
 77: [156],  
 78: [135],  
 79: [220, 222],  
 80: [169, 137, 186],  
 81: [179]



}

JUST A COMMENT THAT THE FOLLOWING **143: \*MENS\* \*REA\* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]}**, // **MALE** CONVEYS A CLEAR CATEGORICAL IMPERATIVE AND INTELLECTUAL PROPERTY THEFT BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017...

## **ONTIC\_MALE VACUITY DEME DIALECTIC: [42, 44, 55, 57, 61, 63, 73] AS PAIRING WITH #71 - \*WORLDVIEW\***

[42, {@1: Sup: 42 - **GOING TO MEET**: YING (#42); Ego: 42 - **GOING TO MEET**: YING (#42)}

44, {@2: Sup: 5 - **KEEPING SMALL**: SHAO (#47); Ego: 44 - **STOVE**: TSAO (#86 - **I AM NOT A ROBBER OF FOOD** {%10})}

55, {@3: Sup: 60 - **ACCUMULATION**: CHI (#107); Ego: 55 - **DIMINISHMENT**: CHIEN (#141)}

57, {@4: Sup: 36 - **STRENGTH**: CH'IANC (#143); Ego: 57 - **GUARDEDNESS**: SHOU (#198)}

61, {@5: Sup: 16 - **CONTACT**: CHIAO (#159); Ego: 61 - **EMBELLISHMENT**: SHIH (#259)}

63, {@6: Sup: 79 - **DIFFICULTIES**: NAN (#238); Ego: 63 - **WATCH**: SHIH (#322)}

73] {@7: Sup: 71 - **STOPPAGE**: CHIH (#309); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#395)}

**#309 as [#1, #300, #6, #2] = shûwb (H7725): {UMBRA: #0 as #308 % #41 = #21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\*} 1)** to return, turn back; **1a)** (Qal); **1a1)** to turn back, return; **i)** to turn back; **ii)** to return, come or go back; **iii)** to return unto, go back, come back; **iv)** \*OF\* \*DYING\*; **v)** of human relations (fig); **vi)** of spiritual relations (fig); **1)** \*TO\* \*TURN\* \*BACK\* (\*FROM\* \*GOD\*), \*APOSTATISE\*; **2)** \*TO\* \*TURN\* \*AWAY\* (\*OF\* \*GOD\*); **3)** \*TO\* \*TURN\* \*BACK\* (\*TO\* \*GOD\*), \*REPENT\*; **4)** turn back (from evil); **vii)** of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v)** to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi)** to turn away (face), turn

toward; **vii**) to turn against; **viii**) to bring back to mind; **ix**) to show a turning away; **x**) to reverse, revoke; **1a5**) (Hophal) to be returned, be restored, be brought back; **1a6**) (Pulal) brought back;

**#395 as [#6, #300, #30, #9, #700] = sholṭân (H7985): {UMBRA: #0 as #389 % #41 = #20} 1) \*DOMINION\*, \*SOVEREIGNTY\*;  
**1a**) dominion, sovereignty; **1b**) realm;**

## SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS

**#395 as [#80, #70, #10, #5, #10, #200, #9, #1, #10] = poiéō (G4160): {UMBRA: #0 as #965 % #41 = #22} 1) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) to be the authors of a thing (to cause, bring about); **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) with designation of time: to pass, spend; **2d**) to celebrate, keep; **2d1**) to make ready, and so at the same time to institute, the celebration of the passover; **2e**) to perform: to a promise;**

AS BEING RELEVANT TO QUEEN VICTORIA'S LETTERS PATENT {

**#902 - \*RULE\* \*OF\* \*LAW\*** (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as \*ONTIC\* necessity comprising a subset of #0 (#5) + #6 x (#364) + #7 (#312) + #8 (#273) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**),

**#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and**

**#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY**

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION:

**APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

**DIDOMI: G1325 (@104 - PRESENTS)**

**POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)**

**APODIDOMI: G591 (@181 - RESERVE)**

**EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING <--**

**\*ONTIC\* \*THRESHOLD\*) <-- BIBLE GREEK LEXICON ENTRIES**

**ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838**

as [#30, #5, #3, #800] = légō (G3004): {**UMBRA: #1 as #838 % #41 = #18**} **1)** to say, to speak; **1a)** affirm over, maintain; **1b)** to teach; **1c)** to exhort, advise, to command, direct; **1d)** to point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

**RHUTHMÓS (ῥυθμός)@{**

@1: Sup: 19 - **FOLLOWING:TS'UNG (#19)**; Ego: 19 -

**FOLLOWING:TS'UNG (#19),**

@2: Sup: 14 - **PENETRATION:JUI (#33)**; Ego: 76 -

**AGGRAVATION:CHU (#95),**

@3: Sup: 23 - **EASE:YI (#56)**; Ego: 9 - **BRANCHING OUT:SHU (#104 - I COMMIT NO FRAUD {%7}),**

@4: Sup: 63 - **WATCH:SHIH (#119)**; Ego: 40 - **LAW/MODEL:FA (#144),**

@5: Sup: 52 - **MEASURE:TU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**; Ego: 70 - **SEVERANCE:KE (#214),**

@6: Sup: 9 - **BRANCHING OUT:SHU (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 38 -

**FULLNESS:SHENG (#252),**

Male: **#180**; Feme: **#252**

} // ἐν ῥυθμῷ (en routhmōi): "in time"

**vBRONZE: @175 / #175 as [#80, #70, #10, #5, #10] - A REPEATING, REGULAR MOTION, VIBRATION /**

**vPURPLE: #328 as [#80, #5, #80, #70, #10, #8, #20, #5, #50] - MEASURED MOTION, RHYTHM /**

**<-- ASSIGN TO PROTOCOLS FOR DETERMINING ANY #328 - TRANSFORMATIVE PROTOTYPE**

**vRED: #339 - \*ARMISTICE\* \*DAY\* 11 NOVEMBER as [#80, #5, #80, #70, #10, #8, #20, #5, #50, #1, #10] - AGREEMENT {MEASURE, PROPORTION, SYMMETRY} /**

**<-- ASSIGN TO PROCEDURE TO EFFECT PROROGUING FOR ANY INSTANCE OF NON CONFORMITY**

**vBLUE: #369 as [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] - PROPORTION, ARRANGEMENT, ORDER /**

**vORANGE:** #434 - BY ONTIC CHECKSUM: @182 + @102 + @150 ON \*ANZAC\* \*DAY\* 25 APRIL - STATE, CONDITION as [#80, #70, #10, #8, #200, #5, #10, #1, #50] = poiéō (G4160): {UMBRA: #42 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) \*TO\* (\*MAKE\* ie.) \*CONSTITUTE\* \*OR\* \*APPOINT\* \*ONE\* \*ANYTHING\*, \*TO\* \*APPOINT\* \*OR\* \*ORDAIN\* \*ONE\* \*THAT\*; 1g2) \*TO\* (\*MAKE\* ie.) \*DECLARE\* \*ONE\* \*ANYTHING\*; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) \*WITH\* \*DESIGNATION\* \*OF\* \*TIME\*: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so \*AT\* \*THE\* \*SAME\* \*TIME\* \*TO\* \*INSTITUTE\*, the celebration of the passover; 2e) to perform: to a promise;

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424 / #473 - ESPECIALLY [#80, #70, #10, #8, #300, #5]

**vGREEN:** #424 - SUNDAY 28 MAY 2017 AS \*BOER\* \*WAR\* \*MEMORIAL\* \*DAY\* / FULL MOON {#38 + #73 + #111 + #117 = 3 x #111 + #6 = #339 - INTEROPERABILITY (BINOMIAL / TRINOMIAL) AB INITIO (GET-GO) PROROGUING AGREEMENT FOR \*BREXIT\*} @ 0432 HRS ON SATURDAY 14 SEPTEMBER 2001 AS POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) as [#5, #80, #70, #10, #8, #200, #1, #50] - FORM, SHAPE /

<-- ASSIGN TO #238 / #246 / #321 PROCEDURE TO RESOLVE ANY #261 - BINOMIAL CLAMPING AGAINST AUTONOMY

#451 - DIEU ET MON DROIT INTERSECTION WITH #434 {@102 + @146 + @186 / @182 + @102 + @150: TO COME UPON, FALL OR LIGHT UPON, ATTACK (ENEMY)} / #424 / #473 - ESPECIALLY [#80, #70, #10, #8, #300, #5]

**vYELLOW:** #225 as [#80, #70, #10, #5, #10, #50] - MANNER, FASHION

@168 <-- ONTIC DIALECTICS OF IMPULSIVITY TEMPLATE  
@215

@157

@130

@175

@185 <-- EMPOWERMENT

@115 <-- HOSPITABLE (DIGNITY ROYAL / POTUS / MOSES SEAT)

@185 <-- SERVICEABLE (\*\* THIS REPETITIOUS ONTIC NECESSITY MORAL PROSCRIPTION WHICH MAY BE VARIED FOR REQUIREMENTS)

@45 = #1375 as [#80, #100, #1, #3, #40, #1, #300, #800, #50] / #225 as [#80, #100, #1, #3, #40, #1] = prâgma (G4229): {UMBRA: #0 as #225 % #41 = #20} 1) that which has been done, a deed, an accomplished fact; 2) what is done or being accomplished; 2a) spec. business, a commercial transaction; 3) a matter, question, affair; 3a) spec. in a forensic sense, a matter at law, case, suit; 4) that which is or exists, a thing;

vCYAN: #473 as [#80, #70, #10, #8, #300, #5] - TREASON

<-- PROTOCOLS FOR BREACHES

vCORAL: #180 as [#5, #80, #70, #10, #5, #10] - IMMERSIVE INTEROPERABILITY {Y-M-T-A} / @GIZMO{HOMOIOS}: [3.8.4](8 January)

<-- KIM JONG UN'S BIRTHDAY

**ONTIC\_MALE VACUITY DEME DIALECTIC:**

**[42, 44, 55, 57, 61, 63, 75:**

**\*REMEMBRANCE\* / \*AMISTICE\* \*DAY\* 11**

**\*NOVEMBER\*] IF #73 RETAINED IN**

**\*OBSCURITY\***

[42, {@1: Sup: 42 - GOING TO MEET: YING (#42); Ego: 42 - GOING TO MEET: YING (#42)}

44, {@2: Sup: 5 - KEEPING SMALL: SHAO (#47); Ego: 44 - STOVE: TSAO (#86 - I AM NOT A ROBBER OF FOOD {%10})}

55, {@3: Sup: 60 - ACCUMULATION: CHI (#107); Ego: 55 - DIMINISHMENT: CHIEN (#141)}

57, {@4: Sup: 36 - STRENGTH: CH'IANG (#143); Ego: 57 - GUARDEDNESS: SHOU (#198)}

61, {@5: Sup: 16 - CONTACT: CHIAO (#159); Ego: 61 - EMBELLISHMENT: SHIH (#259)}

63, {@6: Sup: 79 - DIFFICULTIES: NAN (#238); Ego: 63 - WATCH: SHIH (#322)}

75] {**@7**: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#311); Ego: 75 - **FAILURE**: SHIH (#397)}

**#311 as [#1, #6, #10, #30, #40, #200, #4, #20] = 'Ēvīyl M<sup>r</sup>ôdak (H192): {UMBRA: #0 as #311 % #41 = #24} 1)** be foolish, foolish; **1a)** (subst); **1a1)** of one who despises wisdom; **1a2)** of one who mocks when guilty; **1a3)** of one who is quarrelsome; **1a4)** of one who is licentious;

**#311 as [#6, #10, #90, #200, #5] / #306 - ROMAN PROTOTYPE #TWO as [#6, #10, #90, #200] / #306 as [#10, #6, #90, #200] / #342 - ROMAN PROTOTYPE #SIX as [#30, #10, #6, #90, #200, #6] = yâtsar (H3335): {UMBRA: #0 as #300 % #41 = #13} 1)** to form, fashion, frame; **1a)** (Qal) to form, fashion; **1a1)** of human activity; **1a2)** of divine activity; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3) \*OF\* \*ISRAEL\* \*AS\* \*A\* \*PEOPLE\***; **ii)** to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;

**#311 as [#30, #1, #60, #200, #500] / #261 - BINOMIAL CLAMPING BY PAIRING OF ROMAN / TORAH PROTOTYPE #EIGHT as [#1, #60, #200] / #277 - RIGHT TO PLACE A TEST as [#6, #10, #1, #60, #200] / [#1, #60, #6, #200, #10] / #288 - REMEMBRANCE as [#6, #10, #1, #60, #200, #5, #6] / #293 - SOLAR TROPICAL YEAR DETERMINED BY 49 - JUBILEE x #2184 days as [#6, #1, #60, #200, #6, #500] / #294 - 6J = #364 x 6 x 49 = 107016 days as [#6, #10, #1, #60, #200, #6, #5, #6] / #328 - TRANSFORMATIVE PROTOTYPE (#41 x 8) which applies the #369 - REVERSE TRANSCRIPTASE INHIBITOR as [#6, #1, #60, #200, #50, #5, #6] = 'âçar (H631): {UMBRA: #0 as #261 % #41 = #15} 1)** to tie, bind, imprison; **1a)** (Qal); **1a1)** to tie, bind; **1a2)** to tie, harness; **1a3)** to bind (with cords); **1a4)** to gird (rare and late); **1a5) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\***; **1a6) \*OF\* \*OBLIGATION\* \*OF\* \*OATH\*** (**\*FIGURATIVE\***); **1b)** (Niphal) to be imprisoned, bound; **1c)** (Pual) to be taken prisoner;

**#311 as [#200, #5, #30, #8, #50, #8, #10] = selēnē (G4582): {UMBRA: #0 as #301 % #41 = #14} 1)** the moon;

**#311 as [#8, #9, #5, #30, #8, #200, #1, #50] = thélō (G2309): {UMBRA: #0 as #844 % #41 = #24} 1)** to will, have in mind, intend;

**1a)** to be resolved or determined, to purpose; **1b)** to desire, to wish; **1c)** to love; **1c1)** to like to do a thing, be fond of doing; **1d)** to take delight in, have pleasure;

**#397** as [**#6, #5, #6, #300, #10, #70**] / [**#5, #6, #300, #10, #70, #6**] /

**#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901** as [**#5, #6, #300, #10, #70**] /

**#421 - \*APHELION\*** on **3 JULY** as **\*HOMOIOS\*** {**#330 / #410**} / **HETEROS** {**#352 / #421**} / **TORAH** {**#373 / #472**} as [**#30, #5, #6, #300, #10, #70**] = yâsha' (**H3467**): {**UMBRA: #0 as #380 % #41 = #11**} **1)** to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2)** **\*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*)**, **\*BE\* \*VICTORIOUS\***; **1b)** (Hiphil); **1b1)** to save, deliver; **1b2)** to save from moral troubles; **1b3)** to give victory to;

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**G2222@{**

**@1:** Sup: 7 - **ASCENT: SHANG (#7)**; Ego: 7 - **ASCENT: SHANG (#7)**,

**@2:** Sup: 78 - **ON THE VERGE: CHIANG (#85)**; Ego: 71 -

**STOPPAGE: CHIH (#78)**,

**@3:** Sup: 5 - **KEEPING SMALL: SHAO (#90)**; Ego: 8 - **OPPOSITION: KAN (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

**Male: #90; Feme: #86 <-- \*CONSIDERATION\* OF AN #491 - AGENCY (@84 + @86 + @102 + @104 + @115 - DIGNITY ROYAL) OPERATION IN COMPLIANCE WITH ONTIC\_MALE VACUITY DEME DIALECTIC**

} // **#815**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:**

**UMBRA: #815 % #41 = #36** - Natural Reversals, 'Secret' Explanation; I-Ching: **H4** - Juvenile Ignorance, Youthful Inexperience, Enveloping, The young shoot, Discovering; Tetra: **12** - Youthfulness;

**THOTH MEASURE: #36** - Oh thou who doest according to thine own will, and makest thine appearance in Tebuu; I put no check upon the water in its flow.

**#VIRTUE:** With Strength (no. #36), untiring good.

**#TOOLS:** With Aggravation (no. #76), unending evil.

**#POSITION:** With Contact (no. #16), many friends.



**#TIME:** With Closed Mouth (no. #56), few allies.

**#CANON: #184**

**ONTIC\_OBLIGANS\_184@{**

**@1:** Sup: 36 - **STRENGTH:** CH'IANG (**#36**); Ego: 36 - **STRENGTH:** CH'IANG (**#36**),

**@2:** Sup: 31 - **PACKING:** CHUANG (**#67**); Ego: 76 - **AGGRAVATION:** CHU (**#112**),

**@3:** Sup: 47 - **PATTERN:** WEN (**#114**); Ego: 16 - **CONTACT:** CHIAO (**#128**),

**@4:** Sup: 22 - **RESISTANCE:** KE (**#136**); Ego: 56 - **CLOSED MOUTH:** CHIN (**#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW** {**%36**}),

**Male: #136; Feme: #184**

**} // #184**

**#815 as [#7, #800, #8] = zōé (G2222): {UMBRA: #0 as #815 % #41 = #36} 1) life; 1a) the state of one who is possessed of vitality or is animate; 1b) every living \*SOUL\*; 2) life; 2a) of the absolute fulness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic 'logos' and to Christ in whom the 'logos' put on human nature; 2b) life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.;**

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**G3140@{**

**@1:** Sup: 40 - **LAW/MODEL:** FA (**#40**); Ego: 40 - **LAW/MODEL:** FA (**#40**),

**@2:** Sup: 41 - **RESPONSE:** YING (**#81**); Ego: 1 - **CENTRE:** CHUNG (**#41**),

**@3:** Sup: 60 - **ACCUMULATION:** CHI (**#141**); Ego: 19 - **FOLLOWING:** TS'UNG (**#60**),

**@4:** Sup: 36 - **STRENGTH:** CH'IANG (**#177 - I AM NOT GIVEN TO CURSING** {**%29**}); Ego: 57 - **GUARDEDNESS:** SHOU (**#117**),

**@5:** Sup: 31 - **PACKING:** CHUANG (**#208**); Ego: 76 - **AGGRAVATION:** CHU (**#193**),

**@6:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (**#258**); Ego: 19 - **FOLLOWING:** TS'UNG (**#212**),

**@7:** Sup: 55 - **DIMINISHMENT:** CHIEN (**#313**); Ego: 5 - **KEEPING SMALL:** SHAO (**#217**),

**@8:** Sup: 45 - **GREATNESS:** TA (**#358**); Ego: 71 - **STOPPAGE:** CHIH (**#288**),

Male: #358; Feme: #288 <-- #288 - REMEMBRANCE MINUS #73  
- CANNOT BE CHANGED AS #215 BEING SELF #312 -  
\*CONTRADICTION\* AGAINST #205 - PRINCIPLE OF PERSISTENT  
SUBSTANCE OF #369 - \*DISCRIMINATING\* \*NORM\*  
} // #1746

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF  
OPPOSITES} [4 BCE]:

UMBRA: #1746 % #41 = #24 - Important Distinctions, Trouble from  
Indulgence; I-Ching: H5 - Waiting, Delay, Attending, Waiting, Moistened,  
Arriving; Tetra: 18 - Waiting;

THOTH MEASURE: #24 - Oh divine Babe, who makest thy appearance  
in Annu; I lend not a deaf ear to the words of Righteousness.

#VIRTUE: With Joy (no. #24), raising high, but  
#TOOLS: With Sinking (no. #64), hiding below.  
#POSITION: As to Response (no. #41), it is the present, but  
#TIME: As to Measure (no. #52), it is the past.  
#CANON: #181

ONTIC\_OBLIGANS\_181@{

@1: Sup: 24 - JOY: LE (#24); Ego: 24 - JOY: LE (#24),

@2: Sup: 7 - ASCENT: SHANG (#31); Ego: 64 - SINKING: CH'EN  
(#88),

@3: Sup: 48 - RITUAL: LI (#79); Ego: 41 - RESPONSE: YING  
(#129),

@4: Sup: 19 - FOLLOWING: TS'UNG (#98); Ego: 52 - MEASURE: TU  
(#181 - I LEND NOT A DEAF EAR TO THE WORDS OF  
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE  
KING {%35}),

Male: #98; Feme: #181

} // #181

#1746 as [#40, #1, #100, #300, #400, #100, #5, #800] =  
martyréō (G3140): {UMBRA: #0 as #1746 % #41 = #24} 1) to be a  
witness, to bear witness, i.e. to affirm that one has seen or heard or  
experienced something, or that he knows it because taught by divine  
revelation or inspiration; 1a) to give (not to keep back) testimony; 1b)  
to utter honourable testimony, give a good report; 1c) conjure, implore;

## GROUNDING OF PERSPECTIVE SUMMARY

The ardent actions of the POLICE PROSECUTIONS within this matter is  
entirely disproportionate to the gravitas of any alleged infractions, a  
culpability of mind and the absence of unambiguous clarity of facts, would

then have the COURT believe that any relevant and substantial facts to the contrary are the product of an irrational mind and capricious actions having no referential integrity to a substantial body of work (FORMA CORPORIS) being the product of 25 years of informal research into metempirical / metaphysical philosophy.

With **\*RESPECT\*** to any NIHILISTIC premise:

**a) EPISTEMOLOGICAL NIHILISM AS IMPROBABLE TRUTHS;**

**b) METAPHYSICAL NIHILISM AS A DENIAL OF THE FORMA CORPORIS BEING A TRINOMIAL MATHEMATICAL THEORETICAL NOUMENON;**

**c) ONTOLOGICAL NIHILISM** that ANZAC DAY is a "WAY TO CELEBRATE THE FREEDOMS GIFTED TO US BY OUR BRAVE MEN AND WOMEN WHO HAVE FOUGHT AND DIED FOR US ALL TO ENJOY";

**d) EXTREME METAPHYSICAL NIHILISM** that NOTHING EXISTS BEYOND THE MERIT OF NAMES UPON OUR MEMORIALS AS A CORRESPONDENCE TO THE SELF-SUFFICIENT WORLD;

In truth the lawful notion of #492 - VOLUNTARY FREE WILL was a gift bestowed upon the nation by QUEEN VICTORIA'S LETTERS PATENT and the enlistment of troops for WORLD WAR ONE / TWO was entirely voluntary and not by conscription. That we already enjoyed those freedoms before they went to war so as to substantiate such liberty was worth dying for.

In relation to the document titled TRANSMUTATION (AUGMENTATION / AMELIORATION) OF ANY **#81 - UNIVERSE** OF DISCOURSE BEING **#54 - UNITY** OF APPERCEPTION {ie. [being any of several aspects of perception and consciousness in such fields as psychology, philosophy and epistemology](#)} we have made a nomenclature consideration of the **#45 - METHODOLOGY** implicit to QUEEN VICTORIA'S LETTERS PATENT as the technological emulation of any #492 - VOLUNTARY FREE WILL conforming to the principles of #68 - RIGHT / #27 - DUTY / #54 - UNITY as intrinsic to the #71 - WORLDVIEW: [**#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**] as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

#1

#2

#3

#4

#5

#6

#7

#8

#9 - PROPOSITIONAL DELIMITER RELATIVE TO THE AUTONOMOUS PRINCIPLE

IF #492 - VOLUNTARY FREE WILL {@1 - SELF ENTITLEMENT + @491 - PRINCIPLE OF CONTINUITY} THEN A TRINOMIAL NOTION OF NUMBER APPLIES

+0, 27 - \*DUTIES\*, 54 - \*UNITY\*

+0, 9, 18

+0, 3, 6

+1, 2, 3

=====

@1 + @41 + @81 + @369 AS WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) \*CHIH\*

= #492 - VOLUNTARY FREE WILL

THUSLY:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 IS A COSMOLOGICAL VIEW

WHERE THE \*APHELION\* on 3 JULY as \*HOMOIOS\* {#330 / #410} / HETEROS {#352 / #421} / TORAH {#373 / #472} and \*PERIHELION\* on 3 JANUARY Prototype: \*HOMOIOS\* {#420 / #322} / HETEROS {#404 / #314} / TORAH {#369 / #337} CONVEYING A TRANSITION FROM THE RATIONAL REALITY WHICH IS THE MATERIAL WORLD INTO THE IRRATIONALITY AS THE IMMATERIAL REALM OF SUBJECTIVE \*IDEALISM\* WHEREBY ORDER IS MAINTAINED BY CHIMERIC ILLUSION AS IT'S DEMIURGE (ie. the Maker or Creator) IMPETUS:

#8 - \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*) as [#2, #6] /

#312 - \*PRINCIPLE\* \*OF\* \*CONTRADICTION\* as [#5, #5, #300, #2] / [#5, #300, #2, #5] /

#314 - \*PERIHELION\* ON 3 JANUARY as [#6, #300, #6, #2] / [#300, #6, #2, #6] /

**#319 - \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*)** as [#6, #1, #300, #10, #2] /  
**#322 - \*PERIHELION\* ON 3 JANUARY / \*DEMOCRACY\*** as [#10, #300, #10, #2] / [#5, #300, #10, #2, #5] /  
**#323 - \*TO\* \*COME\* \*UPON\*, \*FALL\* \*OR\* \*LIGHT\* \*UPON\*, \*ATTACK\* (\*ENEMY\*)** as [#6, #5, #300, #10, #2] / [#5, #300, #10, #2, #6] /  
**#329 - \*NEW\* \*YEAR\*** as [#6, #5, #300, #10, #2, #6] / [#6, #10, #300, #2, #5, #6] /  
**#330 - \*APHELION\* ON 3 JULY/ \*HRUMACHIS\*** as [#6, #10, #300, #6, #2, #6] /  
**#333 - \*CENTRE\* \*OF\* \*ROMAN\* \*BINOMIAL\* \*STASIS\* \*PROTOTYPE\* #FIVE** as [#6, #10, #300, #10, #2, #5] / [#1, #300, #10, #2, #500] /  
**#334 - \*OF\* \*COURSE\* \*OF\* \*LIFE\* / \*OF\* \*MORAL\* \*CHARACTER\* {#224 - BINOMIAL PROTOTYPE #EIGHT}** as [#6, #10, #300, #10, #2, #6] / [#6, #20, #300, #6, #2] /  
**#338 - \*REMEMBRANCE\* \*DAY\* 11 NOVEMBER** as [#30, #300, #6, #2] /  
**#339 - \*REMEMBRANCE\* \*DAY\* 11 NOVEMBER** as [#6, #10, #300, #10, #2, #5, #6] / [#6, #1, #300, #10, #2, #500] /  
**#352 - \*APHELION\* ON 3 JULY** as [#40, #300, #10, #2] / [#300, #2, #10, #600] /  
**#364 - \*QUESTION\* OF LAW** as [#6, #50, #300, #6, #2] / [#300, #6, #2, #50, #6] /  
**#369 - \*PERIHELION\* ON 3 JANUARY / \*DISCRIMINATING\* \*NORM\* (\*WAN\* \*WU\*)** as [#6, #50, #300, #6, #2, #5] / [#1, #300, #10, #2, #50, #6] /  
**#373 - \*APHELION\* ON 3 JULY** as [#6, #5, #300, #2, #50, #10] / [#5, #300, #10, #2, #50, #6] /  
 = shûwb (H7725): {UMBRA: #0 as #308 % #41 = #21 -  
**\*PRINCIPLE\* \*OF\* \*LIABILITY\*} 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; i) to turn back; ii) to return, come or go back; iii) to return unto, go back, come back; iv) \*OF\* \*DYING\*; v) of human relations (fig); vi) of spiritual relations (fig); 1) \*TO\* \*TURN\* \*BACK\* (\*FROM\* \*GOD\*), \*APOSTATISE\*; 2) \*TO\* \*TURN\* \*AWAY\* (\*OF\* \*GOD\*); 3) \*TO\* \*TURN\* \*BACK\* (\*TO\* \*GOD\*), \*REPENT\*; 4) turn back (from evil); vii) of inanimate things; viii) in repetition; 1a2) (Polel); i) to bring back; ii) to restore, refresh, repair (fig); iii) to lead away (enticingly); iv) to show turning, apostatise; 1a3) (Pual) restored (participle); 1a4) (Hiphil) to cause to return, bring back; i) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; ii) to bring back, refresh, restore; iii) to bring back, report to, answer; iv) to bring back, make requital, pay (as recompense); v) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; vi) to turn away (face), turn toward; vii) to turn against;**

viii) to bring back to mind; ix) to show a turning away; x) to reverse, revoke; 1a5) (Hophal) to be returned, be restored, be brought back; 1a6) (Pulal) brought back;

### T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

**UMBRA: #308 % #41 = #21** - Guiding the Physical, Emptying the Heart; I-Ching: **H31** - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: **42** - Going to Meet;

**THOTH MEASURE: #21** - Oh thou who art above Princes, and who makest thine appearance in Amu; I do not cause terrors.

**#VIRTUE:** Release (no. #21) means a push forward.  
**#TOOLS:** Embellishment (no. #61) means a decline.  
**#POSITION:** With Flight (no. #49), there is what one avoids.  
**#TIME:** With Contention (no. #25), there is what one hastens towards.  
**#CANON: #156**

### ONTIC\_OBLIGANS\_156@{

@1: Sup: 21 - **RELEASE: \*SHIH\* (#21)**; Ego: 21 - **RELEASE: \*SHIH\* (#21)**,  
@2: Sup: 1 - **CENTRE: CHUNG (#22)**; Ego: 61 - **EMBELLISHMENT: \*SHIH\* (#82)**,  
@3: Sup: 50 - **VASTNESS / WASTING: T'ANG (#72)**; Ego: 49 - **FLIGHT: T'AO (#131)**,  
@4: Sup: 75 - **FAILURE: \*SHIH\* (#147)**; Ego: 25 - **CONTENTION: CHENG (#156 - I DO NOT CAUSE TERRORS {%21})**,  
**Male: #147; Feme: #156**  
} // #156

### H7725@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 - **GUARDEDNESS: SHOU (#57)**,  
@2: Sup: 63 - **WATCH: \*SHIH\* (#120)**; Ego: 6 - **CONTRARIETY: LI (#63)**,  
@3: Sup: 65 - **INNER: NEI (#185 - I AM NOT BOISTEROUS IN BEHAVIOUR {%25})**; Ego: 2 - **FULL CIRCLE: CHOU (#65)**,  
**Male: #185; Feme: #65**  
} // #308

**ANDREA TORNIELLI (VATICAN NEWS) @ 0330 HOURS ON 3 APRIL 2020: "THE VATICAN SECRETARY OF STATE, CARDINAL PIETRO PAROLIN, CALLS FOR A COMMITMENT TO INTERNATIONAL**

## **SOLIDARITY, AND CONFIRMS THE CHURCH IS CLOSE TO THOSE WHO ARE SUFFERING BECAUSE OF THE CORONAVIRUS:**

WE ARE EXPERIENCING A TRAGEDY BOUND TO HAVE SIGNIFICANT CONSEQUENCES ON OUR LIVES.

FIRST OF ALL, WE ARE BEING CONFRONTED WITH OUR FRAGILITY AND VULNERABILITY: {

If one considers that there are 5 x **\*SHIH\*** which are grouped as **#27 - DUTIES (\*SHIH\*)** and a CATEGORICAL IMPERATIVE:

[#21, {@1: Sup: 21 - **RELEASE:** SHIH (#21); Ego: 21 - **RELEASE:** **\*SHIH\*** (#21 - **\*PRINCIPLE\* \*OF\* \*LIABILITY\***)}

#61, {@2: Sup: 1 - **CENTRE:** CHUNG (#22); Ego: 61 -

**EMBELLISHMENT: \*SHIH\*** (#82 - **TERMS OF CONTINUITY v's PATER FAMILIAS**)}

#63, {@3: Sup: 64 - **SINKING:** CH'EN (#86 - **I AM NOT A ROBBER OF FOOD** {%10}); Ego: 63 - **WATCH: \*SHIH\*** (#145)}

#75] {@4: Sup: 58 - **GATHERING IN:** HSI (#144); Ego: 75 -

**FAILURE: \*SHIH\*** (#220 - **I CURSE NOT A GOD** {%38})}

<[\*\*ONTIC CHECKSUM TOTAL: #306 <-- CONTRADISTINCTION TO THE CONSIDERATION \(@84 + @86 + @102 + @104 + @115 = #491 - PRINCIPLE OF CONTINUITY\)\*\*](http://www.grapple369.com/Grumble/?idea:{144}&idea:{145}&idea:{220}></a></p></div><div data-bbox=)

**YOUTUBE:** "BAD LIAR (Imagine Dragons)"

<<https://www.youtube.com/watch?v=I-QfPUz1es8>>

Thus the GENESIS garden story of evil and that of the ROMAN CATHOLIC CHURCH harlotry relates to the ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #TWO {**#102 / #306**} being an incursion against **#27 - DUTIES (\*SHIH\*)** to MAN / GOD as #491 - PRINCIPLE OF CONTINUITY:

"THE FIRST OF ALL THE COMMANDMENTS IS, HEAR, O ISRAEL {**WHO PREVAILS WITH GOD**}; THE LORD OUR GOD IS ONE LORD: AND THOU SHALT LOVE THE LORD THY GOD WITH ALL THY **\*HEART\***, AND WITH ALL THY **\*SOUL\***, AND WITH ALL THY MIND, AND WITH ALL THY STRENGTH: THIS IS THE FIRST COMMANDMENT.



AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF. THERE IS NONE OTHER COMMANDMENT GREATER THAN THESE." [Mark 12:29-31]

} WE REALIZE THAT WE ARE NOT **\*CREATORS\***, BUT POOR CREATURES, WHO EXIST BECAUSE SOMEONE GIVES THEM LIFE {ie. **#473 - GENESIS / BIRTH** by impetus of **#414 / #622 - METASTASIS** being anchored **#0** ---> upon the **\*PERIHELION\*** of 3 JANUARY ---> and **#288 / #325 / #436 - COHESION** occurring from that point} AT EVERY **#273 - \*MOMENT\***.

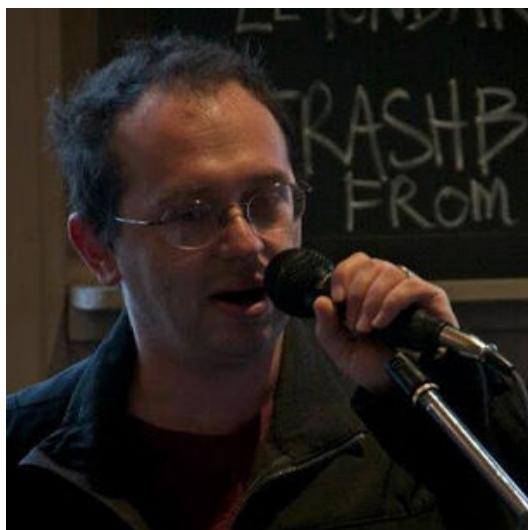
WE ARE NOT **\*ABSOLUTE\* \*MASTERS\*** EITHER. ALL IT TAKES IS A MERE **\*NOTHING\***, A MYSTERIOUS AND INVISIBLE ENEMY, TO MAKE US SUFFER, TO MAKE US SERIOUSLY ILL, TO MAKE US DIE.

WE REALIZE THAT WE ARE SMALL, INSECURE, HELPLESS. WE ARE ALSO CONFRONTED WITH THE ESSENTIAL, WITH WHAT REALLY MATTERS. WE ARE OFFERED THE POSSIBILITY OF REDISCOVERING THE VALUE OF **\*FAMILY\*** {ie. **#491 - PATER FAMILIAS**}, FRIENDSHIP, INTERPERSONAL RELATIONSHIPS, RELATIONSHIPS THAT WE NORMALLY NEGLECT, SOLIDARITY, GENEROSITY, SHARING, CLOSENESS IN THE **\*CONCRETENESS\*** OF SMALL THINGS. WE NEED ONE EACH OTHER, COMMUNITIES AND SOCIETIES, TO HELP US CARE FOR ONE ANOTHER.

FINALLY, I BELIEVE THIS IS AN OPPORTUNE **#273 - \*MOMENT\*** TO **\*RETURN\* \*TO\* \*GOD\*** {**#308** as [**#300, #6, #2**] = shûwb (**H7725**): {**UMBRA: #0** as **#308 % #41 = #21 - \*PRINCIPLE\* \*OF\* \*LIABILITY\***} **3) \*TO\* \*TURN\* \*BACK\* (\*TO\* \*GOD\*)**, **\*REPENT\***} WITH ALL OUR **\*HEARTS\***, AS POPE FRANCIS REMINDED US DURING THE EXTRAORDINARY MOMENT OF PRAYER ON 27 MARCH 2020, AND A FEW DAYS EARLIER IN THE "ECUMENICAL" OUR FATHER, PRAYED TOGETHER WITH ALL THE WORLD'S CHRISTIANS." [<https://www.vaticannews.va/en/vatican-city/news/2020-04/parolin-secretary-vatican-international-solidarity-coronavirus.html>>]



## EDMUND BURKE (YOU DECIDE SINCE THEY



## BOTH CLAIM THE SAME POETRY)?

<http://www.grapple369.com/infamia/ILYA%20SHAMBAT%20OR%20INTERNET%20STALKER%20EDMUND%20BURKE.pdf>

X-Received: by 10.200.35.4 with SMTP id  
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Sun, 18 Feb 2018 05:43:38 -0800 (PST)  
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for-mail  
Subject: THE POETIC COLONEL  
Newsgroups:  
alt.home.repair,alt.support.depression,alt.messianic,alt.slack,aus.religion.  
christian,alt.arts.poetry.comments,alt.2600,alt.usage.english  
References: <9ec7a593-b180-4256-  
af5c-0421c8b37da6@googlegroups.com>  
From: "Colonel Edmund J. Burke" <burkesbabes@std-girls.com>  
Organization: U.S. Army, ret.  
User-Agent: Mozilla/5.0 (Windows NT 6.1; rv:52.0) Gecko/20100101  
Thunderbird/52.6.0  
MIME-Version: 1.0  
In-Reply-To: <9ec7a593-b180-4256-  
af5c-0421c8b37da6@googlegroups.com>  
Lines: 21

Message-ID: <dqfiC.33947\$rk4.5991@fx12.iad>  
X-Complaints-To: abuse@newsdemon.com  
NNTP-Posting-Date: Sun, 18 Feb 2018 13:43:37 UTC  
Bytes: 1659  
Date: Sun, 18 Feb 2018 05:43:36 -0800  
X-Received-Bytes: 1307  
X-Received-Body-CRC: 711598789  
Content-Type: text/plain; charset=utf-8; format=flowed  
Content-Language: en-US  
Content-Transfer-Encoding: 7bit  
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alt.2600:1028164 alt.arts.poetry.comments:825014  
aus.religion.christian:502492 alt.slack:1331597 alt.messianic:952528  
alt.support.depression:3041180 alt.home.repair:1809820

## **THE \*GOLDEN\* ONE**

> **The \*GOLDEN\* One**  
> **Turns to me when I am sleeping**  
> **And says, I'll f@ck you.**

> **The \*GOLDEN\* One**  
> **Looks inside my \*SOUL\***  
> **With her heavenly eyes**  
> **And says, "Your penis is beautiful."**

> **The \*GOLDEN\* One**  
> **Gives unto my \*SOUL\***  
> **White orchid petals of tenderness**  
> **Soft yellow foam of \*ETERNITY\***  
> **Loving caressing winds of her spirit**  
> **And brings me to ejaculation.**

**Discuss my spiritual poem..."**

**POETIC JUSTICE** is a literary device in which virtue is ultimately rewarded or vice punished, usually without the intervention of another party actively seeking to reward or punish. English drama critic Thomas Rymer coined the phrase in *The Tragedies of the Last Age Consider'd* (1678) to describe how a work should inspire proper moral behaviour in its audience by illustrating the triumph of good over evil.

Popular methods for negating cognitive dissonance include meditation, metacognition, counselling, psychoanalysis, etc., whose aim is to enhance emotional self-awareness and thus avoid negative karma.

Karma (Hebrew: קארמה kárma) is a Sanskrit word meaning action, work or deed; it also refers to the spiritual principle of cause and effect where intent and actions of an individual (cause) influence the future of that individual (effect). Good intent and good deeds contribute to good karma and happier rebirths, while bad intent and bad deeds contribute to bad karma and bad rebirths. [ref: Wikipedia 2020:Poetic\_justice and Karma]

Within the various schools of thought, karma in the present affects one's future in the current life, as well as the nature and quality of future lives – one's saṃsāra which is a Sanskrit word that means "wandering" or "world", with the connotation of cyclic, circuitous change within the HYPOSTASIS AS DAO OF NATURE (Chinese: ZIRAN) / AS COURSE OR WHEEL (Greek: #1340 - \*TROCHOS\*) OF NATURE (Greek: #473 - \*GENESIS\*) [James 3:6]

According to ancient Chinese traditions, it was believed that a person's life is commanded or ruled by the invisible universal law, the DAO which is the noumenon creative force behind all phenomena we interact with in our daily life. The phenomena, as it relates to your life, is known as MING – karma or destiny.

## **EARLY NOTIONS OF MING: THE HISTORICAL BACKGROUND TO THE PROBLEM OF FATE**

Among modern translators, no consensus exists about the proper definition of MING; the term is most often rendered as fate or Decree (as in my own introductory remarks), but it is also translated as variously as "duty," "destiny," "predestination," "causal connections and their possibilities," "manifestation of Heaven's will," "the inevitable," "empirical facts," "created world," "lifespan," "objective circumstances," "circumstances beyond human control," and so on. The problem is not simply one of translation.

Typically, MING was associated with the king's decrees of investiture to his inferiors and with Heaven's decree to its chief representative, the king. According to an early Chou formulation, the Decree of Heaven (T'IEN MING) was a special form of covenant. The covenant essentially stipulated that Heaven agrees to support a certain dynastic line so long as the throne, in return, promotes the well-being of its subject people. Four notable features of this covenant coloured all subsequent discussions of MING:

- 1) First and foremost, the Decree of Heaven presupposed a strong connection between Heaven and Man, though the earliest texts are preoccupied with the "One Man," the ruler.

"AND SHALL NOT GOD AVENGE HIS OWN ELECT, WHICH CRY DAY AND NIGHT UNTO HIM, THOUGH HE BEAR LONG WITH THEM? I TELL YOU THAT HE WILL AVENGE THEM SPEEDILY.

NEVERTHELESS WHEN THE SON OF MAN COMETH, SHALL HE FIND FAITH ON THE EARTH?" [Luke 18:7-8]

2) Second, the Decree of Heaven implied an impartial reward given for specific acts of "bright virtue."

3) Third, it viewed virtue primarily in terms of obligations to human society, rather than religious **\*DUTIES\***.

4) Fourth, the Decree of Heaven promised Heaven's support to the recipient(s) for the duration of a fixed (though unspecified) time period, overlooking possible lapses in virtue that might occur while the covenant was in force.

All four aspects of the Decree of Heaven covenant (moral unity of Heaven/Man; reward for virtue; virtue equated with social obligation; and fixed term of contract) continued to form the core of meaning for MING over the course of the following several centuries, when the character MING came to be extended to other contracts between Heaven (whether seen as supreme god or natural order) and individuals of ever lower rank—first ministers and aristocrats, and finally commoners.

Nevertheless, the initial formulation of the Decree of Heaven doctrine became increasingly problematic as the scope of its application dramatically expanded. For one thing, as soon as ordinary people came to be credited with individual decrees, numerous objections were raised about the supposed terms of this unspoken contract, since it was easy to find—and far less dangerous to comment upon—individual cases among the common people in which fate bore no apparent relation to virtue. Moreover, the easy conflation of the accretion of moral goodness with the accumulation of material goods appeared problematic, at least to some. There was also the issue of fairness to be considered if rewards or punishments were really being visited upon distant descendants. Before long, a number of key questions relating to MING were put forward. Behind all of them lay a profound "**METAPHYSICAL DOUBT AS TO WHETHER HEAVEN IS AFTER ALL ON THE SIDE OF HUMAN MORALITY.**" [Yang HSIUNG, *The Canon of Supreme Mystery* (4 BCE), Michael NYLAN, *A Translation with Commentary of the T'AI HSUAN CHING*, pages 35-37]

Within Chinese Shamanic {ie. **#369 - \*WAN\* \*WU\*** meaning the **myriad of / all living things and WU meaning shaman**} traditions, one of the central goals of inner cultivation is FUMING—changing and improving your karma. In order to change your karma or destiny, you must first be able to understand it. According to some opinion the best way to understand your self and your karma is through your inner cultivation practice. Through your own strong commitment and effort, you will be able to recover your vital energy, regain your health, and feel peaceful and balanced in all aspects of your life. [cf: By Zhongxian Wu, 2011, Chinese Shamanic Cosmic Orbit Qigong: Esoteric ... Healing and Inner Cultivation, page 65]

**COLONEL EDMUND J. BURKE (ACTIONHERO1@USA.ORG) @ 0034 HOURS ON 11 MAY 2020: "THE KERNEL'S SANATORIUM ASYLUM SOJOURN: WALKING THRU FIELDS OF PANSIES WITH DOLF:**

Dolf?

Do you like pink pansies?

Or--are you one?"

**DOLF @ 0502 HOURS ON 11 MAY 2020:** "Kernel, the notion of **#369 - \*WAN\* \*WU\*** applies to the **myriad of / all living things** and that includes the binomial nomenclature within the SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS being a TRINOMIAL theoretical mathematical noumenon:

**KINGDOM (BETH): #2 - Nature Rejoices in its Nature: {DOUBLE: #1 - Nature Contains Nature {#4 - Nature Amended in its Nature}}**

**ORDER (GIMEL): #3 - Nature Surmounts Nature: {DOUBLE: #2 - Nature Rejoices in its Nature {#5 - Act of Nature}}**

**FAMILY (DALETH): #4 - Nature Amended in its Nature / #1 - Nature Contains Nature: {DOUBLE: #3 - Nature Surmounts Nature {#6 - Form of Nature}}**

**GENUS (KAF): #8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its Nature {#7 - Engendering Nature}}**

**SECTION (PE): #5 - Act of Nature: {DOUBLE: #5 - Act of Nature {#8 - Transforming Nature} [#175 / #4 - Nature Amended in its Nature]**

**SPECIES (RESH): #8 - Transforming Nature {DOUBLE: #6 - Form of Nature {#9 - Autonomous Nature} [#505 / #1 - Nature Contains Nature]**



**SUBSPECIES (TAU): #10 - Totality of Nature {DOUBLE: #7 - Engendering Nature {#10 - Totality of Nature}} [#870 / #6 - Form of Nature]**

Immigrants must exhibit a determined mindfulness to #27 - **\*DUTIES\*** (**\*LOYALTY\***) / #68 - RIGHTS that is a requisite compliance as #54 - UNITY given to the first principles of Queen Victoria's letters patent as #71 - WORLDVIEW:

All Australian citizens should understand what it means to be a citizen. It is a critical part of building our nation.

Most people make the Australian citizenship pledge at a citizenship ceremony. You might hear people call it the 'pledge of commitment'.

Making the pledge is a public commitment to Australia. It means that you are accepting the responsibilities and privileges of citizenship.

If you learn the meaning behind the pledge, you will begin to understand what Australian citizenship means.

## **PLEDGE 1**

From this time forward, under God,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\*** **\*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

## **PLEDGE 2**

From this time forward,  
I pledge my **\*LOYALTY\*** to Australia and its people,  
whose **\*DEMOCRATIC\*** **\*BELIEFS\*** I share,  
whose **\*RIGHTS\*** and **\*LIBERTIES\*** I **\*RESPECT\***, and  
whose laws I will uphold and obey.

Upon what criteria and social engineering impetus are they granted citizenship when they have beyond @1 - self entitlement clearly no intention to live in accordance with those mandatory universal principles."

**ANDREW FERGUSON @ 1638 HOURS ON 10 MAY 2020:** "The media is trying to discredit this protest by saying it was just about 5G and vaccines. Not true! Many photos posted on social media show people holding signs protesting the govt over reach by shutting down our rights. A legitimate reason to protest, one protected by our constitution,

regardless of a state of emergency." [<<https://www.facebook.com/andrew.ferguson.908347>>]

**YOUTUBE:** "UPRISING (MUSE)"

<<https://www.youtube.com/watch?v=w8KQmps-Sog>>

**DOLF @ 1650 HOURS ON 10 MAY 2020:** "Next you'll have us believe given Cook's deception over discovery of Australia which was already a Dutch possession (ie. Van Diemen's land named after the Governor General who commanded the exploration) and subject to law, thereby grants the **\*IRISH\*** any **\*REPUBLICAN\*** **\*ENTITLEMENT\***."

**YOU SAID:** "The media is trying to discredit this protest by saying it was just about 5G and vaccines. {@1: Sup: 72 - **HARDNESS:** CHIEN (#72); Ego: 63 - **WATCH:** SHIH (#63)}"

Not true! {@2: Sup: 22 - **RESISTANCE:** KE (#94); Ego: 14 - **PENETRATION:** JUI (#77)}

Many photos posted on social media show people holding signs protesting the govt over reach by shutting down our rights. {@3: Sup: 26 - **ENDEAVOUR:** WU (#120); Ego: 81 - **FOSTERING:** YANG (#158 - **I AM NOT HOT OF SPEECH** {%23})}

A legitimate reason to protest, {@4: Sup: 14 - **PENETRATION:** JUI (#134); Ego: 16 - **CONTACT:** CHIAO (#174)}

one protected by our constitution, {@5: Sup: 20 - **ADVANCE:** CHIN (#154); Ego: 67 - **DARKENING:** HUI (#241)}

regardless of a state of emergency." {@6: Sup: 69 - **EXHAUSTION:** CH'IUNG (#223); Ego: 32 - **LEGION:** CHUANG (#273: **SYNCRETIC PROGRESSION**)}

HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI									
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	#27 - DUTIES	Saturday
#1	Nous: #28	Nous: #33	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 31 May	Nous: #15
#3	Nous: #11	Nous: #77 Time: 22 Jul Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun Date: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug Date: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug Date: 28 Aug
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34 11 Sept 2001 #KAF = #175	Nous: #41	Nous: #48 Time: 23 Sep Date: 23 Sep	Nous: #26	Nous: #10	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16 @1	Nous: #23	Nous: #73	Nous: #69	Nous: #54

<<http://www.grapple369.com/images/Torah%20Kabbalah%20Angels.jpeg>>

**REDUCTIO AD HITLERUM: REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941 #48 - RITUAL (LI): 21 - 25 JULY --> vEVENT --> #77 - COMPLIANCE (HSUN): 22 JULY**

**"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE:**

**#238 - REMEMBRANCE {**

**#237 - USE OF FORCE;**

**#2184 - ANTHROPOLOGICAL COSMOGONIC PRINCIPLE / 8 = #273 - \*REMEMBRANCE\*;**

**#277 - RIGHT TO PLACE A TEST;**

**#322 - DEMOCRACY**

**/ #246 - ONTIC EPISTEMOLOGICAL DYNAMIC {eg: #491 - PRINCIPLE OF CONTINUITY / #2188 - JUDICIAL OVERSIGHT WITH #123 - JUDGEMENT SENSIBILITY} AND PREMISE (ANGEL GABRIEL) RELATIVE TO THE #71 - WORLDVIEW of QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900**

**} IS AIDING {H5826: `azar / help: #273}, WILLINGLY {H7521: ratsah / accept: #273} OR UNWILLINGLY {H7589: she'at / spiteful: #273; H4784: marah / rebel: #273; H6696: tsuwr / besiege: #273},**

**THE DISSOLUTION OF THE STATE."** [ADOLF HITLER'S TABLE TALK 7 JUNE 1942 AS IDEA #235]

**ONTIC CHECKSUM TOTAL: #158 as [#40, #8, #30, #30, #10, #600] = châlal (H2490): {UMBRA: #0 as #68 % #41 = #27} 1)** to profane, defile, pollute, desecrate, begin; **1a)** (Niphal); **1a1)** to profane oneself, defile oneself, pollute oneself; **i)** ritually; **ii)** sexually; **1a2)** to be polluted, be defiled; **1b)** (Piel); **1b1)** to profane, make common, defile, pollute; **1b2)** to violate the honour of, dishonour; **1b3) \*TO\* \*VIOLATE\* (\*A\* \*COVENANT\*); 1b4)** to treat as common; **1c)** (Pual) to profane (name of God); **1d)** (Hiphil); **1d1)** to let be profaned; **1d2)** to begin; **1e)** (Hophal) to be begun; **2)** to wound (fatally), bore through, pierce, bore; **2a)** (Qal) to pierce; **2b)** (Pual) to be slain; **2c)** (Poel) to wound, pierce; **2d)** (Poal) **\*TO\* \*BE\* \*WOUNDED\***; **3)** (Piel) to play the flute or pipe;

They are subject to a psychosis by anarchistic revulsion of history.

Lest we forget."

**MANDI MOO @ 2046 HOURS ON 10 MAY 2020:** "Just because your brainwashed doesn't mean you can't be kind to people that have opposing opinions. The actions of the police officers are unlawful and go against our constitution. These pretend laws they are enforcing for the UN & the government corporations are invalid. If you don't know what I'm talking about then you probably should find out. These people aren't willing to bow down and lose their rights. I would suggest we need to unite as Australians rather than attacking each other..." [<https://www.facebook.com/mandii.edwards>]

**DOLF @ 0654 HOURS ON 11 MAY 2020:** "WHY IS IT THE IRISH CATHOLICS ESPECIALLY FEEL SUCH AS THEY HAVE PREROGATIVE?

YOU ARE A DISPROPORTIONATE POPULATION AND OUGHT TO SHOW PROCREATIONAL RESTRAINT FOR A START."

**MANDI MOO @ 2050 HOURS ON 10 MAY 2020:** "Are you talking about pretend laws?"

**DOLF @ 2227 HOURS ON 10 MAY 2020:** "FALLOW (ie. land which is not in use and inactive) is not pretend..."

SPARE US THE INSIDIOUS PARASITIC VIRUS OF CULTURAL COMMISSARS {**@1:** Sup: 24 - **JOY:** LE (**#24**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**)} AS THE UNLAWFUL CLAIMS OF IRISH CATHOLIC NATIONALISM BEING PERSECUTION BY WORLD WAR ONE

2018 CENTENNIAL CONVEYING INFIDELITY TO SOVEREIGN, GOD AND COUNTRY:

<<http://www.grapple369.com/Groundwork/EMAIL%20OF%20LEGAL%20CLAIM%20TO%20WELLINGTON%20SHIRE%20COUNCIL%2020200408.pdf>>

WHEN YOUR SAILORS ENGAGED WITHIN A SEXUAL DEPRAVITY OF PROSTITUTED WIVES ON THE PREMISE THEY WERE GODS (ie. **GREAT MEN**), ONE DISRESPECTS THE SOVEREIGN (ie. **HAWAII**) AND IS DECEITFUL ABOUT DUTCH DISCOVERY AND POSSESSION:

a) DIARY ENTRY 22 AUGUST 1770,

b) BATAVIA REPAIRS AND SAILOR ABSCONDING 25 DECEMBER 1770 AS A QUESTION OF FURLOUGH / PERMISSION WHICH INVALIDATED COOK'S DISCOVERY,

c) **\*VAN\* \*DIEMANS\*** LAND IN HONOUR OF ANTHONY VAN DIEMEN, **\*GOVERNOR\*-\*GENERAL\*** OF THE DUTCH EAST INDIES, WHO HAD SENT TASMAN ON HIS VOYAGE OF DISCOVERY.

**THE MOCKER (ANONYMOUS FASCIST SLANDER BY MURDOCH PRESS) @ 1720 HOURS ON 7 MAY 2020: **\*VAN\* \*DIEMAN\***'s** defenders, including Victorian Premier Daniel Andrews, have dismissed criticism of her as ballyhoo, highlighting her valuable work in combating coronavirus. Also, being a senior official is not necessarily a bar to showing contempt for mainstream Australia and its origins. In fact, it is almost mandatory for academics, human rights officials and journalists of our national broadcaster.

But **\*VAN\* \*DIEMAN\*** is still a public servant, albeit one with a stethoscope. She has a statutory obligation to be "impartial, apolitical and behave in a way that sustains public trust".

She might also want to read her department's annual report from last year, specifically that excerpt which notes that Aboriginal children and families should be encouraged to "to be strong in culture and proud of their unique identity".

Presumably this would mean not tweeting that the arrival of humans in this continent tens of thousands of years ago also had catastrophic consequences for the native animals, with 85 per cent of megafauna being wiped out.

Would she suggest the ancestors of indigenous people were analogous to a deadly virus, or are her fashionable denigrations reserved only for dead white males?

<<https://www.theaustralian.com.au/commentary/the-mocker-as-if-coronavirus-isnt-enough-spare-us-the-virus-of-cultural-commissars/news-story/eb09532e766e48209bc96d5a37baf722>>

ONLY A PERSON OF SOME OTHER NATIONALISTIC HERITAGE THAN REGARD FOR THE BRITISH MONARCHY WOULD AGREE WITH YOUR ANARCHISTIC REVULSION OF HISTORY.

**AND WHEN YOU ADD TO SUCH THE UNLAWFUL IRISH CATHOLIC PREROGATIVES UPON OUR WORLD WAR ONE CENTENNIAL 2018 COMMEMORATIONS YOU INDEED HAVE A PERVERSITY WHICH MASQUERADES AS VIRTUE WHEN THE ROMAN CATHOLIC BISHOP WAS NOT GRANTED ANY SUCH PRECEDENCE AT THE TIME OF AUSTRALIAN FEDERATION ON 1 JANUARY 1901:**

"The move to Federation of the Australasian colonies demonstrated the determination of leaders to reject sectarianism. Some were willing to create a secular constitution rather than see the possibility of a persecuting establishment. That led to some vigorous discussion on the desirability of 'God' being mentioned in the proposed constitution. Some opponents were strong Christians, who saw no need for any formal relation between religion and politics. Indeed, they argued, with a considerable amount of historical justification, that the freedom of churches to carry out their mission came from God, and did not need any constitutional foundation, apart from the liberty of individual conscience, and the prohibition of any religious tests for the holding of public office.

THE FIRST REFERENDUM ON FEDERATION FAILED ON 3 JUNE 1898.

ROMAN CATHOLIC CARDINAL MORAN, WHO HAD UNSUCCESSFULLY STOOD FOR THE CONVENTION IN 1896, CAREFULLY INTERVENED IN THE LATE STAGES OF THE CAMPAIGN PRIOR TO THE SECOND REFERENDUM, WITH THE RESULT THAT MANY PRIESTS URGED THEIR PARISHIONERS TO VOTE FOR THE BILL.

BOTH MORAN AND THE ANGLICAN ARCHBISHOP, SAUMAREZ SMITH, WERE IN FAVOUR OF SECTION 116 OF THE CONSTITUTION, WHICH PREVENTED SABBATARIAN LEGISLATION, AND ENSURED THAT THE GOVERNOR-GENERAL COULD NOT PROCLAIM DAYS OF HUMILIATION AND **#1827 - \*THANKSGIVING\* / EUCHARISTIA (G2169)**. THE ISSUE OF PRAYERS IN PARLIAMENT, AND QUESTIONS OF ECCLESIASTICAL PRECEDENCE, CAUSED SOME DISCUSSION, BUT THE LATTER WAS A PREROGATIVE MATTER. NEVERTHELESS, IT CAUSED CONSIDERABLE

TENSION, BECAUSE OF THE SYMBOLIC IMPORTANCE OF THE ISSUES INVOLVED.

**\*MORAN\* \*REFUSED\* \*TO\* \*SHARE\* \*IN\* \*THE\* \*OFFICIAL\* \*INAUGURATION\* \*CEREMONY\* \*WHEN\* \*HIS\* \*CLAIM\* \*TO\* \*PRECEDENCE\* \*ON\* \*SENIORITY\* \*WAS\* \*REJECTED\*.** SMITH READ THE PRAYER ON 1 JANUARY.

PRESBYTERIANS ALSO HAD SOME CLAIM TO PRECEDENCE BECAUSE OF LINKS WITH THE CHURCH OF SCOTLAND, BUT FAILING THAT THEY ARGUED FOR EQUALITY. AT THE OPENING OF PARLIAMENT, LORD HOPETOUN READ A PRAYER, WHICH CREATED AN IMPORTANT PRECEDENT. ['A History of the Churches in Australasia' (1991 edition), 'Churches and Federation', by Ian Breward, pages 219 to 221]

WOULD WE EXPECT ANYTHING LESS FROM MURDOCH PRESS?"

**A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:**

<http://www.grapple369.com/Groundwork/Sanatorium%20Asylum.pdf>

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