

**MECHANISM TO ACTIVATE AS TECHNOLOGICAL INNOVATION
QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 FOR
AUSTRALIAN FEDERATION AND SECURING THE AUTONOMY /
SOVEREIGN DYNAMIC AS TRANSCENDENT JUXTAPOSITION
PRINCIPLE**

**TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE
TOWARDS A TRINOMIAL SAPIENT {EPISTEMOLOGICAL PREMISE,
KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE}
PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF
AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY
PRODUCTIVITY GAINS:**



**@1 {#451 - INCEPTION} +
@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY
ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH
IMPLIES A TRINOMIAL WORLDVIEW} EQUALS
@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*
OF *THE* *PERSISTENCE* *OF* *SUBSTANCE* 🌀 / 🌟 #164 -
PRINCIPLE *OF* *MATERIALITY*} +
@4 {#123 - JUDGEMENT SENSIBILITY} EQUALS**

@10 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO PROCEDURES / #41 = #15}

CENTRAL GIPPSLAND HEALTH (SALE)
155 GUTHRIDGE PARADE
SALE VICTORIA 3850

19 DECEMBER 2018

.jackNote@zen: 3, row: 7, col: 8, nous: 75 [Date: 2018.12.19, Super: #349 / #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy, Ego: #310 / #75 - Destructive Envy, Harmed Through Greed; I-Ching: H52 - Restraint, Inaction, Bound, Keeping still, mountain, Stilling; Tetra: 72 - Hardness]

TRANSITIONING THE BINOMIAL METHODOLOGY OF TRIAGE TOWARDS A TRINOMIAL SAPIENT {EPISTEMOLOGICAL PREMISE, KNOWLEDGE PRAGMATICS AND ARTIFICIAL INTELLIGENCE} PARADIGM FOR THE ECONOMICAL SUSTAINABILITY OF AUTONOMY AND VIABILITY OF FISCAL OPPORTUNITY BY PRODUCTIVITY GAINS:

@1 {#451 - INCEPTION} +

@2 {#41 - AN ETHICAL / MORAL PRESCRIPTION "HAS TO CARRY ABSOLUTE [#41 - *ONTIC* X N] NECESSITY WITH IT" WHICH IMPLIES A TRINOMIAL WORLDVIEW} +

@3 {#492 - VOLUNTARY FREE WILL IN THE EXERCISE OF THE INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*

OF *THE* *PERSISTENCE* *OF* *SUBSTANCE*  /  #164 - *PRINCIPLE* *OF* *MATERIALITY*}

THAT IF THE ARISTOTELIAN DICTUM: "GIVE ME A CHILD UNTIL HE IS 7 {ie. #364 X 7 % #41 = #6} AND I WILL SHOW YOU THE MAN" Is indeed held to be a truism, then the #41 - ONTIC necessity as moral consideration of how the sapient function of the intrinsic **#492 - VOLUNTARY FREE WILL** is shaped from **#451 - INCEPTION** as to whether it is either by an implicit determinism as COURSE-trochos OF

NATURE-genesis [James 3:6] which functions as an organic compulsion by it's mind encapsulation, whether this is adversely affected by any dogmatic incommensurate derangement as dichotomy of a bipolar impetus from the material opportunistic world or entirely by a disposition of any explicit culpability as MENS REA exhibited by these ***ACCIDENTS*** and why then is the **ORDINANCE OF #451 - JUSTICE** {

#451 as [#6, #40, #300, #80, #9, #10, #6] = mishpat (H4941): {UMBRA: #18 as #451 % #41 = #41} 1) *JUDGMENT*, *JUSTICE*, *ORDINANCE*; 1a) judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** ***PROCESS*, *PROCEDURE*, *LITIGATION* (*BEFORE* *JUDGES*)**; **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c)** ***ORDINANCE***; **1d)** ***DECISION* (*IN* *LAW*)**; **1e)** ***RIGHT*, *PRIVILEGE*, *DUE* (*LEGAL*)**; **1f)** proper, fitting, measure, fitness, custom, manner, plan;

} SO PREDICTABLY PERVERSE BY LACK OF ADHERENCE TO THE **AUTONOMOUS PRINCIPLE OF COHESION** {

**@65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS:
H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS /
MEMBRUM VIRILE**

} AGAINST BOTH THE **PRINCIPLE OF JUXTAPOSITION** {

**@1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S
LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81**

} AND **PRINCIPLE OF CONTINUITY** {

**@5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S
LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27**

} in regard to the SUCCESSION OF SOVEREIGNTY and since under SECTION III the "GOVERNOR GENERAL MAY CONSTITUTE AND APPOINT, IN OUR NAME AND ON OUR BEHALF, ALL SUCH JUDGES, COMMISSIONERS, JUSTICES OF THE PEACE, AND OTHER NECESSARY OFFICERS AND MINISTERS OF OUR SAID COMMONWEALTH, AS MAY BE ***LAWFULLY* *CONSTITUTED*** OR APPOINTED BY US" in accord with the **PRINCIPLE OF MATERIALITY** {

@175 - I AM NOT A TRANSGRESSOR (%22 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE CATEGORICAL IMPERATIVE PROVIDES A MORALITY SPECTRUM BY WHICH COHESION {ie. #65 / #175} IS FACILITATED) — RATIONAL PI AS TIME DIVISIONS BY JUBILEES: #2184 x 49 = 107016 / 293 TROPICAL YEARS: 365.242321; WEEKS; DAYS: #6 x #364 = #2184: #1 + #2 + #3 = #6}.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #nnn % #41 = #22 - Point to Reversal?, Humility's Increase; I-Ching: **H8** - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: **34** - Kinship;

THOTH MEASURE: #22 - Oh Chemiu, who makest thine appearance in Kauu; I am not a transgressor.

#VIRTUE: What Resistance (no. #22) approves is right while

#TOOLS: What Doubt (no. #62) abhors is wrong.

#POSITION: With Advance (no. #20), the desire to proceed.

#TIME: With Stoppage (no. #71), the desire for constraints.

#CANON: #175

ONTIC_OBLIGANS_175@{

@1: Sup: 22 (**#22**); Ego: 22 (**#22**),

@2: Sup: 3 (**#25**); Ego: 62 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**),

@3: Sup: 23 (**#48**); Ego: 20 (**#104 - I COMMIT NO FRAUD {%7}**),

@4: Sup: 13 (**#61**); Ego: 71 (**#175 - I AM NOT A TRANSGRESSOR {%22}**),

Male: #61; Feme: #175

} // #175

#231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY)@{

@1: Sup: 81 (**#81**); Ego: 81 (**#81**),

@2: Sup: 78 (**#159**); Ego: 78 (**#159**),

@3: Sup: 72 (**#231 - *AT* *THE* *GOING* *DOWN* *OF* *THE* *SUN* *AND* *IN* *THE* *MORNING***); Ego: 75 (**#234**),

@4: Sup: 71 (**#302**); Ego: 80 (**#314**),

@5: Sup: 67 (**#369 - #9 X #41**); Ego: 77 (**#391 - *ANTAGONISM* *WITH* #902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 AS *ONTIC* NECESSITY COMPRISING A SUBSET OF 21 CONSONANTS WITH #VOWELS OF SEMITIC ORIGINS), #492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and #391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN COMMONWEALTH 1901**),

@6: Sup: 60 (**#429**); Ego: 74 (**#465**),

@7: Sup: 58 (**#487**); Ego: 79 (**#544**),

@8: Sup: 53 (**#540**); Ego: 76 (**#620**),

@9: Sup: 45 (**#585**); Ego: 73 (**#693**),

Male: #585; Feme: #693

}

ARE BESTOWING ONLY A CONTEMPT BY IGNORANCE AS **#231 - JUXTAPOSITION CONTROL** AGAINST QUEEN VICTORIA'S LETTERS PATENT AS PRESENTS {ie. **HEAVENLY (EPOURANIOS) GIFT (DŌREA:**

a gratuity:—gift) [Hebrews 6:4-12] as *GLOBUS* *CRUCIGER*}
BY AN *INCESSANT* *SOCIAL* *ENGINEERING* WHICH IS HABITUALLY
MADE AGAINST **#492 - AUTONOMOUS FREEWILL {**

+0, 27, 54,
+0, 9, 18,
+0, 3, 6,
+1, 2, 3

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD
[Mark 12:29]} +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

@10 {#492 - AUTONOMOUS FREE WILL / #12 = #41 - ONTIC
NECESSITY} ← IMPLIES A TRINOMIAL MATHEMATICAL
THEORETICAL NOUMENON

} AS A SAPIENT PERSON HUMAN RIGHT {

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY -
FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM
***VIRILE* ENTITLEMENT RIGHT**

} BEING SELF JUSTIFICATIONS IN AND OF THEMSELVES {

@1 {#1 - HEAR, O ISRAEL; THE LORD OUR GOD IS ONE LORD
[Mark 12:29]} +

@2 {#41 - ONTIC NECESSITY} +

@3 {#81 - PRINCIPLE OF JUXTAPOSITION} +

@4 {#123 - JUDGEMENT SENSIBILITY} +

@5 {#369 - SEPTET INTELLECTUS AS GENITIVE VOLUNTÀTIS} =

@15 {#615 - TO PRONOUNCE JUDGMENT AND TO SUBJECT TO
CENSURE / #41 - #15}

G2919@{
 @1: Sup: 20 (#20); Ego: 20 (#20),
 @2: Sup: 39 (#59); Ego: 19 (#39),
 @3: Sup: 49 (#108); Ego: 10 (#49),
 @4: Sup: 18 (#126); Ego: 50 (#99),
 @5: Sup: 7 (#133); Ego: 70 (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {**%18**}),
 @6: Sup: 47 (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {**%19**}); Ego: 40 (#209),
 @7: Sup: 52 (#232); Ego: 5 (#214),
 @8: Sup: 21 (#253); Ego: 50 (#264),
 @9: Sup: 10 (#263); Ego: 70 (#334),
 @10: Sup: 48 (#311); Ego: 38 (#372),
 Male: #311; Feme: #372
 } // #615

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #615 % #41 = #41 - Playing with Reversal, Sameness in Difference; I-Ching: **H26** - Great Domestication, Restraining Force, Great Accumulating, The taming power of the great, Great storage, Potential energy; Tetra: **60** - Accumulation;

THOTH MEASURE: #41 - Oh thou of raised head, who makest thine appearance at thy cavern;
***I* *HAVE* *NO* *STRONG* *DESIRE* *EXCEPT* *FOR* *MY* *OWN* *PROPERTY*.**

#VIRTUE:

#TOOLS: Fostering (no. #81) receives all the rest.

#POSITION: As to Resistance (no. #22), it is contradiction, but

#TIME: As to Unity (no. #54), it is conforming.

#CANON: #157

ONTIC_OBLIGANS_157@{

@1: Sup: 81 (#81); Ego: 81 (#81),

@2: Sup: 22 (#103); Ego: 22 (#103),

@3: Sup: 76 (#179); Ego: 54 (#157 - **I AM NOT ONE OF PRATING TONGUE** {**%17**} / **I**

HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {**%41**}),

Male: #179; Feme: #157

} // #157

#615 as [#20, #100, #10, #50, #70, #40, #5, #50, #70, #200] = krino (G2919):

{UMBRA: #51 as #615 % #41 = #41} 1) to separate, put asunder, to pick out, select, choose; **2)** to approve, esteem, to prefer; **3)** to be of opinion, deem, think, to be of opinion; **4)** to determine, resolve, decree; **5)** to judge; **6)** to rule, govern; **7)** to contend together, of warriors and combatants; **5a)** to pronounce an opinion concerning right and wrong; **5a1)** to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it; **5b)** to pronounce judgment, to subject to censure; **5b1)** ***OF* *THOSE* *WHO* *ACT* *THE* *PART* *OF* *JUDGES* *OR* *ARBITERS* *IN* *MATTERS* *OF* *COMMON* *LIFE*, *OR* *PASS* *JUDGMENT* *ON* *THE* *DEEDS* *AND* *WORDS* *OF* *OTHERS*;** **6a)** ***TO* *PRESIDE* *OVER* *WITH* *THE* *POWER* *OF* *GIVING* *JUDICIAL* *DECISIONS*, *BECAUSE* *IT* *WAS* *THE* *PREROGATIVE* *OF* *KINGS* *AND* *RULERS* *TO* *PASS* *JUDGMENT*;** **7a)** to dispute; **7b)** in a forensic sense; **7b1)** to go to law, have suit at law;

Hypostasis (Greek: ὑπόστασις) is the underlying state or underlying substance and is the fundamental reality that supports all else. In Neoplatonism the hypostasis of the soul, the intellect (nous) and "the one" was addressed by Plotinus.

We might also conclude that the Greek word *hypostasis* as substance is equivalent to the cognitive notion of #41 - ONTIC NECESSITY as conveying epistemological premise to any effectual understanding (ie. material substance, by which appearances are cognised) of reality.

GIVEN AN IDENTIFIED PROCESS OF **#236 - PAIRING** RELATIVITY INTENTIONED UPON IMPLEMENTATION OF A **#231 - JUXTAPOSITION CONTROL** WHICH GIVEN THE ABSENCE OF ANY VIABLE *REVERSE*-
TRANSCRIPTASE *INHIBITOR* NATURAL PROCESS (AS DISCUSSED BELOW) THE NEED TO PROPOSE A STRATEGY FOR THE PROTECTING AN INSTANTIATED NOTION OF #ONE AS HAVING A PROPERTY OF SOVEREIGNTY FROM ANY **#288 - META SCHEMA ACQUIESCENCE** {***REGENERATION***}: @1 - @728 - **PASSOVER {#ONE: FRIDAY OF 3 APRIL 33 AD}**, @5 - **PENTECOST {#FIVE: + 7x7+1 AS 50 DAYS ON 23 MAY WHICH *CONFLICTS* *WITH* *ARCHBISHOP* *GEORGE* *PELL'S* *REFUSAL* *OF* *COMMUNION* AT SAINT PATRICK'S CATHOLIC CATHEDRAL, MELBOURNE UPON PENTECOST SUNDAY / BEERSHEBA MEMORIAL DAY OF 31 MAY 1998 AND PENTECOST {#382 - *THE* *SCIENCE* *INTO* *A* *PERMANENT* *STATE* ; #383; #384; #385; #386} OF SUNDAY 21 JUNE 2000 (SOLAR ECLIPSE YEAR FOLLOWING: Prototype: *HOMOIOS* {#382 / #385} / HETEROS {#384 / #386} / TORAH {#378 / #383})**};

#337 as [#30, #50, #7, #200, #10, #40] = naziyr (H5139):
{**UMBRA: #7 as #267 % #41 = #21} 1) consecrated or devoted one, Nazarite; 1a) *CONSECRATED* *ONE* ; 1b) *DEVOTEE***, Nazarite; 1c) untrimmed (vine);

#474 as [#100, #4, #10, #300, #10, #50] = qaddiysh (Aramaic) (H6922): {UMBRA: #6 as #414 % #41 = #4} 1) *HOLY*, *SEPARATE* ; 2) (TWOT) *ANGELS*, *SAINTS* ;

AS BEING COGENT #364 - *QUESTIONS* *OF* #430 - *LAW* BY EXPLANTATION AND SUBSTANTIATION MADE OF A LEGITIMATE IDENTITY TO JEWISH / CHRISTIAN APOSTLES AS A SECTARIAN ASSOCIATION OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY [Acts 24:1-6; Acts 28:17-22] WHICH WAS INITIALLY CONVEYED WITHIN OUR INSTRUCTIONS TO LEGAL COUNSEL DATED 18 NOVEMBER 2018

}, #65 - *SOLDIER* {MARS}, #175 - MARRIAGE {VENUS}
THEURGIC COSMOGONIC SYNCRETISM) OF NEOPLATONISM
 COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE
 (ROMAN CATHOLICISM / ISLAM etc).



The importance of this in relation to [α, ρ, χ, η] as being "(properly abstract) a *commencement*, or (***CONCRETE***) *chief* (in various applications of order, time, place or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule" cannot be overstated as we've recently publicly shown in having to CORRECT THE RELIGIOUS BIGOTRY / IGNORANCE ON TRANSCENDENT QUESTIONS OF SOVEREIGNTY / AUTONOMY DYNAMIC WHICH ARE NOT SUB-ORDINATE TO ISLAM RELIGIOUS DOGMAS.

"THEREFORE LEAVING THE #41 - *ONTIC* / **#SOUTH** NECESSITY PRINCIPLES {

#41 - KANT'S ONTIC PERSPECTIVE OBJECTIVE: IN ORDER TO ESTABLISH METAPHYSICS AS A SCIENCE, A CLEAR DISTINCTION MUST BE MADE BETWEEN THE CATEGORIES (PURE CONCEPTS OF THE UNDERSTANDING) AND THE IDEAS (PURE CONCEPTS OF REASON) **{IDEA: @329}**.

[α, {@1: Sup: 1 (**#1 - I AM NOT A DOER OF WRONG / #NORTH**);
 Ego: 1 (**#1 - #NORTH**)}

p, {**@2**: Sup: 20 (**#21 - I DO NOT CAUSE TERRORS / #EAST**); Ego: 19 (**#20**)}
x, {**@3**: Sup: 53 (**#74**); Ego: 33 (**#53**)}
η] {**@4**: Sup: 61 (**#135 - ISLAM'S *STOICHEION* *OF* *MORAL* *BLINDNESS**AS* *LACK* *OF* *KNOWLEDGE* *AND* *IGNORANCE* *ESPECIALLY* *OF* *DIVINE* *THINGS***); Ego: 8 (**#61 - #WEST**)}

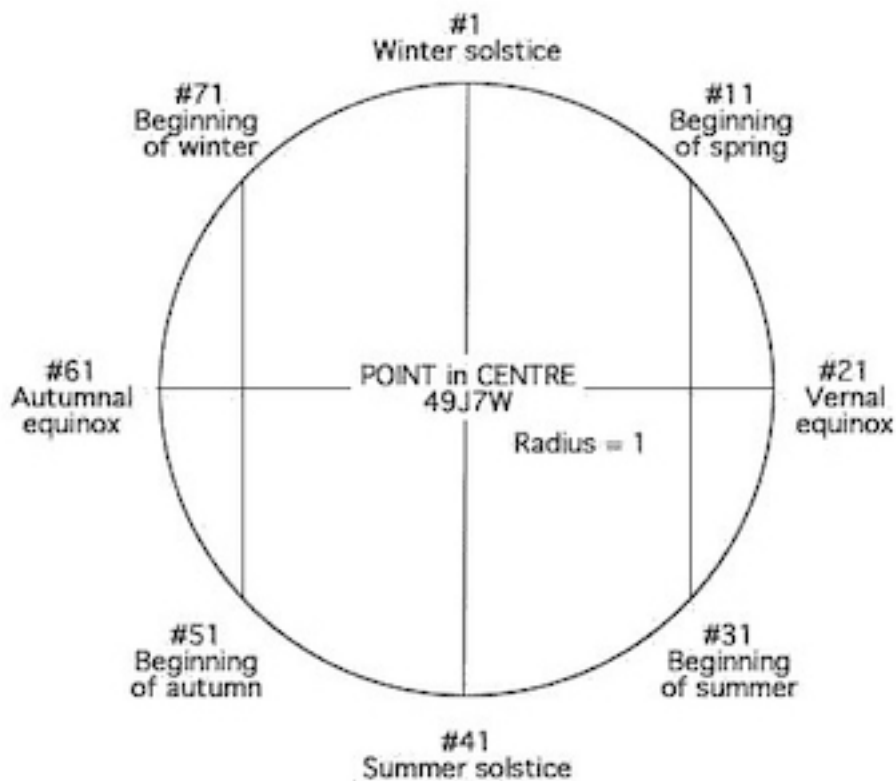
FOUR MALE SYMBOLS (四象) OF SIGNS (OF HEAVENS, APPROVAL, ETC) AS ADVISORS (四輔 - SÌFŪ) UPON THE CHARIOTS OF TWENTY-EIGHT LUNAR MANSIONS

#EAST: Azure Dragon (青龍) assigned to the Spring equinox (**#21 - I DO NOT CAUSE TERRORS**)
#SOUTH: Vermilion Bird (朱雀) assigned to the Summer solstice (**#41**)
#WEST: White Tiger (白虎) assigned to the Autumn equinox (**#61**)
#NORTH: Black Tortoise (玄武) assigned to the Winter solstice (**#1 - I AM NOT A DOER OF WRONG**)]

#CENTER: Yellow Dragon (黃龍) Earth AND THE HIEROS LOGOS AS THE FAUX LOGICAL GROUNDING OF INFINITY

One can readily conclude from the encapsulation of these specific **ONTIC_OBLIGANS_184 / ONTIC_OBLIGANS_171** meta-descriptor prototypes and their cumulative gematria **SUB-CATEGORIES OF UNDERSTANDING** expressed within this quintessential BIBLICAL narrative [Acts 23:25-35] that the JEWISH / CHRISTIAN APOSTLES {ie. SECT OF NAZARENES / #509 - YAHAD DEAD SEA SCROLL COMMUNITY} of 58 CE were acquainted with this EPISTEMOLOGICAL premise ***REALITY*** deploying the DAOIST REVERSE TRANSCRIPTASE INHIBITER as T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE] HAN DYNASTY (206 BC to 220 AD) TRINOMIAL {#81 x 4.5 days = 364.5 day view of the NATURAL YEAR} PERENNIALIST TRADITIONAL *STATE* PERSPECTIVE of the CHINESE EMPIRE which had its GRAND INCEPTION upon the new moon / midnight winter solstice of 21 December 103 BCE as that which is articulated against the 365.25 day / year JULIAN CALENDAR SATURNALIA perspective of ROMAN BINOMIAL EMPIRE GOVERNANCE: "I AM DEBTOR BOTH TO THE GREEKS, AND TO THE BARBARIANS {ie. THE CHINESE DAOIST}; BOTH TO THE WISE, AND

TO THE UNWISE. SO, AS MUCH AS IN ME IS, I AM READY TO PREACH THE GOSPEL TO YOU THAT ARE AT ROME ALSO." [Romans 1:14-15 (KJV)]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

[**IMAGE:** THE #81 TETRAGRAMS from the T'AI HSÜAN CHING corresponding to EIGHT major transitions of the SOLAR YEAR (#81 x 4.5 days = 364.4 days of NATURAL YEAR / 325.25 days)

These were then mapped to each pair of HEXAGRAMS separated by six months (for example: #9 - **SHU** {Branching Out} / H19 - 'Approaching, Nearing, The forest' (**27 to 31 January / #65 CE**) against #49 - **T'AO** {Flight} / H33 Withdrawal, Retiring, Retreat, Yielding (**26 to 30 July**)) are LINE-BY-LINE POLAR OPPOSITES as a historical lens perspective which is PARTICULAR to APOSTLE PAUL'S JOURNEY TO ROME FOR AN APPEAL BEFORE NERO CLAUDIUS CAESAR AUGUSTUS GERMANICUS (REIGN 13 OCTOBER 54 – 9 JUNE 68)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #91 % #41 = #9 - Inconstancy of Achievement, Practicing Placidity; I-Ching: **H7** - The Army, Leading, Troops; Tetra: **32** - Legion;

THOTH MEASURE: #9 - Oh Breaker of bones, who makest thine appearance in Sutenhunnen; ***I*
AM *NOT* *A* *TELLER* *OF* *LIES***

#VIRTUE: If it is Branching Out (no. #9), it comes, but
#TOOLS: If it is Flight (no. #49), it flees.
#POSITION: As. to Greatness (no. #45), it is the outside, but
#TIME: As to Closing In (no. #58), it is the inside.
#CANON: #161

ONTIC_OBLIGANS_161@{
@1: Sup: 9 (**#9**); Ego: 9 (**#9**),
@2: Sup: 58 (**#67**); Ego: 49 (**#58**),
@3: Sup: 22 (**#89**); Ego: 45 (**#103**),
@4: Sup: 80 (**#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}**); Ego:
58 (**#161 - I AM NOT A TELLER OF LIES {%9}**),
Male: #169; Feme: #161
} // #161

Each of these twelve "waxing and waning" hexagrams, along with 48 other hexagrams, also correspond to equal intervals of 6 7/80 days (in other words, 1/60 of the solar year of 365 1/4 days). The remaining four hexagrams found in the Changes, called "standard hexagrams," correspond to the solstices and equinoxes and thus to the four cardinal points of the sun's path. They are not segments of the cycle, then, but points fixed in space, which move back and forth in time. The sun may pass through one of them on any day of the lunar month in which it is located. From the astronomer's point of view, it is the new moons that move back and forth around them. YANG HSIUNG improved upon earlier approaches to symmetry within the cyclic structure by substituting the WINTER SOLSTICE as the #CENTRE STARTING POINT and incorporated references to all 64 HEXAGRAMS in his own arrangement of #81 TETRAGRAMS. [THE CANON OF SUPREME MYSTERY (T'AI HSUAN CHING) 4 BCE, Michael Nylan 1993, page 15-16]

**- NORTH (WINTER/WATER AS #1 - NATURE CONTAINS NATURE) -
BLACK TORTOISE (玄武): #8** - Dipper (斗 - Dǒu), #9 - Ox (牛 -), #10 - Girl (女 - Nǚ), #11 - Emptiness (虚 - Xū), #12 - Rooftop (危 - Wēi), #13 - Encampment (室 - Shì), #14 - Wall (壁 - Bì)

**DAN {JUDGMENT; HE THAT JUDGES} #16 = #4 - NATURE
AMENDED IN ITS NATURE: {AYIN}**

IV - The Governor General, *so* *far* *as* *We* *Ourselves* *lawfully*
may, *upon* *sufficient* *cause* *to* *him* *appearing*, *may*
remove *from* *his* *office*, *or* *suspend* *from* *the*
exercise *of* *the* *same*, *any* *person* *exercising* *any*
office of Our said Commonwealth, under or by *VIRTUE* *OF* *ANY*--
Commission or Warrant granted, *or* *which* *may* *be* *granted*,
by *Us* *in* *Our* *name* *or* *under* *Our* *authority*.

ASHER {HAPPINESS} #18 = #6 - FORM OF NATURE: {TSADE}

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, *and* *in* *that* *capacity* *to* *exercise*, during the pleasure of the Governor General *such* *POWERS*, *and* *FUNCTIONS* of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any *LIMITATIONS* and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, *such* *of* *his* *POWERS* *and* *FUNCTIONS*, *as* *he* *may* *deem* *it* *necessary* *or* *expedient* *to* *assign* to him or them: *Provided* *always*, *that* the APPOINTMENT of such a Deputy or Deputies *shall* *not* *affect* *the* *exercise* *by* *the* *Governor* *General* *himself* *of* *any* *POWER* *or* *FUNCTION*.

**NAPHTALI {THAT STRUGGLES OR FIGHTS} #19 = #7 -
ENGENDERING NATURE: {QOPH - *OATHS* OF DIEU ET MON DROIT}**

VII - And *We* *do* *hereby* *declare* *Our* *pleasure* *to* *be* *that*, *in* *the* *event* of death, *INCAPACITY*, removal, or absence of Our said Governor General out of Our said Commonwealth, *and* *all* *and* *EVERY* *THE* *POWERS* *AND* *AUTHORITIES* herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. *No* *SUCH* *POWERS* *OR* *AUTHORITIES* *SHALL* *VEST* in such Lieutenant Governor, or such other person or persons, *UNTIL* *HE* *OR* *THEY* *SHALL* *HAVE* *TAKEN* *THE* *OATHS* *APPOINTED* to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

**- SOUTH (SUMMER/FIRE AS #9 - AUTONOMOUS NATURE) -
VERMILION BIRD (朱雀): #22 - Well (井 - Jǐng), #23 - Ghost (鬼 - Guǐ),
#24 - Willow (柳 - Liǔ), #25 - Star (星 - Xīng), #26 - Extended Net - (張 - Zhāng) Wings (翼 - Yì), #28 - Chariot (軫 - Zhěn)**

REUBEN {WHO SEES THE SON; THE VISION OF THE SON} #8 - TRANSFORMING NATURE / #5 - ACT OF NATURE: {CHETH / ARCHANGELS (Gk. Archaggelos - a chief angel)}

SIMEON {THAT HEARS OR OBEYS; THAT IS HEARD} #9 - AUTONOMOUS NATURE / #6 - FORM OF NATURE: {TETH / ANGELS (Gk. Aggelos - a messenger; especially an 'angel'; by implication a church pastor or ecclesiastic)}

GAD {A BAND; A TROOP} #10 - TOTALITY OF NATURE / #7 - ENGENDERING NATURE: {YOD / Sovereignty}

- EAST (SPRING/WOOD AS #7 - ENGENDERING NATURE) – AZURE DRAGON (青龍): #1 - Horn (角 - Jiǎo), #2 - Neck (亢 - Kàng), #3 - Root (氐 - Dī), #4 - Room (房 - Fáng), #5 - ***HEART*** (心 - Xīn), #6 - Tail (尾 - Wěi), #7 - Winnowing Basket (箕 - Jī)

JUDAH {THE PRAISE OF THE LORD; CONFESSION} #5 - ACT OF NATURE / #2 - NATURE REJOICES IN ITS NATURE: {HE / *VIRTUES* (Gk. Arete - excellence (intrinsic or attributed):--praise, virtue)}

ISSACHAR {REWARD; RECOMPENSE} #6 - FORM OF NATURE / #3 - NATURE SURMOUNTS NATURE: {VAV / *POWERS* (Gk. Arche - a commencement, or (concrete) *chief* (*in* *various* *applications* *of* *order*, *time*, *place* *or* *rank*):--beginning, corner, (at the, the) first (estate), *magistrate*, power, principality, principle, rule)}

ZEBULUN {DWELLING; HABITATION} #7 - ENGENDERING NATURE / #4 - NATURE AMENDED IN ITS NATURE: {ZAYIN / *PRINCIPALITIES* (Gk. Exousia - (in the sense of ability); privilege, that is, (subjectively) *force*, capacity, competency, freedom, or (objectively) *MASTERY*** (concretely magistrate, superhuman, potentate, *token* *of* *control*), delegated influence:--authority, jurisdiction, liberty, power, right, strength)}**

- WEST (AUTUMN/METAL AS #3 - NATURE SURMOUNTS NATURE) – WHITE TIGER (白虎): #15 (3x3 = 9 as #15) - Legs (奎 - Kuí), #16 (4x4 = 16 as #34) - Bond (婁 - Lóu), #17 (5x5 = 25 as #65) - Stomach (胃 - Wèi), #18 (6x6 = 36 as #111) - Hairy Head (昴 - Mǎo), #19 (7x7 = 49 as #175) - Net (畢 - Bì), #20 (8x8 = 64 as #260) - Turtle Beak (觜 - Zī), #21 (9x9 = 81 as #369) - Three Stars (參 - Shēn)

EPHRAIM {FRUITFUL; INCREASING} #12 = #9 - AUTONOMOUS NATURE: {LAMED / General Populace}

And whereas We did on the 17th day of September, 1900, by and with the advice of Our Privy Council declare by proclamation that, on and after the 1st day of January, 1901, the people of New South Wales, Victoria, South Australia, Queensland, and Tasmania and also Western Australia, should be united in a Federal Commonwealth of Australia: And whereas by the said recited Act certain *POWERS*, *FUNCTIONS*, *and* *AUTHORITIES* *were* *declared* to be vested in the Governor General: And whereas We are *desirous* *of* *making* *effectual* *and* *permanent* *provision* for the office of Governor General and Commander in chief in and over Our said Commonwealth of Australia, without making new Letters Patent on each demise of the said office. *Now* *know* *ye* *that* *We* *have* *thought* *fit* *to* *constitute*, *ORDER*, *and* *DECLARE*, *and* *do* *by* *these* *PRESENTS* *CONSTITUTE* *ORDER*, *and* *DECLARE*, that there shall be a Governor General and *Commander* *in* *Chief* (hereinafter called the Governor General) in and over Our Commonwealth of Australia (hereinafter called Our said Commonwealth), and that the person who shall fill the said office of *Governor* *General* *shall* *be* *FROM* *TIME* *TO* *TIME* *APPOINTED* by Commission under Our Sign Manual and Signet.

MANASSEH {FORGETFULNESS; HE THAT IS FORGOTTEN} #14 = #2 - NATURE REJOICES IN ITS NATURE: {NUN}

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that *until* *a* *Great* *Seal* *shall* *be* *provided* *the* *Private* *Seal* *of* *Our* *said* *Governor* *General* *may* *be* *used* *as* *the* *Great* *Seal* of the Commonwealth of Australia.

BENJAMIN {SON OF THE RIGHT HAND} #15 = #3 -NATURE SURMOUNTS NATURE: {SAMEK}

III - The Governor General *may* *constitute* *and* *APPOINT*, in Our name and on Our behalf, all such *Judges*, *Commissioners*, *Justices* *of* *the* *Peace*, *and* *other* *necessary* *officers* *and* *Ministers* of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

51 25 74

73 50 27

26 75 49 (NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}) / #450
{#PSEUDO NINE (*YESOD*: *PROCREATIONAL* *FOUNDATION*)
OF* *JEWISH* *TORAH* *KABBALAH* *VASSAL

GOVERNANCE: #YOD (#10) + #MEM (#40) + #TAU (#400) [+
#ALEPH (#1) = **#451**]

49 9 65 - *SOLDIER*

57 41 25

17 73 33 = #123 / #369 {**#PSEUDO NINE *OF* *EGYPTIAN***
ANKH* *OF* *ROMAN* *EMPIRE* *GOVERNANCE} AS IT'S
NATURAL PROGRESSION {#1 / #73 SUBSTITUTION}



<<http://www.grapple369.com/images/Circle.jpeg>>

[**IMAGE:** The MOBIUS '8' LOOP OF PYTHAGOREAN SOPHISTRY AS
WISDOM SO CALLED is not homoiotic as anthropocentric but rather
"homeomorphic to a circle"]

#YOD (**#10**) {10 SEPTEMBER 2001 - THE HONOURABLE JOHN HOWARD
(THEN AUSTRALIAN PRIME MINISTER) IN NEW YORK}

#MEM (**#40**) {#41 - #CENTRE: #6000 %22 = 13 - DELIMITED: 13
SEPTEMBER 2001}

#TAU (**#400**) {CIRCUMSCRIBING : 22 SEPTEMBER 2001}

#ALEPH (**#1**) {23 CHROMOSOMES: 23 SEPTEMBER 2001} = **#451**

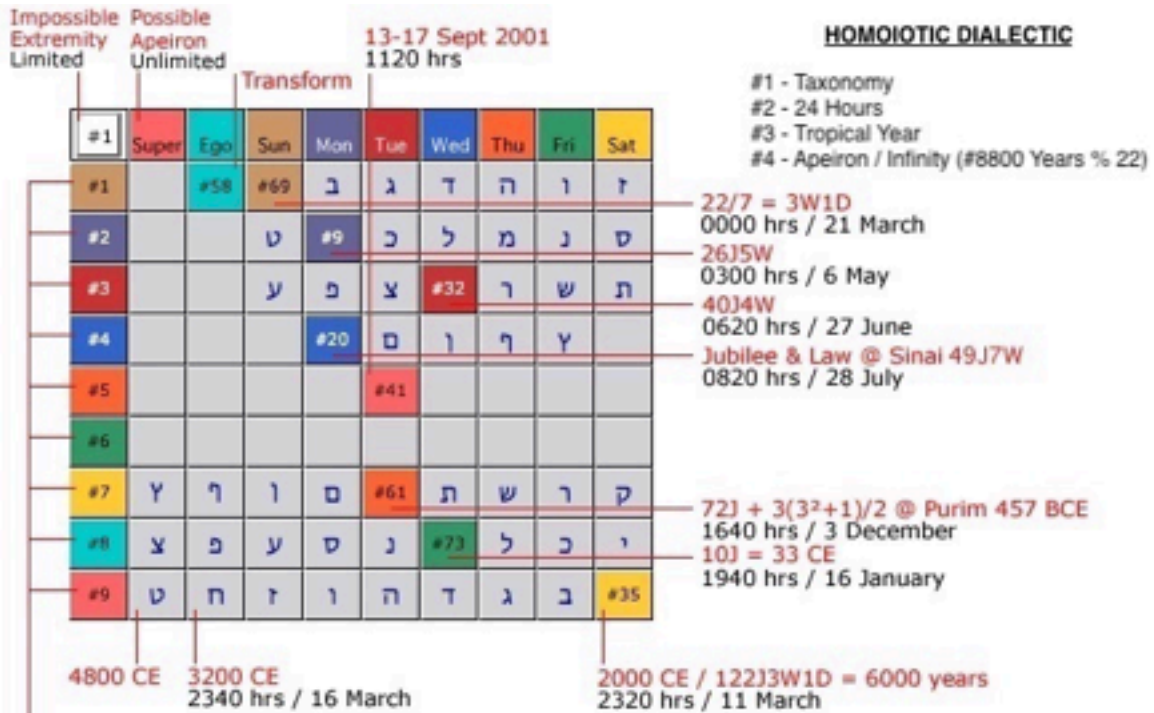
#451 - *ABYSS* / *PRE-TEMPORAL* *VOID* + #41 x n - ONTIC
FACULTY = #492 - VOLUNTARY FREE WILL {ie. 12 x #41 as CIRCULARITY
of BEING} and through inclusion of #41 x n - ONTIC FACULTY as a
cognitive conceptualisation then allows for stages of development.

THERE CAN BE NO DOUBT ABOUT THE FACT THAT THE GENESIS {ie.
DAO-ziran / COURSE-trochos OF NATURE-genesis: #1, #21, #41, #61,

#81 / BIRTHDAY CELEBRATION-genesia} BIBLICAL TEXT RELATES TO AN
#451 - COSMOGONIC PREMISE FOR NATURE AND #41 - ONTIC
NECESSITY BASIS OF HOMOGENEOUS #492 - VOLUNTARY FREE WILL,
TRINOMIAL MORALITY AND JURISPRUDENCE:

**#8 - Transforming Nature: {DOUBLE: #4 - Nature Amended in its
Nature {#7 - Engendering Nature}}**

#11 x #41 = #451 - COSMOGONY {#KAF {#20} / #M {#40}} as
TERRA-FORMING is the conveyance of discovery as natural secrets which
influences the spread of Light and industry by Government and Non-
Government Organisations as conducive for sustainable #9 - Autonomous
Nature



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

[**IMAGE:** LETTERS PATENT TO THE FEDERATION OF THE COMMONWEALTH OF AUSTRALIA OF 1901 REPRESENTED BY A THEORETICAL MATHEMATICAL TRINOMIAL NOUMENON AS INTELLECTUAL PROPERTY AND IN MY POSSESSION UPON ANZAC DAY PANTOMIME '#492 - VOLUNTARY FREEWILL' PROTEST AND ARREST OF 25 APRIL 2006]

That what MOSES is here cognitive of is clearly a relativity between the 'OTH CYCLE and #41 - ONTIC necessity which expresses an equivalence by:

#2184 % #41 = #11

Colin Jones a lecturer in Aboriginal History, talking about 'What do circles represent in Aboriginal art?' his culture, his history and his art within a similar manner.

YOUTUBE: "What do circles represent in Aboriginal art?"

<<https://www.youtube.com/watch?v=qyUxxgwHK8Q>>

ANTHROPOCENTRIC (adjective):

- regarding the human being as the central fact of the universe.
- assuming human beings to be the final aim and end of the universe.
- viewing and interpreting everything in terms of human experience and values.

ORIGIN:

The Greek noun *ánthrōpos* means 'human being.' Like 60 percent of ancient Greek vocabulary, *ánthrōpos* has no sure etymology. The combining form -centric derives ultimately from Greek *kentrikós* 'of a point,' a derivative of *kéntron* 'needle, spur, pivoting point in drawing a circle,' borrowed into Latin as *centrum*, whence Old French and Middle English *centre*.

} OF THE DOCTRINE OF CHRIST, LET US GO ON UNTO PERFECTION; NOT LAYING AGAIN THE FOUNDATION OF REPENTANCE FROM DEAD WORKS, AND OF FAITH TOWARD GOD, OF THE DOCTRINE OF BAPTISMS, AND OF LAYING ON OF HANDS, AND OF RESURRECTION OF THE DEAD, AND OF ETERNAL JUDGMENT. AND THIS WILL WE DO, IF GOD PERMIT." [**Hebrews 6:1-20 (KJV)**]

According to Kant, the starting point, a reflection on our moral concepts {#41 x n}, leads immediately to the first intermediate thesis, that (1) a moral law "HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY WITH IT" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE] {

HOMOIOS

HETEROS

KABBALAH

AS DEFINED

} ...

@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING] ...

#15 (@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]) ...

45: [1 - **I AM NOT A DOER OF WRONG**]

68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

#34 (@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]

86: [10 - **I AM NOT A ROBBER OF FOOD**]

102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - **I COMMIT NO FRAUD**]

115: [5 - **I AM NOT A SLAYER OF MEN**]

#65 (@2 - NATURE REJOICES IN ITS NATURE: #34 - Engendering Nature [#123 - DO NOT KILL]) ...

130: [3 - **I AM NOT EVIL MINDED**]

139: [13 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS**]

140: [14 - **I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN EAVES-DROPPER**]

146: [15 - **I AM NOT A LAND-GRABBER**]

148: [12 - **I AM NOT A TRANSGRESSOR**]

150: [28 - **I INDULGE NOT IN ANGER**]

156: [21 - **I DO NOT CAUSE TERRORS**]

157: [17 - **I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY**]

158: [23 - **I AM NOT HOT OF SPEECH**]

161: [9 - **I AM NOT A TELLER OF LIES**]

#111 (@3 - Nature Surmounts Nature: #65 - NATURE REJOICES IN ITS NATURE [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - **I AM NOT SLUGGISH**]

168: [26 - **I AM NOT THE CAUSE OF WEEPING TO ANY**]

169: [18 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS**]

171: [20 - **I AM NOT UNCHASTE WITH ANY ONE**]

173: [27 - **I AM NOT GIVEN TO UNNATURAL LUST**]

175: [22 - **I AM NOT A TRANSGRESSOR**]

177: [29 - **I AM NOT GIVEN TO CURSING**]

180: [19 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE**]

181: [24 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING**]

182: [6 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN**]

184: [36 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW**]

185: [25 - **I AM NOT BOISTEROUS IN BEHAVIOUR**]

186: [31 - **I AM NOT ONE OF INCONSTANT MIND**]

191: [32 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS**]

192: [39 - **I AM NOT SWOLLEN WITH PRIDE**]
196: [37 - **I AM NOT ONE OF LOUD VOICE**]
197: [33 - **I AM NOT NOISY IN MY SPEECH**]
200: [8 - **I AM NOT A ROBBER OF SACRED PROPERTY**]

#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]
215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]
220: [38 - **I CURSE NOT A GOD**]
228: [40 - **I HAVE NO UNJUST PREFERENCES**]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature [#246 - BEAR NO FALSE WITNESS]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [#287 - COVET NOT])

} OF AN ETHICAL PRINCIPLE, THEN TWO PECULIARITIES OF THE TOTAL ARGUMENTATION WILL BECOME MORE UNDERSTANDABLE AS PRESCRIPTIVE OF ITS TRINOMIAL BASIS TO NOMENCLATURE.

Regards

- dolf

< <http://www.grapple369.com/objects/>>