

-- INFORMAL RESEARCH OPINION ON #237 - USE OF FORCE AND ARRESTS OVER WEAPONISED 'EXTREMELY SOPHISTICATED' BULK SMS SCAM THAT TARGETED THOUSANDS

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The following is an INFORMAL RESEARCH OPINION on the operational interoperability of the trinomial / binomial paradigm to governance having relativity to the **BREXIT #339 - PROROGUING AUTHORITY GIVEN THE #390 - SOVEREIGN'S STATEMENTS THAT IT OUGHT TO COMMENCE SOMETIME BETWEEN 9 TO 12 SEPTEMBER 2019** concerning the #237 - USE OF FORCE (ie. ONTIC necessity MALE / FEME extent) within a measured or proportional manner.

Just ask DAREBIN COUNCIL, VICTORIA how they are feeling about their post ANZAC 2018 CENTENNIAL agenda for Australia before you proceed much further on binding obligations of law as compliance to the COMMONWEALTH—THAT IS IF THEY'RE CAPABLE OF RATIONAL SPEECH.

And you ought to come up with some other claim than FRENCH **#291 - *SOIL*** so as to advance any semblance of fidelity {eg: **#522, #363, #345 = #1230** or **#467 = #1352 - FRENCH KING JEAN II on 6 JANUARY introduced the ORDER OF THE STAR in imitation of an ORDER OF THE GARTER founded in 1347 / 48 by KING EDWARD III of ENGLAND and TREASON ACT 1351**} to an ANZAC HERITAGE compliant with CONSTITUTION, CONSCIENCE AND REASON:

— EMPRESS HAUT —

“EYE HAS NOT SEEN,
NOR EAR HEARD.
HEARTS N’ER BEEN.
SUCH CLEAR WORD.

A GIFT BESTOWED.
OF EMPIRE FOUGHT.
RETURN WHAT’S OWED.
AND EAGERLY SOUGHT.”

GRUMBLE (#217 - *LIGHTEN* (*OF* *THE* *EYES*, *HIS* *LAW*), #424 - *RIDDLE*, *ENIGMA* (*TO* *BE* *GUESSED*))@[35, 28, 47, 74, 2, 80, 7, 44, 15, 60, 37, 46, 5, 56, 1, 7, 68, 29]

#207 - 16 OCTOBER 2020 as [#1, #6, #200] /

#227 as [#10, #1, #10, #200, #6] /

#217 as [#6, #10, #1, #200] = 'ôwr (H215): {UMBRA: #207 % #41 = #2} 1) to be or become light, shine; 1a) (Qal); 1a1) to become light (day); 1a2) to shine (of the sun); 1a3) to become bright; 1b) (Niphal); 1b1) to be illuminated; 1b2) to become lighted up; 1c) (Hiphil); 1c1) to give light, shine (of sun, moon, and stars); 1c2) to illumine, light up, cause to shine, shine; 1c3) to kindle, light (candle, wood); 1c4) *LIGHTEN* (*OF* *THE* *EYES*, *HIS* *LAW*, etc); 1c5) to make shine (of the face);

#424 as [#2, #8, #10, #4, #400] = chîydâh (H2420):

{UMBRA: #27 % #41 = #27} 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question; 1a) *RIDDLE* (*DARK* *OBSCURE* *UTTERANCE*); 1b) *RIDDLE*, *ENIGMA* (*TO* *BE* *GUESSED*); 1c) perplexing questions (difficult); 1d) double dealing (with 'havin');

MALE: @84 + @148 = #232

FEME: @102 + @182 = #284

ONTIC CHECKSUM TOTAL: #516 as [#40, #30, #20, #6, #400, #500] /

#504 as [#2, #40, #30, #20, #6, #400, #6] /

#504 as [#6, #2, #40, #30, #20, #6, #400] = malkûwth (H4438): {UMBRA: #496 % #41 = #4} 1) royalty, royal power, reign, kingdom, sovereign power; 1a) *ROYAL* *POWER*, *DOMINION*; 1b) reign; 1c) kingdom, realm;

#504 as [#40, #50, #8, #400, #6] /

#516 as [#6, #2, #40, #50, #8, #400, #10] = minchâh

(H4503): {UMBRA: #103 % #41 = #21} 1) *GIFT*, *TRIBUTE*, *OFFERING*, *PRESENT*, *OBLATION*, sacrifice, meat offering; 1a) gift, present; 1b) tribute; 1c) offering (to God); 1d) grain offering;

We utilise the notion **#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW** where the provisional category of understanding **#393** as [**#20, #100, #5, #40, #1, #200, #9, #8, #10**] = **kremánnymi (G2910)** as conjecture that the determination of the **#902 - *RULE* *OF* *LAW*** is summed up or ***HANGS*** on two precepts {cf:

#237 - USE OF FORCE /

#342 - CORPIS OF KNOWLEDGE: letter (of instruction), written order, commission, request, written decree

<<http://www.grapple369.com/?zen:1,row:7,col:3>>

} being the **#391 - HOMOIOS** basis to our COMMONWEALTH'S GOVERNANCE which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT.

GRUMBLE (#331 - *BEFITTING* *OR* *WORTHY* *OF* *A* *KING*, *ROYAL*, #150 - *MAJESTY* *OF* *GOD*)@[20, 20, 39, 19, 44, 5, 3, 40, 4, 1, 42, 38, 51, 9, 59, 8, 69, 10]

FEME: @84 + @140 + @150 = #374

ONTIC CHECKSUM TOTAL: #374 as [**#1, #80, #5, #4, #70, #200, #9, #5**] = **APODIDOMI (G591): {UMBRA: #1019 % #41 = #35}** 1) to deliver, to give away for one's own profit what is one's own, to sell; 2) ***TO* *PAY* *OFF*, *DISCHARGE* *WHAT* *IS* *DUE***; 2a) ***A* *DEBT*, *WAGES*, *TRIBUTE*, *TAXES*, *PRODUCE* *DUE***; 2b) ***THINGS* *PROMISED* *UNDER* *OATH***; 2c) conjugal duty; 2d) to render account; 3) ***TO* *GIVE* *BACK*, *RESTORE***; 4) to requite, recompense in a good or a bad sense;

KANT'S PROLEGOMENA (1783) CATEGORY #298 HAVING A (#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW) RELATIONSHIP TO QUEEN VICTORIA'S LETTERS PATENT

In considering the technological emulation of any **#492 - VOLUNTARY FREE WILL** conforming to the principles of **#68 - RIGHT**

/ #27 - DUTY / #54 - UNITY OF APPERCEPTION as intrinsic to the #71 - WORLDVIEW: [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY] of QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as having a #CENTRE of value PROPOSITION which is that any DELIMITER is relative to the AUTONOMOUS PRINCIPLE, thereby as a METATHEORY OF LOGIC is a stratum as dialectic of meta-descriptor prototypes which always precedes it:

#298 as [#40, #8, #100, #100, #10, #600] = châqaq (H2710): {UMBRA: #11 as #208 - *WATCH* *FOR* *ARTIFICE*, *DECEIT*, *TRICK* % #41 = #3} 1) to cut out, decree, inscribe, set, engrave, portray, govern; **1a)** (Qal); **1a1)** to cut in; **1a2)** to cut in or on, cut upon, engrave, inscribe; **1a3)** to trace, mark out; **1a4)** ***TO* *ENGRAVE*, *INSCRIBE* (*OF* *A* *LAW*)**; **1b)** (Poel); **1b1)** ***TO* *INSCRIBE*, *ENACT*, *DECREE***; **1b2)** ***ONE* *WHO* *DECREES*, *LAWGIVER* (*PARTICIPLE*)**; **1c)** (Pual) something decreed, the law (participle); **1d)** (Hophal) to be inscribed;

#1 #2 #3 = #6 - **FORMULA OF PROGRESSION / *POWERS*** (**#6 - FORM OF NATURE (#3 - NATURE SURMOUNTS NATURE)**) / **EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING)**

#8 **#9** #4 = #21 - **PRINCIPLE OF LIABILITY (#9 - AUTONOMY)** / **APODIDOMI: G591 (@181 - RESERVE)**

#7 #6 #5 = #18 - **FORM OF NATURE {QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900} / POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE) AS SOVEREIGN'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS)**

CONST KANT_SECTIONS_1783 = {
 1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
 2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269 - ***CONCEPT* *OF* *CONTRADICTION*** {**#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150**}, 272, 273, 274 - ***MISTRUST* *OF* *DOGMATISM***], page: [16, 17, 18, 20, 20, 21]},
 3: {idea: [270 - ***AUSTRALIA* *DAY***], page: [22]},

6: {}, // <-- **FORMULA OF PROGRESSION** {@6 - **FORM OF NATURE** / @3 - **NATURE SURMOUNTS NATURE**})
 9: {}, // <-- **AUTONOMOUS PRINCIPLE**
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO: G575 (@150** - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING **DIDOMI: G1325 (@104** - PRESENTS)
 27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**
 54: {idea: [348], page: [99]} // **#54 - UNITY**
 }

MY CURRENT THINKING (vis a vis: elements 15 / 18 especially) IS THAT THE 22 SUPERNAL ELEMENTS of this ONTIC INTERSECTION [#205 / #164] can be deployed as a #473 - SENTINEL FACILITATOR in conveying a broad CATEGORY OF UNDERSTANDING template for the narrative which constitutes QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 that may then be similarly utilised for BREXIT purposes for a trade agreement deploying KANT's PROLEGOMENA CATEGORY SCHEMA to trinomial number as its transactional basis.

I'll show it to you regarding the BRITISH EMPIRE #71 - worldview being an anthropology as #369 - discriminating norm: #205 - PRINCIPLE OF PERSISTENCE SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY.

<<http://www.grapple369.com/?telos:205>>

In the INTERSECT field enter: 164

Set TYPE to TELOS

And press the + option on the top line of the grid

That will compute a dialectic of 22 elements (rational PI) with a paired total:

#940 - POWER TO RULE
 #298 - MAPS TO KANT'S PROLEGOMENA

Noting that #270 = AUSTRALIA DAY (1788) and #298 = QUEEN VICTORIA'S LETTERS PATENT (1900) are both dependent on KANT'S PROLEGOMENA (1783) as trinomial definition of number which define both #27 - DUTIES / #54 - UNITY.

ONTIC INTERSECTIONS			
TELOS:		#205 - PRINCIPLE OF PERSISTENT SUBSTANCE	
INTERSECT:		#164 - PRINCIPLE OF MATERIALITY	
ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
1.5.5	#41	GENIUS	@84, @86
2.5.5	#41	GENIUS	@84, @86, @186
3.5.5	#41	GENIUS	@84, @86
4.5.5	#41	GENIUS	@84, @86, @177
5.5.5	#41	GENIUS	@84, @86
6.5.5	#41	GENIUS	@84, @86, @200, @186, @191, @200
7.5.5	#41	GENIUS	@84, @86, @177
8.5.1	#53	GENIUS	@140

[@84, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}
 @86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}
 @84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRED**: HSIEN (#11)}
 @86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}
 @186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}
 @84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRED**: HSIEN (#43)}
 @86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}
 @84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRED**: HSIEN (#51)}
 @86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}
 @177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71)}

@84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**: HSIEN (#74)}

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**: HSIEN (#82)}

#116 as [#40, #6, #20, #700] /
#142 as [#6, #10, #20, #50, #50, #6] /
#166 as [#40, #6, #20, #50, #10, #600] /
#482 as [#6, #400, #20, #6, #700] /
#501 as [#6, #5, #20, #10, #50, #400, #10] /
#501 as [#5, #20, #10, #50, #6, #400, #10] /
#507 as [#6, #5, #20, #10, #50, #6, #400, #10] = *kûwn*
(H3559): {**UMBRA: #76 % #41 = #35**} **1**) to be firm, be stable, be established; **1a**) (Niphal); **1a1**) to be set up, be established, be fixed; **i**) to be firmly established; **ii**) to be established, be stable, be secure, be enduring; **iii**) to be fixed, be securely determined; **1a2**) to be directed aright, be fixed aright, be steadfast (moral sense); **1a3**) to prepare, be ready; **1a4**) to be prepared, be arranged, be settled; **1b**) (Hiphil); **1b1**) to establish, set up, accomplish, do, make firm; **1b2**) to fix, make ready, prepare, provide, provide for, furnish; **1b3**) to direct toward (moral sense); **1b4**) to arrange, order; **1c**) (Hophal); **1c1**) to be established, be fastened; **1c2**) to be prepared, be ready; **1d**) (Polel); **1d1**) to set up, establish; **1d2**) to constitute, make; **1d3**) to fix; **1d4**) to direct; **1e**) (Pulal) to be established, be prepared; **1f**) (Hithpolel) to be established, be restored;

#501 as [#80, #70, #30, #10, #300, #1, #10] = *polítēs*
(G4177): {**UMBRA: #698 % #41 = #1**} **1**) a citizen; **1a**) the inhabitant of any city or country; **1b**) the association of another in citizenship; **1b1**) a fellow citizen, fellow countryman;

I - And we do hereby authorize and command Our said Governor General to do and execute, in due manner, all things that shall belong to his said command, and to the trust We have reposed in him, according to the several POWER and AUTHORITIES granted or APPOINTED him by VIRTUE of 'The Commonwealth of Australia Constitution Act, 1900', and of these present Letters Patent and of such Commission as may be issued to him under Our Sign Manual and Signet, or by Order in Our Privy Council, or by Us through one

of Our Principal Secretaries of State, and to such laws as shall hereafter be in FORCE in Our said Commonwealth.

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

#507 as [#6, #1, #400, #50, #10, #600] = 'êythân (H386):
{**UMBRA: #461 % #41 = #10**} **1**) perpetual, constant, perennial, ever-flowing; **1a**) ever-flowing (of a stream); **1b**) permanence, permanent, enduring (fig.);

II - There shall be a Great Seal of and for Our said Commonwealth which Our said Governor General shall keep and use for sealing all things whatsoever that shall pass the said Great Seal. Provided that until a Great Seal shall be provided the Private Seal of Our said Governor General may be used as the Great Seal of the Commonwealth of Australia.

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}

#551 as [#200, #1, #300, #10, #600] /
#551 as [#40, #200, #1, #300, #10] = rô'sh (H7218):
{**UMBRA: #501 % #41 = #9**} **1**) head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a**) head (of man, animals); **1b**) top, tip (of mountain); **1c**) height (of stars); **1d**) chief, head (of man, city, nation, place, family, priest); **1e**) head, front, beginning; **1f**) chief, choicest, best; **1g**) head, division, company, band; **1h**) sum;

III - The Governor General may constitute and APPOINT, in Our name and on Our behalf, all such Judges, Commissioners, Justices of the Peace, and other necessary officers and Ministers of Our said Commonwealth, as may be lawfully constituted or APPOINTED by Us.

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

 #239 as [#2, #6, #200, #1, #10, #500] /
 #250 as [#2, #5, #2, #200, #1, #600] /
#619 as [#2, #200, #1, #400, #10, #6] = bârâ' (H1254):
{**UMBRA: #203 % #41 = #39**} **1**) to create, shape, form; **1a**)

(Qal) to shape, fashion, create (always with God as subject); **1a1)** of heaven and earth; **1a2)** of individual man; **1a3)** ***OF* *NEW* *CONDITIONS* *AND* *CIRCUMSTANCES***; **1a4)** ***OF* *TRANSFORMATIONS***; **1b)** (Niphal) to be created; **1b1)** of heaven and earth; **1b2)** of birth; **1b3)** of something new; **1b4)** of miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

#239 as [#5, #80, #100, #4, #10, #600] /
 #239 as [#80, #100, #4, #10, #5, #600] /
 #240 as [#6, #10, #80, #100, #4, #600] /
 #240 as [#40, #80, #100, #6, #4, #10] /
 #250 as [#6, #10, #80, #100, #10, #4, #600] /
 #250 as [#6, #80, #100, #4, #50, #10] /
 #254 as [#80, #100, #4, #10, #20, #600] /
 #254 as [#10, #80, #100, #4, #50, #10] /
 #619 as [#5, #80, #100, #4, #400, #10, #500] = p̄aqad
 (H6485): {**UMBRA: #184 % #41 = #20**} **1)** to attend to, muster, number, reckon, visit, punish, ***APPOINT***, look after, care for; **1a)** (Qal); **1a1)** to pay attention to, observe; **1a2)** to attend to; **1a3)** to seek, look about for; **1a4)** to seek in vain, need, miss, lack; **1a5)** to visit; **1a6)** to visit upon, punish; **1a7)** to pass in review, muster, number; **1a8)** to appoint, assign, lay upon as a charge, deposit; **1b)** (Niphal); **1b1)** to be sought, be needed, be missed, be lacking; **1b2)** to be visited; **1b3)** to be visited upon; **1b4)** to be appointed; **1b5)** to be watched over; **1c)** (Piel) to muster, call up; **1d)** (Pual) to be passed in review, be caused to miss, be called, be called to account; **1e)** (Hiphil); **1e1)** to set over, make overseer, appoint an overseer; **1e2)** to commit, entrust, commit for care, deposit; **1f)** (Hophal); **1f1)** to be visited; **1f2)** to be deposited; **1f3)** to be made overseer, be entrusted; **1g)** (Hithpael) numbered; **1h)** (Hothpael) numbered; **2)** mustering, expenses;

IV - The Governor General, so far as We Ourselves lawfully may, upon sufficient cause to him appearing, may remove from his office, or suspend from the exercise of the same, any person exercising any office of Our said Commonwealth, under or by VIRTUE OF ANY--Commission or Warrant granted, or which may be granted, by Us in Our nam

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

#635 as [#5, #20, #200, #400, #10] /
#635 as [#5, #20, #200, #10, #400] = kârath (H3772):
{UMBRA: #620 % #41 = #5} 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; **1a)** (Qal); **1a1)** to cut off; **i)** to cut off a body part, behead; **1a2)** to cut down; **1a3)** to hew; **1a4) *TO* *CUT* *OR* *MAKE* *A* *COVENANT*;** **1b)** (Niphal); **1b1)** to be cut off; **1b2)** to be cut down; **1b3)** to be chewed; **1b4)** to be cut off, fail; **1c)** (Pual); **1c1)** to be cut off; **1c2)** to be cut down; **1d)** (Hiphil); **1d1)** to cut off; **1d2)** to cut off, destroy; **1d3)** to cut down, destroy; **1d4)** to take away; **1d5)** to permit to perish; **1e)** (Hophal) cut off;

#635 as [#1, #9, #5, #40, #10, #300, #70, #200] =
athémitos (G111): {UMBRA: #635 % #41 = #20} 1) contrary to law and justice, prohibited by law, illicit, criminal;

#635 as [#1, #9, #5, #300, #5, #10, #300, #5] = athetéō
(G114): {UMBRA: #1120 % #41 = #13} 1) *TO* *DO*
***AWAY* *WITH*, *TO* *SET* *ASIDE*, *DISREGARD*;** **2)**
 to thwart the efficacy of anything, nullify, make void, frustrate; **3)**
 to reject, to refuse, to slight;

V - The Governor General may on Our behalf exercise all powers under the Commonwealth of Australia Constitution Act, 1900, or otherwise in respect of the summoning, proroguing, or dissolving the Parliament of Our said Commonwealth.

@200, {@18: Sup: 54 - UNITY: K'UN (#689); Ego: 38 -
FULLNESS: SHENG (#216)}

#689 as [#1, #80, #70, #4, #10, #4, #70, #400, #50] =
apodídōmi (G591): {UMBRA: #1019 % #41 = #35} 1) *TO*
DELIVER*, *TO* *GIVE* *AWAY* *FOR* *ONE'S* *OWN
***PROFIT* *WHAT* *IS* *ONE'S* *OWN*, *TO* *SELL*;** **2)**
 to pay off, discharge what is due; **2a)** a debt, wages, tribute, taxes, produce due; **2b)** things promised under oath; **2c)** conjugal duty; **2d)** to render account; **3)** to give back, restore; **4)** to requite, recompense in a good or a bad sense;

#689 as [#2, #70, #7, #200, #400, #10] = 'ezrâh (H5833):
{UMBRA: #282 % #41 = #36} 1) *HELP*, *SUCCOUR*,
***ASSISTANCE*;** **1a)** help, succour; **1b)** one who helps;

VI - And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such POWERS, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his POWERS and FUNCTIONS, as he may deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any POWER or FUNCTION.

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRE**D: HSIEN (#219)}

#746 as [#400, #40, #6, #300] = mûwsh (H4185): {UMBRA: #346 % #41 = #18} 1) *TO* *DEPART*, *REMOVE*; 1a) (Qal); **1a1)** to depart; **1a2)** to remove; **1a3)** to be removed (of inanimate objects); **1b)** (Hiphil) to remove, depart;

#305 as [#20, #80, #200, #5] /
#310 as [#10, #20, #80, #200] /
#746 as [#6, #20, #80, #200, #400, #600] = kâphar (H3722): {UMBRA: #300 % #41 = #13} 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch; **1a)** (Qal) to coat or cover with pitch; **1b)** (Piel); **1b1)** to cover over, pacify, propitiate; **1b2)** to cover over, atone for sin, make atonement for; **1b3) *TO* *COVER* *OVER*, *ATONE* *FOR* *SIN* *AND* *PERSONS* *BY* *LEGAL* *RITES*; 1c)** (Pual); **1c1)** to be covered over; **1c2)** to make atonement for; **1d)** (Hithpael) to be covered;

#231 as [#40, #40, #100, #6, #40, #5] /
#746 as [#40, #100, #6, #600] = mâqôwm (H4725):
{UMBRA: #186 % #41 = #22} 1) standing place, place; **1a)** standing place, station, post, office; **1b)** place, place of human abode; **1c)** city, land, region; **1d)** place, locality, spot; **1e)** space,

room, distance; **1f**) region, quarter, direction; **1g**) ***GIVE***
***PLACE* *TO*, *INSTEAD* *OF*;**

#354 as [#2, #300, #6, #40, #6] /
#361 as [#6, #10, #300, #40, #5] /
#372 as [#6, #10, #300, #10, #40, #6] /
#746 as [#6, #400, #300, #600] /
#746 as [#6, #300, #40, #400] = **sûwm** (H7760): **{UMBRA: #346 % #41 = #18}** **1**) to put, place, set, appoint, make; **1a**) (Qal); **1a1**) to put, set, lay, put or lay upon, lay (violent) hands on; **1a2**) to set, direct, direct toward; **i**) to extend (compassion) (fig); **1a3**) to set, ***ORDAIN*, *ESTABLISH*, *FOUND*, *APPOINT*, *CONSTITUTE*, *MAKE*, *DETERMINE*, *FIX***; **1a4**) to set, station, put, set in place, plant, fix; **1a5**) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give; **1b**) (Hiphil) to set or make for a sign; **1c**) (Hophal) to be set;

#361 as [#6, #10, #60, #80, #200, #5] /
#746 as [#400, #60, #80, #200, #6] /
#746 as [#6, #60, #80, #200, #400] = **çâphar** (H5608): **{UMBRA: #340 % #41 = #12}** **1**) to count, recount, relate; **1a**) (Qal); **1a1**) to count (things); **1a2**) to number, take account of, reckon; **1b**) (Niphal) to be counted, be numbered; **1c**) (Piel) to recount, rehearse, declare; **1c1**) to recount (something), rehearse; **1c2**) to talk; **1c3**) to count exactly or accurately; **1d**) (Pual) to be recounted, be rehearsed, be related; **2**) enumerator, muster-officer, secretary, scribe; **2a**) ***ENUMERATOR*, *MUSTER*-~~*OFFICER*~~, *SECRETARY***; **2b**) learned man, scribe;

#309 as [#1, #300, #6, #2] /
#310 as [#2, #300, #6, #2] /
#310 as [#2, #300, #2, #6] /
#314 as [#6, #300, #6, #2] /
#314 as [#300, #6, #2, #6] /
#372 as [#20, #40, #300, #10, #2] /
#746 as [#6, #300, #6, #2, #2, #400, #10, #500] = **shûwb** (H7725): **{UMBRA: #308 % #41 = #21}** **1**) to return, turn back; **1a**) (Qal); **1a1**) to turn back, return; **i**) to turn back; **ii**) to return, come or go back; **iii**) to return unto, go back, come back; **iv**) of dying; **v**) of human relations (fig); **vi**) of spiritual relations (fig); **1**) to turn back (from God), apostatise; **2**) to turn away (of God); **3**) to turn back (to God), repent; **4**) turn back (from evil);

vii) of inanimate things; **viii)** in repetition; **1a2)** (Polel); **i)** to bring back; **ii)** to restore, refresh, repair (fig); **iii)** to lead away (enticingly); **iv)** to show turning, apostatise; **1a3)** (Pual) restored (participle); **1a4)** (Hiphil) to cause to return, bring back; **i)** to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; **ii)** to bring back, refresh, restore; **iii)** to bring back, report to, answer; **iv)** to bring back, make requital, pay (as recompense); **v)** to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; **vi)** to turn away (face), turn toward; **vii)** to turn against; **viii)** to bring back to mind; **ix)** to show a turning away; **x)** to reverse, revoke; **1a5)** (Hophal) to be returned, be restored, be brought back; **1a6)** (Pulal) brought back;

VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such Lieutenant Governor in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such Lieutenant Governor, or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}

#492 as [#40, #2, #100, #300, #10, #600] /
#492 as [#30, #2, #100, #300, #50, #10] /
#808 as [#400, #2, #100, #300, #6] = bâqash (H1245):
{UMBRA: #402 % #41 = #33} 1) to seek, ***REQUIRE***, desire, exact, request; **1a)** (Piel); **1a1)** to seek to find; **1a2)** to seek to secure; **1a3)** to seek the face; **1a4)** to desire, demand; **1a5)** to require, exact; **1a6)** to ask, request; **1b)** (Pual) to be sought;

"MY WORDS SHALL BE OF THE UPRIGHTNESS OF MY HEART: AND MY LIPS SHALL UTTER KNOWLEDGE CLEARLY-**H1305**." [Job 33:3]

#808 as [#2, #200, #200, #6, #400] = b̄arar (H1305):
{UMBRA: #402 % #41 = #33} 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove; **1a)** (Qal); **1a1)** to purge, purge out, purify; **1a2)** to choose, select; **1a3)** to cleanse, make shining, polish; **1a4)** to test, prove; **1b)** (Niphal) to purify oneself; **1c)** (Piel) to purify; **1d)** (Hiphil); **1d1)** to purify; **1d2)** to polish arrows; **1e)** (Hithpael); **1e1)** to purify oneself; **1e2)** ***TO* *SHOW* *ONESELF* *PURE*, *JUST*, *KIND*;**

#808 as [#2, #400, #400, #6] = n̄athan (H5414): {UMBRA: #500 % #41 = #8} 1) to give, put, set; **1a)** (Qal); **1a1)** to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; **1a2)** to put, set, put on, put upon, set, appoint, assign, designate; **1a3)** to make, constitute; **1b)** (Niphal); **1b1)** to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned; **1b2)** to be set, be put, be made, be inflicted; **1c)** (Hophal); **1c1)** to be given, be bestowed, be given up, be delivered up; **1c2)** to be put upon;

#808 as [#20, #1, #9, #10, #200, #300, #8, #200, #10, #50] = kath̄ist̄emi (G2525): {UMBRA: #598 % #41 = #24} 1) to set, place, put; **1a)** to set one over a thing (in charge of it); **1b)** ***TO* *APPOINT* *ONE* *TO* *ADMINISTER* *AN* *OFFICE*;** **1c)** ***TO* *SET* *DOWN* *AS*, *CONSTITUTE*, *TO* *DECLARE*, *SHOW* *TO* *BE*;** **1d)** to constitute, to render, make, cause to be; **1e)** to conduct or bring to a certain place; **1f)** to show or exhibit one's self; **1f1)** come forward as;

VIII - And We do hereby REQUIRE and COMMAND ALL OUR OFFICERS AND MINISTERS, CIVIL AND MILITARY, AND ALL OTHER THE INHABITANTS of Our said Commonwealth TO BE OBEDIENT, AIDING, AND ASSISTING unto Our said Governor General, or, in the event of his death, INCAPACITY, or absence, to such person or persons as may, FROM TIME TO TIME, under the PROVISIONS OF THESE OUR LETTERS PATENT, ADMINISTER THE GOVERNMENT of Our said Commonwealth.

@177, {@21: Sup: 77 - COMPLIANCE: HSUN (#885); Ego: 15 - REACH: TA (#239)}

#885 as [#5, #400, #70, #400, #4, #6] = 'âthad (H6257): {UMBRA: #474 % #41 = #23} 1) *TO* *BE* *READY*, *MAKE* *READY*, *PREPARE*; 1a) (Piel) to make ready; 1b) (Hithpael) to be prepared;

#885 as [#1, #3, #1, #80, #800] = agapáō (G25): {UMBRA: #886 % #41 = #25} 1) of persons; 1a) to welcome, to entertain, to be fond of, to love dearly; 2) of things; 2a) *TO* *BE* *WELL* *PLEASED*, *TO* *BE* *CONTENTED* *AT* *OR* *WITH* *A* *THING*;

#885 as [#4, #10, #20, #1, #9, #800, #40, #1] = dikaiōma (G1345): {UMBRA: #886 % #41 = #25} 1) *THAT* *WHICH* *HAS* *BEEN* *DEEMED* *RIGHT* *SO* *AS* *TO* *HAVE* *FORCE* *OF* *LAW*; 1a) *WHAT* *HAS* *BEEN* *ESTABLISHED*, *AND* *ORDAINED* *BY* *LAW*, *AN* *ORDINANCE*; 1b) a judicial decision, sentence; 1b1) of God; i) either the favourable judgment by which he acquits man and declares them acceptable to Him; ii) unfavourable: sentence of condemnation; 1b2) a righteous act or deed;

#886 as [#5, #20, #3, #1, #40, #10, #7, #800] = ekgamízō (G1547): {UMBRA: #886 % #41 = #25} 1) to give away in marriage: a daughter; 2) *TO* *MARRY*, *TO* *BE* *GIVEN* *IN* *MARRIAGE*;

IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL SEEM MEET.

@140] {@22: Sup: 55 - DIMINISHMENT: CHIEN (#940); Ego: 59 - MASSING: CHU (#298)}

#940 as [#90, #40, #10, #400, #400] = ts^emîythuth (H6783): {UMBRA: #940 % #41 = #38} 1) completion, finality, in perpetuity;

#166 as [#10, #70, #30, #10, #40, #6] /
#240 as [#50, #70, #30, #40, #10, #600] /
#940 as [#400, #400, #70, #30, #600] = 'âlam (H5956): {UMBRA: #140 % #41 = #17} 1) to conceal, hide, be hidden,

be concealed, be secret; **1a**) (Qal) secret (participle); **1b**) (Niphal); **1b1**) to be concealed; **1b2**) concealed, dissembler (participle); **1c**) (Hiphil) to conceal, hide; **1d**) (Hithpael) to hide oneself;

#940 as [#200, #300, #40, #400] = r^esham (H7560):
{UMBRA: #540 % #41 = #7} 1) *TO* *INSCRIBE*, *SIGN*;
1a) (P'al) to inscribe, sign; **1b)** (P'al); **1b1)** to be inscribed, be written; **1b2)** to be signed;

#940 as [#80, #100, #70, #200, #1, #50, #5, #9, #5, #50, #300, #70] = prosanatíthēmi (G4323): {UMBRA: #879 % #41 = #18} 1) to lay upon in addition to; **2)** to lay upon one's self in addition; **2a)** to undertake besides; **2b)** to put one's self upon another by going to him;; **2c)** to commit or betake one's self to another for the purpose of consulting him; **2d)** to consult, to take one into counsel; **2e)** to add from one's store; **3) *TO* *COMMUNICATE*, *IMPART*;**

#940 as [#70, #10, #20, #70, #400, #100, #70, #200] = oikourós (G3626): {UMBRA: #940 % #41 = #38} 1) caring for the house, working at home; **1a) *THE* (*WATCH* *OR*) *KEEPER* *OF* *THE* *HOUSE*;** **1b)** keeping at home and taking care of household affairs; **1c)** a domestic;

X - And We do further direct and enjoin that these Our Letters Patent shall be read and proclaimed at such place or places as Our said Governor General shall think fit within Our said Commonwealth of Australia. [In witness whereof We have caused these Our Letters to be made Patent Witness Ourselves at Westminster the 29th October, 1900: 64th year of Our reign.]

GRUMBLE (#940 - *TO* *BE* *CHIEF*, *BE* *MASTER* *OF*, *TO* *RULE*, #298 - QUEEN VICTORIA'S APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS))@[3, 3, 8, 5, 11, 3, 16, 5, 40, 24, 43, 3, 48, 5, 51, 3, 56, 5, 71, 15, 74, 3, 79, 5, 1, 3, 6, 5, 44, 38, 68, 24, 16, 29, 54, 38, 57, 3, 62, 5, 77, 15, 55, 59]

#940 as [#5, #20, #100, #1, #300, #8, #200, #1, #300, #5] = kratéō (G2902): {UMBRA: #1226 % #41 = #37} 1) to have power, be powerful; **1a) *TO* *BE* *CHIEF*, *BE* *MASTER* *OF*, *TO* *RULE*;** **2)** to get possession of; **2a)** to become

master of, to obtain; **2b)** to take hold of; **2c)** to take hold of, take, seize; **2c1)** to lay hands on one in order to get him into one's power; **2d)** to hold; **2d1)** to hold in the hand; **2d2)** to hold fast, i.e. not discard or let go; **i)** to keep carefully and faithfully; **2d3)** to continue to hold, to retain; **i)** of death continuing to hold one; **ii)** to hold in check, restrain;

MALE: @169 + @220 = #389

ONTIC CHECKSUM TOTAL: #389 as [#300, #30, #9, #50]

■ **#394 - 10 *OCTOBER* 2020** as [#300, #30, #9, #50, #5] /

■ **#395** as [#6, #300, #30, #9, #700] /

#1039 - *TO* *FOUND*, *ESTABLISH* as [#300, #30, #9, #700] = **shoṭân** (H7985): {**UMBRA: #389 % #41 = #20**} **1)** dominion, sovereignty; **1a)** ***DOMINION*, *SOVEREIGNTY***, sovereignty; **1b)** realm;

■ **#387** as [#5, #300, #2, #10, #70] /

■ **#394** as [#6, #10, #300, #2, #70, #6] /

■ **#417** as [#30, #5, #300, #2, #10, #70] /

#389 as [#2, #5, #300, #2, #10, #70] /

#393 as [#6, #5, #300, #2, #10, #70] /

#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 -

LAW as [#5, #300, #2, #10, #70, #6] = **shâba'** (H7650):

{**UMBRA: #372 % #41 = #3**} **1)** to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1)** to swear, take an oath; **1b2)** to swear (of Jehovah by Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1)** ***TO* *CAUSE* *TO* *TAKE* *AN* *OATH*** **1c2)** to adjure;

SECTION VI - QUEEN VICTORIA'S LETTERS PATENT: And whereas by 'The Commonwealth of Australia Constitution Act 1900,' it is amongst other things enacted, that we may authorise the Governor General to APPOINT any person or persons, jointly or severally, to be his Deputy or Deputies within any part of Our Commonwealth, and in that capacity to exercise, during the pleasure of the Governor General such ***POWERS***, and FUNCTIONS of the said Governor General as he thinks fit to assign to such Deputy or Deputies, subject to any LIMITATIONS and directions as aforesaid, to APPOINT any person or persons, jointly or severally. To be his Deputy or Deputies within any part of Our said Commonwealth of Australia, and in that capacity to exercise, during his pleasure, such of his ***POWERS*** and FUNCTIONS, as he may

deem it necessary or expedient to assign to him or them: Provided always, that the APPOINTMENT of such a Deputy or Deputies shall not affect the exercise by the Governor General himself of any ***POWER*** or FUNCTION.

<<http://www.grapple369.com/Grumble/?idea:{298}>>

#81 - *SOVEREIGN* *JUXTAPOSITION* *PRINCIPLE* as [#20, #5, #10, #6, #600] /

#82 - *TERMS* *OF* *CONTINUITY* as [#2, #10, #40, #10, #500] /

#106 - 25 SEPTEMBER 2020 / *FROM* *TIME* *TO*

TIME* *TO* *REVOKE*, *ALTER*, *OR* *AMEND /

TAKE* *POSSESSION as [#4, #70, #9, #5, #10, #8] /

#298 - KANT'S PROLEGOMENA SECTION 18 as [#4, #5, #4, #70, #40, #5, #50, #70, #50] /

#393 - CASUS DATAE LEGIS: #364 - QUESTION OF #430 - LAW as [#4, #10, #4, #70, #300, #5] /

#848 - *KING* as [#4, #5, #4, #800, #20, #5, #10] =

DIDOMI (G1325): {UMBRA: #868 % #41 = #7} 1) to give; **2)**

to give something to someone; **2a)** of one's own accord to give one

something, to his advantage; **2a1)** to bestow a gift; **2b)** to grant,

give to one asking, let have; **2c)** to supply, furnish, necessary

things; **2d)** to give over, deliver; **2d1)** to reach out, extend,

present; **2d2)** of a writing; **2d3)** to give over to one's care, intrust,

commit; **i)** something to be administered; **ii)** to give or commit to

some one something to be religiously observed; **2d4) *TO***

GIVE* *WHAT* *IS* *DUE* *OR* *OBLIGATORY*, *TO

***PAY*: *WAGES* *OR* *REWARD*;** **2d5)** to furnish, endue;

2e) to give; **2e1)** to cause, profuse, give forth from one's self; **i)** to

give, hand out lots; **2e2)** to appoint to an office; **2e3)** to cause to

come forth, i.e. as the sea, death and Hell are said to give up the

dead who have been engulfed or received by them; **2e4)** to give

one to someone as his own; **i)** as an object of his saving care; **ii)** to

give one to someone, to follow him as a leader and master; **iii)** to

give one to someone to care for his interests; **iv)** to give one to

someone to whom he already belonged, to return; **2e5)** to grant or

permit one; **i)** to commission;

METALOGIC (#855 - *RIGHTEOUS*, *OBSERVING*

DIVINE* *LAWS*, #481 - *OATH* *OF* *COVENANT /

***TO* *HANG*)**@[20, 20, 40, 20, 79, 39, 17, 19, 61, 44, 66, 5,

69, 3, 28, 40, 32, 4, 33, 1, 75, 42, 32, 38, 2, 51, 11, 9, 70, 59, 78, 8, 66, 69, 76, 10]

MALE: @139 + @156 = #295

FEME: @150 = #150

ONTIC CHECKSUM TOTAL: #445 as [#40, #300, #80, #9, #10, #6] /

#431 - 25 SEPTEMBER 2020 as [#2, #40, #300, #80, #9] /

#451 - #YOD (#10 - 10 SEPTEMBER 2001) + #MEM (#40) + #TAU (#400) + #ALEPH (#1) as [#6, #40, #300, #80, #9, #10, #6] = mishpâṭ (H4941): {**UMBRA: #429 % #41 = #19**}
1) *JUDGMENT*, *JUSTICE*, *ORDINANCE*; **1a)** judgment; **1a1)** act of deciding a case; **1a2)** place, court, seat of judgment; **1a3)** process, procedure, litigation (before judges); **1a4)** case, cause (presented for judgment); **1a5)** sentence, decision (of judgment); **1a6)** execution (of judgment); **1a7)** time (of judgment); **1b)** justice, right, rectitude (attributes of God or man); **1c)** ordinance; **1d)** decision (in law); **1e)** right, privilege, due (legal); **1f)** proper, fitting, measure, fitness, custom, manner, plan;
LOGICAL SYLLOGISM

NATURE: (EGO)

#FOUR: #57 as #57 - **GUARDEDNESS (SHOU)**

#FIVE: #79 as #79 - **DIFFICULTIES (NAN)**

NURTURE: (SUPERNAL)

#FOUR: #184 - *TO* *STAND*, *REMAIN*, *ENDURE*, *TAKE* *ONE'S* *STAND* as #22 - **RESISTANCE (KE)**

#FIVE: #249 - *CALL* *TO* *MIND* as #6 - **CONTRARIETY (LI)**

SYNCRETIC: (AMALGAM)

#FOUR: #165 - *TO* *PREVAIL*, *PREVAIL* *UPON* as #3 - **MIRED (HSIEN)**

#FIVE: #237 - *USE* *OF* *FORCE* as #75 - **FAILURE (SHIH)**

TOTAL: #971 as [#5, #100, #3, #1, #7, #800, #40, #5, #9, #1] /

■ #375 - **25 SEPTEMBER 2020** as [#5, #10, #100, #3, #1, #200, #1, #40, #5, #9, #1] /
#237 - ***USE* *OF* *FORCE*** as [#5, #100, #3, #1, #7, #70, #40, #1, #10] /
#134 - ***TO* *SMITE* / TRAMPLE OF WARRIORS** as [#5, #100, #3, #1, #7, #8, #10] = **ergázomai (G2038): {UMBRA: #237 - *USE* *OF* *FORCE* % #41 = #32} 1)** to work, labour, do work; **2)** to trade, to make gains by trading, 'do business'; **3)** to do, work out; **3a) *EXERCISE*, *PERFORM*, *COMMIT***; **3b)** to cause to exist, produce; **4)** to work for, earn by working, to acquire;

Just a caveat here that the opinion on operational interoperability of the trinomial / binomial paradigm is concerned with the ***WEAPONISED*** 'EXTREMELY SOPHISTICATED' BULK SMS SCAM THAT HAS TARGETED THOUSANDS and the mistaken belief that computerised crime is utopian and are not subject to law when the circumstance of ***UNIVERSAL* *JURISDICTION*** applies.

The term "universal jurisdiction" refers to the idea that a national court may prosecute individuals for serious crimes against international law -- such as crimes against humanity, war crimes, genocide, and torture -- based on the principle that such crimes harm the international community or international order itself, which individual States may act to protect. Generally, universal jurisdiction is invoked when other, traditional bases of criminal jurisdiction are not available, for example: the defendant is not a national of the State, the defendant did not commit a crime in that State's territory or against its nationals, or the State's own national interests are not adversely affected. [<https://ijrcenter.org/cases-before-national-courts/domestic-exercise-of-universal-jurisdiction/>]

BECAUSE IT DEPLOYS BOTH THE TRINOMIAL #2184 - ANTHROPOLOGICAL PROTOTYPE AS SUPERORDINATE TO THE BINOMIAL COEFFICIENTS (ie. **KNOWLEDGE OF GOOD AND EVIL**) ITS UNLIKELY AUSTRALIANS (or AMERICANS) CAN BE HELD ACCOUNTABLE FOR ALLEGED WAR CRIMES (ie. binomial incommensurate dichotomies) and it provides a method to resolve as a matter of #2188 - JURISPRUDENT OVERSIGHT whether the POLICE #237 - USE OF FORCE (ie. as not behavioural reinforcement which is then causal for reflexive and non sapient as disproportionate action) is **LAWFUL**.

WHEN PERSONS HAVING A WEAPON IN THEIR POSSESSION AS BREACH OF CONSTITUTIONAL ACCOUNTABILITY TO #27 - DUTIES / #68 - RIGHTS THEY MAY BE SUMMARILY EXECUTED.

 **The Sydney Morning Herald** ✓
1 hr · 🌐

Exclusive: Two men in Sydney are accused of using advanced technology to send out text messages, tricking bank and telco customers into handing over sensitive personal information.



The Sydney Morning Herald

SMH.COM.AU
Arrests over 'extremely sophisticated' bulk SMS scam that targeted thousands

 15 6 comments 4 shares

<<https://www.smh.com.au/national/nsw/arrests-over-extremely-sophisticated-bulk-sms-scam-that-targeted-thousands-20200923-p55yjn.html>>

GIVEN @492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK) }

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS minus #2184 - GOVERNOR GENERAL (ANTHROPOLOGICAL PROTOTYPE) = #1089 as [#20, #1, #300, #5, #200, #300, #8, #200, #5, #50] = kathístēmi (G2525): {UMBRA: #598 % #41 = #24} 1) to set, place, put; 1a) *TO* *SET* *ONE* *OVER* *A* *THING* (*IN* *CHARGE* *OF* *IT*); 1b) *TO* *APPOINT* *ONE* *TO* *ADMINISTER* *AN* *OFFICE*; 1c) *TO* *SET* *DOWN* *AS*, *CONSTITUTE*, *TO* *DECLARE*, *SHOW* *TO* *BE*; 1d) to constitute, to render, make, cause to be; 1e) to conduct or bring to a certain place; 1f) to show or exhibit one's self; 1f1) come forward as;

SUCH ACTION OF PENALTY CAN BE RECOMMENDED BY THE RESPECTIVE STATE GOVERNOR.

AS FOR 9x9 (#369) = #7380 {% #2188 = #816 - *RULE*, *DOMINION*, *REALM* (@115) ON *TERROR* (@196)} A PRECEDENT OF "GENERAL GOVERNOR" MADE IN COMPLIANCE TO BINOMIAL GOVERNANCE (*ROMAN* *CATHOLIC* / *ISLAM*):

3x3 (#15) = #120 (PROROGUING AUTHORITY: @115 - 13 to 17 SEPTEMBER: #5 + #60 + #45 + #5)

4x4 (#34) = #340 (shûwb (H7725 {ONTIC: @156}): of human relations / revoke / reverse)

5x5 (#65) = #780 (çâkan (H5533) {ONTIC: @104}): to endanger oneself)

6x6 (#111) = #1554 (syllambánō (G4815) {ONTIC: @196}): in a hostile sense, to make (one a permanent) prisoner)

7x7 (#175) = #2600 (POIEO: G4160 (ONTIC: @175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900))

METRIC: 8x8 (#260) = #4680 minus #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS = #1407 as [#1, #80, #5, #600, #70, #400, #200, #1, #50] = apéché (G568): {UMBRA: #1486 % #41 = #10 as ONTIC: @86} 1) have; 1a) *TO* *HOLD* *BACK*, *KEEP* *OFF*, *PREVENT*; 1b) to have

wholly or in full, to have received; **1c**) it is enough, sufficient; **2**) to be away, absent, distant; **3**) ***TO* *HOLD* *ONE'S* *SELF* *OFF*, *ABSTAIN***;

#1407 as [#500, #70, #2, #70, #400, #40, #5, #50, #70, #200 /

#902 - ***RULE* *OF* *LAW*** as [#500, #70, #2, #8, #9, #8, #300, #5] = phobéō (G5399): {**UMBRA: #1377 % #41 = #24** as **ONTIC: @181**} **1**) to put to flight by terrifying (to scare away); **1a**) to put to flight, to flee; **1b**) to fear, be afraid; **1b1**) to be struck with fear, to be seized with alarm; **i**) of those startled by strange sights or occurrences; **ii**) of those struck with amazement; **1b2**) to fear, be afraid of one; **1b3**) to fear (i.e. hesitate) to do something (for fear of harm); **1c**) to reverence, venerate, ***TO* *TREAT* *WITH* *DEFERENCE* *OR* *REVERENTIAL* *OBEDIENCE***;

THE ONTIC PROPOSITION [@115, @156, @104, @196, @175] FOR USE OF FORCE SUMMARILY:

[@115, {@1: Sup: 34 - **KINSHIP**: CH'IN (#34); Ego: 34 - **KINSHIP**: CH'IN (#34)}

@156, {@2: Sup: 28 - **CHANGE**: KENG (#62); Ego: 75 - **FAILURE**: SHIH (#109)}

@104, {@3: Sup: 51 - **CONSTANCY**: CH'ANG (#113: ***EMANATION* *FUNCTION* ← *ETHICAL* *ENGAGEMENT***); Ego: 23 - **EASE**: YI (#132)}

@196, {@4: Sup: 4 - **BARRIER**: HSIEN (#117); Ego: 34 - **KINSHIP**: CH'IN (#166 - **I AM NOT SLUGGISH** {%11})}

@175] {@5: Sup: 17 - **HOLDING BACK**: JUAN (#134); Ego: 13 - **INCREASE**: TSENG (#179)}

GRUMBLE (#134 - *TO* *SMITE* / TRAMPLE OF WARRIORS, #179 - *TO* *PROVE* *TO* *BE* *IN* *THE* *WRONG*)@[34, 34, 28, 75, 51, 23, 4, 34, 17, 13]

FEME: @166 = #166

ONTIC CHECKSUM TOTAL: #166

#115 - *DIGNITY* *ROYAL* as [#8, #7, #100] /

#132 as [#6, #8, #7, #100, #5, #6] /

#135 as [#10, #8, #7, #10, #100] /

#135 as [#5, #8, #7, #10, #100, #5] /
#142 as [#6, #5, #8, #7, #10, #100, #6] /
#142 as [#6, #10, #8, #7, #100, #5, #6] /
#165 - ***METALOGIC* *SYLLOGISM*** as [#40, #8, #7, #10, #100] /
#165 as [#40, #8, #7, #10, #100] /
#166 as [#6, #40, #8, #7, #100, #5] /
#205 - ***PRINCIPLE* *OF* *PERSISTENT* *SUBSTANCE*** as [#40, #8, #7, #100, #10, #600] = **châzaq (H2388)**: **{UMBRA: #115 % #41 = #33} 1)** to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore; **1a)** (Qal); **1a1)** to be strong, grow strong; **i) *TO* *PREVAIL*, *PREVAIL* *UPON***; **ii)** to be firm, be caught fast, be secure; **iii)** to press, be urgent; **iv)** to grow stout, grow rigid, grow hard (bad sense); **v)** to be severe, be grievous; **1a2)** to strengthen; **1b)** (Piel); **1b1)** to make strong; **1b2)** to restore to strength, give strength; **1b3)** to strengthen, sustain, encourage; **1b4)** to make strong, make bold, encourage; **1b5)** to make firm; **1b6)** to make rigid, make hard; **1c)** (Hiphil); **1c1)** to make strong, strengthen; **1c2)** to make firm; **1c3)** to display strength; **1c4)** to make severe; **1c5)** to support; **1c6)** to repair; **1c7)** to prevail, prevail upon; **1c8)** to have or take or keep hold of, retain, hold up, sustain, support; **1c9)** to hold, contain; **1d)** (Hithpael); **1d1)** to strengthen oneself; **1d2)** to put forth strength, use one's strength; **1d3)** to withstand; **1d4)** to hold strongly with;

#134 as [#5, #80, #30, #8, #3, #8] = **pléssō (G4141)**: **{UMBRA: #1318 % #41 = #6} 1)** to strike, smite;

#134 as [#2, #6, #60, #60, #6] = **bûwç (H947)**: **{UMBRA: #68 % #41 = #27} 1)** to tread down, reject, trample down; **1a)** (Qal); **1a1)** to tread down, trample (of warriors); **1a2)** of rejection (fig.); **1b)** (Polel); **1b1)** to tread down (in bad sense); **1b2)** to desecrate; **1c)** (Hithpolel); **1c1)** to tread; **1c2)** to kick out; **i)** of infants' blind movements; **ii) OF *JERUSALEM* (fig.); 1c3)** (Hophal) to be trodden down;

YOUTUBE: "Jerusalem"

<<https://www.youtube.com/watch?v=xVeN4RGNzaQ>>

#179 as [#5, #60, #5, #30, #5, #3, #60, #1, #10] =
exelénchō (G1827): {UMBRA: #1508 % #41 = #32} 1) to
prove to be in the wrong, convict;

#135 as [#6, #5, #70, #40, #10, #4] /
#135 as [#5, #10, #70, #40, #4, #6] /
#134 as [#10, #70, #40, #10, #4] /
#134 as [#10, #70, #40, #10, #4] /
#164 *PRINCIPLE* *OF* *MATERIALITY* as [#70, #40, #4,
#10, #600] /
#164 as [#70, #40, #4, #10, #600] /
#179 as [#10, #70, #40, #4, #50, #5] /
#184 - *METALOGIC* *SYLLOGISM* as [#10, #70, #40, #4,
#50, #10] = 'âmad (H5975): {UMBRA: #114 % #41 = #32}
1) *TO* *STAND*, *REMAIN*, *ENDURE*, *TAKE* *ONE'S*
STAND; 1a) (Qal); 1a1) to stand, take one's stand, be in a
standing attitude, stand forth, take a stand, present oneself, attend
upon, be or become servant of; 1a2) to stand still, stop (moving or
doing), cease; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast; 1a4) to make a stand, hold one's
ground; 1a5) to stand upright, remain standing, stand up, rise, be
erect, be upright; 1a6) to arise, appear, come on the scene, stand
forth, appear, rise up or against; 1a7) to stand with, take one's
stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to
station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause
to stand up, cause to set up, erect; 1b4) to present (one) before
(king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be
presented, be caused to stand, be stood before;

#2600 minus #2184 - GOVERNOR GENERAL (ANTHROPOLOGICAL
PROTOTYPE) = #416 as [#2, #4, #400, #10] /
#416 as [#2, #4, #400, #10] = dâth (H1881): {UMBRA: #404
% #41 = #35} 1) decree, law, edict, regulation, usage; 1a)
decree, edict, commission; 1b) law, rule;

#313 - 24 SEPTEMBER 2020 as [#2, #1, #10, #300] /
#387 - *JANUS* *ACTION* *WITH* *THE* *INTENT*
TO *DECEIVE*) as [#30, #1, #50, #6, #300] /
#416 as [#1, #50, #300, #10, #5, #700] = 'ênôwsh (H582):
{UMBRA: #357 % #41 = #29} 1) man, mortal man, person,
mankind; 1a) of an individual; 1b) men (collective); 1c) man,
mankind;

#317 as [#6, #5, #1, #300, #5] /
#456 as [#6, #30, #50, #300, #10, #20, #600] /
#416 as [#50, #300, #10, #50, #6] = 'ishshâh (H802):
{UMBRA: #306 % #41 = #19} 1) woman, wife, female; 1a)
woman (opposite of man); 1b) wife (*WOMAN* *MARRIED*
TO *A* *MAN*); 1c) female (of animals); 1d) each, every
(pronoun);

ACCORDINGLY WE THINK THE PENALTY SHOULD BE
COMMENSURATE WITH THE GRAVITAS OF THE CRIME AS BREACH
OF CONSTITUTIONAL ACCOUNTABILITY TO #27 - DUTIES / #68 -
RIGHTS AND THOSE MEN AS VERMIN OUGHT TO LOSE THEIR
PROCREATIONAL ENTITLEMENT.

<<http://www.grapple369.com>>

LEST SUCH CRIMINALITY FESTERS

**WE ALLEGE THE #1551 - UNLAWFUL
LIQUOR BAN IS ALIGNED TO IRISH
CATHOLIC REPUBLICANISM AS #291 -
PRINCIPLE OF OBSTRUCTIVE CAUSE
OCCASIONING THE #175 - WOMAN WITH
CHILD STATUE MEMORIAL OF 17 MARCH
2017 / #65 - IMPROPER POPPY WREATH
UPON THE BOER WAR MEMORIAL ON 8
JUNE 2017 BEING CONTEMPORANEOUS
EVENTS TO THE #291 - SOIL SAMPLE #1701
- COLLECTION FOR HYDE PARK WAR
MEMORIAL**

Concerning such we have already emailed the **AUSTRALIAN
FINANCIAL COMPLAINTS AUTHORITY @ 0920 HOURS ON 28
SEPTEMBER 2020** our QUEEN VICTORIA's LETTERS PATENT
derived informal research opinion on #237 - USE OF FORCE AND
ARRESTS OVER WEAPONISED 'EXTREMELY SOPHISTICATED' BULK
SMS SCAM THAT TARGETED THOUSANDS where some persons have
incurred losses of \$30,000.

But in reality it only adopted such a grounding perspective so as to be mindful of the public interest without unduly politicising it's broader concern with the provision of a GENERAL RULE AGAINST TERRORISM as in a circumstance where PERSONS HAVING A WEAPON IN THEIR POSSESSION AS BREACH OF CONSTITUTIONAL ACCOUNTABILITY TO #27 - DUTIES / #68 - RIGHTS THEY MAY BE SUMMARILY EXECUTED.

With the #237 - USE OF FORCE (ie. ONTIC necessity MALE / FEME extent) occurring within a measured or proportional manner and the provision of a method to resolve as a matter of #2188 - JURISPRUDENT OVERSIGHT to determine whether the POLICE #237 - USE OF FORCE (ie. as not behavioural reinforcement which is then causal for reflexive and non sapient as disproportionate action) is LAWFUL.

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

NOTE THAT THE #45 - METHOD IMPLICIT TO THE #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT WILL YIELD EQUIVALENT MAGIC ROW SUM / TOTAL SUM PROPERTIES OF SYMMETRY FACILITATING SYNERGY WITH THE ROMAN GOVERNANCE #38 - WORLDVIEW AND IT'S VASSAL TORAH PROTOTYPES

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

THERE ARE COMMON RELATIONSHIPS DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY:

#FOUR: [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019

Gizmo HOMOIOS @8

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	75	53	11	25	14	65	48	42	36	#1
#2	10	26	74	54	49	43	32	15	66	#2
#3	71	57	7	29	33	16	67	50	39	#3
#4	8	28	72	56	68	46	40	34	17	#4
#5	52	69	13	30	41	35	18	64	47	#5
#6	12	27	38	51	77	80	20	3	61	#6
#7	37	59	76	9	24	4	60	81	19	#7
#8	73	6	23	45	58	79	21	2	62	#8
#9	31	44	55	70	5	1	63	78	22	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FIVE (SHOWN ABOVE): [#56, #68, #46, #35, **#80 - LABOURING (CH'IUNG)**, #77, #51, #30, #41] - VALUE JUXTAPOSITION (**#205**)

#413 - *IMPROPER* *ANZAC* 2018 *CENTENNIAL* *WREATH* *AT* *BOER* *WAR* *MEMORIAL* on 8 JUNE 2017

#355 - *BIGGEST* *BLOKES* *BBQ* on 25 AUGUST 2017 <--
***SPONSORED* *BY* *SAME* *HOTEL* / LITTERED AMENITY
 EVENT TICKET #364 TABLE #37 / MAILBOX DESTRUCTION
 AND BOUNDARY VEHICLE PARKING INCURSIONS**

#443 - *MEAT* *IN* *MAILBOX* on 15 NOVEMBER 2017 <--
***EQUIVALENCE* *TO* *MEAL* *ON* *DATE* *OF*
 UNLAWFUL *YEAR-LONG* *LIQUOR* *BAN***

That they are making false statements of fidelity by cause célèbre claims {ie.

#ONE {#38 - GRECO / ROMAN WORLDVIEW: #413} + #FOUR {#71 - WORLDVIEW: #311} + #FIVE {#68 - RIGHTS: #355 / #443} = #TEN

} of ANZAC JINGOISTIC REPUBLICANISM, by making unlawful use of my INTELLECTUAL PROPERTY.

In some respects the ROYAL AUSTRALIAN AIR FORCE (ie. flying circus) can be depicted as within MONTY PYTHON'S skit "THE KNIGHTS WHO SAY 'NI'" where the shrubbery is the OAK TREE PLANTED WITHIN THE VICTORIA GARDENS ON 27 OCTOBER 1934 BY THE DUKE OF GLOUCESTER before then opening the HYDE PARK MEMORIAL IN SYDNEY

YOUTUBE: "THE KNIGHTS WHO SAY 'NI' / #65 - NEI"

<<https://www.youtube.com/watch?v=crX4E-dul4Y>>

I'm sure the old lady (@115 - DIGNITY ROYAL) as QUEEN ELIZABETH II would not be amused...

The HOME **#291 - *SOIL*** EXHIBIT occurred in concord with the #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE of IRISH REPUBLICANISM and comprises eight walls in the HALL OF SERVICE displaying **#291 - *SOIL*** as samples collected from 1,701 New South Wales' towns, cities, suburbs and homesteads given as a home address by First World War enlistees.

#1701 as [#600, #800, #100, #1, #200]
#1551 - *CONTEMPORANEOUS* *WITH* *UNLAWFUL* *YEAR-LONG* *LIQUOR* *BAN* as [#600, #800, #100, #1, #50] = chóra (G5561): {UMBRA: #1501 % #41 = #25} 1) the space lying between two places or limits; 2) a region or country i.e. a tract of land; 2a) the (rural) region surrounding a city or village, the country; 2b) the region with towns and villages which surround a metropolis; 3) land which is ploughed or cultivated, ground;

To realise artist Fiona Hall's concept, the soil samples were collected over a perennial fifteen months period from March 2017 to June 2018 with the generous participation of hundreds of public

volunteers and NSW state and commercial surveyors... [<https://www.anzacmemorial.nsw.gov.au/explore-memorial/1701-nsw-place-names>>]

As having #291 - SOIL interred there for the ANZAC CENTENNIAL 2018 COMMEMORATIONS as concord with the #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE by domestic terrorist acts of IRISH CATHOLIC REPUBLICANISM as being against #322 - DEMOCRACY in PRINCIPLE.

THE RIGHT OF SUCCESSION IS GUARANTEED BY OATH IN THE **BESTOWAL OF A GIFT DIDOMI** (G1325 / @104 - PRESENTS) **WHILST RETAINING AN OBLIGATION BY OATH AS AN APO** (G575 / @150 - ONTIC JURISPRUDENT CRITERIA) **RIGHT WITHIN ITS GOODWILL TO GRANT AS AN EXPLICIT RESERVE (APODIDOMI: G591 / @181 - TO GIVE BACK / RESTORE) ENTITLEMENT OF AUTHORITY.**

Clearly the **APO** (G575 / @150 - ONTIC JURISPRUDENT CRITERIA) **RIGHT** of the SOVEREIGN is enumerated by the LETTERS PATENT's **SECTION IX - And We do hereby reserve to Ourselves Our heirs and SUCCESSORS, FULL POWER AND AUTHORITY FROM TIME TO TIME TO REVOKE, ALTER, OR AMEND these Our Letters Patent, as to Us or THEM SHALL.**

THE INTERFERENCE OF THAT APO RIGHT IS MADE AGAINST THE RIGHT OF SUCCESSION PERPETUATED BY AN UNLAWFUL LIQUOR BAN IN WHICH THE ROYAL AUSTRALIAN AIR FORCE HAVE PARTICIPATED AND THEREBY CONSTITUTES A ***TREASON*** BY THEM.

Accordingly the NI-SOME sound is then the term "DUCHY" as lands seized (ie. EAST SALE) for their TREASON and rental to be paid.

SUCH ACTIONS AS DESCRIBED BELOW AMOUNT TO A TREASON AGAINST THE RIGHT OF SUCCESSION IN "**EXPRESSING, UTTERING, OR DECLARING OF SUCH COMPASSINGS, IMAGINATIONS, INVENTIONS, DEVICES, OR INTENTIONS, OR ANY OF THEM**" by the action of the #1551 - UNLAWFUL LIQUOR BAN undertaken in concord with the #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE as the #175 - WOMAN WITH CHILD STATE MEMORIAL OF 17 MARCH 2017 AND THE #65 - IMPROPER POPPY WREATH UPON THE BOER WAR MEMORIAL OF 8 JUNE 2017 BEING

CONTEMPORANEOUS EVENTS TO #291 - SOIL #1701 - SAMPLE COLLECTION FOR HYDE PARK, SYDNEY WAR MEMORIAL"

#1701 as [#600, #800, #100, #1, #200]

#1551 - *CONTEMPORANEOUS* *WITH* *UNLAWFUL* *YEAR-LONG* *LIQUOR* *BAN* as [#600, #800, #100, #1, #50] = *chóra* (G5561): {UMBRA: #1501 % #41 = #25} **1)** the space lying between two places or limits; **2)** a region or country i.e. a tract of land; **2a)** the (rural) region surrounding a city or village, the country; **2b)** the region with towns and villages which surround a metropolis; **3)** land which is ploughed or cultivated, ground;

#1551 as [#5, #20, #800, #30, #400, #200, #1, #40, #5, #50] = *kōlýō* (G2967): {UMBRA: #2050 % #41 = #41} **1)** to hinder, prevent forbid; **2)** to withhold a thing from anyone; **3)** to deny or refuse one a thing;

#1552 as [#1, #700, #800, #40, #1, #10] /

#697 - *ANOMALOUS* / *FALSE* *CLAIMS* *OF* *ROMAN* (*CATHOLIC*) *EMPIRE* *GOVERNANCE* as [#1, #80, #300, #5, #300, #1, #10] = *háptomai* (G680): {UMBRA: #502 % #41 = #10} **1)** to fasten one's self to, adhere to, cling to; **1a)** to touch; **1b)** *OF* *CARNAL* *INTERCOURSE* *WITH* *A* *WOMEN* *OR* *COHABITATION***;** **1c)** *OF* *LEVITICAL* *PRACTICE* *OF* *HAVING* *NO* *FELLOWSHIP* *WITH* *HEATHEN* *PRACTICES*. Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.; **1d)** *TO* *TOUCH*, *ASSAIL* *ANYONE***;**

THE OATH SWORN BY CARDINAL GEORGE PELL DURING HIS 2018 TRIAL WAS IN ACCORD WITH THE VALUES: **#1551** to **#1554** - BINOMIAL COEFFICIENTS OF ROMAN (CATHOLIC / EMPIRE) GOVERNANCE AS ENUMERATED BY THE #219 - VATICAN CITY STATE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {**#5 - DODECAHEDRON + #7 - ICOSAHEDRON**} found, Whence all our wisdom springs and which contains PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}

IT IS THEREFORE A BLASPHEMY AND SLANDER BEING A BREACH OF OATH REGARDING #27 - DUTIES / #68 - RIGHT ASSOCIATED TO THE **SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} BY QUEEN VICTORIA'S LETTERS PATENT BY THE PROMULGATION OF QUINTESENTIALLY IRISH / SCOTTISH CATHOLIC ANZAC JINGOISTIC REPUBLICANISM AS:

#1 - SELF ENTITLEMENT +

#25 {5x5: #65 - SOLDIER / DODECAHEDRON: IMPROPER 8 JUNE 2017 WREATH PLACEMENT CONSTITUTING BOER WAR MEMORIAL} +

#49 {7x7: #175 - WOMAN GIVING BIRTH TO CHILD (MARRIAGE) / ICOSAHEDRON: 17 MARCH 2017 INSTALLATION OF THE MARION / CHILD STATUE}

x 2 = #150 - ROMAN GOVERNANCE BINOMIAL PROTOTYPE #ONE OCCASIONING UNLAWFUL #261 - BINOMIAL CLAMPING BY USAGE {ie. MAILBOX THREAT "TIME FOR PAYBACK" ON 6 JANUARY 2017 AS EVIDENCE FOR THEFT OF INTELLECTUAL PROPERTY: <<http://www.grapple369.com/?date:2017.1.6>>} **OF ROMAN GOVERNANCE BINOMIAL PROTOTYPE #EIGHT**

We are able to determine some **ANOMALOUS / FALSE CLAIMS OF ROMAN (CATHOLIC) EMPIRE GOVERNANCE** as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / **@1 - SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

#513 + @184 - *OFTEN* *OF* *THE* *GODS* *FREQUENTING* *FAVOURITE* *SPORTS* = #697 as [#300, #10, #2, #5, #100, #10, #70, #200] = Tibérios (G5086): {UMBRA: #0 as #697 % #41 = #41} 0) Tiberius = 'from the Tiber (as god-river)'; 1) the second Roman emperor;

#697 as [#80, #70, #30, #9, #300, #8, #200] = polítēs (G4177): {UMBRA: #17 as #698 % #41 = #1} 1) a citizen; 1a) the inhabitant of any city or country; 1b) *THE*

***ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP*;**
1b1) a fellow citizen, fellow countryman;

#1553 as [**#500, #10, #30, #70, #200, #300, #70, #100, #3, #70, #200**] = **philóstorgos (G5387)**: **{UMBRA: #1553 % #41 = #36}** **1)** the mutual love of parents and children and wives and husbands; **2)** loving affection, prone to love, loving tenderly; **2a)** ***CHIEFLY* *OF* *THE* *RECIPROCAL* *TENDERNESS* *OF* *PARENTS* *AND* *CHILDREN*;**

#1553 as [**#5, #40, #2, #1, #300, #5, #400, #800**] = **embateúō (G1687)**: **{UMBRA: #1553 % #41 = #36}** **1)** to enter, to frequent, haunt; **1a)** often of the gods frequenting favourite sports; **1b)** often to come into possession of a thing; **1c)** ***TO* *INVADE*, *MAKE* *HOSTILE* *INCURSION* *INTO*;** **2)** to enter; **2a)** to go into details in narrating; **2b)** to investigate, search into, scrutinise minutely;

#728 - (#1092 - #364) as [**#200, #400, #30, #30, #1, #2, #5, #10, #50**] /
#1554 - *TOILET* 75TH WORLD WAR TWO *PERJURY* *AND* *SLANDER* *BY* *THE* *FREEMASON* *RETURNED* *SERVICES* *LEAGUE* *PRESIDENT* *SUBJECTING* *ONE* *TO* *ARREST* *AND* *BAIL* as [**#200, #400, #30, #30, #1, #40, #2, #1, #50, #800**] = **syllambánō (G4815)**: **{UMBRA: #1554 % #41 = #37}** **1)** ***TO* *SEIZE*, *TAKE*: *ONE* *AS* *PRISONER*;** **2)** to conceive, of a woman; **2a)** metaph. of lust whose impulses a man indulges; **3)** to seize for one's self; **3a)** ***IN* *A* *HOSTILE* *SENSE*, *TO* *MAKE* (*ONE* *A* *PERMANENT*) *PRISONER*;** **4)** to take hold together with one, to assist, help, to succour;

According to IMMANUEL KANT, DAVID HUME (died 25 August 1776, Edinburgh) was a Scottish Enlightenment philosopher, historian, economist, and essayist, who is best known today for his highly influential system of philosophical empiricism, skepticism, and naturalism, who had raised objections to the notions of equality and congruence (among others) within geometry, which objections appealed to experience (Treatise, i.ii.4.4, pp. 42–53), thereby subjecting mathematics to experience, and whereby he also ***INCORRECTLY*** rejected **THE CONCEPTION THAT MATHEMATICS CONSIDERS ITS OBJECTS INDEPENDENTLY OF THEIR EXISTENCE IN NATURE:**

**#2184 - (#390 + #312 + #390) = #1092 as 'OTH CYCLE of 3
x #364 / 4 = #273 - *MOMENT***

As an IDEA that the **#2184 - NATURE AND SO TO SPEAK THE
LEGAL *CONSTITUTION* *OF* *THIS* *PROVINCE*
OUGHT *REST* *ON* *COMPLETELY* *DIFFERENT*
*PRINCIPLES***, namely solely on the principle of **#312 -
CONTRADICTION:**

**#364 - ADMITTANCE +
#312 - RESISTANCE {**

WITHERED* *STATE* *WREATHS / RUSSIAN DIALECTS OF
CONTRADICTIONS ON NOVICHOK #274 - PERFUME POISONING

v's

**#364 x 4 + #371 = #1827 - ROMAN CATHOLIC LITURGICAL
CYCLE BLASPHEMY CENTRED UPON 30 NOVEMBER AS SAINT
ANDREWS CAUSE CÉLÈBRE} +**

**#728 - REACTANCE {ie. TRANSFORMATIVE PROTOTYPE: 8 x #91
= 2 x #273 - **SYNCRETIC PROGRESSION** + #182 - ***LIMIT***
AS* *INTERNAL* *CONTRADICTION* *AGAINST THE @115
- DIGNITY ROYAL AS #491 - PRINCIPLE OF CONTINUITY:**

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS:

AIDING {**H5826**: `azar / help: **#273**},
WILLINGLY {**H7521**: ratsah / accept: **#273**} OR
UNWILLINGLY {**H7589**: she'at / spiteful: **#273**; **H4784**:
marah / rebel: **#273**; **H6696**: tsuwr / besiege: **#273**},

THE DISSOLUTION OF THE STATE." [ADOLF HITLER'S TABLE
TALK IDEA: (7 JUNE 1942) @235, page #519]} +

YOUTUBE: "Annie Lennox - Why (Official Music Video)"

<<https://www.youtube.com/watch?v=HG7I4oniOyA>>

**LET'S GO COMMANDO [OBSERVER17@GMAIL.COM /
DRANOD@YAHOO.COM.AU] @ 1548 HOURS ON 10 DECEMBER
2017: "TRUTH WHISPERS AS TEARS IN RAIN:**

Well I won't make mention of the level of respect I have seen you show to others, but while we are on the topic, I have some genuine questions for you...

"INTELLECTUS AS GENITIVE VOLUNTĀT[I]S"

This phrase seems to be somewhat poor LATIN, and you seem to be the only person on the entirety of the internet to use it, and as a result, I'm interested to know what you are attempting to say when you use said phrase.

If you have a genuine message to convey - then clarity is **#265 - *KEY*** to getting it across.

I am actually interested to know about some of the things you make reference to - so if all you can do is sling insult back at me like you seem to do with the rest of the world - then this will be the last message of mine you will read."

📅 **29 June, 2020** 🌐

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	1	2	3	4
5	6	7	8	9	10	11

NOUS:

TIME:

Nous: #72
Time: 06:30 hrs
Date: 2020.6.29
Torah: [#70, #40, #40]@{
 @1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE (#70),
 @2: Sup: 29 - DECISIVENESS: TUAN (#99); Ego: 40 - LAW/MODEL: FA (#110),
 @3: Sup: 69 - EXHAUSTION: CH'IUNG (#168 - I AM NOT THE CAUSE OF
 WEeping TO ANY (%26)); Ego: 40 - LAW/MODEL: FA (#150 - I INDULGE NOT IN
 ANGER (%28)),
 Male: #168; Feme: #150
 } // #150
Dao: Self-Love, Holding Oneself Dear
Tetra: #79 - DIFFICULTIES (NAN)
I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot

Latin: Festinus {God raised above all things} Alt: Shaahyah {Contemplate God} {

1. HELPS DESTROY ENEMIES PROTECTS PRISONERS
 2. VIGOUR, VOYAGES
 3. RESEARCH
 4. Sagen
- }

Azor {A helper; a court}

#265 - KEY



Male Idea	#337	Telos	#307	Feme Idea	
Destructive Envy, Harmed Through Greed	#75	75	75	#75	Destructive Envy, Harmed Through Greed
Left without Language, Different From the Vulgar	#20	95	101	#26	Ambiguous Reversals, Virtue of Gravity
Value and Function of Non-Existence	#11	106	173	#72	Self-Love, Holding Oneself Dear I AM NOT GIVEN TO UNNATURAL LUST {%27}
Status, Loathing Shame	#13	119	175	#2	Contrast of Terms, Self-Culture I AM NOT A TRANSGRESSOR {%22}
Guiding the Physical, Emptying the Heart I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}	#21	140	183	#8	Worth of Water, Easy By Nature
Consequences for Virtuous Discourse	#38	178	200	#17	Politics I AM NOT A ROBBER OF SACRED PROPERTY {%8}
Unlearned Virtuosity as Simplicity	#65	243	227	#27	Greatest Functional Skill in Paradoxes

***HOMOIOS* PROTOTYPE**

Government without Coercion, Be Chary of War	#30	273	273	#36	Guiding Contentment, Moderation of Desire
Consider the Small and Insignificant	#64	337	307	#34	Great Guide, Trust in its Perfection

HETEROS PROTOTYPE

Profound Use, Function of the Mysterious	#69	312	231	#4	Using Guidance, Sourceless
Point to Reversal?, Humility's Increase	#22	334	265	#34	Great Guide, Trust in its Perfection

TORAH PROTOTYPE

Profound Use, Function of the Mysterious	#69	312	231	#4	Using Guidance, Sourceless
Point to Reversal?, Humility's Increase	#22	334	265	#34	Great Guide, Trust in its Perfection

RIGHTS PROTOTYPE

Employing Deeming, Daring to Act	#73	316	235	#8	Worth of Water, Easy By Nature
Ambiguous Reversals, Virtue of Gravity	#26	342	269	#34	Great Guide, Trust in its Perfection

<<http://www.grapple369.com/?zen:3,row:3,col:6>>

.jackNote@zen: 3, row: 3, col: 6, nous: 72 [DATE: 2020.6.29, SUPER: #337 / #11 - Value and Function of Non-Existence; I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding together, Alliance; Tetra: 33 - CLOSENESS (MI), EGO: #307 / #72 - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - DIFFICULTIES (NAN)]

EXCERPT FROM RUSSIAN #312 - CONTRADICTION ON NOVICHOK POISONING BY #274 - PERFUME / KANT'S PROLEGOMENA UPON TRINOMIAL NOUMENON (DUTCH

**BARBARISM: GEERT BE WILDERS BLAAST
CARTOONWEDSTRIJD AF) DATED 2 TO 17 SEPTEMBER 2018:**



<http://www.grapple369.com/images/dolf_or_geert_by_kiger8kiger.jpg>

[**IMAGE:** This CARTOON is supposed to be a characterisation (Dutch Raven / Hitler / Napoleon Emperor) named dolf as being either the Dutch politician GEERT BE WILDERS or of myself]

**IMMANUEL KANT'S PROLEGOMENA (1783) SECTION #2 -
CONTRAST OF TERMS, SELF-CULTURE; I-CHING: H11 -
PEACE, PERVADING, GREATNESS; TETRA: 16 - CONTACT
(CHIAO) AS CONSIDERATION ON IDEA @267: "ON THE TYPE
OF COGNITION THAT ALONE CAN BE CALLED METAPHYSICAL
(SECTION 1 AS PREAMBLE):**

If one wishes to present a body of cognition as science, then
***ONE* *MUST* *FIRST* *BE* *ABLE* *TO* *DETERMINE*
PRECISELY *THE* *DIFFERENTIA*** it has in common with no
other science, and which is therefore its distinguishing feature;
otherwise the boundaries of all the sciences run together, and none
of them can be dealt with thoroughly according to its own nature.

**#265 as [#1, #3, #70, #100, #1, #10, #70, #10] = agoraíos
(G60): {UMBRA: #455 % #41 = #4} 1) in, of or belonging to
the market place; 2) frequenting the market place; 2a)
*HUCKSTERS***, petty traffickers, retail dealers; 2b) idlers,
loungers, ***THE* *COMMON* *SORT*, *LOW*, *MEAN***

***VULGAR*; 3) *GENERALLY*, *PROPER* *TO* *THE*
ASSEMBLY, *SUITED* *TO* *FORENSIC* *SPEAKING*,
BUSINESS-*LIKE* *TRANSACTIONS*;**

**T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:**

UMBRA: #455 % #41 = #4 - Using Guidance, Sourceless; I-
Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security;
Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest
thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER:** HSIEN (**#4**); Ego: 4 - **BARRIER:** HSIEN
(**#4**),

@2: Sup: 48 - **RITUAL:** LI (**#52**); Ego: 44 - **STOVE:** TSAO
(**#48**),

@3: Sup: 3 - **MIRE:** HSIEN (**#55**); Ego: 36 - **STRENGTH:**
CH'IAN (**#84 - I AM NOT A MAN OF VIOLENCE** {%2}),

@4: Sup: 21 - **RELEASE:** SHIH (**#76**); Ego: 18 - **WAITING:** HSI
(**#102 - I AM NOT RAPACIOUS** {%4}),

Male: #76; Feme: #102

} // #102

G60@{

@1: Sup: 1 - **CENTRE:** CHUNG (**#1**); Ego: 1 - **CENTRE:** CHUNG
(**#1**),

@2: Sup: 4 - **BARRIER:** HSIEN (**#5**); Ego: 3 - **MIRE:** HSIEN
(**#4**),

@3: Sup: 74 - **CLOSURE:** CHIH (**#79**); Ego: 70 - **SEVERANCE:**
KE (**#74**),

@4: Sup: 12 - **YOUTHFULNESS:** T'UNG (**#91**); Ego: 19 -
FOLLOWING: TS'UNG (**#93**),

@5: Sup: 13 - **INCREASE:** TSENG (**#104 - I COMMIT NO
FRAUD** {%7}); Ego: 1 - **CENTRE:** CHUNG (**#94**),

@6: Sup: 23 - **EASE: YI (#127)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#104 - I COMMIT NO FRAUD {%7})**,

@7: Sup: 12 - **YOUTHFULNESS: T'UNG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 70 - **SEVERANCE: KE (#174)**,

@8: Sup: 22 - **RESISTANCE: KE (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36})**,

Male: #161; Feme: #184
} // **#265**

"But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser {**#265 as [#1, #3, #70, #100, #1, #10, #70, #10] = agoraios (G60): baser**} sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason {he that cures}, and sought to bring them out to the people." [Acts 17:5 (KJV)]

#265 as [#20, #30, #5, #10, #200] = kleís (G2807): {UMBRA: #265 % #41 = #19} 1) *A* *KEY*; 1a) since the keeper of the ***KEYS* *HAS* *THE* *POWER*** to open and to shut; **1b)** metaph. in the NT to denote power and authority of various kinds;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #265 % #41 = #19 - Argument for Ethical Anarchism, Returning to Simplicity; I-Ching: **H57** - Compliance, Gentle Penetration / Wind, Ground, Calculations; Tetra: **58** - Gathering In;

THOTH MEASURE: #19 - Oh Uammetu, who makest thine appearance at the Block; I commit not adultery with another's wife.

#VIRTUE: Following (no. #19) means dispersing, but

#TOOLS: Massing (no. #59) means assembling.

#POSITION: With Ease (no. #23), the level and smooth, but

#TIME: With Difficulties (no. #79), the going up and down.

#CANON: #180

ONTIC_OBLIGANS_180@{

@1: Sup: 19 - FOLLOWING: TS'UNG (#19); Ego: 19 -

FOLLOWING: TS'UNG (#19),
 @2: Sup: 78 - **ON THE VERGE: CHIANG (#97);** Ego: 59 -
MASSING: CHU (#78),
 @3: Sup: 20 - **ADVANCE: CHIN (#117);** Ego: 23 - **EASE: YI (#101),**
 @4: Sup: 18 - **WAITING: HSI (#135);** Ego: 79 -
DIFFICULTIES: NAN (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}),
Male: #135; Feme: #180
 } // #180

G2807@{
 @1: Sup: 20 - **ADVANCE: CHIN (#20);** Ego: 20 - **ADVANCE: CHIN (#20),**
 @2: Sup: 50 - **VASTNESS / WASTING: T'ANG (#70);** Ego: 30 -
BOLD RESOLUTION: YI (#50),
 @3: Sup: 55 - **DIMINISHMENT: CHIEN (#125);** Ego: 5 -
KEEPING SMALL: SHAO (#55),
 @4: Sup: 65 - **INNER: NEI (#190);** Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#65),**
 @5: Sup: 22 - **RESISTANCE: KE (#212);** Ego: 38 - **FULLNESS: SHENG (#103),**
Male: #212; Feme: #103
 } // #265

"And I will give unto thee the keys {#265 as [#20, #30, #5, #10, #200] = kleis (G2807): key} of the kingdom of heaven: and whatsoever- thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." [Matthew 16:19 (KJV)]

YOUTUBE: "Snap! - The Power (Official Video)"

<<https://www.youtube.com/watch?v=j1BNcSBAPoU>>

"Woe unto you, lawyers! for ye have taken away the key {#265 as [#20, #30, #5, #10, #200] = kleis (G2807): key} of knowledge: ye entered not in yourselves, and them that were entering in ye hindered." [Luke 11:52 (KJV)]

Whether this ***DISTINGUISHING* *FEATURE* *CONSISTS* *IN* *A* *DIFFERENCE* *OF* *THE* *OBJECT* *OR* *THE* *SOURCE* *OF* *COGNITION***, or even of the type of

cognition, or some if not all of these things together, the idea of the possible science and its territory depends first of all upon it.

#266 as [#1, #40, #1, #9, #5, #10, #200] = amathés (G261):
{UMBRA: #259 % #41 = #13} 1) *UNLEARNED*,
***IGNORANT*;**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #259 % #41 = #13 - Status, Loathing Shame; I-Ching: **H5** - Waiting, Delay, Attending, Moistened, Arriving; Tetra: **17** - Holding Back;

THOTH MEASURE: #13 - Oh Eater of Blood, who makest thine appearance at the Block; I have not slaughtered the sacred animals.

#VIRTUE: With Increase (no. #13), the beginning of florescence, but

#TOOLS: With Eternal (no. #53), what lasts to the very end.

#POSITION: With Opposition (no. #8), at court, but

#TIME: With Inner (no. #65), on the sleeping mat

#CANON: #139

ONTIC_OBLIGANS_139@{

@1: Sup: 13 - **INCREASE:** TSENG (**#13**); Ego: 13 - **INCREASE:** TSENG (**#13**),

@2: Sup: 66 - **DEPARTURE:** CH'U (**#79**); Ego: 53 - **ETERNITY:** YUNG (**#66**),

@3: Sup: 74 - **CLOSURE:** CHIH (**#153**); Ego: 8 - **OPPOSITION:** KAN (**#74**),

@4: Sup: 58 - **GATHERING IN:** HSI (**#211**); Ego: 65 - **INNER:** NEI (**#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}**),

Male: #211; Feme: #139
} // #139

G261@{

@1: Sup: 1 - **CENTRE:** CHUNG (**#1**); Ego: 1 - **CENTRE:** CHUNG (**#1**),

@2: Sup: 41 - **RESPONSE:** YING (**#42**); Ego: 40 - **LAW/** **MODEL:** FA (**#41**),

@3: Sup: 42 - **GOING TO MEET: YING (#84 - I AM NOT A MAN OF VIOLENCE { %2 })**; Ego: 1 - **CENTRE: CHUNG (#42)**,
 @4: Sup: 51 - **CONSTANCY: CH'ANG (#135)**; Ego: 9 - **BRANCHING OUT: SHU (#51)**,
 @5: Sup: 56 - **CLOSED MOUTH: CHIN (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS { %32 })**; Ego: 5 - **KEEPING SMALL: SHAO (#56)**,
 @6: Sup: 66 - **DEPARTURE: CH'U (#257)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#66)**,
 @7: Sup: 23 - **EASE: YI (#280)**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD { %7 })**,
Male: #280; Feme: #104
} // #266

"As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned { #266 as [#1, #40, #1, #9, #5, #10, #200] = amathes (G261): unlearned } and unstable wrest, as they do also the other scriptures, unto their own destruction." [2Peter 3:16 (KJV)]

First, concerning the sources of metaphysical cognition, it already lies in the concept of metaphysics that they cannot be empirical. The principles of such cognition (which include not only its fundamental propositions or basic principles, but also its fundamental concepts) must therefore never be taken from experience; for the cognition is supposed to be not physical but metaphysical, that is, lying beyond experience. Therefore it will be based upon neither outer experience, which constitutes the source of physics proper, nor inner, which provides the foundation of empirical psychology. It is therefore cognition a priori, or from pure understanding and pure reason.

#215 as [#5, #2, #8, #200] <— SELF #312 - *CONTRADICTION* MINUS #81 - *JUXTAPOSED* *PRINCIPLES* *OF* *SOVEREIGN* { 6.5.5.41.0 } / *AUTONOMY* { 3.5.5.41.0 } } EQUALS #231 - JUXTAPOSITION CONTROL { MEMORIAL #288 - REMEMBRANCE { #288 - #215 = #73 - CANNOT BE CHANGED } } { ADOLF HITLER'S TABLE TALK IDEA: @215 - 12 MAY 1942 } /

#266 as [#6, #50, #2, #8, #200] = bâchar (H977): { UMBRA: #210 % #41 = #5 } 1) *TO* *CHOOSE*, *ELECT*, *DECIDE*

FOR; **1a**) (Qal) to choose; **1b**) (Niphal) to be chosen; **1c**) (Pual) to be chosen, selected;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #210 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battening.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 50 - **VASTNESS / WASTING: T'ANG (#55)**; Ego: 45 - **GREATNESS: TA (#50)**,

@3: Sup: 29 - **DECISIVENESS: TUAN (#84 - I AM NOT A MAN OF VIOLENCE {%2})**; Ego: 60 - **ACCUMULATION: CHI (#110)**,

@4: Sup: 34 - **KINSHIP: CH'IN (#118)**; Ego: 5 - **KEEPING SMALL: SHAO (#115 - I AM NOT A SLAYER OF MEN {%5})**,

Male: #118; Feme: #115

} // #115

H977@{

@1: Sup: 6 - **CONTRARIETY: LI (#6)**; Ego: 6 - **CONTRARIETY: LI (#6)**,

@2: Sup: 56 - **CLOSED MOUTH: CHIN (#62)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#56)**,

@3: Sup: 58 - **GATHERING IN: HSI (#120)**; Ego: 2 - **FULL CIRCLE: CHOU (#58)**,

@4: Sup: 66 - **DEPARTURE: CH'U (#186 - I AM NOT ONE OF INCONSTANT MIND {%31})**; Ego: 8 - **OPPOSITION: KAN (#66)**,

@5: Sup: 23 - **EASE: YI (#209)**; Ego: 38 - **FULLNESS: SHENG (#104 - I COMMIT NO FRAUD {%7})**,

Male: #209; Feme: #104
} // **#266**

"For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen {**#266 as [#6, #50, #2, #8, #200] = bachar (H977): choose**} thee to be a special people unto himself, above all people that are upon the face of the earth." [Deuteronomy 7:6 (KJV)]

"The LORD did not set his love upon you, nor choose {**#266 as [#6, #50, #2, #8, #200] = bachar (H977): choose**} you, because ye were more in number than any people; for ye were the fewest of all people:" [Deuteronomy 7:7 (KJV)]

"Then there shall be a place which the LORD your God shall choose {**#266 as [#6, #50, #2, #8, #200] = bachar (H977): choose**} to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:" [Deuteronomy 12:11 (KJV)]

In this, however, there would be nothing to differentiate it from pure mathematics; it must therefore be denominated pure philosophical cognition; but concerning the meaning of this expression I refer to the Critique of Pure Reason, pp. 712 f.,¹ where the distinction between these two types of use of reason has been presented clearly and sufficiently. – So much on the sources of metaphysical cognition. [**CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, Kant's Prolegomena to Any Future Metaphysics, IDEAS @265 to 266**]

#390 - BRITISH CROWN (CALENDAR (NEW STYLE) ACT 1750 / ROYAL ASSENT: 27 MAY 1751) / AMERICAN INDEPENDENCE (4 JULY 1776) +

#390 - *WREATHS* / ROBBERS / EXTORTION = #2184 {#24 x #7 x #13 - PRIESTLY SERVICE DIVISIONS TO JERUSALEM TEMPLE FROM 1550 BCE (49J1W2D + 40 YEARS: 49 x #2184 = 294 x 364 days = 107016 days / 293 = 365.24232 Tropical Year Length) - [LUKE 1:5]}

#1092 minus #364 - PRINCIPLE OF ENQUIRY minus #312 - PRINCIPLE OF CONTRADICTION {ROMAN GOVERNANCE PROTOTYPE

#EIGHT} = #416 - *DECREE*, *LAW*, *EDICT*,
REGULATION, *USAGE*

AS FOR 9x9 (#369) = #7380 {% #2188 = #816 - *RULE*,
DOMINION, *REALM* (@115) ON *TERROR* (@196)} A
PRECEDENT OF "GENERAL GOVERNOR" MADE IN COMPLIANCE TO
BINOMIAL GOVERNANCE (*ROMAN* *CATHOLIC* / *ISLAM*):

3x3 (#15) = #120 (PROROGUING AUTHORITY: @115 - 13 to 17
SEPTEMBER: #5 + #60 + #45 + #5)

4x4 (#34) = #340 (shûwb (H7725 {ONTIC: @156}): of human
relations / revoke / reverse)

5x5 (#65) = #780 (çâkan (H5533) {ONTIC: @104}): to
endanger oneself)

6x6 (#111) = #1554 (syllambánō (G4815) {ONTIC: @196}): in
a hostile sense, to make (one a permanent) prisoner)

7x7 (#175) = #2600 (POIEO: G4160 (ONTIC: @175 -
CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS
PATENT dated 29 OCTOBER 1900))

#2600 % #2184 - GOVERNOR GENERAL (ANTHROPOLOGICAL
PROTOTYPE) = #416 as [#2, #4, #400, #10] /
#416 as [#2, #4, #400, #10] = dâth (H1881): {UMBRA: #404
% #41 = #35} 1) decree, law, edict, regulation, usage; 1a)
decree, edict, commission; 1b) law, rule;

#313 - 24 SEPTEMBER 2020 as [#2, #1, #10, #300] /
#387 - *JANUS* *ACTION* *WITH* *THE* *INTENT*
TO *DECEIVE*) as [#30, #1, #50, #6, #300] /
#416 as [#1, #50, #300, #10, #5, #700] = 'ěnôwsh (H582):
{UMBRA: #357 % #41 = #29} 1) man, mortal man, person,
mankind; 1a) of an individual; 1b) men (collective); 1c) man,
mankind;

#317 as [#6, #5, #1, #300, #5] /
#456 as [#6, #30, #50, #300, #10, #20, #600] /
#416 as [#50, #300, #10, #50, #6] = 'ishshâh (H802):
{UMBRA: #306 % #41 = #19} 1) woman, wife, female; 1a)
woman (opposite of man); 1b) wife (*WOMAN* *MARRIED*

TO* *A* *MAN); **1c)** female (of animals); **1d)** each, every (pronoun);



<<http://www.grapple369.com/images/weddingblues.jpg>>

METRIC: 8x8 (#260) = **#4680 % #3273** - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS = **#1407** as [**#1, #80, #5, #600, #70, #400, #200, #1, #50**] = **apéchō (G568): {UMBRA: #1486 % #41 = #10 as ONTIC: @86} 1)** have; **1a) *TO* *HOLD* *BACK*, *KEEP* *OFF*, *PREVENT***; **1b)** to have wholly or in full, to have received; **1c)** it is enough, sufficient; **2)** to be away, absent, distant; **3) *TO* *HOLD* *ONE'S* *SELF* *OFF*, *ABSTAIN***;

THUS THE RULE ON #54 - UNITY of APPERCEPTION being an avenue of #364 - ENQUIRY made against any cognisance of #312 - CONTRADICTION by which we'll then resolve a favourable outcome as #273 - SYNCRETIC progression to our #416 - RULE OF ACTION ...

And I think realistically that the more intelligent approach, given we now have a mechanics of found / criteria selection in being already deployed with some enhanced intersection capability, is to then enable the SYLLOGISM to operate with a capacity to frame multiple contingent scenarios that might then become instantiated as a screen representation by deploying the same syntax for action to our earlier ENTELECHY:

@ENTELECHY:164-0-205-1

Thus all the "?" option need do is to append an equivalent SPIRAL SELECTOR@{SYLLOGISM} action which is already known as possessing some elements of a criteria selection:

@SYLLOGISM:164-0-205-1

Whilst it might still be sensible to place any transcript logic that is a determination made against the memeBrain.AXIOM{} data object when the something criteria occurs, the mechanics of any found / criteria selection have already been framed as requisite for the meta-logic process itself as a possible eventuality ...

#1407 as [#500, #70, #2, #70, #400, #40, #5, #50, #70, #200 / #902 - *RULE* *OF* *LAW* as [#500, #70, #2, #8, #9, #8, #300, #5] = phobéō (G5399): {UMBRA: #1377 % #41 = #24 as ONTIC: @181} 1) to put to flight by terrifying (to scare away); 1a) to put to flight, to flee; 1b) to fear, be afraid; 1b1) to be struck with fear, to be seized with alarm; i) of those startled by strange sights or occurrences; ii) of those struck with amazement; 1b2) to fear, be afraid of one; 1b3) to fear (i.e. hesitate) to do something (for fear of harm); 1c) to reverence, venerate, *TO* *TREAT* *WITH* *DEFERENCE* *OR* *REVERENTIAL* *OBEDIENCE*;

NEW SOUTH WALES

The Treason Act 1351, the Treason Act 1795 and the Treason Act 1817 form part of the law of New South Wales. The Treason Act 1795 and the Treason Act 1817 have been repealed by Section 11 of the Crimes Act 1900, except in so far as they relate to the compassing, imagining, inventing, devising, or intending death or destruction, or any bodily harm tending to death or destruction, maim, or wounding, imprisonment, or restraint of the person of the

heirs and successors of King George III of the United Kingdom, and the expressing, uttering, or declaring of such compassings, imaginations, inventions, devices, or intentions, or any of them.

SECTION 12 OF THE CRIMES ACT 1900 (NSW) CREATES AN OFFENCE WHICH IS DERIVED FROM SECTION 3 OF THE TREASON FELONY ACT 1848:

12 Compassing etc deposition of the Sovereign—overawing Parliament etc Whosoever, within New South Wales or without, compasses, imagines, invents, devises, or intends to deprive or depose Our Most Gracious Lady the Queen, her heirs or successors, from the style, honour, or Royal name of the Imperial Crown of the United Kingdom, or of any other of Her Majesty's dominions and countries, or to levy war against Her Majesty, her heirs or successors, within any part of the United Kingdom, or any other of Her Majesty's dominions, in order, by force or constraint, to compel her or them to change her or their measures or counsels, or in order to put any force or constraint upon, or in order to intimidate or overawe, both Houses or either House of the Parliament of the United Kingdom, or the Parliament of New South Wales, or to move or stir any foreigner or stranger with force to invade the United Kingdom, or any other of Her Majesty's dominions, or countries under the obeisance of Her Majesty, her heirs or successors, and **EXPRESSES, UTTERS, OR DECLARES SUCH COMPASSINGS, IMAGINATIONS, INVENTIONS, DEVICES, OR INTENTIONS, OR ANY OF THEM**, by publishing any printing or writing, or by open and advised speaking, or by any overt act or deed, shall be liable to imprisonment for 25 years.

Section 16 provides that nothing in Part 2 repeals or affects anything enacted by the Treason Act 1351 (25 Edw.3 c. 2). This section reproduces section 6 of the Treason Felony Act 1848.

VICTORIA

The offence of treason was created by section 9A(1) of the Crimes Act 1958. It is punishable by a maximum penalty of life imprisonment.

(2) A person who—

(a) receives or ***ASSISTS*** another person who is to his knowledge guilty of treason in order to enable him to escape punishment; or

(b) knowing that a person intends to commit treason, does not give information thereof with all reasonable despatch to a constable or use other reasonable endeavours to prevent the commission of the offence—

shall be guilty of an indictable offence.

Penalty: Level 3 imprisonment (20 years maximum).

(3) On the trial of a person charged with treason on the ground that he formed an intention to do an act referred to in paragraph (a), (b), (c), (d) or (e) of subsection (1) of this section and manifested that intention by an overt act, evidence of the overt act shall not be admitted unless the overt act was alleged in the indictment.

FURTHERMORE IF THE IRISH PUB OWNER HAS BREACHED "#27 - DUTIES / #68 - RIGHTS" UNDER THE CONSTITUTION GRANTED BY QUEEN VICTORIA'S LETTERS PATENT...

AND HAS NOT RELINQUISHED POSSESSION OF AN INTELLECTUAL PROPERTY BEING IMPROPERLY USED AS A WEAPON HAVING COMMON RELATIONSHIPS DERIVED FROM THE #45 - SPIRAL METHOD AS MY INTELLECTUAL PROPERTY AND AGAINST THE #71 - WORLDVIEW OF QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION AS COMMONWEALTH OF AUSTRALIA:

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	47	58	69	80	1	12	23	34	45	#1
#2	57	68	79	9	11	22	33	44	46	#2
#3	67	78	8	10	21	32	43	54	56	#3
#4	77	7	18	20	31	42	53	55	66	#4
#5	6	17	19	30	41	52	63	65	76	#5
#6	16	27	29	40	51	62	64	75	5	#6
#7	26	28	39	50	61	72	74	4	15	#7
#8	36	38	49	60	71	73	3	14	25	#8
#9	37	48	59	70	81	2	13	24	35	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#FOUR: [#20, #31, #42, #52, **#62 - DOUBT (YI)**, #51, #40, #30, #41] - HEURISTIC (**#164**)

#311 - *CHRISTCHURCH* *MASSACRE* on 15 MARCH 2019

THEN HE CAN BE SUMMARILY EXECUTED -- THERE IS NO NEED FOR THEM TO HAVE A TRIAL BUT THE AUSTRALIAN FINANCIAL COMPLAINTS AUTHORITY OUGHT TO FACE A CHARGE OF AIDING AN ABETTING TREASON BY ACTIVELY SABOTAGING THESE MATTERS.

A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:

<<http://www.grapple369.com/Groundwork/Remedy%20For%20Weaponised%20SPAM.pdf>>

Initial Post: 24 September 2020