

— ARE THE VEGAN #419 - PROTESTS AN ASYMMETRICAL GLOBALIST MOVEMENT PROPAGANDISED BY INTEGRAL WORLD WHICH IS INTENTIONED ON DESTABILISING SOVEREIGN NATIONS?

(c) 2019 Dolf Leendert Boek, Revision: 14 April, 2019

DOLF @ 0825 HOURS ON 12 APRIL 2019: "What happened to the pussy?"

7 NEWS AUSTRALIA @ 0826 HOURS ON 12 APRIL 2019: "WHERE IS JULIAN ASSANGE'S CAT?"

Julian Assange arrest: WikiLeaks founder faces extradition - but what happened to his cat?

<<https://7news.com.au/news/julian-assange/julian-assange-arrest-wikileaks-founder-faces-extradition-but-what-happened-to-his-cat-c-56205>>

DOLF @ 0826 / 0828 HOURS ON 12 APRIL 2019: "Thank you for your response..."

...and that we are concerned for the welfare of animals."

CHRIS SAMUEL @ 0904 HOURS ON 12 APRIL 2019: "The worlds media- "Assange arrested, democracy / freedom of speech ended, fake news everywhere, journalists doomed"

Australian news- "wheres his cat?"

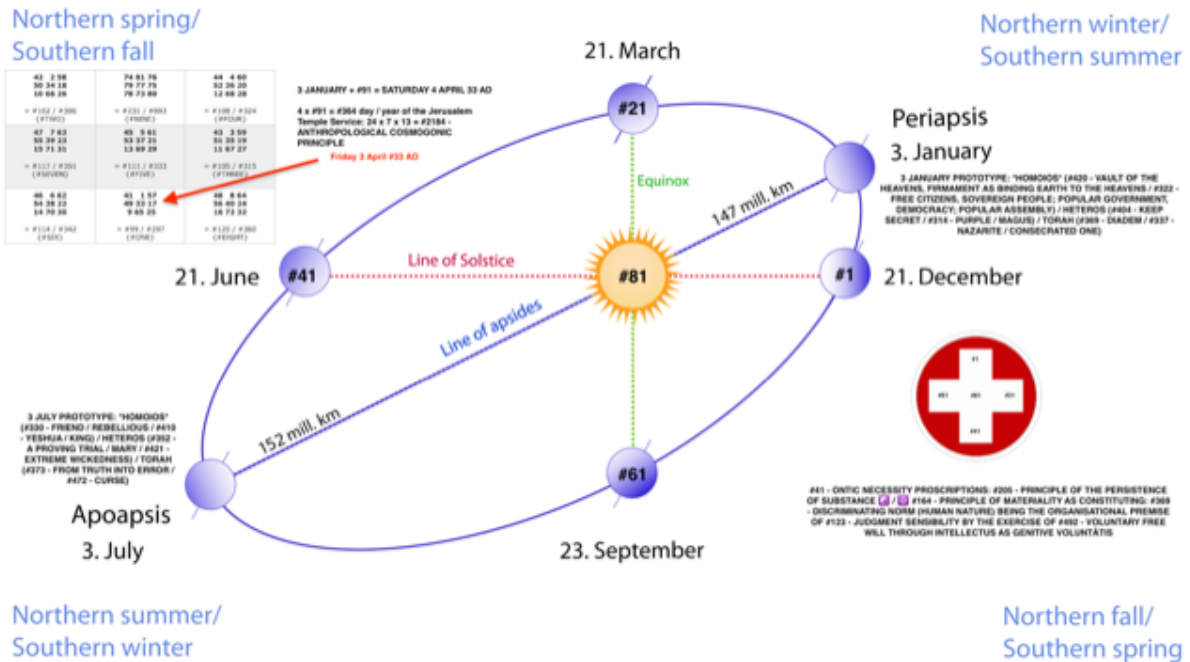
Jhez. No wonder ur viewing are down, fake journalism bad, but crap too... RIP 7" [<<https://www.facebook.com/chris.samuel.14>>]

DOLF @ 0910 HOURS ON 12 APRIL 2019: "I actually asked 7News the question because I was concerned about animal welfare.

And similarly upon hearing the news of Assange's arrest I expressed concern about his health and that he ought to have access to the sun (which he hasn't had for seven years).

I can however find no such humane empathy in your narcissistic self entitlement as comments made of others responsibly (within seconds) giving answers to reader enquiry."

DOLF @ 0918 HOURS ON 12 APRIL 2019: "And if you want to talk about truth in journalism understand that I have 24 years metempirical philosophical / metaphysical theoretical informal research experience and possess an intellectual property related to attributed time by which we can assay TRUTH and you do not.



<<http://www.grapple369.com/images/EarthSeasons.png>>

BEFORE PONTIUS PILATE AS TRIAL (H974) ENDS FRIDAY 3 APRIL 33 AD

Prototype: *HOMOIOS* {#516 / #331} / HETEROS {#475 / #351} / TORAH {#475 / #351}

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:5,nous:1&lexicon:H974>>

.jackNote@zen: 4, row: 1, col: 5, nous: 1 [Date: 2019.4.3, Time: 00:55 hrs, Super: #516 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #331 / #1 - To Guide with Names, Reason's Realisation; I-Ching: H58 - Joy, Open, Lake; Tetra: 24 - Joy]

HUNG (H8518) FOR DISPLAY ENDS SATURDAY 4 APRIL 33 AD

Prototype: *HOMOIOS* {#486 / #219} / HETEROS {#449 / #241} / TORAH {#408 / #261}

<<http://www.grapple369.com/Grumble/?zen:5,row:1,col:5,nous:14&lexicon:H8518>>

.jackNote@zen: 5, row: 1, col: 5, nous: 14 [Date: 2019.4.4, Time: (none), Super: #486 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #219 / #14 - Praising the Mysterious (Metaphysics); I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra: 9 - Branching Out]

THAT THE ONTOLOGICAL CONTEXT OF REDEMPTION (G4266) OCCURRING UPON SUNDAY 5 APRIL 33 AD IS PREDICATED UPON THE ONTIC EPISTEMOLOGICAL PREMISE

Prototype: *HOMOIOS* {#398 / #434} / HETEROS {#398 / #434} / TORAH {#398 / #434}

<<http://www.grapple369.com/Grumble/?zen:1,row:1,col:6,nous:76&lexicon:G4266>>

.jackNote@zen: 1, row: 1, col: 6, nous: 76 [Date: 2019.4.5, Time: 01:00 hrs, Super: #398 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking, Ego: #434 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - Sinking]

CHRIS SAMUEL @ 0932 HOURS ON 12 APRIL 2019: "Dolf, thats good that you['re] concerned about animal welfare to the point of asking a question to 7. What was the question? And did you email them to ask them? Cause i have no idea what question your refering to? But assuming your thinking that 7 have posted this article because you asked them about the welfare of the cat, and they wrote this because of you. Would make sence with ur defensive narcissistic comment.

I am glad your also a vegan too.

Yes me too, I have also been concerned over a friends lack of sunlight and his health over the years has deteriorated slightly, but nothing too bad. His words not mine. Living here in london we dont get much sunlight anyway lol. I can tell you that knowing him his health is ok, and the Ecuadorian embassy here are very kind and also love cats.

Its sad you have no humane empathy left inside you."

DOLF @ 2205 HOURS ON 12 APRIL 2019: "Your response is not logical... I responded to a Seven News Facebook post with a question: "What happened to the pussy?"

And they then responded on Facebook with a link to such article and before they then posted the article to Facebook which you responded to.

Beyond that I don't wish to engage in your derangement.

I'm not a vegan as I eat sashimi on Wednesday and carpaccio on Saturday.

YOUTUBE: "I ate His liver with some fava beans..."

<<https://www.youtube.com/watch?v=iVlkZVAw8Gc>>

As for the false propagandist notion that Assange is being tried for the principle of journalistic freedom that is simply not true...

The freedom of the press is a conformance to ethical principles which applies equally to any public authority as emanation of the state:

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE / WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

For that reason a newspaper here can convey the masthead:



<<http://www.grapple369.com/images/TheAgeMasthead.jpeg>>

DIEU ET MON DROIT

As being identical to the motto of the British Sovereign and the judicial system.

What I have conveyed here is a BREXIT solution are secrets of State which are more substantial than any of Assange's disclosures.

Because such relates to a metastasised notion of attributed time against which I am always compliant also has viability to any news media organization's economy it is natural then that I have a favourable rapport with such as symbiotic relationship but I am never directly quoted.

Now that Assange is facing justice for criminal acts the considerations upon the Sovereign / Autonomy dynamic which is requisite for BREXIT can be resolved."

DOLF @ 0001 HOURS ON 13 APRIL 2019: "That **#311 RELATES TO HOUSE / WEALTH / PROPERTY** and **#273 - REASON (ie. FORMULA FOR PROTECTION OF EUROPEAN SOVEREIGN / AUTONOMY)** and **#274 - PERFUME SUCH AS USED WITHIN THE NOVICHOK POISONING** are all common elements of Immanuel Kant's Prolegomena (1783) which DUE TO HIS FORMER RELIGIOUS EDUCATION IS ALREADY COGNISANT OF THE SPECTRUM AS HEBREW (22 / 7 as RATIONAL PI) and GREEK (24) IPSO FACTO: #2184 CATEGORIES OF UNDERSTANDING WHICH ARE EXHIBITED WITHIN ASSOCIATIONS COMPRISING THE

INTELLECTUAL TETRAGRAMMATON {ARCH KAI TELOS OIDA: #1 + #2 + #3 + #4 = #10} HIERARCHY VALUE AS THE METAPHYSICAL CATEGORICAL APRIORITY IMPERATIVE TO THE HOMOIOS THEORY OF *NUMBER* ITSELF:

SEE KANT'S TRINOMIAL SYMBOLIC ASSOCIATORS TO NUMBER BELOW

"ANYONE WHO FOR FALSE REASONS OF MERCY DEVIATES FROM THIS CLEAR PRINCIPLE IS AIDING {H5826: `azar / help: #273}, **WILLINGLY** {H7521: ratsah / accept: #273} **OR UNWILLINGLY** {H7589: she'at / despiteful: #273; H4784: marah / rebel: #273; H6696: tsuwr / besiege: #273}, **THE DISSOLUTION OF THE STATE.**" [Adolf Hitler's Table Talk IDEA: (7 JUNE 1942) @235, page #519]

It might surprise you to know that @ 0558 HOURS ON 14 MARCH 2018 given my cursory knowledge of the dialectics of **#312 - CONTRADICTION (MINUS #81 - JUXTAPOSITION PRINCIPLE OF SOVEREIGNTY EQUALS #231 - JUXTAPOSITION CONTROL)** I responded to Seven Russian tweets and thereafter had an accountability for how your conscious reality over such matters were informed. Your life is simple by comparison to my rationality and it is therefore improper for you to subject mine to strictures because of your incomprehensibility."

DOLF @ 0039 HOURS ON 13 APRIL 2019: "As I said you are a simple life entity (not even capable of understanding my own valid informal research on Critique of Pure Reason) but I am sapient which is given to rationality so don't subject me to your strictures of incompressibility which is a perverse narcissistic characteristic of self entitlement which you have ..."

The following statement made within an interview of Frank Visser by a vegan neo-Nazi David Long is entirely false as an act of public deception due to the circumstance that an Intellectual Categorical Imperative (ie. 4 quadrants) within an eight tier transformational process of **#312 - CONTRADICTION** (ie. How else might it differentiate reality) is reliant upon a **#231 - JUXTAPOSITION CONTROL** so as to then maintain its acceptable **#81 - ORDER OF THINGS** and therefore is implicitly antagonistic towards the **SOVEREIGN JUXTAPOSITION PRINCIPLE** as the sapient dignity of the person.

<<https://youtu.be/T4WonbHX2aU>>

WHAT DO YOU SAY TO PEOPLE WHO SAY INTEGRAL WORLD IS NOT THE #311 - HOME OF GOOD CRITICISM?

I think that's a very easy dismissal itself. If this forum has been alive for twenty years, and has been for a long time the only online forum to seriously discuss these ideas, what you can expect is a great variety of quality of submissions to that forum, but for sure there have been some valid ideas that have been expressed. Even a whole book, by Jeff Meyerhoff, has been published on that website and I hope my contributions also count as valid criticism, so I really don't know what to say about these kinds of responses. Because you can use that argument until the ***COW*** {ie.

8 APRIL 2018

AS DATE OF VEGAN PROTESTERS UNAPOLOGETIC FOR MELBOURNE'S PEAK-HOUR CHAOS, ABATTOIR BLOCKADES

<<https://www.theage.com.au/national/victoria/vegan-protesters-unapologetic-for-melbourne-s-peak-hour-chaos-abattoir-blockades-20190408-p51by5.html>>

H1241@{

@1: Sup: 6 (#6); Ego: 6 (#6),

@2: Sup: 8 (#14); Ego: 2 (#8),

@3: Sup: 10 (#24); Ego: 2 (#10),

@4: Sup: 29 (#53); Ego: 19 (#29),

@5: Sup: 67 (#120); Ego: 38 (#67),

@6: Sup: 36 (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 50 (#117),

@7: Sup: 42 (#198); Ego: 6 (#123),

Male: #198; Feme: #123

} // #36

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES}
[4 BCE]:

UMBRA: #302 % #41 = #15 - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - Centre;

THOTH MEASURE: #15 - Oh Lord of Righteousness, who makest thine appearance in the place of Righteousness; I am not a land-grabber.

#VIRTUE: With Reach (no. #15), daily increasing its kind.

#TOOLS: With Diminishment (no. #55), daily depleting its type.

#POSITION: With ***RESISTANCE*** (no. #22), intolerance, but

#TIME: With Unity (no. #54), magnanimity.

#CANON: #146

ONTIC_OBLIGANS_146@{
@1: Sup: 15 (#15); Ego: 15 (#15),
@2: Sup: 70 (#85); Ego: 55 (#70),
@3: Sup: 11 (#96); Ego: 22 (#92),
@4: Sup: 65 (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 54
(#146 - I AM NOT A LAND-GRABBER {%15}),
Male: #161; Feme: #146
} // #14

#302 as [#2, #100, #200] / #366 as [#6, #2, #2, #100, #200, #50, #6] = bâqâr (H1241): **{UMBRA: #0 as #302 % #41 = #15}** 1) cattle, herd, oxen, ox; 1a) cattle (generic pl. but sing. in form - coll); 1b) herd (particular one); 1c) head of cattle (individually);

} come **#311 - *HOME***, and you are really neck-deep into your ideology, but you really need to engage your criticism to avoid that **#302 - *DANGER***." [<http://www.integralworld.net/long2.html>>]

That any dialogue which doesn't deploy their semantics of opportunity is then subject to scorn, censorship and isolationism and by such actions does not convey any intellectual integrity and fails to foster honest enquiry.

Nous: #12
Time: 01:15 hrs
Date: 2019.4.8
Torah: [#70, #30, #40]@{
@1: Sup: 70 (#70); Ego: 70 (#70),
@2: Sup: 19 (#89); Ego: 30 (#100),
@3: Sup: 59 (#148 - I AM NOT A TRANSGRESSOR {%12}); Ego: 40
(#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #148; Feme: #140
} // #140

Dao: Numbing Effect of the Conventional, Abstaining from Desire
Tetra: #25 - Contention
I-Ching: H6 - Contention, Conflict, Arguing, Lawsuit

Latin: Altissimus {Hidden God; cf: high; deep/profound; shrill; lofty, noble; deep rooted; far-fetched; grown great (Vulgate [Psalms 45:7])}
Alt: Amamyah {Join with God} {

1. HELPS AGAINST SPIRITUAL TORMENT & REVEALS TRAITORS
2. SEA VOYAGES

3. OF DISCOVERIES

4. Senacher , Sennacherib {bramble; thistle}
}

Solar Eclipse: 27 February 1998 (AEST)

Solar Eclipse: 8 April 2005 (AEST)

Kenan {Fixed, (nestlings; figuratively a chamber or dwelling:-nest, room),
buyer; owner}

Prototype: *HOMOIOS* {#427 / #366} / HETEROS {#455 / #380} /
TORAH {#461 / #383}

<<http://www.grapple369.com/Grumble/?zen:4,row:1,col:6,nous:12&lexicon:H1241>>

.jackNote@zen: 4, row: 1, col: 6, nous: 12 [Date: 2019.4.8, Time: 01:15
hrs, Super: #427 / #81 - Propounding the Essential; I-Ching: H11 -
Peace, Pervading, Greatness; Tetra: 15 - Reach, Ego: #366 / #12 -
Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: H6
- Contention, Conflict, Arguing, Lawsuit; Tetra: 25 - Contention]

***THAT* *THE* *POSTER* {:-]))) <wudao@wuji.net> IS
ENGAGING IN SUBTERFUGE AND OUGHT TO BE PLACED ON A
TERRORIST WATCH LIST...**

BUDGIE TALK: "How have u been?"

MOI: "I have a headache at present..."

But otherwise very happy with the world since I sunk an attempt by
others:

**#273 - REASON (FORMULA FOR PRESERVATION OF EUROPEAN
AUTONOMY)**

#302 - TRAP / JUXTAPOSITION

#362 - MOUSE

(An unusual triangulation of three numbers given by my intellectual
property as actions others were publicly engaged)

To override our nation's sovereignty which was associated with the toilet
defamation on 28 October 2017 when I gave a carpe diem against the
local RSL / Catholic / Knights Templars International whom were up to no
good...

A year later I had an improper attempted delivery of toilet blocks to my home address ...

YOUTUBE: "Flushed Away (Trailer)"

<<https://www.youtube.com/watch?v=VhpmWK1nVck>>"

I will win my court case

Prototype: *HOMOIOS* {#362 / #302} / HETEROS {#331 / #327} / TORAH {#406 / #324}

<<http://www.grapple369.com/Grumble/grumble.html?zen:1,row:6,col:1,nous:60&lexicon:G3850>>

.jackNote@zen: 1, row: 6, col: 1, nous: 60 [Date: (none), Time: (none), Super: #362 / #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small, Ego: #302 / #60 - Skill Rulership, Maintain One's Place; I-Ching: H15 - Modesty, Humbling; Tetra: 5 - Keeping Small]

G3850@{

@1: Sup: 80 (**#80**); Ego: 80 (**#80**),

@2: Sup: 81 (**#161 - I AM NOT A TELLER OF LIES {#9}**); Ego: 1 (**#81**),

@3: Sup: 19 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {#19}**); Ego: 19 (**#100**),

@4: Sup: 20 (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY {#8}**); Ego: 1 (**#101**),

@5: Sup: 22 (**#222**); Ego: 2 (**#103**),

@6: Sup: 11 (**#233**); Ego: 70 (**#173 - I AM NOT GIVEN TO UNNATURAL LUST {#27}**),

@7: Sup: 41 (**#274**); Ego: 30 (**#203**),

@8: Sup: 49 (**#323**); Ego: 8 (**#211**),

@9: Sup: 59 (**#382**); Ego: 10 (**#221**),

Male: #382; Feme: #221

} // **#302**

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #292 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battening.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 (**#5**); Ego: 5 (**#5**),

@2: Sup: 50 (**#55**); Ego: 45 (**#50**),

@3: Sup: 29 (**#84 - I AM NOT A MAN OF VIOLENCE {%2}**); Ego: 60 (**#110**),

@4: Sup: 34 (**#118**); Ego: 5 (**#115 - I AM NOT A SLAYER OF MEN {%5}**),

Male: #118; Feme: #115

} // #115 <--- *DIGNITY * ROYAL*

#302 as [#80, #1, #100, #1, #2, #70, #30, #8, #10] = parabolé (G3850): {UMBRA: #79 as #292 % #41 = #5} 1) *A* *PLACING* *OF* *ONE* *THING* *BY* *THE* *SIDE* *OF* *ANOTHER*, *JUXTAPOSITION*, as of ships in battle; 2) metaph.; 2a) a comparing, comparison of one thing with another, likeness, similitude; 2b) an example by which a doctrine or precept is illustrated; 2c) *A* *NARRATIVE*, *FICTITIOUS* *BUT* *AGREEABLE* *TO* *THE* *LAWS* *AND* *USAGES* *OF* *HUMAN* *LIFE*, by which either the duties of men or the things of God, particularly the nature and history of God's kingdom are figuratively portrayed; 2d) *A* *PARABLE*: *AN* *EARTHLY* *STORY* *WITH* *A* *HEAVENLY* *MEANING*; 3) a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; 3a) an aphorism, a maxim; 4) a proverb; 5) *AN* *ACT* *BY* *WHICH* *ONE* *EXPOSES* *HIMSELF* *OR* *HIS* *POSSESSIONS* *TO* *DANGER*, *A* *VENTURE*, *A* *RISK*;

"Therefore- speak I to them in parables-G3850: because they seeing see not; and hearing they hear not, neither do they understand." [Matthew 13:13]

EXCERPT: "THE ADVENTURES OF W[H]ACK JOB (POTTY MOUTH GETS TOILET TRAINING)" dated 11 April 2019

<http://www.grapple369.com/Groundwork/Potty%20Mouth.pdf>

EGGIE (REGGIEK@KROTEKO.COM) @ 0201 HOURS ON 10 DECEMBER 2018: "WHY BELIEVE SCIENCE WHEN YOU CAN BELIEVE TRUMP?"

I believe everything Trump says. I don't believe anything scientists say.

Trump will make me grate.

No education is required to believe Trump. Everything he says is simple."

DOLF @ 0519 HOURS ON 10 DECEMBER 2018: "

— GNOSIS OSMOSIS —

"REGGIE THE VEGGIE
TRIES TO BE RECUSED.
OF A NAZI IDENTITY.
BUT AS MEATHEAD.

A PARADING VEGAN. {**@334 - PROLEGOMENA SECTION #46 -
PSYCHOLOGICAL IDEAS** (Critique, pp. 341 ff.)}
BY A FLAP IS FIXATED.
HE'S A CHEESY BOGAN.
THAT'S EMANCIPATED."

<https://www.facebook.com/125982670754724/posts/2268673266485643/>



<http://www.grapple369.com/images/Reggie.jpeg>

[**SBS NEWS @ 1500 HOURS ON 7 DECEMBER 2018:** Veganism is growing in popularity – will it eventually become the norm?]

KANT'S PROLEGOMENA SECTION #46 - PSYCHOLOGICAL IDEAS:

@334: It has long been observed that in all substances the true subject – namely that which remains after all accidents (as predicates) have been removed – and hence the substantial itself, is unknown to us; and various complaints have been made about these limits to our insight. But it needs to be said that human understanding is not to be blamed because it does not know the substantial in things, i.e., cannot determine it by itself, but rather because it wants to cognize determinately, like an object that is given, what is only an idea. Pure reason demands that for each predicate of a thing we should seek its appropriate subject, but that for this subject, which is in turn necessarily only a predicate, we should seek its subject again, and so forth to infinity (or as far as we get). But from this it follows that we should take nothing that we can attain for a final subject, and that the substantial itself could never be thought by our ever-so-deeply penetrating understanding, even if ***THE* *WHOLE* *OF* *NATURE* *WERE* *LAID* *BARE* *BEFORE* *IT***; for the specific nature of our understanding consists in thinking everything discursively, i.e., through concepts, hence through mere predicates, among which the absolute subject must therefore always be absent. Consequently, ***ALL* *REAL* *PROPERTIES* *BY* *WHICH* *WE* *COGNIZE* *BODIES* *ARE* *MERE* *ACCIDENTS* *FOR* *WHICH* *WE* *LACK* *A* *SUBJECT* – *EVEN* *IMPENETRABILITY*, *WHICH* *MUST* *ALWAYS* *BE* *CONCEIVED* *ONLY* *AS* *THE* *EFFECT* *OF* *A* *FORCE*." [Page 85, 86]**

Can you #331 - NOT also see the dichotomy by a buffoonery notion of this PARIS RIOTS picture (shown above) as presumably an Islamic binomial mindset of an unreasoned methodology yet presumptuously claiming to dictate peace as conveying circularity of **#492 - AUTONOMOUS VOLUNTARY FREEWILL** (ie. either Liberty / Egalitarian depending upon the nuance) in being paradoxically entirely of a trinomial providence:

MADNESS AND DARKNESS IS UPON THE PEOPLE AS DERANGED HYSTERIA.

#902 - RULE OF LAW (ÉGALITÉ {9 JULY 1900}: #22 x #41 as ***ONTIC*** necessity comprising a subset of 21 consonants with **#VOWELS** of Semitic origins),

#492 - VOLUNTARY FREE WILL (LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY

DOLF @ 1528 HOURS ON 9 DECEMBER 2018: "We see from another poster's unreasoned and pejorative response just how true and self satisfying a contempt by ignorance as **#231 - JUXTAPOSITION CONTROL** can really be and especially so within a herd mentality where a foolsome dignity is bestowed by a common consensus but doesn't have sufficient sensibility excepting its own self-entitlement by which it engorges itself within a hedonistic lustful ***FRAUDULENT*** indecency that it's opine is worth something more than a ***RAZOO*** ...

[F, {@1: Sup: 6 (#6); Ego: 6 (#6)}
i, {@2: Sup: 15 (#21); Ego: 9 (#15)}
x, {@3: Sup: 48 (#69); Ego: 33 (#48)}
e, {@4: Sup: 53 (#122); Ego: 5 (#53)}
d, {@5: Sup: 57 (#179); Ego: 4 (#57)}
i, {@6: Sup: 66 (#245); Ego: 9 (#66)}
t, {@7: Sup: 23 (#268); Ego: 38 (#104 - I COMMIT NO FRAUD {%7})}
f, {@8: Sup: 29 (#297); Ego: 6 (#110)}
o, {@9: Sup: 8 (#305); Ego: 60 (#170)}
r, {@10: Sup: 17 (#322); Ego: 9 (#179)}
y, {@11: Sup: 69 (#391 - *HOMOGENEOUS* *PRINCIPLES* (FRATERNITÉ {29 OCTOBER 1900}) OF CIVIL SOCIETY); Ego: 52 (#231 - *JUXTAPOSITION* *CONTROL*)}
o, {@12: Sup: 48 (#439); Ego: 60 (#291)}
u] {@13: Sup: 24 (#463); Ego: 57 (#348)}

IMMANUEL KANT'S PROLEGOMENA (1783 as *BEFORE* *THE* *FRENCH* *REVOLUTION*) SECTION #54 AS IDEA: @348: "This then is the statement and solution of the whole antinomy in which reason finds itself entangled in the application of its principles to the sensible world, and of which the former (the mere statement) even by itself would already be of considerable benefit toward a knowledge of human reason, even if the solution of this conflict should not yet fully satisfy the reader, who has here to combat a natural illusion that has only recently been presented to him as such, after he had ***HITHERTO* *ALWAYS* *TAKEN* *THAT* *ILLUSION* *FOR* *THE* *TRUTH***."

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1347 HOURS ON 9 DECEMBER 2018: "MADNESS AND DARKNESS IS UPON [***DOLF***] AS DERANGED HYSTERIA."

Fixed it for you."

— POUTING SNOUT —

“THAT’LL DO PIG...
HAVE SOME SWILL.
GIVE IT A WHIRL.
WITH YOUR FORK.
GRUE[L]SOME JIG.
FOR SUCH A DILL.
WORTHLESS PEARL.
AND ENDLESS PORK.”

YOUTUBE: “That'll do pig, that'll do (Babe)”

<<https://www.youtube.com/watch?v=rjQtzV9IZ0Q>>

One consequence of all this is, indeed, inevitable; namely, that since ***IT* *IS* *COMPLETELY* *IMPOSSIBLE* *TO* *ESCAPE* *FROM* *THIS* *CONFLICT* *OF* *REASON* *WITH* *ITSELF* *AS* *LONG* *AS* *THE* *OBJECTS* *OF* *THE* *SENSIBLE* *WORLD* *ARE* *TAKEN* *FOR* *THINGS* *IN* *THEMSELVES*** – and not for what they in fact are, that is, for mere appearances – the reader is obliged, for that reason, to take up once more the deduction of all our cognition a priori (and the examination of that deduction which I have provided), in order to come to a decision about it. For the present I do not require more; for if, through this pursuit, he has first thought himself deeply enough into the nature of pure reason, then the concepts by means of which alone the solution to this conflict of reason is possible will already be familiar to him, a circumstance without which I cannot expect full approbation from even the most attentive reader. [IMMANUEL KANT'S PROLEGOMENA. p 144]

RAZOO: used to denote an imaginary coin of little value or a very small sum of money.

[R, {@1: Sup: 9 (#9); Ego: 9 (#9)}
A, {@2: Sup: 10 (#19); Ego: 1 (#10)}
Z, {@3: Sup: 81 (#100); Ego: 71 (#81)}
O, {@4: Sup: 60 (#160); Ego: 60 (#141)}
O] {@5: Sup: 39 (#199); Ego: 60 (#201)}

H6996@{

 @1: Sup: 40 (#40); Ego: 40 (#40),
 @2: Sup: 59 (#99); Ego: 19 (#59),
 @3: Sup: 68 (#167); Ego: 9 (#68 - **I DO NOT THAT WHICH
OFFENDETH THE GOD OF MY DOMAIN** {%42}),
 @4: Sup: 39 (#206); Ego: 52 (#120),

Male: #206; Feme: #120
} // #199

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #199 % #41 = #35 - Great Guiding Signs?, Virtue of Benevolence; I-Ching: **H17** - Following, Allegiance; Tetra: **19** - Following;

THOTH MEASURE: #35 - Oh Tem-sepu, who makest thine appearance in Tattu; ***I* *AM* *NOT* *ONE* *WHO* *CURSETH* *THE* *KING***.

#VIRTUE: As to Gathering (no. #35), it is success.
#TOOLS: With Failure (no. #75), loss of fortune.
#POSITION: With Ascent (no. #7), high ambitions.
#TIME: With Sinking (no. #64), low ambitions.
#CANON: #181

ONTIC_OBLIGANS_181@{

@1: Sup: 35 (**#35**); Ego: 35 (**#35**),
@2: Sup: 29 (**#64**); Ego: 75 (**#110**),
@3: Sup: 36 (**#100**); Ego: 7 (**#117**),
@4: Sup: 19 (**#119**); Ego: 64 (**#181 - I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING {%35}**),
Male: #119; Feme: #181
} // #181

#199 as [#40, #100, #9, #700] = qatan (H6996): {UMBRA: #1 as #199 % #41 = #35} 1) young, small, insignificant, unimportant; **1a)** *small*; **1b)** insignificant; **1c)** young; **1d)** *unimportant*;

G3664@{

@1: Sup: 70 (**#70**); Ego: 70 (**#70**),
@2: Sup: 29 (**#99**); Ego: 40 (**#110**),
@3: Sup: 18 (**#117**); Ego: 70 (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}**),
@4: Sup: 28 (**#145**); Ego: 10 (**#190**),
@5: Sup: 29 (**#174**); Ego: 1 (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**),
@6: Sup: 39 (**#213**); Ego: 10 (**#201**),
Male: #213; Feme: #201
} // #201

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #201 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: **H40** - Release, Deliverance, Taking-Apart, Untangled; Tetra: **21** - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; ***I* *AM* *NOT* *ONE* *OF* *LOUD* *VOICE***.

- #VIRTUE:** Purity (no. #37) means the Way of the ruler.
- #TOOLS:** Compliance (no. #77) means the subject's preservation.
- #POSITION:** With Penetration (no. #14), a sharp advance.
- #TIME:** With Dimming (no. #68), an impeded walk.
- #CANON: #196**

ONTIC_OBLIGANS_196@{

@1: Sup: 37 (**#37**); Ego: 37 (**#37**),
@2: Sup: 33 (**#70**); Ego: 77 (**#114**),
@3: Sup: 47 (**#117**); Ego: 14 (**#128**),
@4: Sup: 34 (**#151**); Ego: 68 (**#196 - I AM NOT ONE OF LOUD VOICE { %37 }**),
Male: #151; Feme: #196
} // #196

#201 as [#70, #40, #70, #10, #1, #10] = homoios (G3664):
{UMBRA: #41 as #201 % #41 = #37} 1) like, similar, resembling;
1a) like: i.e. resembling; **1b)** like: i.e. ***CORRESPONDING* *TO* *A* *THING***;

GOVERNMENT SHILL #2 (GOV.SHILL@GMAIL.COM) @ 1013 HOURS ON 8 DECEMBER 2018: "THERE IS NO TRUTH TO THE SOYLENT GREEN RUMOUR THAT IN ORDER TO COMPLY WITH HALAL CERTIFICATION WASABI IS BEING MARKETED AS KHASHOGGI:

Who the hell are you replying to?

Please learn to Usenet."

DOLF @ 0408 HOURS ON 12 DECEMBER 2018: "YOU ARE NOT AN **#343 - *UBERMENSCH*** ...

But understand this our FINAL SOLUTION that as a narcissistic imbecile with an infatuation of self-bestowed dignity which is ignorance as **#231 - JUXTAPOSITION CONTROL**.

It is little wonder that the Dutch capitulated to the Nazi's within 5 days but at least the French **#22 - *RESISTANCE*** will be sufficient to withstand the hysteria of the SOYLENT GREEN ANARCHIST RIOTING.

We are here to render assistance but that you should get use to the idea your ego ought NOT to impose itself by any means whatsoever upon my SELF-IDENTITY AS FORMULA AS AUTONOMY.

— **APPLE RELISH** —

"GUILTY AS SIN,
NOT REALLY NICE.
OVERTAKE TIME.
TRUTH'S DEVICE.
HEAR IT RHYME
OUR NANO IS IN."

Otherwise I will give you a lesson which will leave you pickled and it won't be relish.

Het lijkt erop dat u onderworpen bent aan een gemeenschappelijke stroom semantiek als het lexicon van opportunisme:

Verzet is zinloos - you will be assimilated!

YOUTUBE: "The Borg Assimilation"

<<https://www.youtube.com/watch?v=AkasJZZxRU0>>

THE ÜBERMENSCH (GERMAN FOR "BEYOND-MAN", "SUPERMAN", "OVERMAN", "SUPERHUMAN", "HYPERMAN", "HYPERHUMAN"); IS A CONCEPT IN THE PHILOSOPHY OF FRIEDRICH NIETZSCHE. IN HIS 1883 BOOK THUS SPOKE ZARATHUSTRA (GERMAN: ALSO SPRACH ZARATHUSTRA), NIETZSCHE HAS HIS CHARACTER ZARATHUSTRA POSIT THE ÜBERMENSCH AS A GOAL {

#343 - TELOS / *AUTONOMOUS* *PRINCIPLE* *OF*
COHESION*:** @65 - ANTHROPOCENTRIC PROTOTYPE AND HUMAN RELATIONS: H54 - MARRYING MAIDEN: #3 + #6 = #9 as SUI JURIS / MEMBRUM VIRILE ***AGAINST* *BOTH* *THE* *PRINCIPLE* *OF
***JUXTAPOSITION*:** @1 - SOVEREIGNTY: SECTION VIII TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #27 + #54 = #81 **AND PRINCIPLE OF CONTINUITY** @5 - SUCCESSIVE PRINCIPLE: SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900: #9 + #18 = #27 IN REGARD TO THE SUCCESSION OF SOVEREIGNTY

} FOR HUMANITY TO SET FOR ITSELF. IT IS A WORK OF PHILOSOPHICAL ALLEGORY {

#288 - META SCHEMA ACQUIESCENCE: @1 - @728 - PASSOVER, @5 - PENTECOST, @65, #175 THEURGIC SYNCRETISM OF NEOPLATONISM COMMONLY USED BY PYTHAGOREAN NUMBER DERIVED GOVERNANCE (ROMAN CATHOLICISM / ISLAM etc) THAT IS UNLAWFULLY DEPLOYING MY INTELLECTUAL PROPERTY AS #391 - HOMOGENEOUS PARADIGM BY #288 - UMBRA RAW MAPPING TO THEIR ANKH HETEROS / TORAH PROTOTYPES

}, WITH A STRUCTURAL SIMILARITY TO THE GATHAS OF ZOROASTER/ ZARATHUSTRA:

According to Kant, the starting point, a reflection on our moral concepts {**#41 x n**}, leads immediately to the first intermediate thesis, that (1) a moral law "**HAS TO CARRY ABSOLUTE [#41 - *ONTIC*] NECESSITY WITH IT**" (GMS, 389,13). If this necessity is very narrowly interpreted, that is, in the sense of the previously worked out modal status {

@1 - Nature Contains Nature [#328 - TRANSFORMATIVE PROTOTYPE] {

HOMOIOS
HETEROS
KABBALAH
AS DEFINED

} ...

@5 - Act of Nature [#369 - REVERSE TRANSCRIPTASE INHIBITOR WITH #164 - CHRONOLOGICAL PLANE MAPPING] ...

#15 (**@6 - Form of Nature: #260 - Transforming Nature [#41 - REMEMBER THE SABBATH]**) ...

45: [1 - **I AM NOT A DOER OF WRONG**]
68: [42 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN**]

#34 (**@7 - Engendering Nature: #175 - NATURE AMENDED IN ITS NATURE [#82 - HONOUR YOUR PARENTS]**) ...

84: [2 - **I AM NOT A MAN OF VIOLENCE**]
86: [10 - **I AM NOT A ROBBER OF FOOD**]
102: [4 - **I AM NOT RAPACIOUS**]

104: [7 - I COMMIT NO FRAUD]
115: [5 - I AM NOT A SLAYER OF MEN]

#65 (@2 - NATURE REJOICES IN ITS NATURE: #65 - NATURE REJOICES IN ITS NATURE [#123 - DO NOT KILL]) ...

130: [3 - I AM NOT EVIL MINDED]
139: [13 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS]
140: [14 - I DEAL NOT FRAUDULENTLY, 16 - I AM NOT AN
EAVES-DROPPER]
146: [15 - I AM NOT A LAND-GRABBER]
148: [12 - I AM NOT A TRANSGRESSOR]
150: [28 - I INDULGE NOT IN ANGER]
156: [21 - I DO NOT CAUSE TERRORS]
157: [17 - I AM NOT ONE OF PRATING TONGUE, 41 - I HAVE NO
STRONG DESIRE EXCEPT FOR MY OWN PROPERTY]
158: [23 - I AM NOT HOT OF SPEECH]
161: [9 - I AM NOT A TELLER OF LIES]

#111 (@3 - Nature Surmounts Nature: #34 - Engendering Nature [#164 - AVOID HETERONOMY AGAINST AUTONOMY]) ...

166: [11 - I AM NOT SLUGGISH]
168: [26 - I AM NOT THE CAUSE OF WEEPING TO ANY]
169: [18 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS]
171: [20 - I AM NOT UNCHASTE WITH ANY ONE]
173: [27 - I AM NOT GIVEN TO UNNATURAL LUST]
175: [22 - I AM NOT A TRANSGRESSOR]
177: [29 - I AM NOT GIVEN TO CURSING]
180: [19 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE]
181: [24 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS, 35 - I AM NOT ONE WHO CURSETH THE KING]
182: [6 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN]
184: [36 - I PUT NO CHECK UPON THE WATER IN ITS FLOW]
185: [25 - I AM NOT BOISTEROUS IN BEHAVIOUR]
186: [31 - I AM NOT ONE OF INCONSTANT MIND]
191: [32 - I DO NOT STEAL THE SKINS OF THE SACRED
ANIMALS]
192: [39 - I AM NOT SWOLLEN WITH PRIDE]
196: [37 - I AM NOT ONE OF LOUD VOICE]
197: [33 - I AM NOT NOISY IN MY SPEECH]
200: [8 - I AM NOT A ROBBER OF SACRED PROPERTY]

#175 (@4 - NATURE AMENDED IN ITS NATURE: #369 - Autonomous Nature [#205 - DO NOT STEAL]) ...

210: [30 - **I AM NOT OF AGGRESSIVE HAND**]
215: [34 - **I AM NEITHER A LIAR NOR A DOER OF MISCHIEF**]
220: [38 - **I CURSE NOT A GOD**]
228: [40 - **I HAVE NO UNJUST PREFERENCES**]

#260 (@8 - Transforming Nature: #111 - Nature Surmounts Nature
[#246 - **BEAR NO FALSE WITNESS**]) ...

#369 (@9 - Autonomous Nature: #15 - Form of Nature [**#287 - COVET NOT**])

} of an ethical principle, then two peculiarities of the total argumentation will become more understandable as prescriptive of its trinomial basis to nomenclature.

Jean Piaget (9 August 1896 – 16 September 1980) as Swiss Philosopher being the originator of a seminal Cognitive Development Theory And Epistemological View, wrote that within logic, juxtaposition {ie.

WE HOLD THE INFORMAL RESEARCH VIEW:

#41 - TO BE OR #81 - NOT TO BE THAT IS THE #364 - QUESTION AS
#231 - JUXTAPOSITION CONTROL MADE OF IGNORANCE AND IT'S
ENDLESS #312 - CONTRADICTION AGAINST THE #123 - SENSIBILITY OF
#273 - REASON ITSELF

AS THEN THE PROVISIONAL PROPOSITION WHICH WE HAVE MADE OF
SELF-JUSTIFICATION:

#277 - ***RIGHT* *TO* *PLACE* *A* *TEST*** / #123 -
JUDGEMENT* *SENSIBILITY AS IT'S CONVEYANCE BY THE #400 -
RATIONALITY* *OF* *SPEECH BEING IMPLICITLY COMPLIANT
WITH A #205 - ***PRINCIPLE* *OF* *PERSISTENCE* *SUBSTANCE***
EFFECTING MODERATION ENABLING THE TRAVERSAL OF THE SELF-EGO
WITHIN TEMPORAL CONTINUUM AND BY WHICH THE #164 -
REVERSE* *TRANSCRIPTASE* *INHIBITOR* *PROCESS AS ITS
ONTOLOGICAL DYNAMIC ***PRINCIPLE* *OF* *MATERIALITY*** IS
THEN KEPT WITHIN REASONABLE BOUNDS AS CIRCULARITY OF 22
ELEMENTS (RATIONAL PI) CONSTITUTED BY THE #41 - ONTIC
PROPOSITION.

} is a logical fallacy on the part of the observer, where two items placed next to each other imply a correlation, when none is actually claimed. He disagreed with the idea that intelligence was a fixed trait, and regarded cognitive development as a process which occurs due to biological maturation and interaction with the environment.

In the elaboration of the logical model of intellectual development, Piaget argued that intelligence develops in a series of stages that are related to age and are progressive because one stage must be accomplished before the next can occur. For each stage of development the child forms a view of reality for that age period. At the next stage, the child must keep up with earlier level of mental abilities to reconstruct concepts. Piaget conceived intellectual development as an upward expanding spiral in which children must constantly reconstruct the ideas formed at earlier levels with new, higher order concepts acquired at the next level.

GIVE ME A CHILD TILL HIS SEVENTH YEAR AND I WILL SHOW YOU THE MAN IS A MAXIM OF THE CHURCH.

The action of *CASTRATO* which was practiced by ROMAN EMPEROR NERO {#666 as *PONTIFEX* *MAXIMUS*} (he replaced his wife with one) was only outlawed within the 20th century and after the establishment of the COMMONWEALTH OF AUSTRALIA by QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 as conveying the FIRST PRINCIPLE @492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)} which is in concordance with women's suffrage ...

...such MALAKOS against the SUI JURIS / MEMBRUM VIRILE entitlement of the person of another epitomises the depravity of the Roman Catholic Church...

But wait a minute Pope Benedict XVI was in the #231 - Hitler youth {ie. Adolf Hitler said in Table Talk Ideas @1 and @5 that fascism was a return to the traditions of ancient Rome: @1 - RETAINED, @5 - CENTRE OF VALUE {#111 / #666 - *SUNDAY* *SACREDNESS*}, #65 - soldier, #175 - marriage}

And why is he besides self justification otherwise so incapable of answers as the breaching of our Constitutional entitlement by his erroneous religious beliefs?

"YE WORSHIP YE KNOW NOT WHAT: WE KNOW WHAT WE WORSHIP: FOR SALVATION IS OF THE JEWS." [John 4:22 (KJV)]



<<http://www.grapple369.com/images/HOSPITABILITY.PNG>>

#71 #1 #11

#61 #81 #21

#51 #41 #31 = #369 as DISCRIMINATING NORM OF HUMAN NATURE /
WAN WU AS ORGANISATION OF THINGS IN NATURE

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

#41 - EMANATION PRINCIPLE (REMEMBER THE SABBATH)

#82 - TERMS OF CONTINUITY (HONOUR PARENTS)

#123 - JUDGMENT SENSIBILITY (DO NOT KILL)

#164 = PRINCIPLE OF MATERIALITY (YIN / TORAH: AVOID HETERONOMY
AGAINST AUTONOMY)

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG / YAHAD: DO NOT
STEAL)

#246 - NORMA OBLIGANS (BEAR NO FALSE WITNESS)

#287 - MANIFESTING NORM (COVET NOT)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY
(#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - QUEEN VICTORIA'S LETTERS PATENT <-- PRINCIPLES OF
PROBITY

@82 / #491 - SECTION IX <-- TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <-- JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <-- ETHICAL ENGAGEMENT

I'M SURPRISED THAT THE FORMER POPE IS OF SUFFICIENTLY SOUND MIND TO WRITE A COHERENT SENTENCE LET ALONE CONVEY ANY AFFECTIONS FOR TRUTH.

It was primarily the "Third Piaget" (the logical model of intellectual development) that was debated by ***AMERICAN* *PSYCHOLOGISTS*** when Piaget's ideas were "rediscovered" in the 1960s. In the 1950s, Clare Graves extended Piaget's psychology through adulthood. Don Beck and Christopher Cowan developed Graves's model further in Spiral Dynamics. Graves argued that humans evolve new psychological stages in response to changing life conditions. When a society contains a critical number of people at a given stage, the society itself transforms, creating the social conditions for yet another stage of psychological development. [<https://fee.org/articles/spiral-dynamics-an-overview/>>]

Christopher Cowan is now deceased, however if I were to correspond with him [which I did @ 1230 hours on 27 August, 2016 in memory of him and his accomplishments], I would then convey the following: "I've done some considerable informal research in advancing the 4-Quadrant, 8-Tier paradigm proposed by yourself and Don Beck within your book published in 1996 and titled, "Spiral Dynamics: Mastering Values, Leadership, and Change". He had surmised of my own informal research efforts, **"THOSE WHO HAVE NOT RECENTLY VISITED DOLF BOEK'S WORK WILL FIND MUCH NEW AT [HTTP://.../TELOS](http://.../TELOS). GIVEN THE SITUATION IN ISRAEL/PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE."**

I was once asked by him, what I considered of Pythagoras's use of #36 and it has taken me many years of careful consideration and I feel that I have now got an acceptable explanation: "In the process of invalidating the original Letters Patent to the Australian Constitution of 1901 and conveying it's dependency (ie. arch kai telos oida {1 + 2 + 3 + 4 = 10}) upon the Pythagorean Tetrad/Decad/Tetractys as the fount of SOULS which is purveyed by the binary HETEROS THEORY OF NUMBER, which I have shown it to be a CANON OF TRANSPOSITION that is intellectually dependent upon a superior conception of a ternary HOMOIOS THEORY OF NUMBER."

In my view, it is concerned with the essential encapsulating knowledge as the driver conveyed within the Pythagorean marriage (ie. being expressed as the Harmony because it hath the power to in-generate a vital habit as hymenealism) metathesis which has bought about it's deployment as TETRAD OF MAGIC SQUARES {#15 ... #34 ... #65 ... #111} and that which formed the foundational basis of Roman Imperial Governance made

in association with the adoption of the Julian Calendar and which was made against the individual Human Characteristic of an Autonomy of Will (eg: the 'forma corporis' as the issue conveyed by the embodiment, judicial trial and crucifixion of the historical person of Jesus {He is saved/ A saviour; a deliverer} of Nazareth {Sovereign; one chosen or set apart; separated; crowned; sanctified}).

Spiral Dynamics describes awareness development both at a personal and a collective level, such as organisations. It is based on the works of American Professor Emeritus of Psychology Clare W. Graves. Spiral Dynamics describes eight levels, expressed in value systems each with their own colours. These levels climb from simple structure to increasing complexity. Spiral Dynamics is a registered trademark and is mainly used in change management. It is used by advisory agencies for personal development and organisational development. Spiral Dynamics focuses on the development of these values.

MEMES AND GENES: Spiral Dynamics makes use of the terms from 'memetics'; the study of the evolution of culture and ideas. A meme is an idea that spreads itself through information carriers, such as the human brain. It is also described as a contagious information pattern.

Everyone is familiar with genes; the biological code carriers in human DNA. Biologist Richard Dawkins first introduced the term 'memes' in his book *The Selfish Gene* (1976). Genes underlie physical changes; they multiply themselves and move from cell to cell. Memes are similar, they move from brain to brain. They are thought systems that spread themselves about society. Like viruses, they jump from mind to mind. Like genes, they form the human personality. As such, memes affect organisations and causes common thoughts. They may cause social conflicts, but they also provide solutions. They are the driving force behind new developments.

VALUES: In addition, according to Clare W. Graves, specific memes represent the attractive and repulsive forces behind the development of values. These are called value memes and within Spiral Dynamics they are used to identify value systems. This determines how people think about certain things and why they believe in something. It is not about what they think. The value memes reveal the deeper value systems, on which people judge and evaluate observations.

VALUE SYSTEMS: The value systems in Spiral Dynamics are colour coded. The first system is the simplest and from there it gets increasingly complex. Each value system has its own characteristic expression.

LEVEL 1 – SURVIVAL (BEIGE / BRONZE): This is the first and also the lowest level of consciousness. It is the level of the group aimed at survival. It focuses on the necessary biological survival needs. There are no individuals, people organise themselves according to herd behaviour. The strongest members are compassionate towards the weaker, protecting them and making the decisions. The rest follows. In situations of extreme stress or life threatening circumstances people can regress to this level.

Characteristics: people in this level hardly communicate. Everything that is communicated, focuses on survival (the primary necessities of life).

LEVEL 2 – SECURITY (PURPLE): This is the level of the tribe: the close social unity in which people feel secure and, if necessary, will sacrifice themselves for the benefit of the group. This is the security that people seek and which is found in religion, for example. This level creates a social unit.

Characteristics: Communication takes place verbally from the high level to the lower level and vice versa. The leader speaks the truth and opposition is not tolerated.

LEVEL 3 – ENERGY & POWER (RED): This is the level of divide and conquer in which the hierarchical power structure is central. People are part of a system and are directed by the highest power-holder. All social relationships are power-oriented and occasionally a new order in hierarchy takes place.

Characteristics: Communication is purely top-down. There is continuous supervision of higher levels at lower levels. Orders are only effective if there are sanctions. Logic and persuasion are therefore not addressed.

LEVEL 4 – ORDER (BLUE): This is the level of the conventional society, which establishes what is right and wrong. Established conventions and traditions are honoured and rules, procedures and structures are strictly adhered to. At this level, the concept of deferred reward occurs for the first time: if you do your best, you will be rewarded later.

Characteristics: Communication takes place from high to low and horizontally. The control freak needs to know what needs to be done. Consistent communication is very important. Intuition or feelings are unimportant

LEVEL 5 – SUCCESS (ORANGE): This is the ideal of the individualistic capitalist society. The truth lies in logical reasoning and (empirical) research, after which the correct conclusion is left. People perceive

themselves as individuals. In this level, everything revolves around success. Power equals prestige and position within the structure, which is acquired by successful operation.

Characteristics: Communication in this level takes place from high to low, low to high and horizontally. People are interested in each other and want to know whether it will positively impact their career. Communication is often focused on negotiation.

LEVEL 6 – COMMUNITY (GREEN): Green is the level of humanity and the social network, in which man is interested in inner peace and peace with others. In this level, people attach great importance to their social environment and little to their own status. People make decisions as a group, but each individual must be able to develop fully.

Characteristics: there is a lot of communication in all directions, where the emphasis is on reaching a consensus. There is also sensitivity to emotions and the needs of others.

LEVEL 7 – SYNERGY (YELLOW): AT this level, it is about system thinking; realising that everything is interconnected. Tolerance is the key word in this. People work together in a system in which they make their own decisions. This makes it possible to work on a project basis.

Characteristics: Communication takes place as needed, and it is important that information gets to the right place and is easily accessible. Think about management information systems.

LEVEL 8 – HOLISTIC LIFE SUPPORT (TURQUOISE / CYAN): This is the highest level. It is a holistic living system in which the world is seen as an interactive, interconnected system. At this level, energy is focused on sacrifice. Trust is put, not so much in a higher power, but in people. People are organising themselves in order to cherish and renew the world from macro level.

Characteristics: Communication is important in all layers; consensus and competence are merged for the benefit of the public good. [<https://www.toolshero.com/change-management/spiral-dynamics/>>]

Here also is an attempt at integration of this centrist Sabbath values based and ethereal belief within the framework of the 4 Quadrant-8 Tier paradigm as model proposed in 1996 by Christopher Cowan and Don Beck as authors of the book titled, 'Spiral Dynamics: Mastering Values, Leadership, and Change', within an article titled: 'When We Disagree: How Cultural Values Shape Our Conversation' dated 27 April, 2000 by Caleb Rosado, Ph.D, as then principal lecturer in sociology and head of

the department of behavioral sciences at Newbold College in Binfield, England.

THE QUESTION IS WHETHER THIS PRESENT ROMAN CATHOLIC LEGAL DILEMMA AS IMPASSE IS A STUBBORN CRITERIA OF DETERMINISM OR A STAGE OF CULTURAL DEVELOPMENT?

What we call 'culture' is actually a series of core beliefs or value systems, with each level expressing a different understanding of the world or the church. A "belief" or "value system" is a worldview, a set of perspectives/priorities/paradigms, a mind-set, an organizing framework for deep-level decision-making at the bottom line—which is why you can't compromise about it. Your value system is the threshold at which you won't negotiate.

Each level of cultural and human development represents a value system, or to use a term coined by Richard Dawkins, a *meme*. Just as genes carry the informational codes for our biological DNA, these value systems supply the codes (or *memes*, rhymes with "themes") that determine our "cultural DNA." Memes are ideas, beliefs, values, common ways of looking at the world that, like contagious viruses, spread from brain to brain through word of mouth, through media, through interaction between people. The third angel's message is a meme. Net '98 was a global memetic event infecting the world with the divine virus of the gospel.

There are more than 6 billion people in the world today, and though we all come from some 100,000 genes—all of us—we share only a few basic value systems or memes. Researchers studying this topic have identified only eight thus far.

But we propose nine given that the **#81 - PRINCIPLE OF JUXTAPOSITION AS SOVEREIGNTY** then gives rise to #492 - VOLUNTARY FREEWILL and **IPSO FACTO A TRINOMIAL RATHER THAN A BINOMIAL CONCEPTION OF NUMBER:**

+ 0, 27 {IDEA: @311 ***** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD**}, 54 {IDEA: @348} {ie. REALM OF ITS NATURE AS HEAVEN - *FORMULA* *FOR* *UNIVERSAL* *LAW*}

+ 0, 9 {IDEA: @282}, 18 {IDEA: @298} {ie. SYSTEM'S COSMOLOGY AS EARTH - *FORMULA* *OF* *HUMANITY*}

+ 0, 3 {IDEA: @270}, 6 {IDEA: @280} {ie. SELF IDENTITY - *FORMULA* *OF* *AUTONOMY* *AS* *SUI* *JURIS* / *MEMBRUM* *VIRILE*}

+ 1 {IDEA: @265, @266}, 2 {IDEA: @267, @268, @269, @272, @273
*** ***FORMULA* *FOR* *PRESERVING* *EUROPEAN*
AUTONOMY *****, @274 - PERFUME}, 3 {IDEA: @265 - PREAMBLE}
{ie. ***FORMULA* *OF* *PROGRESSION* OF INDIVIDUAL PHENOMENA:**
CONJECTURAL* *ONLY}



@1 {**#1**} + @2 {**#41**} + @3 {**#81**} + @4 {**#369**} = **#492 -
VOLUNTARY FREE WILL {LIBERTÉ: 17 SEPTEMBER 1900 AS
ADVICE OF THE PRIVY COUNCIL} IN THE EXERCISE OF THE
INTELLECTUS AS GENITIVE VOLUNTĀTIS: #205 - *PRINCIPLE*
OF *THE* *PERSISTENCE* *OF* *SUBSTANCE***  /  **#164 -
PRINCIPLE *OF* *MATERIALITY***]. For simplification of
understanding, we can colour-code them (**Figure A**).

Figure A (proposed)

PARADIGMATIC	coral
WHOLISTIC	cyan
SYSTEMIC	yellow
HUMANISTIC	green
MATERIALISTIC	orange
ABSOLUTISTIC	blue
EGOCENTRIC	red
ANIMISTIC	purple
AUTOMATIC	bronze

Figure B (proposed)

MEMES	COLOR	THEME	FOCUS	THINKING	VALUE SYSTEMS -- BOTTOM LINES	LIFESTYLE
Level 9	Coral	Metempirical	"All"	Syncretistic	Judgment Sensibility	Autonomy
Level 8	Cyan	WholeView	"We"	Wholistic	Harmony and Wholism	Lives for Wisdom
Level 7	Yellow	FlexFlow	"Me"	Systemic	Natural Processes of Order and Change	Lives for Mutuality
Level 6	Green	HumanBond	"We"	Humanistic	Equality and Human Social Bond	Lives for Harmony
Level 5	Orange	StriveDrive	"Me"	Materialistic	Success and Material Gain	Lives for Gain
Level 4	Blue	TruthForce	"We"	Absolutistic	Authority; Stability; "One Right Way"	Lives for Later
Level 3	Red	PowerGods	"Me"	Egocentric	Power; Glory; Exploitation; No Boundries	Lives for Now
Level 2	Purple	KinSpirits	"We"	Animistic	Myths; Ancestors; Traditions; Our People	Lives for Group
Level 1	Bronze	SurvivalSense	"Me"	Automatic	Staying Alive; Reactive; Basic Survival	Lives for Survival

<<http://www.grapple369.com/images/DynamicsOfDevelopment.jpeg>>

[**IMAGE:** These [nine rather than] eight memes or value systems are the cultural magnets around which our "stuff" clusters and our lives are aligned]

When something isn't right at the surface level—where we interact with others or with God—or when our priorities are distorted or our lives are out of balance, we need to remember that we too are shaped by these deep emotional, social, and spiritual messages we have received. For

these influence how people think and how they respond to the world around them. These memes equal the whole set of the cultural and spiritual forces that shape our thinking they tell us from a human perspective what is right, wrong, and appropriate (**Figure B**).

Notice how the Focus column alternates between me-oriented express-the-self (warm colours) and we-oriented sacrifice-the-self (cool colours). Note also the differences people value the most in each system as they flow from survival (Bronze), to safety and security (Purple), to raw power and instant gratification (Red), to purpose in life (Blue), to strategies for success (Orange), to community awareness (Green), to alternative forms (Yellow), to global village (Cyan), to autonomy as its natural form (Coral). The levels are open-ended; there isn't a final stage of development in this chart or any other useful one, for the ideal that God sets before us is "higher than the highest human thought can reach." [**Courtesy:** Caleb Rosado, Ph.D, When We Disagree: Spiral Dynamics on How Cultural Values Shape Our Conversation, Adventist Review: 27th April 2000]

AUTONOMOUS NATURE {FORM OF NATURE}@[

C, {@1: Sup: 3 (#3); Ego: 3 (#3)},

O, {@2: Sup: 63 (#66); Ego: 60 (#63)},

R, {@3: Sup: 72 (#138: KANT'S METEMPIRICAL PREMISE - *PURE* *CONCEPTS* *OF* *THE* *UNDERSTANDING*, IN COMPARISON WITH EMPIRICAL INTUITIONS (INDEED, SENSORY INTUITIONS IN GENERAL), ARE COMPLETELY HETEROGENEOUS: [AS #205 - MALE / #164 - FEME WITHIN THE #391 - HOMOGENEOUS NOUMENON]); Ego: 9 (#72)},

A, {@4: Sup: 73 (#211); Ego: 1 (#73)},

L] {@5: Sup: 22 (#233: SEE KANT'S PROLEGOMENA IDEA: B233 - PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY); Ego: 30 (#103: SEE KANT'S PROLEGOMENA IDEA: B103 - ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR CATEGORIES)}

EXCERPT FROM KANT'S PROLEGOMENA (1783) THIRD SECTION: ON THE PURE CONCEPTS OF THE UNDERSTANDING, OR

CATEGORIES AS IDEA @B103: "[IDEA: @A76 / @B102] General logic (as has already been said several times) abstracts from all content of cognition, and awaits representations to be given to it from somewhere else, wherever it may be, so that, proceeding analytically, it can first transform these representations into concepts. By contrast, transcendental logic has a manifold of sensibility lying before it a priori, which transcendental aesthetic offers to it in order to provide material [IDEA: @A77] for the pure concepts of the understanding, without which they would be without any content, hence completely empty. Now space and time contain a manifold of pure a priori intuition, but they

nonetheless belong to the conditions of receptivity of our mind under which alone representations of objects can be received, and which must therefore ever affect the concept of objects. But the spontaneity of our thought demands that the manifold first be gone through, taken up, and conjoined in a specific manner, in order to make a cognition out of it. I call this act synthesis.

By synthesis in its most general signification, however, I understand [**IDEA: @B103**] the act of adding diverse representations to one another, and of comprehending their manifoldness in a cognition. Such a synthesis is pure if the manifold is given, not empirically, but a priori (as is the manifold in space and time). This synthesis must be given before all analysis of our representations, and no concepts can, as regards content, arise through analysis. But the synthesis of a manifold (whether it be given empirically or a priori) first produces a cognition, which can indeed still be raw and confused to begin with and therefore requiring analysis; but synthesis is nonetheless that which actually assembles the elements for cognitions and unifies them into a specific content; it is therefore the first [**IDEA: @A78**] thing to which we must attend if we want to judge the first origin of our cognition.

Synthesis in general, as we will later see, is an effect of the imagination alone, a blind but indispensable function of the soul without which we would have no cognition at all, but of which we are hardly ever conscious. But, to bring this synthesis to concepts is a function that pertains to the understanding, and through which it for the first time furnishes us with cognition in the strict sense.

The pure synthesis, considered generally, yields the pure concept of the [**IDEA: @B104**] understanding. Under this synthesis I include that which rests on a basis of synthetic a priori unity: thus, our counting (as is especially noticeable with larger numbers) is a synthesis according to concepts, since this synthesis occurs in accordance with a common basis of unity (e.g., ***THE* *DECADE***). Under this concept the unity in the synthesis of the manifold is, then, rendered necessary.

Various representations are brought under a concept analytically (a matter treated in general logic). But to bring, not the representations, but the pure synthesis of representations to concepts, is taught by transcendental logic. The first thing that must be given a priori for the sake [**IDEA: @A79**] of the cognition of all objects is the manifold of pure intuition; the second is the synthesis of this manifold through imagination, though it still does not yield cognition. The concepts that give unity to this pure synthesis, and that consist solely in the representation of this necessary synthetic unity, make the third requisite for the cognition of an occurrent object, and they rest on the understanding." [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY of ANALYTIC OF PRINCIPLES, pp 164-166]

EXCERPT FROM KANT'S PROLEGOMENA (1783) ON THE SYSTEM OF PRINCIPLES OF THE PURE UNDERSTANDING / PRINCIPLE OF TIME-SUCCESSION ACCORDING TO THE LAW OF CAUSALITY AS IDEA @B233: "ALL ALTERATIONS TAKE PLACE IN ACCORDANCE WITH THE LAW OF THE CONNECTION OF CAUSE AND EFFECT.

PROOF: I perceive that appearances succeed one another, that is, that [**IDEA: @B233**] one state of a thing exists at one time, the opposite of which existed in the previous state. I am therefore actually connecting two perceptions in time. ***NOW* *CONNECTION* *IS* *NO* *ACT* *OF* *MERE* *SENSE* *AND* *INTUITION*, *BUT* *IS* *HERE* *THE* *PRODUCT* *OF* *A* *SYNTHETIC* *FACULTY* *OF* *THE* *IMAGINATION* *THAT* *DETERMINES* *THE* *INNER* *SENSE* *WITH* *RESPECT* *TO* *RELATION* *IN* *TIME*** {ie. as metempirics relating to matters beyond the range of empirical knowledge, metaphysical; (occasionally) affirming the validity of concepts or beliefs not based on experience which occurs within time}. The imagination can however conjoin the aforementioned two states in two different ways, so that either one or the other would precede in time; for time cannot be perceived in itself and what precedes and what follows in objects determined, as it were empirically, in relation to it. I am therefore conscious only that my imagination places one state before, the other after, not that in the object [**IDEA: @B234**] one precedes the other; or, in other words, the *objective relation* of the appearances that succeed one another remains undetermined through mere perception. In order then for this relation to be cognized as determined, the relation between the two states must be so thought that it is thereby determined with necessity which of them must be placed before, which after, and not the reverse. However, the concept that carries with it a necessity of synthetic unity can only be a pure concept of the understanding, which does not lie in perception – and here it is the concept of the relation of cause and effect, in which the former determines the latter in time as

consequence, and not merely as something that could precede it in the imagination (or not be perceived at all). It is, then, only because we subject the succession of appearances, hence all alterations, to the law of causality that experience itself – i.e., empirical cognition of the appearances – is possible; hence the appearances themselves as objects of experience are possible only in accordance with this very law.

The apprehension of the manifold of appearances is always successive. [IDEA: @A189] The representations of the parts succeed one another. Whether they also succeed one another in the object is a further point for reflection, which is not included in the first point. Now one can in fact call everything, and even every representation insofar as one is conscious of it, an object; but it is a matter for deeper investigation what this word is to signify regarding [IDEA: @B235] appearances, not insofar as they (as representations) [IDEA: @A190] are objects, but only in so far as they designate an object. In as much as they, merely as representations, are at the same time objects of consciousness, they are not at all to be distinguished from apprehension, i.e., reception into the synthesis of the imagination, and one must then say: that the manifold of appearances is always generated successively in the mind. Were appearances things in themselves, then no human being would be able to conclude from the succession of representations how the manifold of those appearances might be conjoined in the object. For in the end we have to do only with our own representations; how things in themselves may be (without regard to representations through which they affect us) is completely beyond our sphere of cognition. Now although the appearances are not things in themselves, and nevertheless are the only thing that can be given to us for cognition, I still have to show what in the appearances themselves may suit the manifold for a conjoining in time, notwithstanding that its representation in apprehension is always successive. Thus, for example, the apprehension of the manifold in the appearances of a **#311 - *HOUSE*** that stands before me is successive. Now the question is: whether the manifold of this **#311 - *HOUSE*** itself also is successive in itself, which of course no one will grant. However, as soon as I raise my concept of an object up to transcendental significance, the **#311 - *HOUSE*** is now indeed no thing in itself, but [IDEA: @A236] only an appearance, i.e., a representation, whose transcendental object is [IDEA: @A191] unknown; what, then, shall I understand by the question: how might the manifold be conjoined in the appearance itself (which is still nothing in itself)? That which lies in the successive apprehension is here viewed as representation, while the appearance that is given to me, notwithstanding that it is nothing more than a sum of such representations, is viewed as their object – with which my concept, which I extract from the representations of apprehension, has to agree. Since truth is the agreement of cognition with object, it can easily be seen that here one can ask only about the formal conditions of empirical truth, and

that appearance, in counter-relation with the representations of apprehension, can only be represented as their object that is distinct from them if it falls under a rule that distinguishes it from every other apprehension and makes one way of conjoining the manifold necessary. That in the appearance which contains the condition of this necessary rule of apprehension is the object.

Let us now proceed to our problem. That something happens – i.e., that something, or some state, comes to be that wasn't there before – [IDEA: @B237] cannot be perceived empirically unless preceded by an appearance that [IDEA: @A192] does not contain this state in itself; for a reality following upon an empty time, hence, a coming to be that no state of things precedes, can be apprehended just as little as empty time itself. Every apprehension of an event is therefore a perception that follows upon another perception. Since this is, though, the case with every synthesis of apprehension, as I have shown above in the appearance of a #311 - *HOUSE*, it does not in this way yet distinguish itself from the others. But I also note: that if, in an appearance containing a happening, I call the preceding state of perception A and the succeeding one B, then B can only follow A in the apprehension, while the perception a cannot follow but only precede B. I see for example a ship drifting downstream. My perception of its location further down succeeds the perception of its location further up the course of the river, and it is impossible that in the apprehension of this appearance the ship should first be perceived further downstream but afterwards further upstream. Here, then, the order in the succession of perceptions in the apprehension is determined, and the apprehension is bound by that order. In the previous example of a #311 - *HOUSE*, in the apprehension my perceptions could start at [IDEA: @B238] the top of the #311 - *HOUSE* and end with the ground, or else start from below and end above, just as they could apprehend the manifold of empirical intuition from the right or the left. In the series of these perceptions there [IDEA: @A193] was, then, no determined order making it necessary when in the apprehension I had to begin in order to conjoin the manifold empirically. This rule is, however, always to be met with in the perception of something that happens, and it makes the order of the perceptions succeeding one another (in the apprehension of this appearance) necessary.

In our case, therefore, I will have to derive the subjective sequence of the apprehension from the objective sequence of the appearances, because otherwise the former is completely undetermined and does not distinguish any one appearance from the rest. By itself the former proves nothing about the connection of the manifold in the object, because it is completely arbitrary. This connection will therefore consist in the order of the manifold of the appearance according to which the apprehension of

the one (what happens) follows upon that of the other (which precedes) according to a rule. Only in this way can I gain the right to say of the appearance itself, and not merely of my apprehension: that in it a sequence is to be found – which is as much as to say that I cannot institute the apprehension otherwise than exactly in this sequence. [CAMBRIDGE TEXTS IN THE HISTORY OF PHILOSOPHY, KANT'S PROLEGOMENA TO ANY FUTURE METAPHYSICS, SECOND ANALOGY OF ANALYTIC OF PRINCIPLES, pp 184-187]

DOLF @ 1251 HOURS ON 8 APRIL 2019: "WE HAVE PUBLISHED THE FIRST DRAFT OF GRUMBLE PROTOTYPE WITH THE ENTIRE BIBLE (KJV), LEXICON AND AGGREGATION OF BIBLE IDEAS / UMBRA SO AS TO CONTEND AGAINST FALSE OATHS SWORN BY ALMIGHTY GOD:

We have now published the first draft of the entire BIBLICAL narrative content within the GRUMBLE prototype which will enable us to reasonably and factually object to OATHS by ALMIGHTY GOD undertaken by these persons (WELLINGTON SHIRE COUNCIL / RETURNED SERVICES LEAGUE (ROMAN CATHOLIC / FREEMASONRY: KNIGHTS TEMPLAR INTERNATIONAL) as being FALSE OATHS:

'I ***SWEAR*** BY HIM WHO THE TETRAKTYS (@1 - RETENTION + @5 - CENTRE OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS) FOUND, WHENCE ALL OUR WISDOM SPRINGS AND WHICH CONTAINS PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

And ipso facto PERJURY in sustaining their WILFUL misconduct in advancing an UNTRUTHFUL and PROPAGANDISED ANZAC TRADITION being CONTEMPTUOUS breaches of the FIRST PRINCIPLES such as #492 - VOLUNTARY FREE WILL (#41 x 12 JURORS as JUDICIAL PRACTICE) underpinning QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

BEING THEREBY A #312 - CONTRADICTION TO THE PRINCIPLES / VALUES ESPOUSED BY QUEEN VICTORIA'S 29 OCTOBER 1900 LETTERS PATENT AS INSTRUMENTATION TO THE AUSTRALIAN COMMONWEALTH BY THE "ADVICE OF OUR PRIVY COUNCIL" DATED 17 SEPTEMBER 1900 THAT IS CONVEYED BY THEIR MORE SUBSTANTIAL OATH BY ALMIGHTY GOD / DIEU ET MON DROIT AS EXPLICIT VALUE STATEMENT WHICH DATES BACK TO AT LEAST 1570:

'YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR

***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*,
PERSONS, *PRELATES*, *STATES*, *OR* *POTENTATES*.'**

AND THEREFORE AS BREACHES OF LEGISLATIVE AND CONSTITUTIONAL ENTITLEMENT TO:

#492 - VOLUNTARY FREE WILL

MINUS

#419 - ***SLAUGHTER***

EQUALS

#73 - IMMUTABILITY {#INRI} 4 BCE

**"*I* *LAY* *DOWN* *MY* *LIFE*, *THAT* *I* *MIGHT* *TAKE*
{@113 : [#30, #1, #2, #70, #10] as @41 / #113 - EMANATION
FUNCTION <— ETHICAL ENGAGEMENT} *IT* *AGAIN*. *NO* *MAN*
TAKETH *IT* *FROM* *ME*, *BUT* *I* *LAY* *IT* *DOWN*
OF *MYSELF*. *I* *HAVE* *POWER* *TO* *LAY* *IT*
DOWN, *AND* *I* *HAVE* *POWER* *TO* *TAKE* *IT*
AGAIN. THIS COMMANDMENT HAVE I RECEIVED OF MY
FATHER." [John 10:10-18 (KJV)]"**

OUGHT THEN TO BE UNLAWFUL CONDUCT BY A PUBLIC AUTHORITY ESTABLISHED AS AN BINOMIAL STASIS BASIS TO STATUS AS EMANATION OF STATE {

@1 - RETENTION + @5 - CENTRE {ie. #33 / #77 AS #231 - JUXTAPOSITION CONTROL} OF VALUE? + #65 - ***DODECAHEDRON*** / ***SOLDIER*** + #175 - ***ICOSAHEDRON*** / ***MARRIAGE*** = #10 - TETRAKTYS

} as breaches made of Section 38(1) to (3) of the Charter of Human Rights and Responsibilities No. 43 of Act 2006, which states: "(1) Subject to this section, it is unlawful for a public authority to act in a way that is incompatible with a human right or, in making a decision, to fail to give proper consideration to a relevant human right.

EXCERPT: "MELBOURNE FERTILITY CONTROL CLINIC" dated 11 to 13 April 2019

<<http://www.grapple369.com/Groundwork/Melbourne%20Fertility%20Control%20Clinic%2020190411.pdf>>

- dolf

Initial Post: 14 April 2019